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The Brave Little Olive Tree

"A STORY FOR CHAMISHA OSOR B'SHEBAT"

By E. C. EHRLICH



It was many, many years ago, long before you and I were born. In the land of Palestine, across the blue waters, dwelt Joshua the Benjaminite and his wife, Shoshana, and little Gideon, who was their only child. The boy was born on Chamisha Osor, the New Year of the Trees, and on that day his father planted a little olive tree beside the door of his house and marked it with a stone. And on the stone Joshua carved the name of his son and the day of his birth, smiling to think how the child and the tree would grow together, year by year, in the pleasant land of Israel.

Gideon was a fine, sturdy little fellow, with a merry laugh and an active brown body that never seemed to tire. But when sunset came, he was willing to sit with his mother beside the door of their house and listen to her stories of their people: of Moses, who gave the Law unto Israel; of Elijah, the prophet, and King Solomon, who ruled not only the sons of men, but even the birds and the beasts and the demons of the air. Gideon loved these stories well; but he loved even better the tales of the heroes of Israel: Samson, the slayer of thousands, and fair-haired David, and, best of all, Gideon, that man of valor, whose name he bore. "Oh, mother," little Gideon would cry, "when will I wear a sword and a shield and fight the battles of the Lord?" "When you are grown a man, my son," his mother would always answer, sighing a little, for he was her only child and she knew that she would be lonely when he no longer played beside her door. But Gideon, laughing, would run to measure himself beside the little olive tree. "See, mother," he would rejoice, "I am almost a hands-breath taller than when father made this last notch above my head. Surely, I am almost a man." Then his mother would smile at his childish pride, and it seemed that the little olive tree laughed with him, although it may have been nothing but the evening wind stirring among the leaves

"I am almost ready to bear fruit," thought the olive tree one day, "while my little brother is still a child. But he grows taller and stronger every

days very long until he returns to his mother and to me." The years passed and Gideon left his father's house, but not to wear a

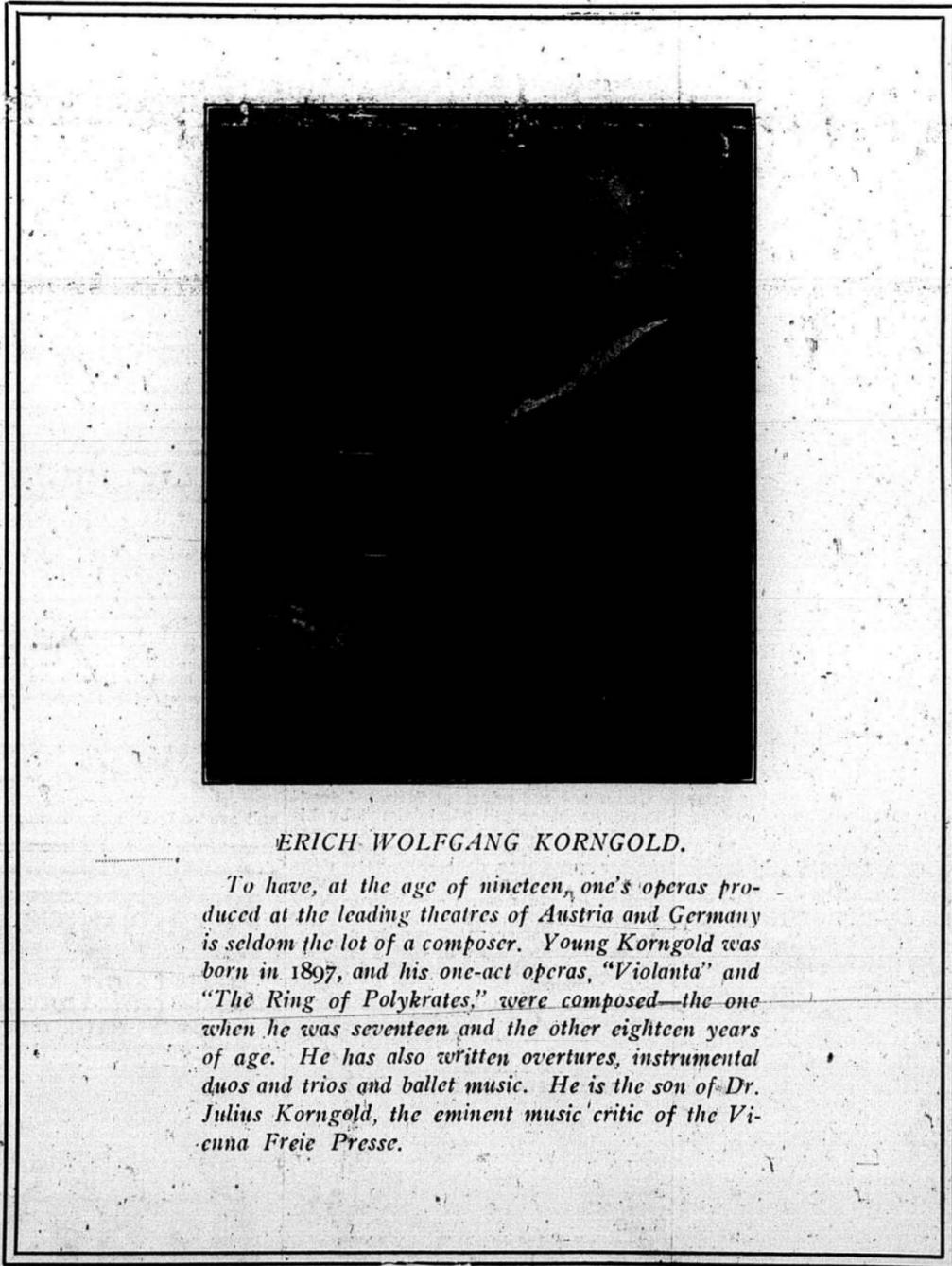
dark men upon horses, the clashing of spears, the tossing of fiery brands, which left the houses of Joshua the Benjaminite and his neighbors only

bound Shoshanah and little Gideon and took them away with them, along with other weeping women and children whose tiny hands were too weak to wield a sword.

But as the invaders began to move slowly down the long road, Gideon broke from his captors and threw himself at the foot of his olive tree. "I will not go away—this is my home—I will not go away," he cried again and again in his grief. The soldiers dragged him off, and the olive tree shivered to hear his little brother's wild sobbing. "But you will come back again," he rustled, or was it only the wind among the leaves; "you will come back again and be happy in the land of Israel."

The years passed and still the land was desolate. The olive tree grew in stature and in beauty and more than one traveler, pausing by the roadside, ate of its fruit and thanked in his heart the man who had planted it. But Gideon never came, and some times, at sunset, the green-gray branches of the olive tree sighed sadly, for the heart of the tree was lonely for its little friend. At such moments the happy past seemed little more than a dream, and the olive tree would have doubted that Gideon had ever lived, if it had not been for the moss-covered stone at its feet.

Yet the olive tree did not lose hope, for it had a brave heart and it felt that the little brother it loved must come back some day to live in the land of his fathers. The winter frosts chilled it, the summer suns scorched the silvery sheen of its leaves, yet the heart of the olive tree never despaired, but waited for Gideon to return. "He will be the same little child," said the olive tree, "for the sons of men do not grow old so swiftly as the trees. I wonder whether he will still be round-faced and bright-eyed; I wonder whether he will still laugh as merrily as a little brook in the spring time?" So the olive tree dreamed on, not realizing how very short are the days of a man's life, never knowing that Gideon had grown an old man and had



ERICH WOLFGANG KORNGOLD.

To have, at the age of nineteen, one's operas produced at the leading theatres of Austria and Germany is seldom the lot of a composer. Young Korngold was born in 1897, and his one-act operas, "Violanta" and "The Ring of Polykrates," were composed—the one when he was seventeen and the other eighteen years of age. He has also written overtures, instrumental duos and trios and ballet music. He is the son of Dr. Julius Korngold, the eminent music critic of the *Vicenna Freie Presse*.

spring, and some day he will leave sword and a shield and to do battle my shade to do great deeds in the for the God of Israel. The little land. Then I shall be lonely to hear olive tree did not understand what his merry laugh and I will find the had happened: the band of fierce,

black and smoldering ruins. Nor did the olive tree understand why, when Joshua fell upon the grass, bleeding from many wounds, the horsemen

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died in exile in a far away country and that his children and their children after them were scattered over the earth.

Then, one spring morning, after many centuries had passed with their

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burdens of winter frosts and summer sun, two Arabs paused beside the olive tree. One of them carried something shining and sharp, like a sword, and the olive tree wondered dreamily whether Gideon would come back wearing his sword and shining breast plate. But it was an axe that the Arab carried, and, even as it dreamed, the olive tree felt the cruel steel hacking and tearing its gnarled trunk. The olive tree lay upon the ground crushed and broken, and the Arabs gathered the trunk and the branches and carried them to the market place upon the coast.

"Alas, they are tearing me away from the land of my birth," sobbed the olive tree, "even as they took my little brother. Will I never raise my branches to the blue skies of Palestine again?" Yet, somehow, the tree did not despair, although it suffered cruelly when men cut it into many pieces and hacked and carved them into fantastic shapes. The beauty of the olive tree was lost forever; its silvery leaves lay withered; it was broken as an earthen vessel breaks when it falls upon a stone, yet the bit of the tree that held its brave heart beat on as hopefully as before. "They have destroyed me in my strength; but my little brother will play again beneath the trees of Eretz Israel," murmured the heart of the exiled olive tree.

In the dark chest where it lay, the bit of olive wood could not know that it was being carried across the great blue water to a land of mighty towers and roaring streets, a land where many men dwell together in cities and sometimes forget their friends, the trees. It lay in the dark, dreaming, hoping, almost asleep, until it thrilled to feel a soft touch upon it, the touch of a child's hand. And the heart of the olive tree leaped in joy, for never since that dreadful day when his little brother had been torn from his home had the olive tree felt the touch of a child's soft fingers.

When the cover of the chest was pushed aside a ray of sunshine fell upon the bit of olive wood and seemed to warm it back into life. The room was filled with people wearing strange garments, such as the olive tree had never seen. But the bit of olive wood was hardly aware of its surroundings, for the child who held it in his hand was round-cheeked, with merry black eyes, and his laughter was like a little brook in the spring time.

"Why, it's made like a real book, with wooden covers," the little boy was saying. "And there are flowers pasted inside. Did they really grow in Eretz Israel, Grandpa?"

"Yes," said a deeper voice, as an old man, with a long, white beard, opened the little wooden-bound book of pressed flowers. "There are many beautiful flowers in Palestine and palms and cedars and olive trees. This is your Chamisha Osor present, sonny, for today is New Year of the Trees. Here it is cold and there is snow upon the ground, but over there—" The old man's keen eyes grew misty. "Over there, in Eretz Israel, it is spring again, and the time for planting trees. The winter for our land is, almost over, sonny, and today our colonists are planting olive trees in the land of our fathers."

"When I am a man," said the little boy, "I am going to Palestine and plant trees, too."

"I knew you would come back, little Gideon," murmured the heart of the olive tree, as it fell into a long sleep, for it was very tired.

The Effects of Polish Independence.

By REV. DR. NACHMAN HELLER.

Steinthal owned several tenement houses on Suffolk street. Yet he was never satisfied, suffering, as he did, continually from his wife, tenants and janitor, who would take turns to trouble and torment the husband, landlord and employer. He managed, however, to pull through, one way or the other, striving with might and main to meet the demands and claims of his tenants and janitor, gratifying their wishes and granting their desires, though his wife remained complaining all the while, believing in the Scriptural course that was meted out to Eve by God Almighty, the brunt of which women of all generations must need stand and endure without murmur and grumbling.

Stashek, Steinthal's janitor, was a Pole by nationality, born, raised and reared in the province of Warsaw, the erstwhile residence of the Polish Kings, magnates and noblemen. Having emigrated to America, Stashek settled on the East Side of New York, where he mingled freely with the Jews, his countrymen, who would converse and speak both Polish and Russian as well as he himself. Working at odd jobs and earning his meager sustenance among his Jewish friends, never venturing to go outside the ghetto limits and never coming in contact with other Americans, Stashek came to the conclusion that this was a Jewish country pure and simple, the Jews being, however, kind enough to admit in their land of bliss and blessing a few Poles, their former countrymen; some Italians, so as to have their shoes shined every once in a great while, and a stray negro to frighten the disobedient kids.

Stashek nevertheless remembered his inherited pride, and would not reduce his acquired dignity, neither before his landlord, Mr. Steinthal, nor before the tenants, their wives and boarders. The rules for the garbage and the regulations as to the placing of the ashes, waste paper and their immediate accessories he always followed closely and pursued vigorously, permitting no omission and allowing no discount. Liberal and advanced tenants would attempt to cast a nickel in Stashek's direction or offer him a dime, so as to check his severe treatment and soften his rigorous conduct, but the anticipated results would never come to pass, and the consequences that were awaited would turn out soap bubbles, a solitary good morning or a promiscuous good evening were all the rewards and the considerations of their monetary gifts and pecuniary advancements. In fact, Stashek would rather have nothing to do with their money and recognition, and in his heart of hearts he cursed the day when an extra dime or an undeserved nickel was handed or sent to him. A peculiar janitor this Stashek was.

The news of Poland's independence spread over this country through the daily press, the echo of which reached, likewise, our friend Stashek. He procured a Polish newspaper; read the details of the generosity of Germany and the benevolence of Austria in having revived the Polish nation and returned their quondam glory, and, like a true and a loyal son of his people, rejoiced in the nation's rejuvenation. To demonstrate his loyalty and patriotism Stashek forgot to clean the staircases, halls and sidewalks on that important day; went to the nearest liquor shop, ordered several drinks, returned in a happy mood, gave his wife a friendly (?) beating, departed for Brooklyn, visited the Polish quarter and returned back the next morning.

Under the influence of the many drinks, national pride, sleepless night and stupid foolishness, Stashek took his rounds over the households in his jurisdiction, admonished one woman, threatened the other, insulted the third and abused the fourth, never sparing the landlord, who chanced to appear on the scene.

Astonished at the peculiar deportment of his janitor, Mr. Steinthal asked for the cause of the transformation in the conduct and behavior of his faithful and industrious janitor.

"Why, Poland is free! We have nothing to fear the Jews any more," ejaculated Stashek, displaying the Polish newspaper before Mr. Steinthal. "I am a Polish nobleman, and will take no orders from a Zhid any more."

Chagrined and reluctant Steinthal swallowed the bitter pill administered by his rebellious janitor, and quitted the tenement, returning, however, soon after with another newspaper, deliberating upon the Jews and their privileges in the independent Poland, clauses of which making special mention of the license and liberty to conduct prayer meetings, indulge in the Sabbath festivities of eating "Hugel" and exercise similar functions and identical ceremonies.

Stashek resumed his former modesty, bent his head somewhat apologetically, took his broom and renewed the sweeping with greater force and additional effort.

Drums Made Out of Torahs.

Odesa.—The local press relates the following: In the suburb of Mo'davanka a Jewish tailor came to hear of a certain Alexeieff who was offering for sale twelve "Sofreh Torahs." The tailor visited Alexeieff, and the latter showed him the Torahs, insisting on a very high price for them.

The tailor informed Rabbi Abelson of the fact, who personally went to investigate this peculiar matter for himself. Alexeieff explained to the rabbi that these Torahs had been brought to him by a man who came from Russian occupied territory in Turkey, and he, Alexeieff, had decided to dispose of them by selling the parchment as drum material. Seventeen pieces had already been cut out for this purpose. The police were informed of this sacrilegious proceeding, when they

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confiscated the Torahs and handed them over to Rabbi Abelson.
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The Story of the Four Russian Jews on the High Seas—An Intricate Legal Question—Jews and the New War Loan—Further Attempts to Stiffen Naturalization Laws—The Dinner to Zangwill—Torrents of Eulogy, with Later Criticism.

London, Jan. 12, 1917.

Four Russian Jews have suddenly found themselves flung into the extremely piercing limelight of the Lord Chief Justice's court in the King's Bench division. They figure there as applicants, and the official title of the case is Rex v. Garrett re Sharf, Sindovsky, Weisbaum and Rosen. Rex is, of course, the King, who nominally figures as prosecutor in these cases, while the other names are those of the Russian Jews concerned. These four Russian subjects had left Christiania on November 16 in a Danish vessel, for New York. Their affidavits in support of their case alleged that the vessel was stopped on the high seas and they, the four Russian subjects, were illegally and forcibly removed and placed on another vessel. The proceedings in the High Court on the morning of January 11 were rather bewildering to the lay mind, but the position of the matter, I gather, is as follows: The rules of prohibition (the name given to the injunction issued against the magistrate at Bow street, London's most central police court, on behalf of the four Russian Jews, alleging illegal arrest) were granted on the affidavit of the solicitor, grounded on statements by the four men, who were then in Brixton prison, alleging forcible arrest on the high seas. The Attorney General for the Crown put in an affidavit by the port officer at Kirkwall, denying this allegation, and the court, on the morning of January 11, thereupon dismissed the rules. Mr. Healey contended that, even if the ship were not on the high seas, she was in territorial waters, out of her proper course, under the compulsion of the Admiralty. Passengers on board, he argued, who were thus brought off the high seas were still in law on those waters.

The Lord Chief Justice acknowledged the force of this contention, but said it could not be raised on the present rules. It is understood, therefore, that new rules will be sought in order that the important questions involved may be fully discussed. The immunity from arrest in neutral ships on the high seas must be safeguarded, even in time of war, when such rights may be jeopardized.

As cabled reports will no doubt have informed readers of this journal there have been some extraordinary scenes in rushing for the new British war loan. Jewish citizens were notably among the earliest applicants at the special building opened in Lombard street, near the Bank of England, to receive applications. In the extremely attractive layout of the new loan the influence of the Hon. Edwin S. Montagu can be seen, although he is no longer a member of the government. Authorities all agree that his aid in formulating the British Government's finance proposals from time to time during the war has been of immeasurable importance, and although officially he has no connection with the government (only temporarily so, however, I expect), it can be said that unofficially his views are still being patriotically offered and instantly taken advantage of in some of the more intricate of the proposals.

The question of naturalization of aliens in this country, which before the war was regarded in a very lackadaisical fashion and left to be arranged by a few enthusiasts, has during the last two years become frequently a topic of violent debate. It is urged that since the war it has been discovered that naturalization does not always make the naturalized person a devoted adherent of his new country, and some trouble has resulted. Certain people are now meeting together in an unofficial committee to make naturalization after the war still more difficult. The fees are not being touched, but the period of residence here is being raised from five to seven years, and no naturalized person will be allowed to become a Member of Parliament. Feeling being rather strong on this question at the present time, there is not much to say about it, as under war conditions people actively propose things which they regard as extremity measures. At the same time the general opinion in this country after the war would be to avoid anything in the nature of creating a special class in this country who were neither citizens nor aliens, and as this would apparently be the effect of the proposals now being made these proposals will probably not go very far.

The complimentary dinner to Israel Zangwill last week was a big, successful function. The chairman, Dr. Jochelman, made many flattering references to the guest of the evening, and Meyer A. Spielman carried on the good work. Hermann Landau thanked Zangwill for his work in the East End of London, especially through such books of his as "The Children of the Ghetto." Not only Christians, but Jews, have been brought into touch with the East End through Zangwill's books, and great good has resulted. Making a reference to the Zionist movement, Landau said he was not opposed to Palestine becoming the home of the Jewish

people, but he could not overlook the economic difficulty. He was convinced of the ultimate success of the Mesopotamia scheme. Other speakers dealt with the guest and his work, one, Dr. J. Kruk, speaking in Yiddish. He classed Zangwill as one of the three greatest Jews in Europe who had raised a protest against Jewish persecution, the others being Brandes and Luzzatti.

Zangwill's own speech was extremely witty, although it raised many controversial points. One thing that particularly offended his hearers, to put it mildly, was his claiming for that small class of males in this country who are legally known as Conscientious Objectors to Military Service moral superiority over their fellows, while allowing to winners of the Victoria Cross—the highest military decoration—only physical superiority. Such claims cannot be argued. To ninety-nine out of a hundred of us they are obviously wrong and partisan, but Zangwill was ever an advocate of minorities and small causes.

Curiously enough, however, among the minorities and small causes that he took under his wing before the war were the militant suffragettes who were using physical force all over the place. Now he takes up the conscientious objector, to whom physical force is anathema.

At the same time I notice that Zangwill rejoices "that our sons in every army have proved that the Maccabean valor is not dead, I do so mainly because it shows that if the Jew preaches peace to the world it is not from physical inferiority, but from moral superiority."

Joseph Cowen and other speakers followed Zangwill, generally couching their remarks in a eulogistic strain, and not specifically referring to Zangwill's own utterances. Great interest was aroused in the following letter written to M. N. Sokolow, which said in part: He appears to me in the light of Noah, who could tell us not only what passed during the Flood, but also after it.

Suggestions for an Early Peace in Europe.*

By ISRAEL N. PRENOVICH.

Is a European peace of a permanent character, and reasonable to all parties, possible at the present time, or not?

Many people seem to think that peace, if concluded at the present time, would, under all conditions, be a victory for the Central Powers and disadvantageous to the countries of the Entente, and must, therefore, be considered as out of order. France and Great Britain, it is pointed out, having greatly improved their heavy artillery, would, in case of a continuation of the war, surely succeed, not only to shortly drive out the German invaders from France and Belgium and to wrest Alsace-Lorraine from the Kaiser, but to also penetrate into Germany proper. The German confederacy of 1871 could in this case be easily dissolved and the Kaiser be forced to accept all terms dictated by the Entente Powers.

Assuming that the fortunes of the war should, after another year or more of fighting, really turn to the benefit of the Entente Powers, as contended above—a matter surely not impossible—where would the permanent benefits to Europe, or even to France and England, reside? Would the much-desired disarmament of Europe necessarily follow the defeat of Germany? Would the additional power of the Czar of Russia, which would logically follow a German defeat, be applied to the benefit of Europe? It seems to me that under certain conditions, to be mentioned later, an immediate peace would be of much greater advantage to Europe than a continuation of the war. The people of Europe are, first of all, tired of the war and of war in general. They are tired of the military castes and of all kinds of military machinations, invented and maintained for the main purpose of defending the so-called divine rights of several rulers. The peoples of Europe want an immediate peace, and they want the terms of the peace arranged in such a way that none of the warring great nations should have real cause for dissatisfaction and revenge-seeking; that the power of deciding upon war or peace should from now on be vested in the hands of the peoples; that the military castes should be done away with as much as possible; and that substantial economies should be provided for the next sev-

*This article was written some few weeks ago, but its publication was unavoidably delayed.—Ed. H. S.

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eral decades, in order to facilitate them (the peoples) to pay off the enormously large national debts of their respective countries incurred by the war, and in order to make it more easy for the common people to put their ruined personal affairs in proper condition.

We can easily see from the above that the question about an immediate European peace resolves itself into the question whether the Kaiser of Germany and the Czar of Russia—the two most powerful autocratic rulers of the present time—will be willing to grant the above-mentioned demands of the peoples of Europe, including their own respective subjects, or not.

There is no telling as to what may happen in Europe in the very near future in case the Kaiser and the Czar, or one of them, should decide not to bother about the just demands of the much-abused common people of their own respective countries, and of Europe in general. The indications are, however, that the said two rulers will be found willing to listen to reason, and in this latter case it seems to be reasonable to assume that an immediate European peace would be possible on the following main terms:

The Czar to grant to Russia a full parliamentary constitution, with the power of deciding upon war and peace vested in the people.

The Kaiser of Germany, the Kaiser of Austria-Hungary, the King of Italy, the King of Spain, the Sultan of Turkey and the kings of the smaller European countries and the Emperor of Japan to change the present constitutions of their respective countries to agree with the above suggestions for Russia.

The standing armies of all nations, including Japan but excluding the United States, whose standing army is very small, to be reduced to one-tenth of their respective strength before the beginning of the war. The standing army of the United States to be reduced to one-half of its present strength.

The construction of new warships of all nations to be stopped entirely for a period of, say, fifty years, and to be limited after the said period to one-tenth of what it was before the war.

The Polish kingdom created by the Kaiser of Germany and the late Kaiser of Austria-Hungary to become a republic under the protection of all great powers. Austria-Hungary to be, however, empowered to take temporary possession of a part, or the whole, of said republic if the latter should discriminate between its inhabitants on account of color, creed or race.

All Russian territories on the Baltic Sea, occupied at present by the German armies, to be restored to the Czar, for the reason that Russia, having very little coast lands, can under no circumstances afford permanently to lose a single foot of those lands.

All other Russian territories, occupied at present by the German armies, including Lithuania, to be either combined with the above-mentioned Polish republic or to be made a separate republic under the same conditions as described for Poland.

The Kaiser of Germany to evacuate all French and Belgian territories occupied at present by his armies and to pay full indemnity to the Belgians.

Alsace-Lorraine to be either converted into a free republic, under the protection and guarantee of all great powers, or to be divided into two parts, the part with the majority of French sympathies to be restored to France and the part containing a majority of German sympathies to remain German.

Great Britain to restore to the Kaiser all, or nearly all, German colonial possessions occupied at present by the British.

Austria-Hungary to make reasonable concessions to Italy in certain territories inhabited mostly by Italians and occupied at present by Italian armies.

Austria-Hungary to retain, however, Trieste, for the reason that the seaport in question is an absolute necessity for the commercial development of the said dual monarchy. The border lines between Austria-Hungary and Russia, outside of the to-be-created Republic of Poland, to remain as before the war; Serbia to be made a republic under the protection and guarantee of all the great powers.

Roumania to be made a republic, but under the supervision of Austria-Hungary; the latter country to be empowered to take temporary possession of any part, or of the whole, of Roumania in case the Roumanians should make an attempt to discriminate between people on account of color, creed or race. The Straits of the Dardanelles to be made neutral and placed under the administration of a power not engaged in the present European war, preferably, but not necessarily, the United States.

German, Russian or any other influence should be made impossible in Asia Minor by making of Palestine a free Jewish republic under the protection and guarantee of all great powers.

The Christian Holy Grave, with all its contents, to be removed to a Christian country, preferably to the Vatican grounds at Rome.

Turkey to be recompensed for her losses by restoring to her all the territories she lost in the last Balkan War.

All powers to pay full indemnity for damages to life and property of non-combatants caused by bombs or other missiles dropped from the various aeroplanes.

All powers to pay full indemnity for damages to life and property of non-combatants caused by submarine boats.

All powers to pay full indemnity for damages to life and property of non-combatants caused by their respective armies when in temporary possession of enemy's territory.

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Year.	New cases.	Gain.	Treatments.	Gain.
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2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	6%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,869	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	53,143	16%
10th, 1916.....	8,473	22%	81,284	34%

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Hadassah Chapter was organized at Mobile, Ala., last month.

On December 1 a new orthodox publication, called the *Jewish Word*, made its appearance at Warsaw.

Rabbi Leo M. Franklin, of Detroit, Mich., delivered the opening prayer at the United States Senate session on the 19th ult.

Mrs. Henry Finkelppearl, a prominent communal worker of Pittsburgh, Pa., has been elected treasurer of the Babies' Home.

The well-known Jewish leader, Professor B. Warman, has been appointed a member of the Lublin General School Council.

The members of the Mercantile Club and of the Young Men's Hebrew Association of Wheeling, W. Va., have voted to consolidate.

A literary and social club has been organized by the Bessemer (Ala.) Jewish community, to be known as the Bessemer Hatikvah Club.

The financial statement of the Cleveland (Ohio) Hebrew Free Loan Association, just made public, shows that 1,001 loans, amounting to \$34,775, were issued during 1916.

The library of the late Martin A. Marks, of Cleveland, Ohio, has been presented to the local B'nai B'rith Lodge, and is known as the Martin A. Marks Memorial Library.

The election of representatives to the city councils in the various Polish towns is now over. In Kielce two Jews have been elected; in Petrokaw one, and in Radom none.

The members of the Richmond Street Congregation, Cincinnati, Ohio, have presented their rabbi, Rev. J. W. Levin, with a house. The formal housewarming took place last week.

By resolution the Hebrew Alliance of Jersey City, N. J., have decided to request the Jersey City Board of Education to include the teaching of Hebrew in the curriculum of the high schools of the city.

Local Jews of Shanghai have just founded a relief committee which will gather funds for Jewish war sufferers in all countries. This relief movement is spreading to all the large centers in China.

Mr. Julius Rosenwald, of Chicago, Ill., has been elected a member of the Rockefeller Foundation to serve until 1918.

The members of the congregation Beth Jacob, recently organized in Raleigh, N. C., are taking steps to erect a handsome synagogue.

The judicial authorities of Scranton, Pa., have granted a charter for the Jewish Home for the Friendless, soon to be erected in that city.

Local Jewish residents of Port Arthur, Tex., have organized a fraternal society, which will be known as Solomon Schechter Lodge of Port Arthur.

Dr. Gaster, the Haham of the Sephardic Jews of London, has been elected president of the British National Union for Jewish Rights.

The Ladies' Aid Society of Congregation Gates of Prayer, New Orleans, Pa., has voted to join the National Federation of Temple Sisterhoods.

A report from Lodz states that 330,000 roubles have been received from Mrs. Anna Tarema, gathered in England. Of this sum 280,000 roubles will go toward needy ones in Warsaw.

Dr. S. S. Goldwater, former Health Commissioner, has been appointed to the newly created post of advisor to the New York Health Department. The office carries no salary with it.

As soon as a suitable site is found the Adas Yeshurun Congregation, of Syracuse, N. Y., will erect a new synagogue. At a recent banquet \$13,000 was subscribed toward the project.

Among those mentioned in Sir Douglas Haig's latest dispatch, recently made public in England, is the Rev. Michael Adler, C. F., senior Jewish chaplain of the British forces in France.

The last number of the *Lemberg Tageblatt* brings the report that the young Galician author, Jacob Mester, a lieutenant in the Austrian army, has been decorated by the Austrian Kaiser with a medal of distinction.

The nineteenth annual report of the Home of the Daughters of Jacob, presented at the annual meeting held in this city last week, showed that the home now harbors 387 men and 113 women, their ages ranging between 65 and 111.

At the recent oratorical contest of the University of Cincinnati, Irving R. Reichert won the prize with the subject, "The Mission of America." Mr. Reichert, who is also a student of the Hebrew Union College, is a son of Rabbi and Mrs. I. Reichert, of this city.

• **ALFRED W. McCANN**, the noted Pure Food Exponent, writes in the *New York Globe*, "The best Fermented Milk Preparation in America is—

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Rabbi Harry H. Mayer, of Kansas City, Mo., was the Jewish representative present at the funeral of Admiral Dewey.

Canadian Zionists have announced that their next annual convention will be held at Winnipeg the first week of July next.

The first State convention of Connecticut Zionists was held at New Haven on Sunday, January 21. There were 115 delegates in attendance.

Mr. Herbert Belfeld, efficiency engineer on the staff of the Chicago (Ill.) Comptroller, has resigned, to become president of an amusement company.

Emil Weil, a business leader of Evansville, Ind., died at his home on January 10. For two years he was president of the Evansville Chamber of Commerce.

Jewish newspapers just to hand from Lodz report that typhoid is raging throughout the town, and is particularly attacking the Jewish population.

The latest English Jewish publication to be added to that fast-growing group is the *Jewish Mirror*, which will be published each month at Milwaukee, Wis.

During 1916, the Lebanon Hospital, of Philadelphia, Pa., took care of 423 patients. The various dispensaries ministered to 3,455 patients, with 7,700 revisits, making a total of 11,155 cases.

Judge Philip Stein, of Chicago, Ill., has been elected to the presidency of the Cleveland (Ohio) Jewish Orphan Asylum, to fill the vacancy caused by the illness of Mr. Louis S. Levi, of Cincinnati.

At the Brooklyn Hebrew Home for the Aged there are now 137 inmates. One of these is a woman who is 108 years old, who is as active as many others in the institution who are much younger.

Republicans of the New York State Assembly have chosen Hon. Simon R. Adler, of Rochester, as their floor leader for the current session. This is the second term that Mr. Adler has been so honored.

Rabbi R. Hershon, of Virginia, Minn., has been recommended by the Board of Trustees of Congregation B'nai Abraham, of Terre Haute, Ind., as successor to Rev. J. Kaplan, who goes to Rochester, N. Y.

The work of the United Hebrew Relief Association of Pittsburgh is increasing each year, as shown by the annual report, just made public. In 1909 the total disbursements of the association amounted to \$9,500; in 1913 they reached \$19,200, and in 1916 \$23,236 was expended.

Mr. Daniel Lipschutz has been appointed Deputy Collector in the Philadelphia (Pa.) Revenue Department by Collector Lederer. For some time Mr. Lipschutz has been connected with the Juvenile Aid Society. Last month he was elected secretary of the Council of Jewish Club.

Avanti, the official organ of the Italian Socialists, has in its last number an article containing the following: "Together with the independence of Poland and Ireland, the demand must be made at the next Peace Conference for the creation of an independent Jewish republic in Palestine."

Mr. Nathan Laski, J. P., after having served only one year on the Management Committee of the Manchester (Eng.) City Magistracy, has been appointed to the position of deputy chairman. This is the first time such a compliment has been paid to any member of the Manchester Jewish community.

It is reported from Lodz that Tevye Lifshitz, one of the most noted Hebrew scholars, just died at the age of sixty. Rabbi Lifshitz was one of the most popular "Mashklim," and exercised a vast influence in his time. He was also very active in the Zionist movement. His loss is mourned by the entire Jewish population of Poland.

The final meeting of the commissioners of the Widow and Orphan Endowment Fund of District Grand Lodge No. 3, I. O. B. B., was held on Sunday, January 21, 1917, when 237 checks for \$400 each were issued to the surviving members of this fund, according to the law enacted at a special meeting in Atlantic City in May, 1902.

In the last number of the *Lodzer Tageblatt* the following very characteristic notice appears: "We have just received a letter from our London correspondent, I. Sharak, giving us details of an International I. T. O. Conference. The letter left on July 31, 1914, and was just about twenty-eight months on the road.

The Jewish Central Committee for the Relief of War Sufferers in Russia sent a special investigator to Homel to obtain authentic information as to the condition of refugees there. The government is no longer extending any aid to the Jewish relief committees in that quarter, and the refugees are still being housed in synagogues, public baths and homes.

The Rev. Lewis Phillips, J. P., minister of the Pretoria Congregation, was recently appointed by the Transvaal Education Department as commissioner for the primary school certificate examination. At the first meeting of the newly elected Pretoria Hospital Board Mr. Phillips was unanimously appointed chairman of the Finance Committee for the ensuing year.

Four thousand Jews who were transported about two years ago from Sniatin, Galicia, to Tcherkoff, and on whose behalf the Kieff Jewish Committee recently issued an appeal, have now been permitted to return to their native town. The Kieff branch of the Grand Duchess Tatiana Committee granted a sum of money to assist the exiles in their journey.

The *Kolnische Zeitung* relates that Russian rule in Galicia is characterized by the greatest brutality. The Jews are the greatest sufferers, because they form the majority of the town dwellers in the occupied provinces. According to a recent decree all males of the ages of fifteen to forty have been exiled to remote parts of Siberia.

Mr. Victor H. Kriegshaber has retired from the office of president of the Chamber of Commerce of Atlanta, Ga. The members of the chamber have presented him with resolutions commending his vigorous administration, and have decided to place his portrait on the walls of the Chamber among the gallery of distinguished public servants who have led in the work of the organization.

The Warsaw University has appointed Dr. Julius Zweibaum professor of the department of zoology. Professor Zweibaum comes from one of the well-known Jewish families in Warsaw, and is only thirty years old. For a time he studied in Italy, where he made a name for himself by his important treatises on the science of his choice, zoology.

Mr. Charles Elgutter, one of the leading Jewish attorneys of Omaha, Neb., a pioneer resident of the city, a past president of the Nebraska Lodge of the I. O. B. B., a president of Temple Israel, an active worker in all affairs Jewish, one of the projectors of the former Y. M. H. A., has been elected vice-president of the Harvard Club of Nebraska, composed of graduates of Harvard University.

Dr. Jacob Benadia, the well-known assistant of Professor Ehrlich, just died at Frankfurt-am-Main. Dr. Benadia was born in 1868, and had a brilliant career as a medical student and scientist. He met the great discoverer of 606 at Professor Koch's Institute, and later on cooperated in most of Professor Ehrlich's experiments. Since the war broke out he had been at the front as a military attendant.

A Jewish students' loan fund has been instituted at Austin, Tex., through the generosity of Edward Lasker, of Galveston, who has donated an endowment of \$10,000 in memory of Morris Lasker. The interest on the money will be used to aid Jewish students in need of funds to work their way through the University of Texas. It is also stipulated that \$5,000 can be used from the principal if necessary.

Herman Gutstadt, for over thirty years a much respected member of the San Francisco (Cal.) Jewish community, passed away last month after a brief illness. He was considered a fine student of history and political economy, and in 1902 was sent to Washington, where he aided in framing the Chinese exclusion law. Mr. Gutstadt was a past grand president of the I. O. B. B.

December 16 marked a quarter of a century since the first organized group of Jews reached the shores of the Argentine Republic. This group, consisting of some 200 families, were brought over by the Pampa, and came originally from Constantinople. In the different Jewish centers members of this pioneer group met and celebrated the twenty-fifth anniversary of their arrival to the sunny shores of South America.

Interesting statistics are shown in the recent report of the British and Foreign Bible Society. Here are the figures for Old Testament copies (or portions) issued by the society in the past year: Hebrew, 697,106; Hebrew with English, 23,440; Hebrew with French, 5,035; Hebrew with German, 30,577; Hebrew with Polish, 5,000; Hebrew with Russian, 35,448; Yiddish, 2,496; Yiddish with Hebrew, 35,600; Judæo-Spanish, 840; Judæo Spanish with Hebrew, 120.

From Timota, Argentina, comes the sad news that a serious accident was met with by two of the leading Jews there—Isak Kahn and Elie Hershkowitz—together with a non-Jewish chauffeur, who were crossing a railroad line not far from town in an automobile when the unexpected appearance of a train killed Kahn and the chauffeur and badly injured Hershkowitz. Kahn left a widow and six children. Both men were very prominent in the community.

R. W. Bro. F. C. Hollander, P. M., of Durban, has been appointed grand master of Scottish Rite Masonry in and over the district of Natal. R. W. Bro. Hollander has had a distinguished career in South African Masonic circles. He is a well-known Jewish communal leader in Durban, having been President of the congregation for the past ten years. He was Mayor of Durban for three years. At the present moment he is a member of the Executive Council of the Provincial Parliament of Natal, and has been a J. P. for the borough for the past thirteen years.

A delegation composed of various heads of agricultural colonies and organizations which visited the Argentine Minister of Agriculture included H. M. Sacharof, president of the Fondo Communal of the Jewish colonies. The delegation asked the Minister of Agriculture to assist them by advancing them substantial loans. Due to drought and other pervasive conditions, the Jewish colonies in the province of Entre-Rios find themselves in a most critical position, and the assistance asked for is most imminent. The Minister of Agriculture promised to give the matter immediate attention.

From Warsaw comes the news that a strong organization is being formed there having as its special object the protection of national citizen rights of Jews in Poland. At a very enthusiastic meeting held there some days back the following resolution was adopted: "Taking into consideration the importance and seriousness of the moment and the great responsibility which now devolves upon the Jewish people, we have come to the conviction that the Zionist organization must initiate a movement to combine all national bodies into one central league which shall protect Jewish national and citizen rights in Poland."

The eleventh and twelfth annual reports of the activities of the Jewish Consumptive Relief Society, of Denver, Colo., for the years 1914-1915 have been published. The work of twelve years is set forth in the report, and shows that in that time 2,451 patients were treated, of whom 2,004 were males and 447 females. The number of single and married in the sanatorium were about equal. There were 1,115 single and 1,238 married. As to the country of birth, Russia leads, with 1,716 cases, and the next number comes from those born in the United States, 251. The income during the twelve years was \$789,888.26. The expenditures were \$774,281.17.

The new Austrian Emperor recently received, in the presence of his wife, a large deputation of Jewish communities who had come to pay homage to him. The leaders were the president of the Vienna religious community, Dr. Alfred Stern, and the Chief Rabbi, Dr. Gudemann. After Dr. Gudemann had blessed the young imperial pair in the Hebrew and Yiddish languages, Dr. Stern made a patriotic speech, to which the Emperor replied, as follows: "The homage paid the Emperor and myself by the representatives of the Israelitish religious communities in the name of all co-religionists, we accept with real gratitude. The Jewish people have always shown love and attachment to my house and the fatherland; they have helped, by willingly sacrificing life and property, and with God's merciful assistance, in the successes of the present important time."

The will of Raphael Kirchenbaum, who died on December 12 at Indianapolis, Ind., leaving an estate of \$1,500,000, has been admitted to probate. Heading a list of bequests to charity is a provision that \$50,000 shall be used for the purchase of ground on which a home for elderly and infirm Jewish men and women is to be erected. The orphans of Jewish parents also are to be provided for in the institution known as the Flora Kirshbaum Home, in memory of the testator's wife, who died fourteen years ago. Other charitable bequests are as follows: Cleveland Jewish Asylum, \$5,000; Indianapolis Hebrew Congregation, \$5,000; Indianapolis Orphan Asylum, \$1,000; Summer Mission for Sick Children, \$1,000; National Jewish Hospital for Consumptives, Denver, Colo., \$5,000; trustee Jewish Federation, income from \$10,000; Indiana Industrial Home for the Blind, \$1,000; National Jewish Relief Society, \$1,000; Indianapolis Flower Mission, \$500; Indianapolis Home for Aged Women, \$1,000; Children's Aid Association for Pure Milk Commission, \$500.

Gets D. C. M. for Asking How Many Jewish Bibles Are Needed.

Reports and returns, writes an officer at the front, seem to be the daily food of the powers that be. Even in sight of the enemy the pen is mightier than the sword.

There is a traditional story which every one out here tells to demonstrate the point. Once during the second battle at Ypres, when a battalion was in a trench thirty yards from the Germans, they were surprised to see a man crawling towards them from behind across the open, the communication trenches, having been destroyed by shells. On and on he came slowly and painfully, for the enemy had also seen him and turned a machine gun on him.

At last he arrived, pale and shaking, and handed in the precious message he had risked so much to bring.

Please report by 9 a. m. tomorrow the number of Jewish Bibles required by your company.

That was all the message said. The messenger got the D. C. M., and the staff officer responsible was told not to do it again.—*Canadian Jewish Chronicle*.

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ENGAGEMENTS.

ADELSTEIN-GOLDE.—Mr. and Mrs. Morris Golde, of No. 35 West Eighty-seventh street, announce the engagement of their daughter, Miss Viola Golde, to Mr. Michael Adelstein, son of Mr. and Mrs. Hyman Adelstein, of No. 110 West Eighty-sixth street. At home Sunday, February 11, from 3 to 6. No cards.

AUFSES - OPPENHEIMER.—Mr. Henry Oppenheimer, of 217 West 110th street, announces the engagement of his daughter Corinne to Mr. Mortimer A. Aufses. Reception on Sunday, February 4, from 3 to 6, at the Hotel Savoy.

DAFT - ROSENGARTEN.—Mr. and Mrs. Philip Rosengarten, of 23 East 124th street, announce the engagement of their daughter Madeline to Mr. Max Daft.

EPSTEIN-NOVECK.—Mr. and Mrs. S. Noveck, of 276 Riverside Drive, announce the betrothal of their daughter Essie to Mr. Edward Epstein, of Borough Park.

GANS-BAER.—Mrs. Eva Baer, of 371 West 116th street, announces the betrothal of her daughter Lulu to Mr. Adolph B. Gans, son of Mr. and Mrs. Leopold Gans.

GARTEN-HYMAN.—Mr. and Mrs. Henry Hyman, of 1253 St. Nicholas avenue, announce the engagement of their daughter Ethel Lillian to Mr. Nathan Garten, of this city. Reception on Sunday, February 25, 3 to 6 p. m., at the Academy, 115 West Seventy-ninth street, New York city.

GATTLE-SALINGER.—Mr. and Mrs. I. Salinger, of 2152 Seventh avenue, announce the engagement of their daughter Hattie to Mr. Otto Gattle, of Cincinnati, Ohio.

GOLDBERG-TURKEL.—Mr. and Mrs. B. Turkel announce the engagement of their daughter Clara to Mr. Michael M. Goldberg. Reception at the Vienna on Monday, February 12, 1917, at 8 p. m.

HARRIS-FRANK.—Mr. Harry Frank, of 1229 Park avenue, announces the engagement of his daughter Carrie to Mr. Monte Harris. Reception on Sunday evening, February 11, after 8 o'clock, Hotel Bon Ray, Ninety-second street and Madison avenue.

KURNIKER-DEUTSCH.—Mr. Charles Deutsch, of 534 East Eighty-seventh street, announces the engagement of his daughter Florence to Mr. Henry Kurniker.

KRUMBEIN-MILBERG.—Mr. and Mrs. Benjamin Milberg announce the engagement of their sister Sarah to Mr. Abraham Krumbein. The date set for the wedding is February 11, 1917.

LEVISON-ZADEK.—Mr. and Mrs. Abraham Zadek, of 562 West One Hundred and Thirtieth street, announce the engagement of their daughter, Selma Augusta, to Mr. Isaac Levison.

MARTON-BERNHEIM.—Mr. and Mrs. L. Bernheim, of 823 West End avenue, announce the engagement of their daughter Madeline to Dr. Louis Marton. At home on Sunday evening, February 4, 1917, after 8 o'clock.

MORRISON-ROSALSKY.—Mr. and Mrs. Solomon Rosalsky, of 1847 Madison avenue, New York city, announce the betrothal of their daughter Maude to Mr. Joseph Morrison.

SCHLESINGER-REISFELD.—Mr. and Mrs. Harris Reisfeld, of 954 Leggett avenue, Bronx, announce the betrothal of their daughter Mathilda to Mr. Jacob Schlesinger.

TAYLOR-KORNSAND.—Mr. and Mrs. Simon Kornsand, of 452 East Eighty-fourth street, announce the engagement of their daughter Selma to Mr. Maurice W. Taylor. Reception on February 4, at the Savigny, 229 Lenox avenue, 3 to 6 p. m.

WERNER-KRAESE.—Mr. and Mrs. Jacob Kraese, of 2460 Seventh avenue, announce the engagement of their daughter Rae to Bernard C. Werner.

WIESELTHIER-GARFINKEL.—Mr. and Mrs. H. Garfinkel, of 1421 Prospect avenue, Bronx, announce the engagement of their daughter Anna to Dr. Maurice L. Wieselthier, of Brooklyn.

WITTENBERG-HEINEMAN.—Mr. and Mrs. Joseph Heineman, of 168 East Ninety-fourth street, announce the engagement of their daughter Irene Marie to Mr. Jack Wittenberg.

MARRIAGES.

BOBIER-LEVINE.—Mrs. R. Levine, of 100 West 117th street, announces the marriage of her daughter Tillie to Gus-

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tave Bobier on Sunday, January 21, by Rev. Dr. L. Zinsler.

GREENBERG-TRIER.—Mrs. Mildred Trier, of 530 West 136th street, announces the marriage of her daughter Henrietta P. to Samuel H. Greenberg, of Waterbury, Conn., on Sunday, January 21, by the Rev. Dr. Edward Lissman.

HELLER-NEWMAN.—Mr. and Mrs. Jacob Newman, of 1420 Madison avenue, announces the marriage of her daughter Sadie to Mr. Jacob Heller on Sunday, January 28, 1917. Rev. Sol. Baum officiated.

ISAACS-CASPER.—Mr. and Mrs. W. Casper, of 35 West 118th street, announce the marriage of their daughter Jessie to Louis H. Isaacs on January 28.

LEDER-FLIDERBLUM.—Mr. and Mrs. Julius Fliderblum, of 1370 Boston road, Bronx, announce the marriage of their daughter Fannie to Moses J. Leder, of Brooklyn, on Sunday, January 28, 1917, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

RUBIN-BEGIS.—Mr. and Mrs. L. Begis, of 50 West 119th street, announce the marriage of their daughter May to Mr. L. S. Rubin on January 21 by Rev. H. Sukenig.

STAUB-GOLDBERG.—Mrs. Elias Goldberg, of 4 East Ninety-seventh street, announce the marriage of her daughter Fay to Mr. Abraham Joseph Staub on January 30, 1917. Rev. Sol. Baum officiated.

BIRTHS.

KAPLAN.—Mr. and Mrs. Emanuel Kaplan (nee Lauraine Hecht), of 122 East Eighty-second street, announce the birth of a daughter on Thursday, January 25, 1917.

LIPSIUS.—Mr. and Mrs. Samuel Lipsius (nee Meisner) announce the birth of a son on January 22, 1917, at 500 West 176th street.

ROSENTHAL.—To Mr. and Mrs. Rosenthal (nee Nettie Brand), January 23, a daughter.

BAR MITZVAH.

DUNDES.—Mr. and Mrs. David Dundes, of 1890 Seventh avenue, announce the Bar Mitzvah of their son Maurice at Congregation Shaari Zadek, of Harlem, 25 West 118th street, on Saturday, February 10, at 10 a. m. Relatives and friends are kindly invited.

ROSE.—Mr. and Mrs. M. J. Rose announce the Bar Mitzvah of their son, Ralph L., on Saturday, February 17, at the Ohav Zedeck Synagogue, 18 West One Hundred and Sixteenth street, at 9:30 a. m. At home, Sunday, 3 to 6 p. m., at 545 West One Hundred and Eleventh street. No cards.

STRAUSS.—Mr. and Mrs. Joseph Strauss announce the Bar Mitzvah of their son Arthur on Saturday, February 3, at Temple Anshe Chesed, 114th street and Seventh avenue. Reception at Hotel Marseilles, 103d street and Broadway, on Sunday, February 4, from 3 to 6 p. m.

OBITUARY.

ALPERSTEIN.—Rabbi Abraham L. Alperstein, sixty-seven years old, president of the New York Branch of the Union of Orthodox Rabbis and Rabbi of the Mishkin Israel Congregation, of this city, died at his home, No. 126 West One Hundred and Seventeenth street, Sunday. He is survived by his widow, Mrs. Bertha Alperstein, and nine children.

Rabbi Alperstein was born in Kobrin, Province of Grodno, Russia, in 1853 and had lived in the United States twenty-six years. For fifteen years he had charge of the Congregational Chavai Shalom, at Chicago.

ROSENTHAL.—Herman Rosenthal, author, poet, editor, educator, journalist, translator and charities worker, died at his home, No. 2412 Seventh avenue, on Monday, the 29th ult.

Mr. Rosenthal was born in Kurland, Russia, in 1843, and was educated in that country. His first literary work was done when he translated from the Russian the poems of Nek Rassos. In 1870 he published a volume of his own poems.

His literary work was interrupted during 1877 and 1878, when he served with the Red Cross in the Turkish-Russian war, for which he was decorated for gallantry. Mr. Rosenthal's next book was in humorous vein, "The Wonderful Cure," and it was soon after this that he founded a daily paper in Kiev, Russia. In 1878 he was appointed corresponding member of the St. Petersburg Society to further the education of Russian Jews, and three years later came to this country and founded in Louisiana and South Dakota agricultural colonies for Russian immigrants.

He became chief statistician for the Edison Electric Company. For the Great Northern Railway he investigated economic conditions in China, Korea and Japan, and in 1893 published a report on his findings. In 1894 he became Deputy Immigration Commissioner of Ellis Island and in 1896 accepted the presidency of the Slavish Department of the New York Public Library. He was a liberal contributor to the Jewish Encyclopedia.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street).—Rabbi Alexander Basel will preach this evening.

AGUDATH JESHORIM (115 East Eighty-sixth street).—Rabbi G. Lipkind will preach this evening on "The Trend of Progress," and on Sabbath morning on the portion of the week.

AHA'WATH CHESED SHAAR HASHOMAYIM (Fifty-fifth street and

Lexington avenue).—Rabbi Isaac S. Moses preaches Sabbath morning on "Bitter and Sweet."

ANSHEI EMETH (48 West 152d street).—Rabbi L. Zinsler will preach Sabbath morning on "The Old and the New Hebrew."

BETH-EL (Seventy-sixth street and Fifth avenue).—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11, Mr. Britling on "Jew God."

BETH ELOHIM (961 Southern Boulevard).—Mr. Edward Mandel will occupy the pulpit this evening. Sabbath morning Dr. J. D. Spear will preach on "Israel's Song."

BETH ISRAEL BIKUR CHOLIM (Lexington avenue and Seventy-second street).—Rev. Dr. Emanuel Schreiber will preach Sabbath morning.

BETH YEHUDA (Brooklyn).—Rabbi Samuel Bucher preaches this evening and Sabbath morning on the portion of the week.

B'NAI ISRAEL (535 West 148th street).—Rev. Dr. Isidor Reichert preaches this evening on "Can We Be Good Though Irreligious?" Sabbath morning on "Israel's Preservation Mirrored in the Life and Death of Moses."

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway).—Rabbi Joel Blau preaches Sabbath morning.

EDUCATIONAL ALLIANCE (East Broadway and Jefferson street).—Rabbi Jacob B. Grossman will be the speaker at the services this evening.

EMANU-EL (Forty-third street and Fifth avenue).—Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "Universal Peace—How Can We Promote It?"

EMANU-EL BROTHERHOOD (Second avenue and Fifteenth street).—Rev. Dr. Max Reichler will be the speaker at the services this evening.

EZ CHAIM (107 East Ninety-second street).—Rabbi David Davidson preaches Sabbath morning on "The Price of Liberty."

FREE SYNAGOGUE (Carnegie Hall).—Dr. Sidney E. Goldstein will lecture Sunday morning at 11.30 on "The Great Unmarried: Youth's Right to Live, to Labor and to Love."

FREE SYNAGOGUE (155 Clinton street).—Dr. Stephen S. Wise will speak this evening.

FREE SYNAGOGUE (163d street and Southern Boulevard).—The address will be delivered this evening by Dr. Sidney E. Goldstein.

ISRAEL (120th street and Lenox avenue).—Dr. M. H. Harris will preach this evening on "The New Translation of the Bible." Sabbath morning on "Leaving Egypt in Haste."

ISRAEL OF BROOKLYN (Bedford and Lafayette avenues).—Rabbi Nathan Krass preaches this evening on "Jesus and the Modern Jew." Sabbath morning on "The Modesty of Moses."

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse Blenfeld will preach this evening and on Sabbath morning.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Alexander Basel will preach Sabbath morning.

MT. ZION (37 West 119th street).—Rabbi B. A. Tintner will preach this evening and Sabbath morning.

OHAV ZEDEK (18 West 116th street).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Shall Reform and Orthodox Jews Unite?"

ORACH CHAIM (1463 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the week.

PENI EL (147th street and Broadway).—Rabbi Aaron Eiseman will preach this evening on "The Synagogue." Sabbath morning on "The Long and the Short Road."

PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal will preach this evening on "The Education that Endures." Sabbath morning on the portion of the Law.

RODEPH SHOLOM (Sixty-third street and Lexington avenue).—Rev. Dr. Rudolph Grossman will preach Sabbath morning.

SHAARI ZEDEK (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin preaches this evening and Sabbath morning.

SHEARITH B'NAI ISRAEL (22 East 113th street).—Rabbi Jacob A. Dolgenas will preach Sabbath morning.

SINAI (Stebbins avenue and 163d street).—Dr. M. Krauskopf will preach this evening. Sabbath morning Dr. Reichler will preach on "Short Cuts."

SHEARITH ISRAEL (Seventieth street and Central Park West).—Rev. Dr. D. de Sola Pool will preach Sabbath morning.

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WASHINGTON HEIGHTS CONGREGATION (510 West 161st street).—Rabbi Moses Rosenthal preaches Sabbath morning on the portion of the Law.

YOUNG WOMEN'S HEBREW ASSOCIATION (West 110th street).—Hon. Daniel P. Hays will be the speaker at the service this evening.

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President Wilson Vetoes Immigration Bill with Literacy Test.

As was predicted, President Wilson has vetoed the immigration bill passed recently by Congress because of its literacy test provision. It was the second time President Wilson had vetoed an immigration bill because of the literacy test, and for the same reason similar measures were vetoed by Presidents Taft and Cleveland.

When President Taft vetoed a similar measure because of the literacy test, the Senate succeeded in overriding him by more than a two-thirds majority, but the House fell short about a dozen votes. The bill which the President has just vetoed passed the House last March by a vote of 308 to 87 and the Senate in December by 64 to 7.

The President's veto message to the House, in which the bill originated, follows:

"I very much regret to return this bill without my signature. In most of the provisions of the bill I should be very glad to concur, but I cannot rid myself of the conviction that the literacy test constitutes a radical change in the policy of the Nation which is not justified in principle. It is not a test of character, of quality or of personal fitness, but would operate in most cases merely as a penalty for lack of opportunity in the country from which the alien seeking admission came.

"The opportunity to gain an education is in many cases one of the chief opportunities sought by the immigrant in coming to the United States, and our experience in the past has not been that the illiterate immigrant is as such an undesirable immigrant. Tests of quality and of purpose cannot be objected to on principle, but tests of opportunity surely may be.

"Moreover, even if this test might be equitably insisted on, one of the exceptions proposed to its application involves a provision which might lead to very delicate and hazardous diplomatic situations."

Living Necessities Become Luxuries.

Petrograd.—In the *Listok* appears a correspondence from Kovel, Germany, which reveals the terrible conditions under which people are living in that city. The state of starvation seems to exceed all other parts of the enemy's possessions. A number of living necessities are unobtainable, and such as are to be had have risen to a price as to be almost prohibitive. In meat nothing but horse flesh is obtainable. It can be had only by those holding meat cards, and is sold at two roubles per pound. No single individual can have more than one and a half pounds of this precious meat in one week. Bread costs 30 kopecks a pound; cabbage 40 kopecks, while sugar, flour and kerosene are not to be had for any money. The winter in Koval is a hard one, and the population is dreading the moment when horse flesh will be among the exhausted necessities, for they will then be facing starvation.



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Family vault erected for Capt. J. B. Green-hut at Salem Fields Cemetery.

The Massachusetts Supreme Court held that a charitable institution owning real estate not occupied for its beneficial objects was liable to pay a tax on such property...

The Jewish Question in the Russian Duma—Liberal Makes Striking Appeal.

Petrograd.—At one of the recent sessions of the Russian Duma the noted Liberal Deputy, Roditschey, in a brilliant speech, referred to the Jewish question in the following manner:

"If we speak of equality and equal rights, it must be equality for all, irrespective of faith, nationality, class or religion. There must be no citizens in our land laboring under any form of disability. Gentlemen, every form of inequality breeds and fosters hooliganism. We are at present waging a war with the eyes of all mankind upon us. We will also have to face the verdict of the generations to come, and I want to feel that when we say we are fighting for right and freedom it should be an undeniable and absolute truth.

Can we turn to the enemy and tell him we are fighting for the rights of small nations when we are engaged in persecuting the Jew and withholding every right from him? Let us not give the enemy the advantage of knowing that he fights a kingdom which is incapable of equality or justice.

Let us raise our voices for the protection of the equal rights of all Russian subjects, irrespective of their title, fortune or belief. To overstep this human law of equal right will be but a cruel weakness and an unpardonable error, for it will prove not only an injustice, but in the highest degree unwise.

A New Edition of Leavitt's Poems. Ezekiel Leavitt's book, "Songs of Grief and Gladness," which was very highly praised by the best literary critics here and abroad, will shortly appear in a second edition, revised and enlarged. Williams & Co., of 323 Washington street, Boston, Mass., are the publishers. Ambassador Thomas Nelson Page has written a preface to this new edition.

THE IRONY OF JUSTICE.

By STANLEY BERO, Manager Central Relief Committee.

Author's Note.—"The Irony of Justice" was originally written for the purpose of introducing on the screen, and thus visualizing for the public, the misery and suffering of the Jew in the war zone. It was hoped that in this way a considerable sum of money would be raised. Unfortunately, the Central Relief Committee has not sufficient means for its production, and is, therefore, attempting to portray in a vital fashion in story form the story of the tragedy enacted in Europe. If the story reaches your heart, all we ask is that you be not contented with the mere receipt of profound emotions, but do the more effective thing, and send your check for an amount equal with your means to Mr. Harry Fischel, treasurer of the Central Relief Committee, 63 Park row, New York city.

Let us journey back to our home in the little Russian Poland town from which we hail. Can you not recall the busy market place, the great big house of the Poritz, the Beth Hamedrash, the new synagogue? Yes, indeed, the old town still remains unchanged in type. One may still see the shopkeepers standing in the doorway awaiting their customers, passing the time between sales, and discussing the latest reports from Warsaw. On the lawns may be seen groups of women, who have gathered together to discuss the significance of a comet which had been seen in those parts the previous night. "What does it mean?" they query. "The Messiah is coming," says one. "Oh, no," says another; "it is a forewarning of the plague." A little old woman in the crowd, irritated at the speculation, ventures in a tragic note to express that it is nothing more nor less than WAR, cruel WAR.

All are excited save some schoolboys, who, in molesting a mad calf, find that the calf has in turn decided upon vengeance. They rush through the street crying at the top of their voices, "Mad dog! mad dog!" But not even the cries of mad dog or the sight of a vicious calf in pursuit of the boys could disturb the village folk in their revelry and discussion over the war and its attending misery. While gripped by the great necessity which follows in the wake of war a light of hope seems suddenly to have entered upon the minds of the miserable inhabitants. "There is America," one says. "Surely they will not forget the town of Zlidouwka in its trials."

The sun is beginning to set in a sky red with the impending doom. The working men and working women are returning from their day's labor, anxious to partake of a frugal but satisfying meal. All is quiet, as if something was hanging over the entire town and was about to fall at any moment. All is quiet save for the light laughter of two lovely girls who, oblivious of pain or impending sorrow, walk hand in hand through the fields of fragrance, youthful and happy. Rivala, the taller one of the two, is the daughter of a rabbi, while the other, Debora, is in a very worth-while sense the village belle.

Suddenly there is a cessation of this rippling laughter of youth. The two girls have become conscious of a man's presence behind them, and grip each other's hands in fear that harm is about to befall them. To run now is their only salvation, so they commenced running. They stop, however, when they find that the man who has been following them is Gabriel, a very much-liked youth and the brother of Debora. There is an affectionate greeting between the elder brother and his little sister Debora, and one of subtlety between Rivala and Gabriel.

It is necessary to look back a little into the lives of Gabriel and Debora and examine casually the trials and tribulations to which they have ever been heir. In the horrible massacre of Kisheneff Gabriel's mother and father gave up their lives in order that he and Debora, their children, might live on. After the reign of blood and terror had subsided the two found themselves orphans, with the world of struggle before them. However, through the kindness of some friends in America and some institutional aid extended to them, they scarcely managed to live through the hateful years which followed. Now they were grown up, and a sweeter or more charming pair could not be found anywhere in the community. As children, and now as grown-ups, they were constantly in each other's company. When the inevitable happened and Gabriel, grown to manhood, became anxious to enter upon the world's work, it was no more than natural that he should wish to take his sister with him wherever he should be called to go. Fortunately, he soon found a secretaryship with a well-known firm established in Bessarabia. To Bessarabia both Gabriel and Debora went.

They took up their home in the new town, but it was not to be long before the beloved young man and his sister should be asked to the homes of those who stood well in the city of their adoption. Among these hosts of the pair was the rabbi of the town, the father of Rivala. Rivala and Debora found a mutual opportunity for the development of a friendship of an everlasting nature, while in the heart of Gabriel there was born that supreme passion of the ages which we are wont to look upon and to characterize as love. Of course, it was the charming and delightful Rivala who was the subject of Gabriel's profound devotion.

To return to our trio of friends, whom we have left engaged in a merry meeting on the road, absorbed in each other as youth only can be, oblivious of time and distance, they suddenly become conscious of the fact that they have wandered far beyond the city limits and are within hearing and speaking distance of the mili-

tary barracks. A sentinel, with a lewd smile, having spied them, sends the word along, and the news is caught up by an officer, who makes his way toward them, showering dubious compliments upon Rivala. He grows more and more obnoxious as the trio reproach him for his lewd compliments. At last he grips the hands of Rivala and, kissing them passionately, attempts to make off with her. At this instant Gabriel showers blows upon him; throws him to the ground, and makes for the city limits with his charges.

The anxiety of the village folk was not in vain, for within the twenty-four hours war is declared. Of course, with the declaration of war the grip of the Russian on the sons of Israel is intensified. Accused of espionage and crimes of varied nature uncommitted by the Jews, they are arrested and imprisoned. It is not surprising to find among the victims of the Russian intrigue Gabriel.

In the jail the prisoners are huddled together like swine in a pig pen, and treated abominably. Gabriel, of course, is picked out for special punishment by the officer upon whom he had used his manly strength.

After Gabriel's incarceration for several weeks his friend, the rabbi, is dragged from the synagogue, and he, too, upon some unheard-of and unbelievable pretext, is about to be arrested.

The satanic lieutenant, who has sworn vengeance on Gabriel, has now thought of a new plan of revenge. The prisons are overcrowded; there is really no room for any more. He therefore suggests to the populace, frantic over the thought that their rabbi is to be incarcerated, that he will free all the prisoners at the jail if the rabbi and ten prominent Jewish citizens decide to become victims of the lieutenant's fury instead.

The rabbi, feeling that his life should always be dedicated to the happiness of the greatest number, consents to accompany ten leading citizens to the jail and be incarcerated therein. The entire village follows them.

The village is in a state of mourning and sorrow, when the order is given for them to move from their houses so that ground. A German attack is expected within the next few hours. Lieutenant Vasselovitch decides to direct the work in person, and, incidentally, to pursue his licentious plan of capturing Rivala and Debora and using them for his malicious purpose.

He has searched the town in vain for several hours, until, finally, his search is rewarded with the capture of the two girls in a cave in which a group of Jews have taken refuge. He succeeds in carrying them off, in spite of the brave effort made by some of the men folks, when Gabriel, armed with a revolver, finds the group of Jews, who inform him of the tragedy. He loses no time in his pursuit of the lieutenant, and succeeds in regaining the two unfortunate girls.

The rabbi, broken in spirit by his long incarceration, is taken to his father's, and is now free from the anguish and pain inflicted by the Russian autocracy. Gabriel voluntarily joins the Russian forces, while Debora and Rivala, ever humane and kind, are now in the ranks of the Red Cross nurses.

On the eve of a day of hard fighting a man is brought in with his arms shattered and his legs nearly torn away. He is dying. A hospital cot is prepared for his comfort. Rivala is asked to take charge of him. In the excitement of preparing the cot for a suffering human being she fails to recognize the man, wounded and dying, who is making every effort to whisper something to her. She is about to put a pillow beneath his head when she is startled by the following words spoken almost in an inaudible whisper. "Mademoiselle, do you not recognize me? I am Vasselovitch. I have been cruel to you and your kind. I crave forgiveness." Rivala is taken back a bit, but not for long. She takes his hand and seeks to comfort him. "Yes," she says, "I hope you will be well soon. I will help all I can. I forgive you. God teaches his lessons in many ways. Out of the knowledge of pain we are elevated into the realms of kindness and good will to man."

Applications for Admission to the National Farm School May Be Made Now.

Applicants for admission to the National Farm School will be considered by the Committee on Admissions about the middle of February for the new class which will enter the school in March, at the beginning of the new term.

The National Farm School, which is located in Bucks County, Pa., gives to its students, free of all cost to them, tuition, board, lodging, laundry, books, etc., and a three years' course in practical and scientific agriculture.

The requirements for admission are that the applicant must be between sixteen and twenty years of age; that he have an education equivalent to that required for admission to the high school; that he be in good physical, mental and moral health, and that he have a sincere purpose of making agriculture his life's work.

As there are always many more applicants than the school can accommodate, and as all applications are considered in the order in which they are received, those who desire to enter the new term in March should lose no time in putting in their applications.

An application blank and further particulars may be had by addressing the office of the school, 407 Mutual Life Building, Philadelphia, Pa.

War Relief Work in Galicia and Bukovina.

The Joint Distribution Committee has received a report from the Israelitische Allianz zu Wien, dated November 17, 1916. It gives the details of the assistance that has been given to the refugees from Galicia and the Bukowinas.

In Bohemia there are 75,135 refugees; in Mahrend, 31,344; in East Silesia there are about 7,000; in Stiermark, 4,000; in Northern Austria, about 10,000; in Vienna and Southern Austria, about 50,000, and in Western Austria, about 200,000. All these are being cared for through the sub-committees in the various towns, as far as possible. Pilsen, Budweis, Carlsbad and Teplitz cover a large number of towns in the surrounding districts, and the villages through which the refugees are dispersed. There is a large barracks or shelter in Deutschbrod, Bohemia, for 8,000 people, and in Nikolsburg, Gaya and Pohrlitz (Mahrend) similar shelters have been in existence during the last two years.

In addition to the assistance given by the State local authorities, the Cultus Gemeindefe and local societies from June 1 to November 6, 1916, 1,391,281 kronen has been expended in assisting the refugees in Austria and Hungary.

The details are given of the expenditure in Galicia, now under Austrian control, of 589,570 kronen, which, together with the amount previously expended, gives a total of 1,466,336 kronen.

In Russian Poland, now under Austrian control, there was expended, through the four relief committees in Lublin, Radom, Kielce and Piotrkow, 617,800 kronen, which, together with relief previously granted, totals 923,750 kronen.

The monthly budget has reached in this district 137,00 kronen, but the committees complain that, through the increasing need, they should have much more. A conference has been called in Lublin, which was held November 28, and at which representatives of all the communities of the occupied territories were present.

The report gives the names of seventy-eight towns in Western Austria, among which 918,347 kronen were distributed, and a total of 1,007,551.97 kronen was distributed in and through Vienna.

Besides this, the report gives the list of eighty towns in Galicia and the Bukowinas in which 589,570 kronen was distributed.

Other interesting details are also contained in the report, which is printed in full in the January number of the Bulletin of the Joint Distribution Committee, copies of which may be obtained upon application to Albert Lucas, secretary of the Joint Distribution Committee, 20 Exchange place, New York city.

Dr. Eiseman Before I. O. B. B.

Rabbi Aaron Eiseman will deliver a lecture before the combined lodges of the I. O. B. B.—the Washington and Macca-bee—on Thursday evening, February 8; at 8 o'clock, at the I. O. B. B. headquarters, on the topic, "Jewish Welfare Work at the Mexican Border."



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בשלה

The January number of *The Maccabean* is devoted to papers dealing with the life and the services to the Zionist cause of Leo Pinsker, the great Galician Jewish idealist. Our contemporary is usually an interesting and informing periodical, and we rejoice at its steady gain in dignity and service-ability. We note that, because of the prevailing stressful condition in the paper market, its subscription price has been increased by fifty per cent. We trust this measure of necessity will not have a disastrous result upon its circulation and influence.

Rabbi J. Leon Magnes has now announced deliberately, over his own signature, that he was not permitted to enter Russia last summer when abroad on his relief investigation, by the order of the Russian Government. This should set at rest the idle speculation of the Anglo-Jewish press as to why or why not Rabbi Magnes did not tour the Czar's dominions. If it does not, this will simply prove that, so far as the Anglo-Jewish press is concerned, these journals are purblind in their chauvinism and false to the real interests of world-Jewry.

Ex-President Taft opines that the great war will help the Jews of the world in securing equal rights for their co-religionists in backward lands. True; provided the peace which must end the conflict is a real and lasting peace; provided the Jewish congress speak forcibly and purposefully in the name of a united Jewry to the world, and, provided, the nations of the world, on the basis indicated by Mr. Wilson in his splendid address to the Senate last week, band together to preserve the right and to prevent, and, if necessary, to correct, the wrong.

Albert H. Jessel, K. C., who passed away at his London home early last month, was the sort of communal servant that is indigenous to Anglo-Jewry. Curiously, and, perhaps, unfortunately, he defies all efforts to transplant him across the seas. The communal servant we identify with the late Mr. Jessel's personality shines through his sturdy idealism, his selfless activity and his capacity for unremitting toil for his brethren-in-faith. Among our communal workers we occasionally behold one or the other of these *desiderata*; never the three combined in one and the same individual.

It is distinctly regrettable that some of those who wish to pose as leaders in American Jewry have not a greater sense of responsibility to those whom they would represent. We mean, it is unfortunate that these men do not guard all their actions from the point of view of the community of which they are a part. If that community is rightly regarded, absolutely neutral *vis-a-vis* of the European struggle, these so-called leaders would do well to be equally neutral in all their own utterances. That they are not is the misfortune of the community. That the community does not emphatically set them right is also its misfortune.

The Union of American Hebrew Congregations, apparently for the want of a better subject to engage its attention, has decided to advocate the appointment of Jewish chaplains in the regular army and navy. Every now and then this question enlists the support of one or another sort of Jewish organization; there is considerable said and written about the matter; and, in the end, the topic fades, as it should, from the communal gaze. We suspect that the Union's tackling of the problem will encounter no different fate, and shall be glad if the Jewish chaplaincy matter were finally to be buried irretrievably. We don't need Jewish chaplains, are not looking for their appointment, and regard the whole situation as extremely mischievous where it is not positively dangerous. There we are content to leave the subject, expressing, in conclusion, the firm hope that the Union itself will never again recur to it.

AN ILLUMINATING DECISION

WE counted ourselves fortunate, indeed, in being able to lay before our readers in our current issue a number of interesting excerpts from the important decision in the matter of the estate of Henry Spondre, deceased, which Hon. Robert Ludlow Fowler handed down in the Surrogates' Court for New York county in the course of last month. The decision in full appeared in the *New York Law Journal* of January 18.

Surrogate Fowler's decision dealt with an application to set aside a grant of letters of administration to the common-law wife of a Jew hailing from Roumania. The learned jurist, with that patience and assiduity which have characterized all his official acts, delved into the difficult, obtruse and outlying Jewish law of divorce, bringing within the range of his knowledge and consideration not merely the subject of rabbinical divorce; but the plight of our co-religionists in such a land of persecution as is Roumania. With a wealth of detail and abundant references to the adjudicated cases in our various courts, Surrogate Fowler took occasion to examine the views of Jewish authors on matters of *kiddushin* and *get* and, with the light their researches threw on the question, was able informingly and brilliantly to pass upon the same as presented for his decision.

The generality of readers, as opposed to the members of the legal profession, must by this time be well aware of the great qualities and incisive ability of Surrogate Fowler. Among the lawyers his learning and ability have been supremely recognized for many a year; he was known as a careful and conscientious writer on topics of the law long before he ascended the bench of our Surrogates' Court.

What we are at pains to point out by these remarks is how epoch-making in our jurisprudence is Surrogate Fowler's original and instructive method of arriving at the proper result in an adjudication like that of the Spondre estate. He might simply have adopted the views of earlier decisions which have adjudicated the question of rabbinical divorces in Roumania and other Eastern lands. He was not content to do this, for he wished to view understandingly the situation presented to him by the instant case. He, therefore, went into a detailed examination of the subject, and thus was enabled to hold that such divorces are recognized here, that they may be proved out of the mouth of a party thereto and that common-law marriages here repose equally upon well settled legal principles by which they are to be upheld.

A public servant like Surrogate Fowler is a veritable paladium of individual liberty!

The new translation of the Bible under Jewish auspices having made its appearance, we bid the Book of Books a cordial welcome and express the fervent hope that it will not merely raise the prestige of the Jewish name wherever it penetrates, but, what is of even greater importance, restore to its people the Book which constitutes their sole patent of nobility for the ethical, spiritual and intellectual uplift of humanity. Remembering that this translation was produced under competent and scholarly Jewish auspices, we may reservedly recommend the volume to the use of all Jews. It has now taken years to bring out the work, yet this wait was well worth while, seeing to what effective service the period of perpetuation has been put.

The news that has infiltrated into this city from Russia to the effect that wholesale baptisms of Jews in that part of the world are rife is tolerably cogent proof that the position of our co-religionists there has grown worse instead of improved. Such a condition could not exist if the Russian Jews had been granted even a measure of liberty and right in accordance with the grandiloquent pronouncements of the Czar since the war began. Such treachery to the Jewish name on the part of these renegades from Judaism is not alone deplorable. It shows that they are not of the stuff out of which heroes are made. But it is futile to draw a parallel between these Russian *meshummodim* and the Marranos of Spain and Portugal four centuries since. The latter were just as abject poltroons as the former, only, as events proved, they preserved their Judaism after a fashion for generations. So may, as the future will determine, these Russian Marranos preserve theirs!

A recent editorial utterance of the *Chicago Tribune* on the question of Russia and the American Jews is typical of a class that has appeared in various daily newspapers of this country for the past year or two. This particular leader speaks volubly about the inalienable rights of all our citizens to parity of treatment as such abroad, and cherishes for all it is worth the sturdy agitation of 1911, which resulted in the abrogation of the treaty of 1832. At the same time, the contemporary we have cited sheds "crocodile tears" over the non-existence of a treaty of commerce between this country and Russia at the present time, and laments the loss of trade and the lack of our opportunities to "turn an honest penny" flowing from this condition. We need not rehearse our views about the subject, which we have inflicted on our readers almost *ad nauseam*. Yet we cannot forbear from pointing out that this sort of hankering after the dollar has robbed our international diplomacy of its force and value, and that if the views of the *Chicago Tribune* were for a moment to obtain, America would stand forth, not as the untarnished advocate of human rights and the broadest freedom for the individual, but as the *entrepreneur* who is always seeking to drive shrewd bargains and whose good offices are open to the one who is able to pay therefor!

THE FEAR OF DUST

ויקח משה את עצמות יוסף עמו כי השבע השביע את בני ישראל
לאמר פקד יפקד אלקים אתכם והעליחם את עצמותי מזה:

"And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."—(Ex. xiii, 19.)

BOTH Jacob and Joseph charged their family in explicit terms to remove their remains from Egypt for burial in Palestine. The Rabbis—very correctly—attribute this solicitude of the Fathers to the fear of being subjected to the funeral customs of Egypt. The Egyptians were ancestor worshippers. What we know of the Spirit of Judaism even in its early manifestations, particularly the loathing in which the dead body was held, supports this rabbinic interpretation and reveals the exalted spiritual conception of life held by the people of Israel from ancient times to this very day.

The Egyptians worshipped the magnificently entombed clay figures which they, with consummate skill, sought to ensure against putrefaction. They set up the darkly-beautiful image of Death on the pedestal of their exaggerated piety. They prayed to dust. Over against this, the Genius of the Jew set up the glowing image of Life. Not Dust, but the immortal purpose and deathless significance of human life, was the object of their admiration. Jacob and Joseph feared being worshipped as Dust. This is what is meant by the Fear of Dust.

The teaching of the Immortality and Survival of the Soul was not original with the Jewish people. How it was imported, how it developed, in the heart of the Jew, does not fall within the scope of this discussion. But if not the survival, then the keen reality of the soul; if not the immortality, then the divinity of the soul, was always taught by the Jew. Triumphantly from dim beginnings, persistently from the hazy dawn when legend declared that "God breathed into the nostrils of man the breath of life," Judaism progressed forward to the clear understanding of the things implied in the proposition that "*man is a living soul*." A living soul that carries the body forward into death as its imperfect instrument; a living soul conscious of its own indestructible divinity; a living soul constantly breaking down and overflowing the necessary limits of its flesh-and-blood encasement. The Egyptians *deified* the body; the Jews *defied* the body. Theirs was the Fear of Death, ours—the Fear of Dust!

The life within, its insistent throb, its undaunted aspiration, the Jew holds sacred. "*Ye shall be holy, for I am holy*," is the sum of the Law and the Prophets. The holiness of God maintained and fostered in its utmost possible purity within the perishing network of thews, this is the only human ideal. Life is sacred, because divine, because its opportunities pass beyond flesh and fibre. Hence, to worship flesh and fibre, when the life within has pulsed itself into silence, is a denial of the spiritual character and the spiritual purpose of life. And even while the dance of life still animates brawn and brain, till they exhibit their make-believe being in the warm light of existence, like motes whirling in a sunbeam, the emphasis of man must be upon the spirit within and not upon the sinew without.

This life within us, as incomprehensible as the God of Whom it is part and Who is part thereof, is the immortal stuff always struggling to be. And science has, if anything, widened our conception of how persistent and intent was this struggle of the Divine up, into and through man. If we give up the hope of ever being able to determine the exact point of time when human nostrils first received the breath of God, to use the Biblical simile, we do but aver the more firmly the essential truth of this stirring figure of speech, and maintain that it was the Breath of God which first entered matter with the set purpose of at length breathing itself into the heaving breast of man. Through the speechless and songless desolation of unimaginable immensities the Breath of God blew, until it reached the first feeble germ in the slime at the bottom of the abyss; hence through the bewildering variety of living forms pullulating everywhere; from thence into the first human child, and gradually into the song of the poet and the word of the prophet, into the kiss of clinging lips and the abounding self-sacrifice of love. Everywhither the fragrance of this mysterious Breath travels, making life increasingly sweeter, nobler, grander. And we today still feel that the struggle of the immortal stuff within us has not yet reached its glorious conclusion: it goes on, reaching out after the ultimate laurels of victory. Songs are ringing out clearer and clearer, visions emerge from the mist of age-long errors; the very air vibrates with the prophecy of the spiritual-man yet to be; and it is for the final coming of that Man that we still wait.

This sense within us of something that is trying to burst its prison-house of flesh, of something that refuses to accept the bonds of the body, of something that reaches out beyond the Now into the distant Morrow, strengthens our consciousness of the divinity of our life. It is not merely that we feel our present body-bound life to be divine; but that we feel this life hammering away at the doors of the clay dungeon to answer the larger light of spiritual freedom. It is as if a stream were pent up, and were constantly worrying the dam against which it is hurled. This stress and strain which we continually feel within our being is the fretting of our *overflow-life* against the dam of time and matter. And the harder the pressure in us, the greater this excess-life, this superabundance of the spirit.

Over against this overflow-life, this mysterious *More*, which finds no satisfaction in what it is but in what it is striving to become, there is but one noble human fear—the Fear of Dust! The fear that Dust may blind our vision until we recognize not the Soul and its stress. The fear that Dust may choke our bosom until our breath pour itself into utterance no nobler than the hungry cry of rending beasts. The fear that the Weight of Dust may pull down the Wing of Dreams. JOEL BLAU.

ITALY TO DEMAND EQUAL RIGHTS FOR JEWS AT PEACE CONFERENCE.

Organization of Non-Jews in the Forefront.

By DR. G. LEONARDI.
 Rome.—With nothing but peace talk to be heard on all sides, the din of battle, still real enough for those at the front, seems to grow faint and distant, and while most of us indulge in patriotic talk, each of us in his heart of hearts hopes and prays that this human butchery may come to a speedy end.

We Italian Jews are already engaged in preparing for the peace conference. A feverish activity seems to pervade the atmosphere, and all committees especially formed to demand equal rights for Jews are getting ready to formulate demands and back them to the best of their ability. The organization to the fore in this connection, however, is the Pro Israele (for Israel), which is composed exclusively of non-Jews. Pro Israele has the support of the most important individuals in the country, counting among its members leading professors, journalists, diplomats, advocates and public men generally. The committee of this organization is already carrying on a lively campaign in behalf of those objects for which it was founded.

Within the last few days Pro Israele sent out a circular to the press of the country signed by President Signor Bonfante and Signorina Elga Ohlsen, the secretary. This circular, issued for publication, declares that the organization has for its object:

1. The obtaining of equal civil and social rights for Jews in those countries where these rights are denied them.

2. To facilitate their emigration for Palestine, where they should obtain the right of citizenship generally and the special right of owning land.

Together with the circular containing the above program, the entire press of the country printed an article from the pen of the president, Professor Pietro Bonfante. The learned professor writes:

"It has been repeatedly said that the present European conflict is destined to solve all our problems. Possibly this expectation is inspired by an exaggerated sense of optimism. One would, however, have to be absurdly pessimistic and an ill-wisher of mankind not to believe that a new Europe must spring from this present state of misfortune and suffering. Together with the old Europe, oppression and injustice, suppressed peoples, persecuted groups and race hatred, must disappear. This war, proclaimed to be fought for the enforcement of respect to small nations, must affirm and establish the recognition of the national principle. Each of the great wars fought on European battlefields within the last century brought with it the recognition of new nationalities. In this manner the peace of Westphalia created the freedom of Holland; the French Revolution freed Flanders, and the Napoleonic wars influenced the union of the Italian people.

"The Jewish problem is the problem of the immediate hour. Because of its international character it must be placed first for consideration when negotiations for peace will be conducted and the relationship of the different peoples of Europe regulated and established.

"In the Jewish world this problem has for quite a long time been given serious attention. We, however, believe that their problem should get deserving attention and warm interest in spheres other than Jewish. Every great movement of national or social significance was ever assisted in its realization by the idealism of those who were not directly interested in the movement itself. This tendency elevates the spirit of mankind and gives an unbounded faith in a better future for the world. The independence of the United States and the freedom of Greece were obtained only through the help of other European nations. The re-establishment of Italy was also accomplished only through the aid of those nations to whom she is now paying her debt. The emancipation of the South American negroes was the result of a campaign by those not directly interested in their freedom. It was merely the result of their conception of human justice.

"On this basis the Committee Pro Israele, consisting of non-Jews exclusively, has been founded. It aims to spread and further the movement for the establishment of Jewish rights in non-Jewish circles, and to insure that the Jewish problem will be taken up at the forthcoming peace congress, not only as a distinctly Jewish problem, but as one of mankind's general and pressing problems.

"The position in which a non-Jewish organization finds itself carrying on its activities in one of the Allied countries is not at all to be envied. On the one hand we have to express our constant regret at the unequal treatment to which Jewish citizens of Austria and Germany are subjected, while on the other we have to decry the terrible sufferings generally, and political degradation especially, which are imposed on the Jews by one of the Allied countries. Moreover, our position is greatly aggravated by the fact that the Jews stand divided among themselves in their aims and desires, the ideals of the one section almost opposing that of the other. Thus, while equal rights are insisted upon for Jews in the countries where they now are, there is at the same time a striving for the establishment of a country of their own, or, rather, the rebuilding of their old kingdom in Jerusalem.

"Still, all these seeming difficulties will not deter us from striving to further our objects. The history of every country in turn shows very clearly and unmistakably

zens of every community wherein they that the Jews are loyal and useful citizens find themselves. They waited when the tyranny of ignorant rules doomed them to betake themselves from one country to another, but they never betrayed the trust reposed in them. The infamous process (meaning Beirut) created in one of the Allied countries which is noted for her "broad-mindedness and tolerance," has once more shown us how much the Jew can swallow without seeking to revenge himself for the great injustice daily committed against him.

"The justice and usefulness of countries playing the role of important factors in the life of mankind must extend to all the principle of civil, political and social emancipation. If once the absolute equality of the Jew is recognized and granted, there is no further necessity to talk of the respect to be accorded the Jewish religion, the Jewish language, Jewish culture, and so forth. Once we recognize the absolute equality and right of equality of Jews, there is no need to specify that their whole inner and domestic life should be left to their own disposition, the governments neither regulating nor suggesting.

"The second part of our program embodies the Zionist ideal. In this respect we cannot as yet adopt a distinctly radical attitude, for the Jewish people themselves are not in harmony in their striving for Zion. We are also unprepared to discuss the seemingly weak points in this ideal—to what extent it can be realized or how far it will survive after the first part of our program is realized; that is, when emancipation is obtained in all the countries in which Jews are now living under disabilities.

"But if for different reasons we cannot extend a decided effort for the Zionist ideal, we can at least demand that the political and social handicaps, withholding its realization, be done away with.

"We are almost certain that the political destiny of Palestine will be decided at the next peace conference, and, whatever the manner in which it is disposed of, we must insist that all Jews making it their home shall, by virtue of that fact alone, be entitled to all citizen rights and the right of owning immovable property especially.

"All obstacles in the way of Palestinian immigration must be removed, so that Jewish organizations, no less than Jews individually, can carry on the work of settlement there. "Freedom and equality for the Jews everywhere, freedom and an opportunity to re-establish a Jewish State—these are our objects. To further and realize these objects we are starting a campaign through public meetings, books and brochures which will be aimed to reach and win the sympathies of the higher social and diplomatic circles, so that when the time comes our voices, too, will be heard at the congress of peace."

In very fact among those active in the Pro Israele movement are men, some of whom will most assuredly represent Italy at the peace negotiations, and when these representatives will have spoken for their own country they will voice a righteous demand in the name of scattered Israel. This, however, does not free Jews of other countries from setting forth their activities in the same direction, so that their political representatives will also press upon the world congress the Jewish question, and press it in such a manner as to insure its satisfactory disposal.

Valuating Jewish War Losses—Polish Sufferers Fail to Register Their Claims.

Copenhagen.—In connection with the investigations being made into individual losses sustained through the war Polish Jews unfortunately betray a singular lack of interest. Although the activities of the different accessory commissions are drawing to a close, it seems that the number of Jews who have registered their war losses is very slight.

Reports to hand from the different parts of the Polish provinces go to show that over 85 per cent. of all registered claims valued come from peasants and estate owners. The remainder claims have come from owners of city property, and of these very few are from Jews.

It is particularly strange that this state of apathetic indifference should be so marked in those districts where most damage was done. In the neighborhood of Blonie and Sochotshav, all the way up to Lowitch, where cities, towns and villages have been completely wiped out, only a couple of score of claims have been registered from the great number of Jews resident there previously.

This indifference on the part of our ruined brethren may have far-reaching results, and later on may react very much against the re-establishment of Polish Jews.

It is believed that this complete failure on the part of Jewish sufferers to enter their claims is mainly accountable by an intention on their part to demand compensation after the war is over. Communal leaders are, therefore, trying to spread enlightenment on this point by making known the fact that, according to The Hague Convention governments will reimburse the valued losses on a broad general scale, giving no recognition whatever to private claims. In this regard the rabbis of a number of the smaller cities are also doing very good work.

Young Judea Forum.

The Young Judea Friday Night Forum, at 186 Chrystie street, is drawing numbers of our young co-religionists, who enjoy the interesting lectures delivered. The speaker last week was Mr. Ben Avi, of Jerusalem, and his subject was "The Revival of Hebrew." This Friday evening the platform will be graced by Mr. Israel Goldberg, who will speak on "The Jewish Problem in International Politics."

Joint Distribution Committee Will Assist Syrian Refugees.

The Joint Distribution Committee has succeeded in making arrangements through the State Department for the transmission by cable of funds intended for the wives and families that are to leave Palestine and Syria by the United States steamer Des Moines and Caesar.

The latest official news about which is that the Caesar has just arrived at Alexandria, but that the departure of the refugees from Beirut and Jaffa is not yet definitely arranged.

Notice is therefore given to those who desire to transmit money to the families whose names appear in the list now in the possession of the State Department, and who are to go on board the Des Moines and the Caesar, that remittances will be accepted for transmission by the Joint Distribution Committee.

This applies only to the transmission of sums not less than \$50.

The cost of the cable must be paid in advance. As this amount cannot be determined by the Transmission Bureau, every remitter will be required to deposit \$10 to cover this charge. The balance, if any, will be returned after receipt of the correct charge in each case from the State Department.

The main office, at 20 Exchange place, is open every day, except on the Sabbath and holy days, between 10 a. m. and 3 p. m., and the branch office, at the Educational Alliance, Jefferson street and East Broadway, is open every Saturday evening between the hours of 7 and 10 p. m., where remittances will be received until further notice.

Will Reform Chedorim in Poland.

Copenhagen.—Communal leaders have once more betaken themselves to the question of reforming and regulating the present system prevailing in Chedorim.

It is the conviction of those interested in this movement that radical changes are essential, and the whole system must be remodeled, both in respect to its order and in its manner of instruction. At the same time every care is being taken that the worthy traditions of the old "Cheder" should be retained.

The work of reformation is by no means an easy one, the main difficulty being that to this date there are absolutely no definite figures obtainable regarding the Chedorim in Poland generally, and Warsaw in particular. To meet this difficulty a group of "Melamdim" (cheder instructors), who are at the head of the "Agudath Melamdim" have been appointed to issue a questionnaire and obtain all possible information.

The questionnaire calls for answers to the following: The address of the Cheder; the number of rooms it occupies; its sanitary condition; is it separate from the private residence of the principal? the number of pupils and their ages; the number of teachers and their educational grading; the program of the Cheder; the language in which instruction is given, etc. It is expected that the material obtained in this manner will afford a sufficient basis for the reorganization of the present Cheder system, a matter which has been occasioning Jewish communal heads much concern.

German Administration Convicts Lodz Jews.

Copenhagen.—The last number of the Lodzer *Folkblatt* brings the news that the local royal German court sentenced Adolph Wolowick to eighteen months' imprisonment and his father Isaac to nine months' imprisonment. Adolph Wolowick is an electrician, and, together with his father and a number of other prominent citizens of Lodz, he was accused of having disposed of certain boards which constituted the walls of a certain building, of which he was in charge. Wolowick related that the mob attacked the

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building and carried the greater portion of the woodwork off. He had no doubt that if he let the boards remain they would all be carried off in the same manner. Accordingly, he saved what he could by selling it. The court did not recognize this as a defense, but it freed all the others who were originally concerned in the deal.

A sisterhood has been organized in the Ridgewood section of Brooklyn by ladies connected with the Ahavath Israel Congregation.

Young Men's Hebrew Orthodox League.
 Mr. Louis N. Wman, president of the Intercollegiate Menorah Societies of America, will lecture on Friday evening, February 2, 1917, at 8 o'clock, under the auspices of the Young Men's Hebrew Orthodox League, on "Loyalty." Mr. B. Reuben Weilerstein will conduct the Bible class on Saturday at 3 p. m. A meeting will follow at 8 p. m. Mr. Hasdan will conduct the Hebrew class on Monday evening at 8.30 o'clock.

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A number of young men of Syracuse, N. Y., have organized a society to be known as Ye-Hu-Di-Yeh. Its purpose will be to support and aid worthy institutions and movements for the benefit of Judaism.

JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August next.
Dated the 24th day of January, 1917.
MEYER C. JACOBS and JOEL JACOBS, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.
Dated New York, January 27, 1917.
MARK L. ABRAHAMS, SOL H. ABRAHAMS and GOLDIE SCHLANG, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine Street, Borough of Manhattan, City of New York, on or before the fifteenth day of August next.
Dated New York, the 30th day of January, 1917.
ALBERT BACH and HENRY M. BACH, Executors.
ALBERT L. COHN, Attorney for Executors, No. 7 Pine Street, Manhattan Borough, New York City.

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DR. ABRAHAM JACOBI.

Foremost in His Profession—Hard Worker—Has Keen Sense of Humor.

The ardent spirit, indomitable will and untiring energy that has served to place Dr. Abraham Jacobi in the foremost rank of the medical profession, has suffered but little abatement in the course of a long and arduous life. Although Dr. Jacobi is now in his eighty-seventh year, he is still actively engaged as director of the Jacobi Hospital, as lecturer at the College of Physicians and Surgeons, as author and lecturer on medical subjects and as medical consultant on the diseases of children. The biographical sketch of Dr. Jacobi is singularly fascinating, for the vicissitudes of his life include imprisonment in Germany for political offense, hard struggle for existence in early manhood, and final success and fame, in spite of many obstacles and difficulties. Dr. Jacobi himself feels that the one great lesson his life can teach to the younger generation is the inevitable success that follows earnest effort, hard work and concentrated application to duty. Every member of



the Hebrew race must find pride and hope in the life story of Dr. Abraham Jacobi.

Dr. Jacobi was born in Hartum, Westphalia, Germany, May 6, 1830. He completed his preparatory education at the Gymnasium of Minden. His university work included studies at Greifswald (1847-48), Göttingen (1848-49) and Bonn, where he received his M. D. in 1851. From his early youth Dr. Jacobi imbibed the revolutionary spirit prevalent throughout Europe at the time. His fiery nature knew no bounds, and as he expressed himself freely, both publicly and in the press, he was arrested for high treason and lèse majesté, and was confined in prison at Berlin, Cologne, Minden and Bielfeld, from 1851 to 1853. After his discharge, he went to Manchester, England, but could not earn a livelihood there and a few months later he sailed for New York. Dr. Jacobi has since devoted much of his time and attention to the study of the diseases of children, and he is now ranked among the foremost American authorities in this specialty.

During his long career, Dr. Jacobi has been connected in some form with almost every college and university in the country. He was Professor of Diseases of Children in the New York Medical College from 1860 to 1861, Clinical Professor of Children's Diseases in the New York University Medical College, 1865-1870, and has held the same chair in the College of Physicians and Surgeons, Columbia University, since 1870. He has been Visiting Physician of the German Hospital since 1857, of Bellevue Hospital since 1874, and held this position at Mt. Sinai Hospital from 1860 to 1883. He has been Consulting Physician to the Hebrew Orphan Asylum since 1868.

In 1808 Dr. Jacobi received his LL. D. from the University of Michigan, and this degree was also conferred upon him by Columbia in 1900, by Yale in 1905, by Harvard in 1906, and by Jefferson in 1913.

Dr. Jacobi is the author of many publications, the most important being, "Dentition and Its Derangements," "Latin and Ancient Greek for Modern Doctors," "Therapeutics of Infancy and Childhood," "Intestinal Diseases" and "Collectanea Jacobi," eight volumes, published in 1909, containing his lectures, discourses, etc., delivered at various universities during the past twenty or thirty years.

Dr. Jacobi is a member of almost every prominent medical society, and at various times held office of president in the New York Academy of Medicine, New York Obstetrical Society, New York Pathological Society, New York County Medical Society, New York State Medical Society, German Medical Society, Association of American Physicians and the American Pediatric Society.

About ten years ago Dr. Jacobi severed his active relationship with the many institutions and colleges with which he was connected, but when Mrs. Anna Wörshoffer a few years ago offered an endowment fund of \$100,000 for the erection of the Jacobi Hospital, which is the new wing of the German Hospital, with the understanding that Dr. Jacobi be its director, he resumed active service in this institution, and began again to meet his classes at the College of Physicians and Surgeons, where he now lectures two afternoons each week.

"Work hard," is Dr. Jacobi's advice to the young—but he also thinks that every young man in this country ought to study and understand the history of the American nation—for this knowledge, he feels, is basic in every American's life. "The History of American Politics," by Johnston, is one of Dr. Jacobi's favorite books.

Dr. Jacobi's affability, kindly spirit and keen sense of humor is immediately felt upon personal intercourse with him. After an hour's interview with the writer, Dr. Jacobi suddenly paused, looked up with a smile and slowly said: "I don't see why you class me among the 'Distinguished' anyway; I am still young, only 86, and have the great things of life yet to accomplish." And from this remark the reader can glean himself what Dr. Jacobi's attitude toward life is.

HARRY FISCHEL.

A Towering Figure in the Jewish Community of the Metropolis—The Story of His Life and Achievements Is at Once Fascinating and Inspiring.

Thirty-one years ago, on a cold, gray December morn, an ocean steamer crept slowly up the Bay as though weary from its long journey. On board was a poor, unknown, immigrant youth. As the great city loomed up before his view, his eyes seemed to glow with suppressed emotion. Dear to the heart of this youth were the faith and traditions of the Jew, and he had been drawn to the land of liberty by tales of freedom of worship and equality of opportunity for all. As the city drew nearer, he wondered what the New World had in store for him. He thrust his hands deep down into his pockets and drew out sixty cents in cash, his entire capital. Again he looked at the great city. In all that mass of humanity he had not one friend. He was alone, in a strange hemisphere, with people whose tongue he could not understand.

Looking at his frail body, who would suspect that this twenty-year-old boy would some day rise and put to shame the magnates of the great metropolis by the inspiring example of his career, by his bounteous gifts to charity, by his earnest and persistent efforts to uplift the poor and suffering? Who would believe that this boy would some day amass a great fortune and dedicate his life and his wealth to his less fortunate brethren?

Harry Fischel was born in Marez, Russia, fifty-one years ago. His father, Nachman, was a learned Talmudist and possessed a broad, worldly knowledge. The community in which he lived looked up to him with reverence and respect. His aid and counsel were continuously sought. There never was a time in the life of Nachman Fischel that he possessed much wealth, and yet no happier man could be found, for his greatest joy in life was to help those who could not help themselves. His beloved mother, Hannah, was honored by all who knew her. Of wealth and prosperity she never knew, and yet all her life she gave freely and with a full heart to the poor. It was this noble example of goodness and charity which laid the foundation in the character of her son, and exerted the greatest influence upon him. Harry was inculcated with the fundamental principles of orthodox Judaism, and he never forgot the teachings of his father. He also studied architecture at a technical school, an art which proved invaluable to him.

His first few years in America found him in a continued struggle for bare existence, and yet, in the depths of poverty, his characteristic benevolence, self-sacrifice and determination were apparent. In his first position he earned \$3 a week. Of this sum, one-half he sent weekly to his parents in Europe.

In the summer of 1886 he lost his position, and then began for him the most critical period of his life. For six months he lived on three cents a day. Many positions were offered to him, but they required him to work on the Sabbath. With starvation on one side and his firm orthodox faith on the other, his soul passed through a terrible crisis. Only those who have struggled hard to maintain their most sacred ideals in the face of shattering circumstances can picture to themselves the mental and moral struggle which young Fischel experienced. Finally, on the verge of desperation, he accepted a position which required him to work on Saturday. Saturday came. On his way to work, he passed a synagogue in which he daily prayed, and entered to read the morning services. The fact that he was about to commit a violation of a sacred commandment smote his conscience. When he left the synagogue, he returned to his home and lost his position. His early Jewish training, his love for all that was holy, had prevailed. Since that time, Harry Fischel never violated the Sabbath.

Many trying periods were passed through, until 1888, when he met Miss Jane Brass, who came from a very distinguished family in Olkening. Her father, an extremely learned man, had committed to memory almost one-half of the entire Talmud. Her brother, Rubin Brass, is a rabbi of Visokodvor, Guverner Wilna. Joseph Klausner, the well-known Hebrew writer, is her cousin. Her grandfather was the celebrated Rabbi Alexander Zisskind, author of a book and many other works, and who was especially known for his piety.

After a courtship of six months, they married. At that time he was earning \$9 a week. His marriage incurred the displeasure of his employer, for young Fischel was now unable to work from sunrise until late at night on the job, and, as a result, he was discharged a month after his marriage.

It was a bitter struggle to keep the wolf from the door, but his young wife consoled him with her cheerful words. Some time later Mr. Newman Cowen became interested in the young man. Sympathizing with his impoverished condition, he gave Fischel a contract for the alteration of a house in Canal street. Mr. Cowen was surprised at the ability which his protege manifested. He opened a bank account for the young man with several hundred dollars, which he advanced under the contract. The tide of fortune began to turn. Soon thereafter young Fischel purchased a lot on Clinton street, erected a building on it and sold the improved property. He netted a profit of \$5,000 on this operation. By 1892 he built and owned several prominent corners in the Seventh Ward. In real estate transactions Mr. Fischel seems to be a genius. His capacity for understanding the signs of the time, and his careful and personal attention to every detail, are remarkable. Undoubtedly those qualities are the roots of his success in the real estate field. He commands each operation like a natural-born general. He points out to the best architects their mistakes, and shows the best mechanics how to do their work properly.

Perhaps it was his keen insight, or his remarkable foresight, which has often seemed prophetic, which intimated to him that a panic was imminent in 1893. He soon disposed of all his houses at cost or at a small loss, with the exception of one, which he retained free and clear of all encumbrances, and in this way, he escaped the enormous losses which fell upon his contemporaries in the real estate field.

In 1900 Mr. Fischel and his family, after a four months' trip to visit their parents in Europe, Mr. Fischel retired from business, and devoted himself henceforth to the betterment of the conditions of the poor in the Jewish community.

The striking element of Mr. Fischel's personality is a rare mixture of benevolence with strength of mind. He impresses you as a man whose heart will bleed at the story of the suffering of the unfortunates, who will give freely, unrestrainedly to a worthy cause, and yet, at the same time, a man of strong determination and exhaustless energy. It is due to these qualities that he has been able to accomplish so much for the people of his race. Following are a few of his achievements in brief:

In 1901 he erected the Grand Theatre, the first theatre in New York city built for the production of Jewish plays.

In 1902 he built a summer residence in Hunter, Catskill Mountains, at that time the finest summer resort in the Catskills. After living there a short time, he realized that it was necessary to have a place of worship for the many Jews who spent their summer at this resort. He attempted to interest many residents to participate in building a synagogue by a general subscription, but he did not succeed. He felt the necessity was so great that, with the assistance of Dr. Samuel Friedman, he built a synagogue with a seating capacity of over two hundred, which he is maintaining to date. This synagogue is attended by thousands of people during every summer.

Mr. Fischel noticed that there were thousands of Jewish children, who, deprived of their parents in their youth, were brought up in institutions such as the Hebrew Infant Asylum and the Hebrew Sheltering Guardian Society; which did not observe the dietary laws, or give any religious training to its inmates. As a result these children were being brought up without any Jewish knowledge or education. He appealed to these institutions in vain. For many years he waited for the time when his dream would be realized, and on one fine morning, during the month of April, 1910, he noticed that the old Infant Asylum building, on Eagle avenue, in the Bronx, was for sale. On the impulse of the moment he realized that this would be the best opportunity to establish a new Infant Asylum, which would adhere to the strictest observance of the Jewish faith. He lost no time, and shortly purchased this suitable site at a very reasonable price.

The two institutions being informed of Mr. Fischel's purpose, immediately got busy to prevent the creation of a new Infant Asylum, and it was not long after, before the aforesaid institutions entered into an agreement with Mr. Fischel to follow strict dietary laws, to the satisfaction of orthodox rabbis. Thereupon Mr. Fischel surrendered his contract to the Hebrew Infant Asylum, which sold the property at a greater price than Mr. Fischel had agreed to pay.

In June, 1910, he went to Palestine and purchased a tract of land in the colony known as Petack Tikvoh, containing over seventy *Dunims* of orange grove. His object was to colonize there all his relatives, whom he had to support in Russia. This enterprise worked very well. He transferred several families to the colony, but before his dream was fully realized, the war broke out, and further activities became impossible.

On his departure for Palestine, ten of the larger charitable institutions with which he was affiliated, tendered him a banquet in the Hotel Astor, which was attended by many distinguished men and women in all walks of life.

In 1911 Mr. Fischel became the president of the Uptown Talmud Torah, to which he devoted three years of zeal and devotion, neglecting even his private affairs. Through his activity, the Uptown Talmud Torah became the largest institution of its kind in America. The demand for admission became so great that the building soon proved inadequate. Mr. Fischel thereupon presented to the institution an annex, which he erected at his own expense. This annex is a three-story structure of 40x40 feet, accommodating over 400 pupils, and containing, besides the executive offices for the entire institution, a large meeting room, library and playground. Mr. Fischel served as president until 1914, when he had brought the institution to such a position that both financially and educationally it was second to none in the United States. When he felt that the institution was self-supporting and did not require any more of his personal attention, he decided to devote his time to the other institutions in which he had been interested for the past twenty-five years, and which needed his energy. He then resigned as president.

Mr. Fischel has, of late, resumed real estate operations. Within recent years he built the large mercantile building on the corner of Broadway and Thirty-seventh street. He has lately completed the twelve-story, fine apartment house which occupies the whole of the block on Park avenue, from Fiftieth to Fifty-first streets, and is now engaged in constructing a twelve-story apartment house in the most fashionable neighborhood in the city of New York, on Fifth avenue and Seventy-fourth street. As a builder and real estate investor, he has made his mark among the greatest in that field. Recently he wrote an article on the amortization of mortgages, which caused a good deal of favorable comment, and the suggestions contained in his article were adopted by many of the great loaning institutions in the city and elsewhere.

The societies and institutions with which Mr. Fischel is affiliated are various and numerous. He is treasurer of the Hebrew Sheltering and Immigrant Aid Society since 1895. He is also treasurer of the Central Jewish Relief Committee, vice-president of the Beth Israel Hospital, vice-president of the Rabbinical College, treasurer of the Jewish Sabbath Association, and a director in the Hebrew Free Loan Association, Chesed Shel Emeth, Uptown Talmud Torah Association, Rabbi Jacob Joseph School, Machzikei Talmud Torah, Central Jewish Institute and Jewish Maternity Hospital. He is also a member of the National Council of Young Men's Hebrew and Kindred Associations of America. He is a member of the American Jewish Committee and is one of the five members who organized the American Jewish Relief Committee. He is either a donor, patron or member of every Jewish

institution and many non-Jewish institutions in the city of New York. He has endowed either a room or a bed in practically every Jewish institution which has been built during the last fifteen years in the city. Since October, 1914, Mr. Fischel became the treasurer of the Central Committee for the Relief of Jews Suffering Through the War. The manner in which he fulfills the duties of this office is illustrative of his usual method of handling his affairs. Most of the work is done in his own office, at 63 Park Row, and the work is done under his very eyes. If his advice or assistance is required, he is there, ready to give the matter his personal attention. Since the beginning of the war he has contributed \$100 monthly to the committee, but he has not been satisfied with this. Not only has he given his office and his staff for the work of relief, but he has given himself to the cause. Leaders of his calibre are indeed few.

It is but poetic justice that Mr. Fischel and Mrs. Fischel should be blessed with domestic happiness. Their four daughters seem to have imbibed the energy and wisdom of their father. The eldest daughter, Sadie Gertrude, graduated from public school as valedictorian of her class and received the degrees of Bachelor of Arts from Normal College and Master of Arts from Columbia University, and on Thanksgiving Day, 1914, married Mr. David Kass, a commercial banker of this city. Their second daughter, Rebecca, graduated from Barnard College, and in March, 1915, she married Rabbi Herbert S. Goldstein, minister of the Congregation Kehilath Jeshurun, in Eighty-fifth street. At the wedding the souvenirs given to the guests were volumes translated by the bride and groom from the Hebrew of *Lah-y' Shaw-reeem tehilav* (Praise for Righteousness), written by Moses Haym Luzatto. Their two youngest daughters, Bertha Marion and Rose, have graduated from Normal College High School and are at present juniors at Barnard College.

Prosperity has not shaken Mr. Fischel's faith in Judaism. He has remained strictly orthodox. "It is not necessary to throw aside Judaism," he maintains, "in order to succeed in business." He has proven that his contention is correct, that the Jew who observes his religious teachings is even more successful than the one who divorces himself from it at the slightest pretext. He is sincerely devoted to his religion and its traditions. He is permeated with it; lives for it. "Our Jewish community needs leaders," he stated in a conversation with the writer, "leaders who come from the poor, for then they can sympathize with the people who need assistance. Charity is most salutary when it comes from the heart; otherwise its effect is only transitory, not lasting. There are some people in this world whom God has endowed with kind hearts, others with material riches, but he is most blessed who is endowed with both: One who tries to enjoy his fortune selfishly cannot be happy."

Mr. Fischel was asked to what he attributed success in business. His answer was: "First, energy; secondly, determination and perseverance; lastly, opportunity. By that I mean, not to wait until opportunity knocks at the door, but to exert every possible means to create the opportunity. But above all, the men who have attained the greatest success and felicity, have been those who enjoyed happiness in their domestic life, through which they received energy and inspiration in their struggle to reach the heights of success."

SAMUEL KROHNBERG.

From Newsboy to Giant of Waist Industry—Brainy and Charitable.

To the casual observer, Mr. Samuel Krohnberg, owner of the Bijou Waist Company, would probably pass for commonplace, but to the closer observer, the personal traits that spell success and development are easily discernible in him. His twinkling eyes, beaming countenance, agile bearing and affable manner show confidence and decision, and his very frame seems to be a-tingle with energy and action. To be with him a few moments is an experience worth while, for there is much to learn from the man who, during the last fifteen years, has built up an industry that in the trade is considered the largest of its kind in the country. The plant now consists of six large factories, employing over 3,000 hands, and the city factories and showrooms alone occupy all the space in the building formerly known as the Simpson-Crawford Building, on Nineteenth street.

Samuel Krohnberg was born in Brazhan, Austria, November 29, 1878. He was the first of his family to immigrate to this country, and during the first years he made his livelihood by selling newspapers and doing odd jobs. One year's attendance at night school was all the education he received. At the age of fifteen he became a shirt waist operator and he worked with foot power from 7 in the morning to 7 at night. He did this for five years and then became a contractor. In 1901 he began his manufacturing under the name of the Bijou Waist Company, and the rapid growth of his business has permitted him to make room for almost every member of his family, and they are now reaping the benefits of his thrifty and enterprising nature.

Much of Mr. Krohnberg's success is due to the personal interest he takes in his employees. Mr. Krohnberg meets the heads of his various departments once every month, and their suggestions for the improvement of their respective departments are remembered and rewarded. For the protection of the business as well as for the welfare of his employees, the home life and associations of his workers are regularly investigated, and wherever there is a case of "extravagant living" discovered, the employe is immediately discharged. Some time ago Mr. Krohnberg intended to buy a farm at an investment of \$30,000, to which he might send his factory hands free of charge one week each summer, but the union objected to his plans.

Mr. Krohnberg married Miss Gussie Liebner, January 25, 1902, and they are the parents of two children, Florence, 14, and Sylvia, 9.

Mr. Krohnberg is connected actively or as contributor with almost every charitable institution in the city. He is a director of the Beth Israel Hospital, member of Elks' No. 1, Piatt No. 194, Free Masons; associate member of the New York Press Club and a contributor to the Rabbinical Collège, Rabbi Joseph Jacob School, Educational Alliance, Daughters of Jacob, Har Moriah Hospital, Jewish Centre and Uptown Talmud Torah.

Hard work and level-headedness are among the qualities that make for success, Mr. Krohnberg said, and his advice to the young is: "Never live above your income, always have a dollar of a dollar, and you're bound to succeed."

AUERBACH, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of March next.

Dated, New York, the 25th day of August, 1916.

PAULINE AUERBACH, IRVIN H. AUERBACH, HARRY HEILBRUN, Executors.
HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Messrs. Kurzman, Frankenhelmer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

Dated New York, the 27th day of October, 1916.

ROSA GOODKIND, MARTIN H. GOODKIND, Executors.
KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.

Dated, New York, the 5th day of October, 1916.

WILLIAM R. ROSE, ABRAHAM ROTH-SCHILD, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

OETTINGER, SAMUEL JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Joseph Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Morris Blau, 154 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated New York, the 10th day of November, 1916.

BERNARD J. OETTINGER, MARY SPRINGER, PHILIP JOSEPH OETTINGER, Executors.
MORRIS BLAU, Attorney for Executors, 154 Nassau Street, Manhattan, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 13 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

Dated, New York, the 4th day of January, 1917.

CHARLES E. SPIEGELBERG, Executor.
WISE & SELIGSBURG, Attorneys for Executor, No. 13 William Street, Borough of Manhattan, New York City.

HOCHSCHILD, TILLIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March next.

Dated, New York, the 7th day of September, 1916.

BERTHOLD HOCHSCHILD, Administrator.
BLUMENTHAL & LEVY, Attorneys for Administrator, No. 233 Broadway, Borough of Manhattan, New York City.

KATZ, LAVINIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lavinia Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Ginsburg, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of April next.

Dated, New York, the 16th day of October, 1916.

ALMA NEWBURGER, IRENE STRAUSS, Executrices.

GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

Dated, New York, the 6th day of December, 1916.

ROSIE GOLDSMITH, Administratrix.
JACOB MARAN, Attorney for Administratrix, 132 Nassau Street, New York City.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

Dated New York, the 7th day of December, 1916.

REBECCA WEINER, Administratrix.
ARNOLD LICHTIG, Attorney for Administratrix, 141 Broadway, New York City.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eisman, Levy, Corn & Lewine, No. 131 Broadway, in the City of New York, on or before the first day of June next.

Dated New York the 8th day of November, 1916.

HENRY H. KAUFMAN, ALBERT M. HERSHFELD, Executors.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 131 Broadway, Borough of Manhattan, City of New York.

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To the Public

The following Mohelim having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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 1991 Washington Ave., Bronx.
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 Rev. Julius Friedland,
 381 Williams Ave., Bklyn.
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Chairman
 356 SECOND AVENUE CITY

HEINE, DAVID R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 1st day of August, 1916.

JULIUS LOEWENSTEIN, Executor.
 BERNHARD H. LEVY, Attorney for Executor,
 No. 2 Rector Street, New York, N. Y.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before May 20, 1917.

Dated, New York, the 8th day of November, 1916.

SARAH PURSCH, Administratrix, c. t. a.
 EMANUEL JACOBUS, Attorney for Administratrix, c. t. a., 74 Broadway, Borough of Manhattan, New York City.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 209 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated, New York, the 8th day of January, 1917.

ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINSTEIN, Executors.
 STERN, BARR & TYLER, Attorneys for Executors, 209 Broadway, Manhattan, New York City.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of R. H. Switzer, their attorney, and their place of transacting business, Nos. 52-53 Park Row, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1916.

DANIEL ROSENTHAL, ELLI BLUMENTHAL, Executors.
 R. H. SWITZER, Attorney for Executors,
 Nos. 52-53 Park Row, New York City.

WILLIAM P. GOLDMAN.

Born in New York, Yet Observes the Sabbath—Set Every Member of Family Up in Business—Good-Natured and Beloved.

There are very few successful Jewish business men in New York who can pride themselves on the fact that they never worked on the Sabbath, and that their factories and showrooms have always been closed



on Saturdays and Holy Days. Yet this is the case with William P. Goldman, who is the founder and senior member of the firm of William P. Goldman and Bros., manufacturing clothiers, on East Fourteenth street. Mr. Goldman is proud he is orthodox, and that he has been capable of making his employes observe the Sabbath with him. Although they do not like it at first, he said, they quickly learn to appreciate the arrangement of working Sunday instead of Saturday, and many of his older employes would much rather quit their jobs than work on Saturday.

Mr. William P. Goldman is a big-sized, good-natured mortal, with a heart as big as his body, and he is known to all his friends and associates as the acme of good will and unselfishness. His life has been a series of sacrifices for his family, and in his advances in the business world he did not forget his brothers and relatives, and one by one he has either taken them into his firm or set them up in business for themselves.

William P. Goldman was born in New York city, June 20, 1875. He attended public school, but before he was twelve years old he already got his first taste of commercial life. At this young age he went out and bought goods in auction for his father, who had a small retail clothing store, and who also manufactured in a small way. At thirteen William began to cut garments for the trade. At the age of twenty-one he opened his retail store at 92 East Broadway, where he also bought and sold odd jobs to peddlers and storekeepers. After five years he entered into a partnership under the name of Goldman & Nelkin, and the firm manufactured men's and boys' clothing, until the dissolution fourteen years later. After this firm was dissolved, William P. Goldman took it upon himself to put his brothers into business. Morris was the first one to be admitted, and soon after Emanuel became a member of the firm. After being on East Broadway about twenty years, they moved to the present place on Fourteenth street, and Abraham was taken into the concern, which now occupies the entire upper lofts of the building, extending clear through the block to Thirteenth street.

The great success of the firm of William P. Goldman & Bros. is largely due to the good treatment that the employes are accorded. The workrooms, in which there are over 1,100 hands employed, have plenty of light and ample ventilation. The friendliness that pervades the shops can be gleaned from the fact that the employes have organized themselves into the "G. G. G." Benevolent Association. Each worker contributes five or ten cents per week, and in case of illness, is given \$7 to \$10 weekly. The funds of this organization are greatly augmented by the yearly "affairs" that the association gives. The association now has a surplus of about \$1,500.

William P. Goldman is the son of Ida and Joseph Goldman. His father came to America while still a young man, from Ozerkow, Russian Poland, and, although he had his hard times at first, he is enjoying a happy old age in the knowledge of his sons' successes. He was at one time president of the Henry Street Schul, and is now president of the Ozerkow Lodge and Benevolent Association. He is also a member of the Mishkin Israel Anshe Suwalker, and is honored by his friends and associates for his charitable and kindly nature.

William P. Goldman married Miss Gertrude Levy, and they are the parents of two children, H. Maxwell, 16, and Jeannette, 7. H. Maxwell still attends school, but hopes soon to enter into business with his father and uncles.

Although William P. Goldman does not take an active part in communal work, he is known to be a liberal contributor to the Uptown Talmud Torah, Jewish Relief Fund, Hebrew Day Nursery, United Hebrew Charities, Washington Heights Talmud Torah, West Side Hebrew School, Hebrew Sheltering Society, Glory of Israel, Israel Orphan Asylum, National Jewish Hospital, Educational Alliance, Rabbinical College of America and Hebrew Free Loan Society. He is also a member of Marshall Lodge, No. 848, F. & A. M.

Mr. Goldman thinks that the opportunities that existed years ago are still open to the young men of today, but he feels that the temptations to be overcome nowadays are much greater. However, he thinks that hard work and application still continue to be the keynote of real success. "Let others have confidence in you, and do not misrepresent yourself and you will make your way," Mr. Goldman said, but in almost the same breath, he added, "If the young men of today could only learn to know that fakes last only a short time, there would be less failures in the commercial world."

PHILIP MASLANSKY.

Brilliant Son of a Brilliant Father.

The compiler of this series had the pleasure of interviewing Mr. Philip Maslansky, senior member of the New York Merchandise Company, which recently moved into the spacious building at No. 119 Fifth avenue, for so many years the home of Lord & Taylor. Mr. Maslansky is the son of the famous and popular orator, Rev. H. Maslansky, and the interviewer was especially interested in order to learn what Mr. Maslansky's son is. Young Maslansky creates a very favorable and sympathetic impression, for he is a refined young man, the type of the real Jewish-bred youth—a man of virtue. He is too modest to talk about himself, and the writer had to go to outside sources—people who know him—for information, but the unanimous opinion was "a brilliant son of a brilliant father."

Philip Maslansky was born on November 23, 1881, in Pinsk, Province of Minsk, and came to America with his parents in 1896. His father intended a rabbinical career for his son and enrolled him in the old

Jewish Theological Seminary, at No. 736 Lexington avenue, but the son did not care for that calling, and after attending for only one day, he came home with the determination to devote himself to business where his keen perception had discerned much better chances. He began as an errand boy for a large concern and worked up with them to the position of buyer for a department. In 1906 he branched out for himself, organizing the New York Merchandise Company, of which his brother-in-law is now a partner. The firm is one of the largest in the line, frequently buying out an entire factory output.

Mr. Maslansky is not personally active nor does he hold office in any institution; but he is very charitable and never refuses to help any good Jewish cause. He distinctly declares that he is not a believer in non-sectarian charity, but as a Jew, he believes in doing Jewish charity, which he believes to be the duty of every Jew. He is orthodox and very active in the Washington Heights Hebrew Congregation and, in general, is a man about whom one can conscientiously say that the father has just as much reason to be proud of his son, as the son has to be of his father.

Mr. Maslansky conducts his business along different lines than his competitors. He shares his prosperity with his employes as far as possible, and recently organized his employes and created a bonus fund for them.

In September, 1905, Mr. Maslansky married Miss Hattie Hattenbach. They have two children, Dorothy, 10 years old, and Lawrence, 5 years old.

NATHAN MARCUS.

Pioneer Retail Clothier—Respected Throughout City.

The foremost figure among the lower East Side clothing merchants is Nathan Marcus, president of the East Side Retail Clothing Manufacturers' Association. Nathan Marcus was born in Tels, Russia, December 25, 1863, and was the son of Isaac Joseph Marcus, who was a respected Talmudist and teacher. In 1868 the family moved to Memel, and it was in this town that Mr. Marcus received his elementary school education. In 1880 the family immigrated to America, and during the first few years after his arrival, Mr. Marcus peddled. He started his retail clothing business in 1884 at 136 Division street. From there the store was moved to 74 Canal street, then to 95 Canal street, and finally to the present place at Canal and Chrystie streets, where Mr. Marcus has twice rebuilt his property.

Mr. Marcus contributes to almost every charitable institution in the city. Since 1891 he has at various times held offices of director, treasurer and vice-president of the Beth Israel Hospital. He is also a well-known contributor to Montefiore Home and Mt. Sinai Hospital, and is standard bearer of the Nathan Marcus Lodge of the Free Sons of Judah.

On April 4, 1886, Mr. Marcus married Miss Carolyn Solomon, who, since her marriage, has been connected with many charitable organizations. Some time ago she was president of the Ladies' Auxiliary of the Beth Israel Hospital.

Mr. Marcus attributes his success to hard work and application. "My advice to the young is," he said, "don't watch the clock, but work for others as you would for yourself, for conscientiousness is always appreciated and rewarded."

MOE LEVY.

Worked from 7 A. M. to 11 P. M. at \$3 Per Week—Conservative and Reserved.

Although the firm of Moe Levy & Son is noted in this city for its extensive advertising and attractive displays, yet Mr. Levy himself gives the impression of conservatism and reserve mixed with a goodly amount of frankness and openheartedness. From lowly beginnings at 96 Baxter street, Mr. Levy has, during the past thirty-five years, improved and extended his business until today he occupies the five-story building at 119 Walker street, employs over 3,000 workers in his various factories, and does a mail order business in almost every city in the country.

Moe Levy was born January 4, 1865, in Suwalk, Russian Poland. As a boy he attended Elm Street School, and before he was fourteen years old he was employed in a retail clothing store at \$3 per week. He swept the floors, ran errands, sold garments and kept himself generally busy from 7 a. m. to 11 p. m., yet he liked his work and was ambitious. At 16 he was given an attractive offer out of town, but he became violently ill the day he was to depart, and he stayed in the city after all, feeling it was the will of God that he remain. At the age of eighteen he went into business for himself, and, although he had his hard times, his old employers and customers stood by him and materially assisted him to success. He now has a plant up to date in every respect. Mr. Levy believes in treating his employes properly, and in all his career, he has always paid his employes in full when absent on account of illness.

On February 7, 1886, Mr. Levy married Miss Esther Cohen, daughter of Jacob Cohen, who, in those days, was the most prominent and charitable Jew below Fourteenth street. They are the parents of five children, Bessie (Mrs. Jonah Siegel), Isidore, member of the firm; Dorah, Ruth and Ralph.

Mr. Levy contributes to all charitable associations, is a member of the Central Lodge, is a Shriner and an Elk, and is a member of the Suwalker Schul and the Arverne Congregation.

"Never stay at a job if not contended, for you do an injustice to yourself and the man you work for," said Mr. Levy. He also added that savings give opportunity in life and that 25 per cent. of every man's earnings should be set aside as though he had never earned it.

LOUIS LEFKOWITZ.

Liked by All, Who Are Pleased with His Success.

Mr. Louis Lefkowitz of the firm of Louis Lefkowitz & Bro., manufacturers of leather belts, etc., at Nos. 1-17 Greene street, is not only a successful man, but a man who is liked by everybody who comes in contact with him, undoubtedly because he is a man of the better kind, friendly to all, always inclined to help the needy and the reply of all those whom the writer spoke to in reference to Mr. Lefkowitz's success was, "Such men deserve to be successful."

Mr. Lefkowitz was born January 1, 1886, in Homona, Zemplen Com., Hungary. He came to America May 16, 1902, and started by ped-

dling, later obtaining employment in a leather-goods manufactory. In January, 1905, he started for himself in the basement of No. 25 Avenue D. Five years later—in 1910—he brought over his mother, who is here at present, together with his stepfather and his brother Aaron, whom he afterwards took in as a partner in the business.

Mr. Lefkowitz is a very generous man. He is a modern orthodox, taking interest in everything which is noble and is a prominent member of the Congregation Ohab Zedek and of many Jewish charitable institutions, although he is not personally active in any of them.

On the 10th of October, 1915, he married Miss Sadie Leah Weiss, and they have one child, Doris. His wife is a particularly accomplished young matron, and has made an ideal helpmate for him. Mr. Lefkowitz himself is a very interesting young man—one who creates a pleasant and lingering impression.

Mr. Lefkowitz's career is a striking example of the success of a young Jewish immigrant boy whose head was never turned as he advanced through the world. He is as devoted a son as ever, and many a young man about to start out on his career might well take Mr. Lefkowitz's sense of filial duty and respect as a pattern for his journey through life.

HYMAN DOLINSKY.

The Family Mourns a Father; the Community a Noble Soul.

Hyman Dolinsky is no more counted among the living on this earth, but he is to be recorded among the Distinguished Jews of America because he was one of the most virtuous Jews of the earlier generation of this country and his name is deserving of perpetuation. He was born on December 11, 1860, in Washilishok, Province of Wilna. He was a Yeshiba Bochor in Lida, and from his early youth manifested scholarship, and all expected him eventually to be a shining star in Judaism's rabbinical firmament, but circumstances deemed otherwise. While yet young, he emigrated to Germany and became a cap maker. He came to America in 1884, where, like so many others, his early life was a constant struggle. In later years he was eminently successful and was the proprietor of the Hydol Plush Manufacturing Company, which business is still conducted by his widow, Mrs. Pauline Dolinsky at No. 72 Madison avenue. Mr. Dolinsky died suddenly on June 22, 1916, while at his desk in his office reading a book.

Hyman Dolinsky's name should be recorded among the Distinguished Jews of America, for he was a wonderful scholar, a real pious man and extremely charitable. He was a participant in every good Jewish enterprise and was the founder of the Gan Yeludim of the Tifereth Israel Talmud Torah, of which he was also president; of the Hebrew Free Burial Society, of the Adas Israel, of the Harlem Yeshivah and of many others. He was also the president of the Congregation Tifereth Jerusalem.

A cardinal virtue of Mr. Dolinsky's was that he was a Mattan Besayer (a mysterious giver), one who gave not for the honor, but in response to the dictation of his noble heart, and he often sacrificed himself and family in the interests of others, and when he died thousands of New York Jews wept bitter tears over his bier. He left five sons and three daughters, all unmarried. All are versed in Hebrew and are real orthodox children, sanctifying the memory of their father.

JACOB RICHMAN.

A Participant in Every Jewish Enterprise.

Jacob Richman, the subject of this sketch and head of the firm of J. Richman & Co., dealers and converters of remnants and seconds, at No. 324 Canal street, is one of the most important men among the orthodox Jews of the old type and surely deserves his place in the list of Distinguished Jews of America. Born on November 15, 1866, in Alexot, a suburb of Kovno, he came here in 1880 and had a hard struggle, beginning at the very lowest rung of the ladder. He came here with his father, who passed away six months later, and went to live with a cousin in Scranton, Pa., remaining there a year, peddling for a living. He then returned to New York with his savings, brought over his family and embarked in business. He opened a picture store, later manufactured shirts, but was unsuccessful. In 1894 he began dealing in remnants, and in this field made his mark.

In 1900 Mr. Richman joined Miss Flora Bailey in matrimony, and their union has resulted in three sons, two of them, Joseph and Reuben J., at present associated in business with their father, and Ezekiel, the younger son, at present attending college.

Mr. Richman is a strict orthodox Jew of the old type and likewise a communal worker. He is a director of the Uptown Talmud Torah and the Yeshibah Rabbi Jacob Joseph, vice-president of the Harlem Yeshibah and director of the Maskil El Dol. He is a prominent member of the Congregation Tifereth Israel, No. 126 Allen street, and of the Congregation Anshei Poland, West 114th street. His children all received a thorough Jewish training and are well versed in Hebrew.

SAUL S. KOWARSKY.

A Man with Brain and Brawn.

Twenty-three years ago leather advertising novelties were an industry little pursued in the United States; today its vogue is unlimited. The development of this trade and the popularity it has attained is, in large measure, due to Mr. Saul S. Kowarsky, who was the pioneer in it.

Born in Kovno, Russia, 47 years ago, he came to America at the age of 22. His father was a government contractor, and it was his father who built the strong fortifications around Kovno, which the Russians recently surrendered to the Germans without a shot being fired.

Saul L. received his education at the Polytechnic School of Yelletz, Oriol, where he pursued the study of mechanical engineering. His first job in this country was as a locomotive engineer on the New York Central. A year later he accepted a position with the American Fire Engine Company, Seneca Falls. He remained long enough with this concern to save a little money, and then started out with leather novelties. Mechanical ingenuity, coupled with foresight and initiative, are a combination of qualities rarely found in one man. Mr. Kowarsky has been

endowed with this rare combination, and his ultimate success was but a question of time. The firm of which he is co-partner, is at the present time the largest in the field. It was Mr. Kowarsky who fell upon the idea to publish Shakespeare's works in the de luxe miniature edition. When he first conceived the idea he was laughed at, but he had the last laugh at his scoffers. He sold five million copies of the miniature Shakespeare edition in two years. President Wilson and ex-President Taft are possessors of this edition, and each has written a letter to Mr. Kowarsky's firm expressing their appreciation of the edition.

Mr. Kowarsky married Jennie Epstein, sister of his partner, in 1893. They have no children. Mechanical work is an idee fixe with Mr. Kowarsky. He devotes all his spare time to its pursuit.

BENDET ISAACS.

A Native-Born Jew Who Lives Up to the Name.

The question whether it is possible for the Jew to adhere to his religion, and at the same time, serve best his own interests and that of his country, has been a puzzle to many. The life of Bendet Isaacs proves that it is. He was born at Cincinnati on March 25, 1865. He received a complete American education. He graduated from public school and high school and took a special course at college. His career, first as a merchant and later as a real estate operator, which took him to various parts of the Union, extends over a period of more than three decades; and yet he never found his religion conflicting with his business. His office is closed on the Sabbath day.

"Success in business," remarked Mr. Isaacs, "is absolutely independent of one's faith. To be truthful in words and deeds with the people one comes in contact is the only condition essential to success."

Mr. Max Isaacs, the father of Bendet, emigrated from Libova, Poland, and settled in Cincinnati in 1853. Although a pious Jew, the elder Isaacs was honored by every Christian institution in Cincinnati. "A further proof," observed Mr. Isaacs, "that one's religious inclinations need not conflict with one's worldly duties."

Mr. Isaacs is a director of the Montefiore Home and a member of practically every charitable institution of New York city. In 1890 he married Gussie Fenn. They have three children: Sidney, the oldest, is a graduate of Cornell and is in business for himself; Theodore, the next in age, is also a college graduate and he, too, pursues a business career; Hilda, the youngest, and their only daughter, is an art student.

ISRAEL P. AND WILLIAM A. FRIEDMAN.

Two East Side Young Men Who Command Respect and Admiration.

Every one who knows the East Side knows Friedman Brothers, the well-known trousers makers, who for so many years were on Attorney street and now have their establishment at No. 256 Grand street, making trousers (wholesale and retail) and also dealing in cotton goods for tailors. The brothers have attained their popularity and success due to their being genial and affable men and good merchants. They are generous to a fault and there is no wonder for their success.

Israel P. Friedman was born in 1877 and William A. in 1880, in Kazmirsh, Province of Keltz. They came to America in 1893, and, naturally, went through all the vicissitudes which beset poor immigrants, peddling matches or "dealing in lumber with sulphurated ends," as William A. sentimentally expressed it. Later they learned the designing trade and they were enterprising enough to start making custom trousers, and were the first to go into that business exclusively on a large business scale.

On November 12, 1902, Israel P. Friedman married Miss Sara N. Slutzki—they have three children; and William A., on June 17, 1904, married Miss Sarah R. Siegel—they have two children. The Biblical excerpt, "Behold how good and how pleasant it is for brothers to dwell together in unity" is certainly applicable to the Friedman brothers. They close their business on Saturday and Jewish holidays and participate in every good Jewish cause.

THE BENEDICTION.

The Day has spent itself in blood;
And all the saddened fields are red.
Man gave his heart to swell that flood,
And, on its bosom, he lies dead.
As far as eye can reach, the trees
Are stripped and barren of their green,
And, all that God in Heaven sees
Is Death, the furrowed miles between.

(Then, just before the sad day's close
A holy beam of sunlight falls;
And, shimmering on the shell-torn walls,
Spreads Benediction, ere it goes.
One almost hears a faint voice say—
"Peace, ye who fell in War; today.")

A plow stands idle, red with rust;
A little Home has crumbled down,
And churches, buried in their dust,
Face God, across the burning town.
A helmet, covered o'er with dirt—
A boot, left lying in the brush;
The very silence seems to hurt,
Beneath War's sullen, scarlet blush.

(Then, out along the stormy way
Damp earth and leaves commence to place
Their cloak upon each up-turned face,
That met Death smiling, in the fray.
A Benediction of sweet earth,
And Nature's throbbing breast finds room
To take her brave sons, in the gloom,
With pillowed heads, like babes—at birth.)
W. LIVINGSTON LARNED.

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The forty-third annual convention of District Grand Lodge No. 5, I. O. B. B., took place in Richmond, Va., last Sunday. This district extends from Maryland to Florida.

Want Column

WANTED—Supervisor of boys; state experience, age, salary expected, etc. Apply Hebrew Orphans Home, Twelfth street and Green lane, Philadelphia, Pa.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. **MRS. REBECCA KRAUTER.** 1477 Vyse ave. (Freeman St. Station) near 172d st.

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Or for sale, in the most exclusive section of this high-class seashore resort, an elaborately furnished fifteen-room new cottage, adapted for a private boarding house. Running water in every bedroom. Address BOX "X Y Z," HEBREW STANDARD.

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BROOKLYN NOTES.

Fifty Thousand Dollars for the War Sufferers.

The relief mass meeting arranged by the Brooklyn Jewish Volunteer Relief Committee at the Brooklyn Academy of Music last Sunday resulted in the amount of about \$50,000 in pledges, to be paid during the year 1917. More than 2,000 people filled the large theatre and listened eagerly to the speakers. While there was missing the upper class of Brooklyn's Jewry, there were in return present a large body of enthusiastic people, who responded generously to the eloquent speeches.

The mass meeting was opened by Henry Eisler, the chairman of the committee, who introduced, as the chairman for the evening, Municipal Court Justice Jacob S. Strahl. The first speaker was Samuel Goldstein, the vice-chairman of the committee, who was followed by Dr. Percy T. Edrop, of the editorial staff of the New York American. During the course of Dr. Edrop's speech Jacob H. Schiff appeared, to the surprise of every one present. The old Jewish leader was given a hearty welcome, which lasted for more than five minutes. He was introduced after Syjora played "Kol Nidre" on his violoncello.

Mr. Schiff said: "I am not on the list of speakers, but I cannot stay away when an endeavor is being made to relieve Jewish suffering of any kind. In the presence of such calamity which has befallen us there should be no divisions in Jewry. I have read in the paper that Belgium will require and expect from America a sum of \$35,000 to \$60,000. Belgium is a small country, and gets support from everywhere. Every one pities Belgium, and justly so. But very little is said about the Polish and Russian Jews, and we must bear the burden alone."

Dr. Stephen S. Wise followed Mr. Schiff, and, referring to Belgium, said: "My heart goes out to poor little wronged Belgium. We have been a Belgian people for 2,000 years. The Jews have been an exile and refugee for centuries, and the Belgian experiences are commonplace of Jewish life. We are not begging for beggars," he continued. "We are asking for aid for Jews who are temporarily placed in exactly the position in which you and yours would have been had you not elected to come here and be citizens of the United States."

His appeal for donations found the first response in a donation of \$1,000, given by Mr. Israel Rokeach. Others soon followed with other contributions. Among those who contributed larger sums were: The Bath Beach Division of the Committee, \$2,500; East New York, through Messrs. Roller and Binkowitz, \$500; Nonpareil Social and Athletic Club, \$250; Zion School of Brownsville, \$250; the Young Folks' Auxiliary, \$1,500; the L. L. Peretz Literary Circle, \$500; Cutler Bros., \$120; Brooklyn Merchant Tailors' Association, \$100; Young Zionist Organization, \$300, and many others.

Others who spoke were Rabbi Wolf Gold and Rev. Harris Masliansky, who finished the appeal for donations made by Rabbi Wise.

The Brooklyn Jewish Volunteer Relief Committee has decided on a pledge campaign throughout Brooklyn. A special appeal will be sent out to the Jews of the borough asking them to pledge themselves monthly for the Jews suffering in the belligerent countries. A committee of 100 will be appointed shortly to take care of this work—the Brooklyn Campaign Committee of the Brooklyn Jewish Volunteer Relief Committee. Delegates from all parts of Brooklyn will be represented on this committee.

Communal Centre Organized in Flatbush.

On Wednesday evening, January 20, a movement was launched looking toward the ultimate unifying of all the elements in Flatbush, both orthodox and reform, for harmonious work in the common Jewish cause. The result was the organization of the Jewish Communal Center of Flatbush, which will be duly incorporated, and, as soon as the necessary plans are completed, a synagogue will be erected on a plot 50 by 100. The services will be conservative, and combined with the synagogue there will be an institutional cen-

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HAVE A HEART

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Acolian Hall, Monday Evening, February 12, At 8:15 o'clock. PIANO AND ORGAN RECITAL BY Sarah Sokolsky Freid. Tickets, \$1.50 to 50c. Now on Sale at Box Office. Ma'on & Hamlin Piano used. Management H. H. HANSON, 437 Fifth Ave.

HOTEL ASTOR, NEW YORK, Sunday, February 11, at 3.

Recital of Jewish Folk Songs by Pinchos JASSINOWSKY, of Petrograd

Tickets, \$2 and \$1, at Standard Booking Office, 33 West 42d Street.

ter, where the society hopes to foster Judaism, both socially and spiritually, and to instruct the young in the Hebrew language, and in Jewish customs and history.

Those responding to the call were H. Hausman, Alex. Feinberg, B. Kolish, M. Forman, J. Locov, Milton Hertz, J. Hochblum, H. Meren, N. B. Kolish, Arthur Lewis, M. Solomon, Max Wilhelm, S. Jaekowitz, J. B. Arnold, J. Frankel, I. Harris, H. Blumgarten, I. J. Jacobson, M. Youngowitz and Max H. Newman.

The following officers have been elected: Max Wilhelm, chairman; J. Lacov, vice-president; H. Hausman, treasurer; N. B. Kolish, secretary; trustees, H. Blumgarten, A. Feinberg, I. J. Jacobson, H. Hausman, J. Lacov, H. Meren, Max Wilhelm.

Ladies' Society of Zion Hospital.

With Hon. Isaac Marks acting as master of ceremonies and Joseph Baroness as installing officer, the public installation of the officers of the Ladies' Society of Zion Hospital, Inc., took place on Tuesday evening, January 16, at the Borough Park Clubhouse in the presence of a large assemblage.

During the evening the annual report was read, showing the condition of the society, which maintains a hospital at Cropsey avenue. The following are the officers who were installed: President, Mrs. A. Slomka; first vice-president, A. Bergman; second vice-president, Mrs. Schivarin; treasurer, Mrs. Louis Jacob; financial secretary, Mrs. M. Levan; corresponding secretary, Mrs. Henry Kressky; recording secretary, Mrs. Isaac Marks; directresses, Mrs. Philip Abrahams, Mrs. Abe Brown, Mrs. Beiber, Mrs. Emma Brown, Mrs. Kitty Cohen, Mrs. Friedman, Mrs. I. C. Goldstein, Mrs. Ginsberg, Mrs. Hochherz, Mrs. Weinberg, Mrs. Karon, Mrs. Kaufman, Mrs. R. Luks, Mrs. F. Lvy, Mrs. M. Levene, Mrs. B. Levene, Mrs. G. Jacobson, Mrs. Leo D. Greenfield, Mrs. Jam's Bernstein, Mrs. Sara Rosenwasser, Mrs. Saranoff, Mrs. M. Salzberg, Mrs. H. M. Kalvin, Mrs. F. Schapiro, Mrs. Willing, Mrs. A. J. Diamond and Mrs. Pasternak.

Temple Petach Tikvah.

On Tuesday evening, January 30, a very interesting meeting of the Junior Congregation of the Temple Petach Tikvah took place in the vestry rooms. Professor Mordecai M. Kaplan, of Manhattan, was to have delivered a lecture on that evening, but owing to the sudden death of his father he was prevented from attending, and the lecture had to be postponed. Rabbi Levinthal, in his place, continued his talks on Jewish history and Jewish current events. A fine musical program was also rendered and refreshments were served.

Preparations are being made for the special Sabbath service that will be conducted on Saturday morning, February 10, in the temple by the members of the children's congregation of the Hebrew School connected with the temple. The entire services, including the reading of the Torah and the delivering of the sermon in Hebrew, will be conducted by the children.

Rabbi Levinthal was the principal speaker at the graduation exercises of Public School No. 84 (girls), on Wednesday morning, January 31.

Testimonial to Commander Moritz.

A testimonial committee has been formed to give substantial recognition to the hard work of Commander Albert Moritz, who, at his own expense and with his own resources, during a period of five years, conducted proceedings before the Public Service Commission against the Edison Electric Illuminating Company of Brooklyn. These proceedings resulted in an order by the Public Service Commission reducing the electric current rates from 25 to 35 per cent. This saving benefits the vast majority of Brooklyn consumers, and is solely due to the efforts of Commander Albert Moritz.

A number of citizens have organized the Commander Moritz Electric Rate Reduction Testimonial Committee, of which Maurice P. Davidson, of 652 East Eighteenth street is chairman; Joseph E. Clark is secretary, and Benjamin B. Englander is treasurer. Many prominent citizens have joined the movement to honor Commander Moritz for his achievement, and reimburse him for his expenditure of time and money.

Hebrew Educational Society.

A concert of Jewish music and folk-songs, under the auspices of Morris Clark, will take place on Sunday evening, February 4. It will include musical numbers by Amelia Springer, soprano and pianist; Morris Goodman, violinist, and Jack Lavitz, tenor. Mr. Clark will lecture.

The Young People's Synagogue, on Friday evenings, has now been successfully inaugurated, and is securing the interest of a number of young people of Brownsville. Besides the lecturer, Dr. Elzas, the services are directed by Cantor Eisenberg, assisted by an organ and choir.

Dr. Max Raisin will speak in Yiddish on Saturday evening, February 3, on "Fundamental Ideals of the American Republic."

An illustrated lecture on "Rocks and Minerals of Long Island" will be given on Monday evening, February 5, by Roy S. Corwin.

Dr. Edgar S. Barney, of the Hebrew Technical Institute, will speak on Wednesday afternoon, February 7, on "The Value of Trade and Technical Instruction."

Social Service Auxiliary to Meet.

The second annual meeting of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities will be held at the Palais Revoir, 1217 Bedford avenue, on Sunday evening, February 4, at 7 o'clock. Rabbi (Continued on page 18)

MUSIC NOTES.



Sarah Sokolsky-Freid.

Sarah Sokolsky-Freid is one of the war victims. She and her husband, who are natives of Russia, happened to be in Berlin when the present terrible war broke out, and although Mr. Freid had no connection with Russian politics, he, together with a great many other Russian students and musicians, etc., was prohibited by the German authorities from leaving the city of Berlin, and was interned. After a while, as soon as matters were adjusted, Mr. Freid was allowed to again reside wherever he chose within the precincts of the city of Berlin, with the restriction, however, that he should report to the police authorities at Berlin twice a week. Although he has pleaded his long residence in America, and that his wife and child needed his protection and support, he has not been allowed to leave Berlin.

Meantime, thinking that he would soon be able to follow, plucky little Mrs. Freid took her baby and came back to America, where she has lived so long and has so many friends and where she knew her art could support her and her child. She returned here practically penniless. She took-up teaching piano and organ, and while not earning any riches she has been able ever since to support herself and her child in a very respectable manner. In fact, she has been able to send small sums of money to her husband, who is unable to earn much on account of his nationality. Perhaps it is quite natural that the Germans should prefer Germans to teach their children music.

Last year Mrs. Freid plucked up courage and gave a recital at Aeolian Hall, playing both the piano and organ, as she is probably the only woman who has mastered both instruments. The concert was very well attended, and the press and public showered praise upon her. So once more Mrs. Freid is going before the public to give a recital on February 12. It is quite appropriate that the widest possible attention should be directed to the presence among us of this brilliant young artist, who at the same time is a plucky Jewish woman, one who is looking after her husband and child, laboring under a very great strain and adversity, and without appealing to anybody for help and assistance.

The forthcoming recital promises to be attended by the elite of New York Jewry. The program is as follows:

- I. Prelude and fugue for organ.....J. S. Bach
II. Sonata for piano in D minor.....Beethoven
III. Nocturne in C sharp minor.....Chopin
Fantasie Impromptu.....Chopin
Berceuse.....Chopin
Scherzo in B minor.....Chopin
(Piano.)
IV. Etude Symphonique.....Enrico Bossi
(Organ.)
Invitation a la Valse.....Weber-Tausig
Babbling Brooklet (by special request).....Wroblewski
Etincelles.....Maurice Moszkowski
Le Tambour bat aux champs.....Alkan
Dumka.....Tschalkowsky
(Piano.)
V. Vorspiel and Isolde's Liebstd.....Wagner-Lemure
(Organ.)

The Kneisel Quartet announces its fourth subscription concert, which will be given at Aeolian Hall on Tuesday evening, February 6, at 8.15 o'clock. The program consists of the sextet "Verklarte Nacht" of Schoenberg, which was first given by this organization several seasons ago; the Cesar Franck Quartet in D major, and a most interesting Beethoven composition which is new to this audience. This is the string quartet in F major, arranged by Beethoven himself from his pianoforte sonata in E major; Op. 14, No. 1. Messrs. Bostelmann and Renard will be the assisting artists in the Schoenberg sextet.

Beryl Rubenstein will have the assistance of a string quartet at his third piano recital of the season, in Aeolian Hall, Wednesday afternoon, February 7. This quartet, which will be under the guidance of Ludwig Marum, will play the accompaniment of the opening number, the Bach Concerto in D minor. Besides this Bach number and a composition by Mr. Rubenstein himself, the program will include compositions by Beethoven, Liszt and Schubert.

Pinchos Jassinowsky will give his first public recital of Jewish folk songs on Sunday afternoon, February 11, at 3 p. m., at the Hotel Astor. He will be assisted by Aaron Klass, violinist, of Petrograd. The following is the program:

- Introductory Remarks on the Development of Jewish Music.....Joshua Mark
Die Junge Mutter (text by Abraham Reisen).....Jassinowsky
Emesse Treren.....Arno Nadel
Pinchos Jassinowsky.
Cradle Song.....Achroin
Hebrew Rhapsody.....Saminsky
Aaron Klass.
Ehli, Ehli.....Schalit-Jassinowsky
Dos Chossid.....Jassinowsky
Pinchos Jassinowsky.
Nume ferach.....Kaplan
Der Zimbel.....Arno Nadel
Pinchos Jassinowsky.
Jedah Halev's Lamentation.....Jassinowsky
A Woleshl.....Lwow
Aaron Klass.
Nito kein Name.....Jassinowsky
Der Filosof.....Kobit
Di Mesinke.....Kopit
Pinchos Jassinowsky.

The soloist for this Sunday afternoon's Philharmonic concert at Carnegie Hall will be Ernest Schelling, the American pianist. Mr. Schelling will play a Schumann Concerto for piano and orchestra. Conductor Stransky has selected three orchestra numbers for this concert: Weber's overture, "Oberon"; two excerpts from Mendelssohn's "A Midsummer-Night's Dream," and Tchaikovsky fifth symphony in E minor, Op. 64.

Josef Hofmann, pianist, will be the soloist at the concerts on Thursday evening, February 8, and Friday afternoon, February 9. The pianist has chosen Rubinstein's Concerto in D minor for piano and orchestra as his solo. The orchestra numbers selected by Conductor Stransky for these concerts are Beethoven's overture, "Coriolanus"; Brahms' fourth symphony, and Strauss' symphonic poem, "Till Eulenspiegel and His Merry Pranks."

On Saturday evening, February 10, at Carnegie Hall, and Sunday afternoon, February 11, at the Brooklyn Academy of Music, Mischa Elman, violinist, will be the soloist.

The Symphony Society of New York, Walter Damrosch, conductor, will give its thirteenth Sunday afternoon subscription at Aeolian Hall on February 4, at 3 o'clock. Cesar Franck's symphony in D minor will open the program. Next will follow the beautiful aria, "Ach ich liebe," from Mozart's "Die Entfuhrung," by Mabel Garrison, of the Metropolitan Opera Company. The orchestra will also play the andante and allegro scherzando from the Serenade in D major for the strings, by Robert Fuchs, and four numbers from Dvorak's suite, Op. 39. Miss Garrison's second number will be David's aria, "Charmant Oiseau."

Among the composers who figure on Mr. George Hamlin, the well-known Chicago tenor's program at Aeolian Hall, on Tuesday evening, February 13, are Mendelssohn, Haendel, Bach, Purcell, Schumann, Schubert, Weingartner, Bungert and Strauss. While the complete program is not yet available, it is to be a "popular" one. It will also contain some Gounod numbers, Cowen's "Border Ballad," a group of Brahms, in the lighter mood of this master, while Richard Hageman, of the Metropolitan forces, will play the accompaniment for his own composition, "Do Not Go, My Love." (This injunction in musical form should not be necessary for a Hamlin audience). Some Scotch songs and the haunting Irish folk-melody, "Would God I Were a Tender Apple Blossom," assist the Allied end of Mr. Hamlin's offering.

A pupil of such masters as Humperdinck, Busoni, Gabilowitsch, Lhevinne and Sgambati, with concert experience embracing the principal European music centres, Aurelio Giorni, pianist, will make his second recital appearance in New York at Aeolian Hall on Wednesday afternoon, February 28, at 3. Mr. Giorni's parentage, apart from his standing as a pianist, is of remarkable interest. His mother is Linda Giorni, famed as an opera singer, and his father is the noted Italian landscape painter, Carlo Giorni. Mr. Giorni is also the grandson of the celebrated Danish sculptor Thorwaldson.

Ethel Newcomb will devote her piano recital in Aeolian Hall Thursday afternoon, February 8, to works of Beethoven. Miss Newcomb, who has been heard annually in New York for several seasons, has won an appreciative following. Her program follows:

- Sonata, op. 26, No. 12.....Beethoven
Sonata, op. 2, No. 3.....
Sonata, op. 57, No. 23.....

Harald S. Colonna, who will be heard in New York for the first time in Aeolian Hall Monday afternoon, February 12, is a tenor who has been favorably known abroad for a number of years. In England his singing has made him especially popular both in opera and concert. His program for February 12 is a varied one, including arias from "Ariana," "Joseph in Egypt," and "Vainement Pharaon," and compositions by Franck, Faure, Duparc, Hue, Brahms and several modern composers.

That altogether delightful comedy of youth, love and adventure, "Captain Kidd, Jr.," will enter upon the thirteenth week of its highly successful run at the Cohan & Harris Theatre, Monday evening, January 29. The one hundredth New York performance of "Captain Kidd Jr." will be celebrated on Saturday night, February 3.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Edward A. Alexandre, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of May, 1917. Dated New York, the 16th day of November, 1916.

FLORENCE J. MAYER, Executrix, EDWARD A. ALEXANDER, Attorney for Executrix, No. 165 Broadway, Borough of Manhattan, New York City.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, dated the 14th day of November, 1916, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Hays, Kaufmann & Lindheim, No. 60 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, November 17, 1916.

THEODOR LADENBURGER, Administrator. HAYS, KAUFMANN & LINDHEIM, Attorneys for Administrator, 60 Wall Street, City of New York.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next. Dated, New York, the sixth day of September, 1916.

EDWARD FRANK, SIMON N. MIDDLE, Executors. ARTHUR G. FRANK, Attorney for Executors, No. 309 Broadway, New York City.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May, next. Dated, New York, the 25th day of October, 1916.

LOUIS J. VORHAUS, SOLIS COHEN, Executors. WILLIAM GROSSMAN, Attorney for Executors, 115 Broadway, New York City.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May next. Dated, New York, the 1st day of November, 1916.

FREDERICK WACHTEL, JOSEPH KAUFMANN, Executors. EDWARD KAUFMANN, ESQ., Attorney for Executors, 115 Broadway, N. Y. City.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 64 Wall street, in the City of New York, on or before the 19th day of May next. Dated, New York, the 2d day of November, 1916.

MARIE C. HEINE, HARRY H. HOLBERT and LAWRENCE B. COHEN, Administrators with the will annexed. SAMUEL C. COHEN, Attorney for Administrators, c. t. a., 64 Wall street, New York City.

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Max Schleimer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next. Dated, New York, the 10th day of January, 1917.

RACHEL LOEWENTHAL, ADOLPH WALD, Executors. MAX SCHLEIMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Melghan & Necarsulmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next. Dated, New York, the 18th day of January, 1917.

LILLIE E. STERNAU, Executrix, MELGHAN & NECARSULMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

SOLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Solinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Solinger & Solinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1917, next. Dated New York the 8th day of November, 1916.

BIRDIE SOLINGER, Executrix; WALTER B. SOLINGER, Executor. JULIUS J. FRANK, 52 William Street. SOLINGER & SOLINGER, 179 Broadway, Attorneys for Executors.

FALKENAU, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Elias, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 21st day of May next. Dated New York the 10th day of November, 1916.

SIEGFRIED SCHIMMEL, CHARLES S. LYONS, Executors. ELIUS, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

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HOUSEHOLD HINTS.

Cabbage Scallop.
 Season highly any left-over cooked cabbage, mix with white sauce in the proportion of 1 cup of sauce to 2 of cabbage. Butter a baking dish, put in the mixture and cover with buttered crumbs, using 1 tablespoon melted butter to one-third cup of dried and rolled bread crumbs. Bake in a quick oven until the sauce bubbles through the crumb and they are brown. Individual ramekins may be used instead of the larger dish.

Puree of Tomatoes.
 Empty the contents of a can of tomatoes into a granite pan and stew until fairly thick; press through a sieve and add a piece of baking soda the size of a green pea; then season with salt, pepper and butter and add a cupful of rich milk. Wet a tablespoonful of flour with enough cold water to form a thin paste and add to the tomato, stirring until the mixture is creamy. Serve in hot dishes or a tureen.

Princess Pudding.
 One-quarter cup butter, 1 cup powdered sugar, creamed; yolks of 5 eggs, 1/2 glass sherry wine, 1 1/2 cups flour and add beaten whites; steam for 1 1/2 hours. Serve hot with whipped cream.

Pepper Cheese Rings.
 Chill a ball of cream cheese by allowing it to stand close against the ice for several hours. Slice off the top of a large green pepper and remove all of the seeds and pith. Press the cheese into the pepper, packing it down as hard as possible. Just before serving time cut the stuffed pepper into uniform slices, using a sharp paring knife. Serve on lettuce with French dressing.

Sardine Sandwich.
 Take each sardine, cut off tail, split and remove the bone. Put the pieces in a little lemon juice and let stand 1/2 hour. Drain thoroughly and spread on toast between fresh lettuce leaves with a shake of paprika.

Tomato Croquettes.
 Drop 2 large tomatoes into boiling water for 1 minute. Cut out the little core at the stem end, and peel; mash with a heavy spoon; add 1 egg slightly beaten; season highly and thicken with cracker crumbs or stale bread crumbs; mix thoroughly; fry in deep fat. Serve with steak for dinner.

Okra Fritters.
 To 1 pint of okra, after it has been boiled and broken up, add 1/2 pint of flour, 1 egg, and salt and pepper to taste, and drop on griddle.

White paint treated with varnish so that it may be easily washed is both sanitary and pretty for the kitchen.

Prune Pudding.
 Wash 1 pound of prunes cover with water and cook until soft (no sugar); drain and remove stones; add 3/4 cup of sugar and a little vanilla; beat whites of 3 eggs and add 1/2 cup chopped nuts; put into mould that has been buttered and sprinkled with powdered sugar; steam for 1 hour; let cool in mould and turn out and chill. Serve with whipped cream, sweetened and flavored with vanilla.

Green Pepper Baskets.
 Cut large green peppers in the shape of baskets with handles. Remove the seeds and cut out most of the pith. Fill with a vegetable salad of beets, tomatoes, string beans or any odds and ends of fresh vegetables, cut in cubes and mixed thoroughly with mayonnaise.

Stuffed Beef Heart.
 Soak the heart in warm water for two hours and wipe dry with a cloth; cut off the lobes and stuff the cavity with the following mixture: One cupful of stale bread crumbs, 1 tablespoonful each of chopped celery and onion, 1 tablespoonful of fat; salt and pepper to taste; sew up and place in a roasting pan with a good-sized piece of fat. Bake in a moderate oven for 2 hours, basting frequently.

Steamed Fig Pudding.
 Half pound figs chopped, mix with 1 cup grated bread crumbs, 1 cup sugar, 2 tablespoons melted butter, 4 beaten eggs and a little shredded candied orange peel; put in buttered pudding mould and steam 2 1/2 hours. Serve with following sauce: 1 cup powdered sugar creamed with 1/4 cup butter, and just before serving add 1/4 cup stiffly beaten cream.

Creamed Codfish.
 Strip salt cod into small pieces. Place in cold water and let it come to a boil; drain off the water and add a pint or more of milk to the fish, according to the amount of cod used; boil slowly for 15 minutes, then add butter, a little pepper and a thickening of 1 heaping tablespoonful of flour in enough cold water to make a cream; stir well and cook about 5 minutes longer; add 1 well beaten egg.

Tunny Salad.
 Take 1 can of tunny, breaking the fish apart with a fork, but do not chop; add a liberal quantity of coarsely chopped celery; cover liberally with a rather tart salad dressing. Serve on crisp lettuce leaves.

Keep nickel, silver ornaments and mounts bright by rubbing with a woolen cloth saturated in spirits of ammonia.

To remove grease from wall paper, rub the spot with a piece of flannel dampened with alcohol.

In order to sour milk add a few drops of vinegar.

Baked Shad.
 Wash and wipe fish and season with salt and pepper; let stand while making the following dressing: 2 cups soft bread crumbs, 1 tablespoon melted butter, a little chopped parsley and grated onion, with salt and pepper to taste. Mix together, put in fish and sew up opening. Put fish in well-greased baking pan; dot with butter. Add minced onion and green pepper and 2 tablespoons tomatoes. Bake often and allow 15 minutes to each pound of fish. Bluefish or weakfish may be used instead of shad.

New Management for Lafayette Baths.
 A few weeks ago Messrs. Wolpin and Gershin, the originators of Turkish and Russian baths in this country, assumed the ownership and management of the Lafayette Baths and Hotel, at No. 405 Lafayette street, near Fourth street.
 The baths, as well as the hotel, have been thoroughly renovated and put in first class condition, and everything to the smallest details is looked after to make the Lafayette Baths as comfortable as possible.
 Their many friends and patrons (and their number legions) can be assured of the same excellent management and treatment in the Lafayette Baths as they formerly enjoyed in the bathing institutions which Messrs. Wolpin and Gershin owned and managed heretofore.
 The hotel service will be conducted in first-class style at reasonable rates, and rooms can be engaged by day, week or month. The restaurant on the premises will be open day and night and will be at highest standard and at most moderate prices.

At the Strand Theatre, Sessue Hayakawa, the famous Japanese actor, will be seen in a new photo drama entitled "Each to His Kind," which was especially written for the star by Paul West and prepared for the screen by George Dubois Procter. In this production Mr. Hayakawa portrays an East Indian, the son of the Maharajah, and although educated in an English school, is, through a girl's fickleness, embittered against the English. The Lasky Company has maintained a wonderful contrasting atmosphere of English society and the Oriental throughout. A newly arrived lot of war pictures taken on the French front will also be shown. A new comedy, some interesting and instructive educational studies, and the Strand Topical Review complete the picture part of the program. On the musical program are vocal and instrumental soloists of first rank. Among them Nadine Legot, the beautiful Russian soprano, who created a sensation last week by her superb singing. The concert orchestra, under the direction of Carl Edouarde, will play an overture and music throughout the performance.

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SUMMER SEASON

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Messrs. Garsony and Katz announce to the public that for the current winter season they have acquired the Hollywood Court, Third St., between Clifton and Lexington Aves., Lakewood, N. J., which is now open for the reception of guests.

Mr. Garsony, who conducts the well-known UNION HOTEL, SHARON SPRINGS, N. Y., is in active charge and will endeavor to make his guests comfortable. Dietary laws strictly observed.

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SOCIAL NOTES.

Mr. and Mrs. Julius Dresner, of No. 161 Edgcombe avenue, observed the twenty-fifth anniversary of their marriage on Wednesday, the 31st ult.

On Sunday, January 21, in the presence of their children and grandchildren, Mr. and Mrs. Joseph I. Hartenstein, of No. 203, West One Hundred and Seventeenth street, celebrated the fortieth anniversary of their wedding.

The Sisterhood of Temple Beth Elohim, of the Bronx, will hold a monster whist, bridge and lotto party on Thursday, February 8, at the Hunts Point Palace for the benefit of the building fund. The newly elected officers were installed on the 25th ult. by Rev. Dr. J. D. Spear.

Mr. and Mrs. David Pollack, of 227 Lenox avenue, have issued invitations for the marriage of their daughter Sadie Helen to Mr. Benjamin Golden. The ceremony will be performed at the Ohav Zedek Synagogue, 18 West 116th street, on Thursday, February 22, at 4 o'clock sharp. A reception will follow at the Lenox Hall.

The Uptown Ladies' Malbish Arumim Society of Harlem arranged a theatre party, which was given at the Lenox Theatre, One Hundred and Eleventh street and Lenox avenue, on Tuesday, January 23. There was an all-star cast. The affair turned out to be a tremendous social as well as financial success. Mrs. Krulwich and Mrs. Harris were the principal workers responsible for the success of the affair.

The eighth annual fair and bazaar for the benefit of Beth David Hospital was held Thursday night in the Seventy-first Regiment Armory, 7,000 persons attending and remaining for the dance that continued until nearly midnight. It was said the proceeds would be about \$10,000. Several companies of the Seventy-first Regiment gave an infantry drill, and there was a vaudeville program in the early part of the evening. Fancy work and other articles were sold at booths on the drill floor.

Luncheon to Mrs. Elkeles.

Mrs. Samuel Elkeles was tendered a luncheon by the Federation of Sisterhoods at Delmonico's on Wednesday, January 24. The Federation of Sisterhoods, of which Mrs. Elkeles is chairman, is composed of 15,000 women pledged to personal service. It was founded by Mrs. William Einstein, Commissioner New York City Board of Child Welfare, through whose initiative, the widowed mothers' pension bill was enacted. Other officers present at the luncheon were: Mrs. Harry Kraft, treasurer; Mrs. William Scheuer, recording secretary, and Mrs. M. L. Phillips, honorary secretary.

The chairman of the luncheon was Mrs. Henry Bodenheimer; the toastmaster, Mrs. M. L. Levenson, president of Shaare Tefila Sisterhood, who presented a sterling silver tea service to Morris D. Waldman, guest of honor, and who is executive secretary of the United Hebrew Charities here, but who will shortly go to Boston to reorganize the charities in that city. Other guests of honor were: Mrs. A. N. Cohen, that venerable figure in all works of charity, who, in Hebrew and English, asked the blessing for the meal; Mrs. Marcus M. Marks, Mrs. Leopold Plaut and Mrs. William Einstein.

Delmonico's was packed, there being also many guests from a large number of cities from every part of the country. Mrs. Alexander Kohut, president of Emanu-El Sisterhood, presented Mrs. Elkeles with a very beautiful onyx desk set. Mrs. Elkeles was also the recipient of a great many floral offerings, among the senders being Mrs. Jacob H. Schiff. Verbal tributes to Mrs. Elkeles were paid by Borough President Marcus M. Marks, Leopold Plaut, president of the United Hebrew Charities; Morris D. Waldman, Mrs. Siegfried Geismar, Mrs. William Sporborg, president of the New York section of the Council of Jewish Women, and Mrs. Israel Unterberg, president of the Y. W. H. A.

Temple Pent-EI Activities.

The sign, "Standing Room Only," is usually associated with theatres and not houses of worship, but last Sabbath evening and Sabbath morning the above sign was erected at Temple Pent-EI, when the temple was crowded to its capacity, many standing up around the walls. Rabbi Eiseman began his ministry with his new congregation, and was welcomed by many

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of his friends. In honor of the occasion Mr. and Mrs. Hyman Cohen and Mr. and Mrs. Samuel Cohen had donated a beautiful cover for the pulpit and reading desk.

Rabbi Eiseman announced that he was ready to take charge of the Hebrew and religious school, and he expects to build up one of the largest schools on the Heights. Sessions will be held twice a week in the Hebrew classes and on Sunday morning for religious work. A confirmation class of boys and girls of fourteen to sixteen years of age will be conducted by Rabbi Eiseman, and will take up a course of lessons in the subject, "The Principles of Judaism."

The Sisterhood is actively at work arranging charity whists, and a theatre party will soon be announced. A whist was held on Wednesday afternoon under the auspices of Mrs. Nathan Hirsh.

Rabbi Eiseman announced to the congregation the organization of a Young Men's Hebrew Association for Washington Heights, and asked for its co-operation.

A junior congregation, consisting of sixty boys, hold a Sabbath afternoon service at 2:30 o'clock each week. It has its own rabbi and cantor, president and vice-president.

The Bar Mitzvah of Master Melvin Herman, son of Mr. and Mrs. Joseph Herman, took place last Sabbath. The boy read the Haphtorah and delivered an ad-

dress in a very creditable manner. A dinner was held on Sunday evening at the Tuxedo, at which Rabbi Eiseman and Mrs. Samuel Elkeles delivered addresses and Mrs. Fannie Ward and Mr. Haas entertained the gathering with songs and recitations.

Hebrew Technical Institute.

The annual meeting of the members of the Hebrew Technical Institute will be held on Sunday, February 4, 1917, at 11 o'clock a. m., promptly at the institute, Stuyvesant and Ninth streets, New York city.

The reports of the past year's work will be read and the election for directors will take place.

Consideration will be given of the membership of the Hebrew Technical Institute in the Federation for the Support of Jewish Philanthropic Institutions.

The Harlem Forum.

The next meeting of the Harlem Forum will be held in the auditorium of the Wadleigh High School, 115th street, near Seventh avenue, on Sunday morning, February 4, at 10:30 o'clock, when Dr. Nahum Syrkin will talk on "The Jewish Proletariat." On the musical program will appear Miss Sonia Medvedeff, soprano, accompanied by Miss Isabelle Medvedeff, and Mr. Louis Levine, violinist, accompanied by Miss Blanch Susskind. The public is invited. Admission is free.

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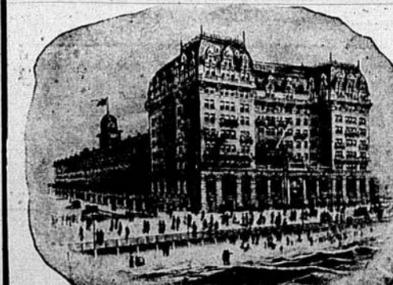
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Mount Sinai Shows Deficit.
The high cost of food, of drugs and of labor caused a deficit of \$44,000 last year in the operation of Mount Sinai Hospital, according to the annual report of George Blumenthal, chairman of the directors which was read Sunday at the annual meeting. Disbursements last year were \$529,519, an increase of \$61,620 over 1915 costs.

"To give a concrete example," says Mr. Blumenthal's report, "the present cost of milk is at the rate of \$7,000 more per annum than in the preceding twelve months." The deficit has been made up by contributions. Large contributions during the year were \$165,000 from the Guggenheim brothers, which brings their total contributions for the pavilion for private patients up to \$559,000; \$50,000 under the will of Mrs. Adolph Bernheimer; \$150,000 from Charles Wimpfheimer for the endowment of a ward for the surgical treatment of diseases of the stomach and intestines, and \$125,000 from Samuel and Harry Sachs.

Three new directors of the hospital were elected—Myron S. Falk, Maurice Frankfort and Walter Naumburg.

Young Women's Hebrew Association.
The classes in Hebrew, Bible study and Jewish history, in charge of Miss Hadasah Levine, are in progress. They meet on Tuesday and Thursday evenings. All who are interested are cordially invited to membership.

There are registration days in the commercial classes for beginners and advanced work in stenography, bookkeeping, English, dressmaking, millinery, elementary sewing, swimming, gymnasium, etc.

A class for women wishing to learn English will be formed either morning, afternoon or evening, as the demand is made. The Employment Bureau, which has been doing placement work mainly, is rapidly developing along lines of vocational and prevocational work.

The Sunbeams and the Lady Nordau clubs gave very delightful dances during the week. A splendid social spirit prevailed.

On Saturday night, February 3, the Physical Educational Department, under the supervision of Miss Frances Kahn, will give a formal dance.

The Emanu-El Brotherhood.
Under the auspices of the Religious Society of Friends there will be held at the Social House, 309-311 East Sixth street, on Saturday evening, February 3, a lecture on "Peace," to be followed by an open discussion.

The final lecture in the course of "First Aid to the Injured" was delivered by Dr. Abraham Jablons on Sunday, January 28, and on Sunday evening, February 4, an examination will be given to those who attended this course, and certificates will be issued to those who satisfactorily answer the questions of the examination. There is a likelihood that another series of lectures will be given in the near future.

About one hundred boys and girls were admitted as new pupils to the Religious School, which meets every afternoon of the week. This brings the register in the Hebrew department close to 500.

Activities of Washington Heights Congregation.
A very important members' meeting will take place on Tuesday, February 6, 8.30 o'clock.

The first term of the Talmud Torah will end Sunday morning, February 4, when a public examination of the children will be held. At 2.30 o'clock in the afternoon a parents' meeting and Chamisho Osor B'Shevat celebration will take place, under the auspices of the school board and the Sisterhood, in the synagogue, 508 West 161st street. An excellent program has been arranged, consisting of prominent speakers, awarding of certificates of honor and prizes, entertainment, songs by the cantor and goodies for the children. The second term will begin Monday, February 5, in the afternoon.

The Sisterhood will hold a special meeting on Friday afternoon at the home of Mrs. Simon R. Schultz, 725 Riverside Drive. Rabbi Rosenthal is leading a men's class in Chumesh and Rashi.

The Central Jewish Institute.
In honor of the birthday week of Lincoln a special lecture will be given under the auspices of the Board of Education of the City of New York on Wednesday evening, February 7, at 8.15 o'clock, on "The Side Lights of the Life of Abraham Lincoln," by Mr. John De Morgan.

Beginning with Thursday, February 8, a class in the study of Talmud will be given by Rabbi Herbert S. Go'dstein. The treatise to be taken up will be Tract Kutoboth. All young men are cordially invited to attend the course.

A lecture on Isaiah will be given by Rev. Dr. Moses Hyamson on Sunday morning, February 11, at 11 o'clock. The lectures on the Bible will hereafter be given on Sunday mornings instead of Tuesday evenings.

University Zionist Society.
A lecture will be delivered by Mr. E. W. Lewin-Epstein on "Pioneer Days in Palestine," at the meeting rooms of the University Zionist Society, 7 West Forty-fifth street, on Monday evening, February 5, 1917, at 8.30 o'clock.

Mr. Lewin-Epstein spent many years in the colonies at the time of their founding, and was instrumental in the establishment of the wine, olive and other industries there. His lecture, based on personal experiences, promises to be of interest.

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Social Welfare Circle.
On Thursday evening, January 25, a large number of the members of the Social Welfare Circle gathered at the Central Jewish Institute Building, 125 East Eighty-fifth street, to listen to Mr. Maurice H. Davidson, who spoke of his personal experiences at Plattsburg. A dance followed, and refreshments were served.
The next meeting of the circle will be held on Thursday, February 5, at which Mr. A. G. Kerth will present the unique film novelty, entitled "The Story of the Telephone." Mr. Simon Cohen will render piano selections, and a dance and refreshments will follow.
Arrangements are being made for a Purim entertainment, which will be held on Saturday evening, March 10, in the institute. A special entertainment will be given by the members on Washington's Birthday, February 22.

Lewisohn Lectureship for 1917.
The series of lectures in the Lewisohn Course before the Free Synagogue and Eastern Council of Reform Rabbis for 1917, which is to be delivered by Professor Israel Friedlander of the Jewish Theological Seminary, under the title "The Foundation of Historic or Conservative Judaism," is designed to sketch in brief outline the fundamental principles of historic or conservative Judaism as distinguished from orthodox Judaism on the one hand and reform Judaism on the other. It will be the object of these lectures to show how the spirit of Judaism manifesting itself in different forms during the different periods of our history has remained essentially the same throughout the ages. An attempt will be made to point out the means by which this historic continuity of Judaism, as a religious and spiritual force, may be preserved amidst the perplexing conditions of our own time.

Polish Anti-Semitism Up to Date.
The Hague.—For quite some time past now Jews wearing long coats are not admitted into the Saxon Gardens. The People's Group on the Warsaw Board of Aldermen applied to the city magistrate to remove this low and unbecoming restriction, but the Warsaw magistrat: evidently believes that he knows his business best, and his reply state that people wearing old-fashioned garments must for the future also stay away from the Saxon Gardens. None can doubt now that Polish anti-Semitism is of a most civilized and up-to-date nature.

Nervousness Among Austrian Jews.
In the Vienna Medizinische Zeitschrift Dr. Schneider, the well-known nervous authority, writes concerning the results of his investigations into nervous diseases among the Austrian populace during war time. Of those treated in his hospital for nervous diseases 15 per cent. were Czechs, 6 per cent. Hungarians, 20 per cent. Rumanians, 13 per cent. Germans and 40 per cent. Jews. This confirms the fact long claimed by many that Jews, comparatively speaking, are very heavy sufferers from nervous diseases.

A movement is being launched in this country to promote agriculture in Palestine. The society, which is headed by Colonel Harry Cutler, of Providence, R. I., will be known as the Palestine Improvement Company, and will begin business with a capital of \$300,000.

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South American Anti-Semitism. Buenos Aires.—In the seventh edition of the "Geographia Argentina," issued this year, the publishers have included portions which go to further "Cultural Anti-Semitism."

The tendency in the modified edition is very plain. It is obvious that the publishers desired nothing less than to call forth the hate of the Argentine youth toward their Jewish neighbors.

According to the text of the book in question Jews are made to appear in the eyes of the child as a band of money sharks and robbers of a kind which should be avoided under all conditions.

It must be admitted that those Christians responsible for this cruel defamation have chosen the best possible channel through which to attain their ends. The impression left on an innocent, unsophisticated child having the utmost faith in the authoritative textbook is enormous.

And such a source of inspiration does this promise to be that that wonderful article of Francesca Stoch has been found to be only a repetition of this fountain of infamous falsehood. What we may hope for from the generations to come if they imbibe this as freely as its authors would have them do so can be well surmised.

Germany, Turkey and the Jews of the Orient. Basle.—The Kolnisch Volks-Zeitung prints an article entitled "Germany, Turkey and the Jews of the Orient. The article, in part, says:

"The Jew goes to Palestine, not on a foreign mission, but in his own capacity as a Jew. He hopes to make Palestine his fatherland, and brings with him vast stores of European culture. If Turkey will permit Jews to colonize freely, Jews will leave in Turkey and Palestine deep roots of all that is best in them. And if Turkey should treat them decently, and accord their ideals due respect, she will in turn receive hearty thanks and loyalty from the Jews. In Palestine Jews will cease to be international. The colonization of Palestine by a people seeking a home is a thing deserving of every one's respect and consideration."

The death is reported of Professor Vito Anau, of Ancona, one of the greatest Jews in Italy, and a grandson of the historical Talmudist, David Abraham Vivanti. Professor Anau was one of the most learned men in the country and a leader of the Zionist movement. At a number of the Zionist congresses he was one of the Italian representatives.

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GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isador L. Mossler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Victor Deutsch, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

COLEMAN, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

LIVINGSTON, MEYER W.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their attorneys' office, Dittenhofer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

LEHMAIER, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hollander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 18th day of March, next.

LEHMAIER, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Trounstine, Louis A. Le-Maier, James M. Lehmaier, Executors, HOLLANDER & BERNHEIMER, Attorneys for Executors, 44 Wall Street, Manhattan, New York City.

SALOMON, LOUIS A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman, Frankenhaimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of February, next.

CHARLES SALOMON, GUSTAV SALOMON, Executors. KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

NAFTEL, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Nafteil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, next.

HENRY NAFTEL, MICHAEL NAFTEL, Executors. WILLIAM C. RITTENBERG, Attorney for Executors, 233 Broadway, New York City.

WEGLEIN, DAVID C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 15th day of June, next.

DATESGOLD, ARON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Fluegelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July, next.

REBECCA DATESGOLD, Administratrix. FLUEGELMAN & TROSK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

ADOLPH LEWISOHN, SAM A. LEWISOHN, Executors. SIMPSON, THACHER & BARTLETT, Attorneys for the Executors, 62 Cedar Street, Borough of Manhattan, New York, N. Y.

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WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

CLARENCE R. WALTER, MORITZ WALTER, ISAAC N. WALTER, MOSES HELLER, Executors. HENRY WALTER, Attorney for Executors, 100 Broadway, New York City.

BOROSCHEK, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April next.

HENRY BOROSCHEK, HENRIETTA BOROSCHICK and LEOPOLD BOROSCHEK, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the offices of Fleischman & Fox, being their place of transacting business, No. 32 Liberty street, in the City of New York, on or before the 28th day of March next.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Fleischman & Fox, 32 Liberty Street, City of New York, Borough of Manhattan.

GOLDMANN, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June next.

LUDDOLPH H. ABRAHAM, CHARLES SIDENBERG, Executors. CHARLES PUTZEL, Attorney for Executors, 233 Broadway, New York City.

EISEN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Eisen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ralph H. Raphael, No. 220 Broadway, in the City of New York, on or before the 1st day of March, 1917.

EDMUND J. LEVINE, KATHERINE EISEN, Executors. RALPH H. RAPHAEL, Attorneys for Executors, 220 Broadway, Borough of Manhattan, City of New York.

STRAUSS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William street, Borough of Manhattan, in the city of New York, on or before the thirty-first day of March next.

DATED NEW YORK THE 24th DAY OF SEPTEMBER, 1916. BERTHOLD LEVI, Executor. WISE & SELIGSBERG, Attorneys for Executor, 15 William street, Manhattan, New York City.

LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

DATED NEW YORK THE 24th DAY OF JANUARY, 1917. LITTLE LOEWENSTEIN, LOUIS C. COHN, Executors. WILLIAM FERGUSON, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, City of New York.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Hirsch, Schuerman & Limburg, their attorneys, at their place of transacting business, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

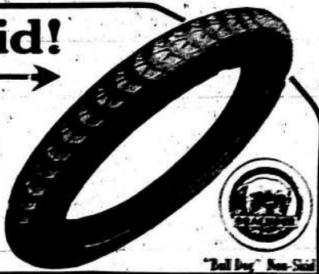
DATED NEW YORK THE 30th DAY OF JANUARY, 1917. HELEN FLORENCE HESS, HENRY M. BUZZI, Executors. HIRSCH, SCHUERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, New York City.

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(Continued from page 12)
Israel H. Lewinthal will open the meeting with prayer, and there will be addresses by Hon. Edward Lazansky, Benjamin H. Namm and Algernon I. Nova, with Magistrate Alexander H. Geismar presiding.
The reports by chairman of following committees will be read: Big Brother, Walter N. Rothchild; Big Sister, Mildred Sarr; Entertainment, Dr. Charles Nathan; Fellowship, Arnold M. Schmidt; Hospital Social Service, Jennie Jackson; Membership, Herman Neaderland; Propaganda and Bulletin, Benjamin B. Greenberg; Speakers, Albert D. Schanzer; Secretary-Treasurer, Max Abelman; Social Service Secretary, Fannie R. Ansover.
Election of officers, directors and advisory council and a social hour will conclude the meeting.

Dedication of Bessie Posner Pavilion.
The Pavilion for Consumptives erected at Medford, L. I., in memory of the late Bessie Posner, is completed and ready for occupancy, and the dedication exercises will be held Sunday afternoon, February 1, at 2:30 o'clock, at the Synagogue B'nai Israel, Bedford avenue and Hewes street. Among the speakers will be the Rev. Alexander Lyons, Ph.D.; Rabbi Wolf Gold, Mr. James Jenkins, Jr., of the Bureau of Charities; Hon. Edward Lazansky, and Dr. Haven Emerson, Commissioner of Health. A special musical program will be arranged by Cantor Landau. This pavilion is non-sectarian, but the kitchen will be run in strict accordance with the Jewish dietary laws.

Miss Schulman's Reception.
A reception was tendered Miss Adeline Patti Schulman and Mr. Leo Jules Rothleder on Sunday, January 28, in honor of their betrothal, at the home of Miss Schulman's sister and brother-in-law, Mr. and Mrs. William Sugarman, 5511 Fifteenth avenue, Borough Park, Brooklyn, at which many notables attended. Miss Schulman is a niece of the Rev. Dr. Samuel Schulman, of Temple Beth-E, Manhattan. Mr. Rothleder is the son of Mr. and Mrs. Harry Rothleder, of Manhattan, but formerly of Borough Park.

The Civic Forum.
Judge Robert H. Roy, of the County Court; Mischa Appelbaum, the leader of the Humanitarian Cult; Spencer Miller, J.P. former Deputy Warden of Sing Sing Prison; the Rev. Dr. Simon Buchler, the Jewish chaplain of Sing Sing Prison, and Frederick S. Boyd, who was convicted of participating in the Paterson strike and served a sentence in the Trenton Prison, will speak on "Crime and Punishment" on Sunday evening, at 8 o'clock, in the assembly hall of Public School No. 84, Glenmore and Stone avenues, Brooklyn, under the auspices of the Brooklyn Civic Forum. The public is cordially invited.

Relief Campaign at Y. M. H. A.
The Young Men's Hebrew Association co-operated with the People's Relief Committee in the Tag Day Campaign of last Saturday evening and Sunday. The association covered the district from Fifty-ninth street to Ninety-first street, between the two rivers, sending out about 250 taggers. There was much bustle and excitement in the building during those twenty-four hours.
On Sunday evening an entertainment and luncheon was held for the workers, and it was announced amidst great excitement that about \$500 had been collected during the day.

"The Charming Widows," a big burlesque production, will be the attraction at the Star Theatre for an engagement of one week, beginning with a performance on Monday afternoon. The 1916-1917 edition of the "Widows" is bigger and better than last year. It is brand new, with one exception, and that is the popular runway on which the performers introduce new singing and dancing numbers and feature acts. The show will be presented in two sections and there are eight scenes. The first part is called "A Busy Day at the Bon Marche," while the second is named "Rival Hotels." On Thursday evening the wrestling fans will be treated to another one of George Bothner's all-star wrestling carnivals. The usual Sunday concerts will be given.

Sinai Activities.
The Sinai Harmony Club, under Mr. S. Mandler will meet on Sunday afternoon at 3 o'clock.
The Sinai Glee Club will meet on Sunday morning. It is under the leadership of Miss B. Lewis.
Miss Wallach's club, which has adopted the name of Sinai Debating Club, will meet on Sunday afternoon.
Under the very able leadership of Miss Caroline Sandal, the Sinai Literary Society has grown so rapidly that its membership will have to be limited. "Zionism" will be discussed at the next meeting.
Elaborate plans are being made for the theatre party, to be given by Sinai Congregation, on the evening of March 12 at the Bronx Opera House. Grace George, in "Major Barbara," has been selected. Mr. Max L. Harris is chairman of the Theatre Committee and Mr. M. Miller is secretary.

Papers have been filed incorporating the Bridgeport (Conn.) Hebrew Institute. The society is considering the purchase of the site now occupied by the First German Baptist Church, and the deal will probably be consummated during the coming week.

The Canadian Department of Customs announces that following the custom of recent years, Passover stuffs and matzoth will be admitted into Canada free of duty between March 1 and April 6.

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harkens unto their Mosaic words of wisdom until he reaches fourteen summers. Then the future propagandist is led by an ever-ruling, ever-guiding Providence into the romantic life of Lapidot Ashkenazi. This Jew, a cabalist himself, is the first to teach young Vital Jewish mysticism.

Lucky young mystic! What a rare privilege was his to live in the peaceful, inspiring, elevating companionship of mature men; profiting by their knowledge, sincerity and sympathy! Verily! such men are a sort of natural priesthood whom life has disciplined and consecrated to be the refuge and rescue of youthful rashness and enthusiasm.

But let us make an end. Talk is tiresome to the talker and him talked to if prolonged unduly. I have given you the thrice-pruned truth of Vital, who died in 1620. Let us decapitate the non-essentials of him. Let him be dismissed!

Vital's public career painfully reveals his limitations. After Isaac Luria's death Vital was clever enough to tactfully insinuate himself into the vacant place of leader over Cabala's devotees. Nor was this coveted leadership merely an empty honor. A leader in those days often conquered to himself a mountain of money—there's Shabbatal Zebi, for example. Vital, unfortunately, as a leader, had all the faults of a Bossuet, who, centuries later, under the poisonous patronage of the dispicable Louis XIV, was the literary mouthpiece of French folly, arrogance and privilege.

Bossuet magnified the church. Vital magnified himself. Bossuet degraded his writings and made history a mere handmaid of untruthful theology. Vital, succumbing to personal ambition, was untrue to cabala's highest ideals. Bossuet believed the childish nonsense of theological literature—which at that time was the most absurd stuff ever written, so Buckle tells us. Vital relied upon other men's opinions and was not able to stand upon his own mental legs.

When Vital boastfully and obtusely insisted on being known and honored as the Messiah ben Joseph he rashly paced himself in a position both ridiculous and odious. He stepped into the class of Shabbatal Zebi and Mordecai Moshiah, who were to follow. For this he supposed sorrow from many a different dish, because many there were to take offense at his pretensions. He was publicly denounced as a sham and a fraud by Israel's irascible Beserk sort. These fighters, attacking him with battle-axes of sarcasm and ridicule, soon drove him, beaten, from the fray. Jacob Abulafia, who fought Vital fiercely and long, actually, for a time, compelled our self-styled Messiah to stop his mischief-making lectures on cabala.

Next we read about Vital making current hubbub in Damascus by his cabalistic lectures to the mob. It is not written whether he won encomium or decayed fruit, such as was bestowed on Mohammed when he essayed to teach men the Koran. Before Vital became a rabbi, in 1590, his admirers sung his praises as a miracle-worker. I doubt much that a mind such as Vital's possessed the necessary ingredients to raise him to such heights.

That Vital, despite many tongues of slander, worked with missionary effect on his extended travels is certain. And when it is considered over how wide an extent of population his cabalistic influence extended it requires considerable arithmetic to be able to calculate results. When it is remembered how long was the term of ethical invalidism from which Christendom suffered in the Middle Ages, Vital, as a public exponent of cabala's ethics, indirectly labored also in the interest of Christendom's convalescence, and contributed to some extent to its betterment—I cannot say recovery.

Vital's wrong prophecy concerning eschatology and Messiah does not add to one's admiration of him. Neither is his uncharitable pasquade of Cordovero's cabalistic writings the attribute of a generous, broad-minded man. Such silly, jumbleheadedness among the cabalists contrib-

uted not a little to their final deposit as mighty men of erudition. Had our prophesying oracle drunk deeper from the cabalistic flagon he would have risen to superior place and had less cross-winds to encounter in navigating the sea of life. As a cabalistic pilot Vital, of course, wrote mystic books. The most popular of these was his "Ez Hayyim."

This is how Vital's cabalistic writings became public property: For years he kept them locked in a secret iron chest, guarding them as jealously as any modern clergyman-to-the-rich guards his bloody White House-sanctioned munition bonas. Vital's younger brother, in need of money, accepted a bribe of 500 gold pieces, purloined the MSS, and loaned them to a publisher, who had one hundred copists ready to transcribe them. Thereafter the "Ez Hayyim" sold at top prices to all who thirsted to drink from this well of wisdom.

Opinionative men would find much to quarrel with in Vital's other well-known book, "Ozerot Hayyim." This deals with the prodigious personality and achievements cabalistic of the Patriarch Abraham. This book also contains much curious information on astrology. "Nonsense!" cry you? Harken! man, Moses considered that topic important enough for legislation. And clever men of science, like John Kepler and Isaac Newton, who embodied the essence of the very highest thinking, took the topic seriously, and studied it.

But let us make an end. Talk is tiresome to the talker and him talked to if prolonged unduly. I have given you the thrice-pruned truth of Vital, who died in 1620. Let us decapitate the non-essentials of him. Let him be dismissed!

Surrogate Fowler Upholds Jewish Law of Divorce.

In the matter of the application for letters of administration on the goods, chattels and credits of Henry Spondre, deceased, Surrogate Robert Ludlow Fowler has rendered a decision which will be of extreme interest to our co-religionists. A digest of the decision establishes the following:

The Surrogates' Court should not go behind a marriage long established by co-habitations and reputation unless it is imperative so to do, in the exercise of its regular jurisdiction, as it has not cognizance of matrimonial causes.

The Jewish law of Roumania recognized divorces by rabbis, and such divorces are recognized in this jurisdiction.

A divorce by a rabbi in Roumania may be proved by parol, following Ganer vs. Lady Lanesborough (Peake's N. P., Cas. 17).

A common-law marriage will be easily presumed where immigrants arriving in this country represent themselves to be husband and wife and forever after live together as such.

Surrogate Fowler rendered a lengthy opinion in the matter, showing an unusual familiarity with the subject of the Jewish law of divorce. The following excerpts from the opinion of the grudge Surrogate are particularly pertinent:

"Rachel Spondre herself called for petitioner, without objection as I have said, testified to her divorce from Topelman by a rabbi. Now divorces of those of the Jewish faith by their rabbis in Russia and Roumania, I will take notice for the purposes of this application, are valid, and the subsequent marriages of such divorced persons are consequently recognized as valid by the law of the locus contractus, to use our own technical phrase, or rather they are valid under the principle 'locus regit actum.' Status of marriage is ordinarily fixed by the law of the place of marriage. Rabbinical divorces being recognized in Roumania are valid in this jurisdiction (Leshinsky vs. Leshinsky, 5 Misc., 495; Miller vs. Miller, 70 Misc., 368; Weinberg vs. State, 25 Wisc., 370, 1870; Sokel vs. People, 212 Ill., 238, 1904).

"Although not so in this country, in Russia and Roumania the Jewish communities constitute a sort of imperium in imperio, as the State allows them to divorce themselves according to their own laws, the Mosaic Code, embodied in the Pentateuch, and commented on or modified in the Talmud. The jurisprudence of so old and so great a people as the Jews is naturally not inferior to the jurisprudence of other cultivated races. One is apt to forget what Renan pointed out in France, that modern law has three great originals—Greek, Jewish and Roman. Our own law owes most to the law of Israel. The lower classes of Jews—the peasants and the industrialists of the towns in Roumania—avail themselves liberally of the permission indicated, although the Jewish nobility and the aristocratic people of the Jewish faith generally prefer, for greater security to property, the ordinary courts of a European country. But as this last is an obscure branch of Jewish law, I need not enter on it, as it does not affect this proceeding.

"It must not be forgotten that, as among people of all other faiths, the Hebrew community is not, in Europe, equalitarian. Some of them, in the terms of the European sociology, have long belonged to the higher nobility, which in European countries still counts for much, although more are of the class known as 'petite noblesse,' in Europe a negligible rank, but most are classed as bourgeois or peasants, as is the case with European peoples of other faiths. Now, religious observances and laws are—and it is unfortunate that it is so, most strictly complied with in all races by the humbler classes of any faith. Henry and Rachel Spondre were evidently Jews of the lower order. She would doubtless feel obliged to resort to the rabbi for a divorce, and both would resort to the rabbi for their subsequent marriage, just as she testified was the fact. I have already referred to

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the law regulating divorce in Roumania, as well as to our own common law of marriage. The Mosaic and Talmudical law of marriage and divorce can be found stated generally in such works as Amram's "Jewish Law of Divorce" and Henriques' "Jewish Marriages and the English Law," and Year Book, American Rabbis, volume XXV, and also in the "Treatise on the Jewish Law of Marriage and Divorce" by the Rev. M. Mielziner, of the great Hebrew college at Cincinnati, all instructive and excellent books of the law. Jewish law in Russia and Roumania constitutes what we know in our own law as "jus moribus constitutum," being recognized as a particular law for a portion of the community only.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917. Dated, New York, the 21st day of November, 1916.

HANNAH EHRENREICH, JACOB LEWENGOOD, ARTHUR HAAS, EDWIN M. EHRENREICH, Executors.
ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

LEWIS, MORRIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, No. 149 Broadway, in the City of New York, on or before the 15th day of February next. Dated, New York, the 10th day of August, 1916.

BECK LEWIS, Administratrix.
POWERS & KAPLAN, Attorneys for Administratrix, 149 Broadway, Manhattan Borough, New York City.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 10th day of July next. Dated, New York, the 6th day of January, 1917. EDMOND E. WISE, EDWARD PLAUT, Executors. WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

BORREN, JULIUS.—The People of the State of New York, by the Grace of God, Free and Independent, to Henrietta Lewald, Joseph Borren, Solomon Borren, Abraham Borren, Benjamin Borren, Emanuel Borren, Harry Borren, Hanschen Fox, Betty Rosenberg, Johanna Borren, Betty Borren, Clara Borren, Fannie Wolf and Bernhard Pincus and William Lang, as Executor, the heirs and next of kin of Julius Borren, deceased, Send Greeting: Whereas, Max Bamberg, who resides at 542 West 112th Street, in the Borough of Manhattan, City of New York, and Irving Wortmann, who resides at 307 East 57th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the Twenty-eighth day of April, 1916, relating to both real and personal property, duly proved as the last will and testament of Julius Borren, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 9th day of February, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, Surrogate of our said County of New York, at said County, the 4th day of January, in the year of our Lord, one thousand, nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. ROBERT GODSON, Attorney for Petitioners, 302 Broadway, Borough of Manhattan, City of New York.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhardt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July next. Dated, New York, December 6, 1916. CARIE STEINHARDT, EUGENE S. BENJAMIN, JULIUS GOLDMAN, Executors. STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, New York City.

FIEUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fieux, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June next. Dated, New York, the 23d day of December, 1916.

MAURICE FIEUX, Administrator.
CHARLES O. MAAS, Attorney for Administrator, 87 Nassau Street, New York City.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen Brothers, 100 Wall Street, in the City of New York, on or before the 15th day of June next. Dated, New York, the 27th day of November, 1916. SELMA FROEHLICH MARKS, Executrix. COHEN BROTHERS, Attorneys for Executrix, No. 100 Wall Street, Borough of Manhattan, City of New York, N. Y.

WURMSER, ZIPORA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zipora Wurmsier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, their place of transacting business, No. 261 Broadway, in the City of New York, on or before the 23th day of April next. Dated New York, the 20th day of October, 1916. MAX JACOBY, MAX STRAUSS, Executors. ABRAHAM BECK, Attorney for Executors, 261 Broadway, New York City.

MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, his place of transacting business, to wit: No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, 1917, next. Dated New York November 2, 1916. JULIAN T. MAYER, Administrator. FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York City.

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CHILDREN'S PAGE

THE TOWER OF BABEL

Dear Children:

After the death of Noah there arose generations who either forgot the great debt of gratitude that they owed to the Merciful Father for preserving the lives of their great ancestor Noah and his three sons, Shem, Ham and Japheth, or were misled by that mighty hunter, Nimrod, who began to be a mighty man in the earth. "Nimrod," says Rashi, "he named the entire world of rebellion against the Holy One, blessed be He, in that infamous counsel which caused the world to be divided in that generation." And this was the infamous counsel of that wicked Nimrod. The whole earth was of one language, which was Hebrew, and of one kind of words. They held counsel together and said: "Is not all that there is of Him to chose for himself the Heavenly beings? Let us get up to the sky and make war against Him!" They also said: "There in a thousand six hundred and fifty-six years the sky caves in, as it did in the generation of the flood. Let us get up and make supports for it. Let us build ourselves a city and a tower, the top of which may reach unto Heaven, and let us make ourselves a name, lest we be scattered abroad upon the face of the whole earth." He brings some plague upon us to scatter us from hence. And the Lord came down to see the city and the tower which the children of man were building. This is a great lesson that the Torah is teaching us, for, although it was not necessary for the Lord to go down to see, He set an example to the Judges not to convict the accused before they see and understand that he is really guilty.

Thus says Rashi, in accordance with the Medrash, of Rabbi Tanchuma: "Why does the Torah call them Bnai Ha-Adam, the sons of Man; surely they were not the sons of asses and camels, remarks Rashi, but it teaches us that they were truly the sons of Adam, the first man, who ungratefully said: "The woman whom Thou gavest to be with me, she gave me of the tree and I did eat." They, too, were ungrateful in rebelling against Him who was so kind to them and saved them from the flood. And the Lord said, "Behold, it is one people, and they have all one language, and this is the first thing they undertake to do. This is all the thanks I get for making them one people and giving them one language. And now, shall they not be restrained in all which they have imagined to do? Let us go down and confound there their language." Thus the Lord manifested His great humility in taking counsel with His Heavenly tribunal. Thus was frustrated the ambitious design of the builders of the Tower of Babel.

The Lord confounded their language; they did not understand one another's speech. "One was on top of the tower, asking the one below to hand him a brick; their speech being confounded, he did not understand what he wanted and handed him some mortar instead; the former, in a rage, split his skull. So the Lord scattered them abroad from there, in this world, and just as they said, "lest we be scattered" was fulfilled upon them, as Solomon said in the tenth chapter of Proverbs: "What the wicked dreadeth that will come upon him."

"And from there did the Lord scatter them abroad." This is a repetition, to teach us that they have no share in the world to come. "Who

have sinned the most?" queries Rashi. "The generation of the flood or the generation of the division?" The former did not stretch forth their hand against the great Creator, whilst the latter did, thinking to war against Him. The former were wiped off the face of the earth, whilst the latter were not destroyed from the world. The reason for this is the generation of the flood were robbing each other and quarrelling together, therefore they were destroyed, but the latter lived in amity and good fellowship together, as it is said, "the whole earth was of one language and one kind of words"; therefore, their lives were spared. This teaches us, dear children, what a hateful thing is quarrelling and how great is peace!

CONUNDRUMS.

Why are doctors always bad characters? Because the worse people are the more they are with them.

Why is a camel a most irascible animal? Because he always has his back up.

When does a man impose on himself? When he taxes his memory.

Why are good intentions like fainting ladies? Because all they want is carrying out.

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MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at place of transacting business, at the office of their attorney, Herman S. Fried, No. 229 Broadway, in the City of New York, on or before the 1st day of August, next.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 15th day of July, next.

OPPENHEIM, ALBERT D.—The People of the State of New York, by the Grace of God, Free and Independent, to Albert Saxe, Sadie Saxe, Henrietta Cohen, Mathilde Caro, Caroline Fould, Florence Levin, Paul Markwald, Anna Fassig, the Montefiore Home and Hospital for Chronic Diseases, and Orphan Asylum in New York or corporation having a similar name whose identity or post office address are unknown and cannot be ascertained by your petitioner, and all persons interested as, or claiming to be, beneficiaries under the Last Will and Testament of Albert D. Oppenheim, late of the County of New York, deceased, Send Greeting:

UPON the petition of The Farmers' Loan and Trust Company, whose principal office and place of business is at No. 22 William Street, in the Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records in the County of New York on the 15th day of February, 1917, at half past 10 o'clock in the forenoon of that day, why the application of The Farmers' Loan and Trust Company for Letters Testamentary and for its appointment as Co-Trustee in conjunction with Albert Saxe under the Last Will and Testament of Albert D. Oppenheim, who was at the time of his death a resident of the County of New York, deceased, should not be granted.

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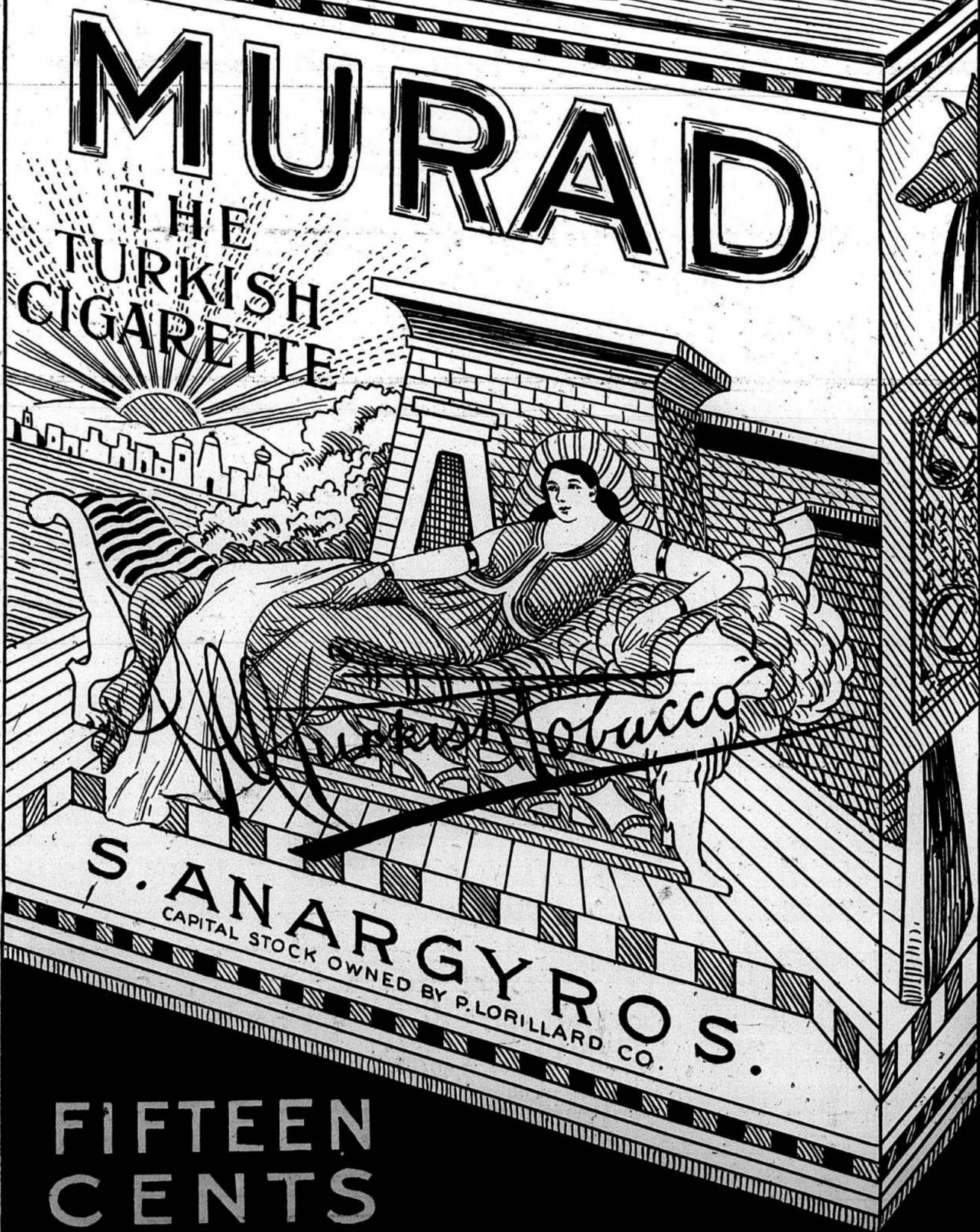
ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitiz, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at place of transacting business, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

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