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THE SILVER RING

A Ghetto Story.

By GABRIEL COSTA

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Somewhere, I think, amid the sage and worldly stores of the Talmud, there lie some biting dicta on the evils of hoarding, of money-grubbing for the pleasure of listening to its chink. We, to whom hard cash was something of a luxury, had naturally come to regard the matter from a Talmudic point of view, but I fear that we were rather less concerned with the moral of the actual hoarding than with the meanness of keeping negotiable riches from circulation.

That reason alone was sufficient to earn for old Simche Joseph our most cordial disapproval. Whether the Ghetto grocer knew of our attitude, suspected it, or cared, is hard enough to say. For our part we regarded him as a misanthrope pure and simple, "a hard nut to crack"—hard as the dried chestnuts that came from Holland, but certainly not as sweet—and as embodying within his personality all the unwelcome attributes of the elderly genus male.

This antipathy had its genesis from our earliest babyhood, when the mere threat of taking us to old Simche was sufficient to subdue the noisiest amongst us, and cause a general drying of petulant tears. It seemed to us then, and the thought steadily persisted in after years, that our policy of antagonism was abundantly justified.

Not that Simche Joseph was unjust. Not that he gave short measure, or piled up profits by judicious adulteration. On the contrary he was conscientious to a fault. He simply hoarded his wealth and gave away not the smell of a cheese rind. That, at least, was the popular opinion, and that accounted for the sour looks—sour as his newly pickled cucumbers—with which we favored Simche Joseph on Sabbath afternoons.

Never a smile lit up his countenance. Preoccupation was perched there, a permanent guest, and it seemed hard on this blessed day of heaven-sent tranquillity, a

day of freedom from the cares of things mundane, that the grocer should yet be mentally computing his profits and his sales. Hard and

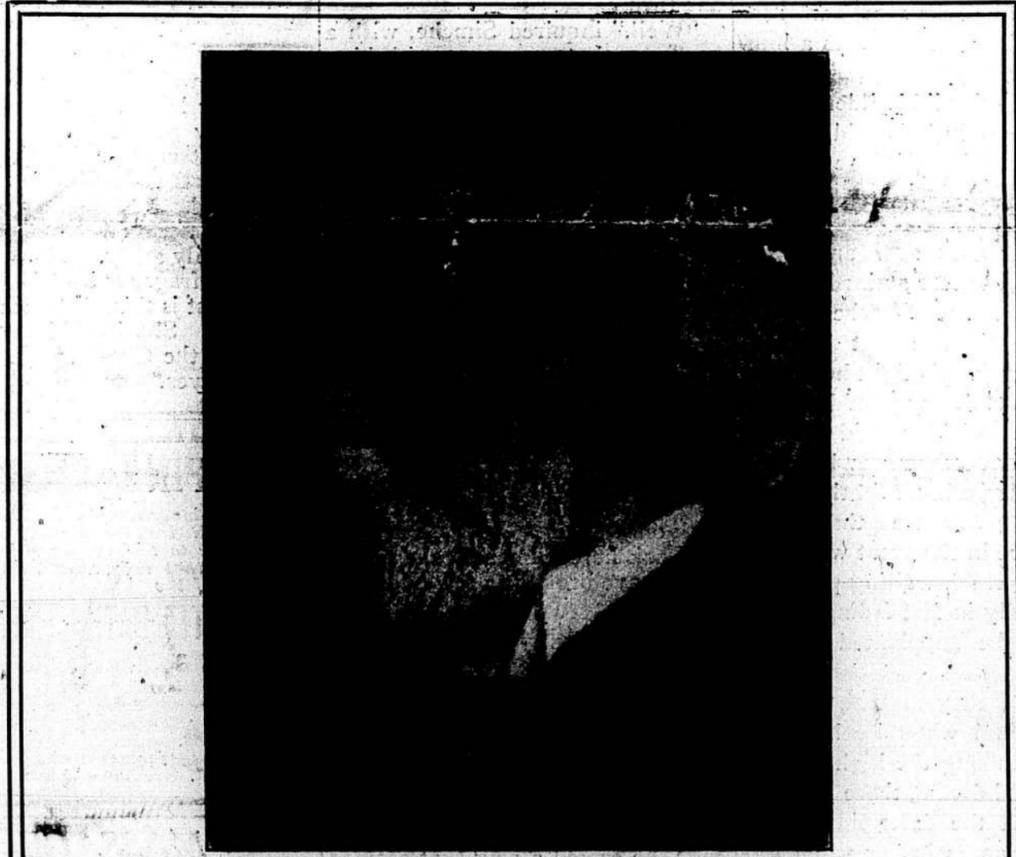
old grandmother, did she not lie under the cypress in the old Beth Haim.

He lived for his money, we

hoard until the Great Reaper called for him? And what of his wealth, then? For whom was it destined?

You see how badly we must have

den my heart; to paint old Simche in colors that are true; to tear aside the veil that hid his humanity from the world, a world that had misjudged him.



JULIUS STETTENHEIM

Julius Stettenheim, one of the wittiest writers that ever "drove dull care away," died in Berlin early in November. Had he lived a few days longer, Julius Stettenheim would have celebrated his eighty-fifth birthday. A native of Hamburg, he began his career as a humorous writer in that city when in his teens. Still a very young man, he removed to Berlin, where he founded *Die Wespen* (*The Wasps*), which paper soon attained enormous popularity. Stettenheim's famous humorous figure, "Wippchen, the War Correspondent from Bernan," made his name known wherever the German language was read. His writings possessed the merit—not too common in these days—of being entirely free from coarseness or vulgarity.

Munich, November, 1916. J. M.

No one else knew his story. None but I had penetrated beyond the depths of his habitual reserve; none but I had drawn him out, got him to speak of his heart instead of his herrings, delved to the roots of his humanity and found his heart beat warm and true, an organ that pulsated with compassion and pity. We thought him mean, a skinflint. But neither you nor I will ever know the good he has done in trembling and in stealth. None of us did ever dream that "A Kieff Jew," whose name figured in the communal subscription lists time and again, was none other than our Simche. Not that he owned to it, and to scores of other benefactions. A little private inquiry resulted in abundant verification. And as for his story. Why, you will ask, did he show a preference for a lonely, unloved bachelorhood? Why pass his life them as a command. The Rabbinsers and chicory, jellies and jam?

It was the old, old tale of unrequited affection; of romance trampled upon by a materialistic parental foot.

A poor youth from troubled Kieff, chafing at the restrictions of his native city, Simche decided to find affluence and freedom in the great world outside. Others had cast off the Russian yoke and started life afresh with little capital and hope unlimited. Why not he? But, and it was a pregnant but, what of his Rivka, the blossoming child who had promised to be his bride in the years-to-be? What would she say? And her parents?

Simche would at least make sure of her before he departed, for none but she could insure his happiness; none but she would share his poverty—if poverty it was to be—

unpromising was the old bachelor's exterior; so very hard, so decidedly unpromising, that we vowed he'd have made profit out of his poor

averged most brazenly, and woe betide his debtor. Had he no greater object in life than this? Would he continue to hoard and

thought of him, Simche the grocer; how persistently we had misunderstood him for years. And now I set down this narrative to unbur-

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without a pang. Youth in love rises superior to discomforts such as these; regards a meal of bread and cheese as ambrosia; builds its castles on the airiest foundations. Simche walked assuringly to the home of his beloved, dreaming bright dreams of riches in store, of fields of industry yet unexploited. He would be a very Napoleon of commerce; would stand at the head of a great industrial army; discover fame and riches at a bound. The poor Russian youth sought solace in his dream. Precious little was there for him at the home of his Rivka.

"What madness was this?" inquired her father, his peeth quivering in very indignation. Why could he not remain content with Kieff? Who was it that had put ideas into his head? The lad replied, with a firmness that surprised him, that Kieff had precious little to offer an ambitious youth; that in the bustling world beyond the Russian boundaries, there was wealth for the man of initiative and energy. Besides, he added, with all the airy assurance of youth, the very thought that Rivka would wait for him, would spur his efforts a hundredfold.

"What a splendid builder—of air castles," remarked the old man to his spouse. Rivka, in the kitchen beyond, reddened with indignation. Little snatches of conversation reached her ears now and then. She buried her tear-stained face in her apron. . . . Simche departed. The sunlit street seemed curiously gray. His light heart had grown heavy. They would not listen to him; Rivka would make a better shidduch than ever he could offer. Besides, what, said they, was there to guarantee that with Simche once in the great world beyond, their child, waiting patiently and hopefully in fast-fading youth, might not be supplanted by another?

Thus had they argued, Rivka's parents. And when he had left, and passed along the high road as in a troubled dream, there grew up in his heart the determination to come back and win her when fortune had smiled—not before.

There are some who scoff at the sincerity of "first loves"; some of that curiously unstable temperament who cannot comprehend devotion and constancy in matters such as these. Perhaps Simche was an exception. Perhaps the thought of the miles that Sundered them, served to invest Rivka as with a nimbus in his eyes, to impart an edge to his silent adoration.

Neither you nor I will ever know the full story of his endeavors; of the incidents attendant upon his arrival in the great, cold city, shoeless but hopeful; of bitter servitude at starvation wage, and, finally, of the gradual and toilsome mounting of the ladder that carried him high above the reach of penury and de-

spair. . . . And now, now with a home to offer his Rivka—whose silence had puzzled him, struck him to the heart—he might turn once again to Kieff, claim the bride that should be his.

But Rivka had not waited. Even whilst he had been bending over the presser's board, venting his youthful passion on the steaming garments, Rivka's parents had betrothed her to a prosperous young tradesman, who had found the world of Kieff sufficiently large for his business plan of campaign. Rivka had but to obey.

All this happened long years ago. The bitterness of Simche's experience had been largely healed by the soothing balm of time; blind fury had made way for gentler, sadder thoughts. But outwardly the grocer was a misanthrope still.

His story, the gall and wormwood that had eaten its way into his life, impressed me to a greater extent than I can ever describe. But in the amazing denouement of his shattered romance I discern one of my most cherished memories.

If anything, old Simche was gloomier than ever. His shop was full, but seeing that he disdained anything in the way of assistance, his clients either possessed their souls in patience or made their way elsewhere. Invariably they elected to stay—usage was too strong for them.

On the edge of the crowd, and purposely remaining behind, a frail young woman, a bonny infant in her arms, had been waiting ever so patiently. At length her turn came.

"Well," inquired Simche, with a gruffness that was usual with him, "and what's for you?"

The girl gave her order, with the pendant warning that it would not be possible to settle up for some days. Husband was workless; their little all paid the rent. Surely, Simche wouldn't mind? Simche, however, did mind; but his conscience smote him as he turned away.

All that morning he had weighed up his attitude toward this poor sister-in-faith; he had wondered whether, after all, he had not been just a little precipitate. And he prayed that she might return.

Some passing angel must have heard his prayer, for the girl came back once again.

"Look here, Simche," she pleaded, "I have brought a few odds and ends as security until I can repay you. These things are as dear to me as my blessed child, for they remind me of my mother."

Simche's face began to soften. He would not trust himself to look at the few poor trinkets. "Take them away," he commanded. "It'll be all right; don't worry." Then, amid the little heap of tawdry odds and ends, he espied a ring that seemed curiously familiar. A little silver circlet, almost valueless, and worn to a thinness most surprising.

"This?" repeated the girl. "It was given to my mother long ago. It came from Kieff; from a young fellow whom she might have married—had she waited."

"It's an old story," added the girl, and my mother—dead these many years—often wondered what had become of "her little Simche! Strange that your name's Simche, too!"

The years rolled back, and out of the past there surged a mighty flood of memories. This silver ring. Ah! It had opened up a romance that might have been. And this girl was—her daughter!

Well, she certainly should never want. And to think he had refused her! . . . A new gladness has entered into Simche's life. The light of happiness beams from his

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eyes, his walk is firm and elastic; no longer is preoccupation even a temporary guest.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jewish Member of Parliament Resigns—Famous Newspaper Proprietor Passes Away—A Much-Disputed Sermon by Jewish Soldiers' Chaplain—Some Interesting Stories—Dr. Dalches Heads a Protest—Further Office for Sir Matthew Nathan.

A well-known Jewish Member of Parliament disappears with the resignation of Sir Stuart Samuel. This renders the Whitechapel division vacant, and, according to the custom that now prevails, no contest took place, a candidate of the same party as Sir Stuart Samuel being returned unopposed, in the person of Alderman James Kiley. Several people threatened to take part in the contest, but in the end the national benefit was allowed to supersede personal desires. Kiley, who is a warehouseman, was formerly Mayor of Stepney, and is well liked locally by Jews and non-Jews.

One of our greatest Jewish newspaper proprietors has just passed away, with the death of Harry Hananel Marks. He was born in London in 1855, the fifth son of the late Rev. Professor D. W. Marks, a learned and respected Jewish rabbi, Chief Minister of the West London Synagogue. Educated at University College, London, and in Brussels, he quite early in life emigrated to America and entered journalism. For some five years he occupied a post on the New York World, and then became editor of the Daily Mining News. His experiences of life on the other side of the Atlantic were wide and varied, and the ups and downs of his fortunes many. In 1883 he returned to England, and subsequently started the Financial News, with much success. This journal is one of London's three financial dailies, the others being the Financial Times and the Financier and Bullionist. Each is a two-cent daily, and each has been coming out during the last two years in a very anemic form, owing to the big decline in financial business and the high price of paper. Probably the Financial News and its two rivals are carrying on business at a loss at present, but they have good reserve funds from the boom years when they were making money hand over fist out of oil, rubber, Kaffirs, Jungles, etc. In the London County Council of 1889 Harry Marks, as he was usually familiarly called, secured a seat for East Marylebone, and in 1895 he was successful in St. George's-in-the-East. He had endeavored to enter the House of Commons for North-East Bethnal Green in 1892, and was defeated, but in 1895 he beat Sir John Bann by four votes in the contest in St. George's-in-the-East. Retiring in 1900, he remained out of Parliament till, in October, 1904, he was returned at a bye-election for the Isle of Thanet. His adoption as candidate was not without opposition from some of his own party, but he retained the seat at the general election of 1906. In January, 1910, Marks retired owing to ill health, and of recent years had taken no part in public affairs. He was an active supporter of the volunteer movement, and served as major (officer commanding) of the first cadet battalion of the Buffs (East Kent regiment). Besides his more strictly journalistic work, he published interesting works on his own experiences and on political topics. Marks himself was a considerable speculator at one time, and made many notable appearances in the law courts in connection with litigation arising out of his own transactions or statements in the paper he controlled. He was the author of "Leaves from a Reporter's Notebook," "The Metropolitan Board of Works," and "The Case for Tariff Reform."

A sermon delivered by the Rev. Vivian Simmons (who has been Jewish chaplain at the front) at the West London Synagogue recently has provoked quite a storm of protest. What the critics object to is the suggestion that after the war the Jewish soldiers will come back disinclined for orthodoxy and wishful to break the old religious ties. Here is the extract complained of: "Let me put it negatively, and tell you that it is my firm conviction that if you expect Jewish fighters to carry the discipline of war into their religion afterward, to toe the old line, to fall into the ranks, as the majority were more or less content to do before the war began, you are profoundly mistaken. If any section of Jewry believes this, it will find that it has more deserters than adherents. If any of you imagine that in their religion the men will return and be able to find new enthusiasm in peace for the things which they have cast-off in war, you will have a rude shock, for you will assuredly see a drifting away on all sides, and the many thousands of young men who are going to make the Judaism of the future lost to us beyond power of recall."

"Please do not mistake my meaning. I say that many thousands of young men who are going to make the Judaism of the future will be lost to us beyond power of recall. They will not drift away from Judaism, but they will secede from us as well as from the orthodox community, and leave us behind. The men will have the religion they need; for when men have faced death, not once or twice, but have lived continually in the shadow of death, they will not hesitate to show their courage and determination at home as well. Religion at the front is reduced to fundamentals, and though obviously a great

deal more is needed in normal life, the men who have felt the inspiration of the few great things will assuredly have no trappings that are meaningless. Rather no outward religion at all than a mere conventional one. This is not a phrase, but a fact, and I live among men who have awakened to this fact."

The Rev. Simmons said there were four distinct alleged channels of the revulsion of feeling, the most important of which may be taken to be an alleged growing universalism. The following extracts show what the reverend gentlemen meant:

"I mean the wonderful and hitherto unprecedented way in which the common universal elements of Judaism and the various forms of Christianity are emphasized and glorified in Jews and Christians are learning to know one another as they never did before. It is not merely that toleration is shown of one by the other, but that a sense of brotherhood, mutual understanding and, best of all, mutual admiration, is shown by the Christian for the Jew and by the Jew for the Christian. As a result of this, men and women of all denominations are going to intermingle in their work and their play immeasurably more than they have hitherto done. And this is the problem you have to solve. How can this be encouraged by us on our side without increasing the tendency to assimilation? I believe that this can be done. And this fact is certain: that after millions of non-Jewish officers and men have been brought into contact with Jews, and the discovery made that they are no worse, if no better, than their neighbors; that they are not mean and shifty and grasping, as the Jew has been portrayed for the most part in modern literature, the unnatural separation between them cannot possibly continue."

"A Christian padre and I were standing together behind the trenches the other day performing the last rites, each of us, for a soldier of our respective faiths. The shells were flying overhead and bursting unpleasantly near us, and we both felt the brotherhood of our common danger. We shook hands afterward, and went our separate ways. Do you think it possible that we can ever regard each other, if we meet again, as strangers or aliens one to the other because we worship God in different ways? Do you know that on many occasions a Christian officer, and often not a chaplain, has taken the Jewish prayer-book from the pocket of a fallen comrade and has read the Jewish burial service?"

"At a hospital, which is a Trappist monastery, where one of my colleagues was stationed about a year ago, the Church of England chaplain was away, and so it came about that the colonel conducted the service, and my colleague read the lessons and preached a sermon on brotherhood. Just think of it! A Church of England service in a Roman Catholic chapel, most of the worshipers Nonconformists, and the sermon preached by a Jew! At another hospital at one of the bases it was left to a young Jewish nurse to discover that the mortuary was neglected. Thereupon she obtained from England a crucifix and altar cloth and makes it her daily duty to see that the place is kept clean and gathers flowers with her own hands to beautify this Christian chapel."

Perhaps the most striking criticism of the sermon is from Rabbi Dr. Salis Dalches of Sunderland. Abridged, he spoke as follows: "A more disappointing and disquieting message had never been delivered from a Jewish pulpit. The death of traditional Judaism had been foretold in a manner that one should scarcely have deemed possible in a Jewish house of worship where religious life still had a larger meaning than a mere desire for prayer in the hour of danger and a vague profession of faith in the hour of death. But the most surprising fact of all was that one had to look in vain in the whole of that 'message' for a justification of that gloomy view of the true Jewish soldier's loyalty to historical Judaism."

"It all depended," concluded Dr. Dalches, "in what kind of atmosphere our sons had been brought up and in what kind of light they had seen Judaism and its traditions before they joined the ranks of the army. Could any one imagine that a rabbi who returned from the Russian front with a message from the Jewish soldier who was facing the enemy in the East under similar conditions as the British Jewish soldiers were facing him in the West would bring back with him a similar message of despair, and announce the end of traditional Judaism as a result of the Jewish soldier's experience in the battlefield? It was unthinkable. The present war was bound to awaken in the

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hearts of our young men a greater love and reverence for the teachings of Judaism and its symbolic observances than anything could have done in the past. If only we did not destroy with our own hands what our religious leaders of the past had built in the course of the ages. If only we did not lose ourselves in running after the drifters and—like Joseph of o.d.—knew how to preserve our legacy in the days of trouble and of danger, as well as in the days of ease and of glory."

Lieutenant-Colonel the Right Hon. Sir Matthew Nathan, G. C. M. G., who has been appointed Permanent Secretary to the Ministry of Pensions, has had a distinguished career in the service of the Crown since he received a commission in the Royal Engineers in 1880. After long and varied colonial experience he was appointed secretary to the postoffice in 1909, and two years later chairman of the Board of Inland Revenue. In September, 1914, he went to Ireland as Under Secretary to the Lord Lieutenant, resigning after the Sinn Fein outbreak.

New Organization to Unite Italian Jewish Aristocracy—Movement to Compete with Jewish Federation.

By DR. G. LEONARDI

Rome.—The founding of a new organization among the Roman Jewish youth, the Associazione Giovanile Israelitica Romana, is decidedly of historical importance. I have previously had occasion to tell you of numerous organizations formed in local Jewry, but these all had for their object the immediate relief of war sufferers or, at best, the emancipation of oppressed Jewry after the war. All such movements deserve the support of every liberty-loving individual. The activities of such organizations, however, will cease with the peace conference or the first concessions made to Russian and Roumanian Jews.

We have many problems which are purely domestic, and date back far beyond the war. Such, for example, are the problems affecting our national culture, the spread and development for which the Pro Causa Ebraica movements have no concern.

The Federation of the Jewish Italian Youth, now existing for a number of years, it is true, has a wide and elastic program, one permitting the admission of all sections of Jewry. A Jewish young man interested in either Hebrew, Palestine, Jewish religion or Jewish culture finds a ready welcome in the federation.

It might thus seem that the new organization is somewhat superfluous. But it must be borne in mind that the federation is composed of a democratic set of radical young men, who have always been looked down upon with suspicion and scorn by our aristocracy, and although the new organization would see into being set up as a sort of opposition to the federation, the fact that it has the support of some of our old and highly respected men in the community, promises that it will wield a great deal of influence.

Among the very first to give the new association their support were Advocate Angelo Sereni, executive chairman of the local Kehillah; Professor Stittimo Sestieri, and Professor Cavalier Anselmo Colombo. The last named promised to commence at an early date a series of lectures on history, politics and religion. The new organization aims to elevate the intellectual and moral standing of local Jews, and sets out to devote all its activities to Jewish interests. Its program includes the founding of a library, a reading room, a gymnasium and various other branches which will insure the interest of the Jewish youth.

The appearance of the Associazione Giovanile Israelitica Romana (the Association of the Roman Jewish Youth), although distinctly aristocratic, and having as one of its objects the very curious ambition of bringing in closer unity the better families exclusively, can be hailed as a welcome sign of Jewish conscious life, and the number of prominent Jews who have already come to its support speak very much for its possibilities.

Jewish Soldiers Bring Palestinian News—Were Saved from Torpedoed Steamer.

London.—The local Jewish Times prints a report obtained from four Jewish soldiers who, while coming across from Egypt, were saved from the H. M. S. Minowaska, recently sunk by a German submarine. The Minowaska had 1,100 soldiers on board, more than 200 of whom were Jews. The fortunate location of the boat was such that all on board were saved.

The four Tommies said they joined the Egyptian army at the order of the Russian Consul in Egypt, who threatened to draft into a special disciplinary battalion all those who failed to join the English army by January 1. Of their treatment at the hands of the English, both here and in Egypt, they spoke in the highest terms of praise.

The soldiers had some important things to report about Palestine in the early part of the war. It is plain that matters of a scandalous nature occurred, which cannot now be made public. American citizens who had recently come across from Palestine to Egypt told them that the Jewish colonies in Palestine have been ruined. The colonies of Baron Rothschild were completely destroyed, it being claimed that since the baron was a French subject his property was a lien, and could be disposed of accordingly. Many other Jewish colonies suffered much owing to the fact that their water connections had been destroyed.

The general condition of the Jews in Palestine, the soldiers related in the name of those Americans, is indescribable, the entire population being faced with starvation.

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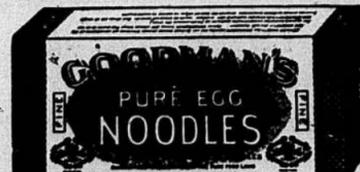
Year.	New cases.	Gain.	Treatments.	Gain.
1st, 1907.....	1,212	..	9,471	..
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	8%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,869	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	63,143	16%
10th, 1916.....	8,473	22%	81,884	34%

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ITEMS OF INTEREST IN THE JEWISH WORLD

A congregation, to be known as B'nai Abraham, has been organized in Canton, Mass.

Texas Zionists have selected Waco as the meeting place for their next annual convention.

The Queen of Greece recently received a deputation of Jewish women, to whom she gave \$1000 francs for philanthropic purposes.

Bohemian Zionists recently held their annual convention at Prague. Mr. Hugo Hronitz was elected president for the coming year.

The Hungarian Congregation, B'nai Jacob, of Cleveland, Ohio, under the leadership of its fifth anniversary last week.

Elaborate ceremonies participated in by rabbis and laymen, marked the golden jubilee celebration of the Hebrew Benevolent Congregation, of Atlanta, Ga. last week.

A branch of the National Egg Broilers movement has been formed in Harlem, with headquarters at 140 East 194th street. So far forty members have been enrolled.

During 1914 the Cleveland (O.) Federation of Jewish Charities collected \$119,221. The war relief fund received a total of \$12,224, of which \$2,000 was subscribed by non-Jews.

During 1914 the amounts raised by the Knights of Zion for all funds amounted to \$49,000. Twenty-eight new organizations were admitted, and the order gained about 1,200 in membership.

Jewish emigration to this port has received quite an impetus lately. The New Amsterdam alone, which arrived last week, bringing in over 1000 from the occupied Russian Polish districts.

Bills have been introduced into the New York State Legislature incorporating the Federation of Jewish Charities and granting permission for those Jewish institutions already chartered to join the Federation.

It is rumored that Rabbi A. J. Messing, for the past two years head of Temple Judea, of Chicago, Ill., has resigned because of ill health. Dr. Messing has made a national reputation on the Chautauqua circuit.

Mr. Isidore Frank, who has for the last thirteen years been connected with the Industrial Removal Office in the capacity of chief of application department, has been elevated to the position of assistant manager.

Miss Rachel L. Levin, of London, Eng., who has gained three scholarships in succession at the Royal Irish Academy of Music, has now obtained the certificate of proficiency in pianoforte teaching, with honors, securing the highest marks.

A very large motion picture theatre, with a seating capacity of over 2,000 and to cost over \$200,000, is planned for the Brownsville section of Brooklyn. A feature will be the presentation of famous pictures with captions in Yiddish.

Jacob C. LeBonky has been re-elected attorney of the West Side Chicago (Ill.) Park Commissioners.

It is announced that there is a Jacobson family, consisting of nine brothers, all of whom are in the British army.

The Junior Workers of the New York Guild for the Jewish Blind gave a dance last Saturday night at the Plaza, which was largely attended.

Mr. Stuart Samuel, Bart., has resigned his seat in the British Parliament as member for the Whitechapel division of the House of Commons.

During the year just ended the membership of Joshua Lodge No. 23, I. O. O. F., of Philadelphia, Pa., doubled, and is now well over the 100 mark.

Dr. Stephen R. Wise has accepted an invitation to deliver an address at the University of Pennsylvania on March 16 on the subject, "Zionism and the Jewish College Man."

Rev. Reuben Kaufman, who graduated from the Jewish Theological Seminary in 1912, has been elected rabbi of the Congregation Tifereth Israel, of Parkside (Philadelphia), Pa.

Henrietta Steinberg, a fourteen-year-old miss of Memphis, Tenn., has been awarded the State essay prize by the Tennessee Women's Christian Temperance Union.

A reorganization committee is planning to rejuvenate the Newark (N. J.) Young Men's Hebrew Association. A campaign to raise money will be inaugurated soon.

Mrs. Abraham Levy, of Richmond, Va., passed away last week. Mrs. Levy, who was eighty-five years old, was a daughter of Captain Levy, C. S. A., and mother of Dr. E. C. Levy, the head of Richmond's Health Department.

The Hungarian journal *Edukeczog* tells of a noted Jewish family, Korein by name, which has over a hundred members on the Austro-Hungarian fronts. One of its members was recently raised to the rank of lieutenant.

A general conference of Jewish labor organizations will be called in New York city on February 11 to discuss the arrangements of the elections to the Jewish Congress and constructive relief for the Jews in the war zone.

The Rev. B. B. Lieberman, M.A., minister of the Brighton Synagogue, has been officially appointed an additional Jewish chaplain for the British forces in France. He will proceed shortly to the front, and will make the sixth Jewish chaplain in France.

Some large subscriptions have been received for the Montreal (Can.) Federation of Jewish Charities. Mortimer B. Davis has pledged \$15,000 a year if the remaining \$140,000 required for federation should be raised, and Mark Workman has volunteered to give 10 per cent. of the total amount raised.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:— DR. DADIRRIAN'S Original Genuine ZOOLAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs."

A new Talmud Torah has been organized in Calgary, Can., and it is hoped that it will be ready for opening by April 1.

A Young Men's Hebrew Association was recently organized in Wichita, Kan., and the initial session was held last Sunday.

Dr. Angelo Sacerdoti, Chief Rabbi of Rome, has had the title of the Cavaliere di Corona di Italia (Cavalier of the Italian Crown) bestowed upon him.

Jewish residents of Bergen county, N. J., are planning to erect a Jewish Centre Building at Hackensack, \$1,500 having been subscribed to the fund thus far.

The I. O. O. B. lodge in Jacksonville, Fla., which was allowed to die out some time ago, has been revived and was presented with a new charter last week.

The Russian Minister of Justice has sanctioned the promotion of thirty-one Jewish lawyers at Kieff to the rank of advocate. Two Jewish lawyers received similar promotion at Odessa.

Rabbis William Friedman and Harry Levi are among those who will speak at the annual convention of the Religious Education Association, to be held in Boston, Mass., February 27-28.

On March 4th Jewish residents of Troy, N. Y., will inaugurate a campaign to raise a fund of \$25,000 with which to erect a home for the local Young Men's Hebrew Association.

The Hebrew Mutual Benevolent Society of Coney Island, N. Y., has purchased a plot of ground on Sea Breeze avenue, near West Third street, and will erect a modern structure thereon to replace the present synagogue.

Rev. Meyer Boruszak, for over twenty-five years a leader in the orthodox community of Milwaukee, Wis., died on January 2. Rabbi Boruszak, who was a scholar of note, was born in Kewzow, Poland, seventy-two years ago.

Advocate Zamiatovskiy, a member of the Russian Duma, who aided the prosecution of Beiliss in behalf of the murdered boy, issued a volume of 520 pages, fully illustrated, and divided into three parts, which he calls "An Investigation Into the Murder of Yuschinsky."

On Friday evening, January 5, Temple Israel, of St. Louis, Mo., held a silver jubilee celebration to mark the twenty-fifth anniversary of Rabbi Leon Harrison as their minister. There was also a communal celebration on Sunday morning to mark the event.

Mrs. Henrietta Loeb, prominent in Philadelphia (Pa.) philanthropic circles, passed away last week. She was seventy-four years of age. She, together with her husband, in 1902, presented to the Jewish Hospital Association the Loeb Operating Building. Many other organizations were recipients of her bounty.

All the war prisoners of the Jewish faith in the British Isles are interned at the Cunningham camp, near Douglas, on the Isle of Man. There are 700 of them—Germans, Austrians, and Turks—and they have every facility for observing the various requirements of their religion.

A number of women in London, Eng., have organized a society to provide free reading rooms where Jewish literature can be read and studied in a peaceful atmosphere and to provide literature for distribution to hospitals, convalescent homes, girls' and boys' clubs in the form of pamphlets, leaflets and books.

As a token of personal friendship, Mr. Henry Ford has just presented Rabbi Leo M. Franklin, of Temple Beth-El, Detroit, Mich., with a beautiful Sedan car, fully equipped. This is the third time that Mr. Ford has given tangible evidence of his appreciation of what Rabbi Franklin is doing for the Detroit community.

Hon. Oscar S. Straus has accepted the general chairmanship of the Southern Commercial Congress Committee, and will direct the preparations for its ninth annual convention in New York, October 15 to 17, 1917. A Southern exposition is planned for Madison Square Garden coincident with the holding of the congress.

Albert Feigenbaum, senior of Lane Technical High School of Chicago, Ill., is the winner of the first interscholastic championship debate held at Marquette University, Milwaukee, December 24 to January 1, and has been presented with a diamond studded gold medal in honor thereof. Mr. Feigenbaum was in competition with 216 other picked debaters.

Nathan F. Block, aged seventy-three, one of the best known residents of Louisville, Ky., is dead. He was prominently connected with various charities and organizations, and always took an active part in the work of the community. In the early 60's he was president of Temple Adath Israel, and was at one time president of the Standard Club.

The members of Montefiore Lodge, I. O. B. B., have completed plans for the social entertainment of the delegates to the annual convention of District Grand Lodge No. 1, I. O. B. B., which will be held at Buffalo, N. Y., February 3-5, at the Hotel Statler. Hon. Henry Morgenthau will address the members and delegate at a banquet on Sunday night, February 4.

Rabbi Martin Zielonka, of El Paso, Tex., has been honored by the University of Texas in being selected to go to Austin to speak before the faculty and students for a week. This honor is conferred upon but one minister in the State each year, and in reaching away to El Paso to secure him the university authorities pay an unusual compliment to the El Paso rabbi-orator.

A telegraphic report from Madrid states that at the last parliamentary sitting the Catholic Deputy Kambo introduced a bill calling for 2,000,000 pesetas, to be used for the establishment of new consulates and commercial bureaus in America and the Oriental portions of Europe where Spanish Jews dwell in numbers. The Minister of State promised to give the matter early attention.

In the death of Jacob Fleishman, which recently occurred, the Jewish community of Vancouver, British Columbia, are mourning a communal leader. He took a keen interest in all things Jewish and supported every Jewish activity in the city. His pet philanthropy was the Talmud Torah in connection with the Heatley Street Synagogue, of which he was the founder and chief support.

One of the Russian Government food controllers, M. Gerbel, has made a statement on the anti-Semitic allegations that the responsibility for the food crisis was to be traced largely to the dishonesty of the Jewish firms. In his opinion nothing but praise could be bestowed on the large Jewish firms as regards their honest and beneficial action in connection with the food supply for the army.

Samuel Hillel Isaacs, a noted pedagogue and former head of the Machzicka Hebrew Free School of this city, died in Chicago, Ill., last week at the age of ninety-one. Interment was in this city. Mr. Isaacs was born in Germany and came to this city early in life. He became principal of the Machzicka School at its inception and served for many years in that capacity. He was considered an authority on Hebrew grammar.

A number of Rumanian Jews in Paris who volunteered for service in their native country and appealed to the Consul to send them home were suddenly confronted with the difficulties of the passport regulations for foreign Jews traveling via Russia. The Rumanian Consul decided to describe them in their passports as Christians, and thus obviate the difficulty, but the volunteers declined to accept the passports, and requested the Consul to find another solution of the question.

On Monday evening, January 22, a banquet will be tendered by the Jewish Publication Society of America in this city to the board of editors of the society's Bible translation, to mark the completion and publication of this epochal work. The dinner, which will be given at the Hotel Astor, will also be in honor of the members of the Jewish Classics Committee, marking the launching of this series. Each member of the board of editors will receive a specially bound and appropriately inscribed copy of the new Bible.

Preparations are well under way for the opening of a Jewish Teachers' Seminary at Odessa. Up to date 100,000 roubles has been gathered for the purpose. Negotiations are going on with the various necessary instructors, and it is hoped that the institution will be opened before the season is far advanced. The only difficulty this new institution is encountering is the lack of suitable accommodation. It may be necessary for the present to establish only evening course which can be carried out in one of the local schools.

Morris D. Waldman, who has been executive director of the United Hebrew Charities for the last nine years, has accepted a call from Boston to become executive director of the Federation of Jewish Charities of that city. He will have charge of all the Boston Jewish charitable organizations, and will direct the preventive and constructive work of the community. Mr. Waldman is thirty-seven years old and a graduate of New York University, and at one time officiated as rabbi at New Brunswick, N. J.

A report received from Odessa tells of the arrival of a number of Jewish refugees from Roumania. In all the places in Wallachia occupied by the enemy there were well-established Jewish centers, while in Bucharest the Jewish community counted over 20,000 inhabitants. A number of these, fleeing before the invading enemy, made their way into Russia. Baron Ginsburg Brash, of the Petrograd Jewish Relief Committee, sent out an appeal to other similar bodies in Europe calling for aid in the name of these Roumanian refugees who are in dire distress.

In connection with the reorganization of the American Relief Committee for War Sufferers in Polish territory occupied by Austria, the Lublin Kehillah is calling a conference of representatives from all the Jewish communities in that territory. Delegates have been called together telegraphically, and it is announced that special representatives of the Alliance and the Central Organization for the Protection of Jewish Rights are coming from Vienna to be present at the conference.

Major Albert Lubetzki has been appointed chief medical officer of the Twelfth Regiment of Hussars of the French army. Major Lubetzki, who is quite young, is the son of the late Rabb Lubetzki, of Paris. The *Official Gazette* states: He has been at the front since operations began. He has always been ready to devote himself entirely to his duty, even under the most difficult and dangerous circumstances. During the days of the 6th, 7th and 8th of September he worked under violent bombardment, resting neither night nor day, and performing in a most remarkable way his medical work for the battalion.

The loss of a little boy, Lavrinowitch, in one of the suburbs of Petrograd gave rise to a revival of the ritual murder accusation against Jews. The sister of the boy and others alleged that they had seen a Jew leading the boy. Subsequently the body was found in the river. A strict medical inquiry was held in the presence of angry crowds. The medical authorities were only just in time to stop the police from drawing up a report on the "suspicious ritual murder" in the light demanded by the anti-Semites. The medical officers suggested that death could only have occurred from accidental drowning, as they could not find any signs of violence. Thereupon the coroner renewed his examination of the witnesses, when the sister of the boy confessed that through her carelessness he had fallen into the river. The agitator then hurriedly withdrew from the scene.

Mr. Harry Hananel Marks died recently in London, Eng. was born in London in 1855, and was the fifth son of the late Rev. Prof. Dr. W. Marks. Educated at University College and in Brussels, he quite early in life emigrated to America and entered journalism. For some five years he occupied a post on the *New York World*, and then became editor of the *Daily Mining News*. In 1883 he returned to England, and subsequently started the *Financial News*. In the London County Council of 1889 he secured a seat for East Marylebone, and in 1895 he was successful in St. George's-in-the-East. He had endeavored to enter the House of Commons for North-East Bethnal Green in 1892, and was defeated, but in 1895 he beat Sir John Benn by four votes in the contest in St. George's-in-the-East. Retiring in 1900, he remained out of Parliament until October, 1904, when he was returned at a bye-election for the Isle of Thanet. His adoption as candidate was not without opposition from some of his own party, but he retained the seat at the general elections of 1906. In January, 1910, Mr. Marks retired owing to ill health, and of recent years he had taken no part in public affairs.

Jewish Athletes to Hold Congress at Lodz.

Wlaskawek.—A tournament (such tournaments are frequently held in different places with the idea of furthering physical development among Jews) of athletic and gymnastic organizations recently took place here. Representatives were present from Lodz, Warsaw, Plock, Kutno, Ozen, Stochow and Tomaszew. The whole local Jewish population turned out to witness the exceptional gymnastic feats of the contestants. In the evening a business session was held, at which it was decided to call a congress of all Jewish athletic organizations in Poland, with the object of centralizing the efforts and activities of these different organizations. The congress, it was decided, will be held at Lodz, and will have the following program for consideration: 1. The combining of all athletic and gymnastic organizations in Poland. 2. The establishment of one language as a medium for instruction. 3. To define the attitude of these organizations to the Jewish national movements. 4. Cultural work. 5. The establishment of an organ. A banquet concluded the proceedings, in which the whole town participated.

Jewish Pharmacists Against War Relief.

Petrograd.—Petrograd now has some 800 Jewish pharmacists. These are nearly all organized in a radical Socialist brotherhood. Members of this organization had been contributing a self-imposed relief tax, but at the last members' meeting the great majority took strong exception to any and all forms of relief aid, and henceforth the pharmacists will abstain from rendering such aid. This attitude has been adopted on the ground that all relief aid was the work of the government, and in participating in this work they were relieving the government as well as the wealthy classes, thus acting against their own principles and interests. The *Pharmacist Life*, the official organ of the organization, was mainly instrumental in bringing about this opposition to work which even Russian Jewish radicals might have been expected to appreciate in all its sinister significance.

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ENGAGEMENTS.

BARUTH - SCHENKIN. - Mr. and Mrs. Abram Schenkein, of 530 West 113th street, announce the engagement of their daughter Marion to Mr. Roland M. Baruth, of Brooklyn.

DAVID - BLOCH. - Mrs. Fannie E. Bloch, of 2413 Clarendon road, Brooklyn, announces the engagement of her daughter Jeannette V. to Mr. Henry M. David. Reception January 21, 1917, at Chateau du Parc, Vanderbilt avenue and Park place, Brooklyn, after 8 p. m.

GOLDMAN - POPPER. - Mrs. Fanny Popper, of 135 West 17th street, announces the engagement of her daughter Linda J. to Mr. Jesse W. Goldman.

LEWIS - FRIEDELSON. - Mr. and Mrs. A. E. Friedelson, of 1855 Seventh avenue, announce the engagement of their daughter Anna to Mr. Jacob W. Lewis, of Troy, N. Y.

LOFFMIN - GOLDSMITH. - Mr. and Mrs. M. Goldsmith, of 333 East Eighty-fourth street, announce the engagement of their daughter Rose to Mr. Meyer Loffmin, of Hartford, Conn.

MAYER - WHEATFIELD. - Mr. and Mrs. A. Wheatfield, of 771 West End avenue, announce the engagement of their daughter Irma to Mr. Jerome C. Mayer.

NEUMAN - SACKS. - Mr. and Mrs. Herman Sacks, of 351 East Seventy-seventh street, announce the engagement of their daughter Bessie to Joseph Neuman.

NORDON - MEYERS. - Mr. and Mrs. Karl Meyers, of 408 West 130th street, announce the engagement of their daughter Bertha to Mr. Ira Nordon.

PORIS - PRICE. - Mr. and Mrs. Barnett L. Price, of 569 West 150th street, announce the engagement of their daughter Annette to Mr. Harry Poris.

ROSENTHAL - BYK. - Mr. and Mrs. Isidor Byk, of 204 West 148th street, announce the engagement of their daughter Meta to Mr. Sydney S. Rosenthal, of this city.

SCHULMAN - SADOWSKY. - Mr. and Mrs. K. Sadowsky announce the betrothal of their daughter Rose to Mr. Louis Schulman.

SCHWARTZ - LEON. - Mrs. B. Leon, of 1 Dyckman street, announces the engagement of her daughter Louise to Mr. Milton J. Schwartz. Reception at Hotel Ansonia on January 21 from 8 to 10 p. m.

SONN - BLOCH. - Mr. and Mrs. Joseph Bloch, of 127 West 141st street, announce the engagement of their daughter Florence A. to Mr. Sidney H. Sonn.

SPEKING - COHEN. - Mrs. J. E. Cohn, of 540 Manhattan avenue, announces the engagement of her daughter Harriet to Mr. Harold R. Sperling. Reception at the Hotel Majestic, Sunday, January 28, from 3 to 6 p. m. No cards.

TANENBAUM - LEWIS. - Mr. and Mrs. Louis Lewis, of 940 Simpson street, announce the engagement of their daughter Etta to Mr. Harry Tanenbaum.

VOLKMAN - PREISS. - The engagement of Miss Lily Volkman to Mr. Elias Preiss, of this city, is announced.

WEINBERG - STADHOLZ. - Mrs. Rose Stadholz announces the engagement of her daughter Gertrude M. to Mr. Julian A. Weinberg.

ZINN - GOLDSTEIN. - Mr. and Mrs. Goldstein, of 601 McDonough street, Brooklyn, announce the engagement of their daughter Deborah D. to Benjamin Zinn, of New York city.

MARRIAGES.

ARONS - SALOMON. - Mr. Samuel Lederman announces the marriage of his daughter Jeanette L. Saloman to Mr. Abraham H. Arons by Rabbi Nathan Krass, on Monday, January 8, at the Hotel Touraine.

COHEN - BENJAMIN. - Max Cohen to Hannah Benjamin. Rev. S. Seidman officiated.

GOTTLIEB - STINER. - Mr. and Mrs. H. Stiner, of 4415 Jerome avenue, Richmond Hill, announce the marriage of their daughter Elsie to Solomon Gottlieb on Sunday, January 14, 1917. Rev. H. Gernansky officiated.

GRUBER - SILVERSTEIN. - On Sunday, January 7, 1917, Miss Ray Silverstein to Mr. Max Gruber, by Rev. Dr. Adolph Spiegel.

KRAUS - ROSENBERGER. - Mr. and Mrs. Max Rosenberger, of 650 West 177th street, announce the marriage of their daughter Gertrude to Mr. Mortimer Kraus on Tuesday, January 9, 1917.

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KUNSTREICH - KAPLAN. - On Sunday, January 14, 1917, by Rev. Dr. Adolph Spiegel, Miss Miriam Kaplan to Mr. Bernard Kunstreich.

LEHR - GRUBBERG. - Mr. and Mrs. I. B. Grubberg announce the marriage of their daughter Ida to Mr. Joseph Lehr, son of Mr. and Mrs. Nathan Lehr, on January 14, 1917.

MENKIN - JACOWITZ. - Abraham Menkin to Rae Jacowitz by Rev. S. Seidman.

MOCH - KRONE. - At Delmonico's, on Sunday, January 7, 1917, by the Rev. Dr. S. R. Cohen, Evelyn Regina, daughter of Mr. and Mrs. Joel Krone, to Irving Moch, of Brooklyn.

RUBIN - WALDMAN. - Mr. and Mrs. Max Waldman, of 863 Kelly street, Bronx, announce the marriage of their daughter, Fanny, to Irving G. Rubin on Sunday evening, January 14, 1917, at the Carlton. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS.

GOLDSTEIN. - Dr. and Mrs. Bernard Goldstein (nee Hazel Goodstein), of 68 West 117th street, announce the arrival of a son on January 9.

NATHANSON. - To Mr. and Mrs. J. S. Nathanson (nee Etta Kaufman), of 137 West 141st street, a daughter, January 11, 1917.

PRAGER. - Mr. and Mrs. John I. Prager (nee Anna Roth), of 137 West 141st street, announce the birth of a daughter on January 10, 1917.

BAR MITZVAH.

BERNSTEIN. - Mr. and Mrs. Henry J. Bernstein announce the Bar Mitzvah of their son Ira on Saturday, January 27, at Temple Rodeph Shalom, Lexington avenue and Sixty-third street. At home, 556 West 140th street, Sunday, January 28, 3 to 6 p. m. No cards.

STONE. - Mr. and Mrs. Harry Stone, of 561 West 174th street, announce the Bar Mitzvah of their son Gilbert on Saturday, January 20, at West End Synagogue, West Eighty-second street. At home on Sunday, January 21, after 3 p. m.

WILSON. - Mr. and Mrs. Paul Wilson announce the Bar Mitzvah of their son Herbert on Saturday, January 20, at Temple Anshe Chesed, One Hundred and Fourteenth street and Seventh avenue. Reception Sunday, January 21, at 5 o'clock, at No. 51 West One Hundred and Thirteenth street.

DIED.

ISAACS. - Samuel Hillel, husband of the late Miriam H. and father of the late Mordecai J., Isaac, the late Hannah Phillips, Jeanette I. Davis, the late Dr. Archibald E. and Mosés, at Chicago, January 10. Laid at rest in Congregation Kehillah Jeshurun Mount Carmel Cemetery, January 12, hopefully in everlasting life.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street). - Rabbi Mayer Kopstein will preach this evening on "The Ideal Hate."

AGUDATH JESHORIM (115 East Eighty-sixth street). - Rabbi G. Lipkind will preach this evening on "Reverence and Investigation," and on Sabbath morning on the portion of the week.

AHAWATH CHESED SHAAR HASOMAYIM (Fifty-fifth street and Lexington avenue). - Rabbi Sidney S. Tedesche of Providence, R. I., will occupy the pulpit Sabbath morning.

ANSHEI EMETH (448 West 152d street). - Rabbi L. Zinsler will preach Sabbath morning on "Stubbornness Is Not Self Reliance."

BETH-EL (Seventy-sixth street and Fifth avenue). - Dr. Samuel Schulman will preach Sabbath morning. Sunday at 11, Dr. Schulman on "The Jews' Business."

BETH YEHUDA (Brooklyn). - Mr. Isidore Hirschfeld will lecture this evening on "The Condition of the War Zone." Sabbath morning Rabbi Samuel Buchler will preach.

B'NAI ISRAEL (535 West 148th street). - Rev. Dr. Isidor Reichert preaches this evening on "The Greatest Blessing." Sabbath morning on the portion of the Law.

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway). - Rabbi Joel Blau preaches Sabbath morning.

EDUCATIONAL ALLIANCE (East Broadway and Jefferson street). - Rabbi Jacob B. Grossman will be the speaker at the services this evening.

EMANU-EL (Forty-third street and Fifth avenue). - Dr. Martin Meyer of San Francisco will lecture Sunday morning at 11.15 on "Sins Against the Jewish People."

EMANU-EL BROTHERHOOD (Second avenue and Fifteenth street). - Rabbi Joel Blau will be the speaker at the services this evening.

EZ CHAIM (107 East Ninety-second street). - Rabbi David Davidson preaches Sabbath morning on "How Should We Spell the Name of God?"

FREE SYNAGOGUE (Carnegie Hall). - Dr. Stephen S. Wise will lecture Sunday morning on "Marriage and Inter-marriage."

ISRAEL (120th street and Lenox avenue). - Dr. Max Raisin will occupy the pulpit this evening. Sabbath morning Dr. M. H. Harris will preach.

ISRAEL OF BROOKLYN (Bedford and Lafayette avenues). - Rabbi Nathan Krass preaches this evening on "A Message from Baltimore." Sabbath morning, "Miracles and Religion." Sunday forum at 4.15, "The Religion of Jesus."

ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas

avenue). - Rabbi M. Krauskopf will preach this evening.

JUDAH HALEVI (166th street and Morris avenue). - Rabbi Jesse Bienenfeld will preach this evening and on Sabbath morning.

MONTEFIORE (Hewitt and Macy place, Bronx). - Rabbi Alexander Basel will preach Sabbath morning.

MT. ZION (37 West 119th street). - Rabbi B. A. Tintner will preach this evening and on Sabbath morning on the weekly portion.

ORACH CHAIM (1463 Lexington avenue). - Rev. Dr. Moses Hyamsen preaches Sabbath morning on the portion of the week.

PENI EL (147th street and Broadway). - Rev. Dr. Bernard M. Kaplan will occupy the pulpit this evening.

PETACH TIKVAH (Brooklyn). - Dr. Israel H. Levinthal will preach this evening and Sabbath morning on the portion of the week.

RODEPH SHOLEM (Sixty-third street and Lexington avenue). - Rev. Dr. Rudolph Grossman will preach Sabbath morning.

SHAARI ZEDEK (25 West 118th street). - Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn). - Dr. M. H. Harris will occupy the pulpit this evening. Sabbath morning Dr. Max Raisin on the portion of the Law.

SHEARITH B'NAI ISRAEL (22 East 113th street). - Rabbi Jacob A. Dolgenas will preach Sabbath morning.

SINAI (Stebbins avenue and 163d street). - Hon. Marcus M. Marks will speak this evening on "The City and the People." Sabbath morning Rabbi Max Reichler, "The Great Refusal."

SHEARITH ISRAEL (Seventieth street and Central Park West). - Rev. Dr. D. de Sola Pool will preach Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (Brooklyn). - Rabbi Abraham Cronbach will preach this evening. Sabbath morning Rabbi Jacob Katz will preach.

TEMPLE OF THE COVENANT (552 West 181st street). - Rev. H. L. Martin lectures this evening, and will preach Sabbath morning.

WASHINGTON HEIGHTS (510 West 161st street). - Rabbi Moses Rosenthal will preach Sabbath morning on the portion of the Law.

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue). - Rabbi A. G. Robison will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (West 110th street). - Dr. H. G. Enelow will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION OF THE BRONX (890 Caudwell avenue). - Mr. Samuel O. Kuhn will be the speaker at the service this evening.

ZICHRON EPHRAIM (167 East Sixty-seventh street). - Rev. Dr. Bernard Drachman preaches Sabbath morning on "Enlightened Selfishness."

Mr. Schiff's Birthday Benefactions.

Announcement has been made by the beneficiaries of the receipt of the following benefactions from Mr. Jacob H. Schiff in honor of his seventieth birthday: Union of American Hebrew Congregations Rabbi's Pension Fund, \$100,000; American Red Cross, \$100,000; New York University, \$50,000; the Jewish Theological Seminary, \$100,000; Montefiore Home and Hospital, \$100,000; Henry Street Settlement, \$25,000.

It is reported that Mr. Schiff has made many other benefactions, but he refuses to discuss the matter.

Last Saturday night Mr. Schiff was the guest at a dinner given in his honor by the directors of the Montefiore Home. The dinner, which was held in Sherry's, was attended by forty men, all of whom are prominent in Jewish circles. Among the speakers who congratulated Mr. Schiff were Justice M. Warley Platzek, Leopold Stern, and Samuel Sachs and Henry Solomon. Following the addresses a three-quarter length oil painting of Mr. Schiff by Irving R. Wiley, was presented to him, to be his property for life, with reversion to the Montefiore Home.

Montefiore Home Services.

On Wednesday, January 10, on the birthday of the president, Mr. Jacob H. Schiff, special services were held in the Montefiore Home synagogue. Mr. Aaron Garfunkel addressed the patients, speaking of Mr. Schiff's great share in the charitable work of the Home. He was followed by the chaplain of the institution, Rev. J. L. Gabel, with a prayer. A special dinner, and wine was given to the inmates and all employes by Mr. Schiff. Four pieces of silver for the Torah were sent by Mr. Schiff to the Montefiore Home synagogue.

RESOLUTIONS.

SCHIFF. - At a meeting of the Board of Trustees of the Association for the Improved Instruction of Deaf-Mutes of the City of New York, held on the 8th day of January, 1917, the following resolution was unanimously adopted: Resolved, That the sincere congratula-

Temple Beth-El 5th Avenue and 76th Street

Dr. Samuel Schulman. Saturday Morning (Sermon) 10.30 Sunday Morning, at 11. "THE JEWS' BUSINESS." ALL ARE WELCOME.

NO CONNECTION WITH ANY OTHER HALL. ENTIRELY RENOVATED FOR THIS SEASON. ACCOMMODATIONS FOR SMALL AND LARGE AFFAIRS. CUISINE STRICTLY KOSHER. UNDER SUPERVISION OF RABBI DR. PH. KLEIN. ESTIMATES UPON APPLICATION. B. TURKEL, Proprietor. Also Proprietor Klamesha Inn, Klamesha, N. Y.

The LEXINGTON 109-111 East 116th St. Between Lexington and Park Avenues. Estimates Furnished. For receptions, weddings, banquets, lodges. Now again under my personal supervision. Strictly Kosher catering under the supervision of Rev. Phillip Jaches. HERMAN B. GROSSMAN.

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Young Women's Hebrew Association

The event of the past week at the I. W. E. C. was the celebration in honor of Mr. David E. Schiff's birthday. Many beautiful congratulatory messages were written by the members. The program which was given about it tending to present a festive air. This was a true and a great success.
 The Board of Directors of the I. W. E. C. adopted appropriate resolutions which were warmly followed and given with beautiful enthusiasm and talent all presented in Mr. Schiff's honor. After the more illustrious passed, many other things.

Arrived against weakness and giving for all. Countless appeals and tasks to those in front.

Forward and ready when the business call. Before another year advanced and with hope and the courage of the faith provide endurance in life's battles and must win.

Never-failing patience, wisdom and grace. Seeking with joy the great in every day. Yearning for freedom, a beautiful guide.

Searching to find the spirit's need. Count it all joy conquering all fears. Hoping for peace for each race and creed.

Bring a crown with you, whatever your fate. Filled with love's treasure, drive each day.

Facing new light to illuminate the way. The joy of all workers at Friday evening. Let us hope it will be in H. G. Schmitt.

A new work-making and business will have opportunity in every organization, and will advance and existing classes are being formed.

Mrs. Lena Schwartz was recently appointed to the position of superintendent, a new in addition to the I. W. E. C.

Mount Schick Bazaar.
 Mount Schick Congregation, of Washington Heights, will hold a grand bazaar for the benefit of their building fund, in the vestry room of the new temple, 15th Street, near Broadway, on February 27 and 28 and March 1 and 2.

A very able committee is circulating every effort to make this bazaar a huge success, under the direction of the chairman, Michael Kravitz, Joseph Herz, Joseph Gross, Elias Singer, Bernard E. Frank, Max Hohenstein, Samuel Zelig, Oscar Gans, Max Hartman, David E. Goldfarb, Henry Abelen, Mrs. S. Zelig, Mrs. D. E. Goldfarb and Miss Harriet Berger.

The officers of the congregation are: Edward R. Gohn, president; Dr. M. J. Mandelbaum, vice-president; Henry Abelen and Mat. H. Blum, secretaries; Louis Gohn, treasurer; rabbi, Dr. Abraham S. Anspacher.

Mortimer L. Schiff has sent his check for \$25,000 for the special \$10,000,000 fund being raised by the Joint Distribution Committee.

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and other world-famous pianists, each emphasizing his individual characteristics of tone, touch, style, tempo and personality in the

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 DANCING Evening

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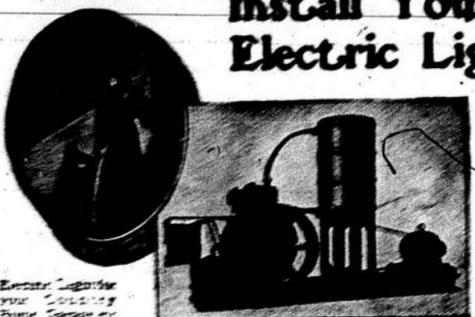
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The following Mohelim having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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- Rev. B. Bernstein, 77 Essex St.
- Rev. P. Buchalter, 36 Pike St.
- Rev. J. Chervetitzki, 96 Cook St., Bklyn.
- Rev. Victor Cohen, 1991 Washington Ave., Bronx.
- Rev. H. M. Cohen, 18 Rutgers Place
- Rev. Julius Friedland, 381 Williams Ave., Bklyn.
- Rev. Joseph Friedland, 6 Rutgers St.
- Rev. A. M. Groman, 522 West 146th St.
- Rev. Isaac Gordon, 314 Broome St.
- Rev. L. Gerber, 18 Norfolk St.
- Rev. B. Goffner, 237 Henry St.
- Rev. J. Gottlieb, 122 East 103d St.
- Rev. Phillip Jaches, 56 Lenox Ave.
- Rev. H. Kaufman, 179 Lewis St.
- Rev. A. M. Kessin, 511 East 174th St.
- Rev. I. Kaplan, 166 Henry St.
- Rev. Hyman Levine, 140 East Broadway.
- Rev. Ch. Lewinter, 160 Siegel St., Bklyn.
- Rev. S. Landau, 800 East 160th St., Bronx.
- Rev. Earnest Levine, 222 East 102d St.
- Rev. Hyman Minkov, 613 East Sixth St.
- Rev. Raphael Minsky, 281 St. Ann's Ave., Bronx.
- Rev. Alter Newman, 163 Suffolk St.
- Rev. H. Platin, 126 North Fourth St., Bklyn.
- Rev. E. A. Pesin, 139 Monroe St.
- Rev. Kopel Povititz, 156 East 171st St., Bronx.
- Rev. Perez Rosen, 136 Graham Ave., Bklyn.
- Rev. Zalel Rosen, 128 Rivington St.
- Rev. Aaron Rolnik, 1 West 114th St.
- Rev. Joseph Sechtzer, 151 Orchard St.
- Rev. Isaac Schutz, 128 Second St.
- Rev. David Schechter, 100 Suffolk St.
- Rev. I. M. Schiller, 113 Stanton St.
- Rev. N. Tannenbaum, 306 East 100th St.

Mohelim desirous of being certified by the Milah Board, are to apply to

REV. DR. M. HYAMSON
Chairman
356 SECOND AVENUE CITY

Federation of Sisterhoods.

Mr. Morris D. Waldman will be guest of honor at the testimonial luncheon which will be tendered to Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, on Wednesday, January 24, at 1 o'clock, at Delmonico's. Many distinguished guests will attend. The luncheon will be followed by the twenty-first annual meeting of the Federation of Sisterhoods at 2.30 o'clock p. m. Among the speakers will be Mr. Felix M. Warburg, Mrs. William Einstein, Mrs. Elkeles and Mr. Waldman. Reports of the various constituent societies will be read.

Hebrew Sheltering Society of Harlem.

A benefit performance in aid of the Hebrew Sheltering Society of Harlem was held at the Lenox Theatre, One Hundred and Eleventh street and Lenox avenue, last Tuesday, resulting in a goodly sum being collected for this worthy charity. The Hebrew Sheltering Society, which maintains a home at No. 69 East One Hundred and Seventh street, is exactly what its name implies—a sheltering home for indigent Hebrews. The society is badly hampered in its work through lack of funds and appeals to the generously inclined for support, either as members or as contributors.

Rabbi Meyer at Columbia.

Rabbi Martin A. Meyer, of Temple Emanuel, San Francisco, will address the Intersarsity Menorah Societies of New York, under the auspices of the Columbia Menorah, on Sunday evening, January 21, at 8 o'clock, in Earl Hall, Columbia University, on "Zionism and Reform Judaism." Rabbi Meyer is one of the leading figures in the Reform rabbinate—a bold and vigorous thinker and a splendid speaker. He is a member of the Zionist Provisional Committee and of the Administrative Committee of the Jewish Congress. Visitors are welcome.

The Harlem Forum.

The next meeting of the Harlem Forum will be held on Sunday morning, January 21, in the auditorium of the Wadleigh High School, One Hundred and Fifteenth street and Seventh avenue, at 10.30 a. m., when Dr. S. M. Melamed will speak on "Jewish Philosophy." On the musical program will appear Miss Pauline Bernfeld, pianist, and Miss Beth Fischer, violinist.

New Era Forum.

The next session of the New Era Forum will take place this (Friday) evening at the New Era Club, 274 East Broadway, when there will be a debate on the subject, "Shall We have Universal Military Training?" Mr. Herbert Barry will take the affirmative and Mr. Richard Boyajiam the negative side.

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Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

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Cohen Retires on Inspector Pension

A Twenty-five Years' Record Notable for Cleanliness and Ability.

Acting Inspector Henry Cohen is on vacation, and on his return next week he will be retired on an inspector's pension by Commissioner Woods.

Mr. Cohen was appointed a member of the police force on October 26, 1892; made sergeant on March 9, 1896; lieutenant on January 9, 1901; captain on May 29, 1909, and an inspector on August 25, 1911.

He retires with one of the most splen-

did records in the history of the department for an officer of his rank. His record of twenty-five years was not marred by a single blemish.

Probably no man in the department ever excelled his record in civil service examinations. He was third in the examination for patrolman; first on the list for promotion to sergeant; second on the list for lieutenant, and seventh on the list for captain. He was made an inspector under the Bingham law.

Mr. Cohen received his education in the

public schools in Manhattan, after which he followed the sea for fifteen years, traveling as a sailor all over the world. Returning to this city he became a reporter, and then joined the police force.

For twenty-two years he had been acting in an executive capacity at police headquarters. He was the author of the Telephone Code, the Telegraph Code, a book on military training for the police; on two occasions he made revisions of the Book of Rules, and was chairman of

the Committee on Preparedness. He is a master at preparing charts, and worked out the original three-platoon system. His last work was as chairman of the Police Christmas celebration, planned by Commissioner Woods for the poor of the city.

He received two commendations for bravery while on the force—one for rescues in the Slocum disaster and the other for an arrest of highwaymen, in which he received several stab wounds.

Commissioner Woods praised him highly, and greatly regrets to lose his services.



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Friday, January 19th, 1917 : : Tebeth 25th, 5677

Sabbath begins 4.56 P. M.

זארכ

The "wild and woolly" West seems to have a curious idea of kosher! Thus a Butte, Mont., hostelry advertises that it is the home of "tamales and kosher (!?) meats." Are tamales anything but kosher? Perhaps a Western reader will enlighten us! Parenthetically, we may add that the advertisement in question appeared in the columns of one of our distinguished contemporaries, *nomen*, like the tamale, *odiosus est!*

Rabbi Henry Berkowitz seems at last to have found a means to render the quiescent Committee on Arbitration of the Central Conference of American Rabbis useful as well as ornamental. He and his colleagues, with one dissenting voice, propose to reconstitute the committee as a bureau for filling pulpit vacancies. In this way the committee can accomplish much useful work and be the medium of bringing happiness to the greater number of the members of the "annual picnic," surely a most laudable object!

We observe from foreign news dispatches that the Poles themselves do not appear to manifest any remarkable enthusiasm over the proposed new autonomous kingdom of Poland, created by order of the Teutonic military authorities. Leaving for the moment our fears as to the effect of this new political division on the Jews of the country out of consideration, we question seriously if the new kingdom of Poland will be other than its predecessor of long years ago—the seat of continual internal trouble, of warring factions, of opposing cruel nobles and of a general welter of confusion, which has given the German language its well-known adage of *eine polnische Wirtschaft!* How the Jews will fare under such a scheme may, perhaps, be best left to the imagination!

A *Chanukah* divertimento was "staged" recently at the Madison Avenue Temple, of Baltimore. It centered around Antiochus Epiphanes, of cruel memory, who was the defendant in a mock trial wherein Rabbi Morris S. Lazaron figured as one of the counsel for the prosecution. The Junior Bible Class of the synagogue was responsible for the "pleasantry," a feature of which was the "oath" exacted from all witnesses at the trial. The salient parts of this were, as follows: "On this petrified piece of *Matsoth*, which has been brought down from the hoary ages of the past and upon which no tooth can make an impression," etc. We do not doubt that the adolescent Jews and Jewesses of the synagogue laughed loud and long at their own capacities for "amusing" under the able leadership of their rabbi. Was it proper, however, for them to indulge in such lampoonings of the *Matsoth*? They cast traditions to the winds, and in their anxiety to be funny, laid sacrilegious hands upon that which they, as Jews, should hold sacred. For such a lapse their religious guide must be held primarily responsible!

We do not know upon what basis the admonition of *The American Israelite* to the American Jewish Committee, not to disband because its candidate for permanent office in the congress was defeated, is grounded. We had not heard that such a step was even thought of, much less seriously contemplated. But, the statement of our contemporary entitles us to view the matter as within the realm of practical possibilities, and, therefore, we have no hesitation in expressing our views thereon. We should be distinctly sorry to have the American Jewish Committee disband at this or any other juncture. This body, despite its ineffectiveness on the matter of a congress, is capable of performing functions of lasting benefit for American Jewry and the Jewry of the whole world. We refer, of course, to the American Jewish Committee's eleemosynary and kindred interests, by no means inconsiderable and carried out in an expertly, beneficial way. Moreover, the fact that the American Jewish Committee has the co-operation, no matter how achieved, of some of our best and wisest communal workers, makes it a powerful force for the right. These considerations, then, move us to add our voice to that of our Cincinnati contemporary in expressing the hope that the committee will continue to exist. Communal organizations are, after all, not like responsible ministries in countries with the parliamentary form of government.

SAMUEL STRAUSS AND AMERICANISM

SAMUEL STRAUSS, a distinguished and at times hyper-patriotic trustee of the Educational Alliance, has, of late, in his rather infrequent public appearances as a speaker, taken occasion to preach the doctrine of Americanism and Americanization for the Jewish immigrant. Last spring his pronouncement seemed to other, equally fervid, Americans of the Jewish faith to collide with the practice of our ancient religion and they did not hesitate to set Mr. Strauss right. His most recent utterance, at the annual meeting of the Educational Alliance the other Sunday, published in full in our last issue, included the warnings against confounding liberty with license and against considering a democracy not entitled to any service from the citizen, with which we are reasonably familiar and to which there cannot be any serious objection.

There is one point, however, in Mr. Strauss' most recent remarks which to our mind requires consideration and comment. "The Educational Alliance," declares Mr. Strauss, "makes use of the Jew's customs, his language and his religion as the medium for his Americanization. It is the concern of the Alliance to bridge the transition period for the immigrant, and to do this it endeavors to give him the new ideas through the medium of a familiar language, the language of the Jewish faith and of the best in Jewish life."

If we take these words at their fair intendment we must find that they are identical with any that a *meshummad* of the blackest dye would use. Of course, the Alliance is not practicing the despicable traffic of the *meshummodim*, but, if Mr. Strauss speaks correctly, the Alliance is using Judaism of the olden variety to lead the newcomer far afield to an indefinable something which he calls Americanism, defend it as he will from the charge of being treasonable to the ancient faith!

Surely the Educational Alliance, as a so-called Jewish institution, does not stand for such a noxious doctrine. Surely Mr. Strauss misconstrues its objects and ideals: If he does not, there is high time that the community be warned against the Alliance and govern itself accordingly.

We think the new charitable federation has secured the right, the only available man for the post of its executive direction; Mr. I. Edwin Goldwasser is a skilled and talented executive, who has displayed a veritable genius for organization. For many years he has labored effectively among the poor of this city, and has thus gained a wide and diversified experience in charitable endeavor. We congratulate Mr. Goldwasser on the step he has taken, but, more than this, we congratulate the federation, which has secured his services.

In the *Hebrew Union College Monthly* for December one of the students of the Cincinnati seminary prints a detailed and conscientious study of Christian Science in its relations to Judaism. He shows that the new obsession, which has claimed so many Jews in this country for its adherents, has really nothing new to offer to the Jew who understands the implications of his ancient faith. Christian Science is simply what we have just called it—an obsession—and the pity about it is that the renegade Jews who accept its yoke do not comprehend that they have received a "gold brick" for the pure metal they have surrendered. In reality, Dr. Elwood Worcester, a medical writer, gives the best explanation as to why Jews of today in this country have so easily succumbed to Christian Science: They suffer peculiarly from diseases of the nervous system, and for these Mrs. Eddy's "religion" attempts to offer special nostrums. If our nervous Jews were to take up the serious and intensive study of Jewish literature; if not of the Bible, which most of them "discover" for the first time through Christian Science, we should hear less of "ailments" and "suffering" and more of vitalized religion and sturdy Jewishness. It is discouraging to find so many Jewish devotees of Christian Science basking in their own ignorance and taking up with quackery when they might have real help for the soul!

We have received a copy of the twenty-sixth year book of the Central Conference of American Rabbis, containing the proceedings at the twenty-seventh annual convention of this body at Wildwood last July. Its editor asks us to give the volume our "kindly criticism," and we are pleased to be able to say that the book is well edited, well printed and, in general, a distinct credit to the Reform rabbis' association of this country. The rabbis had their troubles at Wildwood with the congress movement and with the problem of religious education in the public schools and their debates on these topics are usefully preserved in the volume to hand. Constructively, however, the "annual picnic" accomplished much at its Wildwood convention. An elaborate scheme of arbitration and of ending the degrading practice of pulpit-candidating was proposed, and the initial steps to establish a proper fund for superannuated rabbis were taken. These matters concern the direct business of the Central Conference. But the rabbis paid a due regard to the claims of Jewish scholarship, and the papers appended to the proceedings shine by their sanity and thoroughness. We refer to the essays on *Lex talionis*, by Rabbi Joel Blau; on the prayers of the Apocrypha, by Rabbi Sidney S. Tedesche; on the philosophy of Henri Bergson, in its relations to Judaism, by Rabbi Lee J. Levinger, and on the methods of religious instruction in secular schools, by Rabbis Henry Barnstein, Jonah B. Wise, Frederick Cohn, Louis Wolsey, Samuel Schulman and Tobias Schanfarber. The "annual picnic" has set a high standard for itself through the publication of this volume under notice, and we wish it a long career of further uninterrupted usefulness.

THE BEST AND THE WORST

"And the Lord spoke unto Moses and Aaron and gave them a charge unto the children of Israel and unto Pharaoh, king of Egypt." —(Ex. vi, 18.)

THE Story of the Redemption is noteworthy by reason of the sharp moral contrasts it delineates. To find on one page such opposite characters as Pharaoh and Moses, or as Pharaoh and Aaron, and these characters acting and reacting upon one another in dramatic fashion, sets the imagination astir and makes its appeal to our subtlest moral judgment. Midrash, on our text, seized upon this contrast and likened the righteous to the fruit-bearing tree and the unrighteous to the barren tree: just as the world has need of both kinds of trees, so must there be in the world both righteous and unrighteous men. "Just as the praise of God ascends out of Paradise"—says Midrash—"so does it ascend out of the place of Perdition." Even the wicked, willy-nilly; contribute their share to the world's betterment. Nothing is so unsuccessful as disobedience to God. A right charitable judgment this, on the part of the Rabbis, as to the position of the wicked in the world-scheme.

Can we take this charitable view of the presence of wicked men in the world? Do we not turn too hastily, with evident self-righteousness, upon those who stray from the right? Are not our standards of judgment all too rigorous?

There are three kinds of standards we apply to this world of men and matters, as it presents itself to our vision: the standard of taste, or the esthetic standard; the standard of the mind, or the intellectual standard; the standard of good and evil, or the ethical standard. We feel that we have a right to apply these standards; that the world offers itself to our judgment and is anxious to pass before our tribunal. We, therefore, pair off the whole world with the conscious ease of authority into contrasting elements. As we apply our three-fold standard, the world—particularly, humanity—falls readily into our made-to-order divisions: we set on the one side the beautiful, on the other side the unbeautiful; on the one side, the tutored and cultured, on the other side, the untutored and boorish; on the one side, the good, on the other, the bad. And, let it be said, that it speaks well for the moral idealism of mankind that more readily than any other standard we apply to the world and all that is therein the ethical standard. We may not be able, or we may not care, to give our judgment as to the beauty of this or that sight in nature, or of this or that creation of the artist; we may not feel competent to pass an opinion as to the intellectual quality of this or that individual, or of this or that piece of writing; but we unhesitatingly declare our conviction as to the ethical quality in this or that man, as to the right or wrong of this or that human act. In the ethical territory we deem our authority absolute; here is our home and hearthstone. And, let it be also said, that this sure application of the moral standard to life has its great advantage, for it is in itself a course in moral education. We derive our knowledge of good and evil not only from theory, not only from the inner realizations of conscience, but also—and perhaps chiefly—from the concrete examples of good and evil as furnished by the lives of struggling men and women.

Only, are not our ready-made divisions too unpliable? We separate the sheep from the goat, the wheat from the tares, and we are quite sure that the separation is absolute, that the gulf between moral extremes is unbridgeable. But is it really so? What, after all, is the difference between the best of us and the worst of us?

To be sure, if we look only at the overt deeds of men, the difference between the best and the worst is as between heaven and earth. But if we looked into the aching depths of human nature, if we cast our plummet into the abyss of souls, where motives seethe and swirl, where good and evil are engaged in passionate and poignant combat, we might abandon the surface judgment, which appeals to our vanity and moral self-complacency, and realize that the difference between the best of us and the worst of us is not as wide as we imagine. One man may be born with a better moral equipment, while another man may be obliged to carry through life the burden of his parents' sin; one man may not be exposed to the same temptations as the other; one man may have in his environment, or by reason of circumstances, better facilities for the living of a moral life: but if the difference between the two be not due so much to conscious moral effort as to adventitious causes of birth and environment, have we the right to separate them so completely? Opportunity makes the thief, but it also makes the prophet; more or less, we are all under the sway of external conditions.

One thing seems certain. The difference between the best of us and the worst of us is not a matter of moral knowledge. It may be a flaw in the will, it may be a lack of facility, but it is not a question of the one knowing better than the other what is right and what is wrong. "Whom do you count the worst man upon earth?"—cries Browning—"Be sure, he knows, in his conscience, more of what Right is than arrives at birth in the best man's acts we bow before." Here is the crux of the matter. The moral ideal shines alike in the souls of the worst and the best. Before this ideal the best of us are not good enough, for the best of us fall short of the absolute good; on the other hand, the worst of us are not so evil but in their heart of hearts there shines the eternally good in undimmed brightness. The badness of the bad is undoubtedly bad; but there is something worse than it—the goodness of the good! If the good do not strive for the better, being smugly satisfied with their petty moral achievement, then theirs is the greater sin. Someone said that the Better is the enemy of the Good; the far greater danger lurks in the fact that oft the Good is the enemy of the Better.

JOEL BLAU.

Union of American Hebrew Congregations Convene.

Many notables, Jewish men and women prominent in communal affairs, gathered in Baltimore to attend the twenty-fifth Council of the Union of American Hebrew Congregations, which held its sessions January 16, 17 and 18.

The principal feature of Tuesday morning's session of the Union of American Hebrew Congregations was the report of the president, Mr. J. Walter Freiberg, of Cincinnati. Mr. Freiberg dwelt upon the unusual success of the Department of Synagogue and School Extension, an entirely new departure in Jewish church circles, dealing with home mission work, publication of religious textbooks, education of scattered groups of Jews by correspondence, and all the varied activities usually undertaken by several boards in other denominational bodies.

Mr. Freiberg bespoke the continued interest of the Union of American Hebrew Congregations in the work of the Tract Commission, the Board of Editors of Jewish Religious Literature, the Superannuated Ministers' Fund, the National Federation of Temple Sisterhoods, and recommended several changes in the constitution. The climax of his report was the recommendation to raise \$3,000,000 for the continuation of these many enterprises.

Tuesday afternoon's session was given up to a consideration of the religious problem of the young man and young woman. The discussion was led by Dr. Jacob H. Hollander, professor of political economy at Johns Hopkins University, who delivered an address on "How to Attract Young People to the Synagogue." Dr. Hollander has been a professor at Johns Hopkins for many years, and his acquaintanceship with young men enabled him to speak with authority and conviction on a subject of great interest.

Over 600 delegates sat down to a banquet at the Belvedere Hotel on Tuesday evening. The venerable president of the Hebrew Union College of Cincinnati, Dr. Kaufmann Kohler, pronounced grace. Rabbi William Rosenau, of this city, acted as toastmaster. Among the speakers who helped to make the banquet successful were Mr. J. Walter Freiberg, Mrs. Charles Shohl, Mr. Edward L. Heinsheimer, Hon. Simon Wolf, Mr. Jacob H. Schiff, Rabbi Joseph Krauskopf, Rabbi Martin Meyer and Mrs. Abram Simen.

Wednesday morning was marked by a joint session of all the subsidiary societies meeting at that time in Baltimore. The report of the Board of Managers of Synagogue and School Extension, whose headquarters are in Cincinnati, was the first order of business, and the recital of its work aroused great enthusiasm.

The progress of the Hebrew Union College was featured in a report presented to the union. The Hebrew Union College is in Cincinnati, and has graduated 171 rabbis, of whom a number occupy some of the most prominent pulpits in the country.

The delegates were invited to the homes of prominent Baltimoreans for the early part of the evening. Later a reception and entertainment was given for the delegates of both the union and the federation at the Phoenix Club.

The most important event of Thursday's session, and probably of the whole convention, was the report of the Committee on Superannuated Ministers' Pension Fund. The committee, in consultation with Mr. S. Herbert Wolfe, the New York actuary, had drawn up a comprehensive plan. The prospective recipients of pensions were divided into two classes. One class consists of those rabbis who are to enter the ministry from 1917 and onward. The other is made up of those who are already in the ministry. As to the first class, their pensions will be paid from a sum of money that their congregations will deposit annually equivalent to a definite percentage of their salary. The second group will have a similar arrangement supplemented by the interest on a fund of \$1,000,000 which it is proposed to raise for this purpose. Mr. Jacob H. Schiff has already given \$100,000 to the fund.

All rabbis of the reform as well as of the orthodox wing of Jewry, are to participate in these pensions.

Recommendations for Elections to American Jewish Congress Not Accepted.

At the offices of Mr. Nathan Straus, the Administrative Committee of the American Jewish Congress held its second meeting last Sunday. The meeting lasted the entire day, being divided into two sessions. Most of the time was spent in a discussion on the methods for elections as recommended by the Committee on Elections. After a great deal of discussion the report was referred back to the committee for reconsideration.

The methods as suggested by the Committee on Elections did not seem to be very clear in their nature and in their main principle were for an effective combination of the methods of general elections and elections through organizations.

The number of representatives elected would be 395, of which 295 would come from the variously apportioned districts elected on a basis of representation more or less proportional. A hundred representatives would be elected from national organizations, each in accordance with its membership. Districts will be apportioned and representatives elected on a numerical basis of population. Each city having a population of 10,000 or over will be entitled to at least one representative. The number of Jews in the different cities will be calculated

on the figures given in the census of 1910 and those appearing in the last American Jewish Year Book.

According to this plan, New York, having over 50 per cent. of the entire Jewish population of the United States, is entitled to 25 per cent. of the entire Congress representation, that is no less than 100 representatives. Chicago would get twenty, Philadelphia eighteen, Boston six, Cleveland five, Baltimore four, Detroit four, Newark four, Pittsburgh three, St. Louis three, Cincinnati three, Buffalo two, Indianapolis two, Los Angeles two, Milwaukee two, Rochester two, San Francisco two, and Worcester (Mass) two; a number of smaller towns will be entitled to one representative each.

It was mainly because of the disagreement over the provision to protect the minority against the majority through some form of proportional representation and also because of differences of opinion as to the number of representatives to be elected at large that the report was referred back to the committee.

It was decided to appoint separate Commissions on Relief for occupied Poland and Lithuania, Russia, Roumania, Galicia, the Balkan States and Palestine. A new committee to gather material on the economic reconstruction of Jewish communities in the war zones will also be appointed. Col. Harry Cutler, chairman of the Administrative Committee, will make announcement of the men appointed on these committees in the course of a day or two, and all the chairmen will form a supervisory committee over all the commissions. The greater portion of the afternoon session was spent in a discussion on a report brought in by the Committee on Rights, of which Cyrus L. Sulzberger is chairman. The formulating of the demand for Palestinian right was the chief point of contention.

Women's Proclamation Committee.

The Women's Proclamation Committee, the only national women's organization for Jewish relief, has forwarded to Mr. Herbert H. Lehman, treasurer of the Joint Distribution Committee, its check for \$5,000, being the amount that was pledged toward the 1917 \$10,000,000 Fund for the Relief of Jewish War Sufferers at the recent mass meeting at Carnegie Hall.

During the past week the Women's Proclamation Committee has distributed hundreds of small bronze banks throughout the country bearing the name and address of the committee, and in which funds are to be placed. The keys to the banks are retained by the committee, and systematic collections of the contributions will be made from time to time. There is also to be a "bank day," on which these banks are to be opened in the presence of those who have collected the contributions, and there is keen rivalry among the chairmen of the branch committees as to which shall turn in the largest amount.

The Central Jewish Institute.

The Central Jewish Institute will open a kindergarten on Tuesday, February 6, at 9.30 a. m., under competent instructors. Parents desirous of taking advantage of giving their children an opportunity by cultivating wholesome habits in their very infancy should communicate with Rabbi Herbert S. Goldstein, general director of the Central Jewish Institute, 125 East Eighty-fifth street.

There will be a Bible lecture held on Tuesday, January 23, at 8.15 p. m., on Joshua and Judges, by Rev. Dr. Elias Solomon.

There will be a lecture, under the auspices of the Board of Education of the city of New York, on Wednesday, January 24, at 8.15 p. m., on "The City of Washington," by Mr. Edward Justus Parker. This lecture will be illustrated by stereopticon views. The public is cordially invited to attend.

Union of Junior Congregations.

A conference was held on January 7 which was attended by the various leaders of the Junior Congregations of the city for the purpose of organizing a union of all the Junior Congregations in this city. The benefit to be gained by such a union is two-fold: First, co-operation among existing Junior Congregations for their further development and mutual benefit; second, the creation of new Junior Congregations in Talmud Torahs, Jewish institutions and various other Jewish centers throughout the city. All information about boys' synagogues should be sent to Benjamin A. Rabinowitz, B. A., care of Young Judaea, 44 East Twenty-third street, city. Conference will be called shortly, to which all those interested will be invited.

Social Welfare Circle.

At the meeting of the Social Welfare Circle, held at its room at the Central Jewish Institute, 125 East Eighty-fifth street, on Thursday evening, January 11, the following were elected officers for the ensuing year: President, Mr. Emanuel Kaplan; first vice-president, Mr. Joseph L. Schwartz; second vice-president, Miss Irene Kassel; recording secretary, Miss Bertha Fischel; corresponding secretary, Mr. Leo J. Solomon; treasurer, Miss Celia Levy; editor, Mr. Moescha Rosenberg; The Misses Rose Miller and Rose Fischel and Messrs. Victor Friedman and Samuel Hofstater were elected members of the Executive Committee. Refreshments were served and a dance in the gymnasium followed. Arrangements are being made for a Purim ball, to be held at the institute on Saturday evening, March 10.

Annual Meeting and Banquet of the Y. M. H. A.

The annual meeting and banquet of the Young Men's Hebrew Association will be held Sunday evening, January 21, at 7 p. m. in the auditorium of the Association Building, Ninety-second street and Lexington avenue. There will be at least 300 diners present, and in addition others who will come to listen to the addresses that will be delivered on this occasion. Hon. Irving Lehman, president of this Association, will preside and will render the annual report. The other addresses will be delivered by Mr. Felix M. Warburg, honorary president of the Young Men's Hebrew Association, Mr. Arthur Brisbane and Rev. Dr. Samuel Schulman.

New Officers for Sinai Temple.

At the annual election of trustees and officers of Sinai Temple, held in the vestry rooms last Tuesday evening, the following were elected for the ensuing year: William Daub, president; Emil Fieischl, first vice-president; Al Greenwald, second vice-president; Paul Goldstein, treasurer; L. W. Blum, honorary financial secretary; William Mitchell, honorary recording secretary; trustees, S. N. Alexander, Sam Grossman, Mark L. Harris, D. Kornfeld, M. Lipman and Sol Schiff.

Great preparations are being made for a monster minstrel show. Messrs. Weber and Wolk are coaching the children, and their untiring efforts are sure to make the affair a brilliant success.

The Emanu-El Brotherhood.

Dr. George A. Kohut will speak to the children at the Sabbath services, which are held at the Social House, on Saturday afternoon, January 20.

The first of a series of seven "hikes" under the auspices of the Athletic Association will be held on Sunday morning, January 21. To those who finish six out of seven hikes, awards will be given.

The demand for admittance to the Hebrew and religious schools has been so large that arrangements are being made whereby a number of new children will be admitted the latter part of this month. The present register in this department is well over 400.

Young Men's Hebrew Orthodox League.

Rev. Dr. Bernard Drachman will commence the series of lectures, held by the Young Men's Hebrew Orthodox League at 34 West One Hundred and Fifteenth street, this Friday evening, January 19, 1917, at 8.15 p. m. sharp. Saturday, at 3 p. m., Mr. B. Reuben Wellerstein will conduct the Bible class and a meeting will take place at 8 p. m. The class in Hebrew will meet Wednesday at 8.30 p. m. The open meeting held last week, at which a very interesting entertainment was provided, was very well attended. The league took the opportunity to show its appreciation of the work done by Mr. B. Reuben Wellerstein by presenting him with a set of books.

Free Synagogue.

"Marriage and Inter-marriage" will be the subject of the address to be given by Dr. Wise before the Free Synagogue at Carnegie Hall on Sunday morning, January 21.

A meeting of more than usual interest of the Forum will be held Sunday evening, January 21, at 8.15, at the Free Synagogue House, 36 West Sixty-eighth street, when the question of "Industrial Disputes" will be considered by Hon. Oscar S. Straus, chairman of the Public Service Commission, and Hon. John Mitchell, chairman of the Workmen's Compensation Committee of the State of New York.

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HOUSEHOLD HINTS.

Milk Bean Soup.

One pint of beans, 2 large onions (scalded), 1 large carrot, 1 small turnip, 2 quarts of water, 1/2 ounce of butter, salt and pepper to taste, 1/2 pint of milk. Put the beans to soak the previous night, then drain, and put them into a saucepan with the cold water and butter. Clean and cut the vegetables into small pieces. When the soup boils put them in and let it simmer until quite soft. Then strain the soup through a colander into a bowl, and rub the vegetables and beans through with a wooden spoon. Return all to the saucepan and serve hot.

Brown Betty.

Five or six apples cut in small pieces, 1 cup of sugar sprinkled over, juice 1/2 small lemon, sprinkle of grated nutmeg, 2 or 3 tablespoons water. Bake in buttered pudding dish. Soak 3/4 cup bread crumbs seasoned with salt in milk to cover. When apples are done cut into smaller pieces with knife and mix crumbs well into it. Bake few minutes longer. Serve warm or cold with milk or cream.

Rice Muffins.

One pint of soft-boiled rice, 1 cupful of milk, 2 well-beaten eggs, 1 tablespoonful of butter, flour to make a thick batter. Bake in muffin rings.

Cold Salmon.

Salmon may be served cold just as taken from the can, which shall have been previously set on the ice a few hours. Open the can on side near top so it will not break apart. Serve with either mayonnaise, tartar sauce, lemon juice or vinegar. Suitable accessories are peas or string beans or asparagus tips, and mashed potatoes.

Eggs Baked in Ramekins.

Butter the ramekins and line with bread crumbs. Break the egg and drop in whole. Salt to taste. Cover with bread crumbs. Add 2 tablespoonfuls of milk and a small piece of butter, and bake.

Plum Pudding.

One cup chopped suet, 1 cup molasses, 1 cup water, 1/2 teaspoon allspice, 1 teaspoon cinnamon, 2 tablespoons whiskey, 1 teaspoon baking soda, 1 cup raisins (sifted), flour enough to make a good dough. Steam 3 hours first time and another 3 hours before using. Serve with wine sauce.

A. Goodman & Sons, Inc., the First to Adopt the New Overalls for Women.

Overalls, long worn by man and considered practically as essential as his inner pant in his work, are gradually being adopted by the women. This is not only true in the European countries, where women are gradually taking up work formerly done by the men because of the war, but right here in this country, or to be more definite, here in New York city.

Last week the overall woman made her first appearance in this city at the noodle factory and matzo bakery of A. Goodman & Sons, Inc., 649 East Seventeenth street, where sixty girls engaged in the manufacture of egg noodles were attired in the new overall-fashioned garment, made of white material, and it is needless to say that they presented a striking picture, but what was most impressive was their sanitary appearance, in keeping with the sanitary condition of this establishment, and because of this cleanly feature of the garment, Mr. D. Cowen, the secretary-treasurer of A. Goodman & Sons, Inc., who is the active, competent manager of this immense establishment, was prompted to adopt it as a uniform for the women employed in the noodle factory, and now that the overall is an assured success, it will be a requirement of all the women employed throughout the establishment where such garments are adaptable.

The special overall for women is cut somewhat differently and made of lighter material. They carry the shoulder suspenders, are loosed about the limbs, and are adjustable at the knee or ankle, therefore do not become receptacles for the collection of dust. They permit of more freedom of movement than dresses and this is valuable in case of fire.

The chief feature is sanitation. Women, who previously have worn soiled dresses which were practically impossible to be washed, now can don a pair of overalls which may be laundered the same as those worn by the men. She can wear good garments to and from her work and need not subject herself to the bother of changing clothes at the factory for the overalls are made sufficiently large for her to slip them on over her skirt if she so desires.

They also add to the neatness of appearance and are much easier for the women to work in. The girls were a bit timid at first, but now have become so adapted to their use they declare they would not be without them. They say their work is made easier by their use and the protection afforded their undergarments is also worthy of notice.

Although A. Goodman & Son, Inc., have recently celebrated the fiftieth anniversary of their matzo baking business, making it the oldest matzo bakery for the last twenty years they have been making egg noodles, spaghetti, &c. This new departure shows the firm is still as far ahead as ever in the adoption of new ideas that tend to improve the quality, cleanliness or output of their products, and it is proper to state that Mr. Cowen is always the first to advocate any change that will better conditions for his employees and ever ready to make the factory a model one not only as to efficiency, but his aim has always been to make it the most sanitary establishment of its kind in America, so that the millions of consumers of A. Goodman & Sons' egg noodles, egg granule (geriebener ferfel), spaghetti, and their celebrated Berliner tea matzo's, can be assured that all these popular pure food products are manufactured under the most sanitary conditions. The nutritive value of their egg products have been so well demonstrated that the demand for them is not only national, but they enjoy international fame as well.

DISTINGUISHED JEWS OF AMERICA

S. R. TRAVIS.

A Remarkable Personality Added to New York Jewry— Comes Here in the Interest of Judaism— What His Plans Are.

On the sky of New York Jewry a new star has appeared, a star which augurs well and from which much may be expected. There is every reason to hope that this new star in our constellation will shed sufficient light among all of Judaism so that they will see each other and understand each other better, and thus do much more for Judaism than was heretofore accomplished. This new personality of such importance, who is now added to the Jewry of this, the greatest of all the great Jewish centers in history, is Mr. S. R. Travis.

Mr. Travis belongs to those men who are doing things and not talking about their accomplishments, and in the beginning he was rather reluctant to answer questions, but gradually the writer succeeded in interesting him sufficiently to answer at least some of the questions propounded, and from these answers and from material gathered outside this article was compiled.

S. R. Travis was born on April 9, 1882, in Dwinsk, Russia. He descends from a very prominent French-Jewish family, which has documents to prove that they are lineal descendants of the great Rashi (Solomon Bar Isaac). The name Travis comes from Troyes, the town in France where Rashi was born in 1040 and where he died in 1105.

About a century ago, one branch of the family emigrated to Russia and there assumed the name of Rabinowitz. Other branches of the family remained in France, some of whom are known as Travis and others as Dreyfus. When Mr. Travis and his family came to America they readopted the old family name of Travis, discarding that of Rabinowitz. Mr. Travis' parents now reside in Kansas City. The family consists of five brothers and three sisters, all of whom are now wealthy, being heavily interested in the oil business. Dr. B. H. Revel, head of the Yeshibah Rabbi Isaac Elchanon, of this city, is Mr. Travis' brother-in-law.

On July 8, 1913, in Paris, France, Mr. Travis married Miss Julia L. Tedesco, daughter of Abraham Tedesco, who is a descendant of one of the most aristocratic French-Jewish families. Her grandfather emigrated to France from Venice, Italy. Her father was born in Paris and her mother came from a very prominent Jewish family in Germany. The firm of Tedesco Bros. of Paris for the last eighty years has been the most prominent French firm dealing in paintings and fine arts. Mrs. Travis is a remarkably charming young woman and the mother of two children, Adina, two and one-half years old, and Miriam, thirteen months old.

In the year 1906 Mr. Travis organized the United States Oil and Gas Company in Oklahoma, where he made a wonderful success in the production of crude oil. In 1911 he disposed of his interests in the business to the family and organized the Oklahoma Petroleum and Gasoline Company, of which he is the president and practically the sole owner. The company, located at Tulsa, Okla., is in the business of producing and refining oil, in addition to controlling an extensive crude oil production, and is one of the largest independent producers of gasoline in the section.

Mr. Travis has come to settle in New York for good, and he came here not in the interests of his business, but in those of Jewish affairs, in which he is deeply interested. He has taken up two great and noble undertakings which he wants to carry through in New York and which he considers the aim of his life. First, he is extremely interested in the Rabbinical problem. Mr. Travis is strictly orthodox and has been affiliated with the Orach Chaim Congregation of this city for some years past despite the fact that he lived in Tulsa. He is a strict Sabbath observer and all his various enterprises are idle on the Jewish Sabbath. He is a great lover of the Jewish lore contained in the Torah and the Talmud, which he considers a priceless Jewish heritage and through centuries and generations the crystallized production of Jewish master minds. He considers Jewish learning the source of science and philosophy for the learned and faith and ethics for the average man. It is his firm belief that in order for traditional Judaism to be unhampered in its development in this country it is absolutely essential that we should have an entirely different Rabbinical system than we now have.

Mr. Travis believes that as conditions are at present the rabbis have not sufficient influence. The rabbis of the old school, who have not the necessary modern education, cannot gain the respect of the younger generation, and on the other hand, the modern rabbis, it seems to him, cannot command the respect of the older generation or of any Jew who is an authority on Jewish learning. Mr. Travis believes that in order that a rabbi should be a real leader of Judaism, or at least in his own community, he must not only be a man who will deliver a good address and instruct the young, but he must be an authority on everything that is Jewish, and only then will he have his influence. In other words, we need Jewish leaders and not merely men to teach children and enjoy a title. A rabbi therefore must not only have a modern education, but he must be a real scholar and have Smicha, and he must not only be a Jewish scholar, but an intellectual giant and command the respect of all intellectual people.

Mr. Travis admires the work that the Jewish Theological Seminary does, for he is one of those who believe in construction and not in destruction. He therefore wants to see the seminary introduce a course for real Jewish learning which would enable the candidate to obtain Smicha of the old school. He has affiliated himself with the Yeshibah Rabbi Isaac Elchanon to see that this college shall give its pupils a deeper and more modern worldly education.

Mr. Travis' second ambition for which he has settled in New York is the war relief fund. He justly believes that the prosperous Jews of New York are not giving enough for that fund, which he does not consider as a charity, but as a duty.

Mr. Travis being orthodox, would like to see orthodox Judaism play the part and have the influence in New York that it deserves,



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but he appreciates that it is the Reform Jews who give and who, in his opinion, would gladly share their power and influence with the Orthodox Jews if they would only give or participate as their large numbers require. He wants to see that every middle class Jew should give a sufficient sum monthly—not at once—but as long as the war continues or as long thereafter as may be necessary, and to this work he will devote his time, his energy and his remarkable ability. Mr. Travis not only has no personal ambitions in this field of activity, but he is determined to accept no office or honor in any shape or form, for this work which he wants to do is only to satisfy his conscience and in order to serve the Jewish people.

At the conclusion of the interview, speaking about success in life, Mr. Travis expressed his viewpoint in a few very strong words which are full of meaning. He said: "The secret of success is, in addition to energy, system, order and law. The universe is governed by law, system and order, and in order that a man should be successful in life he must live in conformity with the law of the universe, which is system and order."

Mr. Travis in general makes a striking impression. His is a sympathetic nature, and the complete sincerity and determination which are manifested by his conversation and his highest idealism give one the conviction that one has to deal with a personality that promises much and of whom Judaism can expect a lot, and that he is the figure which New York Jewry has for a long, long time required.

HYMAN B. ISAACSON.

Prominent Representative of Old School Typifying Jewish Learning, Piety and Charity.

One who has not had occasion to make the personal acquaintance of Mr. Hyman B. Isaacson has missed the opportunity of knowing one of the most interesting Jewish immigrants of the older type. Mr. Isaacson, who is a manufacturer of boys' wash suits at 23-29 Washington place, is not only a learned and pious Jew and a Sabbath observer, but he is also very charitable and an exceedingly active communal worker, evidenced by his being the treasurer of the Order Sons of Zion, and of the Misrachi; director and for years chairman of the Board of Education of the Uptown Talmud Torah, director of the Machzicka Talmud Torah and vice-president of its Board of Education, director of the Yeshibah of Harlem and vice-president of the Hunts Point Talmud Torah, soon to be erected.

Mr. Isaacson was born October 2, 1856, in Kozlshon, on the outskirts of Kovno, where his father was a very wealthy and very charitable man. He came to America December 24, 1890, bringing with him a letter from Rabbi Isaac Elchanon to the late Chief Rabbi Jacob Joseph. The Chief Rabbi offered him a position as supervisor of Kashruth, but Mr. Isaacson declined to hold a communal position. He tried peddling, which he did not like, and then went into a shop and learned the trade of shirt cutting.

In 1896 he started manufacturing boys' wash suits, together with his only son, Nachum Isaac, and the father had the great misfortune to outlive his son, and now remains alone in the business, from which he also maintains his daughter-in-law and her four children.

While in the old country, Mr. Isaacson married the daughter of Reuben Pupkin, who was a famous cigar manufacturer in Russia. They brought five children into the world—four daughters, all of whom are married, and the son whom the parents had the misfortune to lose at the age of thirty-eight.

It can readily be understood that this great misfortune broke down Mr. and Mrs. Isaacson. Their son, who was one of the most accomplished Jewish young men in the local orthodox community, was a scholar, pious, and beautiful both in body and character, and was born September 1, 1876. His accomplishments made his parents happy and he was loved by all who mingled in his circle, but the unfortunate young man who had to leave this world so early in life, endured years of bitter suffering. Nine years before he died, when apparently healthy and extremely handsome, he suddenly began to complain of pains in his leg, which became more and more acute, and in a short time necessitating amputation. A year before his death he developed a tumor in the head. He was operated on four times, and at the end, after having suffered for an entire year and after expending a fortune to save him, he departed from this life, leaving an eternal and incurable wound in the hearts of his parents, his wife and his four children, who under their mother's tutelage are receiving an excellent Jewish education.

The funeral at that time was one of the largest witnessed on the East Side, and the comments in the Yiddish press that were made after his decease have given honor to the family, but nothing will at any time heal the wound in the hearts of Mr. and Mrs. Isaacson, who as a matter of course have since that time lost interest and ambition in the material things of life.

ALFRED R. SIEGEL.

Intelligent and Interesting Business Man With Linguistic Attainments.

The writer recently interviewed Mr. Alfred R. Siegel, of the firm of Palestine & Siegel, wholesalers of ladies' hats, at 653 and 655 Broadway, and found in him a very interesting young man. It is not usual to meet a business man who knows English, French, German, Hebrew and Arabic fluently, but Mr. Siegel is versed in all these languages, because he was born in Paris, then his parents settled in Palestine, where he went through the Alliance School.

Mr. Siegel was born in September, 1886, and came to America in 1901. As is usual, he tried various enterprises in order to succeed. He was diligent and economical and in 1908 he entered into partnership with Mr. Palestine in the millinery business, and they have been quite successful.

Mr. Siegel believes that the way to success is ambition and being faithful to one's duties when performing them. He is a devoted Jewish nationalist, particularly because he comes from Palestine, which he loves.

On January 14, 1912, he married Miss Jeannette Frank, daughter of Meyer Frank. They have two lovely and beautiful children, Pearly, aged four, and Aurrey, aged three.

JOSEPH DURST.

In a Comparatively Short Time, From an Errand Boy at 25 Cents a Week to the Owner of a Firm That Did a Million Dollar Business Last Year.

On January 16, 1902, with just one dollar in his pocket, Joseph Durst entered the gates of the New Land. Fear and hope mingled in his heart as the skyline of New York unfolded itself before his view. How should he prosper here? What has the New Land in store for him? How would he do here—how fare? He felt lonely in the great metropolis—healthy, cold and critical.

All these perplexing problems that confronted Mr. Durst on his entrance to America have solved themselves to his utmost satisfaction. From the first he had made up his mind to do battle and succeed. He has clung tenaciously to his resolve and he has won out. Immediately on landing he received employment in a dry goods store on Division street, working fourteen hours a day. His compensation amounted to 25 cents a week in cash, and food. After six months he was advanced to \$4.50 a week, but he was obliged to pay for his food then. Later he was increased to \$8.

"If you earn little, save little; if you earn more, save more." This is the golden rule by which Mr. Durst lived. During his two and one-half years' stay in Division street he managed to save \$200. Meanwhile, having learned the English language, he decided to make a change and started out as a salesman with a concern on East Broadway.

In 1905, with a capital of \$700, he began with Mr. Rubin to manufacture infants' wear and dresses under the name of Durst & Rubin. The young firm met with success instantaneously. In 1914 the firm dissolved partnership and Mr. Durst began the manufacturing of ladies' coats and suits. He has met with greater success since he has started out for himself than ever before. His place of business is now located at 1333 Broadway. "Success," remarked Mr. Durst in the course of the interview, "spells hard work and intelligent application of one's abilities."

Mr. Durst gives freely to all the charitable institutions. On November 22 last he donated \$1,000 to the Jewish Federation of Charities. He is a member of the Beth Israel and Mount Sinai hospitals, of the Association for the Improvement of Deaf Mutes, Crippled East Side Children's Home, Home for Aged and the Infirm, Montefiore Home, and is vice-president of the Orthodox Congregation of Mount Vernon, where he resides.

On October 15, 1907, Mr. Durst married Rose L. Freedwald. They have two sons and a daughter. Edward, the oldest, eight years old, is receiving a Jewish education.

Mr. Durst was born in Gorlice, Austria, on January 15, 1882. His father, who still resides there, receives a weekly stipend from the son. About three years ago Mr. Durst made a special trip to Europe to visit his parent.

ISAAC J. JACOBSON.

Honorable Career of an Orthodox, Sabbath-Observing Jew.

Mr. Isaac J. Jacobson, a paper box manufacturer of 46 Greene street, is one of the most prominent of the older Jewish immigrants of New York, belonging to that class of Jews among whom Judaism stands paramount to business, and he is not only orthodox in the modern sense of the word, but he is a strict Shomay Shabbath. Born in April, 1861, in Nieszin, State of Cherngov, Mr. Jacobson came to America in 1886. At the outset he peddled in Pennsylvania, then he came to New York and lost the little money he had made there. He then learned the paper box trade, and in 1900 started business for himself. He climbed slowly and gradually on the ladder of success, and finally surmounted the top with an unblemished reputation. He is also interested in the New York Cutting Company, located in the same building.

Mr. Jacobson is a member of the Zemach Zedek Congregation, Henry street, and he is instrumental in the organization of a new congregation in the Flatbush section, where he resides. In 1884 Mr. Jacobs married Miss Kate Chonkin, and they have five sons and four daughters. Mr. Jacobson maintains a thoroughly Jewish home and has a Sefer Torah and a synagogue in his house, where his orthodox neighbors gather every Sabbath to pray, sanctify the Sabbath, etc., in real orthodox style.

MAX SCHAFFER.

An Intelligent and Very Successful Business Man, Prominent Citizen of Mt. Vernon.

Mr. Max Schaffer, the well known manufacturer and dealer in lamp shades and fixtures at 26 Warren street, is one of the most interesting figures met with among the younger and successful Jews, and apart from his enormous business success is a very fascinating and intelligent young man.

Mr. Schaffer was born on April 15, 1875, in Wolkowisk, State of Grodna. His father, Reb Isaac Benjamin Schaffer, is a famous scholar in this city, who is devoting his entire life to Jewish learning. Mr. Schaffer came to America in 1892 and started by peddling gas lamps. When he was in the country but two years he started for himself, opening a little store at 19 Chrystie street, later moving to 121 Chrystie street, thence to the Bowery, to Grand street, and a few years ago to Warren street, always enlarging the business.

Mr. Schaffer resides in Mt. Vernon, where not long ago he purchased a \$40,000 home, and is one of the most prominent Jewish citizens there. He is on the Building Committee of Temple Emanuel, which is soon to be erected. He believes the way to success is to be progressive and do more than the other fellow. He does his share for charity, and it is especially known that he does much for his relatives, having established them all in business and assisted them to material success. In April, 1896, he married Miss Regina Friedman, and they have three children.

(Continued on page 12)

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MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribed, at place of transacting business, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.
Dated, New York, the 10th day of January, 1917.
JACOB RICHMAN, ANNIE MARRUS, Executors.
HERMAN S. FRIED, Attorney for Executors, 299 Broadway, New York City.

New Rochelle Y. M. H. A. Dedication.
The dedication exercises of the new building of the Young Men's Hebrew Association, at No. 171 Winneyeh avenue, New Rochelle, N. Y., will be held Sunday afternoon, January 21, at 3 o'clock sharp. An interesting program has been arranged.

Want Column

MATRON WANTED—Middle-aged woman, good disciplinarian, able to read and write English. Apply Hebrew Day Nursery, 262 Henry st., New York.

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WILLIAM ASINOF.

A Man With a Good Character and an Interesting Life Story.

All men have good or bad qualifications with which they distinguish themselves. Mr. William Asinof, whose life story we are going to narrate, distinguishes himself particularly through his good and noble character. When you make his acquaintance, when you study his good heart, his nobleness of character, and when you find out how willing and how liberal he is in helping every one who deserves assistance, you irresistibly feel a liking and get a particular respect for him, because it is after all the man with a noble character who is the most useful man to the community.

William Asinof was born in 1858 in Staradub, State of Chernigov. He comes of a very prominent family, which takes particular pride in their relatives, the rabbis of the town, Rabbi Mischel Baschin, and Rabbi Nuchim, the Rosh Yeshibah. When William Asinof was seven years old his mother died. His father married again and his stepmother made the house so unbearable for him that he had to leave. Up to the age of eleven he went to school, and for two years studied in the Yeshibah. When he was thirteen years old he was apprenticed to a ladies' tailor. He worked in various towns and villages and so struggled through his entire youth, at the age when other children play and warm themselves under the rays of parental affection.

When William was yet a boy, he went through a very interesting experience. He was on the verge of abandoning Judaism and bringing disgrace and suffering upon himself and his entire family. At that time he worked for a tailor in a village which belonged to a famous count—a great anti-Semite whose ambition was to convert the Jews to Christianity. He assured young Asinof that if he would become a convert he would give him lots of money and make him independent. As William was very poor and lonesome in the world and as the count treated him royally, he agreed to the proposition. In the village there lived a very pious Jewish innkeeper, who happened to learn what was transpiring. One Friday night he got William to his house, explained to him what it meant to abandon Judaism and advised him not to take this radical step. William was willing to give up the idea, but was afraid of the count. The innkeeper hitched up his two horses to his wagon, gave William 25 roubles and in the darkness of the night sent him away. For six months he had to hide in the vicinity so as not to be discovered by the count's agents who searched for him.

When William was eighteen years old, despite his protests, "friends" married him off to a girl he did not like. Shortly after he succeeded in divorcing her. Then he served in the Russian army for five years, and in 1886 came to America.

Here he started to work making cloaks at \$1 per week. Knowing the trade from home, he gradually worked up to a high salary. Later he opened a "dressmakers'" store at 1 Market street and in Henry street, Eldridge street, 107th, and then 108th street, and in 1910 he opened a shop for dresses, which business he still maintains at 825 Sixth avenue. Now he is a successful business man and shares his success in the world with all, in so far that he assists every good cause. He possesses a wonderful character, a virtue which is recognized by all who know him.

In 1886 he married Miss Rosa Rashi. They have six children, five daughters and one son, namely, Morris, Gussie, Anna, Ida, Mamie and Lisa. Two of the daughters are married.

Mr. Asinof, in spite of his advanced age, looks like a man of forty, as a result of the normal life he has always led. He is a diligent reader of Yiddish literature.

JULIUS BLOOMFIELD.

From Small Beginning to a Business Triple That of His Competitors.

Were the requisite space at my disposal I could write pages about the remarkable ability of Mr. Julius Bloomfield, the well-known wholesale milliner of No. 663 Broadway, but as I am necessarily limited I will only attempt to bring out a few of the chief characteristics of this well-known mercantile genius.

Mr. Bloomfield was born in Cracow, Galicia, on November 18, 1878, and came to America twenty years later. His first employment was in a factory at \$3 per week. Later he learned the millinery business, and in 1907 embarked for himself. At that time the wholesale millinery business was undeveloped, and none could foretell the great future before him, but Mr. Bloomfield demonstrated what one can accomplish in this world by means of energy, work and honesty. He not only developed for himself a business which is estimated to be thrice that of any other wholesale millinery establishment in the world, but competitors began to pursue his methods, and by imitating him, many have worked up a successful business in the field in which he was virtually the pathfinder.

Mr. Bloomfield's answer to the question as to how he was able to achieve such success, was that hard work will bring success to anyone. He emphatically refuted the assumption that one is oft compelled to tell untruths in business and insists that if a man will tell the truth at all times, and under all circumstances—even when he faces an apparent loss—he will eventually be rewarded.

On May 12, 1904, Mr. Bloomfield led Miss Minnie Siegel to the altar, and they are now the proud possessors of two daughters, Myrtle, aged twelve, and Sadel, aged seven. Mr. Bloomfield is a member of the Federation, of Temple Beth-El and of Congregation Zichron Ephraim, and does his full share for the community in general.

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SOCIAL NOTES.

Mr. and Mrs. Max Levy, of Lake Providence, La., announce the engagement of their daughter Bessie to Mr. Sim E. Lesser, of Louisville, Ky.

Mr. and Mrs. Herman Bendiner, of Philadelphia, Pa., spent the week end in New York city as the guests of Mr. and Mrs. Morris Engelman.

Mr. and Mrs. Murry J. Heller (nee Marion Rosenzweig), of 45 West 110th street, have left the city for a two months' pleasure trip, and will go as far as the Pacific coast.

Rabbi Aaron Eiseman is spending the week end at the Fairmont Lodge, Lakewood. He will enter upon his new congregational activities at Temple Peni-El Friday evening, January 26.

Mrs. Jennie Cohn will give a reception at the Hotel Majestic, from 3 to 6 p. m., Sunday, January 28, in honor of her daughter, Miss Harriet, whose engagement to Mr. Harold R. Sperling has just been announced.

Dr. and Mrs. Louis Spingarn, of 790 Riverside Drive, will celebrate the twenty-fifth anniversary of their marriage by giving a reception to their friends on Sunday evening January 20, after 8.30, at the Hotel Bon Ray, Madison avenue and Ninety-second street.

Mrs. Theresa Schaye, of 1326 Madison avenue, celebrated her seventy-fifth birthday last Sunday, January 14, and was the recipient of numerous personal and telegraphic congratulations from her many friends. After the installation of the officers of the Eighty-sixth Street Temple and the Sisterhood the ladies and gentlemen went to the home of Mrs. Schaye to extend their congratulations.

Quite an enjoyable evening was spent by the guests of Shapiro's Britain Lodge, Lakewood, N. J., on Saturday, January 13, at a masquerade ball given by the hostess. Many unique costumes were worn. First prize was awarded to Mr. Morris Kamowich, who was dressed as an old maid, and Miss Augusta Wolf, as a Gypsy fortune teller. Some of those who were masqued are: Misses Minnie Neuman, Ada Horwitz, Mollie Bilgore, Lillie Rothstein, Ethel Shapiro, Anna Ross, Libby Sandberg and Ethel Bayer; also Messrs. Berger, Arthur Goldstein, Sol. Bayer, Murray Bilgore, Nat Levinsky, and many others.

Simon Winkel died last week at his home in the Bronx, this city, in his ninety-second year. He was the founder of the Netherland-Israelite Sick Fund, of which he was secretary for thirty-five years, and which now has nearly 1,000 members.

FRIEDLANDER, LOUIS.—The People of the State of New York, by the Grace of God, free and independent. To Rebecca Friedlander, individually, the said Rebecca Friedlander, as Trustee under the Will of Louis Friedlander, Franziska Mittler, Louis M. Mittler, Louis Friedlander, the younger, and Estelle Friedlander, as Executrix of the Will of Hiram L. Friedlander, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise in the Estate of Louis Friedlander, deceased, who at the time of his death resided in the City and County of New York, send greeting:

Upon the petition of Joseph C. Levi, residing at 216 West 100th street, in the County and City of New York, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 27th day of February, 1917, at half-past ten o'clock in the forenoon of that day, why the account of said Joseph C. Levi, as Trustee under the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be [Seal] hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 20th day of December, in the year of our Lord one thousand nine hundred and sixteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

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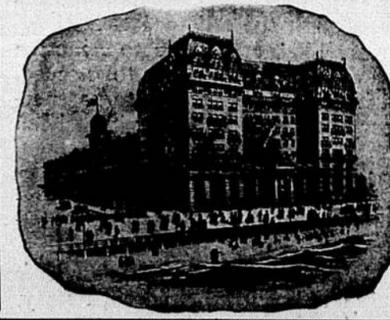
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BROOKLYN NOTES.

Brooklyn's Great Mass Meeting.

Brooklyn's monster relief mass meeting for the Jewish war sufferers of Europe and Palestine will be held on Sunday evening, January 28, at the Brooklyn Academy of Music.
The Brooklyn Jewish Volunteer Relief Committee (branch of the Central Relief Committee), of 76 Graham avenue, under whose auspices the meeting is arranged, is actively engaged in making the mass meeting the most notable undertaking of Brooklyn Jewry in the interests of the Jews suffering in the war zone. Among those who are expected to address the meeting are the following: Dr. Stephen S. Wise, Dr. Schmaryah Levin, Rev. Harris Masliansky Hon. Lewis H. Pounds President of the Borough of Brooklyn Rev. Nathan Krass, Judge Jacob S. Strahl, Rev. Dr. Max Raisin, Rabbi Wol Gold, Samuel Goldstein and others whose names will be announced shortly. The chairman of the committee, Henry Elser will act as the temporary chairman of the meeting.

Previous to this mass meeting the committee has decided on a Proclamation Day collection for the Jewish war sufferers President Wilson's Jewish Day proclamation will be sold by the volunteers and members of the business men's committee.

The Central Relief Committee, which the Brooklyn Committee is affiliated, has issued an appeal to the Brooklyn Jewish organizations, presidents of synagogues and rabbis of Brooklyn, asking them to co-operate and give all their possible assistance to the Brooklyn Volunteer Relief Committee in making this mass meeting a great success.

Shaarai Zedek Notes.

Dr. Max Raisin was in Baltimore this week attending the meeting of the Union of American Hebrew Congregations. He took part in a big Zionist demonstration held on Thursday evening, January 18, under the auspices of the Baltimore Zionists. Other speakers at that meeting were Dr. Martin A. Meyer of San Francisco, Dr. Max Heller of New Orleans, Rabbi James Heller of Philadelphia, and Dr. Harry Friedenwald of Baltimore.

Dr. Maurice H. Harris of Temple Israel of Harlem will occupy the pulpit of Dr. Raisin this Friday evening at Shaarai Zedek Temple. Dr. Raisin at the same time preaching in Dr. Harris's pulpit.

Preparations are being completed for the theatre party for the benefit of the congregation, to be held at the Cohan & Harris Theatre, New York, on January 30. The congregation has bought out the entire house for that evening, and it is expected that all the seats will be sold before the evening of the performance. Mr. Samuel Jonas is chairman of the committee in charge of the undertaking.

Dr. Raisin will speak on January 20 at Public School 165, Brooklyn, on January 24, before the Free Synagogue in New York, on January 28 at the Opera House in New Brunswick, N. J., and on January 31 before the graduating class of Public School 26, Ralph avenue and Quincy street, Brooklyn.

Hebrew Educational Society.

Rev. B. A. Elzas will preach a sermon at the services of the Young People's Synagogue on Friday evening, January 19. Rev. Albert Eisenberg will conduct the services, and there will be an organ and volunteer choir to assist in the services. Young people are especially invited to attend.

A Yiddish lecture by Harry Rogoff on "Revolutions in Mexico" will take place on Saturday evening, January 20.

An illustrated lecture on "Plant Life of Hawaii" will be given by Mary Day Lee on Monday evening, January 22, and Dr. E. L. Swan, of the New York Social Hygiene Society, will begin a series of lectures, entitled "Making the Team," on Wednesday evening, January 24, to which young men only are invited.

Bath Beach Y. M. H. A.

A course of lectures has recently been inaugurated among the activities of the Young Men's Hebrew Association at Bath Beach. The next lecture will be given on Sunday evening, February 4, by Hon. Harry E. Lewis, district attorney of Kings County. His subject will be "The District Attorney and His Relation to the People."
Musical programs are given during these evenings.

"Beauty, Youth & Folly" Company, which will hold the boards at the Star Theatre next week, is headed by that exceedingly brilliant burlesque star, Bert Weston, assisted by an unusually strong company presenting a merry two-act musical comedy. This season the company will present a number of all star vaudeville acts, which will be offered during the action of the entertainment. "Beauty, Youth & Folly" is the work of the funny vaudeville, Billy K. Wells, who also supplied the music. The production is under the personal direction of Mr. Wells. The European posing act, Mlle. Davenport and company, will be the extra feature. On Thursday evening another one of George Bothner's all star wrestling carnivals, will be staged. The usual Sunday concerts will be given.

Reports of Hungarian Refugees.

All those desiring information regarding Hungarian refugees or wishing to communicate with friends and relatives in Hungary, should address themselves to the Federation of Hungarian Jews of America, 206 Second avenue, New York.

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Upon the petition of Byron L. Strasburger, Marx Ottinger and Nathan L. Ottinger, residing in said City, County and State of New York.

You and each of you are hereby cited to show cause, before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 30th day of January, 1917, at half-past ten o'clock in the forenoon of that day, why the account of Byron L. Strasburger, Marx Ottinger and Nathan L. Ottinger, as trustees under the last will and testament of said deceased, should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 20th day of December, in the year of our Lord one thousand nine hundred and sixteen.

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 And vow an altar he would build
 And bring unto it sacrifice:

This time the altar was not stone,
 But was his human living heart;
 His sacrifice he brought to man,
 And so unto the Most High God.
 ANNETTE KOHN.
 New York, Jan. 10, 1917.

Tragic Death of Noted Zionist.

Refugees at Padua, who came from Trieste in some unaccountable manner, bringing the sad news of the sudden death of Dr. Dino Voghera. Dr. Voghera was one of the most active Zionists in Italy. At the outbreak of the war he was compelled to remain at Trieste, being thus separated from his family. It is claimed that longing for his wife and children brought about his untimely death.

Rabbi Blau's Herald Sermon.

Rabbi Joel Blau, at the request of the publishers of the New York Herald has written a sermon on "The Paradox of Faith," which will appear in the Herald of Sunday, January 21.

Civic and personal pride were joined in the celebration last Wednesday evening, January 17, in the formal opening of the New Reisenweber Building, which was then officially and publicly dedicated in honor of the sixtieth anniversary of the founding of that prosperous and popular restaurant, "Sixty Years Old and Still at the Same Old Stand" is a proud distinction of which no other Broadway restaurant may boast.

The event was a gala one in every respect and abounding in special features in addition to the army of regular entertainers employed in Gus Edwards' gorgeous revue "Round the Circle," featuring Ruby Norton and Sammy Lee, and the mammoth cabaret and other diversions that crowd the three spacious floors. Most sensational of these was the "Heavenly Hawaiian Twins"—Jonia and Sister—native nymphs from Nature's Own Land, whose dances are a thrilling and refreshing delight. They are young and beautiful and for a full year have been the rage at the San Diego Exposition.

Many prominent State and city officials and the officers of the New York State and New York City Hotel Mens' Associations, the New York Restauranters' Association, and many other notables were among the invited guests.

Residents of the upper Broadway section are directed to the announcement of Messrs. Waller & Waller, cleansers and dyers, which appears in another portion of this issue. They are conveniently located at No. 2816 Broadway, at the southeast corner of One Hundred and Ninth street, and have a branch establishment at No. 556 West Two Hundred and Seventh street. They are thoroughly equipped to do dry cleaning and dyeing in all its branches and call for and deliver goods promptly. Their plant at Greenpoint, L. I., is modern and equipped with all the latest appliances known in the industry.



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LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

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MUSIC NOTES.

There are four numbers on the program which the Fonzaley Quartet will play at its second regular subscription concert in Aeolian Hall, Tuesday evening, January 23. The opening number will be Emanuel Moor's prelude and fugue, a manuscript work which the composer wrote for the Fonzaleys at Lausanne amid surroundings far removed from the chaos of the war. Other numbers will be the Beethoven Quartet in F minor, Op. 95, and the Glazounow Quartet in D major, Op. 1.

Pablo Casals and Susan Metcalfe-Casals will give a joint recital—their first this season—in Aeolian Hall, Saturday afternoon, January 27. The Spanish cellist and his wife have arranged a program in many respects unique. The Casella Sonata in C minor will be given its first performance in New York, and for this Mr. Casals will have the assistance of Miss Ruth Deyo, pianist, and also for the first performance of Loeffler's "Poeme." Mr. Casals will accompany the soprano in her eight numbers.

Among the Aeolian Hall recital announcements for early February are: a piano recital by Beryl Rubenstein, Wednesday afternoon, February 7; a piano recital by Ethel Newcomb, Thursday afternoon, February 8; a song recital by Harold Colonna, Monday afternoon, February 12, and a piano recital by Louis Cornell, Wednesday afternoon, February 14.

The Symphony Society of New York, Walter Damrosch conductor, will perform Sir Charles Villiers Stanford's popular Irish symphony at the concert Sunday afternoon at Aeolian Hall. The soloist will be Engelbert Roentgen, first cellist of the New York Symphony Orchestra, who will play a concerto for the violin-cello composed by his father, Julius Roentgen.

The complete program for the concert of next Friday afternoon, January 26, and Sunday afternoon, January 28, at Aeolian Hall is as follows:
1. Overture, "Leonore," No. 3... Beethoven
2. Symphony No. 2 in C Minor, Tchaikovsky
3. Concerto for piano with orchestra... Grieg
(Percy Grainger.)
Percy Grainger's new composition, "The Warriors," which was originally scheduled for these concerts, will be played, at a later date, as Mr. Damrosch wishes more rehearsals for this interesting work.

On Thursday evening and Friday afternoon, January 25 and 26, Maximilian Pilzer, the Philharmonic's youthful concertmaster, will make his annual appearance as soloist with the orchestra. Mr. Pilzer will play Sinding's concerto for violin and orchestra. The orchestra's chief offering will be Tchaikovsky's symphony, "Pathetic."

Owing to the fact that it was impossible to accommodate all those who wished to hear the all-Wagner program which the Philharmonic gave earlier in the season, Conductor Stravinsky has responded to many requests, and will devote the program of the concert on Sunday afternoon, January 28, to that composer. The orchestra will play ten extracts from Wagner's operas and music dramas.

Sascha Jacobinoff, the young Russian violinist, well known in Philadelphia, where he made his debut as soloist with the New York Philharmonic Orchestra in December last, will make his first New York recital appearance in Aeolian Hall on Monday evening, January 22, at 8.15. Mr. Jacobinoff has chosen an ambitious program.

Following their first recital in Carnegie Hall last Tuesday afternoon, the Cherniavskys—Leo pianist, Jan violinist and Mischel cellist—will play their second recital in the same hall on Tuesday afternoon, January 23. Their program follows:
1. Trio for Piano, Violin, Violoncello, Op. 10, b-flat minor... Schubert
Leo, Jan and Mischel Cherniavsky.
2. Violoncello Solos—C. Cul Souvenir de Spa... Se Wais Mischel Cherniavsky.
Accompanist, Alex. Czerny.
3. Piano Solo—Nocturne, Op. 9, No. 2, in C minor... Chopin
Stude, Op. 10, No. 12, in C minor... Chopin
Valse, Op. 70, No. 2, in G flat... Chopin
Polonaise, Op. 53, A flat... Chopin
Jan Cherniavsky.
4. Violin Concerto in F sharp major... Ernst Leo Cherniavsky.
Accompanist, Alex. Czerny.
5. Trios for Piano, Violin and Violoncello—Russian Romance... Glinka Moment Musical... Schubert Hungarian Dance No. 5... Brahms Leo, Jan and Mischel Cherniavsky.

The fifth concert of the Educational Chamber Music Society will take place in the Straus auditorium of the Educational Alliance on Sunday, January 21, at 8.15 p. m. There will be a program as follows:
1. Sextet... Brahms
2. Violin Sonata (Devil's Trill)... Tartini-Kreisler
3. String Quintet... Taneiev

At the Strand Theatre next week Marie Doro will be seen in "Lost and Won," a gripping drama of newspaper life, written especially for her by Channing Pollock and Reinold Wolf, and prepared for the screen by Margaret Turnbull. The Famous Players Film Company, producers, have given Miss Doro an excellent supporting cast, including Elliott Dexter, Maym Kelo, Carl Stockdale, C. H. Geldert, Sydney Dean and Robert Gray. Other films of interest to be shown are "King of the Rail"; a new comedy, entitled "The End of a Perfect Day," and the Strand Topical Review, including interesting news pictures from this country and abroad. On the musical program are

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Rabbi Jacob A. Levinson, who has ministered to the spiritual wants of the two congregations of Chicago, B'nai Israel and Oir Chodosh, for the past nine years, has accepted a position at professor of Talmud and Hebrew literature in the new "Mizrachi" Pedagogical College of New York city.

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That our sages understood the real efficiency of prayer can be seen from the following extracts culled from the pages of the Talmud. According to the rabbis, not only men, but God himself, prays, for the Talmud relates that Rabbi Yochanan said in the name of Rabbi Yosi: What proof is there that the Holy One, blessed be He! prays?

We must be humble in the presence of the Lord, for well have our Rabbis said, "Let not a man, when praying stand in an elevated, but in a low place; for it is said (Ps. cxxxix): "Out of the depths have I cried unto thee, O Lord."

During prayer "remove every thought from thy heart formed with thy communion to God; weigh thy words ere thou dost utter them, this will put thy soul in that state in which it is prepared to be with God. The following story from the Rabbis will illustrate what is meant by fervent prayer.

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was satisfied and departed in peace. In order to discourage flippant prayers, the Rabbis say that "whoever salutes his neighbor before prayer" makes him as it were a high priest.

The rabbis discourage lengthy prayers, for well does the Talmud remark: "Let a man's words always be few in the presence of the Holy One, blessed be He!" for it is said (Eccl. v. 2): "Be not voluble with thy mouth."

The rabbis exempt certain individuals from prayer; for transcribers of (holy) books, phylacteries and door-post amulets, as well as those who are engaged in heavenly occupations, including vendors of purple (for fringers), are exempt from reciting the Shema, from prayer, from wearing the phylacteries and from all the commandments contained in the law.

Not every one may lead the prayer in a synagogue, for it is written, "When they rise to pray, even if there be present an aged and wise man, none but a suitable man may be sent to the desk (in order to lead in prayers). Who is suitable? Rabbi Yehudah said: One who has a large family and a limited income, who depends upon field products for his maintenance, whose house is ill supplied, who has had a good reputation in his youth, is suitable disposition, has winning manners, a pleasant voice and can read fluently the law, the prophets and the Hagiography, and understands the midrach."

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this law that when he prayed before his bed it was always placed north and south. "Aba Benjamin is recorded by tradition to have said: All my days I have been anxious to perform my prayers before my bed and to have my bed placed north and south.

It is written that "people should only get up to pray in a depressed frame of mind. The primitive saint used to wait an hour (at the house of prayer) before they prayed in order to direct their hearts toward their Father which was in heaven.

Under ordinary circumstances, it is lawful for a one to recite his prayers sitting or standing, but in ancient times it was considered more convincing to entreat the Almighty by placing the head between the knees. It happened

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that Rabbi Chanana ben Dosa went to study the law under Rabbi Yochanan ben Zachai. When his son was sick, he said unto him, Chanana, my son, pray for him that he may live. He laid his head between his knees and prayed for him and he lived.

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CHILDREN'S PAGE

HUMAN LIFE.

Dear Children:
Life! What a wonderful word! How much it means! "Tzadik Yesod olam!" The Righteous is the foundation of the world. Thousands of lives were snuffed out—they were worthless—they were worse than worthless. One righteous man regenerated the world. He was Noah. The Lord blessed Noah and his sons and said unto them: "Be fruitful and multiply and replenish the earth, and the fear of you, and the dread of you shall be upon every beast of the earth. "Vechitchem," and the dread of you. Rashi says, in accordance with the Agodah, the word "vechitchem" may be construed as meaning life (as if it were written "vechayathchem). Your lives—for an infant of a day old, as long as it is alive, need not be guarded against the attack of rats. On the other hand, Og, the king of Bashan (a great giant), when dead, must be guarded against the attack of rats, for the lower order of living beings are in awe of the sacredness of human life. The Lord further said to Noah: "Every moving thing that liveth shall be yours for food, even as the green herbs which I gave to Adam, the first man, for his food, although I have forbidden him to eat of the flesh of animals, to you I have given all things. But flesh in which life is, which is its blood, shall ye not eat." Here they were forbidden both to eat the flesh of an animal that was alive, or to drink of its blood. "Your blood, however, on which your lives depend, although I have given you permission to take the lives of animals your blood will I require even though it is your own lives that ye take." "Lenafshosai-chem," on which your lives depend, even though one strangles himself, although no blood left his body. "At the hand of every beast will I require it," inasmuch as the generation of the flood had sinned, and in consequence, were delivered to the wild beasts who devoured them.

As it is said in the forty-ninth chapter of Psalms, "He is like the beasts that perish," it was, therefore, necessary to warn the beasts against destroying human life. "And at the hand of man—at the hand of a man who slays another intentionally and there are no witnesses to bring that man to justice, will I require a life for a life. At the hand of every man's brother, at the hand of one who loved him as a brother, and killed him unintentionally, will I require the life of man, if he will not do penance for his act by a life of exile." For one who kills the other, even unintentionally, also requires atonement, and if there be no witnesses to compel him to exile himself and he is not contrite, the Holy One, blessed be He, requires the blood at his hands, just as it is taught by our rabbis: He brings them together, the murderer who presumptuously killed his fellow man and there were no witnesses to make him expiate his crime, and the one who by accident killed another and there were no witnesses to make him atone for his act by exile, the Lord brings them together in some public inn, the deliberate murderer is caused by the retribution of Providence to sit down beneath a ladder, whilst the one who killed unintentionally goes up on the ladder and falls down upon the criminal murderer and kills him, the accident being witnessed by others, they compel him to go into exile. And thus is accomplished Di-

vine retribution, the guilty murderer is killed, whilst the accidental murderer must go into exile.
"Whoso sheddeth man's blood, by man shall his blood be shed. If there are witnesses, ye shall put him to death, for the Lord made man in the Divine image." And "You," said the Lord to Noah and his sons, "be ye fruitful and multiply." The first time the Lord said this (Genesis 9-1) it was the blessing He bestowed upon them, and this time He told it to them as a command. The Rabins expound this command being given just after He had warned them against shedding human blood, as comparing a man who does not observe the commandment "to be fruitful and multiply" to one who sheds blood—"V'ani hineni." The Lord saw that Noah was worrying whether it was worth while to be fruitful and multiplying (inasmuch as another flood might come and destroy his descendants), the Lord therefore reassured him by saying: "V'ani hineni," and I, behold, I establish my covenant with you and with your seed after you. "I give you my assurance" said the Holy One, blessed be He, "that I will no more destroy the world."

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HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 209 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.
Dated, New York, the 8th day of January, 1917.

ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINHORN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 209 Broadway, Manhattan, New York City.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.
Dated, New York, the 6th day of January, 1917.
EDMOND E. WISE, EDWARD PLAUT, Executors. WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

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OPPENHEIM, ALBERT D.—The People of the State of New York, by the Grace of God, Free and Independent, to Henrietta Lewald, Joseph Borren, Solomon Borren, Abraham Borren, Benjamin Borren, Emanuel Borren, Harry Borren, Hanchen Fox, Betty Rosenberg, Johanna Borren, Betty Borren, Clara Borren, Fannie Wolf and Bernhard Fincus and William Lang, as Executors, the heirs and next of kin of Julius Borren, deceased, Send Greeting:
Whereas, Max Bamberg, who resides at 542 West 112th Street, in the Borough of Manhattan, City of New York, and Irving Wortmann, who resides at 307 East 57th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the Twenty-eighth day of April, 1916, relating to both real and personal property, duly proved as the last will and testament of Julius Borren, who was at the time of his death a resident of the County of New York, deceased,
Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York at the Hall of Records, in the County of New York, on the 9th day of February, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York at said County, the 3d day of January, in the year 1917.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Petitioner, 111 Broadway, Manhattan, New York City.

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OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.
Dated, New York, the 4th day of January, 1917.
LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors.
ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

BORREN, JULIUS.—The People of the State of New York, by the Grace of God, Free and Independent, to Henrietta Lewald, Joseph Borren, Solomon Borren, Abraham Borren, Benjamin Borren, Emanuel Borren, Harry Borren, Hanchen Fox, Betty Rosenberg, Johanna Borren, Betty Borren, Clara Borren, Fannie Wolf and Bernhard Fincus and William Lang, as Executors, the heirs and next of kin of Julius Borren, deceased, Send Greeting:
Whereas, Max Bamberg, who resides at 542 West 112th Street, in the Borough of Manhattan, City of New York, and Irving Wortmann, who resides at 307 East 57th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the Twenty-eighth day of April, 1916, relating to both real and personal property, duly proved as the last will and testament of Julius Borren, who was at the time of his death a resident of the County of New York, deceased,
Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 9th day of February, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 4th day of January, in the year of our Lord, one thousand, nine hundred and seventeen.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. ROBERT GODSON, Attorney for Petitioners, 302 Broadway, Borough of Manhattan, City of New York.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917.

HANNAH EHRENREICH, JACOB LEWEN-GOOD, ARTHUR HAAS, EDWIN M. EHRENREICH, Executors. ADAM WEINER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of R. H. Switzer, their attorneys, at their place of transacting business, Nos. 42-62 Park Row, in the City of New York, on or before the 1st day of June, next.

DANIEL ROSENTHAL, ELLI BLUMENTHAL, Executors. SWITZER, Attorney for Executors, Nos. 63 Park Row, New York City.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May, next.

WILLIAM GROSSMAN, Attorney for Executors, 115 Broadway, New York City.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May, next.

FREDERICK WACHTEL, JOSEPH KAUFMANN, Executors. EDWARD KAUFMANN, ESQ., Attorney for Executors, 115 Broadway, N. Y. City.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 64 Wall street, in the City of New York, on or before the 19th day of May, next.

MARIE C. HEINE, HARRY H. HOLBERT and LAWRENCE E. COHEN, Administrators. SAMUEL C. COHEN, Attorney for Administrators, c. t. a., 64 Wall street, New York City.

SOLLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Sollinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Sollinger & Sollinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1917, next.

BIRDIE SOLLINGER, Executrix; WALTER B. SOLLINGER, Executor. JULIUS J. FRANK, 52 William Street. SOLLINGER & SOLLINGER, 179 Broadway, Attorneys for Executors.

FALKENAU, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 21st day of May, next.

SEGFRIED SCHIMMEL, CHARLES S. LEVINS, Executors. ELKUS, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at her place of transacting business, at the office of her attorney, Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of May, 1917.

FLORENCE J. MAYER, Executrix. EDWARD A. ALEXANDER, Attorney for Executrix, No. 165 Broadway, Borough of Manhattan, New York City.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Hays, Kaufmann & Lindheim, No. 60 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June, next.

THEODOR LADENBURGER, Administrator. HAYS, KAUFMANN & LINDHEIM, Attorneys for Administrator, 60 Wall Street, City of New York.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Arthur G. Frank, No. 205 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, next.

BERNARD FRANK, SIMON N. MIDDLE, Executors. ARTHUR G. FRANK, Attorney for Executors, No. 205 Broadway, New York City.

AUERBACH, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Auerbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of March, next.

PAULINE AUERBACH, IRVIN H. AUERBACH, HARRY HELLBRUN, Executors. HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at the office of Messrs. Kurzman, Frankenhimer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May, next.

ROSA GOODKIND, MARTIN H. GOODKIND, Executors. KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April, next.

WILLIAM R. ROSE, ABRAHAM ROTH-SCHILD, PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

OETTINGER, SAMUEL JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Joseph Oettinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Morris Blau, 154 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

BERNARD J. OETTINGER, MAIKY SPRINGER, PHILIP JOSEPH OETTINGER, Executors. MORRIS BLAU, Attorney for Executors, 154 Nassau Street, Manhattan, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

CHARLES E. SPIEGELBERG, Executor. WISE & SELIGBERG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

HOCHSCHILD, TILLIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March, next.

ERTHOLD HOCHSCHILD, Administrator. BLUMENTHAL & LEVY, Attorneys for Administrator, No. 233 Broadway, Borough of Manhattan, New York City.

KATZ, LAVINIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lavinia Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Ginsburg, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of April, next.

ALMA NEWBURGER, IRENE STRAUSS, Executrices. GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

ROSE GOLDSMITH, Administratrix. JACOB MARAN, Attorney for Administratrix, 132 Nassau Street, New York City.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June, next.

REBECCA WEINER, Administratrix. ARNOLD LICHTIG, Attorney for Administratrix, 141 Broadway, New York City.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elisman, Levy, Corn & Lewine, No. 131 Broadway, in the City of New York, on or before the first day of June, next.

HERSH H. KAUFMAN, ALBERT M. HERSH, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 131 Broadway, Borough of Manhattan, City of New York.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isador L. Mossler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Victor Deutsch, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

JESSE J. MOSSLER, Executor. VICTOR DEUTSCH, Attorney for Executor, 63 Park Row, New York City.

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June, next.

AARON COLEMAN, JACOB COLEMAN, NATHAN COLEMAN, Executors. MYERS & SHERWIN, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 26th day of March, next.

MATHILDE LAUCHHEIMER, Administratrix. MENKEN BROTHERS, Attorneys for Administratrix, 87 Nassau Street, New York City.

LIVINGSTON, MEYER W.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their attorneys' office, Dittenhoefer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

AUGUSTA LIVINGSTON, SAMUEL H. HARRIS, Executors. DITTENHOEFER, FISHEL & KNOX, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

LEHMAIER, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hollander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 16th day of March, next.

JOHN TROUNSTINE, LOUIS A. LEHMAIER, JAMES M. LEHMAIER, Executors. HOLLANDER & BERNHEIMER, Attorneys for Executors, 44 Wall Street, Manhattan New York City.

SALOMON, LOUIS A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman, Frankenhimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of February, next.

CHARLES SALOMON, GUSTAV SALOMON, KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

NAFTAL, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, next.

HENRY NAFTAL, MICHAEL NAFTAL, Executors. WILLIAM C. RITTENBERG, Attorney for Executors, 233 Broadway, New York City.

WEGLEIN, DAVID C.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Thomas & Friedman, his attorneys, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 15th day of June, next.

EDWARD FROWENFELD, Executor. THOMAS & FRIEDMAN, Attorneys for Executor, 2 Rector street, New York City.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Fluegelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July, next.

REBECCA DATESGOLD, Administratrix. FLUEGELMAN & TROSK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

FIEUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fieux, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles & Maran, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

MAURICE FIEUX, Administrator. CHARLES & MARAN, Attorneys for Administrator, 87 Nassau Street, New York City.

STRAUSS, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Wise & Seligberg, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March, next.

BERTHOLD LEVI, Executor. WISE & SELIGSBERG, Attorneys for Executor, 15 William street, Manhattan, New York City.

HEINE, DAVID R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Bernhard H. Levy, No. 2 Rector Street, in the City of New York, on or before the 10th day of February, next.

BERNHARD H. LEVY, Attorney for Executor, No. 2 Rector Street, New York, N. Y.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before May, 1917.

SARAH PURSCH, Administratrix, c. t. a. EMANUEL JACOBUS, Attorney for Administratrix, c. t. a., 74 Broadway, Borough of Manhattan, New York City.

LEWIS, MORRIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 149 Broadway, in the City of New York, on or before the 5th day of February, next.

BECK LEWIS, Administratrix. POWERS & KAUFMAN, Attorneys for Administratrix, 149 Broadway, Manhattan Borough, New York City.

MAYER, ALEXANDER I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander I. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of February, next.

MOLLIE NATHAN, Administratrix. MYERS & GOLDSMITH, Attorneys for Administratrix, 100 Broadway, New York City.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Steinhardt & Goldin, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July, next.

CARRIE STEINHARDT, EUGENE S. BENJAMIN, JULIUS GOLDMAN, Executors. STEINHARDT & GOLDIN, Attorneys for Executors, 111 Broadway, New York City.

MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of his attorneys, his place of transacting business, to wit: No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, 1917, next.

JULIAN T. MAYER, Administrator. FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York City.

MORRIS, ESTHER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorneys, Bertram L. Marks, No. 60 Wall street, in the City of New York, on or before the 31st day of January, next.

PAULA WOLFF, Executrix. BERTRAM L. MARKS, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June, next.

SELMA FROELICH MARKS, Executrix. COHEN BROTHERS, Attorneys for Executrix, No. 64 Wall Street, Borough of Manhattan, City of New York, N. Y.

ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

HENLE ISKOWITZ, Administratrix. ALEXANDER KARLIN, Attorney for Administratrix, 320 Broadway, New York City.

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WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

BOROSCHEK, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the offices of Fleischman & Fox, being their place of transacting business, No. 32 Liberty street, in the City of New York, on or before the 28th day of February, next.

KALMUS, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Kalmus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Bloomberg & Bloomberg, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 1st day of February, next.

GOLDMANN, PHILIPP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Charles Futner, their attorney, No. 233 Broadway in the City of New York, on or before the 1st day of June, next.

HEARN

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Special Lot PILLOW CASES		Fine Bleached Muslins		}	8 3/4
42x36	12 1/2	36 inch—soft finish—worth 12 1/2			
42x36	.12 1/2	50x36	.14 1/2		
45x36	.13 1/2	54x36	.15 1/2		
72x90 SHEETS					
Soft finish—neat centre seam	.48				
A Special Purchase—					
Pillow Cases—					
45x36—reg.	.22	Hemmed.	.17	Hemstitched.	.29
					worth .29
Sheets—					
		Hemmed.		Hemstitched.	
		Worth.		Worth.	
63x90	.39	.64	.97	.69	
63x99	.98	.72	\$1.07	.77	
72x90	.38	.72	\$1.07	.77	
72x99	\$1.09	.79			
81x90	\$1.09	.79	\$1.15	.89	
81x99			\$1.24	.94	
90x90	\$1.19	.82	\$1.24	.94	
90x99	\$1.24	.89	\$1.39	.98	
90x108	\$1.34	.94			
Special Lot Sheetings—					
6-4 for single beds	.15				
8-4 for 3/4 beds—bleached	.23				
9-4 for full size beds—bleached	.25				
Extra heavy—unbleached	.19				
59 inch—worth 29	.19				
Ticks—					
For feather beds—full and three-quarter sizes—ready for filling—worth \$2.49	1.98				

JANUARY SALE OF UNDERWEAR FOR WOMEN AND CHILDREN

QUALITY—the keynote of this 17th January Sale—greatest varieties—greatest value you'll find here—lowest prices also, but not at the sacrifice of quality—Make your underwear selections here, you'll not regret it—

WOMEN'S DRAWERS—Good quality—H. S. hem and tucks—value .39	Sale	.24
CORSET COVERS—Nainsook—lace, emb'y, ribbon—value .39	Sale	.24
WOMEN'S PETTICOATS—Wide lace or embroidery ruffle—value .79	Sale	.58
ENVELOPE CHEMISES—Yokes of lace or embroidery—value .59	Sale	.42
NIGHT DRESSES—Cambric—wide embroidery and edge—value .59	Sale	.45
COMBINATIONS—Yokes of lace or embroidery—value .79	Sale	.64
SHORT UNDERSKIRTS—Hem and tucks—value .39	Sale	.28
EXTRA SIZE NIGHT DRESSES—Round, V or high—emb'y trim—regular .79	Sale	.64
EXTRA SIZE CORSET COVERS—High neck—tight fitting—regular .29	Sale	.19
EXTRA SIZE DRAWERS—Ruffle with hemstitching—value .49	Sale	.35
EXTRA SIZE PETTICOATS—Embroidery or lace trimmed ruffle—value .98	Sale	.78
CHILDREN'S DRAWERS—H. S. hem and tucks—2 to 12 years—value .19	Sale	.12 1/2
CHILDREN'S NIGHT DRESSES—1 to 14 years—lace emb'y ribbon—our regular .49	Sale	.38
CREPE DE CHINE CAMISOLES—Elaborate lace trim. Elsewhere .98	Sale	.88

Finer grades at these Sale prices, also:—

LINENS

You can't fool the true housewife on Good Linens—that's why so many come here—they like our Sale prices, too:—

Linen Damask Hemstitched Dinner Sets—cloth 86 inches long—a dozen large-size dinner napkins to match—our reg. \$11.00	Sale	7.75
Hemstitched Sets in Irish Linen—full bleached good quality damask—cloth 60 inches by 80 inches—1/2 doz. napkins to match—our reg. \$6.98	Sale	5.25
Fine Quality Satin Damask—70 inches wide—our reg. \$1.79	Sale	1.37
Linen Damask Hemstitched Interesting patterns—our reg. \$3.98	Sale	2.95
Extra Fine Quality Double Satin Damask—exclusive designs—yd.	Spec'l	2.48
Napkins to Match—dozen	Spec'l	7.19
58-inch High Lustre Damask—good wearing—mercerized quality—our reg. .55 yd.	Sale	.42
Mercerized Napkins—hemmed ready for use—our reg. \$1.29 dozen	Sale	.98
Mercerized Pattern Cloths—round designs—our reg. \$1.29	Sale	.98

COMFORTABLES

PILLOWS—FEATHERS

January Sale Prices.

Silkoline Comfortables—Dainty floral patterns—full sizes—our reg. \$1.39	1.17
Silkoline Comfortables—Floral designs—stitched—heavy or light weights—bordered—full sizes—our reg. \$1.98	1.67
Sateen and Silk Mull Comfortables—Floral designs—light and heavy weights—stitched and tufted—full sizes—our reg. \$3.69	3.11
Down or Wool Filled Comfortables—Sateen coverings in dainty floral patterns—bordered—some filled with finest white cotton—all winter weights—scroll stitched—our reg. Down, \$7.98	6.37
our reg. Wool, \$6.34	5.37
New Feather Pillows—Goose mixture—assorted tickings—20x28—our reg. \$1.19	.97
22x30—our reg. \$1.33	1.08
24x30—our reg. \$1.49	1.28
26x30—our reg. \$1.69	1.38
New White Feather Pillows—Goose mixture—assorted tickings—20x28—our reg. \$2.59	2.15
22x30—our reg. \$2.98	2.45
24x30—our reg. \$3.49	2.95
26x30—our reg. \$3.98	3.45
New White Feathers—Goose mixture, our reg. .89 lbs.	.74



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Mr. Kraemer, 342 Broome Street.	Lust's Bakery, 140 E. 105th Street.	502 Tremont Avenue.
Gelert's Bakery, 497 5th Avenue.	Groh's Delicatessen, 134 Lenox Avenue, (116th Street.)	854 and 934 Longwood Avenue.
Messrs. Charles & Co., 48d Street and Madison Ave.	Webber's Packing House, 120th Street and 3d Ave.	3811 3d Avenue.
Lust's Pure Food Store, 113 E. 41st Street.	Sheffield Farms, 2699 5th Avenue, (43d Street.)	159 St. Ann's Avenue.
LUST'S HEALTH FOOD BAKERY,		Klug Bros., 3937 3d Avenue.
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