

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Tebeth 18th, 5677

VOL. LXVIII. No. 25.

NEW YORK, FRIDAY, JANUARY 12TH, 1917.

10 CENTS PER COPY.



All Is Well That Ends Well

By H. S. STOLLNITZ, Litt. D.



The outcome of the Presidential election was to Mottl Strakoff of no less importance than it was to Hughes or Wilson.

Early in the evening of November the seventh, he placed himself at the entrance of the World Building, with pencil and notebook in hand. With feverish eagerness he watched and jotted down the reports as they flashed from the tower of the Woolworth Building. His heart contracted with every announcement favorable to Hughes and expanded when the report was in favor of Wilson.

In spite of the deafening din, the cheers and hisses and gesticulations of the crowds around him, all seemed dead to Mottl. His heart thumped against his ribs when he heard the cry "extra!" He fought his way through the vast multitude and procured a paper.

"Hughes Elected President" staggered him. His eyes protruded from their sockets as he gazed at the fat type again and again. He was stunned when he finally realized its portent. He felt as though he was weighted down to the pavement. His feet seemed to resist his very attempt at locomotion. Again he looked at the *Evening Telegram*, but could not be convinced.

He bought a copy of "extra" issued by all papers—Democratic and Republican—Yiddish journals included.

"'Tis all off! All is lost!" he muttered to himself.

At last he collected himself and wearily proceeded to — Division street, the abode of his fiancée, Merke Feinzug.

To Merke Feinzug the result of the election was of little consequence. Though but fourteen years of age when she came to this country, she wept copious tears of joy on beholding the Statue of Liberty. She was overcome by the thought of redemption from the Muscovite land of tyranny and the exhilarating anticipation of freedom of worship and action. But on account of the responsibilities which circumstances had forced upon her young shoulders, she lacked time and opportunity to study American political conditions. It was but natural that her love for Mottl inclined her—blindly—towards Wilson. But aside from that prompting she had given it no especial concern. Even on learning that Hughes had won she did not imagine that it was of any grave moment to her fiancé.

When Strakoff entered her home "Merke," began Strakoff, "I and Meeke beheld the ashy color of your countenance she became alarmed. She bade him to be seated in the evening of November the seventh, he placed himself at the entrance of the World Building, with pencil and notebook in hand. With feverish eagerness he watched and jotted down the reports as they flashed from the tower of the Woolworth Building. His heart contracted with every announcement favorable to Hughes and expanded when the report was in favor of Wilson. In spite of the deafening din, the cheers and hisses and gesticulations of the crowds around him, all seemed dead to Mottl. His heart thumped against his ribs when he heard the cry 'extra!' He fought his way through the vast multitude and procured a paper. 'Hughes Elected President' staggered him. His eyes protruded from their sockets as he gazed at the fat type again and again. He was stunned when he finally realized its portent. He felt as though he was weighted down to the pavement. His feet seemed to resist his very attempt at locomotion. Again he looked at the *Evening Telegram*, but could not be convinced. He bought a copy of 'extra' issued by all papers—Democratic and Republican—Yiddish journals included. "'Tis all off! All is lost!" he muttered to himself. At last he collected himself and wearily proceeded to — Division street, the abode of his fiancée, Merke Feinzug. To Merke Feinzug the result of the election was of little consequence. Though but fourteen years of age when she came to this country, she wept copious tears of joy on beholding the Statue of Liberty. She was overcome by the thought of redemption from the Muscovite land of tyranny and the exhilarating anticipation of freedom of worship and action. But on account of the responsibilities which circumstances had forced upon her young shoulders, she lacked time and opportunity to study American political conditions. It was but natural that her love for Mottl inclined her—blindly—towards Wilson. But aside from that prompting she had given it no especial concern. Even on learning that Hughes had won she did not imagine that it was of any grave moment to her fiancé.

She welcomed the pause which ensued during which she gained a moment for reflection.

lutely not within your province to wrong any one."

"Ah, me! Would it were that I was wronged instead of having betrayed you. My wrong is so great that my very proximity contaminates you."

"Stop torturing me!" commanded Merke, resolutely. "Speak out! What has happened?"

Merke's unwonted display of energy checked Mottl's flow of lamentation. He collected himself and resumed, "Hughes is elected President of the United States."

"Is that any sufficient reason for you to be so wrought up?" exclaimed Merke. "I thought the very worst had happened to you. Fie! if every man would allow himself to get into such an ecstasy because his choice did not win, what would it come to?"

"Yes, Merke, the worst has happened. I have lost every cent. I staked all on Wilson. Pardon my excitement. I'll try to be calm and tell you how it occurred: A few days ago several of us were discussing politics. In the heated argument into which it grew, Zundl Vieruck challenged me with 'I'll wager you fifty dollars Hughes will be elected!' And I bet you the three hundred dollars I have in the Bowery Savings Bank against your fifty that Wilson is going to win." I retorted.

"I am not a politician, hence I am a non-partisan. I am on the side of whom I consider to be the best man. Education will ultimately right all evils and wrongs. Peace is the offspring of education. The very fact that Wilson is a 'school-master,' as he is derisively called by his adversaries, raises him in my esteem. It is his education which fills him with love of peace. According to the Talmud, the writers and teachers are the heads of a people.

"Hughes made good as Governor and Justice of the United States Supreme Court, it is true. But the thought of Roosevelt, the rough-rider and bear-hunter, as a power behind the Presidential chair filled me with terror. The fear of our country being precipitated into the abyss of war made me shiver.

"Truth, peace and love are, according to the Hebrew ethics, the three pillars upon which the world rests.

"These three cardinal virtues are so intertwined that one without the others is unthinkable. Ergo, again the Hebrew precept: 'Where there is no peace there is naught.'

"Since time immemorial does the



Photo by Pach.

JACOB H. SCHIFF

On Wednesday Jacob H. Schiff reached the patriarchal age. In congratulating the new septuagenarian on this auspicious event in his life we wish him many years of health and happiness, and a continuance of his noble service to humanity!

most comfortable chair. Hurriedly she brewed some tea.

She drew a chair opposite him. She scrutinized him inquiringly, but refrained from questioning him.

row which has come to me. My affliction is the greater because it is self-inflicted."

Merke trusted not her ears. Her fear that her lover had become de-

Gently, yet in a peremptory tone, she said: "Pray, tell me, what is all this excitement about? Have you been hurt? I am sure you are not conscience stricken, for it is abso-

Established 1898
M. Cruminsky & Son **FINE FURNITURE**
 258 GRAND ST., NEW YORK
 Before purchasing elsewhere inspect our New Seven Story Building FINE FURNITURE. We guarantee a saving of 25%. Special inducements to newlyweds.

QUALITY VARIETY PRICES SERVICE

Arc of the Best in Park & Tilford's Stores

Ten Locality Branches
 Let Us Send You Catalog
 Established 1840
 New York

Arno R. Domeyer Phone 7652 Schuyler
Domeyer Auto Company
 Tops, Slip Covers, Trimming, Painting
 Machinists, Blacksmithing, Body Work
 GENERAL REPAIRING
 346 Amsterdam Ave., B. 1. 76th & 77th Sts. New York

O-NEED-O

CLEANSER BETTER THAN NAPHTHA
 CLEANS BETTER THAN CLEANSERS
 LAUNDERS BETTER THAN SOAP



Unscrupulous Dealers

are taking advantage of their customers by selling a skimmed, worthless Malted Milk, and telling them it is good because it makes a thick drink.

Beware Not To Drink This Worthless Malted Milk

for it is made from skimmed milk and other chemicals, which are very dangerous for you and your children's health.

Ask For and Buy Only Borden's Malted Milk

then you can feel secure that you are giving yourself and your children the best, most wholesome and genuine MALTED MILK and one which won for itself the Grand Prize at the Panama Pacific Exposition at San Francisco, Cal.

Accept No Substitutes
 Malted Milk Department
Borden's Condensed Milk Co
 108 Hudson St.
 New York City

word 'sholom' peace, sound like sweetest music to the Jewish ear. Hardly does an occasion pass in Jewish life without this simple, yet much-meaning utterance being brought into requisition. His words of greeting are: 'Peace be with you.' When he mentions a name of a departed dear one he never fails to exclaim: 'Peace be with him (or her).'

"The Jew always rejoices when he bears in mind that God said to Moses: 'I will give them my covenant of peace.'

"The last words of the priestly blessings are: 'May the Lord send you peace.' A Hebrew letter is always closed with 'Inquiring after thy peace,' instead of 'With kind regards.'

"Our religion exacts of man to pray for the peace of his country. I was carried away by my prayer for the welfare of America. My enthusiasm ran off with my reason. My love for you, who are dearer to me than my own life, should have governed me. I was at that moment like a dirigible air craft without an aviator. Had I first consulted you I would have been guided aright. I have chosen you as my beacon light for life. I have forfeited the blessing. One who allows himself to risk all his savings a few days before his wedding is absolutely unworthy of you.

"Analyze me for your own sake. It will help you to condemn me. You will, then, bless fate for having guarded you from becoming my wife."

"Who holds the stakes?" queried Meerke, deliberately. "There has been no money put up by either of us. But," he resumed after a pause, during which he studied her penetratingly, "that has no bearing whatever on the matter. My word is my bond. I also know that the fact of no stakes being deposited would not influence Zundl's attitude in the matter, had Wilson been elected. Besides, even if I were convinced that Vieruck would not keep faith if I won, that also would not induce me to break my pledge."

After a long and painful silence Meerke advised: "Mottl, neither you nor I are in a fit state of mind to go any further into such an important problem tonight. Calm yourself. Go and try to rest. I promise you to do likewise. Be a man! Good-night!"

Mottl Strakoff had been considered a prodigy in his native city, Lomza, Poland. His versatility in Talmud and Jewish lore was proverbial. His attainments may be pictured when we learn that he was to be ordained as a rabbi on his seventeenth birthday.

Two months before that unusual event was to take place Mottl decided to emigrate to America, to the great chagrin of his parents.

It was but six months since Hershel Feinzug and his family, Strakoff's next door neighbor, had departed for the land where floweth milk and honey. The Atlantic Ocean did not reduce the magnetic influence of Meerke over Mottl, whose junior she was by three years. Thus the assertion of Solomon, expert in love affairs as he was, "Many waters cannot extinguish love," once more became verified.

Strakoff, the elder, did not assign any importance to the letters which had passed between the two youngsters. He considered them as mutual reports of the happenings of the two families.

Mr. and Mrs. Strakoff saw that all their pleadings and attempts at

dissuading their son from going abroad were in vain, and they wished him God-speed.

The Feinzugs had no foothold as yet in their adopted land on the arrival of young Strakoff at Philadelphia, and Mottl would have been too proud to take advantage, even had Feinzug the means of helping him. "Every one for himself and God for all," often a seemingly harsh adage, Mottl regarded a sound admonition concerning himself.

He had acquired some knowledge of the hardware business at his father's store. He found no difficulty in securing a position in a hardware establishment. He worked faithfully during the day and went to night school after working hours. He made rapid strides in the acquisition of the English language, and soon fitted himself to the ways and mannerisms of America.

Twelve months after Strakoff's landing in the Quaker City the Feinzugs moved to New York. A fortnight later Mottl followed.

After graduating from a business college, Meerke Feinzug procured a position as stenographer.

Mottl grew physically, educationally and materially.

With the advance of years the love of Mottl and Meerke matured and ripened. At the approach of Mottl's majority their engagement took place. The date of the wedding was set for Sunday, November the 12th, 1916.

The union would have occurred ere that date, but the love intoxicated Mottl wished to satiate his soul with the joy of exercising the privilege and duty of an American citizen by casting his vote in the Presidential election prior to marriage. But there is many a lovely seeming in a man's life. The realization of his plans does not always travel on a thornless path.

When Strakoff left Meerke on election night he wandered about the streets aimlessly for over an hour. His mind was in a state of chaos, if not a blank. He finally arrived at Seward Park, where he tarried until the wee hours of the morning.

In his soliloquy he muttered: "Not a fit state of mind, calm yourself, try to rest, it is hard for one who has lost his manliness in such a deplorable way as I did to be a man!"

"But Meerke, Meerke, my idol, whom I worship, advised it. Yes, she commanded me to be a man. How she beshamed me by this admonition. This very advice showed her strong individuality. How would a thousand other women have acted in such a grave moment? No word of reproach passed her lips. Not even a sign of surprise or disappointment could be read on her face. Her 'calm yourself' plainly said, 'Why am I calm?' Even by that she meant not to chide, but to help me to regain my equilibrium. Is it possible that she credits me with enough strength to redeem myself and the ability to be a man? Ah! Meerke! Who can be so depraved as not at least to try to carry out your commands?"

With these words on his lips he rose and repaired to his room.

After some rolling and tossing on his bed, Morpheus took hold of him and Mottl slept a refreshing sleep of six hours uninterruptedly.

Meerke Feinzug did not retire until several hours after Mottl left her. In her reflections she judged Mottl charitably. Reviewing the affair, she weighed every word of her lover.

Thinking every one is likely to err, she ascribed Strakoff's rash action more to his youth and patriotism than to impetuosity. For she knew Mottl had always been deliberate in his actions.

As much as she deplored his imprudent step she admired the stand

Ideal Bakery
 2652 BROADWAY
DELICIOUS FRENCH PASTRY
and TEA ROOM
 PARTIES and WEDDINGS CATERED TO.
 Free and Prompt Deliveries to Residences
 Telephone 5752 Riverside

Telephone Connection.
CARL H. SCHULTZ
 (Incorporated)
 430-444 First Avenue
 From 25th to 26th Streets
 NEW YORK
ARTIFICIAL MINERAL WATERS
 Prepared from
 PURE DISTILLED WATER
 —Also—
CLUB SODA AND GINGER ALE
 SUPERIOR TO IMPORTED

Strakoff took with reference to paying his election bet. To be sure, the loss of the money with which to establish a little home and which he had saved through many sacrifices was a blow to her. But, at the same time, it gave her an opportunity to look deeper into his character than she had ever heretofore done.

Many were the plans she pondered over to solve the grave problem, but none of them was conclusive. She finally decided to practice the advice she had given to Mottl. She retired and slept the sleep of the innocent.

But, oh what a difference in the morning!

At eleven o'clock the next morning Meerke and Mottl ran across each other at the corner of Delancy and Essex streets. Each had a newspaper in hand to take the happy tidings to the other that the result of the election was not yet decided and of the remarkable turn in favor of Wilson!

It is difficult to tell which is the greatest foe of mankind: fear or suspense. The contradictory claims to the Presidency on both sides, caused by the lack of complete reports from some States, were very trying to the engaged couple. Meerke had fully decided to hand to her fiancé her savings of one hundred and fifty dollars with which to buy the furnishings for two, instead of three rooms, as was intended before the catastrophe. But Mottl firmly refused to accept.

It was Strakoff's turn to advise: They waited until the fifteenth of November, when it was known beyond the shadow of a doubt that Wilson had been re-elected President of the United States.

Zundl's fifty dollars, by mutual consent, went to charity.

MASSAGE TREATMENTS \$1.00

scientifically applied for Nervous Troubles, Rheumatism, Poor Circulation, Constipation and other chronic disorders.

Dr. Geo. N. Amarandos
 Mechano-Therapist
 OFFICE HOURS:
 9-11 A. M. 5-8 P. M.
 Telephone Audubon 3710
 548 West 163d Street



BUY THE MERROW OVERSEAS
SEWING MACHINES
 For Finishing
In One Operation
 SHIRTWAISTS, KIMONAS AND POCKETS
MERROW MACHINE CO. OF NEW YORK
 467 Broadway New York

SCHEUER & BLAUMAN
Funeral Directors
and EMBALMERS
 CHAPEL
 Telephone 978 Morningside 195 Lenox Ave. N.Y.

BERTHE MAY'S CORSETS
 For MATERNITY and Ordinary Wear
 Worn at any time, comfort, abdominal support, normal appearance, protection for child. Ordinary Corsets on same lines for Stout Women, Invalids, Singers, Dancers and Young Girls. Mail Orders Filled With Complete Satisfaction. Call at my parlors or write for booklet No. 35. Sent free under plain & sealed envelope.
BERTHE MAY, 10 E. 46th Street, New York
 Opposite 1.0 Ritz Carlton

Melrose Fire Proof Storage and Warehouse Co.
 646 BERGEN AVE., NEAR 152D ST.
 AUTO VANS FOR MOVING, PACKING, ALSO SHIPPING. CARTAGE FREE TO WAREHOUSE.
 Oscar A. Olsen, Mgr. Tel. Melrose 6698.

EXPERT MASSAGING
Modern Way of Retaining Youth and Beauty
 Call, Write or Phone for Particulars.
GRUPP'S GYMNASIUM
 252 WEST 116th STREET
 Phone Morningside 2733.
 Open 9 a. m. to 8 p. m.

Select Patronage Popular Prices
EDWARD'S
Billiard Academies
 NEW YORK
 388 SIXTH AVE. 450-52 SIXTH AVE.
 Bet. 23rd & 24th Sts. Bet. 27th & 28th Sts.
 14 NEW TABLES 15 NEW TABLES

BUY from FLATTAU
THE BEST FURNITURE
 And Most Reasonable Cash House **UPTOWN**
 YOU CAN SAVE HALF THE PRICE FURNISHING YOUR HOME AT
J. D. FLATTAU
 2264 8th Avenue
 Between 121st and 122d Sts.

Trip-O-Lee Cleanser
 5c KNOCKS 5c
 DIRT SILLY
 At Grocers and Dept. Stores

Telephone 7309 Morningside.
The Boston Bedding Co.
 Manufacturers of all kinds of
MATTRESSES and BEDDING
 Hair Mattresses Re-Made Equal to New
 FEATHERS RENOVATED
 307 West 125th Street
 Near Eighth Avenue NEW YORK CITY

Heroism of Roumanian Jewish Soldiers. Their Reward Greater Persecution.

(Copyright, 1917, by M. F. Seidman.) The special war correspondent of the Edylenzeveg, writing from the Roumanian front, gives the following characteristic report: "I wish to tell you all I have learned on this front about the Roumanian soldiers, and particularly the Roumanian Jews who are defending the flag of King Ferdinand. I saw today over a hundred Roumanian prisoners, among them 27 Jews. I interviewed a number of these latter and one of them related the sad fate of the Twenty-seventh Infantry Regiment. In less than an hour, he said, no one was left of the Eighth Company, which contained 28 Jews. The Roumanian Jew fights and sheds his blood for Roumanian ambitions, while the government at home is finding new means of persecution. On the battlefield he lays down his life as bravely as his non-Jewish brethren, while in the cities and villages his family is being subjected to the utmost cruelty. The government has to give the people some explanation for its defeats, so it makes the Jew the scapegoat and offers him as the excuse. The Jew is claimed to have betrayed all the military passes and intentions to the Germans, Hungarians and Bulgars, and to give this claim a genuine touch, midnight attacks are made on the defenseless homes, arrests are made, and courts-martial held."

"Shimon (Samson) Goldner, one of the leaders of the Twenty-second Regiment, told me that at no time in Roumanian history has the persecution of the Jew been so persistent and systematic as it is at the present time. Prior to the war there were parts where milder treatment was at times indulged in by the authorities. Participants in the war of 1857, their number being very small, enjoyed the rights of citizenship. Recently, the legislature granted this privilege also to a few wealthy Jews, but these were not permitted to take any share in political life, and the Roumanian Jew has become quite accustomed to the idea of exercising no influence on the country's doings. Moreover, many Jews thought it was as well that they should stand outside of the country's political life, since participation would have offered the government but another excuse to evoke the enmity of the people against them. So they satisfied themselves with their commercial role, which they tried to develop to the best of their ability. Now, this fact is also reacting against them. Because of their commercial relations with Germany and Austria they are accused of spying, and merchants, particularly exporters, have been arrested in great numbers and subjected to all sort of punishments.

"At the outbreak of the war, when political differences as to Roumania's foreign policy became marked, the Jews, unable to maintain an attitude of indifference, made evident their anti-Russian sentiments. This was well enough while King Carl lived, but since Ferdinand's ascendancy on the throne, they realized that that policy would avail them little and maintained an attitude of absolute neutrality. With deep horror they viewed the possibility of Roumania joining hands with Russia. Now, their worst fears have been realized, and while the Jewish merchant is subject to the most cruel indignities at home, the Jewish soldier is the martyr of the army. During the last Yomin Noroyim, Roumanian Jewish soldiers were already on the battlefield, and R. S. told me that when on 'Yom Kippur' they asked their officers to be allowed one hour for prayer, they were not only refused, but ridiculed and insulted."

Thus is Roumania rewarding her brave Jewish sons for their loyalty and sacrifice.

Polish Jews Take Up Sports.

Copenhagen.—Up to very recently Warsaw Jews were much behind their brethren of other Polish cities in their activities of sports and games. Lately, however, a movement in this direction has been gaining adherents, and now already counts a few well established institutions.

The most important of these is the Jewish national organization, Machbi, which counts over 200 active members. Its main activities center on the arrangement of tournaments and game contests, and the training of children in the art of gymnastics. The Machbi devotes itself exclusively to physical culture, having no literary, dramatic or musical sections.

Another institution for which the Machbi is not sufficiently Zionist is the Emsha, which has over 100 members. It is being planned that the Machbi and Emsha should combine.

A group for whom the Machbi was somewhat over nationalistic founded a club under the name of Samsons. This last, although not fully developed, also gives much promise.

The Lipper Landes Zeitung Tells the Truth.

Copenhagen.—The Lipper Landes Zeitung has the following remarks in one of its recent issues: "The Reichstag debates regarding the share of the Jews in this war called forth much local discussion. To those anxious to poison our national existence we would like to offer the proven fact that the Jewish victims of our country claimed by the battle field forms a far greater percentage than that of the remainder of our population. This truth, extremely sad for the Jewish families, is easily explained by the fact that in all branches of military activity the number of Jewish volunteers has been far greater comparatively than that of the rest of the population. The number of iron crosses awarded them is also very large, and yet from this no conclusions can be drawn and no comparisons made, for those who have not yet obtained the cross of iron have also done their full duty."

These remarks are very interesting, because a very small province is in question, and the control over comparative figures being easy, the results can be taken as authentic. It is evident that Jews have nothing to fear from an actual showing of their disproportionate participation in this world war. From all sides evidence is forthcoming that they have done and are doing more than their duty.

German Anti-Semitic Demand for a Confession of Faith from Eligible Men Not at the Front.

Copenhagen.—The War Minister for Bavaria received a deputation from the Jewish communities of Munich and Neurenberg. The deputation related to the minister the great agitation created among the Jewish people at home, as well as among the soldiers at the front, by the special statistics being taken of men eligible for service, wherein their profession of faith must be stated. The minister assured the deputation that the measure complained of was not directed against the Jews, but was rather intended as an answer to those in the Fatherland who were unjustly accusing the Jews in failing to do their duty. He (the minister) still maintains the same attitude as heretofore, and does not even call upon soldiers to state their faith. As far as possible he would see to it that this special measure was given his sense of interpretation.

Russian Reactionaries Favoring Rights for Jews.

It appears that the Russian reactionaries are no longer unanimous in their opposition to granting equal rights to the Jews, and the following item, published by the Russkoye Slovo (Moscow, Oct. 3-16), may be regarded as a significant sign of the times: "A meeting of representatives of monarchical organizations was held at Petrograd. The meeting exchanged views on the Jewish and Polish questions and the present condition of the country in connection with the war. With regard to the Jewish and Polish questions it endorsed the platform of the Fatherland Union, according to which the Poles and the Jews are recognized 'worthy of equalization with the other citizens of the empire.'"

More than 8,000 persons were aided last year by the Jewish Shelter Society of San Francisco, Cal. Of the 8,000 cases 3,000 received shelter and relief and 5,000 were given partial aid.

BE A SUCCESS! Learn Mechanical Dentistry

As taught in this school. It is a high-paying professional trade that offers to men of all ages EXCEPTIONAL opportunities for success. Mechanical Dentists are in big demand. The demand keeps growing. We teach you INDIVIDUALLY in your spare time, day or evening. No book study. Short course. Convenient payments. Our FREE Booklet "G" gives all details. Write for IT TODAY.

The Dentists' Laboratories, Inc. 25 West 45th St., New York First School of its kind licensed by Regents.

Jewish War Prisoners Civilizing Sardinian Islanders—False Accusations Disproven.

By DR. G. LEONARDI.

Rome.—Italy has chosen the poor, God-forsaken Sardinian Island for interning her enemy subjects. Recently rumors of the hardships war prisoners were being subjected to became current. Reflector was also cast on the behavior of the interned women, who, it was claimed, were responsible for much of the trouble.

I decided to investigate conditions for myself, and visited the island. Landing at Cagliari, the most important point of entry at the island, I found that prisoners, far from being treated as such, were enjoying the utmost freedom and receiving the treatment accorded to privileged guests.

The majority of the war prisoners are Austrian merchants of the Jewish persuasion, whose efforts are accountable for the commercial connections existing between the two countries. Their respectable and polished appearance forms a striking contrast to that presented by the coarse and shabby islanders.

The life of these interned men and women is curious in many respects. A great number of them have spent many years in Italy, and are in far better possession of the Italian language than the Sardinian fishermen of the island, hence the utmost respect is extended these enemies of the king and country.

In order that time should not completely hang on their hands a number of the Austrian Jewish prisoners are making themselves useful in various ways. Thus at Nuoro a number of them are assisting the school children in their study of languages and music. At Tempio the chief mechanic of the electric station is an Austrian Jew. He is the most capable man for the position, and the enemy side of the matter is overlooked. At Iglesias the most popular individual is a Jewish hairdresser, who has brought the local women to a full appreciation of his art. A number of Jewish dentists are also doing well, and one of them, Sender Dan, is so very much in demand that he often gets special permission to visit Napoli.

The reflection cast on the Jewish women proved, on investigation, to be absolutely unfounded. The rumor is based on the fact that a few of the intelligent women prisoners have developed the acquaintance of the local Socialist Mayor. The Corriere della Sera, the Milan organ, which was mainly responsible for the imputation of immorality against the Jewish Austrian women, evidently had for its main object the injury of the Socialist Mayor rather than the Jewish women. Some trouble was stirred up in the midst by the anti-Semite priest, Don Patrignani. The priest, who is a near relative of the Roumanian anti-Semitic leader Iorga, was captured in a small Austrian town and transported here, together with the rest of the civil population. Owing to his priestly station he was well respected, and became leader of a church at Arizto. Then it was that he began to abuse the hospitality of the islanders by preaching politics and inciting the people against the Jews, proclaiming them as the ones responsible for the war. Serious harm to Jewish prisoners here would no doubt have resulted had not the police quickly gotten on his track, having discovered that he was in the employ of the Austrian Government.

All around, the Austrian Jewish prisoners in Italy are well looked after, and their relatives and friends, wherever these may be, have absolutely no cause for worry.

Jewish Charity.

The response of the Jews of America to the appeal for the raising of a relief fund of \$10,000,000 for their war-stricken co-religionists is inspiring. The giving of \$2,000,000 and the pledging of another million in a single evening is an achievement of which the race has good reason to be proud.

There was deep emotion in Carnegie Hall when the gifts flowed in across the footlights. There were tears and sobs and flushed, tense faces. There was a quick beating of pulses and a fervent atmosphere of pity and resolve.

There were large gifts. Jacob H. Schiff gave \$100,000. So did Julius Rosenwald. Felix M. Warburg gave \$50,000. Large numbers of contributions came from New York and from all over the United States, made up of small sacrifices from individuals in modest, even poor, circumstances. These amounted to hundreds of thousands of dollars. Many of these offerings came from homes of poverty; and with each contribution were coupled prayers and hopes.

The emotions that flooded Carnegie Hall were a good thing for the race, a good thing for the nation and for the world. They were the splendid emotions of pity and of sacrifice.—New York Evening Mail.

Rabbi Dr. Abraham I. Mark, writing in Dr. Bloch's Estreichischer Zeitung, about Jewish war refugees, brings the following interesting facts as illustrative of the attitude of the Christian clergy.

The Christian Deane-y at Nuss'ach, wrote to the "Landes Hilfskomitee" to send out a number of "Machzorim" and "Sidurim" for the Jewish refugees located in his district. Another Christian clergyman addressed himself to the same committee with a request for an "Ethrog" and "Luloff" for the use of Jewish refugees. In quite another district, a priest had to come down a number of times to the community of refugees in order to settle disputes which they could not adjust themselves.

Best & Co. Established 1879 Fifth Avenue at Thirty-fifth Street. Great January Sales of Infants' Wear Now In Progress. Infants' Imported Hand-Made Dresses—New. All hand-made, embroidered or lace trimmed, extra deep hems and wide skirts, at special prices. Also an odd lot of very fine Imported short dresses, hand-made, some trimmed with real val and Irish laces. Slightly soiled. Colored Tub Dresses made of fine Gingham and Chambray. Some two-piece smocked. Imported Pique and Lingerie Coats at special prices, slightly soiled. Infants' American-Made Short Dresses—New. An exceptional assortment of our newest exclusive styles and materials: Yoke, Russian, Gretchen; long waisted and straight models. Special at 95, 1.19, 1.50, 1.95, to 5.95. (Sizes to 3 years) LILIPUTIAN BAZAAR. Infants' Silk Stockings. Of thread silk, narrow ribbed, white, seamless and elastic. Sizes 4 to 6 1/2. Special pair .39. Reg. Trade Mark. (Entire Fourth Floor) Daily Motor Delivery to Suburban Points. "You Never Pay More at Best's"

UNITED FURNITURE CO. Parlor Dining Library Chamber. FURNITURE OF EVERY DESCRIPTION. All cars pass our establishment. Third Ave. E. station at our door. Convenient to all transportation lines. It will pay you to inspect our large up-to-date stock before purchasing elsewhere. 240 GRAND STREET Tel. Orchard 5114. 151 & 157 ESSEX STREET Tel. Orchard 3330.

Edward Louis Mix HOME PORTRAITS 2291 BROADWAY - NEW YORK Telephone 4772 Schuyler SUMMER STUDIO - BELMAR, N. J.

Aid Us Build These figures indicate our growth for the past ten years. HOSPITAL FOR DEFORMITIES AND JOINT DISEASES. Year. New cases. Gain. Treatments. Gain. 1st, 1907....1,212 17% 9,471 68% 2d, 1908....1,423 17% 15,963 68% 3d, 1909....1,609 13% 16,979 6% 4th, 1910....2,079 29% 25,290 48% 5th, 1911....2,436 17% 29,322 16% 6th, 1912....3,414 40% 33,998 16% 7th, 1913....4,023 18% 40,869 20% 8th, 1914....4,505 12% 45,633 12% 9th, 1915....6,612 47% 53,143 16% 10th, 1916....8,473 22% 81,284 34% Make checks payable to Louis F. Rothschild, Treasurer, 1919 Madison Avenue, New York City.

Tel. Morningside 7248. Furs Stored Free of Charge During Summer Months. B. RESSLER, Furrier. REMODELING, REPAIRING AND DYEING A SPECIALTY—FURS MADE TO ORDER. 2001 Seventh Avenue Cor. 120th Street Branch—546 Amsterdam Avenue, Near Eighty-sixth Street

FOR OUR FRIENDS WE RECOMMEND OUR GOODMAN'S PURE EGG GRANUDO. Excellent for Children. (Geriebener Ferfel) A. GOODMAN & SONS, Inc., NEW YORK. WE WILL BE PLEASED TO SUPPLY BRIDGE SCORES FOR CARD PARTIES. DEPT. H.

ITEMS OF INTEREST IN THE JEWISH WORLD

English Zionists will hold their annual conference at London on Sunday, February 11.

Sunday afternoon, January 14, the Jewish community of Englewood, Ill., will tender a farewell banquet to Rabbi J. Levinson.

At present 521 Jewish students are attending the University of Warsaw, making 46 per cent. of the total number on the books.

Mansfield Lodge No. 797, Independent Order B'nai B'rith, has been instituted at Mansfield, Ohio. The lodge starts with a membership of thirty-three.

Herman Nathan, a prominent lumber merchant of San Francisco, Cal., and a generous supporter of the Jewish charities, died suddenly at his home last month.

After a service lasting many years Rev. I. Bernstein has resigned as visiting Jewish chaplain of the workhouse and penitentiary at Blackwell's Island, New York.

At the regular monthly meeting of the State Commission of Prisons, held at the Capitol, Albany, N. Y., on January 2, 1917, Mr. Henry Solomon was elected president of the commission to succeed himself.

The seventh annual report of the Jewish Consumptives' Institute of Philadelphia, Pa., shows that there are 3,000 monthly members, as compared with 2,768 last year. Expenditures for the past year were \$12,758.

The trustees of Columbia University have appointed Professor Edwin R. A. Seligman, McVickar professor of political economy, acting dean of the graduate faculties during the absence on leave of Dean Woodbridge.

At the suggestion of the Russian Governor General, of occupied territory in Galicia, the local schools are being reopened. The Governor has permitted the use of all prevailing languages barring German and Yiddish.

Mrs. Amalia Goldman, a pioneer resident of Merced, who came to California in 1870, riding in the engine of the first construction train of the old Central Pacific Railroad, died last week in San Francisco. She was seventy-five years of age.

Sir Matthew Nathan, lately Governor of Ireland, has been appointed to the position of permanent secretary to the Ministry of Pensions. This is regarded as one of the most important posts in the present ministry, due to the many duties that will soon devolve on this branch of the government.

Inspector Henry Cohn, of the New York police force, has made application for retirement on a pension. Inspector Cohn who is the first co-religionist to reach the rank of inspector, has been on the force for almost twenty-five years, in which time there has never been a charge of any kind recorded against him.

Fully 2,500 people attended a mass meeting in Boston last week to greet a number of Jewish young men who had served at the border, and fully as large a number were unable to gain admittance. The meeting was under the auspices of the Independent Order Sons of Israel, and many eminent speakers delivered addresses.

Rabbi Frederick Cohn, of Temple Israel, Omaha, Neb., has been reappointed a member of the Board of Public Welfare for a term of five years by Mayor Dahlman, and the appointment has been ratified by the City Commissioners. Rabbi Cohn took a leading part in the creation of the board a year ago, and served during the first year.

A new wing of the Boston (Mass.) Hebrew Ladies' Home for the Aged was opened last Sunday. It was planned to have a formal celebration of the event some time in the spring, but the number of those seeking shelter at the institution has been so great of late that it was decided to waive all formalities and throw the wing open at the present time.

Through the efforts of Miss Anna M. Garfinkle, of Nashville, Tenn., the district supervisor of Young Judaea for the Southern States, a convention of Young Judaea groups of Tennessee and vicinity was held at Nashville on Sunday, December 31, and Monday, January 1. Besides Nashville clubs, representatives were in attendance from Memphis and Chattanooga.

A conference of representatives from all Petrograd Jewish schools, took place here under the chairmanship of Rabbi Dr. Eisenstadt. The object of the conference was to combine all educators in a common effort and further the interests of pedagogy. Each school was represented by two delegates and all displayed the keenest interest in the undertaking. An executive of prominence was chosen with Dr. Eisenstadt at the head.

The Jewish Sabbath Association of Boston, Mass., is about to organize a branch in the West End.

After a short illness Harris L. Freyd died last month at Seattle, Wash. Mr. Freyd was a pioneer of Seattle, and one of its first Jewish settlers.

The eighteenth annual charity ball for the Hebrew Orphans' Home of Philadelphia, Pa., held last month, netted over \$10,000 for the institution.

Another branch of the Zion Association of Philadelphia was formed last week at the Young Men's Hebrew Association, with nearly 100 new members.

The Jewish Teachers' Religious Association of Philadelphia, has been reorganized on a more limited basis, and in future will include professional Jewish teachers only.

Rev. Dr. Joseph Krauskopf, of Philadelphia, Pa., has been appointed a grand chaplain of the Grand Lodge of Masons of the State of Pennsylvania.

Jacob Asher has been confirmed Associate Justice of Worcester (Mass.) County. Judge Asher is interested in communal affairs, and is vice-president of the Associated Young Men's Hebrew Associations of New England.

The Ministry of Public Education has granted to Assistant Attorney A. A. Freidenberg permission to open in the city of Kremenchug a private Jewish gymnasium for boys, with government rights for the students.

At a banquet given under the auspices of Temple Israel, of Chelsea, Mass., last week, a plan was outlined to erect a new synagogue, at a cost of \$50,000, and \$15,000 of the required amount was pledged during the evening.

The Hebrew Industrial School of Boston, Mass., will be compelled to vacate its present quarters on April 1. A committee has been appointed to select a suitable site upon which to erect a new school building, to be ready for occupancy by November 1.

His Excellency General Ameglio, Governor of Tripolitania, received from the Italian Government 12,000 lire, specially apportioned for the Jewish destitute in his province. It is to cover the entire year of 1917, and will be distributed in monthly sums of 1,000 lire.

There is a movement on foot in German Poland, especially among the orthodox and nationalist elements, to demand religious autonomy from the government, such as was promised by the German authorities to the Jews of Russian Poland. They expect to present a petition to the Prussian Diet, indicating that they should not be treated any worse than the Jews in the occupied provinces.

Nineteen nineteen will mark the half-century existence of the Petrograd Kehillah. At the last meeting of the Kehillah, it was decided to issue a "Samuel Buch" which should embody all the historical material affecting the Kehillah's 50 years of activity in Petrograd. To have this carried out, the following committee was appointed: Advocate Schlossberg, S. Pollack, Rabiner Dr. Eisenstadt, I. Marcon, I. Ginsburg, and G. Beronstein.

Max C. Reefer, a pioneer newspaper publisher and advertising agent, died in Kansas City, Mo., last week. Mr. Reefer, who was sixty-eight years old, was a compositor on the New York Tribune in the days of Horace Greeley. At one time he was the publisher of an English Jewish weekly in St. Louis, Mo., and later on became publisher of the Cleveland (Ohio) Daily Recorder. Mr. Reefer was deeply interested in Jewish affairs, and was a liberal contributor to charitable causes.

In recognition of his original contributions to experimental biology Dr. David I. Macht, of Baltimore, Md., was elected a member of the American Physiological Society at its annual meeting in New York on December 28. This is a signal honor which only few Jews in this country have attained. Dr. Macht is the only member of the faculty of the Johns Hopkins University Medical School who holds simultaneously two official appointments—clinical and laboratory. He is a member of the Department of Internal Medicine, and is an active member of the Department of Pharmacology.

The subscriptions toward the Jewish National Fund amounted to 71,663 francs in the month of November. The following lands contributed: Austria, 20,995 francs (of this 3,494 francs from the occupied territories); Germany, 20,906 francs (of this 2,691 francs from the occupied territories); North America, 12,249 francs; Hungary, 3,945 francs; Holland, 3,833 francs; England, 3,089 francs; Belgium, 1,492 francs; Switzerland, 1,411 francs; South Africa, 1,219 francs; South Slavonic lands, 693 francs; Sweden, 420 francs; Brazil, 407 francs; Greece (Salonica), 400 francs; France (Tunis), 366 francs, and Russia, 238 francs.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

DR. DADIRRIAN'S Original Genuine **ZOOLAK** Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

Up to the present time Lessing Lodge, I. O. B. B., of Breslau, Germany, has collected 61,557 marks for war relief work.

Mayor Mitchel has appointed Mrs. Irma B. Levy a school commissioner for New York city. Messrs. Isidore M. Levy and Joseph Baroness were reappointed.

Very soon an attempt will be made to organize an enlarged Federated Jewish present \$80,000 income to \$200,000 per annum.

Mr. Robert Blau has been elected president of the Junior class at Swarthmore College. Swarthmore is a Quaker institution, and Mr. Blau is the only Jewish member of his class.

At Vinitza, in the Province of Podolien and Peraspou, in the Province of Chersom, the "Shochtim" have been recognized as clerical dignitaries, and have been freed from active service.

Professor Frank W. Taussig, of Harvard, has accepted a place on the United States Tariff Commission, and probably will be made chairman. Professor Taussig is a teacher of political economy, and has written extensively on the tariff.

The death has just been announced at Livorno of the noted professor, Settinio Manasse. Professor Manasse, who was of advanced age, stood in excellent relationship with Pope Pius IX, and was the first Jewish officer in the Italian navy.

The Chief Rabbi of Livorno, Giuseppe Conneo, has, by special decree of the king, been honored with the title of "Cavaliere of the Italian Crown." The rabbi gained this honor in recognition of his literary and philanthropic activities.

Mr. Maximilian Stein, of Berlin, has tendered 5,000 marks to the German Grand Lodge, I. O. B. B., as a nucleus for a Maximilian Stein foundation, the interest of which shall be applied to the benefit of the Jewish youth, according to the discretion of the Grand Lodge.

After a long illness Albert Bonheim, of Sacramento, Cal., aged sixty-two, one of the best known California philanthropists, died last week. Through the Bonheim memorial fund at the University of California and other endowment funds at the University of California and Stanford he had assisted many young men and women through college, the number averaging about thirty per annum. At the time of his death he was secretary of the Sacramento Red Cross Association, and also a member of the State Industrial Welfare Commission, having been appointed to that position in 1913. He was for many years a trustee of Temple B'nai Israel and a member of many national Jewish organizations.

The Moscow Gradonachalnik, General Shabeko, stated in an interview that the Central Government proposed to extend somewhat the right of residence of Jewish refugees in Moscow. It is proposed to grant to Jewish refugee students the right to live in Moscow until they finish their whole course of studies. It is also possible that their parents will receive similar right. The ministry also proposes to extend the right of residence in Moscow to the families of all persons who reside there on the strength of guild licenses. The nearest relatives of such persons may also enjoy the right of residence in Moscow, notwithstanding the general rule, which remains as before; that is, that Jewish refugees will have no right of residence in Moscow.

That the Jewish disabilities which restrict and limit Jewish participation in legitimate enterprises and activities are harmful, not only to the Jews, but also to the State, is realized even by some of the Czar's none too liberal ministers. According to the *Yevreskaya Zhizn* (Moscow, Oct. 16-29), "the Minister of Commerce has addressed a letter to Premier Sturmer, in which he expressed himself in favor of permitting an increase of the capital stock of various sugar mills and sugar refineries which was denied them by the Council of Ministers on the ground that among the managing directors who supervise and manage the property of those enterprises are persons of the Jewish faith. The Council of Ministers put, as an express condition for permission to increase their capital stock, a change of the statutes of the sugar mills in the sense of non-admission of persons of the Jewish faith to responsible office.

"Now Prince Shakhovskoi, pointing to the exceptional circumstances of the present time and to the scarcity of sugar on the domestic market, expresses himself in favor of granting the above request without demanding a change of the statutes."

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

No Anti-Semites in British Cabinet—More Russian-born Jews' Questions in the House of Commons—Progress of Jewish Friendly Societies—Lord Mayor of London and Jewish Crippled Children—Dr. Gaster on the Apocrypha—Claude Montefiore and Jewish Colonization.

London, Dec. 22, 1916.

So far as can be seen the present ministry is friendly toward Jews, although no Jews sit in it except in the somewhat detached case of Sir Alfred Mond. In the actual Cabinet of Five, Lloyd George, the Premier, is known to be friendly, as also is Lord Milner. When the latter was High Commissioner of South Africa he met Jews out there a great deal, and expressed his repugnance upon several occasions in writing of anything like an ungenerous attitude toward Jews of foreign origin who were either already residing in the Transvaal or intending to enter the country. Furthermore, he has since stated in public that some of his closest personal friends are Jews.

On the question of Russian-born Jews and military service there is nothing further to announce as yet. Joseph King, a Liberal member of the House of Commons, who, whenever possible, apparently asks questions that may embarrass the government (he being one of the small band of pacifists in the House of Commons), on Monday asked the Premier whether the Russian Government has asked that Russian Jews in this country should be compelled to return to Russia. Sir George Cave, the Home Secretary, answered that the Premier said that no such request had been received. Sir J. D. Rees, another member of the opposite political persuasion to Mr. King, asked the Prime Minister whether this country had by any treaty, convention or other instrument, any authority to interfere in the internal affairs of the Russian empire, and, if not, whether he, the Premier, would abstain from answering questions regarding Russian Jews, with which the British Government, as such, had no concern? Sir George Cave, answering officially and in writing, said: "The reply to the first part of the question is in the negative. With regard to what the honorable member refers, but I see no reason why questions relating to Russian Jews in this country should not be answered in the usual manner."

Sir Stuart Samuel, M. P., last Sunday (December 17) opened and dedicated the new meeting hall offices of the Order Achei Ameth. The religious portions of the proceedings were carried out by the Rev. I. Aarons, and the president of the society handed Sir Stuart Samuel a key bearing a suitable inscription, in which he asked him to formally open the new building.

Sir Stuart, in a little speech, said he had noticed great strides made with the Jewish friendly societies in recent years, and, with regard to the Order Achei Ameth, he was glad to see that the membership had risen in thirteen years from 363 to 3,280.

He recognizes no distinction of creed, this Santa Claus of crippled children, and thus he gathers into his big, warm heart all the little ones he can, be they Jew or Gentile, provided they be maimed in body or twisted in shape. The name by which he is best known to tens of thousands of these little sufferers is "the cripples' friend," and it is the name, moreover, by which he will prefer to be remembered. Incidentally, he is addressed by less important people as Sir William Treloar, but that is only because it is necessary that he should have some formal name. On December 21, at the Mile End Palladium, it was the Jewish crippled children who acclaimed him, for he came with the Lord Mayor of London—they knew from that fact alone how important they were—to distribute their annual Chanukah hampers, containing meat and suet, tea and sugar, currants and raisins, and other good things.

They were not in the least surprised to learn from the Lord Mayor that he was going to spend Christmas at the Cripples' Home at Alton. All good Lord Mayors should. From their point of view, the best of all Lord Mayors that ever lived, Sir William Treloar, did so whenever he could—he was going there again on December 25, with his wig, his red gown, and cap, in his favorite role of Santa Claus—and what better example could any Lord Mayor have? So they cheered and cheered and cheered again, until the pleasure in their wan little faces was merged into the greater happiness of exploring the hampers for the good things they contained.

Dr. Gaster's lecture before the Society for Hebrew Studies last week at University College, London, has attracted quite an amount of attention. It was entitled the Apocrypha in Jewish Literature. Dr. Buchler presided. The Haham said that he had been engaged in the study of the so-called Apocrypha for forty years. "There was too great

a tendency amongst Jews, thoughtlessly, to adopt the theories and non-enclosure of non-Jewish investigators. In Greek and Latin MSS. of the Bible, and in other languages, such as Ethiopic and Syriac, there were a number of books and treatises of a semi-sacred character not found in the Hebrew Bible. These books, or some of them, had been called by the church non-canonical or Apocrypha. The word Apocrypha meant "hidden." And the question arose—hidden by or from whom? Was the word to be taken in contradistinction to "revealed?" Which books were "revealed?" He did not think it was difficult to prove that there was no such thing as a canon in Judaism. There was no canon of the Bible from the Jewish point of view. Non-Jewish scholars held the view that the canon was fixed by Ezra or Akiba. He had not been able to discover any evidence of this. The idea of a canon was purely Hellenistic and it was due, in his opinion, to the establishment of the great library at Alexandria. The librarian of that huge collection found many books which were spurious and wrongly attributed to the authors whose names they bore and it was necessary to differentiate between the genuine and the false.

So, continued Dr. Gaster, when the Greek translation of the books which now formed the Bible was made, the canon arose and certain other Jewish books, the genuineness of which were doubted, were excluded, and thus the "canon" arose. The idea of a canon did not go back before the second century. Nowhere was a canon mentioned in Jewish literature. In the Talmud, in Baba Batra, there was a discussion as to the character of Ezekiel and Koheleth, and it was questioned whether they should be declared Ganzur or "hidden" (cf. Genizah—the place where books ritually invalid were hidden). This word he interpreted to mean unfit for general perusal and ritual use in the synagogue. But the discussion had a negative result and it was important to note that both these books were already included in the Bible. The discussion was not about books now treated as Apocrypha. No doubt it was this word which had been taken up by the Church Fathers.

The Apocrypha he regarded merely as Midrashim, popular folk-lore embellishments of biblical and post-biblical stories. They were never banned by the synagogue, but on the contrary the Apocrypha frequently figured in festival prayer books, formed the text of plying service, and formed part of the synagogue service. He believed that the Bible in its present form existed before the Maccabean revolt, and that the Apocryphal books all arose after that period. There was a close parallelism between the matter of the Apocrypha, and the legends found in world-literature which proved their folk-lore character. He was of opinion that all these books originated in Hebrew in Palestine, and that there was no Greek original of any of them, with the possible exception of one of the "Wisdom" books. In the Greek translations deliberate changes were frequently made to give the books the character of Tendentzschriften in the interests of the church. Having an ordinary Midrashic character, he thus reached the conclusion that really there were no Apocrypha.

Presiding at the annual general meeting of the Jewish Colonization Association, held at the office, 16 Old Broad street, London, on December 15, Claude G. Montefiore said in Argentina the colonies were making headway towards independence. They had a population of 24,000 there and a smaller number in Brazil. In the United States and Canada work was going on satisfactorily. In Russia, however, it was very much interfered with by the war.

In Monastir.

It struck weirdly upon the intelligence to read in the war news that when the allies entered Monastir they found the place deserted except for a number of Albanians and Jews. The rival armies, it almost seems, can set foot in no town or village without encountering the scattered—the *ewige Juden*. Yet the Jews of Monastir—counting, according to the Encyclopaedia, 6,000 souls—have had a very interesting history. Dating back to at least the fifteenth century, when the Spanish exiles arrived on the scene, the little community has had a chequered career, which has included a big conflagration and a ritual murder—two very familiar ingredients of Eastern Jewish history. The Encyclopaedia, by the way, mentions that the community possessed three synagogues and five "Boti Midrashot," a large Talmud Torah, a boys' school (at one time subsidized by the Anglo-Jewish Association), a girls' school, and day nurseries that care for some 120 infants—an organization suggesting a highly developed Jewish community. Materially, too, the Monastir Jews seemed in no bad plight, possessing "600 merchants, including bankers." In addition it had 150 dealers in old clothes, as to which the Encyclopaedia solemnly remarks that "the Jews have the monopoly" (for all the world like the London ghetto of years ago). But all this was before the war!—*Jewish World*.

ENGAGEMENTS.

DREYFUS-COHENCIOUS.—Mr. and Mrs. S. J. Cohencious, of 581 West 161st street, New York city, announce the engagement of their daughter, Jessie Leahora to Julius B. Dreyfus, of Allston, Mass.

ENSELMAN-STERNBERG.—Mr. and Mrs. Max Sternberg, of Kiamasha, N. Y., announce the engagement of their daughter Rose Violet to Mr. Isidor Enselman.

FEINBERG-BERMAN.—Mr. and Mrs. Louis Berman, of 849 Beck street, announce the engagement of their daughter Sadye to Mr. Bernard E. Feinberg.

FREIMAN-GOLDFARB.—Mr. and Mrs. Leon Goldfarb, of 334 East Fifteenth street, announce the engagement of their daughter Anna to Mr. Maxwell Freiman. Reception January 14 at the Ellesmere, 80 West 126th street.

FRIEDLANDER-DRECHSLER.—Mrs. Frederick Monath, of 426 East Seventy-seventh street, announces the engagement of her sister Lena Drechsler to Mr. Louis Friedlander.

KARP-HATOW.—Mr. and Mrs. Marcus Hatow, of 640 Riverside Drive, announce the engagement of their daughter Anna to Abraham O. Karp.

LABADORE-WOLFF.—Mrs. Esther Wolff, 101 West 114th street, announces the engagement of her daughter Jeanette to Mr. Harold Labadorf. Reception Sunday, February 4, at the Hotel Bon Ray, Madison avenue and Ninety-second street.

NEWBERGER-CRAGER.—Mrs. Edward Crager announces the engagement of her daughter Miss Eleanor E. Crager to Monroe Newberger, son of Mr. and Mrs. Emanuel Newberger. At home at 120 West Fifty-seventh street, Sunday, January 14, from 3 to 6. No cards.

OPPENHEIM-GREEN.—Mr. and Mrs. Joseph L. Green announce the engagement of their daughter Kosta Evelyn to Mr. Jerome S. Oppenheim.

ROTHSCHILD-SCHLOSSHEIMER.—Mr. and Mrs. Morris Schlossheimer, of 173 East Ninety-fifth street, announce the engagement of their daughter Fannie May to Mr. Ralph Rothschild. Reception January 14, Hotel Bon Ray, Ninety-second and Madison avenue after 8 p. m.

SCHLESSEL-STOLLMACK.—Mr. and Mrs. D. Stollmack, of 870 Riverside Drive, announce the betrothal of their daughter Evelyn to Mr. Harold R. Schlessel, of Brooklyn.

SCHWEITZER-KRULWITZ.—Mr. and Mrs. P. Krulwitz, 92 Haven avenue, have announced the engagement of their daughter Irene to Mr. William H. Schweitzer. Reception on Sunday evening, January 14, 8 o'clock, at Delmonico's.

SINGER-BUCHWALD.—Mr. and Mrs. H. Buckwald, of 2463 Valentine avenue, announce the engagement of their daughter Pearl to Mr. George G. Singer, of Chicago, Ill.

STERNBERG-ENGELSTEIN.—Mr. and Mrs. Simon Engelstein, of 561 West 179th street, announce the engagement of their daughter Suzanne Helene to Mr. Irving C. Sternberg.

TANNENBAUM-APPEL.—Mrs. Barnett Appel, of 32 East Fourth street, announces the engagement of her daughter Rose to Mr. Edward Tannenbaum.

MARRIAGES.

ALLMAYER-GERRETT.—Emanuel Allmayer to Miss Harriett E. Gerrett, January 1, 1917, at the Hotel Astor by Rev. Dr. M. Krauskopf.

BERNARD-LEVY.—On Tuesday, January 2, 1917, Miss Rose Levy to Mr. Abraham Bernard. The Rev. Dr. Adolph Spiegel officiated.

FREUDENHEIM-KORNHEISER.—On Sunday, January 7, 1917, Miss Frances Kornheiser of 101 West Seventy-eighth Street to Edwin Freudenheim of 587 Riverside Drive, at the home of the bride. Rabbi Aaron Eiseman performed the ceremony.

HIRSCHL-STERN.—Mr. and Mrs. Meier Stern, of 960 East 163d street, announce the marriage of their daughter Sophia to Mr. Joseph Hirschl on Sunday, January 7, 1917.

KRIMSKY-LEVINE.—On January 2, 1917, Miss Bertha Levine to Mr. Hirsch Krinsky. The Rev. S. Seidman officiated. PINKY-HOCHMAN.—On January 3, 1917, Miss Fannie Hochman to Mr. Max Pinky, by the Rev. S. Seidman.

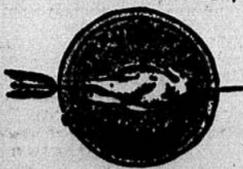
FOR THE BRIDE-TO-BE

Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

WOLFF BROS., Engravers, 162-167 William Street, Tel. 2649 Beekman. Samples on request.

EL DORADO

ROTISSERIE-RESTAURANT 1599-1601 BROADWAY, bet. 48th and 49th Streets RAZZETTI & CELLA, Inc.



Hot Roast Chicken, Turkey, Duck, Goose, Squab, Lamb, Beef, Veal.

SERVED AND TAKEN OUT ALL DAY PALE GARDIN - Music - Table d'Hotel Lunch 45c Imported & Domestic Wines and Liquors. Popular Prices OPEN TILL 1 A. M. Phone Bryant 6895

SCHNEIDER-KAPLAN.—On Sunday, January 7, 1917, Miss Mary Sarah Kaplan to Abraham Schneider. Rev. Ezekiel Jacobson officiated.

SYROP-LEHR.—Mr. and Mrs. Louis Lehr announce the marriage of their daughter Rose to Mr. Sol Syrop on Sunday, January 7, at Imperial Hall, Lenox avenue.

BIRTHS.

DONNER.—To Mr. and Mrs. H. Oscar Donner, a son, on Thursday, January 4, 1917.

JAMES.—Mr. and Mrs. Sigmund James (nee Rose Friedlander), 143 West 140th street, a daughter, January 5, 1917.

MEYERS.—To Mr. and Mrs. Abraham Meyers (nee Ethel Charnas), of 40 Wooster street, a son, January 3, 1917.

BAR MITZVAH.

HOFFMANN.—Mr. and Mrs. Gustav Hoffmann, 535 First avenue, announce the Bar Mitzvah of their son, Eddy, Saturday, January 13, at 10 a. m., at Temple Etz Chaim, 109 East Ninety-second street. Reception Sunday, January 14, 8 p. m., Juliette Hall, 103 West 117th street.

MARTIN.—Rev. and Mrs. H. L. Martin, of 854 West 180th street, announce the Bar Mitzvah of their son Archibald on Saturday, January 13, at 10 a. m., at Temple of the Covenant, 552 West 181st street. At home Sunday, January 14, after 3 p. m.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street).—Rabbi Mayer Kopstein will preach this evening on "The New Era."

AGUDATH JESHORIM (115 East Eighty-sixth street).—Rabbi G. Lipkind will preach this evening on "The Bones of Joseph" and on Sabbath morning on the portion of the week.

AHAWATH CHESED SHAAR HASOMAYIM (Fifty-fifth street and Lexington avenue).—Rabbi Isaac S. Moses will preach Sabbath morning on "The Birth of a Nation."

ANSHE EMETH (448 West 152d street).—Rabbi L. Zinsler will preach Sabbath morning on "Things Which Ought to Be Remembered Are Often Forgotten."

BETH-EL (Seventy-sixth street and Fifth avenue).—Dr. Samuel Schulman will preach Sabbath morning. Sunday at 11 Rabbi Marius Ransom of Paterson, N. J., will occupy the pulpit.

BETH YEHUDA (Brooklyn).—Rabbi Samuel Buchler will preach this evening and on Sabbath morning on the portion of the Law.

B'NAI ISRAEL (535 West 148th street).—Rev. Dr. Isidor Reichert preaches this evening on "Ancient and Modern Idolatry." Sabbath morning on the portion of the Law.

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway).—Rabbi Joel Blau preaches Sabbath morning.

EDUCATIONAL ALLIANCE (East Broadway and Jefferson street).—Mr. Benjamin H. Birnbaum will be the speaker at the services this evening.

EMANU-EL (Forty-third street and Fifth avenue).—Dr. Joseph Silyerman will preach Sunday morning at 11:15, on "Where is God During the War?"

EZ CHAIM (107 East Ninety-second street).—Rabbi David Davidson preaches Sabbath morning on "The World's Wars and the Final Victory."

FREE SYNAGOGUE (Carnegie Hall).—Rabbi J. Leonard Levy will preach Sunday morning on "The Butterfly: A New Name for a Theory of a Better Social Order."

FREE SYNAGOGUE (Downtown, 155 Clinton street).—The address this evening will be delivered by Dr. John L. Elliott.

FREE SYNAGOGUE (Bronx, 163d street and Southern Boulevard).—Dr. Goldstein will preach this evening.

ISRAEL (120th street and Lenox avenue).—Dr. M. H. Harris lectures this evening on "Truths Old and New." Sabbath morning Rabbi A. H. Silver of Wheeling, W. Va., will occupy the pulpit.

ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas avenue).—Rabbi M. Krauskopf will preach this evening on "Fading and Rising Lights."

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse Blenfeld will preach this evening and on Sabbath morning.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Alexander Baeel will preach Sabbath morning.

MT. ZION (37 West 119th street).—Rabbi B. A. Tintner will preach this evening and on Sabbath morning on the weekly portion.

OHAB ZEDEK (18 West 116th street).—Rev. Dr. Bernard Drachman will preach Sabbath morning.

ORACH CHAIM (1463 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the week.

PENI EL (147th street and Broadway).—Isidor Hirschfeld, Esq., will occupy the pulpit this evening, and will lecture on "Jewish Conditions in the Eastern War Zone."

PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal will preach this evening on "The True Master Builder," and Sabbath morning on the portion of the week.

RODEPH SHOLEM (Sixty-third street and Lexington avenue).—Rabbi Marius Ransom, of Paterson, N. J., will occupy the pulpit Sabbath morning.

SHAARI ZEDEK (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn).—Dr. Max Ralsin preaches this evening on "Religion, In and Out of the Synagogue," and Sabbath morning on the portion of the Law.

SHEARITH B'NAI ISRAEL (22 East 113th street).—Rabbi Jacob A. Dolgenas will preach Sabbath morning.

SINAI (Stebbins avenue and 163d street).—Rabbi Max Reichler will preach this evening and Sabbath morning.

SHEARITH ISRAEL (Seventieth street and Central Park West).—Rev. Dr. D. de Sola Pool will preach Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (Brooklyn).—Rabbi Jacob Katz will speak this evening on "The Tradition of Israel." Sabbath morning Rabbi Jacob Katz will speak on the portion of the week.

TEMPLE OF THE COVENANT (552 West 181st street).—Rev. H. L. Martin lectures this evening, and will preach Sabbath morning.

YOUNG ISRAEL (197 East Broadway, rooms 21-22).—Mr. Israel Simon will speak Sabbath morning.

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue).—Mr. J. B. Berkson will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (West 110th street).—Mr. Moses Barway will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION OF THE BRONX (890 Cauldwell avenue).—Mr. Samuel O. Kuhn will be the speaker at the service this evening.

Public Lectures at Central Jewish Institute.

The following lectures will be delivered under the auspices of the Board of Education at the Central Jewish Institute, 123 East Eighty-fifth street:

Wednesday, January 17, Mr. Rudy S. Uzzell, "Colorado versus Switzerland." Beautiful mountain scenery of Colorado and Switzerland compared. Colorado the Switzerland of America. Illustrated by stereopticon views.

Wednesday, January 24, Mr. Edward Justus Parker, "The City of Washington." Unique features of the city; its monuments and public buildings; its varied life. Illustrated by stereopticon views.

Wednesday, January 31, Mr. Frederick Willis Davis, "California and the Panama-Pacific Exposition of 1915." Leaving New York by steamer; passing through the Panama canal; San Francisco and environs; the exposition grounds. An extended trip through California, visiting the cities in Southern California, returning to the Yosemite Valley. Illustrated by colored stereopticon views.

Wednesday, February 7 (special lecture), Mr. John De Morgan, "Lincoln."

Wednesday, February 14, William Bradley Otis, Ph.D. (of the College of the City of New York), "Jane Austen (1775-1817) Acceptance." Sunny experiences; a keen but tolerant critic of the surface things of life. Illustrated by readings from "Pride and Prejudice." The first of a course of three lectures on "The Development of Woman as Shown in English Fiction."

Wednesday, February 21, William Bradley Otis, Ph.D., "Charlotte Bronte (1816-1855)—Emotional Power and Revolt." A stormy, tragic life. The struggle of the heart. Volcanic personal emotion. Illustrated by readings from "Jane Eyre."

Wednesday, February 28, William Bradley Otis, Ph.D., "George Eliot (1819-1880)—Intellectual Power and Revolt." The struggle of the mind and soul. Social emotion and sympathy. The religion of humanity. Illustrated by reading from "Adam Bede."

The following lectures on "The Bible" will be given during the month of January:

Tuesday, January 16, "The Pentateuch," Dr. S. T. Hurwitz.

Tuesday, January 23, "Joshua and Judges," the Rev. Dr. Elias L. Solomon.

Tuesday, January 30, "The Books of Kings," Rabbi Moses Rosenthal.

A Literary Evening at the Y. M. H. A.

This Sunday evening, January 14, the Young Men's Hebrew Association will give a literary evening devoted to the works of Edgar Allan Poe. John De Persia, the noted dramatic reciter, will render "The Raven," the words to be accompanied at the piano by original music. There will be some motion pictures portraying the life of Edgar Allan Poe, and the incidental music will be furnished by the orchestra of the Young Men's Hebrew Association, under the leadership of Mr. Herbert Dittler.

At the forum last Sunday Commissioner Adamsen spoke, describing some of the problems of city government. This Sunday afternoon at 4.30 p. m. Mr. L. Levinson will address the forum on the subject of "Minimum Wage."

Temple Beth-El 5th Avenue and 76th Street

Rabbi Marius Ransom, of Paterson, N. J., Saturday Morning (Sermon) 10.30. Sunday Mornings, at 11. "A NEW RELIGION FOR HUMANITY." ALL ARE WELCOME.

"Manchester" Beauty Parlor Carl Eberth 2804 BROADWAY, near 106th st. Phone Academy 135

Experts Employed in Hair Dressing

NO CONNECTION WITH ANY OTHER HALL. "THE VIENNA" 131-133 East 58th St. B. TURKEL, Proprietor Also Proprietor Kiamasha Inn, Kiamasha, N. Y. CUISINE STRICTLY UNDER SUPERVISION OF RABBI DR. PHILIP KLEIN. ESTIMATES AND BOOKLET ON APPLICATION. TERMS REASONABLE. CATERING AT PRIVATE RESIDENCES.

The LEXINGTON 109-111 East 116th St. Between Lexington and Park Avenues Estimates Furnished For receptions, weddings, banquets, lodges. Now again under my personal supervision. Strictly Kosher catering under the supervision of Rev. Philip Jaches. HERMAN B. GROSSMAN.

ATTENTION! WHEN BUYING UPHOLSTERED FURNITURE Be Sure to Get M. SINGER & SONS With this Trade-Mark on the Back of Every Piece NO OTHERS GENUINE For Sale at Reliable Furniture Stores Everywhere

Phone Orchard 452 Est. 1888 COHAN, GOLDSTEIN & CO. Fine Furniture and Rugs 113-113 1/2 BOWERY, N. Y. The most complete and largest line of FURNITURE AND RUGS to suit everybody. Furniture such as is only shown in high class Furniture shops can be selected at our showrooms at a saving of 50 per cent. We invite your inspection. Call and convince yourself.

For Good FURNITURE go to FRANK E. ROSEN & CO. 315-317 Grand Street :: New York You are cordially invited to inspect our seven-story building stocked with high grade and Grand Rapids dining, bedroom and library furniture. LOWER RENTS MAKE OUR PRICES LESS SAVE HALF THE PRICE FURNISHING A HOME

Established 1890 M. Eising Manufacturing Optician 1062 LEXINGTON AVE., bet. 75th & 76th Sts. EYEGLASSES, SPECTACLES and REPAIRS AT MODERATE PRICES

Madam Gran Masseur to H. M. Empress Eugenie Phone Columbus 4080 St. Andrews Hotel West 72nd St. NEW YORK Specialty Constipation

UP-TO-DATE PACKARD Autos for Hire Reliable Private Service. Special Rates by Trip Louis Levine 175 W. 45th St., cor. E'way TEL. BRYANT 2622

Phone Riverside 10053 All kinds of Hair Goods Smith's Hair Shop MARCEL WAVING AND HAIR DRESSING - BLEACHING AND DYEING OUR SPECIALTY MANICURING AND SHAMPOOING, ORIENTAL HENNA SHAMPOOING, OUR OWN MAKE COSMETICS 715 COLUMBUS AVENUE Corner 95th St. New York

Peerless Truss Co. 42 WEST 116TH STREET Phone Harlem 1396. bet. Lenox and 5th ave. We Manufacture the Highest Grade of HERNIA TRUSSES ABDOMINAL BELTS ELASTIC HOBIERY SHOULDER BRACES, ETC. Lady in Attendance Open 8.30 A. M. to 9 P. M. Sunday 11 A. M. to 1 P. M. Calls made at your home on request.

WOLPIN & GERSHIN The originators of TURKISH and RUSSIAN BATHS in this country, announce to their many friends and patrons that they have become the owners of the LAFAYETTE BATHS and HOTEL 405 LAFAYETTE ST., near 4th St. which will be conducted in first-class, up-to-date style. Rooms by the day, week or month. Reasonable. Baths only for men, and open day and night.

ESTABLISHED THIRTY-FIVE YEARS ALEXANDER BROS. Furniture, Carpets, Rugs, Etc. 107-109 & 111 Bowery, N. Y. Call attention to their entirely NEW LINE OF ARTISTIC, WELL-MADE FURNITURE SPECIAL INDUCEMENTS OFFERED TO NEWLY MARRIED COUPLES IN FURNISHING THEIR HOMES

Special Complimentary Certificate QUALITY PERSONALITY By making better photographs than our competitors, at a better price, we have become New York's most successful photographers. Your friends can buy anything you can give them—except your photograph. Every STANDARD reader is entitled to twelve of our exclusively finished sepia artist proof, size 5x9 inches, upon presentation of this certificate and a payment of five (\$5.00) at the studio at the time of sitting. The regular price of these photographs is ten dollars per dozen.

Chamblain Studios NEW YORK 306 FIFTH AVENUE, bet. 31st and 32d Streets. BOSTON STUDIO, 161-164 Tremont Street. Appointment by Phone—Madison Sq. 5436

BOOKS In Sets and Singly for BAR MITZVAH presents AT EUREKA BOOK SHOP 15 BIBLE HOUSE Astor Pl. cor. 3d Ave., Facing Cooper Sq. J. ROSENBAUM, Prop.

The IMPERIAL 193 Lenox Ave. near 120th St. Phone Morningside 5811 Catering for all occasions. Weddings, Banquets, Engagements, Bar Mitzvahs, Receptions, etc. Efficient service and satisfactory treatment is guaranteed by our manager, Louis Seligman. This place is strictly kosher under the supervision of Rabbi Dr. Philip Klein. Before making arrangements, satisfy yourself by inspecting the most modern catering establishment in the city. Drop us a card and our manager will call to see you, either for home catering or where ordered. Louis Seligman, late manager of Clinton Hill, and formerly proprietor of Lexington Hall, is now manager of the Imperial.

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

You can hear **PADEREWSKI**
JOSEF HOFMANN

and other world-famed pianists, each emphasizing his INDIVIDUAL CHARACTERISTICS of tone, touch, pedal, tempo and personality on the

Welte-Mignon

AT THE WELTE STUDIOS
667 FIFTH AVENUE

The WELTE-MIGNON reproduces the actual playing of the master pianists and requires no manipulation. It is the only invention in the WORLD that faithfully presents the PIANIST'S ART.

Edward A. Kellar Company, Inc.
Manufacturers and Fitters of
TRUSSES, SUPPORTING BELTS, SPINAL JACKETS, ELASTIC STOCKINGS and all other Surgical and Orthopedic Appliances
156 W. 72nd St. near B'way, N.Y. Phone 1764 Columbus
Office Hours 9 A.M. to 5 P.M. Exclusive Department for
Evenings and Sundays **WOMEN with Expert**
by Appointment **Woman Attendant**

War Relief Work in Kansas City.

The widespread effect throughout the nation of the recent mass meeting at Carnegie Hall in behalf of the Jewish war sufferers, at which \$3,000,000 was pledged, is indicated by the report of Rabbi Moses Hyamson, of Orach Chaim Congregation, and Morris Engelman, financial secretary of the Central Committee for the Relief of Jewish War Sufferers, who returned last week from Kansas City. They visited Kansas City, Cleveland, Chicago, Pittsburgh and Philadelphia, and went as far as Tulsa, Okla., to aid in the campaign for the raising of the \$10,000,000 during 1917. While in Kansas City Rabbi Hyamson and Mr. Engelman attended the wedding of Abraham J. Lewis, of New York city, and Miss Sarah Appleman, daughter of an Oklahoma oil magnate. The interest shown in the war relief campaign had a remarkable expression at this ceremony, when \$7,000 was given for Jewish war relief by a few of the guests. Dr. Hyamson preached at Rabbi Cohen's synagogue on "The Need of Conserving Orthodox Judaism in the Home." He also addressed a meeting at the Jewish Educational Institute, where \$100,000 was pledged for the war sufferers.

Dr. Hyamson left Kansas City Saturday night and arrived in Tulsa Sunday morning, where he was met by a large delegation representing Congregation B'nai Enumah. Sunday night he addressed a large assemblage in the synagogue, speaking on "Our Duty to the Synagogue." The B'nai Enumah Congregation is strictly orthodox, some of its members being former members of Orach Chaim, and some still affiliated with it. The congregation is strictly orthodox, and stands as a bulwark for traditional Judaism in this growing Western community. Mr. Himelstein is the reader and schochet of the congregation. Dr. Hyamson was introduced by his former pupil, Rabbi Morris Teller. While in Tulsa Dr. and Mrs. Hyamson were the guests of Mr. Emil Offenbacher, a member of the Orach Chaim Congregation. Mr. Offenbacher took his guests to the oil district, where they watched a well being shot, inspected some gasoline plants and visited some refineries.

Mr. Engelman states that remarkable work, possibly the most remarkable in the country, was being done in Kansas City, where, with a Jewish population of but 12,000, there has been pledged \$100,000 toward the 1917 campaign, or at the rate of \$8 per capita. Up to this time the total sum raised for Jewish war relief since the movement first started was only \$75,000. The method pursued is that a list of every Jew in the city is kept, and A. C. Wormser and D. R. Travis, well known in New York financial circles, who are at the head of the Kansas City Jewish relief work, spend hours daily at the telephone, exacting from those who have not given contributions, no matter what the amount.

The Joplin (Mo.) Trades Assembly has adopted a resolution requesting the President to appoint one of their townsmen, Mr. Gabriel F. Newberger as Ambassador to Japan.

HOTEL McALPIN || **HOTEL CLARIDGE**
Broadway and 34th Street || Broadway and 44th Street

Management
L. M. BOOMER

CHURCHILL'S

Broadway at 49th Street
CAPITAL DINNER

Phone
Bryant 5175

Table d'Hote
\$1.25

CABARET

20 Entertainers **EXCELLENT LUNCH 75c** 20 Entertainers
Afternoon **DANCING** Evening

LI-PAN COLAMORE & CO. Phone Madison Sq. 127
5th Ave. & 30th St.,
New York

IMPORTERS OF

FINE CHINA, GLASS and POTTERY

The highest class establishment of its kind. Our wares are unsurpassed for beauty, variety and assortment, at prices consistent with their intrinsic values.

THE MARLBOROUGH HOTEL
RESTAURANT Broadway 36th to 37th Sts.

under the personal
supervision of

The Hotel With the Quiet Touch of Dignity.

A M R O N

Rooms \$1.00 Per Day and Upward

New York's Most Successful Popular Price Restaurant Manager.

Best Table d'Hote Dinner in the City 85c. A la Carte at Popular Prices

H. HICKS & SON
557 FIFTH AVE., NEW YORK

The highest class FRUITERER in America, where a choice of the World markets is always to be found and where your patronage has always been sought and highly appreciated.

CIGARETTES, CIGARS HUMIDORS
and Smokers' Articles de Luxe



Benson & Hedges

435 FIFTH AVENUE

London NEW YORK Montreal

Farrington, Gould & Hoagland
INCORPORATED

DESIGNERS and BUILDERS of
MONUMENTS and MAUSOLEUMS

258 Broadway - New York

Among our clients to whom we refer are
Mrs. Benjamin Stearns, Judge David Levitt,
Mr. S. Weinhandler, Mr. Michael Driscoll,
Hon. Max A. Grisenhagen, Wm. Strauss and
Jacob Kohn

Family vault erected
for Capt. J. B. Green-
hut at Salem Fields
Cemetery.



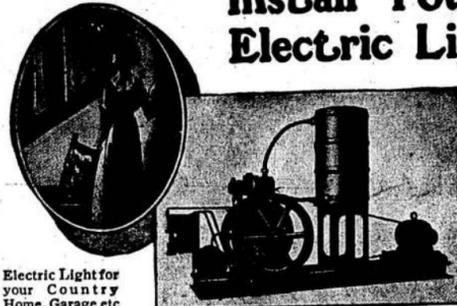
Dobbs & Co
Hatters

244 Fifth Ave.
between 27th & 28th Sts.

Dobbs & Co. offer the variety
of hats necessary to properly
complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's. Fifth Ave. Hats \$5
Knapp-Felt Deluxe Hats \$6

Install Your Own Electric Light System



Electric Light for
your Country
Home, Garage etc

The Bruston Automatic Electric System will generate current for you at one-third the rate charged by the public lighting corporations. When the light is turned on the power starts and when the light is off the power stops. No waste. Always ready. No dirt, odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

Bruston Automatic Electric Lighting and Power Co.
101 Park Avenue
NEW YORK CITY

ANNOUNCEMENT

Havemeyer Land & Improvement Corporation

Real Estate Trust Building, WASHINGTON, D. C.

DEVELOPMENT SUBURBAN REAL ESTATE
in Washington, D. C.

The readers of this Publication are invited to inquire of us regarding sale of stock.

The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD

STEINWAY & SONS

LONDON

NEW YORK

HAMBURG

HOTEL ST. ANDREW

Corner Broadway and 72nd Street

"Comfort without extravagance." \$2.00 per day and up. Suites at Summer Rates
New Tea and Dining Room opens on flower garden and lawn.
Also a Cool Cafe and Grill. Unexcelled Food and Wines.
Harry J. Velth

TIRE FILLER "NEWMASTIC" THE ORIGINAL
Now In Its Fifteenth Year As A Satisfactory Substitute for Air
30 x 3 \$4.20 34 x 4 \$ 9.45
30 x 3 1/2 5.40 36 x 4 10.05
32 x 3 1/2 6.30 36 x 4 1/2 11.55
NEWMASTIC CO. 9 Years At 151 WEST 68th ST.
JUST WEST OF BROADWAY

Fore! Fore!! Fore!!!
TOM WELLS, Inc.
Golf School
Eighty-first Street, Theatre Building
Broadway at 81st Street

Instruction by well-known Professionals.
Facilities also for Women and Children.
Practice Links and Putting Greens for
Players to improve their game and keep up
form. Special Clubs made to order.
New Pendulum Putter.
New St. Andrew's Golf Bag for Togs and
Clubs. Everything for the game.
Open 8 A. M. to 10 P. M. Sundays Forenoon.
Telephone Schuyler 3633

HOTEL BON RAY
MADISON AVENUE & NINETY-SECOND ST.
MORRIS NEWGOLD, Proprietor.

Magnificently equipped as a Family Apartment Hotel for permanent
and transient guests. Situated on Carnegie Hill, near Central Park.
BANQUET HALLS FOR WEDDINGS AND ALL SOCIAL AFFAIRS
SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.

SOHMER

A Standard for piano quality---no premium charged for reputation

Booklet on "Piano Construction"
may be had for the asking.

Fifth Avenue at Thirty-Second Street

NEW HOME
SEWING MACHINE



THE SEWING MACHINE OF KNOWN QUALITY.

NO OTHER LIKE IT. NO OTHER AS GOOD.
Needles, Oil, Belts and all kinds of Sewing Machine supplies, Repairing a specialty.

Vibrating Shuttle—Rotary and Chain Stitch Machines Sold on Easy Monthly Payments.

Liberal Discounts for Cash.
INSTRUCTIONS FREE.

The New Home Sewing Machine Co.
45 EAST 17th STREET
NEW YORK CITY

Why Mr. Schiff Declined a Dinner from the Orthodox Community

On November 20, 1916, a meeting of the Union of Orthodox Jewish Congregations of America was held, Rev. Dr. Bernard Drachman, presiding. Resolutions were adopted to the effect that a conference of Orthodox organizations and institutions be invited for the purpose of arranging a suitable testimonial in recognition of Mr. Jacob H. Schiff's valuable service to American Jewry, upon the anniversary of his seventieth birthday. On November 23, a subsequent meeting was held, and representatives of over 100 organizations were present.

A sub-committee consisting of Messrs. Bubelik, Engelman and Lucas was appointed to wait upon Mr. Schiff and tender to him an invitation to be present at a public dinner, to be held at a date suitable to his convenience, to be tendered to him in behalf of the Orthodox Jews of America.

The following correspondence which ensued is interesting, showing, as it does, Mr. Schiff's feelings toward the Orthodox members of the community.



DOES YOUR BABY SLEEP WELL?

A peaceful, restful sleep is usually a sign that your baby is healthy and well fed. If he is restless and cries a great deal, probably the food you are giving your baby is not agreeing with him. If you cannot nurse your baby, why not try

Eagle Brand Condensed Milk
THE ORIGINAL

A clean, wholesome, easily-prepared food, that has reared thousands of babies into strong and robust maturity.

Cut out this coupon NOW, and mail today to
Borden's Condensed Milk Company,
New York City, N. Y.

and receive free directions in English telling you just how to use it; also a 52-page book, "Baby's Welfare," which tells you how to keep your baby strong and well.

Name.....
Address.....

New York Dec. 8, 1916.
Mr. Albert Lucas, Secretary
Union of Orthodox Jewish Congregations of America,
New York City.
Dear Mr. Lucas:

Your visit yesterday and the message you conveyed to me so greatly touched me that I really, during the time you were with me, was unable to give adequate expression to my appreciation of the high compliment you and your friends wish to pay me.

May I do so now and assure you and your friends that I feel very mindful not only of the whole heartedness and value of such a compliment, but also that this only increases the duty which I have felt is imposed upon me by the great privileges God has placed into my hands, to do naught which might appear as if I were willing to accept honor and recompense which I have always been impressed, a man ought not to accept during lifetime.

I have rather ever felt, and feel more so now as I am approaching the three score and ten milestone, as my namesake in hoary ages has expressed it, "I am not worthy of the least of all the mercies, and of all the truth which Thou has showed unto Thy servant," and because of this, may I not ask that you and your friends' proposition to honor me by a public dinner be abandoned.

If I accepted such an honor—the like of which I have at various times already declined, I really would hereafter feel as if I had accepted special recognition for the work God has enabled me to do, to which I am not entitled.

I am sure your friends and you will understand how I feel and accept the assurance that the very offer of the honor is of just as much value to me as if it had been actually rendered.

With assurances of esteem and cordial regards to you and all on whose behalf you have brought me the message yesterday, I am
Yours most faithfully,
(Signed) JACOB H. SCHIFF.

Dec. 10, 1916.
Jacob H. Schiff, Esq.,
New York City.
Dear Mr. Schiff:—

Your letter of the 8th inst. was a great disappointment to me and my friends. I had reported to the sub-committee that had been appointed (at the conference to which I referred in my conversation with you) for the purpose of making the preliminary arrangements, that you had consented to be present at a public dinner of the representatives of the synagogues and other orthodox organizations. I have to-day come from a conference with my co-members on the sub-committee, and for myself and them, I beg your most careful reconsideration of your decision.

We feel that we are voicing the sentiment of undivided Jewry of America in this matter when we say that, while our plans necessarily propose to take advantage of God's kindness to you in having granted you a long and useful life, we feel that through His mercy you have been His chosen instrument. You quote to me a verse from last week's "Parashah" in self-depreciation; permit me to ask you to read on a few verses farther in the same Portion, "Thy name shall be called no more Jacob, but Israel; for as a prince hast thou power with God and with men, and hast prevailed." We know that we are expressing the sentiment of united Jewry in America when we say that it would be false to itself, false to its past, and unworthy of the great future that has been promised to our people by the Almighty Himself, if we in this generation failed to recognize the value and the worth of your life as one of the most foremost Jews of this generation.

It is not only to honor you that we ask you to give us the privilege to take advantage of this occasion. From God have you received your power as a prince, and with men you have prevailed. We recognize this, and for the sake of our people desire to take advantage of the opportunity to publicly express it. It is unfair to take advantage of your courtesy to me personally to dare to preach you a sermon, and yet you have been so kind to me in this matter and your matter is so whole-souled, that I venture to ask you to refer again to the Portion, "For I have seen God face to face and my life is preserved." Your life has been preserved like that of your namesake, so that you may be the defender of Israel. Give us this opportunity, not only to honor you, not so much to honor you, but to honor ourselves in the sight of men; that we are not ungrateful; that we are not unworthy of all the benefits that you have so generously, with God's mercy, been able to shower upon our people here and throughout the world, during your long, well spent life, which may God in His mercy prolong.

Sincerely yours,
(Signed) ALBERT LUCAS,
Secretary, &c.

Dec. 12, 1917.
Mr. Albert Lucas, Secretary, &c.
Dear Mr. Lucas:—
Replying to your courteous letter of

Leaders in Their Respective Lines
Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.



Big Aches from Little Toe-Corns Grow Footaches, Backaches, Headaches!

Yes, and tight, ill-fitting shoes did it.
JORDAN SHOES
Why—oh, why, didn't you get them at the first warning cramp or callous?
Of course it is not too late now. Jordan Shoes relieve aching, tender feet as effectively as they prevent them. But think of all the unnecessary pain!
Jordan Shoes are nature-shaped shoes. By allowing every bone and muscle in the foot full play, they restore cramped, unlimber-tortured feet to health and happiness. Good looking, trim and comfortable.
WALTER F. JORDAN CO., Inc.
120D Boylston St. Boston, Mass.
You can secure Jordan Shoes no matter where you live. Send for valuable free book—"The Care of the Feet."

the 10th inst. I have, since I received it yesterday, discussed its contents very earnestly with Mrs. Schiff and other members of my family, who all strongly counsel me not to alter, now when I am in the evening of my life, the position I have always taken in regard to the public honors that have frequently been offered to me, and which I have in every instance declined. Mrs. Schiff and my family, who naturally know and understand me better than any one else, are aware that the way I am constructed, I would only become depressed if I accepted honors which I felt, as a general proposition, men should seek to avoid, and I can only repeat, if I could see my way to make an exception in any instance, I would do this in the great compliment of my co-religionists of the orthodox faith have so kindly offered through you to pay to me.

I wish I would assume that you and your friends understood how I feel about this and how deeply I am touched by this expression of good will, which will give me the courage and strength to continue the work which, by Divine favor, has been entrusted to me.

Let me again thank you personally very deeply, and believe me,
Yours most faithfully,
(Signed) JACOB H. SCHIFF.

RESOLUTIONS.

SCHIFF.—At a special meeting of the Board of Directors of the Hebrew Free Loan Society, held January 9, 1917, the following resolutions were adopted:
Be it Resolved, That the Board of Directors of the Hebrew Free Loan Society offer to Mr. Jacob H. Schiff its most hearty and cordial congratulations upon his seventieth birthday.

The Board of Directors cannot allow this day to pass without gratefully recalling the deep interest that Mr. Schiff has evidenced in the Hebrew Free Loan Society from its very inception up to today. His large benefactions have been most valuable to the society, but his deep personal interest in its progress have been even more valuable.

It must be recorded that the Hebrew Free Loan Society could never have reached its present dignified and commanding position throughout the country nor have been of the valuable assistance to the hundreds of thousands who have availed themselves of its aid, had it not been for the valuable and timely assistance given to it throughout the whole of its existence, and especially in its early days.

The directors humbly invoke the Almighty to reward this Prince in Israel with many years of health and strength, that he may be enabled to continue his benevolent activities to mankind, and especially to American Jewry.

The Board of Directors is assured that Mr. Schiff will accept this expression of the deep veneration it feels for him, in which we desire to join our best wishes and prayers for his beloved wife and their children.

May the spirit which is within him be continued, and not depart from his descendants throughout their generations.

And be it further Resolved, That, in order fittingly to celebrate the auspicious occasion of the seventieth birthday of Mr. Jacob H. Schiff, the new building to be occupied by the Hebrew Free Loan Society will be formally opened tomorrow, January 10, 1917, as a memento of this great occasion.

JULIUS J. DUKAS, President.
A. BASKT, Secretary.

SCHIFF.—At a meeting of the Orach Chaim Congregation, held on the seventh day of January, 1917, it was unanimously resolved that a hearty vote of congratulation be, and is hereby tendered to Mr. Jacob H. Schiff, on the attainment of his seventieth birthday. The Congregation is happy on this auspicious occasion to join with the whole of Jewry in paying to Mr. Schiff the merited tribute of grateful appreciation of his life-long devotion to the cause of the Jewish people and of humanity.

His universal philanthropy, evinced not merely in munificent benefactions, but also in personal service, and in the sacrifice of time, thought, and energy, to promote every movement that makes for the physical, mental, moral and spiritual uplift of mankind, has secured for him a permanent place in the

DANCE AT THE DANCING CARNIVAL GRAND CENTRAL PALACE

Lexington Avenue Use 46th St entrance
Open Daily 11 A. M. to midnight without intermission. Sundays 2 P. M. to midnight. No liquor sold. 200 lady and gentlemen instructors. Not a class lesson; special instruction for each pupil. If you know how to dance, lady floor managers will introduce you to a suitable partner. Billiards and pocket billiards. Special tables for exclusive use of ladies.

ESTABLISHED 1868. Telephone Madison Sq. 364.
M. CHERRY
Trunks, Bags, Fancy Leather Goods, Rugs,
AUTOMOBILE TRUNKS and TRAVELING REQUISITES
288 Fifth Avenue Bet. 30th & 31st Sts. New York
We have always appreciated and valued your patronage.

hearts of his fellow creatures. May the Almighty spare Mr. Schiff to his family for many years, in health and vigor of body and mind, to continue his beneficent activities with unabated strength, to the benefit of mankind, and with happiness to himself.
JULIUS J. DUKAS, President.

SCHIFF.—1847-1917, January 10 to Jacob H. Schiff, Esq.—The directors of the Central Jewish Institute extend to you our sincerest felicitations and congratulations upon the seventieth advent of your "batal day." We fervently pray that the Almighty may grant to you and to our beloved

MRS. SCHIFF and to every member of your family many years of truly happy and joyful life. We earnestly hope that you may be given the strength to remain for a long time, as you now are, a leading exponent of the "Righteous" among men serving God and all mankind unflinchingly. May you continue as you have so truly been, a noble and self-sacrificing benefactor to all humanity, and may you serve, as you

have ever done, as an inspiration for all that is lofty and good. May you be spared in God's good wisdom to continue as the leader of our people, upholding with true, loyal and undivided devotion both the tenets of Judaism and the glories of the institutions of our blessed home, the United States of America.
SAMUEL I. HYMAN, President.

VICTOR FRIEDMAN,
Hon. Secretary.

SCHIFF.—The executive committee of the Rabbi Jacob Joseph School desires to tender to Mr. Jacob H. Schiff, on his seventieth birthday, its heartiest and sincerest congratulations and best wishes. In the name of their 5,000 members and 700 pupils they desire to express to him their deepest appreciations of his philanthropy and interest in all matters affecting the Jews of the world. May the Almighty spare him in health and happiness to continue his long and useful life.
FOR THE RABBI JACOB JOSEPH SCHOOL.
JULIUS J. DUKAS, President.

The Dry, Hot Air Route to Health
Dry, hot air, scientifically applied, and proving remarkably effective in the cure of Rheumatism, Neuralgia, Gout, Diseases of the Circulation, Coughs, Etc.
The CALORIC BATH 668 TREMONT ST. BOSTON, MASS
Telephone Conn. H. M. Leach, Mgr.

FULLER & BAGLEY
Victrolas and Records
Open Evenings 2106 BROADWAY
Tel. Columbus 99. Near 73rd St., New York City

Long Acre Renting Co.
Renault and Packard Cars Exclusively
Touring, Limousine, Landulet Cars, also Taxicabs
Phones: Columbus 2137-1400
THOMAS P. RYAN, Manager. 214 WEST 65th STREET

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1892-1909.
הגידו בניימ והשמיני ושנא נא

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
Issued Every Friday at 87 NASSAU STREET, NEW YORK.
By WILLIAM J. SOLOMON.
Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, January 12th, 1917 : : Tebeth 18th, 5677

Sabbath begins 4.49 P. M.
שמו

The December issue of *The Jewish Immigration Bulletin* is exclusively devoted to a complete report of the banquet tendered Hon. Simon Wolf, of Washington, last November in this city by the Hebrew Sheltering and Immigrant Aid Society. We are pleased that so memorable an occasion has been thus fittingly preserved for the future historian.

Jewish Charities tells us that the dearth of Jewish social workers is appalling! Here is an opportunity for the Jewish youth of both sexes, about to determine the work of their lives, to consider and act favorably upon it. Jewish social work is a dignified and broadly useful vocation. It ought to receive the careful attention of the earnest and inquiring young Jew and Jewess who would serve the faith nobly and unselfishly.

It surely is inconvenient when brothers of the same surname both achieve fame. Anatole Leroy-Beaulieu, the celebrated author of "Israel Among the Nations," died upwards of three years ago. His brother Paul, well and favorably known as an economist, passed away only the other day. It is certainly probable that some of our distinguished contemporaries, the knowledge of whose editors is not too accurate and exact, will confound the one brother with the other.

We are glad Rabbi Emil G. Hirsch made a deliberate incursion recently into the jungle of international politics, with special reference to the changes in international esteem brought about by the great, but wretched, war. We enjoyed hugely the eloquent sentences of Chicago's famed orator, all designed to show that the Central Powers have something to say for themselves before the ledger of international morals and ethics is closed. We are glad, we repeat, that Rabbi Hirsch made the venture, for it proves that occasionally he has found time or inclination to read papers not printed in the German language!

The owner of an editorial tripod of the West has spoken and announced: "There is nothing in the new immigration bill, which has passed both Houses of Congress by an overwhelming majority, to which Jews, as such, have any cause to object." Hence, it ill becomes dissenters from his lamentable *ukase* to take exception to his decree! Such irresponsible utterances as these make the position of our co-religionists in seeking to preserve human rights for alien Jews arriving on these shores increasingly difficult. Beware the enemies within our own household!

The late B. S. Marks, of London, the venerable painter, produced a considerable number of portraits of distinction of Anglo-Jewish communal worthies in his active years. In fact, his work made him acceptably known as a Jewish portraitist in a time when there was no Jewish art so-called, and no schools to extend and develop this particular phase of the artistic *genre*. Mr. Marks lived to be nearly ninety years old. His pictures of the late Lord Rothschild in his peer's robe and of the late Chief Rabbis, the Adlers, father and son, will preserve his name and activity for many years yet to come.

Jewish Comment, with its new editorial board of nine rabbis, emphasizes the religious aspects of Jewish journalism. Against this procedure no man may cavil, and our contemporary's plea for a return to the synagogue must be seconded by every other editor. If, however, we ask ourselves, Who has divorced religion from our daily lives as Jews and Jewesses? there can be but one reply. The representatives of "American" Judaism, with their degrading dogmas of a Judaism without our hallowed traditions and without an insistence upon that historicity which is our sole patent of spiritual nobility, they in the main, if not altogether, are responsible for the steady drift from the synagogue, which has seized like the plague upon our younger generation of the Reform wing. Since these are the men and women to whom *Jewish Comment* particularly appeals and whom it adequately represents, let *Jewish Comment* show the nation how the return to the synagogue (of the Reform wing) is to be effected! We shall gladly applaud, and seriously second as best we may, its devoted efforts.

THE RESIDUE OF THE SABBATH

DR. ISRAEL ABRAHAMS, in a recent London address which he delivered, is not the first Reform Jew to advance the suggestion that so much of the Sabbath as can be saved should be upheld by Jews who otherwise succumb to the demands of modern life. If we mistake not, Claude G. Montefiore, in one of his books of some years since, stated that the Sabbath is and must ever remain the central point of Judaism and that, since men and women of today are by economic necessity compelled to forego its traditional observance, the Friday evening and Saturday afternoon features of the Day of days should be preserved!

It is quite needless for us to add that these views are not ours and that for us there cannot possibly be any compromise in the matter of proper Sabbath observance.

Yet, we are quite willing to take Dr. Israel Abrahams and his fellow-reformers at their own estimate, and to ask them what possible efficacy resides in the suggestion they thus seriously bring forward? We cannot see that half a Sabbath is better than none at all, that a complete transfer of the Sabbath from Saturday to Sunday, or any other day of the week, for that matter, is thereby avoided. We cannot comprehend how a desecrator of the Sabbath by his labor during any portion of this holy period should be allowed to instance his due observance of a portion, and the lesser portion in importance, thereof as a palliation for his defiance of our traditions.

For, the observance of the Sabbath as ordained by our hallowed traditions is the only means by which Judaism may be preserved to our posterity, immediate or remote. If we give up any part of the Sabbath for any one of countless reasons, Judaism is for us and our families a thing of the past, dependent for its future existence solely upon adventitious circumstances, among which the anti-Jewish prejudices of a world of non-Jews are not the least inconsiderable.

Therefore, we are not inclined to take up with Dr. Abrahams in his new-old suggestion in any other than a critical and wholly rejecting spirit. If such as he and his friends had never in the past sought to compromise because of the life about us, his suggestion would not have been possible.

From far-away Sioux City comes the latest "wrinkle" of the "knightly" *meshummodim*. Now, these "friends" of ours pretend that the Jews are becoming Christians "unconsciously." How near Christianity we may be unconsciously we do not know—and neither do the "knightly" *meshummodim*. Of course, this "unconscious" version to the dominant faith on the part of the Jews is a convenient "result" for the "knightly" *meshummodim* to "keep their jobs," which, after all, is the main business of most, if not all, of them. If we add to this pleasant prospect of unconscious Christendom, the circumstance that a woman is responsible for the new psychology we may understand how cogent the new reasoning of the "knightly" *meshummodim* has become!

Is it quite fair for *The American Israelite* to speak of Nahum Sokolow as "one of the international parasites who are earning an easy living with their jaws?" We hold no brief for M. Sokolow and do not praise him because he is a Zionist or condemn him for the reason that we are not Zionists. We submit that a man has an inalienable right to determine in what manner he earns his livelihood, so long as this be acquired by lawful means. If Zionism has room and a loaf of bread for the orator in its behalf, that is the business of the Zionists. If the exigencies of modern Jewish existence compel Nahum Sokolow to wander up and down the face of the earth, that is the tragedy of our people. All in all, in these remarks our Cincinnati contemporary shines (?) by its narrow intolerance and complete lack of chivalrous amenity.

Those in sympathy with the aims of Reform Judaism appear to derive much satisfaction in contemplating the recent establishment of orthodox synagogues in this part of the United States, "the enemy's country," where a modification of the ancient ritual has been set up and where a part of the service as well as occasional sermons will be spoken in the vernacular. We cannot share the high hopes of our friends that thus history is once more repeating itself, that here we are presented with the entering wedge of Reform, which shall bear good fruit in due season and in a manner to rejoice their (but not our) hearts. For, in this instance history is not repeating itself: the present Reform temples are the descendants of older Reform congregations in which the official tongue and the language of the sermon were German. There not only an entering wedge had been applied, but the uncompromising and thoroughgoing innovations of the iconoclast had been consummated. The new orthodox congregations are of a different sort, we rejoice to add. They aim to preserve and conserve our traditional form of worship, leaving to the Reformers the expression of pious hopes and fanciful prayers, which are never to be realized.

IF YOU WERE GOD

"And Moses returned unto the Lord, and said, Lord, wherefore hast thou so evil entreated this people? wherefore hast thou sent me? Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh? (Ex. v. 22; vi. 1.)

MOSES disapproves the divine methods employed in redeeming his people. He expresses his disapproval in unmistakable terms: these methods, according to his human way of looking at things, are not only futile, but tend in the very opposite direction; the people, instead of being dealt with in a more humane fashion in consequence of Moses' God-ordained intercession, are subjected to still greater hardships, such as only fiendish cruelty can devise. Moses, in his mortal purblindness fails to see whither God's way will lead. God, however, here as throughout the redemption story, enjoins upon His messenger watchful waiting: "Thou shalt see what I will do!" A knowledge of God's ways with man cannot be had until the full harvest of experience be reaped.

Here then we have the familiar clash between the divine mind and the human mind. All our discontent with life is largely traceable to this fundamental clash. Had Moses been in the place of God, had Moses been God, he would have managed otherwise. If you were God, you, too, would govern this world in a different manner. Nay, from the beginning, you would have created the world after a different pattern. For, as God created the world to suit His divine mind, so you would have forced the world into the mold of your creative fancy. What kind of world would you create—if you were God?

The question is here proposed as a test of our ideals of life. If man were God, he would necessarily seek to express his ideals in the world of his making. We all would do that, from the tender child to the seasoned philosopher. Each of us has a scheme of his own which he would like to see realized, were his the tremendous opportunity of creation. The child sits by the window on a rainy day and, peering through the pane, wishes that there were no such things as days made impossible for play by wet strings coming down from heaven, as if they were rolling off an endless cloud-ball. The child's world would be woven of dancing sunbeams and playful breezes. And the Mother has to tell the child that there are larger needs than games—there are the farmer and the thirsty earth. But even Mother needs to be told that there are still larger needs, still mightier considerations, still more insistent forces, sweeping through this vast world on the mysterious Breath of God with none of the obviousness of the farmer's surface requirements, which distill the rain from the clouds.

This child we see sitting disgruntled before the rain-dimmed window-pane, is a symbol of our petty attitude towards life. *We all look out at the world through the window of a particular discontent.* And all our schemes, whether conceived by child or philosopher, have for their hub and centre the abolition of the particular circumstance in which our personal discontent originated. From a human standpoint how interesting it would be to sit by these individual—*Windows of Discontent!* To look through them, one by one, with the eyes of those who built these windows! For instance, to sit by the man who through bereavement believes that this ought to be a world in which Death found no room. Or by the man who, pleasure-bent, thinks that this ought to be a world without sadness. Or by the scientist who, mindful of the long, weary struggle for knowledge, opines that this ought to be a universe without mystery, one that yielded up Truth without waiting on the laborious efforts of man. Or, lastly, by the side of the man who looks through the window of Love and insists that this ought to be a world without hate, oppression and misery. The whole pathetic panorama of life one would see fling past these windows of discontent!

If we sat by them, we should have to tell each that the kind of world he would shape in conformity with his peculiar dissatisfaction is an unthinkable, because an incomplete world. These individual worlds cancel each other by their halfness, their one-sidedness. A world without death, a world without gloom, would be a stunted world. A world without mystery, and hence without the occasion for the self-sacrificing search after Truth, would be a very poor world to live in. Finally, a world where Goodness were not pitted against the forces of injustice, where the Millennium descended upon earth ready-made, could not be a moral world, a world of heroic battle for ideals. They all, in sum, would have to be told that by building their world upon some pet thought, in itself true and beautiful, they would miss the Truth and Beauty of all that vaster segment of the full-circled divine plan which they would exclude. For there are truths that can be learned not through joy and gladness, but through tears and suffering alone; not in the enfolding peace of a blooming meadow, but on the stormy waves of the tempest-tossed sea.

The only aspect of the question here proposed that deserves more than passing sympathy is the fact that it expresses a feeling of human helplessness. We all feel that if a vaster opportunity were given us than human life and human resources afford we might be accomplishing much more. Therefore, we need to be told that our human opportunity is sufficient for us. Not to crave the power and wisdom of God, but to rise to the full height of the responsibility of Man, is our lot. For even with such power and wisdom as we possess, we may work for all that enhances human life. We need but patiently to watch the workings of the Divine Mind, and, eliminating the last trace of clash or disharmony, put our mortal mind in direct touch and tune with the Infinite Spirit. The methods of God are needs different from ours; but our part as His children is to imitate progressively His way of distilling good from evil, of transmitting the base into the precious. The real question, therefore, is not: If You Were God, but: If You Were Man!

JOEL BLAU.

Educational Alliance Meeting.

The annual meeting of the Educational Alliance took place last Sunday evening at the Hebrew Technical Institute for Boys, Stuyvesant street. Judge Samuel Greenbaum presided, and the annual report showed the activities of the Alliance to be constantly growing. All the officers were re-elected.

Short addresses were delivered by Dr. Sidney M. Mezes, president of the City College; Mr. Felix M. Warburg and Mr. Lee Kohns. Mr. Samuel Strauss delivered a very interesting address on "Americanization," as follows:

"The original purpose of the Educational Alliance was the Americanization of the immigrant, and that is still its purpose. It is gratifying to find it so. At a time when many ideas, especially those in the field of philanthropic and social work, have been found misdirecting, it is good to realize that the thought of the builders of this institution has stood the test.

"What do we mean by Americanization? Exactly what they who laid this cornerstone a generation ago meant; the only difference is that we have been lately brought more sharply to the conviction of its necessity.

"Americanization means two things. One of them is allegiance. The American citizen may have no political bond whatsoever, either in thought, in word or in deed, with any land but America. His love for father and mother, left behind in a fatherland of pleasant associations; his love for art, even his religion, may hold their place in some other country than this, but his political allegiance must be confined to the land of his adoption; his love for her and for her institutions must be marked with the zeal of the convert. Either that, or this is not his home.

"We have here, then, one of the essentials of Americanization which the time since August 1, 1914, has made unavoidably plain. The other essential I shall call obedience to authority, and this is perhaps the most difficult truth which the Educational Alliance has to teach the newcomer to a land of liberty.

"By obedience to authority I do not mean obedience to the written laws of this country. That we take for granted. If the Educational Alliance does no more than give the immigrant a knowledge of the civic laws and of the penalties for breaking them, then it might as well lay down its pretensions as an Americanizing agency.

"The authority of which I speak is no magistrate on the bench; nor yet is it that Law which we write with a capital T to understand and respect these is necessary, but, like learning the alphabet, incidental. The authority I have in mind is that which sets itself up in the heart of the individual citizen. It is the law which compels him to do more than his country requires of him. It is that inner domination—and I do not mean conscience nor any moral impulse, but that hot love of liberty which develops in a man eagerness and initiative to serve freedom unasked, undriven, uncommanded by any statute or any magistrate.

"It is unfortunate that the applicants for membership in a democracy do not realize how much will be asked of them. A democracy is sometimes a terrible tyrant, and always a difficult master. On the other side of the water, whence most of our people have come, what is required in allegiance and obedience is written down, definite, certain; men may read and regulate their acts accordingly. It is very simple.

Here, however, the matter is more difficult, for men are left to find for themselves what their country requires of them. They may, with good intentions, fall through just a little inertia or a little ignorance, but, having failed, they may advance neither as excuse.

"For liberty, freedom—whatever we choose to call it that brought them to these shores—is not a matter of one term only. It is not all take and no give. It is not all receipt and no payment, all profit and no sacrifice. Tyranny means obedience, but liberty means obligation. This is not a land where men are free but a land where men are free to serve, to choose the measure of their service, and woe to the individual or the group of individuals that does not learn this far-reaching truth in time!

"Perhaps this is but another way of saying that coming from the rule of a tyranny to the rule of a democracy, the idea of rights must be exchanged for the idea of duties. It is one of the great tasks of the Educational Alliance to reform a habit of mind shaped under years of persecution, and to lead our newcomers to a realization that people in a free country have no longer anything to do with rights, but a great deal to do with duties.

"These, then, are the essentials in what we call the process of Americanization. Yet some visitors to the Educational Alliance must say, to themselves at least: "If Americanization is the sole purpose, why so much here that is purely Jewish? Why not teach Hebrew at some other institution? Why hold religious classes here?"

"I think we must be clear in our answer. The Educational Alliance makes use of the Jew's customs, his language and his religion as the medium for his Americanization. It realizes that the immigrant, plunged into this new environment, would not survive a too sharp break. Not only would he come to look down upon that which was best in his old life, but he would fall utterly to understand the meaning of the new. It is the concern of the Educational Alliance to bridge this transition period for the immigrant, and to do this it endeavors to give him new ideas through the medium of a familiar language, the language of the Jewish faith and the best in Jewish life.

"It has been said that the Educational Alliance 'stands for' a certain kind of Judaism and not for other kinds. The Educational Alliance stands for no one kind of Judaism as against another; once more it stands for Americanization, and the problems of Judaism as ends in themselves belong elsewhere.

"There are occasionally, too, those who seem to fear some sort of disintegrating effect on Judaism from our Americanization. I deny with all the indignation of one who is proud and confident in his faith that the influence of a system of liberty, justice and equality can ever be harmful to it. Those who think this misunderstand either Judaism or Americanism or both. Indeed, who shall say that the fulfillment of true Judaism may not be through the gateway of true democracy?"

"There is one final consideration to which the mention of the visitor to the Educational Alliance leads me. Who is to be the judge that this or that man has become a good American citizen? Is it enough that the immigrant should say, and in all sincerity too, that his allegiance is complete? By no means. He must not only be, he must seem to be, American. He must convince his neighbors of his Americanism beyond any lurking doubts.

"For he is not an American all by himself; he is an American in relation to millions of others, and that relation is not the bond of formal citizenship, but the bond of a common and general understanding. If he is persistently misunderstood by great numbers of his neighbors, there is a flaw somewhere; his Americanization is not yet complete; he must look to it. He must be ever watchful. He must see to it that religious motives are not translated into political motives, that his ideals are not exploited by self-seekers who would make him the tool of their ambitions. He must make clear that any Jewish communal action, any Jewish organized movement is for the good of the greater community. If he has programs, let him be over-particular to make those programs perfectly understood by all his neighbors. Let him make it plain that he will do nothing to help Judaism which does not help America, and that his highest mission as Jew is to contribute his share with all the rest in solving the complex and often discouraging problems of democracy.

"This is Americanization as the Educational Alliance understands it."

"A Week of Mercy."

Preparations for "A Week of Mercy," to be held throughout the United States from January 28 to February 4, inclusive, are being made by the Central Committee for the Relief of Jews Suffering Through the War. Between these dates the committee expects to carry the message of the hardships of the Jews in Europe and Palestine to the remotest corner of America.

"The Week of Mercy" will actually begin with Saturday, January 27, which is the first anniversary of Proclamation Day, which President Wilson set aside last year as a day on which the American people should turn their thoughts toward blighted Jewry abroad and should open both their hearts and their purses in an effort to succor the starving and miserable.

The distress of the Jews in Europe in 1917 is admittedly greater than was true last year when the President believed the situation so urgent as to call for an official appeal from the Chief Executive to the citizens of the United States. It is the expectation of the central committee it will raise during "the Week of Mercy" a larger sum toward the \$10,000,000 fund sought from the Jews of the United States for 1917, with which to assist their brothers and sisters in the war zones than was secured last year through the President's Proclamation Day appeal.

Saturday, January 27, the Jewish Sabbath, will be set aside in the Synagogues throughout the country as a day of exhortation and prayer in behalf of the Jewish war sufferers and on the day following, Sunday, January 28, a series of great public mass meetings is planned in the principal cities of the United States.

Especially important will be the meetings to be held in Philadelphia, Pittsburgh and Brooklyn, and at which speakers of note, both Jew and Gentile, will be heard.

During the week following the central committee plans to utilize various ingenious methods by which to gather in contributions in every amount possible. There has been already arranged a series of "Tag Days" and "Button Days," and in addition to the services in the synagogues on Saturday, the 27th, it is hoped there will be special sermons preached in many Christian churches throughout the land on Sunday, the 28th.

The central committee is distributing 20,000 pocket dime savings banks, with a picture upon each representing the Jews of Europe, young and old, pleading to America for help. In addition to this, thousands of individual letters and telegrams urging co-operation in the "Week of Mercy" will be sent to distant parts of the United States and to Alaska, Cuba and Porto Rico, in all of which places the central committee is represented by branch organizations. For the first time an appeal will be made to Uncle Sam's new possession, the Danish West Indies, the population of which will be urged to join with the rest of America in extending help.

But possibly the largest sum is expected to be derived from the sale of "certificates" of varying denominations from \$1 to \$50, suitable for framing, and which show the purchaser has subscribed such and such a sum to the work of relief. Accompanying each certificate will go a photographic reproduction of the President's Proclamation. There will also be sold relief stamps similar to Red Cross Stamps, at a cost varying from one to twenty-five cents.

The central committee, to date, has raised more than \$1,500,000, and at the recent mass meeting at Carnegie Hall, New York City, additional pledges were received by the committee in excess of \$500,000 toward the 1917 \$10,000,000 fund. Last year the President's Proclamation resulted in the raising of a large sum, and it is expected the "Week of Mercy" arranged for this year will net less than a half a million dollars.

CORRESPONDENCE.

A Suggestion for Our Reformers.

Editor HEBREW STANDARD:
I recently read in the New York Times of a Biblical performance by some Christian preachers wherein the Rev. Max Raisin, a Reform Rabbi, participated as Isaiah. It is an everlasting pity that this innovation originated with the Gentiles. Imagine what a "beat" has escaped our up-to-date reformers.

We originated an ethical culture where 98 per cent. of the Jewish listeners do not know the exact altitude in which Dr. Alder soars.

We also have a free synagogue free of everything Jewish.

We recently were blessed with a "new" synagogue because I think Arkansas thought herself entitled to some notoriety since the death of Senator Jeff Davis, and a coup of that kind could not be performed in Pine Bluff.

Wouldn't this be an opportune time for some reformer to start a "Unique Synagogue," where the Bible could be played. What a drawing card it would prove. My vivid imagination hardly grasps the possibilities especially as we would never run short of actors. Some of our "actors" from Cincinnati would at least be compelled to read some chapters of the Bible in order to know their parts and in the course of a few years—possibly by the Berlitz method—would know this Book.

Inasmuch as Billy Sunday is due to preach in New York within a few months why should we Jews play second fiddle? We have all the necessary material in New York and in case of emergency Chicago could lend its chief thunderer.
J. R.
Nashville, Tenn., Jan. 2, 1917.

He Would Save the Girls, She Would Save the Boys.

וכל הבת תחיין
Exod. 1, 22.

In his instructions to Shifra and Pu'a Pharaoh of the Oppression said: "If it be a daughter, it shall live." Now, in his command to his officers, he says: "But every daughter ye shall save alive."

Such was his consideration—we may say, reverence—for the feminine gender. Even though these girls belonged to a people, a race, that he considered dangerous to Egyptian supremacy in Western Asia, and, by reason of their dwelling in his country, a peril to Egyptian national life, these girls must be kept alive. How as women they might live, whom they would marry, whether they would live to old age unmarried, though a problem, was for the moment ignored, his general principle or sentiment being, "If it be a girl, it shall live."

Even the suspicion that women are a mighty factor, particularly when they realize that they are needed therefor, that it is up to them, that women are a mighty factor in keeping alive the flame of nationality and national religion, did not find weight with him, though doubtless he was aware of the nature of woman's influence, abstractly and concretely.

But the thought of killing a woman, unfit as she appears to be for military service; that this most practical monarch, with his ambitions to wipe out the last vestiges of Hyksosism in those parts of Asia that he reckoned as lawfully Egyptian fiefs, could not do; to that he could not bring himself. Logic might have whispered, "Be consistent, and kill all." But the sentiment was too strong, and gentleness prevailed to that extent in his council.

To such a man was born a daughter—"Thermutis," Josephus calls her—a girl full of pity. But our Sages, relying on a verse in Chronicles, say that this daughter was named, on account of her mercy, "Bathya"—"Daughter of the Lord." As it is commonly pronounced, "Bassya," it is equivalent of Bessie.—Gynaeophile.

According to the information of the Conference Board of Mine Operators of South Russia the police do not permit Jews who are working in the coal mines, but who have no right to reside there, to live in the Donetz region.

In view of the great urgency of the present time the Conference Board, taking into consideration the necessity of increasing the output of coal, has sent a telegraphic request to the Yekaterinoslav Government to permit Jews to reside there temporarily in the mining region. To this request the government replied that the residence of Jews in mining settlements can be permitted within the limits of the existing laws. Individual requests for permission for Jewish workmen to live there will be granted, in view of the exceptional circumstances of the present time.

FURS IN ALL THE PREVAILING STYLES, also Remodeling and Repairing at Moderate Prices.
SAUER & SCHAEFER, Furriers, 4 West 37th St., N. Y.
PHONE GREELEY 2746

YOU NEED A CHAUFFEUR
One with an unimpeachable character, a man who knows how to drive your car, and who is an expert mechanic. We can furnish you with just the right man, for the record and ability of every chauffeur recommended by this office has been carefully investigated.
Telephone Columbus 1495-6.
BLUE LIST CHAUFFEUR'S AGENCY, Inc. U. S. Rubber Building
58th St. and Broadway

RIDING HABITS *Wilks* **SPORT SUITS**
WALKING SUITS
RIDING BREECHES A SPECIALTY
Phone: **1766 Bryant** **17 WEST 45th ST.** Near 5th Ave.
New York City
Materials, Style, Fit and Workmanship Guaranteed

Page & Shaw, Inc. New York and Boston
PAGE & SHAW **The Candy of Excellence**
NEW YORK STORES:
553 Fifth Avenue 362 Fifth Avenue
71 Broadway Vanderbilt Hotel
SOLD IN THE BEST CONFECTIONERY, DRUG STORES AND HOTELS, IN THE LEADING CITIES EVERYWHERE.

Established 1849 Telephones 1552-1553 Columbus
DAVID CLARKE'S SONS **FLORAL DECORATORS**
CHOICE CUT FLOWERS
2139-2141 BROADWAY PALMS, FERNS AND FLOWERING PLANTS

MRS. R. H. THOMPSON **Corsetiere**
1137 MADISON AVE. Bet. 84th & 85th Sts. N. Y. Telephone 1708 Lenox

S. MILDORF *Phone Riverside 3680 Formerly 500 5th Avenue*
Tailor 207 WEST 94th STREET
Near Broadway CLOTHES without individuality are not for well-dressed men. Confidence in your clothes is certain if they are made by us.

S. Wilentz **FURS** All the Latest Styles
REPAIRING at MODERATE PRICES
422 Amsterdam Ave., at 80th St. Telephone
New York Schuyler 7265

Grand Park Hand Laundry 41 East 58th Street
Near Madison Avenue, New York
FANCY CLEANING AND DYEING
TELEPHONE PLAZA 2286
Goods Called For and Delivered Promptly

SILKS **WOOLS** **COTTONS**
For Crocheting, Knitting, Embroidering, Tatting, Etc.
A Competent Instructor Always in Attendance.
T. E. DOELGER & CO.
Art Needlework and Accessories
2065 SEVENTH AVE. Near 124th St. 2387 BROADWAY At 87th St.

THE LEHMAN FURS Mean QUEENLY FURS
The Lehman Furs **Give Her Furs for the Holidays**
We have furs for the entire family from Grandpa to Baby.
CALL AND BE CONVINCED
5 West 31st Street
at Fifth Avenue, New York

Telephone 2883 Riverside
Dittenhoefer & Rotholz, Inc.
GOWNS AND BLOUSES
2401 BROADWAY, cor. 88th St. NEW YORK

Council's Religious Work.

Under the able direction of the chairman, Mrs. Joseph Mayor Asher, excellent work is being done by the Committee on Religion of the local section of the Council of Jewish Women.

This committee is composed of 18 women. In addition to the Rev. Dr. Tarlau's work at Bedford State Reformatory, and the work of Rev. Dr. Aaron Eiseman at Florence Crittenden League, religious work at the New York Magdalen Home, the Shelter Home for Young Women, and the home at Beekman Place is now being done under the auspices of this committee. Rev. Dr. Herbert S. Goldstein addresses between 40 and 50 Jewish girls at the Magdalen Home every Sunday afternoon, while Miss Rose Jaime attends to the religious needs of the Jewish girls at the Shelter Home and at the home at Beekman Place.

At the regular union service for all the inmates of the Magdalen Home—Jew and Gentile alike—our Rabbis will now officiate in turn with the Christian clergymen, heretofore in sole charge of these services. Rev. Dr. D. de Sola Pool volunteered services for December 31 and Rev. Dr. Stephen S. Wise for January 28. These services are in addition to the services regularly conducted by Dr. Goldstein. It is a satisfaction not only to the committee, but to the authorities at these institutions, that our Jewish girls are at last receiving religious help and stimulus.

The post-confirmation class, under Miss Preisler, celebrated Chanukah on December 26. There was an interesting program of recitations and song. The Chanukah lights were kindled by a young pupil from the Rabbi Jacob Joseph Yeshiva, who, with a fellow student, both members of Cantor Rosenblatt's choir, sang several selections from the prayer book. Through the kindness of Mrs. Julius Levy each child received a box of candy.

Rabbi Eiseman for Peni-El.

Rabbi Aaron Eiseman, who has officiated at Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington, for the past fourteen years, has resigned his pulpit to accept the invitation of Congregation Peni-El of One Hundred and Forty-seventh street and Broadway to become its rabbi.

Rabbi Eiseman very reluctantly leaves his congregation, which was the first and only pulpit he occupied; he feels, however, that the field on Washington Heights offers many more opportunities for social, religious and communal work, since his new congregation is situated in the midst of a constantly growing Jewish community.

Rabbi Eiseman has always been active in communal work. He was one of the first ministers to take up work among Jewish deaf-mutes, who worshipped in his congregation for a number of years. He was also one of the founders of the Zeta Beta Tau fraternity, now one of the largest Jewish college organizations in the country, having twenty-two chapters in the foremost colleges and universities. Rabbi Eiseman was also one of the first to recognize the need of taking care of the Jewish soldiers and sailors, which has led to the formation of the Army and Navy branch of the Y. M. H. A., and during the recent mobilization Rabbi Eiseman visited the entire Mexican border to make a general survey of conditions and to help establish army branches of the Y. M. H. A.

Rabbi Eiseman was born in New York City. He is a graduate of New York and Columbia Universities. He received his Rabbinical education at the Jewish Theological Seminary.

After a short period of rest, Rabbi Eiseman will take up his work the latter part of January.

Masons' Night at Sinai.

The Masons of the Forty-second District have been invited by Rabbi Max Reichler, chaplain of Bronx Lodge, to be the guests of honor of Sinai Temple, Stebbins avenue and East One Hundred and Sixty-third street, at the Sabbath evening services Friday, January 12, at 8:15 p. m. Brief addresses will be delivered by the newly appointed District Deputy Abraham G. Meyer, by Past Masters George Munk and Solomon DeYoung, by the Master, Elias Munk and Rabbi Reichler, who will speak on "More Light." The service and the music, which will be strengthened by a special children's chorus, will reflect the ideals and aspirations of Masonry.

At its regular meeting last Tuesday afternoon, Sinai Sewing Circle, under the able leadership of Miss Frances Klein, elected officers for the year: Caroline Schuman, president; Ethel Horowitz, vice president; Beatrice Ruffinger, treasurer; Henrietta Kavash, secretary.

The Sinai Harmony Club, which meets in the vestry rooms of Sinai Temple first and third Sunday afternoons, is studying music and appreciation of harmony under the well-known pianist, Mr. Siegfried Mandler.

Memorial Tablet for Prof. Schechter. Congregation Kehillath Jeshurun will unveil a memorial tablet in honor of the late Professor Solomon Schechter, on Sunday, January 14, at 3:45 p. m., at the Synagogue, 1162 Jackson avenue near Boston road and 168th street, Bronx.

Addresses will be delivered by Rabbis Elias L. Solomon and Jacob Kohn, Dr. Cyrus Adler and Mr. Louis Marshall. Cantor Goldsmith will chant Psalms xvi. and xci., after which Oleni and Kaddish will be recited.

DISTINGUISHED JEWS OF AMERICA**FELIX M. WARBURG.****Noted Banker, Philanthropist and Leader of the Successful Federation of Jewish Charities.**

Undoubtedly the man most talked of these days in Jewish communal circles is Felix M. Warburg, who has just brought to a successful conclusion a plan to federate the various Jewish charities of this city, for



which purpose \$2,000,000 has been guaranteed for the first year. While Mr. Warburg has been an extremely active and important figure in the community for many years, as will be seen by a perusal of this brief sketch, he regards the successful outcome of the federation plan as the crowning glory of his communal activity, and well he may, for while there are still a few dissenting voices to the plan, "federation" has proved so successful when tried in other cities that Mr. Warburg has confidence that it will prove to be as popular here, and those at present opposed will ultimately be enrolled as staunch supporters of the movement.

Mr. Warburg, who was born in Hamburg, Germany, January 14, 1871, is a son of Moritz Warburg, and his family occupy a leading position in banking circles in that city. He received his education in the public and high schools of his native city, and began his business career in the banking house of M. M. Warburg & Co., of which his father was the senior member. Later he went to Frankfurt-on-the-Main and continued in the banking business there, until he came to America to enter the firm of Kuhn, Loeb & Co., of this city, of which firm he is now a member.

On how many directorships, etc., both business and communal, Mr. Warburg serves will prove rather astonishing to the lay reader. Let it be recorded that he is a trustee of the Prussian Life Insurance Company of Germany, a director of the National Security Company, a member of the New York City Chamber of Commerce, and a director of the Bond and Mortgage Guarantee Company. For some years he was president of the Young Men's Hebrew Association of this city and was an active factor in the organization of the Young Men's Hebrew and Kindred Associations, of which he is now secretary. He is a director of the Charity Organization Society, the North American Civic League for Immigrants, the White Plains Hospital, the Public Schools Athletic League, the Tuberculosis Preventorium for Children, the Babies' Hospital of the City of New York, and of the Educational Alliance. Mr. Warburg is a trustee of the Teachers' College, the Jewish Theological Seminary of America, the American Museum of Natural History, and is a member of the Metropolitan Museum of Art, the New York Electrical Society, the Numismatic Society and the American Geographical Society. From 1902 to 1905 he was a commissioner of education. As to charitable organizations, it would be hard to record those which have not been the recipients of his bounty in some way or other. Mr. Warburg was one of the organizers of the American Jewish Relief Committee for the raising of funds for the suffering Jews in the war zone, and until very recently was treasurer of the Joint Distribution Committee.

Some years ago Mr. Warburg married Miss Frieda Schiff, daughter of Mr. and Mrs. Jacob H. Schiff. They are the proud parents of four sons and a daughter—the latter married last year. Their handsome residence at No. 1109 Fifth avenue, corner Ninety-second street, is one of the show places on that beautiful thoroughfare.

It doesn't require much figuring to realize that Mr. Warburg is a man whose time is necessarily limited and much sought after, yet he found time to outline the federation plan for the writer and to explain it in detail. "Until this year," said Mr. Warburg, "each 'philanthropic' or charitable institution was in the habit of collecting money for its own needs. Balls and entertainments and bazaars were arranged, but it was always found that the money from the sale of tickets, which was supposed to help the institution, was half swallowed up by the expenses of the affair! Then, besides, a great deal of work was done many times over, each society making lists and records for itself when they could easily have been made by one office, and used by all. Another result of this wasteful system, or rather, lack of system, was that people known to be charitable were constantly pestered by one collector after another. Each of these agents claimed that his organization was the most important, and thus the minds of the givers were so confused that they had no chance of distinguishing between the deserving institutions and those unworthy of support.

"Now the federation was organized to do away with this vast annoyance. This is how we went about it. Every institution which was ready to work with the federation, gave in a list of its members and promised not to collect any money for its own needs. In return, the federation guaranteed to each society at least as large an income as it had used the year before. Then the announcement was made to the public that all donations to charity should be sent to the Central Bureau of the federation; and all donors were assured that they would not be bothered for money by any of the charitable organizations connected with the federation. When they realized this, the donors were quite willing to give the larger sums that are needed for a better organization. This plan has two good results: First of all, the Jewish community is encouraged to give as much as possible, and secondly, charitable people are protected from being deceived by swindlers.

"When all the money is collected the federation portions it out in the following manner: Each of its institutions receives the same amount of money as it had last year, and all that money left over is divided in proportion to the size and needs of the different organizations." Mr. Warburg hopes that a much greater sum will be raised next year. He stated at a dinner recently given in his honor at the Hotel Biltmore by the workers of the federation, as a testimonial for his splendid achievements for federation, that the sum of \$2,000,000 already pledged from about 9,000 Jews—while it is known that there are 40,000 Jews in New York who are able to give to charity.

JOSEPH ALEXANDER.**A Sympathetic Figure in New York Jewry and an Example of Respectability.**

The firm of Alexander Brothers, the well-known furniture dealers, Nos. 107-109 Bowery, is known to every one in New York, but not every one knows enough about the personalities who constitute this firm, especially Mr. Joseph Alexander, the subject of this sketch.



The writer of this article, before he had the opportunity of making Mr. Alexander's acquaintance, had heard much of him in business and in Jewish circles. There is an old saying that man is just the contrary of a mountain—the nearer you get to the person the smaller he seems, whereas the mountain appears larger the nearer you approach it. But the rule did not hold in this particular case. The writer, of late, has had a few occasions to meet Mr. Alexander, and has carefully observed him, and, after all this, the verdict is very favorable and the conviction of the writer is that Mr. Joseph Alexander is one of the most important and interesting figures

among the earlier generation of Jewish immigrants to America.

Although Mr. Alexander appears to be a man of forty, he was born on October 29, 1859. He keeps himself so young and flexible because he has always led a normal life. Mr. Alexander comes from Balbirishok, Poland, and is the son of Reb. Aaron Leib, a famous *Lamdan* of the locality.

Mr. Alexander does not belong to that class of men whose most important side of life is their business success. He is much more interesting as a man of many redeeming virtues, but I will also, by the way, narrate his business career.

Joseph Alexander came to America in May, 1876. His two older brothers had preceded him. He started by peddling shirts, and in the course of a year, he worked up a good installment route, and already as a peddler he acquired an excellent credit with the largest mercantile houses of New York, because his attractive personality commanded the respect of all. During this time he was very prosperous and liberally supported his parents in Europe. After five years he had a capital of \$10,000, and possessing more business ability than his older brothers, he took them in partnership, and on October 9, 1882, founded the firm of Alexander Brothers, which today is so well known. This partnership has since then been maintained with the best of harmony, the brothers never having had a quarrel, and when the oldest brother, Abraham, died, in 1908, the firm paid out his full share to his heirs.

Mr. Alexander's family life is pointed out as exemplary. His wife, who, before their marriage in 1883, was Miss Hattie Levin, is the daughter of Reb. Yankev Eliezer Levin, a well-known scholar and orthodox Jew of the East Side. Their marriage was blessed with three accomplished children, two daughters and one son. One of the daughters is the wife of Dr. A. Rosenblum, a well-known practitioner of No. 214 West Ninety-second street. Their only son, Lester J. Alexander, is the pride of his parents, and it is no wonder. His life is an example of virtue, and all those who mingle in his circle point to him as an example of an American born and bred young man, who has none of the bad and all of the good qualities of "Americanism." He is an extremely fine young man, following on the road his father hewed before him. He is a very able business man, and is a prosperous manufacturer of shirts. The father consider this son the pride of his life. Lester J. Alexander is engaged to Miss Anita Migel, daughter of a very prominent Sephardic Jewish family, to whom he is to be married shortly.

Mr. Joseph Alexander is a very attractive and interesting personality. In spite of the fact that he came here so young, he is still attached to Jewish knowledge, and devotes some of his time to Jewish learning and to reading Talmudical literature. He is by disposition a very quiet, virtuous man, and the writer has in all circles been unsuccessful in finding a person who has any but a good word to say of him.

He gives with a free hand to every noble enterprise. It is particularly known in his circles that he is a helper and supporter of many of his indigent relatives, and that he has practised this since he began his climb on the ladder of success. He gives to every good institution, and he is particularly interested in the Agudath Achim Chesed Shel Emeth, for which he brought about a saving of \$1,200 per annum, which the organization formerly paid as ferriage over the Staten Island Municipal Ferry. Through his influence the city has given the privilege of free ferriage, which saves the society that amount per annum.

In general, writing the history of Jewish personalities of the first generation in America, one must point to Mr. Joseph Alexander as one of the best and most attractive examples.

LEWIS DANZIG.**A Successful Manufacturer, Scholar and Orthodox Type.**

Mr. Lewis Danzig, of the firm of Danzig & Eisenberg, clothiers, at No. 687 Broadway, besides being a successful business man, is a scholar, a strict orthodox Jew, and, in addition, is a person of worldly intelligence.

Mr. Danzig was born in 1870, in Chataiewitz, State of Minsk. He came to America in 1890. In spite of the fact that at home he was a young man of learning and piety, he was not lost in this great city, but took to business and succeeded in this field. When he came here he learned the knee pants trade. After being in the country for two years, he started knee pants manufacturing with a partner. Later they dissolved, and he founded the above mentioned firm with Mr. Eisenberg.

Mr. Danzig is a prominent resident of the Bronx, and is the vice-president of the Migdal Zion Talmud Torah, and is also a member of the Kehillath Israel Congregation. In 1891 he married, and has two boys and one girl. Mr. Danzig believes that every young man must first of all receive as high an education as possible, then not devote himself to a profession, but to business, and if he wants to make a success in life he should not rely on the aid of his relatives, even though they are wealthy, but should paddle his own canoe and acquire everything by his own efforts.

HON. ISAAC MARKS.**Ex-Alderman, a Conspicuous Communal Figure.**

Isaac Marks, senior member of the law firm of Marks & Marks, has been for years a prominent figure in the social and political life of the great East Side. His father, Abraham, emigrated from Scumpa, West Poland, and came to America in 1858. The elder Marks lived on the East Side for half a century, and gained the love and admiration of all whose good fortune it was to know him. He was commonly called, the "Peacemaker" People having disputes submitted their differences to him and accepted his verdict as final, rather than go to a court of law. They had implicit faith in him. He was above reproach.

Isaac, the third of four sons, was born at 320 Pearl street, New York city, on February 3, 1874. He graduated from Grammar School No. 1, on Vandewater street, and attended City College for three years. He then entered the N. Y. University and took up the study of law. He graduated in 1895 as honor man. In 1899 he was elected Alderman to represent the district in which he was born and raised. He was re-elected to the office for two consecutive terms, serving in all six years. For a time, during Mayor Van Wyck's administration, Alderman Marks was acting president of the Board of Aldermen.

If Mr. Marks were to live a month for every good deed he has done he would, undoubtedly, outlive Methuselah. And the good deeds he had done while in office were not merely for political aggrandizement. His good will toward his fellow men did not cease with the expiration of his official duties. He has never turned away any man from his door who came to seek his aid or counsel—regardless of the man's race, creed or color. "Every man is a human being," says Mr. Marks, "and as such one deserves the consideration of one's fellow beings." What a habitable place this world would be if his philosophy were universally accepted! All our reformers and muckrakers would immediately find themselves without jobs. Our millenium, our Utopia would be at hand.

In one of his speeches at Shadow Lawn before election, President Wilson remarked that one way to eliminate the strife between capital and labor would be for the capitalists to give more heart to the problem. Men are too selfish, too greedy to stop to consider the other fellow's position. Mr. Marks is one of the rare few who sympathizes with the under dog. He has a big heart and uses it, and not infrequently lets it run away with him. Little wonder his friends are legion.

Alderman Marks has been identified with orthodox Jewry all his life. He has given every worthy cause his moral and financial support. To enumerate all the religious and charitable institutions and the various organizations of which he is a member would fill a printed page. Only a few are given here. He is a director and attorney for the Zion Hospital, trustee and attorney for Temple Emanuel of Borough Park, attorney for one hundred orthodox congregations, director of the Y. M. H. A. of Borough Park, member of the Machzikai Talmud Torah, Brooklyn Federation of Charities, and superintendent of the Jewish Sunday School of Borough Park, having an attendance of 750 pupils, the largest in America. He is president of the old Social Societies of the East Side, member of the Unity Club, Menora Lodge No. 903, F. & A. M., Concordia Social Club and New York County Lawyers' Association, etc.

For years during the industrial disturbances, Marks & Marks represented the House Dress and Kimona Association, Children's Dress Manufacturers' Association, Wet Wash Association and Boys' Clothing Association. Mr. Marks has the reputation of having closed more real estate deals than any other lawyer in New York city.

In 1906 Mr. Marks, accompanied by his wife, made a tour of Europe and the Orient. During his tour he visited the orthodox congregation of every city he passed through, and lectured from the platform, on Jewish customs and manners the wide world over.

Mr. Marks married in 1904 Nellie Weinstein, daughter of Ascher Weinstein, the pioneer real estate dealer in New York. The Marks have one child, J. Gordon, aged 7.

The Alderman is a man of prepossessing personality. He is not given to mannerisms; he is not supercilious, does not look down upon any one. To be his friend all one must needs be is honest, straightforward and sincere.

For the past ten years Mr. Marks has resided at 1342 Fifty-first street, Borough Park, where his door is still open to all who seek his advice.

WALTER ARONSTEIN.**The "Morgan of the Millinery Industry"—A Keen Business Man with an Excellent Reputation.**

Mr. Walter Aronstein is a manufacturer of ladies' hats, having his office at 580 Broadway and his factory in his own immense building in the Bronx, but he is not the ordinary manufacturer, as are so many others. In trade circles he is known as "The 'Morgan' of the Millinery Industry," and all who are identified with this industry admit that he is the leading expert in the line. He is considered a great authority, and all watch his movements closely, in order to imitate what Walter Aronstein does.

Mr. Aronstein was born May 12, 1877, in Mezeritz, Poland. In 1895 he came to America and started to work for N. H. Bornstein, who was then in the cap business, but, being a born business man, he was not satisfied to work long for others. After being only two years in the country he started for himself, then he took a partner. Later, for some time, he was even in partnership with his former boss, N. H. Bornstein, who was by that time his brother-in-law; then he went into the millinery business, together with his brothers, and now they constitute the firm of W. Aronstein & Bros. The firm has a very high standing and is considered one of the most successful in the line.

Mr. Aronstein is a very keen and extremely able business man. In his circles he is considered the moving spirit of his trade, and it is no



wonder, because Mr. Aronstein was one of those who were mainly instrumental in uniting and combining the millinery manufacturers, and all accord him due credit for having raised the trade to its present stage. At the organization banquet of the Eastern milliners, he delivered an address which was considered a "pathfinder" in that line. The trade journals always quote his opinions as an authority and as a man who can show the way to others.

Mr. Aronstein, being a very busy man, accepts no office in institutions, but he does his share in the community, contributing to the Federation, and he particularly played a great part in the building of the Mezeritzer School, in which he was instrumental, combining his business ability, his money and his enterprising spirit, and all the members of this congregation, of which Mr. Aronstein is still a member, admit that the building of the synagogue would never have been accomplished were it not for Mr. Aronstein's great energy. He is also the chairman of the Mezeritzer Relief Committee, who have, already, forwarded over \$3,000 to their distressed countrymen.

The writer had occasion to discuss the question of success and failure in life with Mr. Aronstein. His reply to the query as to what is the most essential element for a young man to succeed in life was quite different from the other responses generally given to this question. He said: "In order for a young man to succeed in life he should not look for an easy job. At the moment when a boy gets an easy berth and everything goes smoothly with him, he kills his future. In order for a young man to be successful he requires a bitter struggle. He must work hard, and the harder he works the better are his chances of success. Economy? This is not the fundamental element for success. I do not like a stingy man, because he is of no value to the community. Let a young man spend liberally and strive to earn it. It is work, work and work that leads to success."

Mr. Aronstein generally makes a very pleasant impression, and he is interesting in conversation. He married in this city in 1902, and has a son and daughter.

ISIDORE BERNSTEIN.**Financial Success Has Not Metamorphosed the Man—The Heart That Beats in Him Is as Good and as Warm as in the Days of Want and Struggle.**

About twelve years ago Amelia Bingham appeared at the old Bijou Theatre in a play by Clyde Fitch called "The Climbers." As the title readily suggests the play was about a family of parvenus who tried to climb the social ladder by means of a newly-acquired fortune. This is a common occurrence in America. One meets that sort of people at every turn. They are repellent. It is, therefore, most gratifying to come across a man who, despite his acquired wealth, does not pretend to be what he is not. Mr. Bernstein is today inwardly the same man he was thirty odd years ago, when he slung his pack of merchandise across his shoulder and went out into the world to earn his livelihood.

Isidore Bernstein was born in Podstrava, Russia, on September 10, 1869. His ancestors were weavers and went by the name of Weber. His father, however, being one of seven sons, changed his name to Bernstein in order to evade military service.

Isidore landed in America on June 26, 1885, on the steamer Polensia. His relatives immediately supplied him with a variety stock of merchandise, and in the early part of July, ere he had warmed his feet in the new land, went out into the world to eke his existence. The following October he got tired of his job and went into a factory to learn cigar making. He paid \$5 of his hard-earned money as a matriculation fee into the factory. In 1888 he resumed peddling, but after an unsuccessful year he abandoned it for the second time and took up the cutting trade. He worked as a cutter for four years, saved a few hundred dollars and then decided to try his fortune elsewhere. In 1892 he set out for South Africa, but on reaching London, he changed his mind, returned and embarked in business on his own hook.

The years of '92 and '94 were probably the most critical in the annals of American business. Mr. Bernstein, therefore, had no easy sailing to keep a straight course. Again and again he was on the verge of being shipwrecked, but by clever handling of the wheel he managed to keep afloat and braved the storm. Mr. Bernstein is now the head of the firm of the Gotham Novelty Company and Rosebud Manufacturing Company, located at 37 West Twenty-sixth street. The business occupies three floors, a total space of 30,000 square feet.

Mr. Bernstein is a donor to every worthy cause. He is an enrolled member of nearly every charitable organization in the city. He is a contributor to the Mount Sinai, Beth Israel and Lebanon hospitals, ex-director and treasurer of the Y. M. H. A. of Bath Beach, member Hebrew Free Loan Association, Educational Alliance, Hebrew Orphan Asylum, Hebrew Immigrant Sheltering Society, Beth David Hospital, a member of the True Craftman's Lodge No. 651, F. and A. M., and of the Knights of Pythias.

Mr. Bernstein married Henrietta Federman in 1894. They have three sons, David M., Jerome A. and Theodore L., and one daughter, Dorothy Ethel. David, who is 21 years of age, is a graduate of Stuyvesant High and Columbia School of Mines. Jerome is a graduate of Bay Ridge High and took a one-year course at Textile School, Philadelphia. He is now with M. Lowenstein & Sons, Theodore is still attending high school.

Although, practically forced to earn a livelihood from childhood, Mr. Bernstein is well informed. He can speak authoritatively on many topics of the day and is a quiet, well-mannered, intelligent man.

ERRATA.

Through a typographical error the biography of G. Rodbell, inserted in this column in our issue of December 23, was made to read G. Robdell.—(Ed. Hebrew Standard.)

Army Y. M. H. A. Work on the Border.

Nearly 100 soldiers were present at the services held at the Army Branch of the Y. M. H. A. at Douglas, Ariz., on Friday evening, December 22. Over one-half of the congregation was composed of the Christian faith. After reading the regular Friday evening service as contained in the Union Prayer Book, Mr. Falk Younker, field secretary of the Branch, addressed the soldiers.

He spoke on happiness and good cheer. He told of the holiday season which the Jewish people observe at this time and which is known as Chanukah, or Festival of Light, and drew a comparison by saying that the Christmas holiday and the Festival of Light both represent devotion to an ideal as well as light, hope and good cheer.

"Every right thinking Jew," said Mr. Younker, "has nothing but honor, respect and admiration for the Christmas season and those who observe it in a true spirit. 'Peace on earth, good will to men' is truly representative of the spirit of Jewish faith.

In concluding his remarks Mr. Younker made a strong plea for the elimination of prejudice.

At the Y. M. C. A. celebration on Christmas Day, Mr. Younker was invited to give an address, and he spoke in the same strain.

He said in the course of his talk that the main difference between the Christian and Jewish religion concerns the Divinity of Christ, and this, after all, is a distinction without a great difference. "We of the Jewish faith believe as you do, that all of us have the immortal spark burning within us—a something that we cannot clearly define—and surely the man who leads a righteous life and exerts an influence for good over the lives of many others naturally possesses this divine spark in a greater degree.

"How many of us can clearly define the divinity of Almighty God, and yet we are all practically agreed concerning same. Let us emphasize the many things we have in common rather than those minor matters concerning which we may honestly differ. We can have diversity of opinion and at the same time union and brotherhood. While Europe is engaged in agonizing war, we, who are privileged to live in glorious America under the protection of the Stars and Stripes, will help to fight the Battle of Peace by encouraging work along lines similar to the Y. M. H. A. and the Y. M. C. A."

The Army and Navy Committee of the National Y. H. A. is composed of the following members:

Dr. Cyrus Adler, A. Alexander, Major J. E. Bloom, U. S. A., retired; Col. Harry Cutler, N. G. R. I., Rev. Aaron Eisenman, Harry Fischel, Michael Friedman, I. Edwin Goldwasser, Adolph Lewishon, Sam A. Lewishon, Rev. Dr. Alexander Lyons, Dr. Judah L. Magnes, Col. S. H. Mildenberg, Commander Albert Moritz, U. S. N., S. S. Rosenstamm, chairman, William Salomon, Dr. Samuel Schulman, Louis Wiley, Lewis Landes, executive secretary.

Executive Committee of American Jewish Congress to Meet.

A regular meeting of the Administrative Committee for an American Jewish Congress will be held on Sunday, January 14. Among other important matters to be taken up at this meeting will be a report of the Committee on Methods of Election to the Congress.

The Committee on Methods of Election met at the offices of the Executive Committee, Metropolitan Life Building, on Tuesday evening, January 2, and again on Monday afternoon, January 8. The members of this committee are as follows: Messrs. Isaac A. Hourwich, chairman; Meyer L. Brown, Louis Lipsky, Bernard A. Rosenblatt, Frank F. Rosenblatt, J. B. Salutzky, Cyrus L. Sulzberger.

The Committee on Finances and Budget appointed at the last meeting consists of the following: Mrs. Joseph Fels, Messrs. Louis E. Kirstein, Adolf Kraus, Adolph Lewishon, Nathan Straus and B. Zuckerman.

The committee appointed by the chairman of the Administrative Committee to bring in a preliminary plan on the compilation of material in regard to the conditions of the Jews in Europe consists of Messrs. Bernard Semel, Joel Enteen and Max Goldfarb.

A mass meeting in interests of the Jewish Congress will be held in Bridgeport, Conn., on Sunday evening, January 14, at the Casino Hall. The meeting has been arranged by the local Jewish Congress Committee. Among the speakers will be Professor Isaac A. Hourwich, Solomon Sufrin and B. Zuckerman.

Rabbi Roggen to Be Installed.

Rabbi W. Roggen, graduate of the Rabbinical College, has been elected rabbi of the Jewish community at New London, Conn. Rabbi Roggen, who was born in Palestine and received his early Talmudic education in the Jerusalem Yeshiboth, has been carrying on post-graduate work at the Rabbinical College for the past two years. The installation will take place January 14, 1917. Rabbi Dr. Revel, dean of the Rabbinical College; Rabbi J. Levenberg, of New Haven; Rabbi N. Schwartz, of Baltimore, and Rabbi A. Burrack, a student of the Rabbinical College, will participate.

Rabbi B. C. Ehrenreich, of Montgomery, has been elected president of the Alabama Jewish Education Association.

SOCIAL NOTES.

On Saturday evening, January 6, Mr. and Mrs. David Sumner celebrated their golden wedding, at the Ellsmere, at which 10 children, 22 grandchildren, and 5 great-grandchildren participated. The Rev. Dr. Adolph Spiegel officiated.

The wedding of Miss Martha Frank, daughter of Mr. and Mrs. Harry Frank to Mr. David Berman, of Borough Park, Brooklyn, which took place at the Hotel Savoy, on Sunday, December 31, was an enjoyable affair. A strictly Kosher wedding dinner served by Caterer Grossman, of the Lexington, followed the ceremony.

The annual entertainment and ball of the Zichron Ephraim Sisterhood held on January 7, was a huge social and financial success. Dr. Bernard Drachman delivered a short address and Mrs. L. Silverberg, known professionally as Marion Garson, late star of "High Jinks" entertained the audience with vocal selections. A vote for the most popular lady present resulted in Mrs. G. Szobodka, winning and Mrs. S. Feldman coming out second.

One of the most important social functions of the season will be a Valentine luncheon given by the New York section of the Council of Jewish Women in the grand ballroom of the Hotel Astor, on February 14. The committee having the affair in charge is composed of the following ladies: Mrs. Henry Meyers, chairman; Mrs. Joseph Mayor Asher, Mrs. Julius Beer, Mrs. Isabel Freedman, Mrs. Daniel Guggenheim, Mrs. Laurent Oppenheim, Mrs. Jacob H. Schiff, Mrs. Oscar S. Straus. The patronesses are: Mrs. Israel M. Appel, Mrs. Philip N. Aronson, Mrs. Simon Baruch, Mrs. Julius Beer, Mrs. Myron L. Borg, Mrs. Sidney C. Borg, Mrs. A. N. Cohen, Mrs. Samuel Dalsimer, Mrs. William Einstein, Mrs. Isabel Freedman, Mrs. Isaac Gimmel, Mrs. J. B. Greenhut, Mrs. Daniel Guggenheim, Mrs. Victor Guinsberg, Mrs. Emil Klein, Mrs. Lazarus Kohns, Mrs. Alexander Kohut, Mrs. Irving Lehman, Mrs. Frederick F. Lowenfels, Mrs. Marcus M. Marks, Mrs. Henry Meyers, Mrs. Frederick Nathans, Mrs. Adolph S. Ochs, Mrs. Charles Oppenheim, Mrs. Laurent Oppenheim, Mrs. N. Taylor Phillips, Mrs. Bernard E. Pollak, Mrs. Jacob H. Schiff, Mrs. William Slinger, Mrs. I. N. Spiegelberg, Mrs. William D. Spornberg, Mrs. Oscar S. Straus, Mr. Cyrus L. Sulzberger, Mrs. Nathan Glauber, Mrs. Felix M. Warburg and Mrs. Robert Well.

Free Synagogue.

"The Butterfly: A New Name for a Theory of a Better Social Order" will be the subject of the sermon to be given on Sunday morning, January 14, at 10.45, before the Free Synagogue at Carnegie Hall by Rabbi J. Leonard Levy, D.D., of Pittsburgh.

On the remaining Sundays of the month Dr. Wise will preach on "Marriage and Intermarriage" and "The Drink Question from the Jewish Point of View."

At the Friday evening service at the downtown branch, at 155 Clinton street, the address will be given by Dr. John L. Elliott, of the Ethical Culture Society, and at the Bronx branch at the Community Building, 163d street and Southern Boulevard, by the Hon. J. Howard Whitehouse, M. P.

At the Sunday evening forum on January 14, at 8.14, at the Synagogue House, 36 West Sixty-eighth street, Hon. Gifford Pinchot, LL.D., will speak on "Ought We Care Who Wins the Great War?"

"Education in Hygiene of Sex" will be the subject of a Social Service Conference to be held on Wednesday afternoon, January 17, at 3.30 at the Synagogue House, 36 West Sixty-eighth street, the speakers to be Dr. William F. Shaw, general secretary American Social Hygiene Association, and Mrs. Woodallen Chapman, field secretary New York Social Hygiene Society.

Special Services at Ohab Zedek to Honor Mr. Schiff.

A special meeting of the First Hungarian Congregation Ohab Zedek, 18 West 116th street, was held January 8, at which Rev. Bernard Drachman, president of the Union of Orthodox Jewish Congregations of America, and Rev. Dr. Phillip Klein, rabbi of the congregation, together with the board of trustees, decided that in view of the fact that Mr. Schiff declined to break his rule and attend the public dinner which had been tendered to him by the Orthodox Jews of New York, that in order to give expression of the appreciation of Orthodox Jewry of the many acts of loving kindness which it has received at his hands during his long and benevolent life, it was resolved that at the services on Sabbath morning, January 13, a special prayer composed by Rabbis Klein and Drachman, and thanksgiving services will be held, which will be conducted by Cantor Rosenbalt and his full choir. The congregation has invited Mr. Schiff to attend those services, and it is expected that representative Jews from all over the city will also be present.

Sisterhood of Washington Heights Congregation.

The regular January meeting was held Tuesday the 2d inst. in the vestry of the synagogue. Plans were discussed and adopted for an elaborate Purim celebration, to be given for the benefit of a Talmud Torah Building Fund. The Entertainment Committee consists of Mrs. Moses Rosenthal, Mrs. Simon R. Schutz, Mrs. Charles Spicandler, Mrs. Hyman Jacoby and Mrs. Abraham Oberstein.

SOLOMON FAHRER.

A Man Who Lived on Two Shillings a Week for Eight Months and Lives to Tell the Tale—Now Owner of One of the Largest Waist Houses in the City—A Talmudist, a Hebrew and a German Scholar, with Pronounced Views on Judaism.

Wealth and education is a combination rarely found among the self-made men. As a rule, the men who devote their energy to making money have not the time nor the inclination for study. The converse is equally true. The men who acquire both are the exception, and Mr. Solomon Fahrer is one of the exceptions. While he has traversed the steep and winding road to success in business, he never neglected his intellectual development.

Solomon Fahrer was born at Skala, Austria, on September 16, 1876. His father was an extremely religious Jew, a chosid, almost a fanatic. Naturally, young Solomon was given a strictly Hebraic training. At the age of six the lad was able to recite from memory the Psalms from cover to cover; at ten he was considered a profound Talmudic student and was surnamed the "Elui."

In 1889, immediately after his Bar Mitzvah, young Fahrer emigrated to London.

England. Without kith or kin to receive him, he found the English metropolis a cold and dreary place. What was he to do? He had no particular trade, no calling he could follow. He could not barter his Talmudic knowledge for bread. So, for want of anything else to do, he spent his days at the Marienpol Shool in London, reviewing his Gemorah. At night he studied English. If his stomach was frequently empty, his mind at least was always occupied. For eight months he earned two shillings a week (one quarter) by giving German lessons. On this paltry sum he managed to keep body and soul together.

In the early part of 1891, young Fahrer, still in his teens, left London and came to America. Here the Talmudist went to work in a sweatshop, making knee pants, at a salary of \$4 a week. It is remarkable how many of our well-known men in the various fields of endeavor graduated from the sweatshop. The sweatshop did not check Fahrer's avidity for learning. Evenings he attended school and took all the courses given to foreigners.

After a couple of uneventful years in New York he went to Philadelphia. There he matriculated at the Carpenter Street School, an institution for immigrants, and took to serious study. Mr. Bernard Harris and the late Rev. Sabato Morais helped him along in his studies. While attending school he managed to earn a few dollars by translation of German into Yiddish and vice versa.

For a year or thereabout he knocked about working for a department store and auction house and various other jobs, all the while pursuing his studies at the Central High School.

In 1898 he started in the waist business. The venture not proving successful he turned to salesmanship. This, too, left him unsatisfied. In 1903 he drifted into the insurance business, and shortly thereafter he was put in charge of the New York branch of the Columbia National Life Insurance Company. But insurance soon tired him and he took up selling waists again. In 1910 he became manager of a waist concern. Two years later he bought it out and organized the Lion Waist Company. Fortune has smiled upon him ever since. Today he is also the owner of the Beacon and Falcon Waist Companies. The three concerns owned and managed by Mr. Fahrer, are located at 16 West Twenty-second street. The business occupies a floor space of 3,600 square feet and employs 700 people.

Mr. Fahrer is a philosophical Socialist. At one time he was an active member of the Socialist party. He was one of the fourteen charter members of the Arbeiter Ring, and a member of the Press Federation Arbeiter Zeitung. Today he is a member of the Brooklyn Federation of Jewish Charities, the Y. M. H. A., of Loyalty Lodge of the Masonic Order, Zion Hospital, Hebrew Immigrant Aid Society, Hebrew Orphan Asylum, Machzikai Talmud Torah, and Bayside Hungarian Society.

Mr. Fahrer takes great delight in reading. While he does not shun society he prefers his book of an evening to anything else. He is a student of literature and has a fond predilection for the French and Russian writers, but takes exception to some of Turgeneiff's works, because the novelist casts aspersions now and then about the Jews.

Mr. Fahrer traces his genealogy back to a Jewish family named Ferrero that emigrated from Spain to Holland in 1591; thence to Frankfort-on-Main, and finally found abode in Galicia. It seems that another branch of the family accepted Christianity. About ten years ago, at the time of the Jewish massacres in Russia, Mr. Fahrer wrote an article in a Providence newspaper protesting about the outrages against the Jews. A certain Bishop Farrar, a Catholic prelate, of Rhode Island, endorsed Mr. Fahrer's protestations and asked him to call. The two "Fahrers" compared notes and discovered that both Fahrer, the Jew, and Farrar, the Catholic prelate, are descendants of the same Ferrero family. A very noteworthy and interesting fact.

Mr. Fahrer married Hattie Keller in 1901. They have two children: Albert Merwin, aged 6, and Marcella, aged 3. Albert is a full-fledged member of all the charitable organizations in which his father is enrolled.



ISAC WEINMAN.

Descendant of Noted Family—Successful Business Man and Prominent in the Local Galician Colony.

The writer, who has occasion to visit and interview various Jewish personalities in every field of human activity, had particular pleasure in the interview which he had with Mr. Isaac Weinman. The conversation took much time, which Mr. Weinman was kind enough to sacrifice, despite the fact that he is a very busy man, and all this time I was held with extreme interest, because both the observation of his personality and the story he had to tell are almost fascinating.

Not everything that I wanted to know did Mr. Weinman care to answer, because he is modest and thinks that he is not of sufficient importance for a story with so many details to be evolved about him, but the writer has made inquiries in different circles where Mr. Weinman is known, and altogether can conscientiously record the following about him:

Isac Weinman was born December 25, 1875, in Lezaynsk, Galicia. Before we talk about his American career it is important to note that Mr. Weinman, both from his own and from his wife's side, is connected with noted families, and both he and his wife (who is a very accomplished woman, knowing Hebrew well) come from the highest Galician Jewish aristocracy.

Mr. Weinman's father is one of the wealthiest leather merchants in that section of the country. He is one of its greatest personalities, and for the last twelve years has been the government accredited *Kultus Vorstand* (Burgomaster) of Lezaynsk. Mr. Weinman's whole family, all of whom are still in Galicia, are very prominent, and one of his brothers, Reb. Anshel, is a famous *Talmud Chochum*, and the leading religious authority in Lezaynsk.

His wife, whom he married in Galicia on October 20, 1894, when he was but nineteen years of age, descends from one of the greatest Galician Jewish families, and is a daughter of Reb. Josef Oehlbaum. The Likevir Rav, known as Reb. Koppel Likevir, and the famous *Gute Yid*, Rabbi Shiman, of Jaraslow, were her uncles. Mr. and Mrs. Weinman have one daughter, Lilian, who is very accomplished. She is a singer of note, and is studying for the operatic stage, and a great future is predicted for her. Mr. and Mrs. Weinman have taken great pains in rearing their daughter, and she is always the centre of interest in her circle.

Like his family history, so is the business career of Mr. Weinman extremely interesting. He came to America in 1898, bringing \$100 with him. When he was in the country ten days he embarked for himself in the following manner: A countryman of his asked him to lend him \$30, telling him that he needed the money to buy a joblot of elastics. Young Weinman, having been brought up in business, immediately grasped the idea that if \$30 could purchase a joblot, why shouldn't his \$100 purchase more? He offered himself as a partner and was accepted. His "fortune" was soon lost, but Mr. Weinman had already learned the business, and borrowing \$200 from an acquaintance, started up again and succeeded. Today he is at the head of the Weinman Elastic Web Company, at No. 33 Green street, and is the president and treasurer of the Live Leather Belt Company, makers of elastic leather belts, a patent of his own. He is estimated to be a very wealthy man, and maintains a very beautiful home.

But the most important feature about Mr. Weinman is his interesting personality. He is very charitable, giving freely to every good cause. He is a prominent member of the Ohab Zedek Congregation, and is the pillar of support of all the relatives of both his and his wife's family in Galicia. Since the war in Europe he pays regular weekly allowances to twelve families in Galicia, and makes a settlement of a larger sum on any one who agrees to get off the list and become self-supporting through obtaining a lump sum of money. This support is given with the understanding that none are permitted to accept any other relief funds, in order not to deprive those who have no other means of support. In addition, he gives a dowry and marries off all the poor girls in both families in Galicia.

Mr. Weinman conducts a strictly Jewish home. He is a very intelligent and interesting man; and his life motto has been: "Never judge a man until you have been placed in his position." The most interesting feature probably is the fact that among his employes he has many men of from 70 to 80 years of age; because, when he started in business, he resolved never to discharge an employe, and up to date he has clung tenaciously to this resolution.

PHILIP HERZOG.

An Interesting and Hard Fight for Success.

Mr. Philip Herzog, head of the firm of Philip Herzog & Sons, jobbers in cloaks and suits, at No. 1237 Broadway, is an interesting personality, with an interesting past and a still more interesting present.

He was born on October 1, 1864, in Mozier, State of Minsk. He is the son of a physician, who practiced in that city, and two of his brothers are at present prominent practitioners in Russia. Nevertheless, Mr. Philip Herzog was a tailor at home, because his father in his caprices once he noticed any of his children not demonstrating sufficient inclination to study, he immediately sent him to learn a trade, and so Philip, when he was but 11 years of age, was thrown on the tailoring field, which was probably his luck, because, ultimately, it led him to become a wealthy man.

In the year 1890, Mr. Herzog came to America and began working at his trade, later learning cutting and designing, and going through the various stages of the industry, and in 1907 he started business for himself, with his two elder sons, Herman and Harry, and two years later he admitted in the firm his two younger sons, Sam and Jack. The business was making rapid strides and Sam and Jack started another concern in June, 1915, under the name of Herzog's Cloak and Suit Company, Inc. Both concerns have been enjoying good business since that time.

Mr. Herzog contributes to every good institution, and he was one of the founders and is the moving spirit of the Congregation Anshe Mozier.

He married Celia Schnittman before coming to this country. Their marriage has been blessed with four sons, all of whom are now in business. They are praiseworthy young men, and bestow every honor upon their father, recognizing the fact that for a long period he struggled, and is entitled to a happy old age. Mr. Herzog enjoys a very good name, for everybody has a good word to say about him.

N. H. BORNSTEIN.

One of Our Most Prominent Communal Workers and Successful Business Men.

The writer considered it a great pleasure to interview Mr. N. H. Bornstein, who is so popular among all classes of Jews and is known everywhere for his active participation in everything to the advantage of our Jewry. Mr. Bornstein, who heads an enormous wholesale millinery establishment at No. 610 Broadway, is one of the most prominent and leading business men in the trade. His firm stands high, with never a blemish on its history, but Mr. Bornstein's popularity and importance goes much further than his prominence in business, because he is one of the most efficient communal workers we have.

Newman H. Bornstein was born on March 14, 1866, in Sokolov, Poland. His grandfather, after whom he is named, was a *Guter Yid*, known as Rev. Nochim Hirsch, of Wengrow. To America Mr. Bornstein came on July 3, 1889. The first three years he worked for his brother-in-law making caps. Then he returned to Europe, coming back after nine months, and again worked for a year at the same trade. Later he started for himself, with a capital of \$46 and a strong determination to succeed in life. Many a time his hopes were dashed, but he never lost courage and eventually he won out. At the outset he was in the cap business, but for the past fourteen years has been a manufacturer of millinery, making and selling all varieties of ladies' hats.

He married Ethel Marcusfeld in Europe in 1885. Their marriage has been blessed with five sons and two daughters, and all the children—four of whom are already married—are very capable. All who know Mr. Bornstein envy him for his accomplished children, who idolize him, and, in general, are an example of beauty and virtue.

Mr. Bornstein is a director of the Beth Israel Hospital and Uptown Talmud Torah. He is the vice-president of the Ohab Zedek Congregation, and for four times was the president of the Mezeritzer Congregation, of which he was one of the founders and builders. Mr. Bornstein gives a "day" to the Home of the Daughters of Jacob, where he is a prominent member. He is a member of all the local Talmud Torahs, helping every good Jewish cause. He is a strict adherent to traditional Judaism and a Sabbath observer. He is also a member of the Federation of Jewish Charities, for which movement he has high hopes.

PHILIP LUBETKIN.

One of a Family of 13 Accomplished Children.

The Lubetkin family is of great importance in New York Jewry. In this work, the mission of which is to point out important Jewish personalities in America, this family should be written up in extenso, but the writer, so far, has had occasion only to interview Mr. Philip Lubetkin, of the firm of Lubetkin Bros., flour jobbers and bakers' supplies, of No. 10 Front street. The firm from which his father, Mr. Max Lubetkin, retired in 1900, now consists of Messrs. Philip and Abraham Lubetkin.

Philip presents a very striking example of what the Lubetkin family is. Outside of the fact that he is a physical giant and a veritable Apollo, he is, in addition, very intelligent and polite and pleasant in conversation. Mr. Philip Lubetkin was born September 16, 1876, at No. 79 Bayard street, New York. He went through Norfolk street public school, the Packard Business College, and then entered his father's business. His father, who at home, in Kovno, Russia, was the son of a miller, entered the flour business in this city and was the first matzoth baker in New York who introduced machine-made, kosher matzoth. Later the father retired from the business and his two sons, who are two of eight brothers and five sisters, have taken over the establishment.

Mr. Philip Lubetkin contributes to every good Jewish enterprise. He is a member of the Federation of Jewish Charities. He is orthodox and maintains a strictly Jewish home and is a prominent member and former vice-president of the Congregation Brothers of Israel, in Mount Vernon, where he lives. He is also an Elk and the treasurer of his Masonic lodge. On January 24, 1900, he married Miss Estelle Waters, daughter of Mr. Henry Waters, and they have a son and daughter.

ABRAHAM BAKST.

A Descendant of a Great Jewish Family and an Interesting Personality.

The interviewer had the pleasure of visiting Bakst Brothers, wholesale druggists, of No. 101 Bowery, in order to get their life history for "Distinguished Jews of America." The interview was given by the younger brother, Mr. Abraham Bakst, whom the writer found to be very interesting and with whom he spent a pleasant half hour.

Mr. Bakst is descended from one of the famous Jewish families of Russia, the family bearing the name because they originally came from the town of Bakst, in the Province of Wilna. In the Jewish Encyclopedia the reader will find the biographies of Isaac Moses, Nicolai Ignatyevitch and Ossip Isaakovich Bakst, who are the pride of the family. Mr. Bakst's father was a very intimate friend of the famous Gaon, Rabbi Isaac Elchanon, and the Gaon, with many of his pupils, frequently assembled in the Bakst home, which was the "House where the learned congregated." Rabbi Moses Mordecai Epstein, the famous head of the Slobodka Rabbinical College, and his brother, Rabbi Ephraim Epstein, the well-known rabbi now in Chicago, are cousins of Mr. Bakst.

Abraham Bakst was born February 22, 1870, in Minsk, and came to America in 1890. He went to work in the drug store of his brother, a well-known physician in the Bronx, and visiting physician of the Jewish Maternity Hospital. He learned the drug business, later graduating as a druggist, and in 1900 he went into his present business together with his brother Max. They started by retailing drugs and developed the present firm of Bakst Brothers.

Abraham Bakst was born February 22, 1880, in Minsk, and came can enjoy a useful and interesting conversation. He is the Hebrew Free Loan Association's delegate to the Federation of Jewish Philanthropies and for twelve years, is serving as secretary of this society. He was vice-president and is at present a director of the Jewish Maternity Hospital and is a prominent member of Temple Beth Elohim (Keap street), Brooklyn.

He believes that honesty and hard labor will bring success to every young man, and those who know him are agreed that it is these two qualities which have brought him his success.

THE LOVE OF THE LITTLE MOTHER.

*I've heard them say:—"A willful lad;
He'll come to some bad end, I think."
But no... the heart of him's not bad,
Those little flings of his he's had,
—The Hasty word... the thoughtless drink—
All pale, beside the good there is.
Just watch him when his Mother's near,
He holds that human morsel dear,
Her joys and sorrows both, are his,
No boy could be all bad, I say,
And love the Mother One that way.*

*I've heard them whisper:—"Wretched lad;
'Twere better, far, that he should die."
And so, their chattering tongues go by
And voice the Universe as bad,
But we, who watch the LITTLE things,
And mark the tiny elements—
The one who, sinning, soon repents,
Blame humans less... clip fewer wings.
We read, in some quick, passing glance,
Great Good, that merely waits its chance.*

*I've heard them cry:—"A hopeless case—
His sins are crushing him to earth."
But, rising, fresh, from each disgrace,
There is some strange light in his face,
That makes me certain of his worth.
I only know, that yesterday
He caught his Mother to his breast,
And all his wild soul went to rest
Against that bowing head of gray.*

*No boy could be all bad, I know,
And love a Little Mother so.*

—W. LIVINGSTON LARNED.

Religious Exercises in Public Schools.

An editorial appearing in a recent issue of the *Evening Telegram* of this city entitled, "Are They Ashamed of the Christ Child?" criticizes the public school authorities of Chicago for eliminating all reference to the Christ child in the Christmas carols.

The gentleman responsible for this editorial has a peculiarly warped viewpoint which borders on the theological or shall we say on "frenzied" religion.

The United States is a country governed by all peoples within its border regardless of religious persuasion. They are taxed equally and each individual contributes in the regular course of events towards the support of the public schools. These individuals are members of the various and multitudinous creeds and denominations prevalent within the borders of this land and a large number accept no creed whatsoever.

By what manner of logic or justice can a true American impose upon a large number of other Americans his religious opinions and beliefs at the expense of those who are opposed to religious exercises in the schools? For Christmas carols are religious exercises whichever way one may look at it.

The writer further suggests that it is a poverty stricken excuse that the mention of the Christ child should give offense because it smacks of sectarianism. Why how peculiarly narrow an expression of this sort on the part of one who assists in forming public opinion! The specific mention of any sectarian deity not only smacks of sectarianism but is religion pure and simple. How are you going to get around it?

What greater right under the constitutional provision of the United States referring to the worship of God according to the dictates of one's conscience, has Christ than Mohammed, or Buddha, or Confucius, or the hundreds of other deities, express, implied, existent, or non-existent, historical or non-historical, mythical or non-mythical?

The editorial in question would perhaps do for a bigoted sectarian publication published in a land of intolerance, but hardly for a great American newspaper edited by a true American in the fullest sense of the word.—Port and (Ore.) *Jewish Tribune*.

Opportunity for Worthy Boys.

At the National Farm School, in Bucks County, Pennsylvania, worthy young men who desire to make agriculture their life's work, but have not the means to pay for an agricultural education, may realize their ambition.

This school, which was opened a score of years ago and has a farm of almost 400 acres, situated in one of the richest agricultural districts of Pennsylvania, gives to poor, worthy boys a three-year training in practical and scientific agriculture free of all cost to them. The object of the school is to train young men in the practice and science of agriculture for agricultural callings and for leadership of agricultural colonies.

The requirements for admission are, briefly: The applicant must be between sixteen and twenty years of age; he must have an education equivalent to that required for admission to the high schools of this country; he must be in good physical, mental and moral health, and he must have a sincere purpose of making agriculture his life's work.

Applications for admission to the new term, which begins in March, are being made now.

An application blank and further particulars may be had by addressing the chairman of the Committee on Admissions, Mr. Morris A. Kaufmann, 407 Mutual Life Building, Philadelphia, Pa.

Jacob Billikopf's Ten Years of Service

The annual dinner of the United Jewish Charities of Kansas City next Thursday night will mark the completion of ten years of service by Mr. Jacob Billikopf, the active head of the organization here. In this comparatively short space of time and at an extraordinarily youthful age Mr. Billikopf has become one of the most prominent sociologists in the country, his activities extending far beyond the limits of his own race. As a representative of the latter he stands in the front rank in American Jewry.

But, as extensive as have been his efforts in behalf of his own people, Mr. Billikopf's value to the community is measured by his untiring and highly effective work in behalf of the community as a whole. As a prime factor in the organization and development of the Kansas City board of public welfare he has rendered distinguished service, in his unostentatious way, both to the city and to the people of the entire State. His standing outside of Kansas City is partially reflected in his selection as a lecturer on sociology at the State University of Missouri, and in other honors which have come to him in the course of his activities in Missouri. His standing among his own people throughout the country is proved by the numerous tempting offers he has had to take charge of Jewish charities in most of the larger cities in the country.

The rejection of these offers has been prompted solely by his conviction that his field of labor here is one which is white unto the harvest, and his loyalty to the community's best interests has put mere considerations of salary and wider opportunities aside. In honor of Mr. Billikopf, Dr. Emil G. Hirsch, of Chicago; Dr. Henry Berkowitz, of Philadelphia; and Morris Waldman, of New York, have been invited as special guests at the dinner Thursday night. But no special honors are necessary to testify to Mr. Billikopf's value to the community or to the effectiveness of his labors here.—*Kansas City Journal*.

Jewish Farmers.

Jewish farmers continue to make good. There are thousands of them in this country. They are well organized, they have co-operative associations and a big federation which looks after the common interests of all. Jews have always been workers on the farms of Europe and there is no reason why they should not be here. It would be better for the race if more of its members left the sweatshops for the field.—*Lowell Courier-Citizen*.

"Faith is not credulity, but inference based on experience. What has been will likely be again. We look backward that we may fill in the outlines of the unknown future. What will the New Year bring us? Must the past year rob us of hope? In Europe all has been dark. But the darkness is abnormal and cannot last. We are nearer peace now than we have been since the war began. But whether it come, soon or late, it is the one end to strive for, the one ideal to cling to. It is peace, not war, love, not hate, that represents the divine and makes for human welfare. It is with this consciousness that we must march on.—Rabbi Harry Levi, Boston, Mass.

Jewish Police at Temple Beth-El.

Five hundred Jewish members of the police force marched up Fifth avenue Sunday morning to attend the annual service at Temp'e Beth-El, Fifth avenue and Seventy-sixth street. A section of the police band headed the procession. Deputy Commissioners Dunham and Scull marched with the men, as did Chief Inspector Schmittberger and Inspectors Belan and Cohen.

Dr. Schulman, in his sermon, said there always would be need of police, even if the millennium should come, as there always would have to be men to regulate the traffic and help find lost children. He said policemen should regard courage and self-sacrificing duty as their highest qualities.

Jewish Forum Reopens at Hebrew National Orphan House.

The forum for the discussion of Jewish subjects, which has been so successfully conducted for the past two years at the Hebrew National Orphan House, will reopen with an elaborate program on Sunday, January 14, 1917, at 4 p. m.

The first of this series of Sunday afternoon talks will be delivered in the auditorium of the home, 52 St Marks place, by Dr. Morris Robinson, the well-known writer and communal worker. Musical selections on the piano will be rendered by Miss Bertha Goldenberg, and the orphan choir will entertain with song.

The public is cordially invited to attend. All are welcome.

We call the attention of our readers to the card of the Maison d'Art in another column of this issue, and to all of those who at times require cleaning or dyeing—no matter of what description—we commend this establishment, which is so advantageously located, at 2080 Eighth avenue, between 112th and 113th street. No matter whether the article is large or small, or how impossible it may appear, the Maison d'Art will renovate it to your complete satisfaction. They are particularly prompt in their deliveries, and their charges are moderate when the superior service is considered.

Want Column

I Know a Young Man

He has brains—initiative—ability—tact—and a personality.
He is open for engagement.
Not any old job, but one with a really big future—one where he may observe the Jewish Sabbath.
He is a good correspondent, salesman or utility man; can fit in most anywhere.
With proper connections I know he can "make good."
I can put you in touch with him if you have something attractive to offer. Salary no object.
M. LOEWENTHAL, 678 MARCY AVE. BROOKLYN, N.Y.

WANTED—Supervisor of boys; state experience, age, salary expected, etc. Apply Hebrew Orphans Home, Twelfth street and Green lane, Philadelphia, Pa.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. **כשר** MRS. REBECCA KRAUTER, 1477 Vyse ave. (Freeman St. Station) near 172d st.

To-Let in Arverne

Or for sale, in the most exclusive section of this high-class seashore resort, an elaborately furnished fifteen-room new cottage, suitable as a private boarding house. Running water in every bedroom. Address BOX "X Y Z," HEBREW STANDARD.

The Hoffman House
7 West 120th St.

Comfortable large and small rooms with board. Table supplied with best the market affords. STRICTLY KOSHER. Table guests.

Stomach Trouble

I treat stomach and intestinal trouble with food—the ordinary foods current in the market. No deprivation or dieting. I teach you how to select and combine your food at meals and nature does the curing.

You are respectfully invited to pay me a personal call and consult me about your health. I make no charge for consultation.

Eugene Christian, F.S.D., 213 West 79th street, New York; subway to 79th, half block east. Office hours: 10 to 12 a. m.; 3 to 4 p. m. daily. Phone 8947 Schuyler.

The Purity of the Articles Advertised on this page is guaranteed to be Absolutely In Accordance With the Dietary Laws and Endorsed by Leading Pure Food Experts.

Patronize the Dealer Who Sells PURE GOODS.

Consult this page weekly as new products will be added from time to time

Better Than Bread and More Economical



Educator WAFERS

Contain No Animal Matter

Made from Educator Entire Wheat Flour, EDUCATOR WAFERS make everything else taste better and make you want to eat.

Let them solve your Bread Problem by serving daily

Johnson Educator Food Co., BOSTON, MASS. NEW YORK AGENCY: 260 West Broadway. Telephone Franklin 1355



Established 1868. Incorporated 1895. BEAKES DAIRY CO.

PRODUCERS, WHOLESALE AND RETAIL DEALERS IN

Milk and Cream

MANUFACTURERS OF

Condensed and Evaporated Milk

Special Attention Given to Supplying Hotels and Private Families.

BOTTLED MILK A SPECIALTY

206 E. 12th St., New York

Branches: 429-43 West 52d St., 1211 Amsterdam Ave.

SHIPPED TO ANY POINT BY BOAT OR RAIL.



EDWARD T. RUSSELL & CO., Inc. PACKERS BOSTON, MASS. GOLD LABEL BONNE BOUCHE SARDINES Guaranteed to be absolutely FISHY KOSHER

STAR OF ITALY

Pure Olive Oil THE QUALITY OIL OF ITALY. Imported by Achille Starace & Co. INC. 42 WATER ST. - NEW YORK Address Dept. C

POMPEIAN OLIVE OIL ALWAYS FRESH PURE-SWEET-WHOLE SOME

STANFORD'S BREAD is absolutely free of animal matter of any description. Our reputation stands back of the guarantee. STANFORD - 900 6th Ave.

DIETO Flour and other cereal foods for Diabetics Guaranteed to comply with the Jewish Dietary and Pure Food Laws PREPARED BY The DIETO FOOD CO. 727 Seventh Ave. New York

HEUDEBERT Gluten Bread Contains 70 Per Cent. Gluten for DIABETES, OBESITY, GOUT, RHEUMATISM, STARCHY INDIGESTION Write for samples. Sole Agent JOHN BEAUVAIS, 80 FINE ST. SOLD BY PARK & TILFORD Fifth Ave. & 26th St.

HEALTH CANDIES 100% PURE BROWNLEY'S REGISTERED HEALTH CANDIES 40c & 60c a Lb. The Surety of Scientific Purity The Parcel Post Charge on a 2-lb. box to Greater New York is Ten Cents. Order a box today; you won't be disappointed. 1203-1209 G ST., WASHINGTON, D. C. PHONE-M-737

Aunt Jane's PURE FOOD PRODUCTS Analyzed for Purity and Passed as a Westfield Standard. AUNT JANE CO. N. Y. Rep. CORBETT & SCHMIDT, Wool Exchange Building West Broadway and Beach St. Salad Dressing, Mayonnaise Dressing, Tartar Sauce, Walnut Mayonnaise, Fruit Chutney, And Other Pure Food Delicacies. Arlington, Mass.

HOUSEHOLD HINTS.

Halibut Timbales. Boil 1 1/2 pounds halibut, remove skin and bone and grind fine. Season with salt and pepper to taste. Soak 2 cups bread crumbs in milk, drain; add to fish with 3 eggs, 1/2 cup melted butter and 2 tablespoonfuls thick cream. Chop fine 1/2 can mushrooms and add. Butter timbale moulds and fill with mixture; bake about 20 minutes in pan of hot water.

Sponge Cake. Eight eggs, 1 1/2 cupfuls of granulated sugar, 1 cupful of mixed matzoh meal and potato flour and flavoring to taste. Beat the yolks of the eggs and sugar together until very light. Then add the matzoh meal and potato flour, and last of all the whites of the eggs beaten to a stiff froth. Stir lightly and bake in a moderately quick oven.

Chocolate Wafers. One cupful sugar, 5 tablespoonfuls butter, 1/2 teaspoonful vanilla extract, 1/2 teaspoonful salt. Cream butter and sugar together, add chocolate melted, eggs well beaten, vanilla extract, flour, salt and soda. Mix and turn out onto floured baking board. Roll out thin and cut with small cutter. Lay on buttered tin and bake from 7 to 10 minutes in moderate oven.

Creamed Smoked Halibut. Slice smoked halibut. Prepare a white sauce as follows: Put 2 tablespoonfuls butter into a saucepan and melt without letting it brown, add 2 tablespoonfuls of dry flour, mixing well. Stir in 1 pint of milk a little at a time and cook, stirring rapidly until it thickens. Season with pepper. If carefully made it will not need to be strained. Add the halibut and serve on toast.

Raw Vegetable Salad. Wash and scrape an equal quantity of raw beets and carrots and put them through the meat chopper, using a fine-tooth blade in order to grind them as fine as possible. Add one-third finely diced celery. Mix thoroughly with mayonnaise and serve on crisp lettuce leaves.

Baked Halibut. Use 2 1/2 pounds of halibut; boil 20 minutes in salt, 1 tablespoonful of vinegar. Place halibut in a cream sauce made of 2 tablespoonfuls of butter, 3 tablespoonfuls of flour and enough milk for thickening. Place in pan and surround with mashed potatoes; cover fish and potatoes with grated cheese and bake until well browned.

Stuffed Baked Egg Plant. Boil the egg plant until tender. Cut in half, remove the heart of the plant and mash it to a pulp. Mix with an equal quantity of bread or cracker crumbs, add salt and pepper and 2 tablespoonfuls of butter. Put the mixture back into the halves of the shell, sprinkle with crumbs, and bake.

Sweet Potatoes en Casserole. Pare about 8 sweet potatoes of the same size; cut these in halves lengthwise, cover with boiling salted water and let boil 5 or 6 minutes; then drain carefully. Melt 1/4 of a cup of butter in a casserole, put in a layer of potatoes, and sprinkle them thickly with maple or brown sugar; put in another layer of potatoes, dot them with bits of butter, and sprinkle with sugar and a little salt; cover the dish and set to cook in a moderate oven. After 20 minutes remove the cover and add, if the potatoes seem dry, a little butter and sugar melted in hot water, and let cook about 10 minutes longer. When done the potatoes should be moist with syrup, and there should be a little syrup in the dish.

Varnished floors should be washed always with cold water.



WE send our half-pint Mayonnaise anywhere in N. Y. State for 40 cents B. HARBON CO., BOSTON, MASS.

ROYAL Baking Powder Absolutely Pure Complies With Dietary Laws NO ALUM—NO PHOSPHATE

MUSIC NOTES.

Once a year our music-loving patrons are afforded a treat by Fannie Bloomfield Zeisler, who will make her annual New York appearance Saturday afternoon, January 13 at 2.30, at Carnegie Hall. Her program, as announced, is as follows: Andante, F major.....Beethoven Sonata, opus 31, No. 3.....Beethoven Allegro Scherzo Menuetto Presto con fuoco Wedding March and Elfin Dance from Shakespeare's Summer Night Dream.....Mendelssohn (Transcribed for piano by Liszt) Scherzo, opus 31.....Chopin Etude, opus 10, No. 7.....Chopin Valse, opus 19, No. 1.....Chopin Polonaise, opus 53.....Chopin Liebestraum (Notturmo), No. 3.....Liszt Mephisto Waltz—(The Dance in the Village Inn—Second Episode from Lenau's Faust).....Liszt

The Edith Rubel Trio (Edith Rubel violin, Marie Roemaet 'cello and Brenda Furnam piano) give a recital at Aeolian Hall this evening. The program will have three divisions—namely, formal music, romantic music and informal music.

Miss Muri Silba, a young Jewish pianist, pupil and protegee of the late Theodore Leschetizky, of Vienna, will give a recital on Monday evening, January 15, at Aeolian Hall. Miss Silba is a talented pianist and has proved her skill at previous recitals. She will give a program which will include selections by Bach-Taussig, Chopin, Rachmaninoff, Glazounow, Leschetizky and Liszt.

The Symphony Society of New York. Walter Damrosch, conductor, returns this week from his mid-winter tour to begin rehearsals for the concert to be given next Sunday, (January 21), at Aeolian Hall, at three o'clock. Following his policy of reviving symphonies that have not been heard for a long period, Mr. Damrosch will perform Sir Charles Villiers Stanford's popular Irish symphony. This work was first performed in New York under the direction of Dr. Leopold Damrosch, and given shortly after that for the first time in London. The soloist will be Engelbert Roentgen, the New York Symphony Orchestra, who will play a concerto for the violoncello, composed by his father, Julius Roentgen, at present director of the Conservatory of Music in Amsterdam. This concerto (in G minor), dedicated to Pablo Casals, was played by him in Brussels with the Ysaye Orchestra in 1910. As its slow movement is an Irish folk-song with variations, the compositions appropriately follows Stanford's Irish symphony. "Polonia," a symphonic prelude, by Sir Edward Elgar, is the closing number on the program.

The Adele Margulies Trio, which consists of Adele Margulies, pianist, Leopold Lichtenberg violinist and Alwin Schroeder cellist, will be heard in its second concert of the season at Aeolian Hall on Tuesday evening. Mendelssohn's trio in D minor, Richard Strauss' sonata for 'cello and piano, Op. 6, and the Dumky trio, of Dvorak constitute the program.

A novelty which the Flonzaley Quartet will play at its next Aeolian Hall concert will be "The Village Music Director," a trio for two violins and viola, by the American composer, George Templeton Strong. This work was dedicated to Mr. E. J. de Coppet and the members of the Flonzaley Quartet. The concluding number will be Beethoven's quartet in F major, Op. 59, No. 1, one of three quartets composed for the Russian Ambassador, Count Rasunowsky.

Marguerite Volavy, the Bohemian pianist, who has been heard in New York on

a number of occasions, will give a recital in Aeolian Hall on Thursday evening, January 18. She will play a varied program.

San Franko, who a number of years ago delighted the music lovers of New York with a unique series of "Concerts of Old Music," proposes to revive this admirable undertaking. With a small orchestra of thirty carefully selected players he will give a series of three concerts, the first of which is set for Saturday afternoon, January 20, at Aeolian Hall.

The program includes some numbers of rare interest, and in view of the care and finish with which Mr. Franko always renders his programs, the whole series promises to be an unusual treat.

The program for Saturday afternoon follows: Sonata, "Pian & forte".....Giovanni Gabrieli Sonata, For trumpets and trombones.....Concerto grosso, D minor.....Antonio Vivaldi Concerto for string orchestra a. Canzona.....Johann Hermann Schein b. Allemande and Triple.....Johann Hermann Schein Serenade No. 4, D major.....Wolfgang Amadeus Mozart For two small orchestras Overture, "Oedipe a Colone".....Antonio Maria Gasperi Ballet Suite.....Antonio Maria Gasperi

Seventy-five years ago coming revolutionary storms had just begun to gather ominously in Europe when the first American orchestral society was inaugurated. On January 17, 1917, that society became the celebration of its founding while another hurricane devastates European nations. In the interim between that birthday and its present vigorous old age the Philharmonic Society of New York, born in the shadow of a tempest and attaining old age in the midst of a tornado, has lived a life of varied interest and solid achievement in the realm of American music.

The celebration of the seventy-fifth year of the Philharmonic will take the form of a series of concerts, which will be held during what has been called "Festival Week." The introductory concert, on Wednesday evening, January 17, will be an invitation affair for members of the society and their friends. At this concert the president of the society, Mr. Oswald Garrison Villard, will address the audience. Then there will be four concerts following, which have been so arranged that each one of them will represent one of the subscription series of the Philharmonic Society; that is to say, Thursday evenings, Friday afternoons, Saturday evenings and Sunday afternoons.

The Mendelssohn Glee Club, of New York, and the Bach Choir, of Bethlehem, Pa., will assist at these concerts. The latter organization gives a regular Bach festival every spring in Bethlehem, and there are many people who make a regular pilgrimage to Bethlehem to attend these festivals. The Bach Choir, under its own conductor, Dr. J. Fred Wicks, will co-operate with the Philharmonic Orchestra at the Saturday evening concert. The entire festival will be concluded by a banquet at the Hotel Waldorf-Astoria, to which will be invited the members of the Philharmonic Society and distinguished guests of musical, civic and national fame.

Emilio De Gogorza, the noted Spanish baritone gives a song recital at Aeolian Hall, on Wednesday afternoon, January 17, at 3 o'clock. Mr. Gogorza's selection will include an air from "Iphigenie en Aulide" (1774), a group by Franz, and sung by Massenet, Rachmaninoff, Granados and Elger.

The noted Welsh tenor and favorite of the talking-machine owners, Evan Williams, gives a second recital this season, at Aeolian Hall, on Sunday afternoon, January 14, at 3 o'clock. Besides Old Scotch and Old Welsh airs, Mr. Williams will feature on his program two arias from Haendel's "Messiah" and Sound an Alarm, from the same composer's "Judas Maccabbeus." Mr. Williams will conclude his program with a group including such popular favorites as Sweet Miss Mary, A Perfect Day and Beautiful Isle of Somewhere.

The Bach-Nachez concerto in G minor and Vieuxtemps concerto No. 5 will form the solid parts of Mischa Elman's second violin recital to be given at Carnegie Hall, on Sunday afternoon, at 3 o'clock. Mr. Elman's other numbers will include Scoloro's Variations on a Theme, by Mozart, Scarlatti's Pastoral and Caprice, the Beethoven-Auer Turkish March from the Ruins of Athens, Sinigaglia's Am Altar, and Paganini's Caprice No. 24.

IG RETURNS FOR YOUR EXPENSE NAPPY STYLES PICKED with SENSE BENDHEIM & STRAUSS Three Stores: 122 LENOX AVE. at 116th St. 3546 B'WAY at 145th St. 2083 B'WAY at 72nd St.

ESTABLISHED 1873 PHONE ORCHARD 1594 THE OLDEST STRICTLY KOSHER SAUSAGE FACTORY IN AMERICA. ISAAC GELLIS Manufacturer of VIENNA SAUSAGES, BOLOGNAS, CORNED BEEF, TONGUE, POSTRAMA Under the supervision of Rabbi JEHUDAH SACHS 37 ESSEX STREET 1367 FIFTH AVE. 506 CLAIRMONT PARKWAY 87 LENOX AVE. U. S. Government Inspection Estab. 475 Country Orders Promptly Filled

The "PLAZA" Formally Opened in Brooklyn

Louis H. Saltzmann's Magnificent Restaurant and Dining Palace Gives Brooklyn a Duplicate of Broadway's Best Establishments, such as Thomas Healey's, Rector's, Churchills, Etc.



LOUIS H. SALTZMANN
Who opened his new restaurant, "The Plaza," in Brooklyn. "The Plaza" ranks with the finest restaurants on Broadway.

It is a few years since Brooklyn was consolidated with New York, but on December 26, the borough across the bridge, for the first time became really Manhattanesque, when the Plaza opened its doors auspiciously to the public, with proper ceremonies conducted by officials of Brooklyn, who, in large numbers, graced the affair with their presence, with their dining capacity, with their eloquence and with their good wishes, expressed in a manner that must be highly gratifying to the proprietor of the establishment, Mr. Louis H. Saltzmann, who is endeavoring to give a Manhattan atmosphere to the town, that has lacked those things peculiar to New York, and for which there seems to be a great need, judging from the pronounced success attending the opening of the Plaza. And it should be emphasized that Mr. Saltzmann has the necessary courage to introduce the innovations that really innovate, giving Brooklynites the "punch" they have so longed for.

At the junction of Fulton street and Flatbush avenue, the four-story building forming the triangle, has been converted into a dining palace; three floors being given over to epicurean splendor.

The decorations and furnishings, in the latest and most exquisite style, are comparable only with those of the leading hotels of New York.

Each floor has its own kitchen and pantry and each of them is sufficient unto itself for any social affair conducted independently of any other affair in the immense establishment.

Separate service is provided in each and yet inter-communication may be had with all. Here, besides the service of food and refreshment in magnificent style, with music, there is provided a cabaret that only Broadway can afford and maintain. In fact, the show given by Mr. Saltzmann is not surpassed in the White Light district of New York, either in the numerical offering or in the artistic quality of the production, and that is what makes Brooklyn sit up and take notice—and Brooklyn marvels that it was not done before.

That's just the reason for Mr. Saltzmann's invasion of Brooklyn. He knew there was something lacking and he went to work to provide the missing link in the lives of the two peoples separated only by a stream of water that is crossed by hundreds of thousands of people

every day and at night, mostly by Brooklynites seeking the gayety of Broadway, because it was not to be found in Brooklyn. Mr. Saltzmann has set out to stem that tide and make it flow the other way, for he hopes to bring New York to Brooklyn, and he is satisfied that the Plaza will bring many of them over to spend an enjoyable evening, and Brooklyn is wondering what sort of a man this fellow is who has attempted to revolutionize things in such a manner.

Well, it is a simple story. Louis H. Saltzmann came to this country a very poor boy and has had his "ups and downs," but his greatest possession is an unbounded optimism that has always guided him, a cheerful disposition that has sustained him and a happy-go-lucky manner that endeared him to all who came in contact with him.

Then he always felt that he would overcome all obstacles in his march to fortune, so riding rough-shod over his adversities when they came, he pushed forward to his goal, which he is confident he struck in Brooklyn. His first venture of any consequence was the Fairview Hotel, in Spring Valley, N. Y., which he conducted several years. Then he became proprietor of a cafe in Ann street, where his ability attracted others,

and with their assistance and capital he opened several cafes downtown, which proved to be great successes, notably the one corner of Park Row and Frankfort street, the one at 115 Nassau, one at 125th street and Lexington avenue and seven others.

Thence to Brooklyn, where for several months he has been in the hands of contractors, fitting up the place that has proved a revelation and a happy event in the annals of that city.

Though not entirely prepared for the opening night, he, nevertheless, had everything in good shape for the reception of his guests, three hundred of whom enjoyed his hospitality in such a manner never previously known in the City of Churches.

Just as soon as the guests were seated, after being welcomed by Mr. Saltzmann, the dinner service began with a precision which had every earmark of perfection, and which might have led one to believe that they were dining at the Biltmore, the Vanderbilt or the Waldorf, or some other caravansary, rather than at the first food service in a great, new enterprise in Brooklyn.

Each succeeding course followed in timely succession, and though the menu was an unusually long one, there wasn't the slightest slip anywhere, either in the service or in the preparation of the food itself, and it is no wonder that Mr. Saltzmann said later that he was overjoyed, for each one of the diners had in turn complimented him on the opening ceremonies, and, particularly, on this marked achievement in service and cuisine, in spite of almost unsurmountable difficulty.

Among those who entertained the banqueters with their eloquence were Borough President Lewis H. Pounds, Democratic Leader John H. McCooey, Independence Leader Register E. T. O'Loughlin, Sheriff Riegelmann, Judge George O'Keefe, all of whom praised Mr. Saltzmann, the Plaza and Brooklyn, in particular and generally, so that they all agreed that Manhattan would no longer be indispensable when they wanted to entertain or be entertained in "up-to-the-minute" fashion; in fact, they were convinced that they now have a Tom Healey's and Churchill's right in the heart of Brooklyn.

Between each course the cabaret of fifty attractive singers and dan-

seuse entertained the guests, and it was the best entertainment of its kind ever given in Brooklyn.

Each lady-guest received an exceptionally pretty souvenir in the form of a silk lined jewel case, some of which had plush pin cushions inlaid in the wrought metal covers. Cigars were profusely distributed among the men.

Others present not already referred to, were Postmaster Walter C. Burton, Deputy Postmaster Cleary, Mrs. Burton, Public Administrator Frank V. Kelly, Building Superintendent Patrick J. Carlin, Michael F. McGoldrick, Edward J. Reilly, Julius C. Zietz, former Sheriff Swasey.

- Mrs. Pounds
- Mrs. McCooey
- Mrs. O'Loughlin
- Sheriff Riege'mann
- Mrs. Geo. J. O'Keefe
- Louis Goldstein
- William H. Kemble
- Mrs. Wm. H. Kemble
- Thomas J. Drennan
- Peter B. Hanson
- Mrs. Peter B. Hanson
- William A. Rafter
- Mrs. William A. Rafter
- Miss Marie Rafter
- Charles H. Ebbets
- Mrs. Chas. H. Ebbets
- George N. Palmer
- Miss Helen Squire
- Miss Dorothy Dames
- Lester G. Ritter
- Robert M. Seaton
- Mrs. Robert M. Seaton
- Frederick A. Keck
- Miss Hazel Frackenbush
- Miss Idyll Scott
- George M. Kirschmer
- Mrs. Geo. M. Kirschmer
- Joseph F. Doherty
- Miss Bella Smith
- J. S. Brenner
- Miss Loreta McCafferty
- Frank V. Kelly
- James W. Byrnes
- Mrs. James W. Byrnes
- F. Carter Childs
- Mrs. F. Carter Childs
- William Sinkowitz
- Mrs. Wm. Sinkowitz
- Henry L. Brighton
- Miss L. C. Vetter
- Peter A. Dolan
- Dr. Edwin Holman
- Miss Hazel Burr
- William N. McLean
- Miss Helen Burr
- Pauline Berg
- Nat. J. Ferber
- Miss Pearl Karp
- H. H. O'Beorne
- H. Blumberg
- M. J. Kennedy
- Dr. C. Atkinson
- Mrs. C. Atkinson
- William F. Reynolds
- Mrs. W. F. Reynolds
- Warren J. Price
- Mrs. Warren J. Price
- W. Vanderpoel
- Mrs. W. Vanderpoel
- Mrs. John J. Dalton
- Miss Viola Sullivan
- Griffith Ashcroft
- Henry B. Armitage
- Mrs. H. B. Armitage
- Dr. A. Wendel
- Mrs. A. Wendel

- I. Miller
- Mrs. I. Miller
- Dr. H. S. Danel
- Mrs. H. S. Danel
- Miss Adah O'Brien
- Dudley A. Kelly
- E. P. W. Schmitz
- Mrs. F. P. W. Schmitz
- Harold J. Blackford
- Mabel F. Parker
- Albert A. Levin
- Miss Rose Goldstein
- Dr. Myles Purvni
- Sam Dody
- Mrs. Dan Dody
- Harry Horowitz
- Mrs. Harry Horowitz
- Abraham Goldfarb
- Jack Feast
- Peter J. Cleary
- Mrs. Peter J. Cleary
- E. G. Ostrander
- Mrs. E. G. Ostrander
- J. G. Tyadin
- Miss Bird
- Harry Zeitz
- Fred Zeitz
- J. Brody
- Mrs. J. Brody
- George Knox
- Mrs. George Knox
- Julius Brody
- Mrs. Julius Brody
- George B. Hawthorne
- Mrs. Geo. B. Hawthorne
- Andrew T. Sullivan
- Mrs. And. T. Sullivan
- John J. Dalton
- Charles E. Gillina
- Miss E. G. Kendall

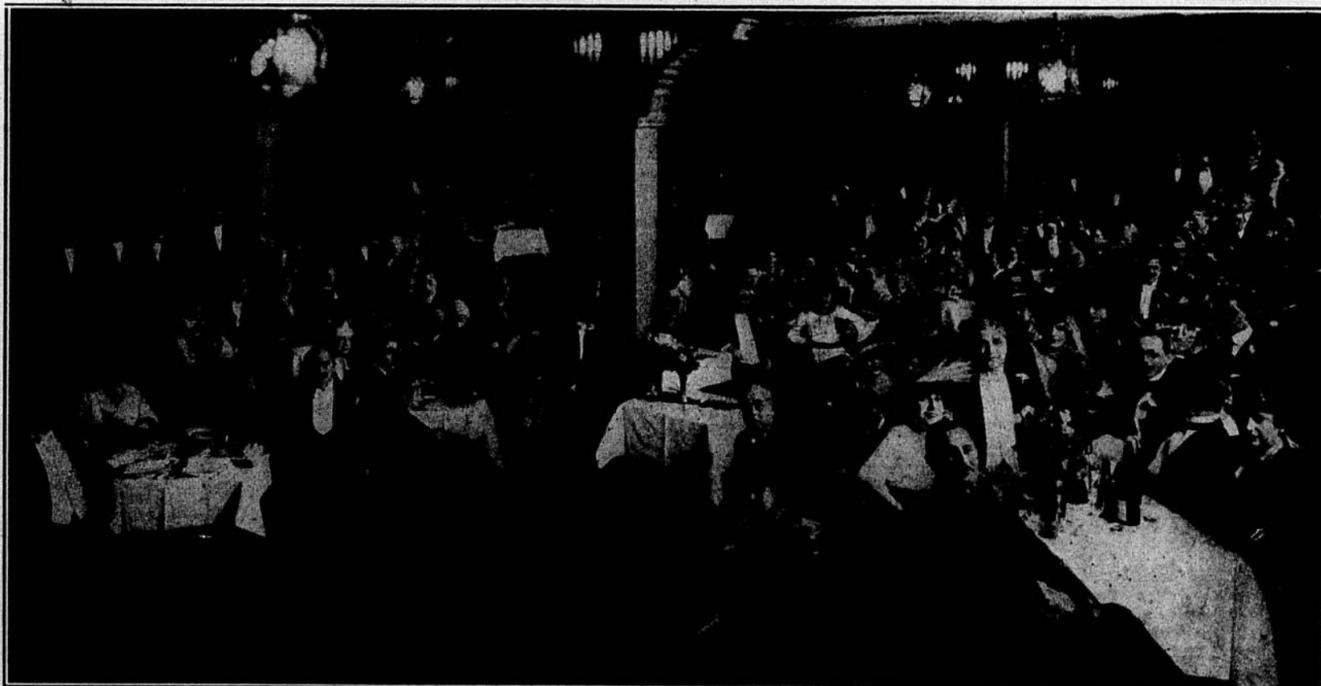
The second floor, or Futurist room, in which the opening ceremonies took place, is a large room with numerous girls and dancers painted in futuristic poses and costumes, with black backgrounds.

The top floor of the building is devoted to the Ball Room De Luxe, which has a large and wonderful dance floor, fringed with tables at which the guests can sit, eat and watch the dance.

This ballroom is especially attractive for dancing, so much in vogue among our Jewish people at all social affairs, as, indeed, is the entire building, and with the large number of Jewish societies, no less than with the large number of Jewish residents in Brooklyn, the Plaza should become the favorite place. Already many bookings have been made, and from all appearances and indications, this will be the most fashionable institution of its kind in Brooklyn, as it is now the newest and smartest place on Long Island.

The management will endeavor to justify the high encomiums showered upon Mr. Saltzmann, by extending every facility to its patrons, consistent with the capacity of the Plaza, which comfortably seats 1,400 persons.

For weddings, balls and banquets, a staff of expert help will be available and all participants will be most cordially and hospitably served.



THE HAPPY CROWD THAT MR. SALTZMANN INVITED TO HELP HIM OPEN HIS NEW EATING PALACE IN BROOKLYN.

Shapiro's Britain Lodge
 Telephone 261 Lakewood
 509 Madison Ave., Cor. Fifth Street
 LAKEWOOD, NEW JERSEY
 ROOMS SINGLE AND EN SUITE WITH BATH RUNNING WATER IN EVERY ROOM. DIETARY LAWS OBSERVED.
 HUNTER BEAMS
 EISENBERG, L. I.

The CROWN PROVIDENCE, RHODE ISLAND
 J. F. KELLEHER, Prop.
NEW PARK HOTEL
 COMMERCIAL and TOURIST HOUSE
 74 Franklin Street Worcester

THE WORTHY HOTEL
 Springfield, Mass.
 MOST CENTRALLY LOCATED

HOTEL DORRANCE, Providence, Rhode Island
 CENTRE OF EVERYTHING. Frank Eng, Prop.

THE LIBERTY HOUSE
 LIBERTY, SULLIVAN CO., N. Y.
 1725 4th Ave. West, Arverne and Brant
 Phone 222 Lakewood
 GEO. W. ROCKWELL, Prop.

The Joint Distribution Committee.
 During the month of December the Joint Distribution Committee distributed the following sums:
 For relief of Roumanian Jews through Russia \$5,000
 For relief of Jews in Tunis and Algiers 400
 Nathan Witt's soup kitchen for Jewish children 2,000
 For relief of Turkish Jews refugees in Spain 400
 For relief of Bulgarians 2,000
 Monthly installment for Turkey Office of Palestine 2,000
 Monthly installment of Mrs. Grey's soup kitchen 1,000
 Monthly installment for housing, clothing and feeding needy Jews in Palestine 20,000
 For relief of Roumanian Jews (through Germany) 5,000
 For relief in Poland and Lithuania 250,000
 Matrons for Alexandria per U. S. Order Census 1,332
 Sugar and rice for Syria per U. S. Order Census 1,214

Theatrical Profession Raising Relief Funds.

Members of the theatrical profession have been actively co-operating with the Central Committee in collecting funds for the relief of Jews suffering through the war. A report received from William Morris, who is assisting the committee, indicates that members of the profession have been very active in raising funds, and the total has been materially increased by the result of their efforts.

The list of professionals aiding in the work includes actors, actresses, manager and producers, among them Harry Lander, Lew Fields, Arthur Hammerstein, Louis Mann, C. F. Zittel, Felix Adler, Jesse Lasky, William Fox offices, B. S. Moss, Morris Gest, William Grossman, M. Selwyn, Jessa Dandy, Edward Blouel, Bernard Sandler, Joe Weber, Marcus Loew offices.

West Siders to Rally for War Relief.

A rally of West Side Jews will be held at the West End Synagogue, West Eighty-second street, one evening in this month (date not designated yet), to raise a contribution towards the War Relief Fund. Dr. J. L. Magnes and Mr. Louis Marshall have been invited to deliver addresses.

The Vienna Greater Than Ever.

Mr. B. Turkel, proprietor of Vienna Hall, East Fifty-seventh street, has received much commendation during the current season for the continued excellence of the service, and more particularly for the improved appearance of the Vienna, which has been redecorated and partly remodeled, so that it is now equal to any of the more pretentious establishments throughout the city.

The effects brought out by the artists are designed to give quiet elegance, harmoniously blended with the high colorings of the decorations and furnishings.

Mr. Turkel is ever on the alert to keep the Vienna up to date and in keeping with the high-class patronage he enjoys. Every season reveals a desire to keep the Vienna in the forefront of establishments catering for weddings, banquets, etc., and for those affairs requiring strictly kosher menus there are none to surpass Turkel's, either in the strictness of and fidelity to the dietary laws or in the abundance, variety and quality of the food furnished. And the service is always of the kind that is pleasing to the elite patrons of the Vienna.

Mr. Turkel is ably assisted by Mrs. Turkel and a number of the Turkel family — by Sam Turkel in particular — and each in his or her department makes an invincible family responsibility not to be found where outside help is depended upon.

All these facts make people wonder why some folk who want their weddings or receptions with strictly kosher service decide to have them in the ultra-fashionable hotels that do not permanently cater to this class of our co-religionists, as does Mr. Turkel, who is also proprietor of the Klamesha Inn, his great summer hotel, which also is being constantly improved.

MRS. M. LEVIN
 Of the Clarendon Hotel, Asbury Park, N. J., Announces That the
CLARENDON LODGE
 17th St., LAKEWOOD, N. J.
 Is Now Open for the Current Winter Season.
 STRICTLY KOSHER.

THE LAKEWOOD HOTEL
 "Largest and Best"
 OPEN ALL YEAR
 SPECIAL ATTENTION IS CALLED TO THE KOSHER DEPARTMENT
 Mr. and Mrs. N. Jacobs
 LAKEWOOD NEW JERSEY

BIEBER'S MAJESTIC HOTEL
 Cor. Lexington Avenue and Fifth Street
 LAKEWOOD, N. J. Phone 77.
 The HOTEL MAJESTIC, just built, is the most and most up-to-date hotel in Lakewood. Every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms have the best and latest furniture. The MAJESTIC HOTEL, combines the best features of hotel and home life. Large ball-rooms and banquet hall. Dietary laws strictly observed. Write for rates. BIEBER & FELSTEIN, Props.

THE CAMBRIDGE Formerly The Pinewood
 LAKEWOOD, NEW JERSEY
 First Class Family Hotel, with all the modern improvements. Rooms single and en suite, with or without bath. Homelike surroundings. Also Prop. The Cambridge, Arverne, L. I. S. FLEISCHMANN.

THE PINEHURST 112 FOURTH STREET LAKEWOOD, N. J.
 Now located in the most exclusive section of Lakewood. All latest improvements included. Hungarian cuisine. Dietary laws strictly observed. MRS. H. FISHER, Prop. Summer season, Monticello, N. Y.

THE ROSE VILLA 501 Monmouth Ave LAKEWOOD, N. J.
 NOW OPEN FOR THE SEASON 1916-1917.
 All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Brown. Tel. Lakewood 62 J. BROWN, Prop. Also prop. Hotel Rudolph, Arverne, L. I.

THE BLYTHEWOOD Lakewood, N. J. Accommodates 100
 Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests for the season of 1916-17. The hotel is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address MRS. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

The Clifton House
 Fourth Street and Clifton Avenue, Lakewood, N. J.
 Large, airy rooms, best location; Hungarian cuisine. S. RICHEN, Prop. Summer resort, Tarviliger House, N. Y.

Safran House
 518 MONMOUTH AVENUE LAKEWOOD N. J.
 Ideal location. Large and airy rooms. Home comforts. Reasonable rates. Cuisine Kosher Hungarian. J. SAFRAN, Prop.

HOLLYWOOD COURT
 UNDER NEW MANAGEMENT.
 Messrs. Garsony and Katz announce to the public that for the current winter season they have acquired the Hollywood Court, Third St., between Clifton and Lexington Aves., Lakewood, N. J., which is now open for the reception of guests. Mr. Garsony, who conducts the well-known UNION HOTEL, SHARON SPRINGS, N. Y., is in active charge and will endeavor to make his guests comfortable. Dietary laws strictly observed. GARBONY AND KATZ, Props.

BERNHARDT'S COTTAGE in the PINES
 120 Sixth Street, LAKEWOOD, N. J.
 Ideal location. Large airy rooms, latest improvements. Rooms single and en suite. Strictly Kosher cuisine. Reasonable rates. Mr. and Mrs. H. Bernhardt, Props. Summer season, Sharon Springs, N. Y.

GROSSMAN'S HOTEL
 New Jersey Ave., Near Beach, Atlantic City, N. J.
 STRICTLY KOSHER
 Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water baths; open throughout the year. For terms or other inquiries communicate with JOSEPH GROSSMAN.

HOTEL ELISBERG
 EIGHTH STREET AND MADISON AVENUE LAKEWOOD, N. J.
 Now open for the reception of guests. Newly built. modern improvements. Exclusive location. JEWISH DIETARY LAWS STRICTLY OBSERVED.
 Summer season, Hotel Nautilus, Arverne, L. I. MRS. S. ELISBERG, Prop.

THE BABCHIN HOUSE 315-317 Clifton Ave LAKEWOOD, NEW JERSEY
 NOW OPEN FOR SEASON 1916-1917
 All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate. F. BABCHIN, Prop.

Woodward-Hall-In-The-Pines 321 First St., Lakewood, N. J.
 Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Summer resort, Tannersville, N. Y.

The Marcus Inn 216 Main St., Lakewood, N. J.
 Best location. Large, airy rooms. Latest improvements. Strictly Kosher Cuisine. Reasonable rates. Summer resort. Elka View, Tannersville.

STRAUSS VILLA 324 Seventh St. Lakewood, N. J.
 Under the management of Mr. D. Strauss. Rooms single or en suite, with or without bath. All latest improvements. Hungarian cuisine. Jewish Dietary Laws strictly observed. Moderate rates. Phone 418-M Lakewood. D. STRAUSS, Prop. Summer Season, Sea Cliff Hotel, Bradley Beach, N. J.

MOHEL'S LESLIE HOUSE PHONE 269-J. K. B. MOHEL, PROP. 16 FIFTH STREET, LAKEWOOD, N. J.
 The house has just been renovated, with every modern improvement. Rooms single or en suite. Strict observance of the dietary laws. Rates very reasonable.

"The Fairmont Lodge" LAKEWOOD, N. J.
 Now Open for the season. Rooms Single and En Suite, With or Without Baths
 S. JACOBSON
 Also Proprietor of the Fairmont Hotel, Tannersville, N. Y.

HOTEL RUDOLPH LAKEWOOD, NEW JERSEY
 Mrs. Louis Solomon, formerly of Hotel Rudolph, Arverne, L. I., and now of the Prospect Hotel, Kaaterskill Junction, Greene County, N. Y., announces to her friends and patrons and the public in general that during the coming winter season she will conduct THE HOTEL RUDOLPH, Clifton Ave. and Fifth Street, Lakewood, N. J. This hotel is ideally located, and will be conducted in strictest accordance with the Jewish dietary regulations. Will be open for the reception of guests on October 1st. Reasonable rates.

SHELBOURNE VILLA
 316-318 SEVENTH STREET Bet. Clifton and Madison Avenues LAKEWOOD, N. J.
 Located in the best part of this renowned winter resort. THE SHELBOURNE VILLA has been thoroughly renovated, redecorated and refurnished. Reasonable rates. Dietary laws strictly observed. F. SEIDEN, of the La Veta House, Tannersville, N. Y., Prop.

The Breakers
 ON THE OCEAN FRONT—OPEN ALL YEAR—Atlantic City's NEWEST FIREPROOF HOTEL—Capacity 1,400.
 Rooms Single or En Suite, with or without private bath. All bathrooms equipped with running hot and cold sea and fresh water. The only Roof Garden Restaurant in Atlantic City. American and European Plan.
 Facing the Garden Pier at New Jersey Ave. and the Boardwalk. The Last Word in Modern Hotel Equipment and Service. JOEL HILLMAN, Pres. A. S. BUKEYSER, Mgr.

We recommend the following
Tradesmen who have always valued
and appreciated your patronage.

Telephone Schuyler 4353
Fairbanks' Baking Company
473 COLUMBUS AVENUE
Near 93d Street
Branches:
267 Columbus Ave., Near 72d St.
688 Columbus Ave., Near 93d St.
885 Columbus Ave., Near 104th St.
4229 Broadway, Near 180th St.

Satisfaction Guaranteed Tel. Harlem 784
H. W. Brooks Bakery and Home Lunch
71 East 125th Street
NEW YORK
Open All Night

Tel. 7670 Riverside 27 years with Maresi Co.
D. MONTI Pastry, Ice Cream Confectionery
Prompt Delivery to any part of the city. 2696 Broadway, New York

Telephone Fordham 2065
Henry Lohden Confectionery and Ice Cream
CONGREGATIONS, WEDDINGS & PARTIES SUPPLIED
2433 GRAND BOULEVARD & CONCOURSE, near Fordham Road, Bronx

Telephone 1951 Morningside
H. TIARKS FINE CONFECTIONERY
Manufacturers of Fine Chocolates and Bon Bons
3357 BROADWAY
Bet. 135th & 136th Sts. Fruit Ice Cream and Ices

Tel. Morning 3044
Biacake Shop
2913 1/2 BROADWAY
Near 114th STREET
TEA ROOM—2929 Broadway
Home Made Cakes, Cookies and Fancy Breads
Sandwiches and Salads to Order

Phone Morningside 6888 Est. 15 years
A. J. Raymond CHOICE SEA FOOD
2180 Eighth Ave. Bet. 117th & 118th Sts., New York

APT'S FISH MARKET
All kinds of SEA FOOD in Season
825 AMSTERDAM AVE., N. Y.
Tel. Riverside 8314 Bet. 100th and 101st Sts.

SEA FOOD of Quality at Charlie's
Tel. RIVER 6195 874 Columbus Avenue

HUDSON MARKET Tel. 10206 Riverside
ERNEST KAST Choice Meats, Poultry, Game
SEA FOOD OF ALL KINDS
735 Amsterdam Avenue, New York
Bet. 95th and 96th Sts.

Tel. 1562 Academy Astor Market
WALTER & HEHTZOG
Meats, Poultry, Game & Sea Food
2812 BROADWAY, NEW YORK

HIGH GRADE
Trinity Market MEATS, POULTRY, GAME and SEA FOOD
T. MILLER
644 AMSTERDAM AVE., Bet. 91st & 92nd Sts.
Telephone 4261 Riverside

CLAREMONT MARKET Tel. 1999 Riverside
L. EHRlich Meats and Poultry
All kinds of GAME IN SEASON
836 AMSTERDAM AVE., S. W. Cor. 101st St.
A Little High in Price but Finest in Quality

I offer a reward of \$200 to any one who can prove that my meat at present or ever has been other than strictly kosher.
L. RAHALL is now proprietor of
Mid West Market
588 AMSTERDAM AVE., N. Y. Phone Riverside 6580
Meats and Poultry of the best quality guaranteed strictly kosher
Orders Called for and Delivered

The Lexington Market C. S. Celentano, Prop.
Tel. Lenox 4129
HIGH GRADE FRUITS AND VEGETABLES
ALSO STAPLE GROCERIES
1159 LEXINGTON AVE., S. E. Cor. 80th St., NEW YORK

Phone 3237 Lenox CORNELIUS NEWMAN
Rosedale Fish Market CHOICE FISH
1182 Lexington Ave., bet. 78th and 79th Sts.
Sanitary Method and Prompt Delivery.

Phone 3364-3888
A. E. KAISER Brighton Fish Market
964 SIXTH AVENUE NEW YORK

Phone Schuyler 4028
West End Delicatessen Shop
High Grade Delicacies and Table Luxuries
2274 BROADWAY, Bet. 80th & 81st St., N. Y.

Phone 8267 Schuyler
H. Shulman DELICATESSEN
Table Luxuries and Fancy Groceries
2180 BROADWAY - NEW YORK

S. Schiff GROCERIES DELICATESSEN
Removed to 109 WEST 101st ST., Bet. Columbus & Amsterdam Aves. N. Y. Tel. 1226 Riverside

Telephone 4382-4383 Schuyler
New Broadway Market PINKEL BROS.
2285 Broadway
EVERYTHING FOR THE TABLE

New Amidon Market
Anton Weinig & Sons
Telephone Schuyler 4600 BROADWAY at 83rd STREET

RUBEN'S PURE FOOD SHOP, Inc.
Delicatessen - Carterer - Choice Fruits
2102 Broadway, Opp. Hotel Ansonia, Phone Col. 1208

GUS. MARX DELICATESSEN and TABLE LUXURIES
1201 Lexington Avenue, New York
Bet. 81st and 82nd Sts. Telephone 3640 Lenox

M. BIRNBAUM HIGH CLASS DELICATESSEN, GROCERIES AND TABLE LUXURIES
CATERER Telephone Schuyler 4932
384 AMSTERDAM AVE., Bet. 78th and 79th Sts., N. Y.

ARNOLD DEGNER Wines, Liquors and Delicatessen
GROCER Fruits and Vegetables in Season
Telephone Circle 690
839 SEVENTH AVE., At 54th St., NEW YORK

Telephone Schuyler 4685 Established 1895
T. Martin & Co. FRUITERERS
Fresh Strawberries All Winter
534 COLUMBUS AVE., foot 86th St., L. Station

TELEPHONE 9638 RIVERSIDE
D. Greenberg FURRIER
2532 BROADWAY
Near 95th St., N. Y.
FURS REPAIRED, REMODELED and REDYED A SPECIALTY

Telephone Bryant 8359 CHAS. KATZ, Manager
LUBLIN & REINSTEIN
Reliable Furriers Dyeing, Repairing and Remodeling
75 WEST 45th STREET NEW YORK

Tel. 773 Academy Washing a Specialty
Gabriel & Co. ORIENTAL RUGS and CARPETS
Repairing, Cleaning, Dyeing, Storing
2815 BROADWAY, at 109th St., New York

Tel. 5306 Audubon
Joseph Papp
CABINET MAKER & UPHOLSTERER
Dealer in ANTIQUE FURNITURE
3931 1/2 Broadway
Bet. 164th and 165th Sts., N. Y.
Fine Repairing & French Polishing

Phone Cathedral 9099
MAISON D'ART F. LESSER, Prop.
Dyeing & Cleansing
2080 Eighth Ave., Bet. 112th and 113th St.

Dr. Max S. Gottfried 1456 BROADWAY
Bet. 41st and 42nd Sts.
NEW YORK
SURGEON CHIROPODIST Office Hours 9 A. M. to 6 P. M. Call at Res. by appointment.
Telephone Bryant 7506

The Colonial Furniture Shop
119 EAST 88th STREET
Square Tables Made Round. Cabinet Making, Upholstering, Polishing, Repairing and Enamelling.

ANDREW GILLIES Fine Finishing - Repairing
Furniture & Upholstery 313 Columbus Ave.
Near 74th St., Phone 8887 Col.

Telephone Riverside 8111
CHARLES JORDAN
Upholsterer and Decorator
642 AMSTERDAM AVE. NEW YORK

Phone Schuyler 4405
Mesnik Bros. UPHOLSTERERS & DECORATORS
Mfrs of Turkish & English Furniture
572 COLUMBUS AVE., near 88th St., New York

UPHOLSTERING IN ALL ITS BRANCHES
Mattresses remade at residences a specialty \$1.75 up. Furniture Repaired and Polished. Slip Covers Made to Order.
J. BANK, 104 W. 101st ST., Phone Riverside 8013

Telephone Schuyler 4718
M. H. Vakasian Upholstery & Draperies
Phone: Riverside 5870 233 W. 99th ST.
South American Bedding Co.
Manufacturers of QUILTS and MATTRESSES
Old Down and Lamb Wool Quilts Made. Over Equal to New also Mattresses Made Over. Equal to New
2289 BROADWAY Factory: 386 Columbus Ave

Lord Milner and the Jews.
Although the present cabinet contains no Jews it has in it many broad-minded friends of our people, and it is interesting, at this moment to recall the attitude of one of its most distinguished and influential members—Lord Milner. When his lordship occupied the post of High Commissioner in South Africa he was brought into frequent relations with Jews, and always his personal attitude was one of the most cordial character. Towards the end of the year 1902 he addressed a letter to a Zionist meeting at Johannesburg, in which he expressed his "repugnance" of "anything like an ungenerous attitude towards Jews of foreign origin who are either already resident in the Transvaal or may be intending to enter it." "I have no prejudice against Jews as Jews," he went on, "and I cannot think what has given rise to such an idea. Some of the best people I have ever known, some of my closest personal friends, are Jews, and Jews intensely devoted to their race and religion. I have known the Jews as excellent colonists at the Cape, industrious, law-abiding and thoroughly loyal."

When the Jewish Board of Deputies for the Transvaal was established, in the following year, Lord Milner was one of the speakers at the inaugural meeting and again paid a handsome tribute to Jews. "The Jewish community of this colony," he said, "is a very large and influential one. It is perhaps not quite so large as is commonly supposed. You would sometimes think, to read certain newspapers—and those not altogether friendly to the Jews as a people—that the whole of this community consisted exclusively of Jews." There Lord Milner put his finger upon a common error. How often might not the same impression have been left upon the minds of newspaper readers far nearer home. And then his lordship proceeded to make these salutary remarks: "This great community has its own race traditions and race loyalty. There is absolutely nothing incompatible in this with the most thorough-going British patriotism. All of us who come from the old country have known many Jews who, clinging with intense devotion to their own race and religion, are as patriotic and as public-spirited citizens as you can find anywhere in the world." There, surely, spoke the statesman of insight.—London Jewish World.

A Jewish Anecdote.
We observe that a correspondent of one of our morning contemporaries states that: The General Staff of the armies operating in Roumania, in a fit of generosity, have despatched 170 head of cattle to Budapest to be sold to the poor at two shillings a pound. The authorities, "he goes on," announce that only poor people and the wives of soldiers with several children will be allowed to purchase any of the meat. This is the first share of the Roumanian booty the Budapest people have received, although they are expecting something more substantial from the Germans at Christmas. There is, however, a vague suspicion in the minds of the people which induces them to ask: "How many cattle must have gone to Germany if we receive 170?" The Pesti Naplo recalls the anecdote of the Jew who wrote a letter to God asking for money for the Easter holidays and threw it to the winds. A Catholic priest found the letter and took twenty kroner to the petitioner. The Jew thanked the priest, but when the latter had departed he said to his wife: "Who knows how much money God sent us and how much the priest kept for himself?"
We presume the "Easter holidays" meant Passover, and we can vary the old tag and say of this story, if it be not applicable it is at least amusing.—London Jewish World.

A Reminiscence of the New Home Secretary.
We recall Sir George Cave at the only Jewish gathering—or gathering about Jewish affairs—which he has probably ever attended. It was at the Memorial Hall, and the occasion was the protest against the Bellis blood libel prosecution. There was a great flow of impassioned eloquence, which frequently and rightly carried away the audience. Then Sir George rose to speak. The voice of rhetoric was quenched and instead there followed a deadly judicial analysis of the so-called evidence that was tendered by the prosecution, an analysis given by an Englishman accustomed to the methods of the English Courts. When Sir George had finished, the Bellis case had ceased to be as a judicial process, and one began to wonder how it ever came into being. But one could not help admiring also the cold logic of the speaker, and asking whether in the long run this method was not, after all, the most effective for its purpose. Neither the Jewish, nor any other just cause, has anything to fear from such a man in the position of Home Secretary as Sir George Cave.—London Jewish World.

German official war pictures and a photo-dramatic adaptation of Charles Dickens' "Great Expectations" head the Strand Theatre program next week. Louis Huff and Jack Pickford are co-stars in "Great Expectations," and the Famous Players Film Company, who produced the film, have given the stars an exceptionally well-balanced cast, including Frank Losee, Marcia Harris, Grace Barton, Herbert Prior and W. W. Black. The Concert Orchestra, under the direction of Carl Edouarde, will render an operatic overture and also play incidental music to the subjects shown on the screen. The vocal soloists are Grace Hoffman, the popular and talented coloratura soprano;

We recommend the following
Tradesmen who have always valued
and appreciated your patronage.

A. F. NACHT
Upholsterer and Decorator
Furniture, Curtains & Draperies made to order
1165 MADISON AVENUE
Established 1899 Phone Lenox 3217

General House Repairs. Estimates Submitted
ELTON E. PARRY CARPENTER and BUILDER
2232 Broadway New York
Telephone Schuyler 9088

FOR FIRST QUALITY FUEL
Telephone 4187 Harlem

Leonard Coal Company, Inc.
2107 SEVENTH AVE., Madison Avenue—135th-136th Streets

M. L. BIRD CO. COAL Telephone 269 Melrose
Wholesale and Retail
MOTT HAVEN CANAL, Near 138th St., Borough of Bronx, N. Y. City
Estimates Furnished. Deliveries made in Manhattan and Bronx

The Faultless Hand Laundry
All work guaranteed. Mending and Darning Free
612 COLUMBUS AVE., bet. 89-90 Sts. Tel. River. 3281

Phone 9148 Schuyler.
Wright Laundry
HAND SERVICE.
424 Columbus Avenue,
Between 80th and 81st Sts.,
New York.
Branch 2782 Broadway, near 107th St.

BROADWAY BIRD STORE
2327 BROADWAY, Cor. 84th St.
Telephone Schuyler 7219
BIRDS, PARROTS AQUARIUMS and DOG and GOLD FISH. SUPPLIES
Large Variety of Fancy Bird Cages. Dogs Clipped and Groomed

Tel. Bryant 1198
J. LISAK
HABIT MAKER & FURRIER
LADIES' TAILOR
73 WEST 45th ST., NEW YORK
Bet. Fifth and Sixth Aves.

S. FRIEDMAN, Ladies' Tailor
733 MADISON AVENUE,
Corner 84th Street, NEW YORK.
Telephone Plaza 4390.

Phone 9836 Riverside
Century Tailoring & Cleaning Co.
RICHARD VAKILIAN, Prop.
FRENCH CLEANING and DYEING OUR SPECIALTY
406 CENTRAL PARK WEST
Near 100th Street New York City

Tel. River 6451. G. MALKIN, Prop.
THE RIVERSIDE TAILORING
2416 BROADWAY
Ladies and Gents' Tailors. Remodeling, cleaning, dyeing. Furs remodeled and cleaned. Monthly contracts.

Phone Riverside 924 S. Meyers, Mgr.
The Riverside Art Shop
FINE PICTURES and FRAMES
ART FRAMING and REGILDING
OUR SPECIALTY
2498 BROADWAY
bet. 92d and 93d Sts. NEW YORK

FRED SEGELKE SHERMAN Grocer
Teas, Coffees, Sugars, Spices, Etc.
Fruits and Vegetables in Season.
204 AMSTERDAM AVENUE
Bet 69th-70th Sts.

LEO KAHN THE BELNORD ART GALLERIES
ARTISTIC FRAMING
548 Amsterdam Avenue, at 86th St., New York
Etching, Mezzotints and Oil Paintings. Regilding of Frames and Paintings Restored. Telephone Schuyler 9777

YOU CAN HAVE MY MONEY for your old Gold and Silver.
Try me on your repairs on jewelry, watches or clocks—you won't regret.
Also glasses ground or duplicated while you wait.
S. SOLODAR,
Broadway and 76th St. Tel. Col. 2114.

Enrico Arenzen, the Russian tenor, and Anthony Lescaut, baritone.

In the interest of the Jewish charity patients of the north side of Chicago, Ill., a fund is being raised which is to maintain a number of wards at the Norwegian Deaconess Hospital for the Jewish charity patients.

The ninth week of the run of "Captain Kidd, Jr.," at the Cohan and Harris Theatre, finds that charming play enjoying a season of prosperity that is demonstrated in houseful audiences at every performance of Mrs. Rida Johnson Young's comedy of youth, love and adventure.

HESSION Phones 107 775 Lenox 420
Quality Flowers
Madison Ave. at 76th St.
Established 1875

Florist D. J. Pappas, Inc.
BROADWAY & 106th STREET
Telephone 4364 Riverside
ARTISTIC FLORAL DECORATIONS

Cardasis Bros. FLORISTS
Roses Violets
Funeral, Wedding and Party Designs a Specialty
4256 BROADWAY, near 181st St. Tel. 9842 St. Nicholas

R. E. Savage Florist and Gardener
2310 BROADWAY, Phone Schuyler 4346

Malandre Bros. 2031 B'way
at 72nd St. N.Y.
We carry the highest grade Cut Flowers. Adjacent to Theatrical and Steamship Districts. Wedding Decorations Specialty.

Mansfield FLORIST
1184 Lexington Ave., cor. 80th St. Telephone Lenox 1137

ROSES VIOLETS
ANARGEROS BROS. NEVADA FLORIST
Tel. Columbus 684
2031 Broadway, Cor. 70th St. New York

We ship Flowers all over the United States and Canada; by Express and Telegram
Adolph Meyer FLORAL ARTIST
1062 MADISON AVENUE, near 80th St. N. Y. Tel. Lenox 2352

Phone: PLAZA 8936
H. H. Burns FLORIST
Exclusive Flowers-Table Decorations-Floral Designs
509 Madison Avenue, at 53rd Street, N. Y.

Boucheros Bros. & Co. FLORISTS & DECORATORS
Funeral Designs and Wedding Decorations a Specialty
1418 St. Nicholas Ave. near 181st St., N. Y. Phone St. Nicholas 8568
Telephone Lenox 9889

Mme. Bertha French Dry Cleaning and Dyeing . . .
1230 Lexington Av., Bet. 88rd and 84th St., N. Y.

James Kerrigan Dealer in SAFES, LOCKS and BANK VAULTS
Locks Repaired. Safes moved & repaired
352 WEST 50th ST. Tel. Columbus 1881

Established 1887 Telephone 1565 Riverside
WM. G. QUICK ELECTRICAL CONTRACTOR
Electric and Gas Lights, Bells, Telephones and Burglar Alarms Installed, Yale Locks—Keys Fitted, Interior Wiring and Repair Work a Specialty. 709 Columbus Avenue, near 84th

Gertler Electric Co. Electricians & Locksmiths
Tel. Schuyler 5262 2280 Broadway at 82nd St.

Telephone Riverside 9199
M. DICKMAN Manufacturer & Jobber of
Paints, Shellacs and Varnishes
831 Amsterdam Ave. New York

Telephone Riverside 1292
DICK & WILD Decorators
Paper Hangers & Plasterers - Hardwood Finishing - General Contracting
187 West 101st Street, N. E. Cor. Amsterdam Ave. Branch, 54 Old Broadway. Tel. 2086 Morningside

GRODIN & WILSON INCORPORATED
Painters, Decorators and General Contractors
568 COLUMBUS AVE., near 88th Street
Telephone Schuyler 5599

Phone Schuyler 8734 Interior and Exterior
C. S. HARTWIG PAINTER
2274 BROADWAY Near 82nd St., N. Y.
Hardwood Finishing, Paper Hanging

DAVIS & LEHR PLUMBING, STEAM and GAS FITTING
696 Columbus Avenue, New York
Tenement House Violations Removed
Estimates Carefully Given. Jobbing Promptly Attended To
Telephone, Riverside 1274

Seely & Ash Locksmiths
Expert
Keys, Locks and Bolts.
259 WEST 51ST STREET
Phone Schuyler 4748.

Where Your Patronage Is Solicited and Appreciated

JACK'S FAMOUS FOR SEA FOOD etc. John Dunston and Son, Proprietors 759-761-763 Sixth Ave New York City

MURRAY'S 228 West 42nd Street

Thomas Kealy's Broadway & 66th NY Main Restaurant Balconades Ball Room GOLDEN GLADES Ice Ballet Extravaganza and Midnight Parade

Cafe Boulevard 41st St. East of Broadway LUNCHEON 65c. DINNER \$1.25 AFTER THEATRE SUPPER DANCING and CABARET

New GRAND HOTEL BROADWAY & 31st STREET

STRAND ROOF BROADWAY at 47th STREET

GUFFANTI'S No Connection with Any Other Place in the City

GOSSLER'S 144th St. "L" Station at Columbus Ave. near 143rd St. Subway. NO DRINKS "Sea Food Fresh from Ocean Depth"

Unter den Linden ALFRED NICKEL, Proprietor BROADWAY, 57th to 58th STREETS NEW YORK

DANCING CLAREDON CABARET B'way at 135th St. \$1.00 DINNER DE LUXE WITH FORWARD SERVED 6 TO 9. \$1.00

J. PECK RESTAURANT No Branches 140 FULTON STREET

RUDOLF'S CASINO Formerly New Harlem Casino 105 WEST 116th ST., at LENOX AVE.

PECK FRENCH TABLE D'HOTE 116-18-20 W. 49th ST. TELEPHONE 5811 BRYANT

MARTERA Dinner . 60c Lunch . 40c FINE MUSIC NEW UPTOWN TABLE D'HOTE Dinner Sat. & Sun. 75c

When You Order Beer Specify SCHALK'S L. H. VAN CLEFT

Friday Night Forum On Friday night January 12 a Forum evening will be held at the Young Men's Hebrew Association...

Mr. H. P. Weisberg will conduct the 25th case of the Young Men's Hebrew Association...

Council of Jewish Women. A council rally and reciprocity day of the New York section, Council of Jewish Women, will be held on Tuesday, January 10, at 2:15 p. m. in the assembly rooms of the West End Synagogue.

New Hebrew Free Loan Building Now Ready. The Hebrew Free Loan Society announces that its recently renovated building at 192 Reecher Avenue...

Dr. Hyamson's Lectures on "Isalah." The Rev. Dr. Moses Hyamson has resumed his lectures on "Isalah," and an invitation is extended to the public in general to attend.

Established 1895 THE CELEBRATED Gancia and Valpolicella Italian Sparkling Wines Pessagno AND Montresor Sole Agents and Distributors 524-68 West Broadway New York

Archambault's Broadway at 102d St. N. Y. The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.

Carlton Terrace Broadway at 100th Street J. F. PIKE, Proprietor Ventilation Features A1 French Kitchen Dancing Extraordinary Reasonable Prices Cabaret

Stewart's Restaurant with the Celebrated Venetian Garden Nos 21-23 Park Place (formerly at 14-16 Park Place). A better quality of better cooked food than any other downtown restaurant.

315 WEST 42nd ST. Saturday, Sunday, Holiday LUNCH 45c Dinner 65c

COOLEST GARDEN in New York MOLLAT 112-14 W. 49th ST. Telephone 5754 Bryant SERVICE DE PREMIER ORDER

ROSAFES Broadway's Popular Priced Vogue RESTAURANT SERVICE A LA CARTE BROADWAY AT 48th STREET

ROYAL Table d'Hote Dinner 65c with Wine 115 W. 49th St. TELEPHONE 855 CIRCLE LUNCH with wine 40c. DINNER—Sunday, Holiday with wine 75c

A. Wolpin WOLPIN'S A. B. Wolpin RESTAURANT AND PARISIENNE BAKERY 1570 BROADWAY Pastry a Specialty Branch: 118 MARKET ST. Newark, N. J.

The St. George N. E. Corner 102d Street and Broadway Catering to a class of people who appreciate good HOME COOKING LUNCHEON 35c. Geo. L. Jacobi, Prop. DINNER 50c.

GASTON REAL FRENCH HOME COOKING 54 West 26th Street Near Sixth Avenue LUNCH 40c. DINNER 50c. SUNDAY 60c.

Restaurant Renault Lunch. 40c. --- Dinner, 50c. From 11 to 2 P. M. From 5 to 9 P. M. Furnished Rooms. Music Evenings 230-232 West 36th St. PHONE GREELEY 1410

The Best in Town MARSULLO'S MUSIC Formerly 24th Street 131-133-135 WEST 49th STREET Private Dining Rooms TABLE D'HOTE With Special Wine \$1.00. Where Your Patronage Has Always Been Appreciated

Special Musical & Vocal Programme During Lunch and Dinner, Inc. Sundays. Dinner with Wine 75c In Cafe 50c Lunch with Wine 50c BUSINESS LUNCH 30c

OUT ICE SKATING TERRACE RINK, Riverside Drive Dan Doty Presents Twice Nightly at 7.15 and 11.15 "The Plaza Girl" with cast of 25. NOW OPEN, ADMISSION 25c Cafe Restaurant A la Carte

Karl Schaedler CAFE 2126 B'way Bet. 74th & 75th Sts. New York City Finest Home Cooking in New York Your patronage has always been appreciated most highly

"In A Class by Itself" The Plaza Restaurant FULTON ST. and FLATBUSH AVE., BROOKLYN DANCING Three Orchestras Under the Direction of MEL CRAIG Dan Doty Presents Twice Nightly at 7.15 and 11.15 "The Plaza Girl" with cast of 25. 6 Course Luncheon from 11.30 to 2.30 60c. 10 Course Table D'Hote Dinner from 5.30 to 8.30 \$1.00 AFTERNOON TEA DANCES IN FUTURIST ROOM Telephone 9900 Main Louis H. Saltsmann

Where Your Patronage Is Solicited and Appreciated

The High Class Restaurant of Washington Heights
HEALY'S 145th STREET & BROADWAY
 GRAND BALL ROOMS and BANQUET ROOMS IN CONNECTION.

8th Avenue and 56th St. **"THE PARISIEN"** Phone 7286 Columbus
 The BRIGHTEST SPOT IN TOWN
 Best \$1.00 Dinner With Wine Business Men's Lunch 50c. Improved A la Carte Service Dancing - Cabaret - Music Continuous 6.30 until closing

MANSFIELD 12 W. 44th Street
 Just off 5th Ave. Phone 2288 Bryant
 S. SAITO, Manager
 The only Restaurant in the city entirely under Japanese management catering to high clientele. An Ideal Restaurant for Ladies and Gentlemen. Club Breakfast, 30c. to \$1; also a la carte Special Luncheon, 60c. Dinner, \$1.

62 W. 9th St. **PAUL AND JOE** FRENCH - ITALIAN
 Near Sixth Avenue TABLE D'HOTE
 Phone, Stuyvesant 8988 DINNER - 50c With Wine
 ALSO A LA CARTE LUNCH - 40c

WEST 8th STREET **GONFARONE** Lunch 50c
 Bet. 5th & 6th Aves. Dinner 60c
 Tel. Spring 3031 With Wine
 Best "Ladies' Trio." The Heart of New York's Quartier Latin

THE FELIX-PORTLAND
 132-136 West 47th St. Two Rooms and Bath at usual price of one
 CHAS. P. FLEMING, Propr. AMERICAN AND EUROPEAN PLANS
 LUNCHEON 50c DINNER 75c
 Southern Cuisine NO MUSIC Just Food and the Best

Tel. Spring 6523 **Real Italian Spaghetti** Capacity 300
 At Spring St. (Upt'n) Private Tables
 Subway Station for Ladies
VILLA MANEREDI, 57 SPRING ST.

HERALD SQUARE HOTEL 34th STREET, WEST OF BROADWAY
 Our specialty is good food, well cooked, appetizingly served and at moderate prices.
DANCING
 from 6.30 until closing. Special entertainments on Saturday nights.
 Rooms \$1.50 per day & up

The OASIS Charles Himmel, Proprietor
 Corner Thirty-second Street and Sixth Avenue Opposite Gimbel Bros.
 11 to 3-35 cents TABLE D'HOTE 5 to 9-50 cents
 Where Your Patronage Has Always Been Solicited

THE BURNHAM RESTAURANT Absolutely nothing but first quality food products are served at the BURNHAM, and always at prices as low as is consistent with highest grade. Music—Ladies' Orchestra from 6 p. m. until midnight.
 2555 Broadway at 96th Street

Luncheon 11.30 to 3 o'clock 40c with Wine 50c
KRUG & ZINN Table d'Hote Dinner 50c
 117-119 WEST 47th St. With Wine 60c
 Branch: 232 West 58th St. OPEN SUNDAYS

ROSAFF'S RESTAURANT—DELICATESSEN
 Service A La Carte—Popular Prices Pure Food—Good Service
 781 6th AVENUE, above 4th St. Tel. Bryant 4727 1836

11 EAST 22nd STREET BEST DINNER IN TOWN, 50c., 5:30 to 7:30 LUNCHEON, 25 and 35c.
 Southern cooking with corn Muffins and Boston Biscuits.

KELLY'S BAKERY & RESTAURANT Pure Wholesome Food and Delicious Pastry at Popular Prices. Special Dining Room Exclusively for Ladies
 922 SIXTH AVENUE, at 52nd St. PHONE: CIRCLE 2841

Rosenberg's LITTLE HUNGARY Restaurant
 430 COLUMBUS AVENUE, Near 81st Street
 Table d'Hote DINNER 40c., SUNDAY'S 50c.—Best in Town—formerly The Manhattan, Lenox Ave.

Telephone 8809-5996 Madison Square
Zur Kloster Glocke 327 FOURTH AVENUE
 GEORGE DREYER, Wirt
 Breakfast :: Luncheon :: Dinners :: Suppers :: Catering

DUCA D'ALBA
 BRUT CHAMPAGNE
 SILVER GOBLET SOUVENIR
 GIVEN WITH EACH BOTTLE
 AT THE BEST RESTAURANTS, HOTELS AND LEADING WINE AND LIQUOR STORES.

300 FEET IN AIR
 Overlooking New York Bay
GARRET
 THE RESTAURANT Higher Up
 140 Cedar St. (West St. Building)
 QUALITY—SERVICE—COMFORT
 Excellence at Standard Prices
 Ideal for Luncheon and Dinner Parties
 Open till 8 P. M., Saturdays till 6 P. M.

Audubon Restaurant
 Italian & French Table D'Hote and A la Carte all day.
 Lunch 35c Dinner 50c
 ONLY HOME MADE PASTRY SERVED
 Private Dining Rooms - Banquet Rooms
 Washington Heights' Newest and Most Exclusive Restaurant
 550 WEST 165th ST.
 Bet. Broadway & St. Nicholas Ave., N. Y.

The Swiss Pastry Shop
 877 SEVENTH AVENUE
 Announce that their New Branch Restaurant at Carnegie Hall,
 H. SCHNEIDER, Prop.

Italian Restaurant
 SPAGHETTI HOUSE
 A La Carte Service 10 P. M. to 4 A. M.
 142 MANHATTAN AVE. Bet. 109th & 110th Sts
 F. CHIARIELLO, Prop.

WERE YOU EVER THERE?
 You Will Save Money
 178th ST. **NICHOLAS RESTAURANT**
Sea Foods STEAKS CHOPS
 OUR MANY SPECIALTIES are the TALK of the CITY
 Largest Dining Room on Washington Heights
 on Washington Heights
 1365 ST. NICHOLAS AVE. OPEN ALL NIGHT

GOODMAN'S RESTAURANT Bet. Madison and 31st St.
 Lunch 30c Table d'hote 40c
 Catering for Parties and Weddings at reasonable rates a specialty

The Elite Family Resort of the Upper West Side
Charles Heim Co. CAFE and RESTAURANT
 496 COLUMBUS AVENUE
 Cor. 84th Street NEW YORK

BOSCA Club Vintage Brut
 "THE CHAMPAGNE of the CONTINENT"
 Sold The World Over.
 American Branch
 500 WEST BROADWAY
 NEW YORK CITY

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Max Schlemmer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.
 Dated, New York, the 10th day of January, 1917.
 RACHEL LOEWENTHAL, ADOLPH WILD, Executors.
 MAX SCHLEMMER, Attorneys for Executors, 119 Nassau Street, New York City.

BROOKLYN NOTES.

Hebrew Educational Society.

The Mercury Club gave a dramatic entertainment at the Hebrew Educational Society on Saturday evening, January 6. It included the plays "Fooling Father," "The Traitor" and "Biscuits and Bells." They were produced under the direction of Mr. Samuel Ryckoff. The following participated: Messrs. Solomon I. Sklar, Aaron Aronstein, Morris Sasloff, Jack B. Goldberg, Hyman Shervin, Alex Levy, Philip Sundick, Hillier Levin and Miss Anna Tartacoff.

Other events of the week at the Hebrew Educational Society were as follows: Young People's Synagogue, Friday evening, January 5, conducted by Rev. Dr. Barnett A. Elzas; Yiddish lecture Saturday evening, January 6, by Platon Brunoff, on "Russian and Yiddish Folk Songs"; Sunday afternoon, January 7, lecture by Rev. Dr. Nathan Krass on "Jesus, the Man"; illustrated lecture on "Pond Life," by Anna B. Gallup, curator Children's Museum, on Monday evening, January 8.

Events of the forthcoming week include a gymnasium members' dance on Saturday evening, January 13; a Yiddish lecture by J. B. Salusky on "The History of American Freedom," on the same evening; a lecture by Rev. Dr. Nathan Krass on Sunday afternoon, January 14, entitled "Very God of Very God"; a debate between two senior clubs, the Amananth and the Arista, on Sunday evening, January 14; an illustrated lecture on "Bird Life of Long Island" on Monday evening, January 15, by Townsend Cox.

Mr. Bernhard Bloch presided on the occasion of Dr. Krass' lecture, on Sunday afternoon, January 7, and Miss Celia Seinfeld rendered song solos.

Temple Petach Tikvah.

The Sisterhood of the Temple Petach Tikvah is making elaborate preparations for the theatre party that will take place Monday evening, January 15, at the Shubert Theatre. A large sum of money is expected to be realized, which will be turned over to the Sunday school funds.

The second annual meeting of the Temple Petach Tikvah will take place Thursday evening, January 18, in the vestry rooms of the temple. An elaborate musical program is being arranged by Cantor A. Jasson. The president, Mr. William B. Roth, will deliver his annual message, and the newly elected officers will be installed. It is expected that at this meeting plans will be formulated for more extensive religious work in the section of Brownsville.

The Hebrew School of the temple has organized a children's congregation, that meets every Friday evening and Saturday morning. One of the children acts as cantor, and the boys and girls conduct the whole service themselves. Messrs. M. Persky and N. Hassin, instructors of the Hebrew School, are in charge of them.

On Sunday afternoon Rabbi Levinthal delivered the opening prayer at the annual meeting of the Brooklyn Home for the Aged Masonic Hall, and on Sunday evening Dr. Levinthal presided at the Civic Forum of Brownsville, in Public School No. 84, at the lecture delivered by Senator La Fontain, of Belgium.

Pavilion for Consumptives Erected in Memory of Brooklyn Girl Ready.

Final arrangements covering the dedication of a pavilion for consumptives, located at Medford, L. I., were made at meeting held by the Bessie Posner Pavilion for Consumptives, on January 4, at Bedford Mansion, Bedford and Willoughby avenues. The dedication ceremonies will take place on Sunday afternoon, February 4, at 2:30 p. m., at the Synagogue B'nai Israel, Bedford avenue at Hewes street. Among the speakers will be the Rev. Alexander Lyons, Rabbi W. Gold, Mr. James Jenkins, Jr., of the Bureau of Charities; Edward Lazansky, and Dr. Haven Emerson, Commissioner of Health. A special musical program will be arranged by Cantor Landau.

While the Bessie Posner Pavilion for Consumptives in non-sectarian, the kitchen will be run in strict accordance with the Jewish dietary laws.

The next meeting of this organization will be held on Thursday evening, January 25, at 8 p. m., at Bedford Mansion, Bedford and Willoughby avenues.

The Civic Forum.

J. Howard Whitehouse, Member of the British Parliament, will speak on "Education and Internationalism" on Sunday evening at 8 o'clock in the Assembly Hall of Public School 84, Glenmore and Stone avenues, Brooklyn, under the auspices of the Brooklyn Civic Forum. Nathan S. Seidman will preside. The lecture will be preceded by a concert in which the following artists will participate: Mme. Francesca Marni, dramatic soprano; Mr. Townsend Ahern, baritone; Mr. Gustave Freeman, tenor; accompaniste, Mme. Marie Margolis. The public is invited.

The "Follies of Pleasure" will hold the boards at the Star Theatre next week, starting with the usual Monday matinee. The style of the entertainment is real burlesque, with several funny comedians and a bevy of jolly chorus girls whose tireless energy makes the show go with a snap and vim that will no doubt be appreciated by the patrons of the popular Jay street playhouse. The principal comedy role is in the hands of Clyde J. Bates, the tramp comedian. He and Miss Mae Mills and Tom McKenna form a trio of funmakers it would be difficult to duplicate. Promoter George Bothner has arranged two good wrestling bouts for Thursday evening. The usual Sunday concerts will be given.

JANDORF FOR BARGAINS
 Auto Tires, Bodies, Sundries
 ALL AT BIG DISCOUNT
 1761-1763 BROADWAY, N. Y.

PACKARD AUTO RENTING CO.
 Packard Cars for Hire
 Special Rates by the Day, Week, or Month. Day and Night Service. Phone Columbus 6219-2233
 176 W. 72nd STREET, cor. Broadway, New York

Dr. Mooney Superfluous Hair Moles
 15 Years on Broadway
 or Warts permanently removed. Electric needle treatment at ladies houses if preferred. Consultation Free. Also Chiropody, Manicuring, Hair Dressing
 2328 BROADWAY, at 85th St. Tel. Schuyler 9298

THE MANHATTAN SAVINGS INSTITUTION

644-646 Broadway, cor. Bleecker St., N. Y.
 131ST SEMI-ANNUAL DIVIDEND
 December 12th, 1916.
 The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of
THREE AND ONE-HALF PER CENT.
 per annum on all sums not exceeding \$3,000 remaining on deposit during the three or six months ending on the 31st inst., payable on and after January 15th, 1917.
 Deposits made on or before January 10, 1917, will draw interest from January 1st, 1917.
 JOSEPH BIRD, President.
 CONSTANT M. BIRD, Secretary.
 BENJAMIN GRIFPEN, Vice-President.

STRASBURGER, LOUIS.—The People of the State of New York, by the grace of God free and independent, to Aaron Strasburger, Eva Strasburger, Gitta Strasburger, Lena Strasburger, Moses Strasburger, Caroline Strasburger, Lafayette Strasburger, Isaac Adler, Leo Adler, Gitta Frohlich, Hebrew Congregation of Hohebach United Hebrew Charities of the City of New York, Solomon Bloch, Rose S. Bloch, Bertha Marjorie Bloch, Louis S. Mortimer, Almee S. Mortimer, Loulou S. Mortimer, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Louis Strasburger, deceased, who at the time of his death resided in the County of New York, send greeting:

Upon the petition of Byron L. Strasburger, Marx Ottinger and Nathan L. Ottinger, residing in said City, County and State of New York, you and each of you are hereby cited to said cause, before our Surrogate of the County of New York, at the Surrogates' Court of said county, held at the Hall of Records, in the County of New York, on the 30th day of January, 1917, at half-past ten o'clock in the forenoon of that day, why the account of Byron L. Strasburger, Marx Ottinger and Nathan L. Ottinger, as trustees under the last will and testament of said deceased, should not be judicially settled.
 In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 20th day of December, in the year of our Lord one thousand nine hundred and sixteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogates' Court.

FRIEDLANDER, LOUIS.—The People of the State of New York, by the Grace of God, free and independent, to Rebecca Friedlander, individually, said Rebecca Friedlander, as Trustee under the Will of Louis Friedlander, Franziska Mittler, Louis M. Mittler, Louis Friedlander, the younger, and Estelle Friedlander, as Executrix of the Will of Hiram L. Friedlander, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Louis Friedlander, deceased, who at the time of his death resided in the City and County of New York, send greeting:

Upon the petition of Joseph C. Levi, residing at 216 West 100th street, in the County and City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 27th day of February, 1917, at half-past ten o'clock in the forenoon of that day, why the account of said Joseph C. Levi, as Trustee under the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 20th day of December, in the year of our Lord one thousand nine hundred and sixteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogates' Court.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.
 Dated, New York, the 10th day of January, 1917.

JACOB RICHMAN, ANNIE MARRUS, Executors.
 HERMAN S. FRIED, Attorney for Executors, 299 Broadway, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligson, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.
 Dated, New York, the 4th day of January, 1917.

CHARLES E. SPIEGELBERG, Executor.
 WISE & SELIGSON, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

A perfect Non-Skid!

Insist on your Dealer supplying

BRAENDER TIRES

and Tubes

Uniformly high quality, and built to give the utmost satisfaction in service all seasons of the year

Send for full particulars and Prices

BRAENDER RUBBER & TIRE CO., 250 West 54th St., New York



RENAULT Touring and Limousine

CARS FOR HIRE

Chaffeur in full livery when requested. Special rates by the month, hour and out-of-town trips.

CHARLES EASTMAN, 1780 BROADWAY, N. Y. Tel. Circle 2131.

PACKARD PLEASURE 163 WEST 46th STREET

CAR RENTING CO. PHONES: Bryant 366, Bryant 339

Night and Day Service. Touring Cars, Limousines, Landauettes, For Hire by the Hour, Day, Week or Month. Special Rates for Theatres, Receptions, etc. E. J. SHELLEY, Pres.

PACKARD CARS FOR HIRE 2906 BROADWAY, near 113th St. W.M. STRATHMANN, Jr.

Telephones: 124 Morningside, 610

Phone 2495 Morningside

H. U. HITCHCOCK

Olympic Garage

552 to 558 West 127th St.

Storage and Accessories

AUTO TIRES

Absolutely Greatest Bargains

New firsts, seconds, also slightly used

TIRES & TUBES

Call, write or phone

LEON JAFFERS, Inc., 252 W. 55th St., Circle 478

Mail orders promptly attended to.

JOHN A. MILLER GARAGE, Inc.

Packard Cars for Hire

204 W. 102d STREET

Phones Riverside 5888-5889 NEW YORK

St. Paul Garage

36-38-40 W. 60th St. Telephone Columbus 5031

First Class Service, Newly Renovated and Fireproofed Throughout. Best Modern Equipment. STORAGE and SUPPLIES and Accommodations for Transients

Phone Schuyler 6833

FELSEN TIRE The Tire of Quality—Guaranteed 6000 Miles

WM. N. CALLAHAN

1995 Broadway Tel. 6431 Columbus

Astor Garage Corporation

267-269 WEST 87th ST. NEW YORK

Management Century Garage Corp. 10 West 100th Street

BROADWAY TAXI CAB CO.

Limousines, Touring Cars and Taxi Cabs to hire at all hours.

209 WEST 96th STREET

Tel. Miver 284, 285 and 286

DUPLEX DURABLE

DUPLEX TIRE CO., Inc

108 West 52nd St., New York

Telephone Circle 2968

Riverside Taxi Service Co.

100th St. & B'way

Telephone 9100-9101 Riverside 103rd St. & B'way

W. ADINOFF NEW AND USED TIRES & TUBES

At Very Reasonable Prices

134 WEST 50th STREET, Bet. 6th and 7th Aves.

Tel. Circle 1212. VULGANIZING FOR THE TRADE

FOR A TAXI AT LEGAL RATES

Hoffman Taxicab Co., Inc., 141 East 23rd St. Storage, Repairs

New York Tire & Repairing Co.

ALL MAKES OF TIRES and TUBES REPAIRED

All Work Guaranteed. 237 W. 49th ST., N. Y.

MELROSE TAXI CO., INC.

TAXIS and TOURING CARS FOR HIRE

Day and Night Service

404 E. 149th ST., Bronx

Taxi Phone 7559 Melrose Garage Phone 537 Melrose

Niagara Auto Radiator Co.

151 West 68 Street, near Broadway

RADIATORS, MUDGUARDS, TANKS, etc.

CROWNED FENDERS a Specialty

International Auto Slip Cover Co.

Manufacturers of AUTO TOPS, SLIP COVERS, DUST COVERS

RADIATOR COVERS 123 WEST 52nd ST., N. Y.

Telephone 1000-774 Circle H. J. Callise

Bickart Taxicab Co.

Phone Lenox 3591

Formerly 109 East 82nd Street, Now at 1208 Lexington Ave. Cor. 82nd St. New York

Packards, Limousines and Taxis at All Hours

Panama Oil & Grease Co.

High Grade OILS and Greases

159 W. 51st Street, N.Y. Satisfaction Guaranteed

Grand Concourse Garage Co.

INCORPORATED

DAY and NIGHT SERVICE

S. E. Cor. 188th Street & Concourse, Bronx, N. Y.

OHN M. IRELAND, President Phone Fordham 8

75th Street Garage, Inc.

207 WEST 75th STREET, N. Y.

OWNER DRIVERS CATERED TO

Phone 5765 Schuyler Frank Sheridan

TUXEDO AUTO TIRE EXCHANGE

TIRES REPAIRED

Bargains in Tires and Tubes

304 West 54th St., New York City

M. LAPORTE, Mgr. Tel. Columbus 2947-8

Telephones 9470 Riverside, 9671

Riverside Garage Co.

202-208 W. 101st Street, N. Y.

S. M. CLOUD, Manager

Socony Gasoline Mobiloils

135th STREET GARAGE CORPORATION

AT BROADWAY

Finest, Lightest and Most Fire-proof in New York City

Phone Morningside 8900-8901 JOHNSON MARTIN, Mgr.

Riverview Garage

271-273 West 87th St. NEW YORK

Learn and Know 50 per cent SAVED AT

JAFFE BROS., 260 West 54th St., N. Y.

on AUTO TIRES and TUBES all standard makes

Schuyler Garage and Supply Co.

Taxi Service, Limousine and Touring Cars by Hour, Week or Month

240 WEST 80th ST., N. Y.

Tel. Schuyler 5767-5768

Funston and the Evangelist.

When the would-be clerical bosses undertook to intimidate General Funston they for once encountered a man who was not afraid to refuse to obey their orders and to tell them a few plain, wholesome—although to them unpalatable—truths.

The row, it will be remembered, was started by a Baptist minister who wanted to hold "revivals" in the military camps on the frontier. As these are supplied with chaplains of all denominations who hold regular religious services, General Funston saw no need for outside interference, and so stated. The rebuffed clergymen and clericals thereupon proceeded to raise a terrible racket, and appealed to the War Department to have General Funston's decision overruled and the General rebuked.

The department ignored the matter. Not satisfied, the offended clergymen and the editors of the Christian religious papers began to attack General Funston in the press. The General in reply quite easily justified himself in the minds of the public, and the tempest in a tea cup is ended.

But General Funston, in his reply to his assailants, said several striking things that should be remembered. For one, he declared that no man, be his intentions ever so good, has a right to disturb another in his home, viz.:

"How about the rights of the men who do not want to attend revivals and who do not wish to be disturbed by them? Are they to be compelled to leave the camp, which is their home, and wander about downtown or through fields to get away from them? Has a man no rights because he is a soldier?"

"There are many religious people who disapprove strongly of revivals, with their attendant emotionalism."

This he followed up with something a bit stronger and very much to the point. He said:

"And, anyhow, be a man religious or irreligious, be he Christian, Hebrew or Mohammedan, no other person has a right to rub his belief or his worship into his face—that is, to bring it into the place where he has a right to be, and where he cannot escape from it without abandoning that place."

Here is a golden sentence that should be posted conspicuously in every police station and in every magistrate's court in the country, for the guidance of the police in dealing with missionaries, who almost without exception are in the habit of conducting their campaigns as though they believed (possibly some of them do) that they have a commission from on high that supersedes all merely human laws and entitles them to do what they please at any time and in any place that seems to best suit their purposes. They act as though they thought all laymen, be they mere private citizens or officers of the government, State or national, must yield obedience to their behests.

Nor is it only in regard to the army and navy that this spirit of meddling with the purely private concerns of all men, of regulating their lives, is made apparent. A more glaring instance is the persistent effort that is continuously being made by the clericals to sectarianize the public schools by introducing Bible reading, singing of sectarian hymns and reciting sectarian prayers. The Roman Catholics have always insisted that instruction in religion must be part of a school curriculum. Finding it impossible to make their teachings a part of the public school curriculum, they have established parochial schools in every part of the country, and, as far as possible, obliged Catholic parents to withdraw their children from the public schools and send them to the parochial schools, which, by the way, they maintain, under protest, at their own expense, though constantly agitating for a division of the school funds.

Our Protestant Christian friends are canner. They want their children—and, for that matter, all others—taught their doctrines at the general expense, if they can. However, unlike the Catholics, they are not willing to pay the piper and establish sectarian schools of their own.

It is an excellent thing for the general good when a blunt soldier like General Funston gives expression to what is, after all, the doctrine to which the majority of Americans adhere, and that is:

That a man's religion is too sacred a thing for any other man to meddle with, and that his home, be it a house in a city or a tent in a military camp, should be inviolate.

General Funston has performed a public service that will probably be remembered to his credit some day.—The American Israelite.

The Harlem Forum.

The next meeting of the Harlem Forum will take place, in the auditorium of the Wadleigh High School, 115th street near Seventh avenue, on Sunday morning, January 14, at 10:30 a. m. Dr. Harry S. Lewis will speak on "Assimilation in Jewish History." On the musical program will appear: Miss Minnie Edelstein, pianist and Mr. Conroy, baritone.

Bronx Free Synagogue Forum.

Rabbi Herbert S. Goldstein, of Congregation Kellath Jeshurun, will address the Free Synagogue Forum in the Bronx, on Tuesday evening, January 16, on "The Viewpoint of Orthodox Judaism."

Young Women's Hebrew Association.

The subject of the lecture under the auspices of the Department of Education on Wednesday evening, the 17th, will be Tourgeniev by Dr. Louis S. Friedland.

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

CIRCLE TAXI CAB CO., Inc. Phones 170 Academy, 1835 1874

Packard Touring Cars, Town Cars, Taxi Cabs, Limousines. 16 Cathedral P'kway, N.Y.

PACKARD 162 W. 46th STREET

Bushman & Findlay. TEL. 2760 BRYANT

AUTOS FOR HIRE Six and Road House Work 5 Hrs. \$15.

PACKARD CARS FOR HIRE Hour, Day, Week or Month

GIBSON & DOMHAN CO., Inc. 214 West 80th Street NEW YORK CITY TELEPHONE 9416 SCHUYLER

Special Rate to the North Shore Country Club

PACKARD LIMOUSINES, LANDAUETTES AND TOURING CARS FOR HIRE

Rates Reasonable. First Class Service

EDWARD VAN SCHASSEN, GARGAGE, 23 WEST 62nd STREET Telephone 9979 Columbus

PACKARD HIRE CARS FOR Phone 3421 Bryant

By Hour, Day, Week, or Month

Special Attention will be given for Weddings and all social events, at reasonable prices.

PALACE AUTO RENTING CO. 1568 BROADWAY, near Palace Theatre E. Block & F. Garnier, Props.

REPAIR PARTS For All Makes of

Horns and Speedometers

OFFICIAL KLAXON HORN STATION

SEND FOR PRICE LIST

GENERAL SPEEDOMETER REPAIR COMPANY

51 West 63rd St. NEW YORK CITY

H. Phillips Rubber Works

Dealers and Jobbers in all Makes of TIRES

1989 Broadway Phones 5066-9067 Columbus

Yorkville Auto Tire Repair Works

Steam Vulcanizing. All Work Guaranteed. Work called for and delivered. 132 E. 83rd St., cor. Lexington Ave Phone Lenox 8223 L. J. Alfred Lobb, Prop

J. B. COHEN & CO. 266 WEST 58th ST. NEW YORK

Phone Columbus 9083-4

Distributors of TIRES and TUBES

Lowest Prices Quoted Upon Request.

NORWALK TIRES

SOLE DISTRIBUTOR

Regal Rubber Tire Works

106 West 52nd St. New York

Ideal Auto Supply Co. Telephone Columbus 5776

Jobbers and Dealers in AUTOMOBILE TIRES and SUPPLIES

1900 BROADWAY, Cor. 63rd St. NEW YORK

Phone Circle 2673 NEVER CLOSED

Parker's Garage 131 W. 51st St. New York

Largest Dealers in SOCONY, STANDARD OIL CO. GASOLINE

Storage, Repairing, Painting and Renting

B. Liben & Company Established 10 years

Jobbers and Dealers in all makes of New and Used Auto Tires & Tubes

112 EAST 110th ST., N. Y. Branch, 261 W. 54th St., N. Y.

We do all kinds of Repairing at reasonable prices

Telephone Columbus 8962

Delco Service Station

Tigar Auto Elektrik Co. 18 WEST 62nd STREET NEW YORK CITY

Broadway Packard Auto Renting Co.

Limousines, Touring Cars, Night and Day Service. Special Rates by Day, Week or Month. Telephone 1448-5246 Riverside

2523 BROADWAY, corner 94th St., N. Y.

Established 30 years. Phone Circle 8078

F. H. BUNGE & BELL CO., Inc.

Builders, Repairers, and Painters of Auto Bodies, Tops and Slip Covers, 126 WEST 52nd ST. N. Y.

Phone Morningside 8371

Geo. G. Creamer Automobile Supplies

TIRES, TUBES, VULCANIZING

3330 BROADWAY, Bet. 134th & 135th Sts., N. Y.

SUPERIOR TIRE WORKS

2146 BROADWAY Phone Schuyler 6187

Formerly connected with J. J. Grayson, No. 2152 Broadway

Pacific Motor Car Exchange Co.

NEW and USED AUTOS Also parts for all make cars at 50 per cent less

210 WEST 54th ST. Phone 2964 Circle

AUTO RADIATOR COVERS FOR ALL MAKES OF CARS

"Sure Fit" Seat Covers. Repairing

PHILLIPS AUTO SEAT COVER CO., 244-250 W. 49th St.

ADRAIN L. DALY Phone Columbus 7539

Packard Exclusive Renting Co.

Cars by Hour, Week or Month

22 WEST 60th STREET NEW YORK

BRADLEY AUTO SUPPLY CO., Inc.

TIRE and TUBE REPAIRING OUR SPECIALTY

Distributors—A. T. V. BODY POLISH, THERMOID BRAKE, LINING

158 WEST 50th ST. NEW YORK—Phone Circle 1466-1467

Phone ST. NICHOLAS 232

'PACKARD CARS EXCLUSIVELY

Hayes Auto Renting Co.

Taxicabs, 7 Passenger Limousine & Touring Cars at all hours. Orders promptly attended to.

176th St., 1 Block East of B'way and 82 WADSWORTH AVE. JAS. R. HAYES, Manager

Service Tire & Rubber Co. Schmidt & Sides

General Automobile Supplies

2322 BROADWAY, cor. 84th St., N. Y. Phone Schuyler 3972

EUREKA GARAGE CORPORATION

146-148 West 100th St.

A Garage Without a Post

PHONE RIVERSIDE 5747-5748

A Brand New Garage. A Safe and Clean Garage Above All, A Reliable Garage.

Philip J. Shough Quality AUTO ACCESSORIES

2480 BROADWAY, At 92nd Street, NEW YORK

STORAGE RENTING REPAIRS

Telephones: 7900, 7901, 7902, 7903 Lenox

Niagara Livery & MOTOR CAR CO.

69-75 EAST 89th ST., NEW YORK

WILLIAM BURROWS, Sec'y and Gen. Mgr.

Columbia Automobile School

Manager: H. H. Horstman, Civil Engineer

1560 BROADWAY

Times Square, 46th-47th Sts., New York. Bryant 8625.

Complete day and evening courses for ladies and gentlemen; full preparations for chauffeur's State examination. Special driving lessons. Cars for hire.

Telephone Circle 6186. All Work Guaranteed

TIRES Beane & McMahon, Inc.

147 W. 54th ST., NEW YORK

Vulcanizing a Specialty Supplies, Oils & Greases

For expert hairdressing, etc., it would be well to bear in mind Miss Anna, whose parlors are located at No. 2182 Broadway, at Seventy-seventh street. Miss Anna is an expert in hairdressing, Marcel waving, face massage, scalp treatment and manicuring, and her stock of hair goods and toilet articles of all kinds is remarkably large and complete. Appointments may be made by phoning Schuyler 7513.

EMERSON'S AUTO SUPPLY CO.

Dealers in all Makes of Tires and Tubes, Oils and Greases. Equipped plant for Repairing and Recharging Storage Batteries. Tires and Tubes Repairing and Vulcanizing. Phone 8262 Riverside

202 WEST 101st ST., 2 doors East of B'way, N.Y.

METCALFE & JAMES All Standard AUTO TIRES & SUPPLIES at lowest market prices

245 West 57th St., N. Y. Branch, 46 Church St. Phone Columbus 6000

Dealers in all Makes of Tires and Tubes, Oils and Greases. Equipped plant for Repairing and Recharging Storage Batteries. Tires and Tubes Repairing and Vulcanizing. Phone 8262 Riverside

202 WEST 101st ST., 2 doors East of B'way, N.Y.

Halls, Catering Establishments and Restaurants

PHONE, 8913 SCHUYLER

The Leslie

H. LIFTIN, Manager

Catering for Weddings, Banquets and Receptions.

83D STREET AND BROADWAY.

Strictly Kosher Catering under Supervision of Rabbi Wolf Margolies a specialty. Estimates cheerfully furnished.

"The Hollywood"

UNDER NEW MANAGEMENT

FACING MT. MORRIS PARK

Now booking Season 1916. For banquets, Engagement and Wedding Receptions. Also all other social functions. Strictly Kosher catering at reasonable prices. Reception rooms for rent. Also catering at your own residence. Every necessity supplied.

GELLES BROS., Props. and Caterers.

Phone 3235 Harlem.

41 WEST 124TH STREET, NEW YORK

Don't Ape Some Other Religion.

Jewish boys should not try to attain social prestige by aping the religion of others. A number of them think if they associate with boys of Irish descent they will reach the goal. They are mistaken. The boys who do it lose the respect of others instead of gaining it. Possibly you will find in some communities people who have no use for Jews. They have never met upright Jews. If you want to stand well in your community, respect your parents and your religion.

Felix M. Warburg.

Floral Garden

HAMILTON THEATRE BLDG.

BROADWAY & 146TH ST.

Grand Ballroom and Banquet Hall for balls, receptions, entertainments, weddings, banquets and afternoon parties.

D. Halpern, M'gr.

Phone, Audubon 144.

Telephone Schuyler 7484.

The ACADEMY

109-115 WEST 79th ST.

BALL ROOM FOR RENT

For WEDDINGS, BANQUETS, RECEPTIONS, DANCES, WHISTS, etc. Bowling Alleys and Meeting Rooms.

Strictly Kosher Catering under supervision of Rev. Dr. Ph. Klein.

The Academy is situated in the finest residential section of New York.

MAX BEERBOHM, Prop.

Telephone 2566 Orchard.

Beethoven Hall

J. GROSS, Prop.

Strictly Kosher Catering for Weddings, Banquets, Balls, etc. under the supervision of Rev. Dr. Ph. Klein, and my Special Mashgiach, Rev. H. Klausner, a specialty.

210-214 Fifth Street. New York.

GLANTZ'S HUNGARIAN RESTAURANT

104 WEST 46TH STREET,

Near 6th Avenue NEW YORK

Luncheon from 11 a. m. to 4 p. m., 35c.

Table d'Hote Dinner, 5 to 9 p. m., 45c.

No extra charge on Sundays.

MRS. L. SHARLOT

...כשר...

DINING ROOM

26 W. Houston St., New York

Open Sunday

LENOX HALL

227 LENOX AVENUE

Mrs. D. Pollack & Son

Strictly Kosher Catering under Supervision of Rev. Dr. Philip Klein.

Just Opened On Seventh Avenue

Shorr's Little Hungary Restaurant

2066 Seventh Avenue, New York

Table d'hote Dinner or Supper 80c. Estimates for Catering cheerfully given.

Metchik's Restaurant

24 WEST 31st ST. מסיקאני כשר

Bet. B'way & 6th Ave.

The only STRICTLY KOSHER RESTAURANT in the neighborhood recommended by Rabbi M. S. Marzelle, Rabbi S. H. Glick and Rabbi J. Letz.

Facts Speak Plainer Than Words

OUR

32c. Table d'hote Dinner

Speaks for Itself

Justly Famous for 25 Years

From 11 A. M. to 9 P. M.

A LA CARTE ALL DAY

SCHULZ

113 W. 33rd ST.

Op. Gimbel's. Closed Sundays.

Steaks Chops

PILLARS OF THE CABALLA.

(Copyrighted by E. A. H. Endres.)

The truest success is often like the growth of the American aloe, for many years slow and imperceptible. Then all at once when the time comes, there is a crisis. The plant shoots up a stalk ten or more feet high hung with innumerable flowers. This aloe symbolizes the life of Abraham Malak, the most pious and probably also the most beloved man among the Hasidim of Russia. Also as the principles of this Jewish sect are founded on Caballa Malak properly belongs among the teachers of caballa.

During many of the quiet and peaceful years which Malak spent as Rabbi at Pastov, in the government of Kiev, his growth as a power in Jewish mysticism was hardly perceptible. But finally when fame did come, his obscure toil was justly rewarded with the sweet fruits of recognition, praise and influence.

Poverty, chastity and obedience, the three great vows of Basil, found in Malak their living exponent. He obeyed the laws of Moses as few Jews have obeyed them since. To Malak the Torah was a workshop in which man was privileged to construct for himself a perfect soul. He was a Jew whose intellect, rigid asceticism and self-emancipation from the bondage of sense strongly reminds one of that distant and famed representative of Neo-Platonism Plotinus. Although badly handicapped by cruel circumstances, Malak developed a character of rare sweetness, wholesomeness and completeness. He, like John Mill, made the "public good" the ruling motive of his life.

Malak's strict adherence to orthodox ordinances brought him the popular sobriquet of "Shining One." Those of our day and generation, who are busy reforming Judaism do not familiarize themselves enough with the basic principles of Judaism; they are too busy seeking to bask in the calcium of the popular. Therefore, many modern American rabbis are often so unconscious of their true function as to willingly adopt their utterances to popular shallowness and convenience. Compared to men of Malak's stature they are diminutive specimens of humanity. They are not an asset to true Judaism. They are a zero. Or to state it differently a reformer is a point which is mathematically defined as being without length, breadth or thickness.

Malak, through his cabalistic writings, did much to demonstrate the fact that the Torah is the only safe guide to follow. What would he say of the concerted assault against the very foundations of Judaism, to-wit: The synagogue, the Sabbath, the holidays, Kashruth, etc.? What would Moses say? To me an elevated orthodox character like Malak always presupposes a large amount of clear and honest thinking as an element in the principles of orthodox belief. To think in a careless and slovenly way about matters relating to the soul and its well being is folly, and the average man is more given to nursing his opinions than to searching for the truth. Among intelligent people foolishness does not become pardonable and creditable by being sincere and our modern reformers resemble ignorant masons starting the foundation of a skyscraper. They put in rotten stones thinking they are granite, but thinking it is granite does not make it granite, and their languid sincerity will not save the building from settling, and the walls from cracking and toppling over. However, it is against the background of wise and gracious omnipotence, at work in the accomplishment of his own determined purpose, that everything has to be read that is read rightly. There's a reason for the reform movement just as there was a reason for the Shabbatain movement.

While millions of Russians all about him led narrow, unsatisfying, empty lives of selfishness totally devoid of sympathy for their suffering fellows Malak was of a different kidney. He rightly realized that his mental and spiritual assets really constituted him a debtor. He felt he owed these qualities to those poor unfortunates who haven't them. In the possession of mental and spiritual treasures, or power of place—ours merely by the gift of Providence—Malak asserted that the more we receive the more we owe; the greater debtors we are. So that a man who has received from that Divine Beneficence and yet does not pay it out to those less fortunate is a debtor not only, but a fraudulent debtor.

Thus it came to pass that when Hasidism was on the reefs of disaster—peculiarly the disaster of disrepute—Malak of all names was the man to aid it. His honesty, his piety, his learning, his character above reproach and his fame, were admirable as wrecking aids to refloat and repair the castaway craft of Hasidism.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS:

EMIL TAUSSIG, Grand Master; SOLON J. LIEBESKIND, Dep. Gr. Master; HARRY JACOBS, Second Dep. Gr. Master; ADOLPH PIKE, Third Dep. Gr. Master; ABRAHAM HAFER, Grand Secretary; BENJAMIN BLUMENTHAL, Grand Treasurer; SAMUEL STURTZ, Chairman Death Claims Committee.

EXECUTIVE COMMITTEE:

J. A. Hirschman, Edward Schulhof, Louis Iess, Herman Stiefel, M. D. Rosenbach, Henry Lipsky, Henry V. Rothschild, Henry E. Stern, Ben. H. Wasserman, Ben. Nagelschmidt, M. Angelo Elias, M. A. Weinberg and J. I. Hartenstein.

REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:

ISAAC ANDERSON LOEB, District Grand Lodge No. 1.

ISIDOR KREILSHEIMER, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

When in 1740 the founder of this sect (Israel b. Eliezer Ba'al Shem Tob, better known as "Besht") gathered around him numerous disciples whom he instructed into the secrets of his teachings he carefully selected men of high character and firm principles. Men who would not sell out to worldly temptations. But alas for the weakness of human nature! Hasidism finally degenerated into a system of exploiting the credulous and hopelessly oppressed Russian Jews.

And how pitiful was their lot! As a result of innumerable unjust restrictions and prohibitions, Jews were everywhere excluded from participating in any profitable industry and indirectly even forbidden to engage in agriculture, lumbering, mining, fishing and manufacturing. The bulk of the Jewish population was rigidly limited to such occupations as were not profitable and where only the scantiest living could be eked out amid misery, squalor, sickness and sorrow that would defy description. This was the condition of the victims whom degenerate Hasidism exploited.

At one time Baruch the grandson of "Besht," the founder, derived an immense income from his numerous adherents, and led the life of a Polish lord. He even had his own court and a large suite, including a court jester. After a time his wealth and luxury aroused cupidity in others and soon there were scores of adventurers all over Poland and Russia who pretended by the aid of confederates, to work miracles. No wonder Malak sternly opposed these pseudo miracle workers and protested against the materialistic tendencies of Hasidism!

Thus Malak, a real "Zaddik," lived nobly and toiled dutifully by the rule of his finest ambitions and purest ideals. His soul was large and full and overflowing. Sympathy and love for the oppressed and submerged were his fairest and most alluring qualities. His shyness reminds one of Hawthorne, the melancholy author of "The Marble Faun," but where Hawthorne was essentially an unhappy man Malak was just the opposite. But Malak loved solitude and meditation far more than did the creator of "The Scarlet Letter"; and so like Banus (the Essene who was teacher to Josephus) like Nasir Khosrau, like Nizami, and like Isaac Luria our meritorious Malak spent the last part of his useful life as a hermit. He admitted into his presence only a few pious Jews, among whom was Zalman, his friend and schoolmate and another cabalist named Nahum. Malak's best literary and cabalistic effort was his "Hesed le Abraham."

All-Jewish Concert in London.

To appreciate the full significance of the All-Jewish Concert which took place at the Ritz Hotel, Piccadilly, West, on December 12, several facts connected with English Jewish life in London must be taken into consideration.

In the first place, the concert was an innovation—an experiment to interest the West End Jews in Jewish music, and as such, was an undoubted success. This success was, of course, largely due to the energy and talent of the organizer of the concert, Miss Gertrude Axulay. But there was also present another element without which the concert could not have taken place at all. And it is this element which merits the consideration of every person who is interested in the advancement of Jewish art and literature and music, and in the awakening of the English Jews out of the torpor of indifference to things Jewish which has hitherto characterized them.

As always happens, the first signs of the Jewish renaissance in England were visible in the provinces, and in the East End of London. That the movement was not sporadic and confined to a few individuals may be gathered from the fact that such an institution as the "Jewish Association of Arts and Sciences" has been founded and is now in its second year is flourishing and promises to exercise a profound and lasting influence on Anglo-Jewry in general.

And, as usual, the West End ignored the existence of this association as it ignored the existence of all other exclusively Jewish bodies, Jewish music, Jewish art, Jewish literature, and Jewish modes of thought. The West Enders were Englishmen of the Jewish persuasion. What exactly this meant it would be hard to say. But, this much is certain, the Jewishness of these Jews

Phone, Stagg, 2054

KNAPP MANSION

550-52-54 Bedford Ave., Brooklyn, N. Y.

MAURICE GOLDSCHMIDT, Caterer.

BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER CATERING UNDER SUPERVISION OF RABBI DRUCKER.

בכשר חרב דרוקער

TELEPHONE 25 WILLIAMSBURG

Regina Mansion

599-601-603 Willoughby Avenue

Brooklyn, N. Y.

Between Throop and Tompkins Avenues, R. HERSKOVITZ, PROP.

FOR WEDDINGS, BANQUETS, RECEPTIONS AND ALL OTHER SOCIAL FUNCTIONS.

STRICTLY KOSHER CATERING UNDER THE SUPERVISION OF REV. E. INSELBUCH, OF CONGREGATION BETH HAMEDRASH HAGODOL, WILL AS HERETOFORE BE A FEATURE.

was an unknown quantity. And there was nothing at all to be expected from them as regarded the advancement of anything Jewish.

Today the unforeseen has happened. The East End is influencing the West, and the Jewish renaissance which had its birth in the Ghetto has spread its wings, so to speak, and invaded the West End. And we are now witnessing the extraordinary spectacle of the West End coming down in its motor cars to hear an East End Jew lecturing at Totynhee Hall on a subject exclusively Jewish. The era of patronage and charity has gone by. The creative spirit is independent and refuses to be confined within defined limits. On the contrary, the East End talented youth are slowly but surely imposing conditions on the torpid West Enders, and the conditions are a living interest in things Jewish. The net result is that the West End is now awakening to the possibilities of Jewish art, music, literature, and all other expressions of the national life.

This is why the All-Jewish Concert is a landmark in the history of English Jewry. It is the beginning of a newer and healthier state of things; it marks the end of the old regime with its indifference and atrophy.

The beautiful concert hall at the Ritz was crowded by a rapt audience. Miss Azulay opened the concert by a short address on the contribution of Jews to the literature of music, in which she outlined briefly but clearly the history of Jewish music and composers in modern times throughout Europe.

All the items on the program were by Jewish composers, and all the artists

Telephone Schuyler 8940

J. H. SCHMIDT DELICATESSEN

Home Made Cooking

452 AMSTERDAM AVE. Bet. 81st and 82nd St. N. Y.

J. J. NOLAN Baker

751 COLUMBUS AVE., N. Y.

Bet. 96th and 97th Sts.

Telephone 10081 RIVERSIDE

O. A. WURM & SON CHOICE GROCERIES

TEAS AND COFFEES

Rare Fruits and Vegetables in Season

2933 BROADWAY. Bet. 114th and 115th Sts.

Telephone 5810-7540 Morningside

K. & R. Rapposch VIENNA PASTRY and TEA SALOON

Prompt Delivery. Family Trade Solicited

2496 BROADWAY, N. Y. Tel. Riverside 4778

Telephone Schuyler 2943

Mme. Annette Attomir

Importer of High Class FRENCH MILLINERY AND NOVELTIES

2186 BROADWAY, Bet. 77th & 78th Sts. N. Y.

Albert Haas UPHOLSTERER & DECORATOR

211 Columbus Ave. N. Y.

Telephone Columbus 0111

Curtains and Draperies. Furniture Made to Order. Lace Curtains. Slip Covers. Cabinet Work and Polishing. Mattresses Made to Order. Your patronage appreciated.

SLAMA'S BAKERS and Confectioners

MADISON AVE. & 86th STREET, NEW YORK

Telephone Lenox 1992

Joseph Ressler Manufacturing FURRIER

We Repair and Remodel your OLD FURS Equal to New

967 AMSTERDAM AVENUE

Tel. Academy 451. Bet. 107th--108th Sts. NEW YORK

Up-to-date

Sanitary Tailor Shop

TO ORDER \$18.00 UP

CLEANERS and DYERS. FURRIERS

284 Amsterdam Ave., 1 block from 72nd St. Sub. Sta.

D. Slive the Furrier

Garments Remodeled, Dyed and Cleaned

685 AMSTERDAM AVE., near 93rd St. N. Y. Phone Riverside 6664

RESSLER BROS. The Belnord FURRIERS

Furs Made to Order. Remodeling, Repairing and Dyeing a Specialty. Furs Stored During the Summer Months

546 Amsterdam Ave., near 86th St. Tel. Schuyler 10400

Telephone 5174 Williamsburg

BEDFORD MANSION

I. JONAS, CATERER

903 BEDFORD AVE., Cor. Willoughby Ave., BROOKLYN, N. Y.

Catering for all Social Events. My Kosher Department is under supervision of Rev. Dr. Philip Klein, Mashgiach, Rev. A. L. Klausner, No. 99 Ave. C, N. Y.

BROOKLYN'S LARGEST

PARIS Rotisserie Restaurant

562-564 State St. Cor. Flatbush Ave. MUSIC EVENINGS

Pabst "World's Famous" Milwaukee Beer on Draught

who contributed were of the Jewish faith. The artistes were: Miss Desiree Ellinger (soprano), Miss Mabel Corran (contralto), Mr. Philip Ritte (tenor), Mr. Albert Broadhurst (baritone), Miss Barbara Marcus-Davis (pianoforte, a pupil of Miss Azulay), Miss Lena Kontorovitch (violin), Miss Thelma Bentwich (violin), and Cantor de Guzman, Miss Gertrude Azulay and Mr. Percy Kahn at the piano.

The program was made up of selections from the works of Halevy, Meyerbeer, Mendelssohn, Goldmark, Wieniawsky, Moszkowski, Popper, Raynolda Hahn, Landon Ronald, Frederic Cowen, Rubinstein and Offenbach.

The purely Jewish items, that is the Jewish folk songs, were contributed by Cantor Guzman who sang in Yiddish, "The Watchman" and "The Child Lies in Its Cradle." In Hebrew he sang, "Ani Haddal" and "Ahavath Ra'yah." So as to convey to those who did not understand either of the two national Jewish languages an idea of the beauty of the songs sung by Cantor de Guzman, the printed program included English versions of all four songs. "The Watchman" and "The Child Lies in Its Cradle" were translated by Mr. Joseph Leftwich and the "Ani Haddal" and "Ahavath Ra'yah" were translated by Mr. William Chadwick, both of whom are members of the "Jewish Association of Arts and Sciences."

Miss Azulay will shortly repeat her experiment in the East End of London before an audience differing in every possible respect from that which came together at the Ritz Hotel.

It must be added that Miss Azulay is the organizer of the music section of the Jewish Association of Arts and Sciences, where she has discovered much talent, as the other organizers have in the other sections.

HANNAH BERMAN.

Bakers and

Novotny Bros. Confectioners

2124 Eighth Avenue 1022 Amsterdam Avenue

Tel. Cathedral 8188 Tel. Morningside 4101

THE NEAREST FRUITERER Phone Plaza 360

J. M. CRANE, Fruiterer

TABLE DELICACIES STEAMER BASKETS

1016 Sixth Avenue, Bet. 57th & 58th Sts., N. Y.

Home Made Preserves and Jellies

Tel. Morningside 8566

ROYAL MARKET HENRY EICHHORN

Choice Meats, Philadelphia Poultry and Sea Food

1022 AMSTERDAM AVE., Bet. 110th & 111th Sts

The Cathedral Floral Co.

FLORISTS & DECORATORS Fresh Cut Flowers a Specialty. Funeral Designs and Decorations a Specialty

301 W. 110th St. cor. 8th Ave. Phone Cathedral 8096

2188 8th Avenue, bet. 115th and 116th Sts.

GOWNS and WRAPS

Lucile, Ltd.

37 West 57th Street NEW YORK

(New York and Paris)

HUMAN HAIR GOODS and TOILET PREPARATIONS

ANNA J. RYAN

Formerly with L. SHAW of Fifth Ave.

2896 Broadway near 113th St. Tel. Morningside 5566

Hairdressing, Shampooing, Massage, Manicuring, Chiropody

Curls, Pompadours, Switches, Transformations, Wigs

Miss Anna Hair Dressing,

Marcel Waving, Face Massage, Scalp Treatment, Manicuring, all kinds of Hair Goods.

Telephone Schuyler 7513

2182 BROADWAY. (77th Street) New York

THEATRE

New Amsterdam

42nd Street

Klaw & Erlanger's New Musical Comedy by Emmerich Kalman, Composer of "SARI."

MISS SPRINGTIME

69 West 66th St.

St. Nicholas Rink

Rendezvous of all Ice Skaters

Mornings, Afternoons, Evenings.

ADMISSION 50c Sunday Mornings \$1.

"That's Where They All Go"

CHRISTATOS & BALLAS Florists
461 Columbus Ave., N. Y. PHONE Schuyler 5226

Costos Florist 1427 ST. NICHOLAS AVE. 3064 BROADWAY
Bet. 181st and 182nd St. N. Y.
CUT FLOWERS, PLANTS, WEDDING, DECORATIONS, FUNERAL DESIGNS

Central Florist
2578 a Broadway near PETER PAPAIGIANIS, Prop.
77th St. Telephone Riverside 2153

Gardenias American Beauties Orchids
J. D. FLESSAS Florist
Successor to E. J. Polycranas
665 COLUMBUS AVE., Bet. 92nd & 93rd Sts. Phone Riverside 1593

John E. Fellippelli. Telephone Bryant 5927
The General Flower & Decorating Co.
228 WEST 49th STREET - NEW YORK
Artificial Flower Studio - Grass Mats - Vases - Scenic Effects

Leo Klein FLOWERS & PLANTS
767 LEXINGTON AVENUE
Cor. 60th St. Phone Plaza 5647
Wedding Decorations and Funeral Designs
FLOWERS FOR ALL OCCASIONS

Telephone 4402 Schuyler Established 1900
J. OPPENHEIM LADIES TAILOR AND FURRIER
227 WEST 83rd STREET, cor. Broadway, N. Y.

Telephone Plaza 4251
Mme. WEISS CORSETIERE
Copies all kinds of Corsets
656 Madison Ave. Bet. 60th & 61st Sts., New York

of the purest PRESCRIPTIONS compounded carefully and scientifically. PATENT MEDICINES at cut prices. A full line of TOILET ARTICLES. Foreign and Domestic PERFUMES.
Rogin's Pharmacy
Morris Ave., cor. of 165th St.
Telephone Melrose 5027

Tel. St. Nichols 9918 B. MEALMET
THE BELFORD DRESS SHOP
657 West 181st Street, New York

2744 BROADWAY
Bet. 105th and 106th Sts., N. Y.
Telephone 8895 River
Geo. W. Rhodes
OIL PAINTINGS & ENGRAVINGS RESTORED
Upholstering, Furniture Repaired and Repolished
Regilding a specialty Artistic picture framing

SAM KRAMER Upholsterer and Decorator
Manufacturer of Window Shades, Carpets Cleaned and Laid, Slip Covers Cut and made to order. Mattresses made to order and renovated. Cabinet Work.
190 W. 100th St., Near Amsterdam Ave. Phone 4785 Riverside

C. SHULMAN Delicatessen, Table Luxuries and Fancy Groceries
Telephone 6780 Morningside
2911 BROADWAY, Near 114th St. NEW YORK

Lincoln Square Specialty Shop
Ladies' Waists, Gloves and Hosiery
1947 BROADWAY, NEW YORK
Telephone 825 Columbus

Beauty Shop FRENCH DYEING and CLEANING
2586 BROADWAY, NEW YORK
Mme. Kyathrine, Prop. Tel. 34-4 River

S. L. SAMSON Upholsterer and Decorator
Formerly with FLINT & CO.
Draperies, Wall Covering, Slip Covers, Polishing, Cabinet Making, Carpet Cleaning. 2789 BROADWAY, bet. 107-108th Sts. Phone Academy 764

S. Volt Tel. Schuyler 9312 M. Volt
Globe Davenport Bed Co.
Davenport and Davenports, with odd pieces to match. Upholstering in all branches. Estimates cheerfully given.
527 COLUMBUS AVE. Bet. 85th & 86th Sts.

Tel. Lenox 8104 GILDING, ENAMELING, POLISHING
F. MUENSTER Upholsterer and Cabinet Maker
1116 MADISON AVENUE
Repairer of Art Furniture. - Curtains, Draperies, Slip Covers

Telephone 6604 Columbus [Est. 1903]
Gustave Uhlig Aug. Ricksteen
212 Amsterdam Avenue
CARPENTER AND CABINET WORK
Parquet Floors Layed, Scraped and Polished
Antique Furniture. Repaired and Polished

Made over at customers residence or shop. Hair well picked and made up first-class in three hrs \$1.75. In 2 parts 50c extra
B. F. Godwin Tel. 4793 Columbus
347 WEST 53rd STREET

Phone LENOX 2519
J. Singer UPHOLSTERER
Interior Decorations, Furniture and Draperies, Architectural Woodwork, General Contractor.
Office and Warerooms, 1047 Park Avenue.

TELEPHONE CIRCLE 2684
G. ROSCOS Upholsterer & Decorator
76 WEST 55th ST., Bet. 5th & 6th Aves., N. Y.

Telephone Schuyler 9398
A. Bogdanow UPHOLSTERER
Slip Covers, Curtains, Draperies, Cabinet Work, Polishing and Gilding
510 AMSTERDAM AVE., Bet. 84th & 85th Sts. N. Y.

Phone Morningside 2181
J. Gray HARDWARE and HOUSEFURNISHINGS
Electric and Auto Supplies
2911 BROADWAY 1390 ST. NICHOLAS AVE.
Bet. 119th and 114th Sts. NEW YORK Bet. 179th and 180th Sts.

CHILDREN'S PAGE

THE FLOOD.

Dear Children:

At last the great struggle came! Sinful humanity began to realize that it was no ordinary rain that was falling—for one hundred and twenty years Noah had warned them of the Flood—that terrible mountain of water that would quench the lights in their lamps of life. Did they feel repentant of their monstrous sins that brought this terrible punishment upon them? Sullen and defiant they advanced against Noah, seeking to force their way into the Ark or to kill Noah and his family if they failed in the attempt, but He, who dwells in heaven, laughs at the impotent efforts of puny man. "He surrounded the entire Ark," says Rashi, "with bears and lions, and they killed all of the wicked people who dared go near the Ark." For the wicked people even in "Gehinom" do not repent. And at last the waters of the rain rose and rose and it covered the high mountains and swept off every living substance which was upon the face of the ground, both man and cattle, and creeping things, and fowls of the heavens, and they were swept from the earth; and Noah only was left, together with those that were with him in the Ark. "Ach Noah," Noah groaned, and spit blood on account of the trouble he had in feeding all the animals. Some of the Rabbins say he delayed in feeding the lion and the latter gave him a blow with his powerful paw. Of him King Solomon said (in the 11th chapter of Proverbs): "Behold, the righteous is recompensed on the earth"—which means that as there is no man so righteous as never to sin, they receive their punishment in this world for the little sins that they commit, in order that, purified, they may enter on their great reward in the world to come.

At the end of forty days Noah opened the window of the Ark and sent forth a raven—but the raven is a very jealous bird and he suspected Noah of wishing to deprive him of his mate; he therefore did not go upon the mission that Noah sent him, which was to ascertain through him whether the waters were abated from off the earth, but flew to and fro around the Ark. But though the raven was not a faithful messenger on this mission, it was a faithful messenger in the days of Elijah, for it is said (Kings I, 17), "and the ravens brought him (Elijah) bread and flesh." Then Noah sent forth the dove out of the ark, but, after vainly trying to find a resting place for the sole of her foot, she was compelled to return to the Ark. Again he sent her forth after seven days. This time she returned, "and, lo, an olive leaf plucked off was in her mouth." Rashi here quotes the Agaddah: "She said, 'Better that my food be as bitter as an olive, but from the hand of the Holy One, blessed be He, rather than it be as sweet as honey and from the hands of flesh and blood.'"

After that the Lord told Noah to go forth from the Ark, together with his family and his sons with their families. He was also told to bring forth every living thing from the Ark; if they would not go of their own will, he should bring them forth himself. Then every beast, every creeping thing, every fowl, after their families, went forth out of the Ark. "After their families,"—they resolved henceforth to be true to their family life.

When Noah went out of the Ark he built an altar unto the Lord and took of every clean cattle and of

every clean fowl and offered burnt offerings on the altar. Noah said to himself, "The Holy One, blessed be He, would not have commanded me to bring seven of each kind of the clean ones in the Ark were it not that I might take of them and bring sacrifices." The Lord was pleased with the religious spirit which Noah manifested and said: "I will not again curse the ground any more, for the sake of man, although the imagination of man's heart is evil from his youth." "Minourov," from the very moment that he gets born the evil imagination is given to him. "I will not again curse, neither will I again smite." "Lo osif velo osif." This repetition indicates that the Lord swore he would not bring another flood upon the earth.

נו אהרן

"Was it a case of love at first sight?" asked the sentimental girl.

"It couldn't have been," answered Miss Cayenne. "When they first met he was wearing football clothes and she had on her motor car costume."

Mrs. Chatterton—I always weigh my words before speaking.

Mr. Chatterton—Well, my dear, no one can accuse you of giving short weight.

"Where is the spirit of '76?" thundered the holiday orator.

"All drunk up," moaned the unkempt but interested individual in the front row.

"Pa, did you ever hear money talk?"

"Yes."
"What did it say?"
"Good-by."

CONUNDRUMS.

Why is a stick of candy like a race horse? Because the more you lick it the faster it goes.

What is the difference between an engine driver and a school master? One minds the train and the other trains the mind.

Why is a kiss like a rumor? Because it goes from mouth to mouth.

What shape is a kiss? Elliptical (a-lip-tickle).

What fastens two people together yet touches only one? The wedding ring.

The South American Schools

1556 BROADWAY of Languages NEW YORK CITY
Spanish, French, German, English, Italian
The necessities of Modern Life demand a practical knowledge of one or more foreign languages.

Begin Today—our new courses are just forming. Trial lesson free. The school is open from 8 a. m. to 10 p. m.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 290 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated, New York, the 8th day of January, 1917.
ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINSTEIN, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 290 Broadway, Manhattan, New York City.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

Dated, New York, the 6th day of January, 1917.
EDMOND E. WISE, EDWARD PLAUT, Executors.
WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

BUSINESS SCHOOLS

BOOKKEEPING
STENOGRAPHY
TYPEWRITING

The following schools offer students courses in the above mentioned subjects.

ISADORA SCHOOL FOR JEWISH CHILDREN
Boarding and Day Pupils - Day Kindergarten Class—Music, Elocution, Dancing, Sewing and Manual Work Taught.
For Information Address
MRS. I. BERNSTEIN
463 West 140th St., NEW YORK CITY
Tel. 4947 Adubon

31st SEASON OF THE
WEINGART INSTITUTE
Summer School for Boys
HIGHMOUNT, N. Y.
WILL OPEN ON JUNE 29, 1917
The oldest, best equipped and most successful institution of its kind in the country.
For full information, address
Mrs. S. WEINGART
141 CATHEDRAL PARKWAY
NEW YORK CITY
Telephone Cathedral 8522

The Belle Ayre Camp
INCORPORATED
IDEAL SUMMER VACATION FOR GIRLS
TOWNSEND HOLLOW, Fleischmanns St., Del. Co., N. Y.
Tennis, Basket Ball, Baseball, Outdoor Gymnastics, Swimming (Pool, running water), Rowing, Canoeing, Practice Golf Greens, Horseback Riding, Studies: Making up deficiencies. Graduate Teachers. Languages, Dancing, Music. Special course in Craft work. Complete equipment. References given and required. Discriminating parents will welcome so desirable a camp so near New York.
Mrs. M. Lipset, B.A., 55 W. 95th St., N. Y.
Telephone Riverside 6621.

IDEAL HOME FOR JEWISH BOYS AND GIRLS
Healthy suburban surroundings, spacious playgrounds, gymnasium, Hebrew lessons, foreign languages taught, homelike environments, dietary laws observed.
MOELLER'S BOARDING SCHOOL
5203 15th Ave., cor. 52nd St., Borough Park, B'klyn
Telephone 695 Boro Park
HERMAN MOELLER, Principal

NEW ROCHELLE, N. Y.

The C B A Sales Corporation
Automobile Supplies W. H. SCHUMDCHER
Treasurer

Stewart's Auto Feed Store
Tires, Tubes, Oils, Greases and Gasoline
Also Vulcanizing All kinds of Accessories
8 NORTH AVENUE Telephone 2422

Beechmont Sanitary Market
A. Weill, Prop.
Choice Meats & Poultry. Full line of Choice Groceries & Fish
Phone 3211 156 NORTH AVE., New Rochelle

Fifth Avenue Grocery Co.
Groceries, Fruits and Vegetables. Butter, Cheese and Eggs
North & Coligni Aves., New Rochelle Phone 242

IS GIVEN TO ALL GRADUATES OF THE
DRAKE BUSINESS SCHOOL
154 Nassau St., opp. New York City Hall
Secretarial training. Ask for new Catalog. Open the entire year. Positions guaranteed.
HOURS: DAYS, 9:15 A. M. to 5 P. M.
NIGHTS, any time after 5 P. M.

BIRD'S BUSINESS INSTITUTE
391 E. 149th St., A-Ro-Co. Building. Also Webster Ave. and Fordham Road.

WHY NOT HAVE YOUR BOY ALL DAY IN 'THE COUNTRY'
Unexcelled Advantages of a Refined Home, Physical Training, Outdoor Sports under rigid supervision, individualized attention in the classroom. Resident Masters and Housemother. Hebrew and Bible Study.
IDEAL BOARDING AND DAY SCHOOL
References Solicited
Reached by Subway and Train
KOHUT SCHOOL
FOR BOYS
RIVERDALE-ON-HUDSON, NEW YORK CITY
Harry J. Kugel, Prin. Phone 367 Kugbe

Pine Forest Military Academy

Pine Forest, Wingdale, N. Y.
The first and only Military Academy for Jewish Boys in the United States. Located on Forest Lake, in the beautiful Berkshire Hills, on a private estate of 200 acres, including a large farm. Two-hour trip from New York.

Elementary and High School Course
DISTINCTIVE FEATURES
Beautiful Location Modern Equipment
Individual Supervision Scientific Physical Training
Daily Military Drill High Standard of Scholarship
Daily Study of Hebrew and Jewish History
New school building, with up-to-date equipment. Exceptional facilities for all land and water sports.
JOSEPH D. WEIL, Head Master

Agents for CADILLAC CARS, OVERLAND CARS
Ondine Oils and Greases. Lee Pneumatic Proof Pneumatic Tires. New Castle Tires
297 Main St., New Rochelle, N. Y. Telephone 1226 New Rochelle

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

Dated, New York, the 4th day of January, 1917.
LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors.
ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

BORREN, JULIUS.—The People of the State of New York, by the Grace of God, Free and Independent, to Henrietta Lewald, Joseph Borren, Solomon Borren, Abraham Borren, Benjamin Borren, Emanuel Borren, Harry Borren, Hanchen Fox, Betty Rosenberg, Johanna Borren, Betty Borren, Clara Borren, Fannie Wolf and Bernhard Pinous and William Lang, as Executor, the heirs and next of kin of Julius Borren, deceased, Send Greeting:

Whereas, Max Bamberg, who resides at 542 West 112th Street, in the Borough of Manhattan, City of New York, and Irving Wortmann, who resides at 307 East 57th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the twenty-eighth day of April, 1916, relating to both real and personal property, duly proved as the last will and testament of Julius Borren, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 9th day of February, one thousand nine hundred and seventeen, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, [L. S.] a Surrogate of our said County of New York, at said County, the 4th day of January, in the year of our Lord, one thousand, nine hundred and seventeen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.
ROBERT GODSON, Attorney for Petitioners, 302 Broadway, Borough of Manhattan, City of New York.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Kurzman, Frankenhaimer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May, next.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May next.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Goldman, Heide & Unger, No. 120 Broadway, in the City of New York, on or before the 25th day of January, next.

SOLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Solinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Solinger & Solinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1917, next.

FALKENAU MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 21st day of May next.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Edward A. Alexandre, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of May, 1917.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

AUERBACH, LOUISE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of March next.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman, Frankenhaimer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.

OETTINGER, SAMUEL JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Joseph Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Blau, 154 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

TOPLITZ, EMMA IDA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Ida Toplitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldman, Heide & Unger, No. 120 Broadway, in the City of New York, on or before the 10th day of July, 1916.

HOCHSCHILD, TILLIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March next.

KATZ, LAVINIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lavinia Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Ginsburg, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of April next.

GOLDSMITH, WALTER D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

WEINER, JACOB K.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eisman, Levy, Corn & Lewine, No. 18 Broadway, in the City of New York, on or before the 1st day of June next.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isador L. Mossler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Victor Deutscher, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

COLEMAN, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

LIVINGSTON, MEYER W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Dittenhoefer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

LEHMAIER, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hollander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February, next.

SALOMON, LOUIS A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman, Frankenhaimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of February, next.

NAFFTEL, MORITZ.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Nafftel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEGLEIN, DAVID C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector Street, Borough of Manhattan, New York City, on or before the 15th day of June next.

DATESGOLD, ARON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorneys, Fluegelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next.

FIEX, ADEHEMAR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fiex, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

STRAUSS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March next.

HEINE, DAVID R.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Bernhard H. Levy, No. 2 Rector Street, in the City of New York, on or before the 10th day of February next.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before May 20, 1917.

LEWIS, MORRIS L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 149 Broadway, in the City of New York, on or before the 16th day of February next.

MAYER, ALEXANDER I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander I. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February, next.

MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, his place of transacting business, to wit: No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, 1917, next.

MORRIS, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorneys, Messrs. Marks, No. 60 Wall Street, in the City of New York, on or before the 31st day of January, next.

MARKS, HARRY A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of his attorneys, Cohen Brothers, No. 60 Wall Street, in the City of New York, on or before the 15th day of June next.

ISKOWITZ, HENRI.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

WURMSER, ZIPORA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zipora Wurmsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, their place of transacting business, No. 161 Broadway, in the City of New York, on or before the 18th day of April next.

CUNARD
Established 1840
Frequent Sailings for
LIVERPOOL
FALMOUTH
LONDON
BRISTOL
For further information apply
21 State St., New York. Tel. 3300 Broad

JOHN J. CLARK'S
BEST 6 CORD
SPOOL COTTON
It makes the
strongest seam
IT'S WORTH INSISTING ON.

BE SURE AND ASK
YOUR DEALER FOR
JOHN J. CLARK'S
BEST SIX CORD
WALTER HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

BOROSCHEK, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1916.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 28th day of March next.

KALMUS, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bloomberg & Bloomberg, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

GOLDMANN, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June next.

EISEN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Eisen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ralph H. Raphael, No. 226 Broadway, in the City of New York, on or before the 1st day of March, 1917.

HEARN

Fourteenth Street West of Fifth Avenue

17TH JANUARY SALE

SALE DEPARTMENTS:—

- | | | |
|--|---|--|
| Muslins
Sheets
Pillow Cases
Pillows
Quilts
Blankets
Linen
White Goods | Towels, Towelings
Embroideries, Laces
Art Linens
Curtains, Curtaining
Babies' Dresses
Infants' Woolens
Women's Blouses
Negligees | Corsets, Petticoats
Men's Shirts
Muslin Underwear
Women's Coats
Women's Suits, Skirts
Women's Dresses
Furs and Fur Coats
Misses' Wear |
|--|---|--|

17TH JANUARY SALE

Muslins, Sheets, Pillow Cases

Cotton is high and going higher, so be advised and supply your needs now. Prices quoted below are the result of judicious buying at a lower market months ago. We could not go into the open market today and BUY for the prices we are QUOTING in our January Sale.

We have NOT Substituted Inferior Qualities to Meet "a Price"

Muslins— Fruit of Loom Lonsdale Hill No mail or Phone Orders—Limit 20 yds.	Worth .15 9 3/4	Sheets and Pillow Cases— Special purchase for trade reasons we are not permitted to use name of brand; they are, however, excellent quality.
Wide Sheetings—special lot— 8-4 for 3/4 beds—bleached 9-4 for full sized beds—bleached	.23 .25	Pillow Cases— Hemmed. Hemstitched. 45x36 reg. .22 .17 worth .29 .20
Diamond Mills Sheetings—no starch— no dressing— Bleached Unbleached	.17 .17 .18 .21 .23 .23 .26 .26 .29 .29 .31 .31 .33 .31	Sheets— Hemmed. Hemstitched. Worth Sale Worth Sale
42-reg. .20 5-4-reg. .22 6-4-reg. .28 7-4-reg. .32 8-4-reg. .36 9-4-reg. .38 10-4-reg. .41	50x36 .14 1/2 54x36 .15 1/2	63x 90 .89 .64 63x 90 .98 .72 72x 90 .98 .72 72x 99 \$1.09 .79 81x 90 \$1.09 .79 81x 99 .94 90x 90 \$1.19 .82 90x 99 \$1.24 .94 90x108 \$1.34 .94
Special Lot Sheets and Pillow Cases— 42x36 .12 1/2 45x36 .13 1/2 72x90 sheets—soft finish— neat center seam	50x36 .14 1/2 54x36 .15 1/2	Ticks—for feather beds— full and three-quarter sizes— ready for filling
		\$2.49 1.98

LACE CURTAINS and BED SETS

Exceptional selling of past few weeks has left these stocks with quite a few two and three pair lots—these we have priced to clear quickly to make room for new Spring goods now arriving every day—if you have need for Curtains or Bed Sets, buy now.

MARIE ANTOINETTE

Renaissance, Lacet and Irish Point Curtains—all imported—
2.77 were \$2.98 and \$3.98
4.79 were \$5.98 and \$6.98
6.49 were \$7.98
7.98 were \$8.98 and \$11.98

SCRIM CURTAINS

1.19 were \$1.49
1.69 were \$1.98 and \$2.49
2.59 were \$2.98 and \$3.98

NET AND SCRIM BED SETS

that were \$5.98 to \$25.00
4.85 to 16.98

Boys' Wash Suits

Junior, Norfolk, middy, sailor and military styles—in great variety—white, plain, colors, various stripes, checks and novelties—many trimmed with contrasting colors—others braided, embroidered or piped—various style collars—some with extra trousers—some side of box pleated—materials are galateas, poplins, kiddy cloth, madras, linen crash, cover cloth and chambrays—3 to 10 years.

1.25 . . 1.45 . . 2.65

Value \$1.98 up to \$3.49

Infants' Dresses, Slips, At January Sale Prices

Dependable Qualities—Selected Styles

Infants' Slips, Dresses and Gowns— Nainsook—embroidery and tuck trimmed—yoke and Bishop styles—to 3 yrs.—our reg. 35	.22
Infants' Slips—Yoke or Bishop styles—lace and embroidery trimmed—our reg. 49	.33
Infants' Slips—Nainsook, lace, embroidery and some hand stitched yokes—our reg. 59	.43
Finer Slips—Hand stitched and embroidered, also hemstitched—many with trimmed skirts—with lace or embroidery— our reg. 79	.54
our reg. 98	.65
Finer Slips—our reg. \$1.19	.87
Little Tots' Tub Dresses—All new Spring designs—gingham and chambray, belted and Empire models—to 6 yrs.—our reg. 59	.38
Christening Sets (dress and skirt)—nainsook, lawn and batiste—lace and embroidery trimmed, also robe effects— our reg. \$3.98	2.74
Gingham and Chambray Rompers—plain or checked—neatly made—sizes to 6 yrs.—our reg. 49	.33
Little Tots' White Dresses—Nainsook, lawn and madras—yoke, bishop, waisted and belted styles—sizes to 6 yrs.—our reg. 59	.45
Special Lot of Fine White Dresses—Nainsook, lawn and batiste—lace and embroidery—also ribbon trim'd yokes—Empire and French styles— our reg. \$1.49	1.00

January Sale of UNDERWEAR FOR WOMEN AND CHILDREN

carefully planned for, months ago—the fabrics are all dependable, as are the laces and embroideries—workmanship is exceptionally good—variety is all that can be desired—comparisons show our offerings stand out noticeably as being the best "Sale Values" in town:

Women's Drawers—Good quality—H. S. hem and tucks—Value .39	.24
Corset Covers—Nainsook—lace, emb'y, ribbon—Value .39	.24
Women's Petticoats—Wide lace or emb'y ruffle—Value .79	.58
Envelope Chemises—Yokes of lace or embroidery—Value .59	.42
Night Dresses—Cambric—wide emb'y and edge—Value .59	.45
Combinations—Yokes of lace or emb'y—Value .79	.64
Short Underskirts—Hem and tucks—Value .39	.28
Extra Size Night Dresses—Round, V or high—emb'y trim—Our reg. .79	.64
Extra Size Corset Covers—High neck—tight fitting—Our reg. .29	.19
Extra Size Drawers—Ruffle with hemstitching—Value .49	.35
Extra Size Petticoats—Emb'y or lace trim'd ruffle—Value .98	.78
Children's Drawers—H. S. hem and tucks—2 to 12 yrs.—Value .19	12 1/2
Children's Petticoats—Our reg. .29	.19
Cambric—4 to 14 yrs.—lace or emb'y ruffle.	
Children's Night Dresses—Our reg. .49	.38
1 to 14 yrs.—round neck—lace, emb'y, ribbon.	
Crepe de Chine Camisoles—Elaborate lace trim—Elsewhere .98	.88

Finer qualities at equally attractive prices.

WE ARE SOLE AGENTS IN GREATER NEW YORK AND NEWARK FOR THE

Red Cross Shoe

Ladies Red Cross Arch Support Shoes of fine vici kid flexible soles and Orthopedic heels.

Red Cross Model 885 1/4

Booklet on Request

J. P. Ryan & Sons

ELEVEN BIG BEST STORES

NEWARK STORE
689 BROAD ST., OPPOSITE MILITARY PARK

EAST SIDE STORES:
3d Av. and 122d St.
3d Av., 86th & 87th Sts.
3d Av., 150th & 151st Sts.
Bowery near Broome St.

WEST SIDE STORES:
222-224 W. 125th St.
6th Av. & 27th St.
3th Av., near 40th St.

Brooklyn 1442-444 Fulton St., Opp. Bridge, near Hoyt St.
Stores 5 Broadway, bet. Park and Ellery Sts.
Broadway, near Greene Ave.

Factory: 511-519 EAST 72nd STREET



LUST'S Genuine GLUTEN BREAD AND DIABETIC FOODS

Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums.

FOR SALE AT 150 AGENCIES IN NEW YORK CITY.

DOWNTOWN: J. L. Callahan, 31-43 Vesey Street, Wm. Neubert, 137 1st Avenue, Mr. Kraemer, 243 Broome Street, Gelsert's Bakery, 407 8th Avenue, Messrs. Charles & Co., 48d Street and Madison Ave. Lust's Pure Food Store, 112 E. 41st Street.	UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Glebelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 140 E. 105th Street. Groh's Delicatessen, 174 Lenox Avenue, (116th Street). Webber's Packing House, 120th Street and 3d Ave. Sheffield Farms, 2699-8th Avenue, (43d Street).	BRONX: 1051 Westchester Avenue. 868 Tremont Avenue. 502 Tremont Avenue. 854 and 934 Longwood Avenue. 2311 3d Avenue. 159 St. Ann's Avenue, Klug Bros., 2937 3d Avenue, 2425 3d Avenue.
--	---	--

LUST'S HEALTH FOOD BAKERY, 100 EAST 105TH ST., N. Y. CITY.

Mountain Valley Water

Used in the Treatment of BRIGHT'S DISEASE, DIABETIS, CYSTITIS, GOUT and RHEUMATISM

We know it will cure, because it HAS cured.

MOUNTAIN VALLEY WATER CO., 247 WEST 86th ST., NEW YORK

For sale by Park & Tilford, Acker, Merrill & Condit Company. Send for valuable booklet.

UNION EXCHANGE

FIFTH AVENUE & 21st STREET

THE PROGRESSIVE BANK

Capital & Surplus 2,100,000

In the New Wholesale District

Deposits Over \$13,000,000

NATIONAL BANK

NEW YORK

The Columbia Storage Ware-Houses

COLUMBUS AVE. AND 67th ST.

90th STREET AND AMSTERDAM AVE.

VAULTS FOR VALUABLES

NEW YORK BOSTON PHILADELPHIA

M. ZIMMERMANN CO.

Established 1874

FINE PROVISIONS

Phone Connection

Main Office, 318-324 East Houston St., N. Y. City

All Goods Manufactured Under Government Inspection.

RUG and CARPET CLEANSING

C. H. BROWN CO.

209-211 East 37th St.

Telephone 5991 Murray Hill

Dirty and Dust Eliminated not from surface only, but throughout the fabric.

THE making of a Home is a continual and never-ending process. It is a constant source of pleasure, something of which we never tire. To make it so attractive that the parents may be proud of it, that friends may feel at once its pleasant atmosphere of comfort and hospitality, that the children may carry it in their hearts and minds all their lives as one of their dearest memories. "THAT IS HOME AS IT SHOULD BE."

FREEDBERGER & KOSCH, Furniture, Carpets, Pianos, Etc.

6 & 8 AVENUE A, Telephone Orchard 8176-8177 NEW YORK

Mount Carmel Cemetery

Borough of Brooklyn

Cypress Hills

The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vaults, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit.

BENJ. BLUMENTHAL, President,
35 Nassau Street, New York City.
Telephone at N. Y. Office, 8575 Cortlandt.
Telephone at cemetery, 167 Cypress.

(CARPETS) BY STEAM
(CLEANED) BY HAND
BY COMPRESSED AIR or on THE FLOOR

CAREFUL CARPET CLEANING CO.

Telephone 132 Murray Hill 419 & 423 EAST 48th ST. COE 2 BRANDT, Inc. and 1558 BROADWAY

WHEN YOU FURNISH YOUR HOME YOU WANT THE BEST TO BE HAD AT THE MOST REASONABLE PRICES. THAT'S WHERE WE COME IN.

Jacobs & Mark

Furniture and Carpets

89 BOWERY, N. Y.

Tel Orchard 8076-8077.

Dr. H. W. GUILSHAN

DENTIST

271 West 125th Street
NEW YORK

Phone 1464 Morningside

Established 1887.

D. JONES

62 ORCHARD STREET
Near Grand St., New York City

Calls attention to his

HIGH GRADE AND ARTISTIC

LINE OF

FINEST MADE FURNITURE

at reduced prices.

SPECIAL OFFER TO NEWLYWEDS.

Prices to suit all, even the most economically inclined.

Phone Orchard 6671.

Telephone 18022 Harlem 4896

Under supervision of Rabbi Benjamin Thomashov, with Rabbi M. S. Margolis' approval, and under U. S. Government Inspection No. 490.

SAM GORDON

Manufacturer of

High Grade Strictly Kosher MEAT PRODUCTS

62 East 110th Street

Retail Department
1594 Madison Ave. New York



Our provisions are absolutely pure. They are obtainable at all good delicatessen stores. All our genuine goods are labeled and certified. Out-of-town orders promptly filled.

Trade-Mark Registered in U. S. Patent Office.

Tel. 3898 COLUMBUS

David Genzuk

Upholstery, Cabinet Making
Painting and Decorating
Curtains and Draperies

182 Columbus Ave., New York
Near 75th Street