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## Two Chanukahs or A Boy's Biography

By ANNA GOLDINA ABELSON



The midwife was bringing him back to his mother's arms, richer in a name. From the other room came sounds of singing and feasting. As she pressed him to her heart the mother saw through the doorway her sister, the rich Mrs. Stein, carrying a full-laden tray of kuchen and wine, fruit and nuts. Mrs. Stein was childless, and as if to drown the cries of her yearning heart, she covered her breast with the heaviest and costliest jewels. As she passed Mrs. Hertzman could hear the golden tinkle of her sister's bracelets, watch and locket, and could catch a flash of the jeweled combs in her hair. Then, with a wise smile, the mother pressed the boy closer and murmured: "She has gold and diamonds, riches and comfort, but I have thee, my child, a crown for my head, a glory in my heart, and I dwell in all the seven heavens of delight."

Raymond was two years old when he was taken sick with scarlet fever. Mrs. Hertzman, a wild look in her eyes, her shawl half on and half off her head, was running through the street when Mr. Einstauss, a countryman of hers, met her. He put his hand on her shawl and she stopped, gazing past him with her troubled eyes.

"Why, Frieda," he cried, "what is the matter?"

"Ah, you have not heard? Woe unto me, my Raymond is sick with the scarletina."

"Is that all?" the man of the world asked, relieved. "Why, that's a thing they all get; all my six rascals have had it, and they got over it. They all get over the scarletina."

"O, Mandel, God hear your words, and have mercy on me. I must run to him, they have taken him from me to the hospital." She turned from him without another word and ran on. Then suddenly she stopped. Mr. Einstauss was a block away. With a bound she was up to him. "Mandel!" she whispered hoarsely.

The man turned.

"Here is some money," she threw him her purse, "seek out for me some good, pious Jews, saints, and have them recite Psalms in the Shool for my boy." Before the bewildered Mandel could put in a word she was gone.

The nurse, who met Mrs. Hertzman on the hospital steps, was all brimstone. "Go home," she shouted, "or I will get the watchman to drive you away as he did yesterday." Full of sorrow, and yet without re-

sentment, the mother turned away. "I shall not go home yet," she muttered, half in hope, "I shall wait and importune again and again, perhaps

less Aunt Stein was busy with kuchen and wine, again her trinkets rattled and shone to the envy of most of the women there, and again Mrs.

Raymond, rosy-cheeked Raymond, took out the shining phylacteries from the little plush bag and twined the bands about his arm. "See,

out of the abode of delight into sorrow, a piercing, painful presentiment, a cruel divination came to the father. "No, no, my son," he said with a tremor in his voice, "this is not for the flesh, there is sin in the flesh, it is for the soul, for the soul, you are a Jew, a soul-child, not a beast."

But Raymond did not hear. He was a-tingle with the flesh world. "I shall be a champion fighter some day," he chuckled. "Yes, I have iron muscles," and he drew the bands tighter. "I shall pray every day that God make my muscles as hard as Jim Baker's," he added, not without some piety.

The father and mother gazed at each other, aghast. "O turn the zeal for the flesh into a divine fervor for the soul," Raymond's noble father prayed to God, and his good mother murmured "Amen."

It was Sabbath eve. Mrs. Hertzman's tiny kitchen, pantry, parlor and dining room in one, and when there was company the guest-room into the bargain, was scarcely an attractive chamber all the six mundane days and nights of the week. But on the Sabbath eve and day a sort of Shekinah of cleanliness and grandeur hung over it. The bare floor was scrubbed to a wax-like yellowness, a clean silkolene tidy was draped on the mantel, the brass hydrant faucets were polished to a golden brilliance, the few copper pots on the wall looked lordly, the mirror and windows shone, the snowy tablecloth looked rich, and the silver candlesticks gave a regal touch to it all.

On the table stood the tall candlesticks with the candles sputtering and burning low. The wine stood untouched, the table was waiting to be dined upon, the Sabbath feast was growing cold. Mr. Hertzman sat gazing into the fire of the candles. Mrs. Hertzman watched her husband's face, and somewhere in a corner crouched the Shekinah, shame-faced and sad. The hour dragged itself up the face of the clock, and husband and wife stole furtive glances at the door. Never had they waited so long for Raymond.

Suddenly they heard his step upon the stair. Mr. Hertzman began pouring the wine into the kiddish cup, and Mrs. Hertzman busied herself with the dinner.

The mother was clearing the table and her husband was reading a Hebrew book, when Raymond blurted out his guilty burden. "I may as

they will grow weary of my pleadings and let me get a glance at my darling."

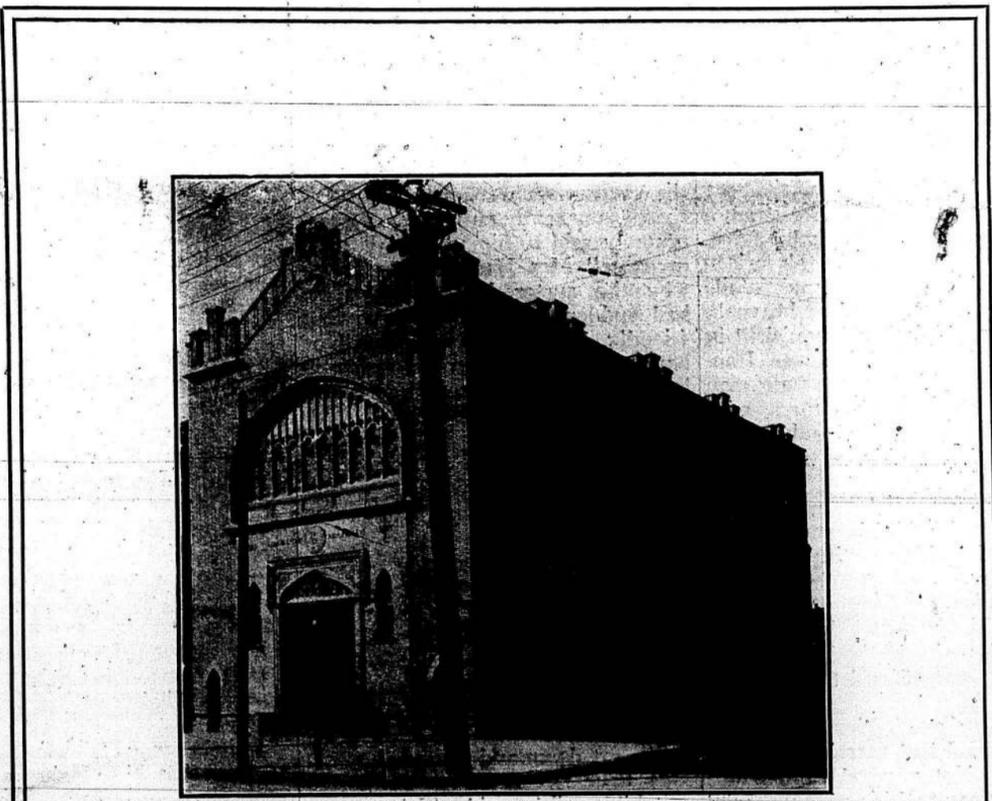
Raymond Hertzman's day of Bar Mitzvah arrived. Again the child-

Hertzman decided that her own great living jewel was more precious than all this cold dead dross.

When the last guest, with praise and good wishes, took his leave,

father," he cried out, rapturously, "see how it brings out my muscles."

Then, like the swift fleeting vision of the sinful future, which reeled before the eyes of Adam as he stepped



JUDAH HALEVI SYNAGOGUE

That orthodox Judaism in New York city is not decadent is evidenced by the new Judah Halevi Synagogue just erected at 166th street and Morris avenue, Bronx. The synagogue will be formally dedicated next Sunday afternoon and a list of the exercises for the occasion will be found in another column.

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well tell you, folks," he said, rather falteringly, "that I intend to move." "Move!" The father looked up from his book, the mother's eyes wandered automatically from table to chair, from chair to stove, until she took in every article of furniture in the room. "Move!" "No, no, I don't mean that you should move," the young man said. "I'm going to move away from here. I'm sick of this life here in these bare, dingy rooms. I have rented a room at the Y. M. C. A., where I can get telephone and chamber-maid service, private baths, swimming pools, gyms and everything worth living for, and all for so little money. I can't live here, I'm ashamed to bring my friends around. It's as unhygienic a hole as any fellow could want to get consumption in. I'm sorry, folks, but I've got to save my skin if I want to live." He rose, stretched himself, and yawned. The ordeal was over.

They heard him through without a word of protest or appeal. As the father heard his son packing his belongings he entered the room. "Why do you go?" he asked simply.

"I go to a world of health and life," the young man replied. "I am not willing to bury myself alive, as you are doing."

"You lie," the father shouted in anguish and rage. "Your world cannot save your flesh and skin, it can only rot it! For all your gymnasiums, stadiums and baths you modern Hellenists are rotting away in disease, the red worm eats your flesh even ere you are cast in the grave. Your starved, wasting spirits dry up your bones as well. See, I am a man who has nurtured only his spirit I have forgotten entirely this prison house of flesh around my soul. While I have feasted my soul in heavenly delights, my body has languished in poverty and squalor. You see, I am a man of fifty, find me a young man among your fleshy creatures with such perfect teeth in his head, so clean and pure a skin, so free from disease as I!"

The boy for a while was cowed and overawed. All his clever reparates melted in his mouth. But only for a while.

He was gone. Once or twice he came to visit them and show the fine tailor-made suits he had on. Then three years passed and they did not hear from him.

Then some good friend told them that Raymond had married a Christian girl. Not a word came from Mr. Hertzman and his wife until the guest was gone. Then they rent their garments, and the sigh that tore out of their hearts told of the gash made there. He was gone, he was dead and buried, their only child, their kiddish was no more. And yet—every Sabbath eve the couple would sit silently waiting until the candles burned low. An extra wine cup was placed on the Seder table on Passover. Mrs. Hertzman bought an extra Kaporah fowl for Yom Kippur, and the old man waited long into the night ere he lit the little lights on Chanukah.

The eve of Chanukah came, the old brass candelabrum was brought out and polished up, the little candles were there, and they waited. It was cold, the fire in the stove was low, and the hour was late. Slowly and resignedly the old man rose and approached the mantel. Silently the old woman brought him the taper and the match. "Blessed art Thou, O Lord," chanted the man, then a half familiar step, the door opened, the taper fell to the ground, and

Raymond, haggard and sick, fell into his mother's arms.

They put him to bed and sent for the doctor. And then, in a wild delirium, he told his tale. The little Christian wife was scared when she heard that he was tubercular. She had fled with their two children to her folks, leaving him alone. Hertzman remained in the city to be able to provide for his wife and son, whom he had sent to the Catskills. There the mother rented a little tumble-down cottage, but with a great hope in her heart she sought to win back her boy's lost health.

"Where are you going, mother?" the son would ask, seeing her fill a sack with apples and sling it over her bent, labor-worn back.

"To the village, my son. I can get a gallon of milk for this, and milk is better for your health than apples."

The young man sighed. A new, beautiful light was dawning on him, but his heart seemed worn and too sick to take it in. Oh, the sorrow of finding, when it is too late, that you were wrong, wrong, wrong; that the weird witches' philosophy was yours, that what you thought foul is the fairest of the fair.

Summer mellowed into autumn, and Raymond gazed out of his window on the green, waving corn in the garden which his mother had planted that spring. The old woman was binding down the stalks and filling her apron with its fruit.

"Mother, where are you taking all this corn?" he called out to her.

"To the village, my son," she answered. "I can get two dozen eggs for the corn, and the doctor said that you must have at least six eggs every day."

Raymond never knew that goodness could so sting.

The days grew colder, and Raymond's half-healed cough came back. The doctor was sent for, and his stern eyes softened into a tender gaze of pity. He did not jest with the young man nor rebuke him, but patted him gently on the arm and repeatedly said to him: "Take it easy, my man." Mrs. Hertzman wondered why the austere-looking physician had suddenly become so kind and friendly, but her heart was full of hope, for Raymond looked to her in better health than she had seen him these many months.

Chanukah came and the old Mr. Hertzman came out to spend the week with his family. It was just a year since Raymond had come back, sick.

The young man lay on his bed as the mother came in to light the little oil lamp on the table. The hour was early, but the shadows of dusk were creeping closer and closer. A drowsy stillness hung in the air.

"Mother," said Morris, "I wish to speak to you."

She sat down and waited. "I have never spoken to you of my children," he said. "I have two, Augusta and Sydney. Mother, a terror has come over me, what if I should die and not be able to teach them the beauty and the wonder of my religion, Judaism?"

"No, no, you shall live, we will bring them out here."

"Yes, mother, I hope to live, but what if I die? Oh, my poor, bereaved children, more than the loss of their father, will be to them the loss of their faith of the true, the living religion, of which I have robbed them. If God would but let me live and tell them what I know. O, good mother mine, my wisdom has come so late. Only in my dying hour have I seen the light, and through your soul, mother, I have peeped into heaven. I know now what is good. As my soul was too blind to understand you, so have I never, until now, understood my religion. I left you, the soul of my life, to seek the world, the flesh. O the flesh has broken me, and I have come back to you, the soul, for only the soul will let me in. Mother, I must tell this to my chil-

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children ere I die. It is the only legacy I can leave them, but one rich enough. Mother, bring me pen and paper, I must write."

"No, no, my son, you are tired, you will write tomorrow."

"It must be today, mother, today."

Trembling, she brought him pen and paper.

He sat up, his fevered blood, alive with imagination and fervor, and he wrote.

The shadows were falling fast and thick, night had set in. The gate swung open, Mr. Hertzman entered. The young man wrote on.

"Louis, stay with Raymond, I will bring in the Chanukah lamp," Mrs. Hertzman said to her husband as he stood in the doorway. "I suppose you brought candles with you from New York."

"Yes, I have a package of pure wax candles, Jewish candles," Mr. Hertzman answered, taking the package from his coat pocket. Raymond looked up and wrote on.

The candelabrum was brought in and Mr. Hertzman made ready to kindle the lights. Raymond Hertzman, his writing finished, lay back on the pillows to rest.

"Next year I shall kindle the lights myself before my children," mused the young man. The old people were busy adjusting the lamp and fixing the candles. Mrs. Hertzman struck a match and gave it to her husband. He took it, lit the little yellow taper and began: "Blessed art Thou, Oh, Lord." Their backs were to the sick son; the father paused, the mother clutched her husband's arm, they had seen and heard nothing, but felt something, something strange in the room. The blessing was not finished, but they turned. Their son lay dead on the pillows.

Is it because Judaism is a religion of life that the Hebrew will not

(Continued on page 3)

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(Continued from page 2)

crown death with a single flower of beauty? They covered the pine coffin with a black cloth and without flower or ribbon carried him out. The Jew loves life and tries to crown that with beauty. To the living death terrible, not beautiful. For all the flowers and show and cheer, nowhere but in the old, fast-vanishing Ghetto home is life so precious and death so terrible. In Mrs. Hertzman's agonized cry "my son" one heard the cracking of a heart, not wreathes and flowers did she send after him, but her heart. His death was death to her.

The Jewish cemetery in that Catskill hamlet was not far. The parents followed the bier on foot. The young Mrs. Hertzman, with her two children dressed in decent and modish mourning, were the only mourners to follow in a coach. A kind Americanized neighbor was thoughtful enough to provide them with that. In the rear followed the Hebrew school boys, chanting a Psalm. Up the hill toiled the hearse, father and mother following. A biting frost was in the air, but the mother did not know that she was without a wrap. "Yea, though I walk through the valley of the shadow of death," rose the shrill boyish voices.

"My son, my son," came the unconscious wail of the broken-hearted mother. "For Thou art with me." "My son, my son," the dazed mother wailed, her sorrow being so great that she did not know it. A farmer's wife, as they were passing her door, looked after the wild woman with that strange voice. At the next farmhouse a woman ran out and threw a shawl around the bereaved mother's shoulders. Mrs. Hertzman did not thank nor even glance at her, she was not even aware of the kind act.

The young widow sat in the coach pressing a dainty kerchief to her eyes. Her heart was full of bitterness. What a dreadful affair these Jews had made of her husband's funeral. Plainly, that mother had no respect for her son. What a ragged dress to come out in to a son's funeral. What was she wailing for, not having the decency even to put on a black gown?

"And I shall dwell in the House of the Lord," the boys chanted. "My son, my son," the mother screamed, not even conscious that her child was dead. "My dear, loving Raymond," wept the little wife. "Oh, what an awful funeral they have given you."

**SHABBOS UP (AND DOWN) TO DATE**

By ISAAC HASSLER.

No doubt we're the people, way up in the steeple—  
A figure religiously inapropos;  
But I don't mean to church you or challenge your virtue  
By discussing how high or how low  
We Jehudim have managed to go.

So, as a precursor, are we stronger or weaker?  
Is a difficult question—admit—to decide.  
If numbers will humor us, let's say we're more numerous,  
And we swell like the rise of the tide—  
But a swell's oft a swelling inside.

Time was when a fury would have seized all of Jewry  
If Shabbos observance was not the wide rule;  
But it now paralyzes, and soon they'll give prizes  
If many belong to that school—  
And a medal to each man at Schule.

And some, getting nervous, install Sunday service,  
With a series of discourses various and thrilling;  
They say, "Change the one day to the church-going Sunday,  
"Twill keep Jewish sentiment instilling"—  
A process of curing by killing.

If you stop in on Shabbos you'll see they don't mob us  
By numbers that crowd us unto our capacity;  
You'll see we are thrifty with men aged less fifty;  
Five's near to the point of veracity,  
And six an unusual audacity.

And the men over fifty, if the visitor will sift, he

Read at the recent annual dinner of the Rodeph Shalom Congregation, Philadelphia, Pa.

**A HYMN OF ZION.**

(Tune: "America.")

I.  
Zion, we love thee well,  
Fair land of Israel—  
For thee we long!  
Thou art our heart's desire,  
Our altar's holy fire,  
The breath that stirs our lyre  
To Freedom's song!

II.  
Land which the Jordan laves,  
Land of the sacred graves,  
For thee we weep!  
Land where the Prophets trod,  
Where Truth erst swayed the rod,  
Where Psalmists sang of God,  
Thy faith we keep!

III.  
Thy dawn now fills our eyes,  
Thy hope now tints our skies—  
Our soul's athrill!  
A shoot from Jesse's stem  
Shall rule Jerusalem,  
Bright be his diadem,  
O'er Zion's hill!

IV.  
Thy call to Judah's host,  
Rings from the Eastern coast:  
"Up and be brave!  
"The Homeland looks to you,  
"Her flag of white and blue,  
"Upheld by sons so true,  
"Fore'er shall wave!"  
JOEL BLAU.

Will find thirty-three is a handsome array.  
Of these most were used to, though a few came who choiced to—  
One's son was Bar Mitzvah that day,  
And three had their Kaddish to say.

Of course there are ladies, or we'd all go to Hades—  
A figure again which is quite out of grace—

But I often have wondered why, instead of a hundred  
Or two, they don't crowd the whole place,  
And cover the men's vacant space.

Do you think I'm presuming in thinking costuming,  
Or picking out hat pins or hats over-topping  
May be what encumbers and keeps down their numbers?  
(It may be the weekly house-mopping);  
More likely the day's picked for shopping.

Some say starting later will be an inflater,  
It's quite inconvenient to make it at ten;  
But I've a suspicion if we met their wishin',  
They would keep on amending so thin  
That we'd close it before we'd begin.

Then the Board, in a worry, appoints in a hurry  
A formal committee to touch up men members  
And try to use suasion to come on occasion,  
Instead of two days in Oct—or Sep-tem-bers,  
To stir up the fire by blowing the embers.

You appoint that committee to ransack the city,  
And asked Cohen why he don't do as did his dad;  
And Cohen says: "Of course I am filled with remorse; I—  
Well, pop was old fashioned—it's sad—"

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Sure I'd like to, but can't, as he bade."  
He goes on with clarity: "I join every charity,  
And keep up two first-class seats. Pop never did  
Have such a big business—it gives you the dizziness—  
The modern man sits on the lid  
And watches, or business'll skid."

The next, in defiance, says: "I've joined Christian Science,  
That's a church up to date, and I'm reading the Psalms."  
Do you know that's great reading? I've sometimes missed feeding—  
I feed off my troubles and qualms,  
And feel like Hosannas and palms.

"No medicine or ointment—you can make an appointment  
With a Healer, who'll heal you—or try—  
Whether complex or simple, a fracture or pimple.  
Can your rabbi, by talking you dry,  
Pump disease from your system? Good-bye!"

Says Levi: "You're quite right. I sure wish that I might  
Keep Shabbos a little and go up to Schule.  
I may be a slipper, but I do keep Yom Kippur  
And New Years, these two; to this rule  
Some Jews, much more rich, are more cool.

"Now, just for a sample, here's a noble example  
Of Jewish departure stores on the great days;  
The first ones to drop it—these big bugs—  
should stop it.  
Go for them, 'twill improve every phase,  
Then the sma'l fry might also mend ways."

And so on. "No," some say, and some they'll come some day.  
(Oh, yes, and some say that they don't like the sermon).  
So the wives are the proxy in this new orthodoxy,  
Where each man's his own law and firm;  
And the remedy? Each must determine.

Now this generation has some education,  
From its fathers, in Sabbath-day keeping.  
But the subject's a vexed one, how the unpracticed next one  
Will sow what they haven't been reaping.  
You die by perpetually sleeping.

No doubt we're the people, way up in the steeple—  
A figure, I told you, quite inapropos;  
But I don't mean to hurt you or challenge your virtue,  
You decide, then, how fast or how slow  
We Jehudim have managed to go.  
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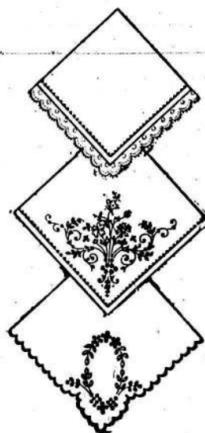
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1st, 1907.....	1,212	..	9,471	..
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	6%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,424	40%	38,998	26%
7th, 1913.....	4,023	18%	40,869	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	63,143	16%
10th, 1916.....	8,473	22%	81,284	34%

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## ITEMS OF INTEREST IN THE JEWISH WORLD

A Zionist Society has been formed in Turners Falls, Mass.

Mr. Joseph Ansel has been appointed Assistant Superintendent of Mails for St. Louis, Mo.

New quarters have been opened by the Dorchester (Mass.) Young Men's Hebrew Association.

The membership of the Temple Women's Association of Cleveland, Ohio, has passed the 1,050 mark.

A religious school has been organized at Rome, N. Y., under the auspices of the Union of American Hebrew Congregations.

The Agudath Ha Mizrachim, the Philadelphia (Pa.) branch of the Mizrahi organization of America, has been reorganized.

Judge Eli Nirdlinger has been returned as Judge of the City Court of Leavenworth, Kan., by a very substantial majority.

The *Jewish Chronicle*, of London, Eng., which is the oldest English Jewish paper published, has just celebrated its seventy-fifth birthday.

Confirming their recent pledge, the members of the Chicago (Ill.) Board of Education have re-elected Jacob M. Loeb as president.

Twenty-five Jewish students of Toronto University have organized a club for the study of the Yiddish language and literature.

The Jews of Vancouver, B. C., having outgrown their present synagogue, are planning for the erection of a more commodious edifice.

The beautiful new synagogue erected by Congregation Sinai at El Paso, Tex. (Rev. Martin Zeligson, rabbi), was dedicated last Friday-Sunday.

The Hebrew Ladies' Benevolent Society, affiliated with the B'nai Israel Congregation, of Kalamazoo, Mich., has joined the National Federation of Temple Sisterhoods.

The Hebrew Sunday School Society, of Philadelphia, Pa., has opened a branch to the Hillel School. One hundred and eighty-six children were present at the initial session.

M. Holtz, a Moscow millionaire, has presented the Jewish community there with immovable property, valued at 100,000 roubles, for charitable and educational purposes.

The Biennial Council of the Union of American Hebrew Congregations is to be held in Baltimore, beginning January 16, 1917, and continuing through the 17th and 18th.

The city administration of Alexandria, Egypt, has decided to honor the memory of the late Aaron de Menassah, by naming one of the main streets of the city after him.

A congregation is being formed among the Jewish residents of Marlin, Texas.

Mr. L. D. Hirschenheimer, of Springfield, has been elected a member of the Illinois State Board of Equalization.

Philadelphia (Pa.) Zionists are preparing for "Flag Day" celebration, which will take place on Monday, December 25.

It is curious to note that Jack London's works were translated into Yiddish and were among the best sellers in Russia.

At the solicitation of Harry A. Lipsky, a member of the Chicago School Board, the Superintendent of Schools has placed Hebrew on the curriculum.

A new Jewish Social Centre, which is to be the headquarters of communal activities has been organized in the Oak Park section of Chicago, Ill.

A post-graduate Menorah Society has been organized in Cincinnati, Ohio. The object is to assist the Menorah Society of the University of Cincinnati.

Rev. Nathan Stern, heretofore assistant to Rabbi P. de Sola Mendes, of Congregation Shaarey Tefila, of this city, has been made associate rabbi of the congregation.

Jewish labor organizations of Philadelphia, Pa., are planning a Labor Lyceum to house the various local organizations. The cost has been placed at \$150,000.

During the current week the Committee on Revision of the Union Prayer Book of the Central Conference of American Rabbis held a session in Cincinnati, Ohio.

In Springfield, Ill., Rabbi I. Mortimer Bloom has been elected a member of the Executive Committee and the Financial Committee of the Associated Charities.

In the new British Cabinet formed last week Sir Alfred M. Mond, the famous chemist, has been assigned to the responsible post of First Commissioner of Works.

Judge Joseph B. David has been chosen Chief Judge of the Superior Court of Chicago, Ill. The ten short-term judges drew lots, and Judge David was the fortunate one.

The Co-operative Insurance Company, under the auspices of the Jewish Farmers' Association of America, now has over 600 members, with aggregate policies of \$1,206,360.

Rabbi Louis Bernstein, of St. Joseph, has been elected president of the Conference of the State Charities of Missouri known as the Missouri Conference for Social Welfare.

Lester H. Soble is receiving congratulations upon his election by a large majority as district attorney for Helena, Mont. Mr. Soble is but twenty-three years of age.

At a banquet recently given in Chicago, Ill., to celebrate the fiftieth anniversary of Oriental Hillel Lodge, I. O. B. B., there were four charter members present—namely, Moses Goodman, Solomon Rothschild, Isidore Sallinger and A. P. Levi.

• ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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Original Genuine  
**ZOOLAK**  
Purest, Richest, Most Beneficial.  
At Fountains, Drug Stores, Hotels and Clubs.

Plans for the re-establishment of the Maimonides Kosher Hospital, in Chicago, Ill., are going on apace, and from present prospects a kosher hospital on the West Side is assured.

The convention of the Jewish Religious Education Association of Ohio will take place this year in Cincinnati from Tuesday morning, December 26, to Thursday noon, December 28.

Application has been made to the Philadelphia (Pa.) Court of Common Pleas for leave to change the name of the Industrial Home for Jewish Girls to the Grace Aguilar Home.

The members of the Menorah Society of George Washington University, at Washington, D. C., have petitioned the authorities to establish a professorship in the Hebrew language and literature.

Up to and including December 8 the Joint Distribution Committee for Jewish War Sufferers received \$6,407,013. The remittance bureau has forwarded 17,936 remittances, amounting to \$417,637.

Mr. Moses Schaffer, of Blackville (New Brunswick), Canada, has been appointed a Justice of the Peace for New Brunswick. Mr. Schaffer is the only Jew in the province who occupies an official position.

Miss Clara Ruth Mozzer, a young Denver (Colo.) attorney and former newspaper girl, was recently appointed assistant Attorney General, and is the first woman in Colorado to hold this position.

Dedication and formal opening of the new home of the Hebrew Educational Alliance at Harold and Harrison streets, Roxbury, Mass., took place on the 3d inst. The alliance has a membership of over 500.

In the try-out to select candidates to represent the Central High School of Omaha, Neb., in a debate against the Sioux City High School six of the eight successful contestants were Jewish students.

Mr. A. L. Filene, the well-known Boston (Mass.) department store head, has been appointed a member of the committee of the United States Chamber of Commerce which has the problem of daylight saving under consideration.

Miss Belle Fligelman, of Helena, Mont., has been chosen as private secretary by Miss Jeanette Rankin, the first woman ever elected to Congress. Miss Fligelman has been affiliated with Miss Rankin in the suffragist movement.

Last Tuesday evening a remarkable double celebration took place in New Orleans, La., when two brothers, Messrs. Solomon and Isaac Stern, together with their life partners, celebrated their fiftieth wedding anniversary.

Dr. Sven Hedin, the Swedish author, has paid a visit to the Jewish colonies in Palestine. He was profoundly impressed with all he saw, and was also delighted to hear that some of his works had been published in Palestine in Hebrew.

The committee attempting to raise 6,000 new members for the Associated Jewish Charities of Chicago, Ill., reported 3,353 new subscribers, with annual subscriptions of \$50,980, up to December 1. This brings the total membership list to 6,626.

The question of the service of the Russian Jews in the French Army has again been raised in the Chamber of Deputies. The defenders of the Russian immigrants pointed to the peculiar position and to the fact that 3,000 of them voluntarily joined the forces.

The whirlwind campaign recently inaugurated to increase the membership of the Associated Jewish Charities, of Chicago, Ill., came to a successful conclusion last week with the addition of 3,591 new members, for a total of \$56,000 per year. The total membership is now 6,348.

The plan to federate the various Jewish philanthropies of Montreal, Can., is meeting with considerable opposition. Of the eighteen institutions in the proposed federation only four have endorsed the plan, whereas the Hebrew Consumptives Aid Association, with 1,000 members, has unanimously gone on record as opposed to it.

A report from Blagovestschensk announces that the local authorities had ordered all Jews who had settled there, on the strength of Prince Tcherbatoff's circular, to leave the town. No exception was made in favor of refugees from the invaded provinces and of heads of recently built up large commercial industrial houses.

## NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Russian Jewish Enlistments—Leopold de Rothschild's Seventy-first Birthday—Striking Wedding in Jewry—Rumanian Jews and Their Position—Jews' College Meeting and Report—More Money Wanted—Death of Alfred Joseph Naquet—Claude Montefiore on Judaism and Hellenism and a Big Discussion—Hon. Lionel Montagu Reported Wounded.**

London, Nov. 24, 1916.

I hear the authorities have come to a decision as to the next step for the enlistment of Russians in England, and that the scheme is expected to be in working order by the end of the year. The principal point is that it is not to apply to men who have been in the country less than five years. Naturalization will be granted after three months' service. It is believed that under the new plan there will be no appeal against the decisions of the special tribunals to be set up, and this is regarded by the Russian Jews here as being a breach of the promise made in the House of Commons that the terms of the appeal will be the same as those now in force. It is of no consequence to a Russian Jew whether he has been in this country five months or five years if he is to be deported to Russia and there subjected to severe penalties for not having reported himself at the beginning of the war, penalties which will certainly not be mitigated if he happens to be known, as many of these men are known, as a revolutionary Socialist. Even this House of Commons should have something to say to any measure which would have this effect.

Leopold de Rothschild celebrated his seventy-first birthday on November 22. He was the recipient of numerous warm congratulations.

A very interesting war wedding in Jewry took place on November 22, with Captain Gerald Schlesinger as the bridegroom and Dorrit Van Den Bergh as the bride. They were married at the West End Synagogue. Captain Gerald was in uniform, but walking on crutches, and wore one boot only, the other foot being packed up in hospital dressing. On his left arm he wore the two strips of gold braid that indicate he has been twice wounded—that is, on two separate occasions.

An interview by a French Jewish paper with the Rumanian Minister on the future of the Rumanian Jews appears to have been anything but satisfactory. The Minister held out the hope that those Jewish soldiers who fought bravely would be naturalized and given full Rumanian privileges, but he held out no hope of the mass of Rumanian Jews receiving emancipation. Apropos of all this, I notice that, according to the "Jewish Year Book," the Jewish population of Rumania is estimated at 215,000, or 3.22 per cent. of the total Rumanian population.

At the annual meeting of Jews' College, under the presidency of the Chief Rabbi, the officers and council were re-elected without any opposition. The report speaks eloquently of want of money. The principal and lecturing staff have during the past year done their best to cope with the great difficulties that have faced them, and the council record their appreciation of the valued services they have performed and the zealous efforts they have made on behalf of the institution. For the coming year, without the assistance of generous friends, the council can see before it nothing but a heavy deficit, which cannot fail to cripple the activities of the college and cause it to suffer a setback from which it will take many years to recover. The expenditure, reduced to its lowest possible limits, will exceed the income that can be foreseen, apart from such new subscriptions and donations which may be forthcoming, by about \$4,250. In the period of reorganization that is before the empire, education—efficient education—will and must play a great part, and the universities will be among the leading agencies of such reorganization. English Jews can take no better share in this work than in seeing that Jews' College—our university—is equipped in every respect with the best that is available, and is thus helped to do its sacred work with the highest efficiency.

Alfred Joseph Naquet, distinguished French Jewish chemist and politician, has just died, at the advanced age of eighty-two.

Claude Montefiore recently delivered before the Society for Hebrew Studies an address on Judaism and Hellenism, and asked if the second, as regards religion and ethical teaching, could be complementary to the first. The paper was exceedingly interesting, and was followed by

a strong discussion. Dr. Daiches could not see how Hellenism could in any way compare with Judaism. Hellenism was not a religion, while Judaism was not merely a religion but a complete expression of a specific mode of life. And because Judaism was in itself so complete he did not see that there was any need to supplement it with Hellenistic thought. The lecturer had given them extensive quotations from the Greek to show them the beauty of thought and noble virtues contained in Hellenistic writings. But wise sayings, lofty thoughts, might be quoted from any and every literature. Jewish culture was a complete thing, and could not be supplemented by Hellenism which was second thought.

Dr. Travers Herford, the next contributor to the discussion, saw no need for supplementing Judaism, and, at least of all, could Judaism be supplemented by the teachings of Hellenism. The lecturer had said that Hellenism had a great ethical influence on European thought. In his opinion the reverse was the case. Speaking as a Christian, he believed that Hellenism had lowered even Christianity. At all events there was no room for Hellenistic ideas in Judaism. Judaism was in every respect superior to Hellenism. He desired to express his admiration for Mr. Montefiore's splendid paper.

The Rev. M. Rothenbaum, following upon the last speaker, declared that the Greeks might have excelled in simplicity of expression, but many of the sayings from the Greeks which Mr. Montefiore had quoted could be found in the Hebrew literature.

Sir Lionel Abrahams said that Mr. Montefiore did not intend to amalgamate Judaism with Hellenism. He merely indicated the beauty of thought in some Hellenistic writings, beauty which they must all recognize. But while out of sympathy with the speakers in some respects, he sympathized with the motives that provoked their criticism. While listening to that admirable paper he felt that Mr. Montefiore read too much into some of the writings. The lecturer had also omitted to mention the historic fact that some of the Stoics, whose writings he so largely quoted, were not at all Greeks. Their origin was Semitic rather than Hellenic.

The Rev. Gerald Friedlander said that Judaism needed, neither supplementing nor complementing by Hellenism. He emphasized the point raised by previous speakers that many of the beautiful sayings quoted by the lecturer were not Greek in origin, but came from Semitic sources. He did not think that Europe owed its ethics to Hellenism. Judaism gave God to Europe; Hellenism made man into God.

F. S. Spiers said that there was a fundamental difference in outlook. Judaism took its starting point from God, while Hellenism, according to the lecturer's own showing, made man into God.

Dr. Buchler said that the real point was not whether Judaism could be supplemented or not, but whether Judaism and Hellenism were compatible. Could the Greek idea of God be amalgamated with Judaism? Mr. Montefiore had read many passages from Seneca, who was undoubtedly a representative of the Stoics. Now, according to Seneca, God could not create the good only and not the evil. If that idea were brought to its logical conclusion it would lead them to a kind of Pantheism. Was it compatible with Judaism? He thought not. He laid stress on the origin of some of the Stoical writers, to whom Sir Lionel Abrahams had alluded, and said that their ideas were colored by Semitic mysticism rather than Hellenism. That the Stoical conception could not fall in line with Judaism, was best shown by the fact that representative Stoics hated Jews and Judaism. Noble as some of the sayings were, those who expressed them did not always live up to their teachings, as could be seen from the frettings of Seneca. In conclusion, Dr. Buchler said that they must all be grateful to Mr. Montefiore, who had given them much good food for thought. One thing he certainly taught them he had collected for them the best and noblest sayings of the Greeks.

Mr. Montefiore, in reply, said that he had not expected such trenchant criticism of a lecture which appeared to himself, at any rate, quite innocent. He did not deny that some noble sayings were to be found in other than Greek literature, nor did he say that that letter was the highest; but it was high, and could not be neglected. He could only tell them that he found some of the Hellenistic ideas very helpful to himself.

I notice that in the list of wounded officers issued by the Admiralty on November 23 appears the name of Captain the Hon. Lionel Montagu, Royal Marines, youngest brother of the present Lord Swaythling. Captain Montagu was born in 1883, and was educated at New College, Oxford, where he took his M. A. degree in 1911. He has held a captain's commission in the Royal Marines since September 22, 1915.

Over 3,500 Jewish refugees from Antwerp, who fled Belgium when the war broke out, are living in three unique communities established for them by the British Government in London. In these places they enjoy ample comfort, maintain their family ties and are enabled to get work, waiting for the time when the war will end and they may return home.

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## ENGAGEMENTS.

**BAUMAN-FRANK.**—Mr. and Mrs. Isidore Frank, of 155 West 117th street, announce the engagement of their daughter Bertha to Mr. Arthur Bauman. Reception at Hotel Savoy on Sunday, December 17, from 3 to 6 p. m.

**BLOCK-NADEL.**—Mr. and Mrs. Samuel Nadel, of 829 East 167th street, announce the engagement of their daughter May to Mr. William N. Block.

**FRANK-WIENER.**—Mr. and Mrs. Hyman Wiener, of 57 East Ninety-fifth street, announce the engagement of their daughter Lillian to Mr. Maxwell S. Frank. Reception at Hotel Bon Ray, December 17, 2 to 6 p. m.

**GOLDBERG-SCHERER.**—Mr. and Mrs. Jacob Scherer, of 600 West 163d street, announce the engagement of their daughter Frances to Mr. William Goldberg.

**GRAF-HAUSER.**—Mr. and Mrs. M. H. Hauser, of 285 Central Park West, announce the engagement of their daughter Gertrude G. to Mr. Oscar L. Graf. Reception Saturday, December 23, from 3 to 6 p. m., at the Hotel Savoy.

**HOROWITZ-GOODMAN.**—Mrs. S. Goodman, of No. 80 East 127th street, announces the engagement of her daughter Mae to Mr. B. Horowitz, of New York.

**MARTON-BERNHEIM.**—Mr. and Mrs. I. Bernheim, of 823 West End avenue, announce the engagement of their daughter Madeline to Dr. Louis Marton.

**PHILLIPS-RAPHAL.**—Mr. and Mrs. B. L. Raphal, of 535 West 151st street, announce the engagement of their daughter Bertha Blanche to Robert Phillips. Reception at St. Andrew's Hotel, Seventy-second street and Broadway, at 8.30 p. m., Sunday, December 17.

**RICH-ALEXANDER.**—Mrs. J. Alexander, of 756 Hewitt place, announces the engagement of her daughter Hattie to Mr. Harold Rich.

**SAPIRO-BECK.**—Mr. Morris Beck, of 820 West 180th street, begs to announce the engagement of his daughter Hannah to Mr. Max Sapiro.

**SHAPIRO-LANG.**—Mrs. Flora Lang, 2,400 Seventh avenue, announces the betrothal of her daughter Jessie to Harry Shapiro.

**SILBERMAN-FRIEDBERGER.**—Mr. and Mrs. Gus Friedberger, of 775 East 165th street, announce the engagement of their daughter Birdie to Louis Silberman. Reception Sunday, December 17, from 3 to 6 p. m.

**SIMON-WEISS.**—Mr. and Mrs. Louis Weiss, of 801 West End avenue, announce the engagement of their daughter Lillian to Mr. Ralph M. Simon, of New Rochelle, N. Y.

## MARRIAGES.

**FROOSH-LOBSENZ.**—Mrs. Elizabeth Froosh, of 562 West 144th street, announces the marriage of her daughter

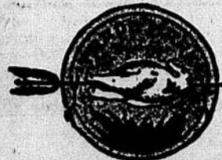
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The Sisterhood Pincus Elijah will give a card afternoon at the Hotel Marcellis, 103d street and Broadway, on Tuesday December 19, at 2.30 p. m. Beautiful prizes have been donated and refreshments will be served.

The Sisterhood of Temple Anshe Chesed, of Harlem, will hold a bazaar in the vestry rooms from December 16 to 20, inclusive. Many novelties are being arranged for the bazaar. A Dutch grill and restaurant which will serve light meals is one of the attractions.

The New York Ladies' Auxiliary of the Jewish Consumptives Relief Society, of Denver, Colo., will give a musicale and dance at the Hotel Ritz-Carlton on Saturday night, December 16, 1916. There will be an all-star bill of artists for the musicale. The proceeds will go toward building a new addition to the sanatorium in Denver, Colo.

Among some of the arrivals registered at Shapiro's Britain Lodge, Lakewood, N. J., are Mr. and Mrs. Joseph Adelson, Mr. and Mrs. Harry Ault, Mr. and Mrs. Samuel Bayer, Mr. and Mrs. M. L. Bennett, Bayonne, N. J.; Mr. and Mrs. Samuel Goodstein, Mr. and Mrs. Bernard Fine, Philadelphia, Pa.; Mr. and Mrs. Raphael Hurwitz, Mt. Vernon, N. Y.; Mr. and Mrs. Mark Harris, Mr. and Mrs. William Zedman, Mrs. Max Roth, Mr. Philip Roth, Mrs. R. S. Rosenbloom, Syracuse, N. Y.; Mr. and Mrs. N. Reiff, Mr. J. L. Preshker, Mrs. Philip Stromberg, Mr. Jack Shlosberg, Mr. and Mrs. Peter Schweitzer, Mrs. Shallek, Mr. Samuel Wacht and Mr. Sam Jacobs.

The Staff of Zion, consisting of fifty employees at Zionist headquarters, will give an Oriental costume and masque dance on Wednesday, December 20, at Vienna Hall, 133 East Fifty-eighth street. Between dances there will be interesting exercises, including a greeting, Dr. Schmarya Levin; lighting of the chanukah lamp, Dr. D. de Sola Pool and the Staff of Zion; piano solo, Miss Lena Rothman; vocal solo, Miss Lulu Katz, and violin solo, Mr. Aaron Liebstock.

The judges who will award the prizes for the best masques are: Mrs. Jacob de Haas, Mr. and Mrs. J. Gordon, Dr. Schmarya Levin, Mrs. Louis Lipsky, Mr. and Mrs. Abel Pann and Dr. I. Straus.

Political and social circles are much interested in the marriage of William Weiss to Miss Mildred Roth, of 102 West 121st street, which will be held at the Vienna on Sunday, December 17, 1916. Mr. Weiss was a candidate for State Senator at the past election. He is also a well-known social worker, and is a director of the Israel Orphan Asylum and the Talmud Torah Ohel Torah, a club director in the Educational Alliance, and a member of many other charitable and philanthropic organizations. In January, 1916, Mr. Weiss was appointed a member of the local school board on the East Side, and is a member of the Public Education Association. The bride-to-be is also interested in communal work, and is one of the leading spirits in Harlem social service work. This marriage will unite two well-known orthodox families.

Mr. Weiss' father, Jacob Weiss, is president of the Talmud Torah Ohel Torah, and Miss Roth's father, Ignatz Reith, is treasurer of the Ohav Zeдек Congregation. The officiating rabbis will be Rev. Dr. Philip Klein, Rev. Dr. Bernard Drachman, Rev. Dr. David Frankel, Rev. Dr. A. Pfeffer.

Rosabel Dolphine to Harry Leon Lobsenz on Sunday, December 10, 1916, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

**GOLDBERG-LIEBESKIND.**—Mr. and Mrs. Henry Liebeskind announce the marriage of their daughter to Mr. Jonas R. Goldberg, November 26, 1916, by Rev. Dr. Rudolph Grossman.

**GUNSBURG-SELTZKY.**—On December 5, in Brooklyn, Isaac Seltzky and Ida Gunsburg, both of Hartford, Conn. Dr. Max Rabin performed the ceremony.

**KANE-ZIEGLER.**—Mr. and Mrs. Leon Ziegler, of 203 West 117th street, announce the marriage ceremony of their daughter Carolyn to Mr. Mortimer Kane, at Temple Anshe Chesed, 114th street and Seventh avenue, on Sunday, December 31, 1916. Reception at Hotel Bon Ray, Madison avenue and Ninety-second street, at 8.30 p. m. At home, 293 West 117th street, after January 15.

**SOLOMON-SILVERMAN.**—Mr. and Mrs. Max Silverman, of Borough Park, Brooklyn, N. Y., announce the marriage of their daughter Herminie N. to Samuel Solomon on Tuesday, November 14, 1916, at the Borough Park Club House by Rev. B. A. Tintner.

**STEIN-TISCHLER.**—Mr. and Mrs. Adolph Tischler, of 1431 Madison avenue, announce the marriage of their daughter Augusta A. to Mr. Barnett M. Stein on December 10, 1916, at home. The marriage ceremony was performed by Dr. Jacob Kohn, of Temple Anshe Chesed.

## BAR MITZVAH.

**HIRSCH.**—Mr. and Mrs. Jacob Hirsch, of 288 West Ninety-second street, announce the Bar Mitzvah of their son Isidor Leonard on Saturday, December 16, at the West End Synagogue, 150 West Eighty-second street.

**SCHOENBERG.**—Mr. and Mrs. Max Schoenberg, of 526 West 147th street, announce the Bar Mitzvah of their son Howard on December 16 at Mount Nebo Temple, Commonwealth Hall, 159th and 160th streets and Amsterdam avenue. Home Sunday, December 17.

## BIRTHS.

**CHARNAS.**—Mr. and Mrs. Harry Charnas (nee Jennie Romansky), of 124-126 West 117th street, announce the birth of a son on Saturday, December 9, 1916.

**HOROVITZ.**—To Mr. and Mrs. Max W. Horovitz (nee Gertrude Jackson), a daughter, Helene Irene, December 6, at Lying-in Hospital.

**SIEGEL.**—Mr. and Mrs. Isaac Siegel, of 104 East 116th street, announce the birth of a son at Sydenham Hospital, on Thursday, December 8, 1916.

## IN MEMORIAM.

**GINSBURG.**—In affectionate and cherished remembrance of my father, Bernard Ginsburg, who departed this life (Kislev 25, 5668) December 1, 1907, Yahrzeit, December 20, 1916. He was cheerful and charitable in thought, word and deed, self-sacrificing, loving and true, ever a help, an encouragement and an inspiration to those about him, which endeared him to all, but grossly wronged by those who should have served him first.

**LEON BERNARD GINSBURG.**  
**GUEDALIA.**—The unveiling of the monument erected to the memory of the late Moses Guedalia will take place at Mount Nahoh Cemetery, Sunday, December 17, 1916, at 2 p. m.

## SOCIAL NOTES.

The Social Welfare Circle will have a musicale, tableaux vivants and a dance at the Central Jewish Institute, 125 East Eighty-fifth street, on Sunday evening, December 17. A midnight buffet will be served.

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### **Fall Assembly of Eastern Council.**

The fall assembly of the Eastern Council of Reform Rabbis will be held Sunday, December 17, and Monday, December 18. The opening session, on Sunday night at Temple Emanu-El, will be in conjunction with the Religious School Union, and will be presided over by Hon. Irving Lehman. The program is as follows:

Prayer..... Rabbi B. A. Elzas  
Message..... Dr. Joseph Silverman  
Address—"Duty of Synagogue to Its Women"  
Mrs. Marion L. Misch  
Address—"The Jewish Woman in Philanthropy"  
Mrs. William Sporborg  
Address..... Rev. Dr. R. Grossman  
The sessions will be resumed on Monday morning at Temple Emanu-El, with the following program:  
Report of Religious School Union..... Dr. R. Grossman  
Report on Social Service..... Rev. Harry Lewis  
Report of Secretary..... Dr. Max Rabin  
Report of Treasurer..... Dr. J. J. Garfinkel  
Report of Executive Committee..... Dr. Joseph Silverman  
Report on Jewish Army and Navy League... Captain Louis Landes

**New Business:**  
Noonday Services at Temple Emanu-El at 12:30.  
Reading of Services by Rev. B. A. Tintner.  
Sermon..... Rabbi Max Reichler  
The concluding session will be held at the Eighth Avenue Temple, Brooklyn, on Monday night, when addresses will be delivered by Rabbis Alex. Lyons, Joseph Silverman, M. H. Harris and Stephen S. Wise.

### **Women's Proclamation Committee.**

The Women's Proclamation Committee, the national women's organization for Jewish war relief, of which Mrs. Samuel Elkeles is chairman, reports that several new branches have been established, among the latest being Baltimore, Md.; Memphis, Tenn., and Kansas City, Mo. A campaign is being carried on in Milwaukee, Wis., and Dayton, Ohio, in which cities it is hoped shortly to establish branches. Throughout the country the women now know what the Women's Proclamation Committee stands for, and efforts are everywhere being made to enlarge the sphere of work for the cause under their auspices.

Each branch is actively working out its winter plans, and there are bazaars, dances and entertainments of all kinds in the many cities in which the Women's Proclamation Committee is represented. The feeling is one of enthusiasm everywhere, and of confidence in the outcome of the present campaign. It is expected to close the year with very substantial results, while the plans for the \$10,000,000 campaign for 1917, according to the announcements that are being received in the offices of the National Women's Committee, 203 Broadway, New York, are very encouraging.

### **Young Women's Hebrew Association.**

On Wednesday evening, December 13, the mothers of the children who attend the classes and clubs of the association were entertained at tea. An excellent talk in Yiddish was given by Mrs. Solomon Cahan and one in English by Mrs. Leopold Stern, who will form an English class for the mothers.



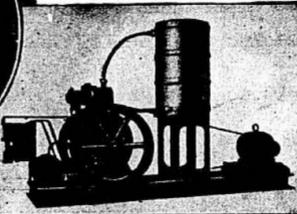
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**Young Judaea National Leaders to Confer.**

The third annual conference of the Young Judaea National Leaders will take place at Hotel McAlpin on December 23-25, opening with a reception and dance on Saturday evening at 8.30. Sunday morning at 9 a. m. there will be Chanukah children's entertainments in various New York theatres, and at 11 the Executive Committee will hold a session. An afternoon session at 2 will be addressed by Miss Sarah Kussy, Mr. Isaac Rosengarten, Rabbi Eugene Kohn, Mr. Israel Goldberg and Mr. Emanuel Newman.

Sunday at 8 p. m. there will be a Chanukah Evening in the grand ballroom of the McAlpin. Hon. N. Taylor Phillips will be chairman and the following exercises have been arranged:

"The Significance of Chanukah"..... Prof. Israel Friedlander  
"Chanukah and the Young"..... Rev. Dr. M. H. Harris  
"Young Judaea and Its Program"..... Rev. Dr. D. de Sola Pool  
Jewish Folk Melodies..... Mrs. S. Rothenberg  
Chanukah Reading..... Selma Cohen  
Violin solo..... Willie Kroll  
Monday morning there will be a series of round table discussions led by Messrs. Leon Spitz, David Schneberg, Samuel Benjamin, I. L. Brill and Samuel Doniger. Monday afternoon papers will be read by Prof. S. T. H. Hurwitz, Tamar Hirschenson and Samuel J. Borowsky.

The conference will close on Monday evening with the reading of reports, election of officers and an informal dance. This session will be held at the Central Jewish Institute, No. 135 East Eighty-fifth street.

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**IN THE SYNAGOGUES.**

**ADATH ISRAEL** (East 169th street).—Rabbi Mayer Kopstein will preach this evening on "Jewish Womanhood."

**AGUDATH JESHORIM** (115 East Eighty-sixth street).—Rabbi G. Lipkind will preach this evening on "Revelation of Character." Sabbath morning on the portion of the week.

**AHAWATH CHESED SHAAR HASHOMAYIM** (Fifty-fifth street and Lexington avenue).—Rabbi Isaac S. Moses will preach Sabbath morning.

**BETH-EL** (Seventy-sixth street and Fifth avenue).—Dr. Samuel Schulman will preach Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "A New Earth for Society."

**BETH ISRAEL** (Seventy-second street and Lexington avenue).—Rabbi Aaron Elseman will preach Sabbath morning on "Rising Above the Temptations, Injustices and Misfortunes of Life."

**BETH YEHUDA** (Brooklyn).—Rabbi Samuel Buchler will preach this evening and on Sabbath morning on the portion of the Law.

**B'NAI ISRAEL** (635 West 148th street).—Rev. Dr. Isidor Reichert preaches this evening on "Can We Trust God?" Sabbath morning, "The Coat of Many Colors."

**B'NAI JESHURUN** (Leslie Hall, Eighty-third street and Broadway).—Rabbi Joel Blau preaches Sabbath morning.

**EDUCATIONAL ALLIANCE** (E. Broadway and Jefferson street).—Rabbi Alexander Basel will occupy the pulpit this evening.

**EMANU-EL** (Forty-third street and Fifth avenue).—Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "The Place of Sentiment in Daily Life."

**EMANU-EL BROTHERHOOD** (Second avenue and Fifteenth street).—Mr. Robert Seelav will be the speaker at the service this evening.

**EZ CHAIM** (107 East Ninety-second St.).—Rabbi David Davidson preaches Sabbath morning on "What Kind of Liberty Will Bring Peace to the World?"

**FREE SYNAGOGUE** (Carnegie Hall).—Dr. Stephen S. Wise will preach Sunday morning on "Another Wise Man from the East—Tagore."

**FREE SYNAGOGUE** (Downtown, 155 Clinton street).—Leon Goldrich, Esq., will preach this evening.

**FREE SYNAGOGUE** (Bronx, 163d street and Southern boulevard).—Dr. S. S. Wise will be the speaker at the service this evening.

**ISRAEL** (120th street and Lenox avenue).—Dr. M. H. Harris will preach this evening on "Foundations of Modern Belief." Sabbath morning, "Life's Compensations."

**MONTEFIORE** (Hewitt and Macy Pl., Bronx).—Rabbi Alexander Basel will preach Sabbath morning.

**MT. ZION** (37 West 119th street).—Rabbi B. A. Tintner will preach this evening and on Sabbath morning.

**ORACH CHAIM** (1463 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the Law.

**PENI-EL** (527 West 147th street).—Dr. Gustav N. Hausmann will occupy the pulpit this evening and Sabbath morning.

**PETACH TIKVAH** (Brooklyn).—Dr. Israel H. Levinthal will preach this evening on "Style." Sabbath morning on the portion of the week.

**RODEPH SHOLOM** (Sixty-third street and Lexington avenue).—Rev. Dr. Rudolph Grossman preaches Sabbath morning on "Judaism and Ethical Culture," fifth in series on "Some Modern Dangers to Judaism."

**SHAARI ZEDEK** (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on "The Will to Power."

**SHEARITH ISRAEL** (Seventieth street and Central Park West).—Rabbi D. de Sola Pool will preach Sabbath morning.

**SINAI** (Stebbins avenue and 163d street).—Rabbi Max Reichler will preach this evening on "Dreams and Dreamers." Sabbath morning, "An Empty Life."

**SHAARI ZEDEK** (Brooklyn).—Dr. Max Ralsin preaches this evening on "The Message of Tagore." Sabbath morning on the portion of the Law.

**TIFERETH ISRAEL OF KENSINGTON** (Brooklyn).—Mr. Benjamin Veit will occupy the pulpit this evening.

**TEMPLE OF THE COVENANT** (552 West 181st street).—Rev. H. L. Martin lectures this evening, and will preach Sabbath morning.

**YOUNG MEN'S HEBREW ASSOCIATION** (Ninety-second street and Lexington avenue).—Mr. Leonard Robinson will occupy the pulpit this evening.

**YOUNG WOMEN'S HEBREW ASSOCIATION** (West 110th street).—Mr. Joseph L. Buttenweiser will be the speaker at the service this evening.

**Temple Beth-El**  
5th Avenue and 76th Street  
Rev. Dr. Samuel Schulman, Saturday Morning, 10.30.  
Sunday, 11 a. m., Rev. Dr. Samuel Schulman,  
"A NEW EARTH FOR SOCIETY."  
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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

**New Orthodox Synagogue to Be Dedicated.**  
Sunday afternoon Congregation Judah Halevi will dedicate its beautiful synagogue, which is situated at 166th street and Morris avenue, Bronx. The formal opening of the synagogue is a milestone in the growth of orthodox Judaism in the Bronx. The congregation was started some years ago, and worshipped in rented quarters on Saturdays and holidays. But the earnest work of the leading spirits of the congregation caused it to grow so steadily that it soon outgrew its old quarters and made the new building a necessity.

Keeping pace with the growth of the synagogue is the Talmud Torah. This season has seen the registration rise from 80 to 125 children. The instruction, though daily, is almost individual, fourteen being the maximum number of children in any one class. Attached to the school are music, literary and debating clubs, under the able direction of the Misses Eifenbein and Baron.

Judah Halevi has recently called to its leadership Rabbi Jesse Bienenfeld. Rabbi Bienenfeld, in addition to his rabbinic ability, brings with him a thorough knowledge of Jewish educational problems, having served as the organizer of the Rabbi Jacob Joseph Training School for Teachers. This, combined with his Talmudic learning, fervid orthodoxy and thorough Americanism, make him peculiarly fitted for the leadership of the Judah Halevi Congregation. Elaborate preparations have been made in order to make Sunday's dedication a most noteworthy event.

Mr. Abraham E. Harrison, as chairman of the Dedication Committee, has been actively engaged in making arrangements for this occasion. Among the speakers will be Rabbi Elias L. Solomon, Rabbi Jesse Bienenfeld, Judge Otto A. Rosalsky, Mr. Charles Eno and Dr. J. L. Magnus. The services will be chanted by the Rev. Joseph Rosenblatt and choir of the Congregation Ohab Zedek.

The officers of the congregation are: Samuel D. Reich, president; Max Davis, vice-president; William Klap, recording secretary; Charles Hass, financial secretary; David Bussel, treasurer; I. M. Cohen, Ed. Kolbert, I. O. Schiff, L. Grossman, A. Simmons, trustees, and W. Jacobs, chairman of the Hebrew School.

The building of the synagogue is due in a very large measure to the courage and devotion of Mr. Max Cohen, a member of the congregation. When plans for the erection of the building were first broached, it was found that no builder cared to take the financial risk involved in the putting up of the edifice, as the amount involved was \$30,000. Mr. Cohen, who is a builder, decided to take the chance, and did the work. He was ably assisted by a building committee consisting of Mr. Samuel Reich, chairman; Messrs. Charles Eno, Ed. Kolbert, David Bussel, I. O. Schiff and Max Davis.

**The Denver Sanatorium and the Federation.**  
The Jewish Consumptives' Relief Society (Denver Sanatorium) finds its work of raising funds in New York somewhat hampered through the organization of the new Federation of Jewish Philanthropic Societies. The word "federation" is taken in vain by some who are only looking for an excuse to evade their duty and avoid giving.

The Jewish Consumptives Relief Society desire, therefore, to call attention to the fact that the federation, as at present constituted, cannot and does not include the Denver Sanatorium, the latter being a national institution. Moreover, the federation first goes into effect next year, and the Denver Sanatorium gets a large part of its support for the year during the time still remaining of 1916.

Though a national institution, over 50 per cent. of the inmates of the Denver Sanatorium are from New York, and there is at present a long waiting list of poor consumptives who should be admitted at once to keep the ravages of the white plague from undermining them, but who are doomed to wait two or three months for lack of means to care for them.

The New York office has, therefore, undertaken, with the help of a committee of prominent business men, to increase the contributions to \$50,000 a year, instead of the present scant \$20,000. To this end the committee is engaged in a campaign to get at least 3,000 members at \$10,000 a year.

The committee consists of the following: Max Rubin, chairman; Oscar Abel, vice-chairman; Joseph Zelenko, treasurer; M. H. Lipschitz, Sam Barnett, S. L. Bresler, Max Cohen, William Fischman, A. N. Leventhal, Joseph Meisel, A. E. Rothstein, and Bernard Semel.

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**Metropolitan Y. M. H. A. Chanukah Rally.**  
The Metropolitan League of the Y. M. H. A. of Greater New York is preparing to hold a religious rally meeting of the members of the various associations of the city on Chanukah, the 24th day of December.

The meeting will be held at Temple Israel, Harlem, under the direction of Mr. Abraham Shiman, president of the League, and Dr. Maurice H. Harris, chairman of the Religious Work of the Metropolitan League. The committee is arranging to have prominent speakers address the meeting.

This is the first of a series of religious rallies and religious work undertaken under the direction of Dr. Harris, who has consented to act as chairman of the Religious Work of the Metropolitan League.

The Brooklyn section of the Metropolitan League of the Y. M. H. A., through the courtesy of Hon. Jacob Brenner, will also conduct a Chanukah celebration on the morning of December 24 at Temple Beth Elohim under the direction of Rev. Dr. Alex Lyons and Cecil B. Ruskay as vice-president of the League.

The Committee on Arrangements has invited all the various branch Y. M. H. A.'s in Brooklyn to have their members present.

**Junior Police Chanukah Service.**  
There will be Chanukah services held on December 24, 10.30 a. m., at Mt. Zion Temple, West 119th street, between Lenox and Fifth avenues, for the Junior Police, which numbers 400 members. Rev. Dr. A. Blum, chaplain of the Police Department, and honorary chaplain of the Junior Police, will officiate, assisted by Rev. B. A. Tintner.

The regular annual police services will be held at Temple Beth-El on January 7, 1917.

**Zionist Harlem Forum.**  
The fourth meeting of the Harlem Forum will take place in the auditorium of the Wadleigh High School, 115th street and Seventh avenue, on Sunday morning, December 17, at 10.30 a. m., when Mr. Louis Lipsky will speak on "Zionist Achievement." Mr. Harvin Lohro, tenor, and Miss Fannie Levy, violinist, will provide the music. The public is invited. Admission is free.

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Friday, December 15th, 1916 : : Kislev 20th, 5677

Sabbath begins 4.29 P. M.  
וישב

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Now that the Teutonic allies have conquered Bucharest, we can read the Roumanian philo-Semitic protestations in their proper light. *In extremis* even Haman was a "friend" of our people!

We observe that *The New York Times* was extremely guarded and circumspect on reporting on the recent legal proceedings with which the name of the "great and glorious" Kehillah was strangely connected. Was it because of its motto: "All the News That's Fit to Print?"

The local Jewish attorney who recently tried a case in our City Court in which the judge, the parties, the witnesses and the attorney opposed to him were all "Macs," and won it, deserves to be congratulated on his feat! Incidentally, his experience demonstrates the unwisdom of the leaders of the Sinn Fein movement in not calling a Cohen or a Levi to their councils!

Cincinnati now has its lovers of Hebrew, for the Hebrew speaking society, "Cheveves Ibrith," the majority of whose members are students of the Hebrew Union College, has lately been organized there. Did these students have to go beyond the college walls to preserve a love for our sacred tongue? Knowing the institution as well as we do, we might hazard an answer to our own question. But we forbear!

Noting that *The American Israelite* carries an advertisement extolling the healthful and nourishing quality of milk at a relatively low price and comparing a quart of the fluid to three-fifths of a pound of ham (!) costing 30 cents in food value, we are led to congratulate our contemporary in thus keeping true to its ham-eating theology for the religious "leaders" of "American" Judaism. Ham is certainly "appropriate" for all calling itself Jewish and emanating from Cincinnati!

*The Jewish Chronicle* has recently had to protest against some of the mental food served for British consumption by a section of the London press and dealing with the position of the Jews in the Russian Empire. 'Tis better late than never! We thought "the old lady of Finsbury Square" was prepared to swallow whole Russia and her treatment of the Jews by reason of the exigencies of the great war! Surely that were a fair conclusion to draw from the many remarks our contemporary permitted itself to make over the "un-Jewish," because anti-Russian comments of many a member of the American Jewish press, including this journal.

Claude G. Montefiore's address on Judaism and Hellenism before the London Society of Hebraic Studies appears to have drawn on him the critical fire of many equally scholarly Jewish students of the religion who evince a greater fervency than does he in their attachment to Judaism. The Philosophies of Hellenistic writers may contain a grain or two of wheat amid much chaff. This simple fact does not, however, entitle their earthly words to be blithely compared with the utterances of those God-intoxicated men, constituting the canon of our sacred Scripture. Mr. Montefiore is known as a seeker after strange gods, so we are not surprised that this time his words amounted only to a flash in the pan.

President Woodrow Wilson, to quote Simon Wolf, says that prejudice is provincial. Yet, by competent testimony we know that there are quite a few "provinces" in this country in which prejudice against the Jew still finds lodgment. The prejudice to which we refer is not that hatred which denies the Jew the elementary rights of a human being or seeks to abridge in the slightest his full and complete equality before the law. It is rather that feeling of dislike for persons of our race which actuates many a non-Jew to diminish the Jew's parity of opportunity and of friendship with the others in the greater and smaller concerns of life, no matter how these may react and influence the environment. Will education eventually eradicate this form of prejudice? P-e-r-h-a-p-s!

## THE INEVITABLE RESULT.

WE have the word of District Attorney Swann for it that in the matter of the indictment brought by the Grand Jury of New York County against Dr. Paul Abelson, business agent or walking delegate of the "great and glorious" Kehillah, and five others, the heads of the Live Poultry Association of Harlem and the Bronx, for an alleged violation of the Donnelly anti-Trust law of this State, the leaders of the "great and glorious" Kehillah itself had acted only in such manner as to elicit the true nature of the charges brought to the door of their subordinate. Therefore, the indictment must speak for itself, and, this being so, simply the person accused in it, who happens to be on the staff of the "great and glorious" Kehillah and none other, should be considered.

And yet, the inevitable result of the situation presented seems to be that the entire machinery of the "great and glorious" Kehillah for coping with the administration of *kashruth* in this city will be subjected to the fire of a court proceeding. Dr. Abelson, a Jewish social worker of prominence, is indicted for his part in a work on which he entered; as Rabbi J. Leon Magnes himself acknowledges, with the Kehillah's unqualified approval. If that organization has been engaged for more than five years in the effort to remedy the serious abuses which have crept into the *kosher* poultry business in our city, and that effort concludes in an indictment by the Grand Jury of the official charged with this task, then, to put the matter most mildly, either the *kosher* poultry business in this city is still in need of regulation or the "great and glorious" Kehillah has made a grievous error in its attempt to secure alleged improvements.

As we pointed out at the time we had occasion to comment on the proposed incorporation of the "great and glorious" Kehillah, one of the gravest objections we saw in this organization was and would be its attempt eventually to usurp the entire functions of *shechitah* and *kashruth* in this community and to levy tribute, in one form or another, on this community therefor. We need not comment on the action taken by the Grand Jury in the premises other than to say that it is a straw which is indicative of the direction in which the wind is blowing. With this stamp of official opinion on one phase of the "great and glorious" Kehillah's activity, we think that that organization has received a "strong" character!

Nahum Sokolow, one of the intellectual lights among the Zionists, has coined the phrase, "national *meshummodim*," for those Jews who scout the nationalistic idea and actively combat Zionism. The phrase is of the sticking variety, but has, none the less, an unpleasant connotation. A *meshummad* is a traitor to Judaism, and to think of one opposed to the Zionistic propaganda in terms of treason is neither just nor proper. We must say, however, that the Zionists will exert all their energies to oppose their opponents within Jewry in the future as now and in the past. The Zionists form a political party with all the nice and unpleasant attributes of such a combination. So, Nahum Sokolow's phrase is likely to preserve its currency.

Of course the Zionists are roundly condemning the paper on Zionism by "An Englishman of the Jewish faith," published in the *Fortnightly Review* for November. Bluntly and logically are exposed therein the inconsistencies and the fallacies of the Zionist position. A movement born of anti-Semitic manifestations on the Continent a generation ago, it has gradually and imperceptibly, yet we fear irretrievably, raised up a section of Jews who praise their nation, their separation, above aught else, who will let their great faith and its triumphs go hang, if only the nations of the earth will recognize their power and instrumentality as a political force. Such a view of Zionism the *Fortnightly* paper condemns and rightly animadverts. If this were all of Zionism we should be quite at one with its author in his elaborations. The best thing about Zionism is what are known as its ideals—the worst some of those who call themselves Zionists.

Professor Fred Newton Scott, of the University of Michigan, is the authority for the proposition that the language of "Abe and Mawruss," the partners in the celebrated cloak and suit house of Potash & Perlmutter, may prove to be the starting point of an American standard of English. The learned teacher of rhetoric and English composition hazards this remarkable opinion because, to his mind, the language of "Abe and Mawruss" is "kindly, natural, unaffected." We frankly do not credit Professor Scott with any serious intentions in voicing this sentiment; he probably wished to pay his tribute to the verisimilitude of the creations of Montague Glass as the same had been confirmed to him by living persons passing along the classic walks and shaded lanes of the university town of Ann Arbor, and, hailing as he does from the surprised and surprising West, he sought to clothe his thoughts in the most sensational habiliments that he could devise! If dialect English is to be the English of the America of the future, then we may figuratively "lift up our hands in holy horror" at the prospect. *Nu, that's something else again!*

## TELL YOUR DREAMS!

ויוספו עוד שנה אתו על חלמתיו ועל דבריו: ויהלם עוד חלם  
אחר ויספר אתו לאחיו

"And they hated him yet more for his dreams and his words. And he dreamed yet another dream, and told it his brethren."—Gen. xxxvii, 8, 9

HAVE you a dream, a vision? Tell it, tell it your brothers—fear not! Does a spark of prophecy trouble your breast? Lives there within you a yearning that travels ahead of the centuries? Does the slender thread of a hope for things brighter and better coil itself around your heart, threatening to smother it unless you speak out what is in you? Speak, shout, cry aloud! If you are eyes to a blind world, you must be lips to a dumb world. You must, you have no choice! Or do you think that sealing your lips will open the eyes of others? How dare you be silent? Are you a God to be silent? Are you a God to let your eyes speak for you even as His stars do for Him? Are you a God to let your voiceless thought brood all over creation as does His from the beginning? Are you a God to bury your dream in the depth of your being as God buried His in the dewy cup of flowers, the jewelled casket of the night, and the self-contained mystery of life? Remember, God kept silent that you might speak. He concealed that you might reveal. He spread the net of His wonderful silence over the world so that you might be caught in it, and having been caught, struggle out of it noisily! You, dreamer of dreams, must say what you see, for if you are eyes to a blind world and lips to a dumb world, you are the tongue of God, you are the mouth of eternity. Through you speak the immortal sentences.

And you are more—more than the mouth of eternity. You are its Spirit of Freedom. Eternity travels on the wings of your soul towards eternity, drinking in all the ages and making all space its own. In your dreams Eternity throws off the coils of bondage, in your speech it issues forth into the completion of liberty. You do not know, nor does any mortal, why and how God had bound up His dreams in material limitations, until His divine self-abandon came to a halt on the shores of the finite world. He dreamed and a star gleamed forth, but forthwith God's golden dream in the skies became enfettered by rigid, relentless law. What wonder that those who gaze at the stars see only the drab law and not the dazzling dream? He dreamed and a flower bloomed forth, only to be seized by the ruthless hands of the Ritualist who makes the seasons to revolve in pedantic succession. What wonder that those who pluck the rose to pieces petal by petal and observe the goosetep of the months see only the stern necessity and not the wayward joy that decks itself in tender tints, dancing through nature's garden? But God dreamed yet another dream and a babe was born—a babe kissed into being by mortal love, a babe hurled into existence by mortal suffering! And this babe He allowed to spring up and grow and thrive against all battling odds that seemed bent on its destruction, until it became he—a man standing forth beneath the compelling heavens with all the promise of untrammelled freedom. And God came and battered against this manly breast, using all His merciful whips; and God came and knocked against the heart within, using all His lightnings and thunders, until He could gain free entrance: until His light shone, until His love glowed, until His beauty flowered, until His justice stirred, in that tempest-tryed soul—until all this buried treasure of the divine sought to pour forth in a golden flood of inspired speech. The divine dream chained to the wheeling stars and the spinning seasons struggled through all the prisonhouse of creation up and into the freedom of a human soul, up and into the boundless enlargement of the Word. That babe—are you! That emancipated spirit—are you! That Dream-Incarnate having gained its wings on the pinions of your far-reaching aspiration—are you! Eternity's Mouth, Revelation's deathless Voice, God's own Freedom—you! Would you dare shackle your God with the bonds of your silence? Would you dare thrust your God back into the dark cell of your fear-enclosed wordlessness?

Tell your dreams—you have no choice! Ah, but you say that Fear is mightier than Freedom? You say that the world is not only blind, not only dumb, but deaf as well? You say that men not only refuse to see, not only refuse to admit the truth, but that men refuse to hear as well? You say that no word of yours will ever shake them out of their apathy, their ignorance, their hard-shelled insensibility? You say that your speech will never arouse them to deeper sympathy, larger justice and nobler understanding of the thrilling meaning of life in God? You say that your utterance seems to have a contrary effect: stirring up in them all the cruel impulses and unspeakable brutalities of the savage beast? That your dreams will bring you hatred, and telling them will bring you envy, vengeance and dire misery? Men will persecute you? They will stand by and laugh at your discomfiture? They will give you the last thrust into the bottomless pit of despair? Of course they will! They have never done otherwise. But what has that to do with you?

You are not a flute to be softly blown into sound. You are not a fiddle to be tenderly stroked into melody. You are not a chime of futile little bells to be sweetly patted into harmony. A bass-drum are you, and a mighty trumpet, to be beaten, battered and lustily blown into a veritable storm of sound. And if the instrument bursts in the effort, that sound must ring forth. Go then, tell your dreams! If men refuse to listen, stand up under the mute skies and shout your dreams up to the stars. Your dream will soar up to the heights, take its flight through ages and worlds, leave its track in the heavens, and some day come down to earth in a shower of brilliant sparks like fallen stars that descend through the pellucid mystery of a warm summer night.

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**CORRESPONDENCE.**

**The Case Against Federation.**

Editor HEBREW STANDARD:  
 Now that federation of Jewish philanthropic societies is almost an accomplished fact, permit me to say a few words in reference to it, though what I have to say would be against and not in favor of consolidation.  
 In the first place I can see no saving in federation as it is proposed; I cannot see where the economy will come from. If they mean by that that they will employ no collectors or solicitors I would say that in the first place the more important institutions so far as we know employ neither, but were such means necessary to collect dues, etc., why would it not be necessary where the federation will do the collecting? Is it not natural to assume that it will be harder to collect a hundred dollars per annum than five or ten dollars at a time?  
 Again I claim that money needed will be harder to raise or without extra effort the income will be considerably reduced. Necessity has always been the mother of invention, and the means and methods that the officials of an institution would find for raising money will never be found ordinarily. Neither can you close your eyes to the fact that all people are not the same, and some people will not give unless they are approached in certain ways, by certain people, and under circumstances which would never exist under the federation regime.  
 Among other things the federation promises the New York public that they will not be bothered with requests to purchase tickets for various entertainments, such as theatres, balls, etc., which they claim outside of being a burden on the people have the effect of getting only 10 to 25 per cent. for the desired end and the rest is wasted. Now, as a mat-

ter of fact, neither of these claims is well founded. In the first place, ordinary affairs run for charity seldom if ever bring less than 75 per cent. profit. In fact, theatre performances are usually bought at 25 cents on the dollar, while other entertainments bring even more. Nor do I find that the selling of such tickets is a burden on the public. Only yesterday four benefit performances have netted their respective charities \$17,000. In fact, every available seat was sold. Does that look as though the public looks on these entertainments with disgust? Is it extraordinary for certain institutions to raise as much as \$5,000 from their annual ball? Balls, etc., are not only a source of income to institutions, but rather a place where those present are acquainted with the activities of that institution, and when the public is thoroughly enthused a collection is proposed, to which the public responds very liberally, and all sides are happy. Again there are, whether the proposed federation wants to know it or not, a class of people that are entirely dead to all appeals for charity, but if you happen to have an affair to which this or that great personage promised his presence, sometimes this person being no less than the President of the United States or Governor of the State, or in which a great actor or singer will take part, thousands of people will gladly buy tickets where otherwise they would not. It is obvious, therefore, that the federation doing away with entertainments will mean the loss of thousands of dollars, and the consequent loss of charitable activities. But apart from all this, how can the federation stop the selling of tickets for entertainments, etc., when to begin with two-thirds of smaller institutions, not affiliated with the federation, who in most cases depend on just such affairs for their existence, will still have to resort to this means of raising funds. From time to time, also, ordinary societies will attempt to raise sums of money to relieve the distress either in some foreign country or for any other purpose that they may deem necessary. Brooklyn has a federation of charities, and while the writer, a merchant of New York city, is a resident of Brooklyn, he can say that if the offer of tickets is any criterion of there being a federation then there is none in Brooklyn.  
 I feel quite sure that federation would curb the making of new institutions, as the only way to create them or increase the activities of those already in existence would be to get the consent of the officials of the federation, which consent would, I dare say, never come. The relation of the individual charity unit to the federation is very much the same as

the charity applicant holds to the institution, and we all know with what willingness and cheerfulness the latter dispenses relief.  
 Another feature that I do not like about federation is the taking away of the personal interest in charity and change the giver to a sort of mercenary soldier whose giving is not the expression of a heart filled with mercy and kindness, but to one who pays a yearly tax because his social standing makes it necessary and leaves the actual dispensing of it to some one else.  
 In short, there is in my opinion nothing to be gained by federation, as it would surely tend to curb and monopolize charitable activities, but there is a great deal to be lost. The small wage earner who pays his twenty-five cents every month or the smaller merchant who pays occasionally five dollars will be dropped automatically, as in a unit they are too small to be bothered with, but in the aggregate they amount to thousands of dollars. Neither are those the only two classes whose income will be lost. Some of the bigger merchants, too, will begin to claim that since the federation is supporting this or that institution as a unit his donation is not absolutely necessary.

Very truly yours,  
 I. L. MORROW.  
 New York, Dec. 11, 1916.

**Jewish Chautauqua Society in New Orleans.**

The twenty-sixth assembly of the Jewish Chautauqua Society will be held in New Orleans, La., beginning Friday, December 22, and concluding Wednesday, December 27. Headquarters will be at the Hotel Grunewald, where day sessions will take place. The evening sessions will be at the auditorium of the Young Men's Hebrew Association. The full program is as follows:  
 Friday, December 22.—8 p. m., Touro Synagogue, Union Sabbath services, conducted by Rabbi Emil Leipziger; sermon, Rabbi William Rosenau.  
 Saturday, December 23.—10 a. m., Temple Sinai, Union Sabbath services, conducted by Rabbi Max Heller; sermon, Rabbi Leon Harrison, St. Louis, Mo.; 3 p. m., Rabbi Samuel Sale, St. Louis, Mo., presiding; introductory remarks, Rabbi Samuel Sale; illustrative lesson for teachers in Biblical history and literature, Rabbi David Philipson, Cincinnati, O.; discussion, Rabbi M. Newfield, Birmingham, Ala., and Miss Clara Stern, Kansas City, Mo. 8 p. m., Y. M. H. A. auditorium, formal opening session, Dr. Jacob Goldbaum, Philadelphia, Pa., presiding. Address, Rabbi Max Heller, response and address, Dr. Jacob Goldbaum; greetings, Rabbi Henry Berkowitz; address, Dr. William Rosenau; Chautauqua activities, Miss Jeannette Miriam Goldberg.  
 Sunday, December 24.—9.30 a. m., Gates of Prayer Synagogue, Religious School observation; 11.30 a. m., visiting local Jewish institutions, 8 p. m., social evening, Harmony Club.  
 Monday, December 25.—10 a. m., auditorium Grunewald Hotel, illustrative lesson for teachers in primary grades, Miss Nora Wormser; discussion, Mrs. Anabel Nathans. 3 p. m., Round Table discussion with question box, Rabbi Henry Berkowitz presiding. 8 p. m., Y. M. H. A. auditorium, educational evening, Mr. Charles Edwin Fox presiding; address, Mr. Charles Edwin Fox; address, "Some Popular Phases in Modern Jewish Education," Rabbi Henry Berkowitz; address, Mr. Harry Glucksman.  
 Tuesday, December 26.—10 a. m., auditorium Grunewald Hotel, Rabbi Moses P. Jacobson presiding; illustrative lesson for teachers in Jewish ethics, Rabbi William Fineschreiber; discussion, Rabbi Abram Brill and Miss Rosina Joseph. 3 p. m., auditorium Grunewald Hotel, Round Table for teachers, with question box, Rabbi William Rosenau. 8 p. m., social evening, theatre party.  
 Wednesday, December 27.—10 a. m., Auditorium Grunewald Hotel, illustrative lesson in pedagogy as applied to religious instruction, Mrs. Moses Weinberg; discussion, Mr. Erhardt Mayer. 3 p. m., auditorium Grunewald Hotel, Mr. Israel Cowen, presiding; religious school problems, general discussion by Sabbath school teachers. 8 p. m., Y. M. H. A. auditorium, University Evening, Mr. Emil Mayer, presiding; address, Rabbi David Lefkowitz; address, Dr. Charles Maphis, University of Virginia.

**Federation Workers to Dine Felix M. Warburg.**

A testimonial dinner to mark the completion of the \$2,000,000 Federation fund will be given to Felix M. Warburg, chairman of the Federation, next Monday night at the Hotel Biltmore.  
 The dinner to Mr. Warburg will not only be a celebration of the successful outcome of the effort to raise the first \$2,000,000 necessary to make Federation possible, but it will also be devoted to a consideration of plans for future activities.  
 Between 600 and 700 men and women, all of whom have given their time in the last two months to the cause of Federation, will attend the banquet. Mr. Warburg personally has labored zealously for the success of the Federation that the proposal to honor him with a dinner met an instantaneous response.  
 The committee in charge of the arrangements is composed of William Goldman, chairman; Emil Baerwald, Samuel I. Hyman, Aaron E. Nusbaum, Jacob Wertheim and Jesse Wineburgh. The requests for seats are very large.

In memory of Mr. Jacques Weil, a prominent member of the Pittsburgh, Pa., community and of the Congregation Rodef Shalom of that city, the Rodef Shalom Sisterhood has forwarded, through the National Federation of Temple Sisterhoods, a check for a full Hebrew Union College scholarship.

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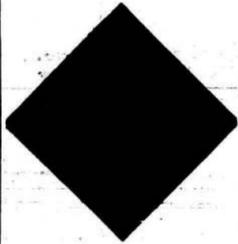
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HOUSEHOLD HINTS.

Fruit Cocktails.

Mix one-third of a cupful of shredded pineapple with one-half cupful of sliced orange pulp and bananas, and one cupful of sliced Malaga grapes. Pour over the mixture a third of a cupful of melted currant jelly, three tablespoonfuls of lemon juice and a half cupful of sugar, the jelly and sugar being heated and the lemon juice added. Chill thoroughly and serve in glasses with a maraschino cherry for the top of each glass.

Chocolate Walnut Cake.

Six eggs, beat yolks, with one cup of sugar, one-half cup of cocoa, one-half cup of matzoth meal, one-half pound walnuts broken up, one teaspoon of Royal baking powder. Add whites of eggs stiffly beaten last. Cut through when cold, fill with whipped cream sweetened and flavored, spread cream on top and sprinkle with powdered walnuts. Use one pint of heavy cream.

Brussels Sprouts.

One quart brussels sprouts, one quart boiling water, one teaspoon salt, one tablespoon butter, one-half cup drawn butter and one tablespoon lemon juice. Place the sprouts in a saucepan and add the boiling water, one tablespoon butter and the salt. Cook until tender. Drain very dry. Mix the drawn butter with the lemon juice and pour over the drained sprouts. Add one pinch nutmeg and shake over the fire until the sprouts are coated with the butter. Remove from the fire and serve.

Celery and Apple Salad.

Two large apples, one-half cupful walnut meats, one-half teaspoonful salt, one head celery, one-half cupful mayonnaise. Either sweet or sour apples can be used. Pare and cut into small bits; chop; the celery and the nut meats. Mix all together. Lay on lettuce leaves or celery and cover with mayonnaise.

Lemon Sauce.

Mix one tablespoonful of cornstarch with one cupful of sugar, add one pint of boiling water and cook for fifteen minutes. Add the grated rind and the strained juice of one lemon and two tablespoonfuls of butter. Serve hot.

A piece of lace or net starched and put under a hole in a lace curtain, then pressed smooth with a warm iron, will scarcely be visible.

Irene Samuelson, Ray Krellenstein, Cecile Krellenstein and Olga Rothglessler are candidates for the women's hockey teams at St. Nicholas Ice Rink. Several leading Canadian women's hockey teams are in correspondence with General Manager Cornelius Fellows and one or two of them may be invited to come here this winter and test their mettle with St. Nicholas puck chasers, who are being coached by Mr. and Mrs. Tom Howard.

The result of the many weeks' work which the artists and decorators have put in on the top floor of Thomas Healy's restaurant, at Broadway and Sixty-sixth street, are shown, now with the opening of the "Golden Glades," the very latest feature to be presented to New Yorkers. The new auditorium occupies a space more than one hundred feet square, and in addition to a large ice surface, maintained for exhibition purposes only, there is an extensive space for dancers, more than two hundred tables for diners and a roomy stage for vaudeville performers and musicians.

The idea of entertainment offered has been modeled, with certain additions and improvements, after the entertainments at the Ice Palace at Petrograd and the Crystal Palace at Moscow. There is a ballet, many ice features, a score of novelty acts and constantly changing special features. No encores will be allowed in any case at any time, and the shows go with a zip! zip! from beginning to end.

Blue and gold predominate in the colorings of the decorations of the great room, the groined ceiling being adorned on its flat surfaces with Florentine frescoes. Silk damask panels cover the side walls to the ceiling, above a six-foot dado of Circassian walnut. A background of purple and a stage drop of the same color match the wall panels and harmonize with the color scheme of the main enclosure.

Despite all predictions to the contrary, the so-called dancing fad has not diminished, but is ever on the increase, and the hostelry without provisions for the many disciples of terpsichore is the exception rather than the rule these days. One of the best dancing floors in the city is that of the Herald Square Hotel, 114 West Thirty-fourth street. The floor is large and the music is of the best. Dancing commences at 6.30 and keeps on until closing. Miss Betty Mudge and Mr. Duke A. Hogan give exhibitions nightly, and dance with patrons upon request. And while considering the Herald Square from this standpoint, it is well to remember that the restaurant is one of the best—

ROYAL Baking Powder

Absolutely Pure

Complies With Dietary Laws

NO ALUM—NO PHOSPHATE

providing good food, well cooked, appetizingly served, and at moderate prices.

Erer Meyer, Emmy Bergfeldt and Ulrich Sackow, leading fancy skaters at St. Moritz in former years, will give special exhibitions in Continental skating at St. Nicholas Ice Rink on Tuesday and Friday afternoons at 3 o'clock for the remainder of the season.

Salt Mackerel COD FISH, HERRING

FOR THE CONSUMER NOT THE DEALER



FOR YOUR OWN TABLE

FAMILIES who are fond of FISH can be supplied DIRECT from GLOUCESTER, MASS., by the FRANK E. DAVIS COMPANY with newly caught KEEPABLE OCEAN FISH, choicer than any inland dealer could possibly furnish.

We sell ONLY TO THE CONSUMER DIRECT, sending by EXPRESS RIGHT TO YOUR HOME. We PREPAY express on all orders east of Kansas. Our fish are pure, appetizing and economical and we want YOU to try some. Payment subject to your approval. SALT MACKEREL, fat, meaty, juicy fish, are delicious for breakfast. They are freshly packed in brine, and will not spoil on your hands.

CODFISH, as we salt it, is white, boneless and ready for instant use. It makes a substantial meal, a fine change from meat, at a much lower cost.

BONELESS HERRING, tender and sweet, and smoked, skinned and boned with greatest care. NORWAY KIPPERED HERRING, smoked as the people in North Sea countries do it; packed delicious and moist, with the heads and tails of the fish removed. With a few minutes' heating they provide a most inviting breakfast.

FINNAN HADDIE, creamed and served with baked potatoes, is an irresistible dish. SMOKED HALIBUT, thick, meaty chunks of large, firm fish, salted and smoked to a degree that gives them perfect richness and delicacy.

FRESH MACKEREL, perfect for frying; SALMON, ready to serve; TUNNY, for salad, and every good thing packed here or abroad you can get direct from us and keep right on your pantry shelf for regular or emergency use.

With every order we send BOOK OF RECIPES for preparing all our products. Write for it. Our list tells how each kind of fish is put up, with the delivered price, so you can choose just what you will enjoy most.

Send the coupon for it now. FRANK E. DAVIS CO. 123 Central Wharf Gloucester, Mass. Please send me your latest Fish Price List. Name..... Street..... City.....

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HEALTH CANDIES 40c & 60c a Lb.

The Surety of Scientific Purity The Parcel Post Charge on a 3-lb. box to Greater New York is Ten Cents. Order a box today; you won't be disappointed. 1208-1209 G ST., WASHINGTON, D. C. PHONE-M-737

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Contains 70 Per Cent. Gluten for DIABETES, OBESITY, GOUT, RHEUMATISM, STARCHY INDIGESTION

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Condensed and Evaporated Milk

Special Attention Given to Supplying Hotels and Private Families.

BOTTLED MILK A SPECIALTY

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FLAVOR THE DRESSING

For Your TURKEY or GOOSE

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Delicious Beyond Comparison At Your Grocer



WE send our half-pint Mayonnaise anywhere in N. Y. State for 40 cents. R. MARSTON CO., BOSTON, MASS.

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ALWAYS FRESH PURE-SWEET-WHOLE SOME

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is absolutely free of animal matter of any description.

Our reputation stands back of the guarantee.

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Pure Olive Oil THE QUALITY OIL OF ITALY.

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Aunt Jane's PURE FOOD PRODUCTS. Salad Dressing, Mayonnaise Dressing, Tartar Sauce, Walnut Mayonnaise, Fruit Chutney, And Other Pure Food Delicacies. Analyzed for Purity and Passed as a Westfield Standard. AUNT JANE CO. N. Y. Rm. CORBETT & SCHMIDT, Wool Exchange Building West Broadway and Beach St. Arlington, Mass.

**DISTINGUISHED JEWS OF AMERICA**

**MORRIS ENGELMAN.**

**An Originator and Leader in Relief Work.**

Thousands of American Jews have contributed and are interested in the noble work which is being undertaken for the relief of those unfortunate Jews who are victims of the terrible conflict now raging in Europe, and likewise thousands of our suffering brethren have been assisted materially by these funds, but how many of the contributors or the beneficiaries know that the originator and moving spirit in this work was Mr. Morris Engelman?



The germ of the movement which eventually crystallized into such a wonderful effort was hatched in the mind of Mr. Engelman, for as secretary of the Union of Orthodox Jewish Congregations, he called a meeting of the executive, and on September 28, 1914, sent out eighty telegrams to the constituent congregations, duly signed by Rev. Dr. Bernard Drachman as president and

Mr. Albert Lucas as executive secretary, asking for assistance for the Jewish war sufferers. This was the first concerted move for war relief, eventually culminating in the organization of the Central Relief Committee, which subsequently elected Mr. Engelman as financial secretary. Since then Mr. Engelman has not allowed a single day to go by without giving his time, his thought and his activity to the movement. He is a man from whose mind there is constantly flowing a never-ending stream of original ideas, and he was the originator of almost every plan which was successfully used in raising the vast sums which have been sent to the Central Committee.

Mr. Engelman belongs to that limited class who are not alone blessed with original ideas, but have the capacity and the energy to bring them to a successful realization. He possesses the remarkable gift of a great imagination and he sees great possibilities and carries into effect many ideas which other people label as utter impossibilities.

Not only does he give to relief work his best thought, but also his time and his money, and last year he made a successful transcontinental tour with Dr. Drachman, taking the necessary time from his business, and personally defraying the entire expenses of the trip. The trip was made for the purpose of organizing the sale of relief war stamps, and its success resulted in thousands of dollars being diverted to the coffers of the Central Relief Committee.

Mr. Engelman was born in Bartfield, Hungary, on January 15, 1872. At the age of thirteen he was left fatherless, and from that time on had to educate and support himself, and he has accomplished both problems well. He has studied in the Hungarian Yeshibahs and has fought his way through life to his present position.

He came to America in 1890, and as is usual began life here by peddling. He later drifted to Pittsburgh and embarked in business, but was not a success, for his mind is one that works too rapidly to be satisfied with the ordinary business client, and one who is constantly evolving original ideas cannot creep along on the slow methods of business. He returned to New York, entering the employ of the New York Life Insurance Company, and today is one of their leading representatives. His office is at 217 West 125th street.

Mr. Engelman is a communal worker who labors indefatigably for the cause of traditional Judaism, and outside of his work for the Central Relief Committee, he is a member of the Joint Distribution Committee, whereby he hopes at some future date to unify all the elements of American Jewry; is the secretary of the Union Orthodox Jewish Congregations; an active member of the First Hungarian Congregation Ohab Zedek, 18 West 116th street, where he is the spirit that breathes life into the body, and organized the Ohab Zedek Sisterhood, where 200 children attend their Talmud Torah. He was the creator of the relief fund for rebuilding the Pressburg Yeshibah when it burned down a few years ago. He is also training his children to follow in his communal work. While in Pittsburgh in 1894 Mr. Engelman married Miss Rose Bendiner, and they are the proud parents of two sons and two daughters, who are receiving a thorough Jewish training.

Mr. Engelman has given much of his time to the organization of a Beth Din for New York and is about to see his idea realized. He is also active in the Uptown Talmud Torah. He is a co-worker with some of our most eminent Jews and is respected and honored in all circles. He is an orthodox Jew of the strictest type and his ambition is to raise the standard of orthodoxy and to demonstrate to the world that orthodox Jews can accomplish great things.

Mr. Engelman is blessed with a genial personality and an acquaintance with him wears well—in short, he is one of those men who come down on earth with a sealed order to do something for mankind in general, and who fulfill their mission in spite of seemingly impossible barriers.

**MAX DORF**

**A Business Man of Sterling Character.**

Of a rather retiring and reticent disposition, Mr. Max Dorf is one who does not seek the effulgent rays of the calcium, yet his friends—and they are legion—know him as a sterling business man whose honesty and probity are unquestioned and whose friendship is greatly esteemed by all who have been fortunate enough to enjoy it.

Mr. Dorf made his advent upon this mundane sphere in Mishnitz, Russia, in the year 1870, and came to America when he was twelve years of age. His first employment was in the cloak line and he has always been connected with that industry, today being a leading manufacturer with a large establishment at No. 43 West Twenty-fourth street.

Mr. Dorf is charitable and a free giver. Twenty-six years ago he consummated a marriage with Miss Anna Roggen, and they have five children to comfort them in their advancing years.

**ALEXANDER A. BERNSTEIN**

**Started Life as a Boy Cantor—Now Is a Responsible Business Man.**

While a musical and poetic soul usually result in a dreamer and one in whom the ordinary business instincts are utterly lacking, yet the story I am about to record is totally at variance with tradition, for, while Alexander A. Bernstein is a musician of ability and originally began his career as one, yet he has turned into business channels and with more than marked success.

Mr. Bernstein was born on February 22, 1880, in Zuramin, Province of Plotzk, and as a youngster was an efficient cantor, and when he came here was probably the first boy to officiate at services with the assistance of a choir. An admirer who attended the Congregation Shaari Zedek in Henry street, where young Alexander officiated, took a fancy to him, introduced him to some gentlemen connected with the fur industry, and he drifted into that line, and now is a manufacturer, importer, exporter and jobber in furs, maintaining a large establishment at No. 290 Fifth avenue. Mr. Bernstein also is interested in the manufacture of oils used in the textile industry and also has interests in the promotion of some automatic machinery.

Mr. Bernstein is a young man who displays marked intelligence and is a conversationalist who grows on one, and his advice and philosophy are well worthy of consideration. He has given many young men a chance to work up and is happy in their success. He has confidence in human nature. He doesn't believe in condemning a man for seemingly bad actions, for, according to his theory, people usually act according to circumstances. He is a firm believer in the Biblical maxim of "Judge not a man unless you be in his place."

Mr. Bernstein also thinks that too many of our successful men on achieving their financial mark, take on a false coat of dignity, get hardened and become unfriendly. He thinks this attitude to be entirely wrong, and believes in being friendly at all times. He is an optimist who just radiates sunshine and surrounds himself with smiling people. He is a director and worker for the Borough Park Young Men's Hebrew Association and is a Mason. His wife, formerly Miss Sarah Ross, daughter of Joseph H. Ross, a well known jobber, has helped him raise four children—two sons and two daughters—and in the rearing of his family Mr. Bernstein believes in reasoning with them rather than punishing them. The results of his theory are proven by a contemplation of his family. Mr. Bernstein is a great reader of both English and Yiddish literature, and also writes sketches to give expression to his thoughts and poetical feelings, although he has never sought their publication. He is a home-loving man and his love for music still remains steadfast, and his children are all receiving a thorough education in this sublimest of the arts.

**JOSEPH SMITH**

**An Emigrant Boy Who Made His Mark.**

The career of Mr. Joseph Smith, a member of the firm of Sparrow & Smith, manufacturers of muslin underwear at No. 394 Fourth avenue, is an interesting one, showing as it does the rise of an emigrant boy going through the various stages of business until he reached the eminent position he occupies today. Mr. Smith, who was born in Serre, Poland, February 1, 1876, landed here on October 6, 1894, and began his career as an errand boy at \$2.50 per week. A year later he peddled neckties and stationery, later going to Pennsylvania clerking in a store for a year, coming back to New York, working in the underwear line, becoming a designer in Boston and in Columbus, Ohio, and eventually coming back to New York and starting for himself. The firm is well known and stands high in their line.

Mr. Smith is a former treasurer of the Bath Beach Hebrew Free Loan Society and the Bayside Young Men's Hebrew Association. He is a great reader of the modern literature, is a liberal thinker, a firm believer in the value of education for the young and educates his three children on modern Jewish lines. His philosophy is interesting and the interviewer spent an edifying hour listening to his theories on justice and on the demerits of the present system of the distribution of wealth, which problem he believes could be much better solved than it is at present. He also has pronounced ideas regarding the problem of the widow and orphan and is a firm believer that a widow should receive State support. All in all, Mr. Smith is a remarkable personality.

**LOVE AND BE BEAUTIFUL.**

Meir, the Scribe (from Pontus), to Beruria, the daughter of Hanania, Teradion's son.

The power of love that held thee long so fast  
Thou now disclaimest; yet 'twill not depart  
Nor leave thee, gentle maiden—nor shall I  
Abandon hope that thou wilt me recall.

To give up hope would rankest treason be,  
For hope is life, to thee must I be true;  
Since poverty cannot disguise the fact  
That thou wast made for me, my soul for thine.

Deny it not, thy conscience know'th well,  
Another be to thee what I have been?  
I doubt it, knowing how we met and loved,  
And happy thou with me alone canst be.

Thy beauty if thou wouldst retain, fair maid,  
Attend to what I say: In happiness  
That's born of truth to love 'tis always found;  
Declare thy love for me, thy beauty keep.

**CUNARD LINE**

Established 1840

**EUROPE via LIVERPOOL**

**ORDUNA**

Saturday, Dec. 16, 5 P. M.

NEW YORK—LIVERPOOL  
SAXONIA.....TUES., DEC. 19, 5 P. M.  
ANDANIA.....THURS., JAN. 4, 5 P. M.  
LACONIA.....SAT., JAN. 13, 5 P. M.

NEW YORK—FALMOUTH—LONDON  
ASCANIA.....SAT., DEC. 23, 5 P. M.  
CARPATHIA.....TUES., DEC. 26, 5 P. M.  
ANSONIA.....TUES., JAN. 3, 5 P. M.

ROUND THE WORLD TOURS. Through Bookings to all Principal Ports of the World.  
Company's Office, 21-24 State St., N.Y.

**The CROWN** PROVIDENCE, RHODE ISLAND

J. F. KELLEHER, Prop.  
**NEW PARK HOTEL**  
COMMERCIAL and TOURIST HOUSE  
74 Franklin Street Worcester

**The Emanu-El Brotherhood.**

Sunday afternoon, December 17, there will be held an entertainment and social for the members of the Junior Clubs. In the evening of the same date a social and dance for the intermediate club members will be held. Although these affairs have been arranged for by the Junior Council, this will mark the last of their activity, as the new general organization of the Brotherhood, which will become active after the first of the year, will take over all the work of this and former councils of this Social House. There is much interest being displayed in the election of the officers of this new organization. Elections will be held, beginning December 17, and will continue throughout the entire week, thus affording every member of every club in the Brotherhood an opportunity to vote for his respective officers and delegates.

The Senior Auxiliary, which has for its definite purpose the furthering of the Friday evening religious services, will celebrate its third anniversary with a chanukah dance and reception at the Vienna, Fifty-eighth street and Lexington avenue, on Saturday evening, December 23.

**Want Column**

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher.  
MRS. REBECCA KRAUTER.  
1477 Vyse ave. (Freeman St. Station) near 172d st.

**The Hoffman House**  
7 West 120th St.

Comfortable large and small rooms with board. Table supplied with best the market affords. STRICTLY KOSHER. Table guests.

**D. JACOBSON**

247 West 130th Street  
Phone: Morningside 4011  
Large and small rooms. All conveniences. Strictly Kosher table board.

**Stomach Trouble**

I treat stomach and intestinal trouble with food—the ordinary foods current in the market. No deprivation or dieting. I teach you how to select and combine your food at meals and nature does the curing.  
You are respectfully invited to pay me a personal call and consult me about your health. I make no charge for consultation.  
Eugene Christian, F.S.D., 213 West 79th street, New York; subway to 79th, half block east. Office hours: 10 to 12 a. m.; 3 to 4 p. m. daily. Phone 8947 Schuyler.

STENOGRAPHER AND BOOKKEEPER (female), high-school graduate, with three years' experience; good penman, intelligent, rapid and accurate, desires Sabbath-observing position; salary, \$12. Address BOX 291, care HEBREW STANDARD.

YOUNG LADY wishes position in refined Jewish family as lady's companion. F. A. L., care HEBREW STANDARD.

A WIDOW (without family) wishes lady to share her five-room apartment, in Hoffman Court, 24 East Ninety-ninth street. Telephone Lenox 1730, Apartment 75.

WANTED — Kindergarten Teacher; only those need apply who have had experience in Jewish kindergarten work. Apply to Box "K," care of this office.

# THE MANHATTAN LAKEWOOD, N. J.

Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. The Ideal Family Hotel.  
CHAS. HECHT, Prop. Phone 135 Lakewood.

Telephone 261 Lakewood.

## Shapiro's Britain Lodge

509 Madison Ave., Cor. Fifth Street  
LAKEWOOD, NEW JERSEY

ROOMS SINGLE AND EN SUITE, WITH BATH, RUNNING WATER IN EVERY ROOM. DIETARY LAWS OBSERVED.  
SUMMER SEASON EDGEMERE, L. I.

# BIEBER'S MAJESTIC HOTEL

Cor. Lexington Avenue and Fifth Street  
LAKEWOOD, N. J. Phone 77.

THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Summer season, Tannersville. BIEBER & FELDSTEIN, Props.

# THE PINEHURST

112 FOURTH STREET  
LAKEWOOD, N. J.

Now located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Terms moderate.  
MRS. H. FISHER, Prop. Summer Season, Monticello, N. Y.

# THE ROSE VILLA

501 Monmouth Ave  
LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1916-1917.  
All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown.  
Tel. Lakewood 62. J. PROWN, Prop. Also prop. Hotel Rudolph, Arverne, L. I.

# THE BLYTHEWOOD

Lakewood, N. J. Accommodates 100

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests for the season of 1916-17. The hotel is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address MRS. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

# THE CAMBRIDGE

Formerly The Pinewood  
LAKEWOOD, NEW JERSEY

First Class Family Hotel, with all the modern improvements. Rooms single and en suite, with or without baths. Homelike surroundings. Reasonable rates. Also Prop. the Cambridge, Arverne, L. I. S. FLEISCHMANN.

# HOLLYWOOD COURT

ANNOUNCEMENT  
UNDER NEW MANAGEMENT.

Messrs. Garsony and Katz announce to the public that for the current winter season they have acquired the Hollywood Court, Third St., between Clifton and Lexington Aves., Lakewood, N. J., which is now open for the reception of guests.  
Mr. Garsony, who conducts the well-known UNION HOTEL, SHARON SPRINGS, N. Y., is in active charge and will endeavor to make his guests comfortable. Dietary laws strictly observed.  
GARSONY AND KATZ, Props.

# THE LENOX

LAKEWOOD NEW JERSEY

Sigmund Weisskopf, of the Elizabeth, of Arverne, L. I., takes pleasure to announce to his many friends and patrons that he has opened the above Hotel for the winter season, and is now open for booking. The Lenox is renovated and redecored, and will be conducted first class. Rates reasonable.  
SIGMUND WEISSKOPF, Prop. Tel. 328 Lakewood.

# BERNHARDT'S COTTAGE

in the PINES

120 Sixth Street, LAKEWOOD, N. J.  
Ideal location. Large airy rooms, latest improvements. Rooms single and en suite. Strictly Kosher cuisine. Reasonable rates. Mr. and Mrs. H. Bernhardt, Props. Summer season, Sharon Springs, N. Y.

# GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.  
STRICTLY KOSHER  
Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water bath; open throughout the year. For terms or other inquiries communicate with JOSEPH GROSSMAN.

### Temple B'nai Israel, of Washington Heights.

On Friday evening last Mr. and Mrs. Morris Leyy presented an elaborate silver kiddush cup and an haodalah spice receptacle.

Mrs. Beatrice Wornow presented a beautiful silver pointer in memory of her deceased husband, Dr. Israel Wornow.

Mrs. S. Lauterstein presented the draperies, consisting of silk portieres and curtains.

Mrs. Alfred Lipman presented silk velour for decorating the interior of the ark and for the covering of the reading desk.

Mr. Meyer Levy loaned the congregation for an indefinite period of time a Sefer Torah, two silver etz chayimim, a breastplate, a pointer and a small organ.

The above gifts were separately handed over to the president of the congregation, Mr. Jacob Adler, by Rev. Dr. Isidor Reichert, the rabbi, with appropriate remarks.

The congregation is now making extensive preparations for the dedication of a new Sefer Torah and for the kindling of the first Chanukah light on Tuesday evening, December 19, at 8 o'clock.

Rev. Dr. Isidor Reichert will deliver the address and Rev. Wolf Brown will conduct the evening services, with organ and choir.

After the services refreshments will be served by the Sisterhood in the vestry rooms of the temple.

### Sinai Temple Notes.

Many thanks are due Mrs. Philip Bauer, of 860 E. 161st street, for the splendid sum realized on the exquisitely beaded bag which she made and donated. At the "Get Together Meeting" last Wednesday evening, the proceeds were turned over to Rabbi Reichler and the School Committee, who will use the money to purchase a filing cabinet and blackboards for the Sunday and Hebrew School classes.

The "Sinai Altar Girls," under the leadership of the Misses Goldie Wolk and Meta Zamory, presented Sinai with a beautiful carpet.

Elaborate preparations are being made for the monster "Whist" to be given at the Burland Casino on Tuesday afternoon, January 9, under the auspices of the Sinai Sisterhood. Mrs. Louis Bauer is mittee, will surely make the affair a splendid success, socially and financially.

The Sinai Temple League tendered Miss Edna Fischer, one of its members, a surprise shower in honor of her recent engagement. She will, undoubtedly, make good use of the unique kitchen utensils presented her at the shower.

### "Pinafore" at the Y. M. H. A.

This Sunday evening, December 17, at 8.15, the Y. M. H. A. Opera Company will present the Gilbert & Sullivan operetta, "H. M. S. Pinafore." This company is made up of young boys and girls between the ages of eleven and fourteen, and are about fifty in number. The production has been coached by Mr. William S. Pullman, the musical leader of the Boys' Clubs. Performances will also be given at the Young Women's Hebrew Association and at other Jewish centers in the city.

This evening Mr. Leonard Robinson will address the association on "The Jew in Agriculture," and Mr. and Mrs. Herbert N. Straus will be the host and hostess at the social hour.

At the forum meeting this Sunday afternoon Commissioner R. K. Crank will speak to the men on the subject, "The United States Navy."

### THE LIBERTY HOUSE

LIBERTY, SULLIVAN CO., N. Y.  
Open all the year. American and European plan. Baths.  
SUMMER RESORT, Torwilliger House,  
GEO. W. ROCKWELL, Prop.

Phone 93-W.

### The Clifton House

Cor. Fourth Street and Clifton Avenue,  
Lakewood, N. J.  
Large, airy rooms; best location; Hungarian cuisine. S. SCHOEN, Prop.  
Summer resort, Torwilliger House,  
N. Y.

### MRS. M. LEVIN

Of the Clarendon Hotel, Asbury Park, N. J., Announces That the  
**CLARENDON LODGE**  
FIFTH ST., LAKEWOOD, N. J.  
Is Now Open for the Current Winter Season.  
STRICTLY KOSHER.

### Safran House

518 MONMOUTH AVENUE  
LAKEWOOD N. J.,  
Ideal location. Large and airy rooms. Home comforts. Reasonable rates. Cuisine Kosher Hungarian.  
J. SAFRAN, Prop.

### THE FAIRVIEW

603 Monmouth Ave., Lakewood, N.J.  
Best location. Large, airy rooms. All conveniences. Home comfort. Hungarian Kosher cuisine. Reasonable rates. S. NAGER, Prop.  
Summer season Olivaria, Ulster Co., N. Y.

# THE LAKEWOOD HOTEL

"Largest and Best"  
OPEN ALL YEAR

SPECIAL ATTENTION  
IS CALLED TO THE  
KOSHER DEPARTMENT

Mr. and Mrs. N. Jacobs  
LAKEWOOD NEW JERSEY

# HOTEL ELISBERG

EIGHTH STREET AND MADISON AVENUE LAKEWOOD, N. J.  
Now open for the reception of guests. Newly built. All modern improvements. Exclusive location. JEWISH DIETARY LAWS STRICTLY OBSERVED.  
Summer season, Hotel Nautilus, Arverne, L. I.  
MRS. S. ELISBERG, Prop.

# THE BABCHIN HOUSE

315-317 Clifton Ave  
LAKEWOOD, NEW JERSEY

NOW OPEN FOR SEASON 1916-1917  
All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate.  
F. BABCHIN, Prop.

### Woodward-Hall-In-The-Pines

321 First St., Lakewood, N. J.  
Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Summer resort, Tannersville, N. Y.

### The Marcus Inn

216 Main St., Lakewood, N. J.  
Best location. Large, airy rooms. Latest improvements. Strictly Kosher Cuisine. Reasonable rates. Summer resort, Elka View, Tannersville.

# STRAUSS VILLA

324 Seventh St.  
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**Temple Rodeph Shalom.**  
 The Young People's Society of Temple Rodeph Shalom will hold its monthly meeting in the vestry of the Temple on Sunday, December 17, at 8 p. m. Rev. Dr. Madison C. Peters will deliver a lecture on "Contributions of the Jew to America." All interested are welcome.  
 The Mothers' Association will have a Chanukah entertainment on Monday, December 18, at 2.30 p. m., in the temple vestry. A series of stereopticon pictures dealing with Chanukah will be explained by Mrs. Jacob Sobel, and Mrs. Richard Gotheil will speak on "The Maccabean Spirit." A cordial welcome is extended to all.  
 The next meeting of the Women's Bible Class, under the direction of Dr. Grossman, will take place on Tuesday, December 19. The class is studying the Book of Job. Hereafter the class will meet regularly on the second and fourth Monday afternoons of the month.

**Free Synagogue's Downtown Branch.**  
 The activities scheduled for the coming week at the downtown branch of the Free Synagogue are as follows:  
 Friday, December 15, 8.30 p. m.—Religious worship. Mr. Leon Goldrich, of Public School No. 8, will be the speaker.  
 Sunday, December 17, 8.45 p. m.—Forum. Mr. Robert Crosby, of the University Settlement, will speak on "The Citizen and His Servants."  
 Monday, December 18, 9 p. m.—Class in Jewish history.  
 Tuesday, December 19, 8 p. m.—Class in social service.  
 Classes for children every afternoon, Saturday morning and Thursday evening.  
**Mrs. Elkeles Speaks for Federation.**  
 Mrs. Samuel Elkeles addressed the members of the Ahawath Chesed Sisterhood (Mrs. Benjamin Leerbeurger, president) on Monday, December 11, and spoke to a large assemblage on the topic of "Federation."  
 Tuesday afternoon Mrs. Elkeles spoke on the same subject before the members of the Caroline Aid Society at the Harlem Palace. The many present promised to do all they could in the cause.

Madame Gran, who has received her diploma for Swedish massage from Stockholm University, has recently arrived here from the European war zone, where she treated the wounded, and is domiciled at the Hotel St. Andrew, Seventy-second street and Broadway. Madame Gran was for several years masseuse to her Majesty, Empress Eugenie, and during the season at Karlsbad she treated many famous Americans. Those in need of her services should communicate, care of the St. Andrew, and they will receive immediate attention.

The Cathedral Floral Co., 310 West 110th street, at the corner of Eighth avenue, are florists for every occasion, and no matter what the event is, whether it is for decorating a home for an anniversary, a wedding, or reception, a corsage bouquet, a plant, you will find it worth your advantage to consult with them. They also make a specialty of funeral designs and decorations, and for the convenience of their patrons maintain a branch at No. 2138 Eighth avenue, between 115th and 116th streets.



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**Junior Taxpayers' League.**  
 The Junior Taxpayers' League, Inc., held their regular meeting at Hotel Majestic on last Saturday evening. County Judge Hylan, of Brooklyn, and Mr. Stewart Browne, president of the United Real Estate Owners' Association, addressed the meeting, which was very largely attended. Sons and daughters of realty owners are eligible for membership, and can receive further information from the secretary, Miss Hattie Kraemer, 449 West 124th street.

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**BROOKLYN NOTES.**

**Temple Petach Tikvah.**

The Petach Tikvah Junior Congregation at its last meeting decided to inaugurate social service work by its members in the Brownsville section of Brooklyn. Special committees have been formed to take care of the children in the Hebrew Day Ladies' Nursery Hospital, visiting committee, and the Big Brother and the Big Sister work will also be adopted.

The annual Chanukah entertainment to be given by the children of the Religious School will take place Thursday evening, December 21, and will be repeated on Sunday afternoon, December 24, for the children, and an elaborate program has been arranged by Dr. Levinthal. A special feature will also be a Hebrew performance, which will be given by the children of the Hebrew School. The proceeds of this affair are to go to the Sunday School Fund.

The children of the Hebrew School of Petach Tikvah have organized themselves into a congregation, with their own cantor and own officials. The children's congregation meets every Friday at sunset and Saturday mornings, and conduct services by themselves in the vestry rooms of the temple, under the supervision of their children.

**Hebrew Educational Society.**

Galsworthy's "The Dead Man" was the theme of Dr. Nathan Krass' lecture at the forum of the Hebrew Educational Society on Sunday afternoon, December 10. It was an exposition of the trials of the helpless and the need for philanthropic effort and social justice. Miss Bessie Warters sang two solos, accompanied by Mr. D. Shuster. The vice-president of the society, Herman E. Bachrach, presided.

Dr. Krass' lecture on Sunday afternoon, December 17, will be "Milestones." Three debating contests will take place on Sunday, December 17—for juniors in the morning, intermediates in the afternoon, and for seniors in the evening.

The Chanukah entertainment of the Sabbath school promises to be of exceptional merit this year. It will take place Sunday evening, December 24, and will include a holiday musical comedy, a play, aesthetic dancing and musical selections by the Hebrew Educational Society orchestra.

**Rothleder—Schulman.**

Mrs. Harris W. Schulman, of 1421 Fifty-third street, Borough Park, Brooklyn, announces the engagement of her daughter, Miss Adeline Patti Schulman, to Mr. Leo Jules Rothleder, son of Mr. and Mrs. Harry Rothleder, of Manhattan, formerly of Borough Park.

Both Miss Schulman and Mr. Rothleder are earnest workers of the Young Folks League of Temple Emanu-El of Borough Park.

Miss Schulman is a niece of Rev. Dr. Samuel Schulman, of Temple Beth-El of Manhattan.

**Brooklyn Hebrew Home for the Aged**

Arrangements are being made for the annual meeting, to be held on January 7, 2 p. m., at the Masonic Temple, at Lafayette avenue. Many prominent speakers will be present. The annual report of the year will be read. There will be no collection and no admission fee.

The annual charity ball takes place this year at the Thirtieth Regiment Armory, Sumner, Putnam and Jefferson avenues, on January 20, 1917. District Attorney Harry E. Lewis is chairman, and will deliver an address. Senator-elect Calder will be present, as will many other prominent men. The proceeds will go toward erecting a wing for infirm and paralytic. The home has now 150 old men and women, but there is not enough room to admit more until hospital cases are moved to the new wing.

**Charitable Societies to Meet.**

The fifth joint annual meeting of the Brooklyn Federation of Jewish Charities and its affiliated societies will be held on Sunday morning, December 17, at 10 o'clock, at the Hebrew Orphan Asylum, Ralph avenue and Pacific streets. The societies are the Brooklyn Federation of Jewish Charities, the Brooklyn Hebrew Orphan Asylum, the Jewish Hospital of Brooklyn, the Training School for Nurses, the Hebrew Educational Society, the United Jewish Aid Societies of Brooklyn, the Young Men's Hebrew Association and the Young Men's and Women's Social Service Auxiliary.

The following will present reports: Louis L. Piruski, Aaron W. Levy, Edward C. Blum, Grover M. Moscovitz, Philip H. Lustig, Alexander H. Geismar, Adolph Bergida and Benjamin H. Namm.

**Wyona Street Temple.**

The Ladies' Auxiliary of the Wyona Street Temple at its last meeting held an election of officers, at which the following ladies were elected: Mrs. William I. Luchow, president; Mrs. L. Eris'er, vice-president; Mrs. R. London, treasurer; Mrs. A. J. Weisfeld, financial secretary; Mrs. M. H. Lack, recording secretary. The Ball Committee of the Wyona Street Temple reported progress. The ball will be held on Sunday evening, February 11, 1917, at Imperial Hall, when it is expected that another \$2,000 will be added to the building fund.

**The Civic Forum.**

Dr. Hastings H. Hart, director of the Department of Child Welfare of the Russell Sage Foundation, will deliver an address on "The Defective Child" in the Assembly Hall of Public School No. 84, Glenmore and Stone avenues, Brooklyn, under the auspices of the Brooklyn Civic Forum, on Sunday evening, December 17, at 8 o'clock. A musical program will precede.

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the lecture. Discussion and questions allowed. The public is cordially invited.

The sixteenth annual theatre party of the Ladies' Hebrew Benevolent Society, held on the 4th inst. at the Majestic, resulted in \$750 being turned into the coffers of the society.

The offering at the Star Theatre next week will be the Monte Carlo Girls, one of the strongest aggregations on the circuit. The entertainment will consist of two musical travesties, "Fun in a Railroad Station" and "A Night at Monte Carlo." The company, which is one of the largest traveling today, is headed by Frank (Rags) Murphy, who is ably assisted by John Hudgins, Arthur Laning, George Leon, Grace Fletcher, Dolly Morrissey, Ollie Brumbray and Pierce Judah. Thursday evening two good wrestling bouts will be staged by George Bothner, and the usual Sunday concerts will be given.

There is a play being presented at the Cohan and Harris Theatre in West Forty-second street and they call it "Captain Kidd, Jr.," a farcical adventure by Rida Johnson Young, and, say, honestly, it is such a good play and you'll have so much fun watching it that you'll want to tell your neighbor all about it. Then your neighbor will go and in turn tell his or her neighbor and in that way an endless chain of praise will be turned loose and before you know it the whole nation will be talking about this wonderful comedy which is sure to fill the Cohan and Harris Theatre with laughter all winter and way into next summer. You see the possibilities, don't you? Well, then, the idea is to go right now and see "Captain Kidd, Jr." You'll love it; you'll love the lovers in it; you'll simply shriek at the funny Cape Cod sheriff, and you'll adore everyone of the quaint characters that people the cast of this, the most unusual comedy New York has seen for a long time.

The Hebrew Alliance has been formed at Memphis, Tenn., under the direction of representatives of all the orthodox institutions of the city. The Alliance will maintain a Talmud Torah, a Sunday school and a teachers' institute.

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MUSIC NOTES.

Mischa Elman will be the soloist at Sunday afternoon's Philharmonic concert. The violinist will play Bruch's Concerto in G Minor. In addition to accompanying Elman's solo, the orchestra will play Gade's Symphony No. 1 in C minor; Liszt's Symphonic Poem, "Les Preludes," and Delibes Ballet Suite, "Sylvia," with Josef Stransky conducting.

The orchestra is now at work rehearsing for the Jubilee Festival, at which it will be assisted by the Mendelssohn Glee Club of New York and the Bach choir of Bethlehem, Pa.

The Philharmonic is also preparing for early production a suite arranged from the Strawinsky ballet, "The Bird of Fire."

A feature of the Flonzaley Quartet's novelty program in Aeolian Hall, Friday evening, December 29, will be Ernest Bloch's quartet in B major, a manuscript dedicated to the Flonzaleys. Mr. Bloch is a Swiss composer, whose lyric drama, "Macbeth," created a sensation when presented at the Opera Comique, Paris, in 1910. His B major quartet is considered a notable addition to chamber music repertory. The first movement develops into an elegy, employing Hebraic themes, whose colorful treatment is followed by a vivace of almost barbaric vigor. In contrast, a nocturnal pastoral, which the author literally composed "in the open," amid the inspiring scenery of his native land, is an effective tribute to nature. The quartet has no set program, but a subtle bond of feeling gives unity to its four movements.

Two sonatas—the Mozart in B flat and the Cesar Franck in A major—will be played by Harold Bauer and Jacques Thibaud at their second joint appearance in Aeolian Hall on Saturday afternoon, December 30. The pianist and the violinist will each play individual numbers as well. Mr. Bauer Schumann's "Tocatta" and "Scenes from Childhood," and Mr. Thibaud Chausson's beautiful "Poeme."

Negotiations are under way for the transfer from the Maud Allan Company, Inc., office to Messrs. Hensel & Jones, of the exclusive management of Leo, Jan and Mischel Cherniavsky, the Russian violinist, pianist and cellist. These artists make their first appearance in Carnegie Hall on the afternoons of January 16 and 23, and on the evening of January 21 in the Sherry's Hotel music course.

The second concert of the New York Chamber Music Society of piano, string and wind instruments will be given at Aeolian Hall on Tuesday evening, January 2. Carolyn Beebe, the director, announces the following program:

Quintet A major.....Mozart  
For clarinet, two violins, viola and violoncello.  
Scherzo-caprice, Op. 14a.....Daniel Gregory Mason  
For piano, flute, oboe, clarinet, French horn, bassoon, two violins, viola and violoncello. MS. First time. Arranged for and dedicated to the New York Chamber Music Society.  
Serenade D major, Op. 77a.....Reger  
For flute, violin and viola.  
Quartet A major, Op. 30.....Chausson  
For piano, violin, viola, violoncello.

George F. Boyle, the young Australian pianist-composer, will give his first New York recital of the season at Aeolian Hall on Tuesday afternoon, January 2. Making his first concert appearance in Sydney, Australia, at the age of seven, Mr. Boyle has toured New Zealand, Australia, England, Germany, Holland and France, both as solo pianist, orchestral soloist and as conductor of the principal European orchestras. Mr. Boyle has also conducted his own compositions with the leading American orchestras. Some of these compositions will be included in the program being arranged for January 2, which promises an interesting afternoon.

Helen Helms, the gifted young violinist, who was "discovered" at one of the extension concerts of the People's Symphony Concerts, will give a recital at Public School Number 62, Hester and Essex streets, on Thursday evening, December 28, at 8.15, for the benefit of the People's Symphony Concerts endowment fund.

The Symphony Society of New York, Walter Damrosch, conductor, will have Josef Hofmann as soloist at its concert at Aeolian Hall Sunday afternoon. Chopin's concerto in E minor for piano with orchestra will be the solo number. Beethoven's Symphony No. 4 in B flat and two of the works of Rimsky-Korsakoff will complete the program.

The Symphony Society of New York, Walter Damrosch conductor, will begin its second subscription series of eight Sunday afternoon concerts at Aeolian Hall on December 31, with Mme. Olga Samaroff as soloist. The second will be January 7, with Alma Gluck in solo. The others are January 21, with Englebert Roentgen; January 28, with Percy Grainger; February 4, with Elena Gerhardt; February 18, with Ossip Gabrilowitsch; February 25, with Ethel Leginska; and March 4, with Mischa Elman. Following the precedent he established, and which has proved popular with concertgoers, Mr. Damrosch will introduce during the series works that have not before been given in these concerts—a number by Percy Grainger, for the first time in America and with the composer at the piano, and several symphonies that have been little used in recent years but which were popular a generation ago.

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Sunday evening, December 17, Max Sanders will give his eighth elite musicale at the Harris Theatre, where he will present Ethel Leginska, pianist; Evelyn Starr, violinist, and May Mukle, cellist, in a program of great variety, which will include the Tchaikowsky trio, played for the first time by these three distinguished artists. Mme. Leginska has made a sensation as a solo pianist, but has not been heard before in this city in ensemble music. This appearance will give her many admirers an opportunity to hear this great artist as an ensemble player. The solo numbers that Mme. Leginska will render are Chopin's prelude in A flat major, the etude, op. 25, No. 11, and Liszt's Campanella, rhapsodie No. 8. Miss Starr will give Beethoven's romance in G major, Præludium et Allegro by Pagnani-Kreisler, and Souvenir de Moscow by Wieniawski. Miss Mukle will play Guitarré by Moszkowski and MacDowell's Nautilus arranged by Miss Mukle. The vocal artist of the evening will be Beatrice Bowman, American soprano.

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**Conditions in Wilna.**

Conditions in Wilna are in a deplorable state, and our co-religionists are having a particularly hard time of it, according to a woman recently arrived from the Lithuanian center. She says the merchants have no goods to sell and the mechanics no work to do. The only work—which does not suffice for all who need work—is on the road. The Germans are doing wonders in improving the groundless muddy roads of Russia. There you can see men who once were merchants, Schochets, Hebrew teachers, or people spending their whole time in the Beth Hamidrash, grey-bearded men, digging, wheeling rocks and doing other work on the roads. Very prominent among them are former Heder teachers. They usually are underfed and sickly, and therefore were not drafted into the army. Now private pupils cannot be had. People, once prosperous, send their children to the free Talmud Torah schools. There the children get at least once a day a plate of soup and a piece of bread. The parents are happy that at least the children shall have once a day something like a meal. The only people who have something to eat are women whose husbands are living in America. They receive money fairly regularly through the German offices, and they are considered the happiest mortals in town. A peculiar calling existed once in Wilna. There were people whose business it was to invite the guests for weddings and similar family dinners. In Yiddish they are called *Beters*. Now there are no weddings and no one would give a dinner on the occasion of a circumcision. In the exceptional cases when there is a wedding nobody is invited. Even the herring and bread which the poorest of the poor used to serve on such an occasion demand prohibitive prices. The only weddings are those of crippled soldiers who were left behind in Wilna when the city was evacuated by the Russian troops. Here and there such a soldier who was meantime discharged from the hospital, and lost a leg or an arm or is blind, will marry his former sweetheart. One great event of this kind occurred. A young girl of a family who was once very rich married her intended, who left the hospital as an invalid. This wedding was celebrated in the old style, with music, dance and dinner. The few people fortunate enough to be invited had once something to eat and enjoyed a dance. This wedding will remain a happy memory, like a distant dream, until the end of the war. A peculiar and terrible time reigns now in Wilna. The bakers have no bread. Every one of them had to register at the headquarters of the military administration, where they can obtain flour. The bread that they bake they have to bring to the commandery. For his work the baker receives the bread which he needs for his family, but the supply of flour is not sufficient. Thus even the bakers are starving, just like the tailors, the carpenters and the numerous other mechanics. Even if every inhabitant of Wilna should have money enough, he would have to buy candy instead of bread. In summer these privations are easier to bear. People need no warm clothes, no fuel, and the desire to eat is not as strong as it is in winter. Last winter some people still had their savings to fall back on, and their vitality was not so low. This winter people are prepared for the worst. When they think of what is coming, they tremble.

**The United Synagogue.**

The Executive Council of the United Synagogue of America held its first meeting of the season at the Jewish Theological Seminary Building, 531 West 123d street, New York, on Sunday, November 26, 1916. Present: Dr. Cyrus Adler, in the chair; Professors Alexander Marx, Louis Ginzberg, Mordecai M. Kaplan, Rabbis Jacob Kohn, Charles I. Hoffman, Julius Greenstone, Max D. Klein, Messrs. Meyer Goodfriend, Samuel Wacht, S. C. Lampport and Michael Salt.

The following officers were elected for the ensuing year: Vice-president, Professors Louis Ginzberg, Mordecai M. Kaplan, Drs. Charles E. H. Kauvar and Elias

L. Solomon; treasurer, Mr. Meyer Goodfriend (re-elected); recording secretary, Rabbi Jacob Kohn (re-elected); corresponding secretary, Rabbi Charles I. Hoffman (re-elected). Dr. Cyrus Adler was elected president at the annual convention held July, 1916.

It was decided to secure the services of a supervising director or directors to visit and develop such districts as suggest themselves as good fields for propaganda work. An organization of districts was planned.

The president was authorized to appoint a committee of seven to consider the advisability of forming an authoritative council under the supervision of the United Synagogue for the interpretation of Jewish law. This committee is to consist of five professional men—rabbis and professors—and two laymen.

The following synagogues were newly admitted as members: Congregation Tree of Life, Pittsburgh; Congregation Derech Emenah, Arverne; Congregation B'nai Emenah, St. Louis; Congregation Shevet Achim, New Haven; Congregation Ahawath Chesed, Trenton, and Congregation Beth Shalom, Kansas City.

Dr. Elias L. Solomon, chairman of the Committee on Religious Observance, reported progress in the work of compiling the directory of kosher restaurants throughout the United States. Thus far seventy restaurants have been located in forty cities, representing twenty-two States. The list is being greatly enlarged, and it is expected will be published in the near future. The chairman of the committee has accepted an invitation to participate in the Interdenominational Conference on the Sabbath Question, called by the Sabbath Association of New York city.

The Committee on Education reported that Rabbi Eugene Kohn's "Manual for Teachers" was ready for publication by the United Synagogue, and a sufficient sum was appropriated for that purpose.

Rabbi Samuel M. Cohen, of Kansas City, has organized a Bureau of Education in that city, in co-operation with the Teachers' Institute of the Jewish Theological Seminary.

**God and Gods.**

The greatest danger to the Jew does not come from the outside world. The Jew has survived the great, powerful empires that sought with their might to crush and to destroy him. Despite their power they passed away, because they were building on a lie. Might is not the greatest thing in the world. Right is a greater thing. Their divinities proved frail reeds. The soul of their civilization was false. The Jews have survived every kind of persecution. They are strong enough to triumph over every kind of prejudice. The real danger comes to them from within. That danger consists in the abdication of Israel's fidelity to the covenant made by God with the Jewish soul. The most subtle destroyers of Israel are not its open enemies, but those who would say that its destiny differs from that of no other nation; that it is only a race, or a tribe, or a people or a nation like others. No! Israel is not called upon in the world to live and endure for itself. By all the laws of nature and history he would have been destroyed long ago if that were the case. Israel is called upon to be the hero, the servant, the martyr in the everlasting battle between God and gods. The servant of God must endure. He need not cry out aloud nor lift his voice nor seek unduly to hasten the victory. But he must steadfastly give testimony. That he must do fearlessly in the whole world, demanding the right to live in the midst of all nations. He must give an example of loyalty to the God to whom he witnesses. This is a much more difficult thing than to generate temporary enthusiasms for political national movements on behalf of the Jew. This is a higher ideal than even the resurrection of a little State in Palestine. He must live his faith in the midst of the non-Jewish world, thus proving that not the visible and the local and the tribal deity, nor the exemplification of God in material nature, nor the incarnation of Him in man, is the God that will satisfy permanently the human soul. Humanity will truly worship, humanity will be truly united when, greater than any nation and greater than any man, will be God and His Law, governing all men and all nations. Then racial hatreds will cease, national exclusiveness will be at an end, supermen will no longer be adored, humanity will be governed by justice and love. The spirit that has been wooing the human soul will at last have won it. God will be acknowledged in all hearts. Then the world will have room for the Jew and the Jew will have at last achieved the only victory for which he is hoping—the coming of the time when men with one accord shall recognize that "Adonoi, He is God!"—Rev. Dr. Samuel Schulman.

**Jews of Wallachia.**

We are told by Roumanian historians that there were Jews in Wallachia a considerable length of time before the coming of the hordes of Roman convicts sent by Emperor Trajan to populate the fertile country of the Dacians. This was done because he had desolated the country after a bloody conquest. Today Germany, to make up for the terrible loss of manhood the Allies have wrought upon her, is going one step further, and deporting Belgians and Jews from Poland to Deutschland. A number of Jews followed the Roman army as purveyors and interpreters, and settled there. And so we read that the Roman Emperor, in a decree dated 397, granted protection to the Jews of Dacia and their synagogues. In the eighth century an army of Jews—Chazars—entered Moldavia and Wallachia and united with the resident Jews, and for a number of years the Jewish religion reigned supreme in the country. The history of Jews in Wallachia has been one long terrible and tragic history of

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into my house one evening, announcing his getting of another job, the payment for which would supersede that of the first one. This time it was Yosil, my next-door neighbor, a rival in business and my bitter enemy, wanted Shmendrik to smash all the windows in my store, house and basement, never leaving a pane intact or a piece of glass in the place.

What can one do when a countryman is without means of a livelihood? I had to consent, there being a double case of charity—Shmendrik is number one and the poor glazier is number two. Let them earn some coin any how, though at my own expense and inconvenience.

The time passes, while my countryman spent the last copper out of his recent gain. At the eleventh hour, however, he was given a job, the duties of which being the administering of a terrible beating, hip and thigh. And imagine who was the one to be that scapegoat? Why, your humble servant, my gracious self! Well, there could be no dodging or escaping. Shmendrik was hard up for money, and his countryman had to take the alternative, the distasteful medicine, the bitter pills. I got the fogging and Shmendrik pocketed a bunch of coin.

There was quietude for some time, as if the earth had swallowed both my countryman and his pile of money, hoping against hope that the last experiences, terrible as they were, had changed Shmendrik so as to take any place without resorting to his countryman any more. I, it appears, miscalculated Shmendrik and his ideas. He never wanted anything but annoying continually his good-natured countryman. And Shmendrik came back with another proposition: Treitel, the local poet, is in love with my daughter Guttle, and wants my consent to the marriage. The countryman, turning matchmaker, would be compensated by both the poet, the prospective groom, and myself, the father of the promising bride.

I could stand it no longer. Taking my walking stick, I drove Shmendrik away. Not that I had anything against Treitel; no, the reverse is the case. My Guttle is thirty years old, and I would see her marry any one, poet or no poet. I banished Shmendrik from the house, thinking that he would induce the loving poet to appear at the window the following night and have my Guttle elope with him, saving thus the dowry. Shmendrik never came back any more.

NACHMAN HELLER.

The Real Russian section under Deputy Professor Levashev, while opposed to the resolution carried at a Real Russian Conference agreeing to the possibility of granting equal rights to the Jews, has decided not to oppose the abolition of the Pale, on condition that the restrictions against Jews in occupying State posts and responsible positions in joint stock companies, as well as the prohibition of obtaining immovable property, be maintained. It is considered likely that the leader of this large Real Russian section will make a statement in the Duma that that effect.

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# CHILDREN'S PAGE

## THE SEVENTH GENERATION.

Dear Children:

Rashi is now proceeding to explain how the Holy One, blessed be He, kept his promise that Cain's life would be spared for seven generations—and then Abel's blood would be avenged; incidentally we are also told how civilization began with the building of the first city by Cain—the first murderer—an ominous beginning indeed; the control of child-birth by Lemech, the invention of music for purposes of idolatry by Jubal, and the establishment of the first munition factory by Tubal Cain, and there you have civilization in all its modern beauty complete. "And Lemech took unto himself two wives," this was the custom of the generation of the flood, says Rashi "in accordance with the Medrash," to take two wives, one to bear children and one to be the husband's favorite. The latter was given a "cup of sterility" to drink, a certain beverage that made the woman barren. She was decked in all her bridal attire, fed on the most delicious viands, while her companion was treated with contumely and suffered to languish neglected and mournful as a widow. Adah was the name of the child-bearing wife, for "Adah" means "turned away," while the favorite wife was called "Zillah," which means "in her shadow," to indicate that she was her husband's constant and favorite companion. Adah had two sons, Jabal, the father of such as dwell in tents and have cattle, the first to feed his flocks in the great plains where he pitched his tent a month in one place and a month in the other place. When there was no more pasture left in that place he pitched his tent in another place and the Medrash tells us he set up tents for the worship of idols while his brother Jubal, the father of music, played the harp and guitar in the worship of idols. Despite the cup of sterility that she drank Zillah still had a son—Tubal Cain. "Tubal" he added spice—"Cain"—to the trade of Cain, for he was an artificer in every article of copper and iron. He manufactured weapons for murderers, and the name of his sister was "Naamah," meaning amiable, for she was a very amiable and virtuous woman, and she became the wife of Noah. "And Lemech said to his wives hear my voice." The reason he pleaded with them was because they separated from him since he had killed Cain and his son Tubal Cain, for Lemech was blind and his son Tubal Cain led him in the forest where they went hunting. Tubal Cain saw Cain at a distance and took him for a wild animal and he told his father to shoot at him with his bow and arrow. The latter obeyed and thus Cain was killed. When Lemech learned that he had killed his great grandfather, in sorrow, he clasped his hands together in a violent manner, thus killing his son, who happened to be between his hands. "Hearken unto my speech," he pleaded to them, that they should return to his hearth and home, "for I have slain a man to my own wounding—did I deliberately slay the man? and a young man to my hurt—did I

mean to slay him?" If Cain who committed murder deliberately shall be avenged seven-fold, truly Lemech who slew unintentionally seventy and seven-fold. "And Adam knew his wife again." Lemech went to Adam, the first man, and complained against his wives, and when Adam rebuked them for their actions they retorted, "Better set your own house in order before rebuking us; did you not separate from your wife ever since death was decreed through you one hundred and thirty years ago?" Instantly Adam knew his wife again—"ode"—still more. His love for his wife became now stronger than ever before. Before he loved her only when he saw her, but now he loved her even when he did not see her. "And Adam lived a hundred and thirty years" (till then he separated from his wife) "he begat a son in his likeness after his image and called his name Sheth." Generation followed generation and Enoch was born. Enoch was a very good and pious man. "But," says Rashi, in accordance with the Medrash, "he was fickle minded and in danger of being misled by the wicked people of his generation to become wicked himself, therefore the Lord took him away from the world before he had lived his allotted number of years." And Lemech lived a hundred and eighty-two years and begat a son, "Bain," meaning also "Binion"—Building—for the son was Noah, he from whom the world was rebuilt.

### CHANUKAH POEMS.

#### CHANUKAH GLORY.

Not in war craft have we vied,  
Not in glory do we pride,  
But in loyalty and faith  
Unto all that Heaven saith.  
Not the battle valor—no,  
Not the triumph o'er the foe  
Not the scythings of the sword  
Do we celebrate and tell  
While we sigh for all who fell—  
But the triumph of the Lord.  
But that freedom, faith and light,  
Found an arm of noble might,  
Where Isaiah trod.  
Not Napoleon's strategy,  
Glory we in Maccabee,  
But because his victory  
Was a thought of God!

#### THE LEGENDARY LIGHTS.

Lo, the legendary light,  
Gleaming goldenly in night  
Like the stars above.  
Beautiful, like lights in dream,  
Eight, the taper-flames that stream  
All one glory and one love.

In our Temple, magical—  
Memories, now tragical—  
Holy hero-hearts aflame  
With a glory more than fame;  
There where a shrine is every sod,  
Every grave, God's golden ore,  
With a psalm whose rhyme is God,  
Lit these lamps of yore.

Ah, so long it seems,  
Let the heart still dream—  
Lo, like legends lovely,  
Flames of faith of fairylands free,  
Shadows, sorrows from you flee.  
Miracles you beam—  
When your dreamland ray we see,  
Every hand's a Maccabee,  
Every heart an altar, shrine,  
Every mind a lamp divine,  
Every thought a dream.  
In the sky like ensigns stream,  
On the breeze, our hopes that flood,  
Burning battle hymns, our blood,  
Lion-like, Joshua is our soul,  
Bending heavens to its goal,  
All in sacrifice would vie  
For their people, live or die,  
Gladly, like a child at play.

Lights, you are a living dream,  
Faith and bravery you beam,  
Youth and dawn and May,  
Would your beam were more than  
dream,  
Would the light and love you stream,  
Stirred us, spurred us, aye!

Faded memories of flame,  
Till the beast in man we tame  
Tyrants bow to truth, again,  
Brands and bullets yield to brain,  
Guns to God, and shells to soul,  
Hounds to hearts resign the role,  
Pillared lights of liberty,  
In your fairy flames, we'll see  
Faith's and freedom's Phoenix-might,  
The Omnipotence of Right.

ALTER ABELSON.

## PILLARS OF THE CABALLA.

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Progress is accomplished by the march of leaders whose pace is measured and steady—a steadiness that has its grounds in assurance, scripturally designated as faith. Such faith, such steadiness, such assurance marked the life of Abraham Berukim, the cabalist. He was born the very year that Guicciardini, the de-stable representative and exponent of Italy's clerical cruelty and avarice, died. To be explicit, this was in 1540.

Few cabalists were more pious, more earnest or more far-seeing than Berukim. His title of "Berukim" (the sayer of benedictions) was derived from the fact that he, throughout his useful life, unceasingly urged that Jews should not desecrate the Sabbath. And there is more in this pathetic admonition than is superficially apparent.

If the egotistical leaders of reformed Judaism had heeded the plea of such sages in Israel as Berukim there would not now be the chasm of divided opinion regarding the Sabbath. Already the divergent shades of opinion among Jews stand out of sympathy with each other. Slowly this difference of opinion is becoming a situation full of menace for the party on the wrong side of the argument. Very loudly the reformers are crying of the need of modifying the Law. Vehemently they voice theoretic claims of the necessity for progressing with the times. Frantically and dramatically they assert the putative need of modernizing and re-interpreting the Law. These folk of many words and little sense are wrong. Reforming Judaism gives entry to the insidious influences of destruction and obliteration. History proves these to be: "reformers" and self-appointed "leaders" of progress in Israel in every year to roll since the Patriarchs. Luckily there has been a never-stinted flood of Berukims.

Berukim addressed his contemporaries substantially as follows: "Men, all the powers that you possess are expressive of a purpose on the part of Him by whom those powers were bestowed. Efficiency of whatever kind is a divine summons to us to exercise that efficiency. It is a silent call of the Almighty beckoning us to action. Our religion is more a fiction than it is a fact unless in all matters of life, its purposes and activities, we make close joints with divine intention as expounded in the Pentateuch."

Thus this obscure Jewish genius, with all the originality, sincerity and sagacity of a Socrates, preached his vision of the Sabbath substantially in these words: "The fourth commandment compiles a double set of obligations. One set occupies itself with abstinence from labor on the Sabbath, the other with its prosecution the other six days. These two meet, respectively, the dual necessity of man's nature and social condition. If the Lord was interested enough in work to have Moses put it into the Decalogue, it is evident that it thereby becomes an economic question of the very highest importance. Undoubtedly work is a large part of God's idea of human life. The Decalogue, and everything else in Scripture of a statutory character, is issued in our interest."

Wisdom, Berukim! Experience, work, study, thought and prayer—all these clarified his mind on the subject of holding fast to the Law. Always and constantly his powerful influence was exerted against any attempt to modify traditional Judaism. Loyalty unswerving to the Law was his watchword.

Berukim regarded labor as a divine institution, and definitely withdrawn, therefore, from the region where people are left free to act according to their shallow preferences and whims. So that, if one is able to work, it is no more optional with him to work or not to work than it is optional with him to steal or not to steal, to murder or not to murder. Berukim, contrary to the prevailing opinion in Christendom's idle aristocratic circles, considered leisure as an object in life prohibited by the fourth commandment.

"This commandment communicates to work the quality of dignity. In that way the secularity of work is transformed into the sanctity of work," writes Abraham Berukim. No wonder the wealthy Jews of Amsterdam combined in 1663 and published this rare scholar's beautiful cabalistic dissertations on the Sabbath, together with his "Kizzur Menorah ha-Maor." When Berukim viewed labor with prophetic vision, and by his beautiful definition of it tried to have it honored and appreciated in its ultimate significance and grandeur he performed a service both great and timely, not only for the ghetto dwellers of his day, but also for all humanity.

Ah, if today the world's sophisticated captains of industry would accept Berukim's ideas of the dignity and sanctity of labor! If those porcine people of pride, power and pedestals could also think instead of merely count! No hard-hearted Pharaoh of old was crueller or more arrogant to his dusky slaves than is the modern multi-millionaire in his Mephistophelean dealings with his helpless serfs of wage. And the result? Strikes and riots. Yes, and the invariable criminal climax—Federal soldiery, the bayonet and bullet. Forsooth! Ruskin was right when he described the average rich man as deficient in every sense except a money sense.

And the fendish implacability of these folk of folly toward organized labor! Workingmen are condemned to low wage, idleness and starvation, while the consumer is searched and re-searched for his final dime. The buyer is thrall to the seller. In the raving madness of this money-rush, honor, conscience, justness, wisdom—all are trodden under foot. Mammon's men go on and on; they heard on

\*See Jewish Encyclopaedia.

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one million! five millions! ten millions! fifty millions! one hundred millions! two hundred millions! aye, three hundred millions! And still they crowd lazily forward! There is no frontier to their voracity, no principle in their heart. Verily, there is an insanity of avarice! It is insanity, as much as that which yells in any padded cell tonight.

All this I am particularizing for two reasons: The first is to point out Judaism's superiority over Christianity; for Mosaic law rigidly safeguarded the many against oppression by the few. And Pauperism, the specter of Christianity, never haunted the ancient land of our forefathers. The second reason for penning the preceding paragraph is to show the violent contrast between men's economics and the Creator's economics. Also, we gain some idea of the beautiful and eminently practical characteristics which caballa develops in its worthy disciples. For I find that, though Berukim hadn't read much political economy, he had, like that modern seer, Henry Ford, grasped essentials and approached the labor question from the moral side.

Berukim's highest claim to rank among the pillars of the caballa is his masterpiece, entitled "Revealer of Mysteries." This deep and lucid book is written on the difficult and fascinating theme of the transmigration of souls. To understand it fully the student of mystic lore should have the patience and enthusiasm of a Talmud-delving Buxtorff; also a comprehensive knowledge of Gematria, \*Zirui and \*Notarikon is absolutely essential. To explain these systems here would be as inappropriate as expaining Edmund Gunter's table of logarithmic sines and tangents for every degree and minute of the quadrant.

Berukim's other learned and inspired book, "On Creation," undoubtedly had considerable influence on the mystic development of his century. According to Azulai, Berukim, just before he died, actually saw the "Shekinah," or "God's Glorious Presence," at the temple's wall of wailing in Jerusalem. In his day Berukim did much to help the individual Jew to get hold of the big realities of our holy faith. Jewish manhood and womanhood the world over can gain much through this cabalist's books, which treat the human soul as the one grand point of centrality, the point out from which alone authoritative influences are to be issued, and at which, alone and exclusively, true man lives and is at home.

### Jews as School Officers.

In almost every city of the Union, Jews are prominent in the management of the public schools. They are of a class of men who are willing to serve the community as members of the school boards without pay, but who would not be candidates for any salaried political office. This is especially the case in smaller towns where it frequently happens that a Jew is practically the dictator in educational matters. It is pleasant to know that the Jewish School Trustees have everywhere made good, and almost without exception have been re-elected as long as they were willing to serve. Education was always most highly esteemed among the Jews, almost made a fetish, hence their zeal to advance.—*American Israelite.*

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

Dated, New York, the 8th day of December, 1918.

AARON COLEMAN, JACOB COLEMAN, NATHAN COLEMAN, Executors.  
MYERS & SHERWIN, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

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LIVINGSTON, MEYER W.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their attorneys' office, Dittenhoefer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

Dated, New York, August 4th, 1916.

AUGUSTA LIVINGSTON, SAMUEL H. HARRIS, Executors.  
DITTENHOEFER, FISHEL & KNOX, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

LEHMAIER, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hollander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of March, next.

JOHN TROUNSTINE, LOUIS A. LEHMAIER, JAMES M. LEHMAIER, Executors.  
HOLLANDER & BERNHEIMER, Attorneys for Executors, 44 Wall Street, Manhattan, New York City.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

Dated, New York, the 6th day of September, 1918.

MATHILDE LAUCHHEIMER, Administratrix.  
MENKEN BROTHERS, Attorneys for Administratrix, 87, Nassau Street, New York City.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917.

Dated, New York, the 21st day of November, 1916. HANNAH EHRENREICH, JACOB LEWEN-GOOD, ARTHUR HAAS, EDWIN M. EHRENREICH, Executors.

ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of R. H. Switzer, their attorney, and their place of transacting business, Nos. 52-53 Park Row, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1916. DANIEL ROSENTHAL, ELLI BLUMENTHAL, Executors.

R. H. SWITZER, Attorney for Executors, Nos. 53 Park Row, New York City.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May, next.

Dated, New York, the 25th day of October, 1916. LOUIS J. VORHAUS, SOLLIS COHEN, Executors.

WILLIAM GROSSMAN, Attorney for Executors, 115 Broadway, New York City.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 9th, No. 115 Broadway, in the City of New York, on or before the 11th day of May, next.

Dated, New York, the 1st day of November, 1916. FREDERICK WACHTEL, JOSEPH KAUFMANN, Executors.

EDWARD KAUFMANN, ESQ., Attorney for Executors, 115 Broadway, N. Y. City.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 9th, No. 115 Broadway, in the City of New York, on or before the 19th day of May, next.

Dated, New York, the 2d day of November, 1916. MARIE C. HEINE, HARRY H. HOLBERT and LAWRENCE B. COHEN, Administrators with the will annexed.

SAMUEL C. COHEN, Attorney for Administrators, c. t. a., 64 Wall street, New York City.

SOLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Solinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Solinger & Solinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1917, next.

Dated, New York the 8th day of November, 1916. BIRDIE SOLINGER, Executrix; WALTER B. SOLINGER, Executor.

JULIUS J. FRANK, Attorney for Executors, 179 Broadway, New York City.

FALKENAU, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 21st day of May, next.

Dated, New York the 10th day of November, 1916. SIDFRIED SCHIMMEL, CHARLES S. LYONS, Executors.

ELKUS, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorney, Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of May, 1917.

Dated, New York, the 16th day of November, 1916. FLORENCE J. MAYER, Executrix.

EDWARD A. ALEXANDER, Attorney for Executrix, No. 165 Broadway, Borough of Manhattan, New York City.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Hays, Kaufmann & Lindheim, No. 60 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June, next.

Dated, New York, November 17, 1916. THEODOR LADENBURGER, Administrator.

HAYS, KAUFMANN & LINDHEIM, Attorneys for Administrator, 60 Wall Street, City of New York.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, next.

Dated, New York, the sixth day of September, 1916. BERNARD FRANK, SIMON N. MIDDLE, Executors.

AUERBACH, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of March, next.

Dated, New York, the 25th day of August, 1916. PAULINE AUERBACH, IRVIN H. AUERBACH, HARRY HEILBRUN, Executors.

HAYS, HERSHFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Messrs. Kurzman, Frankenhelmer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May, next.

Dated, New York, the 27th day of October, 1916. ROSA GOODKIND, MARTIN H. GOODKIND, Executors.

KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Rose & Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April, next.

Dated, New York, the 5th day of October, 1916. WILLIAM R. ROSE, ABRAHAM ROTH-SCHILD, Executors.

ROSE & PASKUS, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

OETTINGER, SAMUEL JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Joseph Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Morris Blau, 154 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 10th day of November, 1916. BERNARD J. OETTINGER, MARY SPRINGER, PHILIP JOSEPH OETTINGER, Executors.

MORRIS BLAU, Attorney for Executors, 154 Nassau Street, Manhattan, New York City.

TOPLITZ, EMMA IDA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Ida Topf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldman, Heide & Unger, No. 123 Broadway, in the City of New York, on or before the 26th day of January, next.

Dated, New York, the 10th day of July, 1916. BETTY M. HILBRON, Executrix; SAMSON L. TOPLITZ, Executor.

GOLDMAN, HEIDE & UNGER, Attorneys for Executors, 123 Broadway, New York City.

HOCHSCHILD, TILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March, next.

Dated, New York, the 7th day of September, 1916. BERTHOLD HOCHSCHILD, Administrator.

BLUMENTHAL & LEVY, Attorneys for Administrator, No. 233 Broadway, Borough of Manhattan, New York City.

ECKSTEIN, SIMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its principal place of transacting business, No. 22 William street, in the Borough of Manhattan, City of New York, on or before the 13th day of January, next.

Dated, New York, the 24th day of June, 1916. THE FARMERS' LOAN & TRUST COMPANY, Executor.

GELLER, ROLSTON & HORAN, Attorneys for Executor, 22 Exchange Place, New York N. Y.

KATZ, LAVINIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lavinia Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Ginsburg, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of April, next.

Dated, New York, the 16th day of October, 1916. ALMA NEWBURGER, IRENE STRAUSS, Executrices.

GOLDSMITH, WALTER D.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

Dated, New York, the 6th day of December, 1916. ROSIE GOLDSMITH, Administratrix.

JACOB MARAN, Attorney for Administratrix, 132 Nassau Street, New York City.

WEINER, JACOB K.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June, next.

Dated, New York, the 7th day of December, 1916. REBECCA WEINER, Administratrix.

ARNOLD LICHTIG, Attorney for Administratrix, 141 Broadway, New York City.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isador L. Mossler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Victor Deutsch, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

Dated, New York, the 21st day of September, 1916. JESSE J. MOSSLER, Executor.

VICTOR DEUTSCH, Attorney for Executor, 63 Park Row, New York City.

KAHN, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hirsch, Scheurman & Limburg, at the office of Hirsch, Scheurman & Limburg, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of December, next.

Dated, New York, the 8th day of June, 1916. FLA KAHN, Executrix.

HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Executrix, 123 Broadway, Manhattan, New York City.

ROSENTHAL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Philip Wolinsky, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of December, next.

Dated, New York, the 12th day of June, 1916. ISSAK KRESCHES, CHARLES PERMAN, LEID ROSENZWEIG, Executors.

PHILIP WOLINSKY, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

SALOMON, LOUIS A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman, Frankenhelmer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 7th day of August, 1916. CHARLES SALOMON, GUSTAV SALOMON, Executors.

KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SAPHIR, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Saphir, also known as Sam Saffron, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of his attorney, Alice Serber Petluck, No. 55 Delancey street, in the City of New York, on or before the 8th day of January, next.

Dated, New York, the 26th day of June, 1916. MORRIS SAFFON, executor.

ALICE SERBER PETLUCK, Attorney for Executor, 55 Delancey street, New York City.

NAFTAL, MORITZ.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, next.

Dated, New York, the 2d day of December, 1916. HENRY NAFTAL, MICHAEL NAFTAL, Executors.

WILLIAM C. RITTENBERG, Attorney for Executors, 233 Broadway, New York City.

WEGLEIN, DAVID C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 15th day of June, next.

Dated, New York, November 27, 1916. EDWARD FROWENFELD, Executor.

THOMAS & FRIEDMAN, Attorneys for Executor, 2 Rector street, New York City.

MARKS, HARRY A.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June, next.

Dated, New York, the 27th day of November, 1916. SELMA FROBLICH MARKS, Executrix.

COHEN BROTHERS, Attorneys for Executrix, No. 64 Wall Street, Borough of Manhattan, City of New York, N. Y.

STEINHARDT, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Alexander Karlin, No. 111 Broadway, New York City, on or before the 1st day of July, next.

Dated, New York, December 6, 1916. CARRIE STEINHARDT, EUGENE S. BENJAMIN, JULIUS GOLDMAN, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, New York City.

ISKOWITZ, HENRI.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of their attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

Dated, New York, the 6th day of December, 1916. HELEN ISKOWITZ, Administratrix.

STRAUSS, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March, next.

Dated, New York the 28th day of September, 1916. BERTHOLD LEVI, Executor.

WISE & SELIGSBERG, Attorneys for Executor, 15 William street, Manhattan, New York City.

HEINE, DAVID R.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard H. Levy, No. 2 Rector Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1916. JULIUS LOEWENSTEIN, Executor.

BERNHARD H. LEVY, Attorney for Executor, No. 2 Rector Street, New York, N. Y.

WESLOSKY, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weslosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Colby & Brown, No. 23 Nassau Street, in the City of New York, on or before the 17th day of January, next.

Dated, New York, the 5th day of July, 1916. JUDIA WESLOSKY, Administratrix.

COLBY & BROWN, Attorneys for Administratrix, 23 Nassau Street, New York City.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1917.

Dated, New York, the 8th day of November, 1916. SARAH PURSCH, Administratrix, c. t. a.

EMANUEL JACOBUS, Attorney for Administratrix, c. t. a., 74 Broadway, Borough of Manhattan, New York City.

LEWIS, MORRIS L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 149 Broadway, in the City of New York, on or before the 5th day of February, next.

Dated, New York, the 10th day of August, 1916. BECK LEWIS, Administratrix.

POWERS & KAPLAN, Attorneys for Administratrix, 149 Broadway, Manhattan Borough, New York City.

MAYER, ALEXANDER I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander I. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Myers & Goldsmith, at their place of transacting business, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 14th day of July, 1916.

MOLLIE NATHAN, Administratrix.

MYERS & GOLDSMITH, Attorneys for Administratrix, 100 Broadway, New York City.

PFLEIFER, RACHEL HEYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman Pfeiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Oscar Lewenstein, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 2d day of January, 1917.

Dated, New York, the 23d day of June, 1916. SAMUEL HEYMAN, MAX STERN, SIGMUND LEWENSTEIN, Executors.

OSCAR LEWENSTEIN, Attorney for Executors, 31 Liberty Street, Borough of Manhattan, New York City.

KAHN, HILDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hilda Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 74 Broadway, in the City of New York, on or before the 24th day of December, next.

Dated, New York, the 17th day of June, 1916. LEO J. KAHN, SAMUEL KAHN, Executors.

EMANUEL JACOBUS, Attorney for Executors, 74 Broadway, New York City.

MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of his attorneys, his place of transacting business, at the office of Oscar Lewenstein, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1917, next.

Dated, New York, November 2, 1916. JULIAN T. MAYER, Administrator.

FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York City.

MORRIS, ESTHER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1916. LUDOLPH H. ABRAHAM, CHARLES SIDENBERG, Executors.

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KATZ, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Louis Gans, her place of transacting business, No. 19 Cedar Street, in the City of New York, on or before the 26th day of December, next.

Dated, New York, the 16th day of June, 1916. SADIE KATZ, Executrix.

LOUIS GANS, Attorney for Executrix, 19 Cedar Street, New York City.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Elisman, Levy, Corn & Lewine, No. 135 Broadway, in the City of New York, on or before the first day of June, next.

Dated, New York the 8th day of November, 1916. HENRY H. KAUFMAN, ALBERT M. HERSCH, Executors.

EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

Dated, New York, the 19th day of September, 1916. OLARENCE R. WALTER, MORITZ WALTER, ISAAC N. WALTER, MOSES HELLER, Executors.

HENRY WALTER, Attorney for Executors, 100 Broadway, New York City.

BOROSCHEK, WOLF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 15th day of September, 1916. HENRY BOROSCHEK, HENRIETTA BOROSCHEK and LEOPOLD BOROSCHEK, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

KERN, ADOLPH.—In pursuance of an order

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