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# S U C C O T H

By Halitvack



Succoth was the richest Yomtov in Pavonda. It was characterized by two specific functions, the Succah and the Esrog.

It is of no use talking of Succoth here. What is the use of Succoth without a Succah? And as to the Esrog, why, it is the other extreme here. It is a famine in one and a feast in the other. Of Succahs there are few here, almost none, excepting the congregational Succah in the backyard of the Synagogue. And the Esrog, that is too cheap a commodity in the market here. A man buys his Esrog and Lulav off a pushcart and he has it all to himself. The joy of possession is insignificant, according to the ease with which it is obtained, and the joy of sharing it is entirely absent. Pity the poor rich. There are joys in poverty unknown to them, undreamed of by them.

In Pavonda Zundel the Shames went on saving kopeck by kopeck all the summer for the consignment of Esrogim and Lulavim from Telsh. The day after Yom Kippur he girdled his loins and turned up the tails of his coat and walked the twenty versts to Telsh to fetch his box of Esrogim. He came back direct to Rabbi Azriel, to let his reverence take the pick of the lot for himself and co-partners. For, don't you see, it would have been entirely beyond the means of Rabbi Azriel to have an Esrog all for himself. There were five or six others of the finest Baaleibatim, to join him, each contributing his share of the cost. There were rich men from time to time in Pavonda, some very rich, and yet in its annals you will not find a single instance where an Esrog was the sole possession of any given one Baalbos. It would have been a luxury unheard of. Many a poor devil made his living for half of the coming winter by carrying the Esrog among the families of those having proprietary part in it. It was kept in silky flax in the finest silver sugar box to be ob-

tained from amongst the partners. The Esrog showed signs of service after two or three days. It had grown blacker and blacker with

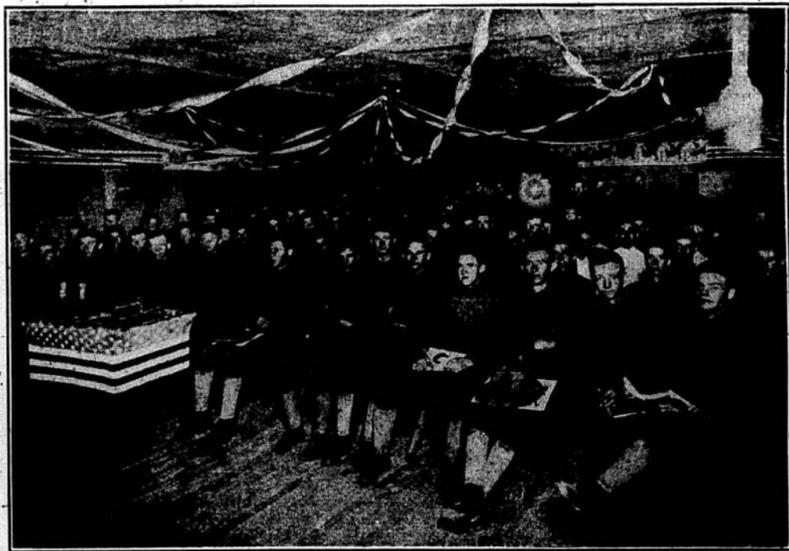
It does not speak well for the condition of the hands availing themselves of the Mitzvah, but it is eloquent of their piety.

them was needed. Pine needles to cover the Succah with were to be had for nothing, if you were not lazy enough to go to the wood of

permanently fixed in their homes when they owned them. A room was built especially for the Succah. All the year round it was a room like other rooms. And when Succoth came all they had to do was to raise that part of the roof over it, which was made to swing on iron pivots, and let it stand perpendicularly. Then the ceiling was taken away, and the pine needles put in its place. Of course, you could count such Succahs on the fingers of your hand, both, for certain, but blessed were those that had it. They could sit in their Succah even when it rained. They had only to let the roof sliding back in its place. It was not a Succah in the full sense of the Din, of course, but it was a fine remembrance. It kept your mind on it. It did not let you forget that it was Succoth.

It was inspiring to stand on the street in Pavonda on Succoth night and hear the sounds of Kiddush from all directions, each in its own voice, with its own individual tone inflections. Then you heard the rattling of spoons, knives and forks. That was not nearly so inspiring. But then again you came to the sound of Benschen. Still it was far from inspiring. There is always a certain melancholy, sleepy drone in the intonation of the Benschen. There is nothing in it of either the solemnity or joyousness of the Kiddush. Say what you will, but men are better men when their stomachs are less filled.

A saddening function was the removing of the Succah the day after Simchas Torah. It was the winding up of everything. After such a series of grand displays, Rosh Hashanah, Yom Kippur, Succoth and Simchas Torah there was nothing more till Passover, a round six months, and people had to settle down to the prosaic every day life, with the rigors of winter in prospect. And, by the same token, you always had to handle the wet boards when you took down the Succah. It always rained that day. The heavens were sad.



### SERVICES FOR SOLDIERS ON THE BORDER.

*Under the auspices of the Young Men's Hebrew and Kindred Organizations, the Union of American Hebrew Congregations, and others, holiday services were held at various places along the Mexican border for soldiers in the regular army and in the various National Guard regiments. Our illustration shows the improvised synagogue at the Elks' Club building, Douglas, Ariz., where services were conducted by Mr. Falk Younker, of this city.*

each day from the many handlings it was getting. Toward the end of the feast you would not have known what it was. It was all black.

It was different, of course, with the Succah. There was not so much sharing in that. Boards were cheap, especially when only the loan of

Miknievitz, the friend of all the Jews, and fetch them. There was not a family of standing that had not its own Succah. Some had it

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### THE "CHERVA" DINNER A STUDY By GABRIEL COSTA

They regarded their society as a select, a high-class Chevra, a friendly and benefit society, conducted on good, old-fashioned lines, just as it had been conducted for half a century and more.

If you would con its voluminous rules and regulations, some of them more honored in the breach than in the observance, I guarantee that you would smile, many and many a time. They are so antiquated, these rules and so, for the matter of that, is

the gray-haired secretary, who scorns fountain pens, loose-leaf ledgers and other time-saving abominations of an up-to-date age.

"The Harp of King David," such is its title, one that connotes solidity, uprightness and—does not its name denote it?—harmony of organization. That the "Harp" and its executive assemble in the upper room of a ghetto drinking saloon, must, by no means, be regarded as a point in its disfavor. The saloon suggests conviviality.

Conviviality calls for an accompaniment of harmony. So the "Harp of King David" made its home in the "parlor" of the "Red Lion," which said zoological monstrosity has grinned for years at all and sundry from the pendulous heights of a creaky signboard. Do not imagine for a moment that you pay your subscription and permitted them to depart. By no means. There must be a solemn and systematic shaking of hands all round; an inquiry after the president's "rheumatiz" and the secretary's gout. There must be a patinet hearing of the society's losses in cash and personnel since last they met, and a no less patient hearing of the president's "latest bit of chein," which he has narrated at the "Red Lion" for at least a decade.

Leisurely folk, every one of them suggestive of a far less strenuous age. So leisurely, in fact, that while their members pass away, no fresh blood ever fills the gaps. Year by year they watch their ever-thinning ranks, shake their heads so sadly; but never a word about their thriving competitors, the Chevras, that offer silver cups, framed certificates and money grants to the introducers of "young and healthy members." The time drew nigh when a steadily-diminishing bank balance, an ominously thinning loss of members, called for the application of some drastic remedy.

"Suppose we hold a public dinner?" Had a Zeppelin hurled a bombshell from the ether, the effect on the executive of the "Harp of King David" could not have been more alarming.

The proposer of this amazing innovation bravely stood his ground. True, he was a mere "youngster" of fifty or thereabouts, irresponsible, touched with the go-ahead spirit of the century.

"A dinner?" And then it dawned upon the grayheads that it was a dinner that might set them right, introduce new members to their select and charmed circle, and counteract in at least some measure, the blandishments of such mushroom organizations as "The Order of Miriam's Timbrel," "King Solomon's Throne" and "The Society of the Sons of Judah."

The brave, young member of fifty-odd resumed his seat amidst manifest approval. At length the "Harp" was destined to proclaim itself to the community and the world at large. But, what a brushing away of cobwebs; what a vivid contrast with the staid, select "Harp" that had met, for nights uncountable in the parlor of the "Red Lion," had placed its foam-flecked tankards on the dog-eared subscription book—see the dark brown rings in token thereof—and discussed anything but the society's material progress.

Now, behold, the "Harp of King David" was to court the blinding light of publicity. No wonder they

blanched. No wonder the secretary, in his agitation, dipped his pen into the ale can; forgot his favorite gout for ten minutes on end!

They felt like emigrants embarking on a perilous voyage, bound for a land whose likely terrors they knew not. Decisive step! But first—"Mister President," said Abe Cohen, after the presidential gavel had tapped out its authority, "Mister President, I wotes we 'as a dinner."

"And I begs to second that, sir," came from a member who was endeavoring unsuccessfully to make his "churchwarden" draw.

Having been proposed, seconded, put to the vote and tremblingly carried, the "Harp of King David" decided formally to embark on the troublous seas of publicity. You go-ahead folk, to whom dining out with its crush-hat, boiled-shirt accompaniment is an everyday occurrence, can hardly realize the momentous character of the step which this antediluvian society found it necessary to register. It meant the breaking down of old prejudices, the sweeping aside of cherished landmarks and—who could tell?—the possible abandonment of the cozy "Red Lion" in favor of a *venue* more eminently businesslike.

There was ever so much to discuss and to plan before the Great Event could materialize. First, there arose the question of the price of the tickets. "We want 'Bekoved' people," opined Mr. Abraham Cohen. "'Bekoved' people mean 'bekoved' prices," came the answering challenge. For a whole forty minutes did they wrest with the problem, ultimately deciding that five shillings per head represented the "happy mean."

Then came the troublous query as to whether the Daughters of Israel might share in their festivities; whether they might throw convention to the winds and invite the reporters, local and communal. These problems solved to mutual satisfaction, there followed an anxious discussion as to who should preside. Some were insisting upon the president occupying the seat of dignity, but old Abrahams thought of his well-worn dress suit and resolutely declined to honor. At length it was decided with relieved unanimity, that Sir Judah Jacobs, banker and baronet, be invited to preside; that ladies be welcomed with the proviso that they pay; that the journalists, local and communal, as aforesaid, be asked to share in the bounteous spread, and that the toast-list be left to the secretary.

I pass over the further stages in these anxious preliminaries; the knowing chuckles of the mushroom Chevras, the sad, sad task of ticket-selling, the rebuffs, the squabbles and the ultimate triumph. Evening dress was to be optional, wines extra, and tipping the waiters a matter of choice and inclination. Racial clannishness decreed that none but "kosher" waiters should be tolerated; that the Shomer, whose orthodoxy they gauged by the length of his beard, should be paid one guinea for his services, with a ticket for his good lady thrown in as make-weight.

The "Harp of David" began to realize the anxieties attendant upon its desire to advertise. They felt as an octogenarian dame might feel were she crowned with a Paris confection.

The dinner passed off capitally, from the soup to the savory, though, to be sure, all desires for second helpings were politely suppressed by the lady who reigned over the kitchen. Second helpings, indeed! Where would her perquisite be?

There was just one little fly in the ointment of their satisfaction—the evident disgust of the Knights of the Napkin, at the scarcity of their tips.

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The waiters retaliated by forgetting the dessert, though almond puddings and sparkling jellies gleamed provokingly in the distance.

A whispered word to the secretary and the dessert made its tardy appearance. Who could withhold a gratuity after that? And the conversation between the courses! Dear me! Can I ever hope to record a little thereof; the little bits of unofficial social gossip, the whispered comments about "him" and "her"; the speculation as to the genuineness and value of the chairman's shirt studs.

As for the speeches, they were not remarkable either for eloquence or importance. The chairman knew as much about friendly societies as did the president of the rules of grammar. No one, however, was more surprised than the tired secretary when the words "token of recognition" and "valued services" were coupled with his name. The poor man nearly fell beneath the table when, reposing in its case of dark-blue velvet, there was handed him the finest gold watch he had ever dreamed of.

"Gentlemen," he said. "Gentlemen, I—" And that was as far as he could go. He saw them all as through a mist; the lights were dancing oddly.

They cheered him, this faithful old servant. He felt quite young again, the years rolled away. He squared his shoulders and dwelt lovingly on the society which he had long regarded as a well-loved child.

One tear dropped unheeded upon his shirt-front. They cheered him once again. Everybody enjoyed themselves, everybody went home blithe and happy—cook and waiters not excepted.

"Ten pounds deficit!" The executive looked sadly at the figures in black and white. "Ten pounds and not a single new member, *over* not." "Never mind," came the chorus. "it was worth it, now wasn't it?"

The "Harp of King David" still assembles at the sign of the "Red Lion." No one talks of dinners nowadays, but in their hearts they rejoice at the red-letter day that has been, their meteor-like passage across the communal sky.



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**RUSSIA'S TREATMENT OF HER JEWISH SUBJECTS**

BY VICTOR S. YARROS.

The Jewish problem is a world problem. The tragedy of the Jews is one of the tragedies of history. It would be mere hypocrisy to pretend that there is no Jewish problem in the most advanced and progressive countries of either of the hemispheres. It would be hypocritical to pretend that there is no Anti-Semitism in America or in western Europe. But there are Jewish problems and Jewish problems. There are problems which must be left to time and tide, to processes and forces which law and government cannot successfully control. Religious bigotry, social prejudice and snobbery, racial antagonism, the vague dislike for the unlike (as Zangwill puts it) which characterizes the provincial and the ignorant, inherited and traditional notions—such factors as these cannot be combated by legislation. The law cannot compel men to meet in friendly social intercourse against their instinct and will. The law cannot compel intermarriage. It cannot even force us to study the causes of certain unfortunate and deplorable antagonisms and make us ashamed of this or that narrow prejudice. What education, habit, familiarity and experience can do or are slowly doing to solve those Jewish problems that exist in the most enlightened countries, no legal compulsion could possibly do. Indeed, legal compulsion would only intensify the evil and retard the application of the remedy.

In this paper the writer wishes to discuss the Jewish problems as they present themselves in the empire of the "White Czar," in "Holy Russia." They are different and peculiar there; they are added unto all the other Jewish problems. They test the quality and measure the extent of Russian political progress and of Russian culture. Some of them are problems created by the character of the Russian Government. The right and inevitable solution of not a few of these peculiar problems is resisted and rejected by the Russian autocracy and bureaucracy, although liberal opinion is ready for it, and the masses, to say the least, are indifferent and not positively hostile.

What are the Jewish problems in Russia and Russian Poland?

The greatest problem of all is that of obtaining or forcing recognition of the fundamental human right to equality of treatment by the law itself. Russian law still treats the Jew as a pariah, as a nuisance and a danger to the empire. It deliberately discriminates against him, oppresses and persecutes him, and by precept and example invites the ordinary subject, and especially the ignorant and superstitious subject, to maltreat, insult and persecute the Jew.

Equality of rights and opportunities under the law is guaranteed by the organic law of every civilized state. Russia has a so-called constitution, a code of fundamental laws, but very little benefit has accrued to the Jewish millions of Russia from this constitution. Irony and mockery have merely been added to injury.

Equality of rights is the plain correlative of the equality of duties. The Jews of Russia serve as privates in the army and navy, die on the battlefields, pay taxes, but equality of rights is denied them. They are denied the right of residence and travel and the right to carry on legitimate business within the empire. They are confined within a medieval "pale" (certain provinces of Russia and Poland), and the overwhelming majority of them cannot live outside of that pale of settlement. This alone would mean congestion, lack of economic and industrial opportunity, misery and degradation. But with this restriction is coupled a whole series of other galling and poverty-breeding restrictions.

Jews may not own agricultural land. They may not live in any of the villages of the pale. They are thus herded in the cities and towns. Certain of the liberal professions are closed to them. They are practically barred from all the higher branches of the public service.

In Russia, as elsewhere, the Jews have developed a passion for education, realizing perhaps that education is their best shield against aggression. Russia is in every way backward, and sadly needs educated men. But education spells disaffection, and the educated Jew is even more dangerous than the educated Slav. As the Jewish children flocked to the schools and colleges and technical institutions, a reactionary minister devised an ingenious "percentage" plan—ostensibly in the interest of the "true Russians"—for the avowed purpose of curbing the educational zeal of the Jews and keeping as many of their boys and girls as possible out of the schools and colleges. The scheme was simple enough: If the Jews in a given city or town constituted a certain percentage of the population, their children in the local educational schools must not exceed that same percentage, and that regardless of the actual educational situation. If the number of Jewish applicants exceeded the prescribed proportion, the overflow had the delectable choice between emigration and the renunciation of all educational aspirations. Of course many of the Jewish children have had to be sent to western Europe to receive a liberal or professional education, and to remain there—until the age of military service. Russia might deny them educational facilities, but she could not permit them to avoid military service.

This denial of equality of civil and legal rights to the Jews of Russia and Russian Poland has begotten the unspeakable "pogrom." The pogrom creates another Jewish problem—the problem of obtaining security of person and property. The pogrom is lynch law on a large scale. It means murderous mob assaults on the Jewish population of a city, or province, or whole groups of cities and districts. The pogroms have a certain periodicity; they are not exactly annual or biennial affairs, but they have occurred frequently enough to cause every liberal-minded and honest Russian, or every Russian who has a decent regard for the opinions of mankind, the deepest humiliation and sorrow.

The first anti-Jewish riots and disorders occurred "spontaneously," relatively speaking. The persistent and relentless persecution of the Jews, with charges of ritual murder thrown in occasionally, had naturally resulted in such riots. The Hooligans and the drunken loafers knew well the attitude of the officials, the police and the soldiers toward the Jews. It was comparatively safe to mob a Jewish quarter and to burn and destroy, or steal and carry away, Jewish goods and savings. Such "sport" was tolerated if not maliciously encouraged by the provincial satraps, and they had little to fear from their superiors. A mild rebuke, meant for "European consumption," was the worst possible punishment they had to fear in an extreme case.

Not unnaturally, this policy on the part of the government gradually led to the adoption of the pogrom as a direct political weapon. When the Black Hundreds were organized all over the empire in the years 1904 and 1905 as part of the counter-revolution the anti-Jewish pogrom was their first resort. High and low police officials and even governors and heads of the secret service instigated and financed pogroms. Police printing presses turned out inflammatory circulars denouncing the Jews and hinting at the necessity of teaching them their proper place. Certain officials boasted that they "could make pogroms to order" on any scale desired. When Witte, a quasi-liberal, was Premier and his ministry sought to conciliate public opinion and induce the Czar to grant various reforms, his bitter enemies fought him chiefly by means of the pogrom. The bureaucracy was against him, and his orders and instructions were flouted by the provincial rulers. On one occasion he had police pogrom circulars brought to him and he was startled to learn that these circulars were printed "next door," as it were, in the very heart of the capital of the "reformed" empire. (All of these statements, by the way, are based on official reports subsequently submitted to the Duma and read to that body amid consternation and amazement.)

The third Jewish problem in Russia—the one that grows out of the other two—is a grave moral problem. What happens to a race, or class, or element that is systematically persecuted and oppressed? History is full of instances that supply the answer to this question. Unjust and cruel oppression breeds cunning, trickery, chicanery, corruption. The influence of environment and atmosphere on character—can hardly be overestimated. Now, the Russian Jews are charged with persistent violation and evasion of the law by means of bribery and fraud. Not a few American and European travelers have written harshly or ironically on this subject and have "testified" to the fact that the legal prohibitions and restrictions, harsh as they appear, do not prevent the Jews from settling and doing business outside of the pale, or from invading the forbidden professions, or from carrying on business prohibited to them, or from exploiting and plundering the ignorant and shiftless peasants. There is, undeniably, considerable truth in this indictment. There is no little successful evasion of the cruel and discriminatory laws where opportunity is presented. Jews do as "agents" what they cannot do as principals, and the so-called principals may be mere dummies. Jews occasionally bribe the extremely susceptible and easy-going Russian officials, who sell their "discretion" in a way calculated to make the most hardened American spoliator or police "grafter" virtuously proud of his moderation.

But at whose doors does the responsibility for all this properly lie? Laws that cannot be strictly obeyed without suicide, or a fate worse than suicide, will be evaded and violated. Where justice is denied, favors will be bought and sold. Where equal freedom and equal opportunity are things not to be hoped for, license will reign and immunity will be procured for corrupt "considerations." The Russian system invites and begets bribery and corruption, and to blame the victims for seeking some slight measure of relief through bribery is to exhibit grotesque

ignorance of the simplest principles of political and social life. The tyrannical, and stupid government that corrupts men has no grievance or case against the men. It is the men corrupted by the government who have a serious grievance against it. When the Russian Government accuses the Jews of corruption it adds insult to injury. If it sows the wind, what can it expect to reap but the whirlwind? The western apologists of Russian anti-Semitism merely display ignorance and shallowness.

Well might the Jewish millions of Russia exclaim: "Give us equal opportunities and equal rights not so much for the sake of our bodies, of our physical needs and decent comforts, as for the sake of our humanity, our dignity, our character. Do not degrade us; do not force us to defeat injustice by artifice and cunning." But, after all, only hands here and there are able to evade the law. The majority are miserably poor, helpless, defenseless.

Let me now glance at the defense or excuse offered by the Russian Government and its anti-Semitic spokesmen for its treatment of the Jewish millions. Briefly it is this: "There is no racial or religious prejudice behind the policies in question. We may not like the Jews, but that is not why we discriminate against them. The discrimination is based solely on economic and cultural considerations. Russia is young and undeveloped; the peasants and the wage-workers are actually or practically illiterate; the Jews are more intelligent and more ambitious and progressive than the Slavs; the latter need the protection of law and legal policy if they are not to lose all their property and to mortgage their future. Give the Jew freedom and opportunity, and he will become the economic and financial master of Russia in a quarter of a century. He will own all the land, monopolize the banks and public utilities, control all big business and capture all the prizes in the liberal professions. To give the Russians a chance, the Jews must be handicapped and held down."

Perhaps of the politicians, bureaucrats and journalists who take this position a few take it in good faith and really believe that no racial or religious prejudice animates them. But it is impossible that it should never have occurred to them that if the Russian peasants and laborers need to be protected against the Jews, they also need to be protected against the Germans, the French, the English, the Swedes, the Danes and the Finns who reside and carry on business in Russia. The cultural level of all and any of these peoples is admittedly higher than that of the Russian masses, and if the Jew is dangerous because of his superiority, every other superior element of the population is equally dangerous. Why, then, is the oppressive and discriminatory legislation limited to the Jews alone?

The truth is, the anti-Jewish policies are conceived in hatred and prejudice, and the "passionless economic argument" is an after-thought, a semi-respectable pretext. To say to Europe and America that the Jews are persecuted because they are hated and detested is to write Russia down as an uncivilized power. To argue that the discriminatory laws are regrettable necessities, and at bottom a tribute and compliment to the "superior" Jews, is to raise issues that are at least worthy of discussion. Most of those who use the economic argument use it because it sounds better, not because they believe it to be valid or related to fact.

Were proof of this demanded the pogrom would furnish it. Are pogroms also a means of benevolently handicapping more alert and intelligent people and permitting the less intelligent to occupy a place in the sun? The sentiment that inspires and condones the pogrom is the sentiment which prompts and cheerfully acquiesces in discrimination and oppression. The sentiment that grasps at ritual murder charges and instigates trials and perjured testimony is the sentiment that encourages anti-Semitic legislation.

The Jews constitute but 7 or 8 per cent of the population of all the Russias. The notion that if they were scattered and distributed all over the empire they would appropriate all the land and industry and trade of the empire, is too ridiculous to demand serious discussion. No one in Russia who is capable of honest thinking is deceived by the "economic" argument. The hatred and contempt felt for the Jews are altogether too manifest to admit of any illusion or deception.

The more candid and straightforward of the anti-Semites, moreover, have not used the argument. They do not even care to hold out a vague promise of emancipation in the distant future. They bluntly tell the Jews that Russia doesn't want them, would gladly get rid of them, and does not care to assimilate them. There are those who have openly advocated the policy of treating the Jews as aliens, regardless of the fact that they are natives and that their fathers and forefathers had never known any other native land than Russia or Poland. Even the most ferocious of the anti-Semitic Ministers and Senators, however, have not ventured to bestow public approval on this remarkable idea—the idea of definitely conferring on all Russian and Polish Jews the status of permanent aliens incapable of naturalization.

Is there any hope for these victims of prejudice and bigotry? Perhaps revolution might emancipate the Jews of Russia. No legislation conferring genuine equality of rights on them will pass the Duma and Council of State. Few of the existing parties or groups favor equality of rights and opportunities. The moderate conservatives stand with the reactionaries on this question, and even

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Year.	New cases.	Gain.	Treatments.	Gain.
1st, 1907.....	1,212	17%	9,471	68%
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	6%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,869	20%
8th, 1914.....	4,505	12%	45,633	13%
9th, 1915.....	6,612	47%	58,148	16%

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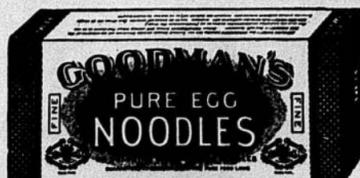
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(Continued on page 6)

## ITEMS OF INTEREST IN THE JEWISH WORLD

A number of young men of Rock Island, Ill., have formed a Young Men's Hebrew Association.

Edward Polak has been renominated by the Democratic party to succeed himself as register of Bronx county.

Rabbi M. Spitz delivered the invocation at the opening meeting of the Medical Society of the United States at St. Louis, Mo., on Wednesday, October 11.

The military administration of Khotin has granted permission to the Jews transported from the district of Khotin to return to their former places of residence.

A Young Women's Hebrew Association was recently formed in Omaha, Neb. They will combine with the local Y. M. H. A., and will erect a suitable building.

Mr. Sidney A. Teller, director of Stanford Park, of Chicago, Ill., has been appointed as head resident worker of the Irene Kaufman Settlement of Pittsburgh.

The Jewish women in Italy have founded a home for children who have been made orphans by the war. The institute will be under their personal supervision.

A new lodge of the Order B'rith Abraham has just been instituted at Mobile, Ala. It will be known as No. 569, and starts with a membership of fifty.

The Euclid Avenue Temple Sisterhood, of Cleveland, Ohio, has for the third time sent funds for a complete scholarship to the Hebrew Union College, at Cincinnati, Ohio.

An urgent petition has reached the central authorities, requesting them to cancel the recent order for the transportation of all the Jews from Rozistche, Volhynia.

Sunday, October 1, the cornerstone was laid for the new community house which is to be erected at 1227-1233 Independence boulevard by Temple Judea, of Chicago, Ill.

It has been announced that this year Jews will not be admitted to the school of medicine of the University of St. Vladimir, Kiev, because all the Jewish vaccines are filled.

Through the efforts of Rabbi F. K. Hirsch, of Athens, Ga., the "Merchant of Venice" has been eliminated from the high school curriculum and another Shakespearean play substituted.

The death is announced from Palestine of M. Sperdlow, a prominent Zionist journalist. He was the founder of the Zionist students' organization "Hachaver," which has branches throughout Europe.

Mayor Albee, of Portland, Ore., appointed Messrs. Charles F. Berg, Aaron Frank, Julius Meler and Louis Sondheim members of the committee which arranged for Fire Prevention Day on October 9.

On Sunday afternoon, September 25, Temple Beth Ahaba, at Muskogee, Okla., dedicated its new building.

A sisterhood has been organized in conjunction with the B'nai Jeshurun Congregation of Philadelphia, Pa.

The new Sons of Jacob Congregation, recently organized at Niagara Falls, N. Y., held their initial services on Rosh Hashonah.

Mr. Solomon Diamont has been engaged as superintendent of the Bikur Cholim Koshur Hospital, of Brooklyn, N. Y.

Five hundred dollars was donated to the Chicago (Ill.) Relief Committee at the convention of the Order Knights of Joseph.

A Jewish engineer, M. Weid, has received a call from the Turkish government to proceed with the irrigation work at Damascus.

The Jewish Leader, which has been issued for the past few weeks at Boston, Mass., has suspended publication pending a reorganization.

The National Council of Jewish Women is at present engaged in the compilation of a book, entitled "Pioneer Jewish Women of the United States."

At a meeting recently held in the Keshet Israel Synagogue, Chicago, Ill., a movement for a Talmud Torah was successfully launched. The school will be opened after the holidays.

Rabbi Isaac Landman, who is at the Mexican frontier organizing religious services among all the military and army camps, went into Mexico for Yom Kippur services with Pershing's column at Colona Dublin.

The death has occurred at Zurich, Switzerland, of Gustav Ekstein, a prominent Austrian Socialist. Ekstein, who was in his sixty-second year, was at one time a recognized Socialist leader in Austria. He was also a distinguished writer.

Mr. Henry Solomon, president of the New York State Commission of Prisons, was appointed by Mayor Mitchel to represent the city of New York at the meeting of the American Prison Association, to be held in Buffalo, October 7-12.

A number of Parisian newspapers have been asking why Tunisian Jews of military age have not been recruited for the army, though these papers admit that, as the persons referred to are not French subjects, they could only be summoned to the colors with the consent of the Bey. It appears that the Jews are not admitted into the Tunisian army, a state of equality with Mohammedans to which the government of the Bey has not yet admitted them. Nevertheless a number of Tunisian Jews have voluntarily enlisted in the French army.

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How great the mortality among the Jews in Warsaw may be seen from a comparison of the following figures: In 1913, there were 5,515 Jewish funerals; in 1914, 8,149, and in 1916, for the four months, there were 3,071 Jewish funerals.

Plans have been filed for the new four-story building which the Jewish Centre is to build on West Eighty-sixth street, this city. The building, in addition to a synagogue, will house a clubhouse, a religious school, swimming pool and roof garden.

At the recent synagogue elections at Florence and Leghorn there was a severe contest between the Zionist candidates and the assimilators. The latter were successful, but the contest, nevertheless, revealed the existence of a powerful nationalist element.

According to a report received by Uro Rossii from Kiev, the Jews transported from the townlet of Zorizh, district of Kamanetz, government of Podolia, who live in Kamenetz, have been permitted to return to Zorizh by order of the military authorities.

The President of the French Republic has authorized the payment of the legacies bequeathed by M. Adolph Haendeler, of Paris, who died there last year, to the Jewish Community, the Jewish Board of Guardians and the Jews' Temporary Shelter, all of London, England.

After serving as rabbi of the Euclid Avenue Temple, at Cleveland, Ohio, for the past twenty-five years, Rabbi M. J. Gries announces his retirement from the ministry. The resignation will take effect next June, and Rabbi Gries will most likely enter business.

The synagogue of the Congregation Bikur Cholim, which was recently completed at Asheville, N. C., was almost totally destroyed by fire on New Year's eve. The origin of the fire is unknown. The building was valued at \$11,000, and was insured for only \$2,000.

Max Livright, whose death at Philadelphia, Pa., was recorded last week, was a prominent and highly esteemed member of the Jewish community. For many years he was an active director and at the time of his death an honorary director of the Jewish Hospital.

The Misrachi B'nai Jacob, at Seattle, Wash., have opened a home and school called "Hatikva." The local Misrachi has been very active in the last few months raising funds for Palestine and spreading the Misrachi idea in towns in the neighborhood of Seattle.

Miss Rosetta Stone, formerly superintendent of the New York Young Women's Hebrew Association, has been placed in charge of the Amelia Seldner Home for Jewish Girls, at Jamaica, L. I. Miss Stone has had much work among delinquent and immigrant girls.

The will of the late David Wachman, of Cincinnati, Ohio, besides the local Jewish charities, remembers the colored orphan asylum, Ohio Humane Society, Young Men's Christian Association, Salvation Army, Children's Fresh Air Home, and the Cloverhook Home for the Blind.

The Joint Distribution Committee reports receipts throughout the country up to and including October 5 amounting to \$5,835,645.37. The remittance bureau has transferred 16,182 remittances for a total of \$376,172. Of these remittances 7,643 were to Russia, 6,546 to Germany and 1,257 to Palestine.

Among the members of the committee appointed by Mayor Mitchel to welcome Ambassador Gerard were Oscar S. Straus (chairman), Jacob H. Schiff, Henry Morgenthau, Adolph S. Ochs, Isaac N. Seligman, Louis Wiley, Dr. Stephen S. Wise, Louis Marshall, Bernard Baruch and Dr. Emanuel Baruch.

On account of the prevalence of the typhus epidemic in Palestine, the rabbis issued a call to all Jews, forbidding them to fast on Yom Kippur. The weakened state of most of the people there, it is asserted, would have made fasting a very dangerous practice for many of them, who might thus become victims of the plague.

Alexander Straus, one of the first Jewish settlers of Cincinnati, Ohio, passed away last week. He embarked in business in Cincinnati over half a century ago, and continued until a few years ago. He was very prominent in communal work. For many years he was a director and at one time president of the Hebrew Relief Society, and was one of the organizers of the United Jewish Charities. He was also a director of the Cleveland Jewish Orphan Asylum from its inception until the time of his death.

## NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Entertaining Jewish Soldiers During the Festivals—Chief Rabbi's Conference to Discuss After-War Problems—Russian Jews Again Mentioned in House of Commons—Big East End Meeting—Important Legal Journal Gives International Law Position—Jabotinsky Starts New Yiddish Paper.

London, Sept. 22, 1916.

In practically all the leading centers of population in this country arrangements have been made by the local Jewish communities for the reception and entertainment of the large number of Jewish soldiers who will be on leave during the festivals. Provision is also being made for free accommodation in the synagogues. It is good to hear that this kind of forethought is being exercised. The soldier's leave is never more than a matter of a few days, and it is a period to which he looks forward with immense enthusiasm.

Members of the community here are glad to note the intention of the Chief Rabbi to call together the standing committee of the ministers' conference for the purpose of considering those communal and religious problems that must arise as a result of the war. There is no doubt that a host of changed conditions are arising, and will continue to arise, out of this great and unparalleled conflict, and Jews are deeply interested in a great many of these. Bold, careful handling of many ticklish questions will be wanted, but if the Chief Rabbi and the ministers give a distinct and clear lead, much trouble and discussion will eventually be obviated.

A certain Member of Parliament, who has worried the government a good deal in the House of Commons with questions about conscription, and who is one of the band of thirty pacifists in a House numbering 670 members, has been lately bestirring himself in that Russian-Jewish enlistment matter. On September 18 he asked the Home Secretary whether he is aware that there are in this country certain persons, mostly Jews, who were born of Russian parents in France or Germany or some country outside Russia and the British Empire, and that these persons have never been in Russia, never been liable to Russian military service, and never intend to return to Russia; how will such persons be regarded for the purposes of the threatened policy of deportation to Russia, and whether, in view of our law holding that natal place decides domicile, he will say that no such persons will in any case be deported to Russia?

Herbert Samuel replied: So far as I am aware, persons in the position indicated by my honorable friend are Russian subjects, and are not exempt from Russian military service. In any case, I see no reason why they should not serve in the British army. If the question of the deportation of any such persons should arise, all the circumstances will be fully considered.

Over two hundred delegates attended a convention on the question of Russian-born Jews and military service in Whitechapel last week. This meeting was a sort of opposition to the already formed Protection Committee, which, it was declared, was not taking this matter seriously. Dr. Weitzman presided, and expressed his conviction that the government was determined to carry through the present proposals. He advocated a compromise with the government on this matter, and said that if they waited until the end of September it would be too late, and unrest and excitement might be expected among the members of the Russian-born community. The above-mentioned Member of Parliament, King, was present, and was loudly cheered, especially when he spoke in a mixture of English and Yiddish. He also stood for compromise and unity. Nahum Sokolow delivered a powerful address. Asher Ginsburg declared that the government was in earnest and intended to conscript Russian-born Jews. The result of the above meeting was the election of another committee to negotiate with the various Jewish organizations, in order to ascertain from the government the exact position of affairs and to formulate a basis of compromise, which will be submitted to yet another conference.

A very interesting statement of the legal side of this question has been issued by the Law Journal, the premier publication of its kind in this country. It is worded as follows: Where an alien of allied nationality refuses to attest under the new government regulation, does any means of coercing him exist? The Military Service Acts do not apply to persons who are not British subjects, but, of course, Parliament can extend them to such persons if it chooses. Such an extension, however, would, without more, be a violation of international law on two grounds. In the first place, by the comity of nations an alien residing in a belligerent country is not compellable to military service in the regular armies of that State; he is only amenable to police service or to service in the militia for

the purpose of preserving the peace within the country. Again, independently of this general principle, England is, in fact, bound by treaty with most foreign powers—e. g., with Russia under Article XVI of the Anglo-Russian Commercial Treaty of 1859—not to conscript their subjects nor to demand forced loans of them. The suggestion is, however, made that there is an alternative mode of coercing friendly aliens who refuse to enter our army; namely, by "deportation." The Aliens Act of 1905, with its safeguards to preserve the right of asylum, has no relevance in this connection, nor, it may be submitted, has section 1 of the Aliens Restriction Act, 1914, and regulation 12 made thereunder, which give to the Home Secretary the power of deporting aliens whom he may regard as "undesirable." The recent case of Ex-parte Sarno shows that this power, though almost absolute, must be exercised bona fide for the purposes for which the act was passed. The judgments in the case really assumed the existence of two conditions precedent before an order could be made: (1) there must be some legal evidence that the alien is an "undesirable" person; i. e., that it is in the public interest to deport him; and (2) that he is not a political or a religious exile. The first condition precedent is not satisfied by merely showing that the alien has refused military service in our army, and the threat of wholesale deportations for such refusals may, therefore, probably be regarded as a *brutum fulmen*. The proper course is to proceed, as with ordinary British subjects, by legislative action, subject to the consent of the foreign States whose subjects are affected.

M. V. Jabotinsky, who is so deeply concerned with the voluntary recruiting of Russian-born Jews, has started publication of a new Yiddish paper in London, entitled *Our Tribune*. He is also out for a compromise, but would not, as some people suggest, limit the forcibly enlisted Jews to home defense, but would only use them outside this country to fight in the Eastern war area, not in the Western. The organization in association with Jabotinsky running this paper styles itself the Jewish Legion.

Professor Loeb's Experiments on the Cause of Sex.

There is perhaps no process in life which excites more general interest than the causation of sex. It is generally believed that sex is not established until after fertilization, and popular superstition in many communities abounds in methods of securing the desired sex. That sex is controlled by diet, as advocated by Schenk in 1897, has been a popular belief, but attempts to influence the sex of an embryo or larva by altered nutrition has been futile. It has been frequently observed that certain lots of insects poorly fed produce a greater number of males. This observation, however, is better explained by the fact that insect females, because of their higher rate of metabolism, succumb more easily in the absence of proper food supply than males. Another method of sex control is that advocated in 1909 by Russo, who asserted that by feeding or injecting lecithin (a fat containing phosphorus) in pregnant rabbits he was able to secure a greater percentage of females. No one has been able to confirm these results. It is only in recent years that a seemingly scientific basis for sex control has been found and experimentally tested in lower animal forms. Thus in *dinophilus*, a sea worm, Lenhossek has shown that two types of ova are present; and that males and females are produced at will by fertilization of the proper type of ova. In some insects Wilson and others find different types of spermatozoa, and believe these to be the determining factors. Recently Dr. Loeb, of the Rockefeller Institute, has furnished additional evidence that sex is determined by the kind of sperm cell engaged in fertilization. (See Proclamation of the National Academy of Sciences, 1916, ii, 313). Loeb, Delage and others have succeeded in producing larvae from unfertilized eggs. This was accomplished in eggs of sea urchins, starfish and annelid worms and mollusks by chemical stimulation. Guyer found that by injecting lymph into the unfertilized egg of the frog development could be induced, and Bataillon later showed that the same process could be initiated by pricking the unfertilized egg with a needle. Loeb has succeeded in raising seven parthenogenetic frogs from unfertilized eggs by pricking. These frogs are now over a year old and are normal in every respect as regards appearance and behavior. As two of the frogs recently died, their sex has been determined. This has been done on other parthenogenetic frogs, but the results were inconclusive, as the gonads of young frogs and tadpoles contain both sex elements. The four parthenogenetic frogs studied by Loeb were all males. Loeb concludes from this work that all eggs from the frog are alike, but that there are two kinds of spermatozoa, one with and one without a sex chromosome, and that if a spermatozoon of the former type enters an egg a female is produced. Since in artificial parthenogenesis no sex chromosome is introduced, the parthenogenetic frog is male. Further work is now started to determine whether the spermatozoon of parthenogenetic frogs can fertilize normal eggs, and no doubt much of interest will be learned from experiments of this nature.

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### ENGAGEMENTS.

**AUG-KAPLAN.**—Mr. and Mrs. I. Kaplan, 1833 Seventh avenue, announce the engagement of their daughter Anna to Mr. Charles I. Aug.

**COHN-SAMUELS.**—Mr. and Mrs. Gustave Lippman, of 2040 Seventh avenue, announce the engagement of their daughter Beatrice Samuels to Mr. Milton Cohn.

**DAVIDOWITZ-FRIEDMAN.**—Mr. and Mrs. Emil Friedmann, of 148 West 118th street, announce the engagement of their daughter Helen to Mr. Jack Davidowitz. Notice of reception later.

**FRIEDMAN-BOROWSKY.**—Mr. and Mrs. Louis Borowsky, of 2194 Seventh avenue, announce the engagement of their daughter Sadie to Mr. Albert Friedman.

**GELLER-HARRIS.**—Mr. and Mrs. B. Harris, of 858 Cauldwell avenue, Bronx, announce the engagement of their daughter Gertrude to Mr. Maurice L. Geller.

**HAMEL-WERTHEIMER.**—Mr. and Mrs. Joseph Wertheimer, of 141 West 127th street, announce the engagement of their daughter Florence to Roland J. Hamel.

**HELLER-DAVIDSON.**—Mrs. Frieda Davidson, of 212 East Eighty-third street, announces the engagement reception of her daughter Irma to Milton Heller, at Hotel Netherland on October 15, 8 p. m.

**LEVINE-RUBENSTEIN.**—Mr. and Mrs. Max Rubenstein, of 600 West 150th street, announce the engagement of their daughter Bernice to Mr. Nathan J. Levine. Reception at the Biltmore Hotel, Sunday, October 15, from 3 to 6 p. m. No cards.

**MEADOW-MARGOLIS.**—Mr. and Mrs. Louis Margolis, of 970 Tinton avenue, announce the engagement of their daughter Sady to Mr. Samuel Meadow. Reception at Vienna Hall, 131 East Fifty-eighth street, Sunday, October 15, from 3 to 6 p. m.

**REIS-ANDERSON.**—Mr. and Mrs. Joseph Anderson, of 9 West Ninety-first street, announce the engagement of their daughter Elsie E. to Mr. Harry S. Reis. Reception at Sherry's on October 15, 1916, after 8 o'clock.

**REIT-SIMONS.**—Mr. and Mrs. Barnett Simons, of 245 West 113th street, announce the engagement of their daughter Marion to Mr. Lazarus Reit.

**ROTHSCHILD-COHN.**—Mrs. Hannah Cohn announces the engagement of her daughter Bertha to Mr. Solomon J. Rothschild.

**SILVERMAN-LEHMAN.**—Mr. and Mrs. H. Lehman, of 143 West 113th street, announce the engagement reception of their daughter Gertrude to Albert Silverman at the Wallace, 448 West 152d street, October 15, at 8 p. m.

**STEARNS-MUSLINER.**—Mr. and Mrs. Henry Musliner, of 306 West 100th street, announce the engagement of their daughter Janet Elise to Mr. Milton F. Stearns.

### MARRIAGES.

**BRENNER-STERN.**—Mr. and Mrs. Barnett Brenner, of 42 West 120th street, announce the marriage of their daughter Kate to David Lester Stern on Sunday, October 8, 1916, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

**FERNIS-SALISCH.**—On Monday, October 9, 1916 at 930 Fox street, Miss Dorothy A. Fernis to Mr. Max Salisch. Rabbi Aaron Eiseman performed the ceremony.

**ECKMAN-GREENSTEIN.**—Mr. and Mrs. Haymen Eckman of 1687 Bathgate avenue, Bronx, announce the marriage of their daughter Rose to Mr. Joseph Greenstein on Sunday, September 18, 1916, at the Vienna. Rabbi Aaron Eiseman officiated.

**LIPPMAN-RIEFKIN.**—Mr. and Mrs. Henry Lippman, of 226 West 113th street, announce the marriage of their daughter Lillian H. to Jack B. Riefkin, of Newport, Kentucky, on Sunday, October 8, 1916. Rabbi Aaron Eiseman performed the ceremony.

**LYONS-BARNETT.**—Mrs. G. Barnett announces the marriage of her daughter Lillian to Mr. J. M. Lyons on Sunday, October 8, 1916.

**METZ-EHRLICH.**—Mr. and Mrs. L. Ehrlich, of 567 West 191st street, announce the marriage of their daughter Bertha to Mr. Herbert Metz, of York, Pa.

**RIEFKIN-LIPPMAN.**—Mr. and Mrs. Henry Lippman, of 226 West 113th street, announce the marriage of their daughter Lillian to Mr. Jack B. Riefkin, of Newport, Ky., Sunday, October 8.

**ROTH-ROSENBERG.**—Mrs. Joseph Roth, of 35 Mt. Morris Park West, announces the marriage of her daughter Beatrice to Dr. Joseph Rosenberg on Sunday, October 1, 1916, at the home of the bride's mother. Rabbi Aaron Eiseman performed the ceremony.

### BIRTHS.

**PRICE.**—A daughter, to Mr. and Mrs. J. B. Price (nee Bella Bernhart), on Sunday, October 1, 45 Pinehurst avenue.

**STERNGOLD.**—To Mr. and Mrs. Harry M. Sterngold, of 629 West 135th street, a son on Monday, October 9.

**STRAUSS.**—Born to Mr. and Mrs. Sigmund Strauss, of 746 St. Nicholas avenue, a daughter.

### BAR MITZVAH.

**APPLE.**—Mr. and Mrs. Alfred Apple, of 919 Fox street, announce the Bar Mitzvah of their son Melvin on Saturday, October 14, at Temple Mount Zion, 37 West 119th street. Reception same evening (Saturday) at the Savigny, 229 Lenox avenue, after 8 o'clock.

**COLEMAN.**—Mr. and Mrs. Edward Coleman, of 580 West 172d street, announce the Bar Mitzvah of their son George on Saturday, October 14, at home Sunday, October 15, 3 to 6.

**GOLDSMITH.**—Mr. and Mrs. Isaiah Goldsmith, of 3 West 101st street, announce the Bar Mitzvah of their son Harold S. on Saturday, October 14, at West End Synagogue, 160 West Eighty-second street. At home Sunday afternoon, October 15. No cards.

**HERSKOVITS.**—Mr. and Mrs. Albert Herskovits, of No. 590 West End avenue, wish to announce the Bar-Mitzvah of their son Walter Herbert at the Congregation Ohab Zedek, 18 West 116th Street, Saturday, October 21, 1916, at 10 A. M. No cards.

**SIMON.**—Mr. and Mrs. Samuel Simon, 145 Audubon avenue, announce the Bar Mitzvah of their son Howard J. on Saturday, October 21, at Temple of the Covenant, 552 West 181st street, at 10 o'clock. Reception Sunday, October 22, after 7 p. m., at Temple Hall, 552 West 181st street.

**WACHTEL.**—Mr. and Mrs. L. Wachtel, of 9 West 107th street, announce the Bar Mitzvah of their son Edgar on Saturday, October 14, at 9 a. m., Temple Mt. Zion, 37 West 119th street. At home Sunday, October 15, from 3 to 6.

### IN MEMORIAM.

**BOOTH.**—The unveiling of the monument erected in memory of the late Julius D. Booth will take place at Washington Cemetery on Sunday afternoon, October 22, at 3 p. m. Relatives and friends are invited to be present. In case of rain, postponed to following Sunday.

**POLACK.**—Relatives and friends of the late Mrs. Sarah Polack, also members of Congregation Orach Chaim, are invited to be present at the dedication of the tombstone in her memory on Sunday, October 22, 1916, at Union Fields Cemetery, at 3 p. m.

### IN THE SYNAGOGUES.

**BETH ISRAEL (72nd St. & Lex. Ave.).**—Rabbi Aaron Eiseman will preach Sabbath morning on "Judaism and Joyfulness."

**EMANU-EL BROTHERHOOD (309 E. 6th St.).**—Rev. Dr. Simon R. Cohen, of Brooklyn, will be the speaker at the services this evening.

**EZRA CHAIM (107 E. 92d St.).**—Rabbi David Davidowicz preaches Sabbath morning on "Koheloth or the True Philosophy of Life."

**ISRAEL (120th St. & Lenox Ave.).**—Rev. Dr. M. H. Harris will preach Sabbath morning on "The Hall."

**86TH STREET TEMPLE (115 E. 86th St.).**—Rabbi G. Lipkind will preach Sabbath morning on the portion of the law.

**ISRAEL (523 W. 173rd St.).**—Dr. Emanuel Schreiber will preach this evening on "The Symbolism of the four Plants."

**MT. ZION (37 West 119th street).**—Rabbi B. A. Tintner will preach Sabbath morning and seventh day Sukkoth.

**ORACH CHAIM (1463 Lex. Ave.).**—Rev. Dr. Moses Hyamson will preach Sabbath morning and on Shemini Atzereth.

**YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue).**—This evening Rev. Dr. Samuel Schulman will deliver a sermon at the initial Friday night services of the season.

### SOCIAL NOTES.

Mr. and Mrs. Irving Olenick and two sons, of 420 Riverside drive, are spending two weeks at Lakewood Hotel, Lakewood, N. J.

The ladies of the Mt. Zion Sisterhood will hold a Sukkoth gathering on Tuesday afternoon next at 2.30 in the afternoon in the Sukkah.

Mr. and Mrs. Bernard Bandier, of 321 West Ninety-second street, celebrated their golden wedding last Tuesday night at Sherry's, where seventy guests sat down to dinner.

Mr. and Mrs. Morris A. Magner, of 202 Riverside Drive, will celebrate their twenty-fifth wedding anniversary on Friday, October 20. They will be at home to their friends on Sunday evening, October 22.

Mr. and Mrs. Joseph Bobrow will hold a reception on Sunday, October 15, at their home at 1827 Clinton avenue, Bronx, in honor of the engagement of their daughter, Gussie Bobrow, to Mr. Morris Prashker.

The Ladies' Sewing Circle of the Home for Hebrew Infants will hold an afternoon and evening bazaar on Thursday, November 9, at the residence of Mrs. A. S. Guggenheimer (the Belnord), Eighty-seventh street and Broadway. Everything saleable will be thankfully received at the above address.

The New Orleans (La.) Jewish Community suffered the loss of a valuable member in the recent death of Mr. Bernard Breun, a prominent lawyer. He was a member of the boards of the Touro Infirmary and the Jewish Orphans' Home. He had declined a federal judgeship and a nomination for district attorney.

For the benefit of the Emanuel Sisterhood of Personal Service a black-and-white ball will be held at the Hotel Astor on Saturday evening, November 11, at 9 p. m. The honorary chairman in charge is Mrs. Jacob H. Schiff. Those in active charge are Mrs. I. N. Spiegelberg, chairman; Mrs. Sidney C. Borg, vice-chairman; and Mrs. Henry Meyers, treasurer. The patronesses of the affair are Mesdames Israel M. Appel, Leo Arnstein, Joseph S. Bach, Leopold S. Bache, Ira Leo Bamberger, S. Morrill Banner, Edwin Bayer, Julius Beer, Walter E. Beer, Charles L. Bernheimer, Robert E. Binger, Myron I. Borg, Max D. Brill, Arthur B. Cahn, Albert Clayburgh, N. D. Cohen, Samuel Dalsimer, Maurice Denzer, William Einstein, Abraham I. Elkus, Isaac Gimbel, Milton Goldsmith, Morris Goldstone, Benedict J. Greenhut, J. B. Greenhut, Ernest Grunfeld, Benjamin Guggenheimer, Louis Gimbel, Daniel Guggenheim, S. R. Guggenheim, Charles Guggenheimer, Randolph Guggenheimer, Arthur Hahlo, Albert Friedlander, Jacques S. Halle, Albert Hendricks, Morris Herrmann, Arthur Hess, Charles Hirschorn, Joseph E. Hoffman, Frederick Housman, Henry Ittelson, Alfred Jaretzki, Arthur J. Kahn, Alexander Kohut, Harriet M. Levy, Louis S. Levy, William Levy, Philip Lewinsohn, Arthur Lipper, Morris Loeb, Florence R. Long, Frederick F. Lowenfeld, Max Lowenthal, Walter S. Mack, Max Marin, Morton Meinhard, Henry Meyer, Nathan J. Miller, Henry Morgenthau, Frederick Nathan, Sigmund Neustadt, A. E. Nussbaum, Adolph S. Ochs, Robert Offenbach, Charles Oppenheim, Myron H. Oppenheim, Melville E. Regensburg, Morris Rossin, Arthur Sachs, Horace Saks, Edward Schaefer, Ralph Schainwald, S. Schinasi, I. N. Seligman, George Sidenberg, Richard Sidenberg, Joseph Silverman, Adgar Solomon, I. N. Spiegelberg, William S. Spiegelberg, Abram N. Stein, Arthur Stein, Abraham Stelman, Albert Stern, Benjamin Stern, I. Richard Smith, Jesse Straus, Oscar S. Straus, Percy Straus, Roger W. Straus, Sol M. Strock, Gustav M. Thurnauer, Frank Vogel, Martin Vogel, Felix M. Warburg, Edmund E. Wise, Frank L. Wolf, Lewis Wolf, and Henry M. Zuckerman.

### RESOLUTIONS.

**WOLFF, HARRIS.**—At a meeting of a Special Committee of the Board of Directors of Beth Israel Hospital held for the purpose of taking suitable action upon the death of their esteemed fellow director, Harris Wolff, the following minute was adopted:

The officers and directors of the Beth Israel Hospital have learned with sincere regret of the death of their esteemed fellow Director, Harris Wolff; in his death the community has suffered a distinct loss and the hospital a true friend and devoted director.

Harris Wolff's unselfish assistance has been an invaluable aid to us in our efforts in behalf of the sick poor and we will sadly miss his presence.

We extend to his afflicted family our deepest and most heartfelt sympathy.

Resolved that the board attend his funeral in a body and that an engrossed copy of these resolutions be sent to his family.

**JOSEPH H. COHEN,** President.  
**MELVILLE J. SCHOLLE,** Secretary.

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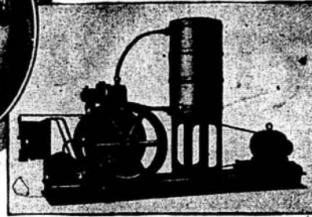
### Russia's Treatment of Her Jewish Subjects.

(Continued from page 3)

some of the liberal groups are hardly to be depended on. Only the radicals and revolutionists have the courage of their principles and their "humanities." These are only a handful in practical politics. Pressure from without, such as the United States has attempted to apply in connection with the Russian passport and treaty questions, is not, at present, likely to succeed. There is no probability that the government will alter its position. It believes that the Congress of the United States is wholly insincere and demagogical in demanding a treaty of residence and travel that shall be free from discrimination on any racial or religious ground. It believes that American politicians are willing to flatter and fool the Jewish voters, but by no means willing to offend Russia by insisting on equal treatment of all American citizens. It knows that to grant equality to American Jews traveling or doing business in Russia is to surrender the whole anti-Semitic position. It is the first step that is proverbially difficult, and the Russian official anti-Semitic cabal has no intention of permitting the first step to be taken. The American-Russian passport problem simply defies solution under the present order of things. If the American Government does not yield, there will be no new treaty of commerce, residence and travel with Russia. This may be extremely inconvenient and unsatisfactory, but how can the United States weaken and yield after it has once taken the position that it cannot directly or indirectly permit and sanction discrimination by another government against certain of its law-abiding citizens merely because they are of this or that race or faith, or because they are too alert and successful (to adopt the Russian "economic" argument) in a fair and free field?

Russia must be made to feel that the position the United States has taken on the passport and treaty issue amounts to a declaration that as long as Russia persists in discriminating against American Jews, the United States will maintain a sort of moral and legal boycott against her. This is exactly what the absence of a treaty means, and this is what the Russian Government richly deserves at the hands of the American people. England and France, though repeatedly challenged by progressive men, have not dared take a similar position. They have not dared to protest against Russian oppression and persecution of the Jews, to proclaim a boycott against the Russian Government. They have, in fact, acquiesced in discrimination, thus making a mockery of their professions and principles. But "military and diplomatic considerations" are all-sufficient and all-controlling in Europe. No such situation exists here. The American attitude contributes to a sharp, definite formulation of the Jewish problem in Russia and may in one way or another, sooner or later, prove a factor in forcing a just and civilized solution of that problem.—The Open Court.

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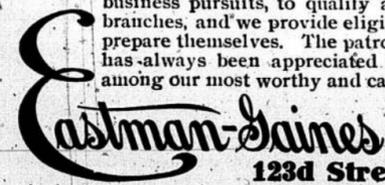
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**FROM THE JEWISH WORLD.**

The new Minister of the Interior, M. Chvostov, and his colleague in the Russian Cabinet decline to recognize the urgency of the Jewish problem, and, although they admit that some of the anti-Jewish laws may be very antiquated, they do not think it desirable at present to introduce any change even in the domicile restrictions.

A new Jewish monthly will soon make its appearance in Berlin, under the title of *Neue Jüdische Monatshefte*. The editors are Dr. Hermann Cohen, Geheimrath Fuchs, Dr. Franz Oppenheimer and Dr. Adolf Friedman. The first two are outspoken opponents of Zionism, while the other two are well-known leaders in the Zionist movement.

The Russian Minister of the Interior, M. Chvostov, recently received a Jewish deputation, headed by Rabbi Katzenelbogen, of Petrograd, with regard to the extension of the exemption of rabbis from military service to the rabbis who are refugees from the territories invaded by the enemy. The Minister of the Interior adopted a favorable attitude toward the petition.

The Jews of Warsaw appealed to the German military government to appoint several Jewish policemen, so that the Jewish population might be able to communicate with the police more freely. There is at present only one Jew in the employment of the government, Dr. Ludwig Haas, a member of the German Reichstag, who attends to all matters pertaining to Jews.

Frank Bloom, who was brought conspicuously to the front a few years ago when he was refused a commission in the United States army because he was the son of the Jewish post tailor, and who later, through the intervention of President Taft, received his appointment as second lieutenant, has won a promotion, and has just been made a first lieutenant. Lieutenant Bloom is in service in the Philippines.

A familiar figure in Melbourne Jewry has passed away by the death, in his eighty-fourth year, of Mr. Simon Kozminsky. He was the "father" of the St. Kilda Congregation; was for some years on the board of management of the Melbourne Hebrew Congregation, and was one of the oldest Jewish citizens of Australia. During the war he was instrumental in raising some thousands of pounds for the various patriotic funds.

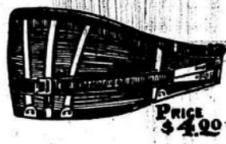
According to the latest statistics there are 115,308 Jews and 124,659 Jewesses in Rumania. This number constitutes about 3 per cent of the general population. In the opinion of the Jewish statistician, the late M. Isidore Loeb, the number of Jews in Rumania was much larger in 1876, but, owing to persecution the Jews have suffered, there has been a diminution in the Jewish population of about 41 per cent. in the course of the last forty years.

Congregation Beth Shalom, of Kansas City, Mo., has bought a site for a new synagogue at the southeast corner of Linwood boulevard and Highland avenue. The consideration was \$12,000. Within the year the congregation expects to begin construction of an institutional synagogue to cost between \$75,000 and \$100,000. The building will contain, besides a house of worship, an auditorium and stage, a gymnasium and swimming pool, classrooms and clubrooms.

The Holland Bureau of Jewish Statistics has issued a book about the number of Jews in the world. According to this book there are 13,800,000 Jews in the world, of whom 10,600,000 (76.80) are in Europe, 2,420,000 (17.51) are in America, 413,000 (3.00) in Africa, 356,000 (2.58) in Asia, 10,500 (4.08) in Australia. In Russia, including Poland, there are 5,500,000 Jews; in Austria, 2,250,000, and the rest of the European Jews are scattered in the various other countries.

The Central Jewish Committee at Petrograd, in aid of the sufferers by the war, has voted 500,000 roubles for clothes and boots for the Jewish refugees. It has also resolved to seek permission from the authorities to place a large order for leather for the purpose of providing the refugees

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with boots. In addition to the above-mentioned sum 100,000 roubles were voted to support the Jews in the newly invaded provinces of Galicia, and 10,000 roubles were granted to the community of Zvanez, Podolia, which was recently permitted to return home after having been a whole year in exile.

The death has occurred at Petrograd, at the age of sixty-three, of the distinguished communal worker, Advocate Emanuel Mandel. He was an active member of many Jewish committees and at the head of several of them. His activity in non-Jewish affairs was also very wide. At the beginning of the war he founded the committee in aid of the families of the Jewish soldiers of the reserve called to the colors, and rendered valuable services to the Central Jewish Committee for the war sufferers. M. Mandel also filled for a short period the post of president of the Petrograd community.

Some time ago the community of Komotau, Austria, decided to contribute from its funds the sum of fifty crowns to the Jewish National Fund. A member of the community protested against this action, declaring that Zionism was a political movement and a foreign movement, for neither of which the community was allowed to spend any money. The case was carried to the courts and the decision was only recently given. In the opinion of the court the Zionist ideal aims at helping Jews everywhere, including also that particular community, hence every Jewish community is entitled to assist the movement financially.

Nate Block, Lewis Siegel and Mrs. Henrietta Siegel have given to the Associated Jewish Charities of St. Joseph, Mo., a twelve-room brick house and lot at 610 South Tenth street, to be used as a settlement home. The property, which is said to be worth \$10,000, is given outright with the stipulation that it is to be used for charitable purposes only. Mrs. Nate Block, who died June 18, was the daughter or Mrs. Siegel and a sister of Lewis Siegel. The institution will be known as the Lollie Siegel Block Settlement home, and will be used as an educational institution for Jewish children. The association will take charge of the place this week, and prepare it for use as soon as possible.

In accordance with the order of the Russian Minister of Education issued earlier, beginning this academic year, the percentage norm for Jews at their admission to the secondary schools will be calculated not by the number of admissions, but by the general number of pupils at a given school. In view of the fact that not all the pupils of the gymnasia and real schools who entered the schools in the academic year of 1908-9 have finished their course, the Ministry of Public Education proposes to postpone the new reckoning of the percentage norm on the

basis of the total number of pupils until autumn of the next academic year, 1917-18, and in the meantime to calculate as before.

Baroness Leon Lambert, whose husband is the president of the Jewish Consistory of Belgium and head of an important banking house in Brussels, died on the 16th of August. The Baroness, who was in her fifty-third year, had remained in Brussels, notwithstanding its occupation by the Germans, with her husband and youngest daughter. But for reasons of health she was permitted to proceed to Paris, where she passed away. A daughter of Baron Gustave de Rothschild (president for more than half a century of the Jewish Consistory of Paris), the deceased Baroness faithfully upheld in Brussels the noble Jewish traditions of her paternal home by taking the lead as president in the management of the principal Jewish philanthropic institutions. The burial took place on Sunday week in the Rothschild family vault at the Pere Lachaise Cemetery. Baron Lambert and his son, Lieut. Henri Lambert, of the Belgian army, his son-in-law, Captain Jean Stern, and the Baroness's brother, Lieut. Robert de Rothschild, were the chief mourners.

According to the *Kyureskaya Nideliya*, in addition to those already recorded, Jewish soldiers in the Russian army have received decorations as follows: Mayer Ockenstein, St. George cross, fourth, third and second degrees; Shya Vishnia, St. George cross, fourth degree; Leba Mulyash; St. George cross, second degree; Joseph Teitelbaum, St. George cross, fourth and third degrees; B. Roisen, St. George cross, fourth and third degrees; Jacob Grushka, St. George cross, fourth, third and first degrees; St. George medal, fourth and third degrees; Yudel Savitzky; St. George cross and medal, fourth degree; Daniel Ley, St. George cross and medal, fourth degree; Isaac Yaisevitch, St. George cross and medal, fourth and third degree; Moses Ockstein, St. George cross and medal, fourth degree; Lazarus Feldman; St. George cross and medal, fourth and third degrees; Samuel Milekovsky, St. George cross, fourth degree; Yudel Buzhonsky, St. George medal fourth degree; Meyer Bender, St. George medal, fourth degree; Aaron Gelgor, St. George medal, fourth degree; Chyam Orman, St. George medal, fourth and third degrees; Ofsye Mirotnik, St. George medal, fourth degree; Abram Greenberg, St. George medal, fourth degree; Isaac Shtrek, St. George cross and medal, fourth degrees; Ze'ig Peterman, St. George cross, fourth degree; Moses Gottlieb, St. George cross, fourth degree; Abram Kurak, St. George medal and cross, fourth degree; Ossip Purdovsky, St. George cross, fourth and third degrees; Solomon Bunyin, St. George cross, fourth degree; Isaac Rosenauer, St. George medal, fourth and third degrees.

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**Judge Rosalsky's Successful Appeal for the War Sufferers.**

On the eve of Atonement Day Judge Otto A. Rosalsky delivered a stirring address to the members of the Congregation Pincus Elijah, 118 West Ninety-fifth street, on behalf of the unfortunate and afflicted war sufferers. As a result of Judge Rosalsky's eloquence the sum of \$10,975 was raised. Judge Rosalsky's address was as follows:

"We are on the eve of a great Holy Day, both sacred and momentous. Undoubtedly, tonight looms up before all in this synagogue the contrasting pictures of Israel in America, enjoying peace, prosperity and happiness, and of Israel in Europe, painted with the blood of hundreds of thousands of Jews, and showing Israel in sorrow, grief and destitution, and driven from pillar to post.

"We should be—and, I am sure, are—thankful to God for the peace, prosperity and happiness that pervade our beloved country, and that many of us are beneficiaries of those conditions.

"Most of us who tasted the bitter cup of cruelty and intolerance which was our portion in some of the benighted countries of Europe were so fortunate as to emigrate to America, where we are enjoying civil, religious and political freedom in the largest measure ever accorded to those who live in a land of liberty. Here we enjoy the security of our homes and the amplest protection of our lives and property.

"Equality and liberty are not to Jews meaningless terms. We have learned their full significance from actual experience with their opposites—injustice and tyranny.

"We have quickly learned to appreciate the wonderful contrast between the institutions of this favored land and those of the countries from which we fled to escape tyranny, persecution and massacre, and the noble and undying words of the Declaration of Independence thrill our hearts with love of our country and with the blessed consciousness that nowhere else under the sun can be found such freedom of opportunity and perfect equality before the law.

"In free America the path of opportunity is closed to no honest, energetic, industrious and persevering Jew. No man is asked his pedigree, but only what he is, and the gifts that America is ever ready to bestow await not only the descendants of the rich or the illustrious but the sons and daughters of the poor and the obscure.

"It is unnecessary to recall the history of marvelous achievement and accomplishment of the American Jew in the arts, the sciences, the professions, and in commerce, or the long roll of honor of Jews who have been elevated to high office by the suffrages of their fellow citi-

zens, for those pages of history are open to the world.

"Great, therefore, should be our gratitude to the Almighty God, who has mercifully granted that it should be our happy lot to be citizens of the greatest of all nations.

"Across the sea, amid the frightful strife of warring nations, calamity upon calamity has befallen our Jewish brethren. The darkest pages in a history of tragedies and persecutions have been written. The slaughter of Jews from the day of Pharaoh to the horrible period of the Spanish Inquisition pales into insignificance when contrasted with the horrible carnage of the past two years.

"What boots the oft-repeated tale of strife, The feast of the vultures and the waste of life? The varying fortune of each separate field, The fierce that vanquish and the faint that yield? The smoking ruin and the crumbled wall? In this the struggle was the same with all."

"Who would have ventured the opinion, little more than two years ago, that to-day the greatest and most powerful nations of Europe would be locked in the death-grapple of the most appalling, the most inhuman conflict of all time? Was there not, on the contrary, a blessed hope spreading widely among civilized men that the inspired prophecy of Isaiah was nearing a glorious fulfillment: They shall beat their swords into ploughshares, and their spears into pruning-hooks. Nation shall not lift up sword against nation; neither shall they learn war any more.

"In the war-torn region of Europe, millions of men are destroying other millions of fellow-creatures, aided in the ruthless destruction by unheard-of weapons of frightfulness, the newest products of the laboratory of the chemist, or the foundry or the factory of the artisan.

"Over a million Jewish soldiers are on the battlefields of this unholy and accursed strife, fighting for the cause of countries that have not only denied their civil, religious and political freedom, but have subjected them to every form of brutal oppression and even torture.

"Jewish soldier faces Jewish soldier, not because of ill-will or hatred, but because he is enrolled under the flag of the country in which he is fated to live or die. Yet these Jews are but showing their devotion to their faith, for that faith teaches us to seek the welfare of the nations in whose midst we live, and to conscientiously take part in the work of their national progress and prosperity, even to the extent of giving up our property and our lives in their defense.

"All the world knows and honors the dauntless courage, the unflinching intrepidity of the Jewish soldier. On every battlefield he has won honor and renown by his valor and his loyalty.

"In Russia the Jews have furnished to the armies of the Czar a larger proportion of men than any other race living under his rule. Yet, notwithstanding this amazing proof of bravery and loyalty, the fathers, mothers, brothers and sisters, and even the helpless children of these men, who are giving up their lives on the battlefields and in the trenches for Russia, are subjected to every form of brutal cruelty.

"Thousands of Jewish women have been ravished, resulting in the dethronement of their reason. The homes of Jews have been ravaged, and their belongings taken from them.

"Synagogues and Talmud Torahs have been razed.

"Jewish communities have been destroyed, and countless thousands of Jews have been driven forth to perish miserably by shell-fire or the ravages of famine and disease.

"These atrocities are committed in this twentieth century of civilization by soldiers of benighted lands, always notorious for their hostility towards our people, and now, availing themselves of the opportunities of this dreadful conflict, savagely gratifying their hatred.

"Every avenue of escape is closed to our unfortunate people.

"At this very moment hundreds of thousands of Jews, men, aged and feeble, women, mothers with babes clinging to their breasts, and children, sobbing in terror—God alone knows how many thousands have been slaughtered—a vast army of the innocent and unfortunate, suffering the extremes of exposure, hunger and despair, are driven from place to place, leaving behind them the ruins of their plundered homes, bleeding from the pitiless cruelty of a brutal soldiery, only to fall by the wayside, exhausted at last by their sufferings, to die, unless we make haste to relieve them, to save them, our hapless brethren, from destruction.

"I wonder whether those within the sound of my voice hear the call from abroad, 'Oh, American Israel!! Oh, American Israel!!'

"Do you hear the piteous cry from the graves of the dead, from the widows and the orphans, calling upon you to supply bread and shelter to your brothers and sisters who are in abject destitution, without homes, with no bread to eat, and with no clothing to cover their nakedness?"

"I wonder also whether American Israel fully realizes and appreciates the magnitude of the disaster which has overwhelmed our people, and whether we fully comprehend the extent of our responsibility and duty to give succor to our afflicted people with a view to the assuagement of their hunger and pain?"

The Russian, English, German and Austrian Jews living in those countries have made all manner of sacrifices to help their brethren, and upon them has thus far fallen the heaviest burden.

"Their munificent donations were not contributions from their surplus profits, but from their capital, thus showing the splendid spirit of sacrifice.

"Our brethren have a right to call for assistance from the American Jews, who have been spared from the horrors of war, and who are enjoying a large measure of the material things of life.

"I fully appreciate that you who are present here tonight have contributed to the relief of our suffering people.

"I fully appreciate, also, that many here tonight have relatives and friends abroad, who are taxing to the utmost your financial means and ability.

"But the fact that we have already made contributions to the cause, and the fact that we have relatives dependent upon us, should not deter us from doing our duty now.

"The total amount thus far raised in America is but paltry when the magnitude of distress is considered.

"Let it be deeply rooted in your minds and hearts that at least ten millions of Jews are directly affected, and the amount thus far raised is a little more than \$1 per capita.

"The relief given thus far has been negligible.

"The Jewish people have never shown a selfish spirit.

"They have never been derelict in answering the call of the needy, whether they be among their own or others in distress.

"Knowing, as I do, the Jewish heart, which is filled with an abundance of charity and compassion for humanity, I am sure that it will not, in Israel's great crisis, fail to respond, and respond in a way that will demonstrate most convincingly that we are ready to deprive ourselves of pleasures and comforts—aye, if need be, of some of the necessities of life—in order to help our afflicted people.

"The late Professor Schechter, in whose passing away Israel laments the loss of a pre-eminent scholar, said: 'According to the Jewish law no man has a right to more than bread and water and wood as long as the poor are not provided with the necessities of life.'

"In this spirit our forefathers have helped their brethren in times past.

"We must not, therefore, in view of this sacred injunction, abate our efforts in appealing to our people, but, on the contrary, we should renew them with greater vigor, in order to alleviate hunger and suffering.

"Continuous and persistent giving are called for, if starvation among our suffering people is to be averted.

"On the second day of Rosh Hashonah our rabbi, in his sermon, interpreted most beautifully the lesson to be drawn from Abraham when he attempted to offer Isaac; his only son, as a sacrifice on Mt. Moriah.

"There is also another lesson to be drawn from that incident.

"God did not command Abraham to make a human sacrifice; God simply tested Abraham's faith in Him. So tonight, my dear friends, the test of your sympathy and of your interest in your people will depend largely upon what material sacrifices you are ready to make in their behalf.

"Thou shalt open wide thy hand to thy poor brother" is the commandment written in the Pentateuch.

"My friends, this is a night when the spirit of generosity and good will pervades this city; when hearts are warmed by feelings of sympathy; when the judgment is influenced by the heart; when friendships are renewed, and brotherly love for one another promoted.

"It is my fervent hope that the Almighty God will bless you now, and in the years to come, with good health, an abundance of prosperity, and contentment, and let us all hope and pray that the Almighty God will vouchsafe enduring peace unto all the nations of the world—peace based upon justice and fairness to all peace—which will accord to our helpless brethren full equality in political, civic, religious and national rights; and let us hope and pray that our afflicted brethren will soon enjoy happiness and prosperity that can come only from peaceful pursuits."

**A Gentle on Jewish Relief Work.**

The Central Committee for the Relief of Jews Suffering Through the War is in receipt of the following letter:

FREDONIA, Pa.  
 Central Committee for the Relief of Jews Suffering Through the War: Gentlemen.—We want to thank you for your very kind and appreciated letter of some weeks ago, through Mr. B. Baer, of Oil City, who forwarded same on to me, in response to my small gift for relief of your people. I have great pleasure in doing this for God's Chosen People. I feel it a duty we owe to our Heavenly Father to help His children. I am a poor man, but it affords me great pleasure to deny myself for the purpose of His people. May God of Abraham bless His Chosen People in this trying hour. Yours truly,  
 (Signed) D. B. ROBBINS.

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**Lynchburg, Va.**  
 Stopping for a short while at the city of Lynchburg, Va., on his way to Charleston, W. Va., his former incumbency, the writer was delighted and pleased to meet Master Hyman Somers, a lad but recently entering his teens, becoming Bar Mitzvah only a fortnight ago, who is, however, a regular book worm, studious and scholarly, forgetting food and forsaking sleep for the sake of reading and learning, pondering and poring over pages of books and columns of newspapers, without rest or repose, day and night, morning and evening. When shown the HEBREW STANDARD, its instructive literature and interesting letters, especially the Children's Page, young Somers almost swallowed each and every sentence, word and syllable, and expressed his admiration and appreciation of the useful and inspiring paper. He pleaded with his father to subscribe to the HEBREW STANDARD, solemnly vowing to read and peruse everything contained in the periodical from beginning to end. It goes without saying that the father yielded to his son's wishes and subscribed to the magazine, the father, the Rev. Dr. David M. Somers, minister of the local Jewish community, is also anxious to read the STANDARD and derive inspiration and instruction from the impressive and soul-stirring sermons of the genial and talented rabbi, Dr. Joel Blau. Had there nothing else been printed in the HEBREW STANDARD but Rabbi Blau's uplifting outpourings, said the Rev. Mr. Somers, Dayeinu; it would have been sufficient for us. Had there been nothing else, published in the HEBREW STANDARD but Ben Aaron's Children's Page, said Hyman, Dayeinu, would have been sufficient for us. To which your humble servant adds his lucubrations and elucidations with an augmentary Dayeinu.

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**Quick Beef a la Mode.**  
Two pounds round of beef, 5 medium-sized onions, ¼ cupful beef drippings, 2 teaspoonful salt, ¼ teaspoonful pepper, 4 cloves, 2 tablespoonfuls flour, 1 pint stewed tomatoes. Slice onions and cook till yellowed in the fat. Add the cloves and the beef cut in cubes, and fry till browned. Then add a pint of boiling water, the tomatoes and seasoning, and simmer for an hour and a half. When ready to serve, thicken the gravy with the flour moistened in a little cold water.

**Eggs a la King's Hill.**  
Twelve hard-cooked eggs, 3 egg whites, 1 cupful grated cheese, 1 tablespoonful flour, 2 tablespoonfuls butter, ½ teaspoonful salt, 1 pint milk, red pepper. Quarter the eggs and arrange a layer in the bottom of a buttered fireproof dish; sprinkle with grated cheese and season with red pepper. Continue in this way till all is used, and then pour over a sauce made of the butter, flour, salt and milk. Sprinkle with the cheese and bake about 20 minutes in a moderate oven; then beat the egg whites stiff, add a dash of salt, pile lightly over the baked mixture, and sprinkle with cheese. Bake ten minutes in a slow oven.

**Milchdig Pea Soup.**  
One can or 1 pint cooked fresh peas, 1 quart milk, 1 tablespoonful cornstarch, 1 teaspoonful salt, 1 teaspoonful grated onion, ¼ teaspoonful pepper, 1 egg. Scald the milk and thicken with the cornstarch, which has been moistened with a little milk. In the meantime rub the peas through a sieve and add the pulp and seasonings to the milk. Cook 10 minutes, stirring occasionally. Separate the egg, beating yolk and white separately; combine and pour the hot soup slowly onto them. Serve at once.

**Baked Salmon.**  
One pound-can salmon, 1 pint milk, ¼ teaspoonful pepper, 2 tablespoonfuls butter, 1 teaspoonful salt, 1 pint fine bread crumbs. Turn salmon into a colander, scald, remove bones and mince it fine. Scald the milk and add butter and seasonings. Butter a baking dish, put in a layer of crumbs, then one of fish, alternating till all is used. Pour over the milk, sprinkle on a layer of fine dry bread crumbs mixed with a little butter or cooking oil, and bake in a moderate oven till brown. This is an excellent way to make a can of salmon serve several persons.

**Cinnamon Buns.**  
One-half cup milk, 1½ cups water, 2 tablespoonfuls butter, 3 eggs, flour, ¼ cup yeast, 1 teaspoonful salt, sugar, currants, cinnamon. Heat milk and water in double boiler; add butter, and cool. Add well-beaten eggs, yeast, salt, and enough flour to make a soft dough; knead lightly for 10 minutes; cover and stand until light. Roll half of dough in a thin sheet, spread with butter, scatter thickly with sugar, sprinkle with currants and cinnamon. Fold in long roll. Cut in pieces 2 inches long. Place buns close together in greased pan and bake for 30 minutes in moderate oven.

**Bread and Parsley Omelet.**  
Soak 6 tablespoonfuls of grated bread crumbs in 8 tablespoonfuls of cold milk for 10 minutes, and season with ½ teaspoonful of salt and ¼ of a saltspoonful of paprika. Separate the whites and yolks of 3 eggs and beat until light. Add the crumbs and milk to the yolks with 2 tablespoonfuls of chopped parsley and fold in the stiffly whipped egg whites. Heat in an omelet pan 2 tablespoonfuls of butter; turn in the omelet mixture and cook over a moderate heat until well risen. Loosen the sides of the omelet from the pan with a cake turner, turn over into a neat half-circle, brown for a couple of minutes on the under side, and serve inverted on a hot platter. Garnish with crisp dress and slices of broiled tomatoes.

**Plain Cookies.**  
One cup sugar, ½ cup butter, 2 eggs, ½ teaspoonful nutmeg, 2 small teaspoonfuls baking powder, 1 cup milk, ½ cup water, flour. Cream together the butter and sugar, add the well-beaten eggs, nutmeg, milk which has been mixed with water, baking powder, and enough flour to roll without sticking. Roll thin and cut as desired. Bake in a quick oven.

**Fruit Salad.**  
Cut tart apples into fancy shapes, using a lattice slicer marinate with sweetened lemon juice to prevent discoloring; slice 2 bananas for each 3 apples used; seed 1 pound Malaga grapes; pulp 2 sweet oranges; boil 1 cup sugar with ½ cup of water until a thick syrup is formed; lay the fruits in a deep dish and pour the hot syrup over them; set aside until cold. Heap the fruits, excepting the apples, in center of a pretty dish, adding a few fresh strawberries; arrange the apples daintily over the other fruit and mask with the syrup. Garnish with tender blanched lettuce and mint leaves.



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**An East Indian Dressing.**  
Slice a clove of garlic and mash it in the mixing bowl; add ½ teaspoonful of curry powder, ½ teaspoonful of salt and a dash of cayenne. Mix thoroughly; add 1 teaspoonful of onion juice, 6 tablespoonfuls of lime oil and 1 tablespoonful of lime or lemon juice. Beat until thoroughly mixed and pour over grape fruit, orange pulp, or avocado pear; cut into flower-lettuce leaves.

**Anchovy Sandwich.**  
One-half teaspoon anchovy paste mixed with yolks of 3 hard-boiled eggs, 1 tablespoon melted butter. Chop whites, mix with a little minced parsley and spread on white bread, well buttered. Use sweet butter.

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CORRESPONDENCE.

The Yom Kippur Service at the Washington Heights Synagogue.

Editor HEBREW STANDARD: If ever the three cardinal principles of that day—צום-קול-מנון—were knitted together in a most inspiring and, let us hope, in a God-pleasing manner, it surely was accomplished at the above place of worship. The spacious new temple was thronged to its capacity by a most devoted congregation—men, women and children—a sight not so easily to be forgotten. Most conspicuous were the young men—at least 60 per cent. of the congregation—occupying their places for the whole day, praying with such fervent devotion that every Jewish heart must have felt assured that our religious future will be safe in their keeping. I noticed, in happy satisfaction, that nearly all the women were present from early morning until the sound of the shofar. The eloquent sermons of the young rabbi, Dr. M. Rosenthal, were a fitting testimonial of his learning and his strict orthodoxy. The impression made upon his audience was mirrored in their devotion throughout the service. The solemn delivery of the three most important Tephilloth by the chazan, the Rev. S. Cantor, could not fail to soften the heart of every one of his hearers, not only through his most beautiful voice, but more by his impressive, fervent and heartfelt intonation. Last, but not least, the third link of the chain—מנון—was not forgotten. In his appeal for contributions to the relief fund for Jewish war sufferers Mr. Emanuel Herz, the president of the congregation, stirred his assemblage to such a high sense of charitable feeling that in less than thirty minutes the sum of \$5,000 was pledged by old and young, amounts being recorded from \$2 to \$200. Jewry at large may certainly feel proud of such results. צום-קול-מנון

One as important as the other, equal in number—136; one as valuable as the other; the sum of them—408—ארת-בואת יבוא אהרן אל הקודש Fasting and praying become effective only with the most beautiful characteristic of Israel—charity. All three were surely practiced by the above congregation, standing forth as an example for true religion. To the congregation and its officers a hearty. צלח ורחב

Information Wanted.

Editor HEBREW STANDARD: May I once again ask your kind assistance in giving space to the fact that our German agents have sent us the sum of \$90, which is to be paid to Asek Schelubski, from the latter's relatives in German Poland. Asek Schelubski's address is given as care of Broodman, 53 Fox street, Bronx, but, upon writing him at this address; the letter was returned unclaimed. If Mr. Schelubski can be located through your columns I shall be very greatly obliged. Thanking you for past courtesies, I am, Yours very truly, FELIX M. WARBURG, Chairman Joint Distribution Committee.

Sees Hope for Russian Jews.

Editor HEBREW STANDARD: Sir: In a letter of September 22, 1916,

Sir Gilbert Parker, the famous writer and statesman, writes me, among other things: "England has always treated the Jews well, and will continue to do so after the war. She will also bring every effort possible to bear upon her ally, Russia, in regard to the Jewish question. More than that Sir Edward Grey himself could not say."

It is my sincere belief that Sir Parker's laconic hints have a significant meaning, and they might help some of our brethren to feel more optimistic in regard to the outcome of the great calamity, the war. Sincerely yours, EZEKIEL LEAVITT. Boston, Mass., October 9, 1916.

To Remit Money Safely to Russia.

Editor HEBREW STANDARD: Enclosed please find copy of communication and enclosure just received from the Jewish Colonization Association, of Petrograd. Very truly yours, FELIX M. WARBURG, Chairman Joint Distribution Committee.

Petrograd, 29/11 August, 1916. Mr. Felix M. Warburg, Chairman, Joint Distribution Committee, New York. Dear Sir:

As we go on receiving monies from various agencies to be transmitted to respective payees, and as we often cannot forward the money on account of the address being lacking or incorrect, etc.—we herewith beg to enclose an advertisement which we should thank you for publishing in the Jewish papers of your country. Yours very truly, JEWISH COLONIZATION ASSOCIATION.

Comite Central, M. A. WARSHAWSKY, President. S. Yanowsky, Secretaire.

ENCLOSURE FROM THE JEWISH COLONIZATION ASSOCIATION.

We have repeatedly informed all those who applied to us from America, that the best way of remitting money to relatives in Russia is through the "Joint Distribution Committee," 52 William St., N. Y.

However, a large number of remitters still continue to forward to us money for their relatives or friends through other channels (small banks, post-offices, etc.). These remittances very often give the address of payee incorrectly or incompletely, and the result is that a large number of them do not reach their destination.

We therefore once more draw the attention of the American public to the fact that the best way of sending small amounts is through the Joint Distribution Committee. The remitters may be sure that their money will reach the payees in full and at the earliest date.

However, should the remitters prefer other channels for forwarding us money, we request them at all events, to observe the following instructions:

- 1. Send us only drafts, enclosing with them: (a) First name and family name. (b) Address—the last known to sender. (c) Sender's full name and address. 2. Do not use abbreviations of the name of our association (as Ica, Eko, etc.) on the drafts, but write in full: Jewish Colonization Association, Petrograd. 3. Send us drafts of well-established banks so that they can be cashed here without difficulties. 4. Write letters to us in English and as briefly as possible. JEWISH COLONIZATION ASSOCIATION.

What's In a Name?

Editor HEBREW STANDARD: In "The News from England," in the HEBREW STANDARD of September 1, the connection, combination and intimacy of Issachar and Bear was freely discussed and lengthily dwelt upon, failing, however, to satisfy the uninitiated and delight the initiated, coming to the final conclusion that there is very likely to be a mysterious cause and a supernatural reason for the unity of Bear and Issachar. Your humble servant is neither a mystic nor an adept in the metaphysical doctrines; he may endeavor to solve the problematic anomaly of Bear and unfasten the Gordian knot of Issachar, nevertheless. The reason is obvious and the cause ostensible. The Scriptural chronicles continuously put Issachar next to Judah, simply because the former followed the latter on the maternal side. And learning and wisdom, likewise, became lares and penates of both, Judah and Issachar, flourishing abundantly of men of knowledge, efficiency and understanding, as may witness the following passages: "The sceptre shall not depart from Judah, nor a lawgiver" (Genesis, xlix, 10); "And of Judah are my lawmakers" (Psalms, lx, 9); "And of the children of Issachar were those who had understanding, learning and knowledge for the benefit of Israel" (I Chronicles, xli, 32). Now, David, a scion of Judah, relates of his experience with both the lion and the bear (I Samuel, xvii, 17), which may assume a metaphoric aspect, the lion and the bear representing but scholars and pundits, just as the passage of "he also went down and slew a lion in the midst of a pit on a snowy day" (Ibid., 2, xxiii, 20), the rabbi maintain, the lion represents but the Book of Leviticus and its rabbinic interpretation (Berachoth, f. 18, b). David, to all intents and purposes, might have deliberated on religious intricacies and theological difficulties with men of law and wisdom, offshoots from Judah and Issachar. And as the name Judah is frequently appended by Leib, Lion, Lec, Lev and their cognate cognomena, deriving, as the latter do, from the Hebrew Ari or Aryel, Bear, Bar, Bernard and Barnet, may suffix, likewise, Issachar, the constant companion of Judah, just the same as Deb accompanies Ari in the quoted places. Very truly yours, NACHMAN HELLER.

Simon Samuel Frug, The Russo-Jewish Poet.

By Nachman Heller.

S. S. Frug, the poet-laureate of Russian Jewries, in particular, and the entire world Jewries, in general, died, last week, in Odessa, at the age of 50.

European exchanges and foreign papers coming irregularly into this country, owing to the unfortunate European war, one may give but some few outlines of the life, achievements and accomplishments of the great poet, whose untimely demise is mourned all the world over. Your correspondent resorts to his memory, recollection and the Yiddish press for sources of information and resources of inspiration, rendering this wise homage to the mighty man in Israeli who fell on the battle field, leaving his place vacant, with no one to fill it. Born in one of the Jewish colonies, instituted as they were by Czar Nicholas, about one hundred years ago, in the province of Cherson, Russia, Simon Samuel Frug attended Cheder, for a considerable number of years, in addition studying the Russian tongue. The fields, grass, meadows, trees and the green pastures impressed young Frug, and as soon as he mastered the Russian language and could make good use of a pen, he took to scribbling, improving rapidly and going from strength to strength in a very short time, able to make a few Russian sentences and write a few lines of poetry and songs.

At the comparatively young age of 10, Frug left his parental abode and went to Cherson seeking employment. Displaying beautiful penmanship, young Frug obtained a position in the office of the Crown Rabbi, whose duties were to register deaths, births, marriages and similar changes in the lives and occupations of his flock. Frug filled his mission excellently, delighting his employer. Shaking off his rural timidity and rustic meekness, S. S. Frug took to poetry, writing songs whenever he had any spare time.

There were Gentiles visiting the Rabbi on infrequent occasions, one of whom, beholding Frug writing poetry, asked the lad to make a special song for him, which Frug gladly did. Astonished at the youngster's talents and natural gifts, the visitor took the song and brought it to the office of the local newspaper, the editor ordering its publication in the current number. The incentive and initiative worked wonders and Frug manifested his genius right then to a wonderful degree. Jewish intellectuals of the capital of St. Petersburg ordered Frug to come thither and procure for him steady employment with the local magazines of the first rank. But then the cruel Russian government arrived on the scene mercilessly shutting the portals of St. Petersburg against one of her best, truest and greatest sons, the poet, Simon Samuel Frug. At the eleventh hour, however, his salvation came by the impetus and ingenuity of Baron David Ginsburg, the nobleman and philanthropist, who issued a certificate for Frug, by means of which the poet turned footman for the Baron, in which capacity he would sojourn freely in the Muscovite capital.

Frug became Russianized with a vengeance, his lyrics, epics and poems superseding seven-fold those of his predecessors and contemporaries of genuine Russian stock, yet they were seasoned with Jewish flavor and relishing of Hebrew savor, Biblical narratives and Talmudic parables continuously making their parts and parcels.

S. S. Frug neither forgot nor forsook his people of humble station. Knowing that they could not understand the Russian tongue very well, he made his muse sing for him in Yiddish as well, to the delight and satisfaction of his Yiddish-speaking brethren. The latter, indeed, turned reciprocal and some 5 years ago, the jubilee of Frug's 30 years' literary activities was celebrated throughout the civilized world, the American metropolis inclusive, as a matter of common cause.

Delegates of Rumanian Jews Meet.

The committee of 21, composed of the delegates representing the American League of Rumanian Jews, Federation of Rumania Jews and the Federation of Rumanian Jews of Philadelphia, met Sunday last at the office of the American League of Rumanian Jews, at 44 East Seventh street, in the Borough of Manhattan, in the City of New York.

Dr. P. A. Siegelstein bid a hearty welcome to the delegates of Philadelphia, in the name of the New York organizations. Dr. M. Y. Belber, of Philadelphia, was elected temporary chairman.

It was decided that a convention be held at Philadelphia, Pa., on December 31, next, and that a call be issued to all the Rumanian Jews of the United States and in Canada to send delegates to said convention.

A committee was appointed for the purpose of organizing all the Rumanian Jews residing in the different localities in the United States and in Canada, and thus unite them into one national organization, whose scope it is to secure the emancipation of the Jews in Rumania. The committee is also to begin a propaganda and enlist the sympathy, if not also the services, of every public spirited American, in the humanitarian work of freeing a suffering and long oppressed people.

The following officers were elected to hold office until the convention: Dr. M. Y. Belber, of Philadelphia, chairman; Hon. Solomon Suffrin, of New York, vice chairman; Edward Herbert, of New York, secretary; I. R. Haberman, of New York, treasurer; S. Calman, of New York, assistant secretary.

Holiday Services at Douglas, Ariz., and the Concentration Camp on the Border.

Rabbi Aaron Elseman, who returned from the Mexican border a few weeks ago, where he spent seven weeks organizing army branches of the Y. M. H. A. and arranging for Rosh Hashonah and Yom Kippur services for the men of our faith along the border, has received from Mr. Folk Younker, field secretary, stationed at Douglas, Ariz., a report of the Rosh Hashonah services. The services were held at the army branch of the Y. M. H. A., in the old Elks' building, which was crowded with Jewish soldiers stationed in Douglas. A number of men came from Bisbee, Waco and Forrest. The hall was tastefully decorated with patriotic emblems, and on the altar were beautiful fresh cut flowers. Mr. Younker read the services, and was assisted by Mr. David Benshinol, president of the local Y. M. H. A., and Mr. David Wenzel, of Company D, Twenty-second Infantry, who sang the responses.

A feature of the services was the presence of Chaplains Gavitt and Dickson, who spoke a few words to the men, expressing their satisfaction and delight at the beautiful and impressive services. They advised the men to live up to the best traditions of their faith.

The Sabbath of Repentance was also observed, and Yom Kippur also. All services were attended by hundreds of soldiers. Services for the holidays were also held at all the large concentration camps—at San Antonio, McAllen, Mission, Pharr, Eagle Pass and Laredo.

"Our Gifts to God."

The world today, as ever, bleeds, and is a fiery furnace and a lion's den because we have again reared a Nebuchadnezzar—image of gold, brass, iron and clay. We worship gold, not God. We treasure money more than men. Indeed, we have again an Egyptian contempt for men, and hence the battlefields. We flee from God, deeming Him a Hound of Heaven instead of a Heart. We flee because we fear "He will have naught beside, asking all." We have a patriotism of power and ambition; is it a wonder, then, that we have developed patriotic prejudices? We have a loyalty to gain and glory, but no allegiance to God and goodness. We are traitors to our own soul and spirit, to our ideals of peace and humanity. What are the cries of patriotism and loyalty which we raise? Do we ask for a patriotism of peace? Do we want a loyalty to our ideal of humanity? No; it is not God, but ourselves, we worship. The world today, as ever, is a Cardinal Wolsey serving God little and his ambition, greed, power, vanity and his King much; loving himself first and God and righteousness last. Peace will come to the world when we shall cease worshipping ourselves and truly worship God; when we shall be loyal to our ideals; when we shall drop the Egyptian worship of might, drop our contempt for man, and, in the words of Isaiah man will be more precious than gold; when we shall drop patriotic prejudices, as we have dropped religious prejudices; when we shall have a patriotism of God and not of greed and gold, a loyalty to humanity and manhood, and not to murder; when we shall gird ourselves with the strength of gentleness. The people of Israel, like Isaac the patriarch, gave itself entirely to God, and thus God gave them as a gift to the nations. And it is just, because Israel is loyal to God, that the hostile empires of the past, and Russia and Rumania today, made the world for the Jew a fiery furnace and a lion's den. But Israel will brave all for God, for he loves not the humdrum, but the heroic; not the passing, but the permanent, values. He looks only to the fixed star, which sheds eternal light and is drawn only to the great Magnet of the world—God.—Rabbi Alter Abelson, Orange, N. J.

"The Solution of the Jewish Problem."

In our issue of August 18, under the above caption, there appeared an interesting article contributed by Mr. N. S. Burstein, of Cardiff, Wales. Unfortunately, a paragraph toward the end was inadvertently omitted, destroying the effect of the article. The matter omitted reads as follows:

But as a matter of fact the Jews have always had, and still have, numerous faithful friends all over the world—men who are ready to help them the moment they see that the Jews are earnestly trying to help themselves. An extraordinary proof of true friendship to the Jews has just been shown at the General Assembly of the Presbyterian Church in the United States of America, held at Dallas, Tex., on May 26, where a resolution was adopted petitioning President Wilson to have the Federal Government participate in the international conference devoted to the purpose of alleviating the condition of the Jew in Europe. The wording of the resolution of the assembly is so remarkable, so forceful and of such great intrinsic value that I think it most important to give here the full text of same.

MEMORIAL TO PRESIDENT WILSON.

"Whereas, The civilized world seeks some feasible method of relieving the persecuted Jews and

M. J. Tashjian & Co., whose card appears in another column, are among the best known large Oriental rug firms in this city, and the only firm that is allied with a rug manufacturing company, with extensive factories in Persia and Turkey. The company is at present holding a special sale, in celebration of its twentieth anniversary, which is a sufficient and eloquent testimony to its reliability and the high esteem in which it is held by its clientele in a business where the buyer must largely depend upon the representation made by the seller, and where a great

deal of unfair advantage is taken by unscrupulous dealers of the want of knowledge and credulity of the public.

The firm announces that it has now under its roof the largest stock of Oriental rugs in New York, consisting of grand prize rugs, museum exhibits and the first and only shipment of Oriental rugs just arrived in this country. Mr. Tashjian, the president of the company, spent ten months at the Panama-Pacific International Exposition, where he exhibited a large and costly collection of rugs, which collection has been awarded a grand prize by the exposition, the highest award for Oriental rugs. He also exhibited another choice collection of rugs at the Golden Gate Park Museum, the world-famous museum on the Pacific coast, which, like the Metropolitan Museum of Arts of New York, permits the exhibition of only those works of art which possess unquestioned excellence and artistic value.

It is a known fact that, due to the great war, no rugs have been imported into this country from Turkey during the last two years. Likewise, by reason of various technicalities, shipments from Persia have been held up in transit at certain European ports. We are informed that the firm has succeeded, through the assistance of official channels, in bringing about the release of a considerable lot of Persian rugs thus interrupted, which have just arrived in this country. We therefore believe that those of our readers who are interested in rugs will do well to visit the M. J. Tashjian & Co. store, at 2605 Broadway, where they will not only find an extensive collection of this excellent product of the Orient, but, what is more, they will also have the assurance of dealing with a firm of established integrity and reputation for fair and square dealing.



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The Emanu-El Brotherhood.

A special children's service was conducted on Yom Kippur afternoon, about 135 children attending. At this service an address was delivered to the children by Mr. Edward G. Gerstle, vice-president of the Brotherhood.

The religious schools were opened on Monday October 2, and the registration in the Hebrew Department for the first week was 360 and in the Sunday School 140.

The Kindergarten of the Brotherhood, which was closed throughout the entire summer due to the epidemic, was opened on Monday, October 2. About 25 children attended the first session.

Young Women's Hebrew Association.

The Yom Kippur services at the Young Women's Hebrew Association were well attended. Mr. Mortimer Cohen with well chosen sermons conveyed the meaning of the Holy Day. The

Cantor, Mr. Julius Schwartz, aided by the choir, chanted the hymns with true musical and religious fervor.

The Synagogue will be open every Friday evening, beginning October 20, at 8 o'clock.

The Jewish Army.

Now that Rumania has "come in" and the number of Jews with the various belligerent armies is again added to, it would be of extreme interest if some accurate estimate could be formed of the total Jewish army now with the respective colors. They are some who put the calculation as to the Russian Jewish soldiers alone at 400,000. If to that figure be added the Jews with the other forces that total could not be much less than 600,000—the number of the Israelites, by the by, who went out of Egypt at the Exodus—and may easily be more. It is also the same total as is credited to the Rumanian army, and is certainly far greater than the Serbians or Bulgarians have put into the field. Indeed, it would be no exaggeration to say that it would be approximately equal to the entire army which Greece and Bulgaria could between them throw into the present conflict.—Jewish World.

BROOKLYN NOTES.

Brooklyn Jewish Institute Resumes.

The Brooklyn Jewish Institute, of 630 Willoughby avenue, Brooklyn, is now entering upon its third year of work. The University Chapter is busy making arrangements for a dance to be held Saturday evening, October 28, at Sonia Hall, Bedford and Putnam avenue, Brooklyn.

The Brooklyn Jewish Institute maintains a three-story building at 630 Willoughby avenue, and has an enrolled membership of about 350.

The Friday evening forum meetings, which proved to be a special attraction in the past, will be resumed Friday, October 13, at 8.15 p. m., with a lecture on "The Jewish Question and the European War" by Mr. Charles Cowen. On Friday evening, October 20, the speaker will be Assistant District Attorney Harry Anderson. On Friday evening, October 27, Mr. Louis Lipsitz will speak on "Jewish Nationalism." These meetings are open to the public and everybody is welcome. The Forum meetings are in charge of Messrs. Emanuel Neuman and Samuel Klein.

Hebrew Educational Society.

"The Boys", an intermediate club of the Hebrew Educational Society, Brooklyn, gave an entertainment on Sunday evening, October 8. It consisted of two plays, "The Ghost of Jerry Bundler," and "The Negro Night School," and a minstrel performance. The interlocutor was Nat. W. Herman, and the end men, Harry J. Halperin and Irwin Mischkind. It was under the direction of the leader of the club, Mr. Maurice Rivkin. Miss Anna Friedman accompanied on the piano.

The inaugural Yiddish lecture of the season, under the auspices of the Board of Education, takes place on Saturday evening, October 14. Prior to the lecture addresses will be made by Assemblyman Abraham I. Shiplacoff and Dr. Charles S. Bernheimer. The subject of the lecture is "American Life as Reflected in Modern Fiction." It will be given by Mr. Moses J. Olgin.

The senior clubs will have a Succoth dance on Sunday evening, October 15. A debate between representatives of the Wilson College Men's League and the Hughes College Men's League will take place on Tuesday evening, October 17.

Temple Petach Tikvah.

On Sunday evening, October 15, the members of the Congregation Temple Petach Tikvah, The Sisterhood, and the Junior Congregation, will hold the first social affair of the season in the form of a get-together meeting, to be followed by an entertainment and dance. Addresses will be delivered by Rabbi I. H. Levinthal and the presidents of the various organizations, outlining the work to be carried on during the coming year. The Sunday School and the daily Hebrew School, have already resumed their sessions with increased enrollment.

Congregation Beth Jehuda Raises Fund for Hebrew School.

The services held at the Congregation Beth Jehuda, 904 Bedford avenue, were attended by large audiences during the high holidays, and the neighborhood of this beautiful section seemed to be fully aware as to the opportunities presented to them and as to their duties to the congregation in particular and Judaism in general.

The services were conducted by the Rev. Dr. S. Buchler, who, in a stirring address, pleaded with the audience to establish a Hebrew school for the education of the young and to organize a ladies' auxiliary to maintain the same.

The congregation responded generously to the appeal by instantly raising a fund of \$1,000 and by pledging vivid activity on the part of all present. Mr. Platz, the president; Mr. H. Cohen, the secretary; Mr. Silberman, and other officers of the congregation, have decidedly aided the movement most ably. The Hebrew school will be opened after the holidays.

Social Service Auxiliary of Brooklyn Federation of Jewish Charities

The first meeting of the fall season of the Young Men's and Women's Social Service Auxiliary will be held on Sunday, October 15, at 3 P. M., at the Brooklyn Hebrew Orphan Asylum, 373 Ralph avenue. The speaker will be Hon. Alexander H. Geismar, Mrs. Mary (Joseph) Fels, Hon. Harry E. Lewis and Mr. G. O. Wilkins. A social hour will follow.

Manager Joyce, of the Star Theatre, this week offers an attraction of unusual excellence in "The Girls from the Follies," with its all-star cast and its jolly and dashing beauty chorus. In this production John J. Hawley is found as Misfit Cohen, in a new two-act musical farce called "Cohen's Vacation," a jingling revel of sparkling comedy with intoxicating music. As an extra added attraction the celebrated Maoria Twins will present their Hawaiian dances. The usual Sunday concerts will be given.

MUSIC NOTES.

Owing to the fact that the seats for the series of Sunday and Friday afternoon concerts at Aeolian Hall, beginning on Sunday afternoon, October 22, and Friday afternoon, October 27, are virtually sold out by subscription, the Symphony Society of New York, Walter Damrosch, conductor, announces two additional series of five concerts each on Thursday afternoons and Saturday evenings at Carnegie Hall, beginning Thursday afternoon, November 23, and Saturday evening, November 25.

The programs will contain works which are more suitable for the larger dimensions of Carnegie Hall. Mr. Damrosch has assembled for these concerts a fine list of soloists including Alma Gluck, Mischa Elman, Schumann-Heink, Guiomar Novaes and Ethel Leginska. The choir from the Cathedral of St. John the Divine will assist at the concert of December 21.

The program for the first Sunday afternoon concert at Aeolian Hall on October 22 will be entirely orchestral, no soloist appearing. It follows: 1. Symphony in D (No. 35 Breitkopf & Haertel).....Mozart (First time at these concerts) 2. A Sinfonia, from the Cantata "Domineus".....Bach 3. Arioso, Introduction to the Cantata "Ica Steh mit einem Fuss in Grabe".....Bach (Arranged for concert by Sam Franko. First time at these concerts.) 4. Symphony No. 6 in F (Pastoral).....Beethoven

After a rest of over one year, Efreim Zimbalist makes his reappearance at Carnegie Hall on Saturday afternoon, October 21, when he will be heard in the following program.

Prelude in E.....Bach Romance in G.....Beethoven Concerto in D Major.....Paganini "The Last Rose of Summer".....Ernst (For Violin alone.) Wienerisch.....Godowsky Berceuse.....Henry Holden Huss Mazurka.....Chopin-Kreisler Zephyr.....Hubay Mr. Samuel Chotzinoff will be at the piano.

A joint recital will be given at Aeolian Hall on Monday afternoon, October 16, by Mme. Ellen de Sadler, soprano; Mr. Willy de Sadler, baritone, and Mr. Jacques Jolas, pianist.

For her song recital, which will be given at Aeolian Hall on Thursday afternoon, October 19, Rosalie Wirthlin has selected groups by the old masters as well as a number of selections by modern writers.

Martha Phillips, the Swedish contralto, will be heard in recital at Aeolian Hall on Friday evening, October 20. Her first group will consist of numbers by Pergolesi, Gluck and Haydn. Parts II and III will be given over to songs by modern composers, and Part IV will consist of a group of Scandinavian folk songs.

On Thursday evening, October 19, Florence Mulford, contralto of the Metropolitan Opera Company, will give a song recital, with the following program:

Gen's duce splendida.....Horatio W. Parker Moanica Era.....Enrique Granados Columbia.....Enrique Granados "Strophes" from Lakme.....Delibes Roses et Papillons.....Cesar Franck Dormir!.....Emilia Gubiesi II Passa.....Bernabie L'Inu Voyage.....Henri Duparc "V'insigne" come fanno la citte.....Alberto Bimboni Ein Traum.....Edward Greig Liebes Schmerzen.....Mary E. Brown In Meiner Heimat.....Richard Trunk Der Arbets Mann.....Gustav Brecher Herbst.....Eugene Halle Befreit.....Strauss From a City Window.....Kurt Schindler White Clouds.....Eugene Halle The Unremembered.....Morris Glass O thou billowy harvest field.....Sergei Rachmaninoff Floods of Spring.....Sergei Rachmaninoff

On Monday evening, October 16, Merlin Davies, a young Welsh-Canadian tenor, will make his first New York appearance at Aeolian Hall.

Charles Wakefield Cadman, the American composer, and Princess Tslanina, the Indian mezzo-soprano, assisted by Arkady Bourstin, violinist, and Paulo Gruppe, cellist, will give an interesting program at Aeolian Hall on Tuesday evening, October 17.

If one looks up the word "nationality" in the most recent edition of the Encyclopedia Britannica, he finds twelve lines about a "somewhat vague term" used in international law. He will also find a little about national anthems, more about national workshops, and most about national debts. Beyond this his curiosity will remain unsatisfied. Suddenly, in August, 1914, this neglected term assumed a terrible significance. Previously the spirit of nationality has been accepted as of the whole a noble thing, although, like other noble things, it appeared to be a nuisance at times; but when all the chief States of Europe rushed at one another's throats in the name of nationality, all thoughtful outsiders began to wonder whether the current favorable estimate of the emotion could be right when it gave rise to such unprecedented woes. It is because most Americans do not yet understand what it is that Europeans mean by this word that so many of them are still in the dark as to the meaning of the war. The November Century, it is announced, will elucidate this problem in an article, entitled "What is National Spirit?" by James Harvey Robinson, of Columbia, author of "The New History" and other books. Professor Robinson is said to explain how it has come about that so many highly intellectual persons, especially German professors, should have lapsed, under stress of war, into the frame of mind of the Carib and the Laplander.

About once every year Edward Howard Griggs add a new course of six or more lectures to his already large equipment of subjects. This year he offers "Maeterlinck: Poet and Mystic," and, as usual, E. W. Huebsch publishes a handbook containing a summary of the lectures, illustrative extracts, suggestive questions helpful to the student or reader and a carefully selected bibliography. This handbook to the Maeterlinck lectures will be ready in October. Mr. Griggs will deliver the lectures in many cities, including New York, Boston, Chicago and Pittsburgh.

In the October installment of his "Boy's Life of Mark Twain," which is running serially in St. Nicholas, Albert Bigelow Paine, it is stated, will tell how he came to know the great humorist and how his acquaintance ripened into the closest friendship and led to his undertaking the task of writing Clemens' official biography. Clemens himself, before he met Mr. Paine, had formed a rather high opinion of the latter's capacities as a biographical writer from his "Life of Thomas Nash," and when the project of his own biography was suggested to him he accepted the idea with all the enthusiasm of a boy, having himself already completed a few chapters of reminiscences. All his manuscripts, letters, diaries and other papers were placed at Mr. Paine's disposal, and Mark Twain himself spent all his mornings during a long period dictating descriptions of his early life to a stenographer in Mr. Paine's presence. The dictation went on merrily, according to Mr. Paine, until Mark Twain conceived the passion for billiard playing, which occupied him daily for almost from dawn till dusk during his later years.

Messrs. J. Minevsky and D. J. Bergen, who were formerly connected with J. J. Grayson, at 2152 Broadway, have branched out for themselves, and under the firm name of the Superior Tire Works have opened their own establishment at 2146, where they will be glad to see their former patrons. They carry a full line of all tires at prices which will at once appeal to the motorist. In addition they have a full line of accessories at correspondingly low prices.

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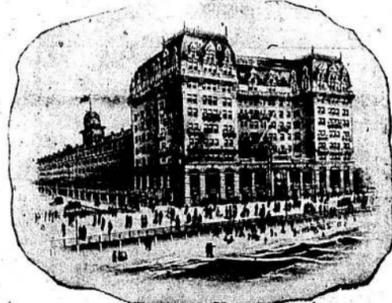
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Young Men's Hebrew Association. Yom Kippur services were held in the auditorium of the association, conducted by Cantor A. Green, Rabbi Rapson officiating. On Sunday evening, October 8, the first entertainment of the season was held.

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Women's Proclamation Committee.  
 The Women's Proclamation Committee, the national women's organization for Jewish war relief, 203 Broadway, New York, reports that there have been many and generous responses to the appeal recently issued throughout the country. Reports have come from numerous towns concerning the organizing of new branches.  
 Mrs. Samuel Elkeles, the chairman of the committee, when seen at the office, was highly gratified with this show of interest. She said:  
 "This prompt answer on the part of Jewish women of America has greatly encouraged us. I feel certain that my Committee is about to launch a nationwide movement. It is the mission of our women to help the unfortunates abroad. The Women's Proclamation Committee is the only organization of its kind that has spread throughout the country. It will soon comprise all the prominent Jewish women's associations. It is necessary that we work in unison. Our cause requires unity of action, the financial results of which shall pass through one treasury, so that we can show what is being done in this country by the women."  
 "The letters we have been receiving from the smaller cities are very enthusiastic. Branches are being formed all over. Even in communities where there are only ten Jewish families, these have banded themselves together to aid the war sufferers as far as their means will permit, for, after all, no one is neglecting local needs. From a number of large cities we have received announcements of mass meetings which are being arranged for the very near future. I hope to be able to attend several of these, together with our executive secretary, Mrs. Albert Lucas.  
 "All our branches deserve much praise. American Jewish women's activities in the many charitable fields are so varied that each branch chairman, in order that her organization continue its work for the alleviation of the terrible distress in Europe, must divide her time and activity in such a way as will prove how deep is her interest in the cause. Plans are being perfected for various methods for obtaining contributions. In addition to the regular weekly or monthly membership pledge (of twenty-five cents or ten cents, according to the size of the community), arrangements have been made in the various cities for bazaars, dances, teas, entertainments; private parties, etc. Wherever permission has been received, valuable articles contributed by generous women are being raffled.  
 "In addition to the previously acknowledged contributions, the following have been received: Gloversville branch, \$1,632.89; the Hon. Lucius N. Littauer, of Gloversville, N. Y., \$500; Mrs. J. E. Josephs, \$10; Mrs. Louis J. Frank, \$10; Mrs. Leah Moses, of New Rochelle, N. Y., \$5; Mrs. Charles Felleman, \$2; Mrs. Walter H. Stiner, \$1.50; Mrs. Ruby Berman, of Aurora, Ill., \$1.  
 "Nothing must be left undone which will possibly help the cause. We hope, therefore, very soon, to be enabled to show how wonderfully our women bestir themselves in behalf of suffering humanity."

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MUSIC NOTES.

A round two dozen novelties and revivals will be included in the programs of the Philharmonic Orchestra's regular series at Carnegie Hall during the impending season. Chief among the novelties is the Alpine symphony, by Richard Strauss, the music for which was held up in transit from Germany last year. The complete list of novelties and revivals for the season, as arranged by Josef Stransky, follows:

The festival music to "Guntram" and the fantasy "Macbeth" and the Alpine symphony of Richard Strauss; Tchaikovsky's overture, "The Voyvode," and his symphony, "Manfred"; of Liszt the "Ideale," the Manfred symphony and the epigote to Tasso; Haydn's symphonies, Oxford and Jubilee; Dvorak symphony No. 1, Sibelius symphony No. 2, Widor symphony No. 3; the Wagner overture, "Christopher Columbus," which has seldom been heard in America; two nocturnes by Debussy; the Caucasian sketches of Ippolitoff-Ivanoff; Percy Grainger's new suite, "In a Nutshell"; Victor Herbert's Irish rhapsody; Bach-Reger suite in B minor; Rachmaninoff, "The Isle of Death"; Rubin Goldmar's "Samson," and Henry Hadley's symphonic fantasia.

M. H. Hanson announces the following recitals at Aeolian Hall: On October 27, Vera Barstov will give her annual New York recital, using for the first time in this city her newly acquired famous Guadagnini (1734) violin. Marcella Craft, on the afternoon of November 11, will sing ten songs by Richard Strauss, some of which she has coached with the composer himself, and a group of six Hans Pfitzner songs will be interpreted. Leo Ornstein on November 25 will play a program of Schumann, Chopin and Liszt compositions, and Arnold Stephenson will make her reappearance in this, her home land—practically amounting to a debut—in a program of ultra modern French and Russian songs, on December 7. Madame Christine Langenham will give an evening recital of German lieder and French chansons during the month of December.

Zilpha Barnes-Wood, the well-known vocal teacher, reports a large enrollment

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of pupils for the season at her school of music and elocution, 578 Madison avenue. Craig Campbell, tenor artist, pupil of Mrs. Wood, has just left for Salt Lake City on his concert tour for the season, and Mazie Edson, contralto, has been engaged as soloist for the Maplewood Church, East Orange. The annual free scholarship examination, one in voice and one in piano, will be held Saturday, October 14, 3 p. m. It is open to any one possessing talent and ambition.

Opening with Beethoven's "Kreutzer Sonata," and including in his program such novelties as Sam Franko's arrangement of Bode's concerto in B flat major, No. 6, Eddy Brown will give his first violin recital of the season in Carnegie Hall on Sunday afternoon, October 15. Among other features will be the violinist's arrangements of the Senallie, Sarabande et Pastorale, and Paganini caprice, No. 22. L. T. Gruenberg will assist at the piano.

Harold Bauer has changed the title of his piano program, to be given in Aeolian Hall on Thursday afternoon, October 26, to "Famous Composers of Bygone Times," as more nearly expressing the idea he has in mind. Most of the composers represented on the program, which includes fifteen numbers, were renowned in their time, but are well nigh forgotten today. Among them are such names as Froberger, Frescobaldi, Kuhnau, Merulo, Marcello, Schobert, Steibelt and John Field. Richard Aldrich has written annotations covering both of Mr. Bauer's recitals, the second of which, to be given on January 6, will be devoted to "The Music of Today."

Francis Macmillan, the American violinist, will be heard in recital in Carnegie Hall on Saturday evening, October 28. He will play the Haydn concerto in C major, the Bach fugue in C major for violin alone, and the Ernst "Othello" fantasia. There will likewise be Mr. Macmillan's own arrangement of the Mendelssohn "Hunting Song" and two of his own compositions—the serene negro and a mazurka, which he has entitled "Nejinsky." Richard Hageman will assist at the piano.

A concert will be given in Aeolian Hall tonight (Friday), under the auspices of The Pagan. Mr. Eugene Nigeba, noted Russian pianist, will play selections from Dvorsky, Arensky, Chopin and Gounod-Liszt. Mr. Leonel Kozlin will sing arias by Borodin, Rubenstein and Diaz, and Miss Edna Frandini will sing compositions by Israel Joseph, and will be accompanied by the composer.

The first song recital of Mme. Florence Mulford will be given at Aeolian Hall on Thursday evening, October 19.

"Flora Bella," Charles Cuvillier's fascinating operetta, in which Lina Abarbanel is starring, under the management of John Cort, at the Casino Theatre, is now in the second month of its highly successful run. The excellent libretto, delightful score and unusual cast gives to this offering marked distinction in the present day musical field. The company includes Lawrence Grossmith, Charles Purcell, Adolph Link, Mortimer H. Weldon, Robert O'Connor, Muriel Hudson and Juliette Lippe.

"Upstairs and Down," Oliver Morosco's production of Frederic and Fanny Hatton's smart comedy, will begin the fourth week of its run at the Cort Theatre, where it has caught the public fancy and is attracting large audiences. In the cast are found Christine Norman, Juliette Day, Courtney Foote, Leo Carrillo, Mary Servoss, Fred Tilden, Paul Harvey and many others whose popularity is manifest.

If every author and publisher were obliged to prove to the comparatively small group of book buyers in America the reason for putting a new volume on the market there might be fewer but more necessary books than now burden the dealer, the reviewer and the "consumer." That there is ample need and justification for Ludwig Lewisohn's "Spirit of Modern German Literature" is evidenced by the fact that so gifted a poet and so intelligent an editor as Charles Hanson Towne, advertising to Rainer Maria Rilke, one of the greatest poets of contemporary Germany, asks in the October Bookman, "Miss Rilke—or is it Frau Rilke?" No, Mr. Towne, nor is it Fraulein or Mrs. Rilke. Mr. Lewisohn's book, to be issued in October by B. W. Huebsch, tells about Mr. Rilke and others who are maintaining the noble traditions of German literature.

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**EXTRACTS FROM RECENT RUSSIAN NEWSPAPERS.**

(Translated and Issued by the American Jewish Committee.)

**The Jews in Galicia.**

We print the following about the condition of the local Jewry, based on information given to us by one who has visited several places in Galicia:

**Condition of the Exiles.**

The material condition of the exiles and the local Jewish population has grown much worse. Because they are absolutely tied to their places and unable to go even to the nearest commercial centers to buy any kind of goods, commerce is gradually slipping out of their hands and falling into the hands of Christians. Besides, all the tea houses kept by Jews have been closed. They are not permitted to open new ones. In some places Jewesses are forbidden to sell bread in the streets because Jewish dealers refuse to carry on trade on Saturdays. The condition of the artisans is very sad, as there is no demand for their labor.

**Feeding Stations Opened.**

The all-Russian Zemstvo Union has opened feeding stations in many places for the needy, but the attitude of those in charge is very hostile to the Jews. Every one of them acts as he pleases. The feeding stations have a bad reputation among the Jewish population, and only those resort to them who are actually threatened with starvation. Now it is intended to considerably reduce the number of people fed there, and leave only those who are unable to work (old people and children), and, instead of foodstuffs, give them an allowance of from 15 to 18 kopeks a day.

The Zemstvo Union, in excluding able-bodied people from the feeding stations, acts upon the assumption that they must earn a livelihood for themselves. But under the existing conditions it is impossible for the able-bodied Jewish male population to earn a livelihood. The Jews are being put to work on the roads, loading and unloading cars, cleaning streets, etc., without regard for their age, the state of their health or their social position. For this work they do not get any pay. But where they could expect to be paid for the work Jews are not taken. The Jews, men and women, not only do not avoid labor, but look for it, only to earn something, but all their efforts in that direction are in vain.

**Hardships of the Jews.**

The Zemstvo Union has opened a number of economy stores, in which they sell products of absolute necessity at reasonable prices. In the majority of places the Jews are practically prevented from using the stores. In some stores no goods are sold to Jews, and in other stores, where there is no official prohibition to sell to Jews, the managers, who are exclusively Christians, resort to all sorts of tricks to make it impossible for the Jews to use them. For instance, when they receive a new supply of most necessary articles they purposely sell them on Saturdays, when the Galician Jews refrain from buying. The managers of these stores are Poles and Ruthenians. All of them follow the policy of aggravating the condition of the Jewish population as much as possible. To accomplish this they do not stop at unfair means, and, wherever it is possible, use such arguments as, for instance, that the Jews do not need cheap products; that the goods which they buy in the co-operative stores they will resell, and will make all kinds of deals which are injurious to the stores.

**Jewish Schools Opened.**

The prohibition to open schools has been rescinded. Jewish schools are permitted to open on the condition that instruction shall be carried on in Polish, Ukrainian or Russian. The teaching of Hebrew is permitted, but Yiddish is forbidden.

**Exiles Permitted to Return Home.**

Recently the Jewish exiles from the town of Skal and townlets of Okopy and Kudrentzi have received permission to return to their home places. Notwithstanding the fact that their houses are demolished, that their property has been carried off or destroyed, the joy of the exiles when they were told that they could return home was very great. An overwhelming majority of them are in great need.

The condition of the local Jewish population not exiles has grown much worse. They cannot earn their living. If we add to this that products of prime necessity have gone up in price it will become clear that the condition of the local inhabitants does not differ much from that of the exiles.

**Jews Not Permitted to Bid on Public Works.**

The captain of the Port of Sebastopol, in his advertisement calling for bids on construction work in the Port, included the following provision: "Subjects of foreign powers and persons of the Jewish faith cannot be contractors or employees of contractors.—Novy Put (Moscow)."

**Prospects for Reforms.**

In a certain newspaper a notice appeared regarding the solution of the Jewish question and the proposed abolition of the Pale of Settlement. In connection with this, our reporter visited the Ministry of Interior and was told as follows: After the war the Jewish question will undoubtedly be put on the calendar because of the legal position of the Jews must be regularized in some way or other. The present moment must be deemed inopportune for raising the Jewish question in all its fullness. The government is now occupied with other matters.

The only thing that is possible at present is the legalization of Prince Cherbatov's circular issue, which is known as an administrative order. But

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even this question is only in the preparatory stage and has not progressed further than gathering information on the subject. It is hardly possible to expect the solution of this question in the immediate future. At any rate, the Ministry of the Interior is of the opinion the admission of Jews to rural districts is inopportune. It is also deemed impossible to grant Jews civil service rights and to abolish the percentage norm for Jews in educational institutions.

If the Jewish question has been put on the calendar, it is only with a view to alleviating some disabilities.—Ryech (Petrograd).

**Jewish Refugees at Yaroslavl.**  
The Petrograd Jewish Committee has received a telegram from Yaroslavl stating that 790 Jewish refugees had arrived there from Dvinsk. The city refused to accept them because there were no vacant dwellings in Yaroslavl.—Novy Put (Moscow).

The following Jews were decorated: Leba Vichter, St. George Cross, fourth degree; Pincus Schmul Bet, St. George Cross, fourth degree; Aaron Kelitsky, St. George Cross, fourth degree; Schmul Skurovsky, St. George Medal, fourth degree; Littman Khashus, St. George Medal and Cross, third and fourth degrees.—Yevreskaya Niedelja (Moscow).

**Hachzakus Harabanus Organized.**  
Last Saturday night a movement having for its aim the supporting and strengthening of the rabbinate of this city was successfully launched at the rooms of the Har'em Hebrew League, 34 West 115th street. For the present the association will be known as the Hachzakus Harabanus, and the following temporary officers have been selected. Chairman, Abraham Meyers; treasurer, Harry Roth; financial secretary, Abraham Tamar, and recording secretary, Samuel Wolbarst. The following were appointed on the organization committee: Julius A. Bernstein, Abraham A. Seligson, Jacob L. Andron, Louis I. Kapit, Louis Finkelstein, Jeer Cohen, Benjamin Koerigsburg, Hyman Harris, Dr. Henry Keller, and I. L. Marrow.

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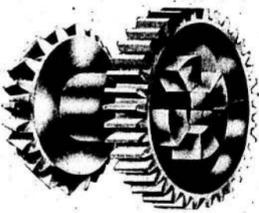
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THE JEWS IN EASTERN CANADA.

By MAX SANDERS.

Apart from Montreal and Toronto, the two largest Jewish centers in Eastern Canada, nothing of importance can be said of the other towns where Jewish people have settled, as the communities in such places as Quebec, Ottawa, Hamilton, London, Ont., etc., are very small and young. Montreal, the metropolis of the province of Quebec—or, rather, of the entire dominion—has the largest and most active Jewish population, who number about 40,000 souls, and has among its members some very prominent men and women and a number of excellent institutions. The writer will endeavor to give a miniature description of a few of its leading men and institutions.

Like in every other large Jewish community, Montreal Jews occupy themselves with almost everything under the sun, commencing with peddlers and finishing with great merchants and King's counsellors. A great number of the population is employed in the needle trades, which occupations lie entirely in Jewish hands. According to a statement made to me by one of the leading tailoring manufacturers, Montreal, which is the center of the Canadian clothing business, manufactures not less than \$15,000,000 worth of clothing per annum. Some of our people in this city have accumulated great fortunes in this industry. Most of them started on a small scale and worked themselves up to men of great business affairs. A good many of the clothing men take active part in communal life, and give handsomely to Jewish and Gentile charitable funds whenever called upon.

There are in Montreal several hundred Jewish storekeepers and merchants, a few of them on very large scales. The president of the American Tobacco Company of Canada, one of the largest concerns in the dominion, is a co-religionist—Mr. Mortimer B. Davis, philanthropist, clubman and a man of great power in Canadian finance. He was recently elected a director of the Royal Bank of Canada. Good authority has it that Mr. Davis will be "knighted" in the very near future, in recognition of his great philanthropic and patriotic activities. (So far Canada has no titled Hebrew, and it is almost certain that Mr. Davis will be the first one to receive a "knighthood.")

Mark Workman, J. A. Jacobs, Davis & Sons, M. Vineberg, Lyon Cohen, the Kellers, J. Hirsch & Sons, and Friedman Brothers are just a few of Montreal's great business men. In general, Montreal Jews are a prosperous people, and are, indeed, very charitable, as they have proven on several instances by gathering very large sums for different funds in the course of several days' campaigning. There is in this city, as in every other city, an "uptown" and "downtown" class, but I venture to say that in no other community in America are the "uptowners" so anxious to work in harmony with the "downtowners." They do not look upon the "downtown" people with the customary prejudiced eye, but mingle with them, and come down to the poorest section when occasion demands. Some of the most wealthy Montreal-born Jews speak Yiddish as fluently as English, and in many cases are very well acquainted with the Hebrew language as well as literature, and are proud of it, an instance which is not an everyday occurrence with our American or Americanized Jews.

Montreal possesses quite a few Jewish institutions, most of which the Baron de Hirsch is most prominent. This institution came into existence on July 23, 1863, under the name of the Young Men's Hebrew Benevolent Society, and was later on incorporated under the name of the Baron de Hirsch Institute and Hebrew Benevolent Society. It has since risen to a foremost place among the charitable institutions of the American continent. Its first officers were: President, L. L. Levy; vice-president, I. B. Davis; treasurer, J. J. Levy; secretary, H. Moss. During later years, Mr. Mortimer B. Davis, the great Canadian financier, was also one of its presidents.

Like all other charitable organizations it had to struggle for its existence, and in the treasurer's report of 1867 there was a balance in his hands of twenty-nine cents. In the year of 1890 the late Baron de Hirsch's attention was called to the excellent work of this institution, and after some correspondence the Baron's check for \$20,000 was received; hence the change of the former name to the present. In later years several other large sums of money were received from the J. C. A. funds, as well as from the late Baroness de Hirsch. By the will of the Baroness it was found that she left the sum of 600,000 francs to this organization, and with this huge sum the society's work started on a large scale.

In 1901 a large plot of land was bought in the center of the city, on which a beautiful building was put up, where the manifold activities of the Baron de Hirsch Institute have been centered. This building was opened on May 28, 1902, by his Excellency the Earl of Minto, then Governor General of the Dominion of Canada.

Space does not allow the mention of the many branches and different activities of

this worthy institution. It is sufficient to say that under the roof of the Baron de Hirsch Institution many needy and unfortunate Jews have found a ready and willing hand to come to their assistance.

Under the presidency of Mr. Lyon Cohen, one of the most active communal workers (1908-12), the Baron de Hirsch legislation committee was formed, consisting of a number of prominent Jewish solicitors, with Mr. Maxwell Goldstein, K. C., as its chairman. This committee has had many a hard battle with the great number of anti-Semitic problems that the Jews of the Province of Quebec have had to face from time to time. The most noted was the famous "Quebec Libel Case," which was handled for the legislation committee by S. W. Jacobs, K. C., a noted solicitor and a champion of Quebec Jewry, who was assisted by the gifted young attorney and active Zionist worker, Mr. Louis Fitch. The present officers of the Baron de Hirsch Institute are: President, L. Lewis; vice-presidents, H. M. Levine, I. Lande and A. Goldstein; treasurer, N. Silver; secretary, H. Bloomfield; hon. superintendent, L. Vineberg; chairman of committees, J. A. Jacobs, A. Kellnor, M. Tannenbaum, A. Goldstein and F. Ship.

The next important institution of Montreal is no doubt the Mount Sinai Sanitarium for consumptives. This institution is the pride of the Montreal community; but even a community ten times the size of Montreal could well be proud of it. The building was specially erected for that purpose, and equipped according to the latest medical science. It is situated within easy reach of the city, and in an ideal spot. Its president, Mark Workman, one of Canada's wealthiest Jews, is surrounded by a picked body of men on its board, and no efforts are spared to make the lives of the unfortunate occupants as comfortable as possible.

The Hebrew Free Loan Society is another institution worthy of mention, founded and presided over by the energetic Mr. Pineberg. This institution has saved many small business men from ruin, and while it is not any too prosperous in funds, its president and board of directors save no time or trouble to see that no man who makes an application for funds leaves the place without them.

Montreal is the headquarters of the Canadian Federation of Zionists, whose president is Clarence I. de Sola, Belgian Consul, financier and scholar, and who is greatly assisted by his brilliant wife, Mrs. Clarence I. de Sola, and a board of such ardent Zionists as Leon Goldman, A. Levine, Rabbi Gordon, Louis Fitch, B. Stein, A. Harris, H. Lang, and others. This body is without doubt one of the most active Zionist organizations in the world. Its branches are spread from the Atlantic to the Pacific, and its collections for the many Zionist funds are indeed very substantial, considering the small Jewish population of Canada.

Among other organizations Montreal has a very active Y. M. H. A., founded by a prominent Hebrew, J. Goldstein, who is assisted in his communal work by his gifted wife, Mrs. J. Goldstein. There are also the Herzl Free Dispensary, Ladies' Benevolent Society, Friendly League of Jewish Women of Canada, Hebrew Sheltering and Orphan Home (an excellent institution), Ladies' Hebrew Relief Society, Jewish Endeavor Sewing School, Hebrew Children's Fresh Air Fund, and a score of other organizations, which are now all uniting under the name of the Federated Hebrew Charities of Montreal.

It may be said that this great epoch-making union of all the different organizations of the city of Montreal, when completed, will largely be due to the great propaganda made three years ago by the *Canadian Jewish Times*, whose managing editor the writer was at that time, as well as by the *Canadian Jewish Eagle*, then edited by the famous Hebrew scholar, Rubin Brinen.

Montreal has quite a number of synagogues, three of which are the leading ones. Rabbi Abramowitz is the spiritual head of the Shaar Hashomayim. The orthodox champion, Rabbi Mendola de Sola, is the minister of the Portuguese Synagogue, and Rabbi Gordon was until recently preacher at the Reform Temple, but has now taken up law, and will no doubt make as great a success at the bar as he did in the pulpit.

Montreal has three Jewish papers—the *Jewish Daily Eagle*, a daily paper printed in Yiddish, founded and managed by H. Volofsky and edited by H. Hirsch, a brilliant Yiddish writer—and one English weekly.

Just recently Mr. Herbert Horsfall, a Gentle, was appointed as business manager of *The Eagle*, probably the only non-Jew holding such an office. This gentleman was for many years manager of the Baron de Hirsch Institute and J. C. A. He has a thorough knowledge of Judaism and Jewish affairs in general, and is held in high esteem by the Montreal community.

The elite of Montreal Jewry have one of the most aristocratic clubs of the city—Montefiore Club. It is a most modern building, with all club conveniences. Its president is and has been for a number of years Mr. Michael Hirsch, a man held in great esteem by the Jews and Gentiles of the city. This club has had the honor of entertaining quite a number of notables, among whom may be mentioned Sir Herbert Samuels, then Postmaster General and now Great Britain's Secretary of the Interior. The banquet that this club gave in honor of this noted Jewish statesman was the talk of the Canadian press. Not only was every prominent Jew present, but most of the noted Gentiles were there, mingling with the Jewish guests, probably for the first time in the history of Montreal. The writer, who was present, will never forget this historical gathering.

The Montreal Jews have of late made great progress on the political field. They now have two Aldermen in the City Hall—

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THE ORIGINAL

Messrs. Rubinstein and Blumenthal—and have very recently elected the popular king's councillor, Peter Berkovitch into the provincial legislation. As soon as the war ends Canada will hold its general elections, and the Jewish citizens of Montreal are now organizing to elect one of their own members to the Federal Parliament, and it is as good as settled that S. W. Jacobs, who has all the necessary qualifications, is to be the first Jew to sit in the National Parliament at Ottawa.

Montreal has given to the musical world the noted Jewish prima donna, Mme. Pauline Donalda, who was the leading artist for many seasons at the greatest European opera houses, as well as with Hammerstein at his Manhattan Opera House. She has achieved international fame as a great operatic singer, and is indeed very proud of her Jewish birth.

Toronto, Ont., is the second largest city in the dominion, and has the second largest Jewish community, numbering about 25,000 souls. Unfortunately, the Toronto community cannot be compared to that of Montreal. While there are good enough reasons for that, Toronto could, however, have done more than it did in the many branches of Jewish activities.

The main reason for this setback is the lack in public-spirited co-religionists to make the necessary sacrifices for the benefit of the community at large; in short, Toronto, has very few leaders of influence.

Commercially the Jewish people do not as yet occupy a very prominent place in this city, with the exception of several clothing, furriers and jewelry manufacturers. These industries are being rapidly developed by the Jewish citizens of Toronto, who are competing for the Canadian market with the Montreal manufacturers. Some of them, as in the case of Montreal, have become men of considerable means.

Until recently the Jews of Toronto have owned a great deal of the city's real estate, but since the war broke out the so-called "owners," who had lots of property and payments to make on same, were provided with very little cash money to take care of them in case of a catastrophe, consequently ninety-odd per cent. of the "wealthy" real estate men lost their estates and were left destitute.

When the real estate boom was on in Toronto every other Jew was a "real estate man." They were so busy buying, selling, rebuying and reselling the same piece of property that they had very little time for communal work, and now, when they have lost everything, conditions do not allow them to do much in this field.

The chaos, however, did not prevent a few people from doing their duty. The Zionist organizations of that city are the leading spirits in every undertaking. They have in their midst a number of hard-working men and women, headed by B. Stone and assisted by such ardent Zionist workers as Messrs. Cronick, M. Menon, Goldstick Brothers, M. Rosen, and the highly respected orthodox Rabbi Gordon.

The Zionists own a magnificent institution that is the rendezvous of the community and a Godsend to its youth, and is the only communal building, apart from the synagogues and United Charity Building, that is of any account. The Zionist building stands in the heart of the Jewish community, and is kept in excellent style. Zionist, or no Zionist, is always welcome within its walls.

There is also an "uptown" and "downtown" class in this city, which cannot be compared to that of Montreal, and, in spite of the fact that several attempts have been made to unite both sections, they have so far met with little success. Sufficient words cannot be found to describe the amount of hard work that one of Toronto's most creditable Jews, Edmund Scheuer, put in to unite these two

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classes, and has succeeded in getting them to work in harmony on a few occasions. This same gentleman has for years been devoting his valuable time to conduct a girl's Sabbath school, under the name of the Zionist Free School, where several hundred young Jewish girls are given a thorough Jewish training. The school is held in the Zionist's Institute, and the money to run same is furnished by its principal, Mr. Edmund Scheuer. There is also in Toronto a National Radical School that is doing good work.

The two synagogues—the Ho'y Blossom, with Rabbi S. Jacobs, and the University Avenue, with Rabbi Price—are the leading houses of worship in the city, and are each doing their best for the community. They have both on many occasions gathered together very substantial sums for charitable purposes; they do excellent work with their Sunday schools, and each respective rabbi is held in high esteem by his congregation, as well as by the city in general. The wealthiest co-religionists in the city are the Frankel Brothers, German Jews. They are charitable people, and take active part in their congregation. Mrs. Maurice Frankel, a lady of high education, has for years been the principal of the Bond Street Sunday School, and has been a great help to the children there. (The writer regrets not having the principal's name on hand of the University Avenue Sunday School.)

Among other men whose names may be mentioned as communal workers are Messrs. Gurofsky, Lorie, Pulin, Cooper, Welinsky, etc.

Toronto has one Jewish daily paper, edited by A. Reinevine, a staunch nationalist, and published by H. Vinberg, a gentleman who was never in the publishing business until a couple of years ago, when he accidentally became interested in the *Toronto-Hebrew Journal*, and is now its owner. The writer, who was the general manager of this paper for a short time, cannot find sufficient words of praise for its publisher in giving the Toronto Jews, who are mostly a Yiddish-speaking people, a paper of their own.

Toronto has also a nice Jewish club, the Cosmopolitan. It occupies a very beautiful building, and has quite a large membership. They entertain prominent Jewish visitors whenever the occasion warrants. Its president, Jacob Cohen, J. P., is the only Jewish magistrate in the Dominion of Canada. This gentleman takes quite an active part in matters relating to Jewish domestic troubles, and made it his mission to keep as many Jewish trials out of the courts as possible, and is also partly responsible for the creation of a Jewish arbitration court, which does excellent work.

Politically Toronto Jews have not reached the height of Montreal, on account of not possessing so many votes. They have, however, one Alderman in the city hall, Louis Singer, a very reputable attorney, who is now in his third term, and is elected by both Jews and Gentiles, an occurrence that can hardly happen in Montreal.

Let it here be said that the future of the Toronto Jews is a very bright one, indeed, as the young generation, which is being brought up under the Zionist influence, is gradually taking hold of the community's interests, and will no doubt build it up to be equal to that of the Montreal Jewish community in a very short time.

Ottawa, the capital of the Dominion of Canada, has several hundred Jewish families, most of whom have settled there within the last few years. Several of them are merchants of high standing. The richest and most active Jew of the city is Mr. A. J. Freiman, a staunch Zionist, who is greatly assisted by his charming wife, Mrs. Freiman, who is the president of the Ladies' Hebrew Benevolent Society.

There are in Ottawa a couple of Zionist societies that are doing good work for the cause, and the Ottawa Ladies' Aid Society is another organization doing good work. Its president is the very talented Mrs. Margosches. Rabbi Fine is the spiritual head of the leading synagogue of the city, the King Edward Congregation.

Hamilton, Ont. Hamilton has a smaller Jewish population than Ottawa, with very few wealthy men among them. They have a few active co-religionists, among whom are Messrs. Sweet and Levy, who are connected with the Zionist movement and do their communal duty in every respect.

The leading spirit of the Hamilton community, and a man who is highly respected by every citizen of the town, is Rabbi S. Minken, journalist and staunch Zionist. Mrs. Minken, a woman of great knowledge, is the rabbi's right hand in all his work. Hamilton has the only Gentle Zionist in Canada, and probably the only one on the American continent, Mr. Farrer. He is a born Christian, married a Christian woman and raised a Christian family, and has been for a number of years a devoted and convinced Zionist. He has attended several congresses and has suffered a great deal through his Zionist ideals. He attends Rabbi Minken's Synagogue regularly.

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CHILDREN'S PAGE

THE SUCCAH

Dear Children:

There is one day in the year when Satan, the accusing Angel, confesses himself beaten, that is Yom Kippur. "On that day," say the Rabins "Satan is not permitted to accuse the Jews."—but Satan, who is also called "Sin," lies in wait at the door—at the very door of the Synagogue: he waits for the Jew and dogs his footsteps—but the Jew eludes him, for as soon as he gets home, after he breaks his fast and thanks the Lord for the food and drink he provided him with, he drives the first piece of board in the ground which will form the nucleus of his Succah. In the Synagogue when united Israel put away all earthly things—eating, drinking, labor and all worldly talk, and for twenty-four hours communed with his Maker—for even in his fitful sleep he forgot not the Lord—then Satan confessed himself beaten—but now that Israel emerged from the Synagogue, Satan saw his opportunity—the world and its thousands of temptations confronted Israel—he now had him in the open—there was no longer the Holy house of prayer to balk him—the Sefer Torah in the Holy Ark, a mute witness of Israel's martyrdom, during thousands of years, for its preservation; but Israel in his house is also invincible. Not having eaten for twenty-four hours, he yet does not taste a morsel of bread before he has washed his hands according to the commandment and blessed the Lord for his bounty—but his meal is done. Israel emerges from his house, now is Satan's opportunity, he rubs his hands with glee—but his joy is short-lived—Israel has not gone to carouse with a merry band of sinners, to make up in levity what he has sacrificed in earthly enjoyment during the twenty-four hours of his abstaining from the world and its pleasures. Israel has gone to build himself a Succah!—a temporary habitation—an impressive reminder of the brevity of earthly existence—but seven days—to typify the seventy years of man's life—no solid roof to shut out the starry sky and make Israel forget the Lord, the Maker of Heaven and Earth. Satan is crushed!—but is Israel's victory purchased at the expense of the Joy of life? No! a thousand times No!

Did you ever see Israel more joyful than in the Succah? And why should he not be joyful? Does the Succah not remind him of the protection of his Loving Father, who has shielded and protected him in the wilderness with the seven clouds of glory which the Succah commemorates? Why should he not be joyful, when each day he entertains the noblest men that ever lived? On the first day our first patriarch, Abraham, in spirit joins his festive board; on the second day Isaac, our second patriarch, cheers him with his noble presence; on the third day, Jacob, our third patriarch—he who labored and suffered so much for his children, the tribes of Israel—graciously blesses the table of the devout Israelite in the Succah; on the fourth day, Moses, our Law Giver is the guest at his table, the humblest of men in the humblest of habitations—the Succah! On the fifth day Aaron, the first High Priest, blessed the Succah and its host; on the sixth day Joseph, he who provided his brothers with bread in Egypt, graces his festive board; on the seventh day David, the Shepherd King, helps him sing at the Succah table, "The Lord is my Shepherd, I will not want," and thus Israel extends his invitation to them. "Enter, O Ye Divine and holy guests; enter O Ye Divine and holy Fathers, to sit in the shadow of the faithfulness of the Divine, in the shelter of the Holy One, blessed be He. Let Abraham enter and with him Isaac, Jacob, Moses and Aaron, Joseph and David. Be seated, O Ye divine and holy guests, be seated! Be seated, O Ye faithful guests, be seated. In the shadow of the Holy One, blessed be He!"

בו אהרן

Bobbie (to young man who has come to see his sister)—Did you want the screwdriver, Mr. Binks? Mr. Binks—Screwdriver! Whatever should I want with that, Bobbie? "Bobbie—Oh, I heard ma say yesterday she thought you had a screw loose somewhere!"

CONUNDRUMS.

Why is a hen immortal? Because her son never sets.

What is it that occurs once in a minute, twice in a moment, and not once in a thousand years? The letter M.

With what would you fill a barrel to make it lighter than when it was empty? Holes.

When do you become a country of South America? When you are Chili.

APPELBAUM, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Appelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, 61 Park Row, Borough of Manhattan, City of New York, on or before the 21st day of October next. Dated New York the 11th day of April, 1916. PHILIP MORRISON and RALPH COHEN, Executors.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of March next. Dated New York, the sixth day of September, 1916. BERNARD FRANK, SIMON N. MIDDLE, Executors. ARTHUR G. FRANK, Attorney for Executors, No. 309 Broadway, New York City.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of October, 1916. WILLIAM R. ROSE, ABRAHAM ROTH-SCHILD, Executors. ROSE & PASKUS, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

KAPLAN, ABRAHAM.—The People of the State of New York, By the Grace of God, Free and Independent, Sarah Kaplan, Louis Kaplan, individually and as executor of the last will and testament of Abram Kaplan, also known as "Abram" Kaplan, deceased; Alvin Kaplan, Asylum, Asylum, Charles Kaplan, Machzikei Teshuvah, Eitz Chajim, Rabbi Jacob School, Rabbi Isaac Elchanan Theological Seminary, Daughters of Jacob, Lillian Dorothy Kaplan, Miriam Kaplan, Leona Kaplan, Sara Kaplan, Albert A. Kaplan, Barnett Kaplan, Mary Riva, Sara Perel, Barnett Schnapiro, Briner Fest, Samuel M. Kaplan, Rive Weinstein, Ira I. Kaplan, Emanuel Kaplan, Goldie Levy, Monroe Kaplan, Leola Kaplan, National Surety Company, Morris Levy, Morris Kaplan, Morris Kaplan, Morris Kaplan, Blackman, George H. Brinker, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Abram Kaplan, also known as "Abram" Kaplan, deceased, who at the time of his death resided at No. 107th Street, in the City and County of New York, send greeting: Upon the petition of Paul H. Burns, residing at Plainfield, New Jersey, and Louis Kaplan, residing at No. 710 St. Nicholas Avenue, New York City.

You and each of you are hereby cited to show cause, before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the fourteenth day of November, 1916, at half-past ten o'clock in the forenoon of that day, why the account of said Paul H. Burns and Louis Kaplan, as temporary administrators of the goods, chattels and credits of said deceased should not be judicially settled. In testimony whereof, we have caused the seal of the Surrogates' Court of the [L. S.] said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County, at the County of New York, the 18th day of September, in the year of our Lord one thousand nine hundred and sixteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. HIRSCH, SCHELLERMAN & LIMBERG, Attorneys for Petitioners, 160 Broadway, New York City.

GOLDBERG, JOSEPH.—The People of the State of New York, By the Grace of God, Free and Independent, To: Atterboro Chain Co., W. S. Blackington, H. J. Barrow & Co., Bonner Manufacturing Co., D. E. Briggs Co., Castiglioni Company, Charles C. Lennert, Chelsea Exchange Bank, Charles C. Darling, Joseph Fahys Co., Theodore Foster & Bros., Froelichstein, England & Klein, Inc., Joseph Frank's Sons, August Goldsmith, Nathan B. Stern, Arthur Simons, Maurice Stern and Smith, Stern & Co., Henry Goll and Henry C. Goll, Ginnell Manufacturing Co., Halem Rice Company, Maurice M. Harrison, Jededia B. Haskin, Levellyn P. Haviland, Irons & Russell Co., Charles Keller & Co., Larter & Sons, A. Lindroth Co., Albert Lorsch & Co., Louis Malmheimer & Bros., Clarence A. Marsch, Reginald J. Marsch, George L. Shephardson, Wallace E. Hainesville (C. A. Marsch & Co.), Equitable Trust Co., M. H. Levy & Co., George R. Read & Co., Hannah Goldberg, Dr. Hamilton Harris, Hutchinson & Higgins, Inc., Richard L. Read, Ostby & Barton Co., Plainville Stock Co., E. A. Potter Co., Potter & Buffington Co., John T. Quayle, Harry H. Butts, Milton Rosenberg, Frank B. Rosenberg, Barnett Rosen (Rosenberg & Daniel), Foy Watch Case Co., Scofield, Michael, Scofield, B. I. Seckel Co., Philip Sifferman, Maurice Kohn, Milton H. Wallenstein (Solberman, Kohn & Wallenstein), Simons Bros. Co., Harvey L. Smith, Solidarity Watch Case Co., Jacob Solinger, Louis Goldberg (J. Solinger), Isidore Stern, Henry Stern (Stern Bros.), The State Bank, Thornton Bros. Co., Undermyer Robbins Co., Wadsworth Watch Case Co., Leopold Wallach, Gertrude Wallach, William Rosenberg (A. Wallach & Co.), John Wiener, Wightman & Hough, Western Clock Company, Zeltner Bros., Abraham B. Willis, Augusta Goldberg, George W. Bo-kowitz, Ida C. Goldberg, Martha Goldberg, Rebecca Goldberg, George L. Paine Company, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Joseph Goldberg, deceased, who at the time of his death resided at No. 513 West 143d Street, in the City of New York, Borough of Manhattan.

Send Greetings: Upon the petition of Julius Bonner, residing at No. 196 East 17th Street, in the Borough of Brooklyn, City of New York. You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 10th day of November, 1915, at half past 10 o'clock in the forenoon of that day, why the account of Julius Bonner as executor of the last will and testament of said deceased should not be judicially settled. In testimony whereof we have caused the seal of the Surrogates' Court of the [SEAL] said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, the 2d day of October, in the year of our Lord one thousand nine hundred and sixteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

LOEWENSTINE, JACOB E.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob E. Loewenstine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Wise & Seligberg, at their place of transacting business, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of December next. Dated, New York, the 19th day of May, 1916. STUBIE FADEN, SANFORD D. SCHWARZENBERG, Executors. WISE & SELIGBERG, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

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STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912. Of the Hebrew Standard, published weekly at New York, N. Y., for October 1, 1916. State of New York, County of New York, ss. Before me, a Commissioner of Deeds in and for the State and County aforesaid, personally appeared William J. Solomon, who, having been duly sworn according to law, and says that he is the publisher of the Hebrew Standard, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation, etc.) of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit: 1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, William J. Solomon, 87 Nassau Street, New York. Editor, William J. Solomon, 87 Nassau Street, New York. Managing editor, none. Business manager, none. 2. That the owners are (give names and addresses of individual owners, or if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent. or more of the total amount of stock): William J. Solomon, 87 Nassau Street, New York. 3. That the known bondholders, mortgagees and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages or other securities are (if there are none, so state): None. 4. That the two paragraphs next above, giving the names of the owners, stockholders and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, and also, in cases where the names and addresses of stockholders or security holders are given in full, the full name and address of the stockholder or security holder who does not appear upon the books of the company as trustee, and full stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association or corporation has any interest direct or indirect in the said stock, bonds or other securities than as so stated by him. 5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is (This information is required from daily publications only) WM. J. SOLOMON, Publisher. (Signature of editor, publisher, business manager or owner.) Sworn to and subscribed before me this 9th day of October, 1916. [SEAL] MARCUS M. GOLDSCHMIDT, Commissioner of Deeds of the City of New York, residing in New York County, New York County Register No. 17,113. New York County Clerk No. 4,295. Term expires December 21, 1917.

ECKSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 13th day of January next. Dated New York the 24th day of June, 1916. THE FARMERS' LOAN & TRUST COMPANY, Executor. GELLER, ROLSTON & HORAN, Attorneys for Executor, 22 Exchange Place, New York, N. Y.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated April 12, 1916, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty Street, in the City of New York, on or before the 31st day of October next. Dated New York, the 15th day of April, 1916. MAX WILNER, LEOPOLD LOUIS, FANNIE L. GLASS, LEON TUTTMAN, Executors. TOWNSEND & GUTTMAN, Attorneys for Executors, 32 Liberty Street, New York City.

PETSCHKE, ISIDOR.—The People of the State of New York, By the Grace of God, Free and Independent, to Charlotte Kende, Dr. Armin Petschke, Sigmund Petschke, Max Petschke and Camy Frost, to the heirs and next of kin of Isidor Petschke, deceased, Send Greeting: Whereas, Rosa Petschke, who resides at No. 19 West 71st Street, in the City of New York, has lately applied to the Surrogates' Court of the County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Isidor Petschke, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County at the Hall of Records, in the County of New York, on the 29th day of September, one thousand nine hundred and sixteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 18th day of August, in the year of our Lord one thousand nine hundred and sixteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. STROOCK & STROOCK, Attorneys for Petitioners, 90 Broad Street, New York City.

TOPLITZ, EMMA IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Ida Toplitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldman, Heide & Unger, No. 120 Broadway, in the City of New York, on or before the 26th day of January, next. Dated, New York, the 10th day of July, 1916. BETTY M. HILBORN, Executrix; SAMSON L. TOPLITZ, Executor. GOLDMAN, HEIDE & UNGER, Attorneys for Executors, 120 Broadway, New York City.

HOCHSCHILD, TILLIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March next. Dated, New York, the 7th day of September, 1916. BERTHOLD HOCHSCHILD, Administrator. BLUMENTHAL & LEVY, Attorneys for Administrator, No. 233 Broadway, Borough of Manhattan, New York City.

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FIBEL, LOUIS H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis H. Fibel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Samuel H. Guggenheimer, their place of transacting business, No. 50 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

Dated, New York, the 1st day of June, 1916. VICTORIA FIBEL AND FLORENCE VICTORIA SEARLE, Executrices. SAMUEL H. GUGGENHEIMER, Attorney for Executrices, 50 Broad Street, Borough of Manhattan, New York City.

MANOWITZ, JENNIE M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie M. Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 4th day of December next.

Dated, New York, the 24th day of May, 1916. ISIDOR MANOWITZ, SOLOMON MANOWITZ, Executrices. COHEN BROTHERS, Attorneys for Executrices, 64 Wall Street, New York City.

KATZ, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Louis Gans, her place of transacting business, No. 19 Cedar Street, in the City of New York, on or before the 26th day of December next.

Dated, New York, the 16th day of June, 1916. SADIE KATZ, Executrix. LOUIS GANS, Attorney for Executrix, 19 Cedar Street, New York City.

SAPHIR, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Saphir, also known as Sam Safon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of his attorney, Alice Serber Petluck, No. 55 Delancey Street, in the City of New York, on or before the 8th day of January next.

Dated New York, the 26th day of June, 1916. MORRIS SAPHIR, Executrix. ALICE SERBER PETLUCK, Attorney for Executrix, 55 Delancey Street, New York City.

LEHMANN, EMMELINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emmeline Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the 24th day of November next.

Dated New York, the 12th day of May, 1916. GOLDMAN, Executrix. CHARLES BRANDT, JR., Attorney for Executrix, 99 Nassau Street, New York City.

LESSER, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram N. Manne, No. 4 Court Street, in the Borough of Brooklyn, City of New York, on or before the 15th day of December next.

Dated, New York, the 2d day of June, 1916. MORRIS FEINBERG, EMANUEL HOLLANDER, Executors. BERTRAM N. MANNE, Attorney for Executors, 4 Court Street, Borough of Brooklyn, New York City.

KAHN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of December next.

Dated, New York, the 8th day of June, 1916. BELLA KAHN, Executrix. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executrix, 100 Broadway, Manhattan, New York City.

ROSENTHAL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Philip Wolinsky, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of December next.

Dated, New York, the 12th day of June, 1916. ISAAK KRESCHES, CHARLES PERMAN, DAVID ROSENZWEIG, Executors. PHILIP WOLINSKY, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

ABRAHAM, JENNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 4th day of December next.

Dated, New York, the 24th day of May, 1916. HARRY ABRAHAM, HERMAN LEVY, Executors. COHEN BROTHERS, Attorneys for Executors, 64 Wall Street, New York City.

SALOMON, LOUIS A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman, Frankenhelmer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 7th day of August, 1916. CHARLES SALOMON, GUSTAV SALOMON, Executors. KURZMAN, FRANKENHELMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

KAHN, HILDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hilda Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 74 Broadway, in the City of New York, on or before the 24th day of December next.

Dated, New York, the 17th day of June, 1916. LEO J. KAHN, SAMUEL KAHN, Executors. EMANUEL JACOBUS, Attorney for Executors, 74 Broadway, New York City.

ETLER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Etlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 4th day of December next.

Dated, New York, the 1st day of June, 1916. SAMUEL ETLER, Executor. MORRIS J. MEYERS, Attorneys for Executor, 220 Broadway, New York City.

EISEN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Eisen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ralph H. Raphael, No. 220 Broadway, in the City of New York, on or before the 1st day of March, 1917.

Dated, New York, the 4th day of August, 1916. EDMUND J. LEVINE, KATHERINE EISEN, Executors. RALPH H. RAPHAEL, Attorneys for Executors, 220 Broadway, Borough of Manhattan, City of New York.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

Dated, New York, the 5th day of September, 1916. MATHILDE LAUCHHEIMER, Administratrix. MENKEN BROTHERS, Attorneys for Administratrix, 87 Nassau Street, New York City.

LEHMAIER, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bertram N. Manne, No. 4 Wall Street, Borough of Manhattan, in the City of New York, on or before the 16th day of March, next.

Dated, New York, the 10th day of August, 1916. JOHN TROUNSTINE, LOUIS A. LEHMAIER, JAMES M. LEHMAIER, Executors. HOLLANDER & FEINBERG, Attorneys for Executors, 4 Wall Street, Manhattan, New York City.

MAYER, ALEXANDER I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander I. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Myers & Goldsmith, at their place of transacting business, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of February, next.

Dated, New York, the 14th day of July, 1916. MOLLIE NATHAN, Administratrix. MYERS & GOLDSMITH, Attorneys for Administratrix, 149 Broadway, New York City.

KALMUS, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bloomberg & Bloomberg, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February, next.

Dated, New York, the 28th day of July, 1916. CORINE W. KALMUS, SIMON KALMUS, GOLDIE FREDERICK, Executors. BLOOMBERG & BLOOMBERG, Attorneys for Executors, 5 Beekman Street, Borough of Manhattan, City of New York.

ROSENHEIM, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of November, next.

Dated, New York, the 23d day of May, 1916. MAX D. BRILL, Administrator. FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York, N. Y.

BLUMENTHAL, ROSA.—The People of the State of New York, by the Grace of God, Free and Independent, to ELLI Blumenthal, Louis Silberberg, executors named in the will, and to Simon Sultan, Alice Diamond, Samuel Sultan, Leon Sultan, and the issue, if any, of Julius Sultan, deceased, whose names are unknown, the heirs and next of kin of Rosa Blumenthal, deceased, send greeting:

Whereas Daniel Rosenthal (one of the executors named in the will), who resides at No. 2100 Fifth Avenue, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument relating to both real and personal property, duly proved as the last will and testament of Rosa Blumenthal who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 27th day of October, one thousand nine hundred and sixteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said Court, the 30th day of August, 1916, the year of our Lord one thousand nine hundred and sixteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. R. H. SWITZER, Attorney for Petitioner, Nos. 53-63 Park Row, City of New York.

FLEISCHER, SIGMUND L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benno Loeby, their attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of December, next.

Dated, New York, the 24th day of May, 1916. LENA FLEISCHER, Executrix. JOHN NADAY, DAVID BRATTER, Executors. BENNO LOEBY, Attorney for Executrix and Executors, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

LIVINGSTON, MEYER W.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their attorneys' office, Dittenhoefer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

Dated, New York, August 4th, 1916. AUGUSTA LIVINGSTON, SAMUEL H. HARRIS, Executors. DITTENHOEFER, FISHEL & KNOX, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

GOLDSMITH, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Manheimer, 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November, next.

Dated New York the 17th day of April, 1916. BYRON B. GOLDSMITH, SAMUEL M. GOLDSMITH, FREDERICK SPIEGELBERG, Executors. JOHN MANHEIMER, Attorney for Executors, 261 Broadway, New York City.

MORRIS ESTHER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business of Bertram L. Marks, No. 60 Wall Street, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 21st day of July, 1916. PAULA WOLFF, Executrix. BERTRAM L. MARKS, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

LEWIS, MORRIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, No. 149 Broadway, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 10th day of August, 1916. BECK LEWIS, Administratrix. POWERS & KAPLAN, Attorneys for Administratrix, 149 Broadway, Manhattan Borough, New York City.

PEIFFER, RACHEL HEYMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman Peiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, No. 31 Liberty Street, Borough of Manhattan, City of New York, on or before the 26 day of January, 1917.

Dated, New York, the 23d day of June, 1916. SAMUEL HEYMAN, MAX STERN, SIGMUND LANGSDORF, Executors. OSCAR LOWENSTEIN, Attorney for Executors, 31 Liberty Street, Borough of Manhattan, New York City.

ABRAHAM, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eugene G. Kremer, their attorney, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November, next.

Dated, New York, May 8th, 1916. ALICE GERTRUDE ABRAHAM, JULIUS S. OPPENHEIMER, GEORGE A. OPPENHEIMER, EUGENE G. KREMER, Attorney for Executors, 100 Broadway, Borough of Manhattan, New York City.

KAHN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next.

Dated, New York, the 15th day of April, 1916. RACHEL KAHN, Executrix. MYERS & GOLDSMITH, Attorneys for Executrix, 100 Broadway, New York City.

NEUBURGER, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Wm. Klein, No. 346 Broadway, in the City of New York, on or before the 11th day of October, next.

Dated, New York, the 10th day of April, 1916. MAYER NEUBURGER, Executor. WM. KLEIN, Attorney for Executor, No. 346 Broadway, New York City.

WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

Dated, New York, the 19th day of September, 1916. CLARENCE R. WALTER, MORITZ WALTER, ISAAC N. WALTER, MOSES HELLER, Executors. HENRY WALTER, Attorney for Executors, 100 Broadway, New York City.

STRAUSS, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March, next.

Dated New York the 26th day of September, 1916. BERTHOLD LEVI, Executor. WISE & SELIGSBERG, Attorneys for Executor, 15 William Street, Manhattan, New York City.

HEINE, DAVID R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at office of Bernhard H. Levy, No. 2 Rector Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1916. JULIUS LOEWENSTEIN, Executor. BERNHARD H. LEVY, Attorney for Executor, No. 2 Rector Street, New York, N. Y.

POSENER, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Posener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Nathan Friedman, No. 30 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October, next.

Dated New York the 7th day of April, 1916. RICKA POSNER and SAMUEL BITTERMAN, Executors. NATHAN FRIEDMAN, Attorney for Executors, 30 Broadway, Borough of Manhattan, N. Y. C.

SANDBERG, ADOLPH.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sandberg, late of Saranac, New York, deceased, to present the same with vouchers thereof to the office of Morrison & Schiff, at their place of transacting business, at No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 27th day of November, 1916, next.

Dated, New York, May 20, 1916. SOLOMON M. LANDSMANN, CHARLES SANDBERG, Executors. MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway.

ROTHSCHILD, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, 42 Broadway, in the City of New York, on or before the 6th day of December, next.

Dated, New York, the 23d day of May, 1916. LOUIS ROTHSCHILD, BELLA R. ROTHSCHILD, Executors. HARRY R. KOHN, Attorney for Executors, 42 Broadway, New York City.

WESLOSKY, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weslosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Colby & Brown, No. 32 Nassau Street, in the City of New York, on or before the 17th day of January, next.

Dated, New York, the 5th day of July, 1916. JULIA WESLOSKY, Administratrix. COLBY & BROWN, Attorneys for Administratrix, 32 Nassau Street, New York City.

HORWITZ, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Horwitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Charles O. Maas, 87 Nassau Street, in the City of New York, on or before the first day of December, next.

Dated New York the 23d day of May, 1916. ESSIE HORWITZ, Administratrix. CHARLES O. MAAS, Attorney for Administratrix, 87 Nassau Street, New York City.

ROSENTHAL, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 309 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 5th day of May, 1916. NATHAN FRIEDMAN, HENRY M. TOCH, Executors.

HERROLD, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herrold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 162 East 84th Street, in the City of New York, on or before the 18th day of October, next.

Dated, New York, the 5th day of April, 1916. JOHN HERROLD, Executor. THEODORE BAUMEISTER, Attorney for Executor, 25 Nassau Street, New York City.

MOSES, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isidore Hershfield, Esq., No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 26th day of April, 1916. FLORA MOSES, Executrix. ISIDORE HERSHFIELD, Attorney for Executrix, 99 Nassau Street, Borough of Manhattan, City of New York.

OPPENHEIMER, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Maxwell Davidson, at their place of transacting business, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of November, next.

Dated, New York, the 8th day of May, 1916. NATHAN OPPENHEIMER, EDWARD D. OPPENHEIMER, Executors. MAXWELL DAVIDSON, Attorney for Executors, 165 Broadway, New York City.

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BOROSCHOK, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschok, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 15th day of September, 1916. HENRY BOROSCHOK, HENRIETTA BOROSCHOK and LEOPOLD BOROSCHOK, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Isidor L. Mossler, in the City of New York, on or before the 28th day of March, next.

Dated, New York, the 15th day of September, 1916. CLARA KERN, HENRY KERN, Executors. MOSSLER, ISADOR L., Attorney for Executors, 63 Park Row, New York City.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor L. Mossler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Victor Deutsch, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

Dated, New York, the 23rd day of September, 1916. VICTOR DEUTSCH, Attorney for Executor, 63 Park Row, New York City.

NEUBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of November, next.

Dated, New York, the 17th day of April, 1916. LESLIE L. NEUBERGER and DAVID PRESENT, Executors. CLARA KERN, HENRY KERN, Executors. HAYS, HERSHFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

BLOOM, WOLF.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Bloom, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the first day of December, next.

Dated, New York, the 18th day of May, 1916. BERNARD BLOOM, HENRY BLOOM, Administrators. KANTROWITZ & ESBERG, Attorneys for Administrators, No. 320 Broadway, New York City.

FRANKENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Wolf & Kohn, at their place of transacting business, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated New York, the 1st day of May, 1916. LINDA FRANKENTHAL, HENRY B. WOLF and JACOB W. GUTMAN, Executors. WOLF &amp

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