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Mene, Mene, Tekel Upharsin

By EDWARD ELISCU

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A sudden thought struck Moishe. He bent down quickly, extracted from the prostrate form on the floor a paper he had just given him and pocketed it.

"Help! Help!" cried Moishe at the top of his voice. The whole household was aroused and poured in. At the entrance they gasped and fell back. "A doctor, quick!" he commanded, and all the women folks took the opportunity to retreat as hastily as they had come, while one of the men hurried for a physician.

"Apoplexy," said the physician after a hasty examination. He notified the coronor, who, upon learning the details, searched the dead man's pockets, made a memorandum of same, and feeling satisfied that no foul play had occurred, permitted the body to be taken home.

Of course, Moishe bewailed the loss of his esteemed friend, and immediately notified the surviving wife and children that if there was anything he could do under the circumstances they should not fail to call upon him. In fact, he suggested that he be permitted to attend to the funeral preparations. They readily acceded, as with the suddenness of the grief giving vent to their emotions, they would not know what to do. Moishe was really a friend in deed. And Moishe saw to it that everything was performed in true Orthodox fashion, because Moishe himself was a most religious man, at least, to all outward appearances. No man overtopped his voice in prayer; always first in the responses, while his Kaddish could be heard even out of the synagogue itself. And again, if anyone spoke during services or made any noise whatsoever, his cry of "Sthil," coming with the force of a thunderbolt, accompanied by a sharp, resounding slap on the back of his prayer-book, silenced everyone. And then, what a majestic figure he made as he strolled about the synagogue, or when he was called up to the Torah, while his long "talith," with fringes, trailed on the floor.

And when he kissed the fringes, though covered with dust and dirt, it mattered not, as nothing holy could become unclean; no one could doubt

gogue, he always prayed before the open, uncurtained window, so that all passersby might see how a pious man conducted himself, and how his voice

outwardly. And that he lived the life as well as preached it was shown by his prompt action in caring for the dead. Loud were his praises,

of his lamented friend's wife and children. The latter had taken advantage of his good offices and now sought more favors. The trouble was that their father was known to have considerable money on the day he was stricken. No doubt, the money had been withdrawn with the intention of transacting some business, but with whom no one seemed to know, nor were there any papers on the man's person or letters in the house that disclosed aught. The money was gone. Did Moishe know anything about the matter, since their father died in his house, and just what was he doing? Possibly he had told him of the business? Yes, Moishe knew. Their father had told him all.

Benjamin Alter, their father, had withdrawn the money from the bank with the purpose of lending it to him, Moishe Blank, on interest. Evidently someone had seen him in the bank counting the money, waylaid him on the road and robbed him. Relating the tale, in the excitement because of the loss of his fortune, he suffered a stroke. Of course, Moishe consoled with the family at the terrible loss, but he had done all he could. Perhaps he would be able to assist a little financially later on, but he would make no promises.

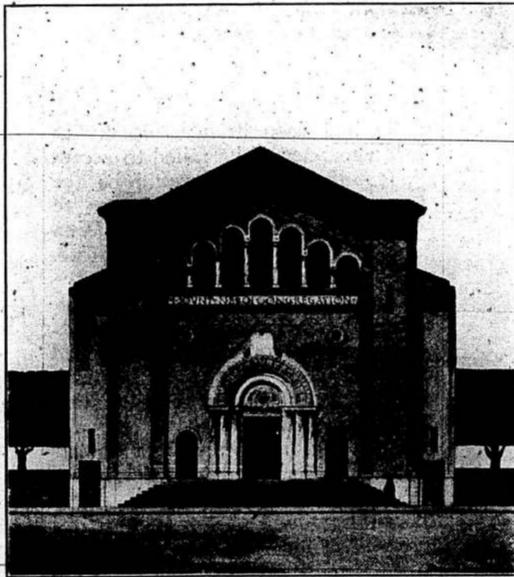
So the months passed by. Moishe had long destroyed the note he had given Benjamin Alter and had extracted from the dead man's pocket. He was sorry now for what he had done. He had been hard pressed for money at the time, but after the story he had told to the wife and children of the deceased man, he had not the moral courage to make the admission. Besides, the stroke of business by which he had hoped to profit and which induced him to borrow the money, had failed to materialize, and it was only by good fortune that he managed to save the principal, or rather, most of it.

The six months for which the money had been loaned expired. Now and again he assisted the family of

the fervency of his prayer when hearing the resounding smack. At home, too, if prevented for some reason or other from attending the syna-

did resound. Did the Gentiles mock in derision with lewd remarks? What cared Moishe. He was a Jew and wanted the whole world to know it—

But Moishe Blank felt not so easy as his countenance portrayed. In fact, his eyes took on a shifty appearance, especially in the presence



The New Mt. Neboh Synagogue

Mt. Neboh Congregation, of Washington Heights, worshipped in its new synagogue, at 150th street, just east of Broadway, for the first time on Wednesday—Rosh Hashonah evening. This despite the fact that the building is not completed and will have to be vacated after the holy days. It is hoped that by December 1 the temple can be dedicated. The congregation is now four years old, and has grown into a powerful organization, with a large and rapidly increasing membership; an energetic, enthusiastic, earnest Sisterhood; a Sabbath school that reaches into the four hundreds, and a powerful Young Folks' League.

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the deceased with a little money, but the poor woman could hardly make ends meet. And all this Moishe saw and knew.

On the thief burns the hat, is an old saying, and Moishe felt it. Time and again he was on the verge of returning the money, only to steel himself against it, until finally it became a thing of the past, firmly settled that he would not repay. He could not. The terrible blow his religious piety would suffer! He would be excommunicated from the village and that meant his family as well. No, it could not be, must not be.

Erev Yom Kippur, Moishe, as was his wont, went early to shool. The afternoon prayers were begun a little earlier than usual, owing to the fact that the congregation was yet to go home for supper preparatory to beginning the fast. Moishe was asked to lead the services. That which was considered an honor was refused. The congregation was dumbfounded. They took it for a sign of meekness, as Moishe himself explained that he who leads and represents the people must be of unblemished character, and to that he could not lay claim. But the excuse would not be accepted. There was none who could plead for them better than he; there was none in the congregation so spotless and whose prayer would be accepted so readily. Moishe colored and bit his lips. He could not explain his conscience, nor dared he, so he stepped before the Reader's desk.

And Moishe led the prayer. "We have trespassed, we have dealt treacherously, we have robbed," repeated Moishe striking his chest, and the congregation, with swaying bodies and lamenting voices, followed suit. "Dost Thou not know all things, both the hidden and the revealed?" recited Moishe aloud. The congregation moaned. "For the sin wherein we have sinned before Thee by wronging our neighbor," Moishe choked with sobs. "For the sin wherein we have sinned before Thee, by denying and lying," said Moishe striking his chest.

After the prayer, as was the custom there obtaining, came flagellation—that is, each male member would bare his back and receive thirty-nine stripes. It was more a matter of form in living up to the letter of the law, the strap being applied but lightly, making no impression whatsoever.

It was Moishe's turn now. The other members jested and attempted to dissuade him, as so pious a man could not have sinned to deserve such punishment. But Moishe insisted. At the very first application of the strap, though applied ever so lightly, a deep red welt appeared on his back. Moishe howled with pain.

"Lighter! Not so hard!" cried Moishe.

"Did I hurt you?" apologetically asked the man wielding the strap.

"Yes, yes," said Moishe feeling the welt.

At the next blow Moishe screamed in agony. Another red mark appeared.

"Here, let me do it," said the brother of Benjamin Alter. He took the strap from the one using it. The next blow caused blood to spurt. Moishe doubled up with pain and collapsed to the floor. The wound was bathed with water and the blood stopped, but the three lashes across Moishe's back became redder and redder. A cry went up. The marks seemed to be taking on the form of letters, and the letters words, but no

one could read the words or make any sense of them. The congregation took the writing as a miracle, a message from God had been sent them through their pious member. Moishe was hailed as a hero, especially since it came on Erev Yom Kippur, and the congregation hastened home to spread the news.

Moishe, upon hearing that words were written on his back, could hardly refrain from disclosing everything. There was only one thing to do, but he was too much of a coward to do it. His pride, his family, his prestige in the community would all be shattered like a potsherd. It flattered his vanity to be hailed as the messenger of God. He recovered his poise quickly taking all commendations with good grace. A light suddenly dawned upon Moishe. He was glad no one could read the message. It must be meant for him alone. Dressing quickly, he departed to his home, the congregation looking after him.

Arriving at his home, he arranged three mirrors and then bared his back. At first all was blurred, but as he fixed his gaze in the mirrors the writing became more distinct and clear. And Moishe read: "Six months after date I promise to pay to Benjamin Alter two thousand ducats with interest for value received. Moishe Blank." But this was not all. While the reflected letters in the mirror seemed to become suddenly emblazoned, the mirrors themselves became hazy. He thought he saw something move: A figure appeared in the mirrors, pointing with accusing finger first at Moishe and then at the writing on his back. Moishe gasped and frenzied at the sight screamed. His wife revived him by dashing a glass of water into his face. But to all her questionings he would say naught. Dressing hurriedly, he tried to determine what to do. One would think he would yield at once, but like Pharaoh, did he vacillate. To part with two thousand ducats, his name, his all. He paced the floor in bitter agony. He stopped. If he had been branded openly in such a manner, if he failed to accept the conditions, what would be the next step? Was the dead man to haunt him into his grave? Who knows? It had been done before. He thought of the evening coming—no, now at hand, of Yom Kippur, when all Israel atones. On Rosh Hashanah is the course of life mapped out; on Yom Kippur is the book sealed. With sudden determination he pulled out his watch. There was still time. Placing the money in his pockets he hastened to the home of the late lamented Benjamin Alter. There he found the man who had flagellated him last, the brother of Benjamin Alter, relating the wonderful miracle to the widow.

"We were just talking about you," said the widow. "Let me see your back." She bit her lips in embarrassment. "I beg your pardon. You see my brother-in-law was telling me about it all, and I did want to see for myself." And all the while Moishe knew not what to say or do. He had come determined to make a clear breast of it all, but—he could not.

"Did anyone make out the message?" asked Benjamin Alter's brother.

"Yes," answered Moishe slowly, thinking, thinking.

"And what does it say?" queried the questioner.

"It was for me alone," said Moishe, a sudden flash of inspiration striking him, while a smile flickered about the corners of his mouth. "You see, it was for me alone, that is why no one could read it." Your late lamented brother died in my house, you know. We were great friends. It is at the approach of the holy days that one is brought to realize, how small, how insignifi-

cant one is. I was thinking of Benjamin Alter."

"That message was then from him?" exclaimed his widow. "And what did he say?"

"As I said before, it was a personal message. He told me who had robbed him," continued Moishe.

"Speak! Man, speak! Who was it?" cried the brother.

"That I must not say," said Moishe, holding up a protesting hand.

"But the money?" persisted the other man.

"I've attended to that. After leaving shool, I hurried home, and with the aid of mirrors, my wife will bear me out, I was able to read what was written on my back. Locating the thief after a hard fight, I succeeded in obtaining the return of the money."

"You have?" enthusiastically cried the widow.

"Yes," answered Moishe with a sigh, as he relieved himself of the money. "And now I must hasten home. Tonight begins Yom Kippur and one must pray for forgiveness and atone."

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REMINISCENCES

By SAMUEL ROTH

A thin, blue rain has blinded the sky and is drizzling noiselessly past my window. Above the clouds a haggard afternoon is fading moodily into deep twilight. I see but dimly the flowers in the garden as they bend wearily under the steady, monotonous flow. The single rose, whose crown of crimson has been whitening and drying in the dust of the city is completely hidden from my view. Yet so often have I gazed in its direction these last few weeks, I know where it is. I think in the heart of the rose there is no welcome for the rain. The rose is weary, as I am weary, of dust—

I have drawn the white curtain over the window that beckons all the dreary night unto me, I cannot endure the thing any more. The immense stretch of houses ranged about me like huge mounds of dust affright me. They stand like an endless desert between myself and the world of my soul. I see only their blurred windows, their painted sides, their rusty fire escapes, their tinned roofs, and the clouds of white, whirling dust that cling to their sides. They seem to shut out all creation and darken the light of the world—

And when I have settled back behind the white curtained window there gather about me all the shadows of the mouldered past, the old ghosts of the vanquished struggles of my life; they gather about me whining their hollow battle cries, singing their pious hallelujahs, commanding me from behind rusty brass buttons, altars long since turned to ashes, and from platforms so black with the filth of blood and dust that even Time has disdained to touch them with his hardened fingers—

But one figure rising clearly from the turmoil of shadows startles me. A white, serious face, a marble set, impassive brow, and not a single question. At a slight distance she stands and gazes at me out of deep, immobile, passionless eyes. Not in interrogation: for what is there I can say that is worth while? But her appearance is real, and all that is life within me starts as though in answer to a challenge.

Few things there are now that can set my heart to fear. I can confront without emotion a hundred memories of a hundred things left undone, a hundred ambitions I have deserted, a hundred friends turned to clay at the touch of necessity. I smile at them familiarly. There is a common understanding between them and myself that it does not matter, that it is just as well that things are left undone, that nothing matters, that life itself does not matter. I pace the busy avenues of the world quickly and with impatient step; there is no interest that can awaken the light of love in the dark chambers of my vision.

But you who rise out of the dust of the vanquished past, moon-white and slender, rose mouthed and silent: you whose coldness is of patient marble, whose silence is of crystal starlight, you fill me with the worst of fears; for through my scorn and my doubt, my mighties: barricades, you pass serenely as through gates flung wide open at your approach. And I—I, who mock at the purple of kings and sneer at the set purposes of the worlds, how can I avoid

you? Your arms are not open as the arms of those who bring comfort, your eyes are not sad as the eyes of those who bear consolation, there is neither reproach nor assent; only queenliness and silence.

One by one, silently, as though fearing to wake from their brief sleep those guardian instincts of the flesh that vex one with practical thoughts, there throng through the dim lighted chambers of my fancy picture after picture of the far days of our youth when our vision throbbed to the drum beats of victory and achievement. I see ourselves again seated side by side in the embrace of a darkling even, the wan, dim stars straining to glimpse at us through a vault of dust, a living slime seething about us. And we turn from the grimy hardness of the brick-lined street, the street that is a net for our aspiring souls, we turn swiftly (not without contempt) and gazing deeply into each other's eyes find there the peace and love and strength that belong to youth by right of stern demand. Again, we stand side by side in the face of endless stretches of watery wildness, over which the passions of the gods rule supreme; and though we know that behind us the city has set its traps, in the eyes of my love there peace and assurance and consolation. My love says: all these things are the dominion of love, and love can conquer even the passions of the gods of the sea!

God did not set in me the goal of a high hope: so we parted. We parted as we had loved, in silence. The tear of remorse was in your eye; in my breast was the tumult of a futile despair. In your grief was only for a little while: you had prepared for great adventures, and finding no game were disappointed. But far away there are, as well you know, deep, mysterious forests full of strange spirits and lively adventures. You have perseverance and you will find them. What is your sorrow that it should grieve you? What is your hope that you should despair? You, whose quest is for the vanity contained in the head and in the heart of man? But I—I have set up an altar to God, and with shame and anger and disdain he has smitten me, shattering into fragments the walls of my temple and submitting them with high derision to the idle winds. Your grief is the grief of a moment; mine is the grief of eternity.

These things are of the past; but it is with a certain hopefulness that I recollect them. Not the hope of the filling, nor is it despair. I witnessed once the burial of an old and dear comrade. It was a day early in April, sapphire white, and a breeze richly laden with the scent of young grass and flowers was sweeping serenely over the wide stretches of neat green fields. And impressive as the mourning about me was, my

eyes suddenly filled with tears of joy that at last my dear, great, suffering comrade was to mingle with so much grace and beauty. The feeling I now have is much akin to that feeling. What if I am dead? For I am buried deep in your heart, the heart of you whom I have ever loved and will never cease to love so long as it is given me to love—

I am tired tonight, too tired to be truly moved. I want to just sit back, old bachelor like, and wink and look wise. A little wind has arisen without and is beating the rain against my window. Night deceived by my white curtain is pleading for admission, not knowing that night is already lodged quite securely within me. No, I don't mind being concerned, but I do mind being concerned about little things. Where sorrow has built her temple let not vanity intrude. If I am to be concerned let me be profoundly concerned, concerned so that it will seem that the fate of the cosmos is in the balance!

Cosmos! Even the sound of that word has become hollow. This alchemic pain, with the aid of which He compounded Creation out of chaos, how long will it last? Is it not even now gnawing out its own heart, and are we not receding gradually from the nothingness of pain into the nothingness of rest? Oh, vain delusion! But yesterday a nation, great with learning and wealth, staggered into the dust of obscurity. A kingdom wherein thrived in ancient times the spirit of perfect beauty is tottering wretchedly in an overwhelming rain of steel and fire. Where God bid his people build him a temple, the swine of the herdsmen nibble away. The kings of the world are hurling their crowns to the earth. In all the universe only God and my sorrow stand unchanged. Of these two my sorrow is the wiser and more contemptuous.

Considerations: but you are yet too young. Gray before your prime, yet there is life and hope and opportunity. You must live first, philosophize afterwards. There are so many worthy, urgent battles to be fought. The moon tonight, will blush as though in the wake of the first love on the first day of Creation. And, you must not forget, life is not a game: it must be lived sternly. Civilization * * * Progress * * * Humanity * * *

Ah, the wisdom of the world! Must a man live the life of a fool for a license of wisdom his dog acquires in the teething?

Vanity of vanities, said the preacher two thousand years ago: vanity of vanities, all is still vanity. And what have Civilization, Progress, Humanity meant? Is there one of this sickly breed with courage sufficient to arise and dare the hope that things will not always be as now they are? There lies the sting! That we consciously say these things, that we pray to these gods, that we go about building these mighty edifices, yet knowing that no amount of human effort can cement earth to Heaven. And all the while in the deepest depths of our consciousness the monster Scepticism lies biding his time, waiting for the opportune moment to show his teeth!

The rain without has ceased, and I have drawn back the white curtain. What havoc the storm has wrought there! My poor rose, how low she bends her head! And yet, is not our much-vaunted Civilization even like my little back yard garden, in which we, the lone rose of Creation, God's crown of crimson, are whitening and drying and fading moodily, away?

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5th, 1911	2,438	17%	29,322	16%
6th, 1912	3,413	40%	33,998	16%
7th, 1913	4,023	18%	40,809	20%
8th, 1914	4,608	12%	46,633	12%
9th, 1915	6,613	47%	58,148	16%

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ITEMS OF INTEREST IN THE JEWISH WORLD

Eastern Jews residing in New Orleans, La., have formed an organization called the Jewish Oriental Society.

The new \$60,000 Talmud Torah Institute, Hopkins and John street, Cincinnati, Ohio, is now open, with a registry of 500 pupils.

Solomon Levitan, of Madison, Wis., who four years ago led the Republican ticket for Presidential elector, is this year a member of the State Central Committee.

The regulations which limit the entrance of people into the Jewish centers of Berditcheff and Minsk have been canceled. Travelers can now enter the cities.

The Ford Motor Company granted leave of absence to their several thousand Jewish workmen at the Detroit works for both days of Rosh Hashanah and Yom Kippur.

Among those prominently mentioned for candidates for the Tennessee Legislature at the next elections are Messrs. Israel H. Peres, Henry Loeb and Herman Goldberger, of Memphis.

James Rascover, head of Albert Frank & Co., a large financial advertising agency and of the New York News Bureau, died at his home in this city last Wednesday. Mr. Rascover was a well-known Wall Street figure.

Samuel Untermeyer has been named as an elector-at-large for New York State on the Democratic ticket. Other Presidential electors from this State are I. L. Rosenson, Sylvan Levy, L. C. Weinstein and Adolph Stern.

The new synagogue of the Congregation Sbarrey Tefilo at Coney Island, N. Y., has been dedicated, culminating an effort begun six years ago. The structure has accommodations for 500 worshippers and seatings for 350 school children.

According to information from trustworthy quarters the discussion of the Jewish question was not resumed at the Cabinet Councils held after the recent reconstruction of the Ministry consequent on the resignation of M. Sazonoff.

The Jews in Vercelli, Italy, have been celebrating the two hundredth anniversary of the death of the philanthropist, Elia Emanuel Foa. A college which was founded immediately after his death to perpetuate his name is still in existence.

Many Russian Jewish communities, supported by some of the local authorities, have appealed for permits to allow Jewish butchers to sell meat on Fridays instead of Saturdays (as the law was framed for the Christian population only).

A most satisfactory feature of the new settlements of the Jews in the towns of Oryol and Kursk (outside the pale) is the manner in which the business undertakings of Jewish artisans are considered by the local corporations and inhabitants. Every facility is given to them, and the boycott which the local anti-Semites threatened would follow the appearance of Jewish enterprise outside the pale certainly proved a failure.

A new synagogue is to be erected in the West End of Boston, Mass., by the Beth Hamedrash Hagadol Congregation.

Members of the Jewish Socialist Federation of Sioux City, Iowa, have rebelled against the high cost of bread, and are going to operate a co-operative bakery.

Rabbi Louis L. Mann has been appointed by the Mayor of New Haven, Conn., to represent the city of New Haven at the New England Conference on Tuberculosis.

The national convention of the People's Relief Committee is scheduled to take place at Boston, Mass., November 10-20. The number of delegates will be restricted to 200.

The proposal to federate the various Jewish charities of Montreal, Canada, is making headway. The plan is being worked out by Garfield A. Berinsky, an experienced social worker.

Mr. Bernard Freiberg, of Cincinnati, Ohio, has been elected treasurer of the Covenant Endowment Board of the B'nai B'rith, to succeed the late Martin A. Marks, of Cleveland, Ohio.

A number of friends of the late Rabbi M. Samfield, of Memphis, Tenn., have purchased his extensive library and have presented it to the Congregation Children of Israel as a memorial to their former leader.

The national amateur typewriting contest at the Business Show at the Coliseum, Chicago, Ill., last month was won by Miss Anna Gold, who sustained a speed of 133 words a minute for half an hour.

Justice Louis D. Brandeis has pledged \$6,000 as a personal contribution to the Zionist funds contingent upon his fellow members of the Zionist Association of Greater Boston and the Provisional Executive Committee raising \$16,000 before December 31 of this year.

The Rev. Isaac Philips has just completed fifty years of service as minister of the Jewish congregation at Portsmouth, Eng. The event was duly celebrated and among the participants were the Mayor and Mayoress as well as all the local dignitaries of Portsmouth.

The summer congregation Beth Israel, of Old Orchard, Me., has awarded a contract to build a synagogue, which will be opened next year. This will be the first synagogue built at a New England summer resort where there are no Jews residing during the rest of the year.

A great money-raising campaign for the benefit of Jewish war sufferers in Europe, to be carried on in every section of San Francisco, will be launched at a mass meeting to be held in that city on Sunday, October 8, under the auspices of the Jewish National Relief Committee.

The trial has been held at Kieff of twenty-one persons who in August 1915, pillaged many Jewish shops and indulged in anti-Jewish riots at Vishitashik, Podolia, as a result of anti-Semitic libels. Seven were sentenced to imprisonment for various terms, and the others were acquitted.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is—

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Energetic efforts are being made at Tulsa to frustrate the Russia Vice-Governor's scheme for transporting from there some 7,000 refugees settled in the city. The local authorities all along viewed with disfavor the opening of their province to the refugees, but the prominent local leaders are opposing any plan likely to lead to another exodus.

Major Montague N. Abrahams, of the British army, has fallen in action in France, at the age of thirty-nine. Major Abrahams, who was very popular with all ranks, was a well-known member of the London Stock Exchange, and interested himself in philanthropic work in the Jewish community. He married Annette, a daughter of the late Sir Joseph Duveen.

The Lancaster (Pa.) Jewish community is mourning the death of one of their leaders, Mr. Edward Cohen, who died last month. He had been a director of the Lancaster General Hospital, with which he had been associated since its foundation, serving for years on its executive committee. For twenty-one years he was president of the Congregation Shaari Shomayim, and was a director of the B'nai B'rith Orphanage at Erie, Pa.

Sir Sigmund Neumann, Bt., died in London, Eng., last month at the age of fifty-nine. The son of Gustav Neumann, of Fuerth, Bavaria, he commenced his career at the diamond mines in Kimberley, like Sir Julius Wernher, Mr. Alfred Beit, Mr. Barney Barnato, and other millionaires, and then went to Johannesburg, where he laid the foundations of a large fortune. He was an intimate friend of the late King, whom he entertained frequently at his place in Scotland.

Rabbi Dr. Isaac Herzog has been appointed minister of the Belfast (Ireland) congregation. He was born in Russia in 1888, and was brought over to England in 1899 by his parents when his father, Rabbi J. L. Herzog, at present Chief Rabbi of the Russian community in Paris, was appointed rabbi in Leeds. For the past four years Rabbi Herzog has acted as assistant to his father in Paris, and has collaborated with M. Schwab, head of the Department of Hebrew and Rabbinics at the National Library, Paris.

With the renewal of Russian activity on all fronts, the Jewish soldiers are again demonstrating their valor in the field. According to the list of Jews who are receiving decorations the number of Jews who possess the order of St. George has risen to 800. A good many of them already hold two or three grades of the order, and not a few have all the four grades. In addition, many Jewish military doctors recently won the orders of St. Stanislaw and St. Anne, and a few Jewish nurses obtained medals for bravery.

Rabbi Aaron J. Messing, aged seventy-six, rabbi emeritus of the Congregation B'nai Shalom, of Chicago, Ill., is dead. Rabbi Messing was the last survivor of three brothers, all of whom were prominent in the American rabbinate. He was born in Prussia, and his first pulpit in this country was in Chicago shortly after the close of the Civil War. He founded many congregations and Sabbath schools in Oregon, Nevada and California. He was a past grand commander of the Scottish Rite consistory of Masons in Chicago.

The members of Congregation Beth-El, of Norfolk, Va., have presented to Mr. Michael Umstadter a life-size portrait of himself, to commemorate his fifty years of active service with the congregation. Mr. Umstadter, who is seventy-three years old, is a native of Norfolk and at the head of its largest retail establishment. At various times he has been a member of the City Council, a member of the Board of Education and chairman of the Finance Committee of the Board of Aldermen. He organized the State Retail Merchants' Association, serving as president until he retired a few years ago.

A case of great interest to Zionists, which has been in the courts of Austria for several years, has now been decided in favor of the Zionists. Some time ago the community of Komotau decided to contribute to its funds the sum of 50 crowns to the Jewish National Fund. A member of the community protested against this action, declaring that Zionism was a political movement and a foreign movement, for neither of which the community is allowed to spend any money. The case was carried to court, and the decision was only recently rendered. In the opinion of the court, the Zionist ideal aims at helping poor Jews everywhere, including also that particular community, and hence every Jewish community is entitled to assist the movement financially.

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Montagu of the Munitions and His 6,000 Staff—Clubmen Make Room for His Clerks—Jews and the British Army—Russian Jews Do Not Support Voluntary Enlistment Scheme to Any Extent—Views of Dr. Magnes—British Trade Union Congress Passes Important Pro-Jewish Resolution—Dr. Levy on Communal Problems After the War.

London, Sept. 15, 1916.

The Hon. Edwin Montagu has found his work increase so greatly since he took over the Ministry of Munitions upon David Lloyd George being transferred to the control of the War Office that all the recently increased office accommodation has been rapidly outgrown. The Ministry of Munitions here now is the country's greatest and most colossal business. There are no fewer than 6,000 office workers in connection with headquarters, and 300 new ones a month are being put on. To provide adequate accommodation for his ever-extending staff has not been the least of Mr. Montagu's difficulties. His department has no power to acquire buildings; all that can be done is to make a requisition to the Office of Works for additional premises. This has been done several times, and upon the last occasion the great Constitutional Club has been taken over at the same time as the still greater National Liberal Club premises were absorbed by the War Office. On the morning of September 12 Montagu called a number of London journalists together at one of his many offices, with the object of furnishing our minds with the administrative reasons for the requisitioning of these further premises for the Ministry. Furthermore, it was hoped that the press, as a result, would be able to calm the outraged feelings of the clubmen who had been dispossessed of their palatial homes of leisure.

Mr. Montagu could not address us himself. He was represented by a distinguished civil servant, who, having no Parliamentary experience, did not gabble, but unloaded upon us, with the masterly sequence of a catalog, so vast a number of facts and considerations that we should have been convinced of the wisdom of the department had it commandeered all the Royal Palaces and St. Paul's Cathedral and Westminster Abbey to boot. It is not in the least necessary to write out the facts, even assuming that the censor would not object. The essence of the matter is that the work of the Ministry, as of that of the War Office, has grown so amazingly, and is still growing so fast and in diverse new directions, that the officials must have more premises contiguous to the cluster in which they are already housed. The fact that has to be grasped is that all experience of the war, and especially quite recent experience, demonstrated that the duration of the conflict and the conclusiveness of the peace depend upon the organizing and productive power of the Munitions Ministry. The central organization must have room in which to operate without confusion, whoever is aggrieved.

The Constitutional Club will house the ever-growing staff of the Ministry, of Munitions; the National Liberal Club will be allotted to a great staff whose function will be to prepare a register of every man in the services and every man and woman in the munition works, and keep the entries as to each combatant and non-combatant up to date, so that when the time for demobilization comes it can be carried out on a prepared scheme, the lines of which are not yet disclosed. It is a colossal enterprise in registration, for something under 8,000,000 people are affected. But the State is doing incredibly gigantic things already, and the organizing faculty of the bureaucracy is developing under the stress of necessity—and the ambition of the more daring and capable permanent officials—at a pace best known only to their Ministerial chiefs, who are, I understand, giving ability a freedom of action hitherto unknown in the civil service. The Munitions Ministry is, as I have said, now the greatest industry in this country—the vastest creative industrial organization the world has ever seen. This registration scheme outvies in scope and character and intention anything which any State has undertaken. Mr. Montagu declares that it is the foundation for plans of State action and for a reorganization of the life of the community for which there is no precedent in our history. The terrible distresses of the masses of the people which marked the close of the Napoleonic wars are not to recur now if they are at all avoidable by forethought and organization, and the great Jewish statesman is, perhaps, the best man that could be chosen for the helm in this direction. Statesmanship is to regulate the aftermath of war and control its evils. There are National Liberals who see this clearly enough, and rejoice that their lordly clubhouse should be appropriated to the noble work of national reconstruction. In this

case the government is taking time by the forelock—but not too soon. The work of reconstruction may be upon us sooner than men think.

The present war is creating many precedents. Among these is the formation in the British service of regiments composed entirely of Jews. So far as the home forces are concerned the idea of a Jewish regiment has never met with much favor, although the prospective recruiting of a large number of Russian Jews has made the matter again prominent. In the colonies and dependencies, however, the case is different. The Zion Mule Corps, a regiment recruited from among foreign Jews, performed excellent service in Gallipoli, and its deeds have been recounted by Lieutenant Colonel Patterson, its commanding officer, in "With the Zionists in Gallipoli," which has been published a few months ago. Now comes the announcement of the formation of a Canadian Jewish battalion, recruited exclusively from among Jews, with Jewish officers, for service overseas. There must be nearly half a million Jews in the allied armies, and this number will be largely increased by the advent of Rumania. In one instance only outside of the British forces, so far as is known, is there or has there been a regiment composed entirely of Jews. This was the Jewish wing, 4,000 strong, of the French Foreign Legion, which fought under the Zionist banner, and was almost annihilated on the fields of France in the battles of the first year.

The government scheme for the enlistment of Russians in the British army appears likely to prove a failure. Those mostly affected are East End Jews and their co-religionists in Leeds, Manchester, and elsewhere, and a conference is to be held in London this week of representatives of various Jewish organizations to consider the position. Meanwhile efforts at compromise are reported, one of the suggestions being that compulsion should be for home service only. This solution, however, does not meet with approval among those who are regarded as the leading Jews.

Nor has the situation improved by the report that Dr. J. L. Magnes, the emissary of the American Jewish Relief Committee, has been refused entry into Russia. This is reported here to be also calculated to influence American opinion against Russia and the allies, for reports published here have it that Dr. Magnes, who gave up a high-salaried rabbinical post in New York some years ago to devote himself to social work, is a very popular person, and he represents an influential body which has contributed large sums for the relief of distress among the war sufferers. Jews here are only too anxious to believe that conditions in Russia will be altogether different after the war. They feel that the alliance with England must have a good effect on future conditions, but they would like to see some indications of it.

The British Trade Union Congress, which finished its sessions last Saturday, carried an important resolution unanimously and without discussion, urging the granting of political and civil rights for Jews in all countries.

The Rev. S. Levy, M. A., has been giving an interviewer his views on Jewish communal problems after the war. He declares they will not be new ones, but continuations of old ones. Many will be developed or modified by the period we are passing through. There will be a difference in degree, but not of kind. He declares that all Jewry must unite to secure for Jews in newly conquered territories equality of treatment with all other subjects of the same state, or, rather, that there should be no reduction in their rights where these have been of a higher order than rules for subjects of the conquering powers.

Mr. Levy also spoke of the woman's question. He delivered himself as follows: Considerable thought and judgment will have to be devoted then to giving women more latitude and freedom within Judaism. For in the past man's religion has mainly been devoted to the synagogue and the community; woman's religion to the home. The new conditions will add to woman's responsibility in the home, and the after economic effects will drive her to shoulder greater communal burdens. It has already been noted that the roll of honor of precious lives has been heaviest among the class of young communal workers of the best type, the self-sacrificing band of laborers for the good of the people. The shortage of workers will, therefore, have to be made up from the new numbers of women. This may lead to a shifting of the center of gravity from the male to the female, which in its turn may involve a change of outlook from a feminine point of view. Should this come about it will become a matter of grave concern to those who think that the best work of women is done under the direction of men. If after the war there should be more women in the synagogue, then the increase of women worshippers will bring about a reverse of the previous set of conditions. The sparsely seated balconies will be thronged with worshippers in place of the formerly crowded men's seats below. Women will have to be consulted on the liturgy and on the religious and Hebrew education of girls, on whom more than on the young men the future of Judaism will depend.

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ENGAGEMENTS.

ASCHHEIM-KAPLAN.—Mr. and Mrs. I. Kaplan, 1833 Seventh avenue, announce the engagement of their daughter Eva to Mr. Joseph H. Aschheim. COHEN-WINKEL.—Mr. and Mrs. David Winkel, of 3569 Broadway, announce the engagement of their daughter Jeannette to Mr. Cy S. Cohen. COOPER-BOGEN.—Mr. and Mrs. William Bogen, of 985 Aldus street, announce the engagement of their daughter Frances to Mr. Leo M. Cooper. Reception at Carlton Hall, 108 West 127th street, Sunday, October 15, after 8 p. m. ETTINGER-ULMANN.—Mr. and Mrs. Henry Ulmann, of 245 West 113th street, announce the engagement of their daughter Celestine to Mr. Nathaniel Ettinger. Reception at the Hotel Savoy, Sunday, October 8, after 8 p. m. GEISER-HARRIS.—Mrs. Hannah Harris, of 863 Kelly street, Bronx, announces the engagement of her daughter Jennie to Mr. Samuel Geiser. GRUBBERG-LAZARUS.—Mrs. Matilda Lazarus, of 582 Beck street, announces the engagement of her granddaughter Theresa to Mr. Lewis Grubberg. HALTMAN-FRIEDMAN.—Mr. and Mrs. Charles Friedman announce the engagement of their daughter Ethel to Mr. Philip Haltman. HELFERT-DAVIDSON.—Mrs. Frieda Davidson, of 212 East Eighty-third street, announces the engagement of her daughter Irma to Milton Heller. Reception at Hotel Netherland, October 15, after 8 p. m. No cards. KANE-ZIEGLER.—Mr. and Mrs. Leon Ziegler, of No. 2016 Seventh avenue, wish to announce the engagement of their daughter Carrie to Mortimer Kane, at the Juliette, No. 103 W. 117th street, on Sunday evening, October 8. KAISER-KAHN.—Mr. B. Kahn, of 206 West 140th street, announces the engagement of his daughter Hazel to Mr. Henry Kaiser, of New York. LEAVIN-LASKI.—Mr. and Mrs. Bogumil Laski beg to announce the engagement of their daughter, Juliette, to Mr. Benjamin Leavin, of New York. At home, 700 West 178th street, Sunday, October 8, 1916, 3 to 6 p. m. No cards. LEVIN-SOLOMON.—Mr. and Mrs. Max Solomon, of 535 West 113th street, announce the engagement of their daughter Rae A. to Mr. Rudolph Levin. MAYER-COHN.—Mr. and Mrs. Guttman Cohn, of 352 West Forty-sixth street, announce the betrothal of their daughter Pauline to Mr. David F. Mayer. Reception Sunday, October 15, after 8 p. m., at the Juliette, 103 West 117th street.

OCHS-SILBERSTEIN.—Mr. and Mrs. Paul Silberstein, of 523 West 138th street, announce the engagement of their daughter Irene to Mr. Bertram Ochs. REIS-ANDERSON.—Mr. and Mrs. Joseph Anderson, of 9 West Ninety-first street, announce the engagement of their daughter Elsie E. to Mr. Harry S. Rejs. Reception at Sherry's on October 15, 1916, after 8 o'clock. SCHLEESTEIN-SCHLOSS.—Mr. and Mrs. Louis Schloss, of 527 West 143d street, announce the engagement reception of their daughter Alma to Mr. Lester Schleestein. At home Sunday, October 15, from 3 to 6 p. m. SILBERSTEIN-JACOBSON.—Mr. and Mrs. James Jacobson announce the engagement of their daughter Sarah to Mr. Harry A. Silberstein. At home Sunday, October 1, from 3 until 6, at 300 Central Park West.

MARRIAGES.

BREGER-HURWITZ.—On Sunday, September 24, 1916, Miss Dora Hurwitz to Mr. Jesse Breger, Rev. S. Seidman officiated. BROOKER-NEUSTATTER.—On September 19, 1916, Miss Hannah Neustatter to Mr. Eugene D. Brooker, Rev. Dr. Adolph Spiegel, assisted by Revs. M. H. Harris and Tarlau, officiated. BROWN-BUSSEL.—On September 24, 1916, Miss Sadie Bussel to Mr. Joseph Brown, Rev. Dr. Adolph Spiegel officiated. KANDER-UNGER.—On Tuesday, September 26, at the Plaza, Miss Jeannette Unger to Mr. Allen T. Kander by Rev. Dr. Samuel Schulman. SCHLANK-ROTHENBERG.—On September 30, 1916, by Rev. Dr. Isidor Reichert, Miss Ethel Rothenberg to Mr. Meyer Schlank. SHAPIRO-LEON.—On Saturday, September 30, 1916, by Rev. Dr. Isidor Reichert, Miss Gussie Leon to Mr. Edward R. Shapiro. SPECTOR-METZGER.—On September 30, 1916, Miss Blanche Metzger to Mr. Thomas Spector. Rev. Dr. Isidor Reichert officiated.

BAR MITZVAH.

GRAEF.—Mr. and Mrs. Arthur Graef, of 143 West 111th street, wish to announce the Bar Mitzvah of their son Lorimer at Temple Anshe Chesed, 114th street and Seventh avenue, the first day of Sukkoth (Thursday, October 12, 1916), at 10 a. m. Relatives and friends are cordially invited. No cards.

BIRTHS.

COHEN.—To Mr. and Mrs. Sol Cohen, of 251 West Eighty-ninth street, a son, September 28, 1916. DOLOWIT.—Dr. and Mrs. M. A. DeLowit, of 61 West 114th street, announce the arrival of a daughter on September 26, 1916. JACOBSEN.—Mr. and Mrs. Abraham H. Jacobson, of the Fairmont Hotel, Tannersville, announce the birth of a son on Sunday, October 1, at Conroy's Sanitarium, 265 Edgecomb avenue, New York city. LEWIS.—On September 30, 1916, to Mr. and Mrs. S. Walker Lewis (nee Ruth Kronwit), of 550 West 157th street, a daughter.

NEW YEAR GREETINGS.

CASHMAN.—Mr. and Mrs. Louis Cashman, of 324 West 103d street, wish their relatives and friends a happy and prosperous New Year. JACOBSON.—Rev. and Mrs. Ezekiel Jacobson, of 500 West 175th street, wish their relatives and friends and members of the Hebrew Mutual Benefit Society a happy and prosperous New Year and well over the fast. KURLAN.—Mr. and Mrs. S. Kurlan, of 520 West 183d street; extend best wishes

for a happy New Year to their relatives and friends.

LAMPORT.—Mr. and Mrs. Arthur M. Lamport, of 590 West End avenue, wish their relatives and friends a happy New Year. LEFKOWITZ.—Mr. and Mrs. Louis Lefkowitz, of 3657 Broadway, wish their relatives and friends a happy and prosperous New Year. LEWIS.—Mr. and Mrs. Arthur Lewis, of 277 Rugby road, Flatbush, wish their relatives and friends a happy and prosperous New Year. MARKEL.—Mr. and Mrs. Max Markel, of 1326 Madison avenue, extend best wishes to their relatives and friends for a happy and prosperous New Year. POLSTEIN.—Mr. and Mrs. I. Polstein extend their best wishes for a happy New Year to their relatives, friends and acquaintances. ROSENZWEIG.—Mr. and Mrs. D. Rosenzweig, of 55 West 110th street, wish their relatives and friends a happy and prosperous New Year. SCAISON.—Mr. and Mrs. A. Scaison, of 554 West 180th street, extend best wishes to their relatives and friends for a very happy New Year. SCHWARZ.—Mr. and Mrs. J. Schwarz, of 790 Riverside drive, wish to thank their relatives and friends for their good wishes for the New Year, and extend theirs in return. SCHWARZ.—Mr. and Mrs. Jacob Schwarz, of 120 West Eighty-sixth street, wish their relatives and friends a happy New Year. SCHWARZ.—Mr. Julius Schwarz wishes to thank his relatives and friends for their good wishes for the New Year, and extends his in return. SCHWARZ.—Mr. and Mrs. Max Schwarz, of 150 West Seventy-ninth street, wish to thank their relatives and friends for their good wishes for the New Year, and extend same in return. TURKEL.—Mr. and Mrs. B. Turkel, of 452 Riverside drive, wish their relatives and friends a happy and prosperous New Year. WEEDLER.—Mr. and Mrs. S. Weedler and son, of 1163 President street, Brooklyn, wish their relatives and friends a happy New Year.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopffstein preaches this evening on "Common Clay." Yom Kippur morning, "The Burden of Ages." AHAWATH CHESER SHAAR HASHOMAYIM (Fifty-fifth street and Lexington avenue).—Rabbi Isaac S. Moses preaches this evening on "Shams." Yom Kippur morning, "The Test." Memorial services at 3.30, on "The Divine Portion." BETH ELOHIM (312 East Seventy-second street).—Rabbi M. Krauskopf preaches this evening on "The Soothing Influences of the Evening Balm." Yom Kippur morning, "The Invigorating Rays of the Day." BETH ISRAEL (Seventy-second street and Lexington avenue).—Rabbi Aaron Eisenman will preach Kol Nidre evening on "Entering into the Holy of Holies." Yom Kippur morning on "The Warning to Nations and Individuals." EIGHTY-SIXTH STREET TEMPLE (117 East Eighty-sixth street).—Rabbi G. Lipkind preaches this evening and on Yom Kippur morning and afternoon. EZ CHAIM (107 East Ninety-second street).—Rabbi David Davidson preaches this evening on "Homeward Bound"; Yom Kippur morning, "Atonement of Israel's Position in the Modern World"; Neilah, "The Rising and Setting of the Sun." ISRAEL (120th street and Lenox avenue).—Rev. Dr. M. H. Harris preaches this evening on "Prosperity's Dangers." Yom Kippur morning, "The Scapegoat." Afternoon, "Jonah and Israel." ISRAEL (Washington Heights).—Dr. Emanuel Schreiber preaches this evening on "When Is Our Life Not Like Grass?" Yom Kippur morning, "Moral Responsibility." Afternoon, in German, "The Four Questions Addressed to Jonah." KEHLATH JESHURUN (117 East Eighty-fifth street).—Rabbi Herbert S. Goldstein preaches this evening. MONTEFIORE (Bronx).—Rabbi A. Basle preaches Kol Nidre on "The Message of the Hour"; Yom Kippur morning, "Through Darkness to Light"; first day Sukkoth, "The Tabernacle." MT. ZION (37 West 119th street).—Rabbi B. A. Tintner preaches tonight on "Israel's Power"; Yom Kippur morning, "Israel's Reawakening"; Thursday (first day Sukkoth), "Sukkoth." ORACH CHAIM (1463 Lexington avenue).—Rev. Dr. Moses Hyamson will preach tonight and on Yom Kippur morning. PENI-EL (527 West 147th street).—Rev. Dr. Isidor Reichert will preach Kol Nidre evening on "Have We Been True to Our Mission?" Yom Kippur morning, "The Book of Jonah." TEMPLE EMANUEL (Borough Park).—Rabbi Israel Elfenbein preaches this evening on "Do We Build for Eternity?" Yom Kippur morning memorial services at 11. Subject, "Do We Worship Idolatry?" TIPHERETH ISRAEL (West street and Ditmas avenue, Brooklyn).—Rabbi Jacob Katz preaches this evening on "Our Sin Against the Synagogue." WASHINGTON HEIGHTS CONGREGATION.—Rabbi Moses Rosenthal will preach Kol Nidre evening and on Yom Kippur morning.

REMOVAL NOTICE.

BLAU.—Rabbi Joel Blau announces his removal from 1143 Lexington avenue to 255 West Ninety-seventh street.

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Dedication at Tulsa.
TULSA, Okla.—On Sunday, September 24, Congregation B'nai Emonah dedicated its new synagogue and at the same time celebrated a Siyum Hatorah, the scroll having been denoted to the congregation by Mr. D. R. Travis, of Kansas City. The affair was attended by nearly all the members of the congregation, and a large sum of money was donated for the privilege of filling in the letters of the Torah. Addresses were delivered by the newly elected rabbi of the congregation, Rev. Morris Teller; by the president, Mr. L. E. Z. Aaronson, and the first vice-president, Mr. N. C. Livingston.
The congregation, led by the rabbi, cantor and officers, marched in procession, the officers carrying the Sifra Torahs, into the new synagogue, where impressive ceremonies were held.
Then the congregation retired to the house of the cantor, Rev. M. Himmelstein, where the ladies served refreshments. During the social gathering a number of speakers were called upon to address those present, among whom were the officers of the congregation and the members of the board of trustees. It was late in the evening before the congregation dispersed.
The Rev. Morris Teller is a graduate with honors of the Jewish Theological Seminary of America. He is a former resident of Philadelphia, graduating from Graetz College with honors. He also took courses in Dropsie College, and received the B. A. degree from the University of Pennsylvania. While at the seminary Rabbi Teller received a number of prizes for essays that he had written, and was awarded the Steinbach scholarship for 1914-15.

Aid for Bulgarian Jews.
It has been represented to the Joint Distribution Committee that the Jews in Bulgaria are feeling the effects of the war and are in need of assistance from the funds collected from the Jews in America.
The following telegram has been sent to the United States Consul at Sofia, Bulgaria, through the State Department. As soon as a reply is received the information will be laid before the Joint Distribution Committee.
"Any one having information bearing upon the needs of the Jews in Bulgaria or Roumania is requested to communicate with Mr. Felix M. Warburg, chairman Joint Distribution Committee, 52 William street, New York city.
The cable to the United States Consul at Sofia reads as follows:
"We are anxious to be advised of the condition of the Jews in Bulgaria, especially as to their needs caused by the war. Also, from time to time, what money assistance is vital."

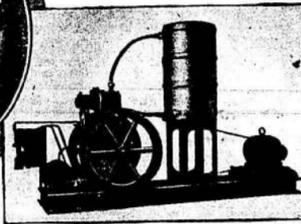
Beth Israel Sisterhood.
A meeting of the Beth Israel Sisterhood will take place on Monday afternoon, October 9, at 2.30 o'clock in the vestry rooms of the temple, for the purpose of arranging for the Sukkah and its accessories, a work which the Sisterhood has done for many years. The children of the religious will have their day in the Sukkah, as usual.

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School for Jewish Communal Workers

An unusual and interesting course of lectures is that instituted by the School for Jewish Communal Work for the current season! The sessions will be held every Monday night at 8.15 at the new building of the Central Jewish Institute, 125 East Eighty-fifth street. The public is invited to the entire series. The opening lecture was given last Monday evening by Professor Israel Friedlander, of the Jewish Theological Seminary, whose topic was "Social Forces in Jewish History." The other lectures scheduled are as follows:

October 9—"Immigration from the American Point of View," Dr. Frederick C. Howe, Commissioner of Immigration, port of New York.

October 16—"Jewish Immigration to America," Dr. Isaac A. Hourwich.

October 23—"Helping the Newly Arrived Immigrant," Mr. I. Irving Lipsitch, manager Hebrew Sheltering and Immigrant Aid Society.

October 30—"The Jewish Immigrant and the American Standard of Living," Dr. Paul Abelson, director of the bureau of industry of the Jewish Community (Kehillah), of New York city.

November 6—"Congestion and Distribution of the Jewish Immigrant Population," Mr. David M. Bressler, manager Industrial Removal Office.

November 13—"The Jew in Agriculture," Mr. Leonard G. Robinson, manager the Jewish Agricultural and Industrial Aid Society.

November 20—"Vocational Guidance and Education," Mr. Meyer Bloomfield, director Vocation Bureau, Boston.

November 27—"What is the Jewish Community Doing for Vocational Education?" Dr. Paul Abelson, director of the bureau of industry of the Jewish Community (Kehillah), of New York city.

December 4—"The Labor Problem and the Jewish Workers," Dr. Paul Abelson, director of the bureau of industry of the Jewish Community (Kehillah), of New York city.

December 11—"Unemployment," Dr. John B. Andrews, secretary American Association for Labor Legislation.

December 18—"Meeting the Problem of Unemployment Among the Jews," Dr. Paul Abelson, director of the bureau of industry of the Jewish Community (Kehillah), of New York city.

January 8—"The Care of the Sick in a Modern Community," Dr. S. S. Goldwater, superintendent Mt. Sinai Hospital.

January 15—"The Social Care of the Jewish Sick," Rabbi Sidney E. Goldstein, director social service department Free Synagogue.

January 22—"The Problem of Tuberculosis Among the Jews," Dr. Maurice Fishberg, Clinical Professor of Tuberculosis, New York University.

January 29—"Insanity and Nervous Diseases Among the Jews," Dr. A. A. Brill.

February 5—"The Social Aspects of Poverty," Mr. Porter R. Lee, New York School of Philanthropy.

February 19—"How the Jews Care for Their Poor," Mr. Morris D. Waldman, executive director United Hebrew Charities, New York city.

February 26—"Jewish Relief Organizations at Work," Mr. Morris D. Waldman, executive director United Hebrew Charities, New York city.

March 5—"Society and the Dependent Child," Mr. Homer Folks, secretary State Charities Aid Association, New York city.

March 12—"Rearing Orphan Children in the City," Mr. Solomon Lowenstein, superintendent Hebrew Orphan Asylum, New York city.

March 19—"Rearing Orphan Children in the Country on the Cottage Home Plan," Dr. Ludwig B. Bernstein, superintendent Hebrew Sheltering Guardian Society, Pleasantville, N. Y.

March 26—"Jewish Child-Caring Agencies at Work," Dr. Ludwig B. Bernstein, superintendent Hebrew Sheltering Guardian Society, Pleasantville, N. Y.

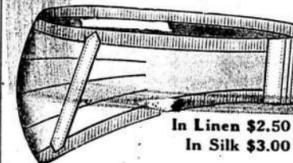
April 2—"Religion and Modern Life," Professor M. M. Kaplan, principal Teachers' Institute.

April 5—"The Adjustment of Jewish Life to its American Environment," Professor M. M. Kaplan, principal Teachers' Institute.

April 9—"The Synagogue and Com-

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munal Work," Mr. Morris D. Waldman, executive director United Hebrew Charities, New York city.

April 12—"Religious Education in America," Dr. S. Benderly, director bureau of education of the Jewish Community (Kehillah), of New York city.

April 16—"The Jewish Community and Religious Education," Dr. S. Benderly, director bureau of education of the Jewish Community (Kehillah), of New York city.

April 19—"An Attempt at Solving the Problem of Religious Education Among the Jews," Dr. S. Benderly, director bureau of education of the Jewish Community (Kehillah), of New York city.

April 23—"What Should the Public School Do for the Immigrant Child?" Mr. I. Edwin Goldwasser, director National Council of Y. M. H. and Kindred Associations.

April 26—"The Community Center Idea," Mr. John Collier, director New York Training School for Community Center Workers.

April 30—"What Shall the Jewish Community Do with the Leisure Time of Its Young Men?" Mr. I. Edwin Goldwasser, director National Council of Y. M. H. and Kindred Associations.

May 3—"What Shall the Jewish Community Do with the Leisure Time of Its Girls and Young Women?" Miss Sadie American.

May 7—"Crime and Its Causes," Dr. O. F. Lewis, general secretary Prison Association of New York.

May 14—"The Delinquent Boy and the Jewish Community," Mr. Alexander H. Kaminsky, managing director of the Jewish Big Brother Association.

May 14—"The Jewish Criminal," Mr. Alexander H. Kaminsky, managing director of the Jewish Big Brother Association.

May 17—"The Jewish Girl Offender," Miss Sadie American.

May 21—"Federation of Charities in Jewish Communities in America," Dr. Boris D. Hogen, field secretary National Conference of Jewish Charities.

May 24—"The Principles of Jewish Community Organization in America," Dr. J. L. Mugges, chairman executive committee of the Jewish Community (Kehillah), of New York city.

Federation Meeting Success.

The Federation for the Support of Jewish Philanthropic Societies of New York city, which is organizing for the purpose of centralizing the collection of funds for Jewish philanthropic institutions, is entering now upon the third week of its campaign to secure \$2,000,000 in subscriptions for the year 1917.

Mr. Jacob Wertheim, chairman of the Committee on Canvass, Monday gave out the information that the whirlwind campaign for the raising of the \$2,000,000 needed is progressing with splendid results. Within the first ten days the amount of \$400,000 has been pledged, and 100 trade chairmen are in the field with their committees canvassing every trade and profession and every social group in the city. At the rate of \$40,000 a day, which has been maintained to date, it is expected that the total minimum amount of \$2,000,000 will be reached by December 1.

The expectation that the contributions of individuals would in many cases be increased by from 50 to 100 per cent. is being fully borne out, and this large gain, it is expected, will be further supplemented by the great number of individuals who have not hitherto contributed to the philanthropic societies, and who will now be reached for the first time.

"It is especially gratifying to note," said Mr. Wertheim, "that the business men are responding liberally with increases. It is not necessary to give a large sum in order to be a member of the federation. Every Jew in New York city who can give \$10 or more to charity may become a member. Federation will apportion all moneys received, in accordance with the wishes of the contributors. Our aim is not only to secure the needed minimum of \$2,000,000. We hope, before this campaign is over, to have on our books at least 100,000 Jewish men and women subscribing to Jewish charities in New York."

Collaborating with the Committee on Trades is a committee of prominent Jewish women, among whom are the following: Mrs. William Einstein, Mrs. Sidney C. Borg, Mrs. Samuel Elkeles, Mrs. Alexander Kohut, Mrs. Israel Unterberg and Mrs. Henry Goldman.

Junior Taxpayers' League Incorporated.

The incorporation of the Junior Taxpayers' League and the increase in membership has made the organization a stronger and more powerful one in the short time of its existence.

The league was organized to bring the sons and daughters of property owners together in a city-wide movement to verse them in the Legislature and municipal interests, that they may know and remedy the many conditions in the administrative powers that are detrimental to reality. The league will hold its meetings on the second Saturday evening of each month at the Hotel Majestic, Seventy-second Street and Central Park West, and at each meeting a prominent speaker will address the meeting, while after the business part of the meeting a musical program will follow.

The officers want it expressly understood that the league is not entirely devoted to business interests, but has a strong social trend. The officers are: Mr. Oscar L. Meyerson, president; Mr. Harry W. Goodman, treasurer; Mr. George Reubel, Jr., first vice-president; Mr. Samson Friedlander, counsel; Mr. Morris Jacobs, second vice-president; Miss Hattie Kraemer, secretary.

Gold Watch for Rabbi Abelson.

Orange, N. J.—After the services last Friday evening the members of the congregation Sharey Tefilo, presented Rabbi Alter Abelson with a gold watch and chain. Rabbi Abelson has been with the congregation for the past three years and the presentation came as a complete surprise.

"The Intruder," by Cyril Harcourt, now at the Cohan and Harris Theatre, is one of the most intensely interesting plays that has found its way to a New York stage in many a day. Mr. Harcourt, who is also the author of "A Pair of Silk Stockings" and "A Lady's Name," has fashioned a story that grips with the firmness of a vise. As a matter of fact, audiences viewing this remarkable drama are held in spellbound attention throughout its presentation, so vital in human appeal is the message it transmits.

So admirably is the construction of "The Intruder" that the elimination of a single line or situation would mar Mr. Harcourt's splendid work, which measures up to the best dramatic standards.

To those who enjoy seeing a play that simply devours attention, and grips all the way, "The Intruder," at the Cohan and Harris Theatre, is heartily recommended.

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Friday, October 6th, 1916 : : Tishri 9th, 5677

יום כפור

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Less commotion and more devotion would not hurt some of our orthodox congregations.

After more than two years of a great war *The Jewish Chronicle* still confesses its inability to comprehend why some Jews, in a neutral land, can remain so purblind to the facts of recent history, and continue to look upon Russia, and Roumania, too, as arch-enemies of our people! Is not Russia, with Roumania, the ally of Great Britain? In a general war, yes, but not in according decent treatment to the Jews!

There is no doubt that wealthy Jews who give large sums in aid of non-Jewish eleemosynary enterprises and institutions, and only small donations, or none at all, to the charities of their own people, are not helping onward the cause of Judaism. At the same time, all the fulminations in the world against this ostrich-like practice will not avail one bit. We are here dealing with a section of "poor human nature" and the millionaire, even if he be a Jewish one, objects to be advised by another as to how he should spend his own money!

"Six Plays of the Yiddish Theatre" is a new publication of Jewish interest which has already been mentioned in these columns. It contains in a serviceable English translation plays from the pens of David Pinski, Perez Hirschbein, Sholem Aleichem, and Shalom Asch, and thus enables the student of the dramatic art, to whom the original Yiddish is a foreign idiom, to gain a distinct notion of the power, intensity of dramatic force and literary workmanship of the writers for the contemporary Yiddish stage. This, then, is a useful book, which should enjoy a wide circulation.

The position of the Independent Order of B'nai B'rith vis-a-vis the agitation for a Jewish congress, as just set out in the official organ of the order, is peculiar, to say the least. The B'nai B'rith in theory is very willing to co-operate with all sections, or any section, of Jewry in the fight for Jewish rights; if none offers itself, the B'nai B'rith promises to undertake such a task unaided. The practice of this "sublime" precept shows, however, that the order will not willingly co-operate with any existing agency for the purpose, and thus far its own independent action is not very "apparent."

It is a nice question how long a person or association providing a prize competition may delay announcement of the award of such a prize. The Jewish Publication Society invited the submission of manuscripts in a competition for the best story of American Jewish life, which closed on February 1 last. From the report of the president of the society, just published in the new year book, we learn that nineteen manuscripts were submitted. Then, last May, the information was vouchsafed by the president that the judges in the competition were engaged on their task, and that their decision could not be "divined or anticipated." The same interesting state with respect to the judges' decision at this writing still obtains, and therefore we made the statement appearing at the opening of the present remarks. When the competition closed on February 1 last a reasonable time within which the judges might well have reached and promulgated their decision would, under all aspects of the case, have been the 1st of May last a few days in advance of the society's meeting. The decision should certainly not have been postponed until now, and, at the present time even, nothing definite concerning it has been given out. It is not fair to the eighteen unsuccessful authors, for only one may win the prize, for the society to hold back their manuscripts, which may depend upon their timeliness or what not for a market, to deny them any and all satisfaction, and to keep them fluttering on the "anxious seat" between alternate elation and dejection. Assuredly, the Jewish Publication Society should take immediate steps to remedy this condition which may, possibly, affect adversely any future competitions it may authorize.

DESECRATING THE HOLYDAY

YEAR after year for the past decade or more the observant Jew has been shocked to find a growing tendency on the part of some of our people to violate the sanctity of our great holydays. The newspapers published the morning after *Rosh Hashonah* offend him by reporting the "record attendances" at the baseball game—especially when a "double-header" is staged—of the preceding afternoon. He reads there, also, of the liberal patronage enjoyed by the various theatres and places of amusement from the same motive, and, this year, finds that the marriage bureau of the municipality, of all places, transacted more "business" on that particular day than upon its immediate predecessors or successors.

This is *chillul ha-Shem* of the veriest kind, comparable to the disgraceful conditions springing from the existence of so many "mushroom" synagogues; though if we had to choose between these two we might even accept the latter as one stage raised above a deliberate and altogether unjustifiable profanation of the Lord's work.

Perhaps these *Rosh Hashonah* habits of the ball game and the theatre have "dutifully" attended synagogue in the earlier hours of the day, and then, opining that their "duty" to the Almighty has been "well" performed, wholly surrendered themselves to the pursuit of their petty, earthly pleasures! If so, they have quite mistaken the conception of our religion and its great festivals, and have not heeded the lessons inculcated by the synagogue.

Our festivals, especially the great autumn holydays, are days of consecration. *Yom Kippur* is the Sabbath of Sabbaths, and, while *Rosh Hashonah* and the others are *yomim tovim* in the etymological sense of these words, they are not to be desecrated by mundane pastimes or attention to the everyday duties.

An additional count in this indictment of our profaning co-religionists resides in the maxim, *Mah yomru ha-Goyim?* What will the Gentiles say? What can they think, what say, what do in respect of our religion and its professors when they see so many of those, avowing fellowship with the House of Israel, bent upon their own little concerns, petty pleasures, and revolting frolics, on a day which is described to them as holy and apart?

We agree with *The American Israelite* that there is no impropriety in having the cornerstone of a synagogue dedicated with Masonic ceremonies, provided these be in accordance with the ritual of the ancient craft. Yet we can well understand why some Jews may take umbrage at such action. Judaism is surely sufficiently rich in liturgical material and content to provide a form of ceremony of its own for this purpose. Symbolic Masonry may be based on the Old Testament, and contains nothing at which the most scrupulously observant Jew rebels. At the same time the order is unsectarian, while a synagogue is just the reverse of this.

Henry Kaufman's munificent donation of one million dollars to the endowment of the Hospital for Deformities and Joint Diseases enables this worthy institution to extend and considerably increase its facilities for coping with the dread diseases it specially seeks to attack. The gift, therefore, is an important addition to the material strength of the hospital and markedly enables this to diversify its opportunities for according surgical and orthopedic relief. From another point of view, too—that of the donor—the gift is interesting. It reflects credit on his sense of philanthropy, on his wish to serve his fellow men in the best way. From all points of view, then, Mr. Kaufman's donation is one of the most notable in a noteworthy year in New York Jewish philanthropy.

Temple Ohabei Shalom of Boston will consecrate at tomorrow's solemn service a Book of Remembrance, which has been planned and produced as a labor of love by Abraham G. Daniels, one of its members. He has issued a brief descriptive account of the volume with specimen pages, and this will enable other congregations to arrange for a similar book for their own use. The Boston volume is a *sefer zikoron* in the truest meaning of the words, and more than adequately fills the place usually occupied by memorial tablets and similar mural commemorations in the house of worship. We regard Mr. Daniels' idea as well worthy of imitation by other congregations and only hope that such as follow his plan will enjoy the use of as beautiful a work of art in the execution, judging from the specimen he submits.

The new American Jewish Year Book contains a notable tribute, at once splendid and beautiful, to the late Solomon Schechter, written by Cyrus Adler, and a similar necrological memoir of the late Joseph Jacobs by Mayer Sulzberger. These are the main papers in the volume, which, as usual, contains a detailed list of events in 5676 throughout the Jewish world, and the annual reports of the American Jewish Committee and of the Jewish Publication Society. The American Jewish Committee's account of its activities is somewhat longer than customary, due to the fact that a survey of its work since it came into existence is appended. We regard the year book, in spite of its obvious imperfections, from which the latest issue is not immune, as an indispensably useful work of reference to the Jew interested in the development of the community.

DEEP UNTO DEEP

"Deep calleth unto deep." (Ps. XIII, 8.) הַיָּם יִקְרָא לַיָּם קוֹרָא

OUT yonder a broad bay spreads beneath the floating summer-clouds even to the far confines of heaven. How the bay mimics the sea! Yet how idle is this mimicry, and how easily found out—like men who of wisdom adopt but the outward seeming, yet somehow miss its profundities! Even so does this bay sprawl above the sandy bar, secure and self-satisfied, lying beneath the sun like some huge reptile with shining back, come out of the waves to bask in the noontide glow. Sprung from the heaving flanks of the ocean, this body of shallow waters has inherited from its mother only breadth—not depth. If a casual glance, straying over its wide extent, can be deceived into mistaking the bay for the sea, can the searching gaze of the seafarer, the diver, the swimmer, whose courage woos the fathomless abyss? Where is the foam and fury of the white-crested billows? Where the push and pressure of the brine? Where the danger and daring that cut a path into the trackless depths?

Deep is the ocean—deep and restless like Chaos. Deeper still, and more restless, is the soul of courage that courts the depths of the sea. *Deep calleth unto deep!*

God of the Sea and the Soul, God of the eternal depths. Thou who art deeper than Sea or Soul—who art Depth itself—make not my being as the bay: shallow and secure, make it as the ocean: deep and dangerous. Take away from me the soft ripple that smiles in the summer-radiance, and give me the heave and laboring breath of the breakers that raise their head theward in the fierce storm! Only put into my storm thy lightning for a light, and thy thunder for a voice. Only let my bosom be filled to the bursting point with the elemental forces that in thy dim past, who art above time, have shaped thy deep, deep world. Only let me be in touch with thy wonderful heart in the abysmal depths of thy eternal being, so that its thrill and throb that pulses thro' the universe may be communicated to my little heart!

What depths hast thou hollowed out in my little heart, O God most-deep! What currents and cross-currents hast thou set up therein! How appalling its eddies that seethe and swirl—how awesome even its calm! Yet, I ask thee for this very calm which thou fillest with trembling; I ask thee for this intense upheaval which thou fillest with bliss! Not for breadth do I ask thee, nor for the sense of breadth, but for depth, O God, for depth teeming with thy mysterious life, for depth as deep as thy purposes with me!

And I ask for a sense of my depth, that shall be filled to overflowing with a sense of thy depth. This is my prayer of At-one-ment. This is my pleading voice, whose tremulous waves flow out of my depth into thy depth. *Deep calleth unto deep!*

Yesternight I sat beneath the dark dome of the sky, immersed in thy vastness. Thou didst send upon me a calm and a peace, alive with unfulfilled longings and trembling with wistfulness. The player's hand rested upon the instrument, nor plucked the strings into a storm of sound, yet the chords vibrated with the spirit-touch of the breeze. The whole world seemed steeped in thy depths. The river, which during the day drew down into itself all the changing colors of the heavens: now greys from the flitting fleece, now tender blues from here and there a clearing in the cloudy forest, was turned into a dark-blue thread winding through the night—as if the deep heart of darkness had emptied its life-blood into the river-bed.

How deep is the night! And how it imparts depth to all things! The trees on the bank stood no longer defined, spreading their branches into the broad glare of the day, but as if concentrating themselves into an infinity of meaning, all the clearer because their outlines blended into the encircling gloom; as if they too sought to sink into thy depth, to have fellowship with thee where thou sittest upon the Throne of thy Creative Thought. And as I sat beneath them, I sank with them into silent worship.

Then the sweet-voiced chorus of the night struck up its melody. The world was turned into a harp fingered by some master in a darkened theatre. Softer than the whisper of love on a woman's lips, an ineffable yearning welled up from the depth of the night. I am still full with that yearning: the yearning of the Finite for the Infinite. The world's prayer of At-one-ment. *Deep calleth unto deep!*

And as the night arrives, when my people will open the portals of their heart to thee, O God, asking that thou mayest open the portals of thy heavens to them, open thou, I pray thee, within the soul of each man and woman depth below depth. Make them to be dissatisfied with mere surface life; make them into deepsea divers of the spirit, seeking after thee, striving to find thee! Lay bare the hidden fountains of their being, let them know thee by knowing themselves!

O that they may be filled with an abiding realization of the quivering depth of human existence. The depth of joy when it does not merely bubble on the face of the deep; the deeper depth of sorrow that sanctifies and renders pure; the depth of the passion that sears; the deeper depth of the love that redeems; the stirring depth of the conflict in which cravings and aspirations are the embattled hosts: make them to know all this, O Father! And when out of the depth of this Holy Night their voice rings forth to thee, let it blend with all other voices resounding from the depth of the world. So may they know that next to thy Spirit naught's as deep as the Soul of Mankind. Thus, when out of the depth of my people's heart a prayer reaches unto thee, let it be as the yearning voice of humanity: humanity's prayer of At-one-ment. *Deep calleth unto deep!*

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MAN AND BEAST.
 Was there ever a time since history is known to mankind that the world was so charred, so bloody, as it is at the present time? Was ever the human race reduced to the lowest kind of savagery and barbarism as it is just now? The question, therefore, naturally arises: Is man really "the beauty of the world and the paragon of the animals?" Is it not rather an illusion of man to consider himself better than the beast? Well is it for us to analyze the beast? to observe the man; thus shall we ascertain if man is actually better than the beast.
 The mind of the animal never grows. It remains in the same frame from the day it is born till the day of its death. All its misdeeds are due to instinct. It cannot distinguish between good and evil, therefore, is not responsible for its misdeeds.
 Now behold man! When he first saw the light of day his mind was a blank. When his spirit commenced to develop, first his parents and afterwards his teachers tried to implant in his young heart goodness and love. When still an infant, the watchful mother already revealed to him that we have a Father in Heaven, and later in school he was taught to fear God and obey his commands. In his early youth his teachers and spiritual advisers pointed out to him that in life there are two roads. Their names are Construction and Destruction.

Charity, truthfulness, goodness, honesty and integrity will lead him to the former; while selfishness, deceit, hate, baseness and revenge will bring him to the latter. Now, when in spite of all those noble teachings and advice, man chooses the road to destruction and is wicked, cruel, selfish and revengeful, he really becomes lower than the beast.
 I rather think that the Psalmist, after long, serious thought and study, has come to the conclusion that a degraded man cannot be compared even to a beast, and if any such comparison is made, it should be to the likeness of a beast only. I believe every Hebrew scholar, by analyzing the Hebrew words: **יָמֵשׁל** "כְּבַהֲמוֹת נָדָם" will agree with me that verse 20, Psalm 49, can be translated and interpreted as follows:
 "Man that is in honor and understandeth not, is compared to the likeness of the beast." (To the likeness of the beast, but not to the beast itself.)
 Is the human race doomed forever? No, most assuredly not. The man created in God's own image will never go to destruction. Many centuries may pass away, but mankind is bound to be redeemed at the end. There are already signs, we can see light out of darkness. We have men now, in fact, we had them in every generation; men who were godlike, men who were willing to sacrifice their lives, so that justice, righteousness and truth should triumph. It is true that such men were and are still in the great minority. They are, however, the signals of time, the advanced models of the future, their style and fashion are bound to be adopted in the generations to come by the whole human race, so that man will become the admiration and wonder of the universe.
 No doubt King David, in his prophetic spirit, has seen such an idealistic man of the great future, when he composed the following (Psalm 8, verses 4-5):
 4. "What is man that thou art mindful of him, and the son of man that thou visitest him?"
 5. "For thou hast made him a little lower than the angels, and hast crowned him with glory and honor."
DAVID EPSTEIN.
 New York, September 30, 1916.

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in their chronological order, we can most easily clear up the questions of policy, on the correctness or error of which the claims of the open letter must stand or fall. In June, 1914, the Federation of American Zionists, at its convention in Rochester, assumed a budget of \$14,000 for the ensuing year. There were then 105 societies in the organization, and this budget was regarded as a considerable advance over the undertakings of the previous year, because, from the year 1905 the organization had been forced into the East side, and, whether by accident or design, had been depressed from its position as a national body to that of an obscure appendage to various other movements then in the public eye. However, the active spirits in the movement had done some good work, but the published records show a weakening instead of strengthening of the organization up to 1912, when the reaction set in. On August 31, 1914, the emergency conference was called at the Hotel Marseilles, and the Zionists there assembled organized the Provisional Zionist Committee, and took, with great courage, but in complete ignorance, to replace the Zionist organization of the world, both as to financial operations and in the man-power of the movement. On the three following days, therefore, a complete inventory was taken of the resources of the movement, and it was realized that while the needs of Palestine ought to be met, and that these needs would prove to be larger than had been contemplated in the public discussion—there were no records available and the European headquarters had been entirely cut off for over a month from all communication on this side of the water—the task of raising the necessary means could only be successfully accomplished by a rapid but careful development of the organizations.
 There arose then immediately a very distinct and clear subsidiary issue: Either the existing organizations must continue the work they had hitherto done and finance themselves over and above their income from dues, etc., by the usual public appeals, and so confuse and bewilder the public with various demands; or placing their entire service at the disposal of the newly created Provisional Committee, they must be supported out of the Provisional Committee funds. The latter policy was decided upon, neither secretly nor mysteriously, but after the fullest and most careful discussion as to the merits and demerits of the proposition; and not a little of the support in favor of this policy resulted from the fact that under the new pressure men came forward who were willing to contribute largely, and very specifically, for organization work.
 Subsequently, when communication was established with the European headquarters, this policy was entirely approved, because in part the subsidies supplied from the Provisional Committee covered obligations that the Actions Committee had either entered into or was proposing to enter into in order to create an American movement that was worth while. It is in line, therefore, with these policies that the larger portion of these subsidies have been paid over. As to whether or not *Dos Yiddische Folk* is a parasitic organ is a matter upon which the Rev. Joseph Friedlander can form no judgment, nor need we. Suffice it that at every convention the maintenance and support of *Dos Yiddische Folk* has been discussed; and in every case the desire to maintain it has been carried by overwhelming majority. At each such occasion it would have been possible to raise some special funds; but since the appeal would have addressed itself practically to the same persons, there would, in the end, have been no difference in the total raised, and there would be some additional expense involved in the extra appeal.
 At the time of the holding of the emergency conference in 1914 the Mizrahi had practically not been heard of in this country, the Poale Zion was little known, and the New England bureau did not come into existence until January 1, 1915 (and parenthetically we may observe that if it had accomplished nothing more than the Boston convention, it would have justified its existence). The Ohio State organization dates from June, 1916. We have since added the San Francisco bureau, which will be open within the next few days; and in all probability, in due course of events, Pennsylvania, Michigan, Louisiana, Texas and Virginia will all have their subordinate establishments. The justification of such policy lies in achievement. The real question that should have been put to us is not, "Why do you spend so much money?" suggesting that the money is being improperly spent, but, "What have you produced for the money?" This product can be seen in two directions: The number of Zionist organizations in June, 1914, were 105; the number in 1915, were 120; the number in 1916, 172; in addition there has been the growth of the Zionist sympathy in the fraternal orders. This growth, together with the development of the Mizrahi, now a force in the country, and the Poale Zion, a very vigorous organization, as many know, would justify our having expended our money; for all this means that we have, not wholly, but in some part, replaced the necessary broken man-power in Europe by a new and vigorous Zionist man-power in the United States.
 But let us go further. On August 31, 1914, with great trepidation, the Zionists of the United States undertook to raise the sum of \$50,000 for one year, and began with guarantees of \$11,000. Compare this undertaking with the fact that during the three months, June, July and August, 1916, summer months, when organizations generally go backward, there

was paid into the treasury of the Provisional Committee the sum of \$47,526.08, that is, within \$3,000 of the total we undertook to raise in the first year. (The total was not equal to our needs.)
 As against the \$50,000 we undertook to raise in the first year for all purposes, we undertook on July 1 of this year, to add to our budget a single item of \$60,000 in order to support the operations of the Anglo-Palestine Company, the Zionist bank in Palestine—and we have already paid three installments of that account, amounting to \$15,000, without issuing any appeal for that purpose. At the Philadelphia convention we undertook, through the Hadassah, to send a medical unit to Palestine. The expense will be at least \$25,000. The necessary permits have not yet been granted to the organization, which four years ago had an income of about a quarter of this sum, and which can to-day contemplate such an undertaking with fair assurance that it can meet its obligations.
 The bureaus have thoroughly justified themselves. The New England bureau, supervising the work for New England, apart from the remarkable increase of societies affected, has controlled the raising of an income in two years equal to five times or more the total income of the Zionist organization five years ago. The Ohio bureau has raised within two months as much as the State of Ohio raised for Zionist purposes in the previous year. We anticipate at least as good results from San Francisco, and the Order Knights of Zion and the Order Sons of Zion have each, through our old method of operation, raised five and six times the amount of the subsidies involved, so that, from the point of view of economy and of results, this policy has effected just what it should effect; that is, by this policy we have raised the considerable amounts of money which so disturbed the mind of our correspondent.
 The next question that can properly arise is, Is the expenditure on American organization and administration successful, though it be in disproportion to the amounts provided for Palestine and other Zionist obligations? We have spent in the United States, briefly, \$85,534.41, as against the total receipts, exclusive of transfer items, \$356,940.72, so that the cost of operation is not over 25 per cent. But the same expense bill includes the cost of our transfer department, which raised a fund for Palestine and for Europe, so the working cost of our operation for the transfer department and the emergency fund, and all that which in the opinion of your correspondent cries to heaven for redress, is, roughly, equal to about 8 per cent., a sum which any one who has knowledge of the workings of any institution, or one who merely takes into account the work and complicated character of the operation which we are carrying out efficiently, would not regard as extravagant.
 We are very proud of the transfer department. It has provided \$600,000 worth of self-help, and has enabled 60,000 people to locate each other. And instead of doing \$600,000 worth of charity, which in all probability, compared with the expenditure account of relief campaigns, would be more costly. It is perfectly true that we are proud that the transfer department does not represent charity. We enable anyone in this country, at our cost, to help their kindred abroad; and whereas we would have been overwhelmed with the task of supplying Palestine with immense relief funds out of the Zionist resources, we have actually, throughout this war, managed through this medium, and independent of what our organization is giving the schools and other organizations we support and the actual relief funds that we have helped to provide, and which through our pressure have provided, and independent of large loans that we have been creating for the advantage of Palestine, we have managed, as a measure of self-help, to transmit to Palestine \$1,000 a day for every working day for two years. We have made no charge for this, as we have made no charge for the European transfer account, because we feel that this is exactly the kind of thing that the Zionist movement, as a movement embodying the principle of self-help, should do when it engages upon benevolence. We have transferred in all \$435,030.93.
 That is, it should invest in enabling people to help themselves, just as the State invests in order to create facilities for the people; and it is, therefore, through this investment that we have been practically able to maintain for Palestine during the great possible crisis, a safe postoffice with a reasonable money exchange and regular supply of the means of living. The transfer department, both in Palestine and in Europe (we have now extended it to Roumania, and we operate in Galicia, Egypt, Russia, the occupied territories, etc.), has been successful because of the enormous care and patience and attention we exercise in carrying on the operation. We roughly estimated on June 30 that during the past year we have used 1,000,000 sheets of paper, letter size, in connection with our various departments, independent of circulars and printed matter. Our transfer department makes fifteen entries for each item received, recording the receipt, forwarding the confirmation, the advice to the sender and the surrender of the receipt originally signed by the payee to the sender. In addition to the correspond-

ence involved in each item, we have in this way been warranted in the confidence placed in us, not only by Jews, but by non-Jews, Arabs and Syrians, by large corporations having probably as good a service as the United States Government itself. And individual remitters have been referred to us by the United States post-office because we found means of regular communication with the Orient when all regular postal facilities had broken down. The result is that for each item transmitted we eventually give the remitter the receipt of the individual to whom he has sent the money; and this is no simple task. Take into consideration the fact that money is sent to persons in Jerusalem who are eventually found and paid in Egypt; or sent to persons presumed to be in some town in the occupied territories or in Galicia, and the receipt, when it reaches us, comes from some obscure town in Siberia, countersigned by the local official. All this means labor. And in order to do this and all our other work (and we have a very high regard for economy in every detail), we have found it necessary to occupy 5,000 feet of floor space, paying \$4,500 a year rent, and to employ about fifty persons in our offices. We are not parading the fact, because we regard it all as part of the day's work that we have helped to discover 60,000 families in this country relatives of those abroad, and that we are now moved by the same motive of self-help, and, without blare of trumpet, to locate, through specially appointed committees, relatives in Europe for those here seeking their whereabouts. Our operations extend practically all over the globe. We are acting for Jews in Australia, New Zealand, Argentina, Brazil, Canada, England, Chile, South Africa, China, Panama and Russia. We are the means of corresponding, via New York, between one part of Palestine and the other. We are the connecting link between Russia and Egypt, and we are performing all these tasks as agents, as propagandists, as organizers, as developers building the Zionist movement at one end, in America, and stabilizing the position of the Jews in Palestine at the other, at a cost of 8 per cent. of the amount of moneys we are handling. Or, to give your correspondent all that he wishes, we are doing all this at the cost of, say, 25 per cent. of the moneys deliberately raised for relief and organization. Now, as to the nature of our appeal. Your correspondent infers that we have misled the public, and that we have asked the public to give for one purpose and are using the money for another. This is categorically untrue. As Zionists we have nowhere appealed to the spirit of pity. We have always appealed to the sense of duty. During the first year we raised a good deal of money by verbal propaganda, and our messages to the public were messages of hope. The question of feeding the hungry did not even arise during the first few months of the war. It was a question of maintaining the Zionist institutions and organizations, and every one of our receipts has at all times made it clear that we are not asking for charity, but that we are asking for the Zionist institutions and the Zionist Organization, and that through these we are doing real constructive work in Palestine while we help to maintain the people whose sufferings are so real as not to stand in need of the rhetorical flourishes indulged in by your correspondent as a means of assault upon our organization.
 This is a very brief account of our work and the underlying policy which was developed by the Provisional Committee and which has been carried out in its details by five committees which meet two or three times a week, and which has been sanctioned by the Boston and Philadelphia conventions, and which has met with the most unqualified praise from the Inner Actions Committee, the Greater Actions Committee and from every Zionist organization in the world, besides bringing us letters of blessing and thankfulness from Palestine and from all the war zones. We now proceed to discuss in detail the various questions which the Reverend Mr. Friedlander has put to our Accountant Department. He queries the system of the record published in the July *Maccabean*, ignorant, probably, of the fact that even in the system of accounting we attempt to attain the highest efficiency, and that the record published is in character similar to that used by the Interstate Commerce Commissioner in his reports.
 (1) Q. "What were the total receipts of the Provisional Committee for the period (June 30, 1915, to June 19, 1916), excluding 'Transfer' items? I wish to exclude 'Transfer' items in order to get at the operations of the committee itself, exclusive of its activities on behalf of individuals. This is a separate matter and should have a separate accounting. I will speak of it later."
 A. A simple calculation of the figures appearing on page 109 of the "Maccabean" for July, 1916, will answer this question readily:
 Total receipts..... \$791,971.63
 Deduct receipts from Transfer Ac..... 435,030.93
 Answer to Q. No. 1:
 Total receipts of the Provisional Committee for the period from June 30, 1915, to June 19, 1916, excluding Transfer items..... \$356,940.72
 This item includes \$46,156.43, representing loans and pending items. These pending items are received for various purposes which at the time of receipt by us are not clearly earmarked by the transmitter. We therefore carry such items in our pending account until we have ascertained exactly to what purpose the money is to be applied. We have had
 Continued on Page 12

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Two ounces cocoa, 1 pound of confectioner's sugar, piece of butter size of walnut, 1 teaspoon vanilla. Place cocoa into saucepan; add enough boiling water to make paste; add sugar, butter and vanilla; rub into smooth paste and ice cake.

Orange Custard.

One pint milk, scalded, yolks of 2 eggs, sugar to taste, 1 tablespoon corn starch. Mix eggs, sugar and corn starch and pour the hot milk on slowly. Cook over water, stirring constantly till it thickens. Cool. Slice 4 oranges and arrange in a serving dish with layers of sugar. Pour the custard over the whole.

Popping Corn.

Put one-third cupful of olive oil into a frying pan; when hot add almost enough unpopped corn to cover bottom. Cover pan and shake occasionally while corn is popping.

Devil's Food Cake.

Part 1.—One cup brown sugar, 1/2 cup butter, 1/2 cup sweet milk, yolks of 3 eggs, 2 cups flour, 1 teaspoon soda.
Part 2.—One-half cup cocoa, 1 cup brown sugar, 1/2 cup sweet milk, 1 teaspoon vanilla. Boil and when cool mix with Part 1. Bake in slow oven.

Tea grounds mixed with salt and sprinkled on the carpets will brighten and clean them wonderfully.

Soak colored handkerchiefs in cold salt water a short time before washing, to prevent color running or fading.

A housewife's apron should always have huge pockets. She will find their uses manifold.

Do not allow the top of the range to become red hot. It will cause it to warp, and a red-hot stove always means a cool oven.

If a garment is spotted by the rain it may often be freshened by laying a damp cloth over the article and seaming it.

Dark colored goods will not fade if soaked with salt and vinegar in the water.

Simmer stained articles immediately in a gallon of water to which has been added about two teaspoonfuls of plain household ammonia.

Of Interest to Diabetics.

It is an established fact that more of our co-religionists suffer from nervousness and diabetes than from any other maladies, and while the latter is often a result of the former, at the same time it is due to a number of other causes, chiefly that of improper diet. The Dieto Food Company has made a special study of this disease and after much experimenting has produced a flour which is made from the choicest selected wheat, subjected to a process of treatment in which the elements of wheat are subjected to a fermentation, producing a flour which may be used with absolute freedom by the most advanced diabetics.

The Dieto Food Company has never asserted that Dieto flour is free from starch or that the percentage of starch is reduced in amount, but it claims that the flour contains the entire content of the finest wheat that can be bought, and that the starch in the flour is so treated by the company's process that it is more easily assimilated by diabetics. The concern's records, covering over fifteen years, show many cases in which the amount of sugar in the urine has decreased while using Dieto flour, and in several instances the sugar has entirely disappeared.

The method of treating diabetics by a total withdrawal of all starch from the diet is a relic of the past. More than twenty years ago Professor von Noorden, of Germany, prepared a diet exclusively of oatmeal; others used an exclusive diet of potatoes, and proved that some diabetics could assimilate one kind of starch without trouble and some another. More recently the work of Dr. Frederick M. Allen, of the Rockefeller Institute Hospital, New York City, has proved that diabetics do better if they can have some kind of starch. Careful tests are made to determine the variety and amount that can be given to each patient without having sugar appear in the urine. This work has been verified at the Massachusetts General Hospital, Boston, Mass.

The Dieto Food Company believes that its process of treatment furnishes a bread from Dieto flour that is agreeable to the taste and satisfies the longing of the diabetics for starchy food, and its tendency to cause excretion of sugar is less than any other flour. From the results of the work of Dr. Allen and of the Massachusetts General Hospital it is fair to assume that some diabetics can eat more of the Dieto flour preparations, without causing sugar to appear in the urine, than others can.



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E. E. WENTWORTH, Mgr.
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LIVE and DRESSED POULTRY
Live Poultry a Specialty
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PRODUCERS, WHOLESALE AND RETAIL DEALERS IN
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Special Attention Given to Supplying Hotels and Private Families.
BOTTLED MILK A SPECIALTY.
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SHIPPED TO ANY POINT BY BOAT OR RAIL.

Salt Mackerel



FAMILIES who are fond of FISH can be supplied DIRECT from GLOUCESTER, MASS., by the FRANK E. DAVIS COMPANY with newly caught KEPPABLE OCEAN FISH, choicer than any inland dealer could possibly furnish.
We sell ONLY TO THE CONSUMER DIRECT, sending by EXPRESS RIGHT TO YOUR HOME. We DELIVER express on all orders east of Kansas. Our fish are pure, appetizing and economical and we want YOU to try some. Payment subject to your approval.
SALT MACKEREL, fat, meaty, juicy fish, are delicious for breakfast. They are freshly packed in brine, and will not spoil on your hands.
CODFISH, as we salt it, is white, boneless and ready for instant use. It makes a substantial meal, a fine change from meat, at a much lower cost.
BONELESS HERRING, tender and sweet, and smoked, skinned and boned with great care. **NORWAY KIPPERED HERRING**, tries do it; packed delicious and moist, with the heads and tails of the fish removed. With a few minutes' heating they provide a most inviting breakfast.
FINNAN HADDIE, creamed and served with baked potatoes, is an irresistible dish. **SMOKED HALIBUT**, thick, meaty chunks of large, firm fish, salted and smoked to a degree that gives them perfect richness and delicacy.
FRESH MACKEREL, perfect for frying; **SALMON**, ready to serve; **TUNNY**, for salad, and every good thing packed here or abroad you can get direct from us and keep right on your pantry shelf for regular or emergency use.
With every order we send **BOOK OF RECIPES** for preparing all our products. Write for it. Our list tells how each kind of fish is put up, with the delivered price, so you can choose just what you will enjoy most. Send the coupon for it now.
FRANK E. DAVIS CO.
113 Central Wharf
Gloucester, Mass.
Please send me your latest Fish Price List.
Name.....
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Brewed Ginger Beer, XXX Brand.
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Write for Price List.
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Dr. Brush's KUMYSS
A scientifically fermented milk product that allays a disordered stomach—cools the blood—builds up body and brain force.
KUMYSS
Kumyss is on sale at Drug Stores, Hotels, Clubs and Cafes.
Write for absorbing "Story of Kumyss"
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85% COPPER 'FRICTION-TANGLE'
POT CLEANERS MAKE ALL KITCHEN UTENSILS KOSHER
3 Sizes:—10c - 15c - 25c
On Sale at Macy's, Abraham & Straus's, Leading Dep't Stores
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is absolutely free of animal matter of any description.
Our reputation stands back of the guarantee.
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Diето Flour
and other correct foods for Diabetics
Guaranteed to comply with the Jewish Dietary and Pure Food Laws
PREPARED BY
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Brownley's
REGISTERED
HEALTH CANDIES
40c & 60c a Lb.
The Surety of Scientific Purity
The Parcel Post Charge on a 2-lb. box to Greater New York is Ten Cents. Order a box today; you won't be disappointed.
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HEUDEBERT Gluten Bread
Contains 70 Per Cent. Gluten for
DIABETES, OBESITY, GOUT, RHEUMATISM, STARCHY INDIGESTION
Write for samples.
Sole Agent
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When the tiny screws in your eye-glasses need tightening you will find that a small steel pen answers admirably as a screwdriver.



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BOSTON, MASS.
GOLD LABEL BONNE BOUCHE SARDINES Guaranteed to be absolutely KOSHER
FISHER BOY

If you cannot nurse baby, get from your druggist a package of
Brooks' Baby Barley
When barley water is added to milk it makes the milk digestible and on it baby will thrive.
Brooks' Baby Barley is Fresh and Pure.
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STAR OF ITALY
Pure Olive Oil
THE QUALITY OIL OF ITALY.
Imported by
Achille Starace & Co. INC.
42 WATER ST. - NEW YORK

Aunt Jane's PURE FOOD PRODUCTS
Analyzed for Purity and Passed as a Westfield Standard.
AUNT JANE'S CO. Arlington, Mass.
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Salad Dressing,
Mayonnaise Dressing,
Tartar Sauce,
Walnut Mayonnaise,
Fruit Chutney,
And Other Pure Food Delicacies.

Imagine A Breakfast Food



with every element the little body needs—building matter for bone and teeth, protein for brain and body, fats for energy.

Imagine it sealed away in purity—in an air tight package. Think of it as ready-to-eat, crisp flaky and digestible for every mother's soul in a family, from Grandma down to Tot.

That is "FORCE" Toasted Wheat Flakes! Nuff sed till breakfast!

Remember "FORCE" is made in full conformance with the dietary regulations and it may be eaten by the most uncompromising orthodox. It is all the word "CLEANLINESS" implies.

The H-O Company, Buffalo, N.Y.
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HOUSEHOLD HINTS.

White lead is one of the few cements that resists both heat and water. Apply thinly to the edges of the broken pieces of crockery, press them tightly together and set aside to dry.

All traces of the damage done by too hot an iron may be quickly removed by dampening with peroxide of hydrogen, then pressing and putting in the sun to dry.

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FLAVOR
— THE —
DRESSING
For Your
TURKEY
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With
BELL'S
SPICED SEASONING
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My fruit always keeps, because I use only

GOOD LUCK RUBBER RINGS

It's poor economy to save a fraction of a cent on a jar ring and have a jar of delicious fruit ferment and be wasted. Cheap rings harden, shrink, crack and let in air. This makes the fruit "work" and spoil. Good Luck rings are thick, strong and elastic, because there is plenty of "live" rubber in them. This makes a tough, resilient cushion between the cap and the jar, so that dust and germs cannot enter.

If your dealer cannot supply you, send 10c for One Dozen Rings

Our booklet, "Good Luck in Preserving," tells why preserves spoil, and how to prevent it. It also contains 33 "distinctly different" preserving recipes, all practical and delicious, and an assortment of gummed and printed jar labels.

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Boston Woven Hose & Rubber Co.
Makers of GOOD LUCK GARDEN HOSE
Dept. No. 13 Cambridge, Mass.

Provisional Zionist Executive Committee Replies to Dr. Friedlander's Attack.

(Continued from Page 9)

as much as a single item of \$10,000 received by us from four to six weeks ahead of the notification of the purpose to which we are to apply the money. Reference to page 169 of the *Maccabean* of July will show that during the year we received \$46,156.43, and disbursed on the same account \$55,271.67. The only loan included in this is that made to workshops in Palestine. This loan is secured by collateral in the shape of the finished product, which will be ultimately assigned to the Zionist organization for sale, as soon as permission has been obtained to export these products from Palestine.

(2) Q. "What were the total disbursements of the Provisional Committee for that period, excluding 'Transfer' items?"
A. A simple calculation of the figures appearing on page 169 of the *Maccabean* for July, 1916, will also answer this question readily:

From the total disbursements for the year ended June 19, 1916..... \$840,996.50
Deduct disbursements for the Transfer Account..... 459,527.61

Answer to Q. No. 2:
The total disbursements of the Provisional Committee for the period from June 30, 1915, to June 19, 1916, is \$387,468.86.
This includes the operating cost of the Transfer Department.

(3) Q. "What was the balance on hand June 30, 1915, excluding 'Transfer' items?"
A. To arrive at the balance on hand on June 30, 1915, excluding Transfer items, it is necessary to deduct from the balances on hand on June 30, 1915, the balance of the Transfer Account (from the figures shown on page 169 of the *Maccabean*) viz.:

Receipts for the Transfer Account up to June 30, 1915..... \$197,992.12
Disbursements for the same period on the Transfer Account..... 160,331.96

Balance therefore for the Transfer Account on June 30, 1915..... 37,660.16

The total balance on June 30, 1915, is \$73,375.46.

Answer to Q. No. 3:
Balance on hand June 30, 1915, excluding Transfer items..... \$73,375.46



WE send our half-pint Mayonnaise anywhere in N. Y. State for 40 cents R. MARSTON CO., BOSTON, MASS.



DOES YOUR BABY SLEEP WELL?

A peaceful, restful sleep is usually a sign that your baby is healthy and well fed.

If he is restless and cries a great deal, probably the food you are giving your baby is not agreeing with him. If you cannot nurse your baby, why not try



A clean, wholesome, easily-prepared food, that has reared thousands of babies into strong and robust maturity.

Cut out this coupon NOW, and mail today to

Borden's Condensed Milk Company, New York City, N. Y. and receive free directions in Jewish and English telling you just how to use it; also a 52-page book, "Baby's Welfare," which tells you how to keep your baby strong and well.

Name.....
Address.....

Less 37,660.16
\$35,715.30

(4) Q. "What was the balance on hand June 19, 1916, excluding 'Transfer' items?"
A. In a similar way the balance on hand on June 19, 1916, excluding Transfer items is..... \$18,350.61
Less Transfer Account balance..... 13,163.45

Answer to Q. No. 4:
Balance on hand June 19, 1916, exclusive of Transfer items..... \$5,187.16

(5) Q. "Of the disbursements, excluding transfer items?"
(a) "What amounts went to Palestine?"
A. A total of \$212,863.17.
1. "To whom?"
2. "For what purpose?"
A. As follows:

FOR THE PALESTINE AMT.
Pending instructions..... \$10,103.50
Budget..... 61,000.00
Gymnasium..... 21,230.51
Hadassah..... 2,950.49
Wine Growers..... 40,000.00
Relief..... 45,005.10
Palestine Workmen's Fund..... 51.25
Culture Fund..... 798.24
Total Palestine Amt..... \$181,223.09
Specific Institutions (Relief)..... 10,553.20
Palestine Joint Committee (Relief)..... 5,000.00
Central Relief Committee..... 335.59
Bezalel Workshops (loans secured by collateral)..... 15,545.29

\$212,863.17

(5) (b) "What amounts went elsewhere abroad?"
A. A total of \$50,419.90.
1. "To whom?"
2. "For what purpose?"
A. As follows:

EGYPT-ALEXANDRIA RELIEF.
Hadassah Committee..... \$1,050.00
Alexandria Committee pending instruction..... 2,198.85
\$3,248.85

ENGLAND.
Jewish Colonial Trust pending instruction..... 97.13

RUSSIA.
Moscow Committee Relief..... 79.30
Central Relief Committee Relief..... 1,323.49
American Jewish Relief Committee Relief..... 5,556.14
14,809.63

AUSTRIA.
Vienna Committee Relief..... 32,700.00
Vienna Committee pending instruction..... 20.00
32,720.00

EASTERN TERRITORIES OCCUPIED BY GERMANY.
Warsaw Committee Relief..... 9,308.00
Actions Committee..... 2,016.00
11,324.00

SWITZERLAND.
Jewish Students..... 653.70

TURKEY.
Constantinople Office..... 1,500.00

GERMANY.
Actions Committee Zionist Activities..... 9,400.59
\$50,419.90

(5) (c) "What amounts were expended in the United States?"
A. A total of \$124,185.79.
1. "To whom were payments made?"
2. "For what purpose?"
A. As follows:

Ohio Zionist Organization..... \$200.00
Knights of Zion..... 2,600.00
Federation of American Zionists..... 14,500.00
Order Sons of Zion..... 500.00
Das Yiddische Volk..... 3,725.40
Zionist Bureau for New England..... 6,803.93
Poale Zion..... 4,125.00
Mizachi..... 1,825.00
Jewish Bureau..... 500.00
Hadassah..... 505.81
Texas Zionist Association..... 75.00
Pittsburgh Zionist Association..... 100.00
Intercollegiate Zionist Society..... 50.00
Chicago Bureau..... 42.94

Propagandists..... \$35,653.08
M. Wertheim Ben Yehuda Relief..... 5,510.00
Shekel collections expenses..... 876.97
Shekel collections rebates..... 2,509.67
Shekel collections printing..... 131.27
3,517.91

Collections Expenses:
Refunds of expenses incurred at source of collections..... 2,314.77
Publications Committee:
Literature, etc..... 2,464.96
Foreign Bureaus..... 47.00
Secretary's salary..... 1,800.00
Traveling expenses..... 5,106.65
Rent..... 1,395.97
Telephone..... 221.76
Telegrams..... 111.96
Salaries, office help, general office, New York
Emergency Committee office, transfer, etc..... 11,361.37
Stationery and printing..... 2,323.74
Postage..... 1,784.30
Bank collections..... 196.61
Car fares..... 23.66
Auditing..... 1,905.04
Cables..... 1,188.25
Jewish National Fund stamps..... 271.51
Hall rental..... 368.55
Advertising..... 458.47
Miscellaneous expenses..... 534.06
Insurance..... 263.60
Congress expenses..... 153.47
Office equipment..... 1,490.45
Emergency Fund day..... 248.36
Special appeal expense..... 426.90
Conventions..... 2,065.29
Hotel Marseilles conference..... 92.01
Shortages refunded..... 2,826.91
\$38,538.65

Distribution of unclassified contributions included in loans and pending account 38,151.38
\$124,185.79

All these expenditures, just as all the receipts, involve thousands of subsidiary items, each one being properly authorized, audited and accounted for in every particular. No voucher leaves this office without four signatures; no item of expenditure is incurred without the authority of the office committee; no single detail is undertaken without the most careful scrutiny, and what this involves clearly explains itself when we state that during the month of August—a slack month—the Provisional Committee received 2,700 pieces of mail, and of this mail that from Palestine alone has needed the service of an indexer, so voluminous and complicated are the records we receive.

We are, as stated at the outset, very glad to have had this opportunity for publishing all these details, although it was known that our books are at all times open for inspection to any good-standing Zionist. If any good-standing Zionist seeks still more detailed information, we shall only be too happy to afford him an opportunity, as we have done in the past, because we have in each case noticed that a close scrutiny of our methods and our work add, from the inquirer, always to our very much needed funds.

ZIRA

WONDERFULLY GREAT CIGARETTES

Better Tobacco Made Them Famous

YOU CAN BUY a high-grade cigarette for 5 Cents---ZIRA.

The MILDEST Cigarette

ZIRA CIGARETTES

5 CENTS

NEW HOME SEWING MACHINE

THE SEWING MACHINE OF KNOWN QUALITY.

NO OTHER LIKE IT. NO OTHER AS GOOD. Needles, Oil, Belts and all kinds of Sewing Machine supplies, Repairing a specialty.

Vibrating Shuttle—Rotary and Chain Stitch Machines Sold on Easy Monthly Payments.

Liberal Discounts for Cash.

INSTRUCTIONS FREE.

The New Home Sewing Machine Co.
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NEW YORK CITY

German-Speaking Zionist Conference.

A conference of German-speaking Zionists was held on Saturday evening, September 23, 1916, at the Educational Alliance, Young People's Annex, Ninth and Stuyvesant streets, attended by some well-known Zionists. Mr. Samuel Bettelheim presided.

The organization committee, consisting of Messrs. Bettelheim, Winkler, Gottlieb and Waldman, was empowered to add to its numbers in its discretion. Messrs. Moïshe Nadir and Joseph Gedalic were thereupon included in the committee.

It was decided to call a mass meeting in the near future. Dr. Schmaria Levin was requested to be the speaker at this mass meeting in the German language, and he accepted.

South Manchester Community Organizes.

South Manchester, Conn.—The Jews of this town, numbering twenty families, have organized, and on Rosh Hashonah held services for the first time. The organization was started about four months ago by a visitor—a young man of American birth, aged but twenty-one, with a strong Jewish heart. He also organized the Manchester Hebrew Loan Association. During services \$30 was collected for the war sufferers.

OPEN LETTERS

From Louis Marshall, Chairman American Jewish Relief Committee; Leon Kamalky, Chairman Central Relief Committee, and Meyer London, Chairman People's Relief Committee.

To the Jews of America:

The several Jewish organizations in this country which have been engaged in collecting funds for the relief of their suffering brethren who are the victims of the stupendous conflict which has for the past two years devastated a large part of the globe have thus far raised and distributed approximately \$6,000,000. Under normal conditions this would properly be regarded as a vast sum, and yet, when one considers that it amounts to not more than \$1 for each Jew residing within the war zone, and represents a contribution of but \$2 from every American Jew, it will at once be seen that, when measured by the extent of the calamity, the amount is, after all, inadequate. As the war proceeds, the suffering increases in intensity. The thrifty have by this time, in large part, exhausted their savings. The poor have become more destitute than has ever before been conceivable. Armies unprecedented in numbers continue to surge backward and forward in the region in which one-half of the Jews of the world dwell. Millions of Jews have become homeless and are confronted by starvation, disease and misery of every imaginable kind.

The need for funds is increasing daily, and the responsibility for rendering prompt assistance to alleviate these sufferings, which are on so huge a scale that they can scarcely be appreciated, rests, above all, upon the Jews of America. A sense of humanity, of brotherhood, of gratitude for being spared from a like calamity, should prompt all of us to give liberally and generously, regardless of what we have heretofore contributed to the relief funds. At this time of the year, when our sacred faith makes a special appeal to our hearts and our consciences; when our minds and our souls are directed to the performance of our religious obligations, it is particularly incumbent upon us who have been enabled to enjoy the blessings of peace and prosperity to reach out the helping hand to those who are bereft of everything that is needed for eking out an existence and dwell in the depths of despair.

Unless there is prompt and ungrudging response to this appeal the lives of thousands of innocent men, women and children, whose misfortunes are due to no fault of theirs, who have heretofore been self-supporting and self-respecting, and who have themselves, when the occasion demanded, helped those in need, will be sacrificed. Can there be any question as to what our duty and responsibility are in the premises? I am confident that the Jews of this country will once more rise to the occasion and open their hearts and their hands.

LOUIS MARSHALL.

When the European war broke out two years ago the Jews of America enthusiastically began to help their brethren suffering through the war. As time progressed the Jewish situation became chronic and Jews in this country became indifferent. Due to the interrupted communication with the war zone people here get very meagre reports of the sufferings of the Jews, so that many think that relief is not necessary at present.

In order to correct this erroneous viewpoint I wish to call the attention of all to the fact that the Jews of Europe are suffering more at present than ever before, and that those Jews who had something left of their fortunes two years ago are now destitute, and that 3,000,000 Jews are dying from starvation and disease.

If the Jews of this country will not come to the rescue of their brethren at once the blood of the annihilated Jewish communities will rest upon them.

It is the duty of every one to give more than he can afford. Especially those who have made money through the war should give generously to those who suffer through the cause which made them prosperous.

The governments of Europe have levied a heavy tax on all profits made through the war. While American Jews cannot likewise be taxed, it is their duty to tax themselves, and help the sufferers to exist until this barbaric bloodshed shall have ceased.

In order that relief should continue without interruption it is advisable that a monthly self-taxation system shall be organized by every community, and the money forwarded to the respective committees of the Joint Distribution Committee.

Do not wait until it is too late.

LEON KAMAKEY.

There is a noticeable and distressing slackening of the generous aid which the American Jew has been giving to the agonizing Jewish people in the warring countries.

With the world's war daily extending over new territory and engulfing within its maelstrom more nations, there is surely no excuse for our growing indifference. As citizens of a free republic, enjoying the blessings of peace, free from religious persecution, free from oppression and from every form of disability, we owe a duty to ourselves and to the Jewish people of the warring world to renew our efforts in their behalf.

Our obligation is clear. Our duty is plain. Let our aid be doubled.

MEYER LONDON.

National Organizations Reach Agreement.

The sub-committee of the Conference of National Jewish Organizations and the Jewish Congress Organization Committee met on Monday evening, October 2, in the Aeolian Building. There were present, representing the Conference of National Jewish Organizations, Mr.

Harry Cutler, who acted as chairman, Mr. Louis Marshall, Jacob Masel, Dr. Frank Rosenblatt and Dr. Samuel Schulman; representing the Congress Organization Committee, Mr. Joseph Baroness, Mr. Jacob Carlinger, Mr. Abraham Goldberg, Judge Aaron J. Levy, Mr. Louis Lipsky, Dr. Louis S. Rubinsohn, Mr. Abraham Schomer and Mr. Leo Wolfsohn.

The conference reconsidered the agreement reached by them on July 17, and unanimously came to the following understanding:

- (1) With reference to the clause defining group rights, it was agreed that the clause should read as follows: "Wherever the various peoples of any land are, or may be, recognized as having rights as such, the conferring upon the Jewish people of the lands affected of like rights, if desired by them, as determined and ascertained by the congress."
 - (2) With reference to representation by National Jewish Organizations, it was agreed: that national organizations shall not be given more than 25 per cent. of the total number of congress delegates, and that the other 75 per cent. shall be elected in accordance with provisions of the Philadelphia conference.
 - (3) With reference to constructive relief, it was agreed that the question of economic "reconstruction of the Jewish community" in the war zones be referred to the committee of 140 that is to call the congress.
 - (4) It was agreed that the questions of the congress, of migration and theoretical resolutions be excluded from the program of the congress.
- In all other respects except those mentioned above, the agreement formerly adopted by the sub-committee remains as before.
- The sub-committees are to report back to their respective executive committees the results of their deliberations.

Young Women's Hebrew Association.

The beautiful swimming pool of the Young Women's Hebrew Association, 31 West 110th street, was opened on October 1 to the Jewish women of New York city. The pool is sixty feet long and twenty feet wide. A perfect system of refiltration and the ultra-violet ray method of sterilization have been installed, the water changing constantly. Showers, dressing rooms and lockers are of the most approved type. All suits and towels are sterilized after using, and the most sanitary methods possible are employed to make swimming in this pool safe and pleasant. An efficient teacher is employed and careful attendants are in charge. A physician's certificate is required of all those using the pool.

Day and evening classes have been formed and arrangements are being made for private lessons and for small classes.

FLEISCHER, SIGMUND L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benno Loewy, their attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of December, next.

Dated, New York, the 24th day of May, 1916.

LENA FLEISCHER, Executrix; JOHN NADAY, DAVID BRATTER, Executors. BENNO LOEWY, Attorney for Executrix and Executors, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

LIVINGSTON, MEYER W.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer W. Livingston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their attorneys' office, Dittenhoefer, Fishel & Knox, 32 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of February, 1917.

Dated, New York, August 4th, 1916.

AUGUSTA LIVINGSTON, SAMUEL H. HARRIS, Executors. DITTENHOEFER, FISHEL & KNOX, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

GOLDSMITH, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Manheimer, 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November, 1916.

Dated New York the 17th day of April, 1916.

BYRON B. GOLDSMITH, SAMUEL H. GOLDSMITH, FREDERICK SPIEGELBERG, Executors. JOHN MANHEIMER, Attorney for Executors, 261 Broadway, New York City.

MOSES, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isidore Hershfield, Esq., No. 99 Nassau street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 26th day of April, 1916.

FLORA MOSES, Executrix. ISIDORE HERSHFELD, Attorney for Executrix, 99 Nassau Street, Borough of Manhattan, City of New York.

OPPENHEIMER, ALFRED.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Maxwell Davidson, at their place of transacting business, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of November, next.

Dated, New York the 8th day of May, 1916.

NATHAN OPPENHEIMER, EDWARD D. OPPENHEIMER, Executors. MAXWELL DAVIDSON, Attorney for Executors, 165 Broadway, New York City.

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PFEIFFER, RACHEL HEYMAN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman Pfeiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 2d day of January, 1917.

Dated, New York, the 23d day of June, 1916.

SAMUEL HEYMAN, MAX STERN, SIGMUND LANGSDORF, Executors. OSCAR LOWENSTEIN, Attorney for Executors, 31 Liberty Street, Borough of Manhattan, New York City.

ABRAHAM, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Abraham, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eugene G. Kremer, their attorney, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November, next.

Dated, New York, May 8th, 1916.

ALICE GERTRUDE ABRAHAM, JULIUS B. OPPENHEIMER, GEORGE A. OPPENHEIMER, Executors. EUGENE G. KREMER, Attorney for Executors, 100 Broadway, Borough of Manhattan, New York City.

BLOOM, WOLF.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Bloom, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 220 Broadway, in the city of New York, on or before the first day of December, next.

Dated, New York, the eighteenth day of May, 1916.

BERNARD BLOOM, HENRY BLOOM, Administrators. KANTROWITZ & ESBERG, Attorneys for Administrators, No. 220 Broadway, New York City.

FRANKENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frankenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Wolf & Kohb, at their place of transacting business, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the fifteenth day of November, next.

Dated New York, the 1st day of May, 1916.

LINDA FRANKENTHAL, HENRY B. SMILG, JACOB W. GUTMAN, Executors. WOLF & KOHB, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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Rabbi Heller at Adereth-El. Adereth-El, one of our oldest congregations, and for many years worshipping at 135 East Twenty-ninth street, invited Rev. Dr. Nachman Heller to officiate on the high holy days, and the congregation is considering engaging Rabbi Heller permanently as rabbi and as head of the Sabbath and religious school.



Rabbi Heller is widely known as a preacher, pedagogue and writer in both Hebrew and English. In the former tongue Dr. Heller won universal distinction by his able Hebrew translations from the Scriptural Aramaic of the Books of Daniel and Ezra, which he had recently written and published, while to the English press the rabbi has contributed continuously for the last fifteen years, as may witness Dr. Heller's lucubrious contributions appearing in these columns on frequent occasions.

The Symphony Society of New York, Walter Damrosch conductor, has just made its complete announcement for the coming season. As usual Mr. Damrosch will have the honor of opening the symphonic orchestral season in New York. This event will be the first of his Sunday afternoon concerts at Aeolian Hall, on October 22. These Sundays will extend to March 4. The first of the Friday afternoons at Aeolian Hall will be on October 27, and these will extend until March 2. The Aeolian Hall concerts for both the Sundays and the Fridays are now almost entirely sold by subscription. An exceptionally brilliant array of soloists has been compiled by Mr. Damrosch to assist the orchestra in New York concerts.

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CORRESPONDENCE.

Cantor Rosenblatt Corrects a Rumor.
 Editor HEBREW STANDARD:
 Will you be good enough to deny in THE HEBREW STANDARD the false and distressing rumor that my son was recently killed in an automobile accident? Many people have offered me their condolence, whereas the fact is that my son is entirely well and will be Bar Mitzvah on October 14. Very truly yours,
 JOSEF ROSENBLATT,
 Cantor Ohav Zedek Congregation, New York.

Appreciation and Thankfulness.
 Editor HEBREW STANDARD:
 Say the rabbis: "Whoever treats his neighbor meritoriously and grants him the proper recognition and the deserved consideration, in the course of time he himself will likewise receive a similar treatment and the identical courtesy shall be extended to him" (Sabbath, f. 127, b). Your correspondent takes issue with the quoted Talmudic saying because of your editorial remarks in the HEBREW STANDARD of Ellul 24, defending me, as you did, against the attacks and assaults of the London Jewish World. I presume the World alluded to one of my contributions to the Jewish Criterion, translating, as I did, from Dr. Melamed an article that takes Mr. Israel Zangwill to task for the latter's advice to neutral Jews in general, and American Jews in particular, to sympathize with the allies in the unfortunate European war.
 I have not seen the World, and never read any foreign papers, because of which I could never make any distinction between alien friend or enemy. But you, Mr. Editor, were in time, up and doing, and, having defended me as you have heroically done, God will certainly defend you against your adversaries, comfort you in your recent bereavement, the demise of your mother—a mother in Israel—the Almighty will send you consolation and alleviation, granting you, in addition, a year of happiness, prosperity, satisfaction, health and wealth. Amen Selah!
 NACHMAN HELLER.
 New Year's Eve, 5676 Anno Mundi, 1023 Lengwood avenue, New York city.

Young Men's Hebrew Association.
 New Year services were held in the auditorium of the association, Rabbi A. G. Robison officiating and Mr. A. Green acting as cantor, assisted by a choir of five. There were 500 people in attendance, a large number of whom were young men, members of the association. Services also will be held on Yom Kippur.
 The regular social season of the association will open this coming Sunday evening, with a grand rally and reunion of all the members. There will be a fine entertainment program, and one of the directors of the association will be present to welcome the men.
 The Junior Club season opened last Monday, October 2, with a very large enrollment.

Merlin, Davies, a young Welsh-Canadian tenor, will be heard in recital at Aeolian Hall on Monday evening, October 16. Mr. Davies, who was until recently soloist at his Majesty's Chapel Royal, Windsor Castle, has also sung as the principal tenor soloist at the Royal National Eisteddfod, of Wales, and with many of the leading choral and oratorio societies of Great Britain and Canada.

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BROOKLYN NOTES. Hebrew Educational Society. Assemblyman Abraham I. Shiplacoff will speak on the occasion of the opening Yiddish Lecture, Saturday evening, October 14, in the series under the auspices of the Board of Education at the Hebrew Educational Society, Hopkinson and Sutter avenues, Brooklyn. The lecture of the evening will be by Moses J. Olgin, his subject being "American Life, as Reflected in Modern Fiction." Dr. Charles S. Bernheimer, the superintendent of the society, plans to make a vigorous campaign to promote Americanization and citizenship among the alien population of Brownsville. There will be lectures by prominent men from time to time on various phases of American life and government. The series of Yiddish lectures on Saturday evenings is expected to be helpful in connection therewith. On Thursday nights lectures on American history and the development of the United States Government will be given by Mr. Harry Sahlman, who conducted similar work at Elizabeth Peabody House, in Boston. These lectures are intended to be especially helpful to men who are desirous of obtaining their second papers for naturalization. The bureau for first papers will continue regularly every Tuesday night.

Hebrew Home to Break Ground. The board of directresses of the Brooklyn Hebrew Home for the Aged feel that in order to progress the institution must expand and take care of all those aged who are in need of a home whether well or sick. With this view in mind they have secured a number of lots adjoining the present home and are going to build an addition, which will be mainly intended for a hospital of incurables for the Jews and Jewesses of Brooklyn, even though they now also number over 50 incurables, with a resident physician, a medical staff of more than 20 and a staff of nurses, in quarters and equipment to fully do their duty to humanity. For this purpose there are going to be ceremonies held at the site of the proposed building, adjoining the home, Howard and Dumont avenues, on Sunday, October 8, 1916, at 3 p. m., where many prominent speakers, such as Mr. Louis Pirouski, Rev. Dr. Nathan Krass, Hon. Jos. Baroness, Mr. Ed. Cahn and Rabbis Leventhal and Finkelstein, will deliver addresses. The music will be furnished by the Hebrew Orphan Asylum Band and the Hebrew Educational Society Band. The public is urgently requested to respond to this noble cause and show their interest by attending the ceremonies.

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SOCIAL NOTES. The Yorkville Ladies' Benevolent Association has organized to arrange to aid the Jewish crippled children.

Mr. and Mrs. Ferdinand Kurtzman, of 48 West Seventy-fifth street, celebrated their golden wedding on Tuesday.

Mr. and Mrs. Milton Wolf, of 1222 Wheeler avenue, Bronx, observed their fifteenth wedding anniversary yesterday.

Mr. and Mrs. Adolph Pincus were married fifty years ago on Tuesday last. They will celebrate the event by giving a reception at their residence, 571 West 139th street, next Sunday afternoon from 3 to 6.

Mr. and Mrs. Bernard Ratkowsky and family, who have been spending the summer at 45 South Tenth avenue, Rockaway Park, will return to their city home, 50 West 120th street, on October 10.

Miss Edith Grossman, daughter of Rev. Dr. and Mrs. Rudolph Grossman, will be married on Monday evening to Mr. Justus Gruen. The ceremony will take place at the bride's residence, 1347 Lexington avenue, and will be attended only by the immediate families of the contracting parties.

Miss Lillian D. Kaplan, daughter of Mr. and Mrs. Louis Kaplan, of 710 St. Nicholas avenue, will be married to Dr. Joseph C. Seal at the Savoy Hotel on October 10. The Rev. Elias Margolis will perform the ceremony.

The donations toward the Jewish National Federation during the month of August were 103,930.86 francs, contributed as follows: North America, 32,001.23 francs; Austria (including the occupied districts), 29,222.22 francs; Germany (including occupied districts), 11,170.37 francs; Argentina, 9,513.58 francs; Hungary, 3,562.96 francs; Holland, 3,225.93 francs; England, 2,980.25 francs; Bulgaria, 2,891.36 francs; Roumania, 2,414.81 francs; South Africa, 1,019.75 francs; Singapore, 1,007.41 francs; South Slavonic Lands, 935.80 francs; Portugal, 925.93 francs; China, 891.36 francs; New Zealand, 517.28 francs; Egypt, 471.61 francs; Belgium, 451.85 francs; Russia, 400 francs, and Italy, 327.16 francs.

STRAUSS, HENRY.—In pursuance of an order of Honorable Joan P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Wise & Seligberg, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March next.

Dated New York the 25th day of September, 1916. BERTHOLD LEVI, Executor. WISE & SELIGBERG, Attorneys for Executor, 15 William street, Manhattan, New York City.

HEINE, DAVID R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David R. Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Wise & Seligberg, No. 15 William street, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 1st day of August, 1916. JULIUS LOEWENSTEIN, Executor. BERNHARD H. LEVY, Attorney for Executor, No. 2 Rector Street, New York, N. Y.

POSENER, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Posener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Nathan Friedman, No. 209 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next.

Dated New York the 7th day of April, 1916. RICKA POSENER and SAMUEL BITTERMAN, Executors. NATHAN FRIEDMAN, Attorney for Executors, 209 Broadway, Borough of Manhattan, N. Y. C.

SANDBERG, ADOLPH.—In pursuance of an order of the Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sandberg, late of Saranac, New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, Morrison & Schiff, at their place of transacting business, at No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 27th day of November, 1916, next.

Dated, New York, May 20, 1916. SOLOMON M. LANDSMANN, CHARLES SANDBERG, Executors. MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway.

ROTHSCHILD, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, 42 Broadway, in the City of New York, on or before the 6th day of December next.

Dated, New York, the 23d day of May, 1916. LOUIS F. ROTHSCHILD, BELLA R. ROTHSCHILD, Executors. HARRY R. KOHN, Attorney for Executors, 42 Broadway, New York City.

ERSTEIN, MARX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the ninth day of October next.

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NEUBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of November next.

Dated New York the 17th day of April, 1916. LESLIE L. NEUBERGER and DAVID PRESENT, Executors. HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

WESLOSKY, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weslosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Colby & Brown, No. 32 Nassau Street, in the City of New York, on or before the 17th day of January next.

Dated, New York, the 5th day of July, 1916. JULIA WESLOSKY, Administratrix. COLBY & BROWN, Attorneys for Administratrix, 32 Nassau Street, New York City.

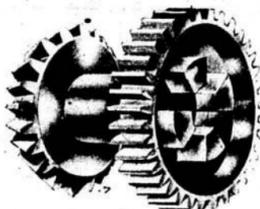
LEWIS, MORRIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris L. Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 149 Broadway, in the City of New York, on or before the 15th day of February next.

Dated, New York, the 10th day of August, 1916. BECK LEWIS, Administratrix. POWERS & KAPLAN, Attorneys for Administratrix, 149 Broadway, Manhattan Borough, New York City.

MORRIS, ESTHER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Colby & Brown, No. 32 Nassau Street, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 21st day of July, 1916. PAULA WOLFF, Executor. BERTRAM L. MARKS, Attorney for Executor, 60 Wall street, Borough of Manhattan, New York City.

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MUSIC NOTES.

Mr. Samuel Gardner, violinist, who was with the Chicago Orchestra last year, playing with them many times as soloist, is to give his first New York recital at Aeolian Hall on Wednesday afternoon, October 11, at 3 o'clock. His program will consist of works by Vivaldi-Nachez, Mozart, Tschalkowsky, Grainger, Dvorak-Kreisler, Garner, Cyril Scott.

The Kneisel Quartet announces that the concerts of its twenty-fifth season in New York will take place at Aeolian Hall on the following Tuesday evenings: November 14, December 5, January 9, February 6, March 6 and April 3. Among the compositions that Dr. Kneisel is placing on these programs for the first time is Beethoven's arrangement for string quartet of his pianoforte sonata in E major, Op. 14, No. 1, and the viola quintet in F major by Anton Bruckner. The sextet, "Verklarte Nacht," of Schoenberg, which made so deep an impression at its first performances by this organization several seasons ago, is also to be revived. Quartets by Cesar Franck, Tschalkowski, Reger and Strauss will be heard, as well as the sonata in D major for violoncello and pianoforte by Rubinstein. Announcement will be made later regarding the assisting artists, but the list will include Mme. Olga Samaroff and Mr. Gabrilowitsch.

Daniel Mayer will present Mischa Levitzki, the young Russian pianist, for his debut in America at Aeolian Hall on Tuesday, October 17, at 3 o'clock. Mischa Levitzki has been touring in Germany, Austria, Hungary, Belgium and Scandinavia.

Beryl Rubinstein, pianist, will make his first appearance before a New York audience in Aeolian Hall on Friday afternoon, October 13. The young musician, who has met with favor abroad and in the South, will play a varied program, as follows:

- Grosse Orgel Fantasia and Fugue in G minor Liszt
- Rhapsodie in E flat Brahms
- Nocturne, Opus 62, No. 2 Chopin
- Etude, Opus 25, No. 11 Chopin
- Etude, Carillon Liszt
- Mazurka Brilliant Liszt
- Chant Polonais (Nocturne) Chopin-Liszt
- Camparella Liszt
- Kunstlerleben Strauss-Godowsky

Eddy Brown's first recital this season will be given in Carnegie Hall, the date being Sunday afternoon, October 15. As a decided novelty the violinist offers the first performance of Sam Franko's arrangement of the Rode Concerto in B flat major, No. 6. Mr. Brown's own arrangement of the Senalle "Sarabande et Pastorale" will likewise be played for the first time. Other features will include the "Kreutzer Sonata" of Beethoven; "Romanze," Svendsen; "Viennese," Godowsky; Caprice No. 22, Paganini-Brown; and "Caprice Jota," Sarasate. T. T. Gruenberg will assist at the piano.

Maggie Teyte, the popular British soprano, will sing Mimi in "La Boheme" in New York for the first time on November 8 with the Boston-National Grand Opera Company at the Lexington Theatre on Lexington avenue.

A new ballet to the music of Giordano will be introduced in the "Andrea Chénier" production of the Boston-National Grand Opera Company on November 6 at the Lexington Theatre, the newest home of opera.

The first concert of the Universal League will be held at the Hotel Majestic, Saturday night, October 7. The soloists will be Miss Lucile Collette, violinist; Mr. Platon Brunof, composer-pianist; and Frederick Burgy, tenor.

The famous baritone, Reinald Warrenrath, will give his initial song recital of the season at Aeolian Hall on Saturday afternoon, October 14, at 2.30. His program will include numbers by Handel, Grieg, Hermann, Marx, Kaun, Schindler, Elgar and others. Mr. Richard Epstein will be at the piano.

The recital season will be inaugurated Sunday afternoon at Aeolian Hall when Evan Williams gives his annual song recital. Mr. Williams has a host of admirers originally made by means of his wonderful talking machine records and this annual event is looked forward to eagerly. For his program Mr. Williams has selected songs by composers of the old school as well as those of the present day, including Handel, Mendelssohn, Haydn, Bach, as well as A. Walter Kramer, Liza Lehman, Coleridge-Taylor and Burleigh.

An interesting program is promised by Charles Wakefield Cadman, the American composer and idealizer of Indian folk song, and Princess Tsianina, the Indian mezzo-soprano, whose first concert takes place at Aeolian Hall on Tuesday evening, October 17. There will be examples of primitive sacred music, ceremonial songs, aboriginal tunes harmonized and idealized by American composers; Indian melodies and "love calls" played upon an Omaha flageolet, and, in addition, some of Mr. Cadman's best known Indian songs.

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Prosperous Jewish Farmers in Alberta.
Before the Canadian Northern railway trains were running as far as Sibbold, Alta., a few young Jews decided that they would go farming and filed on land eighteen miles north of that town.

These farmers have now formed a credit union called Montefiore Jewish Farmers' Co-operative Credit Union, which organizations are under the auspices of the Jewish Colonization Association (Canadian committee).

The farmers at Montefiore are a prosperous aggregation. Recently two Calgary carpenters built an institute containing a hall, 40 by 22 feet, at a cost of \$1,500.

Germany and the Jews in the East.
The Kolnische Volkszeitung of July 16 devotes an editorial to Germany, Turkey, and the question of the Jews in the East.

"Turkey is not a homogeneous national State. Its empire includes many peoples and many races. A considerable portion of its population would at the present time withstand all State organization; another element, particularly the inhabitants of the Levant, are subject to all manner of strange influence.

The colonization of Palestine has resulted from the Jewish national and Hebrew movement. This movement must be respected. Turkey should not seek to oppose this.

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KAHN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.

NEUBURGER, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

ETLER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Etlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 220 Broadway, in the City of New York, on or before the 15th day of December next.

KAHN, HILDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hilda Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

LEHMAIER, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Holander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of March, next.

WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

EISEN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Eisen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ralph H. Raphael, No. 220 Broadway, in the City of New York, on or before the 1st day of March, 1917.

EISEN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Eisen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ralph H. Raphael, No. 220 Broadway, in the City of New York, on or before the 1st day of March, 1917.

EDMUND J. LEVINE, KATHERINE EISEN, Executors.
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PROPOSITION NUMBER ONE. STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. Albany, August 1, 1916. Pursuant to the provisions of section four of article seven of the constitution of the state of New York and section two hundred ninety-five of the Election Law, and section six of chapter five hundred and sixty-nine of the laws of nineteen hundred and sixteen, notice is hereby given that chapter five hundred and sixty-nine of the laws of nineteen hundred and sixteen, of which the following is a copy, will be submitted to the people for the purpose of voting thereon at the next general election in this state, to be held on the seventh day of November, nineteen hundred and sixteen.

AN ACT making provision for issuing bonds to the amount of not to exceed ten million dollars for the acquisition of lands for state park purposes, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and sixteen.

Section 1. There shall be issued, in the manner and at the times hereinafter recited, bonds of the state in an amount not to exceed ten million dollars, which bonds shall be sold by the state and the proceeds thereof paid into the state treasury, and so much thereof as may be necessary expended for the acquisition of lands for state park purposes as hereinafter provided. Such bonds when issued shall be exempt from taxation.

Section 2. Sale interest tax to pay; sinking fund. The comptroller is hereby directed to cause to be prepared the bonds of this state to an amount not to exceed ten million dollars, said bonds to bear interest at the rate of not to exceed four and one-half per centum per annum, which interest shall be payable semi-annually in the city of New York. Said bonds shall be issued for a term of fifty years from their respective dates of issue, and shall be sold for not less than par.

Section 3. The proceeds of two million five hundred thousand dollars of such bonds, after appropriation or appropriations therefrom by the legislature, shall be applicable to the acquisition of lands for the extension of the Palisades Interstate State Park. Such moneys shall be expended and lands acquired by the commissioners of the Palisades Interstate Park under the provisions of chapter one hundred and seventy of the laws of nineteen hundred and sixteen, and such moneys shall be available for payment of the purchase price where lands are acquired by contract or for payments of judgments and awards in case of purchase by condemnation.

Section 4. The proceeds of seven million five hundred thousand dollars of such bonds, after appropriation or appropriations therefrom by the legislature, shall be applicable to the acquisition of lands for state park purposes within the forest preserve counties which lands, if now owned by the state under existing law, would be part of the forest preserve. Such moneys shall be expended and lands acquired under the direction of the conservation commission by and with the advice and consent of the commissioners of the land office. Such lands may be acquired in such manner as the legislature shall provide, which may be either by purchase, by condemnation or by entry and appropriation with submission to the court of claims or supreme court for the determination and award of damages for such entry

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and appropriation, or by one or more of such methods as the legislature may provide; but no proceeding shall be instituted by condemnation or by entry and appropriation, unless such proceeding shall be made by law for filing the written consent thereto of the commissioners of the land office with the county clerk of each county in which lands proposed to be taken are situated. Subject to the filing of such consent, and such proceeding shall be conducted by and in the name of the conservation commission; provided, however, that if any other board officer or commission shall succeed by law to the general powers of the conservation commission in relation to the care of the forest preserve, such latter board, officer or commission shall have and exercise all of the powers and duties conferred by any provision of this section upon the conservation commission. The moneys realized from the sale of bonds, after appropriation by the legislature, shall be available for payment of the purchase price, where lands are acquired by contract, and for the payment of judgments and awards in case of proceedings by condemnation or by entry and appropriation. No moneys shall be paid out of this section for the acquisition of lands by contract except upon the warrant and audit of the comptroller, after submission to him of vouchers therefor approved by the conservation commission and by the commissioners of the land office, accompanied with the certificate of the attorney-general approving the title and conveyance of the lands purchased.

Section 5. The term "lands" as used in this act includes the improvements thereon, if any. All lands acquired under this act shall be for the use of all the people.

Section 6. Submission of law to people. This law shall not take effect until it shall at a general election have been submitted to the people and the number of the chapter of the laws of nineteen hundred and sixteen, entitled "An act making provision for issuing bonds to the amount of not to exceed ten million dollars for the acquisition of lands for state park purposes, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and sixteen," be approved.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE: I have compared the preceding with the original law on file in this office, and hereby certify that the same is a correct transcript thereof and of the whole thereof.

GIVEN under my hand and the seal of the office of the Secretary of State at the City of New York, this 1st day of August, in the year one thousand nine hundred and sixteen.

FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF PROPOSITION NUMBER ONE. Shall chapter five hundred and sixty-nine of the laws of nineteen hundred and sixteen, entitled "An act making provision for issuing bonds to the amount of not to exceed ten million dollars for the acquisition of lands for state park purposes, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and sixteen," be approved?

MAYER, ALEXANDER I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander I. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of February, next.

KALMUS, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Kalmus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Bloomberg & Bloomberg, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 1st day of February, next.

ROSENHEIM, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of his attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of November, next.

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JEWISH CALENDAR.
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Shemini Atzereth, Thursday, October 19
Simchath Torah, Friday, October 20
Rosh Chodesh Cheshvan, Saturday, October 28
Rosh Chodesh Kislev, Sunday, November 26
1st day Chanukah, Wednesday, December 20
Rosh Chodesh Tebeth, Tuesday, December 26
Also observed the day previous as Rosh Chodesh.

CHILDREN'S PAGE

YOM KIPPUR

Dear Children:

When we stand before the Lord this Yom Kippur we have so much to think of the sorrows of united Israel that we may well forget our own sorrows. Why all this suffering and all this sorrow? The Menorath Hamaor tells us "When the Holy One, blessed be He, created the world it was for the sake of man." He prepared the world with the delights of life before He created man—just as a father who gets a wife for his son first furnishes a home for him and then leads him under the nuptial canopy; and when He created man it was also for the sake of those whom He distinguished from all the people; and when He created Israel he thought of the upright, and for their sake He created the world. It may be compared to a king who was married for some time and the queen bore no children. Once as the king passed the market place he said: "Buy ink, paper and pens for my son." They were all surprised and said: "The king has no son and yet he orders us to buy ink, paper and pens for him; the king must be an astrologer and he can tell by the stars that a son will be born to him, otherwise he would not say 'buy ink, paper and pens for my son.'" Thus, were it not that the Holy One, blessed be He, had in view the fact that Israel was destined to receive the Torah, He would not have written therein, "Command the children of Israel," "Speak to the children of Israel."

Three gifts the Holy One, blessed be He, gave to Israel—the Torah, the Law of Israel and the World to come. These gifts could only be given to Israel when His body was previously refined through suffering, and the animal in Him was humbled whilst His soul was exalted. All this was foreshadowed to our first patriarch, Abraham, as we learn in the fifteenth chapter of Genesis: "And when the sun was about going down, a deep sleep fell upon Abraham; and lo, a horror, dark and great, fell upon him." Rabbi Simon Bar Ahba says, in the name of Rabbi Johanan, "Four things did the Lord show to Abraham—Gehinom (the vale of groaning in the netherworld), the persecutions as an exile in the various kingdoms, the gift of the Torah and the Holy Temple. He said to him, 'As long as thy children will occupy themselves with the last two things they will be saved from the first two. Choose,' said the Lord to Abraham, 'shall thy children be punished by 'Gehinom' in the future life or by persecution in this life?' All day Abraham was wondering what punishment he should

chose. 'Gehinom' or persecution, and he could not make up his mind as to which was the least of the two evils until the Lord advised him rather to chose persecution, for 'tis better that Israel be punished in his body, which is perishable, but not in his soul, which is immortal."

The prayers of Yom Kippur are centered on the main wish that all the world may acknowledge the Holy One of Israel as the only King of the Universe, whom all the nations should worship; that the animal in man be subdued; that his soul be as pure and unsullied as before it came in contact with the gross earth.

On Yom Kippur united Israel stands like an angel of mercy, praying not for himself alone, but for all the world, that all humanity be bound together in the bond of brotherhood, worshipping the Great Father of all. The beast in man may oft seem to prevail over the spirit; the fiend lurking in the human form may oft silence Israel whilst he is in the very act of praying for him, but Israel is not dismayed. Kingdoms may come and kingdoms may go, but Israel remains forever. Israel's faith in humanity is not shaken. Like his father Abraham, he prays that humanity may exist; and if, like Sodom and Gomorrah, there are nations that are past praying for, yet Israel does not abandon them to their fate, and even in darkest Russia and in vilest Roumania, he sheds his blood for the land in which Inscrutable Providence had seen fit to place his cradle.

Dear children, as you stand in the synagogue on Yom Kippur watching your white-robed fathers and brothers swaying gently with their tear-stained cheeks and their brimming eyes, directed heavenwards, looking more like angels than mortals, know that sorrow was not always the portion of your race. The world and its delights were made for all humanity. Israel was chosen as the standard bearer, to show the nations how properly to enjoy the world and its delights, not to satiety like a beast, nor to deprive oneself like an angel, but to be the one being in the universe whose body is on earth, whilst his head reaches heaven. The standard that Israel bears is the Torah. If there were times in Israel's history when he did not hold that standard up to the nations and by sinking himself has caused them to sink still lower, one thing is certain, there never was a power on earth that could wrest that standard, the Torah, from his bleeding hands, and the time will come, and that speedily in our days, let us hope, when Israel will be restored to his holy land. His rebuilt Holy Temple will be the goal of all the people of the universe, who will worship the One Great King, and Israel will again be the joy of the world and the light of the nations!

1777

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FOLZ, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Folz, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Hays, Herahfeld & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of March next.

PAULINE AUERBACH, IRVIN H. AUERBACH, HARRY HEILBRUN, Executors. HAYS, HERAHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, JACOB H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Loewenstine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Wise & Seligsberg, at their place of transacting business, at the office of Marks & Marks, 61 Park Row, Borough of Manhattan, City of New York, on or before the 7th day of December next.

APPELBAUM, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Appelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, 61 Park Row, Borough of Manhattan, City of New York, on or before the 21st day of October next.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

BLUMENTHAL, ROSA.—The People of the State of New York, by the Grace of God, Free and Independent, to Eli Blumenthal, Louis Silberberg, executors named in the will, and to Simon Sultan, and the issue, if any, of Julius Sultan, deceased, whose names are unknown, the heirs and next of kin of Rosa Blumenthal, deceased, send greeting:

Whereas Daniel Rosenthal (one of the executors named in the will), who resides at No. 210 Fifth Avenue, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Rosa Blumenthal who was at the time of her death a resident of the County of New York, deceased.

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Secretarial training. Ask for new Catalog. Open the entire year. Positions guaranteed.

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ECKSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, No. 22 Williams street, in the Borough of Manhattan, City of New York, on or before the 13th day of January next.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty street, in the City of New York, on or before the 31st day of October next.

PETSCHKE, ISIDOR.—The People of the State of New York, by the Grace of God, Free and Independent, to Charlotte Kende, Dr. Arnim Petschke, Sigmund Petschke, Max Petschke and Camilla Trost, the heirs and next of kin of Isidor Petschke, deceased, send greeting:

TOPLITZ, EMMA IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Ida Toplitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldman, Heide & Unger, No. 120 Broadway, in the City of New York, on or before the 25th day of January, next.

HOCHSCHILD, TILLIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March next.

SALOMON, LOUIS A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall street, in the City of New York, on or before the 15th day of February, next.

FIBEL, LOUIS H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis H. Fibel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Samuel H. Guggenheimer, their place of transacting business, No. 50 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

MANOWITZ, JENNIE M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie M. Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 4th day of December next.

KATZ, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Louis Gans, her place of transacting business, No. 19 Cedar Street, in the City of New York, on or before the 26th day of December next.

SAPHIR, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Saphir, also known as Sam Safton, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, Alice Serber Petluck, No. 55 Delancey street, in the City of New York, on or before the 8th day of January next.

LEHMANN, EMMELINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emmeline Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 24th day of November next.

LESSER, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram N. Manne, No. 44 Court street, in the Borough of Brooklyn, City of New York, on or before the 15th day of December next.

KAHN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at the place of transacting business, at the office of Hirsch, Scheuerman & Linsing, No. 6 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of December next.

ROSENTHAL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Philip Wolinsky, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of December next.

ABRAHAM, JENNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall street, in the City of New York, on or before the 4th day of December next.

SALOMON, LOUIS A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen Brothers, No. 64 Wall street, in the City of New York, on or before the 15th day of February, next.

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Beautiful location, modern equipment, individual supervision, scientific physical training, daily military drill, high standard of scholarship, daily study of Hebrew and Jewish History.
New school building just completed, with up-to-date equipment; spring water supply and perfect sanitary appointments. Exceptional facilities for all land and water sports, such as baseball, basketball, tennis, swimming, boating, canoeing, skating, sleighing, etc.,

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You would never guess the present high wholesale prices in linens from these remarkably low prices. Every single price quoted here is based upon the prices at which we bought months ago. As for the quality and variety of our stock—well, Hearn's is famous for its linens.

- | | |
|--|---|
| Pure Linen Hemstitched Sets —Extra heavy double satin damask; several exquisite circular patterns; cloth 2½ yds. across; dozen napkins—worth \$18.00..... | Round Scalloped Sets —pure linen, our own importation from Ireland—cloth 2 yds. in diameter—½ doz. napkins to match..... |
| 14.49 | 9.98 |
| Pattern Cloths and Napkins —heavy Irish linen in maiden hair ferns, rose, bow-knot, poppy, tulip, Roman and other designs. | Round Scalloped Tea Sets —pure linen—large assortment of new patterns—cloth, 45-in., and ½ doz. napkins..... |
| 3.19 | 5.79 |
| 3.98 | 5.50 |
| 4.79 | 5.79 |
| Napkins to match — | 54-in. Teacloths —with ½ doz. Napkins..... |
| 20-inch, dozen..... | 5.59 |
| 24-inch, dozen..... | 5.98 |
| 3.79 | 6.98 |
| 5.49 | |
| Breakfast Napkins —pure linen damask napkins—heavy weight in good patterns; a doz..... | Mergerized Tablecloths —splendid assortment of round designs—Specially priced..... |
| 2.29 | 1.39 |
| 42.98 | |
| Finer Table Sets up to | 70-in. Imported Cotton Damask —all best designs..... |
| | Per yd. .79 |
| | Table Damask —Extra fine pure linen; 70 in. wide; greatest variety of conventional and floral designs..... |
| | 1.45 |
| | Napkins (22 in.) to match |
| | 3.98 |

SILVERWARE—CUTLERY SPECIAL PRICES

A gleaming Tea Set—a uniquely shaped Bread Tray—a Fruit Bowl—any one of these things would delight a Fall bride. Never were designs lovelier—from the chaste Colonial ones to elaborate filigree patterns. But any housewife will be pleased with this opportunity to acquire new silver at such prices. One is always needing something in cutlery—these Carving Sets are of the best make.

- | | |
|--|---|
| Rogers Silver Tea Sets —Four pieces—quadruple plate—latest designs—value \$6.49..... | Wostenholm Sheffield Steel Carving Sets —stag handles—three pieces—in lined case—regular \$5.98..... |
| 5.50 | 4.45 |
| Rogers Silver Chocolate Sets —Quadruple plate—pretty patterns—value \$6.98..... | regular \$3.98..... |
| 4.95 | 2.95 |
| Silver Bread Trays —Quadruple plate—plain design and filigree work—value \$4.98..... | Finer Carving Sets to 9.98 |
| 3.95 | |
| Rogers Fruit Bowl —Quadruple plate—gilt lined..... | Table Knives and Forks —first American steel—celluloid handles—set of six each—reg. \$3.49..... |
| 3.95 | 2.95 |
| Wm. A. Rogers A1 Chest of Silver —26 pieces—in oak chest with drawer—6 knives, 6 forks, 6 tablespoons, 6 teaspoons, sugar shell and butter knife—large variety of patterns—one script initial engraved on each piece free—Wm. A. Rogers A1 make, guaranteed for ten years—not to be confused with other inferior makes elsewhere offered—our reg. \$7.39..... | reg. \$5.98..... |
| Special 5.95 | 4.95 |
| | Finer Knives and Forks up to 9.98 |
| | |
| | Rogers Four-Piece Tea Set —Colonial design, reg. \$19.98..... |
| | 16.98 |
| | Specials at 2.98 |
| | |
| | Bread Trays —very newest shapes and designs. |
| | |
| | Four-piece Castors —oil and vinegar cruets, and salt and pepper shakers. |

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JUST A MATTER OF FACT—OUR REPUTATION FOR BLANKETS.

No other store in town has a stock that equals ours. Woollens have advanced tremendously. They are exceedingly difficult to buy now, as every one knows. In spite of all these difficulties, we continue to offer our usual "unusual values"—our really great assortments—HEARN has always been famous for Blankets.

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| All-Wool Blankets —two tone plaids and block designs, as well as plain white and colors, with contrast borders, also scarlet silk binding—for large size beds—worth \$10.00..... | Jacquard Comfortable Blankets —eiderdown finish—70x84—exceptional assortment of best color combinations..... |
| 7.98 | 2.49 |
| Extra fine All-Wool Blankets —solid pink or blue—also block designs—two tone pink, blue or rose—also extra fine White Wool, with dainty borders, in Grecian design—for full size beds—worth \$11.98..... | Two-toned Jacquard designs —eiderdown finish—bound and unbound..... |
| 9.98 | 1.49 |
| Exquisite Blankets of extra fine White Wool —handsome 4-inch satin ribbon bindings—pink, rose, blue, gold—harmonize with bedroom furnishings—bound separately—were \$19.98..... | Unlimited Assortment Wool Nap and Cotton Fleece Blankets —White with borders, plaids, tan, gray—for full and single beds..... |
| 17.98 | .69 to 2.49 |
| | Pure Kentucky and fine selected Wool Blankets —white, with pink or blue borders—two tone or Victoria plaid—some silk bound—for 4 in or full size beds—value \$7.98..... |
| | 5.98 |

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Bigelow-Hartford Seamed—Sanford & Sons' Seamless—9x12 ft.—elsewhere as high as \$35.00..... **26.98**

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| 6.3x10.6 ft. Rugs—worth \$73.00..... | 57.98 |
| 6x9 ft. Rugs—worth \$45.00..... | 34.98 |
| 36x63 inch. Rugs—worth \$14.00..... | 9.98 |
| 27x54 inch Rugs—worth \$8.00..... | 5.98 |
- Seamless Wilton Velvet Rugs**—close back—rose and ecru coloring for parlors, dining and bed rooms—a splendid line of rich medallion designs as well—8.3x10.6 ft.—value \$25.00..... **19.98**
- High Pile Axminster Rugs**—thick, close back—all-wool—unusual variety of designs and colorings.
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|-------------------|--------------------|
| 22½x36 inch. 1.19 | 4.6x12 ft. 10.98 |
| 27x54 inch. 1.98 | 6x9 ft. 13.98 |
| 36x60 inch. 2.49 | 6.9x9 ft. 15.98 |
| 4.6x6.6 ft. 7.98 | 8.3x10.6 ft. 23.98 |
| | 9x12 ft. 23.98 |

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