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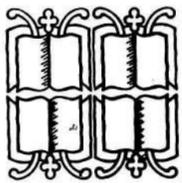
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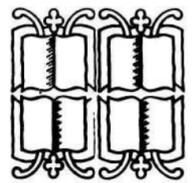
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SHEBUOTH

By HALITVACK



Perhaps it is a pretty sight, those lines of little girls in muslin, with bouquets in hand, filing into the Temples on Shevuoth Day. But little girls in muslin with bouquets would be nice to look at anywhere at any time. What are they doing here at the Temple? Confirmation, they call it. What is Confirmation? What are they confirmed in? And how? Where did Jews get that from? In the Catholic Church confirmation is a sacrament; it means much. Who has smuggled it into the Synagogue?

But of course it is unnecessary to give any rhyme or reason for insincerities. They do not have to mean anything. For the greater part, of course, this confirmation business is an imitation from the Goyim, and then perhaps they find it necessary to give some sort of significance to the Shevuoth, and so they stage these confirmations of little girls on that day, the anniversary of "Mattan Torah," the day the Law was delivered to the Israelites from Mount Sinai.

Better sincere paganism than imitation Christianity. In Povonda the people used to betake themselves each Shevuoth afternoon to Mount Shatria in commemoration of Mount Sinai. Rabbi Azriel did not like that. He used to call it paganism, though it is difficult to tell why. But that was his view, and if after all the people persisted in the practice it was at least something real to them. It was everything to them, and for that reason it was beautiful, despite its unworthiness in the eyes of Rabbi Azriel. But your confirmations are ugliness despite their spectacular beauties.

Beauty is a thing that belongs in the heart. It springs from there and strikes back there. To some people diamonds are more beautiful than flowers, and that is because they have not got enough of beauty in their own hearts; and what they feel of it they borrow from the spectacular. The man with the right sort of heart in him and in the right place will always see more beauty in roses and violets than in diamonds and emeralds.

Marble pillars and gilded vaults and carpeted floors in synagogues are all right for what they are, but they are not everything. So may an organ make superb music, but it does not have to be there when you have the music in your heart.

There was more music in the voice

of Rabbi Azriel when he chanted the "Akdomoth" on Shevuoth day or the "Yetzir Pisgam" on the second day of the feast, than ever was heard from the throats of the picked choir of high-priced professionals in the

gilded temples of Manhattan. There heran laid out in the New York temples.

Perhaps it was only right that Shevuoth should have meant so much more to them in Povonda than it

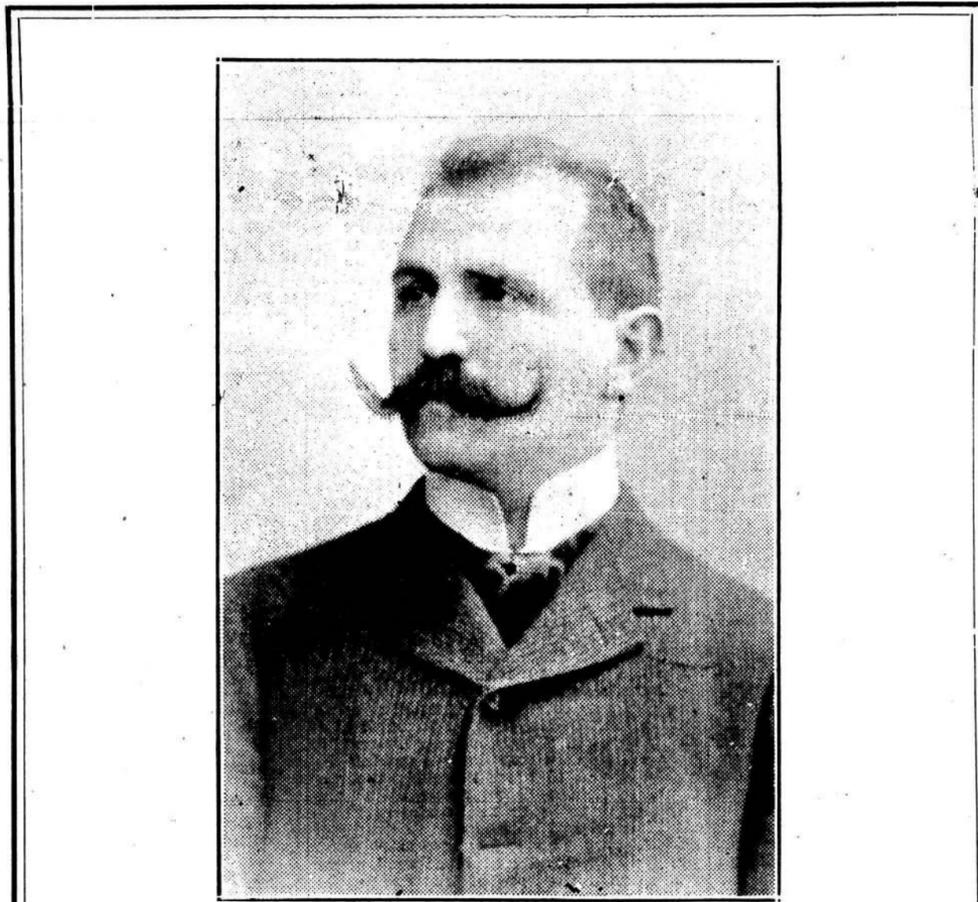
"Mattan Torah." They had a right to that, for they observed the Torah. They not only lived up to it, and every letter of it, as you may know, but they lived for it and nothing else counted with them. But what should

buoth. Children believed that at some time or another during the night the heavens opened, and they also, along with the men, stayed out of bed that night, though for a different reason. The youngsters were getting ready with their wishes when the moment came. You got your wish fulfilled, whatever that might be, if you made it just at the moment the heavens opened. But where did the children get that tradition from? It did not originate in their own young brain. It came to them from their elders, of course, and these had reasoned it out that it was just meet that on the anniversary of the giving of the Torah, which came from heaven, the heavens should open for a shorter or a longer period, and also that at that moment the Almighty would be graciously disposed toward those on earth to grant any of their wishes. Think of it and see how much fond beauty there is in all that.

Also the second night of the Shevuoth many people stayed out of bed in Povonda. For the second day of the feast chanted to be the day on which King David died, and so they solemnized his yahrzeit with his own T'hilim. A great candle made of pure bees' wax stood in the center of the table, round which they sat all night chanting David's own Psalm.

Where do your Shakespeare celebrations come in? Ask me to choose going to see Sir Herbert in his "Henry VIII." and listen again to the soft mellow voice of Hirsch, the Melamed, as he sat at the head of the table in the School at Povonda leading in the Psalms of David on the second night of Shevuoth, the Yahrzeit of David. Just ask me to choose.

Of course nobody dreams of making comparisons between poet and poet, between David and Shakespeare, any more than anybody would dream of drawing parallels between the talent of Sir Herbert Beerbohm Tree of London and Hirsch, the Melamed of Povonda. But with all his fine genius and skill, what has Sir Herbert to bring into his celebrations of Shakespeare that Hirsch the Melamed had not in his celebrating of the Yahrzeit of David? But Hirsch had infinitely more. Sir Herbert knows that his performances are not seen by Shakespeare, but Hirsch knew that King David was listening to each word that came from his lips. David was there all the time. "David, King of Israel, liveth and endureth."



Dr. HEINRICH REIMAN

While many of our co-religionists have distinguished themselves on the firing line during the terrible European conflict, many have also performed vallant services behind the lines, and this is especially true of the medical forces. When war was declared Dr. Heinrich Reiman, a noted physican of Carlsbad, Austria, joined his regiment, and during eighteen months he saw much active service in Riga and the Southern Tyrol near the Austrian border. In December of last year, while attending to the wounded as they were brought in, he fell from an embankment, was very severely hurt, and in a serious condition was sent to Prague to recuperate. While in the hospital, in recognition of the valuable services he rendered, he received das Goldene Verdienst Kreuz mit der Krone.

was more beauty and warmth in the pine needles with which Zundel, the Shamas, decked the floor of the Shool on Shevuoth Day than in the finest carpets from Brussels and Te-

does in New York. Whatever may be the real origin of the feast for whatever cause it was originally founded, in Povonda, they celebrated it mainly as the anniversary of

they care about the anniversary of the gift of the Torah more than they care for the Torah itself here? In Povonda they stayed up the whole of the first night of the She-

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THE BURNING BUSH.

By RABBI ABRAHAM GALLANT.

"And an angel of the Lord appeared unto him in a flame of fire out of the midst of a thorn bush, and he looked and behold! the thorn bush was not consumed. And Moses said, 'I must turn aside and see this great sight, why the thorn bush is not consumed. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the thorn bush and said, 'Moses! Moses!' and he said, 'here am I.' And he said, 'Draw not nigh thither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'" (Exodus, III.)

This was the first divine revelation experienced by the great lawyer Moses, the first step to his future exalted mission, the preliminary stage in the eventful life of that Godly man, the greatest of mankind.

What a wonderful phenomenon, what a striking sight, a little bush in a desert overtaken by an everburning fire and it cannot be consumed. Moses amazingly exclaimed, "Why is the thorn bush not burned?" The voice of God is coming forth, "The place whereon thou standest is holy ground."

Now, more than three thousand years separate us from that period in which the story of the burning bush took place. What a radical change the world has undergone since that time. Many inconceivable mysteries disclosed, inexplicable problems solved, unthinkable changes occurred, many doubts cleared. Many queries explained. There is but one curious question grown hoary with age which remains unanswered throughout the centuries—the query of Moses, "Why is the thorn bush not consumed?"

The burning bush is by all likelihood symbolic of the history of the Hebrew people. Weak, defenseless, constantly exposed to the burning hatred of his persecutions, the Jew, like the burning bush in the desert, naturally had to succumb to the devouring flames prepared for him by his countless enemies yet the same, "And the burning bush was not consumed," imaginary as it may seem to appear, we see in reality in the life of that wonderful people.

Thousands of years ago the mighty Babylonian King whom the Bible calls "Margiz Momochoch," was sweeping his hosts over that little country called "Eretz Yisroel," ruining its temple, destroying its towns, devastating its lands. The small nation, the inhabitants of Eretz Yisroel, were ruthlessly slaughtered, subjected to the fire and sword of Neboozradin Rao Tabochim, the story of the burning bush is again repeated. The very life of the nation is threatened by an exterminating fire; another moment more and the burning bush will be changed into ashes; the fate of the nation is doomed; its last moments have apparently arrived.

But how great is our astonishment when the fact remains the same: "Behold, the burning bush is not consumed!" Babylonia becomes a prey of Cyrus the Great. Its fate is like that of Sodom and Gamore, as the prophet had predicted. "And thus shall Babylon, the glory of kingdoms, the proud ornament of the Chaldeans, become like the overthrow of Sodom and Gamore." (Isaiah, xlii.)

The Jew, after witnessing the downfall of his conqueror, is joyfully reinstated in the land of his ancestors, rehabilitates his former possessions. His priests and Levites are singing again the divine psalms within the walls of the rebuilt temple. Zion is joyfully exclaiming the soul-inspiring words of the prophet, "Who hath born these, seeing I was bereft of my child and was solitary and exiled and outcast, and who hath brought up these?" (Isaiah, xlix.)

Five centuries pass by. The Jew is the inhabitant of the promised land, passes through many vicissitudes, successes, reverses. The Romans at last, with their insatiable desire for conquest and dominion, fixing their greedy eyes upon the land flowing with honey and milk. They thrust their bloodthirsty legions upon it, put its inhabitants to the sword; pillage, destruction is in their wake. Jerusalem is turned into a heap of ruins; the priests and Levites perish in the name of the burning temple. The fearful sight is again manifested before our eyes, "the thorn bush is overtaken by fire."

But when to the human eye it seems that everything is lost, that the inevitable disaster has approached, that there is no escape from final destruction in the very last moment the recurrence of that, "And the thorn bush is not consumed," is again at hand. From under the debris of Palestine new strongholds emerged, new rallying points arouse,

Javna and its sages are breathing new life into the dying hearts of the nation, the enfeebled and exhausted are refreshed, accumulate new vigor, new vitality to continue their national existence. The enemy is powerless to suppress the inspiring spirit which is emanating from the new center. The Jew lost his fatherland, but he found a new fatherland in his books. New sites of learning are founded, Pimpodita, Zipora are to the exiles as the temple in Jerusalem in former days. The chief of the captivity and the Noas! take the place of the high priest and the king, the Jew, lives to see the downfall of his second conqueror.

Rome falls! The colossal structure of the Caesars, the empire which caused the entire world to tremble, could not outlive the wickedness of its inhabitants. The Jew witnesses the decadence of the empire which humiliated him so mercilessly and made him an eternal wanderer. Rome shares the fate of Babylonia and eternal wanderer is trampling upon the graves of both of them.

The darkest period approaches—the long chain of mediæval suffering the Jew is experiencing, the horrors of the Crusaders, the tortures of the inquisition, the most appalling picture of "And the burning bush is overtaken by fire," is again manifested. The entire world has conspired against the unfortunate sufferer. With relentless ferocity the nations of the world are directing their deadly weapons upon his mutilated body. He is the target of the fanatic Jesuit, the victim of the heartless tyrants, the scapegoat of the wild mob, all hope of surviving the fearful suffering is abandoned, the inevitable end of the burning bush is awaited any moment, the pitiful end of the nation is drawing nearer and nearer, its moments are counted. But we are met again with that, "And the burning bush is not consumed."

Though scattered throughout the world; though a stranger in strange lands, though deprived in many lands of all human rights, yet he lives, he exists. Millions of his sons are still gathering themselves in their synagogues offering praises to the God of their ancestors, they still celebrate their holidays, they still proudly exclaim the old, *Attoh bechartonuh mikul ho-amim.* Bleeding for so many centuries, confined within the narrow walls of the dark ghettos, debarred from all halls of learning, denied the right of cultivating, his mind of developing his body yet how strong he is physically how sound mentally. Like Joseph of old, out from his confinement he became the interpreter of kings, the advisor of rulers. No obstacle was powerful enough to prevent him from going forward; in all branches of human activities he is foremost and uppermost; he is a living witness of the story of the burning bush which could not be consumed.

Moses, amazed at this wonderful scene, is thinking how that little bush defies all laws of nature and resists its forces; how heroically that little nation is resisting the many diasters and triumphantly retaining its integrity, and he says, "I must turn aside and see this great sight, why the thorn bush is not consumed. But the divine words are ringing forth, "The place whereon thou standest is holy ground." The Jews are unlike other nations whose appearance or disappearance is the sequence of the natural law of growth and decadence. Unlike the Assyrians, the Babylonians, the Greeks, the Romans and others whose might was essentially physical; nations whose existence depended upon the natural endurance of their national structure, the Jew is based upon "holy ground." He is divine, he is superhuman and as such is far from being subjected to the laws of nature, as the prophet said, "Whenever thou passest through the waters I am with the and through the rivers they shall not overflow thee." (Isaiah xliiv.)

In vain tried Pharaoh to exterminate the Jew through water by his decree of, "Every son that is born ye shall cast into the river." In vain did the enemies of the Jew exert themselves to destroy him by the many fires of the inquisition. He is gifted with superhuman power that neither fire nor water can destroy him, and the Jew in his long suffering could only maintain his position through this, "Holy ground," which symbolizes his holy religion, whose lofty teaching he was destined to spread among the nations, teachings that proved to be the greatest blessing to mankind, teachings that formed and shaped the structure of civilization. The "Holy ground," upon which it sprouted and blossomed, grew and ripened the tree of knowledge, the eating of whose fruit resulted in covering the nakedness of the human race, in opening the eyes of mankind. Let the nations of the world glorify their high standards of civilization, let Christianity be boastful of its teachings, let the American people be proud of their democracy. But are not the underlying principles of these institutions taken from that tree of knowledge produced by the Jewish "Holy ground," for was it not our Torah that first proclaimed, "Love thy neighbor as thyself?" Was it not our Torah that first protested against slavery with the many restrictive laws regarding it? Was it not our Torah that first promulgated the principle of equality of all classes with the words, "One statute shall be for you, both for the stranger and for the native born in the land (Numbers ix.). Was it not our prophet that first protested against militarism and armament of the nations with the words, "And they shall beat their swords into ploughshares and their spears into pruning knives." (Isaiah, II.)

Had the nations of the world continued to nourish their thoughts with the fruit of our tree of knowledge, had the leading nations of Europe allowed themselves to be guided by the book created by the great teachers of the Jewish "Holy ground" the world's greatest disaster

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would have been averted. Had the nations of the world taken heed of the lofty ideas of the prophet expressed in the words "Nation shall not lift up sword against nation and they shall not learn any more war" (Isaiah, II.), the world would not have been cursed with that fearful European catastrophe.

This is the meaning of the word "Holy ground," upon which the Jew was standing for thousands of years. This is the mission of the Jew which he has to accomplish, for which he was chosen and for the sake of which he was delivered from the Egyptian bondage, as the Torah tells us, "When thou hast brought forth the people out of Egypt ye shall serve God upon this mountain." (Exodus, III.)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Curious Stipulation in Jewish Will—Daylight Saving in Summer Time for Clocks and Consequent Synagogue Service Changes—Leading British Daily Newspaper on Future of Palestine—Concluding Lecture on Jews in Spain.

London, May 19, 1916.

Quite an amount of attention has been devoted in the newspapers here during the past week to the will of the late Sir Nathaniel Nathan, K. C., of 77 Queen's House, St. James' Court, Buckingham Gate, London, formerly resident magistrate in Jamaica, who died on February 18, in his seventy-third year, left property of the value of £11,350 gross. He desired that his body should be cremated with as little ceremony and ostentation as possible, with no flowers or trappings and with no sort of religious service. "I shall die as I have lived, a Jew, but I dislike the ceremonies and liturgies with which Jews have allowed their religion to become encrusted." This is a little point that has awakened interest. To Jews they do not by any means form a new point of view and they will meet with acceptance in some quarters, non-Jewish as well as Jewish. At the same time, as it is pointed out here, it is difficult to see what Judaism or any other religion would be without its ceremonies and liturgies.

At two in the morning next Sunday (May 21) the so-called summer time alteration of clocks in this country comes into force. This is a result of what was formerly known as the Daylight Saving bill, and, moreover, is following in the footsteps of most of the other Continental countries in doing this. At two o'clock next Sunday morning (this probably meaning over-night on Saturday) all the clocks in the country, public and private, are to be put forward an hour. This is regarded the best way of bringing this plan into operation. At the same time, in view of the passing of the bill and time alterations, the Chief Rabbi has deemed it necessary to make certain changes in the hours of the coming-in and going-out of the Sabbath and Sabbath and weekday services. The alterations are as follows and are to remain in force until October 1:

1. Friday Evening—Sabbath commences one hour later. Thus: If Sabbath came in at 7 o'clock, it is to be 8 o'clock summer time.
 2. Sabbath Morning—It is advisable to commence the service at the same hour as before. Thus: If the morning service began at 9, it is to continue to begin at 9 summer time, and where the "second service" began at 10.15, it is to continue to begin at 10.15 summer time. (Mincha should not commence before 1.30.)
 3. Outgoing of Sabbath—One hour later than the time stated in the calendar. Thus: If Sabbath is stated to go out at 8.37, it is now to go out at 9.37 summer time.
 4. Weekday Mornings—Service to commence at the same hour as before. Thus: If it began at 7.30, it must continue to begin at 7.30 summer time.
 5. Weekday Evening Service—To begin one hour later. Thus: If the services of Mincha and Maariv began at 7, the new time is to be 8 summer time.
- The Haham had arranged similarly to the above in regard to the times for the commencing and ending of Sabbath and to the services at the Sephardic synagogues, save in the cases of the second service on Sabbath mornings and the Mincha on Sabbath, which do not affect them, the hour of Mincha remaining at three.

Perhaps the best daily newspaper in this country is the Manchester Guardian, published at Manchester and of news, and good editing and journalism. Among journalists it is generally recognized to be the best paper in the country, there being nothing in London to touch it. Its circulation is nation wide. I notice it has been asking in a recent issue about the future of Palestine, and it goes on to talk as follows:

The progress of the campaign must, sooner or later, open up this question. Meanwhile the group of writers responsible for the "Zionist" are throwing light for British readers on the conditions prevailing in that country previous to the war. Their two latest pamphlets, by Leon Simon and Israel Sieff, deal respectively with Hebrew education in Palestine and Jewish colonization and enterprise. The building up of a system of national education for Jews in Palestine is one of the most interesting achievements of Jewish idealism during the last half-century. The problem was to provide an education which was thoroughly modern and up to date in scope and method, but at the same time national in spirit and

atmosphere. Mr. Simon's pamphlet describes the successful efforts to make Hebrew once more an every-day medium of instruction and the current language of the younger generation. The Hebrew Secondary School at Jaffa, for instance, founded in 1907, numbered 700 students in 1914, and its leaving certificate has been accepted by a number of European universities as equivalent to that of a European secondary school. If the war had not come the project of a Jewish University at Jerusalem would be now, in all probability, be under way. It is, said the Manchester Guardian, a development which is bound to come, and in which, as in the whole future of Palestine, this country cannot fail to take an interest.

At last that very interesting series of lectures which have been delivered in London dealing with the Jewish period of Spanish history or, conversely, the Spanish period of Jewish history has come to an end, the final address having pointed out that the expulsion of the Jews from Spain, which took place in 1492, was the accumulated effect of causes which had been working their way for many years previously. In the middle of the fifteenth century during the reigns of Henry IV. of Castille, and John II of Aragon, the Jews were again in comparative tranquillity, but this happy state of things was not to be long. A Franciscan monk, Alfonso de Spina, a bigot with venomous tongue, succeeded in reviving many old calumnies against the Jews, with the result that a number of anti-Jewish edicts were issued. They were excluded from public offices, obliged to wear distinctive badges, their rights of residence were restricted, and they were confined to their houses during Holy Week. Marranos, as well as professing Jews, became objects of popular scorn. The year 1480 saw the crystallization of these venomous outbursts. At the Cortes which sat in that year in Toledo and at a further sitting two years later special Jewries were established. But the year 1480 saw the rise of a far more potent tribunal for dealing with the Jews. This was the Holy Inquisition which derived its wicked power from the support and encouragement of Ferdinand and Isabella. Their marriage had been helped by Jewish agents, and Isabella extended her patronage to Jews, though her main object was conversion.

Dr. Abelson referred to the career of Don Isaac Abarbanel, the leading Jew of the period and Finance Minister at the Court of Ferdinand and Isabella. His advocacy, however, failed to avert the pending catastrophe. After the conquest of Granada there appeared on the scene the notorious Inquisitor, General Torquemada, who combined with religious fanaticism greed of the wealth of the Jews which their expulsion might leave in the hands of the Inquisition. On March 31, 1492, there issued from the enchanted palace of the Alhambra proclamation to the effect that all Jews, within four months, must quit the whole of the Spanish dominions. The legendary intervention of Abarbanel failed before the dramatic outburst of Torquemada and his intimidation of the monarchs and the fate of the Jews was irrevocably sealed. The majority of the exiles made their way to Portugal, but numbers voyaged to the north coast of Africa, to Italy, and to Turkey. Dr. Abelson differed from the generally accepted view that the expulsion of the Jews was the immediate cause of the decline of Spain. As a matter of historic fact, the century succeeding that of the expulsion saw the zenith of Spain's national glory, and the reign of Philip II was one triumphal progress from victory to victory, culminating in the establishment of Spain as a formidable world-power, holding in its grip Portugal, the Netherlands and the East and West Indies. He dealt with the part played by the Jews in the enterprises of Columbus and with the recent opening of the doors of Spain again to the Jews. In conclusion he reviewed the great achievements of the Spanish Jews, and he asked what had Europe done for the Jews who had done so much for Europe.

Sir Lionel Abraham expressed the indebtedness of those who had attended the course to the University of London, the Jewish Historical Society, and the Union of Jewish Literary Societies, and, above all, to Israel Abraham, who was already making plans for a further course next year.

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THE HEARING ON CONGRESSMAN LONDON'S RESOLUTION.

By Prof. Isaac A. Hourwich.

The hearing on Congressman London's peace resolution, before the Senate Committee, brought together representatives of various nationalities and shades of opinion. The leading part in the hearing was taken by the Polish representative, Dr. Zhurawski. His time was not limited. Although Dr. Zhurawski is not a Socialist, an agreement had been reached upon by the Socialist and other representatives present that he should be the sole spokesman for the Polish interests. With the Poles such arrangement was feasible, for at the present moment they have swept aside all party differences, and both reactionaries and clericals have united with Social Democrats in forming a Central National Committee, known as the Provisional Polish Government Committee. The Jewish delegation, on the other hand, was divided in itself, representing, as it did, the various existing factions in American Jewry.

London's resolution called for "the abolition of all political and civil disabilities of the Jewish people." What does this mean? It can be variously interpreted. It can be interpreted broadly. Bearing, however, in mind the debates that have been carried on in Jewish circles ever since the idea of the Jewish Congress was brought forward, it is somewhat dangerous to put more meaning into the resolution than it conveys literally. It speaks of the abolition of "political and civil disabilities"—that is it demands that Jews be recognized as full-fledged citizens on equal terms with the rest of the community, in those countries where they are now deprived of such privilege, the same rights which Jews now possess in this country, in Germany, France, England and Austria. The resolution makes no mention of Jewish national rights—and this was by no means a mere oversight on the part of Meyer London.

London was elected as a representative of the Socialist party, whose national executive chairman, Morris Hilquit, was the first speaker at the hearing and, naturally, granted as much time to speak as he needed. He dwelt on the Jewish question, and demanded political and civil rights, but did not utter a single demand for Jewish national rights. Mr. Shiplacoff, the Socialist Assemblyman from Brownsville, appeared as special Jewish representative, speaking for the National Workmen's Committee. During all his talk, aside from his plea for equal rights for Jews as individuals, I heard no mention of the rights of the Jews as a nationality in countries where nationalities are recognized by the government. I overheard the opinion of Delegate Peter Sussman, representing the Chicago Socialist organizations, who did not get an opportunity to speak at the general hearing. At a small conference, however, of some Polish and Jewish delegates, Mr. Sussman expressed himself as an internationalist, and as not being in favor of the demand for Jewish national recognition. Mr. Penkin, delegate of the United Hebrew Trades, who was present did not come to speak before the committee, but told some delegates that Hilquit had already expressed all that was necessary to be said on behalf of the Jewish people. Possibly everyone will not care to accept Mr. Penkin's attitude as authoritative, but when we bear in mind that Mr. Penkin came as an important delegate, we cannot fail to realize that his words must be regarded as voicing the sentiment of organized Jewish labor of New York, which he represented.

It is apparent, therefore, that the "genossen" of Mr. London's school interpreted his resolution in an anti-national way, and I believe their interpretation was correct. Consequently, we, the representatives of the Jewish national demands, must have been regarded as uninvited guests.
Let us first get a clear idea of the nature of a hearing of this kind. A Congressman introduces a resolution which demands certain objects. The general public is then invited to appear before the committee, and express itself as for or against the resolution. Congressman London introduced a resolution in which the Government of the United States is asked to intercede for the political and civic rights of the Jews, nothing more.

Upon this recommendation the committee may report favorably to Congress. I am so well versed in the rules of congressional procedure to be able to state with certainty that members of the committee are not allowed to introduce amendments to a resolution which should go further than the resolution proper. But, as a general rule, a Congressman, wishing to perfect a resolution introduced by a colleague, will rather introduce a resolution of his own than attempt to amend another's. In this case, especially, where the resolution is introduced by the only Socialist in Congress, whose party would be credited if it were to pass, even if amended by a Republican or a Democrat, a Congressman would rather present a separate resolution if he wished to go further, so as to enable his party to receive the credit.

If, therefore, the nationalist representatives had any hopes of the resolution appearing in a broader form after it had passed through the hands of the committee, as a result of the hearing, they calculated wrongly.
Mr. London himself emphasized this at the hearing. In introducing the representative of the nationalist faction (which, as it happened, was myself) Mr. London called his attention to the fact

Continued on page 11

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2d, 1908.....	1,423	17%	15,963	69%
3d, 1909.....	1,909	33%	16,979	6%
4th, 1910.....	2,079	22%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,809	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	53,143	16%

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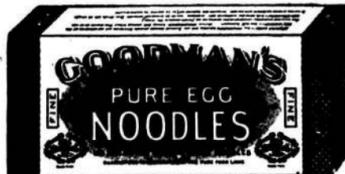
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ITEMS OF INTEREST IN THE JEWISH WORLD

A synagogue is soon to be erected for the Congregation Ahavas Achim, of Luzerne, Pa.

Jewish writers and authors in Montreal, Canada, have organized the Jewish Authors' Club.

A new young men's club has been organized by the younger element of Congregation Ahavas Achim, of Buffalo, N. Y.

At a meeting of the Executive Council of the Philadelphia (Pa.) Kehillah, Mr. Louis Edward Levy was elected president.

The orthodox Jewish congregation of Wichita, Kan., recently elected their first rabbi, and now there is a movement on foot to institute a reform congregation.

Cleveland Lodge, I. O. E. B., is continuing its remarkable growth. At a meeting held last night there was a class for initiation numbering over 300 candidates.

The Crown Rabbi of Kasan has been placed under arrest for one month because he had visited Petrograd without having previously obtained the right of domicile.

Los Angeles (Cal.) Jews have organized the Hebrew Culture Society, the purpose of which is "to disseminate knowledge of Hebrew thought and Hebrew ideals."

The Grand Duke Nicholas, Viceroy of the Caucasus, has sanctioned the opening of a gymnasium at Baku, where the Jewish language, religion, and history will be taught.

The annual graduation exercises of the Hebrew Union College will be held tomorrow (Saturday) at Cincinnati, Ohio. Twelve rabbis have completed the nine-year course.

In order to combat the influence of the missions in the neighborhood, a social center has been established in the Central Talmud Torah, 314 Catherine street, Philadelphia, Pa.

For the first time in its history the Associated Jewish Charities of Chicago, Ill., shows a falling off in membership, the number having diminished to 3,273, as against 3,441 the year before.

Last Monday evening the Zion Association of Greater Boston tendered a reception to Mr. Jacob de Haas in appreciation of his twenty-five years' activity in the cause of Zionism.

A Zionist organization, composed of students and graduates of the Baltimore City College, has been formed in Baltimore, Md., under the name of the Collegiate Zionist Society of Baltimore.

During the four years that the Hebrew Sheltering Guardian Society has been in Pleasantville, N. Y., it has housed on an average over 600 children, and not a single death has occurred among the inmates.

Mr. David Kirschbaum, on behalf of his mother, Mrs. Cecelia Kirschbaum, has forwarded to the Philadelphia (Pa.) Federation of Jewish Charities a check for \$1,000, to be added to the "Bernie Kirschbaum Housing Fund."

A group of Jewish women in Moscow issued an appeal to their sisters all over Russia to abstain from all luxuries in dress and other matters and to devote the moneys thus economized to the relief of the Jewish sufferers.

The famous European Cantor, Zedek Rovner, has agreed to officiate before the congregation Adath Jeshurun, 12 Eldridge street, this city, during the duration of the war. After the war Cantor Rovner will return to Russia.

One of Oregon's pioneers, Joseph Bergman, passed away at Portland last month in his eighty-sixth year. Mr. Bergman, who settled in Portland in 1856, was the last surviving charter member of Congregation Beth Israel.

Hon. Alfred M. Cohen, of Cincinnati, Ohio, has been nominated for the office of Presidential Elector on the Democratic ticket in the First Congressional District. Four years ago Mr. Cohen was president of the Ohio State Electoral College.

During the past year 2,721 patients were treated in the Jewish Hospital, Philadelphia, Pa.; 1,716 were absolutely free patients, 534 were part-pay patients, and 471 were full pay patients. The total expenditures during the year were \$151,218.

Jack Werner, aged twelve, has broken the record in pianoforte in the Glasgow (Scotland) Athenaeum School of Music, by gaining 98 per cent. of the marks, and winning the bursary in the third grade piano examination. He is the youngest pupil in the Athenaeum to pass with "honors" to the fourth grade, and has won a bursary in the Athenaeum each year for the last three years.

The alumni of the Monroe (La.) City High School has elected Mrs. Henry Haas as vice-president.

Up to June 1 the New England branch of the American Jewish Relief Committee had collected \$141,441.

Rabbi Gross has been appointed chairman of the pageant committee for the Shakespearian celebration to be held in Akron, Ohio.

Under the auspices of District Grand Lodge No. 7, I. O. E. B., an employment bureau and a free loan bureau are to be established.

For the second time in two years the debating team of the Worcester (Mass.) Y. M. H. A. won the debating championship of the Associated Y. M. H. A.'s of New England by defeating the team of the Everett Y. M. H. A. at Providence, R. I., on the 28th ult.

The Jews of Vilna have just opened a university in that town, where all branches of science are taught in the Yiddish language. This was made possible by the recent decree issued by the German Government recognizing Yiddish as a legitimate language in the schools.

Severe attacks have lately been made on the Jewish shopkeepers in Minsk, on whom was placed the responsibility for the high cost of provisions. The position became so delicate that the Jews were obliged to send a deputation to the Governor, who promised to give the matter his attention.

In King George's birthday honor list, made public last Saturday, Baron Reading (formerly Sir Rufus Isaacs) Lord Chief Justice of England, who recently visited the United States as chairman of the commission which negotiated the Anglo-French loan, received the title of viscount.

Representative Meyer London, of New York, asked President Wilson Monday to take every opportunity to assist Jews in Russia to obtain relief from oppressive conditions. He said the prospects were bright for more liberal treatment of the Russian Jews after the war. The President said he would take any steps possible.

Miss Bashka Paeff, the sculptor, has just won in competition the commission for the wall fountain to be placed in the front vestibule of the Lynn Classical High School. Miss Paeff will begin this work in the early fall when she returns from the Artists' Colony in Peterborough, N. H., where she will spend her vacation.

At the annual general assembly of the Presbyterian Church in the United States of America, held last month at Atlantic City, N. J., a resolution was adopted petitioning President Wilson to have the Federal Government participate in an international conference devoted to the purpose of alleviating the condition of the Jews in Europe.

Arthur K. Kuhn, Marcus S. Laredo and Abraham G. Meyer have been appointed District Deputy Grand Masters of New York Masons, representing, respectively, the 8th, 10th and 42nd districts. The 10th district is composed of French, Spanish and Italian lodges. Brother Laredo, who is a native of Morocco, speaks those languages fluently.

The campaign of the Federated Jewish Charities, of Baltimore, Md., for larger contributions has so far been marked by success. The first 200 persons promised to give 40 per cent more for the affiliated organizations than a year ago. This adds over \$9,000 to the income. There are about 1,800 persons on the list, and every one is to be visited and asked for an increase.

The Worms branch of the Alliance Israélite Universelle, which some time ago seceded from the international organization on account of the anti-German attitude of the central committee in Paris, has now been dissolved. Members of the branch announce they will organize a new alliance, which is to unite the Jews of Germany, Austria-Hungary and the Balkan States.

Dr. Ebrahim H. Azeez, of Hamadan, Persia, has been successful in inventing a new tabloid as a substitute for opium. The tabloid, which is named after its inventor, is being taken by many opium eaters, and has had a splendid effect, so that applications for it are being received from every part of the country. Dr. Azeez claims to have cured more than 25,000 persons within the last two years.

At a meeting of Temple Sinai, of New Orleans, La., last month, the congregation decided to begin preparations for an elaborate celebration of the centenary of the birth of its former rabbi, James K. Guthrie, which will occur in November, 1917. As a lasting memorial of that celebration, Rabbi Max Heller has been asked by the congregation to write a book on the life of Rabbi Guthrie, the expense of publication to be borne by Temple Sinai.

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The first annual convention of the Virginia Zionist Association will take place on Sunday, June 11, at Norfolk.

Zionists of Charleston, W. Va., have recently formed an organization known as the Sons and Daughters of Zion.

A new Zionist camp organized at Brockton, Mass., last month, will be called "Sholem Aleicham" Camp, in honor of the dead poet.

Rabbi Emil W. Leipziger, of New Orleans, La., has been elected third vice-president of the National Conference of Charities and Correction.

The sum total of contributions received for the Jewish National Fund during the month of April was 55,650 francs. From Austria came 17,144 francs; Hungary, 11,123 francs; North America, 9,714; Germany, 7,202; Roumania, 3,381; Russia, 2,535; Holland, 2,217; England, 1,425; Switzerland, 391; Australia, 224; South Slavonic lands, 196; Sweden, 91, and Belgium, 7.

Twenty acres of the W. B. Dickson farm, two miles north of Independence, has been leased to the Jewish Educational Institute, of Kansas City, Mo. Upon it will be located the annual recreation camps of the Jewish children of Kansas City. There is a 10-acre lake on the place, and a central building is to be used as a dining hall. Tents will be erected for sleeping quarters.

A conference of wardens of all the congregations in Warsaw was held recently and was attended by about 170 representatives. The object of the conference was to consider the possibility of uniting the management of the several synagogues into one organization. Owing, however, to the strong opposition of a section of the Chassidim the proposal fell through.

The Provisional Zionist Committee, of which Louis D. Brandeis is chairman, has designated Sunday, July 2, Emergency Fund Day, when Zionist committees will make a street collection and hold mass-meetings for the Zionist Emergency Fund. Notices have been sent out to over two hundred and fifty centres calling upon the organizations to form local committees and to prepare at once for the work.

The village of Sapt in Upper Alsace, which has a small Jewish congregation, has suffered severely from the shells of the Germans. Recently the synagogue was struck by a shell and burst into flames. M. Camille Levy (son of the Chazan of Belfort) of the French army, at the risk of his life, entered the burning building and, with two brave comrades, succeeded in saving three scrolls of the law from destruction.

The two factions of the Keshet Israel Congregation of Harrisburg, Pa., who were involved in court actions—cross-injunction suits brought by each to restrain the other from interfering with their business matters—amicably adjusted their troubles last week. The State proposed to buy the Keshet Israel Synagogue, since the building is within the park zone, and has offered the congregation \$22,500 for the property.

Two hundred and twenty-three Jewish soldiers belonging to the Breslau (Germany) community have received the iron cross, second class, and two have received the iron cross, first class; thirty-eight of the members of the community have received other military decorations for courage displayed on the battlefield; eighteen have been appointed officers. The Breslau Jewish community numbers less than 25,000 souls.

In the death of William Adler last month a leading citizen of New Orleans, La., passed away. Mr. Adler was born in Germany fifty-seven years ago, and came to America when eighteen years of age. He was a member of New Orleans' first sewage and water board, and was a factor in civic life. For a number of years he was president of Touro Synagogue, and served on the boards of the Touro Infirmary and the Jewish Orphans' Home.

"Isalah," a three-act drama in nine scenes, built around the Biblical story of the prophet, was presented at the Elizabeth Peabody House Theatre in Boston, Mass., last week. "Isalah" is the work of Miss Eleanor Wood, professor of Biblical literature at Wellesley, who spent several years in Jerusalem. Margaret Dickey Griffin composed special music for the chorus. The entire proceeds will go to the relief of Jewish families in the war-swept district of Russian Poland and Galicia.

Mr. Samuel E. Rauh has been appointed a member of the Indianapolis (Ind.) Board of Park Commissioners.

The *American Jewish Review*, of Atlanta, Ga., which heretofore appeared as a monthly, is now issued each week.

Mr. J. L. Jacobs, former city efficiency expert, has been appointed by the City Liquor Commission to make a study and report on Chicago's saloons.

Jewish residents of Spartanburg, S. C., are busy collecting funds for a synagogue. More than half the required amount has already been pledged.

The Richmond (Va.) Zionist Society was reorganized last month with 25 charter members for the purpose of furthering Zionism in Richmond.

Rev. Joseph Jasin, of Pine Bluff, Ark., has been elected rabbi of the College Street Congregation, Schenectady, N. Y., to succeed Rabbi Pizer W. Jacobs, resigned. Dr. Jasin was at one time secretary of the Federation of American Zionists.

Samuel Jacobs, a well-known Philadelphia, died last week. Mr. Jacobs, who was born in Richmond, Va., in 1864, was the oldest son of the late Rabbi George Jacobs, who came to Philadelphia in 1869, to succeed Rev. Isaac Leeser at Beth El Emeth Synagogue. Upon the death of his father, in 1884, young Jacobs officiated at the synagogue for several months, until the appointment of a minister. Mr. Jacobs later joined the Rodelph Shalom Congregation, and was its recording secretary at the time of his death.

Rabbi M. M. Eichler, who has occupied the pulpit of Temple Ohabei Shalom, of Boston, Mass., since 1905, has tendered his resignation to take effect on November 1. Dr. Eichler proposes to practice at law at the Boston bar, to which he was admitted last year. The congregation has joined the Union of American Hebrew Congregations and the conservative form of worship will likely be succeeded by reforms and Sunday services. Ohabei Shalom was Boston's first orthodox congregation.

The seventh annual competition by members of the senior and post-graduate classes in the pianoforte department of the New England Conservatory of Music for the Mason & Hamlin prize, held last month, was won by Miss Fanny Levis, and the \$1,150 grand piano was awarded to her by the judges, who were Ossip Gabrilowitch, Dr. Carl Muck, leader of the Boston Symphony Orchestra, and George W. Chadwick, director of the New England Conservatory. Miss Levis was born in Roxbury 23 years ago, and now resides in Dorchester, Mass.

The Jewish Maternity, District Nursing and Sick Room Helps Society, of London, England, has just rounded out its twenty-first year. Started in 1895, during its first year 27 mothers received aid, at a cost of £38. Last year 2,987 cases received aid in some form and 1,085 maternity cases were nursed. The society now expends over £5,000 a year.

To the Public

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Rev. J. Gottlieb, 122 East 103d St.
Rev. Phillip Jaches, 56 Lenox Ave.
Rev. H. Kaufman, 179 Lewis St.
Rev. A. M. Kessin, 511 East 174th St.
Rev. I. Kaplan, 166 Henry St.
Rev. Hyman Levine, 140 East Broadway.
Rev. Ch. Lewinter, 160 Siegel St., Bklyn.
Rev. S. Landau, 800 East 160th St., Bronx.
Rev. Barnett Levine, 222 East 102d St.
Rev. Hyman Minkov, 613 East Sixth St.
Rev. Raphael Minsky,
281 St. Ann's Ave., Bronx.
Rev. Alter Newman, 163 Suffolk St.
Rev. H. Platin,
125 North Fourth St., Bklyn.
Rev. E. A. Pessin, 139 Monroe St.
Rev. J. K. Podiviz,
456 East 171st St., Bronx.
Rev. Perez Rosen,
136 Graham Ave., Bklyn.
Rev. Zale Rosen, 128 Rivington St.
Rev. Aaron Rolnik, 1 West 114th St.
Rev. Joseph Schtizer, 151 Orchard St.
Rev. Isaac Schutz, 128 Second St.
Rev. David Schechter, 100 Suffolk St.
Rev. I. M. Schiller, 113 Stanton St.
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ENGAGEMENTS.

ASCH-POSNER.—Mr. and Mrs. David Posner, of No. 530 West 152d street, announce the engagement of their daughter Celia to Mr. Sidney Asch. Reception Sunday, June 11, at the Juliette, 272 Lenox avenue, from 3 to 6.

BIRNBAUM-PETERS.—Mr. and Mrs. Bernard Peters, of No. 935 East 163d street, announce the engagement of their daughter Elvira to Mr. Louis Birnbaum.

COBLENZ-LEVINE.—Rev. Dr. Sigmond Coblenz, of 564 Willoughby avenue, Brooklyn, wishes to announce the betrothal of his daughter Minerva to Mr. Louis B. Levine, of the Bronx.

COHEN-BRUSSEL.—Mrs. Jennie Brussel announces the engagement of her daughter Amelia to Mr. Victor S. Cohen.

COHEN-DREYFUSS.—Mr. and Mrs. Joe Dreyfuss, of No. 408 West 130th street, announce the engagement of their daughter Jennie to Mr. Herbert Cohen.

GLASER-SCHLINGER.—Mr. and Mrs. T. Schlinger announce the engagement of their daughter Mollie to Mr. Samuel Glaser, of Salt Lake City.

HACKEL-ESSIG.—Mr. and Mrs. Ph. Essig announce the betrothal of their daughter Cecile to Mr. Alexander Hackel. Reception Sunday, June 11, 3 to 6 p. m., at No. 232 West 138th street.

HELLER-DAVIDSON.—Mrs. Frieda Davidson, of No. 212 East Eighty-third street, announces the engagement of her daughter Irma to Milton Heller.

HYMAN-ZYMET.—Mr. and Mrs. Louis Zymet, of No. 54 East 116th street, announce the engagement of their daughter Rose to Joseph V. Hyman.

KEMPER-LEWIS.—Mr. and Mrs. M. Lewis announce the engagement of their daughter Fanny to Mr. Samuel M. Kemper.

KIVOWITZ-MISHKIN.—Mr. and Mrs. A. Mishkin, of 133 West 113 h street, announce the engagement of their daughter, Sophie, to Mr. Louis Kivowitz.

PRICE-HIRSCH.—Mr. and Mrs. Louis Hirsch, of 150 West Eightieth street, announce the engagement of their daughter Helen to Mr. Benjamin H. Price.

RAUSCHKOLB-LEVIN.—Mr. and Mrs. Benjamin Levin, of No. 8 West 111th street, announce the engagement of their daughter Goldie G. to Mr. Joseph A. Rauschkolb. Reception Sunday, June 11, Savigny Hall, 229 Lenox avenue, from 3 to 6.

FOR THE BRIDE-TO-BE

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ROSENBERG-BROWN.—Mr. and Mrs. Samuel Brown, of Brooklyn, beg to announce the engagement of their daughter Dora E. to Sol. A. Rosenberg, of Chicago, son of Mr. and Mrs. S. Rosenberg, of New York.

SCHANGER-REH.—Mrs. Eva Reh, of No. 1051 Boston road, announces the engagement of her daughter Sylvia to Mr. Jack Schanger. Reception at home, Sunday, June 11, 1916.

SCHREIBER-RAPP.—Mr. Joshua Rapp, of No. 554 West 148th street, announces the engagement of his daughter Ruth to Mr. Max Schreiber, of No. 702 Eagle avenue. Reception Sunday, June 11, Elsmere Hall, from 3 to 6 p. m.

SWEYD-FIEGEL.—Mr. and Mrs. B. Fiegel, of No. 2020 Morris avenue, announce with pleasure the engagement of their daughter Eunice to Mr. Jacques D. Sweyd.

MARRIAGES.

DICKSTEIN-ROSEN.—Mr. and Mrs. Samuel Rosen, of 303 East Seventy-fourth street, announce the marriage of their daughter Muriel Claire to Samuel Dickstein on Sunday evening, June 4, 1916, at 10 West 114th street. Rabbi Aaron Elseman performed the ceremony.

DWORETZKY-NEWHOFF.—Mr. and Mrs. Max Newhoff announce the marriage of their daughter Frieda to Mr. Samuel Dworetzky, June 1, 1916.

GOLDSHNEIDER-BARBANNE.—Miss Tillie Barbanne was married to Mr. Samuel Goldshneider on Sunday, June 4, at the Temple Petach Tikvah, June 4, at the Temple Petach Tikvah; Rev. I. H. Levinthal and Rev. A. Jasson officiated.

HARBURGER-MOSER.—Miss Sarah Moser was married to Mr. Benjamin F. Harburger on Sunday, June 4, at the bride's home, 147 West 111th street, New York city. Rabbi I. H. Levinthal officiating.

KLEPPER-WECHSLER.—Miss Eva N. Wechsler, daughter of Mr. and Mrs. Isaac Wechsler, of 1308 Prospect Place, Brooklyn, was married to Mr. Paul Klepper, Sunday, June 4, at the Regina Mansion, Rabbi I. H. Levinthal, officiating.

LEVINE-HOROWITZ.—Mr. and Mrs. Hyman Horowitz announce the marriage of their daughter Eva to Harry Levine, of Brooklyn, on Sunday evening, June 4, 1916, at 790 Broadway. Rabbi Aaron Elseman performed the ceremony.

LICTIG-SPEAR.—Mr. and Mrs. Jacob Spear, of No. 144 West Ninety-seventh street, announce the marriage of their daughter Avis Ruth to Mr. Edwin Lichtig, June 1, 1916.

LIEBMAN-BLUESTEIN.—Mr. and Mrs. Jacob Bluestein announce the marriage of their daughter Minnie to Mr. Barney Liebman, of Washington, D. C., on Sunday, June 4, 1916, at the Hotel Savoy. Rabbi Aaron Elseman performed the ceremony.

LOEB-HESS.—Mr. and Mrs. Adolph Hess, of No. 404 East Fiftieth street, announce the marriage of their daughter Florence to Mr. Emanuel M. Loeb, of No. 421 East Fiftieth street, Sunday, June 4.

PROPP-MAGNER.—On Thursday, June 1, at the Hotel Gotham, Miriam Lucille Magner, daughter of Mr. and Mrs. Morris A. Magner, of 202 Riverside drive, to Nathan A. Propp.

PROPPER-KOGH.—Mr. and Mrs. Samuel Koch, of 345 East Fiftieth street, announce the marriage of their daughter Mabel to Mr. Ernest Propper on Tuesday afternoon, June 6, 1916, at the Savigny. Rabbi Aaron Elseman performed the ceremony.

SCHIFF-WINEBURGH.—Mrs. A. Wineburgh, of No. 600 West 142d street, announces the marriage of her daughter Irene to Max Schiff, of No. 540 West 144 h street.

BIRTHS.

BASCH.—Mr. and Mrs. Rudolph Basch, of No. 1501 Southern Boulevard, Bronx, announce the birth of a son, June 2, 1916.

BRAND.—To Mr. and Mrs. Charles H. Brand (nee Flora Berlinger), of No. 547 West 147th street, a daughter, Ruth, May 29.

KAPLAN.—Dr. and Mrs. Ira I. Kaplan (nee Ella Rubin), of No. 103 East Eighty-sixth street, announce the birth of a daughter on Thursday, June 1, 1916.

LIEBERMAN.—Mr. and Mrs. Edward Lieberman (nee Blanche Robier), of No. 112 West 117th street, announce the birth of a son, June 2, 1916.

SOCIAL NOTES.

Mr. and Mrs. Aaron Bers are spending the summer at Far Rockaway, L. I.

Mrs. George Harris of 4 W. 129th street will spend the summer at Detroit, Mich.

Mr. and Mrs. Henry S. Brightman of 166 W. 87th street are at Far Rockaway, L. I.

Mr. and Mrs. Max Turkeltaub and family, of 1211 Madison avenue, are at Edgemere, L. I.

Mr. and Mrs. Herman Hyman and family, of 981 Park avenue, are at Far Rockaway, L. I., for the summer.

Mr. and Mrs. Samuel Elkeles have taken a suite of rooms at the Hotel Prince, Arverne, L. I., for the entire season.

Mr. and Mrs. Harry Adler, of 718-720 Broadway, New York, are at August's Mansion, Arverne, L. I., for the entire season.

Mr. and Mrs. P. H. Samilson and Mr. and Mrs. J. M. Marcuson, of 1270 Mad-

son avenue, are at their cottage in Ostrand, Far Rockaway, L. I.

Mr. and Mrs. Max Dittenhoefer, of 27 West Eighty-seventh street, will give a reception at Sherry's on June 17, to observe the fiftieth anniversary of their wedding.

The marriage of Miss Mabel B. Einstein, daughter of Mrs. Millie Einstein, of 2643 Broadway, to Mr. Joseph M. Schulte, will take place on June 14 at Delmonico's. The Rev. Dr. Joseph Silverman will officiate. Miss Einstein will

Invitations have been issued for the wedding of Miss Rita Hecht, daughter of Mr. and Mrs. Solomon Hecht, of 219 West Eighty-first street, and Harry H. Weinberger, of Passaic, N. J., which is to take place on June 11 at the Hotel Astor.

The Young Men's Hebrew Association of Harlem will give an entertainment and dance at the Mount Zion Temple, 37 West 119th street, on Saturday evening, June 17, 1916. An interesting entertainment program will be arranged for and refreshments will be served.

Invitations have been issued by Mr. Harry W. Mack, of 250 West Eighty-eighth street, for the wedding of his daughter, Miss Eleanor Louise Mack, to Mr. Lorin M. Kohn, which will take place in the ballroom of the Ritz-Carlton on June 15, the Rev. Dr. Joseph Silverman to officiate.

Miss Elizabeth Lauterbach was married to Mr. Hyman S. Crystal on Thursday, June 1, at the Shearith Israel Synagogue, by Rev. Dr. D. de Sola Pool. A family dinner at the Majestic followed the ceremony. Mr. and Mrs. Crystal are on a wedding trip and in the fall will make their home at No. 336 West 71st street.

The Social Welfare Circle on Thursday evening last gave its last social affair of the season at the Central Jewish Institute, 125 East Eighty-fifth street. The auditorium was filled to capacity. The entertainment was under the direction of Mr. Edward C. Tarler, and consisted of two one-act plays by the Forster Dramatic Players and a high-class vaudeville. A dance followed, and all present enjoyed a pleasant evening.

Miss Dorothy Schulman, daughter of the Rev. Dr. and Mrs. Samuel Schulman, was married to Mr. Edwin R. Masbach at Temple Beth-El on Thursday, June 1. A reception followed, at the Ritz-Carlton Hotel. Miss Schulman was attended by Mrs. William Crouse, Misses Theresa Steinhardt, Constance Coleman, Marjorie Veith, Theresa Rawitzer and Rene Pollack. Mr. William Crouse was best man for his brother-in-law and the ushers were Messrs. Mitchell S. Schulman, Aubrey A. Schulman, Robert Bookman, Henry Goldman, Jr., William Bernheimer.

Manhattan Lodge I. O. B. B.

Dr. Pierre A. Siegelstein will address Manhattan Lodge 156, L. O. B. B., at the B'nai B'rith headquarters, 2307 Broadway, next Wednesday evening, June 14 on "Roumania and Its Jews." All members of the order are invited.

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JEWISH CALENDAR.

*Rosh Chodesh Tammuz, Sunday, July 2
Fast of Tammuz, Tuesday, July 18
Rosh Chodesh Ab, Monday, July 31
Fast of Ab, Tuesday, August 8
*Rosh Chodesh Ellul, Wednesday, August 30.
*Also observed the day previous as Rosh Chodesh.

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PILLARS OF THE CABALA.

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Napoleon conceded—rather grudgingly, to be sure—that Providence took important part in war, and invariably determined its close. I assert that this same Providence (and it never makes a mistake) raised up Shabbethal Zebi, the imposter, to fleeting power, world renown and affluence, then cast him into poverty, shame and exile for one specific and gigantic reason—equalization! Also, I maintain that Zebi takes his place among cabalists of repute chiefly as a destroyer of Cabala's prestige.

Zebi, despite his unprecedented and unique popularity, can in no way be called great, because destruction is an easy work. One laborer of roughest sort can throw down more masonry than two hundred skilled workmen in equal time can rear. In Cabala Zebi was not only a rough laborer, but also, in his pretensions, a ludicrously foolish one. And yet, since Israel was destined to have its unhappy experience with Zebi, the pseudo-Messiah, why not frankly admit that Judaism needed the lesson, and has greatly profited by its no longer hidden blessing?

Let us remember that before the Renaissance—when monasteries and convents flourished in Europe like hairs on a dog's tail—metaphysics and black magic had busied themselves, vine-like, in overcreeping the common sense of folk, and finally succeeded, along with superstition and ignorance, in covering it, trunk and bough and smallest twig. Just then the Jews were the brightest people in Europe. Those among them who had the brains and intellectual inspirations invariably turned to Cabala and Talmud. The Cabalists generally ended by losing their sense of proportion, and often, I regret to admit, neglected more practical things here below to speculate on the above and the hereafter. I am not finding fault with Cabala, mind you! I merely place the cold finger of logic on some of the dangerous study which in time fascinates a congenitally weak nature, and, Medusa-like, handicaps it for efficient service in this eminently practical world. In other words, even Cabala, the secret doctrine of the Pentateuch, if studied in excess, causes harm. Sunlight is a blessing to the agriculturists, but in excess it becomes a cure. Therefore, to the extent that Zebi, through his own unworthiness and the gullebliness of the Cabalists, cast odium upon that study, both Cabala and Judaism, paradoxical though it may sound, were blessed thereby.

Cabala is for the chosen few only! Cabala is mental dynamite, and therefore needs exceedingly cautious handling by those who can grasp it. But to most men it is as elusive as a moonbeam. And so of modern scholars among Jews there be few so idealistic or fond of labors Sisyphean as to walk daily forth to almost certain disappointment in its pursuit. Those who think I am magnifying cabala as an attainment difficult are referred to the cabalistic conception of comprehension. This is a call to caution, and these be words of oak. They smell of midnight and the wick, and ardent aspirants for mystic lore should weigh them.

Space does not here permit details of Zebi's eventful life, but one outstanding fact deserves mention. His career was wrecked by a bad woman as surely as was that of Marc Antony or Benedict

*The Jewish Encyclopedia, vol. v, p. 591.
(Continued on page 18)

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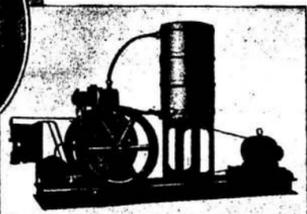
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Jew and Gentle Working in Unity

Recently attention was called to the chivalrous action of a Church of England chaplain in the Harwich district, the Rev. A. S. Cuthbert Harrison, who went to the trouble of arranging the Jewish military service conducted by the Rev. A. A. Green. We are now told of a similar action by a Roman Catholic chaplain who did the same kindness, in the Shropshire district, for a service conducted by the Rev. Jacob Phillips. We should be churlish, indeed, did we not recognize the cordial and brotherly spirit manifested in these actions—a spirit so fully in accord with all that has been experienced in France and so full of good augury for inter-religious relationships at the conclusion of the war.—*Jewish Chronicle*.

Let Us Act Sanelly.

The vicious literacy test clause of the Burnett bill which has passed the House of Representatives is a combination of race prejudice and class legislation of the rank kind. In no country on the face of the earth has either attitude less right to exist than in this great land of ours. Both are as un-American as slavery and royalty.

The literacy clause is aimed at certain races without, however, having the courage to name them specifically. Such race discrimination is as mediaeval as Russia's oppression of the Jews and Turkey's persecution of the Armenians. If this literacy test finally becomes enacted into law, we must recede a century in civilization. It may not be that "all men are created equal," but the solid heart of this nation knows that there are no bad races, that there are only bad individuals.

Those who talk about the country becoming overcrowded simply don't know what they are talking about. There are vast stretches in this country where one may ride for miles without seeing a single human habitation, and you do not need to look up the census density tables of our sparsely settled Western States to know that there is room here for millions more souls.—*Industrial Renewal of the Bulletin*.

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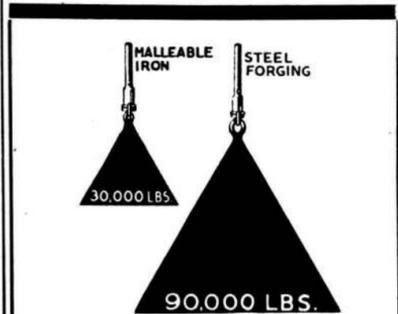
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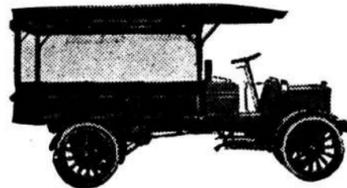
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בהעלותך

Sabbath Begins at 7.23 This Evening.

The Imperial Russian Duma is ten years old. Its service to the cause of the Russian people may be measured aptly by the record of what it has done for the safeguarding of the rights of the Russian Jews!

The death of Florence Marshall at an untimely early age produced many expressions of sorrow from those who had come to know and esteem this noble mother of Israel by reason of her many and devoted good works. To her bereaved husband and children we tender our respectful condolences in their bereavement.

Wide publicity has been properly given to the will of the late *Sholem Aleichem*. This document has even found its way into the pages of one of our most important, although far from humorous, daily newspapers. Congressman Bennet of New York recently secured its incorporation in the *Congressional Record* of May 18, a lasting memorial to a good and wise man.

We were surprised to find Adjutant-General Stotesbury at the Guard hearing of last week permitting the impression to go forth that he approved of the view that a militia regiment may be regarded as some sort of a club. Such it can never be. The militia is a proper burden on the taxpayers indiscriminately, and it is the servant of the commonwealth. Clubability and the Guard are contradictions in terms.

Beth Ababah Congregation of Richmond, Va., now looks back upon an uninterrupted corporate existence of over seventy-five years. Time was, perhaps, when Richmond and Richmond Jewry played a greater role in the national and communal life than they do today, but in all the recent years of Beth Ababah's even existence the lamp of Judaism has been kept burning steadily by this devoted congregation.

The *Jewish Voice* has become choleric over the action of the *Agudath ha-Rabbonim* in holding a convention in this city last month at which various resolutions, acceptable to a majority of the delegates there assembled, were adopted. Our St. Louis contemporary makes a perfervid appeal to its Americanism, seemingly oblivious to the fact that the first requirement of an American is to be tolerant of his neighbor and the latter's doings. *Verb. sap!*

The London coroner who was compelled to swear two Jewish jurors in his court three separate times, first because they had been improperly sworn on the Evangelists, and, secondly, for the reason that he concluded with "So help me, God!" instead of "So help me, Jehovah!" is not entitled to any sympathy. Jews are perfectly within their rights in demanding to be sworn or affirmed by the method they deem most binding on their consciences. It is not a question of whether perjury is avoided by the one method and not by the other; a good citizen, and surely the Jew is such, eschews perjury under any guise.

The *Reform Advocate* has just passed the twenty-fifth milestone in its existence as a weekly Jewish publication, and, by reason of this fact, has seen fit to issue a handsome special number. This is replete with historical information concerning American Jewish journalism and treats of the English, German, Hebrew and Yiddish sections of our press. In congratulating our Chicago contemporary on its notable anniversary and on the excellent commemorative issue it has published, we express the hope that it will continue to enjoy a prosperous and happy existence for many years to come, maintaining its own ideals according to its lights, which, we may add in a spirit of fraternal combat, are not and never can be ours.

Is the *Mogen David* a device that may be copyrighted as a trade-mark? One of our Federal courts is grappling with this problem and will no doubt render its decision thereon in due course. Whatever may be the outcome of this litigation, all Jews who love their faith and its traditions would be glad to see the *Mogen David* removed from the list of arbitrary devices that may be copyrighted or used at all for purposes of trade. One of our large local breweries, in the service of which Jews are probably far to seek, has for years used the *Mogen David* as its own trade-mark. The law is attempting to throw more and more safeguards about us day by day; why cannot it forever remove from desecrating uses—in the instance cited, as to beer—a sign bearing a holy implication to the followers of the Mosaic religion.

MR. SCHIFF'S VALEDICTORY

AT the Kehillah meeting last Sunday Jacob H. Schiff spoke, in defense of himself, words which he said constituted his valedictory but which we may be permitted to hope were but the beginning of a new series of endeavors on the part of our great and noble-hearted philanthropist for the communal weal. He delivered his remarks under the stress of passion, of fervor, of resentment even against the utterly unjust and unmerited censure which has been heaped upon his devoted head by persons who are sincere, perhaps, in their own views and convictions but who cannot see eye to eye to him in all that Mr. Schiff has said and done.

Mr. Schiff is at the threshold of the Psalmist's age and he is able to look back upon a lifetime well-spent in the service of his fellow-men and particularly of his own community. His heart and hand have been ever ready to respond fittingly and adequately to the many communal and personal calls which have been made upon him, and his response has at all times been hearty and unequivocal. These facts must be pointed out since they fully entitle him to courteous and even forbearing treatment from those who, every whit as sincere and well-meaning as he, have not participated in his views on the great communal questions which are now, and will continue, agitating the community.

We hold no brief for Jacob H. Schiff, as we have often taken occasion to set forth, nor for the men who may be considered the objective of his remarks at Sunday's meeting. If errors have been made by either side to the controversy such were to have been anticipated from finite beings. The errors having been made and acknowledged the opportunity for sane and satisfactory communal work still lies before the parties and it is our hope and wish that in the performance of this work the community may have as in the past the benefit of Mr. Schiff's wise experience and valuable co-operation.

Frankly do we admit that we, as a community, are much more in need of Jacob H. Schiff than he is in need of us. The reasons for this assertion lie at hand, and need not be elaborated.

We, therefore, appeal to Jacob H. Schiff in the sacred name of all that he and ourselves hold most dear, to labor with, for and on behalf of Judaism as ever hitherto!

THE KEHILLAH AND THE CONGRESS

ONE of our readers wishes us to explain in this place the position our "great and glorious" Kehillah has taken up in the face of the prevailing movement for the holding of a Jewish congress. We gladly accede to this request, not because we are able by the facts we set forth to throw much light on the subject itself, but because in so doing we hope we are assisting those in favor of the congress in securing some definite action from the Kehillah.

In short, the Kehillah has thus far successfully avoided expressing itself as an organization on the congress, except perhaps in so far as our "great and glorious" body is bound, as a subsidiary of the American Jewish Committee, by the notorious views of the last-named association. That is to say, the Kehillah since its convention of more than a year ago and again, at the beginning of this week, has not afforded its constituents the opportunity satisfactorily to discuss the congress question in the light of the new development which have taken place. We need not refer in detail to the 1915 convention of the Kehillah save to note that this took place before the well-known resolutions of June 20 of last year of the American Jewish Committee and thus before the correspondence and negotiations between Dr. Cyrus Adler and Louis D. Brandeis occurred. The truth compels us to add that the 1915 convention and this year's again of the Kehillah seemed to favor, by a fair majority of votes, the congress movement, but the responsible heads of our "great and glorious" organization appear throughout the events of the last year fully to share in the views and to stand committed by the action of the American Jewish Committee in the premises.

What the Kehillah now proposes to do with the congress about to be convened we do not know. It may be that, as our news columns of our last issue indicated, heroic measures will be taken to secure a measure of affirmative action from the Kehillah. Parenthetically we may add that at the present time the chief activity of the Kehillah seems to centre around the investigation now proceeding into our National Guard and the publication of the fine ethical will of the late *Sholem Aleichem*.

If the Kehillah can be divorced from the American Jewish Committee (unless, indeed, the latter amends its position toward the congress), perhaps it is not too late for our "great and glorious" body to aid in the holding of the congress.

The annual report for 1915 of the Lakeview Home shows that this worthy institution is amply continuing to respond to the real communal need which provoked its organization. It was founded eleven years ago by the New York Section of the Council of Jewish Women and has ever since been maintained by this association. It represents a highly idealized and useful form of correctional philanthropy and deserves the hearty support of all elements in the community.

Sir Mathew Nathan, the Under-Secretary for Ireland, has resigned his arduous and responsible post. He was induced to take this step by reason of the late events which have unpleasantly caused the Emerald Isle to loom large in the news of the day. It is more than likely that Sir Matthew Nathan bore no part in sharpening the issue between the Sim Feiners on the one hand and the government and loyal population of Ireland on the other. Yet by the exigencies of political life he is forced out of an important position at a moment when his great executive talents were greatly needed by the people he is serving.

STANDING STILL TO HEAR

"And Moses said unto them, Stand still and I will hear what the Lord will command me concerning you." (Num. ix, 8.)

QUICK decision in an emergency is commendable, especially in a leader. Life's march goes on relentlessly, threatening to leave behind all except those that fall in line readily. There is no room here on earth for the laggard, the dawdler, the slow-witted. Life looks askance even on the noble hesitation of thought. It demands an instantaneous response to the sharp, sudden trumpet-call of emergency. An emergency is a challenge Life issues to the best, the noblest, the strongest. Yet for all this, even the most finely organized intellect is not always equal to every emergency. There may be circumstances before which even the wisest stand baffled. Moses, the peerless leader—we are told in this week's Parsha—stood before such circumstances, when his own judgment failed him and he was unable to decide a question that called for immediate settlement. What did he do? Under the pressure of the people that clamored for an answer, a man of smaller calibre might have made a hasty response for fear of exposing his own weak spot; but Moses was too big a man for such false shame; he preferred to acknowledge that for the nonce his resources were insufficient and, referring the people to an Intellect vaster than his or theirs, he made his appeal to Infinity: "Stand still and I will hear what God will command concerning you."

Evidently there is another side to Life's challenge than the one thus far described. "Going forward and acting" is one side, but surely "standing still and hearing" is another. Sometimes the challenge is best answered by passivity. We cannot but admire in a man like Moses, whose every faculty strove forward toward action, this passivity, this suspension of his own energies, requiring self-repression and self-suppression, which chose to let God and God's influences work on him before he would wield his private influence over others. He might have done otherwise. He might have asserted himself in all his masterfulness. But he did not. For the nonce he realized that the moment was one in which it were better to "stand still and hear."

Theoretically speaking, the human mind ought to be equal to any demand made upon it by any combination of circumstances. It appears to us reasonable that the human mind ought to be so surely organized as to be as infallible in its operations as the eternal stars. Never do these wanderers of the night stray by a fraction of an inch from their appointed course. And similarly, never ought our mind to stray leastwise from the shining track of truth. The universe is the expression of Intelligence; it is Mind made visible; and, therefore, in its perfect processes we perceive the shadow and type of the processes of our own mind. That is to say, there ought to be an absolute correspondence between the universal Mind and our mind. Theoretically this is so. But practically we are constantly made to realize how far short our mind falls from maintaining this absolute agreement. We see it in the most trivial event of our life; we see it still more plainly in an extraordinary event, an emergency. No event in life is to be conceived as something fortuitous, as something caused by mere chance; rather as something rooted in the very structure of the universe, a detail of those vaster operations of the Universal Mind which regulate winds and waves. When therefore an event takes place in our life, it means the impact of the Universal Mind upon our own mind; it is intended to set up within us those very operations which made its rise possible in the world without. Like two synchronously timed watches, between which an invisible current of energy runs, the two minds, the Infinite Mind and finite mind, are meant to chime together. If this were always so, there would be neither doubt nor error. But as a matter of fact, there is doubt, there is error. The human mind deviates very often from the Divine Mind. Perplexities beset us constantly and we do not always choose the godly way. And at best ours is the consolation that, while it is impossible in every detail to establish flawless harmony between Man and God, in the end and in the large results history establishes it: for error is naught but truth on the march and doubt is naught but the first lisping utterance of triumphant affirmation.

Error and doubt, and falsehood even, are made possible in a universe fixed and founded in truth inviolate, because somehow, somewhere—we do not altogether understand how—the Universal Mind left in its own vast scheme a loophole for the whimsical play of human individuality. Perhaps if our intellectual processes were pure, unblended with pathetically human elements, there could be no such thing as failing judgment and erring mind. Our mind were then a perfect logical engine, responding with the utmost precision to every beat of the throbbing world-machine. But we are not built on any such mechanical pattern. Into the workings of our mind there enter the conscious or unconscious influences of our will and our desire, which seek to control the purely intellectual business of reasoning. And in the ordinary course of living these mixed processes of thinking work fairly well. But there comes an emergency which seems to call for the exercise of supreme judgment; there comes a moment into which Life crowds its resonant appeal, which tells man that he must rise to divine heights. In such a moment, a really great man will consciously brush aside all that is pitifully finite and petty human, giving the Universal Mind an opportunity to flow through the unobstructed channels of the soul. He will not rush forward and speak, marring the supreme moment with human error. He will "stand still and hear." To "stand still and hear what God commands" is the supreme achievement of life. It demands a sweeping aside of mere human desire and human will; it asks for a complete mergence of the finite being into the unfathomable abyss of the Infinite Being. It bases itself upon the assurance that once we clear away all obstacles, we find God not far away, but near, very near, as near as a sigh is to silence, as near as a smile is to the lips of a slumbering infant.

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Reception to Isidore Hershefeld.
 An informal reception was tendered last Wednesday night by the directors of the Hebrew Sheltering and Immigrant Aid Society of America to Isidore Hershefeld on the occasion of his return from the European war zones. The reception was held in the auditorium of the society's building at 229-231 East Broadway, New York.

Later in the evening a special meeting of the board was held. Judge Leon Sanders, who presided, expressed the unanimous sentiment that he and his associates had felt a grave responsibility in subjecting Mr. Hershefeld to the many and serious risks with which he was beset in the course of the work in Europe, and that they felt, indeed, relieved when he returned to America in good health, after an absence of seven months.

Mr. Hershefeld then presented to the board a brief preliminary report, dwelling particularly on his efforts which resulted in securing permission for the residents of Poland, Courland and Lithuania to write formula letters to their relatives in America, provided the letters are addressed to the society. He had promised to the German and Austrian authorities that the society would deliver and forward these letters to those for whom they are intended at its own expense, regardless of whether the writers or the addressees were Jews or non-Jews. Mr. Hershefeld also stated that the military officials had assured him that women and children desiring to join their husbands and fathers in America would receive permission to leave the occupied sections, provided there was no special reason for withholding such permission, and provided, also, that they had enough money to be able to reach their destinations.

It is estimated that as a result of the work initiated by the society, millions of dollars have been sent by American Jews to their relatives up to that time, because there was no way of finding out where those who needed the financial assistance were living.

In describing the distress which he had witnessed, Mr. Hershefeld was several times in the course of his report moved to tears and unable to proceed. He spoke of women who had seen their husbands torn from them and hung, children whose fathers had gone and not returned, men who had lost their children, without whose help they had no means of support. The entire audience was deeply touched and tense.

Plans are being considered by the society to conduct a monster meeting in New York so that the public may have an opportunity to hear Mr. Hershefeld's report. Similar meetings will be held in other large cities throughout the country.

Federation of American Zionists.
 Commencing July 2nd, and continuing to July 5th, the Zionists of America will hold their convention in the City of Philadelphia.

The Provisional Committee session is scheduled for Sunday morning, July 2nd, and will be an executive session. The business sessions will be held at the Hotel Walton, Broad and Locust streets. On Sunday evening, July 2nd, at 8 o'clock, a monster mass meeting will be held at the Metropolitan Opera House. The speakers will be Justice Louis D. Brandeis, Dr. Stephen S. Wise, Dr. Schmarya Levin and others. Mr. Louis Edward Levy of Philadelphia will preside. On Monday evening, July 3rd, at 8 o'clock, a banquet will be tendered to the delegates and visitors at Scottish Rite Hall. The speakers will be Justice Louis D. Brandeis, Nathan Straus, Dr. Stephen S. Wise and others. Arrangements are being made for a special Hebrew evening and a children's parade during the convention period.

The Jewish banker Rubinstein, was appointed General Consul for Persia in Kiev.

Sons of Zion to Convene in Baltimore.
 The arrangements committee of the convention of the Order Sons of Zion is perfecting arrangements for the activities incident to the holding of the convention in Baltimore, Md., on Sunday, June 18, and Monday, June 19. The Sunday session will be held in the Concert Hall of the Academy of Music. Dr. Herman Seidel, chairman of the local committee, will open the meeting at 10 o'clock and will introduce the mass of the order, Hon. Joseph Barondess, of New York. In the afternoon there will be a business session at the same hall, where a number of important matters will be considered and acted upon.

On Sunday evening a mass meeting will be held at the Hippodrome Theater, with Mr. Israel B. Brodie, chairman. The following will deliver addresses: Hon. Joseph Barondess, Dr. Ben-Zion Mossinson, the head of one of the most important institutions of learning in Palestine; Dr. Schmarya Levin, Dr. Leo Motzkin, Dr. Scheinkin, of Palestine, who is touring this country in behalf of several Palestinian institutions; and Dr. Harry Friedenwald, of Baltimore, president of the Federation of American Zionists. The well-known cantor, Joseph Rosenblatt, of New York, will render appropriate Jewish selections.

The Monday session will be held at the Fifth Shalom Hall, on East Baltimore street, and on Monday evening a banquet will be given in honor of the visiting delegates at the Moose Hall, 412 West Fayette Street.

The will of Henry Siedenbach, of Philadelphia, Pa., whose death occurred recently, included the following bequests: \$20,000 for the endowment of free beds in the Jewish Hospital in memory of his parents, Mr. and Mrs. Martin Siedenbach; \$20,000 to the Federation of Jewish Charities, \$20,000 to the Jewish Foster Home and Orphan Asylum, and \$500 to the Congregation Rodeph Shalom.

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The Hearing on Congressman London's Resolution

(Continued from Page 5)

that he must speak only on the actual text of the resolution, and when the delegate used the second clause of the resolution, which speaks of the "liberation of oppressed nationalities," to show that that must include "national" as well as personal rights, Congressman London immediately put the question to him: "How many persons do you represent?" Mr. Shipplough was not thus questioned when he spoke for civil and political rights, for it was apparently understood that the 20,000 Jewish workmen whom he represented were satisfied with civil and political rights, only when the delegate who voiced the Jewish national aspirations represented at most a few hundred persons. Jewish sympathizers who were not so well known to have a right to be heard in this manner.

As a result of the hearing the bill was amended. That amendment gave national rights to all nationalities, that the Lithuanians must have national rights, that to the Hungarian and Slav peoples in Austria-Hungary, and that means national rights, it is only the Jewish people who need not have national rights, and civil rights, but national rights, as Mr. Sussman expressed himself.

The question of Jewish national rights is now the burning question of the day for the Jews of Poland. We have heard of the organization of the Jewish workers of Poland against Poles, and of the politically and socially emancipated Jews. We also know that in Galicia where Jews enjoy civil and political and civil rights, an organized national organization has been formed for the last few years by the Jews and Poles. Even within the ranks of the Jewish Socialist "Bund" the same fight has been going on. The Bundists are opposing the demand of their comrades in Galicia for national rights. It is interesting and of importance to know, therefore, that Congressman London testified, and the representatives of Jewish Socialism who spoke before the committee, the same attitude towards Jewish rights as the Poles and Jews assimilators of Poland.

(Translated from the Yiddish by The Hebrew Standard)

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IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOJIM (Seventy-second street and Lexington avenue).—Rabbi Aaron Elisman preaches Sabbath morning on "God's Revelation in Nature."

EDUCATIONAL ALLIANCE (East Broadway and Jefferson street).—Rabbi Jacob E. Grossman will speak before the Young People's Synagogue this evening. MT. ZION (37 West 119th street). Rabbi B. A. Tintner preaches Sabbath morning on "The Moral Code of the Ancients."

ORACH CHAIM (1161 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (527 West 147th street).—Rev. Dr. Isidor Reichert preaches Sabbath morning on "Meat or Manna—Which?"

YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at services this evening will be Dr. Leo Manheimer.

Seventy-second Street Temple Religious School.

The closing exercises of the Hebrew and Religious School took place last Sunday afternoon. The Temple was crowded with children and visitors. The exercises consisted of the reading and translation of prayers and historical essays. An interesting feature of the program was the reading and translation by boys and girls of the "Pirke Aboth," which were taught them by Rabbi Elisman during the year. Addresses were made by Rabbi Elisman, Messrs. Rosegarten, Abrahams and Block. Gold medals, gold pieces and books and other prizes were distributed to eighty-five pupils for proficiency and regular Temple attendance on Sabbath mornings.

This has been one of the most successful years in the history of the school. More than three hundred pupils were enrolled in the Religious School, with an average weekly attendance of 275, and 200 pupils in the Hebrew School, with an average attendance of 165 children. Thirty-five children were confirmed on Shabuoth.

A Jewish City.

A living refutation of and a vigorous protest against anti-Semites and anti-Zionists is, indeed, the city of Woodbine. Enemies of both, Jews and Zion, sing in unison of the impossibility of the Jews to govern themselves, laughing derisively at the notion of having Jews restored in the Holy Land, where, they maintain, continuous strife and constant disagreements will cause friction and effect eruption, resulting in disastrous ruin and bringing about another dispersion and a new partition, after the manner and fashion of Poland, South Africa and other semi-civilized states.

Woodbine, an exclusively Jewish town, with a Jewish Mayor, in the person of Joseph Rabinowitz; a Jewish Board of Education, with Mr. L. Bayard as chairman; a Jewish postmaster, Mr. Leo Danneberg, and all the members of the civil, federal, municipal, judiciary and their flexible ramifications being but Jews, including, likewise, the police force, the fire department, the teaching staff at both public and high schools, spontaneously manifests Jewish ability, capacity and faculty for government, autonomy and home rule.

Jews, indeed, can never do without Gentiles, the latter being badly wanted at certain times and various seasons. Particularly, on Friday nights and Saturdays, for the putting out of the lights, removing the candelabra and lighting the fires, Woodbine Jews never being afflicted with the iconoclastic plague and reform disease, remaining still genuine, unadulterate and Simon pure Orthodox, celebrating the seventh day Sabbath in accordance with accepted customs and ancient traditions. Well, the Guardian of Israel neither sleepeth nor slumbers, and there are a handful of Italians, Poles and other foreigners, living side by side with their fellow-Jews and getting along all the same.

Agudath Achim Synagogue, Mr. Ephraim Tepper, Parnass, is the haven of refuge on the Sabbath for men, women and children, when business is suspended, trade abandoned and schooling at rest. Rabbis from New York, Philadelphia and the close vicinity visit the Agudath Achim occasionally and speak and lecture to its worshippers, while Rabbi Louis J. Haas, of the suburban Baron de Hirsch Agricultural School, is always on hand and unsolicited caters to one and all, without receiving any compensation or consideration. The younger element having become full-fledged American, the Rabbi is rendering them yeoman service, religious, educational, social, intellectual and Zionist, having formed clubs, societies and organizations of various guises and diverse disguises. **NACHMAN HELLER.**

Y. M. H. A. Orchestra Concert.

A representative audience gathered last Sunday evening to hear the Y. M. H. A. Orchestra of the Ninety-second Street branch. Maurice Anik, its organizer and conductor, is greatly responsible for the fine manner in which this musical organization presented itself. Several soloists assisted at the concert, namely: Mr. Vincent Bach, solo trumpeter of the Russe ballet, Metropolitan Opera House; Mr. Harry E. Anik and Bessie Anik, pianists; Mr. Julius Babushkin, violinist.

The other soloists played with much musical expression and were also warmly greeted.

MISCELLANEOUS

HARFELD VILLA

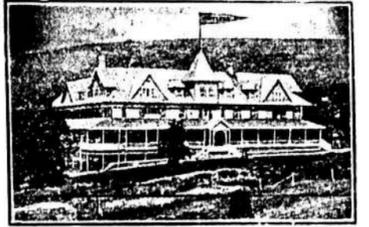
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Yonkers Women Meet.

A rally meeting of the Young Women's Hebrew Association, Yonkers, was held at Temple Emanuel, Thursday evening. Mrs. Samuel Herst, president, presided. Mrs. Samuel Elkeles, Mr. Samuel Untermyer, Mr. Harry Adams and Mr. M. Shuman addressed the meeting. Rev. Dr. Gabriel Shulman delivered the benediction. Miss Hortense Seldner rendered a violin solo. Miss Isabella Hertzman, organist, also entertained. A large number of new members were made. Several hundred people attended.

M. Sazonoff, the Russian Minister for Foreign Affairs, has proclaimed the eternal alliance of the English and Russian people. Incidentally, he asserts that the Czar feels deeply for the suffering Poles, and will do all he can to help them. Perhaps he will. His mere promise will convince only those who want to be convinced. He has said nothing, directly or indirectly, about sympathy or help for the Jews. And he will do nothing. They do not figure in his peculiar make-up.—*Jewish Exponent.*

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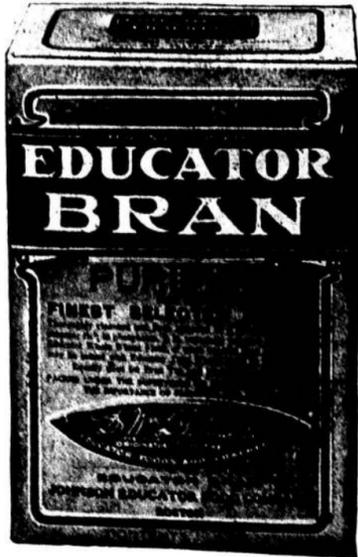
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HOUSEHOLD HINTS

Boiled Turkey.

One small turkey, 2 heads celery, 1 lb. sausage meat, 1 breakfastcupful bread-crumbs, 1 dessertspoonful chopped parsley, salt, pepper, nutmeg, mace, cloves, a few slices fat smoked beef, 1 lemon, 1 leek, 2 onions, 1 carrot, stock. Prepare the celery stuffing as follows: Stew one head of celery till tender, and chop it finely. Add the sausage-meat, bread-crumbs, parsley, pepper and salt and a grate of nutmeg. Stuff the turkey's crop with this farce, and cover the breast with the slices of smoked beef, after having rubbed the bird with a slice of lemon. Wrap it in a piece of well floured muslin and place it in a stew-pan with 2 onions (one stuck with cloves), the leek, and a head of celery cut into lengths and tied up together, a carrot and a blade of mace. Cover it with hot stock, let it boil up, skim it, and then simmer it gently for 2 hours. Serve with celery sauce.

Roast Chicken with Watercress.

Have a fowl trussed for roasting, rub it over with clarified fat and roast it in front of a brisk clear fire, or bake it in the oven for 30 minutes. Remove any string and skewers, place it on a hot dish and garnish with watercress that has been picked clean and the water shaken from it and then dipped in a mixture of salad oil, tarragon vinegar and salt. Serve with gravy and bird sauce. Capons are cooked in the same manner, allowing longer time for roasting, according to size.

Celery and Tomato Salad.

Two heads white celery, 4 tomatoes, oil, vinegar, tarragon and chervil, pepper and salt. Wash and clean the celery, and cut it into fine strips. Slice the tomatoes and lay the vegetables in alternate layers in a salad bowl. Make a dressing of the oil and vinegar, to which chopped tarragon, chervil, and pepper and salt are added. Pour the dressing over the salad, garnish with slices of hard-boiled egg, and serve.

Fricassee Potatoes.

Boil the potatoes and let them stand until cold. Cut them up fine, season with salt and pepper, and dredge with flour. Cover the bottom of the frying-pan with milk. Add a lump of butter, put in the potatoes, and stir gently and slowly until well creamed.

Potato Croquettes.

Cook 1 lb. potatoes, and when they are quite dry, pass them through a fine wire sieve, mix with them 1 oz. clarified fat, a pinch of salt and of white pepper, and 2 raw yolks of eggs; mix all into a paste and let it get cold, roll out with a little flour and form into the shapes of small pears; dip them in egg and breadcrumb and fry in boiling fat or oil till a good golden color; drain on paper, stick in each a bit of parsley stalk and serve hot on a dish paper.

Stewed Red Cabbage.

One red cabbage, 1 apple (sour), 2 oz. dripping, 1 teaspoonful salt, 1/2 teaspoonful pepper, 1 dessertspoonful castor sugar, 1 tablespoonful vinegar, or 2 of sour wine. Remove the outer leaves of the cabbage, and shred the rest finely. Put it in a big basin, cover with boiling water and let it stand 1 hour. Strain off the water, put the cabbage into a saucepan, with the apple cut up, the dripping, salt, pepper and sugar and the vinegar or sour wine. It is best cooked in an earthenware saucepan. Stew it slowly from 1 to 1 1/2 hours, stirring occasionally.

Carrots Au Jus.

Scrape the carrots carefully and cut in thick slices. Place them in sufficient water to cover them, and stew till tender. Then evaporate the water till only half remains. Add a piece of dripping, flour, pepper and salt, and toss the carrots gently in the pan till they are coated with their own thickened juice. Serve hot.

Potato Straws.

Peel the potatoes and shred them in lengths of about 3 inches long and 1/8 of an inch thick, keep them in salt and water till ready to cook, dry them in a cloth and put them in a frying basket in hot fat or oil till tender. Remove the basket from the fat and stand it on a plate to drain; boil the fat or oil again, and when quite boiling, put the basket in for about a minute to crisp the potatoes, moving the basket about all the time. Serve with a little finely

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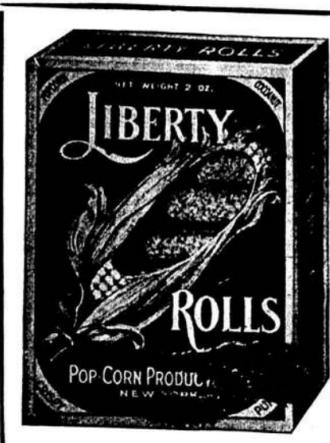
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Enameled saucepans should always be hardened when new by being put into cold water in a larger vessel, brought slowly to the boil, and boiled fast for a few minutes. Don't put cold water into a boiling hot enameled pan.

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HOUSEHOLD HELPS.

Roast Duck, Apple Sauce.

Have a duck trussed for roasting, stuff it with sage and onions, rub it well with clarified fat and roast before a clear fire for 30 minutes, basting well all the time. Garnish with compote of apples, made as follows: Peel a pound of apples, cut them in small pieces, quarter shapes, trim them round and boil them in syrup till they are spongy, but not broken.

Sauces of Duck.

One roasted stuffed duck or cold duck, brown stock, stoned olives, 1 onion, fried croutons, 2 sprigs of mint, 1 lump of sugar, 1/2 pint of shelled peas. Cut the duck into joints and slices, and put the bones and carcase into the brown stock. Add the sliced onion, mint, sugar and the duck, and simmer all for 1/2 hour. Boil the peas with a sprig of mint, and add them to the duck 10 minutes before serving. Place the duck in the centre of a hot disk, pour the gravy and peas round, and decorate with fried croutons, the cut-up stuffing and stoned olives.

Celery Salad.

Take the white parts from two heads of celery, cut them into 1-inch lengths, place these in a salad bowl and add to them the whites of three eggs cut into neat pieces, add also a teaspoonful of finely minced shallot, a teaspoonful of chopped parsley, a teaspoonful of capers and a gill of mayonnaise sauce. Mix thoroughly, then add the yolks of the eggs rubbed through a wire sieve; garnish with filleted anchovies and some turned Spanish olives. If liked, a little finely sliced beetroot may be added.

Maple Fudge.

Break a pound of maple sugar into small pieces. Fill a cup three-quarters full of cream, then fill to the brim with boiling water. Pour over the sugar and cook until a little dropped in cold water can be rolled into a soft ball. This requires a little longer boiling than the usual thread stage. Do not stir while cooking. Take from the fire, beat until creamy, pour into a buttered pan, and when nearly cold mark into squares.

Dover Layer Cake.

One pound of sifted flour, one pound of white sugar, half a pound of butter rubbed with the sugar to a light cream, six eggs (whites beaten to a stiff froth, the yolks beaten smooth), one cup of milk, one even teaspoon of baking soda dissolved in two teaspoons of vinegar, one tablespoon of rosewater. Flavor frosting with lemon juice.

Salad a l'Estragon.

Cut up some celery into inch lengths, then into shreds, keep it in water till crisp; cut some peeled radishes, cucumbers and tomatoes in the same way and put some leaves of tarragon and chervil in cold water till required. Have some salsify, cleaned, cut in inch lengths and cooked till tender, or some cooked artichoke bottoms; drain on a sieve. Toss them in a mixture of salad oil and tarragon vinegar; pile them up in the centre of a dish, season the other vegetables similarly, and arrange them round the salsify to form a border, pour iced tomato Mayonnaise round the base and sprinkle all over with chopped tarragon, chervil and shallot.

It is impossible to keep the sink from getting greasy at times. When this is the case, scour it with some paraffin oil, and then wash it well with hot soda water. Finally rinse the sink with plenty of cold water.

The disagreeable smell of onions which clings to pots and pans so stubbornly can quickly be removed by washing and drying the pans, scouring with common salt, and placing on the stove until the salt is brown. Shake often, then wash the pan as usual.

Crushed egg shells are splendid for scouring purposes. They must be really finely crushed, or they will scratch enameled ware, or anything of the kind. Remove all the white skin from the inside of the shells before crushing, and then apply the powder on a damp rag. Wash afterwards with warm, soapy water, and your pots and pans will look like new again.

Salt dissolved in alcohol will often remove grease spots from clothing.

A small square of asbestos kept on the ironing board will save the ironing sheet.

To bleach a garment hang it on the line during nice weather and let it take dew and sunshine but no rain.

Utensils made of aluminum must never be washed with soda or their appearance will be hopelessly ruined.

Have a short piece of hose to attach to the water faucet and extend to the washboller to fill it and save time, lifting and a headache.

MUSIC AND DRAMA.

Under the auspices of the "Broth Jerusalem," Mizrahi, in aid of the Hebrew Kindergarten, at No. 189 Second Avenue, a concert and lecture will be given tomorrow (Saturday) night at the Hebrew Technical School for Girls, 5th Street and Second Avenue, at 8:15. Mr. Morris Clark will read excerpts from Yiddish literature and will precede each number with an explanatory talk. The artists will be Morris Goodman, violinist; Dorothy Spinner, soprano, and Albert Lefkowitz, pianist. The numbers are as follows:

- Rel. Nidrei (Mr. Goodman) Traditional Bachman's Prayer (Miss Spinner) New Yom Kippur zu Mische (Mr. Lefkowitz) Hebrew Melodies (Mr. Goodman) Zimbalist Ed. Ed. (Miss Spinner) Traditional Ho. Bachman's (Mr. Lefkowitz) Meditation (Mr. Goodman) Lefkowitz Ich dank Abem (Miss Spinner) Friedel Der Sohn des Hable (Mr. Goodman) Keter Bela Zu Mein Folk (Miss Spinner) Brown # Mazucka (Mr. Goodman) Wienlawski Der Maider's Cholem (Miss Spinner) Szentowitz Roszkes Mit Mandlen (Miss Spinner) Goldaden Gekommen is di Zeit, Duot from Goldfaden's "Lar Kochba" Mr. Lefkowitz and Miss Spinner Address: Orabla Meyer Berlin and Dar. Samuel B. Helheim INTERMISSION. Folk Songs: Sheof Mein Kind, Afn Pripetok For Deine Eltern (Miss Spinner) Mein Mischele, Di Alte Kashe, Di M'sinke (Miss Spinner) Yom Lied, "Pa la la, Yankle mit Birkelen (Miss Spinner) Molshelech mit Schloppelch Di Fneive, Der Rabbi (Mr. Lefkowitz) Hartkash America

"The Cinderella Man," Oliver Morosco's presentation of Edward Childs Carpenter's delightful and highly successful romantic comedy, continues to attract enormous audiences to the Hudson Theatre, where it entered upon the twentieth week of its run Monday night. The excellence of the cast and altogether charming fairy story is what makes this one of the real successes of the present decade in theatrical productions.

"Molly O," the Harry B. and Robert B. Smith-Carl Woess operetta at the Cort Theatre, has settled down to what promises to be a summer run. With Tom Lewis, John E. Young, Grace Field, Katherine Galloway, Thomas Conkey, Donald MacDonald and others of artistic worth heading the cast of principles the play will begin the fourth week of its engagement Monday night.

Walter Jones and Carrie Reynolds have been re-engaged by Richard Lambert and will be again featured in the two principal roles of the Frank Hatch-Robert E. Homan's farce, "The Blue Envelope," which shared with "The Princess Pat" the major portion of the season just closing at the Cort Theatre. "The Blue Envelope" has been booked in the first class theatres of the East. The tour will begin about the first of September.

You may doubt they'll capture Villa. You may doubt the sun will shine; You may doubt the price of gasoline Is going to decline. You may doubt the only "Teddy's" Nomination's going through; But there's not the slightest doubt about George Colman's new Revue.

Keyed to the highest tension and crowded with enough novelties to equip half a dozen plays, "The Cohan Revue 1916" goes spinning along at top speed at the Astor Theatre, where it is now in its fifth month of most extraordinary success. "The Cohan Revue" is not only a great show, but a positive inspiration. No performance within memory has contained so many side-splitting moments or furnished such a whirlwind of laughter at which it sets a pace that leaves an audience breathless but happy. The regular Wednesday matinees have been resumed.

"Hit-the-Trail Holiday," with Fred Niblo as Billy Holliday, will register its 313th to 320th performance in New York at the Harris Theatre during the current week. It looks very much like a solid year's run for this Cohan farce. It has only to go two months more to make it. The regular Wednesday matinees will be resumed this week.

It is two years since the death of Joseph Fels, who made a fortune in the manufacture of soap and became famous by abandoning money making to attack the sources of monopoly and privilege. A biography, entitled "Joseph Fels: His Life-Work," by his widow, Mrs. Mary Fels, is to be brought out in June by B. W. Huebsch. This book deals fully with the many social, political and economic activities in England and America that found a sympathetic supporter in Mr. Fels, and it shows interestingly the logical path that ended in an enthusiastic espousal of the single tax.

The C. F. Mueller Co. makers of Spaghetti, Macaroni, etc. received the GRAND PRIZE at the Panama-Pacific Exposition San Francisco, 1915 Here's Quality for 5¢ & 10¢



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 Mrs. F. Babchin, of the Babchin House, Lakewood, N. J., takes pleasure to inform her many friends and patrons that for the summer season she will be located at 207 LARKIN STREET (FORMERLY OCEAN AVE NUB), ARVERNE, L. I., Gaston Avenue Station.
 The house has all the latest improvements and the location is unsurpassed. Make reservations now.
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SEASHORE SUMMER RESORTS

NEW JERSEY

Exciting Session.
 Although the actual results accomplished at the annual convention of the Kehilla, which was held on Saturday and Sunday, were not as brilliant as at the same time the session was the most turbulent ever held and body, which has heretofore witnessed some stormy scenes.
 There was a large attendance of delegates from the Hebrew School for Girls, when Dr. J. L. ... the chairman, called the convention to order. The report of the American Jewish Committee was read by ... Jacob Kohn, Mr. Louis ... unable to be present, Judge ... read the report of the Committee on Jewish Communal Work and Mr. Cyrus L. Subberger read the report of the Bureau of Philanthropic ...
 Sunday's session was made memorable by the presence of Mr. Jacob H. Schiff on the platform. Mr. Schiff was there to explain his alleged remarks at the Central Jewish Institute, which have caused so much bitterness of late. Mr. Schiff was visibly affected while speaking, and said:
 "I have come here to deliver up the sword of Dissension. I have lived for fifty-one years in New York. I am now almost at three-score and ten, and I believe since I have grown into manhood there has not a day passed that I have not been seeking the good of my people. Unfortunately, perhaps, the people of the city of New York and elsewhere have been contrary to my bidding, and even contrary to my protest, making a Jacob's coat for me. I say ungratefully because Jacob's coat, ever since the days of Joseph, has borne ill repute, and, in my case it is bearing ill repute now.
 Why am I attacked? I know, because I have been warned of it, and I have been warned from the inside of the Jewish press. I have been told time and again, and I have every rea-

son to believe correctly, that if I did not stop my opposition to the Congress movement I would be first attacked, as, perhaps, the most conspicuous member of the American Jewish Committee, that the confidence of the Jewish people in me would be undermined, and I would be broken down, and this whole attack is only part of a very well conceived plan, and whatever I would have said, and if God Almighty would have laid the words in my mouth, I would have been unaligned and attacked because it was part of a plan which has been very carefully worked out.
 "Whosoever can assert that for the time he knows me, or who knows of me, I have ever denied myself to my people, have denied myself to their wants, have denied myself to any cause, that I have wanted until Jewish problems have been brought to me instead of going after them in my desire to co-operate, that I have not given only of my means, but day in and day out and I may say night in and night out have not given of myself, let him rise and accuse me."
 "I may say this by way of valedictory. I have been hurt to the core, and hereafter Zionism, nationalism, the Congress movement, and Jewish politics in whatever form they may come up, will be a sealed book to me. I shall continue to work for the uplift of my people; I shall continue to co-operate in all constructive work that is needed, and I shall continue to co-operate as far as I can in promoting full civic rights for our brethren in the war zone, especially in Poland, Russia, Rumania and Palestine, for they are all flesh of my flesh and bone of my bone. But beyond this, my friends, my duty ends."
 The convention passed a resolution condemning anti-Semitism and race discrimination in the National Guard.
 The election of members to the Executive Committee resulted in the selection of the following: Joseph Baroness, Samuel Fort James J. Dukas, Pro-

essor Israel Friedlander, William Liebermann, Jacob H. Schiff, Bernard Samuel, Israel Unterberg, Jacob Wertman, Eugene Meyer, Jr., Benjamin H. Namm, Elias A. Cohen, Leon Moiseoff and Leo Lerner.
Educational Alliance Confirmation.
 On Shabbath, Wednesday afternoon, June 7, 102 boys and girls of the Religious School were confirmed in the presence of their parents and friends. Many of the directors of the institution were also present. Mr. Samuel Strauss welcomed the parents and friends of the confirmants. The principal of the school, Rabbi Jacob H. Grossman, delivered the confirmation address. After the exercises the flowers brought as an offering by the confirmants were taken to the various hospitals in the neighborhood.



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 Rooms with bath, single or en suite. Special rates for the month of June and to season guests.
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 Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings, completely equipped, courteous service; elevator to street level; rooms with running water or en suite with sea water bath; open throughout the year. For terms or other inquiries communicate with JOSEPH GROSSMAN.

HOTEL RUDOLF
 ATLANTIC CITY . . . NEW JERSEY
 On the Ocean Front. Always open.
 Offering every appointment for comfort and luxury.
 All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
 A. S. RUKWYSER, Manager. JOEL HILLMAN, President.

HOTEL SAVOY
 BELMONT AVENUE AND THE BEACH ATLANTIC CITY, N. J.
 The largest and most up-to-date KOSHER HOTEL in Atlantic City. Directly on the Boardwalk. Every room has fine ocean front. First class table. Kitchen under the capable supervision of Mrs. Hannah Littman. Excellent accommodations. REASONABLE RATES
 HARRY LITTMAN, Manager

COLUMBIA HOTEL MISSOURI AVENUE & BEACH ATLANTIC CITY, NEW JERSEY
 Opp. Young's Million-Dollar Pier. Newly furnished, rooms single or en suite, with private baths. All rooms, large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Bathroom, sun parlor, etc. Elevator to street level. Bathing from hotel; reasonable rates. Send for booklets. STRICTLY
 MRS. S. B. STRETFIELD & SONS.

THE LAKEWOOD HOTEL
 "Largest and Best"
 OPEN ALL YEAR
 Special Accommodations for Auto Parties and Transients
 MR. AND MRS. N. JACOBS.

SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, PROP.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel: Plaza 3633.

Strictly Kosher

אם למתדרין

The Herlands House KIAMESHA, NEW YORK

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best, most handsome summer resort, equipped with all the latest improvements. Electric light, running water, hot and cold baths on every floor. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

LAKE VIEW HOTEL Kiamesha Lake, Sullivan Co., N. Y.

Strictly Kosher. Newly built and newly furnished house, with largest front dining room in Kiamesha. Accommodates 200. Rooms single and en suite. Fire-proof. Finest location of any hotel in the entire State of New York. Everything newest in style and of the best quality. Table supplied with products from our own gardens. L. M. MARGOLIN, Prop. and Owner. "A CITY HOTEL IN THE MOUNTAIN"



Mrs. Reinish, Proprietress. J. Ash, Manager.

18th SEASON The Norman House

MAPLEWOOD, Monticello Station, N. Y. Select summer resort, catering to refined Jewish people. Up-to-date house, with all modern improvements. Private lake, which affords excellent fishing, bathing and boating, free to the guests. Excellent table. Write for booklets and rates. Special rates to families. Tents on application. Address The Norman House, Monticello, N. Y.

PARK VIEW HOUSE DAIRYLAND, ULSTER COUNTY, N. Y.

First class, strictly Kosher Summer Resort. Fourteenth season. Elevation 1402 feet. Modern improvements. Casino and Music. O. & W. R. R. to Centerville Station. Will call for guests.

COHEN BROS. GRAND VIEW HOUSE MOUNTAINDALE, Sullivan County, N. Y.

An excellent summer resort. Elevation 1,500 feet. Kosher cuisine. Fresh milk, butter, chickens, eggs and vegetables from our own farm. Amusements. All modern improvements. New York office, R. Cohen, 63 West Sixty-seventh street. Telephone Columbus 4591.

THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

FIRST CLASS SUMMER RESORT

Beautifully Situated on the Neversink River. All Modern Improvements. We Raise Our Own Poultry and Strictly Fresh Eggs Served. Good Bathing, With Shower Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

Electric Lights, Telephone Connections.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION Opposite the Hotel.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. Send for Booklet.

Young Judaea Leaders' Association of Greater New York.

In connection with the Young Judaea preliminary convention in New York City, the Young Judaea Leaders' Association will hold a session at which the leaders of the Young Judaea clubs in the different boroughs will be present, and also students who are interested in Young Judaea work. This session will be held on Saturday evening, June 21, 1914.

At the annual meeting of the association the following officers were elected for the coming year: President, Mr. Isaac Rosengarten; vice-president, Mr. Karl E. Seidenberg; recording secretary, Miss Rannie Ratkowsky; financial secretary, Mr. Eliahu S. Hurwitz; treasurer, Miss Frieda Nagelberg; chairman of the cultural committee, Mr. Max Kadushin; chairman of the membership committee, Miss Frieda A. Goldin; chairman of the social committee, Mrs. David Schneeborg. One of the features of the meeting was the joint singing of Hebrew melodies by the members.

Mass Meeting for Jewish Congress.

Under the auspices of the Jewish Congress Committee a monster mass meeting will be held at Carnegie Hall, 5th street and 7th avenue, on Wednesday evening, June 21st. Prominent speakers will address the meeting, organized jointly by the Congress committees of Manhattan, Bronx and Brooklyn.

It is expected that not only delegates, but the combined membership of the Borough congress committees will fill the hall on this occasion. The ever-increasing interest which is being displayed in Jewish circles throughout the country in the struggle of our European brethren for Jewish rights and in the question of the American Jewish Congress, tends to indicate that this meeting of the Jews of Greater New York will be one of the most well-attended and enthusiastic Jewish mass meetings ever held.

Bronx Young Women's Hebrew Association.

Through the efforts of Miss Rachel E. Bandler, president of the Young Women's Hebrew Association of Bronx County, Inc., a finely equipped tennis court and grounds have been donated for the use of the members of the association.

All young women who love outdoor sports and who either play tennis, croquet and other similar games, or who desire to learn how to play tennis, are to be given full and exclusive use of the grounds which are located in the northern section of Bronx County.

Springfield, Mass.

Last Wednesday morning the congregation Beth-El had its annual confirmation service, conducted by Rabbi Samuel Price. Sixteen pupils, graduating from the Beth-El Sabbath School were confirmed, and the ceremony was witnessed by an audience of over four hundred people. The confirmants were: Samuel Bassel, Samuel Blacher, Edward Cooley, Joseph Dritz, Sadie Feiner, Lillian Finkelhoff, Sadie Goldin, Theresa Goldberg, Helen Goodness, Beatrice Gottlieb, Albert Gordon, Ethel Henin, Hilda May, Augusta Steinberg, Esther Shapiro, Dorothy Zepewitz.

This Sunday evening, June 11, a complimentary reception and concert will be given in honor of the confirmation class in Old Fellows Hall. The Beth-El orchestra, under the direction of Mr. Milton J. Aronson, will render the musical part of the program, and essays of Jewish interest will be recited by the members of the class. Rabbi Samuel Price will speak on "America and Judaism."

On the part of the Austrian Government measures have been adopted to provide for Jewish children who have become orphans as the result of the war. To this end a Jewish Central Committee, with Court Councillor Sare, member of the Galician Diet, as president, has been formed and consists of the leading Jews in the country. Jewish war orphan asylums will be founded in various parts of the country, and it is estimated that the number of these orphans is not less than ten thousand.

"Back to Nature"

The Frank Leslie Hotel Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for the past eight years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisines, house orchestra, automobile service, garage, telephone and telegraph connection. Rates reasonable. For further information inquire.

HENRY HOLTZ, Monticello, Sullivan County, New York.

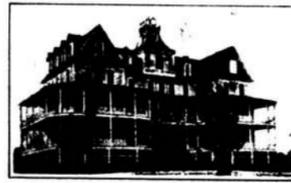
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M. Kaufman, Prop.



First Class Summer Resort

Bowling, Rowing and Tennis

Elegant Rooms, Spacious Verandas, Everything conducive to the enjoyment of our guests. Kosher cuisine.

SULLIVAN COUNTY PORT

Finished. Strictly Kosher.

GLEN VIEW HOUSE

Fallsburgh, Sullivan County, N.Y.

New first class hotel. Newly furnished throughout entire house, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Reasonable rates. R. MARGER, Prop.



Grand Mountain House

GLENWILD, SULLIVAN COUNTY N. Y.

Under the same management for over ten years and noted for its beautiful location and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Lighted by acetylene gas; hot and cold baths and lavatories on each floor. All outside rooms. Piazzas across the entire front of the house, both first and second floors.

Murray Hill House

Old Fallsburgh, Sullivan County, N. Y. Two Miles From Station. Open All Year Around.

TOPPER & NEWMAN, Props. All modern improvements, every desirable convenience, beautiful location, large shady lawns, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First class Vienna Kitchen. Strictly Kosher. Long distance telephone. Free transportation to and from station via N. Y. Ontario & Western Railroad. Write for particulars and illustrated booklets. P. O. Box 15.



The WALDORF HOUSE

D. FINDLING, PROP.

Fallsburgh, Sullivan, County, N. Y.

Every modern comfort and convenience. All latest improvements. Light, airy rooms. Strictly Kosher cuisine. Table supplied with milk, eggs, vegetables, etc., from our own farm. Boating, bathing, fishing. Reasonable rates. Telephone connection.



TELEPHONE 5F2 HURLEYVILLE

Morningside Hotel HURLEYVILLE

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First class. Strictly Kosher. Telephone connection. Modern hotel and a farm of 325 acres. A lake of 135 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Arrangements will await you.

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Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. Tennis Court. For booklet apply to S. Shindler, Prop.



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SCHINDLER BROS. Proprietors

Strictly Kosher. Lake for Boating, Bathing and Fishing near the house. Telephone Conn.

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The AMERICAN EAGLE HOUSE

FALLSBURG, Sullivan Co. N. Y.

S. HEYMAN, Prop.

Finest location; latest improvements; large airy rooms. Kosher cuisine. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates.

SULLIVAN COUNTY

SUMMER RESORTS

SHARON SPRINGS

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Parkville, Sullivan Co., N. Y.

Under new management. Extensively improved and accommodates 250 guests. Most finely appointed, up-to-date and best conducted hotel in the Catskills. Dancing, bathing, boating, fishing, billiard, and bowling, moving pictures, baseball, tennis and cricket courts. Kosher Hungarian cuisine. An ideal place amidst beautiful surroundings to enjoy the summer. New York office, Room 1011, 41 Park Row. Phone Cortlandt 490.



AN OPEN LETTER TO LOUIS MARSHALL.

From ISRAEL GOLDBERG.

To the President of the American Jewish Committee:

Sir—In an access of profound bitterness, brought on, it would seem, by the irritation of continuous criticism of the American Jewish Committee, you wrote a letter published generally in the English Jewish press, in which you vent this accumulated wrath on my own humble head. In the obviously emotional state in which you wrote that letter, it would be unreasonable to expect, although your reputation as a lawyer is well established, that you would succeed in making out your case. Your letter could convince only those who mistake abuse for argument.

I am neither obliged nor inclined to use such "arguments." I must, moreover, bear in mind the fact that only the abuse of the high and mighty is printable. I must accept it as one of the unavoidable penalties of daring to criticize the American Jewish Committee. I propose, however, to use my right of self-defence, and in doing this I shall have to reveal to you some of the thoughts and feelings which exercise an ever-increasing number of American Jews in the present crisis in Jewish affairs. Had you taken the trouble to do so, you could have assured yourself that I am neither a seeker after power or notoriety. I am neither dependent upon, nor do I owe allegiance to any man or group of men. Incredible as it may sound to you, it is, nevertheless, a fact that, although I am in opposition to you, I am just as much concerned for the well-being and honor of the Jewish people as you are. It may, therefore, prove of value to you to know the frame of mind of—I say it without apology—a large number of intelligent and loyal Jews who now oppose you. For, although, as you say, your committee has not hitherto "so forgotten itself as to make a bid for so-called democratic support," I promise you will have to reckon with us. You have had to reckon with me already.

Now, as to the matter which evoked your amazing and uncontrolled attack. It is not true, as you say in your letter, that I "sneer at the committee for having petitioned the Pope to succor the Jews of Poland." The truth is exactly the reverse. In the opening paragraph of my article, I say: "The American Jewish Committee in its appeal to Benedict XV on behalf of the Jews of Poland certainly took a step which all the circumstances warrant." If I am not to charge you with a deliberate distortion of the spirit and motive which prompted my article, I must accept this statement as only one of the numerous evidences of the inconsiderate passion which prompted your attack. The amount of space which *mere I* can command, forbids me to call attention to the other instances where my statements were presented in a false light. I must content myself with setting forth the salient features of the point at issue.

I take the liberty of telling you that you will not meet with much success in your efforts to prove that the American Jewish Committee is not now interested in the "so-called democratic support." The recent action of your committee in raising its membership to two hundred, will not help you to prove your contention. The fact of the matter is, and it is clear to all those who keep their eyes open on the trend of Jewish affairs, that the movement for a Jewish Congress is forcing you to take steps to "democratize" yourself. Moreover, you have been publicly charged with assuming control of a section of the Yiddish press in order to secure the good will of even those who speak the despised Yiddish. And this section of the Yiddish press, your unofficial agent, is engaged in the policy of palliating the blunders of members of the American Jewish Committee and of exaggerating its achievements. Accordingly, when the Pope's reply to your representations was published, claims were made for it by that section of the press out of all proportion to its real merits.

Those claims I took it upon myself to analyze and reject. And it was this "meddling" on my part, which so provoked your wrath. You discovered in me an obstacle to the smooth running of your "democratizing" machine.

Why did I "meddle?" Frankly, because I discover in you an obstacle to the consummation of what I regard as the highest aspirations of the Jewish people. It is well you should understand this, for I speak neither in wrath nor vindictiveness, and I speak the thoughts, conscious and sub-conscious, of a great many thousands of American Jews.

For the past ten years, during the entire period that the American Jewish Committee has been in existence, your message to American Jewry has virtually been as follows: "Leave your affairs to us. Don't meddle. Stick to your daily work, sell apples, practice law, make knee-pants. We'll take care of your political and communal affairs." For ten years, under more or less protest, American Jewry has virtually acquiesced. You, a self-constituted power, have been in supreme control of general Jewish affairs, not only of national, but through your "capture" of the New York Kehillah, of local affairs, also. And at no time until the present has there arisen a strong and concerted effort to challenge your authority.

Not until the present, because the present is a time when it is felt that

The Well-Known HOTEL ROSENBERG Sharon Springs, N. Y.

Five and half hours from New York City by New York Central or People's Line, Changing at Albany.

Elevation 1,500 Feet. Climate Superb. No Malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 250. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

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Free Garage for Guests.

Long Distance Telephone.

Sharon House Sharon Springs, N. Y.

H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.



Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, N. Y. Phone, 892 Harlem.

The Brookside Farm House

D. BERKMAN & SON, Proprietors

GLEN WILD, SULLIVAN CO., N. Y.

Strictly Kosher cuisine. A specialty of cream, butter, eggs, milk and vegetables, all fresh from our own farm. Dancing pavilion, bowling alleys, pool table, tennis courts, boating, bathing and fishing in our own lake.

PAN-AMERICAN SUMMER HOUSE

BROUDY & GINSBERG

Mountandale, Sullivan County, N. Y.

Table supplied from our own farm. Modern house and sanitary plumbing. Hot water and baths. Boating, bathing and fishing on premises.

THE WESTIN HOUSE AND COTTAGES

A. WESTIN, Prop.

Parkville, N. Y.

Strictly Kosher. \$10 per week. Write for information.



Ferndale Palace

Situated Between Loch Sheldrake and Ferndale, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Write for rates.



The Prospect Palace

VOGEL & RUBINSTEIN, Props. South Fallsburg, SULLIVAN CO., N. Y.

Bowling alleys and dancing on the premises. Electric lights. All sanitary improvements. Beautiful lake for bathing.

MOUNTAIN GROVE HOUSE

FALLSBURG, SULL. CO., N.Y.

M. GROSSMAN, Prop.

First-class summer resort. Cuisine strictly Kosher. Finest location. Large, airy rooms. All modern improvements. New York office, 71 West 115th street.

The Prospect Mountain House

KAATERSKILL JUNCTION, GREENE CO., N. Y.

Mrs. L. Solomon formerly of HOTEL RUDOLPH, ARVERNE, L.I., has leased the above hotel, which has been thoroughly renovated and equipped with every modern convenience. Dietary laws observed. Moderate rates. For particulars apply (until May 1) to 95 West 119th street. After that direct to hotel.

MRS. L. SOLOMON, Prop.

Winter Season, Lakewood, N. J.



HOTEL HUGUENOT HUGUENOT, ORANGE CO., N. Y.

First-class Summer Hotel, Now Open for Season 1916



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights.

UNION HOTEL Sharon Springs, N. Y.

Mr. & Mrs. Joseph Garsony, Props

We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecored, and refurnished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric light, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

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THE MANHATTAN Sharon Springs, New York

S. KLEIN, Proprietor.

SEASON OPENS JUNE 10TH.

HUNGARIAN CUISINE OF EXCELLENCE.

Accommodates 150 Guests.

CONTAINS ALL CONVENIENCES AND LATEST IMPROVEMENTS.

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Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA and the ALDINE HOTELS for the coming season have been newly renovated, decorated and refurnished. Hot and cold running water in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian table. New York banking office, 90 Lenox avenue. WOLF CROST, Prop.

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 228 West 42nd Street
 Old dominion beefsteak dinner served on the balcony every evening from 6 to 9 o'clock \$1.25
 Once around the revolving dance floor will add to the pleasure of the evening.
 TABLE D'HOTE DINNER, \$1.25 Service a la Carte Luncheon UNEXCELLED 60c Cuisine Unsurpassed
 Weddings—Banquets—Private Dining Rooms. Famous for Beefsteak Dinners

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The New Grand -:- The Endicott
 Broadway & 31st St. Columbus Ave. & 81st St.
RESTAURANTS
 A KITCHEN WE MUST MAINTAIN. We pay no rent, we buy for cash only, therefore, we buy the best the market produces at rock bottom prices. RESULTS: OUR LOW PRICES

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CINDERELLA (ASCHENBROEDEL)
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 Lunch 12 to 2.30 P.M. 35c Dinner 6 to 8.30 P.M. 50c
 Our Famous SUNDAY "HOME" DINNER Consisting of 7 Courses Served from 12 to 8 P.M. 60c
 ORCHESTRA - - CABARET - - DANCING - - 7 P. M. Till Closing
 Two Large Halls for Weddings, etc. Bowling Alleys

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 DINNER with wine 65c LUNCH with wine 40c
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 Near Sixth Avenue Phone: Stuyvesant 3688 ALSO A LA CARTE
 DINNER 50c (With Wine) LUNCH 40c (With Wine)

WEST 8th STREET Bet. 5th & 6th Aves. Tel. Spring 3031
GONFARONE Lunch 45c Dinner 60c
 With Wine
 Best "Ladies' Trio." The Heart of New York's Quartier Latin

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 CHAS. P. FLEMING, Propr. LUNCHEON 50c DINNER 75c
 Southern Cuisine NO MUSIC Just Food and the Best

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 spacious floor. Syncopated Music by the Orchestra That Has Made the Claredon Famous.
 B'way at 135th St. The Largest Assemblage of Talent Ever Presented in "Restaurantland."
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 With Wine 75c Saturday, Sunday & Holiday . 75c

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GUFFANTI Dinner 60c Lunch 40c
 With Wine With Wine
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 ABSOLUTELY FIREPROOF. 350 ROOMS. 250 PRIVATE BATHS. EVERY MODERN CONVENIENCE. EUROPEAN PLAN EXCLUSIVELY.
 Single rooms, hot and cold water...\$1-\$1.50 Suite, parlor, bedroom and bath...\$4.00-\$5.00
 Single rooms, private bath...\$1.50-\$2.50-\$3.00 Suite, parlor, 2 bedrooms and bath...\$5.00-\$6.00
 Cafe in Charge of Abe Meir.

GARDNER'S WALDORF BUILDING RESTAURANT AND BAKERY
 10 & 12 W. 33d St. Waldorf Bldg. THE HANDSOMEST LARGEST AND MOST SANITARY IN THE WORLD
 Entrance also 5 West 32nd Street
 All pastry, rolls, etc., positively baked on the premises. Highest class creamery butter and white leghorn eggs used exclusively. Vegetables fresh from the country. Steaks, chops, sea food

Pillars of the Cabala

Continued from page 6

Arnold. We all admire and reverence a wise and good woman; also most of us, I think, approve of Ruskin's "Queen's Garden"; but in Zebi's case a woman became his evil genius. She was the licentious element in his propaganda, and gained him, through her immorality, both money and influence. Her lewd past gave Zebi additional power, because it was asserted the prophet Hosea had been commanded to marry an unchaste woman. At any rate, through his wife's influence, Zebi, for a time, seriously threatened the disintegration of traditional Judaism.

In judging the founder of the ill-starred Shabbethaian sect let us, above all, be just and broad minded in forming an estimate of this strange personality. He was but another blundering, wrong-going, foolish thing called man like the rest of us. Also, to get the proper historical perspective of the Shabbethaian movement, and thereby come to an understanding of the various and devious reasons for it, we must briefly glance over the crime-filled Christian centuries which preceded Zebi's rise to fame.

After a Titus came a Vespasian, a Cyril, a Yezdegerd III, a Kobad, a Justinian, a Dagobert, an Omar. All Jew-haters. Then the world's stage was cleared for two bigots far more guilty of injustice to the Jew than any of the above—Agobard and Amolo—both bishops of Lyons, both predatory precursors of a long line of ecclesiastical exegetic exponents of evil. To curry Vatican favor those in propinquity to the Roman curia, whether Christian prelate or Christian king, were always eager to slander, pillage and murder their defenseless Jewish subjects. To be the sworn enemy to everything Jewish was in those sad times always the Christian applause-winning desideratum sought.

As an in-the-Middle-Ages finale, came the Jewish persecutions at Rouen; the Mayence outrages by the expulsive Emperor Henry II; the Jewish massacre at Cordova; the burning of Jews at Grenada, and their banishment; Hildebrand's enmity; the first crusade, with the horrible Jewish massacre along the Rhine; Godfrey of Bullion's Jew-burning heroes; the false-hearted Cistercian monk Arnold and his Jew-killing rabble; the Jewish massacres at London and the Spanish provinces; and, finally, the satanic chief inquisitor Torquemada and the numerous auto-de-fes, massacres and inhumanities in which the infamous popes Clement VII, Paul IV and Clement VIII wrote their detestable names on the blood-stained, sullied pages of Christianity. Chaste and charitable followers of the lowly Nazarene, forsooth!

Now mark the connection between the two preceding paragraphs and Zebi's time.

Sentiment is an excellent goods. And while Judaism leads in religious sentiment she is bound to be in the van of spiritual progress and every brave thing else. Therefore, when the popes deluged Europe with the blood of God's "chosen people," all Christendom became alarmed at the audacity and arrogance of the Catholic crime-laden priesthood. The intelligent middle-class toiler, then as now, had no such sophisticated protean policy of moral conduct as the idle rich. His principles and his convictions of right and wrong were not based upon the quicksands of insatiable greed or ambition. His honesty and integrity were built upon the bed rock of common sense—a commodity entirely lacking in many so-called leaders. Many Christians could not tolerate such corruption in the Vatican, and new spiritual leaders arose and created the Reformation. The brave John Wyclif openly defied the Pope's insidious power of asserting that Christianity would be much better off without a pope at all. He copied the Jewish ideal, which makes every Jew a direct petitioner to God. Every Jew derived his religious sentiments directly from the Old Testament, and was not totally dependent upon the will of some insane or depraved papal monstrosity that tyrannized over the minds of men, seeking to enslave them through ignorance. So Wyclif translated the Bible into English in order that the common people in Christendom could study Scripture as well as any Jew. After Wyclif's death the Church decreed the reading of Scripture in English a heresy punishable by death through torture. Now the God-fearing Christian middle classes also became thoroughly dissatisfied with life on this globe, and they too began to long for the millennium. Finally, the universal longing for better conditions was assiduously used by the Jesuits as a means to discredit the Jews, whose example of religious independence was at variance with the tyranny of the popes. Thus the modern scholar of history can clearly trace the careful and crafty preparations that were made to dupe the Jews. And how time, and carefully nurtured gossip, evolved exceedingly extravagant notions of the appearance of a Jewish Messiah, who was to appear in the year 1666.

To make Judaism appear ridiculous to the minds of Mohamedans and Christians, that was the carefully evolved plot! It was a plot that only the crafty brains of a Jesuit could conceive. It was a plot predaacious, political and prelatie. A plot preclusive, and having for its chief aim the predominance of a vile Vatican. Scores of clever, rich and pow-

Continued on next page

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Pillars of the Cabala

(Continued from page 18)

erful noblemen (dissatisfied with the hypocrisy of the priesthood) were eagerly flocking to the cabala and seriously threatening to make it and its beautiful ethical truths a power in affairs political. Therefore the only way left to double-moore these dissatisfied ones to the Pope, bow and stern, was to disparage Judaism and Cabala both.

Since both Jews and Christians expected a Messiah in 1666, someone naturally was destined to supply the demand. This is a natural law. Zebl was well endowed by nature to play his part in this deplorable national mania.

Also, Zebl, who was immeasurably the egotist and as much in love with his own reflection in the pool of publicity as a Narcissus, was, of course, perfectly unaware of the tremendously ludicrous figure he was making in history. His was an ambition that many a born fool would have known enough to avoid engaging himself about, and Zebl ultimately had sorrow and pain for his guerdon. However, every country and people have had their national imbecille! Spain had a Philip; Russia a Catharine, and the United States a Rockefeller!

Such gigantic national fools as Zebl, Philip, and Catharine are—science tells us—partly insane persons (whose actions should be regulated), who, through their bad influence and example, are a national curse and calamity. Such moral perverts will, I think, in a few centuries be segregated by the State for the protection of the community. They bear the same relation to humanity that wart disease does to potatoes or stinking smut to wheat. Why laugh at the Shabbethaian movement and its poor dupes when we today have permitted ourselves to be tricked by Money and are the duped and cankered serfs of Monopoly?

Why did Zebl succeed in foisting himself upon the average Jew of his time? The answer is ready and valid enough. I will give it in the form of a political episode. William Jennings Bryan dexterously created himself a Presidential nominee through his oration of "Crown of Thorns and Cross of Gold" (read now both are merest commonplace). Amazement arouses and asks how an effort, so obviously mediocre, could so set the convention on fire with enthusiasm. Here's the reason: Oratory is of the audience rather than the orator. The convention was told precisely what it wanted to hear. Hence the result. By the same token, it was the time rather than the man that brought about a pseudo-Messiah in the seventeenth century. The addle-pated Zebl had but to open his foolish mouth and utter mere gibberish, and, presto! his many admirers and confederates (like our modern capitalistic newspaper periodicals voicing "Wall Street" drivel about "Preparedness") dutifully offered oratorical addenda full of fire.

To conclude: Is cabala useless in this world of worry? Shall the modern Jew condemn bacala because a Zebl cast odium upon it? Judged merely from its ethical aspect the cabala can be made eminently useful to both Jew and Gentile, and only the prejudiced will cast opprobrium upon it. When a John P. Altgeld, as Governor of Illinois, spurned a million-dollar bribe—offered by the Illinois Central Railroad—he only practiced what the cabala teaches—honesty and wisdom. Cabala could be made the emancipator of suffering humanity by the simple method of applying its ethical principles to our putrid politics, which aid the rich to enslave the poor. However, as previously stated, the cabala is for the few and not to be recommended for popular consumption. As for ethics and justice in politics, can anyone discover a more perfect textbook than that magnificent treasure of Judaism, the Torah?

Summer School in Synagogue and Social Service of the Jewish Chautauqua Society.

The Jewish Chautauqua Society is actively engaged in preparatory arrangements for the second summer school in synagogue and social service. This new department was undertaken a year ago in response to the many requests to meet the need in this special sphere of Jewish activity. This work is specially created for congregations and rabbis who are members of social welfare committees and interested in questions pertaining to social reform, as well as social workers who wish to extend their experience by further study, and for volunteer workers who wish to acquaint themselves with the methods used in modern philanthropy.

The course will extend over a period of three weeks from Sunday evening, July 9 to July 30, inclusive. The directors of the school are Rabbi Sidney E. Goldstein, of New York city, and Dr. Boris D. Bogen, of Cincinnati. Further information can be obtained upon application to the secretary, Miss Jeannette Miriam Goldberg, 604 Horner Building, Philadelphia.

Every right minded citizen of this republic will congratulate the President of the United States for so whole-heartedly standing behind his appointee and throwing a little light on some of the inner workings of the clique who don't want men in important positions who won't "stay hitched."—*Jewish Criterion*.

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Dated, New York, the 1st day of February, 1916.
KATE MONTESEER, Executrix, Koenig, Goldsmith & SITTENFIELD, Attorneys for Executrix, 27 Cedar street, New York City.

DAVIS, MATILDA—In pursuance of an order of Hon. Robert L. Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of transacting business, No. 233 Broadway, Manhattan, in the City of New York, on or before the 2nd day of October, 1916.
Dated, New York, the 20th day of March, 1916.
MAURICE MARKS, Executor, HUGO WINTNER, Attorney for Executor, 233 Broadway, Manhattan, New York city.

GINSBERG, SIMON—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, at No. 233 Broadway, in the City of New York, on or before the 5th day of August next.
SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors, SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City. LENA EDLSON, Administratrix.

GREEN, SAMUEL—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.
VIVIAN GREEN, Executor, JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

ROSENTHAL, MAURICE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 309 Broadway, in the City of New York, on or before the 15th day of November next.
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Dated, New York, the 1st day of December, 1915.
ROSIE SCHEER, Administratrix, HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers street, New York City

WETZLAR, TONY—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
HENRY M. RAU, Executor, M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

HONIG, JOSEPH—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 202 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.
Dated, New York, the 7th day of December, 1915.
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Stempenju's Violin.
By "Sholom Alechem."

Oh, I feel that my pen is too weak to describe the manner of Stempenju's playing at the Enthronement of the Bride. That was not mere playing, mere fingering of the strings; that was a kind of religious service, devotion to the Lord, with a very elevated feeling, with such a noble spirit! Stempenju took his stand in front of the bride and began to address her with a sermon on his violin, a beautiful, a long sermon, a touching sermon, on the free and happy life she had led heretofore, on her girlish state, and the gloomy, bitter life that awaited her later, later. No longer a girl! The head covered, the beautiful long hair disguised forever, she went all merriment! Farewell, youth, you are now turned into a married Jewess! 'Tis somehow very sad! May God not visit us with punishment for such words!

Almost these words are heard on Stempenju's violin. The women all understand well the purport of that silent sermon, all the women feel it; they feel it, and weep thereupon bitter tears. "How long have I been sitting," meditates a young woman swallowing her tears, "how long have I been sitting with flowing, unbraided hair, and thinking that angels are playing with me, that I am the happiest creature! And yet—ah, and yet!"

"God grant her," so begins the prayer of an elderly woman, a mother of grown-up daughters, "God grant her, my oldest daughter, to be soon united in wedlock, but with more happiness than I have had with my husband—may God not visit me with punishment for my words!"

Such are the thoughts that fall upon the women, and Stempenju keeps on playing his way, he directs the whole band, and his violin talks eloquently. Stempenju is now playing a sad tune, and his musicians support him. All is quiet, there is no noise, not a sound! All, all want to hear Stempenju. Men fall to musing, women are grown silent. Boys and girls have climbed on benches and tables—all want to hear Stempenju!

"Hush! Keep still! People, let there be quiet!"

And Stempenju dissolves on his violin and melts like wax; pita-pat is all you may hear. An arm flies up and down that's all you may see, and you hear all kinds of voices, all kinds of tunes are poured forth, all melancholy, sad, so that it tears out your heart, draws out your soul, takes away your life. The people grow faint, the people grow weak in all their limbs; the heart is full to overflowing, and tears appear in the eyes. Men sigh, men groan, women weep, and Stempenju? But who pays attention to him? No one sees him, no one sees his violin; they only hear his sweet tone, the divine music which fills the whole room.

And Rochele, the beautiful, who had never before heard Stempenju's playing, Rochele who had heard before of Stempenju, but who had never before heard such playing, stands and listens to the enticing music, the rare sounds, and does not understand what that all means. Something has touched her heart, a soft feeling has passed over her, but she does not understand what that is. She lifts her eyes to the place from which the sweet sounds proceed, and notices a pair of very beautiful black eyes, fiery eyes that are looking straight at her, and that transfix her like spears, like sharp spears. The beautiful, black fiery eyes look at her and beckon to her and speak to her; Rochele wants to lower her eyes, and she cannot.

"Oh, that is Stempenju!"

So meditates Rochele, the beautiful, as the enthronement is ended, and the contracting parties are getting ready to lead them under the canopy.

"Where are the candles?" comes the question from the bridegroom's side.

"The candles, where are they?" comes the reply from the bride's side.

And thus the same noise begins as before. All are running, not knowing whither. There is a jam, and they push each other, and step on people's toes, and tear dresses; they perspire, they scold the ushers and the brides, and these again scold the parents of the marrying couple, and the parents wrangle among themselves—praised be the Lord, all is lively!

Congratulations.

The long-drawn-out battle started by President Wilson when he nominated Mr. Louis D. Brandeis as Associate Justice of the Supreme Court of the United States ends today (Thursday). The Senate will confirm the appointment following the action of the Democratic majority of the Committee on the Judiciary. When the Senate reports its decision Mr. Brandeis will be the first Jew to hold such high office in the United States, though the second to whom the office was tendered. Only two similar judicial appointments have created an equal measure of interest in modern times, that of Sir George Jessel to be Master of the Rolls, one of the high courts of England, and the appointment of Sir Rufus Isaacs (now Lord Reading) as Lord Chief Justice of England.

The appointment of Mr. Brandeis is, however, of deeper significance than either of the two we have mentioned. For Mr. Brandeis stands out at once as the foremost and most forward-looking progressive thinker in America, and as the American Jew with the most enthusiastic message to Jewry in all the lands of the Diaspora, and Zion.

We do not know whom to congratulate more: The Jews, Mr. Brandeis, Mr. Wilson, or all the people of the United States.—*Jewish Advocate.*

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Young Judaea.

Young Judaea clubs of the Bronx united in the celebration of the festival Shabath. An interesting program was arranged by the district council and presented in the large auditorium of Hunt's Point Palace on Sunday afternoon last. Dr. D. de Sola Pool, the president of Young Judaea, was the speaker on this occasion and was tendered a hearty reception by the local Young Judaea's, their parents and friends. Dr. Pool spoke on the subject of Shabath and made a deep impression in explaining how Young Judaea idea was eliciting the rising generation in the cause of Judaism.

The Jew.

By his adversity, and by the contumely offered to him, by his isolation and desolation, his heart has been bound more deeply thereby to his family and to his tribe, by these afflictions, sore and persistent, he has been bound into his very soul a regard for the rights of others, and sympathy with the oppressed which make him especially so for the practical part of his Divine work. This, then, is the unyielding, unmitigable element of Judaism; that which I hope and believe is destined to overshadow the world, to root out all idolatries and superstitions, to lighten all souls darkened by doubt and despair, and to dispel the stripes, pangs and contrivances which have hitherto rent mankind in tumult and war.—Chas. Voysey.

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Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES OFFICERS:

Dr. Samuel A. Levine, of Roxbury, Harvard 1911, and Harvard Medical School, 1914 (cum laude), has been awarded a graduate traveling fellowship of \$1,750 from the Harvard Medical School.

The will of Mrs. Rachel Helman Pfeiffer, who died on May 21, filed last week for probate in the Surrogate's Court, disposes of more than \$100,000 in specific bequests, many of them being given to Jewish charities.

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BROOKLYN NOTES.

Temple Petach Tikvah.
The past week was a real festive week at Temple Petach Tikvah, as it marked the close of a remarkable year of activity and progress.

On Sunday morning another gala occasion took place in the form of the closing exercises of the school. The Temple was packed with the children and their parents.

An original play, written by Ruth Seinfeld and Hilda Kugel, in which they played the leading parts, depicting the life of Deborah, was portrayed by the children of the third grade, and another play, depicting the Jewish holidays, was given by the members of the children's choir.

Hebrew Educational Society.
The roof garden of the Hebrew Educational Society was formally opened on Sunday evening, June 4th, with a dance, given by the Philharista Club.

Rev. Dr. I. H. Levinthal will be the speaker on the occasion of the closing exercises of the Sabbath school on Saturday evening, June 10th. The examination of the pupils was held on Sunday morning, June 2nd.

Summer Evening School for Foreigners.
The Board of Education has organized Public School 84, which is located in the heart of the Jewish district in Brooklyn, as a summer evening school for men and women who desire to learn English.

Dinner to Joseph Baroness.
In honor of his fiftieth birthday, a dinner was given to Mr. Joseph Baroness last night at the Regina Mansion, Bedford avenue.

The national convention of Young Judea is now in session at Long Branch, N. J.

ETLER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Etlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 220 Broadway, in the City of New York, on or before the 15th day of December next.

FIBEL, LOUIS H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis H. Fibel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Samuel H. Guggenheimer, their place of transacting business, No. 59 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

LESSER, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram N. Manne, No. 44 Court street, in the Borough of Brooklyn, City of New York, on or before the 15th day of August next.

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GOLDBERG, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, 171 East Broadway, in the City of New York, on or before the 1st day of September next.

FRANKENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Wolf & Kohn, at their place of transacting business, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the fifteenth day of November next.

SOMMER, DANIEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Sommer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 298 Second street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September next.

MACK, LEO C.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo C. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 52 William street, in the Borough of Manhattan, City of New York, on or before the second day of October next.

NEWBORG, DAVID L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Newborg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

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MANOWITZ, JENNIE M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie M. Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Cohen Brothers, No. 64 Wall street, in the City of New York, on or before the 4th day of December next.

ABRAHAMSON, JENNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Abrahamson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of the attorneys, Cohen Brothers, No. 64 Wall street, in the City of New York, on or before the 10th day of December next.

LIMBURG, RICHARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Limburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Hirsch, Scheuerman & Limburg, attorneys, at their place of transacting business, No. 150 Broadway, in the City of New York, on or before the 23d day of September, 1916, next.

FINKELSTEIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the offices of Mayper & Boochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.

WEIL, GERTRUDE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

MICHAELS, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 90 Nassau Street, in the Borough of Manhattan, City of New York, on or before the fifth day of August next.

WEIL, HENRIETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 337 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next.

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CHILDREN'S PAGE

THE "SCHMONE ESREH"

Dear Children:
The "Schmone Esreh" is the loliest of all the prayers; it is composed of eighteen blessings and expresses the most cherished longings of the soul of the Israelite both as an individual and as a member of the Nation who hopes and prays for the restoration of his national glory, and because of its great holiness it is said standing, and when you stand in that prayer, dear children, know before whom you are standing, before the King who is the King of Kings, and the thoughts of your heart should harmonize with the words you are saying that it be not lip-service only, no thought foreign to the words of prayer should enter your mind, nor should any action interrupt your prayer. We are also taught that even if a Jewish king greets the one who stands in prayer he need not return the greeting. Even when a snake coils around his feet he should not interrupt his prayer. The Talmud tells us of a certain "Chosid" (very pious man) who stood on the roadside and prayed, the Schmone Esreh and a Duke came and greeted him and he did not return the greeting. The Duke waited until the "Chosid" finished his prayer. After the latter finished his prayer the former said to him: "Is it not written in your Torah, 'Only take heed to thyself and guard thy soul diligently,' also 'Take ye therefore good heed of your souls?' If I should now cut off your head who would demand a reckoning for your blood from me?" Said the "Chosid": "Allow me to tell you something that will appease your anger. Supposing you stood in the presence of a king of flesh and blood and a man would come and greet you. If you would return his greeting what would be done to you?" "They would cut off my head," replied the duke. "Is not this so much more excusable on that account?" asked the "Chosid." "If you stand in the presence of a king of flesh and blood who lives today whilst tomorrow he may be in his grave, yet would they cut off your head. I who stand in the presence of the King who is the King of Kings, in how much greater dread of him must I stand?" The Duke was instantly appeased and allowed the "Chosid" to take his departure in peace. We also find it related in the Medrash that a certain man was standing and praying Schmone Esreh and a snake came and passed over his feet, and he did not interrupt his prayer. His disciples asked him, "O, Rabbi, did you not feel the way the snake crawled upon you?" I swear I did not feel it," replied the Rabbi. It also relates another story of a certain man who stood absorbed in the prayer of the Schmone Esreh, and a wolf came and carried off his young son, who had been standing at his side, and he did not interrupt his prayers. When he finished praying his disciples said to him: Oh, our teacher, were you not aware of the wolf carrying your son away?" "I swear that I was not aware of it," replied the Rabbi. Whilst they were talking the wolf carried the son back to his place. "What did the wolf do to you?" asked the father. "He took me and carried me to a ruined house, and whilst there I heard the echo of a heavenly voice saying, 'I did not send you for this one; I sent you for the son of the other man.' Whilst the son was speaking they heard voices of people crying: 'The son of this man was bitten by a wolf!' Still, although all these miracles were per-

formed for the pious of the olden times a person should not depend upon a miracle happening to him, and when he is in great danger whilst saying the Schmone Esreh he may interrupt it in order to save himself from the danger. Yet, dear children, all these stories teach you how holy are the prayers of the Schmone Esreh.

בן אהרן

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"Cold weather. One dollar, please."—*Boston Transcript.*

"There is a real idea back of everything he writes."
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Angler (in deep water)—Help! Help! I can't swim.
Country Gentleman (on shore)—I can't, neither, but I ain't hollerin' about it.—*Harper's Magazine.*

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"Why that somewhat unusual name?"
"People are so apt to take it."—*Louisville Courier-Journal.*

Artist—Oh, milkmaid, if you will pose for me I'll give you a dollar an hour.
"Sorry, sir; but I'm getting a thousand a week from a moving-picture concern over the hill."—*Life.*

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Mrs. M. Lipset, B.A., 55 W. 95th St., N. Y. Telephone Riverside 6821.

LEVINE, J. H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at office of Nathan Lieberman, No. 302 Broadway, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 15th day of December, 1915.
CARRIE LEVINE, Administratrix.
NATHAN LIEBERMAN, Attorney for Administratrix, 302 Broadway, New York City.

STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of August next.
Dated, New York, the 1st day of February, 1916.
ROSE SIMMONS, HARRY E. SCHWARZ and BENJAMIN H. STERN, Executors.
STERN & REUBENSTEIN, Attorneys for Executors, 149 Broadway, Borough of Manhattan, New York City.

HORWITZ, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Horwitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Charles O. Maas, 87 Nassau street, in the City of New York, on or before the first day of December next.
Dated New York the 23d day of May, 1916.
ESSIE HORWITZ, Administratrix.
CHARLES O. MAAS, Attorney for Administratrix, 87 Nassau street, New York City.

NEUBURGER, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Wm. Klein, No. 346 Broadway, in the City of New York, on or before the 16th day of October next.
Dated, New York, the 10th day of April, 1916.
MAYER NEUBURGER, Executor.
WM. KLEIN, Attorney for Executor, No. 346 Broadway, New York City.

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FOLZ, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Folz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, Rosenberg, Lewis & Ball, at their place of transacting business, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.
Dated, New York, the 13th day of April, 1916.
JOSEPH DANNENBERG, Administrator
ROSENBERG, LEWIS & BALL, H. Cleveland Harris of counsel, Attorneys for Administrator, c. a., 74 Broadway, Manhattan, New York City.

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WEILL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
Dated, New York, the 24th day of December, 1915.
M. SANFORD WEILL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 7th day of December, 1915.
ANNA GISELA GROSS, Administratrix.
WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next.
Dated, New York, the 31st day of December, 1915.
MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors.
LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

BLUMENBERG, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Nitchhauser, their attorney, No. 25 William Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.
Dated, New York, the 8th day of March, 1916.
EMMA BLUMENBERG, IDA BLUMENBERG, Executrices.
JACOB NITSHAUSER, Attorney for Executrices, 25 William Street, Borough of Manhattan, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 108 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July next.
Dated, New York, the 12th day of January, 1916.
HENNO LOEWY, Executor.

GUTWILLIG, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Gutwillig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Stern, No. 64 Wall Street, in the City of New York, on or before the 1st day of September next.
Dated, New York, the 17th day of February, 1916.
ALOIS GUTWILLIG, SAMUEL HIRSH, MORRIS STERNBACH, Executors.
MAX STERN, Attorney for Executors, 64 Wall Street, New York City.

FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next.
Dated, New York, the 12th day of January, 1916.
HANNAH FREEDMAN, Executrix.
JOSEPH KOHLER, Attorney for Executrix, 100 William street, New York City.

AUERBACH, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the first day of October next.
Dated, New York, the 8th day of March, 1916.
JOSEPH S. AUERBACH, Executor.
KANTROWITZ & ESBERG, Attorneys for Executor, No. 320 Broadway, New York City.

MARCUS, BETSEY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Marcus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 8th day of September next.
Dated, New York, the 28th day of February, 1916.
MEYER SCHNEIDER, Executor.
SHAPIRO & BERNARDI, Attorneys for Executor, 299 Broadway, Borough of Manhattan, New York City.

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LEHMANN, EMMELINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emmeline Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Eugene G. Kremer, their attorney, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November next.
Dated New York, the 12th day of May, 1916.
ANNIE GOLDMAN, Executrix.
CHARLES BRANDT, JR., Attorney for Executrix, 99 Nassau Street, New York City.

BLOOM, WOLF.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Bloom, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, on or before the first day of December next.
Dated, New York, the eighteenth day of May, 1916.
BERNARD BLOOM, HENRY BLOOM, Administrators.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

SANDBERG, ADOLPH.—In pursuance of an order of the Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sandberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 27th day of November, 1916, next.
Dated, New York, the 23d day of May, 1916.
SOLOMON M. LANDSMANN, CHARLES SANDBERG, Executors.
MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway.

ROSENHEIM, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of November, next.
Dated, New York, the 23d day of May, 1916.
MAX D. BRILL, Administrator.
FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York, N. Y.

APPELBAUM, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Appelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Marks & Marks, 61 Park Row, Borough of Manhattan, City of New York, on or before the 21st day of October next.
Dated New York the 11th day of April, 1916.
PHILIP MORRISON and RALPH COHEN, Executors.
MARKS & MARKS, Attorneys for Executors, 61 Park Row, Borough of Manhattan, City of New York.

KAHN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.
Dated, New York, the 15th day of April, 1916.
RACHEL KAHN, Executrix.
MYERS & GOLDSMITH, Attorneys for Executrix, 100 Broadway, New York City.

GOLDSMITH, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Manheimer, 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.
Dated New York the 17th day of April, 1916.
BYRON B. GOLDSMITH, SAMUEL M. GOLDSMITH, FREDERICK SPIEGELBERG, Executors.
JOHN MANHEIMER, Attorney for Executors, 261 Broadway, New York City.

NEUBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of November next.
Dated New York the 17th day of April, 1916.
LESLIE NEUBERGER and DAVID PRESENT, Executors.
HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

DITTMAN, HENRY I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry I. Dittman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room No. 109 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 2d day of October next.
Dated, New York, the 23d day of March, 1916.
ALBERT ARNSTEIN, CHARLES DITTMAN, Executors.
A. STERN, Attorney for Executors, No. 31 Nassau Street, Borough of Manhattan, City of New York.

OPPENHEIMER, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Maxwell Davidson, at their place of transacting business, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.
Dated, New York, the 8th day of May, 1916.
NATHAN OPPENHEIMER, EDWARD D. OPPENHEIMER, Executors.
MAXWELL DAVIDSON, Attorney for Executors, 165 Broadway, New York City.

ABRAHAM, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Abraham, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eugene G. Kremer, their attorney, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November next.
Dated, New York, the 8th day of May, 1916.
ALICE GERTRUDE ABRAHAM, JULIUS S. OPPENHEIMER, GEORGE A. OPPENHEIMER, Executors.
EUGENE G. KREMER, Attorney for Executors, 100 Broadway, Borough of Manhattan, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1914.
CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 17th day of December, 1915.
SRAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors.
STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors, 233 Broadway, New York City.

BLUMENTHAL, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton Street, in the City of New York, on or before the 31st day of July next.
Dated, New York, the 26th day of January, 1916.
ROSIE BLUMENTHAL, Administratrix.
AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton Street, New York City.

MOSES, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isidore Hershfield, Esq., No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 26th day of April, 1916.
FLORA MOSES, Executrix.
ISIDORE HERSHFELD, Attorney for Executrix, 99 Nassau Street, Borough of Manhattan, City of New York.

AARON, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Aaron, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October next.
Dated, New York, the 14th day of March, 1916.
LILLIE AARON, Administratrix.
KANTROWITZ & ESBERG, Attorneys for Administratrix, No. 320 Broadway, New York City.

LICHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Creevey & Rogers, No. 60 Wall Street, in the City of New York, on or before the 1st day of July next.
Dated, New York, the 31st day of December, 1915.
OSCAR R. LICHTENSTEIN, PAUL LICHTENSTEIN, Executors.
CREEVEY & ROGERS, Attorneys for Executors, 60 Wall Street, New York City.

SHLANOWSKY, IDA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel D. Lasky, No. 170 Broadway, in the City of New York, on or before the 25th day of September next.
Dated, New York, the 13th day of March, 1916.
NATHANIEL I. SLOANE, Administrator.
SAMUEL D. LASKY, Attorney for Administrator, 170 Broadway, New York City.

HERROLD, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herrold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 162 East Sixty-fourth Street, in the City of New York, Borough of Manhattan, on or before the 16th day of October next.
Dated, New York, the 8th day of April, 1916.
JOHN F. FLEISCHER, Executrix.
THEODORE BAUMEISTER, Attorney for Executrix, 35 Nassau Street, New York City.

MARGULES, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Margules, also known as Sam Margules, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of Jacob M. Leibner, her place of transacting business, at No. 63 Park Row, Manhattan, Borough, in the City of New York, on or before the 20th day of September next.
Dated, New York, the 10th day of March, 1916.
MARIE ROSENFELD, Administratrix.
JACOB M. LEIBNER, Attorney for Administratrix, 63 Park Row, New York City.

NATHAN, ROSA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Bitterman, at his place of transacting business, No. 309 Broadway, Manhattan, in the City of New York, on or before the 25th day of August next.
Dated, New York, the 9th day of February, 1916.
P. WILLIAM NATHAN, ALBERT MAMLOCK, Executors.
SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, New York City.

PHILLIPS, ISAAC.—The People of the State of New York, by the grace of God free and independent, to Thomas Hughes, Isaac P. Graft, Horace Graft, Isaac P. Graft, Sophia Cohen, Hendricks, I. Phillips, Cohen, S. Howard Cohen, N. Taylor Phillips and Ello Morse Phillips, if she is living, whose place of residence and postoffice address are unknown to petitioner and cannot after due diligence be ascertained, and to the assignee of Ello Morse Phillips, if any there be, who and whose existence, name, place of residence and postoffice address are unknown to petitioner and cannot after due diligence be ascertained; and if Ello Morse Phillips be dead, to her executors or administrators and next of kin, if any there be, who and whose existence, names, places of residence and postoffice addresses are unknown to petitioner and cannot after due diligence be ascertained; and Eglart E. Woodbury, Attorney-General of the State of New York, send greeting:

Upon the petition of N. Taylor Phillips, who resides at No. 114 West 74th Street, Borough of Manhattan, City of New York, and who is one of the parties to a cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 27th day of June, 1916, at half past ten o'clock in the forenoon of that day, why the Surrogate of New York County should not make an order dissolving and directing the best market time and place of sale of the certain remaining household furniture, plate and pictures which were owned by Isaac Phillips, deceased, who, at the time of his death, resided at 324 West 22d Street, Borough of Manhattan, City of New York, and who, under his last will and testament, bequeathed his real estate and personal property to Zillah P. Cohen, and after her death to his children and the descendants of his children, and for such other and further relief in the premises as to the Surrogate may seem just and proper.

In testimony whereof, we have caused the seal of said Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, at the County of New York, the 17th day of May, in the year of our Lord one thousand nine hundred and sixteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
MAURICE S. COHEN, Attorney for Petitioner, 61 Wall Street, New York City.

PULASKI, MORRIS H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 37 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 30th day of November, 1915.
ASHER HOLZMAN, LEON PULASKI, HENRIETTA D. PULASKI, Executors.
MAYER L. HALFF, Attorney for Executors, 37 Wall Street, New York City.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next.
Dated, New York, the 15th day of December, 1915.

LEVY, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis J. Frey, at his place of transacting business, No. 31 Liberty Street, Manhattan, in the City of New York, on or before the 25th day of August next.
Dated, New York, the 9th day of February, 1916.
NATHAN SHIMAN, SAMUEL BACH, Executors.
LOUIS J. FREY, Attorney for Executors, 31 Liberty Street, Manhattan, New York City.

GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.
Dated, New York, the 17th day of January, 1916.
CORA GROSSMAN, EMIL ALTMAN, Executors.
YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

ETTENSON, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Ettenson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Chertoff & Falk, Attorneys for Executor, at their place of transacting business, No. 259 Broadway, in the City of New York, on or before the 16th day of August, next.
Dated, New York, the 16th day of February, 1916.
EMANUEL FRIENDLICH, Executor.
CHERTOFF & FALK, Attorneys for Executor, 259 Broadway, New York City.

FLEISCHER, SIGMUND L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benno Loewy, their attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of December, next.
Dated, New York, the 24th day of May, 1916.
LENA FLEISCHER, Executrix; JOHN NADAY, DAVID BRATTER, Executors.
BENNO LOEWY, Attorney for Executrix and Executors, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

ERSTEIN, MARX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the ninth day of October next.
Dated, New York, the 1st day of April, 1916.
WALTER N. KAHN, MARY ERSTEIN, NELSON GREENHUT, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

STERN, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis Werner, at his place of transacting business, No. 42 Broadway, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 2d day of March, 1916.
EMIL S. LEVI, JULIUS SONDEHEIMER, Executors.
LOUIS WERNER, Attorney for Executors, 42 Broadway, New York City.

SIEGMAN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Siegman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of July next.
Dated, New York, the 20th day of January, 1916.
GUSTAV MANDELBAUM, WILLIAM R. ROSE, ABRAHAM GOLDSMITH, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

SCHINSKY, ELIAS PAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 8, 1916, notice is hereby given to all persons having claims against Elias Paul Schinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the 1st day of September next.
Dated, New York, the 8th day of February, 1916.
MAX MARKEL, LOUIS WEINSTEIN, Executors.
I. GAINSBURG, Attorney for Executors, 271 Broadway, New York City.

ROTHSCHILD, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, 12 Broadway, in the City of New York, on or before the 6th day of December next.
Dated, New York, the 23d day of May, 1916.
YODIS R. ROTHSCHILD, BELLA R. ROTHSCHILD, Executors.
HARRY R. KOHN, Attorney for Executors, 12 Broadway, New York City.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated April 12, 1916, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty Street, in the City of New York, on or before the 31st day of October next.
Dated New York, the 15th day of April, 1916.
MAX WILNER, LEOPOLD LOUIS, FANNIE L. GLASS, LEON TUCHMAN, Executors.
TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Liberty Street, New York City.

LOWENSTINE, JACOB H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Lowenstine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.
Dated, New York, the 19th day of May, 1916.
SISIE FADEN, SANFORD D. SCHWARZBERG, Executors.
WISSE & SELTBERG, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

GRIESSMAN, MAXIMILIAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Griessman, also known as Maximilian Griessman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, No. 299 Broadway, in the City of New York, on or before the 23d day of September next.
Dated, New York, the 9th day of March, 1916.
JOSEPH WIENER, BENJAMIN S. GRIESSMAN, JOSEPHINE GRIESSMAN, Executors.
MERVYN WOLFF, Attorney for Executors, 399 Broadway, New York City.

ROGALINER, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rogaliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Jacob J. Aronson, at his place of transacting business, No. 55 Liberty Street, in the City of New York, on or before the 30th day of September next.
Dated New York, the 18th day of March, 1916.
FANNIE FIBEL, Executrix.
JACOB J. ARONSON, Attorney for Executrix, 55 Liberty Street, New York.

POSENEK, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Posener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Nathan Friedman, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next.
Dated New York the 15th day of April, 1916.
RICKA POSENER and SAMUEL BITTERMAN, Executors.
NATHAN FRIEDMAN, Attorney for Executors, 309 Broadway, Borough of Manhattan, N. Y. C.

ERSTEIN, MARX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the ninth day of October next.
Dated, New York, the 1st day of April, 1916.
WALTER N. KAHN, MARY ERSTEIN, NELSON GREENHUT, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

STERN, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis Werner, at his place of transacting business, No. 42 Broadway, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 2d day of March, 1916.
EMIL S. LEVI, JULIUS SONDEHEIMER, Executors.
LOUIS WERNER, Attorney for Executors, 42 Broadway, New York City.

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Dated, New York, the 2d day of March, 1916.
EMIL S. LEVI, JULIUS SONDEHEIMER, Executors.
LOUIS WERNER, Attorney for Executors, 42 Broadway, New York City.

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Night Dresses—Lace yoke and bolero front and back, also several other exceptionally pretty models—were \$1.98.....	1.38	Corset Covers—Nainsook and Dotted Swiss—pointed emb'y back and front—or emb'd edge and medallion—reg. .49.....	.38
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Petticoats—Cambric and Nainsook—flounces of lace or wide embroidery—also Flesh tint Batiste Petticoats.....	.94	Drawers—Nainsook—wide embroidery ruffle or lace and inser.—also flesh tint Batiste—reg. .59.....	.46
Nainsook Combinations—Yokes of lace and emb'y—reg. .79.....	.64	Drawers—Nainsook—Isabella and other styles—wide embroideries and fancy lace—reg. .64.....	.64
Combinations—Nainsook—waist of Princess styles—yoke or front entirely of lace insert and embroidery—special.....	.94	Crepe de Chine and China Silk Envelope Chemises—lace trim'd or shirred yoke with ribbon rosettes—reg. \$1.98.....	1.64
Princess Slips—lace and embroidery yokes in pointed effects—deep lawn ruffle.....	1.64	Crepe de Chine Night Dresses—Empire style—shirrings and hemstitching at neck and waist—ribbon bows—reg. \$3.98.....	2.94
Envelope Chemises—Nainsook—yokes in various effective styles with Val. lace or emb'y medallions—also embroidered yokes with ribbon run eyelets—reg. .98.....	.77	Washable Satin Night Dresses—square neck—double row hemstitching and picot edge ruffle neck and sleeves—were \$4.98.....	3.90
Exceptional assortment Envelope or Skirt Chemises to.....	2.69	Children's Night Dresses—cambric—emb'y or lace trim'd yoke—ribbon run—2 to 16 yrs.—reg. .58.....	.58
Extra Size Corset Covers—Cambric yoke of several rows of lace and ribbon front and back—or emb'y edge—44 to 52—Special.....	.48	Children's Drawers—Muslin tucks and hemstitching—1 to 12 yrs.—reg. .12½.....	.8
Extra Size Drawers—full cut—H. S. hem—reg. .39.....	.28	Children's Petticoats—cambric—lace, tucks or emb'y—4 to 14 yrs.—reg. .49.....	.36
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Babies' Nainsook Slips—About 25 styles—trim'd or hemstitched yokes—reg. .49.....	.33	Babies' Half Wool Shirts—shell finish—long and short sleeves—high or low neck—sizes to 3 yrs.—value .49.....	.32
Dainty Slips of Nainsook—Shirred, embroidered, hemstitched and handstitched yokes, also gowns—with dainty h. s. ruffles—reg. .59.....	.45	Infants' Silk and Wool Shirts—sizes to 6 mos.—well-known make—reg. .69.....	.58
A splendid assortment of fine Slips—daintiest yokes imaginable, many trim'd skirts—gowns are also included in this lot—reg. .79.....	.57	Infants' Flannelette Wrappers and Night Gowns, with drawstrings—value .39.....	.25
Little Tot's Colored Dresses—Ginghams, Chambrays, and Roly Poly cloth—best colors in many practical models—trim'd in most effective contrasts—to 6 years—reg. .79.....	.50	White Daisy Cloth Wrappers and Night Gowns, with drawstring—value .59.....	.44
Little Tot's Colored Dresses—Ginghams, Repp, Chambray, Crepe and other fabrics—more than 40 excellent models in Bolero, Long Waists, Middy, Belted and many others—to 6 yrs.—reg. .98.....	.74	Long and Short Flannel Gertudes—value \$1.49.....	.87
Other Colored Dresses—Gingham, Chambray, Crepe and Devonshire cloth—new models—to 6 years—reg. \$1.49, and \$1.69.....	1.17	Lawn Pillow Shams—plain or tucked centres—embroidery ruffles—reg. .98.....	.67
Two-Piece Christening Sets—Dress and Skirt—newest models in robe or princess style with Val. laces, neat embroideries, tucks and hemstitching—reg. \$3.98.....	2.74	Pique Carriage Robes—embroidery ruffled or scalloped edge—reg. \$1.19.....	.84
		Whitethorn Birdseye Diapers—hem'd: Dozen. Dozen.	
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		22x22.....	.76
		24x24.....	.86
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		20x40.....	1.24
		22x44.....	1.38
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Mr. Kraemer, 342 Broome Street.	Lust's Bakery, 140 E. 105th Street.	502 Tremont Avenue.
Geisert's Bakery, 407 8th Avenue.	Groh's Delicatessen, 134 Lenox Avenue, (116th Street.)	654 and 934 Longwood Avenue.
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