

May 19 1916

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Iyar 16th, 5676

VOL. LXVII. NO. 17. NEW YORK, FRIDAY, MAY 19TH, 1916. 10 CENTS PER COPY.

The Bow That Would Not Bend

A Lag b'Omer Story By E. C. Ehrlich

Myer liked his Uncle Harry better than all his other uncles, for Uncle Harry, although he was so tall and strong, was very much of a small boy at heart. He knew that little boys like Myer are fond of candy, and always had his pockets stuffed with sweets whenever he came to visit Myer's parents: He guessed, too, that small nephews prefer books about Indians and African hunters to the volumes of Bible stories and useful presents his other uncles are likely to give him; and, since Uncle Harry had traveled "all over the world," or, at least it seemed so to Myer, he was able to tell him the most wonderful stories of cowboys and Indians and the time a bear had chased him and almost got him, too! No wonder, then, that Myer loved this splendid uncle so much and could hardly wait for his visits, especially on a certain spring day when he was just recovering from a severe attack of typhoid fever and was still too weak to leave his bed.

Uncle Harry came with three bags of candy which Myer's mother was afraid to let him even taste, and the finest present he had ever brought his nephew, a little Indian suit, feather headdress, strings of colored beads and all, and a bow of shining wood with three red-tipped arrows. Myer gave a cry of delight when he saw the bow and arrows, for he had always wanted to play Indian ever since his chum, Jack, had received an Indian outfit for a Purim present. He seized the bow and quickly fitted an arrow, but when he tried to pull the string he found his illness had left his arms too weak; he burst into tears as he pushed the new toys aside.

"His mother tried to comfort him, telling the child that he would soon be strong enough to play Indian with Jack, while Uncle Harry began to describe the Indian reservation in Dakota, where he had bought the suit, the big, quiet

chiefs and the funny brown Indian babies. Myer smiled through his tears as he listened, and perhaps

when he came into Myer's room for their bedtime talk that evening. "So it is almost Lag B'omer?"

"What have bows and arrows got to do with Lag B'omer?" he asked. Then the old man told him how,

B'omer, carrying their bows and arrows with them, and fighting over again the battles of the great Bar Kochba, who had struggled in vain for Israel's freedom. He told him also of that mighty hero's deeds of strength and daring, and stories of the good Rabbi Akiba, who loved the law and was willing to give up his very life for its sake.

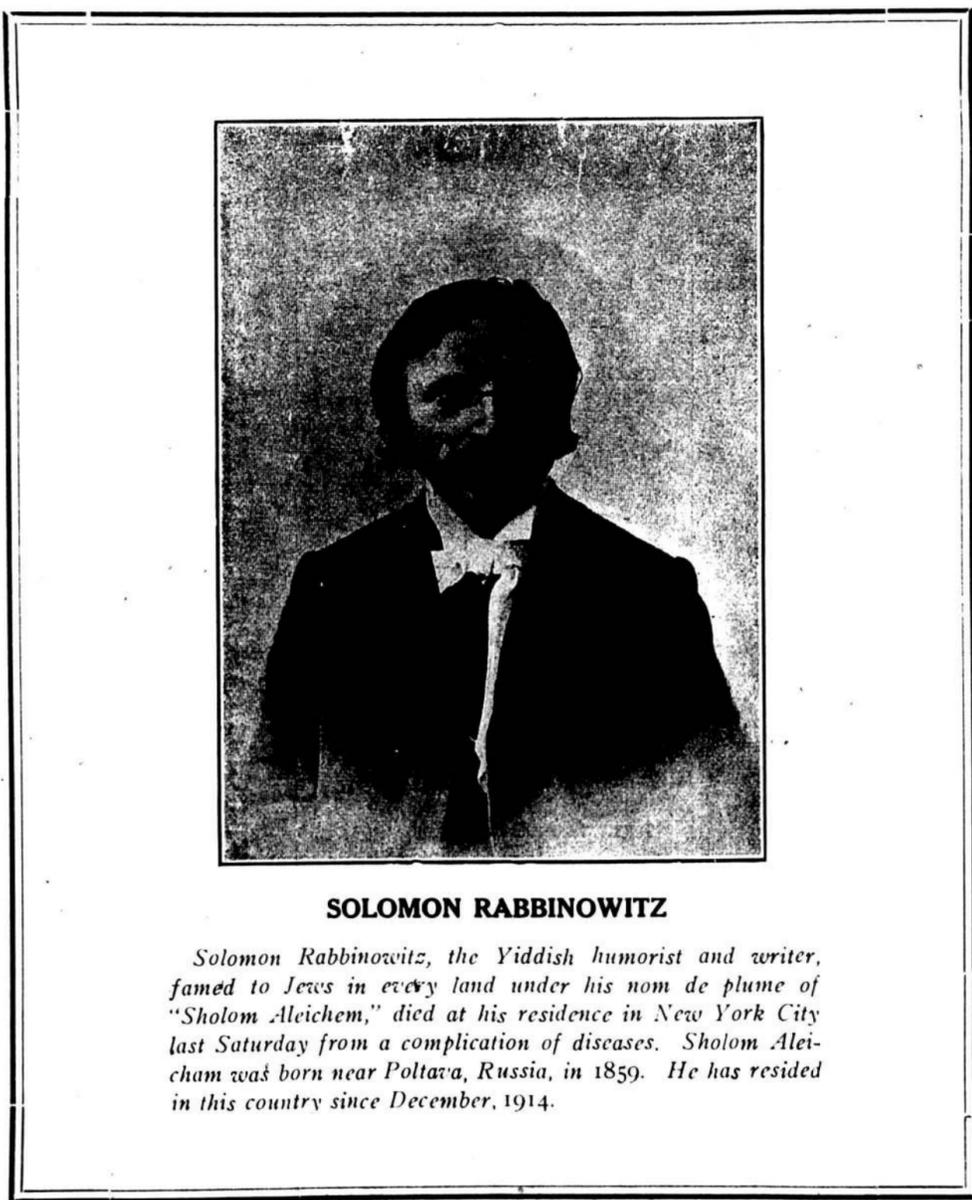
As Grandpa went on speaking in the soft twilight, Myer no longer hated the bow he was not strong enough to bend, for it made him think of the olden battles of his people.

"I—and Uncle Harry——" he murmured, "we're going to fight for the Jews the way Bar Kochba did."

He stretched out his thin hand for the bow and laid it close beside his head on the pillow, wondering a little why Grandpa's voice seemed to come from such a great distance—far, far off—until he couldn't hear it any more—only the sound of rushing waters and the murmur of swaying trees. Slowly he opened his eyes to find himself beside a foaming stream that dashed between its rocky banks. All around him were great trees, swaying sadly in the wind, while the place was filled with a dim light that was neither of the sun nor the moon, and he became afraid.

Then, as Myer stood trembling beneath the great trees, he saw a strong young man as tall and broad-shouldered as his Uncle Harry striding toward him, and he felt that the stranger must be Bar Kochba. The hero carried a great bow; he did not speak as he came to Myer, but, thrusting the bow into the boy's hand, signed to him to try to draw the string. Myer tugged with all his might, but he was not strong enough to pull it, and he cried bitterly, for the tall man seemed very angry as he snatched the bow away and disappeared among the trees.

But in his place stood an old man



SOLOMON RABINOWITZ

Solomon Rabinowitz, the Yiddish humorist and writer, famed to Jews in every land under his nom de plume of "Sholom Aleichem," died at his residence in New York City last Saturday from a complication of diseases. Sholom Aleichem was born near Poltava, Russia, in 1859. He has resided in this country since December, 1914.

would have forgotten his disappointment over the bow and arrows, if Grandpa had not seen them

said Grandpa. "And you already have your bow and arrows!" But Myer did not understand.

when he was only a little boy himself, he and his schoolmates had gone out into the woods on Lag

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with a beautiful long white beard which made him look strangely like Myer's grandfather. He carried no weapons, only a scroll such as Myer had seen his own grandfather read when called up to the reader's desk in the synagogue. The old man opened the scroll before him and Myer timidly read the Hebrew words which he never had been able to read before: "Blessed be He who gave unto His people the Law in His holiness." Then the old man spoke gently: "Why were you weeping, my son?"

"I could not pull the string of Bar Kochba's bow. I am afraid I will never be strong enough to fight."

The old man smiled. "Nay, for I also fought for my people though my arms were weak with age. Do not grieve, little son, for did you not show me just now that you are already learning to use the greater weapon of our people? The bow of Bar Kochba will never be strung again, for we are indeed a people of peace. But the Law for which I and my brethren suffered and died will endure forever; and this Law you must learn diligently and love with all your heart and with all your soul and with all your might."

As he spoke a great light seemed to shine from the Torah he carried and fill the place. The light fell upon the toy bow upon the pillow and on Myer's face; he opened his eyes to find himself in his own little bed with his mother bending over him.

"Did the sunlight wake you when I pulled the curtains?" asked mother. "Why, how rosy your cheeks are this morning! And how your eyes are shining! You must have had a nice sleep!"

But Myer knew better.

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A DOHAMIAN JEWISH CHIEF

An Interview with Kindai Lobogola by "Jonakan."

There is only one Jewish vote in the Dahomian native council, which consists of the chiefs of three hundred communities of the Yourabi tribe. The proud possessor of this legal privilege granted to God's chosen people is Kindai Lobogola, Dahomian chieftain and Prime Minister, who is now studying American business and economic conditions which, with modifications, will be introduced in his native land. In an exclusive interview with a HEBREW STANDARD representative he revealed many interesting facts heretofore unknown about the Jewish people living in Dahomey.

According to Mr. Lobogola, the native council, the governing council, has for the last six hundred years been composed of fetish worshippers, who overpowered the Jewish people, who claim to be direct descendants of King Solomon, and took the reins of the Dahomian government into their own hands.

"The Hebrews, or Falashas as they are better known in Dahomey," added the African, "who have settled and ruled Dahomey for over four thousand years, are now living in separate groups. The people in these clans till the soil exclusively and have no desire to have commercial intercourse with any other community. They regard themselves as superior, refuse to have any dealings with their conquerors or people of any other religion.

"The Dahomian Falashas are distinctly individual," he continued. "They are shorter and darker than non-Jewish tribes and their hair is darker and more curly. Their noses and protruding cheekbones make them resemble the American Indian. Their language is different from the other tribes and they gesticulate considerably. Their only ambition in life is agriculture, and their crops certainly prove that fact. Cotton, sugar, maize, beans, peas, limes, melons, oranges are some of the products they raise in luxuriance. Their productions are far greater than any other tribe.

"The Dahomian Falashas," he added, "are extremely orthodox. Every custom, tradition and holiday is observed with the utmost piety and respect. The temples are built of bamboo and can accommodate about fifty people. The temple has one large room which is without furniture or decorations save for a small dais, where the wise man, or rabbi, leads the congregation in prayer. The only prayer book or manuscript is the Torah, which has been preserved from generation to generation. After the men have prayed they leave the temple so that the women can enter to worship, and pray the same as the men.

"At an early age the boys are called to the altar to be bar mitzvah, while the congregation kneels throughout the solemn service. There is never a sermon, so the service is not very long. After the boy has accepted the rites a feast is held in front of the temple in which the entire community partake. Vegetables and fruits make up the main part of the feast. Butter and meat are served, as it is regarded kosher, but serving milk and meat is regarded as a sin and a direct violation of the dietary laws. Another interesting phase of the Jewish life in Dahomey is that the people confess to a

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'nazir,' who prays with them and pardons them for their sins. The marriage laws of my country encourage polygamy, but the Falashas consider this a direct violation of their religious principles. This is the reason why it is very rare to see polygamy in the Jewish community and also the cause of the Falashas not increasing in proportion to other religions. The Dahomian Hebrews do not marry into other religions, neither do they rewed.

"There is a socialistic tendency prevailing in Dahomey, for all the people are equal. Everybody can have the same amount of land and all are entitled to the benefits derived from it. There is no distinction if a person is rich or poor, for everybody is as well off as his neighbor.

"The people rise with the sun, eat when they are hungry, drink when they are thirsty, and sleep when they are sleepy. The clothes of all the people are alike, rich or poor, male or female, rainy season or dry season, winter or summer. The extravagant costume is a short skirt extending to the knees and a few strings of light-colored beads. This never changing style does not encourage strikes from the cloak and suit people," he declared, laughingly.

"The Fetishers and the Falashas object seriously to the existing conditions in Dahomey. French soldiers are quartered in every city to prevent the pro-German Togoland spirit from spreading into Dahomey. The uneducated savages are willing to learn European ideals when the missionaries are the teachers, but when that task is given to the ordinary soldier to teach by force more harm is done than good.

"The African natives are just learning the elements of savagery from the soldier," emphatically declared the chieftain. "The journalistic styled 'African cannibals' refuse to speak to the warring whitemen, for they regard their ideals as superior to that of the educated European savages. Cruelty and other universal crimes are daily committed and the poor uneducated natives suffer from them."

When Chieftain Kindai Lobogola had finished I asked how he received his liberal education and he replied: "When but a youth I wandered from my native village and after a journey of six hundred miles through the tropical jungles swarming with beasts and insects I landed in a port where I hid unnoticed on a trading ship. After an eventful voyage the ship after forty-four days landed at Glasgow, from which I escaped. I was adopted by a Jew, who was my support until I graduated from the University of Glasgow. My only ambition in life," he concluded, "is to educate my people."

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jews and the Sinn Fein Rising in Ireland—Position of Russian Jewish Subjects of Military Age in the United Kingdom—An Enthusiast on the Sephardim—Jewish Ministers and Shakespeare's Tercentenary. Conference of Jewish Working Men's Union for Rights of Jews.

London, April 29, 1916.

The Sinn Fein outbreak in Ireland would not interest Jews in this country particularly were it not for the fact that they wonder how Lieutenant-Colonel the Rt. Hon. Sir Matthew Nathan, G. C. M. G., will fare in connection with these tumults. Sir Matthew Nathan went to Ireland as Under Secretary of Dublin Castle at a salary of \$10,000 per annum. Although nominally he was to assist the Chief Secretary, the Rt. Hon. Augustus Birrell, in carrying on the Irish executive, it was believed that a man of his caliber would have a far wider range of duties. Sir Matthew appears to be the only prominent official of the government actually in Ireland when the Sinn Fein outbreak took place, Lord Winborne, the Lord Lieutenant, and Birrell, the Chief Secretary, being in London. News is awaited by the London community with regard to the position of Sir Mathew with interest.

In Ireland the Sinn Fein movement is a movement of a minority of the population, but a minority strongly saturated with old Celtic and Gaelic feelings. These people are reviving, or trying to revive, the old Irish language and frequently drop their modern names to adopt old Irish ones. To a degree they appear to be touched with anti-Semitism. The Jewish press here has been quoting lately the *Anglo-Celt* of Cavan, Ireland, a Sinn Fein journal which has been denouncing Jews almost as bitterly as it denounces the English. One would have thought that the fewness of the Jews in Ireland would have prevented things of this kind, as out of Ireland's population of four and a half million, Jews only number 5,300 all told.

Russian Jewish subjects of military age in this country do not know where they stand with regard to military service. In one case the son of Russian Jewish parents, himself born here and his parents having lived here for quite forty years past, was served with a notice to join the British army under the military service act. He accepted the notice and went right through with the matter, in the end giving up his position in an important business and going up for actual enrollment. When he got to the office concerned to report himself he was turned down and sent back, the reason given on the document handed him being that he was the son of foreign parents and therefore ineligible for the British army, or anyhow for the particular corps—the Royal Naval Air Service—concerned in this case. This kind of thing has taken place in a good many cases and has led to the idea getting afloat that Russian Jewish subjects, along with other Russians of military age, would be returned to Russia for enrollment in the Russian army. At present, however, it appears that there is no intention of interfering with Russian citizens living here and it seems a curious thing that those who desire to join the British army should be refused permission, especially when they are so wholly Anglicized as in the above mentioned individual case.

Dr. Angel Pulido, a Senator of the Kingdom of Spain, is interesting himself in Spain very largely in favor of the Sephardim who are dispersed all over the world. He declares in a recent interview that from King Alphonso downwards he has found all the leaders of Spanish thought manifesting their sympathy with his work of historical vindication and high justice. He declares that in Spain, although anti-Semitism still exists, the progress of toleration and freedom can be traced clearly and he instances the appointment of Dr. Yahuda to the newly created chair of Rabbinic Language and Literature at the Madrid University. Furthermore, he lays stress on the fact that the National Academy of Languages, known to be the highest academic representative body in Spain, nominated Henry Bejarano of Bucharest and Abraham Danon of Constantinople to be its corresponding members, both these gentlemen being distinguished Sephardim.

Still, Dr. Pulido urges that Spain is not yet in a position, materially or economically, to receive great numbers of Jewish immigrants who are in need of aid, and who would require to be provided with the means of living. Under the Spanish Constitution all citizens enjoy equal privileges and the same esteem, the inhabitants of Spain being imbued with a pronounced democratic spirit which boasts of a long historical past. Consequently, according to Dr. Pulido, whoever pleases may come, settle, establish industries, trade, co-operate in the common social work; but he must not forget that Spain's government lacks resources and organizations for extending protecting hospitality to those who arrive there entirely destitute. The problem of the struggle for life and the disastrous effects of the war exist in Spain just as much as in other nations. The means of which the government disposes to aid the laboring classes when out of work to meet the necessities of the proletariat are scanty. It would, therefore, be very inopportune to enhance the difficulties of the government by confronting it with an influx of Jews from other countries. Nobody, concludes the doctor, would dare to encourage such an immigration, which would not be beneficial to the Jews themselves as long as the economic condition of Spain has not improved to such an extent as to render possible the reception of those masses and provide them with the means of ameliorating their status.

The Shakespeare Tercentenary interests British Jews as much as their fellow citizens. Many ministers have been delivering addresses on this tercentenary of the death of Shakespeare. One of the most interesting of these statements was that delivered by the Rev. Isidore Harris at the West London Synagogue. Talking of that form of art known as the dramatic, which is specially associated with the name of Shakespeare, he showed in comparison the dramatic form of the Bible. "In the sacred Hebrew literature," he said, "there is no complete drama, but there is a considerable approach to it. The Book of Job is a dramatic poem. In the Song of Solomon, which is read in the synagogue at the Passover season, we have actors and chorus. For the drama we may claim alike high moral teaching and the perfection of art. And of the world-famed poet whose name stands first in English and modern literature we may say that both from a moral and an artistic point of view the highest honor that could be conferred on a poet was the prerogative of Shakespeare. The plays of Shakespeare, their very language, are saturated with the teaching of the Bible."

Dr. Joseph Hockman, whose name figured in the community press a good deal lately and who resigned his synagogue appointment to join the army, has become engaged to marry Vera Joseph.

The Zion Mule Corps, that Jewish military unit that played so important a part in the fighting in Egypt and Gallipoli, is now being gradually disbanded.

The Jewish Workingmen's Union for Rights of Jews is making a big bid for community support. A conference was held in Manchester last week at which seventy delegates were present representing fifty-three Jewish organizations. Among the various messages received by the conference at its opening was one from Israel Zangwill. The proceedings of the conference were rather mixed but Jewish national spirit predominated and found concrete expression in a resolution demanding free immigration to and accommodation in Palestine.

The effort that is being made by the English Zionist Federation to extend Zionist work in the synagogues, is meeting with considerable success. At a members' meeting of the Bethnal Green Great Synagogue held recently it was decided that the shekel should be paid as part of the synagogue account, and meetings are being arranged in other synagogues to consider a similar proposal. A manifesto in English and Yiddish has been circulated to nearly two hundred synagogues in various parts of the country. The manifesto draws attention to the important conferences of rabbis and synagogue representatives recently held in London, at which resolutions were passed urging all Jews to support the Zionist movement, and the manifesto makes an appeal for all to join in

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this manifestation of solidarity. It concludes "the present season of the Festival of Freedom makes a special call upon all sons and daughters of Israel to work for the physical, spiritual and moral redemption of the Jewish people." A number of rabbis and ministers arranged to give addresses during Passover on Zionist subjects, and congregants have been asked to make offerings for the Jewish National Fund.

Walter Van Noorden, manager and conductor of the Carl Rosa Opera Company, has just died here. The influence of the Carl Rosa Opera Company in cultivating in this country love for good high-class music has often been commented upon by musical writers, and Van Noorden's share in this was immense. His brother, Alfred Van Noorden, represents the Bronesbury Synagogue at the Board of Deputies.

A B O T H

By A. A. D.

The Targum, using an Aramaic idiom, translates *ve shinnantam* (in the Sh'ma), by *uth'thaninum* from the root *tanu*, equivalent of Hebrew *Shana*, on which the word *Mishna* is based. So that even where loving God with heart, soul and might is concerned, there seems to be need of tradition as well as of writing, for if *Mishna* means aught it means the Law as handed down by tradition and thereby apparently modified Books alone cannot suffice. The Torah says to her husband Israel, "Let me go about with you in the field and in all your occupations and diversions and then *Namtik sod*, we can sweeten counsel, and later *beth elohim n'hallekh b'ragesh*, we can go to the house of God with joyful reverence."

Thus we can feel that the Torah constantly spoke with Israel before the loss of our Second Temple and even three or more generations after that, until the last of the Tannaim, or Ba'alei Mishna, had gone to their reward. The Torah she-b'al peh, the Oral Law, is an aspect, we might say, of the Torah's activity, as though she had said, "Is it not in thy mouth and in thy heart to do it; wherefore write it down?" And yet she continues, "I must admit, dear husband, when thinking of the many conversations we have had, I can hardly credit the marvelous tenacity of thy memory, and how, thou, O Israel, dost retain my very words the significance of every syllable and of every change from ordinary rules of expression. Thou art not content to say 'The Torah speaks like ordinary men.'"

And now for a little theory, concerning that treatise (*Aboth*, or *Ethics*) which with an additional sixth chapter, is read by faithful Jews between the Festival of Freedom and the Festival of the Giving of the Law (and by many through the summer).

In the beginning of that treatise, in its very first sentence, according to the Mishna, is promised the Law's transmission through Joshua the Elders, the Prophets, from Moses to the Great Synagogue; from the Great Synagogue to Simon the Just, from Simon to Antigonus thence to the five Zugoth (dumvirates?). The expression usually is "kibbel min" (receive from) or "Masar" (hand down). After quoting maxims of the men of the K'neseh ha-gedola, of Simon the Just, of Antigonus, of the five Zugoth (the last of these being Hillel and Sham mai), the first chapter goes on to descendants of Hillel, viz. Rabban Gamaliel, Shim'on, his son, and Rabban Shim'on ben Gamaliel, the last of these apparently the father of Rabbi Jehuda I.

The maxims of Rabbi Jehuda begin a new chapter, as tho' like Moses he was considered worthy—he is simply called Rabbi, e. g., "*Rabbi says*,"—to stand first in a section. Then come the wise sayings of his son, Gamaliel, who succeeded him in the dignity of Patriarch. Then comes the statement, "Hillelomer," followed by his pronouncement, "Do not separate from the community;" is this Hillel brother of Gamaliel and son of Judah, is he the correspondent of Origen? Some are thus inclined to think, believing that his advice applies to the period when Judaism needed all the strength it could muster in fidelity to country and to God. And yet Rashi says, "It is the elder Hillel." In this he considers himself justified, no doubt, by the fact that in the next sentence is stated, "Rabban Johanan ben Zaccai received from Hillel and Shammai," he listened to utterances of both schools, though they were at variance.

From now on the expression *Kibbel min* is not used, because the academy at Jabne founded by Johanan is practically the starting point, the historical witness of the Oral Torah, and the developments in the century between its foundation and the codifying of the Mishna seemed almost as clear to the men engaged in that work as though happening before their eyes, particularly as Akiba and Melr and Nathan had in a measure paved the way for Rabbi Jehuda I.

As hinted above, we are not told "So and so received" from Johanan B. Zaccai. We are informed that Rabban Johanan ben Zaccai had five disciples—apparently disciples whose work and words deserves especial notice. From now on the introduction is simply *Rabbi So and So says*, although "ben Zoma" and "ben Azzai" and "ben Bag Bag" appear not to have gotten Semicha (ordination). Ben Zoma who opens a chapter would not have us disregard Jeremiah's words, but still he asks "Who is wise?" "Who is mighty?" and "Who is rich?" and "Who is honored?", and gives answers of which Jeremiah would, we believe, have approved.



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SOLD EVERYWHERE

ITEMS OF INTEREST IN THE JEWISH WORLD

A new synagogue was consecrated at Bainbridge, Ga., last Sunday.

The first female lawyer in Russia, the Jewess Fleishitz, has obtained the degree of "Magister" of Roman Law.

The annual report of the Young Men's Hebrew Association of Philadelphia, Pa., shows a membership of 966.

Mr. Bernard Rose has been unanimously chosen Conservative candidate for St. Lawrence Division by Montreal voters.

Under the auspices of the Union of American Hebrew Congregations, a religious school is being organized in Lebanon, Pa.

The Central Conference of Jewish Organizations of Nashville, Tenn., has been definitely formed. Sixteen organizations are represented.

The board of governors of the B'nai B'rith Orphanage at Erie, Pa., are formulating plans for raising \$50,000 needed by that institution.

The Jews, who were last year exiled from Tarnopol (Podolia), have petitioned the authorities to be permitted to return to the town.

The Boston Jewish Sabbath Association has just completed its first year organized with twenty-five members, it now numbers over 300.

Rabbi Martin A. Meyer, of San Francisco, was the principal speaker at the Conference of Social Agents, recently held at Los Angeles, Cal.

By a vote of 88 to 44, District No. 7, I. O. B. B., has selected Chattanooga, Tenn., as against Houston, Texas, for holding its 1917 convention.

The Jewish Maternity Hospital of Philadelphia, Pa., made a remarkable record last year, not a single death resulting in the 812 cases treated.

The Jewish Sanatorium at Eagleville, Pa., held its seventh annual meeting last Sunday. There was a daily average of 103 patients during the year.

Mr. Samuel S. Eisenberg of Chelsea, has been commissioned to prepare plans for the new building for Congregation Tefereh Israel at Revere, Mass.

Mr. Gates Thalheimer has been elected president for the twentieth successive year by the members of the Temple Society of Concord, Syracuse, N. Y.

The Leo N. Levi Memorial Hospital at Hot Springs, Ark., was dedicated last week in conjunction with the annual session of District Grand Lodge No. 7.

The Montreal (Canada) Board of Control has voted \$4,000 to the Baron de Hirsch Institute and the Hebrew Benevolent Society for the Jewish poor.

A veteran attorney, Mr. Joseph R. Brandon, died in San Francisco lately, aged 88. He was born in the West Indies and came to San Francisco in 1855.

Rabbi Max J. Merritt, who for the past thirteen years has been officiating in Evansville, Ind., has received a call from Congregation Emanuel of Grand Rapids, Mich.

The Jewish National Fund Bureau for America announces that the third annual "Flower Day" for the relief of Jews in Palestine will take place on Sunday, May 21.

Property owners in the vicinity have begun a concerted action to oust the Rest Haven Jewish Home for Convalescents which recently opened a home at 3360 South Park avenue.

Mr. E. R. Lipsett, who has written frequently for these columns under the pen name of "Hallivak," contributes a story of New York Ghetto life called, "An Emissary of Satan," in the June Century.

A number of Jewish students have won signal honors at McGill College, Montreal, Canada. In the graduating class Miss Rachel Weinfeld won the governor-general's gold medal for modern languages.

A leading Jewish citizen of New Britain, Conn., Mr. Isaac Kanrich, died on May 9. He was prominent in O. B. A. circles, was the founder of the Jewish synagogue at New Britain and actively interested in communal work.

It has been announced that Hon. Mr. Edwin Montague has been offered the post of Secretary for Ireland to succeed Augustine Blrrell who resigned. Sir Matthew Nathan the under-Secretary for Ireland has also resigned.

When the fall semester of the University of California opens next August, Thomas Steinmann of San Diego will enroll with the distinction of being the youngest student ever to enter the State university. He is thirteen years and five months old. He will enter the university with fifty-three entrance credits. Only forty-five are required.

A feature of the recent meeting of the Grand Lodge of Masons of New York State was the calling of R. W. Emanuel Loewenstein to the rostrum. He was introduced as having attended the Grand Lodge for fifty-six consecutive years.

Louis I. Newman, of San Francisco, has been awarded a university fellowship of \$650 in Semitic languages at Columbia University for the coming academic year. At present Mr. Newman is a graduate student at the University of California.

Halman Lowy, a wealthy real estate dealer of Chicago, Ill., who died recently willed to the University of Chicago, \$3,000; Michael Reese Hospital, \$2,500; Jewish Training School, Cleveland Jewish Orphanage and Jewish Home for Friendless \$1,000 each.

The death is reported from London, England, at the age of sixty-one, of Mr. Isaac Stone, a well-known Yiddish journalist. He was at one time connected with various Yiddish newspapers published in London and was the author of a booklet in which he criticized Christianity.

Mrs. Ada Natanson, who was well known on the Yiddish stage, died in New York city, last week, in her forty-fourth year. Mrs. Natanson, who was born in Manchester, England, had made successful appearances in England, South Africa, and Canada, before coming to the United States.

William Wolfson, aged 21 of Pittsburgh Pa., has been awarded first honor in the competition for the Hallgarten Fund prize at the National Academy of Design of this city, where he is a student. This is Wolfson's first year at the academy and he was the youngest of the forty who competed.

On invitation of the Trustees of the Philadelphia Jewish Hospital, Prof. Solomon Solls Cohen, who formerly served for many years on the medical staff of the hospital, and upon resigning some years ago was elected consulting physician, has consented to resume active duty as attending physician.

On June 18, a jubilee ceremony will be held at the National Jewish Hospital for Consumptives, to celebrate Rabbi William S. Friedman's twenty-five years of unbroken allegiance to the hospital. To commemorate the event the administration building will in future be named the William S. Friedman building.

Sergeant Cohen of the 216th (Bantam) Battalion, of Toronto, Canada, is organizing a Jewish platoon to be composed of men physically fit, not above the height of 5 feet 2 inches. The members will enjoy the right of their religious faith and will attend synagogue services in a body. Seventy-eight men will compose the platoon.

Mount Sinai Hospital received a gift of \$150,000 Tuesday from Charles A. Wimpfheimer, an importer of this city, for the endowment of the department of abdominal surgery. Mr. Wimpfheimer's contributions to the hospital in recent years total \$230,000. He has been a member of the board of directors for the last fifteen years.

The Shreveport (La.) Jewish community is mourning the death of Isaac Baron, a leading citizen who was killed in an automobile accident on May 3. Mr. Baron, who always took an active part in civic, commercial, and social affairs, was a past president of the I. O. B. B., a member of the Chamber of Commerce, and a founder, treasurer and general manager of the Genevieve Orphanage. He had also been a member of the Board of Health of the City Council, and the Parish School Board.

The death of Rabbi Jacob Bloch at Portland, Oregon, on May 3, removed one of the best known scholars in the Pacific Northwest. Dr. Bloch came to Portland in 1884, and served as rabbi of Beth Israel Congregation until succeeded by Dr. Stephen S. W. in 1900. He was born in Bohemia, of a distinguished rabbinical family, August 26, 1846; educated at Pilsen and the University of Prague, where he received the degree of M. A. The University of Oregon conferred the LL.D. degree on him in 1895. Besides being a scholar, he was an artist of no mean ability, being skilled both in painting and carving.

A number of leading Russian Jews, headed by ex-Deputies Frenkel and Jacobson and by Dr. E. T. Tshlenow, have published an appeal to the Jewish deputies to withdraw from the bloc. A large section of influential Jews is, however, opposed to a secession. It points to the fact that though it may be a bad ally, it is still the only likely ally. Only last week the bloc carried in the Duma an amendment providing for the admission of Jews to the Land Institute, though the Right showed determined opposition and forced two divisions on the question. The Constitutional Democrats are also endeavoring to persuade the bloc to amend the bill removing all disabilities from the rural population, so as not to exclude from it Jewish residents of villages.

Lecture Bureau Established.

The National Federation of Temple Sisterhoods has issued a neat booklet containing a list of speakers who have placed themselves at the disposal of the Sisterhoods. Among the speakers will be found many of the leaders of Judaism in this country. The subjects they will discuss are of vital importance for a thorough understanding of the Jew and Judaism, the place of the Jew in our modern civilization and the activity of the Jewess in preserving our time-honored religious ideals.

Mrs. Abram Simon, of Washington, D. C., has written a brief introduction to the booklet as follows:

The Sisterhood Lecture Bureau has been called into existence in response to numerous requests from many Sisterhoods. In complying with these requests, it is our endeavor to furnish a list of speakers who have a Jewish message to deliver.

"Many Sisterhoods make a practice of inviting ministers as well as laymen from other cities to address their meetings and occasionally a charge is made for admission. Under such circumstances, it is only natural that the Sisterhoods should remunerate the men who they call to render service. The fact that this remuneration is accepted does not in the least detract from the forcefulness and inspiration of the message they bring.

"In the list of names published in this booklet there are a great many rabbis who have specified that they will travel reasonable distances to address Sisterhoods and that they will accept no remuneration for their services. Others have stated that they will abide by the custom of the society in question. We have grouped replies of this kind under the general description, "Terms on Application to the Executive Office.

"The absence of the names of a number of rabbis from this directory is due to the fact that their connection with other lecture bureaus does not permit them to accept engagements under other auspices.

"All communications with reference to speakers, terms, etc., should be addressed to the National Federation of Temple Sisterhoods, 24 Carew Building, Cincinnati, Ohio."

Executive Organization Committee American Jewish Congress.

Out of respect to the memory of Mr. Solomon Rabinowitz, (Sholem Aleichem) the meeting of the Committee on Plan and Scope scheduled for Sunday afternoon, May 14, was postponed to some later date. The members will be duly informed of the time of this meeting.

In pursuance to the resolution of the joint meeting of the Jewish Congress committees of Manhattan, Brooklyn and the Bronx, the chairman of the conference, Mr. Joseph Barondess, has appointed the following committee, which is to take charge of the projected large mass meeting and demonstration in interests of the Congress movement.

For Manhattan: Adolph Bangnor, Rabbi Meyer Berlin, E. Cutler, Max Eckman, Joseph Elias Davidson, L. Grill, Max W. Hollander, A. Kretschmar-Israelli, Solon J. Liebskind, Samuel Markowitz, Samuel Mason, Congressman Isaac Siegel, Isidor Zar, Nathan Evrlin, N. M. Padug, and Max Stern.

For Brooklyn: John L. Bernstein, N. Elkin, Samuel Littman, Michael Salit, Samuel Weinstein, B. Welt, Moe Werbelowsky, Prof. Isaac A. Hourwich.

For Bronx: Louis Fife, H. Hertzberg, Dr. Jehiel Kling, S. Stamm, Jacob J. Shufro, Israel I. Wolf, Dr. Simon Hirs-dansky.

The first meeting of this committee was held in the office of the Executive Organization Committee of the American Jewish Congress, 1 Madison avenue, last night at 8.15 o'clock.

Sholom Aleichem Dead.

Solomon Rabinowitz, known to Jews all over the world for his sketches under the pen name of "Sholom Aleichem," died last Saturday.

Mr. Rabinowitz was born in Peresjaslow, near Poltava, in Russia, and commenced writing while very young. He first wrote in Hebrew, afterward translating his works into Russian and Yiddish. His first humorous novel, "Des Meserel," was published when he was 24 years old, and then followed a number of others.

He first visited this country eight years ago and returned here in December, 1914, after being arrested in Berlin and kept a prisoner for twenty-four hours in company with M. Kassow, the Russian Minister of Education. Since his arrival here he had written for the Jewish dailies.

The funeral took place on Monday and was followed by a very large cortege. It left his home and proceeded to the Ohab Zedek Synagogue, where Cantor Joseph Rosenblatt delivered an E. Moley Rachamim. From thence it turned south in Fifth avenue to Seventy-second street, thence to Madison avenue, and down that thoroughfare and Second avenue to Twenty-first street, where it stopped in front of the United Hebrew Charities building. From that building it proceeded to the Educational Alliance, East Broadway and Jefferson street. The interment was in Mount Zion Cemetery at Maspeth.

The contributions to the Jewish National Fund during the month of March reached a sum total of 43,951 francs and were sent by the following lands: Austria, 10,848 francs; North America, 10,580; Germany, 6,631; Roumania, 5,602; Hungary, 3,412; Holland, 1,317; South Slavonic Lands, 1,122; England, 997; Argentine, 978; Russia, 632; France, 547; Switzerland, 436; Egypt, 370; Denmark, 227; Greece, 209, and Norway, 51. The receipts of the National Fund during the first quarter of 1916 were 123,587 francs.

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The American Jewish Committee Enlarges Its Membership.

(COMMUNICATED.) As stated in the report of the executive committee, "in view of the great anxieties which the Jews of America and the entire world are experiencing," an additional meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, May 14. The executive committee presented a report of its activities during the past six months.

The committee again discussed the question of a Congress, and finally adopted the following resolution: That the executive committee be authorized to proceed in conjunction with such other national Jewish organizations as are prepared to unite with it in issuing a call for that purpose to convene a conference of national Jewish organizations at some time during June 1916, at a place, and on a basis of representation agreed upon for the purpose of considering suitable measures to secure full rights for the Jews of all lands and the abrogation of all laws discriminating against them, it being understood that the phrase "full rights" is to be deemed to include civil, religious and political rights and, in addition, wherever separate group rights are recognized in any land, the conferring upon the Jews there of such rights if desired by them.

It was also determined to enlarge the membership of the committee to about 200, about 10 of whom should represent states and cities, and the rest of whom should be representatives of national organizations of members-at-large.

The committee adopted a resolution expressive of the loss to the Jews of the world by the death of Sholem Aleichem, and a committee consisting of Dr. Adler, Dr. Magnes and Mr. Bernstein was appointed to draft a suitable memorial. Dr. Magnes made a plea for the establishment of a fund of \$10,000 for the benefit of the deceased author's family and more than half of this sum was raised at the meeting.

The following members were present: Dr. Cyrus Adler, Hon. Ephraim Lederer, Louis E. Levy, and Judge Mayer Sulzberger, of Philadelphia; Isaac W. Bernheim, Louisville; Fulton Brylawski, Washington, D. C.; Col. Harry Cutler, Providence, R. I.; S. Marcus Fecheimer, Cincinnati; Simon Fleischmann, Buffalo; Isaac W. Frank, Pittsburgh; Prof. Felix Frankfurter, Cambridge, Mass.; Dr. Herbert Friedenwald, Meyer Friedman, and Dr. C. D. Spivak, Denver; Joseph Goetz, Newark, N. J.; Judge Julian W. Mack, Chicago, Ill.; Isaac M. Ullman, New Haven, Conn.; Charles Van Leer, Seaford, Del.; Moses R. Walter, Baltimore, Md.; and the following of New York

City: Isaac Allen, Herman Bernstein, Judge Nathan Bijur, Louis Borgenicht, Samuel Dorf, Julius J. Dukas, Mrs. William Einstein, Abraham Erlanger, William Fischman, Prof. Israel Friedlaender, Hon. Henry M. Goldfogle, Samuel I. Hyman, Rabbi Jacob Kohn, David Kornbluh, Adolph Lewisohn, William Liebermann, Dr. J. L. Magnes, Louis Marshall, Jacob Massel, Rev. Dr. H. Pereira Mendes, Judge Leon Sanders, Jacob H. Schiff, Bernard Semel, Rev. Dr. Joseph Silverman, I. M. Stettenhelm, Sol. M. Stroock, Cyrus L. Sulzberger, and J. M. Wachman.

A Jewish Soldier Honored.

Private William Cohen, the first Jewish soldier to die for his country in the present Mexican expedition, was buried Sunday morning in the Spanish War Veterans' plot at Mt. Zion Cemetery. Full military honors were given him. A firing squad paid its last tribute over his grave.

Funeral services were held at the Harlem Hebrew Tabernacle, 218 West 130th street, by the Rev. Dr. Edward Lissman. On a gun caisson from Governor's Island the body was brought to the Tabernacle by a squad of pallbearers chosen from the Spanish War Veterans. The caisson, the casket and the pulpit, were draped in red, white and blue. The twenty-sixth Battalion of Boy Scouts, commanded by Major Robert S. Greenfield, was in attendance. At the cemetery the firing squad of regulars was commanded by Corporal Frank Kerema from Governor's Island.

The deceased soldier was originally a sergeant in the United States Artillery, and left that branch of the service with an honorable discharge to seek civilian occupation.

Finding that he could gain no lucrative employment, Cohen re-enlisted in the Fourteenth Cavalry, U. S. A., at the age of 27 years, and was eventually ordered with eight other men to do frontier duty north of the Rio Grande. Here about fourteen days ago they were overwhelmed by a marauding band of Mexican bandits, and Private Cohen was not only killed in the fray, but almost burnt beyond recognition, while lying prone in the hut, where he and his comrades had made their last stand.

The place where the deceased was shot is about forty miles from the nearest town, and the undertaker who embalmed the remains found them in a terrible state, owing to the fact that several days had elapsed before the body reached him for attention.

The splendid heroism of a member of our faith, in the face of overwhelming odds, demanded respect, and signal attention, and pursuant thereto, the Hebrew Tabernacle Congregation decided to hold a public funeral over the body of one who was steadfast to his religion, and gallant to his flag and country.

Private Cohen is survived by a needy mother, two brothers and one sister.

Orthodox Rabbis Convene.

The thirtieth annual convention of the Orthodox Rabbis of the United States and Canada was held last Tuesday afternoon at the Broadway Central Hotel.

It was decided to raise a special fund for the assistance of Jewish rabbinical students in the war zone and to help build those institutions of learning which were destroyed by the passing of both the German and Russian armies.

It was also decided to publish an authentic calendar for the coming year, those which heretofore came from Frankfurt, Germany, no longer were received in this country.

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ENGAGEMENTS.

BENNETT—SCHILLER.—Mr. and Mrs. Oscar Schiller, of 31 West 11th street, announce the betrothal of their daughter, Florence, to Mr. Mordecai M. Bennett, of Savannah, Ga. At home, Sunday, May 21, from three to six.

DAVIDSON—OSMANSKY.—Mr. and Mrs. M. Osmansky, of 106 West 121st street, announce the betrothal of their daughter, Bessie, to Mr. Joseph Elias Davidson.

DE BEAR—BOBBE.—Mr. and Mrs. S. Bobbe, 1919 Seventh avenue, announce the engagement of their daughter, Alberta, to Mr. Archibald De Bear.

GREENBERG—PASSMAN.—Mr. and Mrs. Henry Passman, of 68 Lenox avenue, announce the engagement of their daughter, Evelyn, to Mr. Fred Greenberg, of Great Neck, L. I. Reception at the Biltmore, Sunday afternoon, June 4, three to six.

GREENHUT—SEMANSKY.—Mr. and Mrs. Louis Semansky, of 550 West 180th street, announce the betrothal of their daughter, Dorothy, to David Greenhut.

HIRSCH—ROSS.—Mr. and Mrs. Emanuel Ross, of 350 Seventy-second street, Bay Ridge, Brooklyn, announce the engagement of their daughter, Katie, to Gustave Hirsch, of Manhattan.

MAER—LAPIDUS.—Mr. and Mrs. L. W. Lapidus, of 294 Central Park West, announce the engagement of their daughter, Beatrice Lucille, to Mr. Samuel W. Maer, of New York.

MOSKOWITZ—GROSSMAN.—Mrs. B. Grossman, of 71 West 115th street, New York, announces the engagement of her daughter, Fannie, to Jack Moskowitz.

NEWMAN—BAHR.—Mrs. K. Truheart, of 1425 Charlotte street, Bronx, announces the betrothal of her daughter, Minnie Sadie Bahr, to Mr. Norman Charles Newman.

PFIFERLING—ROSENBAUM.—Mr. and Mrs. Elias Rosenbaum, of 953 Prospect avenue, Bronx, wish to announce the engagement of their daughter, Clara, to Mr. Joseph Pfifferling. Reception Sunday, at Hotel Astor, from three to six.

PREISCH—ROGERS.—Mrs. Maude Rogers announces the engagement of her daughter, Leona, to Mr. Alois Preisch. Reception on Sunday, June 4, 1916, from three to six, at the Ritz-Carlton Hotel.

ROSENBLUM—SHAPIRO.—Mr. and Mrs. Simon Shapiro, of 91 Fort Washington avenue, announce the engagement of their daughter, Tillie, to Mr. Philip Rosenbloom, of Pittsburgh, Pa. Reception Sunday, May 21, from three to six p. m. at Hotel Astor.

TAYLOR—NEW.—Mr. and Mrs. Moses New, of 226 East Seventy-first street, announce the betrothal of their daughter, Blanche, to Mr. Harold Taylor. Reception Sunday evening, May 28, Hotel Netherlands.

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TEPPER—HAMBURGER.—Mrs. Lena Hamburger, of No. 148 West 142d street, announces the betrothal of her daughter, Mildred, to Mr. Nathan H. Tepper.

BAR MITZVAH.

JACOBY.—Mrs. Clara Jacoby, of No. 601 West 139th street, announces the Bar-Mitzvah of her son, Isadore, at the Hebrew Tabernacle, Saturday, May 20, half-past nine a. m. Reception Sunday, three to six.

REIS.—Mr. and Mrs. Gus H. Reis announce the Bar-Mitzvah of their son, Lester G., at the West End Synagogue, Eighty-second street, between Columbus and Amsterdam avenues, Saturday, May 20, Reception at home, Sunday, May 21, from three to six, 219 West Eighty-first street.

SABSEVITZ.—Mr. and Mrs. Alex Sabsevitz, of 1413 Pitkin avenue, Brooklyn, announce the Bar-Mitzvah of their son, Milton, on Saturday, May 20, at Temple Petach Tikvah, Rochester avenue and Lincoln place, Brooklyn. Reception at their home on Sunday, May 21.

SHIDLOVSKY.—Mr. and Mrs. Morris Shidlovsky, of 1455 Lexington avenue, announce the Bar-Mitzvah of their son, Lawrence, on Saturday, May 20, 1916, at the Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, at 9 TREPEL.—Mr. and Mrs. C. C. Trepel, of No. 345 West Eighty-eighth street, announce the Bar-Mitzvah of their son, Albert, at the West End Synagogue, No. 158 West Eighty-second street, on Saturday morning, May 20, 1916.

BIRTHS.

BRAMSON.—Mr. and Mrs. Samuel Bramson, of No. 601 West 177th street, announce the birth of a daughter, May 7, 1916.

GOLDSTEIN.—Mr. and Mrs. Louis Goldstein of Newark, N. J., announce the birth of a daughter, Rose, on Friday, May 12, 1916.

HEIDT.—Mr. and Mrs. Murray Heidt (née Olga Lederer), announce the birth of a boy, May 13, 1916.

IN THE SYNAGOGUES.

AGUDATH JESHORIM (119 East Eighty-sixth street).—Rabbi G. Lipkind preaches Sabbath morning on the weekly portion.

AHAWATH CHESED SHAAR HASH-AMOYIM (55th St. and Lex. Ave.).—Rabbi Isaac S. Moses preaches Sabbath morning on the "Pirke Aboth, Second Chapter."

BETH ISRAEL BIKUR CHOLIM (Seventy-second street and Lexington avenue).—Rabbi Aaron Elsemann preaches Sabbath morning on "A Study of Crowds."

B'NAI JESHURUN (Leslie Hall, Broadway and Eighty-third street).—Rabbi Joel Blau preaches Sabbath morning on "The Ethical Culture Movement."

FREE SYNAGOGUE (Carnegie Hall, West 57th St.).—Sunday at 10:45 a. m. Dr. Wise lectures on "Old Age—How to Grow Old, and How Not to Grow Old."

FREE SYNAGOGUE (Downtown Branch, 153 Clinton St.).—This evening Rabbi A. Cronbach will deliver an address.

FREE SYNAGOGUE (Bronx Branch, Hunts Point Palace).—This evening Dr. Stephen S. Wise will deliver the address.

MONTEFIORE (Bronx).—Rabbi Alexander Basel preaches Sabbath morning on "A Divine Promise."

ORACH CHAIM (1461 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

Rev. Henry S. Morais preaches Sabbath morning on "The Sephirath Ha'Omer." Special afternoon service at 5 p. m. Hebrew and Religious School Sunday, 10 to 12 a. m.; Monday, Tuesday, Wednesday and Thursday, 4:15 to 6 p. m.

SHAARI ZEDEK (West 118th street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Cross Roads of Life."

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin preaches this evening on "The Failure of Religious Ethics." Sabbath morning on "The Portion of the Law."

SHEARITH ISRAEL (70th St. and C. P. West).—Rev. H. Pereira Mendes will preach on Sabbath morning.

SINAI (Stebbins avenue and 163d street).—Rabbi Jacob Schwartz, of Cincinnati, will occupy the pulpit, this evening. Sabbath morning Rabbi Max Reichler will preach on "Business and Ideals."

YOUNG WOMEN'S HEBREW ASSOCIATION (W. 110th street).—Rabbi Jacob Kohn will be the speaker at the services this evening.

ZICHRON, EPHRAIM (163 East Sixty-seventh street).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "National and Individual Sins."

SOCIAL NOTES.

Mr. and Mrs. Julius Stich are again at 36 Rue de St. Felix, Far Rockaway, N. Y.

Mr. M. Goodfriend, of No. 274 West 113th street, is at 47 Newport avenue, Rockaway Park, for the summer.

Mr. and Mrs. I. Unterberg and family, of 11 West Eighty-sixth street, are at Watjean Hill, Wave Crest, L. I., for the summer.

Miss Maud Brown, of 660 West 180th street, left last week on a three weeks' trip to Norfolk, Va., Baltimore, Md., and Atlantic City, N. J.

Mr. and Mrs. J. J. Vander Beugle, of the Riviera, No. 790 Riverside Drive, will occupy their cottage, at No. 303 Brinly avenue, Bradley Beach, N. J., beginning the first week in June.

Mr. and Mrs. M. Crystal and family have closed up their home at No. 319 West Eighty-ninth street and are at their cottage on Broadway, Lawrence, L. I., for the summer.

The Rev. Dr. and Mrs. Samuel Schulman have issued invitations for the marriage of their daughter, Dorothy, to Mr. Edwin R. Masbach, on Thursday, June 1, at 4 o'clock, at Temple-Beth-El. A reception at the Ritz-Carlton will follow the ceremony.

Mr. and Mrs. Bennett E. Siegelstein, who have resided at the Hollywood, Madison avenue and Ninety-fourth street for the past few years, have given up their home in the city, and in the future will reside at No. 256 Franklin avenue, Far Rockaway, L. I.

A charity whist to aid the poor sick and consumptives of New York was given on Thursday, May 11, for the Independent Ladies' Aid Society, by Mrs. William H. Lyons, in her home, at 460 Riverside Drive. It was a great success both financially and socially.

A monster bazaar is being held this week by Congregation Mount Zion, in the vestry rooms of the congregation, at 39-41 West 119th street.

Mr. Gus Jaretsky, is Chairman of the Bazaar Committee, and is assisted by Mr. J. I. LeBowski, president of the congregation and a large corps of workers.

Young Men's Hebrew Association.
This Sunday, May 21, the Myriad Club of the association will hold its annual entertainment and dance.

On Tuesday evening, May 23, Mr. Sidney M. Goldstein, Director of the association, will address the Y. M. H. A. Men's Club on "What a Business Man Should Know About the Bank."

Toward the middle of June, the boy's Clubs of the Y. M. H. A., Ninety-second street branch, will produce a Pentecost Pageant, written and staged by David H. Perlman, director of dramatics. The action centres about the story of Ruth, and the play will contain choral singing and folk dancing. About 100 boys and girls will take part, and performances are scheduled for one of the big parks in Harlem, at the Y. M. H. A., and several places out-of-town, close to the city. This is one of the few pageants that have been produced by boys and girls of the age about 15 and 18, and is bound to arouse a great deal of interest.

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JEWISH CALENDAR.

Lag b'Omer, Sunday, May 21.
Rosh Chodesh Sivan, Friday, June 2.
1st day Shabuoath, Wednesday, June 7.
Rosh Chodesh Tamuz, Sunday, July 2.
Fast of Tamuz, Tuesday, July 18.
Rosh Chodesh Ab, Monday, July 31.
Fast of Ab, Tuesday, August 8.
Rosh Chodesh Ellul, Wednesday, August 30.

*Also observed the day previous as Rosh Chodesh.

A complete Floral Outfit for your wedding \$10

Consisting of
BRIDAL BOUQUET WITH SHOWER
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HEADBAND BOUTONNIERES
AND OTHER NECESSARY FLOWERS

We guarantee prompt delivery and complete satisfaction or money refunded. Estimates for decorations, etc., cheerfully given.

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FIVE STORES ON BROADWAY
AT 89TH ST., 97TH ST., 107TH ST.,
147TH ST., AND 156TH ST.
Telephone Connection.

Bridal Trousseau

Designed and manufactured with individuality and distinctiveness. Will gladly call at your residence and submit styles and estimates.

Pillow cases, sheets and house linens embroidered for families or institutions.

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FOR WEDDINGS, BANQUETS, DANCES, AND ALL OTHER SOCIAL FUNCTIONS.

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for weddings, banquets and all other social functions at private residences or hotels. Our established reputation for the past ten years at Averno assures the best, and in strict accordance with the Jewish dietary regulations.

Summer Season,
Sea View Avenue, Now Beach 63d St. Averno, L. I.
Tel. 174 Hammels
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Open for Business, June 1.

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will welcome the sweet, snappy, tasty jelly desert

JIREH JELLINE

an entirely new product. The only sugarless jelly powder, therefore safe for the Diabetic.

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1600 Broadway, N. Y. C.

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For Good FURNITURE go to

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You are cordially invited to inspect our seven-story building stocked with high grade and Grand Rapids dining, bedroom and library furniture.

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The LEXINGTON

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Between Lexington and Park Avenues
Estimates Furnished

For receptions, weddings, banquets, lodges. Now again under my personal supervision. Strictly Kosher catering under the supervision of Rev. Philip Jaches.

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Fine Furniture and Rugs

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The most complete and largest line of FURNITURE AND RUGS to suit everybody. Furniture such as is only shown in high class Furniture shops can be selected at our showrooms at a saving of 50 per cent. We invite your inspection. Call and convince yourself.

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Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

You can hear **PADEREWSKI**
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and other world-famed pianists, each emphasizing his
INDIVIDUAL CHARACTERISTICS
of tone, touch, pedal, tempo and personality on the

Welte-Mignon

AT THE WELTE STUDIOS
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The WELTE-MIGNON reproduces the actual playing of the master
pianists and requires no manipulation. It is the only invention in the
WORLD that faithfully presents the **PIANIST'S ART**.

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

THE JEW IN MEDICINE.

By Dr. A. Tilzer.

It is generally admitted that in ancient days the Jews had virtually a monopoly on medical science, and some writers even claim that the early Christians, in their brutality and ignorance, absurdly believed that the Jews were the only ones possessed of the talent for medicine.

First and foremost, of course, I must mention our venerable teacher, Moses, whose immortal laws are primarily based on hygienic and sanitary principles which even to the present day are and have been unanimously indorsed by the entire medical profession.

You are all aware of the fact that the laws of Moses, with reference to the dietary conduct, are based primarily on cleanliness, and in all his prescriptions for the general conduct of the Jewish life cleanliness is the outstanding feature.

It is certainly superfluous for me to mention how Moses and the sages of the Mishna which succeeded him insist on the humane method of slaughtering animals; the inspection of the body for possible signs of disease, and the subsequent treatment of the flesh until it is partaken of as food.

Moses always puts the moral elements into the foreground, but guided and tempered by physical laws. The Mosaic hygiene takes cognizance of the influence of the stomach on the head and the head on the stomach. Hence the assertion is justified that hygiene is morality and morality is hygiene.

To illustrate the great stress laid upon the hygienic element in the cleaning of the hands, it appears from a passage in Tract Sabbath (F. 128) according to which one should cut off his hands rather than touch the eyes with unclean fingers, or scratch the ear, etc., as that is liable to cause blindness in the one case, or bring about deafness in the other. Likewise we find in the same tract (F. 109) "that he who is in the habit of touching mouth or nose in the morning with unwashed hands is prone to become afflicted with polypl and offensive breath." (Ketub 77i.) According to Talmudic interpretation, a condition such as this, resulting from unclean hands, forms sufficient grounds for divorce.

The Jewish social hygiene instituted by Moses and practiced by his successors was invested with new life by Maimonides, based on the lines of the Jewish and Arabic civilization. He aimed to perpetuate the fruits of the intellectual labors of the prophets and Talmudists. His work, "Yad Hachazakah," consequently, contains the hygienic ordinances of the Torah, supplemented by precepts of his own, and those, adopted from other sources. From that code Maimonides embodies the entire health regime of man. The elementary principles of a rational hygiene, touching upon every phase of life, are made the laws obligatory upon all. Without leaving the religious grounds, in which the Jewish social hygiene is rooted Maimonides, nevertheless, dwells upon the value of health culture with a clearer comprehensiveness and emphasis than any of his predecessors were capable of doing. His work, "Yad Hachazakah," culminates in the conclusion: "The cleanliness, health and vigor of the body is not its sufficient aim, but rather the first preparatory step to the moral and intellectual perfection of man." This

(Continued on page 18)



White Rose Glycerine Soap

Just once experience the delight of its delicate perfume, the satisfaction of its rich creamy lather, and the perfection of its purity and transparency, and you will subscribe to the world-wide verdict that no other soap can compare with No. 4711 White Rose Glycerine Soap.

Its daily use insures a clear, beautiful skin, as its constant use by three generations of refined women here and abroad attests.

Send us a 2 cent stamp for a trial sample cake of White Rose Glycerine Soap alone, or 10 cents in stamps for a sample of the soap, a sample of No. 4711 Bath Salts, and a sample of No. 4711 Eau de Cologne.

At Your Favorite Druggist's or Department Store.

<p>No. 4711 Eau de Cologne Used since 1792. Delightful, delicate, refreshing. 4 oz. bottle, 70 cents.</p>	<p>No. 4711 Bath Salts A spoonful in the bath imparts a delightful softness to the water. Seven Charming odors. 12 oz. bottle, 50 cents.</p>	<p>No. 4711 Depilatory For decades famous beauties have used it for removing superfluous hair. The easiest and safest method—in powder form. Guaranteed. 75c. bottle.</p>
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MÜLHENS & KROPFF, Department 16, 25 West 45th St., New York



HOTEL McALPIN || HOTEL CLARIDGE

Broadway and 34th Street || Broadway and 44th Street
 Management
L. M. BOOMER

The South Knows what's good to eat and that's why **NUNNALLY'S** has been Dixie's Choice Sweetmeat for the past 30 years.



Be sure and let your next box be **NUNNALLY'S** and you will then know what good candy is.

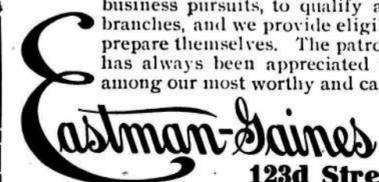
And at our New York retail store: **BROADWAY at 38th STREET**

LI MAN COLLA MORE & CO. Phone Madison Sq. 127
 5th Ave. & 30th St., New York

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The highest class establishment of its kind. Our wares are unsurpassed for beauty, variety and assortment, at prices consistent with their intrinsic values.

For fifty years Eastman-Gaines has been recognized as the best, practical school in America. We prepare young men and women for business pursuits, to qualify as teachers of primary and academic branches, and we provide eligible situations for those who properly prepare themselves. The patronage of the readers of this publication has always been appreciated and valued, and they are numbered among our most worthy and capable students.



All Commercial Branches.
 Day and Night Sessions.
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The highest class **FRUITERER** in America, where a choice of the World markets is always to be found and where your patronage has always been sought and highly appreciated.

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244 Fifth Ave., between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
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 Knapp-Felt DeLuxe Hats \$6

Partnership Life Insurance

is not only a business proposition, but an essential business precaution, particularly when the continued services and ability of each partner is an essential element of its business.

Write **TODAY** for Information

F. HAMMETT GREGORY, Manager

Commercial Branch Agency

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Telephone Worth 2805

If it is **LIFE INSURANCE**, I can serve you **RIGHT**

Estimates Cheerfully Given Telephone 2342 Plaza Established 1892

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EXPERT REPAIRERS AND CLEANERS OF ORIENTAL and CHINESE Rugs of Art

Branch: 646 MADISON AVENUE
 CONSTANTINOPLE, TURKEY Bet. 59th and 60th Streets., New York

Where your patronage has been catered to most carefully and appreciated most highly. Goods called for and delivered. Also stored.

Aitchison & Company

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THE acme of reliability and efficiency and at prices which are consistent with thoroughness and quality—where your patronage has always been most highly appreciated and valued.

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Memorial Windows :: Mosaics :: Stained Glass
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Highest class, most artistic, and thoroughly competent art and stained glass work in America. With us it is not how much can we charge because of our superior work, but just a legitimate profit, hence our large and growing business. Your valued patronage is particularly sought.

Fine Repairing Our Specialty Telephone Schuyler 4993
 New York's Highest Class Builders of Automobile Bodies

Locke & Co. Motor Coach Work

218-220 West 84th St.
 Agents for the Velvet Shock Absorber

We Value and appreciate among our HIGHLY PLEASSED patrons many readers of this paper

CHURCHILL'S

Broadway at 49th Street
CAPITAL DINNER Table d'Hotel \$1.25
 Phone Bryant 5175
 and
CABARET
 20 Entertainers EXCELLENT LUNCH 75c 20 Entertainers
 Afternoon DANCING Evening

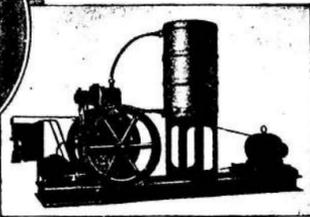
We live in age of specialists and it is obvious that a thorough application to one line is far better than dabbling in everything generally.

CARDANI CATERER

specializes in catering for all social functions relieving you of every care and responsibility in providing for Engagements, Receptions, Bar Mitzvah's Dinners, Banquets, etc., at terms which are surprisingly moderate.

A. CARDANI, CATERER and CONFECTIONER 53rd St. & 6th Ave. CIRCLE 1571 1572

Install Your Own Electric Light System



The Bruston Automatic Electric System will generate current for you at one-third the rate charged by the public lighting corporations. When the light is turned on the power starts and when the light is off the power stops. No waste. Always ready. No dirt, odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

Electric Light for your Country Home, Garage etc

Bruston Automatic Electric Lighting and Power Co.
126 Liberty Street NEW YORK CITY

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

Three Great European Ghetto Novelists.

The fame of Zangwill, that brilliant coiner of epigrams and presenter of paradoxes, whose "Children of the Ghetto" and "Dreamers of the Ghetto" have given him such popularity, might be less pronounced if the English-speaking public were more familiar with the great earlier European Ghetto novelists and story-writers. But though their works have been translated into English, their stories are comparatively unknown in England and America. The earliest of them was Leopold Kompert, who portrayed the German Ghetto in the Posen region, with all its historic memories and romantic traditions, as Kahn had done in regard to the famous Ghetto of Prague. The other two dealt with the Galician Ghetto in a critical way, induced by the breaking down of the walls of the Ghetto, and the letting in of the free air of the world. Franzos, who held a high rank in general literature, and, as his name implies, was of French origin, was especially condemnatory of his co-religionists for fanatically clinging to their old ideas, so much so as to produce an anti-Semitic preface by Barnet Phillips in an English translation of one of the author's books. This was "The Jews of Barmen," in which the leading story tells of the town where a Jew was ostracized for reading Schiller and other German works. Yet it was Franzos who, though he spoke of the Galician region as "Half-Asia," was the author of the world-known and significant saying, sometimes attributed to Bismarck, "Every country has such Jews as it deserves." Sacher-Masoch was in some respects the strangest of the three. He was not a Jew at all. He was a Christian, but came to appreciate the Jews when a boy, as he relates in one of his tales, through an enlightened mother who made him apologize to a Jewish schoolmate whom he had beaten. He was more sympathetic toward the Jewish people than Franzos. An appeal to help his widow was made to the Jews of the world.—Emanu-El.

You cannot be wise if you demonstrate your wit.
You can strengthen love by just kindness, but you will weaken it by unjust jealousy.

Herring-Hall-Marvin Safe Company

ESTIMATES CHEERFULLY FURNISHED ON THE LARGEST OR SMALLEST CONTRACT

400 BROADWAY NEW YORK CITY

Builders of SAFES and VAULTS of every description for Banks, Offices and Residences

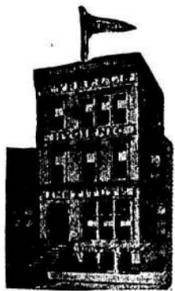
WHOSE reputation like their safes is built on an indestructible foundation and who since their inception have catered to and valued most highly the patronage of the readers of this paper.

INTERNAL BATHS

are best given by the "J. B. L. CASCADE"

which is the scientific invention of Chas. A. Tyrrell, M. D., the eminent specialist of New York City. Dr. Tyrrell has specialized on Internal Bathing for 25 years, and the Cascade is the perfected result of his research and experience. It permanently relieves Constipation, and absolutely prevents Auto-intoxication. If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice Internal bathing and begin today. Call or write for free book, "The What, The Why, The Way, of Internal Bathing." Dept. 15.

CHAS. A. TYRRELL, M. D.,
134 West 65th Street, NEW YORK CITY.



STORE YOUR GOODS IN ABSOLUTE SAFETY.
The Chelsea Fire Proof Storage Warehouses, Inc. Moving--Packing Shipping Automobile Vans Country Moving a Specialty
112-120 W. 107th St., bet. Columbus and Amsterdam Aves.
THE LAST WORD IN FIREPROOF STORAGE WAREHOUSES.

We have always catered to the patronage of the readers of this publication and invite a continuance in our new warehouses so conveniently located for uptown residents.
Main Office, 426-434 West 26th Street

Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.
Lepton 10 for 15c.



Olympus 10 for 10c.
Delights 20 for 15c.

The World's Most Expert Blenders of Turkish Tobacco

F. R. Wood, W. H. Dolson Co.

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Broadway cor. 80th Street, New York

Our rental department has reached the highest state of efficiency and we know how to secure just the apartment you are looking for, where your tenancy will be appreciated and valued. OUR SALES DEPARTMENT IS UNEXCELLED.

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RESTAURANT Broadway 36th to 37th Sts.

under the personal supervision of **A M R O N**
Rooms \$1.00 Per Day and Upward

New York's Most Successful Popular Price Restaurant Manager.
Best Table d'Hote Dinner in the City 75c. A la Carte at Popular Prices



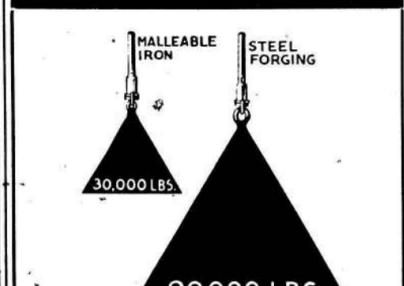
DANCE AT THE DANCING CARNIVAL GRAND CENTRAL PALACE

Lexington Avenue Use 46th St entrance
Open Daily 11 A. M. to midnight without intermission. Sundays 2 P. M. to midnight. No liquor sold. Good clear Dancing, Teaching, Bowling, Roller Skating, Billiards.

BOTH UNDER THE SAME MANAGEMENT

BATHE AT THE EVERARD TURKISH BATH

Near B'way 28 W. 28th St. Near B'way
Ladies in the daytime. Gentlemen at night.
Turkish and Russian Baths with expert Swedish Masseur \$1.25
Scientific and Mineral Baths. Send for free booklet. Ladies and Gentlemen, do you swim? Commencing Monday, we will give Swimming Lessons for Ladies, 10.30 A. M. to 7 P. M. Men, 7 P. M. to 10.30 A. M. 50c. per lesson. Swim as long as you like. Under Dancing Carnival Management.



John W. Bate in designing the Mitchell Six succeeded in (1) maintaining the size of the car, (2) maintaining the riding qualities, and (3) maintaining the factor of safety.

The size of the car: 125-inch wheel base.

The riding qualities: prove from the inside, over any road you like

The factor of safety: 184 steel drop-forgings in the Mitchell Six.



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\$1325. for Five Passenger Touring Car and Three Passenger Roadster.
F. O. B. Racine, Wisc.

Carl H. Page Motors Co.

Columbus Circle, facing South
New York City
Brooklyn Philadelphia Newark

GIVE YOUR PATRONAGE TO



Brown
PALMS AND CHOICE FLOWERS
2366 BROADWAY AT 86th STREET
New York
CABLE ADDRESS FLOWERAGEN.Y. TELEPHONE CONNECTION

Where Your Patronage has always been Catered to MOST CAREFULLY, APPRECIATED and VALUED MOST HIGHLY
The attractive assortment and freshness of our flowers, plants, etc. can not be surpassed. PRICES MODERATE



SHIRT HOSPITAL

Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order

We have always appreciated most highly the patronage of the readers of this paper
HUTCHINSON'S FAMOUS SHIRT HOSPITAL, Inc.
1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

TIRE FILLER NEWMASTIC THE ORIGINAL

Now in its fifteenth year as a satisfactory substitute for air, and has been used by many noted men in various walks of life, including architects, builders and professional men. Read the following from one of our most famous osteopaths, which explains itself:

Newmastic has been entirely satisfactory to me. My tires have now been on a year, during which time I have been able to forget that there was such a thing as tires to an automobile. I can recommend Newmastic to any one who wants to solve the tire question.

Nine Years at 151 WEST 68th STREET, Just West of Broadway

SOHMER

A Standard for piano quality—no premium charged for reputation

Booklet on "Piano Construction" may be had for the asking. Fifth Avenue at Thirty-Second Street

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.

הגידו בנינו והשמיעו וישא נא.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, May 19th, 1916 : : Iyar 16th, 5676

חוקותי פרק 7

Sabbath Begins at 7.09 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Commissioner of Education Finley told the Methodist General Conference at Saratoga that some way will yet be found to introduce the Bible into the schools without any sectarian bias. Let him show us how!

That the Jews of England are doing their full patriotic duty in Britain's present hour of stressful need is plainly apparent from the circumstances that nearly 600 graduates—"old boys" they are called by British custom—of the old Jews' Free School of London, the great educational institution of London's East End, are serving with the colors. No "shirkers" among these, assuredly.

That New York is the quintessence of the American melting pot has been known for a long time, and that the best place to visualize this local conglomeration of races is the inferior criminal tribunal known as the Night Court should be equally well known. The other night the Jewish court officer there swore a Chinese witness in the case of a Russian woman before a Unitarian judge. The arresting police officer in the case was an Irishman, the other policeman concerned an American Yankee, while another witness was an Italian. New York, the modern Babylon with a vengeance!

At his induction into the pulpit of the famed New West End Synagogue of London last month the Rev. Ephraim Levine preached a sermon, in the course of which he said: "A congregation more often makes a minister than a minister makes a congregation." This sentence is expressive of a truth, in the main, and yet we often in the United States have to behold the spectacle of a rabbi unmaking those who sit at his feet. We particularly refer to those ministers whose reforming propensities will not down, who think it right to mar the hallowed synagogal traditions of Israel by innovations of their own or of others. They have played havoc with many a congregation in American Israel, and when the congregation rise in their wrath and send them off a prompt return by congregants to the old paths takes place.

At last Rabbi Emil G. Hirsch has risen to what he believes is a necessity and vehemently warns the community against listening to the siren song of those who favor the holding of a democratic Jewish congress. His position is that the leaders in this movement are not real democrats and that their movement is not governed by real democratic principles. Now, at this late day Rabbi Hirsch sounds such a note and expects the community to take heed of his words. As a matter of fact the reason the congress movement is alleged to be undemocratic is because it does not and cannot possibly represent those who have laid their axes at the root of the tree of a democratic Jewish communal organization of this country for years. They, forsooth, are the real democrats.

We do not think it fair or correct to say that the cloak and suit manufacturers have forfeited by their course in the present strike the good will and the sympathy of the public and the press. The former does not speak as with one voice, and has no means that we know of to bring its unified thought to bear on any given situation; the latter simply chronicles the news day by day, and the majority of its readers are guided more by its news columns than by any editorial utterances, no matter how learned and searching. That the cloak and suit manufacturers have robbed their cause of the support and encouragement proffered by public men of a sort is fairly apparent, but we scarcely think, in full fairness to these very men, that this defection will seriously weigh in the balance which must soon be struck between the manufacturers and their employees. The manufacturers are responsible for their management of their own shops, and their employees are the only other persons who have a right to be consulted in this respect. Much of the trouble in these labor controversies proceeds from the appeals of theorists and others who prate much of social justice for others' workingmen.

THE PRESIDENT AND LOUIS D. BRANDEIS

SINCE the 29th of January last, Louis D. Brandeis' name has been before the Committee on the Judiciary of the United States Senate for action looking to its holder's confirmation or rejection as an Associate Justice of the Supreme Court of the United States. The Senate, which has the power under the Constitution of advising and consenting to appointments made by the President, has "marked time," as it were, waiting for the requisite report of its committee in the premises.

This committee has adduced a vast amount of testimony touching Mr. Brandeis' fitness for the exalted office for which President Wilson has designated him, and a portentous quantity of ink has been spilled over this important nomination. Nearly all that has been said and written about Mr. Brandeis and the justiceship has been free of bias of a sectarian nature, and the fact that he is a Jew has been, in nearly every instance, kept out of the discussion.

We said "in nearly every case," for there have been a few voices heard to the effect that he should be rejected because he is a Jew. On the other hand some of those who favor his confirmation have not hesitated to refer to his racial affiliations. The press of the country has considered the matter from every broad aspect, and one or two of its representatives, such as, for example, *The Era*, has not been above pointing out that the eventful confirmation or rejection of Louis D. Brandeis hinges upon his fellowship with the community of Israel.

We are loath, indeed, as Americans, to adopt such a view. Especially in view of President Wilson's splendid letter to Senator Culberson, endorsing his nominee and speaking of his attainments and work in the highest terms of praise, we look to see Mr. Brandeis triumphantly supported by a majority of the Senate. The President has pursued an unusual, but by no means indefensible, course in writing as he did to Mr. Culberson, but we are free to believe that it was altogether appropriate and well-advised.

So, we express the hope that the President's letter will produce an immediate, satisfactory response from the co-ordinate branch of the legislative department of our government under all the circumstances. No possible good may be accomplished by holding up the nomination any longer, and the country has the right to prompt action now.

Although he does not indicate this in so many words, yet we gather from certain remarks of Prof. Deutsch in *The American Israelite* that the recent bull of Pope Benedict XV. on the Jews represents, in a measure, the response to some efforts of acceleration of our modern *shtadlonim*. We thought the *shtadlan* had irrevocably passed out of our communal life and that the late Lord Rothschild was the last of this kind of Jew.

The great war has, fortunately, not been able to sap Anglo-Jewry's wondrous pursuit of the intellectual. Lectures on Jewish history continue to be delivered in London, and the newly formed Society for Hebraic Studies in England has been inaugurated under the happiest and most pleasant of auspices. If this fidelity to the service of the *Torah* marks the period of conflict, what may we expect when peace once more reigns over the British Isles?

Our proverbial railway section hand Finnegan seems to have found a transpontine counterpart in the person of the Rev. John Harris, of that Liverpool congregation, in which some of the members gainsaid the claims of conscientious objectors to compulsory military service so violently. A short time ago Mr. Harris was summarily dismissed from his ministry; then the breach was rapidly healed, it was hoped, effectually. Now it appears that this breach could not be healed. Mr. Harris is "Off again."

Rabbi Isaac S. Moses has issued a "Confirmation Service," which in brief compass is designed to present the means of rendering the "solemn rite" as an integral part of the *Shabuoth* festival. Rabbi Moses was moved to prepare and publish his booklet from the circumstances that, very often, the "solemn rite" is relegated to the conclusion of the *Shabuoth* service. He wishes it to form the main feature of the festival and for this reason has emphasized the confirmants' part of the service so that the children may actively participate therein. Thus he attempts to reconcile the "solemn rite" with the traditional *Bar Mitzvah* ceremony in a measure. His service comprises songs, prayers, addresses and prayers, and, therefore, should be found to answer abundantly to the needs of congregations in which the "solemn rite" is elaborated.

The report of Max L. Hollander, Grand Secretary of the Independent Order B'rith Abraham, covering the operations of the year 1915, has been issued in advance of the thirtieth annual convention of this organization, which takes place in this city on the Sunday after these lines are published, and we take this opportunity of congratulating the order on its year of progress and wishing it all possible success for the future. Grand Secretary Hollander's detailed accounts show that in the thirty years since the Independent Order B'rith Abraham was founded, its endowment collections have increased from \$6,700.05 for 1887, to \$741,158.47 for 1915, while its membership has risen from 3,694 for 1887 to 200,142 for 1915. In the first year the amount of property held by its subordinate lodges was but \$14,855.48; for the year just passed this item had grown to the sum of \$1,263,732.42. In 1915, too, the total expenditure for charitable purposes was \$42,049.33; in 1887 but \$700 was paid under this head. No better way exists in brief of affording our readers some notion of the remarkable development on all sides of this, the "largest and foremost Jewish order."

HUMAN VALUES

ורדפו מכם חמשה מאה ומאה מכם רכבה ירדפו:

"And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight." (Lev. xxiv, 8).

IT is a grim text. Probably in these harrowing times the text strikes us more than usually grim. We see before us scattered troops of men, ragged and starved, despair written on their faces, bleeding from wounds that perhaps spell death; flying in panicky fear, far away from home and kindred; flying from a handful of determined, courageous, victory-drunk Israelites. In these days when the bloody business of war fills men with such loathing as has never before gripped the heart of mankind, we cannot look back upon this promise of matchless success for Israelitish arms with anything approaching equanimity, let alone pride. And this grim text is injected into an otherwise pleasing picture of national safety and national prosperity. The fields will be graced with waving wheat and corn; the trees will bear their happy load of luscious fruit; the hillsides will laugh with gleaming grapes; the slopes and the plains will sustain a race of sturdy, forward-striving and upward-looking men and women, who will blossom beneath the living touch of God even as the earth will blossom under the creative touch of busy human hands. But all this national florescence, all this budding and bursting of the potentialities of the people into resistless power, shall—we are told—find its fruition in that warlike prowess which shall enable five men to rout a hundred, and a hundred to put to flight ten thousand.

If indeed nothing else were meant by this text than the promise of victorious wars we should have little reason to ponder it. But much more is meant by it. We are told here in effect that this prosperous land will mother a type of manhood far superior to the manhood of other lands. A manhood nourished by the deep well-springs of the soul; a manhood made strong and irresistible by reason of the strength that lies within; a manhood before which the mere strength of numbers will be a chaff before the wind. We are here given an intimation of true human values.

There is no sure way to gauge, measure or weigh human values. Gold cannot express the worth of a man. Where is the balance upon which so imponderable a substance as the human soul may be weighed? Link arm to arm, sinew to sinew, and muscle to muscle; re-inforce each arm with all the chill and hard weapons human ingenuity has ever contrived; count each arm and number each sword and spear; add up all these and name your total figure—and you will have said nothing. But link brain to brain and mind to mind; add heart unto heart and soul to soul; re-inforce each mind and heart and soul with profound insight, dauntless courage and boundless enthusiasm—and, tho' you will find figures singularly inept figments to crowd into them these deathless attributes of the human spirit, you will have expressed the limitless possibilities of achievement that exalt the life of man. Human values are infinite;—that is what our text would have us know. When men are facing mere meat-machines; when minds are facing mere muscles; when souls are facing mere sinews, there can be no doubt as to the outcome. Spirit must conquer flesh.

Consequently, the only way to test men is by men. When man is pitted against man, the true quality of genuine manhood is soon made manifest. All other things in the world are interchangeable in value. Gold can determine the value of gold; but it is chiefly used to determine the value of other stuff than itself. In a country rich in gold but poor in edibles, a loaf of bread may be of larger value than an ingot of gold. The whole commerce of the world is based upon exchange of values, upon a barter actual or symbolic. But men can only be gauged by men. No outside value can express his worth. The iniquity of slavery consisted not alone in the obvious oppression of a man by his fellow, but in the less obvious fact that it assigned a market-value to a soul, that it made a man into a mere chattel for which some external value could be tendered in exchange. But man bears his value in himself and therefore man alone can express human values. Life is a balance held invisibly in the Hand of God, and men are piled into one scale; but in the other scale are piled not iron, not silver, not precious stones—only men, men, men. And in this weighing of men by men, souls alone will tip the beam; and no matter how many mere bodies are piled up on the other side, the beam of this invisible balance will respond only to the pressure of the spirit not to the tension of the muscles. Five souls will outweigh—according to our text—hundred bodies; but mark you!—hundred souls will outweigh, not twenty times one hundred, but ten thousand bodies. This is poor mathematics, as any child can tell you, but it is a wonderful statement of the power of God in the human soul. That power cannot be exactly computed: it, like its source, is infinite.

If these infinite human values lend power and efficiency to the life of the individual, they impart still more power and efficiency to the life of a nation. That power and efficiency cannot be crowded into mere census figures. Statistics have their limitation in the portrayal of reality because they can only reflect the surface of life, not the deeplying inner values. In a nation consisting of individuals that are transfigured by the power of God into living souls, each individual counts for more than one, because he feels he has behind him the full pressure of the nation's life. The national life, the national consciousness, the vast resources of the national genius, are the reservoir of strength whence he draws his individual power. Again the nation consisting of such individuals counts for more than the mere sum of its individual members; and its might travels in an infinite progression of power and achievement. That Israel would become such a nation, in which individual and community raised each other into mutually enhancing values, was the meaning of the olden promise. Unfulfilled is this promise to this day; yet is this not the end and goal of all civilization: that human values be raised to the last limit of power?

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The Zionist financial institutions in Palestine have from the first days of their establishment justified themselves, but never more so, according to the testimony of David Levontin, active in the management of the Anglo-Palestine Company, than since the beginning of the great war. Many Palestinian Jewish refugees have found a haven of refuge in Egypt, and to them the Zionist financial institutions, but practically the bank, have been the greatest of blessings, placing them above charitable assistance. Mr. Levontin bears testimony, too, to the help the government of the Khedive gave the refugees, thus reversing the traditional attitude of Mizraim toward our people.

The Poet Lore Company of Boston has issued "Selected Poems," by Aaron Schaffer, of Baltimore, in a neat little volume which deserves attentive reading, as it gives considerable promise of a future poetical development. Mr. Schaffer is scarcely past his majority and his muse exhibits herself in a variety of forms of verse. The Jewish interest dominates his effusions; the following excerpt from his glorification of the Hebrew language appears to us to be informed with the fine frenzy of the versifier:

"It fills me with ambition,
With hope and new-born zeal;
The Jewish nation cannot die,
Her gaping wounds must heal!
The Hebrew tongue, the Holy Land,
The Jew's religion pure,
The Jewish God, the Jewish home—
Are these not safeguards sure?"

We trust Mr. Schaffer will continue to labor among the scant few of American Jewish poetical writers.

A Timely Medrash.

By Rabbi M. S. Sivitz.

"It is said in Medrash Rabbah II," said Rabbi Channia. "Once a certain man invited me to dine with him and had a table spread for us of everything that was created in the six days of creation, and a little boy was seated in the middle of the table and proclaimed, 'To the Lord is the earth, and the fullness thereof, in order that the host wax not too proud.'"

"Dear readers did you ever in your life see a diningroom large enough to contain a table upon which everything that was created can be placed upon it, and from the language of the Medrash, it would seem that everything that was created was placed upon it, even that which was not food, such as stones, wood, coal, elephants, horses, camels and all kinds of cattle, and in fact every living creature, all of them were to be found upon that table! Rabbi Akiba Eger of blessed memory, when commenting upon a similar passage in the Talmud remarked, 'this as but a figure of speech, and exaggeration.'"

The above quoted passage is surely a great exaggeration, we should therefore try to understand what object the sages of blessed memory had in view, to tell such an exaggerated tale. However, my brothers, it is my opinion that the Sages of blessed memory did not exaggerate, but we must fathom the hidden meaning of their words.

The diningroom they mention is before our eyes, it is the earth upon which we live—and the table that is the globe upon which can be found everything that was created in the six days of creation, and a wise child sits in the middle of the earth and says to all the kings who surround this table to take their portions from it. "To the Lord is the earth and the fullness thereof," let me also take a portion from this table that thee hast

We now find ourselves in the Omer days, the stretch time separating Pesach from Shabuoth. These are days of preparation, of introspection. They should be utilized for the purpose of deepening and reinforcing our hold on our ancient faith, its ceremonies and traditions. We speak much and loudly of Jewish loyalty, yet, unless we bestir ourselves to be loyal to Judaism and to affirm this loyalty on all suitable occasions our speech is but hollow pretense and sham. Then, let us embrace the opportunity afforded us by the Omer and thereby help ourselves markedly in our lives and

TO RACHEL*

BY AKIBA.

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At midnight sit I thinking of thy love and say,
She loves me, Rachel loves me more than doth befit
If words and ways, and deeds and works, the measure be
Whereby to gauge what's due to man, to one like me.

That I her love, 'tis not astonishing at all;
But maugre all her loveliness my love doth pale
Beside the sunshine's tender sweet solicitude
That beams from Rachel's soulful eyes, eclipsing mine.

How can it be unless my soul does mirror hers!
Indeed it seems the nature of the noble maid
So pure is that Akiba's to her eyes all pure,
And only lacks some guiding hand—a woman's hand.

Would that thy view, fulfilled, the truth might represent.
Would that the strength I had to make it wholly true;
Then happy would I be developing my powers,
I long to be all this, and more, for thy sweet sake.

I never cared, until I heard thy angel speech,
What Fate might have in store to put within my reach,—
Or name or fame or gain of wealth material;
No higher thoughts had I until thy glance met mine:

The day when if an artist I did feel that I
Thy picture might aright have traced before my sight
Was greeted by thy winsome face, that was the day
When life new meaning took; to me, then, all seemed good.

I held my peace, how could my soul presume to speak
To her who was my host-protectress; base, indeed,
Her kindness taking, then the greatest prize to ask
And force her thus to say "As thief thou comest in."

"My time I'll bide until we can each other know
And learn for sure is this a union blessed of Him
Who maketh matches ere His creatures see the light!"
Thy judgment I preferred, thy heart the verdict gave.

And now I say thou lov'st me more than thee I love,
Not that desire for thee is less, but for the cause
That women loving love with all their heart and soul:
Therefore did David say "Exceeding women's love."

And that I feel the effluence of thy sweet soul
In letters that thou writest ev'n between the lines,
My love receiveth strength and power that overwhelm:
I long to be with thee—on wings of doves to fly.

Forgive my boldness if thy love for me I laud,
'Tis not in pride, but thankfulness, I pen these lines.
I honor thee that thou canst take a man like me—
And say "Akiba darling, Rachel loveth thee."

My happiness is great, for hours on hours I sit,
Thy letters are my literature; thy treasured words
The commentary, Oral Law, to fill the gaps
That nothing else can fill—I hold the "mystery."

I sit and dream of thee—in silence meditate,
Doth she me love as I her love? Yea, more,—
The son of Jesse, mourning Brother Jonathan,
For emphasis did say "exceeding women's love."

* From a forthcoming novel by Mr. Arthur A. Dembitz.

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spread for us—and what intelligence could not understand concerning such a large diningroom and an immense table will be revealed to us in the near future, when the war be over, and the hungry and exhausted kings will surround this table to take their portions, and Israel will also come amongst them to ask for his portion, claiming that "the earth and the fullness thereof belongs to the Lord," who desires that every one should enjoy a share of it, and as we are also guests in the world of the Holy One, Blessed Be He, even as you are, why should our portion be lacking amongst those of your brothers? and why were we driven forth from the heritage of the Lord these two thousand years?

A Credit To Us.

Ralph Holzman and Jake Levin are two Jewish boys who deserve special consideration. As members of a team of three representing the Lincoln High School of Portland, they invaded California and took part in four debates. In three of them they represented one side of a question. In the fourth debate they maintained the opposite side. They won all four debates. Wherever they went they conquered. Truly a remarkable record! A record worthy of emulation by other young men!—Portland (Ore.) Jewish Tribune.

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SPECIAL B'NAI B'RITH WORK.

By Rabbi Rudolph L. Coffey.

Seventy-three years ago, the Independent Order of B'nai B'rith was called into being. Since its existence, philanthropy has always been one important angle of its several activities. During these years, various institutions have been erected. We have homes for the aged, asylums for the orphans and hospitals for the sick.

Last year, the Constitution Grand Lodge at San Francisco, created for itself a new branch of activity, the Social Service Department. In his message, President Adolf Kraus said:

"Our efforts in the past have been largely directed towards taking care of the helpless. Our efforts should be directed towards preventing others from becoming helpless. We should point out to our members wherein they can be of service. There is not a town so small but our members will be able to find some distress to relieve, some wrong to right, if they look for it. In the larger communities free employment bureaus should be established, in the smaller ones each member should consider himself an employment agent. Immigrants should be helped to become self-sustaining and useful citizens of the land. All of our lodges should undertake social service work, not by resolutions, but by acts. We should aid all reform organizations whose aim is to punish law breakers. We should take care that our own conduct should at all times be such as to give no just cause for reproach. Let this convention speak in no uncertain tones on such and similar subjects."

Following this earnest plea, amplified by the able address of Brother Jacob Billikopf, of Kansas City, it was resolved that the Social Service Department be created and last October 1 was called to Chicago to undertake this new work.

It is a pleasure for me to address this distinguished assembly and bring to you, not so much a record of achievement as a plan for future action; not only to tell you what we hope to do, but rather to ascertain in what manner we can all be helpful to the larger Jewish interests of America through mutual co-operation and good will.

In the first place, the B'nai B'rith will enter no field of endeavor which is already covered. It has no desire to duplicate nor to enter upon social work which can better be handled by existing organizations. The B'nai B'rith is no charitable agency giving relief. It has an active membership of over thirty thousand Israelites in America, recruited from the best elements and residing in all parts of this blessed country. We tender this altruistic body of devoted men to the service of God and man. As earnest volunteers, we aim to assist in preventing the need for charity, to aid the rising generation by friendly guidance and to advance thereby Jewish interests. This service can best be rendered by the earnest co-operation of loyal men and women so well personified in this gathering.

The Independent Order of B'nai B'rith is divided in America into seven districts. These are:

- 1—New England and New York.
- 2—Middle West.
- 3—New Jersey, Delaware, Pennsylvania and West Virginia.
- 4—Pacific Coast.
- 5—Southeastern States.
- 6—Northwest and Canada.
- 7—Southern States.

The Social Service Department will accept the same divisions. Each district will have a Social Service director, who in turn is to appoint a chairman for each State. Every lodge throughout the country is being urged to appoint its Social Service Committee. Where two or more lodges exist in one city, members from each lodge will form a Social Service Committee for that particular community. In smaller cities three members are appointed on the Social Service Committee. In larger cities, the number varies according to the population and complexity of Jewish problems. Through these committees, we hope to do constructive and progressive work along Social Service lines.

The first work undertaken, is to further and advance the Big Brother Movement among Jews. At this late date there is no need to emphasize the importance of the Big Brother Movement, certainly not before a gathering of Social Workers. In a few cities, such as New York, Cincinnati, St. Louis, Louisville and Baltimore, there were already in existence Big Brother organizations. In other cities, however, where there are B'nai B'rith

lodges, we have called upon our Social Service committees to start this work at the earliest possible moment. While this work is to be undertaken by members of our order, it is to be done in co-operation and in harmony with other existing philanthropic agencies wherever practicable. For example in Chicago the Big Brothers have been recruited from our lodges and most the Little Brothers have been furnished by the Bureau of Personal Service. Some of these boys came from the Juvenile Court, while others were merely reported to us for some delinquency. The B'nai B'rith seeks to advance this Big Brother work and welcome your aid as well as advice.

Our order has been asked to assist in the Big Sister Movement, but we feel that this rightly belongs to the Council of Jewish Women or some other body of Jewish women.

Another very important phase of B'nai B'rith work will be the care of paroled and released prisoners. In the large Eastern cities, there are splendid agencies taking care of the prisoner upon his release. Of course, we shall not duplicate, but throughout the country, particularly away from the large Jewish centres, there is a broad field of endeavor which the B'nai B'rith will undertake. In every State, the Social Service Committee nearest to the corrective and penal institutions will be asked to look after Jewish prisoners directly upon their release. These men will be cared for and provided with employment. At the present time, the Department Synagogue Extension conducts religious services and looks after the spiritual welfare of the men within prison walls. Our Social Service Department accepts upon itself the responsibility of caring for the men when they are paroled or discharged. We realize this is a difficult work. In the Big Brother work the majority of cases will unquestionably respond and turn out favorably. Caring for men who have been incarcerated for years is a far more difficult matter. A large percentage of failures will unquestionably result because the public mind is not educated to give a second chance to the man who has fallen. Until our corrective and penal institutions instruct a man in vocational training and further his education, it will be difficult to place released prisoners at gainful employment.

In close connection with prison work is the need for visiting State and eleemosynary institutions, particular the State Hospital, the Tuberculosis Sanitarium and the Insane Asylum. Each State chairman will be expected to designate certain lodges from whose members there will be volunteer visitors to those institutions which have no Jewish visitors. Considerable work along these lines has already been done in Districts No. 2 and 7, under the guidance of Brothers Jacob Billikopf and Emanuel Sternheim.

A third and very important activity on which we shall lay great stress is the problem of providing employment. The average Jew in prison might not have strayed from the path of right had he been making an honest living at some gainful employment. We believe that poverty is the root of most evils, and if Jews are earning a livelihood they avoid many dangers of modern society. Every Social Service Committee, therefore, is urged to open an employment agency where no other Jewish organization in that town has already done so, for the purpose of finding work for the unemployed. During my travels in the Middle West, practically every smaller community boasted "We have no poor Jews." In the days of the Galveston movement, these cities received families from time to time, but now very few of our co-religionists migrate to those cities. It is our purpose, commencing in a very small and modest way, to enlarge the scope of our Chicago B'nai B'rith Free Employment Bureau, using it as a hub or centre, so to speak. The committees in towns nearby to Chicago will be asked to find such employment as will permit a man with his family to leave Chicago for the smaller town. If the work progresses successfully, we can then enlarge the sphere of activity. The point is, that our poor brethren in Chicago, and especially their children, lack the opportunities which nearby towns afford. Recently I visited the Illinois State Reform School. Of the eighteen Jewish inmates only one came from the southern part of the State, the remaining seventeen having been sent from Chicago. In the crowded sections of our large cities where congestion and their resulting evils exist, Jewish children start in life under a severe handicap.

These three then, the Big Brother Movement, caring for released prisoners and employment agencies represent special angles of our work to which we shall for the present devote our attention. There are many other phases of activity, however, where each local committee can render valuable service within its city. Our organization represents volunteer workers. We are prepared to offer them in every possible way for the good of Judaism. Social Service Committees, whenever necessary, should arrange for a public defender when a poor and worthy Jew is in trouble. On the other hand, this order has been very active in sending such co-religionists as shame us by their conduct to jail.

President Adolf Kraus drafted the first law in America for the punishment of white slavery and had it passed by the Illinois Legislature. Other legislative acts, including the Mann White Slave Act, soon followed.

In conclusion, may I emphasize the fact that our order is here to serve. We desire to co-operate in harmony with all philanthropic agencies. While we appreciate this opportunity, in a measure to make clear our efforts and hopes, we trust that a most important outcome will be mutual understanding, harmonious co-operation, and sincere good will among all agencies which seek to serve mankind.

INDEPENDENT ORDER BRITH ABRAHAM

Office of the Grand Lodge, 37 East Seventh Street, New York

JUDGE LEON SANDERS, Grand Master.

MAX L. HOLLANDER, Grand Secretary.

THE FOREMOST, LARGEST AND MOST PROGRESSIVE JEWISH FRATERNAL ORDER IN THE WORLD. Consisting of 764 lodges, with a membership of 203,378, scattered in 119 cities and 30 States of the Union.

The Independent Order of B'rith Abraham has, since its inception, always been the leading factor in all questions of interest to the Jews. The voice of the I. O. B. A. is known and recognized all over the world. It has proven its power and influence in such matters as the abrogation of the Russian Treaty, the suppression of all legislation tending to restrict immigration, the Zionist Movement, and particularly in the present Jewish Congress.

The following report will show the exact financial condition of the Order prevailing on April 30, 1916:

FINANCIAL STATEMENT.

APRIL 30, 1916.

ASSETS.

Cash in Banks, Funds of the Order.....	\$276,380.11
Cash in Banks, Funds of the Orphans.....	45,036.57
Property—37 E. Seventh St., New York City.....	29,373.90
Bonds—New York City and Boston, Mass.....	415,000.00
Mortgages Receivable.....	115,873.90
Accounts Receivable—Lodges.....	187,293.06
Accrued Interest on Bonds.....	2,717.07
Accrued Interest on Mortgage Receivable.....	1,399.30
Accrued Interest on Bank Balances.....	411.35

Total Assets..... **\$1,103,485.29**

LIABILITIES AND SURPLUS.

Death Claims Payable.....	\$146,300.00
Disability Claims Payable.....	3,750.00
Orphans Payable.....	45,036.57
Headstone Deposits Payable.....	6,529.40
First Mortgage Payable—37 E. Seventh St. New York City.....	10,000.00
Second Mortgage Payable, 37 E. Seventh St., New York City.....	15,773.90
Interest Accrued on Mortgages Payable.....	322.81
Withdrawal Card Deposits Payable.....	189.30
Surplus.....	\$75,583.31

Total Liabilities and Surplus..... **\$1,103,485.29**

DISTRIBUTION OF SURPLUS.

Endowment Fund.....	\$37,140.75
Reserve Fund.....	586,313.51
Endowment Reserve Fund.....	203,946.02
Cemetery Fund.....	21,381.61
Charity Fund.....	1,958.73
Expense Fund.....	15,417.90
Disability Fund.....	1,614.86
Building Fund.....	4,809.93

Total Surplus..... **\$875,583.31**

Number of members May 1, 1916.....	Male.....	Female.....	Total.....
	105,884	97,494	203,378

We hereby certify that the above Schedules present the true financial condition of the U. S. Grand Lodge.

Respectfully submitted,

STRATFORD AUDIT CO., Inc.

OTTO ROSENTOWER,
Manager.

WM. B. VAN DYKE,
Certified Public Accountant, N. Y.

JAMES BARR, B. C. J.,
Senior in Charge.

In the thirty years of our existence, the assessments to the Grand Lodge for **Endowment purposes has not exceeded \$3.75 per member.** Since the creation of the Disability Benefit in 1914 the assessment toward this fund has not exceeded 23 cents per male member.

In addition to the **Reserve Fund**, which amounts to **\$586,313.51**, we have accumulated in the past two years, since the creation of the Endowment Reserve Fund, the sum of **\$203,946.02**. This fund vouchsafes the future security of our order.

We have during the past year contributed about **\$44,000.00** toward the relief of the **European War Sufferers**, in addition to which we have assisted the sick and needy among our members and contributed toward the support of the various charitable institutions to the extent of **\$35,000.00**.

In spite of the prevailing conditions during the last year the **INDEPENDENT ORDER OF BRITH ABRAHAM IS THE ONLY ORDER THAT HAS HAD A NET INCREASE IN MEMBERSHIP.**

All Jews between the ages of 18 and 45 years should apply for membership. It is in your own interest particularly and in the interest of our people generally.

Detailed information gladly furnished by the Grand Lodge office.

Want Column

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CENTRAL COMMITTEE HAS SUCCESSFUL CONFERENCE.

On Sunday last, two hundred and fifty delegates representing the War Relief Organizations of fourteen States, met at the Musical Fund Hall, Eighth and Locust streets, Philadelphia, Pa., at the call of the Central Committee for the Relief of Jews Suffering Through the War, for the purpose of receiving reports of what had been done in the past by the committee, and above all, to receive from the treasurer, Mr. Harry Fischel, a complete statement of receipts and disbursements, and from Mr. Albert Lucas, executive secretary, a general survey of the activities of the Central Committee, and from Mr. M. Engelman, financial secretary, a statement on the organization.

There were two sessions; one in the morning, one in the afternoon, and the proceedings closed with a mass meeting. The conference was opened by Mr. S. S. Bloom, chairman of the Philadelphia committee, who was followed by Hon. E. J. Cattel, chief statistician of the city of Philadelphia, who welcomed the delegates in behalf of Mayor Smith, who was unable to be present.

The opening address was delivered by Mr. Leon Kamaiky, chairman of the Central Committee and Hon. Henry M. Goldfogle, delivered a splendid address on the position of the Jews:

The following officers of the conference were elected:

Chairman—Hon. Henry M. Goldfogle, New York.
Vice Chairmen—Rabbi M. S. Margolies, New York; Rabbi Dr. B. Drachman, New York; Rabbi S. Abramowitz, St. Louis, Mo.; Mr. Wolf Klebansky, Philadelphia, Pa.; Hon. Joseph Barondess, New York; Mr. H. Goldman, Rochester, New York; and Mr. D. Travis, Kansas City, Mo.

Secretaries—M. B. Riskin, Scranton, Pa., and Mr. Louis Levy, Philadelphia, Pa.

Receipts \$875,446.48
For Palestine General Relief.. 11,472.58

Disbursements—
To Joint Distribution Com'tee. \$723,570.39
Propaganda expenses..... 19,722.15
Administration expenses..... 17,905.98

These expenses made about 3 per cent. of the total.

Mr. Lucas gave a comprehensive report of the activities of the Central Com-

mittee, and showed how the money was being distributed by the Joint Distribution Committee. From January 20, 1915, to April 12, 1916, there was sent:
Russia \$1,465,000.00
German Poland..... 1,237,500.00
Austria Hungary, including Galicia 785,000.00
Palestine, including Bulcan.. 288,788.00
Greece and Turkey, other than Palestine..... 65,325.00
Alexandria 7,000.00
Jewish Students in Swiss Universities 5,000.00

Executive Committee, Leon Kamaiky, Rabbi Israel Rosenberg, Rabbi Meyer Berlin, Harry Fischel, Albert Lucas, Morris Engelman, Rev. Dr. Bernard Drachman, Rabbi S. E. Jaffe, Rabbi B. L. Leventhal, Rabbi M. S. Margolies, Rev. Harris Mashansky, Hon. Joseph Barondess, S. S. Bloom, E. W. Lewin Epstein, Louis I. Kapil, Michael Sahr, Peter Wiernik, Rabbi Kowitz, Rabbi S. H. Glick, William B. Roth, Julius J. Dukas, Victor Schwartz, Jacob Ginsburg, William B. Leaf and Arthur Gansers.

National Committee, Rev. Dr. Bernard Drachman, Rabbi Samuel Glick, Rev. Dr. Moses Hyamson, Rabbi Solomon E. Jaffe, Rabbi B. L. Leventhal, Rabbi M. S. Margolies, Rev. Harris Mashansky, Rabbi M. J. Peckus, Rabbi I. Segel, Hon. Joseph Barondess, S. S. Bloom, Moses Davis, C. Joshua Epstein, E. W. Lewin Epstein, Jacob Ginsburg, Louis I. Kapil, Wolf Klebansky, William B. Leaf, Samuel Mason, Israel H. Perskin, Hon. N. Taylor Phillips, I. Bokach, Michael Sahr, Ezekiel Sarachin, Leon Tuchman, William B. Roth, Rabbi Israel Rosenberg, Harry Fischel, Albert Lucas, I. L. Brill, Rabbi Benjamin E. Guth, Rabbi Herbert S. Goldstein, Rev. Philip Jachas, Rabbi Joseph Kowitz, Rabbi Philip Klein, Rabbi J. Levenberg, Rev. H. S. Morris, Rev. Dr. H. Periera Mendes, Rev. Dr. Max Rasm, Rabbi Aaron Teitelbaum, Dr. Paul J. Banerberg, Guendalia Rubelick, Julius J. Dukas, Henry Elser, Samuel Goldstein, Philip Hersh, David Kass, Nathan Lampert, A. Lubarsky, Moritz Newman, Moses H. Phillips, Nathan Roggen, E. S. Roth, Hon. Leon Sanders, Elias Surut, Peter Wiernik, Leon Kamaiky, Rabbi Meyer Berlin, Morris Engelman, Victor Schwartz and Isadore White.



LEON KAMAIKY.

Mr. Lucas referred to the tour Rev. Dr. Drachman and Mr. Morris Engelman made last year, and to the trip that Rabbi Maslansky and himself had made during the present year.

Mr. M. Engelman, the financial secretary, read his thanks to his co-workers, and especially Messrs. Leon Kamaiky, Peter Wiernik, Samuel Mason, and the Jewish press in general.

This closed the morning session, and during the recess the various committees met.

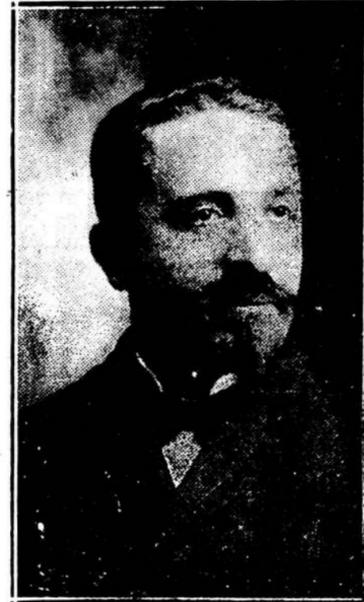
In the afternoon Rabbi Meyer Berlin delivered a masterly address on the "Condition of the Jews Suffering Through the War"; Rabbi Israel Rosenberg on the co-operation of the Agudas Harabonim with the Central Committee. It was decided to elect a national committee of one hundred and fifty members, representing every section of the United States, co-operating with the Central Committee for the Relief of Jews Suffering Through the War.



ALBERT LUCAS.

Mr. Leon Kamaiky, chairman, is an ex-officio member of all committees.

The afternoon session was closed with a splendid address by Rev. Dr. Bernard Drachman. A feature of the conference was the presentation of a report on behalf of the Women's Proclamation Committee by Mrs. Samuel Elkeles, chairman.



HARRY FISCHEL.

There will be elected from among these hundred and fifty members an executive committee of thirty, twenty-five of whom shall be elected by this conference and five more to be added to give representation to such centres as are not represented at this conference to-day by reason of inability to be present. This executive committee shall be composed of members of the national committee residing in New York and the nearby cities.

The conference will urge upon the Joint Distribution Committee to send forthwith a commission to investigate the conditions of the Jews in the war zones. And that no members of the commission shall be elected without the Joint Distribution Committee first having conferred with the committees represented upon the Joint Distribution Committee.

The following officers were recommended to the convention for election: Leon Kamaiky, chairman; Harry Fischel, treasurer; Rabbi Israel Rosenberg, first vice-chairman; Rabbi Meyer Berlin, second vice-chairman; Peter Wiernik, third vice-chairman; Julius J. Dukas, fourth vice-chairman; Albert Lucas, executive secretary; Morris Engelman, financial secretary.

The following have been recommended as an office committee: Harry Fischel, treasurer; Albert Lucas, executive secretary; Rabbi Israel Rosenberg and Rabbi Meyer Berlin, vice-chairmen; Rabbi S. H. Glick, Hon. Joseph Barondess and William B. Leaf.



MORRIS ENGELMAN.

The business session of the conference, which took place in the evening, was presided over by Hon. Joseph Barondess, who by his tact and geniality guided the conference over difficult places. The mass meeting was well attended and Mr. Barondess acted as chairman. Addresses were made by Hon. Isaac Segel, Rabbits Leventhal, Rosenberg and Slivitz. The memorial prayer was recited by Rev. Judah Goldstein, cantor of Congregation Emunath Israel, Chay Shalom Anshel, Ungarn, Philadelphia, Pa.

Shakespeare Celebration at Shearith Israel.

The Polonies Talmud Torah Association whose membership is composed of the alumni and past students of the Religious School of Shearith Israel Synagogue, will give a Shakespeare celebration on Saturday evening, May 20, at No. 2 West Seventieth street. Invitations of admission may be obtained from the president, Mrs. R. S. Hartogensis, 1 West 105th street, or the secretary, Miss Florence Marks, 101 West 126th street.

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ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 333 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next. Dated, New York, the 6th day of January, 1916.
NATHAN ASCHNER, Executor.

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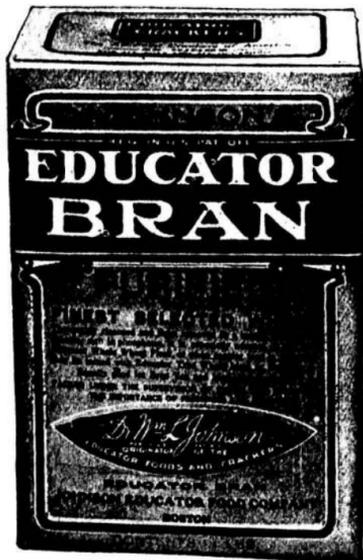
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HOUSEHOLD HELPS.

Tomato Soup.

Two pounds of ripe, red tomatoes, 2 carrots, 1 bunch of herbs, 2 quarts stock, 1½ ounces dripping, 1½ ounces cornstarch, 6 peppercorns, salt and a pinch of castor sugar. Break the tomatoes into an enameled saucepan with the drippings, herbs and seasoning. Wash and grate the red parts of the carrots and add to the other ingredients. Cover the pan and cook for ½ hour. Add the stock, and boil for another ½ hour. Mix the cornstarch to a smooth paste with cold stock, add it to the soup, pass all through a sieve and re-boil. Add carmine to improve the color if necessary.

Fillets of Sole à l'Espagnole.

Get a fluke or flounder and arrange the fillets with the ends crossing each other on a greased baking tin and squeeze a little lemon juice over them. Bake in a moderate oven about 20 minutes, place them round a dish, keep them hot and prepare a sauce as follows: Peel a small Spanish onion, cut it in thin slices, mince it and fry in salad oil till quite cooked, but not colored. Peel some tomatoes and remove the pips (have double as much tomato as onion), add them to the onion, with pepper and salt to taste. Stir the mixture well over the fire till it is slightly reduced, then carefully place it in the middle of the fillets, sprinkle with parsley and serve.

Mutton Stewed with Celery.

Three to 4 pounds best end neck of mutton, or the same weight of fillet from the leg or shoulder, 1 carrot, 1 turnip, 2 heads celery, seasoning, forcemeat balls, yolks of 2 eggs, 1 dessertspoonful flour, juice of half a lemon. Place the mutton in a stew pan, cover it with water, prepare and cut up the carrot, turnip and celery, throw them in, season to taste, and let all stew for 1¼ hours. Strain the gravy, pour it back on the meat, return the celery, add the forcemeat balls. Let it stew for another ½ hour. Mix the flour to a paste with the lemon juice, add a little warm gravy and beat in the egg yolks; then pour the mixture carefully into the stew pan and serve as soon as all is mixed.

Prune Pie.

Line a deep pie plate with rich pastry, cover bottom with stewed and stoned prunes; pour over them one egg beaten with one-half cup sugar, one-half cup milk, one-half cup cream (or one cup milk) and sprinkling of nutmeg. Bake without upper crust.

Cranberry Jelly.

Three cups cranberries, two cups sugar, one cup boiling water. Boil rapidly twenty minutes. Mash and strain into tumblers. Apply paraffine in usual way and the jelly is ready for use at any time.

Orange Custard.

Make a custard of one pint of sweet milk, one tablespoon of cornstarch, two eggs and one cup sugar; peel and cut fine four oranges, pour custard over them and set to cool. Just before serving, beat the whites of eggs to a stiff froth, sweeten and serve on custard.

Chestnut Soup.

Fifty chestnuts, two ounces dripping, four lumps of sugar, one quart brown stock, one onion, pepper and salt. Scald, peel and scrape the chestnuts, and put them in a stewpan with the dripping, onion, sugar and a little pepper and salt. Simmer it over a slow fire for three-quarters of an hour, and then bruise the chestnuts in a mortar. Remove the pulp into a stewpan and add the stock, boil up and put it through a sieve. Serve hot with croutons.

Orange Bread Pudding.

Soak half a cupful of stale bread in a quarter of a cupful of sweet milk, and when it is quite soft beat it lightly with a fork. Flavor with the grated rind (yellow only) of half an orange and the juice of one whole one; add sugar to taste and the yolk of one egg. Beat again and fold in the white of the egg that has been whipped to a stiff froth. Turn into two individual buttered custard cups and cook like baked custard.

Cheese Souffle.

Take a cupful of breadcrumbs, a half a cupful of milk, half a teaspoonful of salt, a dash of cayenne, three eggs, separating the whites and yolks and beating both well, a fourth of a pound of grated cheese. Soak the crumbs in the milk and the yolks, then fold in the whites, sprinkle the top with crumbs. Put the cheese in the layers as the mixture is turned into the baking dish. Bake twenty minutes and serve immediately.

Boiled Coffee Custards.

Make a rich custard, flavor strongly with essence of coffee, cook in a double saucepan, and stir till thickened. Pour into custard glasses and serve cold.



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When the clothesline needs cleaning wrap it around the washboard and scrub it with a brush in soap suds.

When washing mauve prints and muslins put a little soda in the water in which they are washed, in order to keep the color from running out. Soda is said to have exactly the opposite effect on mauve that it has on other dyes.

A blacking that will be found invaluable for stoves is made by mixing equal parts of kerosene and turpentine mixed with a good stove polish until you have a paste of the consistency of thick cream. Apply while the stove is slightly warm and polish with a flannel cloth.

To remove ink stains from wash materials pour a tablespoonful of kerosene on them and rub well. Then rinse in kerosene and the spots will disappear as if by magic. This should be done before the regulation washing.

A solution of chloride of lime and water, a tablespoonful of the lime to two gallons of water, is an excellent medium for removing the most stubborn stains. Soak the stained garment for hours in the solution and in time the offending spots will disappear, and this without injury to the fabric.

To remove grease spots from tablecloths, coats, trousers, etc., sandwich the article between two pieces of blotting paper, and rest a hot iron over the damaged part for a few minutes.

To clean fine muslin blouses, table centers, etc., dissolve a tablespoon of borax in a gallon of water; put the muslins into this, and let them remain for half an hour; then gently rub them out in fine white suds.

To whiten handkerchiefs which have become a bad color, soak them for a night in a solution of pipe clay and warm water. Wash and boil them next day in the usual way, and they will be beautifully white.

When a wicker chair requires cleaning just let it well and wash in tepid soapsuds. Mix together equal parts of turpentine and sweet oil and a few drops of methylated spirits. When the chair is quite dry, rub with a cloth moistened with the polish.

To renovate hat bands when stained by sweat, dissolve 1½ ounces white castile soap in 4 ounces alcohol and 1 ounce each of sulphuric ether and ammonia; apply with a sponge or tooth brush, rub smartly, rinse out with clear rain water. This is equally good to renovate any cloth with fast color.

Last week while all the moving picture stars and directors were here for the exposition, plans were carefully made for the movie jubilee at the Hippodrome, Sunday evening, May 21, in which the favorites of the screen will appear with Sousa, in person. A very unique performance is being planned in which a minstrel first part will introduce the comedians and singers to the audience. A series of tableaux vivants will present other popular movie stars in their favorite roles. Another interesting feature will be the taking of a one-reel picture in view of the audience, and, after it is developed

It will be projected on the screen. The performance will be under the joint direction of a committee of the leading motion picture directors of America, with R. H. Burnside as chairman.

"Molly O," a new operetta in two acts by Harry D. and Robert B. Smith, with music by Carl Woess, begins its engagement at the Cort Theatre tomorrow (Saturday) night with a cast that includes Katherine Hancock Galloway, Grace Field, Mabel Josephine Harris, Josie Intropoli, Tom Lewis, John E. Young, Albert Parr, Dan Quinlan, Donald MacDonald, Donald Crane and many others.

"The Cinderella Man" will begin the nineteenth week of its run at the Hudson Theatre Monday night. This delightful romantic comedy is among the most successful plays of the season and Oliver Morosco, producer of the offering, has no intention of removing it from the list of current attractions in New York for several weeks to come. The entire original cast remains intact, headed by Shelley Hull, Phoebe Foster, Frank Bacon and others who have made personal hits.

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Concerning the Latest Diplomatic Effort of the American Jewish Committee.

By Israel Goldberg.

In spite of the enormous decline in power which the Popes have suffered since the reformation it is not to be denied that the Supreme Catholic Pontiff is still capable of affecting the weal or woe of the Jewish people. A comprehensive Jewish policy, therefore, should properly include measures for the securing of the active friendship of the Pope, and the American Jewish Committee in its appeal to Benedict XV, on behalf of the Jews in Poland certainly took a step which all the circumstances warrant. So far so good.

Some time ago much prominence was given in the daily press to the results of the representations to the Pope of the American Jewish Committee. The Yiddish papers presented the incident as the most important news of the hour and one of them, not unsuspected of subserviency to that body, even thought it necessary to reproduce a photograph of the Pope's reply in French for its Yiddish readers! The editorial comment on that document was even more extravagant. It was declared to be a Papal Bull addressed to the Catholic Clergy of Poland, calling on them to use their influence in favor of the Jews. It was declared to be the most important document ever issued by a Pope with reference to the Jews. The impression therefore was spread abroad that a great deliverance had come upon the Jews in Poland through the efforts of the American Jewish Committee.

The document in question undoubtedly contains some highly interesting expressions of sentiment by the Pope. The "natural" rights of a man, writes the Supreme Pontiff, should not be restricted on account of his religion. Whatever "natural rights" may be taken to mean let us hope the term is meant to include full civil and political rights—it is certainly novel and encouraging to hear such an expression from the head of the Catholic Church applied to the Jews. The implied promise to address the Catholic Clergy of Poland on behalf of the Jews is highly interesting. But it would be still more interesting to see exactly what the clergy was asked to do.

With all the points of interest, however, in the reply of the Pope to the American Jewish Committee, it is difficult to discover any ground upon which could be based the above mentioned claims made for it. It is as far from being a Papal Bull as the American Jewish Committee is from being a democratic body. And as for its being the most important Papal document with reference to the Jews it is only the advertising agents of that committee who could make such a claim.

In the course of the relations between the Popes and the Jews numerous documents, among them a number of official Bulls, were issued by the Popes. Some of these Bulls are favorable to the Jews. One of them, the most famous, is that issued by Innocent IV, for the city of Lyons, July 5, 1247. This document addressed to the heads of the church in Germany officially refutes the blood accusation against the Jews. The petition to the Pope praying him to publish this refutation came from the Jewish Committee of France and Germany and it may be taken for granted that the avaricious Innocent was well paid for his humanity. Another friendly Bull is the one which Boniface IX, issued on April 15, 1402, by which the Jews of Rome were protected in their privileges. In every case, however, the Papal Bull is recognizable both by its form and its contents.

"Pope Innocent, the servant of the servants of God, sends his apostolic greeting and blessing to the right reverend Fathers, Bishops and Archbishops in Germany." This is the opening sentence of the famous Bull of Innocent IV. It is to be noted that the document is not addressed to the heads of the Jewish Committee in Germany, but to the heads of the Church in that land.

Then follows a statement of the reports that had reached the Pope of the blood accusations and illegal persecution against the Jews. The clergy is then admonished in the following unambiguous terms:

"In their fear of being exterminated entirely they (the Jews) have sought the protection of the Apostolic Chair and we hereby forbid every unjust oppression of the said Jews, whose conversion we trust to the mercy of God, according to the promise of the Prophet, that those of them who remain shall be saved; and we recommend them to you, our brethren, through this Apostolic letter, that you may show favor to them and help them to their right, when they have been unjustly imprisoned; and that you in no case permit them to be oppressed for said or similar causes. Those who are guilty of molesting them in this way are to be punished by doing penance in the church without regard to their station." So speaks the official Bull.

It would assuredly be of the greatest benefit to the Polish Jews if Benedict XV, addressed a similar document to the Polish priests and bishops. It would undoubtedly relieve the terrible plight of our Polish brethren, oppressed as they are by all sorts of false accusations. And certain it is that the horrifying facts upon which the present Pontiff could base his Bull are just as well established as those upon which Innocent IV, bases his admonition to the clergy of Germany.

We find, however, in Benedict's reply to the American Jewish Committee that he does not accept the facts submitted to him. "The Supreme Pontiff cannot ex-

press himself concerning the special facts in your memorandum." And yet we are told that what follows is equivalent to a Bull based on facts which are not accepted." A reply addressed to the Executive Committee of the American Jewish Committee, filled with general humanitarian sentiments, is suddenly transformed into an official Bull directed to the clergy of Poland!

Exaggerations of this sort can only do harm. They may give to some people a false sense of satisfied endeavor, to others a false sense of security. Both ideas are illusions, and illusions are always dangerous. No responsible body has a right to create or encourage illusions in the minds of those whom it would represent and serve.

A natural question arises: why does the American Jewish Committee, hitherto so dignified, restrained and infrequent in its public appearances, now permit such exaggerations to be practiced in its name? The answer to those who are acquainted with the present currents in American Jewish Life is not far to seek. The American Jewish Committee is really and finally making a bid for democratic support! And one of the best known methods of winning such support is to constantly glorify one's achievement's before the public.

It is the appearance of a competitor on the horizon that has forced that body to this dubious democracy. This competitor, the Jewish Congress movement, which seeks the suffrage of the large masses of the Jewish people, may have the satisfaction of knowing that it has succeeded in forcing the August American Jewish Committee to come down, and seek, after a fashion, the same endorsement. It is very doubtful, however if these methods of irresponsible and absurd exaggeration will secure it any additional support from the intelligent part of the Jewish masses.

The Central Jewish Institute.

All is in readiness for the ceremonies attending the dedication of the Central Jewish Institute, No. 125 East Eighty-fifth street, on Sunday next. At 10:30 a. m. there will be a consecration service, for which the following program has been arranged:

Psalm XXX.....Cantor Rutman and Choir
Opening Prayer.....Rev. Dr. Bernard Drachman
Lighting of the Perpetual Lamp.....Irvin Rubin
Proclamation of the Unity and Sovereignty.....Cantor and Choir

This is the Law.....Choir
Return Unto The Dwelling Place.....Choir
Dedication of the Herman Rubin Auditorium.....Prof. Mordecai M. Kaplan
Dedication of the Sender Jarmulowsky Library.....Rev. Dr. Moses Hyamson
Address.....Dr. Bernard Revell
Address.....Rabbi Mayer Ferlin
Closing Prayer.....Rev. Dr. Henry S. Morais

The ceremonies incidental to the dedication will take place at 2:30 and will be as follows:

Hymn "How Goodly Are Thy Tents, Oh, Jacob!".....Cantor Rutman and Choir
Opening Prayer.....Rabbi M. S. Margolis
Presentation.....Israel Unterberg
Acceptance.....Samuel I. Hyman, President
Address.....Jacob H. Schiff
Address.....Dr. Cyrus Adler
Address.....Rabbi Herbert S. Goldstein
Hymn.....Choir
Address.....Judge Samuel Marshall
Address.....Adolph Lewisohn
Address.....Judge Samuel Greenbaum
Address.....Hon. Orden L. Mills
Hymn "Hallelujah".....Choir
Address.....Judge Otto A. Rosalsky
Address.....Dr. J. L. Magnes
Benediction.....Rev. H. Pereira Mendes
"America".....Choir

Zeta Beta Tau Fraternity.

One of the most eventful evenings in the history of the Zeta Beta Tau Fraternity occurred last Saturday evening, May 13, when Alpha Chapter of the College of the City of New York initiated as an honorary member Mr. Adolph Lewisohn. The initiation exercises took place at the Hotel Martinique, and were very impressive. After the initiation a banquet took place. The guests of honor were President Sidney E. Mezes of the college, Professor Carlton L. Brownson and Samuel A. Lewisohn. Guests of honor, who are members of the Fraternity: Professor Richard Gotthell, Rabbi Aaron Elseman, Dr. Henry Frauenthal, Professor Abraham Goldfarb, Hon. Edward Lauterbach, Mr. A. M. Levine, Dr. Samuel Schwartz, the Rev. Dr. M. H. Harris, Mr. Louis Posner, acted as toastmaster, and short addresses were delivered by all the invited guests.

Mr. Lewisohn responded and told the men that square-dealing and dependability were the secret of success.

Young Women's Hebrew Association.

The members of the Junior Clubs entertained their parents on Sunday, May 14.

On next Sunday evening, the 21st, the associate members will give a reception and entertainment for their parents. Registration is going on at present for the day commercial courses for graduates of the public schools. These classes will meet daily from September 15 to June 1, from 9:30 o'clock. Thorough instruction will be given in business methods, office practice, arithmetic, and special work in English.

Entrance examination will begin on May 25.

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Sinai Temple Activities.

The Sinai Sisterhood will give a strawberry festival at the Burland Casino on May 24 at 2 p. m. The proceeds will go toward furnishing the new temple.

A very interesting and enjoyable Kaffee-Klatsch was held at the home of Mrs. I. Michaels, 968 Fox street, last Sunday afternoon. A few musical selections were rendered by Mrs. Amelia Springer. The following ladies were present: Mesdames Heidermann, Weissmann, Schreier, Springer, Werner, Taylor, Locks, Eschelbach, Frinberg, Lacks, Michel, Purst, Magnus, Marks, Kantrowitz, Lamb, Lowenthal, Frank, Blum, Rosenberg, Henochsberg, Auerbach, Karash, White, Hartman, Maisner, Narkin and Windheim.

A "get-together" meeting of all of the members of Sinai congregation and its auxiliary societies will be held next Monday evening at 8:15 p. m. A special musical program has been prepared. A lecture will be delivered by Rev. D. de Sola Pool.

Hadassah New York Chapter.

Hadassah extends a cordial invitation to its members and friends to attend the Eighteenth Open Meeting on May 21, 1916, at 8:15 p. m., in celebration of National Flower Day; there will be readings from Jewish Fiction, by Mr. Louis Lipsky, as well as National Hebrew songs, by Mr. I. M. Medvedieff. The celebration will be preceded by a short business meeting at 8 p. m., for the members only to consider some proposed changes in the constitution and to elect delegates to the annual convention of the Federation of American Zionists to be held in Philadelphia, on July 2, 3 and 4, of this year. This opening meeting will be held in the vestry rooms of Temple Israel, of Harlem, 120th street and Lenox avenue.

The Tip the Scales campaign is still open and all those who have forgotten to send Hadassah their discarded old gold or silver may do so at this meeting.

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Our readers will find on another page today the annual report and financial standing of the Independent Order Brith Abraham, the largest Jewish fraternal order in the world, of which Judge Leon Sanders is the grand master. Never before have the members of a fraternal or other organization received a financial statement so clear and precise, giving a detailed and statistical review of each department, as is set forth by this report of the grand secretary, Max L. Hollander.



Hon. Leon Sanders, Grand Master.

The total assets at the close of the year, April 30, 1916, were \$1,103,485.20. The order has this year contributed about \$44,000 towards the relief of the European war sufferers, besides which they have assisted the sick and needy among their members and contributed towards the support of the various charitable institutions.

The reserve fund and endowment reserve fund aggregate over \$800,000. The present membership of the order is over 203,000. There are 764 lodges in the United States.

The report of the grand secretary is certified to by the Stratford Audit Company, which states that the figures are a true and exact copy of the books of the grand lodge and that the conditions of the various funds are as stated.



Max L. Hollander, Grand Secretary.

The efficiency of the grand secretary and his assistants in the grand lodge office should be an example to all other organizations, societies, etc., how perfect business management proves beneficial to the institution.

It gives us great pleasure to congratulate the grand secretary, Max L. Hollander, and the Executive Committee upon the great success they have achieved.

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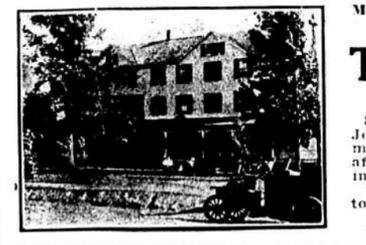
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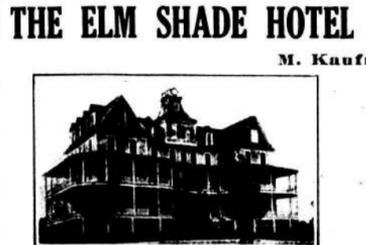
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Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION
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A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. Send for Booklet.

"Melutovna" and the Modern Jewish Renaissance.*

The dawn is coming, and as before the dawn a faint rosiess appears, and then vivid shafts of light break upon the vision, so has it been with the Jewish Renaissance. There have always been some to work independently and sincerely, in the hope of an ultimate rejuvenation of the national spirit, and among these Miss Berman takes a firm position.

Her short stories have long been known, and her translation of Sholem Aleichem's "Stempenya" did much to initiate the world into Jewish literary feeling. Her own novel, "Melutovna," is a book for the few and the many. It breathes throughout a pure atmosphere. There is nothing of the undercurrent of horror and evil thought that characterizes the ultra modern writer. She is that anomaly, a healthy-minded modern. Her prose is liquid, musical, and yet arresting. The very opening sentence breathes a sense of atmosphere and a faint glamour. The book has all that we associate in beauty and quietness with the Russian novel, but adds thereto a richness, a glow, that is derived only from the Jewish spirit within it.

Miss Berman possesses a great gift of characterization, not only in the central figures, but in the little cameos that go to fill odd corners. Pavel Ivanitz Letinsky in one paragraph is pictured indelibly, and he is more than a character. He is an individual separated from a type by the subtle art of characterization.

Zelda, Basse, Simson Jeremiah and Jacob wind in and out through the story, lost to sight for a moment, and returning at the most opportune instant, though perhaps we may not have seen their absence.

Miss Berman shows a thorough understanding of the psychology of the homey Russian Jew. His good points and his weaknesses are all laid bare.

Jacob displays all the wonderful simplicity of his life. His naivete during his interview with Pavel, his simple, fervent religion of praise and faith, and following therefrom, a blind, unquestioning trust in the ways of the Lord. He is a simple sufferer. Calamity on calamity befalls him, and the accumulation makes of him another Job, a male counterpart to Niobe.

The yearning for a life beyond the humdrum burden of living that pervades all Judaism is only too well felt. The little goose girls read their German romances in the fields; Basse pores over her father's tomes, and the intense hankering after scholarship condones even the substitution of Levl for his bother Fischel at the annual levy.

In all Russia whose is not master is scapegoat, and pre-eminently the Jew. Benjamin is tarred and feathered; his son Jacob after him is treated in like manner for the amusement of the new generation, and were not Simson of stout calibre, he, too, would have submitted to the government emissary. Such is the eternal tragedy of our race.

One hardly knows whom to take as the heroine of the book, Zelda or Basse; but since we see Zelda from her earliest stage and watch the unfolding of her mind, she may be regarded as the central figure. She is the elemental intellectual, groping in the knowledge that there is some aim, but unknowing the extent of that aim. It is a vital distinction that she is not introspective, but elemental. She shares the longing to rise above her station that buoys up the Jew everywhere, a longing hardly shared in bulk by other peoples. She must have all harmonize with her emotions. She must be wooed in the "modern style," passionately and theatrically, and Simson won her. We are so much inured to the modern style that we fall into it by instinct; yet one is often tempted to wonder how many of the modern style wooings are genuine, for there is a strange similarity between melodrama and highly wrought emotion. Simson's proposal awakens her a little; her passages of arms with the Rebbitzen serve more than ever to make her realize herself, but only at the well does her awakening reach its completion.

"Melutovna" has within it the terrible quietness of epic furor. It is like a calm sea with a battle raging beneath. In Nechamme's recital of the return of the reservists we have the terror displayed a little barely, yet all throughout it is present, to come when stirred up by thought.

Of all writers Miss Berman is most like to Turgeniev. He is supremely Russian and she supremely Jewish, and they work much in the same paths. We would not recognize Turgeniev's greatness were it not for the calm that breathes over him, the quest of a bottomless pool, not stagnant, but living.

Watts-Dunton, in his "Renascence of Wonder," has divided all humor into "absolute" and "relative," where of Cervantes is the exponent of the first. Miss Berman in two vital instances has attained to "absolute" humor. The Jewish letter writer is truly national in his contention that Russian is of value only for petitions, and David's bewilderment on riding into Melutovna on the Sabbath transcends all conception.

The plot dawns on one suddenly. Almost at the close of the book, when, after the patterning of quiet incident on incident is done, we have an awakening of interest. The love of Basse and Daniel, pure and simple, with all behind it the latent affection of relation, comes to us with a strange wonder. Terrible

*"Melutovna," a novel, by Miss Hannah Berman. Chapman & Hall, London.

Continued on next page

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In Dublin, the Irish capital, which has been the centre of the world's interest during the past two weeks, there is a Jewish population of nearly 3,000 souls. There is no real "ghetto," but the Jews are scattered all over the city. The Jewish community has several J. P.'s, the most prominent of whom is Mr. M. E. Solomons, formerly Consul General for Austria-Hungary. There is a Jew, Mr. Isaacs, on the City Council. The Jews have one large synagogue, on Adelaide road near Leeson street. There is also a Jewish Board of Guardians, Zionist and literary societies and various Chevrahs. Nearly all the Jews of Ireland, numbering about 6,000, come from Russia. Most of the Dublin Jews are strictly observant and the Sabbath is generally kept holy.

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ANNOUNCEMENT
Mr. J. Prown, of the Rose Villa, Lakewood, N. J., and formerly of Marlboro Court, Arverne, L. I., takes pleasure in informing his many friends and patrons that for the coming summer season he has leased
The Rudolph 108 Ammerman Ave. Arverne, L. I.
which will be managed according to the high standards which have heretofore been maintained by him. Strictly Kosher.

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ATLANTIC CITY, N. J.
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Offering every appointment for comfort and luxury.
All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
A. S. RUKEYSER, Manager. JOEL HILLMAN, President.

"Melutovna" and the Modern Jewish Renaissance.

Continued from Page 16

are the emotions it deals with. A faint suspicion of incest that barely enters, thought 'twere better to lack even that suspicion, adds to the terror of the situation.

The piling of horror on horror at the ending partakes of the tragic qualities of Greek drama; yet the final note is resignation. We say with Simon, "Blessed art thou who art a true judge."
To all but the Jew the book has an indefinable charm. To the Jew is clear the homely spirit that breathes throughout the life of all true Judaism.

Miss Berman is, perhaps, a little overfull of her material. When she has given us a concrete conception and a solid understanding of the conditions under which Jews exist in Russia, we trust she may feel herself at liberty to give us a story in which the literary power shall consist in the existence rather than the postulation of an atmosphere, so that we may feel, and need not be reminded, J. ISAACS.

Jewish Women in Preparedness Parade.

Mrs. Theodore Roosevelt, Mrs. Theodore Roosevelt, Jr., and Mrs. Borden Harriman, led a battalion in the Citizens' Preparedness Parade, which fell into line at 7.50 p. m. Mrs. Samuel Elkeles was a captain of a company, and Mrs. Albert Lucas was one of the sergeants.

The company distinguished itself by singing patriotic songs in splendid style, which were taken up from one end of the column to the other, and considerably added to the inspiration of the marchers. Other Jewish women marching in this company were Mrs. Gussie Braun, Mrs. Harold Spellberg, the Misses Nieto and Frances Friedman.

Free Synagogue.

"How to Grow Old and How Not to Grow Old," will be the subject of the third and last of the series of addresses on "How to Face Life," to be given by Dr. Wise before the Free Synagogue at Carnegie Hall, Sunday morning, May 21, at 10.45.

Preparations are being made for the three confirmation services of the synagogue as well as the Bronx and downtown branches early in June under the direction of Dr. Wise, Dr. Goldstein and Dr. Cronbach.

Veterans to Hold Memorial Services.

The Hebrew Union Veteran Association in conjunction with the Hebrew Veterans of the War with Spain will hold joint memorial services in commemoration of the deceased Jewish soldiers and sailors who served in the Wars of the Republic, on Sunday, May 21, at 7.30 p. m., at the Hebrew Tabernacle, 130th street, between Seventh and Eighth avenues. Rear Admiral Chas. D. Sigsbee and Dudley Field Malone, Collector of the Port, will speak.

University Zionists Open Home.

The University Zionist Society of New York, which was formed a year ago, opened a clubhouse at No. 7 West Forty-fifth street, last Sunday night. The president, Mr. Eugene Meyer, presided and delivered an address. Professor Israel Friedlander, Professor Richard Gotthell and others made addresses.

Mrs. Samuel Elkeles was chairman of a meeting of the Local Transportation Committee of the General Federation of Women's Clubs, at the Hotel Astor, Tuesday, May 16, at 10.30 a. m. Among those present were the Mesdames Albert Lucas, Charles Reizenstein, Gussie Braun, Morris Klein, Max Loeb, William Cohen, H. K. Duschines.

Memorial Services for Dr. Kohut.

On Monday, May 22 (Iyar 19), services in memory of the late Rev. Dr. Alexander Kohut, will be held in the Synagogue of the Jewish Theological Seminary of America, No. 531 West 123d street, at 12.30 p. m.



ANNOUNCING THE REOPENING OF THE HOTEL VENDOME AT LONG BRANCH, N. J., FOR THE SUMMER OF 1916. THE SERVICE AND CUISINE WILL CONTINUE TO BE OF THAT SUPERIOR QUALITY THAT HAS MADE THE VENDOME THE HOTEL OF HIGH REPUTE.

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20 S. VERNAM AVE. (Now Beach 67th St.) near the Ocean, Arverne, L. I.

I take pleasure in announcing to my many friends and patrons the reopening of the PIERMONT for the season of 1916. The house will be conducted on the same high standard as heretofore. Rooms, single or en suite. Dietary laws strictly observed. Special rates for June and September.
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 Entrance also 5 West 32nd Street
 All pastry, rolls, etc., positively baked on the premises. Highest class creamery butter and white leghorn eggs used exclusively. Vegetables fresh from the country. Steaks, chops, sea food

The Jew in Medicine

Continued from page 6

code is undoubtedly one of the most interesting and eminent monuments of social hygiene legislation of all times and peoples. Indeed, there was probably never a health code issued to equal it

While in the latter day many non-Jews have attained great fame in the field of medicine, none of them ever surpassed their Jewish confreres in their scientific achievement. Rev. Madison C. Peters, one of the foremost admirers and defenders of the Jewish race, a non-Jew himself, who is pleading for justice to the Jew and in a book entitled by that name gives a highly interesting account of the achievements of the Jews in the various fields of the arts and sciences, and under the title of my subject amongst other things has to say about the Jew in medicine: As physicians the Jews have always held peculiarly high positions. During the Middle Ages they were sought for all over the world so that even the Popes, who issued bulls against them and interdicted their practice of medicine, would only intrust their bodies to the care of Jewish physicians while there was hardly a king or queen in all Europe during the Middle Ages but employed Jewish physicians. He then goes on to mention the various Jewish physicians who in their day were called upon to attend the various Popes and royalties. Francis I, for instance refused to employ Christian physicians and when on sending to Spain for a Jewish physician he could not obtain any from there, he sent to Constantinople.

In Germany, Emperor Frederick III had as his physician, Jacob Ben Jehchia' Loans, upon whom he conferred Knight-hood.

Malmonides was the physician of Saladin, and refused the invitation to be court physician to Richard Coeur de Lion. Many other prominent Jewish physicians are named by Mr. Peters, together with the exalted positions which they occupied in their day. Among the modern physicians he considered Traube (1818 to 1876) as second to none. The high regard in which he was held by the Germans is attested to by a splendid monument erected to his memory in the city of Berlin and located in the second Court of the Charite which, as far as I know, is the only Jew that has thus been honored in Germany.

Traube had spent almost a lifetime in experimental work, and published several volumes containing the results of his labors, which not only commanded the attention and admiration of the medical profession of his day, but also attracted the German Government and influenced it to such an extent that high honors were showered upon him by the same. Not only was he appointed Geheimer Medicinal Rat, but in 1862 he was appointed professor at the Prussian institution for army surgeons, and in 1872 he became extraordinary professor at the University of Berlin.

Another most prominent Jewish physician, and one who is still amongst the living, is Professor James Israel, of Berlin, who by his prolific contributions to medical literature, having published more than 100 works on the various subjects pertaining to medicine, has attained to great eminence in the German capital. He, too, received honorary professorship and it was he for whom the Czar of Russia issued his famous manifesto to permit the Jews to travel freely in Russia for a few days upon the occasion of the stabbing of his heir for whom he intended to enlist the services of Professor Israel.

In spite of the fact that the universities of Germany were closed to the Jews until 1847, twelve of the professorships in the University of Vienna are held today by Jews in the medical department alone. That in our own country Jewish physicians are very numerous and highly successful, is known to you, and it certainly would not serve any special purpose to mention a list of their names.

However, I may be permitted to mention a few of the most prominent ones who, even among the profession today, are considered head and shoulders above their contemporaries. First and foremost among the stands Abraham Jacobi, who in the fullness of years and honors showered upon him, has been named "The father of the profession of today," a man, enjoying the universal love and esteem of his enlightened fellows.

Next, I might mention Simon Flexner and Jacques Loeb, two most brilliant representatives in the department of physiology and pathology. Another pillar of renown in the medical field highly honored by his confreres and appointed to prominent positions by our government in both army and navy, is Jacob Da Solis Cohen, a brother of our own D. Solis Cohen. He was especially active during the Civil War, and as early as 1864 was visiting surgeon of two military hospitals in Philadelphia. He made a specialty of the diseases of the throat and lungs, and in 1902 was given honorable mention as the leading laryngologist. In 1882 he became honorary professor of laryngology in the Jefferson, one of the leading medical schools of our country. He, too, is a prolific writer and contributed many famous articles to the medical journals.

The honorable Prof. William Osler, another famous physician of our day,

Continued on next page



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Delicious Food Good Music
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54 West 26th Street Near Sixth Avenue Farragut
LUNCH 40c. DINNER 50c. SUNDAY 60c. With Wine or Beer

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Beer on draught. Watch for our table d'hote menu

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MARTERA Dinner . 60c Lunch . 40c
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224 WEST 86th STREET Phone 5560 Greeley Music 7 P.M. to 1 A.M.
Try and Be Convinced

Luncheon 11.30 to 3 o'clock 35c with Wine 45c
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The only Restaurant in the city entirely under Japanese management catering to high clientele. An ideal Restaurant for Ladies and Gentlemen. Club Breakfast, 30c. to \$1; also a la carte Special Luncheon, 60c. Dinner, \$1.

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ABSOLUTELY FIREPROOF. 350 ROOMS. 250 PRIVATE BATHS. EVERY MODERN CONVENIENCE EUROPEAN PLAN EXCLUSIVELY.
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A la Carte, Choice Italian Wines; enjoy real Neapolitan Atmosphere. VISONI, famous Chef of the Italian Royal Court. Don't fail to try the most delicious Ravioli and Spaghetti. Private Banquet Rooms, Accom. 4 to 100 persons. Phone 7775 Bryant. Mr. Rudolph Beunous (formerly of the Hotel Knickerbocker).

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The Jew in Medicine

(Continued from page 18)

also a non-Jew, voices his sentiments and appreciation of the prominent Jewish physicians and the eminent work done by them in a highly interesting contribution under the title, "Israel and Medicine," which was published in the *Mevorah* of June of the current year. Among other notable comments, he mentions the following:

It is a striking fact that there is no great Oriental name in science—not one to be put in the same class with Aristotle, with Hippocrates, or with a score of Grecians. We do not go to the Bible for science, though we may go to Moses for instruction in some of the best methods in hygiene. Nor is the Talmud a fountainhead in which men seek inspiration today, as in the works of Aristotle. I do not forget the saying: "In uns 'rem Talmud kann man Jedes lesen. Und Alles ist schon einmal dagewesen."

With much of intense interest for the physician and in spite of some brave sayings about the value of science, there is not in it the spirit of Aristotle or of Galen. It is true we find there one of the earliest instances in literature of an accurate diagnosis confirmed by post mortem. A sheep of Rabbi Chabiba had paralysis in the hind legs. Rabbi Jemar diagnosed it ischias, or arthritis, but Rabbina, who was called in, said that the disease was in the spinal marrow. To settle the dispute, the sheep was killed and Rabbina's diagnosis was confirmed.

In a review of our Jewish celebrities in the medical field, the name of Maimonides stands out pre-eminently, and do not think that it requires an apology to speak of him the second time in the same essay when quoting Professor Osler's estimate of him:

"But the prince among Jewish physicians whose fame as such has been overshadowed by his reputation as a Talmudist and philosopher is the Dr. Perplexorum—dux, director, demonstrator, neutrorum dubitantium et errantium!—Moses Maimonides.

"Cordova boasts of three of the greatest names in the history of Arabian medicine: Avenzoar, Albucasis and Averroes (Avenzoar is indeed claimed to be a Jew). Great as is the fame of Averroes, as the commentator and transmitter of Aristotle to scholastic Europe, his fame enhanced as the teacher and inspirer of Moses ben Maimon. Exiled from Spain, this great teacher became, in Egypt, the Thomas Aquinas of Jewry, the conciliator of the Bible and the Talmud with the philosophy of Aristotle. He remains one of Israel's great prophets, and, while devoted to theology and philosophy he was a distinguished and successful practitioner of medicine and the author of many works highly prized for nearly five centuries, some of which are still reprinted. He says pathetically: 'Although from my youth Torah was betrothed to me and continues to live by me as the wife of my youth, in whose love I find a constant delight, strange women whom I took at first into my house as her handmaids have become her rivals and absorbed part of my time.' The spirit of the man is manifest in his famous prayer, one of the precious documents of our profession, worthy to be placed beside the Hippocratic oath. It ends with: 'In suffering let me always see only my fellow-creature.'

Summarizing his views and estimates of the achievements of our co-religionists in the field, he himself was mostly interested in, Prof. Osler, thus closes his contribution mentioned above.

"I have always had a warm affection for my Jewish students, and the friendship I have with them has been among the special pleasures of my life. Their success has always been a great gratification, as it has been the just reward of earnestness and tenacity of purpose, and devotion to high ideals in science; and, I may add, a dedication of themselves as practitioners to everything that could promote the welfare of their patients. In the medical profession the Jews had a long and honorable record and among no people is all that is best in our science and art more warmly appreciated; none in the community take more to heart the admonition of the son of Sirach, 'Give place to the physician, let him not go from thee, for thou hast need of him.'

The press reported a few days ago the death of Prof. Paul Ehrlich who, in his discovery of the now famous 606 remedy, has built a memorial to himself which is considered a boon to the medical profession as well as to suffering humanity at large. The highly laudatory comments which accompanied the news of his demise is a testimonial to the high regard which he enjoyed in every civilized part of the globe.

If we cast a retrospective glance through the pages of history, we find nations have flourished and perished because they attempted to do things in defiance of natural laws. The Jewish nation alone flourished, but never perished. Happy in its faith, happy in its knowledge, it knows no doubt; it is not rent atwain as a nation, by dissensions nor affected by discords in the universe; Every Jew entity, the widely scattered nation without a fatherland, without alliances, yet one great band of intellectual brotherhood, Israel, always loyal to its duties, stands forth in the world of today, like an unmoved rock in the sea, because it follows out a natural plan in life's work, in relation to mind and body.

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Rosenberg's LITTLE HUNGARY Restaurant 430 COLUMBUS AVENUE, Near 81st Street Table d'Hote DINNER 40c., SUNDAY'S 50c.—Best in Town—Formerly The Manhattan, Lenox Ave.

11 EAST 22nd STREET BEST DINNER IN TOWN, 50c., 5:30 to 7:30 LUNCHEON, 25 and 35c. Southern cooking with corn Muffins and Beaten Biscuits.

FROM THE OCEAN TO YOU **WELLBROCK BROS. RESTAURANT** 501 THIRD AVE., Near 34th Street A Sea-food Restaurant devoted to lovers of fresh fish HERRMANN POLACK, Manager IF I DO NOT GET YOUR TRADE WE BOTH LOSE

The Pilgrim Fathers and the Jews.

No Jew accompanied the Pilgrim Fathers, but Jewish influence inspired them. "It is an historical fact," says Lecky, "that in the great majority of instances the early Protestant defenders of civil liberty derived their political principles chiefly from the Old Testament and the defenders of deposits from the New." We know how much the republican form of government of our own land owes to the Hebrew Scriptures. Many of the laws of the land were taken directly from the Old Testament. But this was truer 300 than 100 years ago. It was the Pentateuch that gave the Puritans their political ideas and ideals and their legislation. Not only did they know their Old Testament, they had a familiar acquaintance with Hebrew. Governor Bradford insisted that a Hebrew inscription be placed on his tombstone.—Rabbi Harry Levi, Boston, Mass.

Legal Aid for Immigrants.

One of the most important phases of Immigrant Aid Work, is that which deals with the immigrants' legal difficulties. Realizing this the Hebrew Sheltering and Immigrant Aid Society of America, long ago established a Legal Aid Bureau for Immigrants. In the society's annual report for the year, 1915, submitted by its President Judge Leon Sanders, the work of the bureau is described.

In the year which the report covers, the Legal Aid Bureau has done an immense amount of work, in the way of giving legal advice to immigrants, securing redress for the immigrants through the courts and other agencies in naturalization, domestic relations, recovery of wages, personal injury, divorce and annulment proceedings. It has also assisted the Ellis Island Bureau in the registration of immigrants entering this country without inspection, and has drawn up hundreds of agreements of employment, applications and petitions addressed to Washington. Its diverse activities have made it necessary to be informed on the laws of all the States and those of many foreign countries.

Owing to the co-ordination of the complex work of the society's various departments, the Legal Aid Bureau presents aspects not found in similar bureaus of other institutions. A certain young man, an immigrant, employed in a metal factory, met with an accident and lost the use of the middle fingers of his right hand. This injury constituted, in technical language a permanent partial disability, and forced him to stop working. The bureau learning that his funds were exhausted, provided shelter for him in the Immigrant Home. The claim was presented to the Workmen's Compensation Commission. The bureau succeeded in obtaining for him an award of \$303.00 which by request was paid him in a lump sum instead of in weekly installments. He was thus enabled to start in business, which was found through the efforts of the Society's Employment Bureau. The immigrant is now self-supporting.

This is an isolated case of the manner in which the Legal Aid Bureau of the Hebrew Sheltering and Immigrant Aid Society of America, solves the problems which come before it.

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LEHMANN, EMMELINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emmeline Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 24th day of November next.

Dated New York, the 12th day of May, 1916.

ANNIE GOLDMAN, Executrix.
CHARLES BRANDT, JR., Attorney for Executrix, 99 Nassau Street, New York City.

ABRAHAM, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eugene G. Kremer, their attorney, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November next.

Dated New York, May 8th, 1916.

ALFRED GELBERG, ABRAHAM, JULIUS S. OPPENHEIMER, GEORGE A. OPPENHEIMER, Executrix.
EUGENE G. KREMER, Attorney for Executrix, 100 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 309 Broadway, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 5th day of May, 1916.

NATHAN FRIEDMAN, HENRY M. TOCH, Executors.

OPPENHEIMER, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Maxwell Davidson, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.

Dated, New York, the 8th day of May, 1916.

NATHAN OPPENHEIMER, EDWARD D. OPPENHEIMER, Executors.
MAXWELL DAVIDSON, Attorney for Executors, 165 Broadway, New York City.

POSENER, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Posener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Nathan Friedman, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next.

Dated New York the 7th day of April, 1916.

RICKA POSENER and SAMUEL BITTERMAN, Executors.
NATHAN FRIEDMAN, Attorney for Executors, 309 Broadway, Borough of Manhattan, N. Y. C.

ERSTEIN, MARX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the ninth day of October next.

Dated, New York, the 1st day of April, 1916.

WALTER N. KAHN, MARY ERSTEIN, NELSON GREENBLITZ, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

GOLDSMITH, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Manheimer, 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.

Dated New York, the 17th day of April, 1916.

LESLIE L. NEUBERGER and DAVID PRESENT, Executors.
HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

NEUBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Neuberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hersfeld & Wolf, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of November next.

Dated New York the 17th day of April, 1916.

LESLIE L. NEUBERGER and DAVID PRESENT, Executors.
HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

DITTMAN, HENRY I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry I. Dittman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room No. 609, No. 31 Nassau street, Borough of Manhattan, in the City of New York, on or before the 24th day of October next.

Dated, New York, the 23d day of March, 1916.

ALBERT ARNSTEIN, CHARLES DITTMAN, Executors.
A. STERN, Attorney for Executors, No. 31 Nassau street, Borough of Manhattan, City of New York.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty street, in the City of New York, on or before the 31st day of October next.

Dated New York, the 15th day of April, 1916.

MAX WILNER, LEOPOLD LOUIS, FANNIE L. GLASS, LEON TUCHMAN, Executors.
TOWNSEND & GUTTMAN, Attorneys for Executors, 32 Liberty street, New York City.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty street, in the City of New York, on or before the 31st day of October next.

Dated New York, the 15th day of April, 1916.

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JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

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S. SOLODAR, Broadway and 76th Street.
Telephone Columbus 2114.

LIMBURG, RICHARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Limburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Hirsch, Scheuerman & Limburg, attorneys, at their place of transacting business, No. 160 Broadway, in the City of New York, on or before the 23d day of September, 1916, next.

Dated, New York, the 11th day of March, 1916.

CLARA L. LIMBURG, MAX J. H. ROSS-BACH, Executors.

HERROLD, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herrold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 162 East Sixty-fourth street, in the City of New York, Borough of Manhattan, on or before the 16th day of October next.

Dated, New York, the 5th day of April, 1916.

JOHN HOCH, Executor.
THEODORE BAUMEISTER, Attorney for Executor, 35 Nassau street, New York City.

DAVIS, MATILDA.—In pursuance of an order of Hon. Robert L. Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 233 Broadway, Manhattan, in the City of New York, on or before the 2nd day of October, 1916.

Dated, New York, the 20th day of March, 1916.

MAURICE MARKS, Executor.
HUGO WINTNER, Attorney for Executor, 233 Broadway, Manhattan, New York City.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next.

Dated, New York, the 15th day of December, 1915.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

LENA EDELSON, Administratrix.
GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

VIVIAN GREEN, Executor.
JELLENIK & STERN, Attorneys for Executor, office and post office address, 111 Broadway, Borough of Manhattan, the City of New York.

Cleveland, Ohio.

At the annual meeting of the B'nai Jeshurun Temple of Cleveland, Ohio, Rev. J. Schraeter, who is finishing a three-year term as cantor, was re-elected for a further term of two years. Cantor Schraeter is admirably qualified to fill this position, having shown his ability by a number of compositions of his own, especially for Friday evening services, as well as by his work in the Sunday school. He has a baritone voice of fine timbre, carefully trained and well balanced. That he is appreciated is shown by the large attendance, both of the members of the congregation and non-members, who are frequent visitors at the temple, both Friday evenings and Saturday mornings.

The transportation of the 5,500 Jewish refugees from Dvinsk to the interior provinces has begun. At the request of Advocate Sliosberg the Ministerial Commission dealing with the refugees appealed to the authorities to arrange the transportation under favorable conditions. The transportation of a part of the population from the war zone in the Polotzk and Glubokoe districts to Taurida is also expected.

Fair Treatment Was Vainly Sought from American Fair Trade League.

Under date of February 25, 1915, the American Fair Trade League issued a circular to its membership signed by the secretary, Edmond A. Whittier, in which they endeavored to line up all trade marked proprietors and small dealers against the big department stores, mail order houses and chain stores, and their bias on the question of trading stamps and coupons is shown in this initial circular letter in which they state:

"There seems to be no question that in practice if not in theory, trading stamps constitute a rebate, a special discount inconsistent with price uniformity."

After studying this Fair Trade circular, Mr. George B. Caldwell, as president of the Sperry & Hutchinson Company and the Hamilton Corporation, wrote a letter, under date of March 2, addressed to the president of the American Fair Trade League, Mr. C. H. Ingersoll, as follows:

"I am for 'fair trade' and the fullest investigation by yourself or the members of your league as to our plan and methods are requested before you go out as a neutral organization with anything prejudicial to our interest."

On March 3, 1915, Mr. Ingersoll replied to that letter in which he states:

"I didn't know that the American Fair Trade League has issued any circular letter."

And

"Surely there is no reason why the league or its members so far as I recall should favor the Retail Dry Goods people who represent about the only organization opposed to our price maintenance position."

And

"However, I am under no delusions as to everyone's right to do business the way they please and I do not believe that any evolution of law should be accepted to change this."

Hearing nothing further Mr. Caldwell wrote a letter under date of June 1, addressed to Edmond A. Whittier, secretary of the American Fair Trade League. Mr. Caldwell asked that for the purpose of helping you to arrive at a fair decision I would like to have your association do the companies of which I am the president, the honor of appointing a committee from your members to visit us and investigate us as fully as you may desire as to the soundness of the principle in trade on which the trading stamp and coupon is based.

Under date of June 4, 1915, Mr. Whittier replied:

"It will please you to know that under resolutions passed at the meeting a committee was authorized to investigate and given full power to declare the attitude of the American Fair Trade League on the questions involved. You will be promptly advised of all developments and accorded full opportunity for the presentation of your side of the question."

Subsequent letters were exchanged between Mr. Caldwell and Mr. Whittier, on June 12, July 6, 7 and 15, and with the exception of a letter addressed to Mr. Caldwell under date of December 16, 1915, from C. H. Ingersoll, president of the American Fair Trade League denying their interest in the legislation affecting the Sperry and Hutchinson Company, no further notice from them was ever received.

Mr. Caldwell announces that the Sperry and Hutchinson Company and the Hamilton Corporation will still adhere to their original position of being ready to cooperate with any organization which is seeking the facts concerning the use of their premium system.

Among those in Greater New York using the Sperry and Hutchinson stamps are: A. Pinkenberg's Sons, 2281 Third avenue, J. B. Greenhut Company, Eighth street and Sixth avenue; Ludwig Bauman and Company, Thirty-sixth street and Eighth avenue; Hallahan Dry Goods Company, Forty-third street and Eighth avenue; J. R. Senior, West 125th street; E. Wolf and Company, 2252 Third avenue; Frank's Department Store, 973 Columbus avenue; Henry Frank, 1578 Avenue A; Stutz Brothers, 1443 Third avenue; James Butler, Inc. (300 stores); Daniel Reeves, Inc. (50 stores); Andrew Davey, (45 stores); L. Oppenheimer, (42 markets); Rothenberg and Company, Fourteenth street; P. Parker; Adams-Planigan Company, 150th street and Third avenue, in New York City and The Berlin, Brooklyn; Burden and Company, Brooklyn; John McCormick Store, Brooklyn; Coplands, 632 Fifth avenue, Brooklyn; A. Hellbronn, Fifth avenue and Fifty-third street, Brooklyn; A. Snyder, 368 Fifth avenue, Brooklyn.

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R. E. Savage Florist and Gardener 2310 BROADWAY, Phone Schuyler 4346

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FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

EMIL TAUSSIG, Grand Master; SOLOMON J. LIEBESKIND, Dep. Gr. Master; HARRY JACOBS, Second Dep. Gr. Master; ADOLPH PIKE, Third Dep. Gr. Master; ABRAHAM HAFFER, Grand Secretary; BENJAMIN BLUMENTHAL, Grand Treasurer; SAMUEL STURTZ, Chairman Death Claims Committee.

EXECUTIVE COMMITTEE: J. A. Hirschman, Edward Schulhof, Louis Jess, Herman Stiefel, M. D. Rosenbach, Henry Lipsky, Henry V. Rothschild, Henry E. Stern, Ben. H. Wasserman, Ben. Nagel, Schmidt, M. Angelo Elias, M. A. Weinberg and J. J. Hartenstein.

Free Sons to Hold Memorial Services At a meeting of the Committee on Intellectual Advancement held Thursday, May 11, it was resolved that a memorial service in memory of the departed brethren of the fraternity and also of the heroes of our republic be held on Sunday, May 28, 1916, at 8 p. m., at the Hebrew Tabernacle, 216 West 130th street, between Seventh and Eighth avenues, New York.

Jacob H. Schiff. A great rally of the Federation spring campaign will be held on Monday evening, May 22, at the Unity Club, Bedford avenue and Dean street. Several eminent speakers will address the gathering.

The members of Temple Beth Elohim, (Keap street), celebrated the sixty-fifth anniversary of the congregation by giving a dinner and dance last Wednesday evening at the Hotel Shelburne, Brighton Beach.

Mrs. Louis Myers, of No. 484 Snedeker avenue, is leaving this week for Sullivan County, and will not return until September.

The well-known author, Rube Bernstein, has prepared two entirely new burlettas entitled "The Girl from Broadway" and "The Hotel Cabaret," for the Follies of Pleasure at the Star next week, in which the talented stars of the troupe will have roles that will permit them to display their ability to the utmost degree.

MUSIC AND DRAMA.

The New York Symphony Orchestra, with Walter Damrosch its conductor, returns to New York Sunday, May 21, having completed what is without doubt the longest and most important tour ever undertaken by an orchestra of this size in the world.

Orphan Asylum Prizes Awarded. The annual award of prizes of the Hebrew Orphan Asylum was made Sunday, the Women's Auxiliary, Board of Directors and Board of Education taking part.

Reception to Judge Lehman. A reception was tendered to Judge Irving Lehman last Sunday night at the Williamsburg Y. M. H. A., 164 Clymer street.

Death of Adolph Kahn.

Adolph Kahn, 52, of 238 Harrison street, a master painter and decorator, and a resident of this borough thirty-five years, died Sunday following an operation for appendicitis.

Federation Membership Campaign. The Brooklyn Federation of Charities must secure 5,000 additional new or increased subscriptions by the end of the year in order to win the offer of Mr.

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STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

ROSE SIMMONS, HARRY E. SCHWARZ and BENJAMIN H. STERN, Executors. STERN & REUBENSTEIN, Attorneys for Executors, 149 Broadway, Borough of Manhattan, New York City.

GUTWILLIG, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Gutwillig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Stern, No. 64 Wall Street, in the City of New York, on or before the 1st day of September next.

ALOIS GUTWILLIG, SAMUEL HIRSH, MORRIS STERNBACH, Executors. MAX STERN, Attorney for Executors, 64 Wall Street, New York City.

LEVINE, J. H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at office of Nathan Lieberman, No. 302 Broadway, in the City of New York, on or before the 19th day of June next.

CARRIE LEVINE, Administratrix. NATHAN LIEBERMAN, Attorney for Administratrix, 302 Broadway, New York City.

STERN, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis Werner, at his place of transacting business, No. 42 Broadway, in the City of New York, on or before the 15th day of September next.

EMIL S. LEVI, JULIUS SONDEHEIMER, Executors. LOUIS WERNER, Attorney for Executors, 42 Broadway, New York City.

APPELBAUM, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Appelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, 61 Park Row Borough of Manhattan, city of New York, on or before the 21st day of October next.

MARKS & MARKS, Attorneys for Executors, 61 Park Row, Borough of Manhattan, City of New York.

NEUBURGER, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of his attorney, Wm. Klein, No. 346 Broadway, in the City of New York, on or before the 16th day of October next.

MAYER NEUBURGER, Executor. WM. KLEIN, Attorney for Executor, No. 346 Broadway, New York City.

NATHAN, ROSA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Bitterman, at his place of transacting business, No. 309 Broadway, Manhattan, in the City of New York, on or before the 25th day of August next.

SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors. SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

GINSBERG, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next.

SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

NEW AMSTERDAM Mats. Wed. & Sat. 2.15 W. 42d St. Evs. at 8.15

TREE IN "OTHELLO"

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RUPPERT'S Knickerbocker The Beer that Satisfies BOTTLED AT THE BREWERY

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The Bar-Mitzwah of Master Albert Levy, son of Mr. and Mrs. Moses Levy, was celebrated, on Saturday, the third, of Iyar, at the B'nai Israel Synagogue, the Rev. Gutman Leibovits the minister of the congregation, officiating. The young confirmand pronounced the benedictions and chanted the prophetic portion, proving a credit to his parents, and teachers. Visiting his friend, Mr. Louis Stein, a gentleman of fine attainments and generous disposition, your correspondent was called upon to address the worshippers, which he gladly did. He also spoke at the meeting of the local lodge of the Order of B'rith Shalom, responding to the invitation of Mr. Bernard Moskowitz, one of its staunch and active members. NACHMAN HELLER.

CHILDREN'S PAGE

THE PARENTS' REWARD

Dear Children:

If you only knew how important your learning the Torah is to your parents you would be glad to learn, for the father who teaches the Torah to his son is greatly rewarded. Thus we learn in the Talmud, "Rabbi Joshua Ben Levi said, 'He who teaches his grandson the Torah is considered in the Holy Scriptures as great as if he had received it on Mount Sinai, for it is said in the fourth chapter of Deuteronomy, "but thou shalt make them known unto thy sons and unto thy sons' sons, and then it tells us "the day that thou stoodest before the Lord, etc." Rabbi Chiya Bar Abba found Rabbi Joshua Ben Levi hastily covering his head with a sheet and leading his child to the Jewish school. "Why are you in such a hurry?" asked Rabbi Chiya. "Is it a small matter, think you, to fulfill the commandment, 'Thou shalt make them known to thy sons?'"

From that time on Rabba, the son of Rabbi Huna, did not taste the roast meat which he usually had for breakfast before he brought his son to the Beth Hamedrash. Rabbi Chijah Bar Aba did not taste his roast meat which he had for breakfast before he repeated with his son the lesson of the previous day, and taught an additional verse. Women too, although it is not obligatory upon them to teach their sons, have a good reward for leading their sons to the Beth Hamedrash; this we learn in the Talmud. The Rabbins have taught that the Divine promise to the women is greater than to the men, for it is said in the thirty-second chapter of Isaiah, "Ye peaceful women, rise up; hear my voice; ye daughters, that are secure, give ear unto my speech."

Rav asked Rabbi Chiya, "How do women merit the reward of the world to come?" Said Rabbi Chiya "Because they take children to the Jewish school and allow their husbands to study the Torah in the Beth Hamedrash and await their return from the Rabbins." Happy is the father who trains up his son in the study of the Torah, as it is said in the tenth chapter of Proverbs, "A wise son causes his father to rejoice," and in the twenty-third chapter it also says, "My son, if thy heart be wise, my heart shall rejoice, even mine." He is happy in this world and also inherits the world to come, for thus does the Talmud teach us, "Rabbi Jochanon said, "three are of these who inherit the world to come, He who lives in the Land of Israel and who trains his son to the study of the Torah, and who says the Habdalla blessings over a cup of wine which he had left from the Kiddish wine for the Habdalla—so great is his reward that the Torah does not cease from his children. For says the Torah, 'This is my covenant with thee when three generations in succession study the Torah it never ceases from their children.'" Rabbi Joseph fasted one hundred and twen-

ty days. The first forty days he saw in a dream the Scriptural promise that the Torah would not cease from his lips; the second forty days he dreamt that he was promised that the Torah would not cease from his children's lips; the third forty days he was promised in his dream that the Torah would not cease from his grandchildren's lips. "Now," said he, "I do not need to fast any longer, as I am assured that the Torah will remain among my descendants for ever."

The merit of the son who studies the Torah stands the father in good stead and saves him from Gehinom, and not alone that, but it leads him to Gan Eden with the righteous people. "Greater is the salvation that the sons bring to their parents than that which the parents bring to their children, for the parents can only save their children from the troubles of this world and can give them their wealth and cause them to inherit their strength and longevity, but on the day of judgment they cannot save them from the judgment of Gehinom. Abraham cannot save his son Ishmeel, nor can Isaac save his son Esau, but the sons can save their parents." Therefore, dear children, love the Torah and study it for the good it will bring you and your beloved parents.

בן אהרן

Why is a dead hen better than a live one? She will lay wherever you put her.

A German peddler rapped timidly at the kitchen entrance. Mrs. McCarthy, angry at being interrupted in her washing, flung open the door and glowered at him.

"Did you wish to see me?" she demanded in threatening tones. The peddler backed off a few steps. "Well, if I did," he assured her with an apologetic grin, "I got my wish, thank you."

A professor of art, whose absence of mind is remarkable, recently had occasion to use a cab. Looking around, he espied one coming in his direction, drawn by a miserable specimen of horse flesh.

The professor, says the Boston Journal, hailed the cabman, and was about to enter the vehicle when, looking at the horse, he stopped, dumbfounded.

"What's this, driver?" said the teacher of drawing, sternly.

"A horse, of course, sir," replied the cabman.

"A horse, eh?" said the professor, abstractedly. "Well, rub it out and do it over again."

Little Dorothy had been intently watching her brother, an amateur artist, blocking out a landscape in his sketch book. Suddenly she exclaimed: "I know what drawing is."

"Well, Dot, what is it?" asked her brother.

"Drawing is thinking, and then marking around the think."

A somewhat choleric gentleman, while waiting for his train, entered a barber's shop to be shaved. The barber was very deliberate in his movements, and the slow manner in which he applied the lather got upon the man's nerves. At last his patience gave away, and he roared out: "Here, for goodness' sake, hold the brush still and I'll wiggle my head."

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WEIL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
 Dated, New York, the 24th day of December, 1915.
M. SANFORD WEIL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
 Dated, New York, the 7th day of December, 1915.
MINA GISELA GROSS, Administratrix, WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney Eugene Treadwell, No. 79 Wall street, in the City of New York, on or before the 1st day of June next.
 Dated, New York, the 18th day of November, 1915.
STANLEY A. COHEN, Executor, EUGENE TREADWELL, Attorney for Executor, 79 Wall street, Borough of Manhattan, New York, N. Y.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next.
 Dated, New York, the 31st day of December, 1915.
MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors, LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

GUTMAN, SANDERS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sanders Gutman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman, Frankenhelmer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 18th day of September next.
 Dated, New York, the 25th day of February, 1916.
AUGUSTINE S. GUTMAN, LEO B. GUTMAN, ARTHUR S. GUTMAN, MONROE C. GUTMAN, Executors, KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July next.
 Dated, New York, the 12th day of January, 1916.
BENNO LOEWY, Executor.

HIRSCH, HULDA RICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.
 Dated, New York, the 1st day of December, 1915.
CARRIE RICE RUBENSTEIN, Executrix, COHEN & COHEN, Attorneys for Executrix 74 Broadway, Borough of Manhattan, New York City.

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FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next.
 Dated, New York, the 12th day of January, 1916.
HANNAH FREEDMAN, Executrix, JOSEPH KOHLER, Attorney for Executrix, 100 William street, New York City.

AUERBACH, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantowitz & Esberg, No. 20 Broadway, in the City of New York, on or before the first day of October next.
 Dated, New York, the 8th day of March, 1916.
JOSEPH S. AUERBACH, Executor, KANTOWITZ & ESBERG, Attorneys for Executor, No. 20 Broadway, New York City

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HONIG, JOSEPH.—In pursuance of an order
of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Joseph Honig, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Wolf & Kohn, No. 203 Broadway,
Borough of Manhattan, in the City of New
York, on or before the 19th day of June next.

Dated, New York, the 7th day of December,
1916.
LOUISE R. HIRSCH, EMMA KASKEL, Ex-
ecutrices.

WOLF & KOHN, Attorneys for the Execu-
trices, 203 Broadway, Borough of Manhat-
tan, New York City.

FINKELSTEIN, SAMUEL.—In pursuance of
an order of Honorable Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Samuel Finkelstein, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
offices of Mayer & Bochever, their attor-
neys, No. 135 Broadway, in the City of New
York, on or before the 15th day of June,
1916, next.

Dated, New York, the 3d day of Decem-
ber, 1916.
ANNIE FINKELSTEIN, CLARA KOMMEL, Ad-
ministratrices.

MAYER & BOOCHEVER, Attorneys for Ad-
ministratrices, 135 Broadway, Borough of
Manhattan, New York City.

WELL, GERTRUDE.—In pursuance of an
order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Gertrude Well, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at the office
of Stroock & Stroock, No. 30 Broad street,
Borough of Manhattan, City of New York, on
or before the 10th day of July next.

Dated, New York, the 24th day of Decem-
ber, 1916.
M. SANFORD WEIL, Executor.

STROOCK & STROOCK, Attorneys for Ex-
ecutor, 30 Broad street, New York City.

AUFSES, ABRAHAM.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Abraham Aufses, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the of-
fice of their attorney, Solon B. Lillienstern, No.
115 Broadway, in the City of New York, on
or before the 5th day of June next.

Dated, New York, the 24th day of Novem-
ber, 1916.
SAMUEL AUFSES, BENJAMIN AUFSES, Ex-
ecutors.

SOLOMON B. LILLENSTERN, Attorney for
Executors, 115 Broadway, Borough of Man-
hattan, New York City.

SIEGMAN, HENRY.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Henry Siegman, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the of-
fice of their attorneys, Rose & Paskus, No. 128 Broad-
way, Borough of Manhattan, in the City of
New York, on or before the 27th day of July
next.

Dated, New York, the 20th day of January,
1916.
GUSTAV MANDELBAUM, WILLIAM R.
ROSE, ABRAHAM GOLDSMITH, Executors.

ROSE & PASKUS, Attorneys for Executors,
128 Broadway, Borough of Manhattan, City
of New York.

SCHINSKY, ELIAS PAUL.—In pursuance
of an order of Hon. John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Elias Paul Schinsky, late of the County of New
York, deceased, to present the same with vouchers
thereof to the subscribers at their place of
transacting business, No. 271 Broadway, in
the City of New York, on or before the 1st
day of September next.

Dated, New York, the 8th day of February,
1916.
MAX MARKEL, LOUIS WEINSTEIN, Ex-
ecutors.

I. GAINSBURG, Attorney for Executors,
271 Broadway, New York City.

LEVY, MOSES.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Moses Levy, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers, at the office of
their attorney, Louis J. Frey, at his place of
transacting business, No. 31 Liberty street,
Manhattan, in the City of New York, on or
before the 25th day of August next.

Dated, New York, the 9th day of February,
1916.
NATHAN SHIMAN, SAMUEL BACH, Ex-
ecutors.

LOUIS J. FREY, Attorney for Executors,
31 Liberty Street, Manhattan, New York City.

GROSSMAN, DAVID E.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against David E. Grossman, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers at
the office of Yankauer & Davidson, 26
Broadway, in the City of New York, on or
before the 27th day of July, 1916.

Dated, New York, the 17th day of January,
1916.
CORA GROSSMAN, EMIL ALTMAN, Ex-
ecutors.

YANKAUER & DAVIDSON, Attorneys for
Executors, 261 Broadway, New York City.

MARCUS, BETSEY.—In pursuance of an
order of Hon. John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Betsey Marcus, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber at his
place of transacting business, No. 299 Broad-
way, in the City of New York, on or before
the 8th day of September next.

Dated, New York, the 28th day of February,
1916.
MEYER SCHNEIDER, Executor.

SHAPIRO & BERNARDIK, Attorneys for
Executor, 299 Broadway, Borough of Manhat-
tan, New York City.

ETTENSON, MARCUS.—In pursuance of an
order of Hon. John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
MARCUS ETTENSON, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at the office
of Cherurg & Falk, Attorneys for Executor,
at their place of transacting business, No. 259
Broadway, in the City of New York, on or be-
fore the 16th day of August, next.

Dated, New York, the 16th day of Febru-
ary, 1916.
ERANUEL FRIENDLICH, Executor.

CHERURG & FALK, Attorneys for Ex-
ecutor, 259 Broadway, New York City.

SCHIEBER, SIGMUND.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Sigmund Schieber, late of the County
of New York, deceased, to present the same
with vouchers thereof, to the subscriber, at
her place of transacting business, at the of-
fice of Harry N. Selvage, No. 51 Chambers
street, in the Borough of Manhattan, of the
City of New York, on or before the 15th day
of June next.

Dated, New York, the 1st day of Decem-
ber, 1916.
ROSIE SCHIEBER, Administratrix.

HARRY N. SELVAGE, Attorney for Admin-
istratrix, 51 Chambers street, New York City.

WETZLAR, TONY.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Tony Wetzlar, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscriber, at the
place of transacting business, at the office
of M. S. & I. S. Isaacs, No. 52 William
street, Borough of Manhattan, in the City of
New York, on or before the 15th day of June
next.

Dated, New York, the 1st day of Decem-
ber, 1916.
HENRY M. RAU, Executor.

M. S. & I. S. ISAACS, Attorneys for Ex-
ecutor, 52 William street, Borough of Man-
hattan, New York City.

MONTESE, FREDERICK.—In pursuance
of an order of Honorable Robert Ludlow
Fowler, a Surrogate of the County of New
York, notice is hereby given to all persons
having claims against Frederick Montese,
late of the County of New York, deceased, to
present the same with vouchers thereof to
the subscriber, at her place of transacting
business at the office of her attorneys, Koenig,
Goldsmith & Sittenfeld, No. 27 Cedar street,
Borough of Manhattan, in the City of New
York, on or before the 5th day of August
next.

Dated, New York, the 1st day of February,
1916.
KATE MONTESE, Executrix.

KOENIG, GOLDSMITH & SITTENFIELD,
Attorneys for Executrix, 27 Cedar street, New
York City.

LITTMAN, SELIG.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Selig Littman, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers at
their place of transacting business, at the
office of Unger & Unger, No. 115 Broadway,
Manhattan, in the City of New York, on or
before the 20th day of May next.

Dated, New York, the 15th day of Novem-
ber, 1916.
SARAH MORRIS, HERMAN LITTMAN,
ISIDORE SCHWARTZ, Executors.

UNGER & UNGER, Attorneys for the Ex-
ecutors, 115 Broadway, Manhattan, New
York City.

BLUMENTHAL, JACOB.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Jacob Blumenthal, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at her
place of transacting business, at the office
of Aaron H. Schwartz, No. 130 Fulton street,
in the City of New York, on or before the 31st
day of July next.

Dated, New York, the 26th day of January,
1916.
RONIE BLUMENTHAL, Administratrix.

AARON H. SCHWARTZ, Attorney for Admin-
istratrix, 130 Fulton street, New York City.

MARX, JACOB.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Jacob Marx, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers at
their place of transacting business, at the
office of their attorney, Benjamin F. Kraft,
No. 59 Wall street, in the Borough of Man-
hattan, in the City of New York, on or before
the 24th day of May, 1916.

Dated, New York, the 15th day of Novem-
ber, 1916.
LEOPOLD HAMMEL, ADOLPH HAMMEL,
Executors.

BENJAMIN F. KRAFT, Attorney for Ex-
ecutors, No. 59 Wall Street, Borough of Man-
hattan, City of New York.

MICHAELS, ISAAC.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Isaac Michaels, late of the City of New
York, deceased, to present the same with
vouchers thereof to the subscribers at their
place of transacting business, at the office of
their attorney, Otto A. Samuels, No. 99 Nas-
sau Street, in the Borough of Manhattan, City
of New York, on or before the fifth day of
August next.

Dated, New York, the 26th day of January,
1916.
HARRY MICHAELS, HENRY C. FOX,
OTTO A. SAMUELS, Administrators.

OTTO A. SAMUELS, Attorney for Admin-
istrators, No. 99 Nassau Street, New York City.

WEIL, HENRIETTE.—In pursuance of an
order of Hon. John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Henriette Weil, late of the County of New
York, deceased, to present the same with
vouchers thereof, to the subscribers, at their
place of transacting business, at the office of
Messrs. Kantrowitz & Esberg, 320 Broadway,
Borough of Manhattan, in the City of New
York, on or before the 25th day of
September next.

Dated, New York, the 13th day of March,
1916.
NATHANIEL I. SLOANE, Administrator.

SAMUEL D. LASKY, Attorney for Admin-
istrator, 170 Broadway, New York City.

BLUMENBERG, LOUIS.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Louis Blumenberg, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Jacob Nitchhauser, their attorney,
No. 22 William Street, Borough of Manhattan,
in the City of New York, on or before the
20th day of September next.

Dated, New York, the 8th day of March,
1916.
EMMA BLUMENBERG, IDA BLUMEN-
BERG, Executrices.

JACOB NITCHHAUSER, Attorney for Ex-
ecutrices, 22 William Street, Borough of Man-
hattan, New York City.

FOLZ, SIMON.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Simon Folz, late of the county of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at the office of
his attorneys, Rosenberg, Lewis & Ball, at
their place of transacting business, No. 74
Broadway, Borough of Manhattan, in the City
of New York, on or before the 1st day of
November next.

Dated, New York, the 13th day of April,
1916.
JOSEPH DANNENBERG, Administrator

GOLDBERG, ISAAC.—In pursuance of an
order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Isaac Goldberg, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, 171 East Broad-
way, in the City of New York, on or before
the 1st day of September next.

Dated, New York, the 10th day of February,
1916.
SHEPARD J. GOLDBERG and GUSSIE G.
MUTNICK, Executors.

J. SOLON EINSCHN, Attorney for Execu-
tors, 87 Nassau Street, Borough of Manhattan,
New York City.

NEWBORG, DAVID L.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against David L. Newborg, late of the County
of New York, deceased, to present the same
with vouchers thereof, to the subscribers, at
their place of transacting business, at the office
of their attorney, No. 2 Rector street, Bor-
ough of Manhattan, in the City of New York,
on or before the 18th day of August next.

Dated, New York, February 3, 1916.
JOSEPH L. NEWBORG, LEO D. NEW-
BORG, SIDNEY NEWBORG, Executors.

LESTER L. CALLAN, Attorney for Execu-
tors, 2 Rector street, Manhattan, New York
City.

LOWENSOHN, SIMON.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Simon Lowensohn, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
her place of transacting business, at the
office of her attorney, Edmund Bittner, No.
277 Broadway, Borough of Manhattan, in the
City of New York, on or before the 26th day
of May, 1916, next.

Dated, New York, the 18th day of Novem-
ber, 1916.
SADIE LOWENSOHN, Executrix.

EDMUND BITTNER, Attorney for Execu-
trix, No. 277 Broadway, Borough of Manhat-
tan, New York City.

KATZENSTEIN, LEOPOLD.—In pursuance
of an order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Leopold Katzenstein, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, Room 1170,
No. 233 Broadway, Borough of Manhattan, in
the City of New York, on or before the 1st
day of July, next.

Dated, New York, the 17th day of Decem-
ber, 1916.
SARAH KATZENSTEIN, Executrix; JACOB
KATZENSTEIN, MARTIN L. KATZEN-
STEIN, WILLIAM KATZENSTEIN, Execu-
tors.

STERNBERG, JACOBSON & POLLOCK,
Attorneys for Executors, 123 Broadway, New
York City.

MARGULES, SAMUEL.—In pursuance of an
order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Samuel Margules, also known as Sam
Margules, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber at the office of Jacob
M. Leibner, her place of transacting business,
at No. 63 Park Row, Manhattan, Borough,
in the City of New York, on or before the 20th
day of September next.

Dated, New York, the 10th day of March,
1916.
MARIE ROSENFELD, Administratrix.

JACOB M. LEIBNER, Attorney for Admin-
istratrix, 63 Park Row, New York City.

AARON, ISAAC.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Isaac Aaron, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscribers at their
place of transacting business, at the office of
her attorneys, Kantrowitz & Esberg, No. 320 Broad-
way, Borough of Manhattan, in the City of
New York, on or before the first day of Oc-
tober next.

Dated, New York, the 14th day of March,
1916.
LILLIE AARON, Administratrix.

KANTROWITZ & ESBERG, Attorneys for
Administratrix, No. 320 Broadway, New York
City.

LICHTENSTEIN, ALFRED.—In pursuance
of an order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Alfred Lichtenstein, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
their place of transacting business, the office
of Creevey & Rogers, No. 60 Wall street, in
the City of New York, on or before the 1st
day of July next.

Dated, New York, the 21st day of Decem-
ber, 1916.
OSCAR R. LICHTENSTEIN, PAUL LICHTEN-
STEIN, Executors.

CREEVEY & ROGERS, Attorneys for Ex-
ecutors, 60 Wall street, New York City.

SHLANOWSKY, IDA.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Ida Shlanowsky, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at the office
of Samuel D. Lasky, No. 170 Broadway, in
the City of New York, on or before the 25th
day of September next.

Dated, New York, the 13th day of March,
1916.
NATHANIEL I. SLOANE, Administrator.

SAMUEL D. LASKY, Attorney for Admin-
istrator, 170 Broadway, New York City.

BLUMENBERG, LOUIS.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Louis Blumenberg, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Jacob Nitchhauser, their attorney,
No. 22 William Street, Borough of Manhattan,
in the City of New York, on or before the
20th day of September next.

Dated, New York, the 8th day of March,
1916.
EMMA BLUMENBERG, IDA BLUMEN-
BERG, Executrices.

JACOB NITCHHAUSER, Attorney for Ex-
ecutrices, 22 William Street, Borough of Man-
hattan, New York City.

FOLZ, SIMON.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Simon Folz, late of the county of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at the office of
his attorneys, Rosenberg, Lewis & Ball, at
their place of transacting business, No. 74
Broadway, Borough of Manhattan, in the City
of New York, on or before the 1st day of
November next.

Dated, New York, the 13th day of April,
1916.
JOSEPH DANNENBERG, Administrator

SCHWERSSENSKI, SIMON.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Simon Schwersenski, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers at
the place of transacting business, at the
office of David S. Myers, their attor-
ney, No. 299 Broadway, Borough of Man-
hattan, City of New York, on or before the
20th day of May next.

Dated, New York, the 16th day of Novem-
ber, 1916.
DAVID S. MYERS, Attorney for Executors,
No. 299 Broadway, Manhattan, N. Y. City.

DOIRA SCHWERSSENSKI, MONROE M.
SCHWERSSENSKI, ABRAHAM L. SHERWIN,
Executors.

MYERS, EMILY H.—In pursuance of an
order of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Emily H. Myers, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers
at their place of transacting business, at
the office of Engelhard & Pollak, No. 111
Broadway, Borough of Manhattan, in the
City of New York, on or before the 8th day
of June next.

Dated, New York, the 24th day of Novem-
ber, 1914.
LEONARD H. MYERS, LAWRENCE
MYERS, Executors.

ENGELHARD & POLLAK, Attorneys for
Executors, 111 Broadway, Manhattan, New
York City.

WALDMAN, ABE, also known as Abraham
Waldman.—In pursuance of an order of Hon.
John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all
persons having claims against ABE WALD-
MAN, also known as Abraham Waldman,
late of the County of New York, deceased,
to present the same with vouchers thereof
to the subscriber, at her place of transacting
business, at the office of Selig J. Isaacson,
No. 489 Fifth avenue, in the City of New
York, on or before the 30th day of April
next.

Dated, New York, the 23d day of October,
1914.
CELIA WALDMAN, Administratrix.

SELIG J. ISAACSON, Attorney for Admin-
istratrix, 489 Fifth avenue, Manhattan, N. Y.

FROHMANN, MORRIS.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Morris Frohmann, otherwise known as
Morris Frohman, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at her
place of transacting business, at No. 600 West
33d street, in the City of New York, on or
before the 22d day of

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Every item below is a special value. Materials are the most fashionable for late Spring and early Summer wear. Note the exceptional color assortments.

- 35-in. Plaid and Striped Taffetas—fine chiffon finish—beautiful two- and three-tone combinations—many rich with contrast satin stripes or bars—very fashionable for afternoon dresses and suits—values \$1.75 to \$2.00.....1.45
- 40-in. Radium Taffetas—soft and lustrous—white and delightful shades for evening wear—others, including many shades of blue; also black—value \$1.49.....1.29
- 40-in. Crepe de Chines—extra heavy crepe effect—latest afternoon and evening colorings, various shades of blue; also black—value \$2.25.....1.75
- 35-in. Chiffon Taffetas—high lustre—soft, draping quality—large assortment of blues and other popular colors for street or evening wear—value \$1.25.....1.09
- 40-inch Crepe Meteors—dull finish—superior quality—very large color assortment for afternoon or evening gowns—value \$1.95.....1.69
- 35-in. Chiffon Taffetas—exceptional quality—full line of colors includes six shades of blue, several greens, browns, grays, pink and many others, light and dark—special value.....1.50
- 40-in. Showerproof Foulards—florals, dots and scrolls among the two-tone figures—light or dark grounds—special price.....1.45
- 27-in. Wash Pongees—taffeta finish—light and dark colors suitable for coat linings and all dress purposes—special value......98
- 40-in. Foulards—predicted to be the most popular Summer fabric—navy, black and other dark grounds with pretty florals or various sizes in dots.....1.29
- 40-in. Charmeuse—soft and lustrous—fine draping quality—large showing of navy, black, white, ivory, cream and other favored shades—value \$1.47.....1.25
- Yard Wide Silk-Mixed Chiffon Poplins—soft draping quality—enormous assortment of navy, cadet and porcelain blue—large variety of other colors—value .98......79
- 35-in. Black Chiffon Taffeta—also Messalines—rich black lustre—desirable for dresses, suits and coats.....1.25
- 35-in. Black Chiffon Taffeta—soft and lustrous finish—exceptional quality......98
- 40-in. Faile Silks—fine round cord—beautiful shades of old rose, Copenhagen blue, hunter green, African brown and navy and men's wear blue—value \$2.45.....1.95

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Jacquard and Colored woven borders as well as single and double borders in a variety of new designs—white, cream or beige.

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Attractive Assortments—Very Special Prices

For Afternoon, Sports, Business or Dress. Styles in profusion to suit every need no matter what it happens to be—All the blouses are exceptionally well made and trimmed in daintiest styles, simple or elaborate—prices will surprise and please you:—

- Lot I. 68 cents—value .98—Sheer Lawns—plain, striped, cross-barred and embroidered, also Organdies and Voiles—low neck—various style collars—long sleeves—a dozen styles—all exceedingly dainty.
- Lot II. 84 cents—value \$1.19—Fine White Lawns and Voiles—tucked, pleated or embroidered, also Colored Lawns with white embroidery and white with various contrasts—some are prettily trim'd with lace.
- Lot III. 1.44—value \$1.98—Madras, Dotted Swisses, striped and plain Voiles—best liked Models in excellent variety for dressy wear, sports or business—tucked, pleated, hemstitched and lace trimmed. We announce from time to time specialized 1.85 value. They are worth seeing.
- Lot IV. 2.39—value \$2.98—Dotted Swiss, Striped Linen and White Voile—also Colored Lawn—contrast vestees, frills, Val. or Venise laces in daintiest conceits, also Sports Models—newest collars and sleeves in various smart styles—a really handsome showing.
- Lot V. 3.95—value \$4.98—Crepe de Chine, Georgette Crepe and Taffetas—leading fashionable shades including biscuit, rose, maize and others—braided, embroidered, Venise lace inserts or smartly tailored—new and charming models that are sure to please the most particular. At 5.50—regularly \$6.49—The New "Retrop" Sports Blouses of exquisite soft finish Taffetas and Crepe de Chine—White, Flesh, Black—Splendidly tailored—low collars—all sizes.

White Dress Linens, Linen Pillow Cases

Popular qualities for smart Summer wear for women, misses and children at lowest-in-the-city prices:—

- 36-inch Dress Linens—medium weight—reg. .29......24
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Three styles sure to delight lovers of dainty lingerie:—

- Combinations—nainsook—skirt or drawers—many styles with lace and embroidery—plainer ones, embroidery edged......95
- Combinations—fine nainsook skirt or drawers—prettiest yokes of embroidered voile, ribbon run, alternating with narrow lace—lace trimmed drawers—others combined with emb'd lawn.....1.98
- Combinations—entire waist of lace and embroidered organdie—drawers trimmed to match.....2.69



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