

May 12/1916



THE HEBREW STANDARD

America's Leading Jewish Family Paper

Iyar 9th, 5676

VOL. LXVII. NO. 16.

NEW YORK, FRIDAY, MAY 12TH, 1916.

10 CENTS PER COPY.

Orthodox Judaism—The True Faith of Israel^{*}

By Rev. Dr. Bernard Drachman

In assenting to your request to address you on Orthodox Judaism, I take it that you do not desire to hear from me at this time anything about the character of religion and of Judaism in general. You have heard the claims of Reform and of Conservative Judaism, and this relieves me of the necessity alike of an investigation into the nature of religion, and the claims of the other systems purporting to be Jewish. You desire to hear from me on what grounds what we call Orthodox Judaism bases its claim to maintenance by the people. I shall therefore limit myself strictly to this theme.

It ought not to be difficult for several weighty reasons to see that that which we call Orthodox Judaism has the greatest, indeed the only claim, upon the allegiance of the Jewish people. The Orthodox Jew, or he whom we know by that term, is alone the unquestionably, indisputably real Jew. Nothing that Reformers or Radicals can say can refute that statement. The Orthodox Jew is the Jew of the Bible, the Jew of the Talmud, and the Jew of tradition. In the very beginning of Jewish history, when that which we call Judaism first made its appearance, it was the same system in all essential respects as that which we today know as Orthodox Judaism. It is both historically and theologically genuine. All other forms are merely schismatic. Because of divergence based on historical reasons, there have developed out of the bosom of Orthodox Judaism various other systems of religion. Among these are Christianity, Mohammedanism, Reform and Conservative Judaism. The reasons for the development of these various systems it is impossible for me, in view of the shortness of the time now at my disposal, to ex-

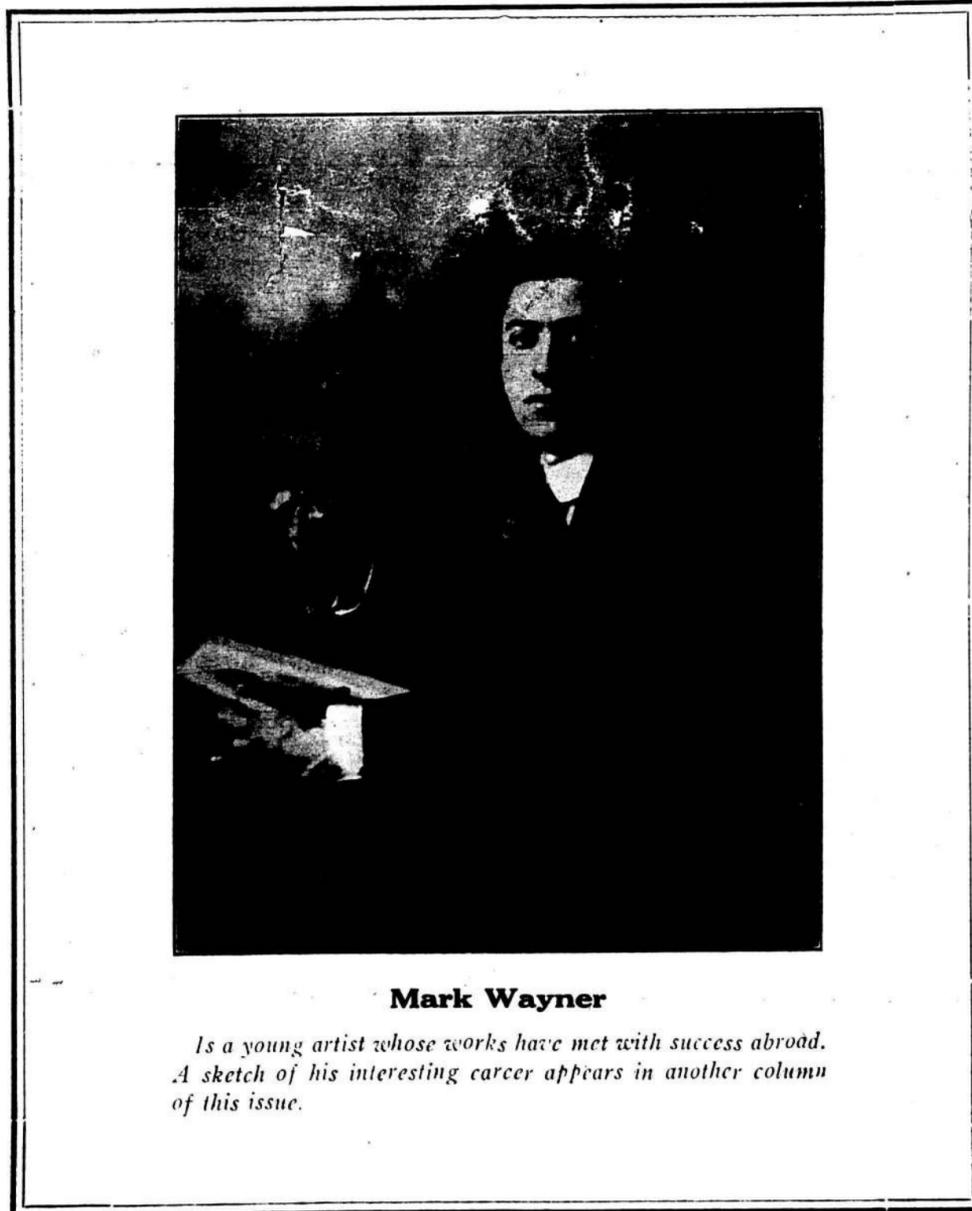
plain on this occasion. Briefly stated, the main reason for the existence of Christianity was the so-called anti-nomistic tendency among some Jews of that time.

requirements, and the fulfillment of commandments and precepts. Such a rebellion against Judaism, such views, were afterwards crystallized into Christianity, and thus

deney was wrong, although I believe that it was, and if I had time I would show that rebellion against properly established law and authority is always wrong. In a sim-

ilarity on the part of the Jews. The Jewish faith possesses very limited proselytizing tendencies. The Jew as such never carried on an active campaign for the acquiring of members or adherents for his faith out of non-Jewish peoples. As a consequence, it became possible for great religious thinkers and leaders to establish and organize religions which although based in essence upon Judaism were different in certain vital respects. Mohammedanism in many ways is very similar to Judaism, although naturally as Jews we do not think that it is an improvement in any way. However, it is so closely allied to Judaism that the assumption is very probable that had the Jews endeavored to proselytize those nations which accepted Mohammedanism, they would have been able to do so without difficulty. They did not attempt to do so, and therefore Mohammedanism developed out of Orthodox Judaism.

Karaism was a system of coordinate development with Mohammedanism. The motive for the origin of Karaism was also the slightly anti-nomistic tendency among the Jews, added to personal ambition. Anan, its founder, was a candidate for the high position of Resh Galutha or Exilarch among the Jews, and was unsuccessful in his campaign. As a result of his disappointment, he took advantage of whatever rebellious tendencies were already present to oppose the Talmud and established the system called Karaism. This system discards the Talmud and rests upon the Mosaic law. In comparatively modern times, during the last century, we have seen the development of Reform and of the so-called Conservative or Moderate Reform Judaism. We can not now examine in detail the origin of the Reform movement in Judaism. Broadly speaking, its origin was due to certain political, social and economic conditions, the result of



Mark Wayner

Is a young artist whose works have met with success abroad. A sketch of his interesting career appears in another column of this issue.

There was a feeling among certain Jewish elements that Judaism was too legalistic. It was felt that too much stress was laid upon legal

began the great world religion known by that name. I do not propose here to demonstrate that this anti-nomistic ten-

ilar way, Mohammedanism developed out of Judaism. The origin of Mohammedanism is probably due to the lack of proselytizing ac-

^{*} Abstract of an address before the Jewish Forum of Teachers' College, Columbia University, as one of a series on "Aspects of Judaism."

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the emancipation of the Jew in the western countries, and certain new intellectual tendencies brought about by the development of liberalistic thought which led certain

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Jews to consider the Orthodox or Traditional Judaism as not compatible with the spirit of the times. It is not my duty to examine into the merits of these aberrations, but what I wish to emphasize is that all these forms of religion as you can see are purely secondary and schismatic. They are all developments from Orthodox Judaism, but what they set up is in opposition more or less to its tenets and standards. They therefore completely lack authority, and after all no religious system has any status unless the teachings upon which it is based have the support of authority. Whatever lacks this is like a castle floating in the air. It may be very excellent as a personal, philosophical system, but as a religion it is utterly devoid of foundation. Orthodox Judaism is based upon divine authority and upon the indisputable tradition of Israel continued throughout all these thousands of years. It therefore represents without question the real genuine Judaism. This is its first claim upon the allegiance of the Jewish people.

Secondly, Orthodox Judaism alone can satisfy the religious craving, because it alone can proclaim itself divine. **וואס התורה אשר שם משה לפני בני ישראל על פיה ביר משה** "This is the law which Moses placed before the people of Israel, according to the word of the Lord through Moses," says the Torah of itself. It therefore claims in the most unmistakable and indisputable manner divine authority. This claim, and this alone, can satisfy the religious sentiment. To deny the truthfulness of this claim is to impugn the veracity of Scripture and is, despite all the lame and labored reasoning of Reform apologists to the contrary, from the standpoint of religion, an utterly untenable standpoint. Religion must be something which must rule us, not something which we can rule. If you demand of religion that it be such that you can rule it, it then completely loses its essential characteristic because, since it has to do with supermundane transcendental things, it must be outside of our mundane, non-transcendental control. If you attempt to rule and control it, it becomes a mere philosophy. It no longer is a religion. If I make the claim that I can control religion and God so that they serve my ends and correspond to my concepts, I become like the African savage who makes a fetish and worships it and asks it to obey his will. And when he sees that it does not do as he asks, he destroys it. This is the attitude of those who claim they can take the

law and alter it to suit their own desires, or who insist that the teachings of religion must be such as they think proper.

Thirdly, Orthodox Judaism is the only form of religion which can preserve the unity of the Jews. The Jews should be one people "Who is like thy people, Israel, one people on earth." This tells us that Israel is one people, but it also implies that Israel is and can only be true to its ideal when it is one people. But the Jews can only be one people when Judaism is one system, when the Jews adhere to one definite standard. When every one is empowered to modify the religion to suit his own desires, sectarianism and disunion are the inevitable results, and in accordance with the infinite variations of view naturally existing among men there will naturally result numberless sects and groups. We find in Jewish history a corroboration of this view. After the Karaites had organized there originated a tremendous number of sects. A certain Karaite author by the name of Judah Hadaissi has written a book called **אשכול הסדר** "The Book of the Bunch of Camphire-Berries," about the sects of the Karaites in his days. He counts some thirty sects. The reason for this was because in those days every group endeavored to be strictly consistent with the letter of the law as it understood it, and a tremendous splitting up was the result. An Arabic author by the name of Masudi has also written a book called "Furuk Ae-Yahud," or "Divisions of the Jews," telling of the numerous sects which weakened the Judaism of that period. There have been certain divisions, we must admit, among Orthodox Jews owing to some different characteristics, but these differences have never meant real disunity because in thought and tradition they are absolutely one. The Karaites speedily became decadent. Today there are not more than ten or twelve thousand of them in the whole world, and they have completely degenerated. In short, unity in the standards of Judaism can be found only among Orthodox Jews.

Fourthly, another great claim which can truthfully be made for Orthodox Judaism is that it preserves the real sentiment of love and affection and union of spirit among Jews. This is very natural because the Orthodox Jew who preserves loyal observance to these traditions and faith in his heart, naturally loves and esteems highly another Jew who believes and lives as he does. It makes no difference how high in culture or position the one is, or how low and humble the other, this great fact of adherence to the one common traditional religion always makes them brothers. For instance, the Orthodox Jews of Germany stand very high in modern culture, and modern social life is completely Occidentalized. Yet there is a bond of love and brotherly affection between them and all the other members of the Orthodox Jewish community. A striking illustration of this sentiment can be found in a book by the name of

אבן ספיר Eben Sappir. A certain Jacob Saphir, a resident of Jerusalem, made a trip to Arabia some fifty years ago, and discovered a tribe of Arabian Jews who had been hitherto unknown. He saw a number of these Jews coming down a mountain side, and of course they looked like real Arabs, with very dark skins and black beards. But they speedily revealed themselves as Jews, and almost at once, although the stranger had previously been utterly unknown to them, he and the Arabian Jews became like brothers. These Ara-

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bian Jews, otherwise known as Yeminites, are closely united today to the House of Israel. So you will see that the true Jew, whom we call the Orthodox Jew, is the real medium of Jewish brotherliness. On the other hand, it is undeniable that the various other movements, such as Reform, for instance, bring about a great rupture in these sentiments. Sometimes this becomes closely akin to anti-Semitism.

This condition can not exist among Orthodox Jews. Is it not natural, however, when you consider that Reform Judaism brings about a different form of life and neither affection nor respect is felt for those things that are dear to the heart of the Orthodox Jew, that he may well be looked upon as uncouth and repulsive, and a sort of antipathy to him be conceived? Therefore we see that Orthodox Judaism is the only method of keeping up that which we all of us must believe very desirable—real brotherliness and affection among Jews.

These, in the shortest possible terms, are four of the great reasons why Orthodox Judaism is the proper system. Over against this you may say, this is all very fine theoretically, but how can a man nowadays be an Orthodox Jew, when Orthodox Judaism teaches fanatical and superstitious practices, and how can I keep customs that appear repulsive. Such objections are frequently heard. In answer I can only say that that sort of argument while very frequent is absolutely wrong. First of all, Orthodox Judaism does not teach superstition. It teaches in essence a very simple faith. It is based upon three great principles: a belief in the Supreme Being; a belief in the law, and a belief in Reward and Punishment. The philosopher, Joseph Albo, has put this in three phrases: **מצוות ה' תורה מן השמים** שכתב ויעשה.

The Existence of God; the Revelation of the Law; Reward and Punishment. I do not think that any believer in positive religion could find anything objectionable in these doctrines. There are certain other doctrines which may be considered superstitious, but they are not among the essentials of Orthodox Judaism. Furthermore, Orthodox Judaism is not inquisitorial. It does not conduct heresy courts, and does not inquire whether the concepts which a person maintains of supermundane things are in exact accord with those that have been laid down. The test of loyalty to Orthodox Judaism is in life and adherence to the traditional laws and practices of the faith.

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As to the statement that the practices of Orthodox Jews are un-aesthetic, there are, no doubt, some Jews whose demeanor is not in accord with high aesthetic standards. But Orthodox Judaism is in no way to blame for that fact. It is due to persecution and to the restricted life of the Ghetto. There is no reason in Orthodox Judaism why Jews should not conduct their religious services and their daily life in the most beautiful and aesthetic manner conceivable. I think that we may say in closing that Orthodox Judaism is the system which is entitled to the earnest support and respect of all the Jews, and to the thinking man it ought to appeal as a more consistent system than any other.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Chief Rabbi's Final Reply on the Cohanim Question—Succeeding Palestine Refugees in Egypt—New Jewish Naval and Military Association Club and Hostel Opened—Rev. John Harris Restored to His Readership of Liverpool Old Hebrew Congregation—Study of the Talmud in Spain.

The question of the Cohanim and military service is still active in some parts of the country. Recently J. Cohen presided over a meeting at Leeds to protest against the Chief Rabbi's decision that Cohanim could not, as such, claim exemption from military service on the score of conscientious objection and he forwarded to the Chief Rabbi the resolution of the meeting. The Chief Rabbi's reply is as follows, forwarded through his secretary:

The Chief Rabbi begs to thank you for yours of the 2d inst., inclosing copy of the letter addressed to your meeting by Rabbis Daiches, Hurwitz and Sinsohn, which letter largely guided your meeting. The Chief Rabbi regrets to inform you that the letter of the said reverend gentlemen is due to a misunderstanding of the act of Parliament and a strange interpretation of the Jewish law. He is advised that the Parliamentary exemption in the military service act in the case of conscientious objection is restricted to the case of those who object to the taking of human life. The law evidently does not exempt individuals who disapprove of combatant service on the alleged ground that such service might entail the sacrifice of some privilege, religious or otherwise. Far more serious is the statement on which the reverend gentlemen base this new conscientious objection, namely, that after combatant service a Cohen would forfeit his right to bless the people. This is absolutely incorrect. No privilege of any sort would be lost by him. The enactment of the Talmud which they quote in support of their contention is to the effect that a Cohen guilty of murder or even of unintentional manslaughter shall no longer exercise priestly functions and especially bless the people on festivals. But surely a soldier, because he has fought for his country, is not guilty of manslaughter. And to attribute so unheard-of a view to Jewish law by proclaiming that a combatant Cohen forever forfeits his privileges, is nothing less than a libel on Judaism. The reverend gentlemen are furthermore quite in error when they state that the laws of Kehuna are in force "in every circumstance." They seem to have overlooked the case of "Mess Mitzvah"; the example of the Maccabees; or the action of Rabbi Chiya, a Cohen, who set aside in Palestine Pentateuchal laws of priesthood in order to show honor to the King (Talmud Yerushalmi, Nazir, chap. 6). But quite apart from these unjustified assertions put forward in support of the claim for exemption of Cohanim from combatant service, such claim is without precedent in Jewish law or practice.

David Levontin, of the Anglo-Palestine company, has been doing good work in Egypt in succoring Jewish refugees from Palestine and in an interview this week he gives some details of his work. Among the earliest refugees were 700 depositors in the Anglo-Palestine company's bank. Although there was no branch in Egypt, Levontin was able to make arrangements for paying out these depositors, who were thus rendered independent of charitable assistance, and in many cases sent on to their former homes. The Egyptian Government also did good service in receiving the refugees with kindness and sympathy. A camp was established for them in Alexandria provided with kosher food and medical attendance and schools were set up for the education of over a thousand children. Better class refugees went to the care of the Jewish Committee which financed by assistance from America, England, Russia and France, the Ica and Baron Edmond de Rothschild being stable contributors. One of the schools was

under the direction of Dr. Bograchow, director of the Jaffa Gymnasium, the instruction being given entirely in Hebrew. Another school was under Miss Landau, where also a great deal of Hebrew instruction was given. About 11,500 fugitives from Palestine passed through Alexandria, of whom 3,500 are still in receipt of assistance. The committee under Mr. Levontin has established special synagogues, a Yeshiva, a Talmud Torah and a Kosher kitchen.

The Rev. John Harris has been reinstated as reader to the Liverpool Old Hebrew Congregation. A. M. Jackson, the senior warden, in tendering the Rev. Mr. Harris the invitation to come back, explained that it was sent in deference to the desire of the Chief Rabbi and Albert H. Jessel, K. C., who had closely interested themselves in the matter. The news of the reinstatement has given great satisfaction throughout all sections of the Liverpool community, and it is now recognized that his practical dismissal, owing to difference of opinion about military service, was a mistake in tactics, especially as the Rev. John Harris has given the congregation an undertaking that he will not in any way publicly lay down the doctrine that Jewish teachings are opposed to the principle of taking up arms in defense or support of England in the present crisis. It will be remembered that the trouble arose originally because it was believed that he had given out statements to the contrary on this matter.

The new minister of the New West End Synagogue, the Rev. Ephraim Levine, was inducted into office last Sabbath morning.

Dr. Samuel Daiches has been delivering further lectures on the Spanish Period of Jewish History, his latest particular subject being the study of the Talmud in Spain. He said that there were Jewish scholars in Spain in very early times, but it was in the Geonic period that Spain began to figure prominently as a country of Jewish learning. There was close connection between the Spanish communities and the Babylonian academies, and gradually teachers in Spain itself attracted disciples. R. Moses Ben Chanoch, of Cordova, was, perhaps, the first great Spanish Talmudist. Samuel Hanagid (993-1055), a disciple of Chanoch, greatly helped to enlarge and deepen the study of the Talmud in Spain. He was in communication with the Geonim of Babylonia and scholars of North Africa. Another great figure was R. Isaac Alfasi (1013-1103), who codified all the accepted decisions of the Talmud, and who attracted disciples from all parts of Spain. His responses showed great depth of research and independence of mind. With the death of Alfasi and his contemporary Bashi, the classical period of the study of the Talmud came to an end. Dr. Daiches went on to deal with the work of Maimonides, which he analyzed in interesting fashion. He characterized Maimonides as the greatest genius of the Talmudic scholars of Spain. He referred to some Talmudic scholars of the northeast of Spain who succeeded Maimonides, and he stated that the chief feature of the Spanish schools remained p'shat, plain interpretation of the Talmud. He outlined the activities of Nachmanides, who exercised great influence on his generation, and Solomon b. Adereth ("Rashba"), one of his foremost disciples, and the reputed author of over 6,000 responsa, which were marvels of lucidity.

Another prominent Talmudist who came to Spain from Germany was R. Asher ben Yehiel ("Rosh"), a disciple of the famous R. Meir of Rothenburg. His Yeshiva in Toledo was frequented by students from all parts of the diaspora and he greatly enriched the study of the Talmud in Spain. His son Jacob was the famous author of the "Tur," the precursor of the Shulchan Aruch. Another great scholar of the period was Vidal of Tolosa, who wrote an important commentary on Maimonides' "Mishne Torah." A striking fact was the extraordinary number of Talmudic schools which existed at the time of the Expulsion. That the Jewish people had indestructible vitality and inexhaustible capacity for intellectual activity that they could delve deeply into the great treasure stores of their forefathers, that they were still the great old nation that might be again the great young nation, was shown by a survey of the study of the Talmud in Spain.

Tales of brilliant Jewish deeds in the present war have been frequent. Chief among these from the British side comes the story of that squadron of three British airmen, including Flight Sub-Lieutenant Isaac H. W. Barnato, who flew over Constantinople on the evening of April 14, journeying 300 miles to do it. Although fine weather prevailed at the start, adverse conditions supervened with wind, rain and thunderstorms. Flight Sub-Lieutenant Barnato is the son of the late Barney Barnato, one of that famous group of Jews who went out from the East End of London to South Africa, with practically nothing but their native shrewdness and industry, and who

built up colossal fortunes, first on the diamond fields of Kimberley and, secondly, on the gold market of Johannesburg. Barney Barnato's end was tragic, but his name is still remembered as that of a wonderfully clever business and Bohemian-like Jew who never did anyone a wrong turn and was the friend of thousands. The young Flight Sub-Lieutenant Barnato, who has just celebrated his coming of age, and who has been in the Naval Air Service only a few months, has not only inherited the dash and endurance that marked his famous father's character, but his action prompts the thought that it is quite likely that there are now hundreds of Jews in the British army exerting all their efforts to help win the war who would, if there had been no war, have been exerting those same transcendent efforts along lines of peaceful business and laying foundations of personal fortunes.

Apropos Lieutenant Isaac Barnato's journey to Constantinople I heard an illuminating dialogue between two good friends, a Jew and a Gentile. "He doesn't look like a Jew," said the Christian, referring to a certain Hebrew, V. C. "Why do you say that?" retorted the other. "If you had seen his portrait in the police news you would have said, 'there's a typical Jew.' But as he's only a V. C. you don't notice anything."

Isaac Barnato's father, Barney, was one of the most famous scholars of the Jews' Free School, and recent figures show that there are no fewer than 580 old boys of this school now serving with the army. The headmaster of the school nowadays is Lawrence Bowman, and he hopes that there are quite 1,000 old boys serving. In the Cohen Hall of the school a roll of honor testifies to the deeds of these boys and this roll shows that there are old scholars of the Jews' Free School serving with such diversified regiments as the Dublin Fusiliers, the Canadian contingents, the Anzacs and the Welsh and Scottish regiments.

One of Bowman's scholars enlisted in the army at the age of thirteen years and 9 months in September, 1914. He joined the London Welsh. Before a month passed he was claimed by his father and released. Within twenty-four hours after, however, he was again in the army, this time joining an Essex regiment. Talking of Jews' Free School old boys' casualties, they total so far sixteen killed, three died of wounds, two missing, three prisoners and thirty-one wounded.

In the face of considerable difficulties it was not to be expected that the work of the Jewish Religious Education Board would have been much extended during the past year. From the twenty-first annual report of this association I notice that in connection with the Jewish refugees from Belgium at Poland street, the London County Council established a school for the children of the refugees, and the local managers invited the board to organize and conduct Hebrew and religious classes in connection therewith. This has been done and with satisfactory results. Although the children have been but a short time in this country, they have made sufficient progress in English to enable the teachers to use it as a medium of instruction. It is a matter for gratification that the board is thus able to co-operate with another important communal organization in bringing help and solace to a section of our people distressed through the war. It is very probable that as a result of the war there may be a considerable increase in the responsibilities of the board. Many of the Russo-Jewish refugees from Belgium may remain in London and their children will then attend the London County Council schools.

The board has taken an active part in securing the establishment of the Council for Jewish Education, upon which it has a full representation among its own members. Other educational bodies have taken a similar share in the new movement; there is, therefore, every reason to expect that the result will be a close interworking of all Anglo-Jewish religious educational agencies throughout the country. In this general organization of work the board will, as hitherto, be held responsible for the religious education of all Jewish children in the metropolis not otherwise provided for. Any great increase in the number of pupils will, in all probability, consist mainly of boys, as it has been found that for some time past the increase in the number of pupils has consisted mainly of girls, and that there has been actually a reduction in the number of boys. The board, in a spirit of friendly co-operation with the Talmud Torahs, decided to confine itself to the education of such boys only as do not attend Talmud Torah classes. The need for opening new classes in outlying districts is becoming acute, especially in the districts of East and West Ham, Bethnal Green, Hackney road, and Cambridge Heath, where there is a strong evidence that there are numbers of children who receive no religious instruction. Statistics are being collected, but even if the necessity is fully established financial difficulties may prevent the immediate establishment of classes. Many of the teachers employed by the board have volunteered for active service, and others will be called up under the terms of the new act. The board has decided to keep open the places of such teachers, and, in the case of the volunteers, to include the period of their services with His Majesty's forces in dealing with questions of promotion and salary.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Judge M. Henry Cohen, of Tampa, Fla., is a candidate for re-election as Municipal Court Judge.

Roumanian Jews residing in Manchester, England, have presented a motor-ambulance to the British Red Cross Society.

The Congregation Shaare Shalom of St. Joseph, Mo., have raised a fund of \$4,300 to liquidate a mortgage on their synagogue.

Rabbi Martin Zelenko, of El Paso, Tex., has undertaken to form a religious organization for the Jewish community at Phoenix, Ariz.

About fifty young Jewish folks of South Bend, Ind., have organized the Sinai Society, whose object is to promote and study the culture and ideals of the Jewish people.

Rev. Joseph Kornfield has been unanimously re-elected rabbi of Congregation Bene Israel of Columbus, Ohio, for a term of five years, with a substantial increase in salary.

The Pittsburgh (Pa.) Jewish community has sustained a great loss in the death of Mrs. Henry Kaufmann, who, with her husband, established the Irene Kaufmann Settlement.

The United Hebrew Congregation of Joplin, Mo., is about to build a new synagogue. Fifteen thousand dollars have been collected and the congregation will issue bonds to cover the balance of the cost.

The Distinguished Conduct Medal has been bestowed on Private E. Michael, of Bethnal Green, County of London Regiment, for gallantry at the front. He carried messages under a heavy fire to detached companies.

At the annual election of the Civic Music Association of Chicago, Ill., last week, Mr. Julius Rosenwald was elected a director for three years, and Mme. Fanny Bloomfield-Zeisler was re-elected a director for one year.

The Labor section of the Central Military Commercial Committee has dispatched a protest to the President of the Duma against the conduct of the Progressive Bloc in allowing anti-Semitic demonstrations in the House.

Flight Sub-Lieutenant Isaac Henry Woolf Barnato, the son of the late Mr. Barney Barnato, who only recently came of age was one of the British officers who took part in and returned safely from a recent naval air raid on Constantinople and Adranople.

The Ohef Shalom Congregation, of Norfolk, Va., who lost their synagogue in a recent conflagration, have sold the ground to the local Shriners. A new Ohef Shalom Synagogue will be erected at Stockley Gardens and Redgate avenue at a cost of \$80,000.

The Russian Ministerial Commission dealing with the problem of the refugees has voted 2,000,000 roubles for the Jewish refugees. The Jewish committee applied for a grant of 2,800,000 roubles, but the commission reduced the sum by 800,000 roubles on the ground that other Russian organizations were also assisting.

The *Retch* states a prominent colonel has informed its representative that the percentage of Jewish Chevaliers of the Order of St. George is the same as that of the Christian soldiers, and that the commander of an army corps informed him that in this war the soldiers of all nationalities, without distinction, fought well.

Philanthropic and educational institutions receive donations of \$25,000 through the will of the late Kaufman Hays, of Cleveland, Ohio. The principal bequests are \$5,000 each to the Cleveland Federation of Jewish Charities, the Cleveland Jewish Orphan Asylum and a special trust for the new Cleveland Jewish Orphan Asylum.

The Boston School Committee has denied the petition of a number of Jewish residents for the removal of certain songs from the music books. The committee bases its decision on the opinion of the Corporation Counsel, who believes that the songs do not tend to undermine the faith of the Jewish children. The committee asks the tolerance of the Jewish population.

The Carnegie Hero Fund Commission has announced the award of a number of medals, among which was one to Philip Arnold, Jr., deceased, of Philadelphia, Pa., for assisting in an attempt to save Maria R. Creamer from drowning June 20, 1915 (bronze medal to father), and another to W. Maurice Steppacher, of Philadelphia, Pa., for assisting in saving Marian R. Creamer, June 20, 1915; bronze medal. The recipients figured in the Atlantic City bathing tragedy Sunday, June 20, last year, when eight persons lost their lives.

Governor Alexander, of Idaho, has appointed Mr. Louis Doblin as a member of his staff with the rank of colonel.

At the June commencement exercises the Hebrew Union College will confer the degree of Doctor of Divinity on Professor Gotthard Dautsch.

Messrs. Fred Levy, of Louisville, and Jacob Speyer, of Lexington, have been appointed colonels on the staff of Governor Stanley, of Kentucky.

Rev. Abraham Rappaport has been chosen as rabbi of the Congregation Mishkan Israel of Jamaica, L. I. He will assume his new duties this week.

The Chicago Jewish Institute houses thirty-nine different departments. There were 33,000 individuals registered last year for the various activities, which were carried on at a cost of \$55,000.

Five hundred members were added to the roster of Joshua Lodge, I. O. B. B., of Philadelphia, Pa., on the 30th inst. This is probably the largest number ever initiated into the order at one session.

Under the auspices of the Chicago Jewish Relief Committee a monster public meeting will be held at the Auditorium on Thursday evening next. Mme. Ernestine Schumann-Heink, the famous contralto, has volunteered her services.

A conference held at Moscow of various Russian leaders, who undertook the care of the children of the refugees, has decided that in all institutions formed by them the religion of the children of all creeds should be strictly respected.

Rabbi Isaac Landman, associate rabbi of Temple Keneseth Israel of Philadelphia, Pa., since 1906, will take a Sabbatical vacation this year, and in order not to embarrass the trustees in securing a substitute has tendered his resignation.

The Young Men's Hebrew Association of Allentown, Pa., has just completed the purchase of the property at 435 Hamilton street, occupying a plot 60x120; \$20,000 was expended for the ground, and about \$50,000 will be expended in a suitable building.

Hon. Isidore Sobel, of Erie, Pa., is a candidate for Congressman at large on the Republican ticket. Mr. Sobel was president of the Common Council of Erie and was postmaster of that city for three successive terms. He is president of the B'nai B'rith Orphanage at Erie.

A community center is being planned by the Eutaw Place Congregation of Baltimore, Md. A plot 160 by 49 feet adjoining the Temple has been purchased and a modern building containing a roof garden, assembly rooms, reading rooms, etc., will be erected at a cost of \$50,000.

The death of Mrs. Theresa Gutman Hollander, aged 39, wife of Prof. Jacob H. Hollander, occurred in Baltimore, Md., last week. Mrs. Hollander was born in Baltimore and was a graduate of Goucher College, after which she pursued a course in art studies at the Maryland Institute.

David Feinberg, the director of the Ica in Russia and one of the treasurers of the Petrograd Relief Committee, is dead. He was in close connection with the Ica since its organization, and was on intimate terms with the late Baron de Hirsch, who relied on him in carrying out his plans of Jewish colonization in the Argentine.

Louis Barkhouse, of Louisville, Ky., died on Thursday night at his home there. Mr. Barkhouse was closely identified with many charitable institutions and was long active in the municipal life of Louisville. He was president of the Board of Education, the Board of Trade, and the principal Hebrew congregation. He was 84 years of age and is survived by five children.

According to the seventh annual report of the Hebrew Sheltering and Immigrant Aid Society of America for the year 1915 submitted by its president, Judge Leon Sanders, 2,715 immigrants were placed to work by the society. This is 1,000 more than the number referred for employment in 1914 and by hundreds more than were placed by any other agency in New York.

Mr. Walter Van Noorden, of London, England, manager and conductor of the Carl Rosa Opera Company and a notable figure in the English musical circles, died last month at the age of 50. He began his career as a student of law, but, returning to a natural bent, he spent some years at the Guildhall School of Music and then joined the D'Oyly Carte Opera Company as conductor. He was connected with other touring opera companies until sixteen years ago he joined the Carl Rosa company as conductor, and latterly, since Carl Rosa's death, as manager.

Jewish Publication Society Has Successful Year.

The twenty-eighth annual meeting of the Jewish Publication Society of America was held in Philadelphia, Pa., on Sunday evening, May 7, at the Dropsie College. President Miller, in reading the annual report, said:

"Our membership is larger than ever before. We have enrolled over 4,500 new members, more members having been secured this year than in any previous year. In fact, the total of new memberships secured practically equals the total membership of the society about twelve years ago. We now have a membership of nearly 14,000, a net increase of 2,000 over last year.

"The society has sold more books and has taken in more money than in any previous year.

"We are now in a position to state that by Rosh ha-Shonah, in a few months, the New Translation of the Bible, the greatest enterprise yet conceived by the society, will be in the hands of the public. The Board of Editors of the Bible Translation met finally on October 27, 1915, in New York, to consider some 275 propositions which had been left in abeyance, out of a total of some 4,000 new propositions which had been made on the proofs by the editors and which had previously been disposed of by votes taken by correspondence. This meeting was attended by all the members of the board, and we had the good fortune of being able to preserve in photographic form a remembrance of the occasion. Thus, it was granted to us to have the entire board as first constituted sit through all the sessions until the very completion of the work. On November 16, 1915, Prof. Max L. Margolis, secretary of the Board of Bible Editors, announced finally that the editors of the Bible Translation have completed all the proof reading and that preface was being prepared by a special committee."

Announcement was made that Mr. Jacob H. Schiff had given \$50,000 to be used in translating and perpetuating in the English language a number of the best Yiddish classics. Mr. Schiff, in an address, said:

"You have made also in co-operation with great Jewish scholars substantial and considerable progress in the reproduction in modern English of more important 'Jewish Classics,' a work which I feel assured will, upon its publication, become epoch-making, unlocking as it is destined to do, a treasure house of knowledge and wisdom—the key to which has until now been possessed only by the select—to the multitude, both of our own people and the gentile world.

"I shall not here endeavor to speak in detail of the other achievements of your society, in supplying through its many publications the American Jewish people with well-selected literature produced among our people, both in somewhat earlier and in modern times. Suffice it to say that if the society had done no more than to produce and distribute Graetz's 'History of the Jews,' the Bible about to be published, the 'Jewish Classics,' which will make their appearance before long, those who have earlier guided and those who are now guiding the destinies of the Jewish Publication Society would have deserved the lasting gratitude of this and coming Jewish generations, for they are the men through whose untiring labor the love of the Jew in America, at least of the English speaking and reading Jew, for the history, folk-lore and literature of his people has been reawakened and is being kept alive.

"More than ever it is important in these times that the Jewish Publication Society be strengthened and maintained in undiminished activity, that its managers be enabled not only to continue, but to extend and increase its work in many directions."

The following officers were elected: President, Simon Miller, Philadelphia; vice-president, Henry M. Leipziger, New York; second vice-president, Horace Stern, Philadelphia. Trustees.—Hart Blumenthal, Philadelphia; Charles Eisenman, Cleveland; Daniel Guggenheim, New York; Ephraim Lederer, Philadelphia; Simon Miller, Philadelphia; Sigmund B. Sonneborn, Baltimore; Harris Weinstock, Sacramento. Honorary vice-presidents: Rev. Dr. Max Heller, New Orleans; Miss Ella Jacobs, Philadelphia; Rev. Dr. Martin A. Meyer, San Francisco; Hon. Simon W. Rosendale, Albany; Rev. Dr. Joseph Stolz, Chicago.

The other trustees and vice-presidents of the society whose terms expire in 1917 and 1918 are: Trustees.—Dr. Cyrus Adler, Philadelphia; Henry Fernberger, Philadelphia; Joseph Hagedorn, Philadelphia; S. Charles Lampert, New York; Dr. Henry M. Leipziger, New York; Morris Newburger, New York; Julius Rosenwald, Chicago; Sigmund B. Sonneborn, Baltimore; Horace Stern, Philadelphia; Samuel Strauss, New York; Hon. Seligman J. Strauss, Wilkes-Barre; Cyrus L. Sulzberger, New York; Hon. Mayer Sulzberger, Philadelphia; A. Leo Weil, Pittsburgh; Edwin Wolf, Philadelphia.

Honorary vice-presidents.—Isaac W. Bernheim, Louisville; Rev. Dr. Henry Cohen, Galveston; Louis K. Gutman, Baltimore; S. W. Jacobs, Montreal; Louis E. Kirstein, Boston; Hon. Julian W. Mack, Chicago; Murray Season-good, Cincinnati; Hon. M. C. Sloss, San Francisco; Hon. Simon Wolf, Washington, D. C.

The Board of Trustees elected the following additional officers and committees of the society: Treasurer, Henry Fernberger, Philadelphia; secretary, Benjamin Alexander, Philadelphia; assistant secretary, I. George Dobszansky, New York; editor, Dr. B. Halper, Philadelphia.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is—

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Conference of Jewish War Relief Workers.

Arrangements have now been completed for the Conference of Jewish War Relief Workers, which will be held on Sunday, May 14, 1916, at the Musical Fund Hall, Eighth and Locust streets, Philadelphia, Pa., at the instance of the Central Committee for the Relief of Jews Suffering Through the War.

The Central Committee was the first Jewish agency to be organized in this country, and in view of the fact that it has branches and co-operating societies throughout the country it has been deemed advisable to hold a conference, at which there will be presented full and complete reports of the activities of the committee. Mr. Harry Fischel, treasurer, will give a detailed account of the moneys received and disbursements. Mr. Morris Engelman, financial secretary, will deal with the organization and Mr. Albert Lucas, executive secretary, will speak on the general survey of the activities of the Central Committee. Other addresses will be made by Rev. B. L. Leventhal, Hon. Henry M. Goldfogel, Rabbi Israel Rosenberg, Rabbi Meyer Berlin, Rev. Dr. Bernard Drachman, Mr. Leon Kamalky, chairman of the committee; Mr. S. S. Bloom and Mrs. Samuel Elkeles, chairman of the Woman's Proclamation Committee.

The conference will have two sessions, and in the evening there will be a mass meeting at which speeches will be made by United States Senator James E. Martin, Hon. Joseph Barondess and Rev. H. Masliansky.

Up to the present the Central Committee for the Relief of Jews has received in contributions the sum of \$1,087,809.15.

Jewish Charities Conference.

Indianapolis, Ind., May 8.—The National Conference of Jewish Charities opened here yesterday evening. The speakers at the opening session were Governor Samuel M. Ralston, Father Francis H. Gavisik, president of the National Conference of Charities and Corrections; Rabbi Morris M. Feuerlicht, and Miss Minnie F. Low, president of the Jewish Conference.

Governor Ralston praised the Jewish race for the ideals it has given the world. The Rev. Mr. Gavisik asserted that the Jews have solved the method of charitable work.

Independent Order B'rith Abraham to Convene.

The thirtieth annual convention of the Independent Order B'rith Abraham will take place on Sunday, May 21, at the New Amsterdam Opera House, No. 349 West Forty-fourth street.

The New Pogrom Agitation in Russia.

The Russian newspaper *Retch*, just arrived, under the heading "Pogrom Agitation," reports the following:

In Petrograd, on the market-place of Wassilowsky Ostrov, where many people, mostly women, ordinarily come together, the following incident occurred on the morning of March 2, which shows that a shameful pogrom agitation is being carried on among the population with the object of inciting the mob against the tradesmen, and especially against the Jews.

The tradesmen have already called the attention of the police to this matter many times. They pointed to the fact that the "hooligans" abuse them, charge them with being responsible for the high prices, and try to provoke scandals and disturbances against them.

Of late the "hooligans" began to incite the purchasers of that market against the Jews.

On March 2 one of the "hooligans" stopped an elderly woman who was carrying a little girl of three or four years and called her by an abusive epithet. Then he approached another woman and said something to her. This woman began to whisper with her companions. Finally several women, with the "hooligan" at the head, surrounded the woman with the little girl and began to cry: "This Jewess has stolen the child and is carrying him to the Chief-Jew to be slaughtered for the Jewish Passover." The woman began to protest, but in vain.

In the mean time, the mob grew larger and soon numbered several hundred people.

A police official was sent for and the mob demanded of him to take the child away from the woman and remove her to the police headquarters. The officer attempted to quiet the crowd and told them to disperse. But the crowd did not obey. Several of the mob began to throw snow-balls at the woman and threaten the "kidnapper of the child."

The woman then turned to the police officer and asked him to escort her to her home, where she would prove her identity and convince him that the child was her grand-daughter. The mob protested against this, although the officer consented.

The officer escorted the woman to her dwelling and the mob accompanied them the entire way with abuse. It appeared, after all, that the woman was a Christian named Tchistiokova, and the little girl her grandchild, the daughter of an officer who was in the war. For a long time the mob stormed, shouted, refused to believe, and incited to a massacre against the Jews. The police had to be called out and the mob dispersed.

This incident threw a great dread upon the Jews, who feared the outbreak of "pogroms," especially in the days before Passover.

Cease Debating.

American Israel during the last generation has been too much of the Hamlet, discussing and debating Zionism, Nationalism, Education, Reform and Orthodoxy, but doing little constructive work, neglecting the garden of Judaism, until weeds have grown up, particularly the weed of ignorance which is threatening the life of the garden.

Let us cease debating and begin the constructive work of removing this ignorance of things Jewish and constructing the necessary institutions and giving the needed help to our brethren across the ocean.—Rabbi P. Israel.

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ENGAGEMENTS.

BRAUN—SPRINGMEYER.—Mr. and Mrs. G. A. Springmeyer, 1216 Boston road, announce the betrothal of their daughter, Viola, to Charles W. Braun.

FASTOFKY—BILLET.—Mr. and Mrs. David Billet announce the engagement of their daughter, Gertrude, to Mr. Phillip Fastofsky, of Brooklyn.

KAUFMANN—KLEEBLATT.—Mr. and Mrs. Adolph Bauer, of 315 Central Park West, announce the betrothal of their sister, Miss Jennie Kleblatt, to Mr. Abraham Kaufmann. Reception Sunday, May 14, Hotel Savoy, 3 to 6 p. m.

FISCHL—MARKS.—Mr. and Mrs. Joseph Jacobs announce the engagement of their sister, Itae Marks, to Jacob Fischl.

MENDEL—KELLER.—Mr. and Mrs. A. Keller, 676 Riverside Drive, announce the engagement of their daughter, Maurine, to Herbert S. Mendel. Reception Hotel Marie Antoinette Saturday, May 27, 8.30.

MILLER—COOPER.—Mr. and Mrs. S. Cooper, of 227 East 72d street, announce the engagement of their daughter, Rose, to Mr. Samuel H. Miller.

NEWMAN—BAHR.—Mrs. M. Truehart announces the betrothal of her daughter, Minnie Sadie Bahr, to Mr. Norman Charles Newman.

REGENSBURGER—GARTENZAUN.—Mr. and Mrs. M. Gartenzaun announce the engagement of their daughter, Ida, to Adolph Regensburger, of San Francisco, Cal.

RUBIN—EPPSTEINER.—Mr. and Mrs. Hermann Eppsteiner announce the engagement of their daughter, Jeanette, to Mr. Morris Rubin.

SIEGEL—COMINS.—Mr. M. Comins announces the engagement of his daughter Reba E. to Mr. Samuel Siegel.

SINGERMAN—FIEDLER.—Mr. and Mrs. Samuel Fiedler announce the en-

gagement of their daughter, Fay, to Mr. Theodore Singerman.

WATSON—LIPPMAN.—Mr. and Mrs. Benjamin Lippman, 500 West 144th, announce the engagement of their daughter, Irene, to Mr. Burton Watson.

MARRIAGES.

DUCHAN—BUKSIN.—On Thursday, May 4, 1916, Miss Emily Duchan to Mr. Sheftel Bक्सin. Rev. Sol. Goldstein officiated.

HOROWITZ—WARTELS.—On Tuesday, May 2, 1916, Miss Martha Wartels to Mr. William Horowitz. Rev. Dr. Adolph Spiegel officiated.

BAR MITZVAH.

KRAMER.—Mrs. J. Kramer, 2987 Third avenue, Bronx, announces the Bar Mitzvah of her son, Robert, on Saturday, May 13, at the Temple of Peace, 542 West 162d street. Reception Sunday, May 14, from 3 to 6 p. m., at Carlton Hall, 108 West 127th street.

LEVINSON.—Mr. and Mrs. M. Levinson wish to announce the Bar Mitzvah of their son Louis on Saturday, May 13, at the Talmud Torah, 40 West 115th street.

REDLER.—Mr. and Mrs. B. Redler announce the Bar Mitzvah of their son, Norman J., at Temple Agudath, Jeshurun, 115 East Eighty-sixth street, Saturday, May 13, Reception at the Wallace, 448 West 152d street, May 13, after 8 p. m.

SHIDLOVSKY.—Mr. and Mrs. Morris Shidlovsky, of 1455 Lexington avenue, announce the Bar Mitzvah of their son, Lawrence, on Saturday, May 20, 1916, at the Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, at 9 a. m.

WERNER.—Mr. and Mrs. A. Werner announce the Bar Mitzvah of their son Gerson H. on Saturday, May 13, 1916, at Ohab Zedek Synagogue, No. 18 West 116th street.

BIRTHS.

KAISER.—Mr. and Mrs. Isidor Kaiser (nee Esther Fellman) announce the birth of a son on Wednesday, May 3, 1916.

LEWIN.—Mr. and Mrs. Ben Lewin (nee Vilta Beck), 825 West 179th street, announce the birth of a son.

PACHNER.—April 30, to Mr. and Mrs. Abe Pachner (nee Adah Hermann), of 400 West 150th street, twin sons.

SIMON.—To Mr. and Mrs. Albert Simon (nee Adele Lowenthal), 510 West 144th street, May 5, a daughter, Meryl Adrienne.

IN THE SYNAGOGUES.

AHAWATH CHESHD SHAAR HASHOMAYIM (Fifty-fifth street and Lexington avenue).—Rabbi Nathan Krass, of Brooklyn, preaches Sabbath morning.

B'NAI JESHURUN (Leslie Hall, E'way and 83d street).—Rabbi Joel Blau preaches Sabbath morning on "That Which Groweth of Its Own Accord."

BETH ISRAEL BIKUR CHOLIM (Seventy-second street and Lexington avenue).—Rabbi Aaron Eiseman preaches Sabbath morning on "Mother," in honor of Mothers' Day.

EDUCATIONAL ALLIANCE (East Broadway).—Rabbi Aaron Eiseman will be the speaker at the services this evening.

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning, at 10.45, Dr. Stephen S. Wise lectures on "Maturity—How to Serve and Achieve."

FREE SYNAGOGUE (Downtown Branch, 15 Clinton street).—Dr. Abraham Cronbach will lecture this evening.

FREE SYNAGOGUE (Bronx Branch, Hunts Point Palace).—Dr. Stephen S. Wise will lecture this evening.

MONTEFIORE (Hewitt and Macy place).—Rabbi Alexander Basel preaches Sabbath morning on "The Two-Fold Freedom."

MT. ZION (West 119th street).—Rabbi B. A. Tintner lectures Sabbath morning on "The Ethics of the Fathers."

ORACH CHAIM (1461 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENIEL (527 West 147th street).—Rev. Dr. Isidor Reichert preaches this evening on "Brotherly Love." Sabbath morning, "Samuel—the Child of Promise."

PETACH TIKVAH (Brooklyn).—This evening Rabbi Israel Herbert Levinthal preaches on "The Purest Love—A Mother's Love." Sabbath morning on the portion of the Law.

PINCUS ELIJAH (118 West Ninety-fifth street).—Rev. Henry S. Morais preaches Sabbath morning on "Land Holding in the Light of the Divine Laws." Special Sabbath afternoon service at 5 p. m. Free adult class in Holy Bible study Monday at 8 p. m. Religious school—Sunday, 10 to 12; Monday, Tuesday, Wednesday and Thursday, 4 to 6.

SHAARI ZEDEK (West 118th street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Preparedness for Peace, but Not for War."

SHAARI ZEDEK (Brooklyn).—Dr. Max Rabin preaches this evening on "The Eloquence that Counts." Sabbath morning on the portion of the law.

SHEARITH ISRAEL (West Seventieth street).—Rev. Dr. D. de Sola Pool will preach Sabbath morning.

SINAI (163d street and Stebbins avenue).—Rabbi Max Reichler preaches this evening on "Preparedness." Sabbath morning, "True Freedom."

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue).—Rabbi A. G. Robinson will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (West 110th street).—Rev. Dr. Samuel Schulman will deliver an address at the services this evening.

SOCIAL NOTES.

Mr. and Mrs. Abraham Kahn and family, and Mr. and Mrs. Abraham Trosky are stopping at the Hotel Majestic, Arverne, L. I., for the season.

Mr. and Mrs. Samuel Bayer and family, of No. 2 West Ninety-fourth street, are occupying their country home, No. 111 Alexander avenue, Arverne, L. I.

Mr. and Mrs. Laurence I. Cohen, in honor of their recent marriage, will hold a reception at the Hotel Majestic on Wednesday, May 17, from 3 to 6 p. m. Mrs. Cohn prior to her marriage was Miss Blanche Minzeshelmer, and is well known on the vaudeville stage as La Belle Blanche.

Invitations have been issued for the wedding of Miss Mirlam Lucille Magner, daughter of Mr. and Mrs. Morris A. Magner, of No. 202 Riverside Drive, to Mr. Nathan A. Propp, which will take place at the Gotham Hotel on June 1. Miss Magner will be attended by her cousin, Miss Sarah Wassenman; Misses Zoe Schwartz, Irene Ablowich, Bernice Manheimer, Elaine Lewis and Lavennia Frankenthal. Mr. Louis Propp will be best man for his brother, and the ushers will be Messrs. Alexander N. Magner, Sidney Isaacs, Philip Wasserman, Simon Lewis and Elihu Propp.

An enjoyable luncheon and bridge was given at Murray's, West Forty-second street, on Wednesday, May 3, under the auspices of the Ladies' League of the Hebrew National Orphan House, No. 57 East Seventh street. Mrs. S. Lenkowsky, of No. 790 Riverside Drive, was chairlady, and with her able assistants helped make the affair a social as well as financial success. The league meets on alternate Thursdays at the Young Women's Hebrew Association, West 110th street. The President is Mrs. Black, Vice-president Mrs. Levy, Secretary Mrs. Hirsch and Treasurer Mrs. Haraus.

Young Women's Hebrew Association.

A dance will be given tomorrow (Saturday) night by the Mothers' Aid Society. This organization consists of fifty mothers whose children are members of the association. Its object is to establish a Jewish vacation house for mothers and children who are unable to pay the price at a hotel or cottage. A song recital will be given on Sunday evening by Nera Machnes. All are invited.

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JEWISH CALENDAR.

Lag b'Omer, Sunday, May 21.
Rosh Chodesh Sivan, Friday, June 2.
1st day Shabuoth, Wednesday, June 7.
*Rosh Chodesh Tammuz, Sunday, July 2.
*Fast of Tammuz, Tuesday, July 18.
Rosh Chodesh Ab, Monday, July 31.
Fast of Ab, Tuesday, August 8.
*Rosh Chodesh Ellul, Wednesday, August 30.

* Also observed the day previous as Rosh Chodesh.

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for weddings, banquets and all other social functions at private residences or hotels. Our established reputation for the past ten years at Arverne assures the best and in strict accordance with the Jewish dietary regulations.

Summer Season,
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Tel. 174 Hammels
Open for Reservations which are limited. Open for Business, June 1.

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DIABETIC SUFFERERS

will welcome the sweet, snappy, tasty jelly desert

JIREH JELLINE

an entirely new product. The only sugarless jelly powder, therefore safe for the Diabetic.

15c. per package—15c. postpaid.

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Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

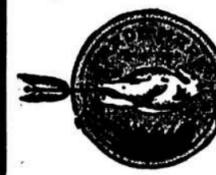
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Even though most places sell it exclusively
Bottled by—E. & J. BURKE

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

You can hear **PADEREWSKI**
JOSEF HOFMANN

and other world-famed pianists, each emphasizing his **INDIVIDUAL CHARACTERISTICS** of tone, touch, pedal, tempo and personality on the

Welte-Mignon

AT THE WELTE STUDIOS
273 Fifth Ave., Opp. Holland House

The WELTE-MIGNON reproduces the actual playing of the master pianists and requires no manipulation. It is the only invention in the WORLD that faithfully presents the PIANIST'S ART.

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

The Jewish Chautauqua Society.

An enthusiastic meeting of the Board of Directors of the Jewish Chautauqua Society was held and matters of vital importance discussed. The report of the Correspondence School, through the dean, Dr. William Rosenau, was most encouraging. Two hundred and seventy-five students are enrolled, representing twenty-one States and illustrating the degree of success the society has achieved in increasing the efficiency of religious school teachers. The program is being arranged for the Sixth Western Assembly, which will convene at Sacramento, Cal., on June 19, 1916.

The report of the work in the summer schools of the different universities was presented by the chancellor, Dr. Henry Berkowitz. The results have been so far reaching that it was decided that the extension of it be continued. Rabbi David Lefkowitz, of Dayton, O., will deliver a course of lectures at the University of Michigan; Rabbi Abram Simon, of Washington, at the University of Virginia; Rabbi Henry Berkowitz, of Philadelphia, at Dartmouth, and Rabbi Eli Mayer, of Philadelphia, at State College of Pennsylvania.

The Twenty-sixth Assembly will be held in New Orleans, La., December 22 to 27, 1916. The program committee are now arranging for this meeting, which promises to be the most important session in the history of the society.

The Summer School in Synagogue and Social Service, which was held in New York city last summer, proved so beneficial that it has been decided to continue this work in response to the numerous requests arising from the need which is being keenly realized throughout the country. A more extended and comprehensive course will be given during the summer of 1916. This year the work will be conducted under the auspices of the Jewish Chautauqua Society in co-operation with the National Association of Jewish Social Workers. The course will extend over a period of three weeks beginning Sunday evening, July 9, and ending July 30. The program is now being prepared and can be obtained upon application to the secretary, Miss Jeanette Miriam Goldberg, 694 Horner building, Philadelphia, who will also be glad to arrange for room and board accommodations for students, social workers and those interested in philanthropic endeavor.

One of the many strong phases of the activity of the society is the educational work among the children of the Jewish farmers, in the colonies in South Jersey. It has been decided to hold the sixth inter-colonial meeting of the society on May 21 at Norma, N. J.

What the overwhelming majority of American Jewry wants may be stated in one sentence. It desires to live in decent comfort and at peace with all its neighbors. It has no serious grievance, it has all of the rights and privileges that can be conferred by law under the best and justest form of government the world has as yet produced. And with this all reasonable Jews, and that is practically all of them, are content. There is no Jewish question in the United States. It is only unscrupulous demagogues who try to make one to advance their personal welfare, interests or political fortunes.—*American Israelite.*

Lovers' eyes speak a language, the sound of which is heard only by the heart.

In misfortune "reason" can help us; in love, kindness and forgiveness; in religion, trust in God, and usefulness to mankind.



Dobbs & Co
Hatters
244 Fifth Ave.
between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's. Fifth Ave. Hats \$5
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No. 4711 White Rose Glycerine Soap



Just once experience the delight of its delicate perfume, the satisfaction of its rich creamy lather, and the perfection of its purity and transparency, and you will subscribe to the world-wide verdict that no other soap can compare with No. 4711 White Rose Glycerine Soap.

Its daily use insures a clear, beautiful skin, as its constant use by three generations of refined women here and abroad attests. Send us a 2 cent stamp for a trial sample cake of White Rose Glycerine Soap alone, or 10 cents in stamps for a sample of the soap, a sample of No. 4711 Bath Salts, and a sample of No. 4711 Eau de Cologne.

At Your Favorite Druggist's or Department Store.

No. 4711
Eau de Cologne
Used since 1792. Delightful, delicate, refreshing. 4 oz. bottle, 75 cents.

No. 4711
Bath Salts
A spoonful in the bath imparts a delightful softness to the water. Seven Charming colors. 12 oz. bottle, 50 cents.

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For decades, famous beauties have used it for removing superfluous hair. The easiest and safest method—in powder form. Guaranteed. The bottle.

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Broadway and 34th Street | Broadway and 44th Street

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Be sure and let your next box be NUNNALLY'S and you will then know what good candy is.

Sold at Druggists and Candy Dealers everywhere.

And at our New York retail store: BROADWAY at 38th STREET

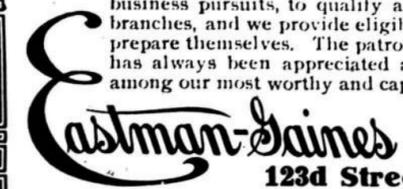
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New York

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The highest class establishment of its kind. Our wares are unsurpassed for beauty, variety and assortment, at prices consistent with their intrinsic values.

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Day and Night Sessions.
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The highest class FRUITERER in America, where a choice of the World markets is always to be found and where your patronage has always been sought and highly appreciated.

CIGARETTES, CIGARS HUMIDORS
and Smokers' Articles de Luxe



Benson & Hedges

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London NEW YORK Montreal



Family vault erected for Capt. J. B. Greenhut at Salem Fields Cemetery.

Farrington, Gould & Hoagland

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MONUMENTS and MAUSOLEUMS

258 Broadway - New York

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ORIENTAL and Rugs of Art

Branch: 646 MADISON AVENUE
KONSTANTINOPLE, TURKEY. Bet. 59th and 60th Streets, New York

Where your patronage has been catered to most carefully and appreciated most highly. Goods called for and delivered. Also stored.

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THE acme of reliability and efficiency and at prices which are consistent with thoroughness and quality—where your patronage has always been most highly appreciated and valued.

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Highest class, most artistic, and thoroughly competent art and stained glass work in America. With us it is not how much can we charge because of our superior work, but just a legitimate profit, hence our large and growing business. Your valued patronage is particularly sought.

Fine Repairing Our Specialty Telephone Schuyler 4993

New York's Highest Class Builders of Automobile Bodies

Locke & Co. Motor Coach Work

Agents for the Velvet Shock Absorber
We Value and appreciate among our HIGHLY PLEASED patrons many readers of this paper.

CHURCHILL'S

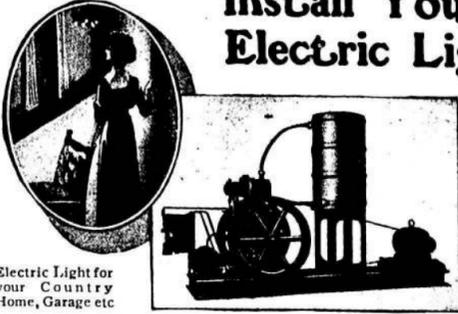
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Phone Bryant 5175 CAPITAL DINNER Table d'Hote \$1.25
and
20 Entertainers CABARET 20 Entertainers
EXCELLENT LUNCH 75c
Afternoon DANCING Evening

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specializes in catering for all social functions relieving you of every care and responsibility in providing for Engagements, Receptions, Bar Mitzvah's Dinners, Banquets, etc., at terms which are surprisingly moderate.
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The **Bruston Automatic Electric System** will generate current for you at one-third the rate charged by the public lighting corporations. When the light is turned on the power starts and when the light is off the power stops. No waste. Always ready. No dirt, odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

Bruston Automatic Electric Lighting and Power Co.
126 Liberty Street
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INTERNAL BATHS

are best given by the "J. B. L. CASCADE"

which is the scientific invention of Chas. A. Tyrrell, M. D., the eminent specialist of New York City. Dr. Tyrrell has specialized on Internal Bathing for 25 years, and the Cascade is the perfected result of his research and experience. It permanently relieves Constipation, and absolutely prevents Auto-Intoxication. If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice internal bathing and begin today. Call or write for free book, "The What, The Why, The Way, of Internal Bathing." Dept. 15.

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The Chelsea Fire Proof Storage Warehouses, Inc.

Moving--Packing Shipping
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112-120 W. 107th St., bet. Columbus and Amsterdam Aves.
THE LAST WORD IN FIREPROOF STORAGE WAREHOUSES.

We have always catered to the patronage of the readers of this publication and invite a continuance in our new warehouses so conveniently located for uptown residents.
Main Office, 426-434 West 26th Street

Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.
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CONNIE CIGARETTES
Cavalla Macedonia
35 Warren Street, N.Y.
CONTOPOULO BROS.

Olympus 10 for 10c.
Delights 20 for 15c.

The World's Most Expert Blenders of Turkish Tobacco

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Broadway cor. 80th Street, New York

Our rental department has reached the highest state of efficiency and we know how to secure just the apartment you are looking for, where your tenancy will be appreciated and valued. **OUR SALES DEPARTMENT IS UNEXCELLED.**

THE MARLBOROUGH HOTEL

RESTAURANT **Broadway 36th to 37th Sts.**
under the personal supervision of **AMRON**
The Hotel With the Quiet Touch of Dignity.
Rooms \$1.00 Per Day and Upward

New York's Most Successful Popular Price Restaurant Manager.
Best Table d'Hote Dinner in the City 75c. A la Carte at Popular Prices

DANCE AT THE DANCING CARNIVAL

GRAND CENTRAL PALACE
Lexington Avenue Use 46th St entrance
Open Daily 11 A. M. to midnight without intermission. Sundays 2 P. M. to midnight. No liquor sold. Good clear Dancing, Teaching, Bowling, Roller Skating, Billiards.

BOTH UNDER THE SAME MANAGEMENT

BATHE AT THE EVERARD TURKISH BATH

Near B'way 28 W. 28th St. Near B'way
Ladies in the daytime. Gentlemen at night. Turkish and Russian Baths with expert Swedish Masseur. Scientific and Mineral Baths. Send for free booklet. Ladies and Gentlemen, do you swim? Commencing Monday, we will give Swimming Lessons for Ladies, 10.30 A. M. to 7 P. M. Men, 7 P. M. to 10.30 A. M. 50c. per lesson. Swim as long as you like. Under Dancing Carnival Management.

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

Rabbi Points to Moses as Father of Non-Resistance.

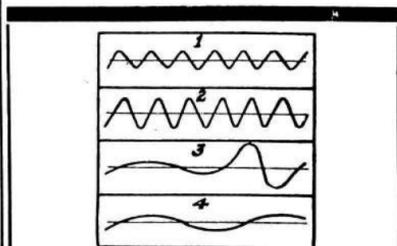
"The godly emancipator, Moses, was God's human statesman, the father of non-resistance, the first to preach that we must not wade even to liberty, through slaughter and violence," said Rev. Alter Abelson, rabbi of the Congregation Sharey Tefilo last Sunday night at the Cleveland Street Temple, Orange, N. J.

A liberty that is not stainless is no liberty at all, the rabbi declared, and Moses, he said, gave the Israelites a true liberty because it was stainless. This, he said, is the meaning of the Biblical story of Exodus, bringing to the world the message of a godly patriotism, which is not one of money and murder, but of miracles of freedom attained without violence and bloodshed, by sparing and not slaying and by crossing the Red Sea dryshod instead of wading through seas of red blood.

It is because of these uncommon ideals of the Bible that it truly brings to us a message of heaven, a word of religion, and is on that account indeed a Scripture of God. Did the Bible bring us only commonplace marketable ideals it would be no higher in our estimation than a book of history or current literature. What we need to preach today is a patriotism of life and not of death. The patriotism of death generally believed in yet is an idol which we should break with all the other heathen images. I for one would give ten continents for the saving of one human life. Like Israel of old, we should spare and not slay our first born for the cause of liberty and humanity and all other lofty aspirations Abraham in not sacrificing Isaac taught us the same lesson. Violence sows dragons' teeth and hence reaps violence. Humanity, like virtue, is even offended by the word reward. Moses used the rod only on the rock and the Red Sea! Thus Israel is unique also in the manner he gained his liberty.

An extravagant man may sometimes rob others, but a miser always robs himself.

A woman's heart should be like the holy of holies, only open to the High Priest of her affection to enter.



One of the most interesting things in the whole thirty-three acres of Mitchell plant is the instrument that made this record.

It diagrams the action of various types of springs—in actual road work.

Number one: the record of a half-elliptic rear spring.

Number two: the record of a three-quarter elliptic.

Number three: the record of the ordinary cantilever spring.

Number four: the record of the Mitchell Six improved and exclusive cantilever spring. The sudden "kick-up" is eliminated—and all the small shocks are absorbed.



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\$1325. for Five Passenger Touring Car and Three Passenger Roadster. F. O. B. Racine, Wis.

Carl H. Page Motors Co.

Columbus Circle, facing South
New York City
Brooklyn Philadelphia Newark

Herring-Hall-Marvin Safe Company

ESTIMATES CHEERFULLY FURNISHED ON THE LARGEST OR SMALLEST CONTRACT

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Builders of **SAFES and VAULTS** of every description for **Banks, Offices and Residences**

WHOSE reputation like their safes is built on an indestructible foundation and who since their inception have catered to and valued most highly the patronage of the readers of this paper.

IF you are looking for distinctive **JEWELRY** or **SILVERWARE**, consult us. We study the output of all leading manufacturers, selecting only the best therefrom and can guarantee both economy and satisfaction.

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LARGEST JEWELRY ESTABLISHMENT UPTOWN

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Instruction by well-known Professionals. Facilities also for Women and Children. Practice Links and Putting Greens for Players to improve their game and keep up form. Special Clubs made to order.

New Pendulum Putter.
New St. Andrew's Golf Bag for Togs and Clubs. Everything for the game.
Open 8 A. M. to 10 P. M. Sundays Forenoon.
Telephone Schuyler 3633

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Where Your Patronage has always been Catered to MOST CAREFULLY, APPRECIATED and VALUED MOST HIGHLY
The attractive assortment and freshness of our flowers, plants, etc., can not be surpassed. PRICES MODERATE



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Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order

We have always appreciated most highly the patronage of the readers of this paper

HUTCHINSON'S FAMOUS SHIRT HOSPITAL, Inc.

1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

TIRE FILLER NEWMASTIC THE ORIGINAL

Now in its fifteenth year as a satisfactory substitute for air, and has been used by many noted men in various walks of life, including architects, builders and professional men. Read the following from one of our most famous osteopaths, which explains itself:

Newmastic has been entirely satisfactory to me. My tires have now been on a year, during which time I have been able to forget that there was such a thing as tires to an automobile. I can recommend Newmastic to any one who wants to solve the tire question.

Nine Years at 151 WEST 68th STREET, Just West of Broadway

SOHMER

A Standard for piano quality—no premium charged for reputation

Booklet on "Piano Construction" may be had for the asking. **Fifth Avenue at Thirty-Second Street**

REJUVENATION

Without the members of the Eastern District Council of Reform Synagogues were supremely satisfied with themselves and their organization at the conclusion of the recently-held annual semi-annual assembly.

Because we would that the strong competency of the Eastern District Council were undisputed and because we believe the community should know of some of the thoughts ventilated on these occasions by rabbi in Israel, we want to give you some space to certain incidents that occurred at the annual assembly of the Eastern District Council of Reform Synagogues.

At the annual assembly which was held on the lower East Side, during which a small few of the members of the assembly of about four hundred members, made the charge against the Jews of that section, out of the fulness of his own voice of course that they require what he is pleased to call "rejuvenation" with the dangerous doctrines of his radical school of thought he would rejuvenate them.

Then another rabbi stated that the majority of those alluded to in the use of language and the spiritual laws are Jews. Therefore he will be good enough to support the fallacy and fight for the consideration of the community which will be given to a rabbi who is so well advised.

Finally a third rabbi, conversing with his usual eloquence in English declared that recently his own congregation in another city had to choose between retaining his services as their spiritual guide or accepting a pawnbroker who paints and organizes all with which he comes in contact by virtue of his deposed occupation as a member.

Truly, the ninth semi-annual assembly of the Eastern District Council of Reform is "worthy" of a sort of fame.

We ask our readers to do all they can to hold up the hands, figuratively speaking, of the industrial department of the United Hebrew Charities of this city. Its purpose is to take care of the household waste and old clothing and to convert these into money, thus enabling this worthy institution to extend its relief work in all directions.

Dr. Stephen S. Wise has seen fit to give publicity to the letter of one of his members, who resigned from membership in the Free Synagogue by reason of the former's outspoken attitude on the subjects of preparedness and militarism, and to his own reply thereto.

It seems to be a failing common to Jews of large means, who take an abiding interest in the fortunes of their co-religionists, to fancy themselves entitled by some sort of "knightly right" to deliver themselves of their opinions of Jewish problems and to offer what they are pleased to deem reasonable advice to their co-religionists, in season and out of season.

THE THREE WAYS OF POSSESSION

THE THREE WAYS OF POSSESSION

For Mine is the land — Lev. xxv. 23.

MAN make their lives into a perpetual conjugation of the ordinary, very minute. Possession is large in law, and it looms still larger in life. Ownership is the test of worth, and "being" is merged into "having."

Was it not to avert the development of the grasping greed that the Mosaic laws, I possess it, were devised? Was it not to provide a social menace and a barrier for unlimited ownership? Was it not to prevent the Jubilee-year and the communal sale of property were ordained?

There are let us be reminded, three ways of possession. The first, the lowest, and meanest—though perfectly legal—way is possession by brute physical force. It is the way of the squatter, the exploiter, the sweater and his ilk.

The second kind of Possession is much higher. It is: Possession by right of knowledge. In its higher phases, there is even a certain amount of pathos attached to it. With the conquests of science, men have dreamed that they will possess the earth and all that is therein.

Ah, but there is a third—the highest possible—kind of ownership. And this is: Possession by right of Love. Love constitutes the only indisputable title of ownership. What I love I love unselfishly, I own, own absolutely. I own my child, because I love him.

JOEL BLAU.



Edited by J. P. Solomon, 1892-1900.

50 N. 7TH STREET NEW YORK

Published among the nations and set up a standard.

Subscription price per year invariably payable in advance.

50 N. 7TH STREET NEW YORK

J. P. SOLOMON

Telephone 141 Broadway

Entered as Second Class Matter, New York, New York, at Special Rate.

Published weekly, except on Sabbath days.

THE END

Sabbath Begins at 7:02 This Evening

In order to insure the insertion of communications in the next issue of THE HEBREW STANDARD they must be in this office not later than Wednesday, 10 a. m. of the week in which they are to appear.

One of our esteemed contemporaries follows, from time to time, the interesting practice of publishing as "nostalgia" the expressions of satisfaction with it and life in general from many of its subscribers.

Dr. Wolf of London, thinks that the ghetto did not prevent Judaism. Judaism, according to him, preserved its own life in the ghetto. All the unlovely attributes of the Jew emanated from within the confines of the Jewish people.

President Nicholas Murray Butler, of Columbia, who is one of the most thoughtful speakers and thinkers in our public life, ventured to say in a recent address that we are not yet a nation, but that at the present time we possess in ample measure the materials out of which a nation may be formed.

Stanley Washburn's "Victory in Defeat," which Doubleday, Page & Co. have just published, is a first hand picture, by an American correspondent with the Russian forces in the great war, of the campaigns through Galicia and Poland as well as the fall of Warsaw.

We feel reasonably certain that the authorities of our government will not be deluded for one instant of time by the professions which Russia is disseminating through all sorts of devious ways and others, less open to reprobation, for the purpose of compassing a new adjustment of her relations, principally of a commercial nature, with this country.



Ferd. Neumer, Inc. Bottlers

Geo. Ehrets, Jos. Schlitz, Anheuser-Busch
and

Imported **BEERS, Feigenspan ALE and PORTER**

Telephone Chelsea 592 147-161 West 20th St., N. Y.

Reservations for Spring and Summer Season
Eisenberg's Wave Crest Manor
AT WAVE CREST, L. I.
Should be made early. Accomodations Limited. Phone 1200 Far Rockaway

been schooled in the proper methods of organization and as to the observance of the requirements of caution and tactfulness, which are imposed by critical times and delicate situations. I am, therefore, surprised that the trustees of the Kehillah should at this time be planning to hold a large gathering of all of its delegates. It is true that the Kehillah is mainly devoted to the consideration of local Jewish matters, but if my information is correct, various other questions of a larger and more extensive character affecting Jews of this whole country, and even of other lands, are from time to time brought up at the yearly conferences of this organization. I recall reading a year ago of some very stormy sessions of delegates to the Kehillah, and in view of this, the gentlemen of the Board of Trustees should see the wisdom of postponing the meeting which they are now planning for one year, or until such time as peace will have been restored and there will no longer be any fear of some of our utterances here endangering the position of our unfortunate brethren in the war zones.

For it is clear that at this time any public discussion of the persecutions to which our brethren in Europe are subjected, and of the rights which they ought to demand, is bound to injure the very cause which we seek to forward when we plan ultimately to do something for the attainment of these rights. With a large and heterogeneous gathering of delegates, the Kehillah convention, meeting at this time, would be bound to touch in one way or another upon the European situation and this would, I feel sure, spell great danger for our oppressed and harassed brethren. That there would be unwise and impolitic speeches made is more than probable, and these would be treasured up as reasons for not granting to the Jews equal rights in lands where they are now oppressed.

That certain large organizations made up of overzealous and inexperienced memberships are now agitating the holding of a large assemblage or congress is no reason why the gentlemen of the Kehillah should act rashly. But even our overenthusiastic elements who have made an idol of democracy may yet bethink themselves and accept the proposition of the American Jewish Committee, which, I understand, is to hold the congress after the cessation of hostilities. But surely the Jewish community of Kehillah, which is so closely affiliated with the American Jewish Committee, and which, as I understand it, is a subsidiary body of it, should surely adopt this excellent advice and not hold any of its projected conferences or mass meetings until the end of the war. The work of the organization can, of course, meanwhile be carried on by the board of trustees, which I am sure has the confidence of the delegates, and these delegates can be kept informed by reports that are from time to time issued and sent through the mails.
JULIUS METZENDORF.
1771 Lexington Avenue.

Federation of Oriental Jews of America Appeals for Brethren in Mexico.

Editor HEBREW STANDARD:
During the month of March Mr. V. Elneceve, a native of Constantinople, residing in Vera Cruz, Mexico, came to New York and lodged a complaint with our federation to the effect that Jewish and other Ottoman subjects residing in Mexico were subjected to maltreatment and persecution at the hands of the ever-changing governments and officials in Mexico. He also stated a few months ago two Oriental Jews were shot by General Villa on some flimsy pretext. A few weeks ago an Ottoman Jew, Engriguo Haim, was unjustly charged with being a Zapatista and would have been executed if not for the intervention of some local influential man.

The Imperial Ottoman Government has no representative in Mexico to look after the interest of its subjects, and as a result of that they often find themselves in a predicament. We have appealed to the Department of State of the United States Government through the American Jewish Committee, and have received the following letter, transmitted to us by the American Jewish Committee:
Dr. Cyrus Adler, 356 Second Avenue, New York City.
Sir:—

The Department acknowledges the receipt of your letter of April 21, 1916, relative to the reported persecutions at Vera Cruz, Mexico, of Ottoman subjects of the Jewish faith.

In reply you are informed that the American Consul at Vera Cruz has been instructed to exercise his unofficial good offices in behalf of Ottoman subjects in his district.

I am, sir, your obedient servant for the Secretary of State,
(Signed) ALVEY A. ADEE,
Second Assistant Secretary.
From the Department of State, Washington, D. C.

Menorah Students Dine.

Two hundred students of the College of the City of New York, Columbia University, Hunter College and Washington Square branches of New York University gathered at the Hotel Breslin last Saturday night for the first interarsity dinner of the Menorah Intercollegiate Association.

Justice Irving Lehman, Prof. Edgar Dawson of Hunter College, Prof. Israel Friedlander and the presidents of the Menorah societies of the city colleges represented delivered addresses. There were also speakers from Yale and Harvard and graduates of colleges from other cities. It was announced that a cup is to be awarded next year to the institution deemed most active in the work of the association.

As the first of the brief but valuable series of manuals which may be expected to issue from time to time from the social service department of the Independent Order B'nai B'rith, we have received the one on the Big Brother movement. This, written by the director, Rabbi Rudolph I. Coffee, makes an excellent beginning to this important division of the order's activities, and we congratulate both Rabbi Coffee and the B'nai B'rith on the value and worth of this initial effort. It is particularly pleasing to us to note that on his work Rabbi Coffee, as was to have been expected, places a distinct Jewish emphasis. Thus, in describing the details of the Big Brother work, he is careful to point out the importance of the proper religious training and of an appropriate Jewish background. We shall look for similar excellent manuals from this source in the early future.

Thanks to the strenuous and well-directed opposition of Rabbi Moritz Speier, of Newport News, Va., the plan to have the program of the public schools of that city changed, so that the school week would embrace six days instead of five as at present, did not go through. Rabbi Speier based his antagonism to the so-called "efficiency" method not alone on Jewish grounds, not merely with the desire to maintain for the Jewish school children, as at present, their full Sabbath holiday; he showed unerringly how weak, pedagogically and psychologically generally, the proposition is, and how it would, in fact, make for the very reverse of efficiency on the part of both teachers and pupils. Thus he served the broad cause of true education, at the same time performing his full and entire duty as a Jew and a minister of religion. He deserves the thanks of the community for his herculean and successful efforts.

CORRESPONDENCE.

Against Kehillah Convention at This Time.

Editor HEBREW STANDARD:
I understand that the Jewish Community or Kehillah, which has just given out a statement of its activities, is planning to hold shortly its annual conference or convention. I am not fully familiar with the objects nor with all of the activities of the Kehillah, but I understand that it is doing very good work in a number of educational and philanthropic directions. This work could, I am sure, be carried on with the same good results by small, competent committees, without the necessity of having to hold from time to time large assemblies or noisy conventions, but as it is part of the purpose of the Kehillah to have the affiliation of many societies, and to be able to speak for the different elements of Jews, I recognize the need and advisability of holding periodically gatherings of the delegates and of presenting reports to them on the work and plans of the organization.

But this should only apply to times of peace and of safety, when even if they do not do much good, no harm can come from large conventions and mass meetings. At a time, however, like this, when the whole world is in the throes of a terrible war, and when the conditions of our brethren in Europe is beset with so much misery and danger, it would seem to be a most perilous undertaking to hold a large assemblage of delegates representing various elements of our people and different points of view, and many of whom have not yet

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We are glad to observe that the officers of the New York section of the Council of Jewish Women have successfully reconstituted themselves, and confidently anticipate that from now on the body will give the community a very good account of itself. The council serves the community in divers noble and notable ways, and the ladies who have now been called to give direction to its efforts are Jewesses of culture and intelligence, who appreciate the significance of the faith they adhere to the while they spread light and leading among their charges.

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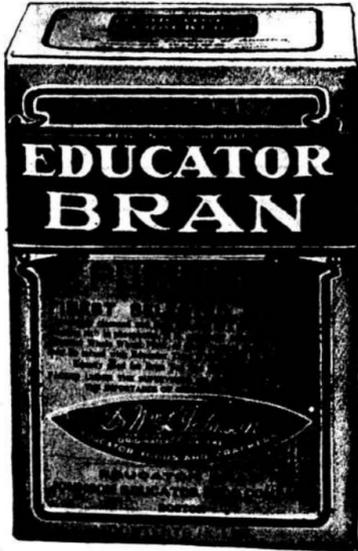
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Giblet Stew.

Wash two sets of giblets well, put them on in cold water or stock, simmer them for 4 or 5 hours, or till tender. Season with a little browning, flavor with mushrooms, lemon juice and a glass of white wine. Add some forcemeat balls a few minutes before serving, and garnish with thin slices of hard-boiled eggs.

Portuguese Mackerel.

Make some deep cuts in a large mackerel, rub into the cuts a little finely chopped onion and parsley, and a seasoning of salt and pepper. Place the fish in a pie dish, pour over it about a gill of vinegar, put it in a moderate oven, turn it occasionally and bake till quite brown.

Brochet of Smelts.

Melt 2 ounces of butter on a fire-proof dish, dredge raspings of bread on it, add pepper and salt to taste, a little chopped parsley and shallot. Place the smelts on this mixture, pour over them a wineglassful of white wine, some anchovy sauce and finish with another ounce of butter, placed in little lumps on the fish. Bake in a moderate oven for 20 minutes, basting occasionally; garnish with slices of lemon and some fried parsley and serve hot.

Cutlets of Salmon a la Suedoise.

Four slices of salmon, salt and pepper, lemon juice, 3 large tomatoes, 1 dessert-spoonful tarragon vinegar, 1 tablespoonful salad oil, a few drops of liquid carmine, 2 tablespoonfuls liquid aspic jelly, chopped tarragon and chervil, watercress salad. Place the slices of salmon on a buttered tin, sprinkle with pepper and lemon juice, cover with a buttered paper; bake till firm. Pound the tomatoes, season with salt, pepper, oil, vinegar and bring up the color with carmine if necessary. Rub all through a sieve, mix in the aspic, chopped tarragon and chervil; pour this purée over the cooked salmon and dish round watercress salad.

Leg of Mutton with Tomatoes and Mushrooms.

Eight pounds leg of mutton, 1 pound tomatoes, ½ pound mushrooms, pepper and salt, 2 ounces dripping, 1 teaspoonful flour, 1 gill stock or gravy, 1 teaspoonful chopped parsley. Roast or bake the mutton for 2½ to 3 hours, basting well. Peel and cut the tomatoes in halves, season them and bake them for about 12 minutes on a tin with 1 ounce dripping, cover with greased paper and baste occasionally. Prepare the mushrooms, put them in a saucepan with 1 ounce dripping mixed with the flour, pepper, salt and gravy, cook for ¼ hour, then remove, and sprinkle with parsley. Dish the mutton on a hot dish, garnish with tomatoes and mushrooms alternately. Serve with the gravy from the tomatoes and mushrooms.

Apricot Cream.

One pint double cream, 1 tin apricots, ½ ounce isinglass, ½ gill milk, ¼ pound castor sugar, 1 teaspoonful lemon juice. Melt the isinglass. Rub the apricots through a sieve, adding part of the syrup, slightly warm the pulp, add to it the sugar, lemon juice and melted isinglass. Whip the cream and just before it thickens add the milk, mix with the other ingredients, pour into a wetted mold and leave till it sets.

Fairy Pudding.

To half a tumbler of jelly add one cup of hot water and boil till jelly is dissolved. Add one tablespoonful cornstarch, pinch of salt mixed in cold water. Cook for ten minutes. When cold beat well and add the well-beaten white of one egg and beat all together till nice and foamy. Put in mold on ice. Make a soft custard, sweetened, of yolk of the egg; pour around the pudding and serve.

Orange-Tapioca.

Three oranges, 3 cups of water, ½ cup of instantaneous tapioca, 1 cup of sugar, juice of ½ lemon, a pinch of salt.
To three cups of water add grated rind of one orange, one cup of sugar and pinch of salt; while boiling, add one-half cup of instantaneous tapioca, which has been moistened with a part cup of water; remove from the range and add the juice of two oranges and one-half lemon and pulp of one orange, stirring several moments. Let remain covered until ready to serve with plain or whipped cream. Serve hot or cold.

To clean white buckskin shoes take a small brush and make a lather of good scouring soap; brush lather thoroughly into the shoes and when dry brush off. They will look like new.

Files may be kept from damaging gilt frames by going over the frames with a soft brush dipped in a pint of water in which three or four onions have been boiled.



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To cut hot bread or cake perfectly heat the knife.

To clean enamel ware rub well with dry salt and rinse in cold water, then wipe dry with a piece of cloth.

To polish aluminum make a mixture of borax, ammonia and water. Apply with a soft cloth.

When washing a marble basin always put a few drops of ammonia in the water, as this brightens it considerably.

Wash silk handkerchiefs in tepid water with a little borax in it. Iron while damp.

Water in which potatoes have been boiled is the best thing with which to sponge and revive a silk dress.

Never try to clean yokes, collars or cuffs while sewed on the gown. Such things should always be made detachable.

To clean plaster busts dip them in cold liquid starch; when dry the starch is brushed off and the dirt comes off with it, leaving the bust as clean and white as when new.

To revive and help potted plants that are drooping place a teaspoonful of ammonia in three quarts of water and water the plants thoroughly with this mixture.

To destroy flies, boil some quassia chips in a little water, sweeten with molasses and place in saucers; destructive to flies but not to children.

Beeswax and salt will make flatirons as clean and smooth as glass. Tie a lump of wax in a rag and when irons are hot rub them with the wax rag, then scour with paper or rag sprinkled with salt.

To save knife polish, if the knives and forks are first washed with cold water immediately after dinner, they will not be stained, and so require little cleaning and much less labor.

A red-hot iron will soften old putty so that it can be easily removed.

Never use water from a stone reservoir for cooking purposes.

Never allow fresh meat to remain in paper; it absorbs the juice.

A dish of cold water in the oven will prevent cake from burning.

Lemons will keep fresh if stowed in dry sand separately.

Tomato juice will remove ink stains from the hands.

Salt will remove the stains from silver caused by egg when applied dry with a soft cloth.

To polish a black marble clock rub over with olive oil and finish with a clean chamois leather.

Never keep vinegar or yeast in stone crocks or jugs; their acid attacks the glazing, which is said to be poisonous.

Put a silvered spoon into the most delicate glass and boiling hot liquids can be poured into it without breaking it.

To get cake out of a pan whole when taken from the oven, set it on a wet cloth for five minutes.

Dry flour applied with a newspaper is an excellent and easy way to clean tinware.

Kerosene oil is excellent for cleaning the rubber rollers of a clothes wringer. After it has been applied the rollers should be rinsed off with warm water.

When the color has been taken out of black goods it may be restored by the application of liquid ammonia.

To beautifully clean marble rub with slice of lemon dipped in salt. Leave for an hour. Then wash off with soft cloth and tepid water.

An Event in American Jewish Resort History.

To those who contemplate spending the summer at Long Branch, N. J., which is conceded to be one of the best, healthiest and most conveniently situated summer resorts in the world, combining as it does the best country air together with ideal surf bathing, etc., Messrs. Schneider & Shapiro announce that they have acquired the famous Scarborough Hotel. Located, as it is, directly facing the ocean, on Ocean Avenue, near West End, surrounded by extensive lawns, with porches, beautiful reception rooms, noteworthy dance hall, immense dining room, cafe, barber shops, etc., with its wonderful, large, balconied bedrooms and suites and spacious halls, with bathing houses and pavilions, make the Scarborough the pride of the resort and an event in Jewish-American history to be maintained by Jews adhering to the dietary laws in the full sense of the word. As is well known of Messrs. Schneider & Shapiro, of the Maple Hotel. Here were accommodated the best families and



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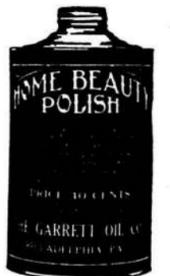
men of note from all over the country with complete satisfaction of service rendered by the management for the pleasure, convenience and comfort of the guests. —Adr.

From all accounts the Gary system has apparently been condemned in New York city before it has had a fair trial. Whatever the real merits of the system are and they are great there can be little doubt, it has lost out in New York because church demagogues insisted on injecting a religious question into the controversy by making religious education, although indirectly, a portion of the public school curriculum. They followed their habitual rule or ruin policy and the result is that nothing has been accomplished besides the causing of a great deal of ill feeling. —American Israelite.

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A CHILD.
 So near to God's a little child!
 God dreamt of music and love, then
 smiled,
 And mused of nightingales, love and
 song,
 Of apple blossoms and all things
 young,
 Of spring, of orange and almond
 groves,
 Of motherhood bliss, of light, and His
 heart,
 Of glories that lure and baffle art;
 Of posies, lilies, dewed by dawn,
 All blisses God's in heaven's pawn;
 Of beauty of dawns, and cherubim
 Singing in heaven a rapturous hymn,
 And shaped His earthly miniature,
 A dream, a rapture like fire pure,
 He fashioned a little sun with light,
 Then thought of every star's delight,
 Of all things fair and sweet and bright,
 And kissed His living dream, and
 smiled,
 And by, there laughed a little child.
 ALFRED ARFELSON.

**COMMISSIONS FOR AMERICAN JEW-
 ISH CONGRESS.**

The Committee on Plan and Scope
 chosen by the Executive Committee of
 the American Jewish Congress to work
 out the plans and to suggest the per-
 sonnel of a number of commissions to
 make exhaustive studies of Jewish con-
 ditions in Europe and other lands, and
 of the question of immigration and of
 establishing the Congress as a perma-
 nent institution, met and organized in
 the Aeolian Hall Building on Wednes-
 day, May 3, with Mr. Jacob de Haas, of
 Boston, as chairman, and Mr. Leo Wolf-
 son, of New York, as secretary.
 After considering the tentative out-
 lines presented to this committee, and
 after going into a full discussion of the
 question the committee adopted a plan
 of the commissions to be appointed with
 the recommendation that it be submitted
 to the next meeting of the Executive
 Committee of the organization.
 The report on commissions as adopted
 is as follows: Seven commissions shall
 be appointed with power to employ ex-
 perts here and elsewhere, which shall
 prepare and submit to this committee
 reports covering the following subjects:

RUSSIA.
 First. An historic review of the set-
 tlement of the Jews in Russia.
 Second. A review of the legal status
 of the Jews from the earliest period up
 to Alexander II, inclusive.
 Third. Imperial restrictive legislation,
 including the definition of the Pale of
 Settlement and the promulgation of the
 May laws, and further restrictions up to
 July 31, 1914.
 Fourth. Restrictions promulgated by
 gubernatorial, municipal and police au-
 thorities.
 Fifth. A resume of the effect upon
 Jewish life of the special military regu-
 lations issued during the war.
 Sixth. A review of pogroms in Russia.
 Seventh. A resume of the economic,
 social, religious and political status of
 the Jews in Russia.
 Eighth. Data on the legal recogni-
 tion accorded nationalities and other
 groups in the Russian Empire.
 Ninth. Recommendations of legisla-
 tion required to remove existing disabil-
 ities.

ROUMANIA.
 First. An historical review of the set-
 tlement of Jews in Roumania.
 Second. A review of the legal status
 of the Jews from the earliest period to
 1878.
 Third. The Berlin Treaty as it affect-
 ed Roumania legislation with relation to
 the Jewish people generally.
 Fourth. Restrictive legislation from
 1878 to the present time.
 Fifth. An account of the agitation
 that followed the adoption of the Berlin
 Treaty and of the efforts made to en-
 force the toleration clause since.
 Sixth. Recommendations of legisla-
 tion required to remove existing disabil-
 ities.

GALICIA.
 First. A resume of the economic,
 social, religious and political status of
 the Jews in Galicia.
 Second. A review of the legal status
 of nationalities or other groups in the
 Austro-Hungarian Empire.
 Third. A review of the administration
 of justice in connection with the pros-
 eutions of the Jews in Galicia.
 Fourth. Recommendations of meas-
 ures essential for the removal of dis-
 crimination and the maintenance and de-
 velopment of Jewish life.

POLAND.
 First. An historic review of the set-
 tlement of the Jews in Poland.
 Second. The legal status of the Jews
 under the Polish regime until 1831.
 Third. The effect upon Jewish life of
 the Russian regime.
 Fourth. The economic and social
 status of the Jews at the present time,
 taking cognizance of the relations exist-
 ing between the Poles and Jews.
 Fifth. An historic review of the legal
 status of nationalities in Poland.
 Sixth. The status of the Jews under
 the German occupation of Poland.
 Seventh. Recommendations of action
 essential for the maintenance and de-
 velopment of Jewish life in Poland.

PALESTINE.
 First. An historic review of the at-
 tempts of Jews to colonize and settle
 in Palestine.
 Second. A review of the legal rights
 of nationalities or other groups in Tur-
 key.
 Third. A review of the legal status of
 the Jews in European and Asiatic Tur-
 key.
 Fourth. A review of the laws relating
 to land ownership, immigration and set-
 tlement by Jews in Palestine.
 Fifth. A review of the rights or con-
 cessions granted by the Ottoman Gov-
 ernment to foreign States or the citizens
 of foreign States, as established in
 treaties or other agreements prior to the
 war.
 Sixth. A review of the aims, objects
 and activities of the Zionist organiza-
 tions in Palestine.
 Seventh. Recommendations in detail
 of action essential for the further de-
 velopment of Jewish life in Palestine in
 all its phases.

IMMIGRATION.
 First. A statistical review of Jewish
 emigration from all parts of Europe and
 Asia Minor westward in Europe and
 the American Continent since 1881, with
 an account of the agencies directing and
 supporting such emigration, and the
 funds expended on such work.
 Second. A review of the legislation
 adopted in the several countries in Eu-
 rope and America facilitating, regulating
 or restricting immigration, together with
 an account of various governmental
 commissions appointed on same.
 Third. A statistical review of the im-
 migration in Western Europe and the
 American Continent, and an account of
 the agencies which direct dispersal,
 agricultural, and other settlements, and
 the result of same.
 Fourth. A statistical review of emi-
 gration from all parts of Europe and the
 American Continent eastward to Europe,
 Asia Minor, Asia and Africa, together
 with an account of the intermigration
 in Asia, with an account of the agencies
 directing and supporting such emigra-
 tion and the funds expended on such
 work.
 Fifth. Recommendations for a practi-
 cal Jewish policy on immigration.
PERMANENT JEWISH CONGRESS.
 First. A brief review of Jewish con-
 gresses since the beginning of the exile.
 Second. On the advisability of estab-
 lishing the American Jewish Congress as
 a permanent Jewish organization, and,
 if favorable,
 Third. The preparation of a proposed
 constitution for the permanent congress.

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**Young Judaea to Hold Convention at
 Long Branch, N. J.**

The national convention of Young Ju-
 daea, the League of the Zionist Youth,
 will be held at Long Branch, N. J., from
 July 8 to 10. Headquarters will be estab-
 lished at the Scarborough Hotel and the
 younger delegates will be welcomed in
 the homes of the local Jewish community.
 An elaborate program is being arranged
 by the Y. W. H. A. of Long Branch for
 the reception and entertainment of the
 many delegates that are expected from
 cities throughout the country, particu-
 larly from New England, New York, New
 Jersey, Pennsylvania and Maryland.
 Many prominent leaders of the Zionist
 movement are expected to attend from
 Philadelphia, where the convention of
 the Federation of American Zionists will
 be held the previous week. In connection
 with the Long Branch convention an ex-
 hibition of the work of Young Judaea
 clubs will be shown and prizes announced
 for the annual essay contest. One of the
 sessions of the Philadelphia convention
 will be devoted to a conference of the
 Young Judaea leaders who will attend
 the convention of the adult organization.

Want Column

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This is the children's century. The baby is the most important mem-
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 if he is to grow to be a strong, healthy child.

Baby Week has been set aside to help mothers who want to give their
 babies the best possible start in life. Welfare organizations all over the
 country are interested in this movement for Better Babies. Do your part
 by making sure that your baby has pure, wholesome milk.

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Your baby should have the safest and cleanest milk you
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The Jewish Theological Seminary of America

Examinations for admission into the seminary will be held during the week of May 28. Applications should be made in writing, stating age, education and references.

At the forthcoming commencement in June several students will graduate and some of them will be available as rabbis.

A number of seminary students will also be available to preach New Year's and the Day of Atonement. Congregations desiring to avail themselves of the services of these gentlemen will please apply in writing as soon as possible to

CYRUS ADLER,
Acting President,
531 West 123d Street,
New York City.

May 5, 1916.

To the Public

The following Mohelim having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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- Rev. Hyman Minkov, 613 East Sixth St.
- Rev. Raphael Minsky,
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- Rev. Aaron Rolnik, 1 West 114th St.
- Rev. Joseph Sechtzer, 151 Orchard St.
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MARK WAYNER.

A Biographical Sketch by Hannah Berman.

Mark Wayner was born in the town of Lomza, Polish-Russia, some twenty-five years ago, to a family which had for generations maintained strictly the Talmudic traditions which imposed on a Jew the duty of acquiring a profound knowledge of the Torah, in the intervals of earning his living by the sweat of his brow.

He was an infant of about four or five when his parents came to London. Like so many other immigrants both before and after them, the Wayner family took up its residence in the very heart of the teeming Ghetto, hitherto called affectionately "The Lane," but now soberized to the conventional name of Wentworth street, and here they are still living.

Even while he was still attending the Jews Free School a mere child, Mark Wayner's leanings toward art were decidedly manifest. And when the day came when he must devise a means of entering on his apprenticeship for the future means of subsistence the boy chose for himself the profession to which many are called, but for which few are chosen. In his blood was the ages-long desire to cultivate his talents, and he followed the path which had been created for him by his remotest ancestors in choosing for his lot in life the terribly difficult art to which his desires drew him. Again like his ancestors, he had to evolve a solution to the problem of how to live while pursuing his studies. It speaks volumes for his sturdiness of character, singleness of purpose and love for art that Mark Wayner has ultimately managed to overcome the mountainous difficulties which confronted him almost the moment he opened his eyes on this harsh, callous, Philistine world. His first attempt at acquiring the principles of his art were made at the desk of an engraver in a small way of business to whom he was apprenticed. This engraver becoming insolvent, the boy was next apprenticed to a banner painter. Again his master went into the bankruptcy court, and the boy became an engineer's draughtsman. He next went to work for a decorative artist whose principal business consisted in imitating on furniture the designs of Angelica Kaufman and others of that ilk.

But the young artist was shrewd enough to see that this mechanical work bore but the faintest relationship to the art that was free and broad and gave scope to the expression of one's whole personality.

It is characteristic of the artist's outlook on life today that he should have chosen as his very first theme to portray the Jewish leader, the late Dr. Herzl. This cartoon was published in an obscure Yiddish daily. He was then but fourteen years old, and already he showed signs of being possessed of marked originality. A few years later the then editor of the *London Jewish World*, Mr. M. J. Landa, became interested in the young artist and printed several of his works. About this time Mr. Wayner came under the notice of the artist Will Rothenstein, who introduced him to the Education Aid Society. They sent him to the Slade School of Art for six months. He also attended the Birbeck School of Art and South Kensington. The late Major Ernest Myer, who was killed in France, befriended the boy, encouraged him and advised him, proving himself in every way so much the friend and so little the patron that the young artist will remember him as long as life lasts.

The Ghetto has inspired Mark Wayner in a remarkable way. His whole being is colored by its tragedies and comedies. The Jewish warmth and brotherliness, the Jewish tenderness and swift emotionalism, all are clearly seen in Mr. Wayner's works. Jewish traditionalism and Jewish symbolism are the very essence of his being. He has not had to argue himself into accepting them because of the good that is in them. They are part and parcel of his very soul. His love for them is based on the most natural instinct in the world—the instinct that seeks to preserve what is one's own. I have never heard him enter on any debates on the subject such as one hears every hour of the day in the East End, where ideas are ever fermenting. It is sufficient for him that a man is a Jew; he is then a brother whom it would be the height of disloyalty to condemn or even criticize adversely. And neither has Mr. Wayner any theories on art. He follows no "school" nor proclaims himself the disciple of any "ism." To him art is as natural as breathing, and it is not necessary to follow the teachings of any leader. There is a solitary exception to be made, however, in this respect. At one time he was largely influenced by Lillén, and it cannot be said that he is today entirely free from that influence.

He has exhibited at the Whitechapel Art Gallery, the Jewish Exhibition, the Twentieth Century Exhibition and the New English Art Club. But for the outbreak of this war Mr. Wayner's pictures would have graced the walls of the German Royal Academy at Berlin to which he was invited to contribute. Among the papers which have reproduced Mr. Wayner's works are *The English Art Magazine*, *Colour*, *Frankfurter Israelitisches Familienblatt*, *Jewish Chronicle*, *Jewish World*, *Yiddish Express*, *Yiddish Journal*, *Yiddish Times*. And notices of his exhibits have appeared in many of the London daily papers and also in the



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Jewish papers of Germany. Already at 25 Mr. Wayner has fulfilled largely the promises of his childhood.

But something must be said of Mr. Wayner the man. Generally the artist is lost in his work, and it is a delightful surprise to come upon an exception to this rule. There is about Mr. Wayner, notwithstanding his excessive modesty, a stubborn pride, not in himself or his achievements, but in his Jewishness. First and last he is a Jew. Not that he ever makes the least attempt to justify the Jew or to defend him. On the contrary, like a true nationalist, he loves his own people not for their virtues alone, but their very failings are dear to him. His is the pride of race that belongs to the unspoiled Jew. His is the temper of the *Zadikin* of old to whom a love of Judaism and a passionate tenderness for every Jew, however great or humble, were almost an inspiration. A Jew is to him a Jew, and there is no carping criticism. The Jewish world of his creating is one vast republic. From the very fundamentals of life to the highest manifestations of the soul Mark Wayner recognizes that all are in the scheme of things, warp and woof—nothing is lower, nothing higher.

For years, he says himself, he pondered on the great question of how to conserve Jewish talent, develop it and show it off before a world that believes firmly the Jews are steeped in commercialism and care for nothing else. With his friend, Joseph Leftwich, the poet and translator of J. L. Peretz, he discussed this idea of focusing Jewish talent so long until the day came at last when it leaped into being. I was present at the first public meeting last June when Mr. Wayner's ideas were expounded to a large and representative gathering of Jews and Jewesses, some already well known in their work, and others on the threshold, so to speak. It is eminently characteristic of Mr. Wayner that he neither spoke himself at that meeting nor allowed his name to be mentioned. It was only recently I learned that he was the originator of the idea of bringing together the Jewish talent under one roof. And from this first meeting has evolved the epoch-making Jewish Association of Arts and Sciences, perhaps the first of its kind in the world. Even to the most casual onlooker this amalgamation of all the arts and sciences and directing the energies of these young artists and sciences into Jewish channels wherever possible must present a state of affairs that argues well for Jewry. And whoever knows the variety and manifold interests of this association and the amount of energy and the self-devotion of the workers in it, must agree that even though the spirit of the war hovers about us, darkening the brightest day, a body of people who can boast of a Mark Wayner have little to fear for their intellectual future whatever betide.

New Committees for Council Jewish Women.

At the first meeting of the Board of Directors of the New York section, held last week, Mrs. Samuel Bijur, Mrs. Henry Moskowitz and Mrs. Daniel P. Hays were elected as board members. Many letters and telegrams were received, all wishing success to the newly elected officers and directors. Mrs. Nathan Glaubler was elected an honorary vice-president. The president, Mrs. Sporborg, appointed chairmen of some of the committees as follows: Finance, Mrs. Julius Beer; religion, Mrs. Joseph Mayor Asher; religious schools, Mrs. Julius Levy; legislation, Mrs. Irving Lehman; plan and scope, Mrs. Alexander Kohut; membership, Mrs. May V. Fisher; immigrant aid, Mrs. Oscar Straus and Mrs. William Singer; social, Mrs. Hyman Gips; program, Mrs. Robert Well; press and printing, Miss Sara X. Schottenfels; child welfare work, Mrs. Abraham Goldsmith; blind, Mrs. William Bamberger. The following resolution was received from the National Board: "The board of managers of the council of Jewish Women desires to send its cordial greetings to the incoming board of the New York section to assure the section of the joy in the hearts of the members of the board of managers and of all sections of the council, that they may continue to look for inspiration and leadership to the great community of New York and count it as a loyal link in the chain of cities devoted to the ideals to which our organization is consecrated." Members ex-officio on the board are Miss Helen Winkler, chairman Department of Immigration Aid; Mrs. Joshua Piza, chairman sub-Committee on Blind.

Denver Hospital Auxiliary Dines Mrs. Pisko.

The New York Auxiliary of the National Jewish Hospital for Consumptives at Denver, gave a dinner last Thursday night, May 4, at the Hotel Majestic, to Mrs. S. Pisko, the secretary of the hospital. The speakers included Frederick Guggenheimer, the first president of the auxiliary; Mrs. Rebecca Kohut, Benjamin Althemer, the National treasurer of the hospital, and Dr. Alfred Meyer. Marc Buckbinder is the president of the auxiliary, and the other officers are Mrs. A. L. Brickner, vice-president; J. Speyer, treasurer, and Beulah Metzger, secretary.

Mrs. Kohut, after eulogizing Mrs. Pisko, expressed the hope that the New York community, always generous and responsive to the appeal for help and relief, would learn to consider the National Jewish Hospital for Consumptives as worthy of being assisted as much as any of its local institutions, in view of the fact that so many consumptive poor are sent from here to Denver Hospital.

Dr. Alfred Meyer, the well-known specialist, spoke in appreciative terms of the hospital. He said he had visited the hospital recently and found it one of the best sanatoria in this country. Realizing its efficiency and modern and thorough treatment of consumptives, we Jews may be proud of the institution.

Mr. Ben Althemer said: "The Denver Hospital is a monument to the philanthropic spirit of the Jews of America," and, toasting the guest of the evening, added in a lighter vein, "Closely identified with Mrs. Pisko in the activities of the Denver Hospital, I will give you an analysis of her character. She, 'The Girl of the Golden West,' is fifty per cent. noble womanhood, twenty-five per cent. common sense and twenty-five per cent. *chutzpe*, augmented by the self-consciousness that the king, in her case, the queen can do no wrong. A born *shmooszer*, she always has the right word at the right time; sometimes eloquent, sometimes inspiring, but always direct and reasonable. However, what she has said may, in the course of time, be forgotten, but what she has done in the cause of humanity will endure, for it is builded upon the rock of ages and sanctified by the touch of human nature, which makes the whole world akin."

It was announced that the annual meeting of the hospital would take place in Denver June 18, when a building will be dedicated in honor of Rabbi W. S. Friedman, who is the father of the Denver National Hospital for Consumptives.

Zionist Notes.

A committee of prominent Jews of Philadelphia was formed this week to take charge of the arrangements for the annual convention of the Federation of American Zionists to be held in that city on July 2, 3 and 4.

Plans are being made for special excursions to be run to Philadelphia on July 2 from Baltimore, Washington, Richmond, New York, Newark, Pittsburgh, Scranton and from a large number of New Jersey cities.

Preceding the convention, a month of special propaganda will be conducted by a corps of Zionist speakers in the States of New Jersey, Pennsylvania, Maryland and Virginia.

The opening session of the convention will be held on Sunday morning, July 2, in Horticultural Hall. The regular sessions will be convened in Hotel Walton, which has renovated its hall on the tenth floor. The mass meeting on Sunday evening, at which prominent Zionist speakers will deliver addresses, will be held in the Metropolitan Opera House, and simultaneous meetings will be held in Horticultural Hall and other halls in various parts of the city. On Monday evening a Hebrew conference will be held, in which all discussion will be in Hebrew. On Tuesday evening, July 4, a banquet will be given the delegates by the Philadelphia committee.

The Zionist women's organization, Hadassah, will hold its annual conference in Philadelphia during the same days; there will also be a conference of the Intercollegiate Zionist Association, composed of university Zionists, and it is expected that on Sunday morning, July 2, the children of Young Judaea will participate in a parade on Broad street, marching to Horticultural Hall.

A staff of secretaries will open convention headquarters next week in Hotel Walton.

There will be a "Zionist Evening" in the auditorium of the Wadleigh High School, 115th street, near Seventh avenue, on Sunday evening, May 16, 1916, at 8 p. m. The speakers will be Dr. Stephen S. Wise, vice-chairman of the Provisional Executive Committee for General Zionist Affairs; Rabbi Mayer Berlin, of the Miz-rachi; Mrs. Richard Gotthell, president of the Hadassah (women's branch of the Zionist organization); Dr. Nahum Syrkin, the distinguished publicist and leader of the Poale Zion. There will also be readings by Mr. Morris Rosenfeld, the famous Yiddish poet, of a number of his Yiddish national poems, and Mrs. Carolina Greenfield will read from Zangwill. The chairman of the evening will be Dr. Henry Keller.

Certificates Issued to Mohelim.

At a meeting of the Milah Board of the Kehillah, of which Rev. Dr. Moses Hyamson is president, held on Sunday, April 30, certificates were issued to the following Mohelim:

- Rev. J. K. Podivdz, 456 East 171st street;
- Rev. Aaron Rolnik, 1 West 114th street;
- Rev. Raphael Minsky, 281 St. Anns avenue, Bronx;
- Rev. B. Geffner, 237 Henry street;
- Rev. I. M. Schiller, 143 Stanton street;
- Rev. J. Gottlieb, 122 East 103d street;
- Rev. A. M. Groman, 522 West 146th street;
- Rev. H. Kaufman, 179 Lewis street;
- Rev. Barnett Levine, 222 East 102d street;
- Rev. Philip Jaches, 56 Lenox avenue;
- Rev. N. Tannenbaum, 306 East 100th street.

Central Jewish Institute Ready for Dedication.

The Central Jewish Institute, at No. 125 East Eighty-fifth street, is now completed and the dedication ceremonies will take place on Sunday afternoon, May 21. The following program has been arranged:

- Hymn—"How Goodly Are Thy Tents, Oh Jacob!"
- Center Rutman and Choir
- Opening Prayer.....Rabbi M. Z. Margolies
- Presentation.....Israel Unterberg
- Chairman Building Committee
- Acceptance.....Samuel I. Hyman, President
- Address.....Jacob H. Schiff
- Address.....Dr. Cyrus Adler
- Address.....Rabbi Herbert S. Goldstein
- Hymn.....Choir
- Address.....Louis Marshall
- Address.....Adolph Lawolsohn
- Address.....Samuel Greenbaum
- Address.....Hon. Ogden L. Mills
- Hymn—"Hallelujah".....Choir
- Address.....Judge Otto A. Rosalsky
- Address.....Dr. J. L. Magnus
- Benediction.....The Rev. H. Pereira Mendes

At 10.30 a. m., of the same day, there will be special ceremonies incidental to the consecration of the Scrolls of the Law, the dedication of the School Synagogue and the library.

Ladies' Auxiliary I. O. B. B. Home.

The Ladies' Auxiliary Society of the Home for Aged and Infirm of District No. 1, I. O. B. B., will hold their annual meeting on Sunday, May 14, at 10 a. m., at the Final Birth Rooms, No. 2307 Broadway.

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RESOURCES

Loans and Discounts	\$55,135,238.91
Liability Under Letters of Credit	409,607.63
U. S. Bonds (Par)	1,939,970.00
Other Stocks & Bonds	6,522,761.65
Banking House	170,000.00
Cash and Exchanges	21,006,249.49
	\$85,183,827.68

LIABILITIES

Capital	\$3,500,000.00
Surplus and Undivided Profits	1,970,572.31
Circulation	1,775,997.50
Letters of Credit	409,607.63
Deposits	77,527,650.24
	\$85,183,827.68

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Bronx Branch for Hebrew Free Loan Society.

At a meeting of the board of directors of the Hebrew Free Loan Society, 108 Second Avenue, held on Monday, May 8, a committee was appointed, with power to arrange for and open in the Bronx a branch office of this society for the accommodation of the people in that county. In this office the society will make loans from \$5 to \$200, without interest, upon notes endorsed by business men, regardless of race or creed, under the same conditions as in the main office and its other branches.

This will be the third branch the society will have under its supervision. The present branches are: one in Harlem, at 69 East 116th Street, and the other in Brooklyn, at 1878 Pitkin Avenue.

In the month of April the society made 1,892 loans, amounting to \$52,570, and since January 1 it has made 8,111 loans, amounting to \$222,375.

It is expected that, with the increased demand and better facilities at the present time, the society will loan about \$800,000 during the current year.

Hebrew Sheltering Society of Harlem.

The Hebrew Sheltering Society of Harlem held an election of officers at their headquarters, 69 East 107th Street, on May 2, which resulted as follows:

President, Harry Socolow; vice-president, W. Goldstein; treasurer, J. Drosin; secretary, M. Markowitz; board of directors, Rabbi Kovalsky, L. Sherman, Wolf Epner, Julius Drosin, M. Jaffe, D. Tenenbaum, R. Cohen, Mr. Koenigsburg, H. Pechod, A. Gilde, Sam Gordon, M. Lubelsky, I. Sachs, Dr. Ratkowitz, B. Siegle, B. Levin, A. Strashun, M. Michaels, M. Singer, Mr. Ludin, Mr. Golembe, A. Fellerman, Dr. Drosin and I. Epstein.

Ladies Auxiliary.—President, Mrs. Ida Levy; vice-presidents, Mrs. Lena Gordon and Mrs. Rachael Sonkin; treasurer, Mrs. Lena Tenenbaum; secretary, Mrs. Rebecca Fine; trustees, Mrs. Esther Cohen, Mrs. A. Fellerman and Miss Fanny Shapiro.

The society is doing excellent work housing the poor, providing them with three meals daily and finding suitable employment in many cases.

Sinal Temple Activities.

The last kaffee klatsch of Sinal Sisterhood was given at the home of Mrs. M. N. Korash. The following ladies attended: Mesdames Rosenzweig, Maisner, Schonkank, Locks, Greenwald, Mitchell, Heiderman, White, Alexander, Grossman, Taylor, Werner, Herman, Michaels, Rosenberg, Blum, Furst, Magnus, Marks, Danzig, Mayer, Schiff, Fleischl, Lacks, Henochsberg, Weissman, Sheinat, Berend, Friedman, Williams, Schiller, Cooper, Weissberg, Kahn, Reichler and Dinkespiel. The next kaffee klatsch will be held at the home of Mrs. I. Michaels, 968 Fox Street.

The Henrietta Sisterhood will hold its closing meeting on Wednesday, May 31, in the form of a whist and lotto party, followed by refreshments.
There will be a meeting of the congregation next Monday evening at the Temple for the purpose of introducing the new members.

Young Men's Hebrew Orthodox League.

The Young Men's Hebrew Orthodox League will conduct services at their club rooms, 24 West 115th Street, Saturday morning at 8.30 a. m. Mr. B. R. Weilerstein will officiate at the Perck class at 4.30 p. m., and a business and literary meeting will follow at 8 p. m. At the literary meeting a study is being made of the book, "Religion, Natural and Revealed."

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Announcement
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The house has all the latest improvements and the location is unsurpassed. Make reservations now.
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Mr. Louis Cohn, Prop., announces that preparatory for the ensuing season rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones and Casino. Excellent Kosher Cuisine and Booklet. For information until June address Louis Cohn, 46 Van Buren St., Brooklyn, N. Y., Phone 8610 Bedford.

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"THE FALL OF RUSSIA."
 (The Tragic Life of a Russian-Jewish Radical.)

My friend, David Blume, was a wealthy man, whose sympathies were earnestly with his poor and persecuted brethren. He believed that he understood their sufferings, their ambitions and their needs. It was no unusual thing for him to attend a meeting, address a club, or take part in a memorial service, where he was the only hand unused to toil and where he alone bore all the expense, and then—after dressing himself in a faultless manner—became the guest of honor at some charitable or fashionable entertainment.

On the evening of which I am about to tell you he had addressed a young society of Zionists in their small meeting room, taking as his subject "Conservative Zionists." He had sought to show them that the conservative Jew, with his nature of indifference, helps to extend the duration of the Galut; he portrayed with deep feeling the chill atmosphere of the homes where the parents go to extremes in order to maintain their customs, thereby losing the love and respect of their children.

His auditors admired his enthusiasm as he pictured the joy of sacrifice for an idea. He continued to describe the evolution of an idea: Its first form is a dream, the second a poem and the third and last form is the realization of the idea. "Zionism," he said, "is now in its second form of evolution; a radical change must take place to realize the idea of Zionism."

The last words fell slowly from his lips and his eyes were dimmed, as were the eyes of all about him. His voice, so full of feeling, had hardly ceased to ring when far back in the little hall arose a middle-aged man, thin and worn and plainly clad. The chairman noticed him and asked him to the platform.

"No," said the stranger, in a low voice, "I do not wish to take the platform; if you care for a bit of criticism of the speech we have just listened to it seems to me that I can offer one, although I am a stranger to you all."

His voice trembled and he held firmly to the back of a chair in front of him. The people observed the traces of refinement and intellect on the stranger's countenance and all became still. The chairman signified his willingness to extend to him the privileges of the floor. The stranger bowed and began slowly.

"I sometimes think that it is useless to ever try to make the suffering old Jew and the hopeful young Jew understand each other. I do not doubt that the speaker's heart is warm and true and honest and that he truly thinks what he advocates, but—" and here his voice broke a little and his lip trembled, "but he does not know what real suffering is. He cannot. No American Jew can."

He contracted his lips, drew a long breath and said:

"Without persecution and poverty life is light enough to bear, but when the cruel fingers of Hatred grips the throat as never an iron hook took hold and Hunger tortures you with a keener zest than fiends their victims—does it matter then what one's ideas are? And can a wounded, bleeding man rise to strike his offenders who are tenfold in number and well supplied with weapons? Is it not best for him to remain on the spot where he fell and to patiently endure the jests of his enemies till they will become tired of it and will leave him? And is not the Jewish race like the wounded, bleeding man I've pictured? Is it not a danger as well as a folly for the Jew to rebel against his enemies? Are not the nations among whom we live million-fold in number and preserved with the strongest of weapons? And our Jewish radicals, do they not arouse anew the slumberous ire in our social fiends? And do not many parents pay with their lives and honor for the radical notions of their sons? Can any one here deny the truth of my words; is there not among you a son, a brother or a grandson whose father, uncle or grandfather is now lying beneath the sod because you were an adherer of the Revolutionary movement in Russia?"

There was a slight stir as if some one had sought to offer applause. Then the silence fell again. His voice grew hoarse and trembled. He swayed a little before he continued and clutched the chair for support.

"Let me give you a single case. Picture with me a home of comfort and peace; a father watching by night and day over his only beloved son, because the son was possessed with the talent of expressing his thoughts in a good literary form. Such a virtue in a young Russian Jew is a curse upon his family and upon himself. One morning the anxious father discovered that his son was the founder and leader in a Revolutionary society. The father did not reproach his son, for he knew it would not change matters. Then the expectant shock came! One Sabbath morning as the father returned from the synagogue there came a violent ringing of the bell of the front door. It could not have been the servant girl, for the family knew her mode of ringing the bell; nor was it one of the son's 'comrades,' for they did not ring in that manner. The father looked at his son, who just entered the room, and he felt instinctively that the ringing was done by some 'authorized' person. 'In the name of the law—' was all the father heard, and he fell senseless to the floor. When he regained consciousness he found him-

Continued on next page



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The Fall of Russia

(Continued from page 11)

self in his bed. Beside him sat his wife, holding in her hand a note. "From our son," she said, while the tears fell unchecked upon her cheeks; "his friend, Martin, brought it." The father read: "Be brave, dear father, do not worry; all will turn out well." Long months came and went, taking with them inch by inch of the father's heart; then one day the father received word from an unknown source that his son escaped from prison and that he is in London and in great need of financial aid. The broken-hearted father ran to London. When his son appeared before him the father beheld a man mentally wrecked and physically decayed. The son ran up to his father, grasped his hand and said, excitedly: "Have you read the 'Fall of Russia'?" "I wrote it while I was in the prison. They burned up the manuscript before my eyes, but I remember every word by heart; all I said in the book will come true, must come true; Russia will fall, sooner or later." What happened to the father upon hearing these words? His hair actually turned gray in one hour, for he knew by the maniac glee in the eyes of his son that his son's mind had given way.

The stranger held each listener silent and intent on every word he spoke. The time assigned for any one was long since overrun, but no one thought of that and he went on:

"I've pictured to you only one of the thousands of Jewish victims who are bred by radical movements; I have given you a case true to life. I know the father of that son, and because I feel for him and because I know what pain, what wounds each day opens afresh in his heart when he beholds his son—therefore I say cease to voice revolutionism among our young ones. We Jews are a small, weak people in comparison with the universal nations. The Jew of old overcame his enemy by smiling at him, not by fighting him. Leave it to the mighty, powerful nations to change the ways of the world. Our fate is in their hands. Our mission upon earth is to advocate peace, love and justice among the nations; it is the noblest of missions! So, gentle speaker, and others like you, cease to arouse in our children the desire to injure and ruin things and ways which are not ours! Cease to lure our sons, brothers and grandsons by false means into strange regions, from whence they return to us sooner or later as living corpses! Keep out of the Jewish camp! Then the present Jewish generation will produce less victims, less criminals and less sons with blank minds, like the one I've pictured to you, and of whom—by the way—I am the father!"

He sank back into his chair, white and exhausted. There was a wild burst of applause; a part of the audience had forgotten that it was not listening to a burst of eloquence which had been duly written out and committed to memory for the occasion and rushed to congratulate the speaker; several were pale and weeping. David Blume and I turned to speak to the man who had changed an evening's entertainment into a tragic scene, but he had slipped out during the excitement. I took Blume's arm and walked toward the park together. Neither of us spoke until we reached his home; there he sank into a seat and pulled me down beside him and said:

"I feel fifty years older than when I went to that little hall to show those people the backwardness of the conservative Jew. Say, Myer, did you study his face? A true, Jewish face, yes?"

"Yes."

"One that reminds you of the 'Wandering Jew,' yes; and his eyes—they mirror the sadness of his soul."

"Exactly," I answered. He spoke no more. I rose, shook my head and left him sitting in the brilliant parlor room of his beautiful home, dazed and puzzled and alone.

II.
The next time I met David Blume there was a notable change in his appearance. "What have you been doing these few days?" I asked in surprise.
"I found that man," David answered, nervously, "what he told us is true. How I came to find him? On the following morning after you left me I took a stroll. I don't know how it happened, but an hour later I found myself in the downtown section. I had walked on for some time, when suddenly he, the man who spoke at the club, stood before me. I knew him immediately, for he has a face one remembers. An ironical smile played about his lips as he said:

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"So, we meet again, Mr. Blume!"

"Are you sorry we met?" I asked.

"Not at all; on the contrary," he hastily replied, and pointed to the house in front of us, "I live in this house—please come in." I must confess that I trembled when I entered his apartment. A middle-aged woman, whom I took to be his wife, came to meet us. I had no time to notice things around me, for the moment we entered the house the sad man flung himself into a chair and let his head fall on his folded arms on the table. It was a painful sight. Suddenly he arose and said: "Pardon my conduct, I forgot you are here; the beginning all came back to me. Would you like to see the end?" Shall I tell you, friend, what I saw? I have not gotten over it yet. He laid his fingers on his lips and motioned me to follow. He took a key from his bosom, opened a door and went in. I followed. Sitting in a comfortable chair was a magnificent looking young man.

"Son, mine," he said tenderly, as if talking to a child, "I have brought you a new friend. Are you glad?"

"He arose, bowed to me when the father presented me, waved me to his chair and said: 'Have you read "The Fall of Russia"?' Ten million copies were sold in one month. I am the author of the book."

"Then he sat down, evidently unconscious of my presence and gazed steadily before him, seeming to forget all else and to struggle with some thought that constantly eluded him. The father patted his hand as if he were a child, smiling through his heart-break all the while. He kissed him and motioned me to precede him from the room. Before he locked the door these words reached my ears from within: 'Have you read "The Fall of Russia"?' Ten million—' Then all became still.

"The unhappy father locked the door carefully behind him. He sank into a chair, covered his face with his hands and sobbed as if his heart would break. After a while he said: 'When we arrived here ten years ago he was in better condition than now. I smuggled him through Canada; it cost me a fortune. Long, long years ago I took a doctor to see him. He advised me to have him put in a safe place before he did some violence. I refused and made the doctor promise not to interfere.'

"The father said he would be able to harm no one but him, if he became violent at the last, and he was ready for that. 'It is easier far,' he said, 'to live that way each day than to have him taken away, where he would be unhappy and perhaps ill-treated.' He needed his care and love beside him every hour, and the father—he needed nothing."

I did not see him again for nearly a month; then one night my bell was rung with unusual violence and I heard Blume's excited voice in my hall: "Be quick, John," he spoke to my valet, "and tell your master I must see him at once. Tell him it is David Blume."

"All right, David, I'll be down in a moment," I called from above.

"Hurry," he said, excitedly, "I have my ear here; don't take much time for dressing; I'll tell you everything on the way."

Once in the car, I asked Blume: "Is it he—the father of the insane son?" "Yes; it is—the son killed the father!"

* * * Fifteen minutes later we stood in the room where the murder was committed. The room was full with people. No officer was there yet. We beheld the son kneeling there by the bed of his dead father. There was a shocked and horrified look on his face, as if he understood * * * he glanced up at us through his tears. In one hand he held clasped his father's cold fingers, and pressed to his heart with the other he held a book. I gently took the book from him and opened it. It was a bound book and contained five hundred blank pages. On each page in the center were written four words of the same size and meaning, the words read: "The Fall of Russia."—Bertha Wernick in Jewish Comment.

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POSENER, PHILIPP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Posener, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next.

ERSTEIN, MARX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

GOLDSMITH, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Rose & Paskus, at their place of transacting business, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

NEUBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room No. 608, No. 31 Nassau street, Borough of Manhattan, in the City of New York, on or before the 2d day of October next.

DITTMAN, HENRY I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry I. Dittman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room No. 608, No. 31 Nassau street, Borough of Manhattan, in the City of New York, on or before the 2d day of October next.

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Monument to Prof. Sabsovich Unveiled. A monument in memory of Prof. H. L. Sabsovich, general agent of the Baron de Hirsch Fund, from the year 1905 to March, 1915, and founder of the Baron de Hirsch Agricultural School, was dedicated on Sunday morning at the cemetery of the Woodbine Brotherhood, in Woodbine, N. J. Rabbi L. J. Haas officiated. Addresses were delivered by Rev. A. Becker, Dr. Jacob G. Lipman, director of the New Jersey Agricultural Experiment Station, and one of the early pupils of Prof. Sabsovich, and Joseph Miller, one of the members of the present student-body of the school.

Widowed Mothers' Fund Association. At a meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association held yesterday afternoon plans were perfected for giving a luncheon on the occasion of the closing-meeting of the season. Mrs. Elkeles, the president, appointed Mrs. M. Rosenberg as chairman and Mrs. Morris Klein as vice-chairman.

ABRAHAM, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eugene G. Kremer, their attorneys, No. 100 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of November next.

ROSENTHAL, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 309 Broadway, in the City of New York, on or before the 15th day of November next.

DAVIS, MATILDA.—In pursuance of an order of Hon. Robert L. Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 232 Broadway, Manhattan, in the City of New York, on or before the 2nd day of October, 1916.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next.

GREEN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 14th day of September, 1916.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated April 12, 1916, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty street, in the City of New York, on or before the 31st day of October next.

GLASS, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated April 12, 1916, notice is hereby given to all persons having claims against Henry Glass, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 32 Liberty street, in the City of New York, on or before the 31st day of October next.

Maternity Hospital Purchases Harlem Site. As the site for a new hospital, the Jewish Maternity Hospital, now located in East Broadway, has purchased Nos. 1897 to 1901 Madison Avenue, the three three-story dwellings, occupying a plot 60x100, situated on the southeast corner of 123d street, opposite Mt. Morris Park, and one block from the Hospital for Deformities and Joint Diseases.

Mr. William Kligenstein, of London, England, who died on February 27 in his 83d year, has left an estate of £316,403 5s. 5d. The testator gives £2,000 to the Tobacco Trades Benevolent Association, £500 to the German Society of Benevolence, £500 to the Jews' Free School, £500 to the Home and Hospital for Jewish Incurables, £500 to the Jew' Hospital and Orphan Home, £500 to the Jews' Deaf and Dumb Home, £250 to the Aged and Needy Society for the Relief of the Jewish Poor, £250 to the Soup Kitchen for Jewish Poor, £250 to the Jewish Indigent Blind Society, £250 to the Jewish Religious Education Board, £500 to the German Hospital, £250 to the Anglo-Jewish Association, £250 to Jews' College, £100 to the Bayswater Jews' School, £100 to the Achava Society for the Relief of Jewish Teachers at Frankfort-am-Main, £100 to the German Synagogue, Spital Square, £500 to the Board of Guardians for Jewish Poor, £100 to the Jewish Bread, Meat and Coal Society, £100 to the Jewish Schools Boot Fund, £1,000 to the President of the Jewish Community of his native place, Miltenberg, Bavaria, for Jewish Charities, £1,000 to the Burgermaster of Miltenberg for the repair and upkeep of the old Jewish Cemetery and for schools, and a sum not exceeding £3,000 for such hospitals or other charities as the executors may select.

MUSIC AND DRAMA. Leo Ornstein, the ultra-modern pianist and composer, assisted by Vera Barstow, the young American violinist, will give a joint recital in Aeolian Hall on Sunday afternoon, May 14, at 3 o'clock. This will be the last appearance of the pianist in New York this season. The program will include a new sonata for violin and piano by Mr. Ornstein as well as three of his impressions for violin, the first of which, "Oiga," is dedicated to Miss Barstow. The program in full follows:

- I. Ornstein—Sonata for violin and piano, Op. 16. Mr. Ornstein and Miss Barstow.
II. Rubinstein—Bacchante. Grieg—To the Spring. Grieg—On the Mountains. Gounod—Liszt—Faust Waltz (paraphrase). Mr. Ornstein.
III. Ornstein—Three Russian Impressions for violin: a. Oiga (dedicated to Miss Barstow). b. Natasha. c. Sonja.
IV. Von Kunits—Sarabande et Musette. Von Kunits—Scotch Fantasy (unaccompanied). Albert Spalding—Alabama. Miss Barstow.
V. Sinding—Voices of Spring. Sinding—March Grottesque. Chopin—Valse A flat major. Chopin—Etude on black keys. Mendelssohn-Liszt (by request)—Wedding March and Dance of the Elves. Mr. Ornstein.
Herman Rovinski, accompanist.

Charles Dillingham's brilliant pageant "Hip, Hip, Hooray!" started out all over again this past week on its record-breaking run, with the introduction of some novelties and a complete new spring outfit, at the Hippodrome. The great spectacle is even more opulent than before, and all the features and stars that contributed to this, the most phenomenal success of the year, are seen in more appealing and surprising offerings than ever before. The great popularity of Sousa, of Charlotte, of Toto, of Toyland and all the other joyous features will continue to increase week after week.

Among the outstanding triumphs of the present theatrical season perhaps the most pronounced success is Leo Ditrichstein's comedy de luxe, "The Great Lover," which is still current at the Longacre Theatre. As Jean Paurel, the pivotal figure in the play, Mr. Ditrichstein presents the most artistic characterization of his distinguished career, and one that will be long remembered for its sympathetic and altogether human appeal.

Hitting the laughter-trail with Billy Holliday in George M. Cohan's tremendously funny farce, "Hit-the-Trail Holliday," at the Harris Theatre, is one of the most popular amusements in town. If you've got a laugh in your system it will come to the surface when you see this humorous comedy which is being presented at the hands of Fred Niblo and an admirable supporting company of well-known players. Seats for "Hit-the-Trail Holliday" are selling eight week's ahead.

At the Cort Theatre Wednesday night John Cort will present a spring offering in the form of a new operetta, entitled "Molly O'" book and lyrics by Harry B. and Robert B. Smith, music by Carl Woel, and staged by George Marion. The play is in two acts, the scene of the first being laid in Newport and that of the second in Vienna. The story concerns a title-hunting mother who corals a count for her daughter. The presentation will serve to introduce a new prima donna, in the person of Katherine Hancock Galloway, and will also bring

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back to the legitimate stage Grace Field in one of the most important roles. The cast of principals will also include Tom Lewis and John E. Young among its funmakers, and Thomas Conkey, Donald MacDonald, Mabel Josephine Harris, Dan Quinlan, Donald Crane, Rene Detling, Josie Intropidi, and many others among its singers and dancers. Matinees Wednesday and Saturday.

"The Cinderella Man," Oliver Morosco's production of Edward Childs Carpenter's romantic comedy, will begin the eighteenth week of its exceptionally profitable run at the Hudson Theatre Monday night. This delightful play is one of the real successes of the current season, and judging from the advance sale of seats, promises to remain at its present abode throughout the summer. Not a single change has been made in the excellent cast, which includes Shelley Hull, Phoebe Foster, Charles Lane, Berton Churchill, Reginald Mason, Frank Bacon, Theodore Babcock, Lucille La Verne, Hazel Turney and others.

Lenore Ulrich Makes You Believe She's a Real Wetona. Who is she, anyhow, this girl with the short upper lip and the big eyes, who plays Wetona and makes you cry by the mere tone of her voice with its quaint Comanche accent? You consult your program by the light of the Oklahoma sunshine that floods Wetona's room in the "tribal house."

Who is she, anyhow, this girl with the short upper lip and the big eyes, who plays Wetona and makes you cry by the mere tone of her voice with its quaint Comanche accent? You consult your program by the light of the Oklahoma sunshine that floods Wetona's room in the "tribal house."

"There was a small stock company playing near our home. I took myself there one day just six years ago and asked for a part. They tossed me a morsel and I fell up on it like a hungry puppy. I shook it up and turned it inside out, and got all I could out of it."

"Before the season closed I had passed everything from Shakespeare to slaves. After that I took whatever I could get. I played stock and I traveled and I barnstormed. But I always loved it. I had the come-what-may-I-WILL-succeed spirit."

"Some one must have noticed me and mentioned me to Mr. Belasco, for he sent for me when 'The Heart of Wetona' was to be rehearsed. Don't ask me how the miracle happened, but I was the girl he chose."

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OPPENHEIMER, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Maxwell Davidson, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.

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BROOKLYN NOTES.

Nurses Awarded Diplomas. Eighteen names were added to the list of 116 graduates of the Training School for Nurses of the Jewish Hospital of Brooklyn, last Thursday night, when diplomas were awarded to the class of 1916 at the school, Prospect place and Classon avenue. Graduates who had distinguished themselves in their studies and work at the institution, received special prizes, while each member of the class was presented with a thermometer in a gold case. Addresses were made by Judge L. L. Fawcett, Edward C. Blum and Dr. S. Edward Young. The exercises opened with a prayer by the Rev. Dr. Wolf Gold. Philip H. Lustig, president of the Training School, gave a brief sketch of the work done by the school during its eight years of existence. Diplomas and classpins were presented by Joseph J. Baker, chairman of the Committee on Nurses and Instruction, while Dr. J. Bion Bogart presented the special prizes and Hugo Hirsh those for the Board of Directors.

Federation Dines Charity Workers.

Members of the Brooklyn Federation of Jewish Charities gave a dinner to Magistrate Alexander H. Gelsmer, chairman of the Membership Committee, and Sylvan Levy, vice-chairman, at Kismet Temple last Sunday evening in appreciation of the work accomplished by the two men. "It isn't charity, but justice, that this organization is meting out to Jews in the war-stricken nations," said Judge Hugo Pam. of Chicago. "The word charity has been stricken from our vocabulary and 'justice' has been written there in its stead."

Temple Petach Tikvah.

A private whist was held on Tuesday afternoon, May 9, at the home of Mrs. Simon Kugel, 1789 Union street, the vice-president of the Sisterhood, at which over 100 women were present. All the proceeds will be devoted to the Sunday school funds. The Sisterhood and the junior congregation are making elaborate preparations for a strawberry festival and dance that will be held in the vestry rooms of the temple, Saturday evening, May 20. The proceeds also will be devoted to the Sunday school fund.

Death of Charity Worker.

Mrs. Jessie Davis Kesner, long prominent in Brooklyn as an active worker in the interest of Jewish charitable institutions, and the wife of Mr. George B. Kesner, died on Thursday of a complication of diseases in her home, at No. 553 Eighth street, Brooklyn. Mrs. Kesner was 57 years old. Among the organizations and institutions which particularly interested her were the Jewish Federation of Charities, the Tillie Memorial Society, and the Hebrew Home for the Aged.

Reception to Judge Lehman.

On Sunday evening, May 14, Justice Irving Lehman, the new president of the Young Men's Hebrew Association of Manhattan, will be tendered a reception by the Williamsburg Young Men's Hebrew Association in its building, 164 Clymer street. Judge Jacob S. Strahl is the president of the Williamsburg Young Men's Hebrew Association.

In the "Frolics of 1915" Manager Joyce has secured an attraction that he is claiming great things for, and is looking forward to one big gala week at the Star. The performance is away from "the old beaten path and conventional burlesque show of our great-grandfather's time," is filled with many startling surprises. For the special added features the management has secured Nana, the Parisian whirlwind danseuse, and the marvelous Avols, the master minds of music. Promoter George Bothner has arranged two star wrestling bouts for Thursday evening, May 18.

After extensive repairs and extensions, which have completely transformed it, the Paris Rotisserie, at No. 562-564 State street, at Flatbush avenue, will be opened tomorrow night and will be the largest and finest rotisserie in the borough. The management have had long experience in the conduct of restaurants, which has taught them what the community desires, and they have always served it. Their prices are extremely moderate, their dishes clean and pure and amid refined surroundings a visit would amply pay one.—Ad.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS: EMIL TAUSSIG, Grand Master; SOLON J. LIEBESKIND, Dep. Gr. Master; HARRY JACOBS, Second Dep. Gr. Master; ADOLPH PIKE, Third Dep. Gr. Master; ABRAHAM HAFER, Grand Secretary; BENJAMIN BLUMENTHAL, Grand Treasurer; SAMUEL STURTZ, Chairman Death Claims Committee.

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Will Add to Orphanage.

Announcement was made Sunday at the second annual convention of the Federation of Bessarabian Jewish Organizations and the Hebrew National Orphan Asylum House at Arlington Hall, 23 St. Mark's Place, of the purchase of a building at 52 St. Mark's Place as an annex to the organization's asylum at 57 Seventh street. Alterations will bring the cost of the building up to \$50,000. It will shelter 150 children. It was decided to have no orphanages.

The following officers were elected: Leo Lerner, president; Bernard Schoenfeld, vice-president; Abraham Branover, treasurer; Abraham Millman, recording secretary, and Max Blank, financial secretary. The annual report of President Lerner showed an increase of more than 2,000 in membership and the collection of more than \$10,000 for the new building addition.

Addresses were made by Judge Aaron J. Levy, ex-Congressman Henry M. Goldfogel, ex-Judge Leon Sanders, Rev. Dr. Philip Klein, Rabbi M. Z. Margolis, Rev. H. Masliansky, Joseph Barondess, Rabbi Meyer Berlin and others.

Mrs. Straus Helps Home.

The Clara de Hirsch Home for Immigrant Girls from a gift of \$150,000 by Mrs. Oscar S. Straus has purchased a four-story building at 319 East Seventeenth street. It will be improved and altered for neighborhood work, to be known as the Hannah Lavanburg Home, a memorial to Mrs. Straus' mother.

The work of the Clara de Hirsch Home will be divided under the new plan. The immigrant work for girls will be taken care of at the new building, while the work for girls employed will be taken care of at the uptown institution, known as the Clara de Hirsch Home for Working Girls.

The home has for the last twelve years occupied leased quarters at 320 Second avenue. Its officers are: President, Mrs. Oscar S. Straus; vice-president, Mrs. Joseph E. Hoffman; treasurer, Walter E. Baer; secretary, Miss Carrie Wise. On the Board of Directors are Mrs. Ira L. Bamberger, Mrs. Henry Frank, Mrs. Alfred Hess, Mrs. Walter Liebman and Mrs. Martin Vogel.

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NEUBURGER, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sixty-fourth street, No. 342 Broadway, in the City of New York, on or before the 16th day of October next. Dated, New York, the 10th day of April, 1916. MAYER NEUBURGER, Executor. WM. KLEIN, Attorney for Executor, No. 346 Broadway, New York City.

APPELBAUM, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Appelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, 61 Park Row Borough of Manhattan, city of New York, on or before the 21st day of October next. Dated New York the 11th day of April, 1916. PHILIP MORRISON and RALPH COHEN, Executors. MARKS & MARKS, Attorneys for Executors, 61 Park Row, Borough of Manhattan, City of New York.

HERROLD, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herrold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sixty-fourth street, in the City of New York, Borough of Manhattan, on or before the 16th day of October next. Dated, New York, the 5th day of April, 1916. JOHN HOCH, Executor. THEODORE BAUMEISTER, Attorney for Executor, 35 Nassau street, New York City.

Phone, Stagg, 2054 KNAPP MANSION 550-52-54 Bedford Ave., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER CATERING UNDER SUPERVISION OF RABBI I. DRUCKER. כחשר חרב דרוקער

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STERN, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis Werner, at his place of transacting business, No. 42 Broadway, in the City of New York, on or before the 15th day of September next. Dated, New York, the 2d day of March, 1916. EMIL S. LEVI, JULIUS SONDHEIMER, Executors. LOUIS WERNER, Attorney for Executors, 42 Broadway, New York City.

ASCHNER, FREDERICK B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 332 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next. Dated, New York, the 6th day of January, 1916. NATHAN ASCHNER, Executor.

MACK, LEO C.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo C. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at No. 52 William street, in the Borough of Manhattan, City of New York, on or before the second day of October next. Dated New York, the 10th day of March, 1916. HARRY MACK, Administrator. M. S. & S. ISAACS, Attorneys for Administrator, 52 William street, Borough of Manhattan, New York City.

LIMBURG, RICHARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Limburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Hirsch, Scheuerman & Limburg, attorneys, at their place of transacting business, No. 160 Broadway, in the City of New York, on or before the 23d day of September, 1916. Dated, New York, the 11th day of March, 1916. CLARA L. LIMBURG, MAX J. H. ROSS-BACH, Executors.

GRIESSMAN, MAXIMILIAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Griessman, also known as Maximilian Griessman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, No. 299 Broadway, in the City of New York, on or before the 23d day of September, next. Dated, New York, the 9th day of March, 1916. JOSEPH WIENER, BENJAMIN S. GRIESSMAN, JOSEPHINE GRIESSMAN, Executors. MERVYN WOLF, Attorney for Executors, 299 Broadway, New York City.

ROGALINER, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rogaliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Jacob J. Aronson, at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 30th day of September next. Dated New York, the 15th day of March, 1916. FANNIE FIBEL, Executrix. JACOB J. ARONSON, Attorney for Executrix, 55 Liberty street, New York.

SOMMER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Sommer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 298 Second street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September next. Dated New York, the 15th day of March, 1916. SOPHIE SOMMER, Administratrix. SAMUEL I. FRANKENSTEIN, Attorney for Administratrix, 115 Broadway, New York City.

STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Stern, No. 64 Wall Street, in the City of New York, on or before the 1st day of September next. Dated, New York, the 17th day of February, 1916. ALFRED GUTWILLIG, SAMUEL HIRSH, MORRIS STERNBACH, Executors. MAX STERN, Attorney for Executors, 64 Wall Street, New York City.

LEVINE, J. H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Nathan Lieberman, No. 302 Broadway, in the City of New York, on or before the 19th day of June next. Dated, New York, the 15th day of December, 1915. CARLE LEVINE, Administratrix. NATHAN LIEBERMAN, Attorney for Administratrix, 302 Broadway, New York City.

FRANKENTHAL, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frankenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Wolf & Kohn, at their place of transacting business, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the fifteenth day of November next. Dated New York, the 1st day of May, 1916. LINDA FRANKENTHAL, HENRY B. SMITH, JACOB W. GUTMAN, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Stern, No. 64 Wall Street, in the City of New York, on or before the 1st day of September next. Dated, New York, the 17th day of February, 1916. ALFRED GUTWILLIG, SAMUEL HIRSH, MORRIS STERNBACH, Executors. MAX STERN, Attorney for Executors, 64 Wall Street, New York City.

GUTWILLIG, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Gutwillig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Stern, No. 64 Wall Street, in the City of New York, on or before the 1st day of September next. Dated, New York, the 17th day of February, 1916. ALFRED GUTWILLIG, SAMUEL HIRSH, MORRIS STERNBACH, Executors. MAX STERN, Attorney for Executors, 64 Wall Street, New York City.

LEVINE, J. H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Nathan Lieberman, No. 302 Broadway, in the City of New York, on or before the 19th day of June next. Dated, New York, the 15th day of December, 1915. CARLE LEVINE, Administratrix. NATHAN LIEBERMAN, Attorney for Administratrix, 302 Broadway, New York City.

FRANKENTHAL, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frankenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of their attorneys, Wolf & Kohn, at their place of transacting business, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the fifteenth day of November next. Dated New York, the 1st day of May, 1916. LINDA FRANKENTHAL, HENRY B. SMITH, JACOB W. GUTMAN, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

MARCUS, BETSEY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Marcus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 225 Broadway, in the City of New York, on or before the 8th day of September next. Dated, New York, the 28th day of February, 1916. MEYER SCHNEIDER, Executor. SHAPIRO & BERNARDIK, Attorneys for Executor, 299 Broadway, Borough of Manhattan, New York City.

ETTENSON, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Ettenson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Churg & Falk, Attorneys for Executor, at their place of transacting business, No. 299 Broadway, in the City of New York, on or before the 16th day of August, next. Dated, New York, the 16th day of February, 1916. EMANUEL FRIENDLICH, Executor. CHERUG & FALK, Attorneys for Executor, 299 Broadway, New York City.

NATHAN, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Bitterman, at his place of transacting business, No. 309 Broadway, Manhattan, in the City of New York, on or before the 25th day of August next. Dated, New York, the 9th day of February, 1916. WILLIAM NATHAN, ALBERT MAMLOCK, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, New York City.

GINSBERG, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next. SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors. SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

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CHILDREN'S PAGE

TRUE PARENTAL LOVE

Dear Children:

The Memorath Hamor tells us that true parental love does not mean that parents should let their children do whatever they please without correcting them if they do wrong, but they who truly love their children chastise them if they do wrong, and those who do not punish their bad children out of a foolish feeling of tenderness regret it ever after, and in the end they come to hate their child, who for lack of parental correction, has gone astray and become an outlaw of society. King Solomon, the wisest of men, realized all this when he said in the thirteenth chapter of Proverbs, "He that withholdeth his rod hateth his son, but he that loveth him chastiseth him betimes." Although it is the way of the world that if one tells his neighbor, "This person struck your son," the father becomes so excited that in his anger he is ready to attack that person, yet he himself through very love of his son chastises him to save him from becoming a scapegrace. We find that Ishmael was a spoiled child of Abraham, who in the tender feeling he had for him did not chastise him. What was the result? Ishmael grew up to be a wild and vicious youth, and Abraham hated him and sent him forth empty-handed from his house. What did Ishmael do to provoke his father to treat him in such a manner? When he was fifteen years old he brought idols into the house and worshipped them just to anger our first Patriarch who had taught the entire world the true religion that our Heavenly Father created the world and caused many people to abandon their idols. When Sarah saw what an evil example he set to her son Isaac she said to Abraham, "Cast out this bond-woman and her son lest my son will learn of his evil ways," and the thing was very grievous in Abraham's eyes because his son took such an evil course. The same thing was the case with Esau, as we read, "And Isaac loved Esau," therefore he entered upon an evil course because his father did not chastise him for his wrongdoing. What did Esau do? Five great sins he committed on the day that he sold his birthright. He committed an outrageous act of immorality; he committed murder; he denied the resurrection; he denied the Creator, and he despised the birthright. Besides that he eagerly awaited the death of his father and desired to kill his brother, and thus did he say, "The days of mourning for my father will be at hand; then will I slay my brother Jacob," and he caused Jacob to run away from his parents' house, and then he went to Ishmael to learn also of his evil ways, as the Torah tells us, "And Esau went unto Ishmael." The same thing was the case with Absalom, whom his father David never chastised. What was the result? Absalom rebelled against his father and sought to slay him, committed an outrageous immoral act, caused his father to go bare-foot and weep, and on account of his treachery many thousands of Israel were slain. It is said in the Talmud that a father should never treat one child different than another, for on account of more silk that Jacob had put in Joseph's coat, his brothers became jealous of him, and it led to our ancestors

going down to Egypt where they were so bitterly persecuted. Every father should be careful not to say anything improper, and especially not to do anything improper in the presence of his son in order that the latter should not learn it from him. On the contrary, he should endeavor to teach the child to keep aloof from that which is loathsome and not to touch it, and even if the father touches that object at other times, he should avoid it in the presence of his son, but he should train his son in the ways of the pious and make him avoid enmity, jealousy and quarrels, and if one insults or strikes him he should conceal it from his son in order not to cause him to run into danger in his efforts to avenge his father's honor. It is related of a certain pious man that he was having an argument with his neighbor in the gate of the judges, and his son was with him, and his neighbor, against whom he had a lawsuit, insulted him vilely and accused him of many very base actions. When his son heard it he became very angry and wished to quarrel with the man who was his father's opponent. When his father noticed it he said, "My son, why are you so angry? If it is true that I have done those base things which this man accuses me of, why be angry with him. I am the guilty one and deserve to hear his insults and curses, because of my wicked actions, and if I did not do these base things why should you care for his vain words. Leave him alone and let him talk as he pleases, for the Holy One, blessed be He, who knows all secrets, knows that he is saying lies and vain things."

In conclusion, it is advisable for a father to reprove and chastise his son excepting the latter has such a good character that it is unnecessary to chastise him in order to make him go in the way of the upright.

בן אהרן

Young Hibbard was exhibiting his pictures to a charming girl. "This one," he said, handing her a picture, "is my photograph, taken with two French poodles. Can you recognize me?"

"Why, yes, certainly," she replied, looking at it intently. "You are the one with the hat on."

Little Sigrid was born in America, of Norwegian parents. "What is your nationality, Sigrid?" asked the teacher. Sigrid tossed her flaxen braids. "I'm an American of Norwegian design," she said proudly.

Departing Guest—You've got a pretty place here, Frank; but it looks a bit bare yet.

Host—Oh, it's because the trees are a bit young. I hope they'll have grown to a good size before you come again."

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JULIUS RITTER, Manhattan

WEIL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated, New York, the 24th day of December, 1915.

M. SANFORD WEIL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.

Dated, New York, the 7th day of December, 1915.

ANNA GISELA GROSS, Administratrix. WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 18th day of November, 1915.

STANLEY A. COHEN, Executor. EUGENE TREADWELL, Attorney for Executor, 79 Wall street, Borough of Manhattan, New York, N. Y.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman, Frankenheimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 25th day of February, 1916.

PAULINE S. GUTMAN, LEO B. GUTMAN, ARTHUR S. GUTMAN, MONROE C. GUTMAN, Executors. KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.

Dated, New York, the 1st day of December, 1915.

CARRIE RICE RUBENSTEIN, Executrix. COHEN & COHEN, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

HIRSCH, HULDA RICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.

Dated, New York, the 1st day of December, 1915.

CARRIE RICE RUBENSTEIN, Executrix. COHEN & COHEN, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

BENNO LOEWY, Executor.

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FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next.

Dated, New York, the 12th day of January, 1916.

HANNAH FREEDMAN, Executrix. JOSEPH KOHLER, Attorney for Executrix, 100 William street, New York City.

AUERBACH, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kuntrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the first day of October next.

Dated, New York, the 8th day of March, 1916.

JOSEPH H. AUERBACH, Executor. KANTROWITZ & ESBERG, Attorneys for Executor, No. 320 Broadway, New York City

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HONIG, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next. Dated, New York, the 7th day of December, 1915.

LOUISE R. HIRSCH, EMMA KASKEL, Executrices. WOLF & KOHN, Attorneys for the Executrices, 203 Broadway, Borough of Manhattan, New York City.

FINKELSTEIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Mayer & Boochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.

Dated, New York, the 3d day of December, 1915. ANNIE FINKELSTEIN, CLARA KOMMEL, Administratrices. MAYER & BOOCHEVER, Attorneys for Administratrices, 135 Broadway, Borough of Manhattan, New York City.

WEIL, GERTRUDE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated, New York, the 24th day of December, 1915. M. SANFORD WEIL, Executor. STROOCK & STROOCK, Attorneys for Executor, 30 Broad street, New York City.

AUFSES, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Aufses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of the attorney, Solo B. Lillienstern, No. 115 Broadway, in the City of New York, on or before the 5th day of June next.

Dated, New York, the 24th day of November, 1915. SAMUEL AUFSES, BENJAMIN AUFSES, Executors. SOLO B. LILLENSTERN, Attorney for Executors, 115 Broadway, Borough of Manhattan, New York City.

SIEGMAN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Siegman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of July next.

Dated, New York, the 20th day of January, 1916. GUSTAV MANDELBAUM, WILLIAM R. ROSE, ABRAHAM GOLDSMITH, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

SCHINSKY, ELIAS PAUL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elias Paul Schinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the 1st day of September next.

Dated, New York, the 8th day of February, 1916. MAX MARKEL, LOUIS WEINSTEIN, Executors. I. GAINSBURG, Attorney for Executors, 271 Broadway, New York City.

LEVY, MOSES.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Louis J. Frey, at his place of transacting business, No. 31 Liberty street, Manhattan, in the City of New York, on or before the 25th day of August next.

Dated, New York, the 9th day of February, 1916. NATHAN SHIMAN, SAMUEL BACH, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty Street, Manhattan, New York City.

COHN, ISAAC.—The People of the State of New York, by the Grace of God, Free and Independent, Supplemental Citation.—To ANNA LEVY, SAMUEL COHN, HARRY COHN, DORA WEIGEL, DAVID COHN, ABRAHAM COHN, ARCHIE D. COHN, LESLIE COHN, EDWARD COHN, ELISIE H. COHN, HAROLD COHN, the heirs and next of kin of Isaac Cohn, deceased, Send Greeting:

Whereas, Mollie M. Cohn, who resides at 11a Arlington Place, Brooklyn, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date April 10, 1911, relating to both real and personal property, duly proved as the last will and testament of Isaac Cohn, who was at the time of his death a resident of 112 West 72d Street, the County of New York deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of May, one thousand nine hundred and sixteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohan, a Surrogate of our said County of New York, at said county, the 5th day of April, in the year of our Lord one thousand nine hundred and sixteen.

Dated, New York, the 17th day of January, 1916. GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.

Dated, New York, the 17th day of January, 1916. CORA GROSSMAN, EMIL ALTMAN, Executors. YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

SCHIEBER, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry N. Selvage, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 1st day of December, 1915. ROSIE SCHEIBER, Administratrix. HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers street, New York City.

WETZLAR, TONY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 1st day of December, 1915. HENRY M. RAU, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

MONTESE, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Montese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Koenig, Goldsmith & Sittenfield, No. 27 Cedar street, Borough of Manhattan, in the City of New York, on or before the 5th day of August next.

Dated, New York, the 1st day of February, 1916. KATE MONTESE, Executrix. KOENIG, GOLDSMITH & SITTENFIELD, Attorneys for Executrix, 27 Cedar street, New York City.

LITTMAN, SELIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 16th day of November, 1915. SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors. UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

BLUMENTHAL, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton street, in the City of New York, on or before the 31st day of July next.

Dated, New York, the 26th day of January, 1916. ROSIE BLUMENTHAL, Administratrix. AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton street, New York City.

MARX, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Benjamin F. Kraft, No. 59 Wall street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.

Dated, New York, the 15th day of November, 1915. LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors. BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

MICHAELS, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the fifth day of August next.

Dated, New York, the 20th day of January, 1916. HARRY MICHAELS, HENRY C. FOX, OTTO A. SAMUELS, Administrators. OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, New York City.

WEIL, HENRIETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated, New York, February 16, 1916. JOSEPH WEIL, JOSEPH S. AUERBACH, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City.

PULASKI, MORRIS H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 37 Wall street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 30th day of November, 1915. ASHER HOLZMAN, LEON PULASKI, HERBERT D. PULASKI, Executors. MAYER L. HALFF, Attorney for Executors, 37 Wall street, New York City.

KAHN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Myers & Goldsmith, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.

Dated, New York, the 15th day of April, 1916. RACHEL KAHN, Executrix. MYERS & GOLDSMITH, Attorneys for Executrix, 100 Broadway, New York City.

GOLDBERG, ISAAC.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, 171 East Broadway, in the City of New York, on or before the 1st day of September next.

Dated, New York, the 10th day of February, 1916. SHEPARD J. GOLDBERG and GUSSIE G. MUTNICK, Executors. J. SOLOIN EINSCHN, Attorney for Executors, 87 Nassau Street, Borough of Manhattan, New York City.

NEWBORG, DAVID L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Newborg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 18th day of August next.

Dated, New York, February 3, 1916. JOSEPH L. NEWBORG, LEO D. NEWBORG, SIDNEY NEWBORG, Executors. LESTER L. CALLAN, Attorney for Executors, 2 Rector street, Manhattan, New York City.

LOWENSOHN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 18th day of November, 1915. SADIE LOWENSOHN, Executrix. EDMUND BITTNER, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sarah Katzenstein, Martin L. Katzenstein, William Katzenstein, Executors, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1914. SARAH KATZENSTEIN, JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors. ROSENBERG, JACOBSON & POLLOCK, Attorneys for Executors, 333 Broadway, New York City.

MARGULES, SAMUEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Margules, known as Sam Margules, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of Jacob M. Leibner, her place of transacting business, at No. 63 Park Row, Manhattan, Borough, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 10th day of March, 1916. MARIE ROSENFELD, Administratrix. JACOB M. LEIBNER, Attorney for Administratrix, 63 Park Row, New York City.

AARON, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Aaron, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated, New York, the 14th day of March, 1916. LILLIE AARON, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, No. 320 Broadway, New York City.

LIHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Creevey & Rogers, No. 60 Wall street, in the City of New York, on or before the 1st day of July next.

Dated, New York, the 21st day of December, 1915. OSCAR R. LICHTENSTEIN, PAUL LICHTENSTEIN, Executors. CREEVEY & ROGERS, Attorneys for Executors, 60 Wall street, New York City.

SHLANOWSKY, IDA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel D. Lasky, No. 170 Broadway, in the City of New York, on or before the 25th day of September next.

Dated, New York, the 13th day of March, 1916. NATHANIEL I. SLOANE, Administrator. SAMUEL D. LASKY, Attorney for Administrator, 170 Broadway, New York City.

BLUMENBERG, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Nitchhauser, their attorney, No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 8th day of March, 1916. EMMA BLUMENBERG, IDA BLUMENBERG, Executors. JACOB NICHTHAUSER, Attorney for Executors, 22 William Street, Borough of Manhattan, New York City.

FOLZ, SIMON.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Folz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, Rosenberg, Levis & Ball, at their place of transacting business, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.

Dated, New York, the 13th day of April, 1916. JOSEPH DANNENBERG, Administrator c. t. a. ROSENBERG, LEVIS & BALL, H. Cleveland Harris of counsel, Attorneys for Administrator c. t. a., 74 Broadway, Manhattan, New York City.

SCHWERSSENSKI, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwerssenski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of transacting business, at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of May next.

Dated, New York, the 16th day of November, 1915. DAVID S. MYERS, Attorney for Executors, No. 299 Broadway, Manhattan, N. Y. City. DORA SCHWERSSENSKI, MONROE M. SCHWERSSENSKI, ABRAHAM L. SHERWIN, Executors.

SCHMIDT, WILHELMINA F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 5th day of November, 1915. JACOB HAMBURGER, Executor. ISIDORE FATT, Attorney for Executor, 299 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

Dated, New York, the 24th day of November, 1914. EDWARD H. MYERS, LAWRENCE MYERS, Executors. ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1914. CELIA WALDMAN, Administratrix. SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

FROHMANN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 600 West 163d street, in the City of New York, on or before the 22d day of May next.

Dated, New York, the 16th day of November, 1915. CECELIA FROHMANN, Executrix. W. S. & A. S. KATZENSTEIN, Attorneys for Executrix, 250 Broadway, New York City.

MOSES, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isidore Hersheyfeld, Esq., No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 26th day of April, 1916. FLORA MOSES, Executrix. ISIDORE HERSHEYFELD, Attorney for Executrix, 99 Nassau Street, Borough of Manhattan, City of New York.

ECKSTEIN, SIMON.—The people of the State of New York, by the Grace of God, Free and Independent, to Martha Hirsch, Adie Eckstein, Isabella Hassberg, Laura Oppenheim, Clara Rothchild, Jessie Bronner, Irving Bronner, Robert Bronner, Jessie Rodman, Etta Goetz, Irving H. Eckstein, and to David Eckstein, a brother of Simon Eckstein, late of the County of New York, deceased, if he be living, and if he be dead, to his unknown widow, children and issue of deceased children, if any there be, and to all unknown heirs at law and next of kin of Simon Eckstein, late of the County of New York, deceased, if any there be, and to all unknown heirs at law and next of kin of Simon Eckstein, deceased, if any child or issue of a deceased child of said David Eckstein, or if any unknown heirs at law or next of kin of Simon Eckstein, deceased, or any other person described herein as unknown, has died subsequently to the death of the said Simon Eckstein, deceased, to his, her or their respective unknown husbands, widows, executors, administrators, heirs at law, next of kin, devisees, legatees and assignees, and all unknown persons claiming through or under any such person or persons, the existence of all persons above described as unknown, and the names, places of residence and postoffice addresses of all such persons being unknown to your petitioner, send greeting:

Whereas, The Farmers' Loan and Trust Company, a domestic corporation, having its principal place of business at 22 William Street, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the 30th day of October, 1914, relating to both real and personal property, duly proved as the last will and testament of Simon Eckstein, who was at the time of his death a resident of 4 West 93d Street, City and County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of May, one thousand nine hundred and sixteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohan, a Surrogate of our said County of New York, at said county, the 13th day of April, in the year of our Lord one thousand nine hundred and sixteen.

Dated, New York, the 13th day of April, 1916. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. GELLER, ROLSTON & HOBAN, Attorneys for Petitioner, 22 Exchange Place, New York, N. Y.

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- Value .79.....**.59**
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- 44-inch French Voiles—value .59.....**.49**
- 44-inch Chiffon Voiles—value .39.....**.29**
- 36-inch Silk Finish Poplins—value .49.....**.34**
- 36-inch Nainsook—12 yd. pcs.....**2.19**
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Includes dainty ones of fine quality Pin Morocco in gray, champagne, blue, Copenhagen, old rose, brown, navy or black—these are small sizes and shapes that you will like for church or when calling.

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Black Moire Silk Bags are a feature at **1.98**

Tastefully gathered into metal frames, each has a kid change compartment.

Handbags at.....**2.98**

A matchless array including many novelties brought out within past few weeks—pin seal and Tokio leathers (Japanese figured) are most prominent—colors included are:

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18 inch.....	21 to 33 inch.....	.23
22 inch.....	21 to 33 inch.....	.26
24 inch.....	16 to 26 inch.....	.29
24 inch.....	23 to 37 inch.....	.33
24 inch.....	26 to 41 inch.....	.36
28 inch.....	23 to 37 inch.....	.37
30 inch.....	16 to 26 inch.....	.39
30 inch.....	23 to 37 inch.....	.40
30 inch.....	29 to 45 inch.....	.47
30 inch.....	34 to 60 inch.....	.64
32 inch.....	23 to 37 inch.....	.45
36 inch.....	23 to 37 inch.....	.47
36 inch.....	29 to 45 inch.....	.54
36 inch.....	34 to 60 inch.....	.69

Metal Window Screens.

Height.	Extension.	Price.
18 inch.....	22 to 33 inch.....	.30
24 inch.....	22 to 33 inch.....	.34
24 inch.....	24 to 37 inch.....	.38
30 inch.....	24 to 37 inch.....	.49
30 inch.....	26 to 43 inch.....	.57

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| Gelsert's Bakery, 407 8th Avenue. | Groh's Delicatessen, 124 Lenox Avenue, (116th Street). | 454 and 934 Longwood Avenue. |
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