

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Adar 28th, 5676

VOL. LXVII. NO. 6.

NEW YORK, FRIDAY, MARCH 3D, 1916.

10 CENTS PER COPY.

### All's Well That Ends Well

BY LEON FERARU

"Follow my advice, don't give it to him."

"Nonsense!"

"Well, you'll remember my words."

"How do you know? Have you ever had to deal with him?"

"It's enough to read his poster. A fellow who makes limping verses, is not able to alter your suit. He will certainly spoil it."

"You don't know what you are talking about."

This scene was acted in front of Nathan Terkel's ladies' and gents' tailoring shop, on Third avenue, the Bronx. Philip Botkowsky, the Yiddish playwright, and his wife Sophie were the dramatist personae. A poster, written in verses, was the cause. It began with a full account of Terkel's deeds in the realm of sewing and mending and sponging and pressing, and finished with this distich:

"My Tailoring Establishment will suit One and All  
In winter and in spring, in summer  
and in fall."

Mrs. Botkowsky wanted to have her last year's suit adapted to the caprice of the new style. One cannot afford to keep up with fashion, when Yiddish playwrighting is not an eternal success, you know. So, it would not be bad if that Terkel would lend his tailoring genius to the matter. For a few dollars one can have the illusion of wearing the correct thing at the scheduled time.

"Sophie, dear, follow my advice. Let's go to another tailor. I really have no confidence in his art. A man who cannot write a decent stanza . . ."

But Sophie was a stubborn kind of a wife:

"He isn't a poet. He just put it up as a funny advertisement to attract attention."

"He who is perfect in one line of work is perfect in another. A good tailor, I am sure, would make a good poet, and *vice-versa*. We have such instances in our literature. Sophie."

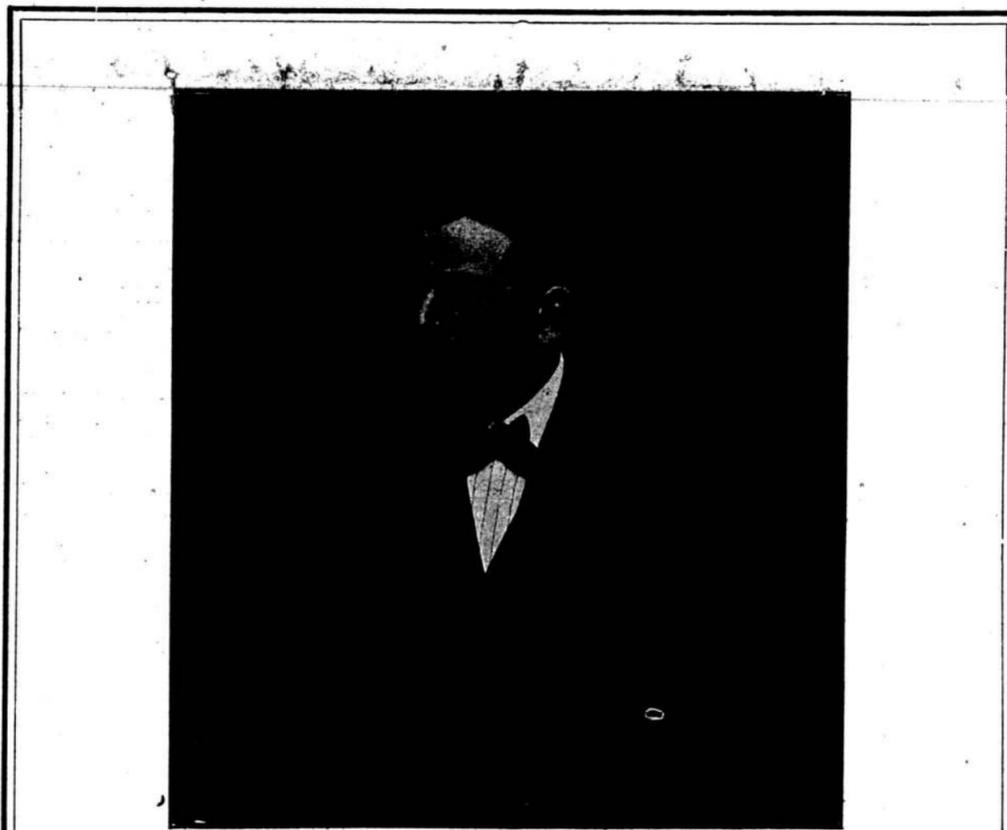
"Oh! Bother your literature!"  
"Well, you'll be sorry you didn't follow my advice. And it'll be too late then!"

measure around his neck, a smile on his black little mustache, came to the door.

"What can I do for you?"

"I want you to make it up-to-date."

"Let's see — let's see — Hm! Hm——"



**HENRY GLASS**

*Henry Glass, who was active in the orthodox Jewish community of the city, died last Sunday at the age of sixty-three. Mr. Glass was a strict Sabbath observer, and the large business which he built was ample refutation of the oft-timed statement that it is impossible to succeed in business under modern conditions and at the same time observe the Sabbath. A sketch of Mr. Glass' active career appears on another page.*

Sophie was now on the threshold of the tailoring establishment and Terkel himself, in his shirtsleeves, a thread between his teeth, a tape

Mr. and Mrs. Botkowsky went in. Sophie unwrapped her suit, a blue one with strips of fur around the skirt, collar and cuffs.

His thread still in his teeth, the tailor was carefully considering the job.

"Yes, it can be made like new.

Like new! Better than new! You see here? We'll take off the fur and make it so—plain—with velvet. Then here, you see, we'll cut off the tail. They don't wear tails any more. We'll make it with a yoke in the back. See? Hm! Hm!"

The thread fell out of Terkel's mouth. He took another and put it between his teeth. Obviously he used it as a sort of soft pedal to make his speech sweeter.

Botkowsky intervened:  
"Be sure to make it all right. Don't spoil it."

"Spoil it?" and the tailor chewed his thread. "Spoil it, you said? My tailoring establishment——"

"Will suit one and all—I know!" ironically cadenced Botkowsky.

But Terkel did not catch the subtlety.

"I am an expert in my trade!"  
"Not in poetry anyhow," thought the playwright.

"How much will it cost me?" inquired Mrs. Botkowsky.

"Two and a half."

The couple exchanged a significant glance. It was cheap indeed. Nevertheless, the woman could not dispense with the habit of bargaining:

"Isn't it too dear?"

"Too dear?" Terkel chewed his thread disdainfully.

"Make it two and a quarter."

"Impossible, Madam. It's the bottom price."

"Very well then. When will it be ready?"

"Friday."

It was Monday.

"So late?"

"I can't help it. I am crowded with work."

"Well, I'll come Friday then. And, turning to her husband: "Philip, come. What are you thinking about?"

"Ha! Ha!" Philip woke up.

As he had not interfered and let his wife do all the talking, an inspiration had seized him: One of those overwhelming inspirations which come like a flash of lightning and fill the mind of the builder of



OVERHEARD in one of our elevators—and printed here to-day because it very likely concerns you:

"I have made a discovery, and I don't know why I was so long about it. I have always shopped here for both my girls, and for Bobbie, too, but somehow I have been all this time finding out that I can do better at Best's for my own things also."

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masterpieces with irradiancy. In the interval of a few seconds, four tremendous acts took shape in Boskow-

sky's imagination, with a whirlwind of action. A whole play unrolled itself in the prosaic surrounding of the tailoring establishment which suits one and all. And the cloth and woolen goods and worsteds, which lay in heaps all around, seemed shadows of side scenes under the light of three electric bulbs like three rows of blinding footlights.

When the curtain fell at the end of the fourth—Mrs. Botkowsky was also ready and addressed her husband with her last question.

"Ha! Ha!" repeated the inspired spouse. And both left the shop, the woman happy in the thought that she had settled the problem of a new suit, and the man brooding over his play which he was going to call "The Immigrant Tailor."

When a writer undergoes one of those rare moments of creation he is like a manikin. He can walk and talk—although he is absent to actual life. So Botkowsky did not pay the slightest attention to his wife's merry chatter.

At home, however, the fairy flew away and Philip returned to reality. "I am anxious to see how he will fix your suit. I have absolutely no faith in that Terkel."

"Stop bothering me and let's eat our supper. It will be all right." "All right!"

The days passed like a moving picture film, with their hurrying mornings and evenings and nights. Philip was busy writing his articles for the *Radical* and putting out scenes of that unexpected drama which was sure to bring him so much fame and royalties, especially royalties. Dramas in the making always bring such hopes. If they would not, they would never be written.

Friday came and Mrs. Botkowsky had to go alone to Terkel. Her husband was thinking over the introduction of a prologue and epilogue to strengthen the effect of his play.

Sophie went out about five in the afternoon and in half an hour she was back. Pale, she fell into a chair: "Well, he did it!"

Botkowsky forgot his dream:

"What's the matter, Sophie, dear?"

"He ruined my suit!"

Her words spread a black veil over the room, as though night had come suddenly through the windows.

"Ruined your suit? Who?"

"Yes, Terkel—the tailoring establishment. That suit is a caricature! I couldn't look at it. He says it's all right, but it isn't. The coat is all crooked!"

"Crooked!"

"It's a disgrace!"

Botkowsky was not one of those men who shrug their shoulders in such cases:

"Come! Come with me and let me see it. I'll teach him a lesson!"

"It's no use, Philip, dear. It's ruined. He can't fit it now."

"Well, didn't I tell you? A man who writes limping verses!"

"For God's sake stop talking about those verses. What will I do now?"

\* \* \* \* \*

Terkel was pressing a pair of trousers when Mr. and Mrs. Botkowsky entered his shop. A fine vapor rose from the sponged goods and enveloped the tailor in a thin cloud.

Botkowsky gave short orders in a terrible tone:

"Put on the coat!"

Terkel, feeling the approaching storm, obeyed silently, chewing his thread. The coat looked very bad, to be sure, as though a child had sewed it. The seam across the back was lower on one side than the other.

"It's crooked!" shouted Botkowsky.

"Crooked?" asked Terkel, chewing his thread.

"Of course it's crooked. The blind can see it."

"It isn't," spoke Terkel.

"What?" and the author of the future masterpiece opened two saucer-like eyes.

Mrs. Botkowsky mixed in:

"I told him so, too, but he wouldn't give in."

"Of course it's crooked," again shouted her husband. "It's awfully crooked. Look there, look—"

He made a few steps backward to get the effect like an art connoisseur considering a canvas.

"Not only is it crooked, but it's made so roughly—such an untidy seam."

"It isn't crooked," muttered Terkel. "It looks like it, but it isn't. Let me fix it."

He began to pull the coat trying to make it stay right.

"Let it alone, you—you poetaster!" screamed the over-excited Botkowsky. "Don't you see it's crooked?"

"It isn't. Your wife is to blame. She has one shoulder higher than the other."

"You've got a cheek!" exploded the playwright. "Now you dare say my wife is a humpback!"

Botkowsky made a gesture as though to strike the tailor. Terkel blinked his eyes and drew back frightened.

"Don't make any scandels in my store."

"You silly poetaster! You've spoiled a twenty-five dollar suit!"

"I am worth more than your twenty-five dollars. I am richer than you are."

"You shut up! You dirty limping versemaker, you! And take this suit and make it right right away, or you'll pay for the damage."

"It can't be made any better," mumbled Terkel.

"It can't? Well, I'll show you—" And Botkowsky raised his hand again.

"Philip! Let him alone! Come!"

His wife threw away the condemned coat and wanted to leave.

"Oh, no! He has to pay for it or make it right!"

The noise attracted the attention of a few passersby. Soon a dozen were crowding into the store. Everybody asked questions and everybody argued. Nobody knew what was going on. Outside a lady pushing a baby carriage asked the nearby grocer:

"What is it?"

"I don't know. I think a woman fainted."

More people pressed into the store and still more were on the sidewalk.

"Will you please tell me what's the matter?" politely asked a man of the lady pushing the baby carriage.

"A tailor killed his wife."

Very soon traffic was stopped. Policemen came running up. Inside voices were mingled with screams of jammed women. The officers had a hard time to get through the big throng. Somebody yelled "Fire!"

A rush was made to the fire alarm. More and more people packed the avenue. A line of street cars, autos, teams, was held up. The fire engines arrived with a ringing of bells and a blowing of whistles. The druggist across the street asked the polite gentleman, who had gotten information from the lady pushing the baby carriage.

"What's going on here?"

"A man killed his wife and put the house on fire."

\* \* \* \* \*

All's well that ends well, goes the proverb. And even Botkowsky can say that the trouble with Nathan Terkel ended well. Mr. and Mrs. Botkowsky escaped with their lives. They got out safe and sane of the tailoring establishment which suits one and all, soon after the big crowd had gathered.

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Terkel paid the penalty: one large window of his shop was cracked, a dress stolen, and his poster—the accursed poster—torn out.

Mrs. Botkowsky's crooked coat never saw the light of day. Among Terkel's heap of clothing it lay buried forever. Nevertheless, the inspiration which had flashed suddenly into the playwright's mind when in Terkel's store proved to be a big hit. And so Mrs. Botkowsky purchased a dandy, new, fur-trimmed high-collared, purple velvet, fall suit.

"Didn't I tell you, Sophie, people who make limping verses—"

"Oh! Stop teasing, Philip. If it weren't for Terkel, you wouldn't have written 'The Immigrant Tailor.' You told me yourself that Terkel's shop inspired you."

"That's true, too. All's well that ends well. Shakespeare, my colleague, wrote a comedy about that. He was a pretty good playmaker, too."

#### The Bell Buoy!

(Contributed to "The Seven Seas.")

By Christine Wood-Bullwinkle.

Where waves madly dash o'er half-hid-

den rocks,

Flinging white showers of spray,

Where danger is lurking for those who tempt

Fate on the ocean's highway.

There swings the bell buoy, a sentinel true,

Keeping his watch with the stars;

List! Hear the silvery tones ringing out—

"Steer clear! Steer clear! of the bars!"

If storms fiercely howl, first, loud grows

the voice

Then faint, and like to the wall

From lost souls that sleep beneath rest-

less waves

Brave souls that were drowned in a

gale;

When the sea fog throws his mantle of mist

O'er the blue deep, and white sand,

Like a trumpet comes the bell buoy's

song,

"Steer clear! There are rocks at

hand!"

When you've grown too weary to trust

or pray,

When overwrought nature has given

way,

Then just drop it all, and give up to rest,

As you used to do on a mother's breast.

He knows all about it—the dear Lord

So just go to sleep as a baby does,

knows,

Without even asking him if you may;

God knows when his child is too tired to

pray.

—Anna J. Grannis.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Perversionists Masquerading as a Russian Jewish Relief Fund—Lord Swaythling Speaks Out—Zangwillian Oratory Occasions Adverse Comment in British Jewish Press—Shakespeare's "Merchant of Venice" Produced in Yiddish with Mixed Reception—Jewish Trade Union Secretary Becomes Editor of Jewish Daily.**

London, Feb. 10, 1916.

All connection has been severed between the Fund for the Relief of the Jewish Victims of the War in Russia and the Russian Jews' Relief Fund in Edinburgh. This severance has been brought about by the discovery that a large majority of the committee of the Edinburgh fund, including the chairman and the secretary, are mixed up with conversionist work among the Jews. Otto Schiff, for the London body, points out that this fact was not known to himself and his committee when the arrangements for joint work were originally made. As part and parcel of this dissolution of partnership Lord Swaythling, Leopold de Rothschild and Claude G. Montefiore have ceased to be patrons of the Edinburgh fund. Although not stated officially, the view is commonly expressed in conversation that the Edinburgh Russian Jews' Relief Fund was an indirect perversionist scheme in disguise. Even if the money from Levison's Edinburgh fund had been spent wholly on charitable help there would have been made easy the ingratiating of Levison and his co-perversionists with the Jews helped, as these same perverters provide free reading rooms and dispensaries for Jews.

A most excellent meeting in support of the London Russo-Jewish Relief Fund was held on Sunday under the presidency of Lord Swaythling. His Lordship, addressing a crowded meeting, said that his late father used to tell him that one of the great objects of the Day of Atonement was that every Jew and Jewess during the day suffered the pangs of hunger and were therefore made more sympathetic towards those who were hungry on more than one day of the year. In this case, judging from all the letters received by those who had correspondence with Russia, they knew that their co-religionists there were hungering and were also suffering from another form of physical pain—that of cold. The Jewish refugees were ill-fed, ill-clothed, and compelled to find shelter where they could.

The Chief Rabbi was also present and declared that the honor of British Jewry was at stake, and very much must still be done if they were to discharge their

obligations to their suffering brethren. He described the enthusiastic response that American Jews were making to the appeal, and went on to say that they had to deal with two Russias. There was the Russia of freedom, which was heart and soul with the suffering Jews, and there was the Russia of Ivan the Terrible, and a great deal of the woes in the war zone were attributable to this dying Russia. Nothing less than \$2,500,000 should be the response of British Jewry to the present appeal. No less than three and a half millions were dependent on the Petrograd Committee for every crust of bread they ate.

Hermann Landau was in rather a pessimistic and scathing mood. He alleged that the contributions of British Jewry did not amount to \$2.50 a head. Since the war he had not bought a single new article of clothing but had devoted the money to the refugees. The central committee had paid \$15,000 for the refugees from Palestine, and a further \$12,500 had gone for the same purpose.

Claude G. Montefiore said that it was a fact that the Russian Government was not giving to the Jews in the same proportion as to other refugees, and, therefore, the distress among the Jews was greater.

Nahum Sokolow made a speech in Yiddish. He said that it was not charity so much as self-preservation as Jews for which they were appealing. The great blow that had been struck at the whole of our people through the Jews of Poland wiped out all distinctions save as between those who brought their willing sacrifice and those who by worshipping the golden calf proved themselves unworthy of all that Judaism means. Continuing, he said they were asked to give but an insurance premium for the future of Judaism. The horror of the Spanish expulsion were child's play compared with the sufferings of the Russian Jews.

Zangwill was the chief speaker at a concert and ball held in London on February 5 under the auspices of the Belgian Young Jews' Committee. After a lurid picture of the terrible plight in which the Jews found themselves in Russia, Zangwill gave numerous instances of atrocities committed on Jews, and mentioned in particular several cruel incidents that had come to his notice. This all went to show the valuelessness of Jewish life and Jewish property in Russia. Zangwill read extracts from the proclamation by President Wilson authorizing the holding of a Jewish relief day in aid of the Jewish war sufferers, such a proclamation being unprecedented in history, and also the resolution of the labor party at the annual conference in Bristol in which they ask for equal rights for the Jews. Then the novelist began to stir up

trouble by expressing regret at the attitude of the Central Committee in severing its connection with the committee of the Edinburgh fund, which was established to collect money for the relief of the Jewish war victims in Russia because of its missionary elements. He condemned the Jewish press for the heated agitation in connection with that question, and the said Jewish press has spoken to him since rather severely about it.

Lord Swaythling presided over a meeting of the Board of the Federation of Synagogues last Monday, February 7. He regretted to have to report that his efforts to come to an agreement on the Shechita question had failed. The Chief Rabbi, who had offered certain compromises, had subsequently withdrawn them, apparently at the instance of an honorary officer of the United Synagogue. The question of Kashrus was a vital point with the federation, and if in consequence of the failure to arrive at an agreement serious developments resulted, the responsibility would not be on his conscience. Lord Swaythling, by the way, in the course of his later remarks, emphatically repudiated the charge that Jews had shirked military duties.

An interesting performance of "The Merchant of Venice" was given at the Pavilion Theatre, Mile-End, London, on Saturday, February 5, when the Yiddish actor, Maurice Moscovitch, produced the play, with himself as Shylock. This is the first time that a Jew has played this role in London in Yiddish, and before an audience composed entirely of Jews. Moscovitch's Shylock is a dignified Jew. Whether treating with Antonio in money matters, or appealing before the court for his rights, he stands a distinguished and impressive figure. We have had various representations of Shylock running through the whole gamut of the emotions, from the pathetic and sympathetic to the cruel and vindictive. Moscovitch's is a dignified, perhaps sensitive, Shylock.

The scenario followed was that used in Italian and German versions. There are four acts, and the innumerable changing scenes in the text are considerably reduced; while the by-play with the rings (culled by Shakespeare from a different source to that of the story of Shylock) is omitted. Thus Shylock is the central figure, the curtain falling with Shylock's dramatic exit, his turning on the court contemptuously, more sinned against than sinning. Sara Sylvia's Portia was excellent in her tender passages with Bassanio, and S. Teitelbaum's Prince of Morocco and Mme. Goldstein's Nerissa stood out, and are deserving of mention.

Shylock conveyed and certainly appealed little to the audience. They were clearly restless, at times interested, but mostly apathetic and incredulous. One grey-bearded spectator remarked in Yiddish: "Ridiculous, whoever heard of a Jew shedding blood!"—no wonder that when in the court scene Shylock sharpened his knife the audience tittered; they knew Shylock could not exact the extreme penalty of the bond, not because of Portia's skillful pleading (they did not anticipate this), but for another reason—quite a simple one; he was a Jew.

Secretary Caplin, of the Jewish Ladies Tailors' Union, has been appointed editor of the Yiddish *Daily World*, of London. He is a good, capable man.

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1st, 1907.....	1,212	17%	9,471	68%
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	18,979	8%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,889	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	53,143	16%

Funds are now being raised for a new hospital building. Make checks payable to Louis F. Rothschild, Treasurer, 1919 Madison Avenue, New York City.

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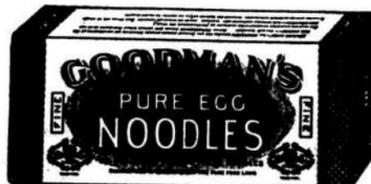
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Jewish congregation at Sharon, Pa., is contemplating erecting a \$30,000 synagogue.

A committee of non-Jews in Portsmouth, Ohio, collected over \$1,000 for the Jewish war sufferers.

A ladies auxiliary society has been formed to assist the Baron de Hirsch Institute of Montreal, Quebec.

A feature of a recent concert in Liverpool, Eng., was the playing of "Hatikvah" by the band of the Eighth Irish Regiment.

Within a very short time the Big Sisters organization of Philadelphia (Pa.) Jewish women will open two social settlement houses.

Abraham Lehman, aged 81, died at Baltimore, Md., last week. He was active in Jewish charities and had been a Mason for ever fifty years.

A congregation numbering seventy members has been organized among the Jewish students at the University of Missouri, Columbia, Mo.

Mr. Herbert Fleishacker, a prominent banker of San Francisco, Cal., has been appointed a member of the Advisory Council of the Federal Reserve Bank.

Mr. Adolph Lewisoohn has promised \$5,000 a year for three years to be used by the Bureau of Philanthropic Research in conjunction with the New York City Kehillah.

In recognition of his services rendered to the department in the manufacture of munitions, Manfred Von Weiss has been raised to a peerage in the Hungarian Kingdom.

Hungarian Jewish organizations are large subscribers to the government war loans. The Jewish congregation at Budapest subscribed 912,000 kronen, and that at Huszt 300,000 kronen.

The Jewish community of Frankfurt, Germany, has agreed to rebuild the synagogues and other Jewish institutions in Loetzen and Johannisberg, East Prussia, which were destroyed by the Russian invasion.

The Philharmonic Society of Pittsburgh (Pa.) gave a concert last Wednesday night for the benefit of the Jewish war sufferers. The concert was given at the request and under the auspices of the Epiphany Roman Catholic Church.

The Jewish press in Warsaw is urging that at the coming census all Jews should declare that they are of Jewish nationality. At the recent census in Lodz, only 2,170 out of the 156,000 Jews in that city made a declaration to the contrary.

Through the initiative of the Chief Rabbi of Alexandria services for Jewish soldiers stationed in that city are now held every Sabbath afternoon in the Ellahou Hanabi Synagogue. A special hall for soldiers is shortly to be erected, towards the cost of which Mr. Isaac Ebbo has given £300.

Mr. E. W. Lewin-Epstein, manager of the Carmel Wine Company, has returned from an extended trip to the belligerent countries of Europe. His stay in Poland was prolonged to study Jewish conditions, which will be the subject of a report to the various Jewish committees engaged in relief work.

In memory of their mother, Ida R. Straus, who perished on the Titanic, Percy, Jesse and Herbert Straus have presented to the Recreation Rooms and Settlement the house and grounds at Central Valley, N. Y., which the society has been using for two years past as a summer home for working girls and tired mothers with their babies.

A pioneer in the Boston rabbinate, Rev. Simon Bernstein died at his home, Winthrop, Mass., on the 20th ult. He was born in Germany in 1831 and came to Boston in 1850, and occupied one of the first pulpits in Boston. He retired many years ago. He was at one time president of Temple Ohabel Shalom and was an organizer of Amos Lodge, I. O. B. B.

The latest list of distinctions in the German Army show that so far 5,430 iron crosses of the second class, 27 of the first class and 794 other decorations for distinguished services were won by Jews. The number of Jews appointed to commissioned rank amounts to 810, of whom 521 are in the Prussian, 243 in the Bavarian and 23 each in the armies of Saxony and Wurtemberg.

Mr. Jacob H. Schiff has given \$10,000 to the New York Chapter of the American Red Cross toward the equipment of a second base hospital of 500 beds in this city to be used by the Army Medical Corps in case of war. Mr. Schiff has also subscribed \$2,500 to the charity bazaar to be given this month at Madison Square Garden, for the benefit of the Austro-German war sufferers.

Sir Marcus Samuel, of London, England, has sent \$2,500 to the sufferers from the recent floods in Holland.

At the recent election Mr. L. Jonas was elected one of the directors of the Nashville (Tenn.) Board of Education.

Rabbi Moses J. Epstein, late of Kingston, N. Y., has assumed charge of the Congregation Adas Emonu, of Hoboken, N. J.

The Executive Committee of the National Federation of Temple Sisterhoods held an important meeting in Cincinnati, Ohio, last week.

Oscar S. Straus has been chosen as one of the two delegates-at-large to the Progressive National Convention to be held at Chicago, Ill., in June.

The Baltimore Council of Jewish Women, which seceded from the national organization some years ago, has voted to rejoin the parent organization.

M. Chaneles, Crown Rabbi of Minsk, has died after holding that office forty-three years. He was one of the most popular communal workers in the Pale.

Mr. Barnett H. Goldstein, of Portland, Oregon, has announced his candidacy for the Democratic nomination for representative in the Legislature from Multnomah county.

About 100 of the younger members of the Perth Amboy (N. J.) Y. M. H. A. have obtained a charter and have organized the Woodcraft League, to promote nature studies.

Owing to a shortage of paper in England the Jewish Chronicle of London, Eng., has been compelled to reduce its paper consumption and appears now without the familiar cover.

The members of the Krakauer Beth Elohim Beneficial Organization, of Philadelphia, Pa., numbering over 300, celebrated their fortieth anniversary last Tuesday by giving a dinner at the Hotel Walton.

Commencing with a meeting to be held in Springfield on Sunday, March 5, Dr. Ben Zion Mossinsohn, of Palestine, director of the Hebrew High School at Jaffa, will make a tour covering twenty-eight cities and towns in New England.

Samuel H. Spitz, who died the other day at Boston, Mass., at the age of 72, claimed the distinction of having been the first male Jewish child born in Boston. Shortly after his birth the first congregation in Boston was organized at his parents' home.

Montefiore Lodge, No. 70, I. O. B. B., of Buffalo, will celebrate its golden jubilee next Sunday evening. Among those who have accepted invitations to deliver addresses in honor of the event are Col. Harry Cutler, of Providence, R. I.; Rabbi E. N. Calish, of Richmond, Va., and Judge A. K. Cohen, of Boston, Mass.

Various organizations are continuing to make representations on behalf of the Jews. Among the latest bodies so to act are conferences of Moscow merchants, theatrical managers and the Central Military Committee, all of them seeking facilities for Jews as regards rights of domicile or of participation in financial and industrial undertakings.

The adjutant-general to the British army in the field has written the senior Jewish chaplain that he will be glad to consider the request of any Jewish soldier who in the ordinary course would be entitled to leave of absence during March or April who might want to observe the Jewish Passover by allowing him to select the Passover days for the same.

Morris Lasker, millionaire miller, pioneer, Indian fighter, Confederate veteran and philanthropist, died in Galveston, Tex., last Monday. Mr. Lasker was in the mercantile business in Georgia for three years, and then came to Texas, settling at Weatherford, where he engaged in many expeditions against the Indians. After varied commercial ventures he settled in Galveston.

The high cost of living in the Jewish districts affected by the war can be judged from the following items that were recently made public. In Vilna, a pound of salt costs 35 kopecks; a pound of candles, 1.50 roubles; a package of matches, 8 kopecks; a pair of boots, 30 roubles. In Janovo, in the province of Kovno, a pud (about 40 pounds) of rye sells at 2.50 roubles; a pud of wheat at 3.50 roubles; a pound of fat, 80 kopecks.

A search has been carried out at various places in Moscow, including the Stock Exchange, with the object of discovering the number of non-privileged Jewish refugees who have settled there. Nearly a thousand were arrested, of whom over four hundred were released on proving their right of residence. Some four hundred others were set free to enable them to submit such proofs. The remainder are still under arrest.

The membership of the Keneseth Israel Sisterhood, of Philadelphia, Pa., has now passed the 1,100 mark.

Illness has compelled Mrs. Victor S. Frankenstein to resign as president of the Chicago Woman's Aid Association.

The Jewish hospital in Kleff has been forced to reduce considerably the number of patients, because of the lack of food supplies.

The Pittsburgh (Pa.) Section of the Council of Jewish Women is formulating plans for opening a home for needy Jewish working girls.

Arrangements are being consummated for a communal Purim celebration in Boston, Mass., which will be participated in by over 3,000 children.

More than 100,000 pennies were turned into the Brooklyn Hebrew Orphan Asylum last week at the annual "Box Fund" celebration of the Woman's Auxiliary.

The Club de Luxe at Houston, Tex., has changed its name to the Young Men's Hebrew Association and has been granted a charter by the Secretary of State.

Dr. Harry J. Moss, late assistant superintendent of the Mt. Sinai Hospital, of this city, has taken charge as superintendent of the Baltimore (Md.) Hebrew Hospital.

The Russian Senate recently passed a decree that bequests left to synagogues are free from taxation, as are those to the churches of all other religious denominations.

The Social Service work of the Independent Order B'nai B'rith is expanding and recently a bureau of social service was instituted by London Lodge No. 603, of London, England.

The Jewish artists, Altman, Aaronson, Brodsky, Ginzberg, Lachovsky and Maimon, have opened an art exhibition in Petrograd for the benefit of the fund for the Jewish sufferers from the war.

A Russian paper recently accused the Jews at Brezin of having betrayed a Russian force. The accusation has been proved to be false by the publication of letters from military officers, who thanked the Jews for their loyalty.

Rabbi Solomon Foster has been appointed a member of the Church Participation Committee, which is arranging the Interdenominational Service to be held in commemoration of the 250th anniversary of the founding of Newark, N. J.

At the instance of the Poles, eight Jews and two Jewesses have been tried at Warsaw for an alleged attack on the Polish militia. Several were sentenced to varying terms of imprisonment, the longest being four years. The three others were acquitted.

A visitor to America for a few weeks is Mr. W. Gluskin, who is the managing director of the big wine cellars of the Jewish Wine Growers' Association of Palestine. Mr. Gluskin is the treasurer of the Egyptian committee representing the American Jewish Committee and the Provisional Zionist Federation.

Midnight marauders entered the handsome new building of the Scranton (Pa.) Young Men's Hebrew Association last week, destroyed numerous records, tore up valuable papers, stole new gymnasium appliances and mused up things generally. Detectives are of the opinion that the work was done by some disgruntled members who were recently ejected from the association.

The British occupation of Bassorah (Persian Gulf), which has been wrested from the Turks, has given rise to an unprecedented incident. The Military Governor having obtained from the Chief Rabbi a list of important Jewish festivals, has given directions that government offices shall be closed in future on the two days of Rosh Hashana, the Day of Atonement, the first two days of Tabernacles, Shemini Atzeres, Simchas Torah, both days of Purim, four days of Passover and both days of Pentecost.

The Social Democratic party of the Zurich (Switzerland) Canton Council decided to vote for Dr. Farbstein, who is a member of the Canton Council and of the Grand City Council and deputy member of the Zurich Court of Cassation, as Senior Judge in place of M. Lang, who has been appointed on the City Council. The Liberal and Democratic parties refused to support the candidature of Dr. Farbstein, on the ground that, although an able jurist, he was not in sufficiently close touch with the people. This was evidently an allusion to Dr. Farbstein's Zionist activity.

A noted Talmudic scholar, Mr. S. M. Periman, died suddenly in London, England, last week. Born in Szagaru, Russia, he was a disciple of Halm Sack, who, like the deceased, combined a business vocation with great learning. Mr. Periman published an interesting volume in Hebrew entitled, "The Jews in China," which he afterwards translated into English. He was also the author of several articles and pamphlets on such diverse subjects as the Talmud and Shakespeare. He acted for some time in an honorary capacity as editor of the now defunct Hebrew weekly, Hayehoody, and edited the Yiddish paper, the Jewish Journal.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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Special services will be held by the Congregation Ohel Shalom, of Newark, N. J., on March 24-25, to mark the tenth anniversary of the ministry of Rabbi Charles I. Hoffman.

It required \$107,228 to maintain the Jewish Hospital at Cincinnati, Ohio, last year. Two thousand seven hundred and twenty-two patients were admitted, of whom 1,073 were private patients.

Rabbi Israel Feinberg, one of the old-school of Talmudical scholars, died at his home, Buffalo, N. Y., last week at the age of 62. Rabbi Feinberg the previous week had been elected associate rabbi of the Orthodox community of Buffalo.

At Buckingham Palace last month King George personally invested Sergeant Issy Smith (Smulewitz) with the Victoria Cross. The record of the act which won him the cross was read to the King, who shook hands with the sergeant.

Felix H. Merzbach, a prominent attorney of San Francisco, is dead. Born in Posen, Prussia, in 1852, he came to San Francisco when 14 years of age. He studied law and took part in much important litigation. He was for many years a leader in Republican politics.

The lodges of the I. O. B. B. in Germany are in good condition, according to the last statement issued. They report funds as follows: Lessing Lodge, 267,013.59 marks; Berthold Auerbach Lodge, 195,354.60 marks; Frankfurt Lodge, 178,029.86 marks; Montefiore Lodge, 173,898.22 marks; Deutsche Reichs Lodge, 147,157.87 marks; Henry Jones Lodge, 146,346.76 marks; Fraternitas Lodge, 140,911.89 marks; The property which is under the administration of the Grand Lodge, has also increased. It amounted at the end of December, 1914, to 463,895.80 marks, and on September 30, 1915, to 541,689.31 marks.

Woman's Proclamation Day Committee.

The Woman's Proclamation Day Committee have secured the co-operation of a number of influential women outside the city of New York. Mrs. Louis Ottenberg and Mrs. Julius Peyser have formed a branch in Washington, D. C., and Mrs. Freda Silverman Sobel, of Poughkeepsie, N. Y., has enrolled 300 members. These branches are pledged to forward the committee a monthly income of \$1,500 for a period of at least one year.

Mrs. S. Elkeles is the chairman of the committee, and the honorary secretaries are Mrs. David Kass, Mrs. L. W. Zwi-sohn, Mrs. Emanuel Elzas and Mrs. Sara X. Schottenfels. The members of the committee are Mrs. Joseph Mayor Asher, Mrs. Albert Canfield Bage, Mrs. Julius Baran, Mrs. Simon Baruch, Mrs. Julius Beer, Mrs. Meyer Berlin, Mrs. R. L. Bernstein, Mrs. Elmer Black, Mrs. J. Blau, Mrs. L. Block, Mrs. Alfred Blumenthal, Mrs. Henry Bodenheimer Mrs. Isaac Boehm, Mrs. Solomon Boehm, Mrs. Sidney C. Borg, Mrs. William Grant Brown, Mrs. Clarence Burns, Mrs. A. N. Cohen, Mrs. Virginia Danziger, Miss Katherine B. Davis, Mrs. M. Deiches, Mrs. Haryot Holt Dey, Mrs. Bernard Drachman, Mrs. W. E. Dreyfus, Mrs. Julius J. Dukas, Mrs. William Einstein, Mrs. Morris Engelman, Mrs. Edward Epstein, Mrs. E. W. Lewin-Epstein, Mrs. Harry Fischel, Mrs. Samuel Floersheimer, Mrs. Samuel Frankenstein, Mrs. B. L. Friedman, Mrs. Henry Glass, Mrs. J. Goldey, Mrs. Samuel Goldberg, Mrs. David Goldfarb, Mrs. Edward Goodman, Mrs. Herbert S. Goldstein, Mrs. Eugene J. Grant, Mrs. Benedict J. Greenhut, Mrs. Rudolph Grossman, Mrs. Daniel Guggenheim, Mrs. Daniel P. Hays, Mrs. Moses Hyamson, Mrs. M. Isaacs, Mrs. Leon Kamaik, Mrs. Abraham Kassel, Mrs. Edwin Kaufman, Mrs. Julius Keller, Mrs. Philip Klein, Mrs. Samuel Koenig, Mrs. Lazarus Kohns, Mrs. Alexander Kohut, Mrs. Ben Leerburger, Mrs. Irving Lehman, Mrs. M. L. Levenson, Mrs. Philip Lewinsohn, Mrs. Harry Lilly, Mrs. Edward Lissman, Mrs. Albert Lucas, Mrs. M. S. Margolies, Mrs. Marcus M. Marks, Mrs. Samuel Marks, Mrs. Samuel Mason, Mrs. F. de Sola Mendes, Mrs. H. Pereira Mendes, Mrs. Mortimer H. Menken, Mrs. Percival Menken, Mrs. Frederick Nathan, Mrs. Chas. J. Oppenheim, Mrs. Laurent Oppenheimer, Mrs. A. M. Palmer, Mrs. Max Phillips, Mrs. Leopold Plaut, Mrs. M. Taylor Phillips, Mrs. William Scheuer, Mrs. Samuel Schulman, Mrs. William Solomon, Mrs. Harold Spielberg, Miss Carrie G. Tekulski, Mrs. Israel Unterberg, Mrs. Henry Villard, Mrs. Thomas J. Vivian, Mrs. Fred Wachtel, Miss Mary Wood.

Temple Israel Sisterhood Has Jubilee.

The twenty-fifth anniversary of the founding of the Temple Israel Sisterhood of Personal Service was celebrated last Sunday night at the Temple Israel, 120th street and Lenox avenue.

After an invocation by the Rev. Dr. F. de Sola Mendes, Mrs. W. C. Solomon, president of the Sisterhood, delivered an address of welcome, and then Mrs. Daniel P. Hays, the first of its five presidents, gave an interested history of the Sisterhood, which started with twenty-three and now has 660 members.

Jacob H. Schiff said the Sisterhood was a source of great gratification to all who were interested in the welfare and uplift of the Jewish people.

"The American Jew of the next generation, twenty-five years hence," said Mr. Schiff, "will be a Jew of whom the world will be proud. At present he is in the hands of the mother, and with the united effort of the Sisterhood the American Jew will emerge and develop into a noble specimen of manhood."

Dr. Maurice H. Harris, rabbi of Temple Israel, said the Sisterhood collected \$12,000 a year for the poor and last year distributed 7,325 quarts of milk and 3,200 garments.

Prof. Stephen Pierce Duggan, of the College of the City of New York, also spoke, as did Dr. Edward T. Devine, of the New York School of Philanthropy.

Young Women's Hebrew Association Annual Meeting.

The thirteenth annual meeting of the association was held at their building on Sunday, February 27, 1915, at 3.30 p. m. The meeting was well attended, and interesting addresses were rendered by Drs. Cyrus Adler and Meyer Bloomfield, who praised the work and the endeavors of the association.

The annual report was read by the president, Mrs. I. Unterberg. It showed the increased work of the association and gave a full outline of its activities in all departments. Among other things it indicated that the attendance in the day classes, evening classes, as well as clubs and those permanently residing in the dormitory was 204,494 for the year.

The treasurer's report showed an income of \$52,835.68, against disbursements of \$54,160.20, leaving a deficit of \$1,324.52. One of the improvements contemplated for the immediate future is the building of a swimming pool, the realization of which has been made possible through a contribution of \$5,000 by Mr. and Mrs. Felix M. Warburg, and through the kindness of the same donors a completely fitted roof garden will be ready for next summer.

New Technical Institute Building Dedicated.

The Hebrew Technical Institute dedicated its new building at Stuyvesant and Ninth streets last Sunday. The large auditorium in which the services were held is a memorial to Joseph B. Bloomingtondale, a former president of the institute, but the building itself is a memorial to the late Dr. Morris Loeb.

Justice Irving Lehman, first vice-president, presided at the gathering. The speakers were Dr. John H. Finley, State Commissioner of Education, who represented the State of New York; Jacob H. Schiff, Eugene E. Spiegelberg and Joseph L. Bittenweiser, president of the institute, who accepted the new building and auditorium on behalf of the institute.

The following were elected directors for three years: John A. Goldsmith, Samuel Hirsh, Mortimer L. Schiff, Edward I. Shire, Gustave R. Tuska, Arthur Lehman Goodhart and Arthur Gross; for two years, Benjamin Homans, Myron Falk and Louis J. Horowitz.

In the afternoon the building was thrown open to the public, and many availed themselves of the opportunity to inspect the new addition.

The new building cost \$175,000 and is erected on a site that cost \$125,000.

Ambassador Morgenthau at Educational Alliance.

The annual meeting of the Educational Alliance and its Women's Auxiliary will be held in the Straus Auditorium of the Educational Alliance Building, corner East Broadway and Jefferson street, on Sunday evening, March 5. The event promises to be not the usual perfunctory meeting but of timely interest, because of a public address to be made by the Hon. Henry Morgenthau, Ambassador to Turkey; who is expected to discuss the condition of the Jews in the Orient, and the effect of the war on the Jewish population in the belligerent countries, and immigration after the war.

In addition to this, an address on the work of the Educational Alliance and its value to the city will be made by the Hon. Henry Bruere, City Chamberlain.

Justice Samuel Greenbaum, president of the Educational Alliance, will present a report of the work of the institution, showing most remarkable growth and increase. For example: Over 26,000 cases passed through the Legal Aid Bureau last year; over 2,000 boys and girls are enrolled in the club department; 280 events were held in the auditorium at a cost of over \$100,000.

Rodeph Shalom Sisterhood's Twenty-fifth Anniversary.

On Sunday evening, March 19, at 8 o'clock, there will be a celebration at the Rodeph Shalom Synagogue, Lexington avenue and Sixty-third street, to commemorate the twenty-fifth anniversary of the institution of the Rodeph Shalom Sisterhood. An interesting program has been arranged and announcement will be made in due course.

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## MARRIAGES.

ARONSON-SMITH.—Mr. and Mrs. Jacob Smith announce the marriage of their daughter, Ethel M., to Mr. Ben Aronson, February 22, 1916.

BAER-SCHUEER.—Sunday, February 27, Abraham Baer and Mrs. Jennie Schueer, of 2363 Seventh avenue, New York city, at 590 Bainbridge street, Brooklyn. Rev. Dr. Max Raisin officiated.

BREITMAN-RUBIN.—Mr. and Mrs. Abraham Rubin announce the marriage of their daughter Anna to Mr. Isadore Breitman. The ceremony was performed by Rev. S. Seldman.

BRUSTEIN-WEIN.—Saturday, February 26, Charles Brustein to Pearl Wein, of 869 Jefferson avenue, Brooklyn, at the Royal Palace, 16 Manhattan avenue. Dr. Max Raisin officiated.

CAGAT-SCHNEIDER.—On Sunday, February 27, 1916, Miss Ada Schneider to Mr. Hyman Cagat. Rev. Dr. Adolph Spiegel officiated.

ELLSWIG-GOLDSTONE.—On Sunday, February 27, 1916, Miss Lillian Goldstone to Mr. William Ellswig, by Rev. Joseph Segal.

ELSAS-FAULKNER.—On Sunday, February 27, 1916, Mrs. Janet Faulkner to Mr. Samuel Elsas. Rev. Joseph Segal officiated.

GOLDSTEIN-FOX.—Mrs. Martha Fox announces the marriage of her daughter Della H. to Mr. Joseph Goldstein. Rev. S. Seldman officiated.

HELD-SNYDER.—On Saturday evening, February 26, 1916, by Rev. Adolph Spiegel, Miss Minnie Snyder to Mr. Louis Held.

HOLLENDER-GLICKSTEIN.—Arthur Hollender to Miss Laura Roselle Glickstein, Tuesday, February 22, 1916, by the Rev. Dr. M. Krauskopf.

ISRAEL-LIVINGSTON.—Joseph Jones Israel to Louise Livingston, February 22, by Rev. Dr. Maurice H. Harris.

## FOR THE BRIDE-TO-BE

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LANG-KAUFMAN.—On Saturday, February 26, 1916, Miss Regina Kaufman to Mr. William Lang. Rev. Dr. Adolph Spiegel performed the ceremony.

LESSER-ELKIND.—On Tuesday, February 22, 1916, Miss Bertha Elkkind to Mr. Israel Lesser. Rev. Adolph Spiegel officiated.

LIEBOWITZ-GOLDWATER.—Mr. and Mrs. Morris Goldwater announce the marriage of their daughter Gussie to Mr. Joseph Liebowitz. Rev. S. Seldman performed the ceremony.

REISFELD-BLOOM.—Mr. and Mrs. I. Bloom, of 127 East Seventy-second street, announce the marriage on Tuesday, February 22, of their daughter, Marguerite, to Mr. David Reinfeld. Rabbi J. S. Greenbaum officiated.

RUDOLPH-NEWMAN.—Mr. and Mrs. Simon Newman announce the marriage of their daughter Eva to Mr. Max Rudolph on Sunday evening, February 27, 1916, at the home of Dr. Meyer Jackson, an uncle of the bride, 180 East Seventy-ninth street. Rabbi Aaron Eiseman performed the ceremony.

STEIN-SINGER.—Mrs. Regina Singer, of 601 West 115th street, announces the marriage of her daughter, Hermina, to Mr. Abraham Stein, on Tuesday, February 22.

## ENGAGEMENTS.

AMOLS-SIMON.—Mr. Henry Simon, of No. 1064 Findlay avenue, announces the betrothal of his daughter, Sadie, to Mr. Samuel Amols.

BEER-HELLER.—Mr. and Mrs. Isidor I. Heller, of 801 West End avenue, announce the engagement of their daughter, Fanny, to Mr. Alfred K. Beer. Reception on Sunday, March 5, at Hotel Savoy, from 3 to 6.

KLEIN-BOCK.—Mr. and Mrs. Jacob Bock, of 602 West 157th street, announce the engagement of their daughter, Josephine, to Mr. Louis Klein, of 60 St. Nicholas avenue.

KOPF-FREIMAN.—Mr. and Mrs. I. Freiman, 70 West 113th street, announce the engagement of their daughter, Alice, to Mr. Nathaniel Kopf.

KOSTURN-GORDON.—Mr. and Mrs. Reuben Gordon, of 133 West 112th street, announce the betrothal of their daughter, Shirley, to Mr. Irving Kosturn. Reception at the Ellsmere, Sunday, March 12, 3 to 6 p. m.

ROTH-BIEBER.—Mr. and Mrs. A. Bieber, of No. 119 West 119th street, announce the engagement reception of their daughter Regina to Mr. Samuel Roth, of Baltimore, Md., son of Mr. and Mrs. I. Roth, of No. 2201 Valentine avenue, New York, at the Hotel Majestic, on Sunday, March 5, from 3 to 6 p. m. No cards.

RUTTENBERG-FELDMAN.—Mr. and Mrs. Samuel Feldman, 874 Longwood avenue, Bronx, announce the engagement of their daughter, Fanny, to Mr. Ira W. Ruttenberg.

SCHLACTER-STRAUSS.—Mr. and Mrs. M. Strauss announce the betrothal of their daughter, Harriet, to Mr. Max Schlacter. Reception at home, 801 Elmère place, Bronx, Sunday, March 5, from 3 to 6.

SILBERSTEIN-SIMIANSKY.—Mr. and Mrs. Morris Simiansky, of 1845 Seventh avenue, announce the engagement of their daughter Gertrude to Mr. Myron Silberstein.

STEINER-SCHWARTZ.—Mr. and Mrs. B. Schwartz, of No. 79 West 124th street, announce the engagement of their daughter, Helen, to Mr. Irving Steiner, of Brooklyn. Reception at Hotel Bon

Ray, Sunday, March 5, 1916, 2 to 6.

WALDORF-LOEWENSTEIN.—Mr. Herman Loewenstein, of 2400 Seventh avenue, announces the engagement of his daughter, Ruth, to Mr. Milton H. Waldorf, son of Mr. and Mrs. Henry Waldorf, Baltimore, Md.

WEINBERG-ROTHENBERG.—Mr. and Mrs. L. Rothenberg, of 18 West 107th street, announce the engagement of their daughter, Cecelia, to Mr. Emanuel Weinberg. Reception at Hotel Savoy, Sunday, March 12, 1916, from 3 to 6.

## BIRTHS.

HANNES.—Mr. and Mrs. J. G. Hannes, of 578 East 163d street, announce the arrival of a son, Irwin Bernard, on Saturday, February 19, 1916.

ROSENFELD.—Mr. and Mrs. Abner B. Rosenfeld (Bertha Fischman) of 55 West Ninety-fifth street, announce the arrival of a daughter, Ruth Leah, on February 22.

SAMUELS.—To Mr. and Mrs. William Samuels (nee Vera Kahn), a daughter, February 25, 1916.

## IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopffstein preaches this evening on "Moses."

AGUDATH JESHORIM (119 East Eighty-sixth street).—Rabbi G. Lipkind preaches this evening on "The Law—A Burden or a Privilege?" Sabbath morning on the portion of the Law.

AHAWATH CHESED SHAAR HASOMAYIM (Fifty-fifth street and Lexington avenue).—Rabbi Isaac S. Moses preaches Sabbath morning on "Quality and Equality."

AHAVATH CHESED (Brooklyn).—Rabbi Samuel Buchler will preach this evening on "Public Opinion in America." Sabbath morning on the portion of the Law.

BETH-EL (Seventy-sixth Street and Fifth Avenue).—Sunday at 11 Rabbi Simon R. Cohen, of Brooklyn, will lecture on "The Fruits of War."

BETH ELOHIM (Brooklyn).—Dr. Emanuel Schrieber will occupy the pulpit this evening.

BETH ISRAEL BIKUR CHOLIM (Seventy-second street and Lexington avenue).—Rabbi Aaron Eiseman preaches this evening on "The Problem of Labor and Capital." Sabbath morning, "Blessings in Disguise."

B'NAI JESHURUN (Madison Avenue and Sixty-fifth Street).—Rabbi Joel Blau preaches Sabbath morning on "The Shackles of Shekels."

B'NAI SHOLAUM (Ninth Street, Brooklyn).—Rev. Herman L. Martin preaches this evening at 8 o'clock and Sabbath morning at 10.

EMANUEL (Borough Park).—Rabbi Nathan Lublin preaches this evening on "Can Man Live Without God?" Sabbath morning on the portion of the Law.

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning, at 10.45, Dr. Wise will give the last of the series on "The Deeper Things of Life." His subject will be "Death and Beyond," with special reference to the Jewish doctrine of immortality.

ISAIAH (209 West Ninety-fifth street).—Rabbi Samuel Greenfield preaches this evening on "Efficiency—Its Relation to Spiritual Things." Sabbath morning on the portion of the Law.

ISRAEL (523 West 173d street).—Rev. Dr. Alexander Lyons, of Brooklyn, will occupy the pulpit this evening.

KEHILATH JESHURUN (117 East Eighty-fifth street).—Rabbi Herbert S. Goldstein preaches Sabbath morning.

MT. ZION (37 West 119th Street).—This evening Rabbi Joseph Friedlander will speak. Sabbath morning Rabbi B. A. Tintner preaches on the weekly portion.

ORACH CHAIM (1461 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI EL (527 West 147th street).—Rev. Dr. Isidor Reichert preaches this evening on "Why Are We Progressive Jews," the second of the series. Sabbath morning on the portion of the Law.

PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal preaches this evening on "The Jewish Attitude of Labor." Sabbath morning on the portion of the Law.

PINCUS ELIJAH (118 West Ninety-fifth street).—Rev. Henry S. Morais preaches Sabbath morning on "Shekels." Special children's service at 4 p. m. Classes in Bible study Monday evening, at 8, and Thursday afternoon, at 2.

SHAARI ZEDEK (West 118th Street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Perspiration Supplemental to Inspiration."

SHAARI ZEDEK (Putnam Avenue, Brooklyn).—This evening Rabbi Max Raisin on "Have You Nothing to Pray For?" Sabbath morning on the portion of the week.

SHEARITH ISRAEL (Seventieth street and Central Park West).—Rev. Dr. de Sola Pool will preach Sabbath morning.

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "A Pillar of Cloud." Sabbath morning, "A Pillar of Fire."

TIFERETH ISRAEL (Kensington).—Rabbi Jacob Katz preaches this evening on "Education and Godliness." Sabbath morning on the portion of the Law.

YOUNG ISRAEL (Norfolk Street Synagogue).—Prof. Israel Friedlander will lecture on Friday evening at 8.30 under the auspices of Young Israel. Subject: "The Past and Present of Russian Jewry."

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue).—Rabbi Joel Blau will be the speaker at the services this evening. His subject will be "The Social Need of Religion," the last in the series of "The Need of Religion."

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Designed and manufactured with individuality and distinctiveness. Will gladly call at your residence and submit styles and estimates.  
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MADISON AVE., COR. 59TH ST.  
FOR WEDDINGS, BANQUETS, DANCES, AND ALL OTHER SOCIAL FUNCTIONS.  
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Special Conference for Los Angeles Sanatorium.  
For the purpose of considering ways and means for the erection of a New York pavilion at the sanatorium of the Los Angeles Sanatorium Relief Association, a special conference will take place on Sunday, March 5, at 2.30 p. m., at the auditorium of the Hebrew Sheltering and Immigrant Aid Society, No. 229 East Broadway.

**GOODMAN'S**  
PURE EGG BARLEY  
(Gerbliner Ferfel)  
Sold Everywhere

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for weddings, banquets, and all other social functions at private residences or hotels. Our established reputation for the past ten years at Arverne assures the best, and in strict accordance with the Jewish dietary regulations.  
Summer Season,  
Sea View Ave., Arverne, L. I.  
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TABLE DECORATIONS  
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**Original Pastry & Catering Co.** 1066 Madison Ave.  
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FURS TO ORDER, Remodeled and Repaired to the prevailing STYLES. Moderate prices. Excellent workmanship. Estimates cheerfully given.  
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For Good FURNITURE go to  
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You are cordially invited to inspect our seven-story building stocked with high grade and Grand Rapids dining, bedroom and library furniture.  
LOWER RENTS MAKE OUR PRICES LESS  
SAVE HALF THE PRICE FURNISHING A HOME

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RAZZETTI & CELLA, Inc.  
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Imported & Domestic Wines and Liquors  
Famous Places—Popular Prices  
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Dr. Samuel Schulman, Saturday Morning, 10.30.  
Sunday, 11 A. M., Rabbi Simon R. Cohen, of Brooklyn.  
"THE FRUITS OF WAR."  
All are welcome.

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Who have always catered to and valued most highly the patronage of the readers of this publication  
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

You can hear **PADEREWSKI**  
**JOSEF HOFMANN**

and other world-famed pianists, each emphasizing his  
INDIVIDUAL CHARACTERISTICS  
of tone, touch, pedal, tempo and personality on the

### Welte-Mignon

AT THE WELTE STUDIOS  
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The WELTE-MIGNON reproduces the actual playing of the master  
pianists and requires no manipulation. It is the only invention in the  
WORLD that faithfully presents the PIANIST'S ART.

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

### JUDAISM AND WAR

Every religion examines the problem of its relation to war from its own special angle. What has Judaism to say? It is a noteworthy fact that Jewish text books on ethics and religion either ignore the question or give it a very scant space. Our best text book in English—the Rev. Morris Joseph's "Judaism as Creed and Life"—says: "The war-loving Jew is a contradiction in terms." Again, in another place, the book says: "The Jew who is true to himself . . . can never consistently belong to a war party." These assertions are true on two assumptions, viz.: (a) that the Jew is free to choose between the two alternatives, war and peace; (b) that the war in question is offensive and not defensive. Granted these two conditions, it follows from the most prominent teachings as well as from the general point and tenor of our religion, that it is as Jewish to love peace as it is un-Jewish to desire war. But then these two conditions only existed—and only could exist—when the Jews were an independent autonomous nation settled on their own land. If they clamored for war when settlement by peaceful terms was possible, then were they guilty of breaking with the teachings of their faith. A similar guilt was theirs if they initiated an unprovoked war, if a desire for conquest or a greed for new possessions urged them on to start a struggle with an unoffending kingdom. The prophets of the Old Testament lived in the heart of such contingencies; and, as we know, their mission consisted in quelling all war-like aspirations among the Israelites and advocating peace as the sublimest ideal of life.

But all this is ancient history. The Jew has for long been a native or a naturalized subject of every land under the sun. He has had no hand in the making of war, no voice in the unmaking of it. It is his to do the bidding of the particular country in which he dwells. Here, then, comes the query, "Is it right or is it wrong for a Jew to participate in active warfare?" A general survey of Jewish law and custom points to the fact that we possess no authoritative dogmas on the question. In Christian theology we do meet with certain pronouncedly dogmatic assertions on the part of the Church Fathers. Men like Tertullian, St. Basil, Athanasius, Augustine, all expressed themselves freely and strongly on the matter. But there is anything but unanimity in their opinions, and—what is more to the point—wars went on just the same, whatever they may have thought or advised. It was always the question of high morality versus stern necessity, the ideal pitted against the real. The weak and the defenseless have to be protected. Hence, whatever may have been the scruples of the Church's leaders, whatever they may have preached about the lawfulness or unlawfulness of a Christian to bear arms, whatever distinction they may have attempted to draw between holy and unholy wars, theirs was nothing more than a voice crying in the wilderness, and wars raged unchecked throughout the centuries, regardless of all dogmas, doctrines, rubrics and what not. The Crusaders are a typical proof. They are enough to show us into what a fantastic reductio and absurdum the mediaeval church was led by an attempt to put a halo of sanctity round what was in reality a series of brutal and bloodthirsty onslaughts on innocent lives and property. The Synagogue Fathers did not dogmatize and took up no attitudes in

Continued on next page



**Dobbs & Co**  
**Hatters**  
244 Fifth Ave.,  
between 27th & 28th Sts.

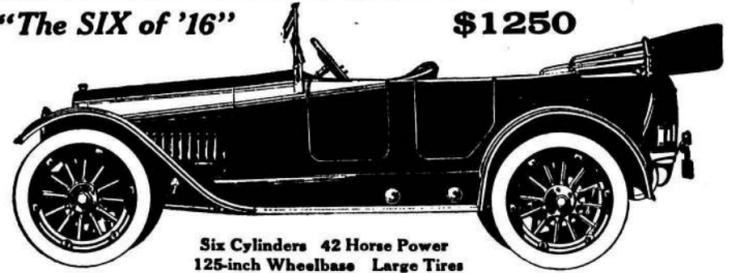
Dobbs & Co. offer the variety  
of hats necessary to properly  
complete a gentleman's wardrobe.

Knapp-Felt Hats \$4  
Dobbs & Co's. Fifth Ave. Hats \$5  
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"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power  
125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

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BROOKLYN  
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Telephone Greeley 2044

ALL the desirable furs fashioned into short and long  
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Imported models and models of our own design.

We have always catered to the patronage of the readers  
of this publication and would appreciate a continuance.

## HOTEL McALPIN || HOTEL CLARIDGE

Broadway and 34th Street || Broadway and 44th Street

Management

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The South Knows what's good to eat and that's why NUNNALLY'S has been  
Dixie's Choice Sweet-  
meat for the past 30  
years.

Be sure and let your  
next box be NUNNALLY'S  
and you will then know  
what good candy is.

*Nunnally's*  
Famous Candy

Made fresh daily at  
our New York factory.

Sold at Druggists and  
Candy Dealers every-  
where.

And at our New York retail store: BROADWAY at 38th STREET

**UDAN COLLAMORE & CO.** Phone Madison Sq. 127  
5th Ave. & 30th St.,  
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IMPORTERS OF

FINE CHINA, GLASS and POTTERY

The highest class establishment of its kind. Our wares are unsurpassed for beauty,  
variety and assortment, at prices consistent with their intrinsic values.

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**Aitchison & Company**  
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THE acme of reliability  
and efficiency and  
at prices which are con-  
sistent with thoroughness  
and quality—where your  
patronage has always  
been most highly appre-  
ciated and valued.

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of the World markets is always to be found and where your  
patronage has always been sought and highly appreciated.

CIGARETTES, CIGARS HUMIDORS  
and Smokers' Articles de Luxe



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INCORPORATED

DESIGNERS and BUILDERS of  
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Mrs. Benjamin Stearns, Judge David Levin-  
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Family vault erected  
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We learn from others, so profit by their experience and let us dem-  
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business pursuits, to qualify as teachers of primary and academic  
branches, and we provide eligible situations for those who properly  
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has always been appreciated and valued, and they are numbered  
among our most worthy and capable students.

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All Commercial Branches.  
Day and Night Sessions.  
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Memorial Windows :: Mosaics :: Stained Glass  
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Highest class, most artistic, and thoroughly competent art and stained glass work  
in America. With us it is not how much can we charge because of our superior  
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New York's Highest Class Builders of Automobile Bodies

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We Value and appreciate among our HIGHLY PLEASED patrons many readers of this paper

## CHURCHILL'S

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CAPITAL DINNER

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Table d'hôte  
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20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

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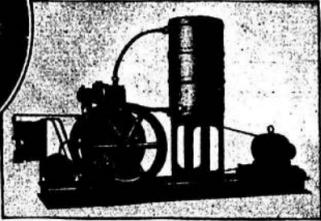
We live in age of specialists and it is obvious that a thorough application to one line  
is far better than dabbling in everything generally.

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specializes in catering for all social functions relieving you of every care and respon-  
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etc., at terms which are surprisingly moderate.

A. CARDANI, CATERER and CONFECTIONER 53rd St. & 6th Ave. CIRCLE } 205  
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The Bruston Automatic Electric System will generate current for you at one-third the rate charged by the public lighting corporations. When the light is turned on the power starts and when the light is off the power stops. No waste. Always ready. No dirt, odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

Electric Light for your Country Home, Garage etc

odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

**Bruston Automatic Electric Lighting and Power Co.**  
126 Liberty Street NEW YORK CITY

## Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication  
**TO OUR READERS IN BEHALF OF OUR ADVERTISERS**

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

### Judaism and War

(Continued from page 6)

this sense. It is hard to imagine the case of a Jew going to a rabbi and asking him whether he would sanction his calling of a soldier. Were such a query put forth the reply would probably be, "Yes, you may, provided you try your best to observe as many of the cardinal principles and ceremonies of Judaism as your military duties will allow you to do." The legality of war itself, from the standpoint of Jewish teaching, was never called into question. And there is a way of accounting for the fact. Judaism, whether as religious belief or as system of law, never sets itself in opposition to the salient facts of life as they are. It preaches ideals, great and sublime ideals. But its feet are always planted on solid earth. It never bids man fly away from the sordid facts of the ordinary world. The world must be taken at its face value, with all its imperfections, with all its wickedness and sin. Not superciliously to shun the world as an unclean thing but to live in it and yet remain clean. This is Judaism's program.

War being a fundamental world-fact (pending, of course, some really efficacious future Hague Conference), the differences of nations being only composed by resort to force, there is an inevitableness about war. That its abolition is most desirable is quite beside the question. It exists. That is enough. Judaism faces the grim facts and does not run away from them. It sanctions the bearing of arms because worldly necessity irrevocably demands it.

But the real criterion as to Judaism's true attitude toward war is to be found in Jewish history rather than in Jewish theology. Theology and religion are, after all, but the theory. History shows us the theory worked out. We turn to the primal epoch—the life of the Israelite in Old Testament times, and find that some of the most famous saints among the early Hebrews were men occupied in war. The Land of Promise was only won at the sword's point. God is described as "a man of war," as "Lord of hosts." A typical passage in Deuteronomy runs thus: "For the Lord your God, He it is that fighteth for you." The Psalms abound in war-like imputations to the Delt, such as "Blessed be the Lord my rock, which teacheth my hands to war and my fingers to fight." And side by side with these bellicose sentiments, nay, intermixed with them, we get heaps of intensely humanitarian ordinances on the sublimest of planes. But what must be premised in the study of all these texts is the fact that to the Israelite of those days all his wars were religious wars undertaken in defense of his religion against the immoral deprivations of the neighboring peoples. His duty of self-protection was rooted and grounded in the thought that he alone possessed the light and truth. Monotheism, with its implication of a God who is at once moral and just and loving, and with its corollary of the human obligation to execute justice and love

(Continued on page 18)

## Herring-Hall-Marvin Safe Company

ESTIMATES CHEERFULLY FURNISHED ON THE LARGEST OR SMALLEST CONTRACT

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Builders of SAFES and VAULTS of every description for Banks, Offices and Residences

WHOSE reputation like their safes is built on an indestructible foundation and who since their inception have catered to and valued most highly the patronage of the readers of this paper.

IF you are looking for distinctive JEWELRY or SILVERWARE, consult us. We study the output of all leading manufacturers, selecting only the best therefrom and can guarantee both economy and satisfaction.  
**JULIUS JORGENSON & SON** Broadway at 81st St. NEW YORK N. Y.  
LARGEST JEWELRY ESTABLISHMENT UPTOWN

Fore! Fore!! Fore!!!  
**TOM WELLS, Inc.**  
**Golf School**  
Eighty-first Street, Theatre Building  
Broadway at 81st Street

Instruction by well-known Professionals. Facilities also for Women and Children. Practice Links and Putting Greens for Players to improve their game and keep up form. Special Clubs made to order.  
**New Pendulum Putter.**  
New St. Andrew's Golf Bag for Togs and Clubs. Everything for the game.  
Open 8 A. M. to 10 P. M. Sundays Forenoon.  
Telephone Schuyler 3633

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**Brown**

PALMS AND CHOICE FLOWERS

2366 BROADWAY AT 86TH STREET

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CABLE ADDRESS FLOWERAGE, N.Y.

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Where Your Patronage has always been Catered to MOST CAREFULLY, APPRECIATED and VALUED MOST HIGHLY  
The attractive assortment and freshness of our flowers, plants, etc. can not be surpassed. PRICES MODERATE



**SHIRT HOSPITAL** Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges.

Ladies Tailored Waists to order  
We have always appreciated most highly the patronage of the readers of this paper

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Now in its fifteenth year as a satisfactory substitute for air, and has been used by many noted men in various walks of life, including architects, builders and professional men. Read the following from one of our most famous osteopaths, which explains itself:

Newmastic has been entirely satisfactory to me. My tires have now been on a year, during which time I have been able to forget that there was such a thing as tires to an automobile. I can recommend Newmastic to any one who wants to solve the tire question.

Nine Years at 151 WEST 68th STREET, Just West of Broadway

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Booklet on "Piano Construction" may be had for the asking. Fifth Avenue at Thirty-Second Street

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which is the scientific invention of Chas. A. Tyrrell, M. D., the eminent specialist of New York City. Dr. Tyrrell has specialized on Internal Bathing for 25 years, and the Cascade is the perfected result of his research and experience. It permanently relieves Constipation, and absolutely prevents Auto-intoxication. If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice internal bathing and begin today. Call or write for free book, "The What, The Why, The Way, of Internal Bathing," Dept. 175.

CHAS. A. TYRRELL, M. D.,  
134 West 65th Street, NEW YORK CITY.

I believe that advertising of this sort in magazines does not pay me  
If I am wrong, please say when you come into my shop, "I saw your advertisement in the Hebrew Standard"

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SELLS GOOD CLOTHES FOR MEN

"Meet Me Where Columbus Meets Broadway"

At Sixty-sixth Street New York

### Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla  
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.

Lepton 10 for 15c.



Olympus 10 for 10c.

Delights 20 for 15c.

The World's Most Expert Blenders of Turkish Tobacco

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REAL ESTATE and INSURANCE

Broadway cor. 80th Street, New York

Our rental department has reached the highest state of efficiency and we know how to secure just the apartment you are looking for, where your tenancy will be appreciated and valued. **OUR SALES DEPARTMENT IS UNEXCELLED.**

## THE MARLBOROUGH HOTEL

RESTAURANT Broadway 36th to 37th Sts.

under the personal supervision of **AMRON** The Hotel With the Quiet Touch of Dignity.

Rooms \$1.00 Per Day and Upward

New York's Most Successful Popular Price Restaurant Manager.

Best Table d'Hote Dinner in the City 75c. A la Carte at Popular Prices



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Lexington Avenue Use 46th St. entrance  
Open from 11 A. M. till midnight. No liquor sold. Good clean Dancing, Teaching, Bowling, Roller Skating, Billiards.

BOTH UNDER THE SAME MANAGEMENT

## BATHE AT THE EVERARD-TURKISH BATH

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Swimming instructions for Ladies and Men. Special Business Men's Noonday Bath, cold water plunge and rub down, including a first class lunch \$1.25. A real Turkish bath where every attendant is an expert. Price, \$1.00. Finest Pool in New York.



Retailers' 30c Quality

## COFFEE

Direct from Wholesaler  
Fresh Off the Roaster

**5 Pounds for \$1**  
BEAN OR GROUND  
Delivered Free

In Greater New York and within 800 miles C. O. D. or remittance with order. 10 pounds delivered free 1000 miles.

Satisfaction Guaranteed or Money Back

"Seventy-six long years of fame back the 'Gillies Coffee' name."

**GILLIES COFFEE CO.**

231-237 Washington St., New York

Bot. Park Place and Barclay St.

Established 1840

Phone Cortlandt 3471

## DE OLD CHOP HOUSE

118 Cedar Street

A Landmark In the Financial District - Kramer & Katz, HoAs

Established 1800



Edited by J. P. Solomon, 1882-1909.

הגידו בנינו והשמיעו וישא נא.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone, 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, March 3d, 1916 : : Adar 28th, 5676

פקודי פ שקלים

Sabbath Begins at 5.48 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Dr. John Huston Finley certainly owes the electors of this State the explanation as to whether he was correctly quoted when the daily papers recently featured him as advocating Bible readings in the public schools. If he was correctly quoted, he should then explain why he adopts such a position, which, to say the least, is undemocratic and un-American.

Max Radin's book, "The Jews Among the Greeks and Romans," is an excellent production, one, moreover, which does credit to its publisher, the Jewish Publication Society. We particularly commend in this volume the author's complete presentation of the non-Jewish background for his Jewish setting. Mr. Radin gives evidence of ripe and discriminating scholarship in his production, and the publisher proof that it knows a work of value when it sees one.

The Jewish Ledger makes the "mistake" in referring to the recent dedication exercises of Temple B'nai Israel, of Baton Rouge, La., as having taken place in a church! We are at a loss to account for this lapse unless its explanation lies in the circumstance that the Rev. Emanuel Sternheim, the minister, helped at this function to disseminate a churchly character from his pulpit by inviting the representatives of Christian churches to speak from it. We hardly think Mr. Sternheim intended this, since the occasion was certainly fitting for an exercise of this kind.

Victor Basch, of the University of Paris, evinces a supreme hope of untrammelled freedom for the Russian Jew in the immediate future because anti-Semitism has ceased to exist, so he says, in France. To fortify his argument he quotes from a letter he received from Colonel Alfred Dreyfus, who, of course, is living proof of the assertion that France at a time not so long since fully succumbed to the vile disease of Jew-baiting in its worst form. That Colonel Dreyfus and M. Basch, as well, should have a patriotic confidence in the idealistic love of liberty by France speaks well for them and if of necessity obvious. But, to take French conditions and apply them to those obtaining in the case of the Jews in Russia is, to our minds, committing the ancient fallacy of the exact logician, *post hoc ergo propter hoc!*

The editor of *The Jewish Voice*, apparently, does not wish to understand why we are hopeful of the rising generation in the American rabbinate, seeing that much of what its older generation has done and is doing meets so frequently with our just condemnation. We may put the case truly and pithily by stating that the younger rabbi seems, to us at all events, to have been bred to his noble calling with that inherent respect for Jewish tradition undimmed which, we are sad to think, his older confrere so sadly lacks. The older rabbi was educated at a time and by influences that beheld nothing good in anything old, which sought to tear down the structure of Jewish dogma, preserved and cherished by the centuries, altogether. We have, let us say it boldly, hope of the young men and trust they will not disappoint us in this matter.

"Russian Jews and Russian Liberalism" is the title of a paper in *The Outlook* for February 16 by one Gregory Mason. The writer does not protest his "fairness" to the Russian Jews overmuch; he has been through Jewish Russia and seeks to convey the impression that he thoroughly knows whereof he speaks. And so, he "regales" his readers with a mendacious plea in extenuation of the repressors of the Russian Jews. The latter have been all that their enemies claim they are: wanting moral courage, lacking true patriotism, exhibiting unlovely sides of their characters, in short, contrary to the commonly accepted view, hated and despised by all sections of the general Russian population. And in the case of the Poles the Jews are even more hated and despised than in that of the Russians, for, among the latter, a stray *mushik* may still be found to defend his *Zhid* of a neighbor. If we mistake not, *The Outlook* stands upon the broad platform of an absolute and unqualified fairness in presentation of the facts adduced in its pages. The quarrel we have with Mr. Mason and his article (and consequently with *The Outlook* for printing the latter) is that he is not fair to the Russian Jews and that his article speaks untruths concerning them.

## PREPAREDNESS AND THE COMMUNITY

WE have all along felt that it was only a question of time when this community would begin to take up the great and momentous problem that is now confronting every American from our President down to the humblest toiler on some obscure Western by-path. We are not surprised, therefore, when the issue of military training for our youth was squarely raised before the local Young Men's Hebrew Association on a recent Sunday evening, although we confess we had rather imagined that the subject would be more remotely broached and before a different forum.

Yet, there is a peculiar fitness in having the matter thus brought to the attention of a communal institution for Jewish youth. The Young Men's Hebrew Association, with its devotion to athletics, to summer camps, to gymnasium training, in a word, to "muscular" Judaism in the best and highest sense, may be looked upon with reason as fertile soil prepared to receive the seed of the new doctrine and sufficiently well nurtured to yield in due season a fine harvest of arms-bearing men of the requisite age.

No one need be concerned over the question whether, if there be a war of the future to which this country is a party, the Jews of America will properly respond to their duty as loyal citizens of the State. The future may well be interpreted in terms of the past, and, in the past, our community has never been found wanting either on the field of battle itself or in succoring the government in the divers important peaceful ways of war. That the Young Men's Hebrew Association is with us to provide healthy minds with healthy bodies there can be no doubt, and so, it follows that no valid objection can be raised against the tendency of its younger members to prepare themselves for that terrible day which may dawn upon us, in the thought of an exalted authority, at any moment.

If the youths of the Young Men's Hebrew Association actively pursue their physical training it will satisfy those who favor the careful and systematic education of the young along lines other than strictly pedagogical, and, at the same time, answer to the desires of those who have a practical interest in this phase of national development for reasons which we have hereinbefore pointed out and which are at the present time in the minds and mouths of all men.

The Jewish Publication Society's edition of our Bible being on the eve of issuance from the press, we shall soon be in the interesting position to determine if this work will have any influence in the direction of freeing the Jews of English-speaking lands from their present and general crass ignorance of the Book of books.

The English judge of an inferior court who reprobated a witness before him able only to speak Yiddish or a passing German, ought to be rewarded with the medal of honor of some British society of perfervid patriots. His exhibition of jingoism in the place—the bench—where it should never be expected to display itself, disgusts all real and sober patriots who are not unmindful of the fact that wars may come and wars may go, but *man* lives on!

For so practical a community as Philadelphia, residing in a land which has deified in effect the practical man, *The Jewish Exponent*, the organ of the Jews of that locality, offers strange advice. It tells us that the scholar who delves for the sake of research, who pursues learning from pure love of knowledge is to be preferred above him who waits for an organization to subvention his work and then produces this in so abstruse a form as to be "impossible" to the man in the street!

A good deal of the opposition to the confirmation of Louis Brandeis by the Senate proceeds from "the people" who think they possess what is called "a New England conscience." They claim ownership of such an interesting "commodity" by reason of their descent and pride of race. Opposition of this nature cannot be very serious, more particularly as Mr. Brandeis probably has the "New England conscience" just as much as a man whose first Massachusetts ancestor was one of the company traveling by the immortal *Mayflower*.

An information against an operator of a motion picture theatre in Lafayette, Ind., for a violation of the statute forbidding labor of this kind on the first day of the week, was recently dismissed by the local court, on the motion of the Prosecutor of the Pleas, upon the discovery that the operator concerned was an orthodox Jew who uniformly and scrupulously observed his own Sabbath. Which is certainly good law, and thropic agency and of its exceptionally useful work on behalf showed the good Jew in a light most favorable to himself!

The scant references in the daily newspapers to some recent criticism of the work of the Educational Alliance were sufficient to supply the friends of that institution with food for thought. The criticisms proceeded upon the line that the Alliance does not link up its work with the olden Jewish customs and traditions and that a wide, impassable gulf is made to stretch between the young people coming within the scope of its influence and their immediate progenitors. The complaint, while deep-seated, is not novel, and this fact alone should serve to make the men in control of the destinies of the Alliance comprehend that their answer to communal requirements is, in a direction of first rate, Jewish importance, in need of a thorough-going amendment. The Educational Alliance has as its first and most imperative duty to train up Jews, to teach the young people of our community how properly to fit into their place as Jews and as Americans on our American soil. It is this object which should receive all possible attention from the directors, and they ought to draw useful lessons from the disinterested advice offered.

## THE TEMPLE OF THE FUTURE

וחכל כל עבדה משכן אהל מועד:

"Thus was all the work of the tabernacle of the tent of meeting finished." (Ex. xxxix, 32.)

THE Tabernacle that was finished, the only Tabernacle that man can finish, was the Tabernacle of the past; but there is a sanctuary that is not finished, that cannot be finished by human hands; a sanctuary that has been building from timeless time, that is building, invisibly and inaudibly, and will be so building, quiet and inconspicuous beneath all the noise and glitter of human life, unto eternity—the *Temple of the Future*. Only the seer's eye can discern its proportions and progress. And if Moses, with his immediate task of nation-building pressing hard on his creative energies, was chiefly concerned in the Tabernacle of the Past—which to him was the present and at most the near future—other seers, peering far forward, saw the Temple of the Future. The prophet Ezekiel, for instance, tells us how by the power of the Spirit he was brought to a very high mountain and there, crowning the peak, he saw the sanctuary yet to be. He tells us that he beheld there an ideal figure with a "measuring-rod" in his hand, as if measuring out something too vast for our little human yard-stick, as if laying out a scheme too big for human comprehension. For is not the Future beyond us?

It is said by some, that the essential difference between the Eastern type of mind and the Western type is that while the former looks back, on the past, the latter looks forward, to the future. And yet here we have Ezekiel, as also other Jewish seers—all men of oriental birth—who were the first to turn man's eye toward the future, the first to turn mankind's steps toward ideals yet distant. These Jewish prophets were the first of a long line of thinkers and dreamers who saw the Temple of the Future on the brow of the mountain; who under the various names of "City-of-God," "Kingdom-of-Heaven," "New-Republic" or "Utopia" tried to give their vision palpable shape, so that those not gifted with spiritual sight might understand and join the forward-striving hosts.

Upon what is this prophetic confidence in the future based? What is there in the historic past upon which this confidence might feed? The past record of man, showing the vain struggles for betterment, do not give much encouragement. On the material side, again, science can give us no assurance of the continuance of this earth and all that is therein. Many a dead world circles in the heavens even now, like a giant snow-ball hurled through space. Many an extinct, frozen star drags its corpse through the immensities, partaking of all the attributes of death except of restfulness. Who knows, then, that some such fate may not befall our own world? Who knows but what some heavenly visitor may some day come so near to our globe as to smother us in its friendly hug? If then on the material side we have no assurance of a future at all, what gives us on the ideal side this assurance of a better future? But here Faith must enter and prophesy unto us. Faith tells us that "there stirs in our bosom something divine which can never die." This something we have watched struggle upward from the dim beginnings of life, from amoeba to man, from man to prophet; from shape to shape, from dream to dream; and this dream of divinity that hovered over the primeval ooze, out of which life was born under the maternal auspices of a God so great as the One we feel in our breast, can never be dissolved into nothingness. This much we know to be true: once this divine something has secured a foothold here on earth, it can never pass away. Life may not retain its present forms; man himself may have to give way to a higher creature; but withal the "power that makes for righteousness" will not cease but will find for itself superior forms, will reach out after nobler victories. Thus will be erected the Temple of the Future.

We have none of the clear-sightedness of an Ezekiel. We are unable to outline definitely what the Temple of the Future will be like. But together with him we may yet say: "*Zoss torath ha-bayith, al rosh ho-hor.*" "This is the law of the Sanctuary: it shall be on the top of the mountain." The Temple of the Future can never be built on the low levels of life: it must lift its stately outlines above the loftiest peak. "And it shall come to pass"—says the prophet Isaiah—"in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills." When human thought will be lifted to the heights, when the human spirit will be gathered up to the loftiest altitudes; when our religion will be larger—less formal and more fervent—and our morals will be larger—less calculating and more heroic—and our capacity for self-sacrifice, for brotherly service, will be larger—less self-regarding and more abundant—then, and then alone, will the Temple of the Future be built, and "the work of the tabernacle finished."

Will the Temple of the Future be reared by a sudden upheaval, a volcanic revolution, or, just by the slow, persistent divine influences that are at work through the ages? We incline to the latter view. The Temple of the Future has always been building, right before us, nay—through us. We hear it not, we see it not, we know it not; yet it is building. Our own hands are the tools, our own thoughts are the bricks, our own heart-blood is the enduring cement. Verily, we build better than we know. For if we blunder, God changes our blunders into the substances of truth, and if we err, God causes our errors to travel toward the divine goal of human betterment. Out of our frailty and folly, out of our covetousness and cruelty, out of our greed and oppression, God is rearing the structure of power and wisdom, of love and justice, of righteousness and mercy. Do what we will, God will never build ill. For His measuring-rod is stretched out over all things, verily, beyond our little yard-stick, encompassing a plan as vast and beneficent as Himself.

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 We are glad to register as a new phenomenon in our congregational life, the fact that some of our leading rabbis are realizing the inadequacy of the Saturday morning sermon as a means of religious instruction, and are therefore supplementing the latter with evening lectures, given during the week. We instance Rabbi M. Hyamson at Orach Chaim, who holds forth on *Bachya's* (Duties of the Heart), and *Dinim* (Ritual Laws); Rabbi D. de Sola Pool at Shearith Israel on "History," and Rabbi Joel Blau at B'nai Jeshurun, who since last October has been delivering a comprehensive series of lectures under the general heading of the "Spiritual Aspect of Religion."  
 We have here represented the various types of Judaism: the orthodox, the nationalist, the mystic. Truly, the public has a wide choice.

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produce in our Constitution a better and clearer definition of religious liberty, so that our courts may not juggle with it so much. I don't know exactly why he remained silent upon this subject, but I am sure that had there been some strong and well-organized organizations requesting it, this matter would have been introduced and inserted in the proposed constitution by Mr. Marshall or some one of the many other Jewish delegates. The effect and purpose would have been answered, notwithstanding the Constitution's defeat.

Why there is this lack of organization or co-operation is something that each one must answer for himself, and no matter what this answer may be we must all agree that our progress in that direction will never come unless we realize that the Jew can't be a factor or even respected without being himself unselfishly devoted to the principles of an organization having that as its chief aim, and unless each Jew resolves to so give some part of his time and experience without regard to what honor, recognition or even dishonor there may come to him in working out this great problem, we will continue as subjects of intolerance. No great number of people can agree with each other about everything pertaining to a movement of this size. For that reason there must be constant compromises. The minority must yield to the majority and each one must work without regard to his social, rabbinical or any other standing or ambitions. Those seeking personal glory or fame in movements of this kind fall before they are much under way and bring down with them the most massive pillars of the organization. I might say openly and fearlessly and no matter whom it may offend, that these personal views which always resolve themselves into a common form of egotism, selfishness or lack of patriotism, have in the past greatly discouraged this kind of work.

Why not be a little more patriotic? Why can't we agree to make small and even great sacrifices, cheerfully and freely, so as to remove so many wrongs? Let us try to organize and unite as many factions as we can upon the broadest possible platform. Let every form of Judaism which accepts the Holy Sabbath unite in this work in this country. These are our only battles of today. Let us also occasionally recall our Biblical heroes who make us so proud by reason of their sacrifices, Jewish devotion and for the purity of their purposes, and see how little we can do compared to them, even when we do our best. Let us always try to bear this confession in mind. It may perhaps help us to see how little we do in these directions.

The collective power of the Jew in this country is almost unlimited, his intelligence, morals and homes are of the best, and if our neighbors and candidates for public office will know that the Jew resents a wrong, that he will discriminate between the tolerant and intolerant officeholder, and that he may even help defeat a man in public office who discriminates unjustly against him, the Jew will then not only get this relief, but will enjoy the many rights and privileges which are now being enjoyed by almost every sect and nation in this world except the Jew.

That the present Sabbath law is confiscatory and unfair is putting it mildly. Everybody knows that it is exceedingly difficult to make a business pay by working five days a week as against the six days of our competing neighbor, and, as to employees, it is well known that even by working full six days per week he barely gets along. Therefore to take a day away each week from such a man is sinful. Then, again, one religion for any man is sufficient to bring out the best in him, and to force an additional religion upon the Jew is something that must stop at once, and will stop if the Jew realizes that a discordant or weak voice is never heard, and that if it is heard it only indicates lack of strength and encourages further oppression. Our voice must be strong, clear and convincing. It will then ring out clearly and effectively, and then and only then will the Jew be permitted to enjoy the benefits of this country's tolerance, freedom and respect.

Very truly yours,  
**NATHAN D. SHAPIRO,**  
 Member Assembly, Sixth District,  
 Kings County, N. Y.

**Mme. Donald's Name Unauthorized.**

Editor HEBREW STANDARD:  
 In your issue of the 25th inst. my attention was called to an announcement among the social notes that I was to appear tomorrow evening, February 27, at the Longacre Theatre for the benefit of the Downtown Talmud Torah. Allow me to say that I was taken by surprise to say the least, to find my name mentioned for this concert—this was my first intimation or knowledge of the entertainment, seeing it in your paper.  
 I cannot understand why and how my name was used without my permission.  
 Not wishing to be misjudged by the public for my non-appearance at this concert, I would be grateful if you will kindly publish this letter in the columns of your valuable paper.

Very truly yours,  
**PAULINE DONALDA,**  
 37 West Ninety-third Street,  
 New York, Feb. 26, 1916.

**Prepare Now.**  
 Editor Hebrew Standard:  
 Sir—In a serious time as this, when the United States may at any time be dragged into the great war which has turned Europe into one continuous cemetery, our national representatives are busying themselves not with finding out the best methods of how to defend our shores in case of need, but with the closing of our gates to immigrants.

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It seems to me that the immigrants are those who made our country great and prosperous, and that measures pertaining to curtailing the admission of immigrants to the United States are based on a very low grade of prejudice, and are against the interests of the American

I think that our national representatives should better occupy themselves with the finding of ways and means how to protect our shores and large cities against attacks from the water and air, in case we should be forced to take a hand in the European war. We do not need large standing armies, as we have no czars or kaisers in this country to protect. We are not in need of more battleships just at present, because we have plenty of them for the time being, and because these very costly ships are very likely to be obsolete junk in a few years from now. But we do need submarines and airships in the hundreds, and it seems to me that we can never get the said ships quick enough.

I think that our shipyards and plants for the construction of aeroplanes should cancel all their foreign and domestic engagements and should all be occupied with the construction of submarines and military aeroplanes for the United States. Yours very truly,  
**ISRAEL N. PRENOVICH.**

Editor HEBREW STANDARD:  
 I sincerely wish there were more periodicals like THE HEBREW STANDARD, and that the Jews of America were more alert to their own interests and wisely appreciative in regard to upholding the hands of those of our Jewish editors who are strictly honest and consistent in their principles; always seeking the welfare of all Jews. One of the most important ways we Jews can aid such editors is by overcoming our petty parsimony and stupid indifference and subscribing to a number of the leading Jewish periodicals. From purely selfish motives alone, money thus spent never need be regretted. Doctor Blau's exquisitely written sermons are worth, in inspiration, many times the price of a year's subscription for your valued paper.

I venture the opinion that not even 10 per cent of our citizens, Jews and Gentiles, suspect the ulterior (political, religious and economic) motives of the editors of our principal daily papers and weekly or monthly periodicals.  
 The *Saturday Evening Post* has published many articles on agriculture by Agnes Lont, describing the chances of the Pacific coast as becoming a veritable paradise for the man who has saved a

little, say \$5,000, and wants to "live happy ever after" on a farm. To any one of analytical tendencies these articles, one and all, are but poorly concealed railroad announcements masquerading as bonafide news. Let Jewish farmers beware! The *Ladies Home Journal* is anything but consistent. In a series of vile and bigotted articles on the European war, by Mary Andrews, it insidiously stirs up race hatreds. In its January number it publishes a picture of the "Prince of Peace" (Christ in the manger). Then it announces a series of inflammatory articles, which are "to educate Americans what their flag really means." And finally its erudite editor, frantically seeking to postpone the dreadful day when enraged citizens will be obliged to rebel against scoundrels in office, advertises his sophisticated booklet, "Why I Believe in Poverty." But *World's Work* (gotten up by the publishers of *Country Life in America*) is the most shameless of all. The *Atlantic* for January excepted. Recently it published an article about our American railroads; dolefully, but not convincingly, pointing out that oppressive legislation, bad laws, etc., etc., were handicapping our railroads. In a few months, I'll wager, this article will serve, among many others of like nature, as ammunition in fighting the real friends of the people, such as Senator LaFollette, and above all, Louis Brandeis—both apt in seeing through the flimsy, false and hypocritical statements of our greedy railroad magnates.

Why was the Senate committee (consisting mostly of dishonest men in the pay of the "railroad lobby") so anxious to get ex-President Mellen of the New Haven road to substantiate a false statement, made by Barrows, of Boston, to the effect that Mr. Brandeis aided in ruining the above road? For the same sinister reason that impels a porcine mouthpiece of Wall Street to rant against Mr. Brandeis' nomination to our Supreme Court. When a \$15,000 clergyman of a Fifth Avenue church objects to Mr. Brandeis because the nominee to the Supreme Court is a Jew "whose predilections are non-Christian," every right-thinking Jewish editor ought to object strenuously against the use of the pulpit to breed prejudice and race hatred. A lying "press" is a cancer-spot in our body politic, but a hypocritical pulpit is far worse because of its pretensions to piety and respectability.

E. A. H. ENDRES.

\* Contains an article on Colorado's miners entitled "Capital and Labor—A Partnership," by John D. Rockefeller, Jr.

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An amateur photoplay and a dance will be held at the Ritz-Carlton on the evening of March 25 under the auspices of the Junior League of the Hebrew Orphan Asylum. The photoplay will be "Hearts and Diamonds" and will be produced under the direction of the author, Robert F. Hill. In the moving pictures will be seen Miss Benita Guggenheim, Miss Marguerite Guggenheim, Miss Jeanne Kerbs, Miss Marie Spiegelberg, Miss Dorothy Cohn, Miss Myra Arnstein, Miss Ethel Frank, Miss Adele Straus, Miss Marjorie Vieth, Alfred Bernheimer, De Witt Rosenheim, Harold Menken, Robert Stern, Charles H. Meyer, Monroe Hess, Harry Bijur, Huntington Trieste, Arthur Frank and Fritz Lust.

Under the auspices of the Ladies' Auxiliary of the Hebrew Sheltering Guardian Society of New York, a musicale will be held at the Ritz-Carlton on Wednesday, March 8. There is an energetic committee in charge of the affair, headed by Mrs. Jacob Stern, chairlady, and Mrs. J. J. Vander Beugle, assistant chairlady. The artists who will appear are Mr. William Beck, baritone; Mr. Hans Kröndel, cellist; Miss Anica Fabry, soprano; Mr. S. Lifschey, viola; Mme. Irmoloff, soprano; Mr. John Doyle, tenor, and Miss Adele Schultz, harpist.

The patronesses are: Mesdames Adolph Lewisohn, Walter Beer, Joseph L. Buttenwieser, J. Leopold, Max Bernstein, S. Sulzbach, Alfred Jaretski, Morris Rosenwasser, S. Frankel, Herbert Lehman, Emil Baerwald, Miss Alice Lewisohn, Mesdames Moritz Rosett, Max Marx, Jacob Levy, L. Goldstein, S. Rosenstamm, S. Trauerman, Henry S. Schulz and A. Rosenblatt.

**Bazaar for War Sufferers.**

What is to be the largest bazaar and fair ever given by the Jews of New York, and the first undertaking of its kind to be held in aid of the Relief Fund for the Jewish war sufferers, has been arranged by the People's Relief Committee at the Grand Central Palace to begin on March 23 and continue until April 3.

The bazaar will have some features peculiar to itself, for the committee in charge is endeavoring to run the bazaar on different lines than those ordinarily pursued. With this end in view, the committee rented two floors, the ground and mezzanine floors, in order that its plans may be satisfactorily carried out. Each floor will be devoted to a separate activity.

The ground floor will be given over exclusively to booths, stalls and fully equipped stores, where there will be on sale anything from a pin to a six-cylinder automobile; while on the mezzanine floor there is now being erected, to be ready for the opening date, a concert hall, where Metropolitan opera stars, leading actors and actresses of the legitimate stage and vaudeville headliners will entertain. There will also be a "movie" theatre, a roller-skating rink, refreshments and tea rooms and a number of exhibitions.

The talent includes Broadway's most famous stars, and Mrs. Sophie Breslau and Mme. Alda, both of the Metropolitan Opera House, are included among the entertainers. Others who have promised to appear are Mme. Alla Nazimova, Mme. Bertha Kalisch and Lydia Lopukova. Charlie Chaplin, too, will cooperate. In addition the Letter Carriers' Band will give concerts during two evenings; the Hebrew Orphan Asylum Band; the Russian Balalaika Orchestra and several other bands and orchestras have volunteered their services.

On the ground floor, where the booths, stalls and stores will be, "movie" actresses of international fame will assay the roles of salesladies, vying with each other in securing the largest prices from their customers.

Governor Whitman is expected to be present and open the bazaar.

**The Shroud Sisterhood.**

A successful one-day bazaar was held by the Shroud Sisterhood at No. 157 East Ninety-fourth street last Monday and resulted in quite a sum being added to the treasury of the organization.

This society furnishes burial shrouds to poor Jewish families, and its work is not confined to any section of the city, although the principal demands upon it come mainly from the Yorkville and East Harlem section. The society desires additional members and full particulars will be furnished upon application to the president, Mrs. J. Israelson, No. 157 East Ninety-fourth street. The annual dues are nominal.

**Prize Story Contest.**

Under the auspices of *The Review*, which is published in the interests of the Young Men's Hebrew Association, of Philadelphia, Pa., a prize story contest has been instituted. The following prizes are offered:

Milton C. Stein Memorial Playlet Prize of twenty-five dollars, for the best one-act playlet.

Joseph Sundheim Memorial Story Prize of twenty dollars, for the best short story of not more than 5,000 words.

Joseph Sundheim Memorial Poem Prize of fifteen dollars, for the best poem.

The conditions are as follows: These contests are open to everybody except editors of *The Review*. The material submitted must be original, and must not have been previously published.

*The Review* reserves the right to publish all material offered in competition, without compensation.

All material must reach the editor-in-chief, LeRoy B. Rothschild, 1616 Master street, Philadelphia, Pa.; not later than April 20, 1916.

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**SOCIAL NOTES.**

Mr. Jacob Furman and family, formerly of 83 Second avenue, have changed their residence. They now reside at Buckingham Palace, 547 West 147th street, New York.

A dance will be given by the junior members of the New York Guild for the Jewish Blind at the Plaza Hotel on Saturday night, April 1. There will be several novelty features presented.

The Young Judaea Leaders' Association of Greater New York will hold its annual Purim Dance on Purim eve, March 18, at the Tuxedo Hall, Fifty-ninth street and Madison avenue.

Mr. and Mrs. J. Eisenberg are at present sojourning in New York city and will return to their home at Wave Crest Manor, Wave Crest, L. I., on April 1 to prepare for the Passover holidays.

In aid of the downtown Talmud Torah a benefit performance was given at the Longacre Theatre last Sunday. The house was filled and the receipts exceeded the hopes of the promoters.

Mr. and Mrs. Joseph Herschkovitz, of Pensacola, Fla., are visitors in town. They will remain here for several weeks and will be the guests of Mr. and Mrs. Morris Lang, Mr. and Mrs. Harry Lang and Mr. and Mrs. Sam Levine.

At the next meeting of the Ohab Zedek League, which will be held on Thursday, March 9, at 8:30 p. m., at the Savigny, 229 Lenox avenue, Rev. Henry S. Morais will address the members. The public is cordially invited to attend.

Sunday evening, March 5, Mr. Al H. Woods will present his "Potash and Perlmutter in Society" at the Lyric Theatre for the benefit of the Ohab Zedek Talmud Torah. Mr. Woods gives a benefit performance each year for this organization.

Arrangements are being made for the anniversary dinner of the Free Synagogue, which is to be held on Tuesday evening, March 7, at the Hotel Astor, in honor of the president of the congregation, Hon. Henry Morgenthau, American Ambassador to Constantinople.

A charity ball will be held Saturday evening, March 4, 1916, at Burland's Casino, 809 Westchester avenue, the Bronx, at 8 p. m., under the auspices of the Ladies' Auxiliary of the Bronx Hospital. The proceeds will be contributed to the building fund of the Bronx Hospital.

A charity bridge and whist was given by the Ladies' Malbush Arumim of the Uptown Talmud Torah, 132 East 111th street, on Monday, February 28, at the Bon Ray Hotel, Madison avenue and Ninety-second street. Refreshments were served and handsome prizes were awarded.

The concert given at the Hippodrome last Sunday night was for the benefit of the Hebrew Infant Asylum, the treasury of which will be enriched several thousand dollars as a result. Besides the Hippodrome stars, Will Rogers, Sophie Tucker, Claire Rochester and Helen Rook appeared.

Mr. and Mrs. Morris Fatman, of 23 West Eighty-first street, have announced the engagement of their daughter, Miss Elinor Fatman, to Henry Morgenthau, Jr., the son of the United States Ambassador to Turkey. Mr. Morgenthau arrived with his father on February 21 on the Frederick VIII. He was appointed a special representative of the Department of State to assist the Ambassador at the Court of the Sultan.

The marriage of Miss Louise B. Silverman, daughter of the Rev. Dr. and Mrs. Joseph Silverman, and Bernard L. Campe, of Norfolk, Va., took place at 6:30 o'clock

last evening at the home of the bride, 45 East Seventy-fifth street. The guests were confined to the members of the immediate families of the bride and bridegroom. Dr. Silverman and the Rev. Dr. H. G. Enelow were the officiating clergymen.

Mrs. Benjamin Shapiro, of Britain Lodge, Lakewood, N. J., tendered a reception to Mr. and Mrs. Henry Seinfeld, of Brooklyn, on Tuesday, February 22, on the occasion of their silver wedding anniversary. The dining room was beautifully decorated and Mrs. Shapiro delivered a fitting toast to which Mr. Seinfeld responded feelingly. Mr. and Mrs. Seinfeld were the recipients of many beautiful floral pieces from friends both in Brooklyn and in Lakewood.

On Thursday, February 17, at Lexington Hall, No. 109 East 116th street, Miss Blanche Rabbino, daughter of Mr. and Mrs. Bernard Rabbino, of No. 1214 Boston road, was united in marriage to Mr. David Warshawsky, of Newark, N. J., Rabbis David Davidson and Mayer Kopstein officiating. There was a dinner after the ceremony and a number of appropriate toasts were given. A reception for the young folks followed. Mr. and Mrs. Warshawsky are now on their wedding tour and upon their return will take up their residence in Newark, N. J.

A concert of the Junior League of Lebanon Hospital will be held at the Plaza on Saturday evening, March 11. This is the first large affair that the Junior League has arranged for the benefit of the hospital since its organization a year ago. Dancing will follow the concert. The patronesses include: Mrs. William Randolph Hearst, Mrs. William S. Bennett, Mrs. Joseph L. Buttenwieser, Mrs. Charles Guggenheimer, Mrs. Jerome L. Hanauer, Mrs. Julius Helmann, Mrs. Adolph Lewisohn, Mrs. Douglas Mathewson, Mrs. Aaron E. Nusbaum, Mrs. Charles J. Oppenheim, Mrs. Paul Stamm, Mrs. Richard Stein, Mrs. Ella O'Gorman Stanton, Mrs. Ferdinand Sulzberger and Mrs. Isabella Freedman.

A surprise party was tendered to Mrs. Celia Cooper, of 98 Simonson avenue, Clifton, by her daughters, on Sunday, February 27, in honor of her sixtieth birthday anniversary. The house was elaborately decorated and the dining room transferred into a blooming flower garden. The affair was enjoyed by all and included a luncheon, a piano recital by Miss Lillian Braunstein, of New York; and recitations by Mrs. Cooper's grandchildren. Mr. Morris Bergman was toastmaster. Among those present were: Mr. and Mrs. Bergman, Mr. and Mrs. Sanft, Mr. and Mrs. Price, Mr. and Mrs. Sendar, Mr. and Mrs. Citron, Miss Lillian Cooper, Miss Fanny Sanft, Miss Eliza Sanft, Mr. and Mrs. Braunstein and daughters, Mr. and Mrs. Augenstein and family, Mrs. Lena Goldstein, of Boston, and others.

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**OBITUARY.**

WIESEN.—On Thursday, February 24, Mr. Morris Wiesen, senior member of the firm of Wiesen & Goldstein, died at his residence, 68 Lenox avenue, after an illness of a few months. Mr. Wiesen was born in Austria, September 16, 1868, and he came to this country at the age of fourteen. He worked his way up and achieved a financial success. He was greatly respected and loved by all. He was a contributor to almost all the charitable institutions in the city of New



York, and was an active member of the First Hungarian Congregation, Ohab Zedek, of Perfect Ashlar Lodge, F. A. and M. The funeral took place on Friday, February 25, Rev. Dr. Bernard Drachman, Rev. Dr. Philip Klein, and Rev. S. Helfgott officiating. Interment was in Union Field Cemetery. Mr. Wiesen is survived by a widow and his three children, Mrs. Rose Waxberg, Mrs. Rebecca Franklin, and his sons, Ben Nathan and Henry Wiesen.

GLASS.—Henry Glass, who took an active interest in orthodox communal circles, died last Sunday at Roosevelt Hospital after a short illness. Mr. Glass was born in Telz, Russia, on November 20, 1853, and arrived in this country nine years later. He received a business training under his father and uncles, who were prominent linen merchants in Manchester, England, and Belfast, Ireland, and sixteen years ago founded the well-known firm of Henry Glass & Co., which today occupies a leading position in the cotton goods industry.

Although he was industrious at the same time he found ample time to participate in communal affairs as witnessed by his having been president of the Ohab Zedek Congregation for four years, president and treasurer of the Uptown Talmud Torah, a director in the Hebrew Free Loan Association, the Rabbi Jacob Joseph School, and various other bodies. During his entire business career he was a strict Sabbath observer, his place of business being tightly closed on the Jewish Sabbath and holidays.

The funeral took place on Tuesday, a short service at his residence, No. 161 West Eighty-sixth street, conducted by Rabbis Drachman and Hyamson, preceding the public obsequies, which began by

an assemblage of various bodies at the Ohab Zedek Synagogue, where Cantor Rosenblatt recited an El Moley Rachamim. From there the gathering, augmented by the children of the Ohab Zedek Talmud Torah and the Uptown Talmud Torah, marched to 132 East 111th street, where eulogies were pronounced by Rabbis Margolies, Pearl and Morais. The pallbearers were Messrs. Leon Tuchman, Aaron Garfunkel, Moritz Newman, Isaac Wilner, Max Wilner, Elias Surut, J. Isaacson, M. Engelman, A. Ginsburg, S. Ginsburg and S. Feinsilver.

Mr. Glass is survived by a widow, two daughters, Mrs. Florence G. Herrmann and Mrs. Rebecca G. Louis, and a son, Herbert. Mr. Glass also leaves several brothers and sisters, one of whom, Montague Glass, is the creator of "Potash and Perlmutter."

**RESOLUTIONS.**

GLASS, HENRY.—The Board of Directors of the Uptown Talmud Torah record with the deepest sorrow the death of their esteemed and beloved president, Mr. Henry Glass. By his passing away the institution, no less than the community at large, has sustained an irreparable loss. Each of the various offices he held he invested with a special dignity by his devotion, his greatness of soul, his sweetness of disposition, his generosity of character. His work was always a labor of love. He shrank from no personal sacrifice in the cause of human betterment. Under his regime the institution attained a standard which has made it an exemplar throughout the world. To the children attending this great center of Jewish education and communal social activity he was attached by a bond that was well-nigh paternal, and many thousands of our rising generation will have cause to feel grateful to him for his work in inculcating the noble teachings and traditions of our sacred faith and fitting them for the responsibilities of citizenship. In their hearts, as well as in the hearts of all who knew him and labored with him in the vineyard of God, he has erected for himself a monument which cannot but remind them of the joy which lies in high and unselfish endeavor and which will spur them on to the achieving of the great ideals of Judaism which were his own unceasing inspiration.

To the bereaved members of his family may the Great Comforter send His divine consolation. May the innumerable and heartfelt tributes paid to his dear memory assuage their grief and help them to bear his loss with resignation. May the remembrance of his life spent in charity and well-doing prove to them a priceless possession, filling the void he has left in their tenderest affections. And may their tears be dried by the knowledge that he has found surcease from all earthly pain and travail and has gone to receive his due reward at the hands of our Heavenly Father.

LOUIS MANHEIM,  
Honorary Secretary.

GLASS, HENRY.—The directors and members of the Ladies' Malbish Arumim Society of the Uptown Talmud Torah wish to express their sincere sorrow at the grievous loss the institution has sustained by the death of its respected president, Mr. Henry Glass. The Ladies' Malbish Arumim Society record gratefully the deep interest Mr. Glass took at all times in the welfare of their society, assisting them by his sage counsel and encouraging them in their undertakings by his generous co-operation. His piety, charitableness, and personal charm have assured for him an abiding place in the hearts of all who came into contact with him and know the wide scope of his beneficial activities. Though he has passed from us, his influence will still be felt by the example his noble life has set to others to strive for the high ideals enjoined on us as Jews and citizens are the precepts of our holy faith. May the numerous tributes paid to his dear memory help his afflicted family to bear up under their bereavement, and may the knowledge of the Divine reward which has surely proved to be his portion send a balm of God's consolation to their stricken souls.

MRS. JOSEPH COHEN,  
President.

GLASS.—At a special meeting of the Board of Directors of the Hebrew Free Loan Society, held on February 28, for the purpose of taking action on the death of Mr. Henry Glass, the Directors, as a tribute of respect, caused the following record to be entered upon the minutes: The Board of Directors have learned, with deep regret and profound sorrow, of the death of their fellow-director, Mr. Henry Glass, a man of sincerity, broad sympathies and sound judgment. He was ever ready to assist in the administration of the affairs of this society, giving his best efforts and energies in unselfish personal service, and responding most generously whenever called upon.

In addition to his activity in the interests of the Hebrew Free Loan Society, he will long be remembered for his support and aid of all communal movements and undertakings. The members of this board deeply mourn his loss and tender their heartfelt sympathy to his bereaved family.

It is ordered that the above be spread upon the minutes and a copy thereof published in the press.

JULIUS J. DUKAS, President.

A. BAKST, Secretary.

GLASS.—At a special meeting of the Board of Trustees of Congregation Orach Chaim, held on February 28, the untimely death of Mr. Henry Glass was announced. The following resolutions were adopted:

In the death of our co-worker, Henry Glass, Congregation Orach Chaim and Judaism in general lose one of their earnest workers. He was a loyal and

staunch Jew, who lived up to the precepts of his religion.

Resolved, That the sympathies of the Board of Trustees be extended to the family and that a copy of the same be published in the press.

JULIUS J. DUKAS, President.  
LEO J. SOLOMON, Secretary.

**In Memoriam**

The Board of Directors of the Jewish Maternity Hospital desire to express to the family of Mr. Henry Glass, deceased, heartfelt sympathy and condolence in their bereavement. Mr. Glass was an ardent friend of this institution, which he often graced with his presence, advice and benevolence and his departure is an irreparable loss to the interest of the Jewish Maternity Hospital in particular as well as to the Jewish public in general.

Philip Jaches, President.  
JEWISH MATERNITY HOSPITAL.

**In Memoriam**

It is with deepest regret that we announce the demise of our beloved members:

HENRY GLASS  
(ex-president),  
MORRIS WIESEN,  
LEOPOLD LEFKOWITZ.

To the sorrowing families we tender our heartfelt sympathy, and to the public we announce that a memorial meeting will be held in our synagogue at an early date.

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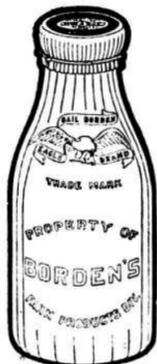
By M. W. Atkins.

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Your father, your mother,  
Your sister or your brother?  
"I have neither father nor mother,  
Nor sister nor brother."  
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Your country?  
"The world is my abode."  
Wine, women and song?  
"No! Because it is wrong."  
Then what do you love?  
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**Salmagundy.**

One Dutch herring, one onion, one-half pint vinegar, a little allspice, ginger and pepper. Wash the herring, remove the flesh from the bones, lay it in a dish, and put a few slices of onion on it. Boil the vinegar with the spice, and when cold, pour it over the herring.

**Fillet of Beef a la Louis XV.**

Four or five pounds fillet, smoked beef for larding, one wineglass sherry, one carrot, turnip and onion, all sliced; one tablespoonful dripping, one pint thin brown sauce, croustade of bread, glaze, fried potatoes.

Trim the fillet neatly, and remove the fat and sinews. Lard it lengthways with the smoked beef, which should consist principally of fat. Lay it on a baking tin with the sherry, dripping, and prepared vegetables, and bake it in a quick oven for forty to fifty minutes, basting it constantly. Remove the fillet, pour off the fat left in the tin, and add the brown sauce. Let it simmer for a few minutes, then skim and strain it. Serve the fillet on a fried croustade, and glaze it with dissolved glaze. Garnish the dish with hot fried potatoes, and serve the sauce separately.

**Apple Tapioca.**

Pare and core six apples, put a teaspoonful of sugar in each, flavor with cinnamon or other spice as preferred, and set in oven to bake. Take a pint each of milk and water and when boiling stir in a cupful of Instantaneous Tapioca, two tablespoonfuls of sugar, one-half teaspoonful of vanilla; cook for three minutes. When the apples are soft pour this over them. Have whites of two eggs beaten up with one tablespoonful of pour over the top and set in oven to brown lightly. When ready to serve, sugar and a few drops of vanilla, and ornament with currant or other jelly.

**Green Flageolet Soup.**

One pound flageolet beans, one pound spinach, one pint cold water, one-half pint vegetable stock, one ounce dripping. Soak the beans in cold water for twelve hours, drain them, and put them in a stewpan with a pint of cold water; let them simmer till quite soft and pulpy, stirring them occasionally—especially at the last—to prevent them burning, adding a very little water as that in the pan evaporates, so that when done there is hardly any liquor left. Pick the spinach, boil it in another pan with a little salt till tender, shake it occasionally, then strain and rub through a sieve. Rub the beans also through a sieve and mix the two purees, diluting them to the desired consistency with a little clarified vegetable stock. Season to taste, add the dripping broken into pieces, and stir all over the fire till hot. Serve with dice of fried bread.

**Vol Au Vent of Fish.**

One pound puff pastry, cold cooked fish, white sauce, a little cream, seasoning. Roll out the pastry one-half inch thick. Cut out a round about seven inches in diameter, and cut half way through the center with a cutter two inches smaller. Roll the remainder of the pastry one-quarter inch thick, and cut it in a round about six inches in diameter. Lay both pieces on the baking sheet, pin a piece of oiled paper about five inches in depth round the larger pastry, to keep it in shape. Bake in a hot oven for thirty to forty-five minutes. About fifteen minutes before removing it from the oven, brush over the top with a little egg. When done, remove the center, and fill with the fish mixture. Place the small round on the top, reheat, and serve.  
 Fish filling: Flake the fish and reheat it with white sauce, cream and seasoning, and warm through in a saucepan before putting it in the vol au vent.

**Grapefruit Marmalade.**

Cook separately four grapefruits and six oranges, in just enough water to cover, until they can be easily pierced with a fork. Leave in water over night. In the morning cut the grapefruit in halves, remove the pulp and press through a colander to remove the seeds and tough core. Cut the rind in fine shreds. Slice the oranges, saving the juice from both fruits. To the shaved skins and pulp allow two quarts of cold water. Measure and add one and one-half times the quantity of sugar, having both sugar and juice hot. Add the juice of six lemons and boil gently until it reaches the consistency of a thick syrup. Pour into glasses, allow it to stand for a day and then seal well.

**Egg Balls.**

Three eggs, breadcrumbs, salt and pepper, grated nutmeg.  
 Boil two of the eggs hard, throw them into cold water for five minutes. Take out the yolks and rub them smooth with a spoon. Mix this with about an equal quantity of breadcrumbs, and a little salt, pepper and a grate of nutmeg. Mix them with half a beaten egg. Make them into very small round balls, as they swell considerably.

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#### Leg of Mutton a la Durand.

Eight pounds leg of mutton, a seasoning of pepper, salt, mixed herbs, bay leaf and chopped shallot, four ounces clarified dripping, two sliced onions, one sliced carrot, one stick of celery, a bunch of herbs, five fresh mushrooms, two tomatoes, one gill sherry or mushroom liquor, one wineglassful claret, three-quarters pint good brown gravy stock, a little glaze, three-quarters pint brown sauce.

Bone the leg of mutton, put the seasoning inside, tie the joint into as natural a shape as possible. Put the dripping and vegetables into a stewpan, place the mutton on top, cover with a greased paper, and fry all for one-quarter hour over a moderate fire. Add the wine, and let it simmer till nearly all the liquor has been absorbed, add the gravy or stock, and stand the stewpan in the oven for two and one-half hours, basting well, and adding more gravy or stock, as required. Remove the string, and glaze the joint with warm glaze; strain the liquor from the pan, let it get cool a little, remove the fat, mix in the brown sauce, boil it up, keeping it skimmed, strain it, pour some round the joint, and serve the rest in a tureen.

#### Fried Cod's Roe.

Soak a fresh cod's roe in salt and water, wrap it in a piece of muslin, and boil it in salted water for one-quarter of an hour. Let it get cold, remove from the muslin, and cut it into one-half inch thick slices. Cover with egg and breadcrumbs, and fry in boiling fat or oil. Drain on paper, and arrange on a dish, like cutlets.

#### Cod a la Suedoise.

Cold cooked cod or halibut, Suedoise sauce, cold mashed potatoes, capers. Neatly flake the cold boiled fish, mix it with some Suedoise sauce. Form a ring round it of the mashed potato, pour the sauce all over it, and decorate with capers.

Just try drying your wool blankets on curtain stretchers, if you wish them to retain usual length and width.

Brass or copper may be easily cleaned by rubbing with a wet, soapy rag dipped in powdered bath brick. Polish with a soft cloth or newspaper.

To get dust out of crevices in window sashes, baseboards, etc., when cleaning house, try using a paint brush of good size. A hidden store of dirt will reward your efforts, for a cloth cannot reach all the corners.

A piece of onion rubbed on gilt picture frames will remove fly specks immediately and there will be no odor from the onion afterward.

Burning the fingers can be avoided by equipping the metal knobs on pot and kettle covers with good-sized corks, wired on with bits of picture wire.

Cut rounds of wax paper and put under the centrepieces on the polished table. This will prevent the linen adhering to the polished surface, as often happens from hot dishes.

To whiten ivory knife handles cut a lemon in half, dip it into common kitchen salt and rub it over the handles. This will remove the dirty yellow look and make the ivory as bright and white as new.

If a grate be rusty, blacklead it thoroughly and leave the wet blacklead to dry on it for a day or two. Then clean the grate in the usual way. It will polish beautifully, for the blacklead will have eaten off the rust.

Large pieces of silver, such as urns, baskets and the like, should be kept in cotton flannel bags when not in active use. The furry side of the flannel be turned inside and the bag closed with drawing strings at the top.

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When washing white woodwork put a little turpentine in the water in which white paint is washed.

To clean a sponge dissolve a little salt of lemon in a quart of hot water and in it steep the sponge. When it is clean rinse it thoroughly. Do not use the water too hot or it will spoil the sponge, making it shrink.

Tops of fruit cans can be cleaned if they are placed in sour milk or vinegar, and left until the mold comes off easily, when they are washed in water. They should also be scrubbed with a brush to clean the grooves in the side of the lid.

To prevent dust when cleaning your rugs, instead of sweeping with a broom, use a carpet sweeper or a small vacuum cleaner and then take a cotton cloth saturated with gasoline and rub your rugs over. They will look like new and be perfectly free from lint.

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### Widowed Mothers' Fund Association.

The annual meeting of the Widowed Mothers' Fund Association, held last Sunday at Delmonico's, was well attended. Borough President Marcus M. Marks presided and introduced Thomas Mott Osborne, who spoke on the evils of public institutions for children who could have mother care.

The report of the society's work for the year was read by Mrs. William Einstein, who said that personal service was the keynote of the society's efforts. "Today," she said, "there is an overorganization of relief methods. We have a class of social workers whose altruistic impulses run to machinery. They forget that the unfortunate are made up of the same flesh and blood as themselves."

Of the proposal to federate the charities of the city, Mrs. Einstein said she was opposed to it. "It would be," she said, "a blow to intelligent action, and a serious handicap to smaller organizations doing noble work for the relief of suffering."

Telegrams of regret and commendation were received from Miss Margaret Wilson, Mrs. J. Borden Harriman and Adolph Lewisohn.

### Upper Manhattan Branch Widowed Mothers' Fund Association.

Mrs. Samuel Elkeles presided at the last meeting of the Upper Manhattan Branch, which she founded as an adjunct to the Widowed Mothers' Fund Association. Owing to the fact that only 15 per cent. of the charges of the association are eligible for the State pension the society must raise the funds for the widows of aliens. With that end in view a committee was appointed to raise money.

Mrs. M. Rosnosky, chairman of the card party held at the McAlpin Hotel recently, reported \$300 proceeds.

Mrs. H. S. Simon will give a card afternoon at the Hof Brau, Broadway and Eighty-third street, on March 24.

Mrs. W. E. Dreyfus reported a considerable increase in membership. The treasurer reported that the month of February receipts had been up to expectations. Mrs. Gussie Braun reported the success of a tea of which she was chairman. Mrs. A. Jedel reported many garments were made for distribution among the poor. The recording secretary, Mrs. M. F. Oppenheim, read very interesting minutes, reporting the progress made during the month.

All Jewish women interested in dependent widows and orphans are invited to join. Among the active work-

ers are Mrs. Israel Saul, Morris Klein, Mesdames Harry Schloss, Chas. E. Seligman, William Cohen, A. Jedel, A. Tischler, Samuel Frankenstein, Fanny Prager, Sig. Wormser; the Misses Bertha Silberberg, Henrietta Isadore, and Bertha Wormser.

### Seventy-second Street Temple Notes.

The Beth Israel Sisterhood will hold a regular meeting on Monday afternoon, March 6, 1916, at the Temple vestry rooms, at 2.30 o'clock.

The Junior League of the Temple held a regular meeting in the vestry rooms on Monday evening last and was largely attended. President Iglo presided. The report of the Entertainment Committee was read, and it was planned to hold an informal dance on Wednesday evening, March 29, at the Hotel Bon Ray, Ninety-second street and Madison avenue.

The Boy Scouts have added another troop to their regiment and meet regularly every Tuesday evening in the vestry rooms of the Temple at 7.30 o'clock. The boys are under the leadership of Scoutmaster Leichtman and his assistant, Mr. White.

Rabbi Aaron Eiseman and Capt. Lewis Landes visited the Jewish soldiers at Fort Totten, Long Island, last Wednesday night and attended a meeting of the Y. M. H. A. On Thursday, March 2, they will pay a visit to Fort Hamilton. Rabbi Eiseman will deliver a lecture on the topic, "The Fundamental Teachings of Judaism."

### Congregation Anshe Chesed.

The Junior League gave a subscription dance last Saturday evening, February 26. Rabbi and Mrs. Kohn, Mr. and Mrs. Ritter, Mr. and Mrs. Mutterperl, Mr. and Mrs. Breiterman, Mr. and Mrs. Hess and Mr. and Mrs. Ziegler acted as patrons and patronesses. The event was successful and enjoyable.

The Library Circle has made arrangements with the Harlem Students' League for a debate on the subject, "Are Jewish Ceremonial Customs Essential to the Preservation of Judaism," the Library Circle to defend the affirmative. A definite date for the debate will be fixed in the near future.

Arrangements are almost concluded for the theatrical benefit to be held at the Casino Theatre on Purim, Sunday evening, March 19. The benefit has been made possible through the generosity of Mr. Edward Margolies. Mr. Edward Breiterman is chairman of the committee.

### Dr. Pool's Lecture.

On Tuesday evening, March 7, the lecture to be given by Dr. Pool will be on "Persecutions of the Jews."

The preceding public lecture in the series was held on Tuesday evening, February 29, when a presentation of "Legalism" was given. The lecturer made clear the growth of the process of codification, with special reference to the Code of Maimonides and the Shulchan Aruch of Caro. It was shown how a legal development is inevitable in any organized religion, and the advantages of legalism in making Judaism a method of life instead of a theory, and the social and unifying advantages of legalism as well as the discipline that Jewish law places on the Jews, were discussed.

An interesting feature of these lectures is the discussion from the floor that follows them. They are held every Tuesday evening, at 8.15, in the assembly hall of the Shearith Israel Synagogue, 2 West Seventieth street.

### The League of Truth.

On Tuesday, February 29, 1916, the League held its usual weekly meeting. Rabbi Blau delivered a lecture on "Life," which was very interesting and inspiring. The discussion following the talk was very keen.

The League of Truth (Agudath Emeth) has been in existence since last October. Meetings are held every Tuesday evening in the vestry room of the Temple B'nai Jeshurun, Madison avenue and Sixty-fifth street. At each meeting Rabbi Blau delivers a lecture touching upon a subject dealing with the deeper aspects of the spiritual side of religion.

The following are a few of the subjects that have been discussed: "The Making of the Soul," "Miracles," "The Inspiration of the Bible" and "The Immortality of the Soul."

Every one interested is most welcome. The lecture commences at 9 p. m.

### Harlem Hebrew League.

The second lecture of the lecture course of the Harlem Hebrew League, Inc., in its new quarters at 26 West 115th street, was delivered last Friday evening by Dr. Henry Keller before a large audience, which braved the inclement weather in order to attend.

The next lecture of the course is scheduled for this evening, and will be delivered by Mr. I. L. Brill, whose topic will be "The Sabbath in Its Modern Application."

The Talmud and other classes held on Sabbaths have been attended by large numbers of young men, whose attendance is cordially invited and welcomed.

### The Educational Alliance Alumni.

The first annual dinner of the alumni was held at Clinton Hall on Saturday, February 26, 1916. Instead of some Broadway Hotel a place in the neighborhood of the Alliance was chosen. Over two hundred of the alumnus, including their wives and sweethearts, attended and gave testimony of the feeling the former and graduate members of the Alliance clubs had for the institution in which they had spent their youth.

Doctors, dentists, judges, lawyers, engineers, architects, manufacturers, salesmen and every important phase of life was represented. The passing years had been used to good advantage by those who had received a good start in the Alliance.

The speakers were: Hon. Samuel Greenbaum, toastmaster; Nathan L. Goldstein, Bernard M. L. Ernst, William C. Popper, Rabbi Nathan Krass, Hon. Aaron J. Levy, William Weiss and Dr. Henry Fleischman.

The members and guests departed, much after midnight, with renewed faith in the work of the Educational Alliance. They all realized, as never before, that the Alliance stood as a beacon light guiding in the work of Americanization.

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**Seventh Annual Meeting of the He-  
 brew Sheltering and Immigrant  
 Aid Society of America  
 Largely Attended.**

The auditorium of Public School No. 62, corner Hester and Essex streets, New York, the largest public school in the world, was the scene of the most enthusiastic annual meeting ever held by a Jewish communal institution last Sunday evening, February 27. The occasion was the seventh annual meeting of the Hebrew Sheltering and Immigrant Aid Society of America.

The meeting was attended by delegates representing thousands of organizations throughout the country which are affiliated with the society. Large numbers of members who came from distant points were also present.

Never in the history of New York, ac-



HON. SIMON WOLF.

ording to the opinion expressed at the meeting, were so many people unable to gain admission to a public gathering. Thousands were compelled to go away when the doors of the school were closed at 2.30 p. m.

The audience which assembled at 2 o'clock sat patiently throughout the proceedings, which lasted over five hours.

Among the guests were members of the Advisory Board of the society, legislators, judges and officials connected with the departments of Labor and State.

The meeting was opened with a prayer by Rabbi Herbert S. Goldstein, of the Congregation Kehilath Jeshurun.



HON. LOUIS F. POST.

Judge Leon Sanders, the president of the society, read his annual report, which was enthusiastically received and which described in detail the work of the society during the past year. His description of war conditions, which caused a great deal of the activities of the society during 1915, called forth the admiration of the entire audience.

Telegrams of congratulation were read from the society's branches at Philadelphia, Baltimore, Boston, San Francisco and Seattle.

An important message from Mr. Isidore Hershfield, the society's representative in Europe, who is now visiting various Jewish provinces in Poland, transmitted by the Secretary of State Robert Lansing, was received and read.

The first speaker was United States Senator James A. Reed, of Missouri. He emphasized the Jews' contribution to civilization in all countries, calling attention to the accomplishments of Jews and

Jewesses in every field of human endeavor. He described in emphatic terms the loyalty of the Jew to the country wherein he lives, and dwelt particularly on the enthusiasm displayed by the Jews of America for the country of their adoption. He felt certain that if occasion arose, the Jew would be among the first ones to show his allegiance.

Senator Reed gave a brief description of the efforts which he put forth in the Senate of the United States to prevent the adoption of restrictive immigration legislation. He urged the Jews of America to show their opposition to the pending Burnett bill, and he felt positive that if they would make their voice heard, Congress would not dare to pass a bill restricting immigration through a literacy test. He said, "there are enough Jews in nearly every Congressional district in the United States to make themselves felt, and it is your business to stand up and fight on this proposition, in the name of Americanism first, in the name of the God of Israel and eternal justice next, and you can win this fight."

Senator Reed was followed by Mr. Jacob H. Schiff. He was introduced in flattering terms by President Sanders, as the Dean of the Society's Advisory Board, who has been of immeasurable assistance to the organization during the past year as in previous years. Mr. Schiff spoke of the excellent work accomplished by the society and stated that if the organization has done nothing else during its entire existence than to send Mr. Hershfield to Europe and to organize the work which it is now continuing for the purpose of locating for American Jews their relatives in the war zone, then it would have earned the confidence, respect and appreciation of all Jewry. He proposed that the delegates and members assembled in annual meeting send a message of congratulation and confidence to Mr. Hershfield for the excellent work in which he is engaged and for the successful results which he has thus far obtained in his most important undertaking.



HON. JAMES A. REED.

Mr. Schiff laid special emphasis on the immigration, and the necessity for handling the immigration situation properly and efficiently. He expressed implicit confidence in the society, having watched its work since its organization. He felt sure that the organization could be trusted to handle the various matters which arose in connection with this important question.

After Mr. Schiff departed, Judge Sanders announced that he had received a message from Mr. Schiff with the request that no announcement be made until he had left. In the message, Mr. Schiff agreed to give the sum of \$25,000 towards a new building which the society expects to erect, on condition that the balance of the necessary amount be raised during the year 1916.



PRESIDENT LEON SANDERS.

Judge Sanders then introduced the Hon. Simon Wolf, of Washington, as the man who had fought many and important battles for the Jew in America for over a half century. He called attention to the fact that Mr. Wolf has attained the age of 80 years and is still ready and willing to render useful service to his

Jewish brethren and to all mankind. The entire audience rose when Mr. Wolf was introduced, and gave him a most hearty and enthusiastic ovation. He deplored the treatment which is being accorded American citizens in Russia, and stated "that if I had my way and was President of the United States and had a representative in any country where the citizens of my country were not treated properly, I would say to Russia, if you do not accord to my citizens full and equal rights in accordance with the doctrines of a civilized country, I would recall our ambassador."

In concluding, Mr. Wolf promised that he would see to it that the Jews of Washington would do their share and more towards making possible the erection of a modern and well-equipped building for the activities of the society.

The next speaker was Mr. Louis F. Post, Assistant Secretary of the Department of Labor. Mr. Post, who is in charge of immigration matters in Washington, has had an excellent opportunity to observe the work of the society and its various branches. He called attention to the fact that the society has never interceded in any case which was found to be unworthy, and had for that reason gained the confidence and esteem of the Secretary of Labor and the heads of the various bureaus.

Others who addressed the meeting were Rev. H. Masliansky, a member of the Board of Directors, and Congressmen Bennet and Siegel, of New York.

The report of the treasurer, Mr. Harry Fischel, was read and approved.

The following were elected to the Board of Directors for a term of three years: Mr. Henry Brightman, Mr. Abel Cooper, Mr. Harry Fischel, Mr. Isaac Heller, Mr. Isidore Hershfield, Mr. Nathan Hutkoff, Rev. Ph. Jaches, Mr. Louis Edward Levy, Mr. A. Lubarsky, Mr. M. H. Phillips, Mr. Nathan Roggen, Mr. Israel Silberstein.

The Advisory Board, consisting of the following, was elected to serve for one year: Mr. Reuben Arkush, New York; Mr. Isaac W. Bernheim, Louisville, Ky.; Mr. Louis D. Brandeis, Boston, Mass.; Mr. Moses Fraley, St. Louis, Mo.; Mr. Max J. Kohler, New York, N. Y.; Mr. Adolf Kraus, Chicago, Ill.; Hon. Julian W. Mack, Chicago, Ill.; Mr. Louis Marshall, New York, N. Y.; Rev. Dr. Martin A. Meyer, San Francisco, Cal.; Mr. Jacob H. Schiff, New York, N. Y.; Mr. Isaac N. Seligman, New York, N. Y.; Mr. Ben Selling, Portland, Ore.; Mr. Lucius L. Solomons, San Francisco, Cal.; Mr. Oscar S. Straus, New York, N. Y.; Hon. Mayer Sulzberger, Philadelphia, Pa.; Rev. Dr. Stephen S. Wise, New York, N. Y.; Hon. Simon Wolf, Washington, D. C.

**Bible Reading in Public Schools.**

"The sages have well said that the Book and the sword came wrapped together from heaven. For even a book of heaven, a book of God, may have a sword in it if it prove to be an element of strife instead of an element of peace. The Bible, all are glad to own, is a book of heaven, a book of God. Yet even in the Bible may be found a sword of danger if it cause undue strife instead of peace. If the Bible be read in the public schools I fear that it would tend to foster a spirit of sectarianism, for different religious bodies have different translations of the Bible each rightly devoted to his own.

The Catholic prefers the Douai version, the Protestant is devoted to the King James translation and the Jewish people love their own interpretation. What version shall we choose then? We cannot choose all, and to choose one would be discriminating against the rest and would thus offend their devotees. Besides, the Jewish people would object to the reading of selections from Scriptures such as would not be in accord with their theological views. To be fair and just to all, I believe it would be wiser that the pending bill which aims to introduce the reading of the Bible in the public schools be rejected. It is very embarrassing for a minister to whom the Bible is a part of his blood and marrow to have to say this, and yet for the sake of peace and justice we must advocate such a policy, for it will prove very costly to repeat historic errors.

We have in the past found it to be for the welfare of the whole of our citizenship to separate the Church from the State, and no satisfactory reason has been so far brought forth to justify a change. The Bible being mainly a book of religion, if such bills should pass it would be interpreted as an effort to inject religion in our State institutions, which act would be considered un-American. For we should always bear in mind that the United States is not any one man's country, but an all men's country, and therefore every effort should be made to keep the tabernacle of our liberties one.—Rabbi Alter Abelson, Orange, N. J.

**Special Series of Services at Sing Sing Prison.**

Dr. Stephen S. Wise, in conjunction with Rev. Dr. Frank Oliver Hall, Church of the Divine Paternity (Universalist), and Rev. Dr. Karl Reiland, of St. George's, has arranged for a series of special services for the men at Sing Sing Prison on Sunday afternoons at 3.30, beginning March 5, and continuing through March and April. Among the preachers who will have part in this course are Dr. Wise, who will conduct the first service and preach on Sunday, March 5; Rev. Dr. N. Boynton, former Moderator of the Congregational Churches of America; Dr. Hall, Rev. John Holmes, Church of the Messiah (Unitarian); Rev. Frederick Lynch, D.D., secretary of the Church Peace Union; Rev. Dr. Lyman Abbott, Rev. John Howard Melish, D.D., and Dr. M. H. Harris, president of the Eastern Council of Reform Rabbis.

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**Sanctuaries.**

By RABBI A. GALLANT.

Exodus, chap. xxv: "They shall make me a sanctuary and I will dwell in the midst of them."

Scarcely were our ancestors delivered from the Egyptian bondage, being still homeless wanderers in the dreary desert, they were ordered by God to erect the Holy Tabernacle. Their lacking of any territorial possession could offer no hindrance for the executing of the divine command. The first and model sanctuary was a mobile one. A people which was destined to be for thousands of years, homeless wanderers dispersed among the nations needed a movable sanctuary, and therefore there was no necessity to postpone the building of the tabernacle until the acquisition of Canaan was accomplished. For after all, no matter of what great significance Canaan was to the Jew, no matter what important role the possession of the land played in the political and the intellectual development of the people, yet their preservation depended rather upon the sanctuary than upon the land, as the Torah tells us, "They shall make me a sanctuary and I will dwell in the midst of them."

But it would be blasphemous to interpret the word literally or to think that providential protection can only be granted by securing a sanctuary built upon a particular spot of stone, wood or gold. The Jewish conception of the Diety can by no means foster such views, as King Solomon said, "Behold the heavens and the heavens of heavens cannot contain thee. How much less than this house that I have built." Nor are we allowed to think that with the loss of the Mishkan or the Beth Hamikdash the Jews have forfeited the blessing of that, "I shall dwell amongst them." A mere glance at our history suffices to convince us that the Shechina never departed from our people.

That "they shall make unto me a sanctuary" does not signify exclusively the Mishkan or the Beth Hamikdash of Jerusalem. These words, according to the Midrash, refer to the Jewish homes. The Jewish homes are to a certain extent a sanctuary in which the Diety rests.

We can offer no reasonable explanation to the great mystery how the Jewish people could survive the thousands of years of persecution and bitter suffering unless we admit that the realization of the blessing of that, "I dwell amongst them," rendered them indestructible, that the divine protection did not depart from them even in the years of their exile.

Being deprived for thousands of years of any material means of defense the integrity of the Jew could only be maintained through the medium of the home Beth Hamikdash based upon the solid rock of religion, and if the Beth Hamikdash of Jerusalem could not withstand the arrows and the battering rams of Nebuchadnezer and Titus. If the first Temple shielded the people for four centuries and the second Temple for five centuries, the home Beth Hamikdash so marvelously withstood the many deadly weapons hurled upon it for eighteen centuries. Now, supposing that the Torah had alluded with the words, "They shall make unto me a sanctuary," to the home sanctuary of the Jew. What about the holy vessels singled out and assigned for the divine services of the Tabernacle? Were they also calculated for some symbolical reflection of the home Beth Hamikdash? Surely, indeed, there is reference made concerning the vessels also. The Torah tells us, "In accordance with all that I showed thee, the patron of the tabernacle and the patron of all the vessels thereof shall ye make it." The Talmud in commenting on the text, says that the words, "And so shall ye make it," refers Laydoross for all the generations. It means that in the various Beth Hamikdashim of all the generations. Be it a tabernacle, be it the Beth Hamikdashim built by King Solomon, be it the Beth Hamikdash built by Ezra and Nachemyuh, be it the Beth Hamikdash that may be erected by any individual Jew in the land of his dispersion, in none of them the Divine Presence could be secured unless it was provided with these vessels. As in the Tabernacle and the Temples of Jerusalem the possession of these vessels was indispensable, so are they essential in the exile Beth Hamikdash. When void of these vessels, the house could by no means be entitled to the high dignity of being the substitute of the Beth Hamikdash. Only through them the house of Jacob was converted into a sanctuary, blessed with the Divine Blessing, "I will dwell amongst them." Only through them the house of Jacob was rendered an impregnable fortress for thousands of years and empowered the Jew to become the unconquered conquerer of ages.

The Schulchon and the Mizbe-ach, the table and the altar, signify the dietary laws, the observance of which tended to the healthful consequences of curbing human passion and exercising self-control whose beneficent effect upon the mental and physical development of the Jewish people cannot be disputed, as the Talmud tells us, "In olden times the altar atoned for the sins of men, but now the table atones for him."

The Jewish table was truly compared to the Mizbe-ach of the Beth Hamikdash. The table was the altar, the food, the sacrifice, the partakers, the officiating priests. The meal could never be started or ended without offering prayers to the Creator, and being thus constantly in communion with God, his body could never be polluted with forbidden food, his mind could

never be corrupted with evil thoughts. He was always fully aware of his superior dignity, of his priestly mission, and by observing these dietary laws the Jew was prevented from being swept away by the tide of assimilation, for by all likelihood the dietary laws rendered the strongest, impassible barrier between the Jew and his Gentile neighbor.

The Menorah and the Ohron signify the law and the lights or the law of light with which the house of Jacob was so splendidly adorned throughout the ages. It was the Holy Book with which the people of the book were so firmly welded together, and in which he found consolation and inspiration, his guide and guard in times of weal and woe. The Menorah illumined the house of Jacob with unextinguishable light of religion, wisdom, morality and ethics and just as the Talmud tells us about the Beth Hamikdash Jerusalem, "Why were the windows of the Beth Hamikdash narrow from within and wide from without in order that the light may freely radiate upon the external world." The same can be said about the exile Beth Hamikdash. The Jew for many centuries was confined within the narrow walls of the dark Ghettos. The very air was grudgingly measured to him with but scanty measure. The big Ghetto walls barred the bright sun rays from penetrating through his gloomy streets. He had a great deal of these narrow windows. But if the sun was shut out from the House of Jacob, if the unfortunate occupant of the filthy Ghetto could never enjoy freely the bright sunshine of the day, his enemies could never deprive him of that brilliant light of his Menorah, with which his habitation was so gloriously illumined.

As in Egypt of old, the Torah tells us, "And there was darkness in all the land of Egypt." If the darkness of superstition and ignorance covered almost the entire face of the earth throughout the Middle Ages, if no glimpse of light could pierce through the thick clouds of superstition and bigotry spread by the dominant churches, "For all the children of Israel there was light in their dwellings." And more than once it happened that the very hand that created the narrow windows, the very hand that confined the Jew within the walls of the Ghetto, enjoyed the affluence of the enlightenment effused through these narrow windows. The very people that disdainfully regarded the unfortunate Ghetto dweller as the scum of society, as a cursed being. The very eye that looked with contempt and scorn upon the Jew, this very eye more than once had to look for guidance, for counsel. Into these narrow windows, which were so wide from without, which so liberally offered the brilliancy of the Menorah to all who were in need of it.

Being thus equipped with a Menorah and an Ohron. Being thus furnished with a Shulchan and a Mizbe-ache the exile Beth Hamikdash was rendered invincible and empowered the Jew to bid defiance to the annihilating forces of the ages, to resist the many assaults hurled upon him by his enemies. He was driven from land to land, he wandered for thousands of years in lands that were for him a mere desert; like his ancestors in the wilderness he wandered with his sanctuary in which the words, "And they shall make me a sanctuary and I will dwell in the midst of them," were realized.

**Junior Taxpayers' League.**

An organization composed of sons and daughters of property owners has recently been organized. Its aim is to show the children of the present property owners the conditions and management of realty—or perhaps it might be expressed—preparedness for the future property

owner. It is the earnest desire of the league to make of its members competent managers of realty. In order to bring this league more to the public, an entertainment and ball will be held at The Leslie, Eighty-third street and Broadway, on Sunday evening, March 19 (Pur-

im night). A dance contest will follow the entertainment, and many prominent city officials will be present. Information regarding the organization or inquiries for tickets will be supplied by the secretary, Miss Hattie Kramer, No. 449 West 124th street, New York.

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### Congress Conventions for Greater New York.

Following the very successful convention held on February 22 of the Jewish organizations of Manhattan in interests of the Jewish congress, two other conventions will simultaneously be held, one in Brooklyn and the other in the Bronx, on the morning and afternoon of March 12. Brooklyn and Bronx organizations have been asked to elect delegates on the same basis of membership as that which was adopted at the Manhattan convention, and to forward credentials and dues to the Jewish Congress Organization Committee, No. 1 Madison Avenue. Many of such organizations have already responded. Places of the two conventions will be announced later. Special committees are at work in Brooklyn and in the Bronx in making the necessary arrangements and in agitating for the election of delegates among the various societies.

### The Central Jewish Institute.

After a long delay the State Board of Regents has given permission for the new Jewish Institute, now being erected on East Eighty-fifth street, to change its name from the Yorkville Jewish Institute, and it will be known in future as the Central Jewish Institute. Work on the new building is progressing and it will be ready for dedication in the near future. An active campaign for membership is about to be inaugurated.

### Judeans to Meet.

The Judeans will hold an informal meeting on Sunday evening, March 5, 1916, at 8.30 o'clock sharp at the Hotel Ansonia, Broadway and Seventy-third street, for the discussion of the subject, "The Federation Idea in Jewish Communal Institutions." Addresses will be delivered by the following: Dr. Lee K. Frankel (presiding), Hon. Nathan S. Jonas, Hon. Julian W. Mack, Morris D. Waldman, Esq., and Felix M. Warburg, Esq.

### Sinai Temple to Be Dedicated.

The dedication of the new edifice of Sinai Temple, Stebbins Avenue near 163d street, Bronx, will take place on Sunday afternoon, March 12, at 2.30 o'clock. Rev. Dr. J. Leonard Levy, of Pittsburgh, Pa., will deliver an address, and a number of men prominent in New York Jewish affairs will participate in the exercises.

### Newport News, Va.

Arrangements are being made for a reception to be tendered to Dr. Schmarya Levin and Mr. Julius Peyser, a prominent attorney of Washington, D. C., who will speak here on Tuesday, March 7, under the auspices of the Zionist Association of Newport News, of which Rabbi M. Speier is president.

Very enthusiastic was the response to President Wilson's proclamation of the National Jewish War Relief Day, on January 27. The immense audience listened intently to the eloquent appeals from the rabbi, priest and ministers of other denominations, the Mayor and several judges, all of whom occupied the same platform, united by a common purpose—to help the stricken and needy in the war zone. Two thousand dollars was realized at this gathering. Among the various donations \$100 was given by the Sisterhood of the congregation and \$100 by the Hebrew Aid Society of Newport News.

Rabbi Speier has recently been appointed chaplain to the Jewish soldiers of Fort Monroe, located at Old Point Comfort. He will begin his activity on March 5 and visit the Jewish young men at the Fort twice a month. Rev. Speier is the first Jewish chaplain there.

Our rabbi has just completed the second year of his ministry here, and there is scarcely any activity with which he is not affiliated. Recently he organized a Young Folks' Literary Society, composed of students in the senior year at the local High School, to whom he is giving a course of lectures in Jewish history every Sunday evening.

His sermons on faithful Sabbath observance and strict adherence to the dietary laws and other specifically Jewish topics have exerted a great influence on the home-life of the community. It is a great pleasure to observe how well the cause of Judaism has been advanced since Rabbi Speier has been with us.

### Lakewood Hotel to Be Open All Year.

Our representative has just returned from Lakewood, N. J., where he had a pleasant interview with Mr. and Mrs. N. Jacobs, who are conducting the west wing of the famous Lakewood Hotel according to the strictest dietary regulations. Mr. and Mrs. Jacobs are considering an expenditure of \$50,000, in order to enlarge their kosher department. They will erect a dining hall with a seating capacity of 400, and when completed it will be one of the finest dining rooms in the country. The Lakewood Hotel will in future be maintained as an all-year resort, and a

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But the characteristic of the Manishevitz Matzoh Company is its cleanliness rather than its size. Every workman on entering the building in the morning is given a shower bath; he is then clad anew in spotlessly white clothes, and is even gloved, lest he should touch the machinery with his naked hand. Some of these precautions seem superfluous when it is mentioned that during no part of the process is the matzohs touched by hand. It is kneaded, cut, pierced, and baked entirely by electrically driven machinery. The constituent parts which make the dough are brought together by machinery; the dough is then forced through steel rollers and emerges in sheet form; lastly it is pierced and cut into the requisite shape, and propelled into the large oven which is about a hundred feet long. On emerging from the oven the matzoh is perfectly ready for consumption.

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The Manishevitz Matzoh Company, now undoubtedly the largest matzoh company in the world, exporting its goods to Europe, Asia and Africa, had a very modest beginning twenty-eight years ago. It was founded by the late David Bair Manishevitz, a Jew noted for his piety as well as for his learning. The rules and traditions which he laid down for the government of his works are punctiliously observed by his sons, and their nature may be judged from one of them, which lays it down that ten per cent. of the annual profits of the factory be given to some deserving charitable cause.

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 A TEA ROOM that positively caters to the readers of this paper and appreciates their patronage

**Judaism and War**

(Continued from page 1)

mercy—these precious treasures of the spirit required saving from the wreckers. Yet, although the choicest spirits among the Israelites of old, their prophets could claim no authoritative voice in the sanctioning or forbidding of war, it is clear, from most of their recorded utterances, that they favored passive submission to the enemy rather than active opposition. Jeremiah, if it is not too vulgar an epithet to apply to such a sainted character, was clearly a "peace-at-any-price" man. A man like the second Isaiah could behold only the terribly inhuman aspect of war; and his loathing for it can be inferred from the incomparably emphatic ways in which he paints the future of nations as an epoch of undisturbed idyllic peace, when the sword will be transmuted into the plowshare and there will no longer be hurting or destroying anywhere. The same preference for the peaceful, as opposed to the marital attitude, colors the characters as well as the utterances of the best Jews in the time immediately following on the Biblical age. The Hasmonean and Herodian epochs of Jewish history are undeniably tainted with many incidents of blood-shedding. Rivalries and jealousies, conspiracies and intrigues, among both the royal and the priestly castes, were abundant and human life was cheap. The Roman "procurators" who governed Eastern Asia were athirst for blood. But the Pharisees were never the instigators of the mischief. Of course, they fought. Stern necessity made them take the sword in self-defense. More often than not, they—the learned men particularly as the Talmud testifies—were the unresisting victims of the foulest murders, going to their doom uncomplainingly. Of the band of these devoted "lovers" were men like Hillel and Johanan Ben Zakkai and hosts of others who looked with the greatest disapproval and dismay upon the fiery resistance of the Jews to the battalions and battering rams of Vespasian and Titus, culminating in the bloody orgies attendant upon the fall of the second Temple. But no authoritative voice could declare the warfare illegal. When, later on, the Jew became a citizen not of a country but of the wide world, Judaism was his religion, but patriotism was his rule of life. When the nations raged and the kingdoms tottered and the call for military service rang forth, he sprang to arms without demur, looking for no canons, or rubrics, or codes. For he could not have found any, even had he looked.—London Jewish Chronicle.

**Louis D. Brandeis.**

There is another aspect of this appointment in which all clear-thinking Americans should take just pride. It is this: Mr. Brandeis is a Jew. When we see in other lands the hindrance and persecutions to which the race of Israel is subjected for no other reason than that they cling to their ancient faith in Israel's God, we have a right to congratulate ourselves that this America of ours is big enough and tolerant enough to place upon the Supreme Bench of the United States a Jew who has proven, by a lifetime of good deeds and great public service, his patriotism, his capacity, and his courageous love for the ideals and institutions of the Republic.—Atlanta Georgian.



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In the thirteenth century the Jews were banished from Great Britain. In 1390 they were expelled from France. In 1492 they were cast forth from Spain to wander through the world as hated exiles and frequently to perish by starvation or by the slower agony of the slave-whip.

And why all this misery inflicted on the Hebrew race? Because the Jews were said to have crucified Christ. But do you know that the Jews did not crucify Jesus? It was the Romans who scourged him, put the crown of thorns upon his head in mockery of the Jews and finally nailed him to the cross. (True, the Jews did solicit his death, but only a few—the priestly sect at Jerusalem.) Is it fair then to condemn an entire people for the sins of a few, and, above all, to persecute their innocent descendants after hundreds of years have gone? That would be a dangerous precedent to establish! According to that, we ought to persecute the Greeks for causing Socrates to drink the hemlock; the Italians for throwing so many martyrs to the lions in the Roman Colosseum; the Spaniards for the horrors of the Inquisition.

It hardly seems credible then, does it, in the view of the fact that Christian baptism has usually offered to the Jew an avenue of escape from all these horrors, that after 1900 years of such suffering and torture, one single genuine Hebrew can be left who has not exchanged his faith for the religion of his oppressors? Yet the Jews not only have but still remain sublimely loyal to their faith. Nothing has shaken or divided them. They have survived the empires which sought to destroy them. Without a country, without a common living language and without a political bond of union, they nevertheless exist today a perfectly distinct and indestructible race exulting in their past glory.

And what a past is theirs. I need not tell you that from them comes the Bible—that the three religions which dominate our land today—Judaism, Christianity and Mohammedanism, come out of Judea. That they have given you your laws, your literature, your morality, your religion and even your Christ.

\* Delivered at State Normal College, Greensboro, N. C., by Ruth Roth, aged 17 years.

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cover the outrages committed in Mexico, and, failing to get it, the United States, in defense of the Monroe Doctrine, may have to prevent by armed force the tread of the invader upon American soil."

Brotherhood of Hate.

The universalism of religion which teaches the universal fatherhood of God and the brotherhood of man has again given way to insensate nationalism, which sets up barriers of hate between nation and nation, and calls upon God as did the ancient nations upon their national gods to destroy an enemy who from the standpoint of universal religion is no less the child of God.

What a travesty upon all high doctrines of universal religion are such petitions for victory by one nation over another, as though God delighted in the wanton sacrifice of His children on the altar of national hatreds and ambitions! In this sense no people is a chosen people. Such a thought should long have been outgrown, as indeed the best spirits of humanity have urged for many a year. Again, in the real sense of the term, "the chosen people" is a universal appellation. We have so grown in our religious outlook that we feel that in the ranks of God's chosen people are to be found all men and women, no matter where they live, to what special nation they belong or what special creed they profess, who serve their fellowman. The chosen are the children of light who diffuse light upon the dark spots, the messengers of the universal Father to His children wherever it may be.—Rev. David Philpson, Cincinnati, Ohio.

Young Men's Hebrew Association.

On Sunday, Feb. 27, the Menken S. & L. S. and the Mark Twain Club debated the question of woman suffrage before a large and enthusiastic audience.

On Saturday evening, March 4, the Miriad Club and the Utopia Club will meet in a debate.

On Sunday evening, March 5, the regular monthly members' social will take place with a varied and interesting program.

MUSIC NOTES.

The "Symphony Pathetique" of Tschai-kowsky is the chief offering of Sunday's afternoon concert of the Philharmonic Society, Josef Stransky conducting, at Carnegie Hall. The first part of the program will be devoted to works of Franz Liszt. Percy Grainger will be the assisting artist. He will be heard in the "Hungarian Fantasy," with orchestra accompaniment.

The Friday afternoon, March 10, program of the Philharmonic will comprise works of romantic composers, among them Schubert's "Unfinished" Symphony and Cesar Frank's greatest symphonic work, his Minor Symphony.

An all-Richard Strauss program is the feature of the last concert this season of the Philharmonic Saturday evening series, March 11. Josef Stransky has selected "Don Juan," "Death and Transfiguration," "Life of a Hero" and the "Love Scene" from "Feuersnot" as the Strauss offerings for this occasion.

Within the short period of an hour and a half, the forthcoming concert of the Schola Cantorum at Carnegie Hall the evening of March 7, will comprise choral works representing seven different nations—Russia, Poland, France, Finland, Germany and America. Four of the works will be accompanied by the entire orchestra of the Symphony Society of New York, to which, in Stojowski's "Prayer for Poland," an extra brass choir and the organ will be added. The folksongs, by Max Reger, will be rendered a cappella by the entire chorus, now numbering over 200 voices, and the Finnish and French songs will be sung by the male chorus unaccompanied. By the variety of style and the scope of the works presented, and by the inclusion of compositions from the pens of distinguished resident composers, this program will emphasize the progressive ideas of the organization, which is now in its seventh season.

The Kneisel Quartet will have Rudolph Ganz as assisting artist at their next subscription concert on Tuesday evening, March 7, and with Mr. Kneisel and Mr. Willeke, he will play the Ravel Trio in A minor. This was heard for the first time in January at a concert of the Society of the Friends of Music, where it made a most favorable impression. The program will open with the Dvorak quartet in F major, op. 96, the "American" quartet, and closes with the C sharp minor quartet, op. 131, by Beethoven.

The Brazilian pianist, Gulomar Novaes, will give a recital in Aeolian Hall, Wednesday afternoon, March 8. Her program, which will include sonatas of Beethoven and Chopin, in addition to a varied list of works by classic and modern composers, will be as follows:—La Tendre Nanette.....Cuperin L'Hirondelle.....Daquin Sonata, Op. 81a.....Beethoven Sonata, Op. 58.....Chopin Les Cloches de las Palmas.....Saint-Saens Les Abeilles.....Dubois Feux Follets.....I. Philipp Il Neige.....H. Oswald Marche Militaire.....Shubert Tausig

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Ossip Gabrilowitsch will close his historical series Saturday afternoon, March 11, in Aeolian Hall with a piano recital which he will devote to works of modern composers. The Russian pianist has given a similar series in Chicago and Boston and has met with extraordinary success.

Eddy Brown will give another Aeolian Hall recital—his fourth this season—Sunday afternoon, March 12. The violinist has now been heard in New York and other cities under widely different auspices, and his popularity has steadily increased. In addition to his three recitals in this city he has appeared at the Metropolitan Opera House and at a Bagby morning musicale at the Waldorf-Astoria, while he has been engaged for an appearance before the Rubinstein Club and for a private appearance at Sherry's.

The relentlessness of a New York detective in trailing the one victim who has escaped his vigilance in an otherwise clear record for conviction covering a service of twenty-two years at police headquarters, forms the basis of the thrilling plot that is first woven and then unraveled in the presentation of Max Marcin's powerful drama, "The House of Glass," which continues to engage the rapt attention of Candler Theatre audiences.

If laughter and applause of uproarious volume be an indorsement, "Hit-the-Trail Holiday" must be classified as one of the genuine successes of the current season. This entertaining farce from the pen of George M. Cohan has entered upon the seventh month of its New York run, and the Harris Theatre, where it is now being presented, is enjoying a prosperity that is unexampled in house-full audiences.

The sensational success of Charles Dillingham's "Hip Hip Hooray" at the Hippodrome grows amazingly as the season progresses, and this past week this magic masterpiece of amusement surpassed its previous records by entertaining 66,430 delighted patrons during the twelve performances just passed. This number added to the grand total already recorded sums up a greater number of patrons than any single production ever entertained in the history of a New York theatre. This is made possible by the fact that one-half of the population of the United States lives within 500 miles of New York city, and the Hippodrome today not only commands the first attention of local playgoers, but is the headquarters of visiting amusement seekers as well. This coming week the usual number of large social and fraternal parties prevail. Among them is a special train excursion from New Haven, bringing some 800 people on Monday, and that same night the Franklin Masonic Lodge has secured nearly 300 seats. Matinees are given daily and seats are now obtainable up to the middle of April.

Leo Ditrchstein, who has accomplished many fine things in the realm of artistic endeavor, is enjoying the most amazing success of his career with his comedy, "The Great Lover," at the Longacre Theatre, where this romance of the song birds of the operatic stage continues to command primary attention.

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In the matter of temperature and temperament, as these qualities are expressed in the theatre, few plays of recent memory can be recalled wherein these tendencies have been so humorously and frankly portrayed, but here achieved by locating two-thirds of the play behind the scenes, in the atmospheric essence of the playhouse rarely revealed to the public gaze.

"The Cinderella Man," Oliver Morosco's eminently successful production of Edward Childs Carpenter's fairy tale for grown-ups, will enter upon the eighth week of its run at the Hudson Theatre. Monday night, with the original cast intact, including Shelley Hull, Phoebe Foster, Frank Bacon, Charles Lane, Berton Churchill, Theodore Babcock, Hubert Wilke, Percival T. Moore, Reginald Mason, Lucille La Verne and Hazel Turney.

Emily Stevens, starring in Oliver Morosco's production of Louis K. Anspacher's fascinating comedy, "The Unchastened Woman," will begin the twenty-second week of her engagement at the Thirty-ninth Street Theatre Monday night. The supporting company includes Christine Norman, H. Reeves-Smith, Hassard Short, Louis Bennisson, Isabel Richards, Jennie Lamont and Almee Delmores.

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The Jewish Prisoners of War in Austria.

The large number of Russian Jews
who have been taken captive by the
Teutonic armies and are now stationed
in the various camps for war prisoners
in Germany and Austria are being com-
paratively well treated and are not ex-
posed to any dangers, as are the pris-
oners of other nationalities.

This, of course, is looked upon with
displeasure not only by the Russian pris-
oners themselves, but also by Russian
officials in Russia. Recently there came
a donation of money to the Austrian
camp at Kleinmunchen, with the pro-
vision that only real Russians be ben-
efited thereby.

Otherwise the Jewish prisoners of war
in Germany and Austria are much better
off than their brethren who are Russian
prisoners. After many negotiations and
much red tape the Russian military au-
thorities decided not to release the one
hundred and forty Jews who had been
taken by them as hostages in various
Gallician towns.

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OFFICERS:

The Executive Committee of the In-
dependent Order of the Free Sons of
Israel has under consideration a project
to inaugurate a practical and far-reach-
ing movement, whereby various ethical
schools may be established throughout
Greater New York for the moral develop-
ment of the children of the members of
the order, and at the same time allow
the institutions to be open for the recep-
tion of all Jewish offspring desiring
to avail themselves of religious instruc-
tion at very nominal cost.

The Executive Committee of the order
is preparing tentative plans to meet a
vital need, pertaining particularly to the
lack of spiritual education now existing
in upper New Harlem and Washington
Heights sections, and Jewish residents
of these localities would gladly welcome
a moral impetus in the lives of the
young of Judaism, as the sanctuaries
now available in these environs are in-
adequate to meet the growing require-
ments of the present generation, so that
the facilities about to be put into prac-
tice will stimulate the interests of all
classes to enlist their personal services
in the cause and eliminate a "Jewish
famine in ethics."

By order of the Grand Master, Bro.
Emil Tausig, Rev. Dr. Edward Liss-
man, of the Hebrew Tabernacle, has been
placed in charge of the contemplated
movement, as chairman of the Intellect-
ual Advancement Committee.

BROOKLYN NOTES.

Hebrew Educational Society.
"Faith" will be the subject of the ad-
dress to be delivered on Friday evening,
March 3, by Mr. Leon W. Goldrich, prin-
cipal of Public School 62, Manhattan.

The final intermediate debate will take
place on Sunday morning, March 5, be-
tween the American Junior Literary
Circle and the Boys' Club.

A violin recital by students of the vi-
olin department of the Hebrew Educa-
tional Society will take place on Sunday
evening, March 5, under the direction of
Mr. John Lynch.

The first of a series of inter-club bas-
ketball games will be held on Saturday
evening, March 4, in the gymnasium.

The Civic Forum.
"The Ethics and Wisdom of Prepared-
ness" is the subject of a debate to be
held on Sunday evening, March 5, at 8
o'clock, in the assembly hall of Public
School No. 84, Stone and Glenmore av-
enues, Brooklyn, under the auspices of
the Civic Forum. Herbert Barry, noted law-
yer and secretary of the National Secu-
rity League, will speak in the affirma-
tive, and Allan L. Benson, noted author
and orator, will speak in the negative.
The public is cordially invited.

Dinner to Rabbi Levinson.
A testimonial dinner was given Rabbi
Samuel J. Levinson last Monday even-
ing at the Chateau du Parc by the mem-
bers of Temple Beth Emeth of Flat-
bush, and was in celebration of Rabbi
Levinson's fourth anniversary as min-
ister of the congregation.

Landrow-Gottlieb.
Miss Hattie Gottlieb, of South Brook-
lyn, was united in marriage last Sunday
to Mr. Walter Landrow, of Newark, N. J.,

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Rev. Dr. I. Goldfarb officiating. There
were 150 guests present. Mr. and Mrs.
Landrow are now on a wedding trip
through the South, and will remain away
for the next two months.

A burlesque entertainment of great va-
riety and at the same time of the ut-
most magnificence comes with the arrival
of "Hello Girls" at the Star Theatre the
coming week. The offering is in two
parts consisting of two clever farces. The
funmakers include John O. Grant, John
K. Hawley, Ed. Jordan, Sam Bennet; the
ladies of the company include Mabel
Howard, Ama Blonde, Ida Lavender, the
beautiful Hawaiian, Princess Kalama, and
a chorus of twenty girls. The book was
specially written to show to the best ad-
vantage the ability of each individual
with the company. The music, by Ben
Bergman, is of the lilting kind and
will be whistled on the streets long after
the company has played their engagement
here.

AUFSES, ABRAHAM.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a
Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Abraham Aufses, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the of-
fice of their attorney, Solon B. Lillienstern, No.
115 Broadway, in the City of New York, on
or before the 6th day of June next.

SAMUEL AUFSES, BENJAMIN AUFSES,
Executors.
SOLON B. LILIENSTERN, Attorney for Ex-
ecutors, 115 Broadway, Borough of Man-
hattan, New York City.

SIEGMAN, HENRY.—In pursuance of an or-
der of Honorable Robert Ludlow Fowler, a
Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Henry Siegman, late of the County
of New York, deceased, to present the same,
with vouchers thereof, to the subscribers, at
their place of transacting business, at the office
of their attorneys, Rose & Paskus, No. 128 Broad-
way, Borough of Manhattan, in the City of
New York, on or before the 27th day of July
next.

GUSTAV MANDELBAUM, WILLIAM R.
ROSE, ABRAHAM GOLDSMITH, Executors.
ROSE & PASKUS, Attorneys for Executors,
128 Broadway, Borough of Manhattan, City
of New York.

SCHINSKY, ELIAS PAUL.—In pursuance
of an order of Hon. John P. Cohalan, a Sur-
rogate of the County of New York, dated Feb-
ruary 8, 1916, notice is hereby given to all
persons having claims against Elias Paul
Schinsky, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers at their place of
transacting business, No. 271 Broadway, in
the City of New York, on or before the 1st
day of September next.

MAX MARKEL, LOUIS WEINSTEIN, Ex-
ecutors.
I. GAINSBURG, Attorney for Executors,
271 Broadway, New York City.

LEVY, MOSES.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Moses Levy, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers, at the office of
their attorney, Louis J. Frey, at his place of
transacting business, No. 31 Liberty street,
Manhattan, in the City of New York, on or
before the 25th day of August next.

NATHAN SHIMAN, SAMUEL BACH, Ex-
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STERN, LOUIS.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Louis Stern, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers at their place of
transacting business, No. 149 Broadway, Bor-
ough of Manhattan, in the City of New York,
on or before the 11th day of August next.

GUTWILLIG, ALFRED.—In pursuance of an
order of Honorable John P. Cohalan, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Alfred Gutwillig, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Max Stern, No. 64 Wall Street, in the
City of New York, on or before the 1st day
of September next.

ALLOIS GUTWILLIG, SAMUEL HIRSH,
MORRIS STERNBACH, Executors.
MAX STERN, Attorney for Executors, 64
Wall Street, New York City.

LEVINE, J. H.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
the estate of J. H. Levine, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
place of transacting business, at office of
Nathan Lieberman, No. 302 Broadway, in
the city of New York, on or before the 19th
day of June next.

CARRIE LEVINE, Administratrix.
NATHAN LIEBERMAN, Attorney for Ad-
ministratrix, 302 Broadway, New York City.

MARCUS, BETSEY.—In pursuance of an
order of Hon. John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Marcus Betsey, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, No. 299 Broad-
way, in the City of New York, on or before
the 8th day of September next.

MEYER SCHNEIDER, Executor.
SHAPIRO & BERNARDIK, Attorneys for
Executor, 299 Broadway, Borough of Manhat-
tan, New York City.

ETTENSON, MARCUS.—In pursuance of an
order of Hon. John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Marcus Ettenson, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at the office
of Cherurg & Falk, Attorneys for Executor,
at their place of transacting business, No. 259
Broadway, in the City of New York, on or be-
fore the 16th day of August, next.

EMANUEL FRIENDLICH, Executor.
CHERURG & FALK, Attorneys for Exe-
cutor, 299 Broadway, New York City.

NATHAN, ROSA.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Rosa Nathan, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers, at the office of
their attorney, Samuel Bitterman, at his
place of transacting business, No. 309 Broad-
way, Manhattan, in the City of New York,
on or before the 25th day of August next.

WILLIAM NATHAN, ALBERT MAM-
LOCK, Executors.
SAMUEL BITTERMAN, Attorney for Exe-
cutors, 309 Broadway, New York City.

GOLDBERG, ISAAC.—In pursuance of an
order of Honorable John P. Cohalan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Isaac Goldberg, late of the County of
New York, deceased, to present the same with
vouchers thereof to the subscribers, at their
place of transacting business, 171 East Broad-
way, in the City of New York, on or before
the 1st day of September next.

SHEPARD J. GOLDBERG and GUSSIE G.
MUTNICK, Executors.
J. SOLON EINSOHN, Attorney for Execu-
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CHILDREN'S PAGE

SLANDER

Dear Children: We now come to the fourth rule for guarding our tongues which the Menorath Hamaor has taught us, and that is not to slander anybody. In order to guard you against slander, which means to bring an evil report against anybody, you must first know that there are certain times when it is your duty to testify against one whom you know to have committed a crime, such as theft or robbery, or if he owes his neighbor a debt and refuses to pay it, it is then your duty to go to the Jewish authorities and testify against him, so that he can either be made to pay or else compelled to take an oath of the Torah. However, if one sees his friend commit a sin, and he is usually a sin-fearing person, he should not, "without cause" be a witness against his neighbor; that is, he must first reprove him, for, as he is not addicted to that sin but just stumbled into it, as it were, his rebuke will have the salutary effect of causing him to repent and to resolve henceforward never to commit that sin again. That is the advice of King Solomon. "Be not without cause a witness against thy neighbor," the wise King meant by "without cause" without warning him first, but if the sinner is one of those fellows who persist in their foolish course and hate those who rebuke them—one of those of whom King Solomon said "Do not correct a scorners lest he hate thee," then it is well to tell the authorities in order that they may punish him for his sin and teach him not to do it again. But his motive should be purely for the sake of heaven and in his zeal for the Lord, and not because he wishes to satisfy private malice, but only in money matters should one witness testify against the offender. In other sins the testimony of one is entirely useless, as two witnesses are required, as the Torah tells us in the nineteenth chapter of Deuteronomy: "There shall not rise up one single witness against a man for any iniquity, or for any sin, in any sin that he sinneth, upon the evidence of two witnesses, or upon the evidence of three witnesses, must a case be established."

Such a witness can only be considered as a slanderer, as we are taught in the Talmud. "There are three whom the Holy One, blessed be He, hates—the insincere, who speak what they do not mean; one who knows concerning a matter and refuses to testify for his neighbor; one who has seen his neighbor commit an immoral act and testifies singly against him—thus it was with the case of Tobias who sinned and Zigoud who went to testify against him in the tribunal of Rabbi Papa. The latter caused Zigoud to receive a lashing. Zigoud complained, "Tobia sinned and Zigoud should receive the lashing!" "Yes!" said Rabbi Papa sternly, "By testifying singly against him you have accomplished nothing, but have only given him a bad name." Teach your tongue, dear children, to speak well of people and know that a person is judged by his speech. A good person speaks well of people; he dislikes to speak ill of any one, but he who comes of mean origin only loves to speak of people's faults, for, being himself a degenerate, he would like to put the same base brand on all. Let your words be so tactful, our Rabbins teach us, that you shall never hurt any one's feelings. "If," says the Talmud, "one of your neighbor's family was hung do not say to him, 'take this fish and hang it up.'" The Torah tells us "Thou shalt not go up and down as a talebearer

among thy people." A talebearer is one who discloses the secret confidences of his friend to the one he has spoken about. That is a very dangerous thing to do. It can even lead to bloodshed, for right after it the Torah tells us "Thou shalt not stand by the blood of thy neighbor." Ezekiel the Prophet also said, "Talebearers were within thee, in order to shed blood." Wise King Solomon said, "He that walks about as talebearer reveals secrets, but he that is of a faithful spirit conceals the matter." Once a wise man was asked, "How do you manage to keep a secret?" His answer was, "When some one confides a secret to me I dig a tomb for it in my heart, and it remains there forever." "Never reveal a secret even to your friends," say the Moralists, "for sometimes a friend turns into an enemy and your secret will be revealed. "When the secret is with you you're its master; the minute you reveal it you become its slave!" "Let not the judge when he goes from the Beth Din or Jewish tribunal say to the one who has lost his case, "I have judged in your favor, but what could I do? My colleagues were the majority and against you," "Such a judge," says the Talmud, "is a talebearer who reveals secrets." In the Beth Hamedrash of Rabbi Meir a secret was confided to the disciples which none of them ever revealed except one who disclosed it after twenty-two years. "This one is a betrayer who reveals secrets!" Rabbi Meir exclaimed and instantly expelled him from the Beth Hamedrash. Thus you see, dear children, how necessary it is for a person to guard his secret and the secret of his friend, whether of one or of many, for betraying a secret leads to talebearing, which results in slander, and he who desires life will guard his tongue from evil. A terrible example of the baneful effects of slander is furnished us by the story of Doeg the Edomite, who was chief of the herdsmen that belonged to Saul. He saw how innocently the priest Abimelech gave the sword of Goliath to David of whom Saul was very jealous, and yet he slandered Abimelech and the entire city of Nob to King Saul and caused eighty-five priests to be put to death. Thus acted a treacherous Edomite, but Israel ever taught their tongues to guard against slander, and because of this merit they were worthy of being delivered from Egyptian bondage.

בן אהרן

CONUNDRUMS.

- What is thieving in the outskirts? Picking ladies' pockets.
Why is a crying baby like a sunflower? Because its mostly yell-o(w).
How do you make a slow horse fast? Tie him to a post.
Why is Cupid a poor marksman? He is always making Mrs. (misses).
What venomous serpent abides in the school room? The adder.
Why is a bald headed man like the North Pole? Because it is a great white bear (bare) spot.
Why can't regular soldiers sit down? Because they belong to the standing army.

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KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, Room 1170, No. 333 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 17th day of December, 1915. SARAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors. STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors, 233 Broadway, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next. Dated, New York, the 31st day of December, 1915. MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors. LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

WEIL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next. Dated, New York, the 24th day of December, 1915. M. SANFORD WEIL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next. Dated, New York, the 7th day of December, 1915. ANNA GISELA GROSS, Administratrix. WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next. Dated, New York, the 12th day of January, 1916. HANNAH FREEDMAN, Executrix. JOSEPH KOHLER, Attorney for Executrix, 100 William street, New York City.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Eugene Treadwell, No. 79 Wall street, in the City of New York, on or before the 1st day of June next. Dated, New York, the 18th day of November, 1915. STANLEY A. COHEN, Executor. EUGENE TREADWELL, Attorney for Executor, 79 Wall street, Borough of Manhattan, New York, N. Y.

HIRSCH, HULDA RICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles G. Cohen, No. 4 Broadway, in the City of New York, on or before the 5th day of June next. Dated, New York, the 1st day of December, 1915. CARRIE RICE RUBENSTEIN, Executrix. COHEN & COHEN, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July next. Dated, New York, the 12th day of January, 1916. BENNO LOEWY, Executor.

ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 333 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next. Dated, New York, the 6th day of January, 1916. NATHAN ASCHNER, Executor.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next. Dated, New York, the 15th day of December, 1915. LENA EDELSON, Administratrix.

SUPREME COURT, NEW YORK COUNTY.—Sophie Greenfield, Plaintiff, against Abe Greenfield, Defendant. Summons, Action for absolute divorce. To the above named defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated, February 11, 1916. JOSEPH J. JACOBS, Plaintiff's Attorney, Office and Postoffice Address, 330 Broadway, Borough of Manhattan, New York City. The foregoing summons is served upon you by publication, pursuant to an order of Hon. Thomas F. Donnelly, one of the Justices of the Supreme Court of the State of New York, dated the 11th day of February, 1916, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, Borough of Manhattan, City of New York, on the 11th day of February, 1916. Dated, New York, February 11, 1916. JOSEPH J. JACOBS, Attorney for Plaintiff, 320 Broadway, New York City.

LICHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Crewey & Rogers, No. 60 Wall street, in the City of New York, on or before the 1st day of July next. Dated, New York, the 21st day of December, 1915. OSCAR R. LICHTENSTEIN, PAUL LICHTENSTEIN, Executors. CREWEY & ROGERS, Attorneys for Executors, 60 Wall street, New York City.

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**HONIG, JOSEPH.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.  
Dated, New York, the 7th day of December, 1915.  
LOUISE R. HIRSCH, EMMA KASKEL, Executrices.  
WOLF & KOHN, Attorneys for the Executrices, 203 Broadway, Borough of Manhattan, New York City.

**FINKELSTEIN, SAMUEL.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer & Boochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.  
Dated, New York, the 3d day of December, 1915.  
ANNIE FINKELSTEIN, CLARA KOMMEL, Administratrices.  
MAYER & BOOCHEVER, Attorneys for Administratrices, 135 Broadway, Borough of Manhattan, New York City.

**WELL, GERTRUDE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 10th day of July next.  
Dated, New York, the 24th day of December, 1915.  
M. SANFORD WEIL, Executor.  
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, New York City.

**LOWENSOHN, SIMON.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Edmund Bittner, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1916, next.  
Dated, New York, the 18th day of November, 1915.  
SADIE LOWENSOHN, Executrix.  
EDMUND BITTNER, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

**NEWBOURG, DAVID L.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Newbourg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 18th day of August next.  
Dated, New York, February 3, 1916.  
JOSEPH L. NEWBOURG, LEO D. NEWBOURG, SIDNEY NEWBOURG, Executors.  
LESTER L. CALLAN, Attorney for Executors, 2 Rector Street, Manhattan, New York City.

**MAYER, EDOUARD.**—The People of the State of New York, by the Grace of God, free and independent, to Jeanne Mayer, Emil Mayer, Henry Mayer, Paul Mayer, Louise Nathan, Suzanne Schmol, Lucien Mayer and George Mayer, the heirs and next of kin of Edouard Mayer, deceased, send greeting:  
Whereas, Lucien Schmol, who resides at No. 219 West Eighty-first Street, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Edouard Mayer, who was at the time of his death a resident of the County of New York, deceased.  
Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 21st day of March, one thousand nine hundred and sixteen, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.  
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 4th day of February, in the year of our Lord one thousand nine hundred and sixteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.  
IRVING GOLDBERG, Attorney for Petitioner, 41 Park Row, New York City.

**GROSSMAN, DAVID E.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.  
Dated, New York, the 17th day of January, 1916.  
CORA GROSSMAN, EMIL ALTMAN, Executors.  
YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

**MICHAELS, ISAAC.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 5th day of August next.  
Dated, New York, the 26th day of January, 1916.  
HARRY MICHAELS, HENRY C. FOX, OTTO A. SAMUELS, Administrators.  
OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, New York City.

**WEILL, HENRIETTE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette Weill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.  
Dated, New York, February 16, 1916.  
JOSEPH WEILL, JOSEPH S. AUERBACH, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City.

**PULASKI, MORRIS H.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 47 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 30th day of November, 1915.  
ABNER HOLZMAN, MORRIS PULASKI, HENRIETTA D. PULASKI, Executors.  
MAYER L. HALFF, Attorney for Executors, 47 Wall Street, New York City.

**SCHEER, SIGMUND.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Scheer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry N. Selvage, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 1st day of December, 1915.  
ROSIE SCHEER, Administratrix.  
HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers Street, New York City.

**WETZLAR, TONY.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 1st day of December, 1915.  
HENRY M. RAU, Executor.  
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

**MONTESER, FREDERICK.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Monteser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Koenig, Goldsmith & Sittenfeld, No. 27 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 5th day of August next.  
Dated, New York, the 1st day of February, 1916.  
KATE MONTESER, Executrix.  
KOENIG, GOLDSMITH & SITTENFELD, Attorneys for Executrix, 27 Cedar Street, New York City.

**LITTMAN, SELIG.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.  
Dated, New York, the 16th day of November, 1915.  
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.  
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

**BLUMENTHAL, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton Street, in the City of New York, on or before the 31st day of July next.  
Dated, New York, the 26th day of January, 1916.  
ROSIE BLUMENTHAL, Administratrix.  
AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton Street, New York City.

**MARX, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Benjamin F. Kraft, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.  
Dated, New York, the 15th day of November, 1915.  
LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors.  
BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

**GROSSMAN, DAVID E.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.  
Dated, New York, the 17th day of January, 1916.  
CORA GROSSMAN, EMIL ALTMAN, Executors.  
YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

**MICHAELS, ISAAC.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 5th day of August next.  
Dated, New York, the 26th day of January, 1916.  
HARRY MICHAELS, HENRY C. FOX, OTTO A. SAMUELS, Administrators.  
OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, New York City.

**WEILL, HENRIETTE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette Weill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.  
Dated, New York, February 16, 1916.  
JOSEPH WEILL, JOSEPH S. AUERBACH, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City.

**PULASKI, MORRIS H.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 47 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 30th day of November, 1915.  
ABNER HOLZMAN, MORRIS PULASKI, HENRIETTA D. PULASKI, Executors.  
MAYER L. HALFF, Attorney for Executors, 47 Wall Street, New York City.

**SCHEER, SIGMUND.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Scheer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry N. Selvage, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 1st day of December, 1915.  
ROSIE SCHEER, Administratrix.  
HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers Street, New York City.

**WETZLAR, TONY.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.  
Dated, New York, the 1st day of December, 1915.  
HENRY M. RAU, Executor.  
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

**MONTESER, FREDERICK.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Monteser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Koenig, Goldsmith & Sittenfeld, No. 27 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 5th day of August next.  
Dated, New York, the 1st day of February, 1916.  
KATE MONTESER, Executrix.  
KOENIG, GOLDSMITH & SITTENFELD, Attorneys for Executrix, 27 Cedar Street, New York City.

**LITTMAN, SELIG.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.  
Dated, New York, the 16th day of November, 1915.  
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.  
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

**BLUMENTHAL, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton Street, in the City of New York, on or before the 31st day of July next.  
Dated, New York, the 26th day of January, 1916.  
ROSIE BLUMENTHAL, Administratrix.  
AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton Street, New York City.

**MARX, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Benjamin F. Kraft, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.  
Dated, New York, the 15th day of November, 1915.  
LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors.  
BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

**GROSSMAN, DAVID E.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.  
Dated, New York, the 17th day of January, 1916.  
CORA GROSSMAN, EMIL ALTMAN, Executors.  
YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

**FRANK, LESTER.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business at the office of William H. Freedman, in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916.  
Dated, New York, the 8th day of October, 1915.  
IVAN FRANK, JENNIE FRANK, Executors.  
WILLIAM H. FREEDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

**KAPLAN, ABRAM.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abram Kaplan, also known as "Abraham" Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hirsch, Scheer & Limburg, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 8th day of May, 1916, next.  
Dated New York the 1st day of November, 1915.  
PAUL H. BURNS, LOUIS KAPLAN, Temporary Administrators.  
HIRSCH, SCHEERMAN & LIMBURG, Attorneys for Temporary Administrators, 160 Broadway, New York City.

**WALDMAN, ABE.** also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.  
Dated, New York, the 23d day of October, 1914.  
CELIA WALDMAN, Administratrix.  
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

**SULZBERGER, FERDINAND.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Sulzberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 10th day of May next.  
Dated New York the 22d day of October, 1915.  
MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.  
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

**SCHUCHMAN, GEORGE.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.  
Dated, New York, the 2d day of September, 1915.  
LAWRENCE B. COHEN, HARRY H. HOLBERT, MARIE C. HEINE, Executors.  
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

**WERSBA, MORRIS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles Entmacher, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.  
Dated, New York, the 13th day of September, 1915.  
SOPHIE WERSBA, Administratrix.  
CHARLES ENTMACHER, Attorney for Administratrix, 299 Broadway, New York City.

**FROHMANN, MORRIS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway, in the City of New York, on or before the 24th day of April, 1916, next.  
Dated New York, the 18th day of October, 1915.  
SIMON ENGEL and ALFRED S. ENGEL, Executors.  
ISIDOR COHN, Attorney for Executors, 229 Broadway, New York City.

**SCHMIDT, WILHELMINA F.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of May next.  
Dated, New York, the 5th day of November, 1915.  
JACOB HAMBURGER, Executor.  
ISIDORE PATT, Attorney for Executor, 299 Broadway, New York City.

**GINSBERG, SIMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next.  
Dated, New York, the 15th day of October, 1915.  
SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors.  
SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

**ISAACS, SOLOMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.  
Dated, New York, the 20th day of September, 1915.  
ALFRED F. ISAACS, Administrators.  
WISE & SELIGSBURG, Attorneys for Administrators, 15 William Street, Borough of Manhattan, City of New York.

**COHN, DAVID L.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.  
Dated New York, the 15th day of October, 1915.  
WALTER COHN, Executor.  
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

**STARK, ISAAC.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of April next.  
Dated, New York, the 20th day of September, 1915.  
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.  
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

**STERN, HANNAH.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of April, next.  
Dated New York, the 15th day of October, 1915.  
MANUEL STEIN, Administrator.  
LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

**TERKER, MORRIS.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, known as Moritz Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerbarini, No. 346 Broadway, in the City of New York, on or before the 15th day of April, next.  
Dated, New York, the 15th day of October, 1915.  
EDWARD FILLMORE, ARNOLD POLLAK, BERTHA TERKER, Executors.  
CHARLES ZERBARINI, Attorney for Executors, No. 346 Broadway, New York City.

**SCHWERSENSKI, SIMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwersenski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of March next.  
Dated, New York, the 16th day of November, 1915.  
DAVID S. MYERS, Attorney for Executors, No. 299 Broadway, Manhattan, N. Y. City.  
DORA SCHWERSENSKI, MONROE M. SCHWERSENSKI, ABRAHAM L. SHERWIN, Executors.

**TANNENBAUM, LIPPMAN.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the 5th day of March next.  
Dated New York, the twenty-fifth day of August, 1915.  
FLORENCE M. TANNENBAUM, Executrix.  
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

**ROSENBERGER, MAX.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 8th day of April next.  
Dated, New York, the 7th day of September, 1915.  
AUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.  
M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

**MYERS, EMILY H.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.  
Dated New York, the 24th day of November, 1914.  
EDWARD H. MYERS, LAWRENCE MYERS, Executors.  
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

**FRANKENBERG, JACOB H.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 7th day of April next.  
Dated, New York, the 29th day of September, 1915.  
AARON FRANKENBERG, CARRIE O. FRANKENBERG, EUGENE OPPENHEIMER, Executors.  
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

# HEARN

Fourteenth Street

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## SPRING STYLE SERGE DRESSES

### For Misses and Women

14 to 18 years and 36 to 46 bust

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Smart Spring models in excellent variety—fine weave fabric in brown, green, navy and black..... Trimmings are effective, including Roman stripe ribbon, braids, buttons and little finishing touches like Georgette crepe collars and cuffs and silk yachting ties as well as other little worthwhile finishings—

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