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METHUSELAH

A JEWISH HORSE

He was tall, meagre, with a faded skin, bloated eyes, on one of which there was a swelling, while the other was red; had feet like dry poles, fallen-in sides, a lower lip that dangled down ominously and he did not have a single tooth in his mouth, unless you count the three rotten back-teeth with which he chewed laboriously whenever there was something to chew. He was serving in his old age on Kasriel, the water carrier, whose tank of water he pulled through Kasrielievka's muddy roads to the householders of the town.

By habit Methuselah is retired, overworked. After supplying the whole town with water he is satisfied when he is unharnessed and thrown some straw or permitted to nibble of the refuse pail which Kasriel's wife, the Kasrielki, hands him, with the air of one who brings a fancy dish. To the refuse pail Methuselah looks forth as to a feast. He always finds there a piece of soaked bread or some rice. A whole day Kasriel's wife gathers these things for Methuselah, throwing in the refuse-pail whatever comes into her hands. "Let the horse, poor thing, have something to chew on!" And Methuselah, having partaken of this royal repast, turns his back to the water tank, casts a side glance at his master as though to say: "Thank you for your salt and bread," closes his seeing eye, and reclines into deep horse reverie.

II.

But Methuselah was not always as above described. Once, long ago, when he was yet a colt and raced after his mother behind the wagon, he was regarded as a promising horse, and a great future was prophesied him. Horse dealers, and connoisseurs predicted that he would develop into a wonder! "Wait and see," they said. "He will yet be harnessed to the coach of a prince!"

When the colt grew up, how-

ever, they adorned him with a new harness, and led him to the fair where for about fifty times he was driven from one end of the marketplace to the other, passed through a hundred hands that fondled his teeth, stuck rude, soiled hands into his mouth and committed similar indelicacies on him.

III.

For some time he pulled a junk wagon. The latter had an attachment of a bell, and all day he heard only: "Glin-glin-glin; glin-glin-glin!" He became after a while attached to an ordinary farmer, who used him for tilling and for mowing, compelled him to pull a

a gypsy, who instantly traded him off to a driver who had a heavy wagon—wagon with iron sides! This driver rained blows on mercilessly—as though the back of a horse was leather instead of flesh and blood, as though the sides of a horse were iron instead of bones! Lucky that by this driver there

single load, and why were not all days like that one. So thought Methuselah, held up his ears and winked an eye to his two companions tied up with him to the same wall.

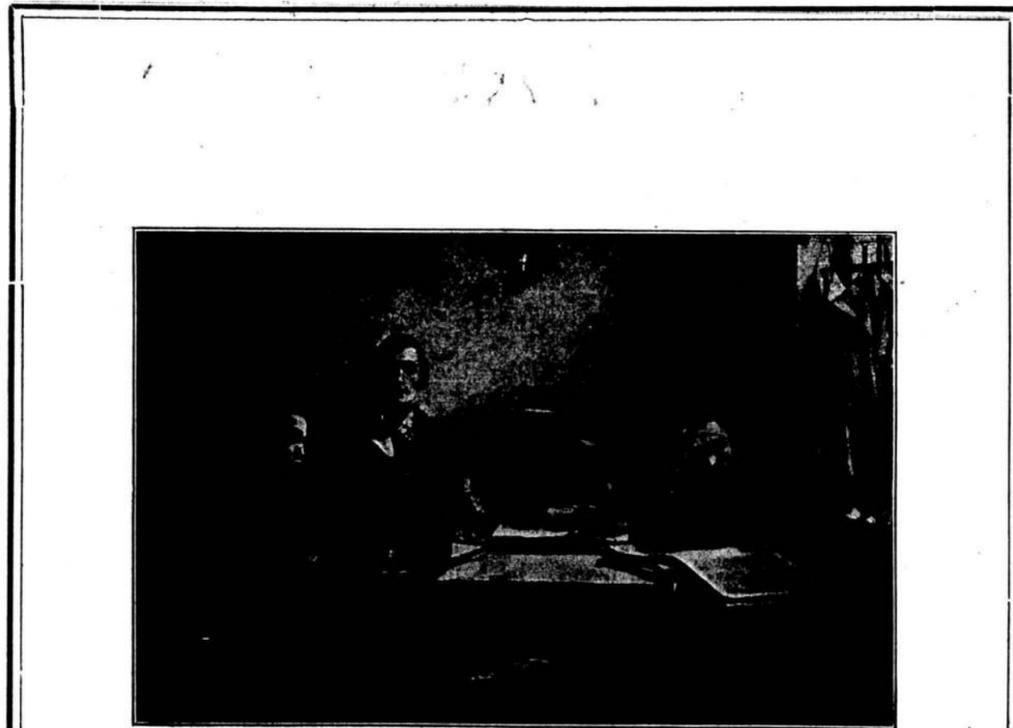
The driver sold him to the owner of a flour mill, where his duties became to turn round and about a great, big wheel all the live-long day, choking meanwhile, in the dust and chaff which forced themselves up his nostrils and into his mouth, and becoming deaf under the continuous "tarach-tarach!" of the machines. Sometimes he would pause and think: "What will come of this? Where is the sense of turning around and about!" But he was not permitted to think long. Behind him was one with a whip, who rained blows on him constantly and did not cease to shout: "Gidyap there—you beast!"

IV.

From the flour mill Methuselah emerged a cripple. The dust reddened one of his eyes, one of the machines swelled the other. From continually running around the same point his feet became mildly paralyzed, so that he sometimes did not know whether he was standing or swimming. He became useless to his owner, who decided to take him to the fair.

He was washed and combed well, his swelling was painted over, his tail was bound up. But it did not help. No matter how hard they struggled to give him an appearance of youth, tormenting him into holding up his head with pride, Methuselah did this: Lowered his head with exceeding humility, dropped his lower lip to a side and lowered a tear from his eye....

A few people did come up, deigned to cast a glance at him, expectorated rudely and walked on. One buyer there was—but not for him, for his skin. However, Methuselah was destined for a good old age; so while the buyer was arguing that the beast was not worth the bullet, Kasriel, the water



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From that day began his long Golith, his wandering from place to place, his endless change of masters, and the pulling of heavy loads through roads seething with mud far above his ankles.

fearful load of wheat, brought water with him from a distant lake and hitched him on to a wagonful of garbage. Poor Methuselah was not accustomed to such labor! After that he fell into the hands of

was one day in the week when he could just stand and chew and it was not required of him to move an inch. Often Methuselah paused to wonder what it meant, that on that day he was not required to pull a

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could buy. He did not have long to baragin either.

With a happy heart Kasriel hurried home with his horse and knocked on the door. His wife came out frightened.

"God is with you! What is that?"

"A horse! Bought it, as I am a Jew, at the fair!"

So great was their joy they hardly knew what to do with him. If it had not been for the neighbors they would have taken him right into the house. Methuselah soon found straw under him, while his owners, standing at a distance, could not take an eye off him.

When the neighbors saw Kasriel's bargain they laughed, and the witticisms, as is usual among Jews, flew as sparks fly from the anvil.

One declared that the horse was not really a horse, but a camel.

"What do you mean, a camel?" demanded another, indignantly. "It's a cat!"

"How old can he be?" asked another.

"More than Kasriel and the Kasrielki together, I bet!"

"Methuselah's years!"

"Methuselah!"

And from that moment the name Methuselah stuck to him!

VI.

In the house of Kasriel began Methuselah's happy days. Work here is play. To pull a barrel of water and pause at every door—could that be called work? And the master is a diamond—heart of gold! Never says a loud word and does not even carry a whip. And now comes the matter of eating. Corn, it is true, he does not get. But what need is there of corn when there are no teeth with which to chew it? Isn't the refuse pail that contained pieces of soaked bread preferable? And it isn't so much the refuse pail as how it is given to him. It is a pleasure to see how the Kasrielki stands aside, her arms folded over her breasts, as he nibbles away! At night, when he comes home from the trip, they make for him a bedding of straw. Early in the morning, while God is yet asleep, Kasriel is already by his side, harnesses him and hitches him up, all done very slowly, and drives him to the lake, singing:

"Blesseth is he who goeth not—by foot!"

And having filled the tank with water, Kasriel does not remount, but trudges on at the side of his horse.

Methuselah drags his legs through the mud, shaking his head and glances with an eye of superior wisdom on his master. "Since I am a horse," he thinks, "I have never yet seen such a schlim-mazel!" And it suddenly enters his head to halt just so as to see what would happen. Kasriel, seeing his horse halt, makes a hasty inspection of the wagon, the wheels, the harness. And Kasriel continues to smile wisely, as though to say: "A fool of a water carrier! A stupid beast!"

VII.

One complaint has Methuselah in the house of Kasriel. The children, bare-footed Talmud Torah students, give him no rest. And not alone Kasriel's children—the neighbor's children, too, in fact, the entire neighborhood.

From the first minute this torture began. The children seemed to "have gotten an eye" on him! It wasn't hatred by any means. There is no doubt but Kasriel's children loved him as fondly as did their parents. But this love of theirs was slaughter to poor Methuselah. He would have preferred a little less love and a little more sympathy.

The first afternoon they experimented whether or not he could feel like a human being. They tried

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a light stick over his back. Methuselah did not budge. They tickled one of his feet—still he did not stir. It was only when they stuck a straw into the swelling of his eye that he really stirred as though to say: "Here, now, this I don't like!" This being the case they took possession of a straw broom and began digging into his nose. Methuselah snorted and leaped into the air...

Then Kasriel came out. "What are you doing with the horse, you vagabonds? Back to cheder, you rascals!"

Only then did the vagabonds leave him that afternoon.

VIII.

In the Talmud Torah there was a student named Reivalle, of whom his own mother said that it was better for the health of the world that there be less of such creatures. Reivalle's business life seemed to be to creep into other people's bones. There was nary a cellar or garret he did not visit. Chasing chickens, ducks, geese, frightening calves, torturing cats, beating dogs—to say nothing of pigs—these things were part of his daily play.

Learning through Kasriel's children that their father, the water carrier, had brought home a horse from the market and that the horse had been named Methuselah, Reivalle sprang upon a table, wiped his nose with a sweep of his naked arm, and called out in a loud voice: "Children, we're going to have a fiddle!"

That evening Reivalle led the rest of the Talmudim into Methuselah's stable. Reivalle declared that it was a first-class horse, just the kind they needed. And he crept up stealthily behind the water carrier's horse and pulled out a hair from his tail. "These hairs will make fine strings for our fiddle!" he whispered.

So long as Reivalle pulled one hair at a time Methuselah did not care. "A hair from the tail? So there'll be one hair less!" But when Reivalle, unsatisfied with his progress, seized a whole handful, Methuselah raised one of his hind legs and thumped it right on Reivalle's mouth, breaking just three teeth and crushing his upper lip.

That night, needless to say, Reivalle had to be carried home.

But Reivalle was one of those children on whom cuts and wounds heal as quickly as on a dog. In a few days around he appeared unbandaged, as though nothing had occurred.

During his brief illness Reivalle's brains had been busy formulating some revenge on Methuselah. And

(Continued on page 6)

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carrier, arrived and took him away to his home in Kasrielievka.

V.

Till then, Kasriel, the water carrier, a broad-boned Jew with a flat nose and a thickly bearded face, was himself his own water carrier and horse. He would himself pull the wagon up to the lake, fill his tank and then pull it alone over the heavy roads to the proprietors of the town. Kasriel had a generous nature, the like of which could not be found for miles about; but one envy he did know; when he saw some one riding by on a horse he would pause and follow with his eyes every trot. His only wish was that God bless him with a horse. But no matter how hard his efforts he could not save up sufficient capital. This did not prevent him from attending every fair to look them over, so to say. Seeing this forlorn-looking creature standing all by itself, it entered Kasriel's head that here was a horse which he

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Steps to Improve London Jewish Education—Launching a Society for Hebraic Study—A Language-Tangled Story From Salonica—Important Ottoman Jewish Case Before British Courts.

London, Jan. 28, 1916.

A movement has been on foot during the past twelve months to promote and extend co-operation between the different bodies which control Jewish education in London. The existing agencies of Jewish education here are the Talmud Torah Trust, the Union of Synagogue Hebrew and Religion Classes, the Jewish Religious Education Board and the Jewish Non-Provided Schools. All these institutions are practically alike in aim. Prior to the inauguration of the above named movement they practically all worked independently and there has been a lot of effort and wasted time as a result, with too many gaps left to be satisfactory to the real friends of Jewish education. The first steps toward co-ordination of effort were proposed by the Union of Synagogue Classes and a new body calling itself the Council for Jewish Education was established at the end of 1914. A rough survey of the field of Jewish education in London was made and sub-committees were appointed. The results secured showed a great deal of overlapping, and it was apparent that the plans of work, even after allowing for the necessary divergencies due to the hours and proficiencies of different schools, were very unequal in merit. The choice of books also was open to great improvement. Lately the sub-committee presided over by the Chief Rabbi has been going into the general textbook question. As a result, a further editorial sub-committee has been appointed and this is now proceeding with the practical matter of securing the compilation and issue of graduated papers.

Something akin to this is furnished in the news that it is proposed to found a Society for Hebraic Studies. On the invitation of the Jewish Historical Society, a sort of friendly convention was held on January 20, and this new movement launched. The objects of the society are in general the organization of research, the promotion of public lectures and the arrangement of joint work by members in the production of literary history of the Jews, commentaries on the Bible and so forth. Furthermore, an attempt is to be made to re-establish a periodical something on the lines of the first series of the *Jewish Quarterly Review*.

An English lieutenant writes to me from Salonica: "A characteristic Salonica incident on the way to camp. The man with whom I was was a Serbian Jew attached to the Zadruga Bank. We met two 'Tommies' in language difficulties with two men, one of whom spoke Russian and the other Greek. So the Tommies talked English to me; I talked German to my friend, who talked Serbian to the Russian (who replied in his own language), who talked Greek to the other fellow."

A case in which quite a number of Ottoman Jews in this country are declared

to have been defrauded is at present occupying the attention of the courts here. It is more than usually sensational because one of the two defendants in the case is a high grade government clerk in the Home Office. Associated with him is Altani, a Russian Jew, also called Altshuler. This gentleman has been a professional singer, a dealer in jewelry and other things. Lately he has been found usually in a cafe in Hatton Garden, London's diamond center. Early last year there were in this country a considerable number of Ottoman Jews, who were refugees from Antwerp, and who, having come to this country as refugees, found for various reasons that they could not carry on their diamond business with profit. They, therefore, desired to leave this country, and they applied for permits to do so. These permits, in the course of his official duties, came before Dallas, the above mentioned Home Office clerk, whose special department was aliens. The general rule was at that time—before November 1—to refuse such permits to enemy aliens of military age, that was to say, under fifty years of age, and there were other restrictions in the case of men who were disabled through fighting or by disease. This class of enemy aliens was also free from internment and free to go about their business. About the end of November or the beginning of December, the position of these Ottoman Jews came under further consideration by the departments of the War Office and the Home Office concerned with such matters, with the result that early in December it was decided that the general rule which had before been in force should be reversed, and that it was desirable in the interests of this country that these Ottoman Jews should be given permits to leave. The order was made on December 16 and instructions were issued to Dallas to that effect.

The general instructions were acted upon in the case of a man named Alfred Musrahi. On that date he was sent what was known as a route letter. The method of granting permits was that a form should be filled up by the applicant asking to leave the United Kingdom. This form required full particulars of age, Christian names, nationality, sex, children and other important details. If the decision were to grant a permit, what was known as a route letter was sent, with a printed form which stated that the Secretary of State had decided to give a permit to allow the applicant to leave the United Kingdom, and the applicant was asked to fill in on another portion of the form his number, the port of departure, the port of arrival and the name of the ship. That portion of the form had to be returned to the Home Office, who then decided which route should be taken and the date on which the applicant could sail. What was called the final letter was sent to the applicant, which stated that the Secretary of State had sent to the alien officer at the port of departure instructions to allow the applicant to embark on a particular day, and stating that such day in no circumstances could be altered.

The letter instructed the applicants to take the letter to a police station to obtain a permit on the date prior to departure. At the station the number of the permit was given, and the applicant was instructed to take the letter, with the permit, to the aliens officer at the port of departure. At the same time the document, which was called a permit, was sent to the applicant and another to the aliens officer, who, when the applicant arrived,

compared the letter and its contents with the permit which he had and the description of the person with the particulars supplied to him. The copies of the documents the aliens officer had to return to the Home Office for filing.

Dallas had command of the names and addresses of Ottoman Jews who had been refused permission to leave the country. As early, certainly as November, 1915, he was in touch with Altani, for on that date, at Dallas' suggestion, Altani put into writing an application to the Home Secretary to be allowed to form a society of Ottoman Jews, with a view to their making application to leave the country. The application was never replied to in writing until January 1, 1916, and according to Dallas, Altani called upon him on more than one occasion with a view to hurrying up the reply.

The main object of the society appeared to have been to get Ottoman Jews who were of Spanish descent made Spanish subjects in order that they might become neutral aliens instead of alien enemies. Therefore Dallas, having control of the names and addresses of the Ottoman Jews, and Altani being in touch with the same class, it was obviously open to them in combination to communicate to the Ottoman Jews that the restrictions which had hitherto prevailed upon the granting of permits had been removed, and that if they renewed their application they would, in all probability, be granted a free permit to leave the country. That would have been the honest and straightforward way of dealing with the case.

Exactly the opposite had occurred. Taking advantage of the knowledge which Dallas possessed to communicate with these Ottoman Jews, they seemed to have conspired together to inform the Jews that Altani was a man of great influence in the Home Office, and that for a large fee, \$500 or more, or whatever they could get together, he would use his influence at the Home Office to get for these Ottoman Jews permits to leave the country, which, but for the influence of Altani, said that gentleman, would be refused.

A large number of sums of money appear to have been extracted from Ottoman Jews in this country by Altani working in co-operation with Dallas, the Ottoman Jews, of course, not knowing that they were paying this money for something which they should have obtained free. Difficulties of language and ignorance of the law probably made the above mentioned defendants' work easy. They were tracked down eventually, however.

Bishop Whitehead Pays Tribute to Jews.

We hear from abroad how notably heroic the Jewish soldiers have been in the trenches and on the battlefield. I quote from a recent special correspondent concerning them:

"Seventeen months of war have given the Jews an opportunity to demonstrate what they really are: a race whose courage is second to none in the world, and who are holding their own with their Gentile fellow soldiers in the exhibition of qualities of coolness, resourcefulness and daring. The page which the Jews are writing with their blood in history today is a glorious one, and should be known throughout the world."

Moreover, in their sufferings they have been the victims of friend and foe alike, and in their poverty and misery are entitled to our sympathy, our prayers and our generous help.

I hope that our community will respond right royally to the appeal for assistance.—Cortlandt Whitehead, Bishop, Protestant Episcopal Diocese of Pittsburgh.

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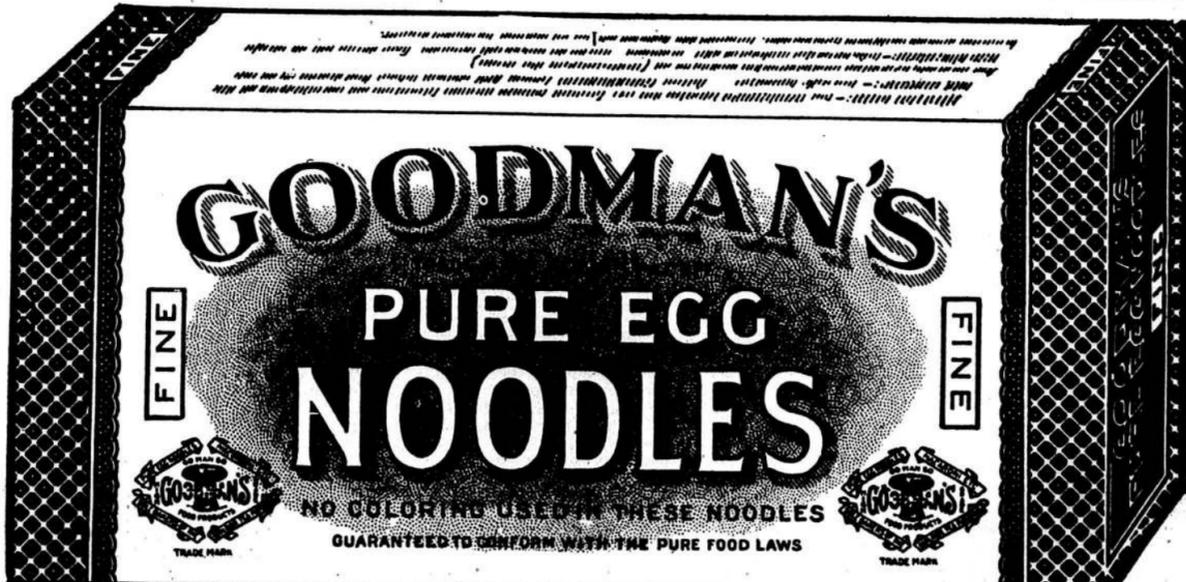
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Y. M. H. A. of Newcastle, Pa., has been reorganized and regenerated.

Johnstown Lodge No. 781, I. O. B. B., was instituted on the 30th ult., at Johnstown, Pa.

Government officials at Penza have organized an asylum for the children of Russian Jewish refugees.

A Young Men's Hebrew Association has been organized at Carbondale, Pa., with an initial membership of sixty.

Since the last annual meeting of the Brooklyn Federation of Jewish Charities 475 new subscribers have been enrolled.

The Swiss Relief Committee sent the sum of 10,000 roubles towards the Warsaw Relief Fund for Jewish War Sufferers.

The Jewish community of Cardiff, Wales, have opened a Hebrew school, erected in memory of the late Isaac Samuel, J. P.

Assistant Professor J. Salwyn Schapiro has been advanced to associate professor of history for the College of the City of New York.

Emil Cahn, Grand Rabbi of Lille, France, is dead at the age of seventy-six. Death resulted from injuries caused in being run down by a taxicab.

Colonel Jacob Frank, surgeon-general of the Illinois National Guard, was elected president of the Army and Navy Club at its annual meeting held in Chicago last week.

The Russian Ministry has ordered the authorities of the province of Tambov to provide all needy Jewish refugees with the state allowance given to Christian refugees.

Mrs. Harry Schloss has been appointed by the Terra Haute (Ind.) Board of Education a member of the advisory board for the new vocational school, a State Institution.

The Denver (Col.) Sheltering Home for Jewish Children has awarded a contract for the erection of a building to cost about \$15,000. There will be accommodations for forty children.

A class in naturalization has been organized by the Camden (N. J.) Young Men's Hebrew Association. The Board of Education is assisting and has offered the use of a public school.

The Christian Forum of Haverford College was addressed by Rabbi Samuel A. Rabinowitz, of Wilmington, Del., last week. Rabbi Rabinowitz spoke of "What Constitutes a Good Jew."

The Archbishop of Warsaw has handed to the Lodz Jewish Committee 10,000 roubles as part of the funds originally held by the Warsaw Citizens' Committee for the relief of all sufferers by the war.

At the request of the Minister of Munitions, Sir Maurice Levy, M. P., has undertaken important duties in the Ministry, particularly in connection with the improvement of timekeeping in munition factories.

A sum has been raised from among members of the Anglo-Jewish ministry for the foundation of a prize to be awarded annually at the Stepney Jewish Schools in memory of the late Lieutenant Leonard Stern.

Mr. John L. Horwitz, of the class of 1907 and a former instructor of the Baron de Hirsch Agricultural School in Dalrymple and Animal Husbandry at Woodbine, N. J., has been appointed as agricultural adviser of the Argentine Colonies.

The Czar has cordially received a deputation of the Jews at Ismail. The attitude of His Majesty was a fitting reply to the action of the director of the gymnasium at Ismail, who had excluded Jews from the deputation from that institution.

According to an announcement from Los Angeles, Cal., last week, Nathan Straus has made a gift of \$250,000 for the benefit of the Jewish war sufferers. In addition, Mrs. Straus gave \$100,000 for the same purpose. They also gave \$50,000 for charities in Southern California.

Philip Muhr, who died in Philadelphia, Pa., on the 2d inst., had achieved fame as a portrait painter. Mr. Muhr, who was fifty-four years of age, had spent some time in Paris as a student, and had in recent years been instructor at the Philadelphia School of Industrial Art.

The Moscow Jewish Committee has received further pleasant information from the province of Nijni Novgorod, in many villages of which the Jewish refugees have been allowed to settle. The Christian population is invariably deeply moved at the pitiful appearance of the refugees, and not only have clothes, food and shelter been provided for them, but in some places committees, headed by priests and teachers, have been formed to give them regular assistance.

A number of young men of Norfolk, Va., have organized the Young Pioneer Hebrew Association.

Mayor Puchta, of Cincinnati, Ohio, has reappointed Mr. Louis S. Levi a member of the Hospital Commission.

The Board of Municipal Court Justices of the city of New York have elected Judge Aaron J. Levy as their president.

The German authorities have allowed the Jews of Warsaw to form literary and educational organizations among themselves.

The current number of the *Hebrew Union College Monthly* is devoted entirely to the memory of the late Prof. Solomon Schechter.

A correspondence department for the scattered Jewish communities will be inaugurated by the Arkansas Conference of Religious School Teachers.

The new Beth Israel Synagogue at Hazelton, Pa., was dedicated last Sunday afternoon. Rev. Dr. William Rosenau, of Baltimore, Md., was the principal speaker.

Rabbi Jacob H. Raisin, of Charleston, S. C., has organized a Jewish congregation at Kingstree, S. C. He is now working to establish a congregation at Beaufort.

The Russian authorities have rejected the petition of the Galician Jewish hostages and exiles who had asked to be repatriated, and have resolved to deport them to Siberia.

Mr. Harry S. Platowsky has been appointed Assistant Solicitor for Philadelphia, Pa. Mr. Platowsky is active in Republican politics and is chairman of the Executive Committee of District Grand Lodge No. 3, I. O. B. B.

Mr. Leo J. Lyons has just completed twenty-five years in the reportorial service of the Boston (Mass.) *Globe*. To commemorate the event his friends gave him a dinner at the Boston City Club.

Harold J. Laski, assistant professor of history at McGill University, Montreal, Canada, has been appointed instructor in history, politics and government at Harvard University, beginning next scholastic year.

Dr. O. Thon, of Cracow, who will probably be the successor of Dr. Rupin in the management of the Palestine commission in Jaffa, recently delivered an address on the relation between Poles and Jews in Petrikau.

The Big Sister movement of Chicago, Ill., recently launched by a group of Jewish young women to assist their less fortunate sisters, is making progress, and the work is about to be carried out on a more extensive scale.

Jewish students of the State University at Austin, Tex., have organized a Young Men's Hebrew Association. A number of similar organizations are about to be formed and a State convention will be held in Austin the latter part of May.

Dr. Alvin W. Strouse, of Philadelphia, Pa., will sail from Vancouver, B. C., this week for the Orient, "to make a general survey and study of tropical diseases and of snake bite and of poisons in India for the Rockefeller Institute of New York."

M. Andre Vervoort has published a book in French on Jews and the war. He declared that he was once an anti-Semitic and was even opposed to the pro-Dreyfus campaign. But, as a result of the war, he has changed his views and is commending the loyalty of the Jews.

Mr. A. Lincoln Krohn has been appointed to the superintendency of the B'nai B'rith Orphanage at Erie, Pa. Mrs. Krohn, who will act as matron, is the daughter of Dr. Ludwig B. Bernstein, superintendent of the Hebrew Sheltering Guardian Society of Pleasantville, N. Y.

The committee appointed by the Conference of Canadian Jews, which was held in November last, has assumed the name of the Board of Deputies of Canadian Jews. It will work along the same lines as the London Board of Deputies, to represent Jewish interests in the Dominion.

An impresario of international fame, Mr. L. M. Rubens, died at Camden, S. C., last week, where he had gone to escape the rigors of a winter climate. Mr. Rubens divided his time between Montreal and New York city and last November celebrated the fiftieth anniversary of his entrance into the amusement field. He was buried in Montreal.

The Real Russians have resolved to invite the Holy Synod to take the drastic action of declaring Talmudic Judaism harmful to the Church and State, inasmuch as the Jewish doctrines "cause the maintenance by the Jews of an intelligence department which is acquainted with all Imperial secrets." They have, therefore, demanded nothing short of the total prohibition of Talmudic Judaism.

The Montefiore Synagogue at 2911 North Eighth street, Philadelphia, Pa., has been rededicated.

Over \$15,000 has been collected among non-Jews in Portland, Ore., for the benefit of the Jewish war sufferers.

Victor Dantoff, of Portland, Ore., has been appointed a cadet to the United States Military Academy at West Point.

A new synagogue has been consecrated at Blackpool, England. The Chief Rabbi and Lord Rothschild were the principal participants.

The new building at 7 Halsey street, which will be allied Zion headquarters for Providence, R. I., was formally opened last week.

A society to be known as the Friends of the Lebanon Hospital has been instituted to co-operate with the Lebanon Hospital of Philadelphia, Pa.

The synagogue of Temple Shomar Emunim, of Toledo, Ohio, has been sold and a modern edifice to cost \$75,000 will be erected to house the congregation.

Arrangements are being made for the adoption of more uniform methods for the government of the various State federations of Young Men's Hebrew Associations.

The Independent Hebrews of America held their eleventh annual convention at Boston, Mass., on the 30th ult. The membership was reported at 2,653, a gain of 417 for the year.

In honor of his having served as a director for thirty years, the members of the German Hospital, of Kansas City, Mo., will tender a dinner to Mr. Oscar Sachs during this month.

The Temple at Baton Rouge, La., was rededicated last Sabbath. Rabbis Abraham Simon, of Washington, D. C., and Max Heller, of New Orleans, La., assisted Rev. E. Sternheim in the ceremonies.

San Francisco (Cal.) Jews are mourning the death of Mr. Emanuel Rasm, a public benefactor, through whose efforts the Mt. Zion Hospital was erected and the French Library established in San Francisco.

Mr. Carl Press has taken charge of the Hebrew school of the Portland (Ore.) Neighborhood House. Mr. Press was formerly a student at Columbia University, N. Y., and the Hebrew Union College, Cincinnati, Ohio.

Jacob Simons, fifty-nine years old, of Brooklyn, a Deputy Sheriff and well known in political circles, died suddenly last Sunday afternoon. Mr. Simons, who was born in London, England, had lived in Brooklyn nearly all his lifetime.

Rabbi Emil G. Hirsch and Mrs. Emanuel Mandel were guests of honor at a dinner last week given to commemorate their twenty-fifth year of continuous service on the Board of Directors of the Jewish Training School of Chicago, Ill.

Mr. Samuel Goldfish has been appointed chairman of a committee organized by the motion picture industry which has set aside Monday, May 15, as a day to raise \$500,000 toward the million-dollar campaign for the endowment of the Actors' Fund.

At Neu Sandec the Polish Assistant Public Prosecutor M. Marshak, during the trial of a Jew, made the astounding statement that the Jewish religion taught that revenge on non-Jews was justified. The Zionist Organization protested to the government against the libel and demanded an inquiry.

Rabbi Louis Grossman was one of the speakers at the dedication exercises of the new building of the Cincinnati (Ohio) Colored Young Men's Christian Association last week. At this occasion a beautiful tribute was paid to Mr. Julius Rosenwald, of Chicago, Ill., whose \$25,000 donation made the building possible.

The Archbishop of Petrograd recently paid a visit to the Jewish Hospital in that city and expressed his satisfaction with the arrangements and gave a donation to the funds. He afforded much gratification to the Jewish communal leaders present by emphasizing the necessity of equality for and love among all citizens.

The Jewish community of Suwalki has dealt with the problem of compulsory education introduced by the German authorities in a very methodical manner. The teachers at once organized themselves into an organization and divided the 900 children under their control in classes that each teacher will teach only a certain grade. The community has provided the rooms and other facilities and the work is progressing very satisfactorily.

Mr. H. O. Sandberg of Roxbury, Mass., connected with the Pan-American Union of Washington, D. C., the international organization composed of all the countries of the Western Hemisphere, was delegated the honor of speaking at the mass meeting held at San Antonio, Tex., on January 25, in connection with the initial jubilee incident to the bi-centennial anniversary of that city and the big Pan-American Exposition which it is proposed to hold here in 1918. Mr. Sandberg was sent to Texas by his organization to express the interest and sympathy of the Latin American countries in the proposed exposition. During the two days' celebration he delivered five speeches.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the *New York Globe*, "The best Fermented Milk Preparation in America is:—

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The Marks Nathan Orphanage of Chicago, Ill., is in receipt of a check of \$1,000 from the Shaarey-Shomayim Congregation of Madison, Wis. The congregation, which was quite prosperous some years ago, had to diminish its activities and sell its building owing to the rapid decrease in the Jewish population. The proceeds were distributed for charitable purposes.

The Budapest Jewish firm of Julius Wofner & Co., handed to the Hungarian Minister-President Count Tisza last month the sum of 500,000 Austrian crowns, which should be held as a fund for the benefit of the widows and orphans made by the war. The interest of the fund should be distributed annually on the birthday of the Emperor, to those deserving widows and orphans. The count accepted the gift, expressing the heartfelt thanks of the government to the generous donors.

At Ekaterinoslav, all nationalities have joined in forming a joint committee to provide for refugees, without distinction of race or creed. The Jews are cordially co-operating with the other inhabitants to solve the problems facing them. The new arrangement has relieved the Jews of the anxiety caused to them by the Governor, who had threatened to expel all Jewish refugees for whom no provision was made, the local community having found it difficult to cope with the great influx.

Dr. Jacob W. Bolotin, of Chicago, Ill., blind from birth, was one of the thirty school tuberculosis physicians appointed last week by the city Civil Service Commission. Six weeks ago 296 persons took the examination. Dr. Bolotin dictated his answers to a 13-year old boy, whose mistakes in spelling and punctuation were counted against him. In spite of this handicap he passed tenth, with an average of 85.4. His duties will be to examine school children for first signs of the insidious disease.

The Austrian Jewish merchant, Bernhard Wetzler, set aside the sum of 500,000 crowns for the purpose of erecting an institute where the technical side of the food problem should be studied on the basis of the scientific investigations made in chemistry, biology and physiology. The offer was made to the directors of the Austrian Institute for public diet and they have already set themselves into communication with several authorities on the subject in Germany and in Austria, so that it is hoped that the institute will be organized very soon.

Immigrant Aid Society to Meet.

The Hebrew Sheltering and Immigrant Aid Society of America will hold its annual meeting on Sunday, February 27, at 2.30 p. m., in the auditorium of Public School No. 62, Essex and Hester streets, New York city. At the meeting, Judge Leon Sanders, the president of the society, will report on the activities of the year, and the following prominent and distinguished speakers will deliver addresses: Hon. Louis F. Post, Assistant Secretary of the United States Department of Labor; Hon. James A. Reed, United States Senator from Missouri; Hon. William Phillips, Assistant United States Secretary of State; Hon. Ellison D. Smith, United States Senator from South Carolina and chairman of the Senate Committee on Immigration; Hon. Adolph J. Sabath, ranking member of the Committee on Immigration and Naturalization of the House of Representatives; Hon. William S. Bennett, Hon. Meyer London and Hon. Isaac Siegel, members of the House of Representatives; Hon. Jacob H. Schiff, Hon. Simon Wolf, of Washington, and Rev. H. Maslansky.

This is one of the most important meetings the society ever held, for besides the activities at headquarters, 229 East Broadway, interesting data will be read of the work done at the branches opened at Seattle and San Francisco, to provide for the Jewish immigrants at the new ports of entry, and to meet the situations that arose as a consequence. The newly established Foreign Relations Bureau, through whose efforts those seeking their relatives in the belligerent countries are brought into communication with them, will prove to be of more than passing interest.

Sinal Temple at Mt. Vernon.

There will be special services this week to commemorate the tenth anniversary of Sinal Temple. This evening Rev. Dr. Rudolph Grossman will lecture and Rabbi Gorfinkle will preach a special sermon on Sabbath morning. Sunday morning the children of the religious school will have a celebration, and Monday evening at 7 there will be a congregational dinner. Addresses will be delivered by Mayor Flske, Judge Appell, Rev. Ide and Rabbi Gorfinkle.

SCIENCE NOTES.

By B. HOROWITZ.

Dr. P. A. Levene, director of the chemical department of the Rockefeller Institute of Medical Research, has been elected an ordinary member of the Rega Societas Scientiarum Upsallensis (Royal Upsala Scientific Society) in recognition of his scientific activities.

Prof. Lafayette B. Mendel, of Yale University, will give a course of three lectures at the University of Illinois on the subject of "Some Features of Growth." He will also be a speaker at an assembly of the College of Agriculture, where he will speak on the topic, "Changes in the Food Supply and Their Relation to Nutrition."

The late Professor Meldola bequeathed his entomological collection and cabinets to the Hope Museum, Oxford. If there are no grandchildren, £500 each is to be paid to the Royal Society, the Chemical Society, the Entomological Society and the Institute of Chemistry of Great Britain and Ireland.

Edward Plaut, of the class of 1912, has presented \$5,000 to Princeton University to establish the Albert Plaut Memorial Library of Chemistry, in memory of his father.

Dr. Simon Flexner, head of the Rockefeller Institute, was elected president of the American Society for Experimental Pathology at its recent meeting in Boston.

Dr. E. J. Werber, of Yale, has received a grant of \$200 from the Bache Fund of the National Academy of Sciences for assistance in experimental studies aiming at the control of defective and monstrous development.

Prof. J. E. Kraus, research specialist in horticulture at the Oregon Agricultural College, has been given a two-year leave of absence to continue studies in Eastern universities.

Prof. Richard Goldschmidt, head of the department of genetics of the Kaiser Wilhelm Institute in Berlin-Dahlem, at present in this country, has published an interesting article on some experiments in inheritance and determination of sex in the current number of the proceedings of the National Academy of Sciences. The article states a number of new results found by the author in continuing his earlier work of intersexualism, from a normal female to a normal male, and from a male three-fourths of the way toward the female, has been obtained.

The *Berliner Klinische Wochenschrift* relates that Prince Karl of Sweden, who is president of the committee appointed by the Red Cross to inspect the camps of prisoners of war, has informed the authorities in Vienna that Prof. R. Barony has been released from captivity in Russia. When the Nobel prize in medicine was bestowed on him in December, he had been taken prisoner by the Russians at the fall of Przemysl and was at that time in a prison camp at Merv, just east of the Caspian Sea. He is expected to arrive soon in Vienna.

In an article on "Pellagra" (*Jour. Amer. Med. Assoc.*, Feb. 12, 1916, page 471), Dr. Joseph Goldberger, Surgeon United States Public Health Service, shows how one of its outstanding features is the striking relation of the disease to poverty. For the practical purpose of preventive medicine it would seem to be of fundamental importance to recognize that the pellagra-producing dietary "fault," whatever its intimate nature, or however brought about, is capable of correction or prevention by including in the diet suitable proportions of the fresh animal and leguminous food.

Dr. Alexander Silverman, head of the Department of Inorganic, Analytical and Physical Chemistry, University of Pittsburgh, gave an illustrated lecture on the "Chemistry of Glass-making" before the regular meeting of the Chicago section of the American Chemical Society.

Dr. K. G. Falk, of the Harriman Research Laboratory, Roosevelt Hospital, recently delivered a lecture on the "Electron Conception of Valence" before the Chemical Society of the College of the City of New York.

Prof. L. B. Mendel has been elected a member of the Nominating Committee, and Drs. Meltzer and Mosenthal have been elected members of the American Society of Biological Chemists.

Professor Goldfarb, of C. C. N. Y., has been elected a Fellow of the New York Academy of Sciences.

Dr. Victor E. Levene has been appointed secretary of the New York Academy of Sciences (sections of Astronomy, Physics and Chemistry).

Walter M. Kraus (A. B. Harvard, M. D. Johns Hopkins, A. M. Columbia,) has received an appointment as instructor in biochemistry, Columbia University.

Among those present at the annual dinner of the Columbia University Biochemical Association, held at the Majestic Hotel, on February 10, were Prof. Jacques Loeb, Prof. Meltzer, Dr. P. A. Levene, Dr. K. G. Falk and Dr. Casimir Funk. Dr. B. Horowitz was chairman of the Dinner Committee.

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MARRIAGES.

CHAIKOWITZ — ARNHEIM.—On Thursday, February 12, 1916, Miss Anna Arnheim to Mr. Harry Chalketz. Rev. Jos. Segal officiated.

DESSLER — KANTOR.—Mr. and Mrs. Leopold Kantor, of 200 West 111th street, announce the marriage of their daughter, Rose, to Mr. Abraham Isaac Dessler, on Thursday evening, February 10, 1916, at the Carlton. Rabbi Aaron Eiseman performed the ceremony.

HIRSCHKORN — WEINBERG.—Mr. Murril L. Hirschhorn to Mollie Weinberg, Sunday, February 6, 1916, by the Rev. Dr. Goldblatt.

MARKS — DREYSPOL.—Mrs. A. A. Dreyspool announces the marriage of her daughter, Phoebe, to Harry A. Marks, on Wednesday, February 9, 1916, by Rev. Dr. Bernard Drachman.

RUBIN — ENTLER.—On Saturday evening, February 12, 1916, by Rev. Jos. Segal, Miss Minnie Entler to Mr. Louis Rubin.

ENGAGEMENTS.

AARONSON — SIMON.—Mrs. B. Simon, of 116 West 14th street, announces the engagement of her daughter, Minnie, to Herman H. Aaronson.

BLUMENTHAL — SCHWARZMAN.—Mr. and Mrs. Simon Schwarzman, of 527 West 143d street, announce the engagement of their daughter, Clara, to Mr. Milton M. Blumenthal. Reception Sunday, February 20, 1916, from 3 to 6, at Hotel Biltmore.

BODENHEIMER — GOLDMAN.—Mr. and Mrs. Archie Goldman announce the engagement of their daughter, Blanche,

to Mr. Mortimer Bodenheimer. At home Sunday, February 20, from 3 to 6.

BRAGER — HYMAN.—Mr. and Mrs. Carl Hyman, of 1018 Hoe avenue, Bronx, announce the betrothal of their daughter, Irene, to Mr. Al. L. Brager.

BRAUNSTEIN — GOLDMAN.—Mr. and Mrs. Archie Goldman, of 39 West 129th street, announce the engagement of their daughter, Estelle, to Mr. Murry L. Braunstein.

CAHN — LAMBERT.—Mrs. Leah Lambert announces the engagement of her daughter, Dorothy, to Oscar J. Cahn.

DAVIS — FURGATCH.—Mr. and Mrs. Solomon H. Furgatch, of 915 Prospect avenue, Bronx, announce the betrothal of their daughter, Gertrude, to Mr. Samuel Davis. Reception Sunday, February 27, from 3 to 6, at Waldorf-Astoria.

FREIMAN — LOWENFELD.—Mr. Charles Lowenfeld, of 108 West 122d street, announces the engagement of his daughter, Estelle Maxine, to Dr. Maurice E. Freiman, of 100 West 114th street. At home Sunday, February 20, 3 to 6.

KRUMBEIN — ABRAMSON.—Mr. and Mrs. Aaron Krumbein, of 55 Delancey street, announce the engagement of their daughter, Pauline, to Mr. Louis Abramson.

LANGFELDER — WERTHEIM.—Mr. and Mrs. M. Wertheim, of 1451 Second avenue, announce the engagement of their daughter, Alverda, to Mr. Arthur Langfelder. At home Sunday evening, February 20.

LAWRENCE — GREENSTEIN.—Mr. and Mrs. Nathan I. Greenstein announce the engagement reception of their daughter, Belle, to Mr. Chester Lawrence, at the Hotel Savoy, Sunday evening, February 27, 1916, after 8. No cards.

LIPSIUS — MEISNER.—Mr. and Mrs. Isidor Stein, of 500 West 176th street, announce the engagement of their sister, Eva Meisner, to Mr. Samuel Lipsius. Reception after 8 p. m., February 27, 1916.

MICHAELIS — LOEB.—Mrs. Maurice Loeb, of 450 West 149th street, announces the betrothal of her daughter, Pauline C., to Louis C. Michaelis. At home Sunday, February 27, from 3 to 6.

MOSSOWITZ — SCHANGLER.—Mr. and Mrs. Louis Schangler, of 2 West 113th street, announce the engagement of their daughter, Dorothy, to Mr. Harry J. Mossowitz.

PELS — ISRAEL.—Mr. and Mrs. David Israel announce the engagement of their daughter, Hattie, to Walter Pels. Reception at Hotel Gotham, Wednesday evening, March 1, 8.30.

RIEFKIN — LIPPMAN.—Mr. and Mrs. Henry Lippman, of 45 West 113th street, announce the engagement of their daughter, Lillian H., to Mr. Jack B. Riefkin, of Newport, Ky.

POLLACK — GOLDEN.—Mr. and Mrs. D. Pollack, of 227 Lenox avenue, announce the engagement of their daughter, Sadie Helen, to Mr. Benjamin Golden.

ROSENHEIM — MORRIS.—Mrs. H. Morris, of 2390 Amsterdam avenue, announce the engagement of their daughter, Leah, to Mr. Gus Rosenheim, of Baltimore, Md.

SCHLICHTER — SCHOTTLAND.—Mr. and Mrs. Charles Clausen, of 713 Union avenue, Bronx, announce the betrothal of their niece, Miss Rebecca Schottland, to Mr. Sidney Schlichter, of Brooklyn. At home February 22, 3 to 6.

SELIGMAN — REICHMAN.—Mr. and Mrs. Morris Reichman announce the betrothal of their daughter, Gussie, to Mr. Charles Seligman, of Brooklyn.

SINGER — SPIESS.—Mrs. Jennie Spiess, of 244 Lenox avenue, announces the engagement of her daughter, Hattie, to William Singer, of Brooklyn. Reception February 20, at home, 3 to 6.

SOLOMON — SILVERMAN.—Mr. and Mrs. Max Silverman, of 5606 Fifteenth avenue, Brooklyn, announce the engagement of their daughter, Hermine N. to Mr. Samuel Solomon, of Brooklyn.

WALDO — GOLDSMITH.—Mr. and Mrs. Sol. Goldsmith, of 720 Riverside Drive, announce the engagement of their daughter, Esther, and Mr. Clifford Waldo.

BAR MITZVAH.

FLUEGELMAN.—Mr. and Mrs. N. Fluegelman, of 260 Riverside Drive, announce the Bar Mitzvah of their son, Arthur, on Saturday, February 19, at Temple Anshe Chesed, 114th street and Seventh avenue.

SOBEL.—Mr. and Mrs. Abe Sobel announce the Bar Mitzvah of their son, Samuel, on Saturday, February 19, at Hebrew Tabernacle, 219 West 130th street, at 9.30 a. m. At home Sunday evening, February 20, at their residence, 143 West 140th street.

BIRTHS.

GELBSTEIN.—Mr. and Mrs. Murry H. Gelbstein (nee Byrdie Hecht), of 800 Riverside Drive, announce the arrival of a daughter, Shirley Estelle, on February 8, 1916.

SCHWABACH.—To Mr. and Mrs. Eugene J. Schwabach, of 220 West Ninety-eighth street, on February 12, 1916, a daughter.

Union of American Hebrew Congregations to Open New York Office.

At a meeting of the New York Committee of the Board of Managers of Synagogue and School Extension, held at the home of Judge Leventritt, chairman, Monday afternoon, it was voted to open an office in New York city for the conduct of the work of synagogue and school extension. It is the purpose of the Board of Managers to open religious schools in all parts of New York city. This organization will man the office with its own force, granting them leave of absence until the work is fully established. Rabbi George Zepin, director of Synagogue and School Extension, will take personal charge of the office, and Rabbi Jacob D. Schwarz, assistant director, will be in charge of the school work.

Dr. J. Leonard Levy came from Pittsburgh to attend the meeting of the Board of Managers in his capacity, both as member of the New York Committee and as chairman of the Propaganda Committee. Dr. Levy's activity in behalf of Synagogue and School Extension has placed him as head and front of the movement for many years. His co-operation in the New York work was eagerly sought and cordially welcomed. The Board of Managers voted unanimously to act as a committee to assist Dr. Levy in carrying out his plans for financing the New York enterprise.

Detailed reports were presented dealing with conditions in various parts of the city. Dr. Clifton Harby Levy, in behalf of his congregation, offered the use of his synagogue to start a religious week-day school, for the accommodation of the pupils of Public School No. 45 (Bronx). These pupils could attend week-day school by reason of the Gary system and because very many of them are on half time. The board accepted the offer.

Mr. Ludwig Vogelstein, member of the board, offered to pay the expense of this school for the first three months. This offer was accepted. It was moved that Rabbi Zepin, director of Synagogue and School Extension, be authorized to proceed with the opening of this school. He was also authorized upon motion of Judge Julius M. Mayer to prepare further details for the immediate expansion of this work to be considered at the meeting of the Board of Managers, to be held next Tuesday, February 15.

Judge Irving Lehman was appointed vice-chairman of the New York committee, and Rabbi George Zepin, secretary.

For a Jewish Congress.

A convention of Jewish organizations in the interests of the movement for the holding of a Jewish Congress to take up the question of Jewish rights in Europe will be held next Tuesday afternoon at 1.30 o'clock, in Arlington Hall, 23 St. Mark's place. All Jewish organizations of the Borough of Manhattan have been asked to send delegates to this convention, which is part of the plan of organizing the Jews of Greater New York for representation in the Jewish Congress. Other conventions will subsequently be held in Brooklyn and in the Bronx. This convention will elect a number of delegates to represent Manhattan on a committee which will ultimately be constituted for the whole of Greater New York. The gathering will also express its opinion as to the time and place of the holding of the congress and as to the program of the same. The basis of representation is as follows:

"One delegate is allowed for an organization with one hundred members or fraction thereof. Two delegates are allowed for an organization with three hundred members or fraction thereof. Three delegates are allowed for an organization with over three hundred members, but no organization is allowed more than three delegates."

All organizations have been asked to send in the names of their delegates, together with the dues of \$1.50 per delegate, to the office of the Jewish Congress Organization Committee, 1 Madison avenue, not later than February 21.

By special arrangement credentials and dues will also be received during the evening at the office of the Jewish National Workers' Alliance, 89 Delancey street, and the office of the Federation of Bessarabian Jews, 57 East Seventh street.

Widowed Mothers' Fund Association.

The annual meeting of the Widowed Mothers' Fund Association will be held at Delmonico's, Forty-fourth street and Fifth avenue, on Sunday afternoon, February 27, at 3 o'clock. Honorable Marcus M. Marks will preside, and the speakers will include Hon. Thomas Mott Osborne and Congressman Meyer London. The guests of honor will be Mrs. Rogers

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Family vault erected for Capt. J. B. Greenhut at Salem Fields Cemetery.

Among our clients to whom we refer are Mrs. Benjamin Stearns, Judge David Levitt, Mr. S. Weinhandler, Mr. Michael Drisco, Hon. Max S. Grifenhagen, Wm. Strauss and Jacob Kohn.

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

METHUSELAH

(Continued from page 2)

this is the plan he adopted: On some Saturday afternoon to steal him out of his stable and ride him around the town with all the students on his back!

One Saturday afternoon, when all Jewish Kasrielievka was asleep, they stole into Kasriel's stable. First of all Reivalle decorated Methuselah very carefully; curled his tail and hung a broom on it to make it appear longer, and stuck some straws into it; they placed a paper-gold crown on his head and tied it down with yellow ribbons to his neck. Then one by one they climbed on his back and drove him out.

Methuselah does not care to run. Hasn't he enough time? And isn't this a day of rest?

But Reivalle does not cease to urge him on.

Methuselah trots on sedately. "Children want to play," he thinks; "let them play." But Reivalle has lost all patience with him and commands the rest of the boys to do their share. They begin to beat him on all sides. Provoked, Methuselah begins to run, and as he runs the broom swings against his legs and he runs faster and faster, urged on by the beating of the broom against his legs.

One by one he drops the vagabonds. Feeling himself free at last he rushes on madly at a swift gallop through the town and into the goyish neighborhood. The vagabonds there, seeing a queer horse with a paper crown on his head, went after him with sticks and stones and sicked their dogs on him. The dogs pursued him, fell on him from all sides, dug into his belly and throat, till, panting hotly, Methuselah falls....

IX.

The young vagabonds were whipped severely, but they laughed through their tears. Reivalle showed no tears, but laughed hard, although he was the most severely beaten of all.

Two people there were who did not laugh. Kasriel and the Kasrielki. Even when a dearly beloved child passes out of a household it is wept, mourned after so much and so long, and so bitterly as they mourned the loss of their poor horse Methuselah!



Dobbs & Co
Hatters

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between 27th & 28th Sts.

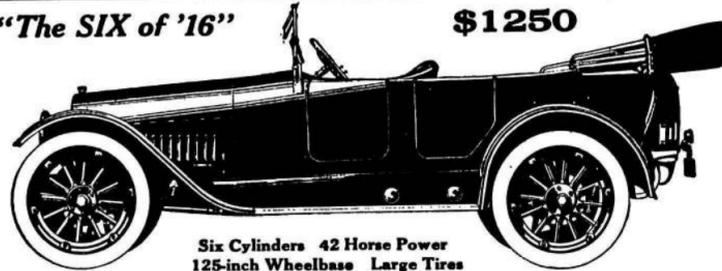
Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
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"The SIX of '16"

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We have always catered to the patronage of the readers of this publication and would appreciate a continuance.

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We learn from others, so profit by their experience and let us demonstrate the unquestioned superiority and the wonderful qualities of

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For fifty years Eastman-Gaines has been recognized as the best, practical school in America. We prepare young men and women for business pursuits, to qualify as teachers of primary and academic branches, and we provide eligible situations for those who properly prepare themselves. The patronage of the readers of this publication has always been appreciated and valued, and they are numbered among our most worthy and capable students.

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Table Charge \$1.25

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CABARET

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon

DANCING

Evening

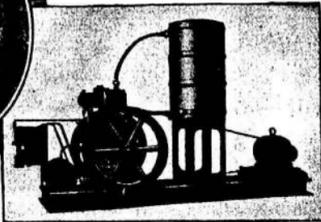
We live in age of specialists and it is obvious that a thorough application to one line is far better than dabbling in everything generally.

CARDANI CATERER

specializes in catering for all social functions relieving you of every care and responsibility in providing for Engagements, Receptions, Bar Mitzvah's Dinners, Banquets, etc., at terms which are surprisingly moderate.

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The Bruston Automatic Electric System will generate current for you at one-third the rate charged by the public lighting corporations. When the light is turned on the power starts and when the light is off the power stops. No waste. Always ready. No dirt, odor, matches, lamps or danger. Capacity 50 to 500 lamps. Also generates current for vacuum cleaners, electric toasters, percolators, irons, pumping plants, etc. Compact and durable.

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TO OUR READERS IN BEHALF OF OUR ADVERTISERS

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Rabbis to Take Action Against Missionary.

The Brooklyn section of the Council of Jewish Women have appealed to the Eastern Council, asking them to take some action with regard to the objectionable missionary activities of Leopold Cohn, the converted Jew. A special committee of Brooklyn rabbis has, therefore, been appointed, consisting of Rev. Drs. Nathan Krass, Max Raisin and Alexander Lyons. Dr. M. H. Harris, president of the Eastern Council, made it the subject of a special address at Temple Israel on Friday evening, February 11, which has been taken up by the daily press.

A Patriotic Family.

The following is another case of a patriotic band of brothers: Joseph Hamburger came from the Argentine to enlist, and is now in the Royal Fusiliers. Benjamin Hamburger came from Australia to enlist, and is now in the Worcesters. Ely Hamburger was in the St. John Ambulance Brigade, and is now in the A. S. C. Abraham Hamburger was in the St. John Ambulance Brigade, and is now sergeant in the Voluntary Aid Detachment of the St. John Ambulance Brigade at Birmingham. Nathan Hamburger is the superintendent of the East London Division of the St. John Ambulance Brigade and commandant of the V. A. D., London.—London Jewish World.

Government Collier Transports Matzoth to Palestine.

With the advent of Passover, the rabbis of Palestine realized that because of the inadequate grain crops in the Holy Lands, a matzoth famine was likely, and communicated with the orthodox rabbinical circles in New York. Although it so happens that practically every civilized country is now obliged to stint itself in or do without a number of things which are used in normal times, the New Yorkers realized that matzoth are the one thing that cannot be dispensed with at Passover, and decided to ship 60,000 pounds to the Holy Lands.

The serious problem of transportation confronted the rabbis, who submitted the question to the Hebrew Sheltering and Immigrant Aid Society of America. Judge Leon Sanders, president of the society, communicated with Secretary of the Navy Josephus Daniels with the resultant effect that the United States collier Sterling, which sailed on Wednesday, was designated to carry the food, together with supplies and medicine for the Orient.

Who are the blest?
They who have kept their sympathies awake,
And scatter'd joy. —Prince.

Love is the longing to achieve an other's happiness by means of our own. —Ph. Chasles.

Wait, then, my soul, and edge the darkening cloud
With the bright gold that Hope can always lend;
And if today thou art with sorrow bowed,
Wait till tomorrow and thy grief shall end. —Henry Burton.

Herring-Hall-Marvin Safe Company

ESTIMATES CHEERFULLY FURNISHED ON THE LARGEST OR SMALLEST CONTRACT

400 BROADWAY
NEW YORK CITY

Builders of SAFES and VAULTS of every description for Banks, Offices and Residences

WHOSE reputation like their safes is built on an indestructible foundation and who since their inception have catered to and valued most highly the patronage of the readers of this paper.

IF you are looking for distinctive JEWELRY or SILVERWARE, consult us. We study the output of all leading manufacturers, selecting only the best therefrom and can guarantee both economy and satisfaction.
JULIUS JORGENSEN & SON Broadway at 81st St. NEW YORK, N. Y.
LARGEST JEWELRY ESTABLISHMENT UPTOWN

Fore! Fore!! Fore!!!
TOM WELLS, Inc.
Golf School
Eighty-first Street, Theatre Building
Broadway at 81st Street

Instruction by well-known Professionals. Facilities also for Women and Children. Practice Links and Putting Greens for Players to improve their game and keep up form. Special Clubs made to order.
New Pendulum Putter.
New St. Andrew's Golf Bag for Togs and Clubs. Everything for the game.
Open 8 A. M. to 10 P. M. Sundays Forenoon.
Telephone Schuyler 3633

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The attractive assortment and freshness of our flowers, plants, etc., can not be surpassed. PRICES MODERATE



SHIRT HOSPITAL Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order

We have always appreciated most highly the patronage of the readers of this paper
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Newmastic has been entirely satisfactory to me. My tires have now been on a year, during which time I have been able to forget that there was such a thing as tires to an automobile. I can recommend Newmastic to any one who wants to solve the tire question.

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are best given by the "J. B. L. CASCADE"

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CHAS. A. TYRRELL, M. D.,
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If I am wrong, please say when you come into my shop, "I saw your advertisement in the Hebrew Standard"

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Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c. **CONNIE CONTOPOULO** CIGARETTES 35 Warren Street, N.Y.
Lepton 10 for 15c. **OLYMPUS** 10 for 10c.
Delights 20 for 15c.
The World's Most Expert Blenders of Turkish Tobacco

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under the personal supervision of **AMRON**
The Hotel With the Quiet Touch of Dignity.
Rooms \$1.00 Per Day and Upward
New York's Most Successful Popular Price Restaurant Manager.
Best Table d'Hote Dinner in the City 75c. A la Carte at Popular Prices

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BOTH UNDER THE SAME MANAGEMENT

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BEAN OR GROUND
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THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1892-1909.
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By WILLIAM J. SOLOMON.
Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, February 18th, 1916 : : Adar 14th, 5676

כי חשב

Sabbath Begins at 5.33 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

One could wish that the British Government had been moved to order the appointment of Edwin Samuel Montagu, a younger son of the late Lord Swaythling, as viceroy of India. Then we should have had a worthy successor to the historic Don Joseph Nasi of Naxos in our own day. But the exigencies of politics intervened, and we have, therefore, still to look forward to such an interesting appointment being made.

A gentleman of the name of Leon, now living in London, and for many years tutor of two sons of Abdul Hamid, ex-Sultan of Turkey, informs the Jewish world that that deposed monarch was a sincere well-wisher of our race and longed to consummate their repatriation to the Holy Land. Perhaps his Moslem subjects swept Abdul Hamid from his throne for that very reason, among others.

Conditions in South Africa have been rendered so very difficult by reason of the war, seeing that our co-religionists in Johannesburg have ample scope and opportunity for indulging in that most miserable of communal vices, a synagogue squabble, and for succumbing to its customary concomitant, "letters to the editor." Well, we are glad to note that a part of the world, presumed to be in the throes of the devastating war, is not in such bad case after all.

When Prof. Gotthard Deutsch, of Cincinnati, takes as his thesis, *de minimis curat historicus*, he is at his best, for then the key to his remarkable memory for names and dates, and complete card-index thereof, as well, is unlocked and he can enforce his argument by numerous concrete examples. Our only objection to the process, if objection it be, is that the learned professor uses the words "great significance" in speaking of the conclusions his researches prove. Such words have no business among trifling coincidences of this kind.

If, as *The Jewish Advocate* tells us, the late Joseph Jacobs acquired two or three languages a year, he must have assimilated, more or less, in the forty years of his mature powers some one hundred and twenty different tongues and variations thereof! And yet no other necrologist made reference to this remarkable instance of this remarkable man's intellectual achievements. It is now the sole province of *The Jewish Advocate* to make good its words!

Now there are some persons in England who have seized upon the occasion of Solomon Schechter's death to point out the remarkable error the Jewish community in that country committed when it suffered the deceased scholar to quit its limits for America. For, America, and particularly the local Jewish Theological Seminary, received an undoubted benefit from Schechter's presence here and firm guiding hand for more than thirteen years, while similar institutions in England visibly deteriorated in the quality of their work and communal service. This is all quite true, but, so far as Anglo-Jewry is concerned, it is a counsel of perfection seeing that the events alluded to have irrevocably taken place. To the English commentators the advice offered by Horace Greeley concerning the quality of "hind-sight" may not be altogether inept, if we offer it to them once more.

At a recent public meeting of a Jewish organization in the Roxbury section of Boston, Mary Antin, of all persons, urged those within ear-shot of her voice to be loyal to their ancient faith and its ideals! To this admonition anyone so minded might, then and there, have told the speaker that she could preach well, but that her practice falls far, far short of her precept. With Mary Antin, as with so many other persons like her, the ancient saw, "Do as I say, not as I do," holds good. There is, of course, a pertinent moral to this situation: Why should Mary Antin be chosen by organizations, here, there and everywhere, calling themselves Jewish, to tell audiences of Jews what they should do for the upkeep of Judaism, when she herself affords a patent example of direct treason to the cause? Perhaps it is too much to expect a Jewish organization, with a hankering after the sensational, to be consistent!

THE SAME OLD STORY

THE Rev. David J. Burrell, of the Marble Collegiate Church of this city, believes that ours is a Christian country and never wearies of dinning his obsession of a belief into the ears of all who fall within earshot of his words. He will probably go eventually to his grave adhering to the view that the United States is, historically, legally and sentimentally (whatever this combination signifies!) a Christian country and utilize every appropriate and inappropriate occasion to repeat his erroneous doctrine.

Last Sunday the opportunity was offered this persistent objurgator to revamp his ancient cry, this time with reference to a very recent nomination of President Wilson. So, the wooden horse of Christianity and America was led by this latter-day son of Priam before the awe-struck gaze of the Trojans of his congregation, and thereupon the decrepit animal was equipped with new harness.

If, said the Rev. Mr. Burrell in substance, this is a Christian country no man should be nominated to the Supreme Court "whose predilections are non-Christian and who is authoritatively committed against the religion of Jesus Christ." In short, Louis D. Brandeis is not fit to be a justice of the Supreme Court of the United States simply and solely because he is a Jew!

It is a pity that Mr. Burrell lives in twentieth-century America, and not in the Spain of Philip II. He has all the illogical zeal and the intemperate folly of an Inquisitor of the Holy Office. He forgets, apparently, that ours is a government of laws and not of men, and that therefore religion and dogma can and do play absolutely no part in a man's administration of public office in this nation, especially on the judicial side.

Mr. Burrell's dastardly onslaught on Mr. Brandeis is bound to recoil only on itself, and to injure none but its promulgator. This clergyman's narrow sectarian prejudice, his pandering to base ideas of race and religion, and his appeal to separatist notions convict him before the court of public opinion of a woeful failure to comprehend the spirit of American institutions and to give them his support.

The appointment of the Right Hon. Herbert Samuel, M. P., as Home Secretary in the British Cabinet, moves *The Jewish World* to contrast the position of his co-religionists under the flag of George V with that of their brethren-in-faith in Russia. Well, Great Britain and Russia are allies, now, and it is not too much to hope that the example in the direction of freedom of the one will have a marked influence on the other.

We note with satisfaction that our Anglo-Jewish contemporaries refer in terms of the highest praise to the work which is being done for the Jewish war relief in this country by the American Jewish Relief Committee, the Central Committee, the People's Relief Committee, and their allied forces. This is a welcome change from the former tone of carping criticism which pervaded the columns of that press and which, as events have amply proved, was altogether unjustified.

Our doughty Colonel, the hero of San Juan Hill, has now, if his presence at a banquet on the East Side last week may serve as some indication, begun to grapple with the Jewish problem as this is affected by the war. And in his own incisive way he will doubtless be heard from, now and then, on the question. That is if the exigencies of the approaching national conventions leave him sufficient leisure for this pastime. Or, perhaps, because of these! The "poor" Colonel, how much better he could do things if he only could do things!

We imagine that the deluded persons who indulge in fits of hatred against the Jews must, so far as they reside in this country and in Great Britain, find that their words recoil upon themselves. The silly St. Louisians who objected to Mr. Brandeis' confirmation for the Supreme Court accomplished a deal to counteract some of the professional and political testimony adduced in opposition before the Senate committee, although this result was furthest from their thoughts. So the misguided British anti-Semites who vigorously animadverted the mooted gazettement of Edwin Samuel Montagu as Viceroy of India ensured, in a sense, that gentleman's deserved elevation to Cabinet rank. May it thus ever be with those of anti-Semitic proclivities!

Our Baltimore contemporary, latterly obsessed by a dislike of what it calls theological lawyers and publicists, has hit upon a great discovery. This is none other than that the Jews are not the pacifists they are commonly supposed to be. In and of itself this is not so startling a statement as may at first blush appear, seeing that Jews, *vide* Shakespeare and some others, are men equipped with all the characteristics and failings of all other men. But our contemporary propounds an interesting question which, by the way, it does not answer: But if the Jews are such lovers of peace, why have they flocked into the armies of all nations in such large numbers? The only answer to this is, For love of country! This, we admit, is such a broadly general phrase that it may mean almost anything. We, however, shall not enlarge upon it, for the sake of the Jewries of certain countries which may be named!

WITHOUT THE CAMP

And Moses took the tent, and pitched it without the camp, afar off from the camp, and called it the tent of meeting. And it came to pass that every one who sought the Eternal, went out unto the tent of meeting, which was without the camp.—(Ex. xxxiii, 7.)

MOSES, the true shepherd, had wished to live with the people and for the people. He who had tended the flock in his Midianitic exile, protecting with the tenderness of strength each wailing lambkin, would lead the sheep of God with the same utter devotion, embracing within the far-stretching arms of his love each man in Israel. He would place no distance between him and his people. But the time came when Moses realized that, while still living for his people, he could no longer live with his people. In the very interest of the people he loved, he must place a dividing space between them and him. Thus does nature sometimes place a wide gorge between the majestic mountain and the verdant valley. But oh, the pain of the great soul that must needs separate itself from the object of its love, in order to be able to love and serve it all the more! It had to be done. Moses had met with treason in the camp—treason to himself, to Truth, to God. To stay longer in the camp, in altogether too close, contempt-breeding proximity to the people that had fallen from grace, would spell danger to his soul and to his mission. The bands of confidence had been snapped asunder; and henceforth anyone desiring to commune with him would have to regain Moses' confidence by getting across the gorge. As for Moses, he could no longer remain in an atmosphere of distrust and defilement; he would take his tent and live alone, with his soul and his God, without the camp, "afar off."

And the result of this segregation? "Every one who sought the Lord went out unto the tent of meeting which was without the camp!" Reading these words, one scents a tragedy. Just think! Every one who sought God had to separate himself from man. Every one who would go near to his heavenly father had to go far away from his earthly brothers. Where men lived, God was not to be found. Where God lived, men were not to be found. The Seeker felt lonely among men, until he left his crowded loneliness and found friendly communion in the lap of his God, without the noisy camp of human life. And God? God of the stars and endless suns! Is He, too, eternally alone? If one could but pierce the clouds that roll about the Throne of Mystery! Perhaps it was the social instinct that made popular fancy surround God with Angels and Seraphs, with the souls of the dead and the unborn. Men would not tolerate the thought of God being alone; yet they thrust into bleak loneliness some of the finest specimens of Mankind!

The sting of this truth must often come home to us that it is easier to find God "without the camp" than "within the camp." It is easy for the true Seeker of God to find Him in the stars—hard, to find Him in the gleam of human eyes. Easy, to find Him on the silent, scented lips of flowers—hard, to find Him on the chattering, bickering lips of men. Easy, to find Him in the gesture of the swaying branches, in the ritual of the praying mountains, in the hymn of the heaving billows—hard, to find Him in the customs and conventions, in the sacraments and the songs devised by human beings. Enter a sylvan cathedral, somewhere far away from the town and its tumult, and God is there, a felt presence;—enter a city cathedral, where stony spires mimic the aspiration of forest-trees, and God seems to have fled. Yea, it is easy for the true Seeker of God to find Him even in the titanic struggle of the elements; in the cloud-masses that crash headlong into each other and send forth a burning shaft to pierce the very heart of heaven, or in the fearful rumble and tremor of the quaking earth, or in the racing storm that whips the bounding ocean into foam and fury; but where is the confiding soul that would find God in the fight and frenzy of human life, in the shafts of hatred that daily pierce hearts too weak to resist or too guileless to harbor suspicion?

Ideally speaking, the case ought to be reversed. Far easier than in the myriad moods of nature, God ought to be found in the manifold doings and strivings of men. Man ought to be the highest and clearest revelation of God. The invisible God made visible in man's eye; the silent God come to speech in man's word; the formless God become manifest in the form of every man and woman; imaged in every heart, mirrored in every life: such is the ideal whereby the saintliest spirits have always linked together the names of God and Man. But in practical life this ideal is not frequently realized. Man, destined to be the image of God, proves on the whole the simulacrum of a demon. And when the demon gains the upper hand, the destruction of faith in man is bound to ensue; next, faith in God is destroyed; for the surest way to destroy faith in God is to destroy faith in man. What wonder then that in the circumstances a good man will try to get away from his fellows in order that his lost faith in man shall not cause him to lose faith in God as well?

Moses was not the only one who, in utter weariness of spirit, sought refuge with God from the faithlessness of man. "O that I were in the wilderness,"—exclaimed Jeremiah—"in a lodge of wayfaring men; that I might leave my people and go from them!" We cannot possibly fathom the depth of that despair which would cause an inspired leader to want to leave his charge. But we can sympathize with a man who to the kind of loneliness which shuts in man but shuts out God prefers that kind of loneliness which shuts out man but shuts in God. If one cannot dwell together with God and man, one should rather dwell alone with God than dwell alone with man. And if the noises "in the camp" become intolerable; if falsehood, treachery and superstition raise their incontinent clamor in every nook and corner, it is well that a good man can betake himself "far away" from it all, can regain the poise of his nature, can find the God of his quest, "in the tent of meeting which is without the camp."

JOEL BLAU.

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For the seven hundred and sixty-eighth time, it seems to us, we would point out that the name of Damrosch, borne by the noted family of musicians in this city, is not German, but pure, unadulterated Hebrew. Some hyperpatriotic Canadians have objected to the presence of Walter Damrosch's symphony orchestra in the capital of the Dominion on the ground that its conductor has a German cognomen! If the conductor's father had but retained the name under which he was ushered into this world their complaint might have had some justification on the surface.

A writer in the *B'nai B'rith News* for January makes the interesting statement that Christian Science has made no inroads on the ranks of the followers of Orthodox Judaism. He is altogether correct. Orthodoxy does not require the self-injuring prayers of the devotees of the Science; this is something which appeals only to them who have fallen away from the synagogue, who have lost all thought of and contact with the Holy One, blessed be He, induced by communion with Him through prayer.

A word of commendation must be given District Grand Lodge No. 1 of the B'nai B'rith for the substantial progress it achieved during the year 1915. A net increase of 270 members was reported to its recent convention at Boston. When one recalls the former steady losses suffered by this organization through many years a gain is all the more to be welcomed. We hope that this result will be a permanent feature of all future B'nai B'rith reports from this district.

A writer to *The Sun*, of Baltimore, wishing to appear under the

ancient signpost of anonymity, "American," throws ridicule on the recent American Jewish Relief Day by suggesting the early institution of a Mexican Catholic Relief Day. He does not see, nor wish to understand, that the Jewish day was designed to aid people of a race, but really without a national home, and in his excitement compares such to the Mexican Catholics who are provided with all the essentials of nationality. The trouble with many an "American" in this country is that he cannot rise to the height of the true American.

The average non-Jew in this country and elsewhere takes little if any direct interest in specifically Jewish questions. Problems of persecution of our people do not affect him at all, and hence he has no ear for appeals to end them. Of course, a great cataclysm such as Kishineff or the plight of the Jewish sufferers in the great war touches his innate feelings of humanity, and hence for these causes his heart, and now and then his purse, may be won. But for the solution of Jewish questions we need Jewish intelligence and sympathy and funds. Let this never be forgotten!

The announced intention of President Wilson to appoint Abram I. Elkus as one of the judges of the United States Circuit Court in this city is to be highly commended. Mr. Elkus' professional attainments amply fit him to discharge the duties of this important and onerously honorable position. From the point of view of the community, too, the appointment is to be welcomed. The prospective appointee is a communal worker of ideals, profoundly interested in Jewish affairs of every nature and description, and fully entitled to be considered a representative Jew of our city and State. We trust no events will intervene to cause the President to alter his announcement; Mr. Elkus is well deserving of this distinction.

The naval collier *Sterling* steamed on Wednesday from Norfolk for Alexandria, Egypt, on a noble errand of mercy. The vessel carried a cargo of \$50,000 worth of medicines and of 60,000 pounds of *matsoth* for the relief of the oppressed and indigent Jews in the Holy Land and the poor Jewish refugees in Egypt. This praiseworthy mission was made possible through the joint co-operation of the various Jewish relief agencies having Palestinian work as their goal and of the national government, which, upon the motion of the Secretary of the Navy, placed the government vessel at the disposal of those in charge of this relief. Too much credit and praise cannot be accorded both sides to this noble form of co-operative enterprise. The poor Jews who will directly benefit by the voyage of the collier are sadly in need of medicinal supplies, and their requirements of *matsoth* will be urgent by the time the vessel arrives at its destination.

CORRESPONDENCE.

Funds Required for Kosher Kitchen in City Hospital.

Editor HEBREW STANDARD:
 Will you be good enough to give publicity in your columns to the appended letter from the Acting Commissioner of Charities of the city of New York.

We appeal to our co-religionists to provide the necessary funds for carrying on this Kosher kitchen during the year 1916. The amount required is only \$1,200, and I am sure that our co-religionists, who are themselves observant of the Laws of Kashruth, will help us, so that our unfortunate brethren who are compelled to go to the public charities for hospital relief will not be compelled to eat trefa food and thus add mental anguish to the physical pain that they are suffering. The whole question of Kashruth in the public institutions of New York city will be taken up in the very near future by this union, but for the present we appeal to our brethren to support us to the extent of this \$1,200.

Checks should be sent to Mr. Jacob Hecht, treasurer, 46 Walker street, marked for "Kosher Kitchen Account," UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA, Rev. Dr. Bernard Drachman, President, Albert Lucas, Hon. Secretary.

Department of Public Charities of the City of New York, Municipal Building, Tenth Floor, January 29, 1916.

Mr. Albert Lucas, Secretary, the Union of Orthodox Jewish Congregations of America, 56 West 105th Street, City:

Dear Sir—We shall be glad to continue the Kosher kitchen at the City Hospital providing funds can be secured through some private source for the wages of the employes working in this kitchen. The additional cost of food we can provide for from the budget of the department. As you probably know, the budget did not provide for the help in this kitchen, and in order to secure it at this time it would be necessary to make application to the Board of Aldermen and to the Board of Estimate and Apportionment for special revenue bonds. Can you see your way clear to provide for the salaries? They are as follows:
 Kosher matron.....\$35.00 per month
 Cook.....25.00 per month
 Two waiters.....20.00 per month
 General relief man.....20.00 per month
 Yours very truly,

(Signed) HENRY C. WRIGHT,
 First Deputy and Acting Commissioner.

The New Jewish Institute.

Editor HEBREW STANDARD:
 Permit me to acquaint you with the fact that the Jewish Institute, at 123 East Eighty-fifth street, is rapidly nearing completion, and in all likelihood will be ready for dedication and occupancy on or about May 1, 1916. This institution will not alone house a Talmud Torah, but hopes to become an up to date center for the most exacting among our orthodox brethren. The main object of this institution will be to establish a proper environment, which will enable us to retain young men and women between the ages of thirteen and twenty-one within the folds of traditional Judaism.

To do this, there is one essential, and that is co-operation, and it is the bounden duty of the Jewish residents of New York to lend a helping hand toward establishing this institution on a substantial basis, and if it proves the success its organizers anticipate, it will undoubtedly be the forerunner of many similar institutions in various parts of the city. While it is true that we have other institutions equally as noble in purpose, at the same time they do not measure up to the standards required by those brethren of our faith who are observers of all the tenets of our faith, and hence the creation of this institution.

While the great tragedy which is now being enacted in foreign lands is engrossing our attention, at the same time it is well not to lose sight of conditions at home, and if we do not make proper provisions of our Jewish youth at the present moment, eventually they will be lost forever to the cause of true Judaism.

And so we appeal to the general Jewish public to assist us as liberally as their purses will permit. The personnel of the institution is well worthy of careful scrutiny. The president is a native-born American, as are many of the directors, yet they are all observant of our ancestral faith, and in their efforts to show the world that the true Jew is always a good citizen, they deserve substantial encouragement.

The undersigned will be glad to receive applications for membership and to give such information as may be desired.

Respectfully,
 EDWIN KAUFMAN,
 Chairman Membership Committee, 305 Canal Street, New York City.

A Warning From Denver.

Editor HEBREW STANDARD:
 A few individuals of this city, presuming to speak for the Jewish community of Denver, are attempting to solicit contributions from other cities for the Denver poor under the specious plea that the consumptives living in Denver, outside of the national institutions, form a burden too great for the local community to shoulder alone.

In order to clear up any doubts of well-meaning non-residents as to the Denver situation, as well as prevent useless duplication and wasted efforts, the undersigned, members of the Jewish community of Denver, most of them identified for many years with the charity work of this city and fully conversant with its needs, desire to express most emphatically their utter disapproval of this projected movement.

The generous support given the National Jewish Hospital for Consumptives and the Jewish Consumptives' Relief Society by contributions and donations from all over this country enable the two institutions to devote a part of their funds to social service among former patients and their families; the after-care of patients being an important part of their work.

We therefore protest against such collection and would ask all communities to discontinue and discourage the same. The poor that properly belong to Denver should be taken care of by our own community, and are now being properly cared for, and will be properly cared for in the future, and we would feel deeply humiliated if outside communities assume obligations that are rightfully ours.

S. L. BRESLER,
 Ex-President Jewish Social Service Federation.

PHILIP HILKOWITZ,
 President Jewish Consumptives' Relief Society.

W. S. FRIEDMAN,
 Rabbi Temple Emanuel.

JOSEPH S. JAFFA,
 President Jewish Aid Society of Denver.

MRS. ERNEST MORRIS,
 President Jewish Women's Council.

SERAPHINE PISKO,
 Secretary National Jewish Hospital for Consumptives.

C. D. SPIVAK,
 Secretary Jewish Consumptives' Relief Society.

B. STEINBERG,
 Ex-President Jewish Social Service Bureau.

S. R. ZWETOW,
 Ex-President of the Jewish Social Service Federation.

The Jewish National Fund in the Year 1915.

The widespread organization of the Jewish National Fund was very successful in 1915, as is to be seen from the following list of contributions received from the various countries. The total receipts of the National Fund in 1915 amounted to 628,986 francs. These lands participated: North America, with 288,005 francs; Austria, 105,839 francs; Germany, 75,325 francs; Russia, 29,749 francs; Roumania, 23,702 francs; Canada, 22,844 francs; South Africa, 21,636 francs; Holland, 13,801 francs; England, 11,975 francs; Hungary, 7,462 francs; Greece, 4,489 francs; Argentina, 4,281 francs; South Slavonic lands, 4,157 francs; Switzerland, 3,703 francs; Italy, 2,609 francs; Bulgaria, 1,847 francs; France, 1,840 francs; Brazil, 1,069 francs; Australia, 1,067 francs; Denmark, 866 francs; Sweden, 828 francs; Egypt, 823 francs; Turkey, 516 francs; East Asia, 277 francs; and Portugal, 277 francs.

The result obtained in Austria is gratifying. In spite of the situation brought about by the war in Galicia and the claims made upon the people in the west to alleviate the distress of the refugees from Galicia and Bukovina, the considerable sum of over 100,000 crowns has been collected. About the half of this amount falls to the War Land Contribution of the Jewish National Fund, which has been supported by Jews of every conviction.

The result in Germany deserves special consideration for the adherents of the National Fund in this land have collected 60 per cent. of the amount obtained in the last year of peace.

Thanks to the devotion of the friends of the National Fund, this institution has succeeded in maintaining its farms in Palestine in full working order, and

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thereby provided hundreds of Jewish laborers with remunerative work. With the supplies of corn from its farms the National Fund has come to the assistance of the inhabitants of Palestine, both in the towns and country, and has helped much to relieve the distress occasioned by the war. For relief work, such as draining the marshy districts, construction of roads and houses, the Jewish National Fund was, unfortunately, only able to grant 40,000 francs. Since, however, according to the latest reports received from Palestine, unemployment has greatly increased, owing to economic disturbances, requisitions, etc., a plan has been developed by the National Fund to organize relief work on a larger scale. To carry out this action in 1916 the Jewish National Fund appeals for financial assistance to all Jewish circles and hopes to meet with universal comprehension, all the more as the intended relief work shall benefit Jews of all ranks in Palestine.

Contributions will be received by the bureaus of the Jewish National Fund in the different lands or by the Head Office, Keren Kajemeth, The Hague (Holland), Bierkade 8a.

Commencement at Baron de Hirsch Agricultural School.

The twenty-third annual commencement exercises of the Baron de Hirsch Agricultural School of Woodbine, N. J., were held on Sunday morning, February 13, in the auditorium of the school building. Among the speakers were: Messrs. Eugene S. Benjamin, president of the Baron de Hirsch Fund; Dr. Jacob Lipman, director of the New Jersey Agricultural Experiment Station; Joseph W. Pincus, secretary of the Federation of Jewish Farmers of America; Maurice S. Fels, of Philadelphia, and Joseph A. Rosen, superintendent of the school. Rabbi L. J. Haas offered the invocation and benediction. Max Goodman and Herman E. Segell, members of the graduating class, delivered the salutatory and valedictory, respectively.

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Brooklyn's Master Builder

REMARKABLE CAREER OF LOUIS GOLD, WHOSE ACTIVITIES IN THE COMMUNAL AND CIVIC LIFE OF THAT BOROUGH ARE AS NOTABLE AS HIS ACHIEVEMENTS IN INDUSTRY.

When success crowns the lives of those who attain the highest rung on the ladder of fame or fortune, the public is interested, particularly when the reward of that success is well applied. When fortune obtained in conscientious endeavor is the result of pluck, honesty, energy, foresight and self reliance the people applaud. Having reached the pinnacle of fame and secured a fair competence, that entitles him to public recognition, which he richly deserves. Louis Gold, known as the "master builder of Brooklyn," is one of the big men of the "City of Churches," and his popularity is being accentuated by noble deeds. Mr. Gold is truly a self-made man. He was born in Wilna, Russia, February 15, 1878. He obtained a high school education. His father was engaged in the brewery industry and was fairly prosperous, until the pogroms of the Czar made life unbearable for our coreligionists in that benighted country. It was then that Louis Gold was fired with the ambition to cut loose from his native land and decided to make his future home in the United States.

With only fifteen cents in his possession, he left home and made his way to this country, via Germany, where he managed to make his "first dollar" and succeeded eventually in reaching New York in 1889. His first employment here was in a drug store as a clerk. Even there he was obsessed with the idea that there was no future, even with promotion or advancement in sight, and ever afterward, as well as at that time, he believed that the only way to succeed was to be an employer, no matter in what capacity: so long as the goal was to be reached, it must be by the help of others.

He drifted into a position in the clothing business, and while he satisfied his employer by his ability and endeavors, still there was a yearning for something higher. He was advised to try soliciting life insurance as an occupation, and after the usual probationary period became one of the most successful agents and superintendent of agencies, and thus as an employer he was well on the road to fortune. The firm of Gold & Lockwood was established with offices in the Bible House, and as fire insurance agents, they did a phenomenal business (breaking all records) as a result of Mr. Gold's remarkable ability and activity.

During these years of actual business, Mr. Gold kept himself well informed by studying at night, posting himself on realty values and generally storing up valuable knowledge, as events have proven.

On January 3, 1901, Mr. Gold was married to Miss Cecilia Teplitz, in Pittsburg, Pa.; two sons have blessed their union.

In 1903 he was attracted to Brooklyn and its possibilities. Retiring from the firm he had founded he embarked in the building industry.

Somebody once defined business as the ability to guess what people were going to want and be on the spot to supply the demand. That's about as good a definition of the prophetic insight of Mr. Louis Gold as you can give. Too modest to put forward any claim to attention he has reaped the rewards of sound judgment and can look back at what he prophesied years ago, as tangible, undeniable facts. To make ten houses grow up where one or none had been before, and to replace vacant lots and fields with a community of homes, this is an ambition it has been given Mr. Gold to realize.

Despite an extraordinary successful career, he is as modest as a debutante,

and additionally, as a friend once described him, he is as effective as a Corliss engine in results.

Anyone familiar with real estate in Brooklyn can tell you something of his activities. And a long roll it would be, to enumerate what he has accomplished. It would take in South Brooklyn, Bay Ridge, East New York and the Ridgewood sections as well as other parts of Brooklyn. His undertakings have invariably prospered and his optimism has been justified to both the client and the investor who gave him their confidence.

Gold's honesty into every plank and stone that went into the building. It is not hard to foretell what happened; the man who once dealt with him came back repeatedly for further investments and spread the work along.

But the biggest factor after all in Mr. Gold's success was his ability to foresee the value of vacant properties located along the lines of accessible transit and on the thoroughfares where rails for future transit were certain to be laid. For, after all, the heart of the real estate problem to the city dweller is transportation. The faculty, or foresight, call it what you will, combined with the surprisingly handsome style of houses, well and soundly constructed from cellar to roof, resulted in Mr. Gold planning, erecting and selling in quick-fire order over three thousand houses in the various desirable sections of Brooklyn.

Mr. Gold has won his success on a bed rock honesty; a record for fair and square dealing that any man might well

place of his adoption.

Of a sociable nature and desiring to meet people engaged in "uplift work," he early affiliated with fraternal organizations, his first efforts and energies having been exercised in membership in Lenox Lodge No. 211, Independent Order of Odd Fellows, in which he became Noble Grand, then District Deputy. Encouraged by his progress in "fraternalism," he decided to enlarge his sphere of usefulness by entering the Masonic fraternity as a member of Maimonides Lodge, No. 473, F. & A. M. He is also a member of Aggressive Council, No. 2151, Royal Arcanum, and Brooklyn Lodge, No. 22, B. P. O. E. He has become a member of a new lodge of the Order of Brith Abraham, recently formed in Flatbush, L. I.

Mr. Gold is a director and trustee of the Brooklyn Young Men's Hebrew Association, to which, during the last holy days, he presented a Sefer Torah, to be used in all New Year services at this institution, which are free to worshippers.

He is a member of the Board of Directors of the Brooklyn Hebrew Or-

Then again, I will say, that it is a pleasant moment to have the privilege to be able to give this musical instrument in her memory. An instrument of this kind will make hundreds of our children happy and will inspire them with happy thoughts of love and affection—such inspiration was one of the dearest principles of my dear departed mother; an inspiration which still lives and is cherished in the minds and character of her children.

"Unfortunate as it was, my mother died at a very early age.

"I left home some time before she died. I never will forget the last words she said to me: 'Dear child, I don't believe I will ever see you again. Remember these few words:

"Have courage.
"Do not forget to take advantage of the opportunities you may have—do your duty.

"Do not forget to help others when you are able.

"Be kind and thoughtful of others."

With those good words in my mind, I departed, landed here full of courage and began to fulfill the teachings of my good mother. A beautiful character, indeed. When we come to know what some people have done or are doing for others, how they work and often suffer to help those who are in need and who can never repay them, we come to know that their lives are beautiful. There is a beauty of action which is more important than beauty of form. Character embodied in thought and deed is of a nature of immortality.

"My dear children, I want to say to you, that while it is a terrible misfortune to some of you not to have your fathers or mothers, yet you may be thankful to God that you live in a land of love and opportunity. You live in a country where the people are generous, kind and interested in your welfare. They are giving their time, money and thoughts. They are preparing you for your start in life as a man, and all that is expected of you in return by these people and your friends is that you live up to those very words that were told to me by my dear mother when I was of your age:

"Have courage.
"Do not forget to take advantage of the opportunities you may have.

"Do not forget to help others when you are able—do your duty.

"Be kind and thoughtful of others."

"Dear children, I therefore impress upon you these duties, which I hope you will carry out as you go along through life. Duty embraces man's whole existence; it begins in the home where there is duty which children owe to their parents on the one hand, and the duty which parents owe to their children on the other. Duty is the thing that is due and must be paid by every man and woman who would avoid present discredit and eventual moral insolvency. It is an obligation, a debt which can only be discharged by voluntary effort and resolute action in the affairs of life. Duty is based on a sense of justice. Justice inspired by love is the most perfect form of goodness. The abiding sense of duty is the very crown of character.

"This earth is the place for doing something and for refraining from doing that which ought not to be done. Hope is the foundation of success and will is the motive power.

"And you older boys and girls, if you have made any mistakes, it is never too late to make good resolutions. Seize every possible opportunity for turning your good resolution into good action.

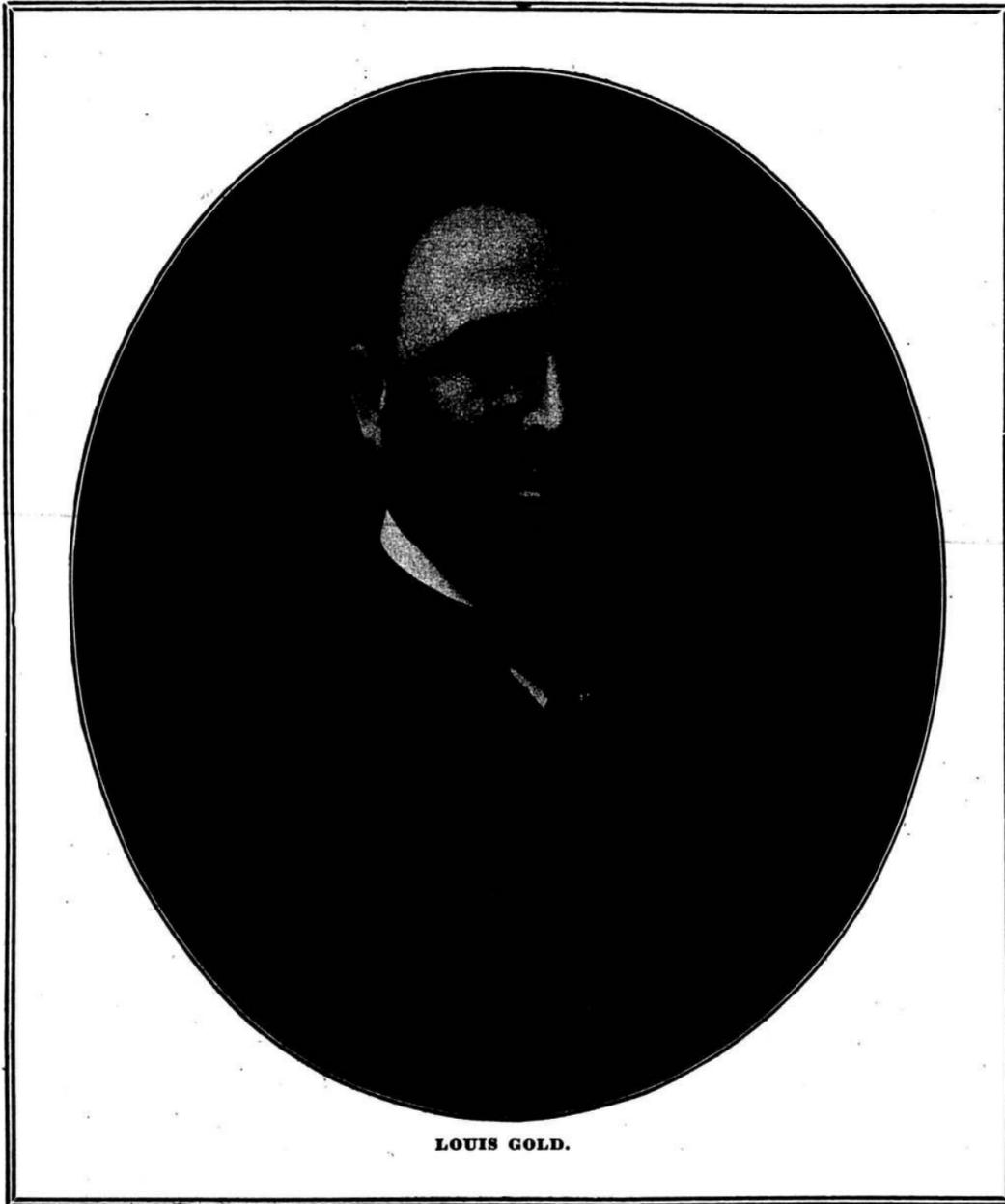
"If there is a habit, a quality of mind, a method in life that you desire, cultivate it now and you can attain it.

"Friends, while writing all this, I have had in my mind, a woman whose strong and serious mind would not have failed to support me in those contentions. I lost her over twenty-five years ago. I was a child then. Nevertheless, living ever in my memory, she follows me from age to age. She suffered much. When young, I made her sad and now I cannot console her. What return then could I make to her for the many things I owe her?

"Dear children, I hope that these few words which I have said to you will be of some good to you.

"I now have the privilege formally to present to the Brooklyn Hebrew Orphan Asylum and to you, dear children, this instrument of music, an inspiration of good thought, love and affection, in the memory of my departed mother."

Mr. Gold is a congregant of Temple Israel, a member of the Unity Club, the Harmony Club, the City Club of Brooklyn, in which he is a member of the Committee on Transportation. Mr. Gold is a member of at least twenty-seven civic organizations of Brooklyn, and as such is deeply interested in the welfare and development of the borough that has witnessed such a rapid growth in the last few decades, since Mr. Gold's advent and phenomenal career in the City of Churches.



LOUIS GOLD.

They have found that his average of scoring bull's-eyes is so remarkably big as to make his record unique. By realty experts it is conceded no shrewder judge of values, and no better ability to gauge the future trend of men and events can be found.

In Wall Street parlance Mr. Gold is a "bull," believing that in Brooklyn the development of realty has just begun; and that spirit of optimism, by the way, has been an article of faith with him from the time he first began business.

In 1899, Louis Gold came to Brooklyn and began to build houses, specializing in the one and two-story family style structures for years. He succeeded from the start, because he did different from any other builder in the city. He put style and comfort and such sound workmanship into every house he built, that he soon reached a point where people bought even when a house was half finished or as soon as they saw the plans.

Then came expansion; high class, modern apartment houses were built and finally the construction of business properties were included in the work of Mr. Gold. But always he put Louis

envy. He realizes the saying of Philip D. Armour, who at a banquet declared that "success was a matter of giving a measure heaped and brimming over."

The title of being Brooklyn's biggest builder well fits him, for no other individual or firm can match his record.

The total sales last year was \$6,500,000. And every dollar invested in these buildings is safely placed by the owners, with possibility in many cases of substantial profits and in all others with no regrets, for it is Mr. Gold's unyielding policy to give his customers at all times all or more than the money entitles them to. In his career as a real estate operator or builder, he has never foreclosed a mortgage, nor has he ever had any transaction carried to the courts for adjudication. Since embarking in the building business, Mr. Gold has never been obliged to change his employes or contractors or sub-contractors.

In these respects he is an exemplary business man. These precepts of righteousness and fairness he carries into his domestic and social life, ever helping others to advance in the world, and as a citizen he is an ornament to the

phan Asylum, and which he signalized by presenting a \$2,000 pipe organ to honor of the memory of his mother. This organ was suitably dedicated with appropriate musical ceremonies Sunday, February 13, 1915. The following address, delivered on that occasion by Mr. Gold, is a model of its kind and shows another side of his versatility:

"I regret very much that I am unable to come to you and tell you all that could be said on an occasion of this kind, or about a gift of this kind. I know that it would require the eloquence of an orator to properly describe the sense of music. I have, therefore, made no attempt at all, but will endeavor to tell you in a few words something about the person in whose memory it is given.

"Friends, this is rather a peculiar circumstance. I do not know whether I should call this a happy moment or a sad moment. It is, indeed, a sorrow to me that the Great Ruler of the Universe has not seen fit for me to have been able to present this gift in the presence of my departed mother rather in her memory, but as it was the will of God; we must accept his findings.

Appearing Stout Is Merely
a Matter of Clothes

Lane Bryant offers
Spring Models for
Extra Size or
Stout Figures

in a large and com-
fortable assortment of

Ultra-Fashionable

up-to-the-minute styles
in every item of dress

Suits Coats Dresses Skirts
Waists Bathing Suits Hosiery
Corsets Underwear Negligees

characterizing the same youthful lines
as offered elsewhere for the perfect '36,'
as well as matronly styles, with lines
and trimmings cleverly manipulated
to give slenderness, grace and poise.
We can fit you from stock, no
matter what your figure or size

35 1/2 to 58 bust
30 to 49 waist

A skilled staff of designers,
buyers for every item of dress
and salespeople, have been
trained to give to the large
or stout woman a unique
service in the selection and
fitting of becoming apparel.

Final Clearance

on entire Winter stock now af-
fords unequalled opportunity to
secure fashionable apparel at
tremendous reductions.

Suits	14.50 to 44.75
Coats & Wraps	16.50 to 39.50
Dresses	11.75 to 54.75
Waists	.95 to 16.85
Skirts	7.45 to 19.85
Negligees	1.95 to 14.50

Enormous reductions have also
been made on Sweaters, Cor-
sets, Brassieres and Under-
wear. Sizes up to 56 bust.

Lane Bryant

25 West 38 St. N.Y.

SOCIAL NOTES.

Mrs. A. Hermann is visiting her sister,
Mrs. Joseph Brown, at Dallas, Tex.

A whist and dance was given in the
vestry rooms of the Eighty-sixth Street
Temple last Sunday evening by the
Ladies' Society of the Temple, and was
well attended.

The engagement of Miss Sadie Helen
Pollack, daughter of Mr. and Mrs. D.
Pollack, of the Lenox Hall, 227 Lenox
avenue, to Mr. Benjamin Golden, has
been announced.

Mr. and Mrs. Louis B. Weinman, of
No. 106 West 113th street, will be at
home on Sunday, February 20, after 8
o'clock, in honor of the twenty-fifth an-
niversary of their marriage.

Mr. and Mrs. Max Lubetkin, of 111
East Ninety-fifth street, have announced
the engagement of their daughter, Miss
Rose Lubetkin, to Mr. Mark Finston, son
of Mr. Henry Finston, of this city. The
wedding will take place early in the
spring.

The annual whist, pinochle, bridge and
dance of the Fellowship Club of True
Craftsmen's Lodge, No. 651, E. & A. M.,
will take place at the Hotel Bon Ray,
Madison avenue and Ninety-second street,
on Wednesday evening, March 15. A por-
tion of the proceeds will go to the Jew-
ish war sufferers.

Mr. and Mrs. Edward Wagner, of No.
40 East Eighty-eighth street, celebrated
their golden wedding at their residence
last Sunday in the presence of a number
of relatives and friends. Among those
present were their sons, Messrs. Nathan,
Alexander, Emil and Herman, and their
daughters, Irma, Fannie, Anna and
Rose. Rev. Solomon Baum officiated.

The third annual reception and ball of
the Albert Lucas Association will be held
at the Leslie, 260 West Eighty-third
street, on Washington's Birthday eve,
February 21. The religious classes were
established seventeen years ago and their
permanency is now assured through the
fact that the majority of the members
of the association are either past or pre-
sent teachers or alumni of the classes.

The Hebrew Sheltering House League
of the Hebrew Sheltering and Immigrant

Aid Society of America will have a dance
in the ballroom of the Broadway Central
on Saturday evening, February 26, 1916.
The following officers are in charge of the
affair: Abraham M. Fisch, president;
Florence Goldorf, first vice-president;
Moe Rader, second vice-president; Ed-
ward Goldenberg, treasurer; Samuel Berl,
recording secretary; Mary Semel, finan-
cial secretary; Bertha Jaffe, correspond-
ing secretary.

Miss Cella Weber, of 1878 Lexington
avenue, daughter of Mr. and Mrs. Wolf
Weber, and Benjamin Silverman, of the
Bronx, son of Mr. and Mrs. Marcus Sil-
verman, were married on Wednesday
evening, February 9, at Laurel Garden.
Rev. Dr. Joseph Gold officiated. Miss
Weber had her youngest sister as flower
girl. Bridesmaids were Misses Francis
Weber, sister of the bride; Sara Ober-
man and Cella Schaeffne. As ushers,
the groom had Mr. William Silverman,
brother of the groom; Mr. Meyer Green-
field and Mr. Harry Oberman. The cou-
ple are spending their honeymoon at the
Hotel Traymore, Atlantic City.

On Thursday evening, February 10,
1916, the Social Welfare Circle of the
Congregation Kehilath Jeshurun and the
Orach Chaim League, held a joint meet-
ing at the Hotel Bon Ray, Ninety-second
street and Madison avenue. The matter
of amalgamation was discussed and a
resolution incorporating both bodies into
the Social Welfare Circle, was carried.
During the discussion Rabbi Herbert S.
Goldstein presided. A constitution was
adopted and the following officers were
elected: President, Mr. Emanuel Kaplan;
first vice-president, Mr. Victor Friedman;
second vice-president, Miss Cella Levy;
recording secretary, Miss Frances Sinden-
band; corresponding secretary, Mr. F.
Joshua Berman; treasurer, Miss Esther
Lampert, and editor, Mr. Leo J. Solo-
mon. The above, together with Messrs.
Ed. C. Tarler, Samuel Hoffstater, Moses
Rosenberg and Emanuel Stern will form
the Executive Committee. A dance fol-
lowed and those present spent an enjoy-
able evening. On Sunday evening, Feb-
ruary 20, the Circle will hold a dance at
Delmonico's, Forty-fourth street and
Fifth avenue.

The Grand military ball and regimental
drill of the Seventy-first Regiment, at
the Sixty-ninth Regiment Armory, Lex-
ington avenue and Twenty-sixth street,
on the eve of Washington's birthday
(February 21), for the benefit of desti-
tute widows with children, promises to
be a notable social function, and it is
hoped the public at large will help to
make it a great financial success.

The splendid and varied program of-
fered should bring a large sum for the
benefit of this charity. The boxes have
already been disposed of to people promi-
nent in New York society.

Besides the exhibition drill of the Sev-
enty-first Regiment, the soldiers of the
Sixty-ninth will be present in uniform
also, and both regiments will partake in
the general dancing on the floor. There
are to be fancy dances by some of the
public star dancers of the city; valuable
prizes will be distributed to the dancers
on the floor in the general audience.
There will be music by two military
bands and a musical program of singing
and instrumental music by distinguished
artists, and several other features not
yet completely arranged for announce-
ment.

This particular charity is so univers-
ally appealing that it is hoped the capacity
of the armory will be the limit of at-
tendance. Tickets may be obtained of
Mrs. Henry Meyers, 733 Madison avenue.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi
Mayer Kopstein preaches this evening
on "Moses Maimonides."

AHAVATH CHESED (Brooklyn).—
Rabbi Samuel Buchler preaches this eve-
ning on "The Ten Best Books." Sabbath
morning on the portion of the Law.

AHAWATH CHESED SHAAR HA-
SHOMAYIM (Fifty-fifth Street and Lex-
ington Avenue).—Rabbi Isaac S. Moses
preaches Sabbath morning on "A Fact."

BETH EL (Seventy-sixth Street and
Fifth Avenue).—Dr. Samuel Schulman
preaches Sabbath morning. Sunday, at
11, Dr. Schulman will lecture on "Dis-
covering the Divine Through Experi-
ence."

BETH ELOHIM (961 Hunts Point ave-
nue, Bronx).—Rev. Dr. David Davidson
will preach this evening on "The Syna-
gogue—Its Builders and Guardians."

BETH EMETH (Flatbush).—Rabbi
Jacob Katz will occupy the pulpit this
evening.

BETH ISRAEL BIKUR CHOLIM
(Seventy-second Street and Lexington
Avenue).—Rabbi Aaron Elseman
preaches this evening on "The Jew and
American Patriotism." Sabbath morning,
"Righteous Indignation."

B'NAI JESHURUN.—Rabbi Joel Blau
preaches Sabbath morning on "Reform of
Prisons—Reform in Prisons."

EMANU-EL (Forty-third Street and
Fifth Avenue).—There will be special
Masonic services Sunday morning under
the auspices of Shakespeare Lodge. Dr.
Joseph S. Silverman will lecture on
"World Brotherhood and World Peace."

EMANUEL (Borough Park).—Rabbi
Nathan Lublin preaches this evening on
"Worshipping the Golden Calf."

FREE SYNAGOGUE (Carnegie Hall).
—Dr. Wise lectures Sunday at 10.45 a. m.
on "Work: Shall We Pay the Price of
Industrial Peace?" with special reference
to Hauptmann's "The Weavers."

ISRAEL (523 West 173d Street).—Dr.
Jacob Goldstein will occupy the pulpit
this evening.

MT. ZION (39 West 119th Street).—Dr.
B. A. Tintner preaches this evening and
Sabbath morning.

Temple Beth-El

5th Avenue and 76th Street

Dr. Samuel Schulman, Saturday Morning, 10.30.

Sunday, 11 A. M., Dr. Schulman

"DISCOVERING THE DIVINE THROUGH
EXPERIENCE."
All are welcome.

ORACH CHAIM (1463 Lexington Ave-
nue).—Rev. Dr. Moses Hyamson will
preach Sabbath morning.

PENI EL (527 West 147th Street).—
Rev. Dr. Isidor Reichert preaches this
evening on "The Jewish House: A
Sanctuary." Sabbath morning, "Who
Broke the Tablets?"

PETACH TIKVAH (Brooklyn).—Dr.
Israel H. Levinthal preaches this evening
on "What the Sabbath Has Meant to the
Jew." Sabbath morning on the portion
of the Law.

PINCUS ELIJAH (118 West Ninety-
fifth Street).—Rev. Henry S. Morais
preaches Sabbath morning on "Who Is
On the Side of the Lord?" Special Sab-
bath afternoon services by the school at
4. Free Bible classes for adults will meet
on Monday at 8 p. m. and Thursday at 2
p. m.

SHAARI ZEDEK (47 West 118th
Street).—Rev. Dr. Adolph Spiegel
preaches Sabbath morning on "The Man
That Supersedes All Organic Bodies."

SHEARITH ISRAEL (West Seventieth
Street).—Rev. Dr. D. de Sola Pool will
preach on Sabbath morning.

SINAI (Bronx).—This evening Madame
Pevsner will lecture on "The Modern
Woman." Sabbath morning Rabbi Max
Reichler will preach on "The Strenuous
Life."

SINAI (Mt. Vernon).—Rev. Dr. Ru-
dolph Grossman will preach at the tenth
anniversary services this evening. Sab-
bath morning, Dr. Joseph I. Gorfinkle
will preach on "The Ten Years of Sinai
Temple."

TIFERETH ISRAEL OF KENSING-
TON (Brooklyn).—Mr. Nathan Krieger
will occupy the pulpit this evening.

WASHINGTON HEIGHTS CONGRE-
GATION (510 West 161st Street).—Bor-
ough President Marcus M. Marks will
occupy the pulpit this evening and will
speak on "The Borough and the City." Sab-
bath morning, Rabbi Moses Rosenthal
preaches on the portion of the Law.

YOUNG ISRAEL (Norfolk Street Syna-
gogue).—Rev. Dr. Benjamin Lichter will
lecture this evening on "Some Vital As-
pects of Jewish Life."

YOUNG MEN'S HEBREW ASSOCIA-
TION (Ninety-second Street and Lexing-
ton Avenue).—This evening Rabbi
Joel Blau will begin a series of lectures on
"The Need of Religion." The lecture will
be on "The Intellectual and Moral Need."

YOUNG WOMEN'S HEBREW ASSO-
CIATION (West 110th Street).—Miss
Sadie American, president of the New
York section of the Council of Jewish
Women, will be the speaker at the serv-
ices this evening.

ZICHRON EPHRAIM (Sixty-seventh
Street).—Rev. Dr. Bernard Drachman
will preach Sabbath morning on "Why
Are Numbers Wicked?"

Jewish Theological Seminary Lec-
tures.

Rabbi Aaron G. Robison delivered a
lecture on "The Work of the Young
Men's Hebrew Association" in the course
of lectures before the students of the
rabbinical department of the Jewish
Theological Seminary on Thursday last,
February 10. The next lecture in this
course will be given by Cyrus L. Sulz-
berger, Esq., on Thursday, February 24,
on "War Relief Work."

Dr. Pool's Lectures.

A lecture on "Jehuda Halevi, a Repre-
sentative of Medieval Jewish Poetry and
Philosophy," will be given on Tuesday
evening, February 22, by Dr. Pool, in the
Assembly Hall of the Spanish and Portu-
guese Synagogue Shearith Israel, 2 West
Seventieth street. This will be the fifth
lecture in the series of "Modern Questions
in the Light of Jewish History."

These lectures are held every Tuesday
evening at 8.15 promptly, and are open
to the public.

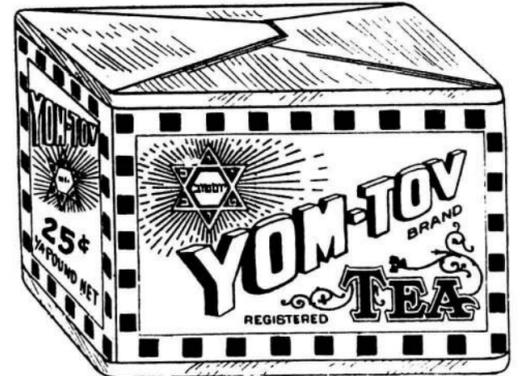
Free Synagogue.

Tuesday evening, February 22, the
Parents' Association, Social Service Di-
vision and teachers of the various syna-
gogue schools will tender a reception to
Dr. Abraham Cronbach, the newly elected
associate in the rabbinate of the syna-
gogue, at the Synagogue House, 36 West
Sixty-eighth street, at 8 o'clock.

Friday evening Dr. Goldstein will give
the address at the Bronx branch at
Hunts Point Palace, speaking on "The
Workman and War," and Dr. Wise
will speak at the downtown branch at
Clinton Hall.

YOU CAN HAVE YOM TOV EVERY DAY

BY USING



Don't Forget YOM TOV COFFEE. Also Excellent.
PRIVATE ESTATE COFFEE CO.
21-25 Fulton Street Established 1851 New York



The BORDEN'S white wagons
bring to your door every morning

The Best and Safest Milk

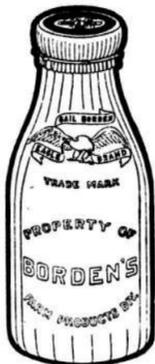
BORDEN'S Milk gives strength to your
babies and is also good for elderly people.

It fortifies them against the rigors of winter.

GOOD, SAFE MILK

It is a gift from God, sent direct from nature,
and contains all the elements needed to give the
people health and longevity.

You can order this milk from any Borden's
wagon which passes your home.



Grade A
Pasteurized
10c a Bottle



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Pasteurized
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Save 60%
Russian Tea
 Vacuum-Cleaned
\$2.00 Quality for 75c a pound
 Send 10c in Stamps for 40 cup Trial Size to
PEEK'S TEA BUSH TERMINAL BROOKLYN, N. Y.

HOUSEHOLD HINTS.
Braised Beef à l'Espagnole.
 Four pounds brisket or alch bone, one pound carrots, one pound onions, two ounces Scotch oatmeal, pepper, salt, one blade mace, sweet herbs, two bay leaves, two quarts water or beef broth.
 Slice and mix all the vegetables; lay half of them in a stewpan. Roll the meat in the oatmeal, season with pepper and salt, and place it on the vegetables. Cover with the rest of the vegetables, and pour over the water or beef broth, allowing enough to cover, and about one quart over. Close the pan, boil up slowly, skim, and cover up well again, and let it simmer for four hours. Serve the meat in the center of a hot dish, and garnish with the vegetables. Remove the fat from the liquor, and pour the latter round the meat and vegetables.



WAW-WAW MUSTARD
WAW-WAW KETCHUP
 More and Better Ketchup for Less Money
 An Extra Good Mustard in an Extra Big Bottle
10 Ounces—10 Cts.
 Sold by Grocers all over Greater New York



Guaranteed to comply with all dietary laws
Repetti
CARAMELS
 30 West 34th St.

SOMETHING NEW!
 SOMETHING DIFFERENT!
 THE ONLY CHILI SAUCE IN THE MARKET



MADE IN A CLEAN SANITARY KITCHEN AND IN STRICTEST CONFORMANCE WITH THE JEWISH DIETARY LAWS

Calf's Tongue With Tomato Sauce.
 Trim and scald the tongue and leave it till cold; lard it with strips of smoked beef and then simmer it in a stewpan for four hours in stock seasoned with herbs, two carrots, two onions and three cloves. When done, split the tongue in half, skin it and serve covered with tomato sauce.
 Sheeps' tongues can be cooked in the same way.



May be Eaten by the Most Observing Jews

Dr. Brush's KUMYSS
 A scientifically fermented milk product that allays a disordered stomach—cools the blood—builds up body and brain force.
 KUMYSS is on sale at Drug Stores, Hotels, Clubs and Cafes.
 Write for absorbing "Story of Kumyss"
E. F. BRUSH, M. D.
 Mt. Vernon, N. Y.
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NEW YORK DISTRIBUTORS
Wood & Selick
 Hudson, Duane & Thomas Sts.
 NEW YORK CITY
 An Absolutely Pure Product

DIXIE PEANUT BUTTER
 Possesses Every Food Excellence
 Guaranteed to be manufactured in strict conformance with the Jewish Dietary Laws
 Manufactured by
THE KELLY PEANUT COMPANY
 200 State Street
 Boston Mass.

INSIST ON **DIXIE BRAND**
 At Your Grocer's or Delicatessen
 Accept No Substitutes

Julienne Soup.
 Potage à la Julienne.
 Three pints stock, any vegetables that are in season, such as carrots, turnips, leeks, celery, green peas, asparagus points, French beans, lettuce, correl, etc.
 Clean the vegetables and cut them into very fine shreds. Allow one ounce dripping to every half pint of vegetables. Sweat the vegetables in the dripping with a little sugar for ten to twenty minutes, according to the age of the vegetables. Shake often, and do not let them color. Then add them to the stock, allowing three pints of stock to one-half pint of vegetables, and boil very gently for one hour. The vegetables are sometimes cooked separately, and added to the clear stock just before serving, but the above recipe makes a soup with a richer blended flavor.

NO ALCOHOL IN
Malto-Brau
 THE NATIONAL FOOD DRINK.
 Combines the nutrition of malt, the tonic properties of hops, the digestive properties of lactic acid. For sale everywhere.
MALTO-BRAU CO., NEWARK, N. J.

VIRGINIA ETNA GINGER ALE
 Made from Virginia Etna Spring Water
 Nothing Purer Made
 Endorsed by Leading Pure Food Experts
 DELICIOUS REFRESHING INVIGORATING



San Pellegrino
 NATURAL ALKALINE TABLE WATER
 Unexcelled for Uric Acid, Gout, Rheumatism and Diabetic trouble
 Bottled at the Springs of San Pellegrino, Italy, under permanent chemical control
W. P. BERNAGOZZI, Sole Agent for United States
 88 WATT STREET, N. Y. Phone 6212 Spring

Fried Fillets of Fish à la Française.
 Take the fillets of a fresh haddock, or other suitable fish, free them from bones and skin, cut them in long strips, about one inch wide, season them with pepper, a little anchovy essence, salad oil and chopped parsley, and let them remain in the seasoning about one hour; remove them from the seasoning, sprinkle them over with fine flour, and dip them in whole beaten up egg, and then in fresh white breadcrumbs. Tie each fillet in the shape of a lover's knot, and fry them in boiling fat, or oil, till a golden brown color; drain them, arrange round a pile of crisply fried parsley, and serve hot.

WHITE ROSE CREAMERY
 RICH IN QUALITY PURITY GUARANTEED
 This Butter is made from pure sweet cream. Has a fine rich flavor, and is put up with the greatest care and we guarantee its purity.
W. S. DOUGLASS & CO.
 137 Reade Street, New York

If You Want **Ocean, Lake and River Fish** That is Absolutely Fresh consult **"THE KING" FISH MARKET**
 NAGELE BROS.
 408 COLUMBUS AVENUE
 Bet. 79th and 80th Sts., N. Y.
 Tel. 7488, 7205 Schuyler.
 Also a Branch at Greck Neck, L. I.
ALL KINDS OF FISH IN SEASON
 Salmon, Trout, Eoe Shad, Brook Trout, Fresh Mackerel, Nova Scotia Salmon, Kippered Herring, Finnan Haddie. All fish guaranteed to be fresh, pure and wholesome.

No Animal Matter in **EDUCATOR WAFERS**
ALL-FOOD CRACKERS WITHOUT SHORTENING
 EDUCATOR WAFERS are a deliciously crisp combination of Educator Entire Wheat Flour and Pure Spring Water, baked just hard enough to require mastication, which brings out the real sweet flavor of the wheat.
 Use Educator Wafers in place of bread—they make everything else taste better and make you want to eat.
 SOLD BY MOST DEALERS. If your grocer can't supply you send us his name and address
JOHNSON EDUCATOR FOOD CO.
 37 Batterymarch Street :: Boston
 New York Agency:—260 West Broadway Telephone 1355 Franklin

Timbales of Haddock.
 One-half pound (dried) haddock, one gill white stock, one gill almond milk, one-half pint aspic jelly, one-quarter ounce isinglass, cayenne and salt, two or three drops of tarragon vinegar.
 Wet some tiny dariole moulds, and line them with semi-melted aspic jelly. Put them on ice to set, and decorate them with chillies and truffles, or grated egg yolk and chopped parsley. Dissolve the isinglass in the almond milk over the fire, and when slightly cooled, add the white stock, chopped fish, cayenne and tarragon. Stir well, and fill the little moulds. When set, turn them out, and garnish with chopped aspic and sliced cucumber, or hard boiled egg.

You Can Face The Cold
 with the best of them if your food gives you the warmth and nourishment you need. Start the day with a dish of **H-O Oatmeal**, piping hot. The rich sustaining meat-of-the-oats is specially steam-cooked so as to promote easy and thorough assimilation:
 Remember H-O Oatmeal is made in full conformance with the dietary regulations and it may be eaten by the most uncompromising orthodox. It is all that the word "cleanliness" implies.
The H-O Company, Buffalo, N.Y.
 Makers of H-O Force and Presto

May's Favorite Pudding.
 To one pint of boiling water add the juice of one lemon and one-half cupful sugar; while still boiling, sprinkle and stir in three tablespoonfuls of Instantaneous Tapioca, continue boiling from one-half to one minute till the grains are clear. Have ready the finely whipped whites of two eggs in earthen bowl, pour boiling tapioca on them, beating until thoroughly mixed; set away to cool. Serve with the following sauce:
 To one pint of boiling milk add the well-beaten yolks of the two eggs, together with half teaspoonful of moistened cornstarch and one-half cupful sugar; flavor with lemon extract.

Mock Hare.
 Five pounds loin of mutton, forcemeat or stuffing, one and one-half pint stock, one glass port wine, one-quarter ounce each of ground cloves, mace and nutmeg, two ounces salt, one-half ounce black pepper.
 Remove the bones and most of the fat from the loin, and sprinkle it with the spices and seasoning. Wash them off after twenty-four hours, dry the meat, and cover it with the forcemeat. Roll it up tightly with tape, place it on a baking dish, and bake for one hour, basting with stock. Let it cool, remove all the fat from the gravy, thicken it with a little flour, and add the port wine. Place the meat and gravy in a stewpan, simmer for one hour. Serve hot, with the gravy strained over, and hand red currant jelly.



DRAKE'S CAKE
SPONGE CAKE
Bakery always open for inspection. Visitors always welcome
DRAKE BROTHERS COMPANY,
 Clinton and Park Avenues, Brooklyn, N. Y.

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POPCORN LIBERTY ROLLS

A Delicious Combination of Popcorn, Sugar and Coconut.

A HEALTHY and NUTRITIOUS AFTER DINNER CONFECTION.

Guaranteed absolutely pure and to contain no grease of any kind in its manufacture.

FOR SALE BY POP-CORN PRODUCTS CO. NEW YORK

HOUSEHOLD HELPS.

Apple Sauce.

Well made apple sauce is a winter standby and it may be made from small or imperfect fruit. Pare and core the apples, and cut into small pieces. Pour boiling water over the cut apples, using only enough to keep the sauce from burning at first, as the apples soon make their own juice. Cook quickly, stirring from time to time. When smooth, add sugar, the juice of a lemon and half its peel cut into thin shreds. It is better to make apple sauce in an enameled ware saucepan than in one of metal and to stir it with an enameled ware or wooden spoon.

Rolls of Fillets of Fish With Cream Sauce.

Eight fillets fried, two hard boiled yolks of egg, one-quarter pint egg, juice of two lemons, one tablespoonful anchovy sauce, salt, pepper, mustard, cayenne. Roll and tie the fillets, flour and egg them, and fry in boiling oil. When cold, serve with the following sauce: Rub the hard boiled yolks smooth, add the cream, lemon juice, anchovy sauce, salt, pepper, mustard and cayenne, mix well, and stir till all is well incorporated. Pour over the fried fillets.

Tomato Tapioca Soup.

Cook and strain through a sieve four large or six small tomatoes (or heat and strain one-half can of tomatoes), adding water to make one pint; when hot, slowly sprinkle in two tablespoonfuls of Instantaneous Tapioca; salt and pepper to taste; a bit of butter; soda the size of two peas; have one pint of milk hot and just before serving stir together.

Cod a la Creme.

One pound cod, one ounce butter, one ounce flour, one-quarter pint milk, one-quarter pint water, one-half teaspoonful lemon juice or vinegar, one hard boiled egg, salt and pepper to taste.

Melt the butter, stir in the flour, add the water gradually, stir the mixture over the fire till smooth, add the milk, chopped white of egg and vinegar. Boil the fish, remove the skin and bone, flake the fish, and coat it with the sauce. Decorate with the sieved yolk of egg and some chopped parsley.

Liver Balls.

One-half pound liver, one whole egg, breadcrumbs, pepper and salt, one teaspoonful chopped parsley. Scrape the liver finely, add the egg, chopped parsley, pepper and salt, and sufficient breadcrumbs to make the mixture cohere. Mould into little balls. Simmer slowly in hot soup about one-quarter hour, and serve in the soup.

Kidney Soup.

One-half pound ox kidney, one ounce dripping, two carrots, one small turnip, one small onion, one quart boiling water (or stock), one teaspoonful vinegar, one tablespoonful Harvey sauce, two ounces flour, pepper and salt to taste.

Cut up the vegetables and kidney and dredge them with flour. Melt the dripping in a stewpan, put the pieces of kidney and vegetable into it, let them brown, add all the other ingredients. Let the soup simmer gently for one and one-half to two hours, removing any scum that may come to the top. Strain, thicken carefully with flour, and serve.

Instead of cleaning the windows with soap and water try rubbing them with a cloth dipped in a mixture of ammonia and whiting and then polish with a clean chamolis. This makes them much brighter than if soap and water are used.

In houses where a cat is not tolerated, resort may be had to cayenne pepper to get rid of mice. Stop up a mouse hole with a bag covered with cayenne pepper, and the mice will generally migrate to other quarters.

Canaries should not be allowed to bathe more than twice a week in winter and the water should be lukewarm.

Verdigris on metal can be quickly removed by rubbing with a soft rag dipped in liquid ammonia.

Velvet collars are apt to become soiled just inside the neck while the other part is perfectly good. To remedy this take a little spirits of turpentine on a piece of flannel, and with it rub the soiled part.

To fasten labels to tin cans, add one teaspoon of brown sugar to one quart of

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Stains on flannel blankets and light colored woollens may be removed by an application of glycerine and raw yolk of egg—equal parts of each well mixed together. Let this soak in thoroughly, and, when it has done its work, remove it by washing with soapy water.

A hardwood floor can be kept free from scratches longer if the legs of chairs have a bit of felt pasted on the bottom. An old felt hat can be utilized.

To clean an enameled bath wipe the bath dry, then pour into it a little par-into coarse salt, and with it rub over the bath thoroughly. This will remove all stains, and, when well rinsed with hot soap water, to remove the paraffin, the bath will be like new.

If the temper of an iron is spoiled it will never retain the heat so well again. Never let irons stand on the range or get red hot.

To prevent mattresses or sanitary couch pad from slipping out of place, sew large coat or trousers hooks on under side of pad in a row and hook these into the wire spring. This will be found much more comfortable and also give the couch a neater appearance.

Organdies, chambrays and fine cambrics may be washed without danger of fading if they be washed first in clear water in which a cupful of very coarse salt has been dissolved.

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AMBASSADOR MORGENTHAU.

The most alarming news from the Near East that has been printed for many a day is the report that Ambassador Morgenthau is leaving Constantinople, not to return. That would be a calamity, not only for America, but also for the cause of civilization and humanity. How this one New York business man, of a race which most European capitals will not accept at their palaces, has become the one hope of millions of suffering people, and the chief remaining buttress of international law and order at the crossroads of the earth is one of the romances of the present war.

The meaning of the name "Morgenthau" is "morning dew," and our Ambassador at Constantinople has been the very morning dew of heaven to Americans in Turkey, to the persecuted Armenians and Jews, and to the citizens of belligerent nations committed to our government's care.

It is nothing less than the perennial American romance that this New York real estate man should have gone to the ages-old centre of international cunning and intrigue and there outmatched all the forces against which he found himself arrayed; so that he has won the favor of all contending parties, and, what is more important, has secured notable victories for justice and righteousness. He alone of all men at Constantinople has dared to withstand to their faces the blood-maddened leaders of the murderous Young Turks.

In relief work Mr. and Mrs. Morgenthau have been veritable angels of mercy. Nobody knows the vast sums he has given out of his own private fortune. More than that, both husband and wife have ministered with their own hands to the wounded, the sick, the starving and the needy. They have been inspirers and directors of Red Cross work. Before their insistence upon the claims of humanity, all barriers have been broken down, and Turk and Christian and Jew have been served alike. During all these terrible months of Armenian atrocities, only this ambassador of mercy has been able to stand as the advocate of the oppressed and as a sole channel for relief. In two years Mr. Morgenthau has made for himself a sure place in history.

Naturally, it is too early to tell tales of his particular actions, for the war is still on, conditions at Constantinople are still acute, and Mr. Morgenthau is still in the diplomatic service—and may he continue there until the crisis at the Bosphorus is over. But there are samples

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Sons o' Toil,
For Men plant seed in village shops as well as in th' soil.
A hum of song goes up from them... five hundred voices
sound,
And, God Himself is in the song these rugged souls have found.
"Home"... that's th' theme... and little ones... and wives,
and holy Rest.
Of all th' blessings Man hath won his Honest Toil is best.

The whistle has blown... there they go... the fine, brave, battling
army of them, powdered over with steel-dust and gemmed with tiny
stars of brass. It's good to see them, as their vital strength pours,
like a stream of metal from the shop gates. Their lunch pails clink
tunefully... their bare breast show broad and hairy and sweat-
bright in the late afternoon sun... they come from the Mighty Womb
of Human Effort, heroes, every mother's son.)

And Men may work at polished desks and Men may muddle
steel,

But one fine standard doth control th' Passions that they feel.
BUILD FOR THE BEST... the master's creed... if he be
Man at ALL.

BUILD FOR THE BEST... the Toiler's Test and lasting
Battle-Call.

And, from them both, in faithful bond, plumed Cities rise
o'ernight;

World's conquer Worlds and Peace, at last, is molded from
its Micht.

The whistle has blown... and from grey shadow troops a mightier
army than ever Napoleon knew. Young and old, white-haired and
brown-locked, laughing, singing, cheering, ambitious to a degree,
until every Man in the unbroken line has dreams of Noble Effort,
high above the fret and fumes and heart aches of the machine itself.
The windows, back of them, burst into bloom of light, as another
shift bears the unending burden on... ever on. And, in a little while,
cottage lamps will be gleaming, too, and happy children will be
snatched up for the precious home-coming kiss.)

Each Toiler, at his bench and trade works for a WORLD OF
MEN;

Each task builds for the UNIVERSE when it repairs again.

'Tis honored damp upon that brow... the grime as it appears
Swept from the ceaseless whirl and work of spinning hemis-
pheres.

Ah! gracious hour, as, shrilly loud, th' great, dark buildings
sound

Their "God-Speed" to the weary Men who turn Man's World
around.

(The whistle has blown... deep-throated, its voice is sweet to the
waiting ears, and the heart of the Shop seems to stop for a wonder-
ful moment, only to rush on again, swifter, surer, than before. Each
dusk, winter and summer... year in and eventful year out, these same
white gates swing streetward and Men stream forth, their arms bare,
heads thrown back, and eyes dancing. Health, bred of sincere effort,
shines in their faces. And to the celestial spaces above bend a bit
nearer earth, to watch, as the cottage lamps light and the children
clamor for their kisses.)

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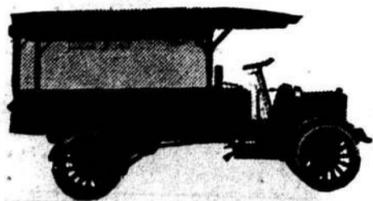
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of his services. When the last train was
leaving Constantinople bearing nationals
of the Allied Powers, the excitement was
intense. Rumor had it that the train
would not be permitted to depart. The
fleeing Britons and French and Russians
and Serbians would be kept as prisoners.
So it seemed at the last moment the train
would not start. However, Ambassador
Morgenthau was at the station, laden
with candy for the kiddies and farewell
greetings for their elders. He assumed
his rights, and by sheer force and in-
sistence intimidated the Turks, who yield
only to the strong hand, and the train
was sent safely away.

When he went to Turkey, Mr. Mergen-
thau changed his ship in order to travel
with the secretaries of several mission
boards which have work in Turkey. He
was an insatiable seeker after knowledge
concerning his new field. The impression
he made then, and ever since, upon mis-
sionary leaders is revealed by the com-
ment of one distinguished clergyman to

another, after they had spent an evening
in intimate converse with the Ambassa-
dor: "If I should happen to go to Heav-
en's gate at the same time as this He-
brew, I would say to St. Peter, 'Let this
man go in first.'" That remark was not
frivolous, but deeply serious. I know,
for its author repeated it to me.

One of the first things Mr. Morgenthau
did after reaching Turkey was to visit
Palestine and Asia Minor and acquaint
himself with Zionism and with all Ameri-
can interests under his jurisdiction. "A
simpler, more teachable and more likable
man never came to Turkey," is the com-
ment. I suspect that his diplomatic effi-
ciency roots back in his warm human
heart. How else could he command the
gratitude of the Allies and the respect of
the Germans and Turks and the affec-
tion of Americans, Armenians and Jews?

The world still needs this great Ameri-
can at the strategic point where Europe
and Asia meet. —Philadelphia Telegram.

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**IT TAKES TWO TO MAKE A
"SHIDDUK."**

A Contribution to the Question of
Intermarriage in Judaism, by
Gotthard Deutsch.

Every world crisis has in some way or
other a connection with Jewish affairs.
Of modern instances the case of Dreyfus
furnishes the best example. It was the
prelude to the final passing of the bill
which legalized the separation of State
and Church in France. The present
world crisis no doubt has had and will
have a still greater bearing on Jewish
affairs and, vice versa, its complication
with Jewish affairs will in all likelihood
contribute considerably to the settlement
of the present war. From this point of
view it is but natural that the discussion
of Jewish affairs at this very moment
has assumed such great proportions, even
in neutral countries like the United
States. There are two pre-eminent ques-
tions connected with the war which in
some way or other are bound to be solved
when peace shall have been declared. One
is the unbearable situation of the Jews
in Russia, and the other the scheme of
establishing a Jewish state in Palestine.
The condition of the Russian Jews has
come prominently before the public
through a resolution passed by the
United States Senate, which requested
the President to appoint a special day
for a collection on behalf of the Jewish
war victims in the eastern theatre of the
European war. The question of the Jew-
ish state in Palestine, which has been
agitated for the last twenty years quite
considerably, has in the United States
assumed a more popular aspect by the
rather unexpected participation in the
movement on the part of Louis D.
Brandels, the great advocate of efficient
trust legislation.

The various views of the future of the
Jews, or to use a more popular term,
on the solution of the Jewish question,
can easily be summed up in two of these
views; the ultimate end is either the rena-
tionalization of the Jews, or their absorp-

tion by the peoples in whose midst they
are living. The latter view is presented
by Mr. Schreiber, in an article published
in *Harper's Weekly* of January 8. It is
by no means new. In October, 1912, there
appeared in the *Open Court* of Chicago
an anonymous article which, like Mr.
Schreiber, quotes Ahasverus and his de-
sire to be saved from life. Nor is this so
very new. More than a hundred years
ago a Jewish merchant living in Koenigs-
berg published a pamphlet in which he
appealed to the state's authorities to
utilize then still existing restrictions on
marriage in the interest of a similar
scheme. No Jew should obtain a license
to marry unless a brother or a sister of
his had married out of the faith. We are
too enlightened to propose such police
measures as might have been considered
feasible in Prussia under the system of
strictest paternalism, but our views, at
least those of a considerable portion
among the Jews, are still the same.
They seem to overlook two important
points. The one is that there might after
all be a third alternative. The Jews
might be tolerated as Jews by their en-
vironment, and then feel perfectly happy
and in place. Logically or theoretically,
everybody will admit that such a solu-
tion is within the range of possibility.
Another point which is overlooked by
Mr. Schreiber, as it has been overlooked
by many before, is that intermarriage,
whether decreed by a police power or
by some benevolent philanthropist or by
a Jew afflicted with what Heine aptly
terms "Judenschmerz," meets the Ghetto
proverb, "It takes two to make a Shid-
duk." "Shidduk" and "Shadchen" are
two words not merely peculiar to the
Jewish vocabulary, though slowly being
adopted by the English language, but
also to Jewish social life. The word
"Shidduk" taken from the Talmudic
Aramaic, means originally, "compromise,"
because it was the duty of the "Shad-
chen" the matchmaker, to bring about a
compromise between the conflicting
views of the two families whose children
he proposed to unite in wedlock. In mod-
ern times, under the influence of the en-
vironment, this institution is no more
legalized. It is, however, not extinct, as
the advertisements of the "Shadchen"
in the Jewish press prove. In former
times the "Shadchen" practiced a recog-
nized profession, often as a secondary oc-
cupation of the rabbi, teacher, or any
other person connected with Jewish con-
gregational life. It was then calmly de-
liberated whether the standing of the
family, and especially the amount of
dower promised, justified to enter into
further negotiations. Modern times have
changed the social habits, or at least the
social ideals of the Jews, and the "Shad-
chen" practices his profession, more un-
der cover, so that the engagement, when
announced, is supposed to be the choice
of the two young people. Yet we find in
Jewish plutocracy and in bourgeois circles
this old system still prevailing, and as a
rule, only then abandoned when the
young man or the young woman marry
out of the faith.
It remains inconceivable, how one can
appeal to the Jews in favor of inter-
marriage, when this fact cannot be ar-
ranged by the police as in good old Prus-
sia, but has to be left to the choice of
the individual. Or should, indeed, some-
body decree that a Jewish young man or
a Jewish young woman must under no
condition marry anyone who is of Jew-
ish parentage? For let this be under-
stood: Intermarriage from the racial
point of view, was at no time prohibited
by Jewish law. Up to very recent times,
all political laws prohibited intermarriage
between Jews and Christians. Conver-
sion to Judaism from Christianity was
also prohibited. Intermarriage, therefore,
could only occur under great difficulties.
But it did occur. It was not infrequent
in the case of slaves. The Jews in
medieval times were largely engaged in
slave trade, and very often kept some
slaves in their homes, treating them as
members of the family and raising their
offspring as Jews. Further, numerous
cases, comparatively speaking, of course,
of proselytes are recorded, and at no
time do we find any objection to inter-
marriage with these newly made Jews.
In modern times, beginning with the
nineteenth century, when progressive
states permitted conversion from Chris-
tianity to Judaism, which, it must be re-
membered, is even today not legally per-
mitted in Russia, cases of such intermar-
riage are quite frequent. So are cases
of intermarriage without conversion of
the Jewish part, in which children are
brought up as Jews. The whole idea of
racial purity and of a theoretical objec-
tion to intermarrying with persons of
non-Jewish descent is an invention, un-
less in so far as habit and social prej-
udice are concerned. The percentage of
such intermarriage may be small. In
the United States we have absolutely no
means of forming any idea as to their
statistics. In Germany they average ten
per cent. In large cities, like Berlin,
they rise to sixteen per cent. among
women, and eighteen per cent. among
men. These figures naturally do not in-
clude those who, before marrying, accept

the faith of the other party. Therefore,
the total must show even a larger fig-
ure. At any rate, the tendency to inter-
marry is on the increase. In Hungary,
where up to 1895 intermarriage between
Jews and Christians, as well as conver-
sion from Christianity to Judaism were
prohibited, the latest figures at my dis-
posal show, for 1911, 7,950 Jewish mar-
riages, among whom 391 were intermar-
riages. This is slightly less than five per
cent., and again there must be added to
these figures the marriage of those who
embrace Judaism before marrying. Leav-
ing them out, though they may not be
and inconsiderable quantity, we
would of course find five per cent.
very little. It still would mean
that out of a hundred Jews, ninety-
five marry within the Jewish fold, and
only five outside of it, so that the ab-
sorption of Jews by their environment, if
not progressing more rapidly, would be
indeed a very slow process. The question
remains, what can be done suppose such
an aim were desirable to increase this
ratio, unless the Prussian method of 1804
were adopted. The most important ques-
tion, however, is, why should, taking
Jews to be a racial unit, just they be
compelled to marry outside of their racial
boundary line. The only answer to be
given to it would be that Judaism as an
institution, be it expressed in synagogue
or in social life, is something undesir-
able. It is undesirable to their neighbors
for to the Jew themselves it could only
be undesirable, when their neighbors
treat them as inferiors. That the Jews
are racially inferior beings, no sound
person will assert. Even the most pro-
nounced anti-Semites of the type which
took its cue from Renan claim no more
than that the Jews have habits that are
objectionable to their neighbors, or at
worst, have habits which are morally
undesirable. The sound reasoning will
hardly be willing to admit this claim. No
one will deny that there are "white" and
"black" non-Jews. The fact that seven
Jews have received Nobel prizes during
the short time that these prizes are in
existence is in itself sufficient evidence.
The names of David Ricardo, Benjamin
Disraeli, Heinrich Heine, Giacomo Meyer-
beer and Paul Ehrlich certainly prove
that the Jews as a class are not inferior.
It will even seem to me that proportion-
ately the Jews have done more for the
world's civilization than their small num-
ber would require of them, applying to
them a per cent. limit, which only nar-
row-minded and barbarous governments
like Russia would exact. A proof for
such an assertion is just as hard to
bring as it is hard to refute. We may
say, however, this: If Italian Jews, who
number only one per mille of the total
population, have given to their country
a statesman like Luigi Luzzatti, and a
scientist like Lombroso, the case would
be proven for Italy. We may even say
that names like those of Israel Zangwill,
of Arthur Schnitzler, of Ludwig Fulda
and David Belasco will be in a century
hence as prominent as the average found
in any history of literature, or in any
biographical encyclopedia. Be it, however,
as it may, no sane person will deny, that
the Jews as a class have done their share
towards establishing their claim on rec-
ognition as equals, and human society as
such has absolutely no reason for de-
manding that the Jews as a class shall
disappear.
The question, however, may be placed
before the Jews themselves. Why should
they persist to exist when their existence
as a separate body has become mean-
ingless? The answer has to be given from
three points of view. There is still a
very large class of Jews who contest the
claim that their existence is an anachro-
nism. To millions of Jews their reli-
gion is something God-given, that can
neither be abolished nor improved upon.
They see absolutely no reason why they
should loosen the tie which binds them
to their ancient historic tribe—to use the
anti-Semitic slang. That in this twentieth
century any public authority should com-
pel Jews to abandon this claim, no sen-
sible person will demand. Let us take
an individual instance. The first Jews
arrived on the soil of the United States
in 1645. Suppose we could trace an
American Jew who could establish his
ancestry from these Jewish pilgrims.
Suppose this Jew were an enthusiastic
Jew, who believes that the Jewish law is
divine, and has to be observed in all de-
tails, until by some act of a new revela-
tion it shall be abrogated, or until the
prophecy that all Israel shall be brought
together from the four corners of the
earth and renationalized in ancient Pal-
estine, shall have been realized. I will
admit that the probability to find such
a person is not very strong, but it might
be the case. The question then would
be in order: Can any state, or any so-
cial law, or even prejudice rightfully de-
mand of such a man that he submit to
ostracism, to legal disabilities or persecu-
tion, unless he should give up this idea?
We have no statistics on the early Jew-
ish population of the United States, but
as there were in 1840 about twenty or-
ganized Jewish congregations, it is safe
to assume that there were 10,000 Jewish
people living in the country. There are,
therefore, numerous Jews still affiliated
with Jewish life, and some of them sin-
cere and devout Jews, who have four
American ancestors to look back upon.
Could it occur to anybody as possible to
compel these people to abandon their
affiliation with Judaism? I need give no
answer to this question.
There is a second class of Jews—and
they may form the largest proportion—to
whom Judaism is not absolute truth
and absolute revelation, but who con-
sider Judaism, either better, or at least,
just as good as Christianity. These Jews
will, as a rule, let us say nine out of ten,
marry within the Jewish fold. They will
do so, perhaps from choice, but more
likely from social habit, because "it takes
two to make a Shidduk." Such people,

facing the question of how to bring up
their children, will feel that these chil-
dren ought to be taught the religion of
their fathers, at least in that way, that
this constitutes not merely an inheritance
of historic value, and an inspiration in
the forming of character, but in some
respect the best system of religious
thought. This may and does even oc-
cur in a considerable number of cases of
intermarriage. The consistent attitude
of those who advocate intermarriage with
a view that Judaism as a class shall dis-
appear, would be that only such inter-
marriages should be tolerated, whose off-
spring will be brought up as Christians.
I ask, is this reasonable?
A third class consists of those who la-
bor under their "Judenschmerz." The
type of this class is Michael Beer, the
brother of the composer Meyerbeer, who
writes to Heinrich Heine from a French
seashore resort that unfortunately even
all the waters of the Atlantic ocean can-
not wash his Judaism off. Many of these
have tried their best to meet the advice
of getting rid of their Judaism. Some
have changed their names, have changed
their religion, have studiously avoided
contact with Jews, and have even affect-
ed the habits of their environment to an
extent which made them ridiculous. Did
they succeed? The case of Heinrich
Heine, to whom his native city refuses a
monument, and that of Benjamin Disraeli,
whom his political opponent, the truly
liberal Gladstone, calls a fanatic Jew,
proves the contrary.
Any injustice done to the first two
classes, which means any withholding of
social or civic rights on the ground of
their affiliation with Judaism, is plainly
illogical, and as to the third class, the
proper policy would be for those who feel
that the Jews of today are "the burden-
some stone" of which Zachariah speaks,
to encourage the assimilative tendencies
by proper social attitude. On the part of
the Jews nothing can be done in this re-
spect, for "it takes two to make a Shid-
duk."
All this is beside the question. What
is demanded now under the present
critical condition of the world, is first of
all the removal of the burning shame un-
der which the Jews of Russia suffer.
These Jews who were, at least for the
most part, inhabitants of the territory
which they now occupy long before Rus-
sia annexed it, are entitled to full civic
and political equality, as are all human
beings. Russia, for the present, with-
holds from them the most natural rights
of decent people, the right of selecting
their residence, their occupation, and of
availing themselves of the educational
facilities furnished by the state, to the
maintenance of which they contribute
liberally by their taxes. In addition, they
are entitled to a full participation in the
public life of their country, while at
present they are not permitted to take
part in municipal elections, even in
places where they form from 70 to 80
per cent. of the population. This is rank
injustice and has to be removed. The
same is true of Roumania; although she
is at present no party to the conflict. The
next problem is that of the countries
where the Jews do enjoy full civic and
political equality by law, but where the
practice of the administrative authorities
denies them this full enjoyment. Ques-
tions like this are difficult to settle. The
Dreyfus case may give to the Jew the
right to occupy positions in the army,
and the administrative authorities may
carry out this law, but the prejudice of
the privileged classes, existing for cen-
turies, will negate such law or such prac-
tice or at least work against its realiza-
tion. Still, more difficult, however, is the
question of social prejudice. No legisla-
tion, no administrative act, can solve this
difficulty. Life alone must act here as
the only remedy. In each case it is not
the Jew who has to speak the first word.
A clever cartoon in a German anti-
Semitic paper on just this point, which is
proposed in the way of self-effacement of
the Jews, presented a negro, who is re-
fused service at an American bar. The
bartender points to a legend above the
bar, which says that colored persons will
not be served. The negro, however, says:
I have resigned from the negro race. In
spite of all malice, this is a very good
illustration of actual conditions. As far
as the Jews are concerned, it takes two
parties to make a "Shidduk."—*American
Israelite.*

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FEDERATION—WHO WANTS IT?

BY WILLIAM MITCHELL.

Coming in contact, in the course of the year, with thousands of men and women who contribute to the support of our communal institutions, I have a fairly good idea of what they think of federation. At first blush I am tempted to say they don't think of federation; but it might be fairer to say that they have no reason to think of it, for the majority of them believe that there is no hope of ever establishing one in New York. They say: "Didn't the institutions refuse the million-dollar Heinsheimer gift?" "Aren't the largest institutions dead against the idea?" "Are not our leaders hopelessly divided on the subject?" These and other questions are hurled at the one who tries to discuss federation with the average contributor.

It is a well known fact that comparatively few people interest themselves in any communal institution. They are content to pay their dues, but they have no time, no inclination to actively identify themselves with the work of our societies. There is a general belief that our various institutions are well managed and are doing their work well, but there are very few men who really are familiar with their functions. Therefore when you broach the subject of federation to them, you soon discover that they have a very hazy idea about it.

Of course when you explain that federation is merely a central collecting agency that is designed to reach larger numbers of people, they readily understand. And when you say that it means giving once a year a lump sum, to be divided among all the institutions; that federation will do away with indiscriminate and promiscuous solicitation; that it will frown down the custom of sending tickets broadcast, they are business men enough to see the value and the virtue of such an idea. Immediately they tell you to "count them in" on the plan, and frequently they give you an inkling of how much more they intend to contribute when once the movement is in full swing. I have had numerous talks with people on this subject, have jotted down the names of many who want to become active workers in the movement, have also noted the amounts they offer to contribute, and from all I have gleaned there is a tremendous majority in favor of federation. Frequently I meet people who are skeptical; who tell you federation will never come; that there are too many institutions who selfishly oppose it, and that without their co-operation it can never be brought about. They tell you that they would welcome its coming, but that they have become tired waiting for it. There is another class of people, a very large class, who if they do know anything about our institutions, do not evidence the fact. Some of these people are merely thoughtless, some are selfish, some have never been approached in the right way; at any rate all of them can be reached and should be reached, had we some effective way of doing so. Right here is where federation can step in and do the thing. It is from this class that federation will gain thousands of recruits. They will never be reached effectively by our present inefficient and haphazard methods. The great mass of the people will rally around the men who will be called to guide the new movement, and

Continued on next page



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Federation—Who Wants It?

(Continued from page 16)
the most astonished men will be those few who are now actively and covertly opposing the plan. This opposition must be reckoned with. The men who oppose the cause are active, alert, brainy and prominent. They are firm in their conviction that federation will harm and not help, our community. Their very prominence makes it desirable that every effort should be made to conciliate and convert them. They must be won over not by threats, not by force, but by reason and moral suasion. Once they are converted, they will become federation's staunchest supporters. The same thing has happened in other communities, why should New York be an exception?
It must be proven to them that federation will not interfere with the autonomy of a single institution; that it will not play favorites; that it will not retard, but on the contrary tend to promote the growth of existing institutions; that it will permit of the extension of charitable and philanthropic effort in new and untried fields; that it will do away with the present cumbersome method of collecting funds; that it will guarantee to busy men that the "ticket nuisance" will be done away with, and that unauthorized solicitation will receive its death knell. Above all, Federation must convince them that it will make good its claim that much larger sums will be collected from the public under the new up-to-date methods than formerly under the old and out of date way. Some people who have studied the question believe this annual increase will not fall short of half a million dollars; others even say it will reach a million. But can these "Doubting Thomases" be convinced? Or are they so dead set against federation that it would be useless to try? Other towns who had been confronted with the same conditions went ahead with federation without waiting for the opposition to wear itself out. Shall New York follow suit or must we wait until these men have been won over? This much is certain. There are thousands of men and women who are anxious to see the plan carried out and who are willing to support loyally and unflinchingly the men who are to bear the brunt of it and push it to a triumphant conclusion.
It will take time and it will mean effort, but once federation is firmly established there will be many who will say, "Why have we tarried; why wasn't this done years ago?"
Strange it is, passing strange, that New York, which has so often taken the lead in great progressive movements, and which is so ready to adopt new ideas that have been successfully carried out in other and smaller communities, should be so slow and backward in adopting this, the greatest, most modern and most efficient plan of communal effort!

A pertinent query is often a kick in disguise.
Humanity also becomes a conqueror.—Sheridan.
Even a philosopher is apt to fall down when it comes to making the best of the worst of it.
When a rich man is seriously ill he sees a lot of people standing around waiting for his old shoes.

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MUSIC NOTES.

The Philharmonic Society, Josef Stransky, conductor, will present a Beethoven-Wagner-Liszt program, with Julia Culp as assisting artist, Sunday afternoon, in Carnegie Hall. Thursday evening and Friday afternoon, Ernest Schelling will be the soloist with the Philharmonic Society. The American pianist will play Cesar Franck's Symphonic Variations and Paderewski's Polish Fantasy. The chief orchestral offering will be Gustav Mahler's Symphony No. 4, in G major, with May Peterson in the soprano solo, which the last movement requires. The two other orchestral numbers are Mendelssohn's Overture, "Ruy Blas," and Richard Strauss' "Till Eulenspiegel's Merry Pranks."

Sunday afternoon, February 27, Pablo Casals will be the soloist at the regular Sunday concert in Carnegie Hall.

Ignace Paderewski, the world famous pianist, will be the soloist with the Symphony Society of New York, Walter Damrosch conductor, at Carnegie Hall, Saturday afternoon, March 4, at 3 o'clock. At this, the first of the two gala concerts to be given by the Symphony Society, Mr. Paderewski will play Schumann's concerto in D minor for piano with orchestra, and the prologue, scherzo and variations for piano with orchestra, by Stojowski. This will be Mr. Paderewski's only appearance with orchestra in America this season. The orchestra at this concert will play Sir Edward Elgar's symphonic prelude "Polonia," which has been inspired by the present unhappy condition in Poland. This will be the first performance of this work in America. The soloists for the second gala concert to be given in Carnegie Hall Thursday afternoon, March 9, will be Fritz Kreisler and Pablo Casals and will be their only joint appearance in New York this year. They will play the Brahms double concerto for violin and violoncello, with orchestra.

John Powell will give a piano recital in Aeolian Hall Monday afternoon, Febru-

ary 21. Schumann and Chopin will be the only composers represented, a feature being the Schumann "Forest Scenes," including "Entrance into the Forest," "Hunter on the Alert," "Lonesome Flow-ers," "Haunted Spot," "Friendly Land-scape," "Tavern," "Prophetic Bird," "Hunting Song" and "Farewell to the Forest." The program follows: Sonata, F sharp minor Schumann Forest Scenes Schumann Impromptu, G flat Chopin Etude, C sharp minor Chopin Scherzo, C sharp minor Chopin Sonata, B minor Chopin

Eddy Brown will give his third Aeolian Hall recital Wednesday afternoon, March 1. The violinist, who has been meeting with marked success on tour, will devote his program to works of Handel, Bruch, Bach, Cottenet, Kreisler, Chopin and Sarasate.

A feature of the concluding Flonzaley Quartet concert in Aeolian Hall Tuesday evening, March 14, will be Serge Tanelew's Quartet in C major, op. 5. Tanelew spent most of his life in Moscow, first as a pupil of Tschaikowsky and of Rubinstein, and later as a professor at the Conservatoire. He became a master of counterpoint and produced several important theoretical works on the subject. As a composer he was for many years most conservative and had little patience with the works of the young Russian school. The quartet which the Flonzaley's will play is one of six remarkable for their power and beauty.

The Saslavsky String Quartet and Mr. Alfred De Veto, pianist, are to give their first concert in conjunction on Monday evening, February 28, at Aeolian Hall. The program will consist of three novelties—a quartet by Victor Kellar, a sonata for violin and piano by Guillaume Laksu and a quartet by the same composer.

Henry Harold, an American pianist who has been heard in New York on several occasions, is to give a recital in Aeolian Hall, Tuesday afternoon, March 7.

Marcella Craft, the American soprano who for six years was associated with the Royal Opera in Munich and who recently sang the Salome music with the Philharmonic Orchestra, will give a song recital at Aeolian Hall on Friday afternoon, February 25, assisted by Harold Osborn Smith, accompanist. Miss Craft will be heard in the following program:

- O del mio dolce ardor.....Gluck
Se Florindo e fidele.....Sparitta
Violette.....Sparitta
Nina.....Pergolesi-Giamp
Wieder moecht ich dir begegnen.....Liszt
Vogeln wohn so schnell?.....Heltich
Feldensamkeit.....Brahms
Das Madchen spricht.....Brahms
June.....Mrs. H. H. A. Beach
Autumn Eve.....Max Heinrich
Butterflies.....Henry Hadley
Star Trysts.....Marion Bauer
Idyll.....Edward MacDowell
A Song in April.....Harold Osborn Smith
My Heart is a Lute.....Huntington-Woodman
The Awakening.....Charles Gilbert-Spross
Frieden.....Pitzner
Sofort.....Pitzner
Du meines Herzens Krone bist.....Richard Strauss
Schlagende Herzen.....Richard Strauss
Serenata.....Zandonai
Mama non m'ama.....Macagnoli
Sogni e canti.....Mazzone
Harold Osborn Smith, Accompanist.

"Any House," Sargent Aborn's production of Owen Davis and Robert Davis gripping drama of law and defiance, will begin the second week of its engagement at the Cort Theatre Monday night with an excellent cast headed by Edwin Arden and including William B. Mack, Frank Gillmore, Milton Sills, Hayward Ginn, James Seeley, Jay Wilson, Ralph J. Herbert, Junius Mathews, Katherine Emmett, Edith Luckett, Louise Galloway, Hunter Arden and Annie Buckley. There will be a special matinee Tuesday in addition to the usual Wednesday and Saturday matinees.

Oliver Morosco's production of Edwin Childs Carpenter's delightful romantic comedy, "The Cinderella Man," will enter upon the sixth week of its engagement at the Hudson Theatre Monday night. The wholesome charm of this appealing play is attracting capacity audiences. There will be a special matinee Washington's Birthday.

Emily Stevens and her associate players will begin their twentieth week in Louis K. Ansbacher's successful comedy drama, "The Unchastened Woman," at the Thirty-ninth Street Theatre Monday night. An extra matinee will be given Tuesday, Washington's Birthday.

Young Women's Hebrew Association. The speakers at the Friday evening service on February 18, 1916, will be Miss Sadie American, president of the New York section of the Council of Jewish Women.

Registration is still open for the new term for the day commercial course, morning and afternoon classes in dress-making, millinery, cooking and gym-nasium; evening classes in dressmaking, millinery, embroidery, cooking, gym-nasium, Bible study, Hebrew, German and French.

A large class in first aid to the injured is progressing rapidly under the able direction of Dr. Isidor W. Kahn.

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English that are well attended. One in English literature, conducted by Miss Agnes Naumberg; one in English to foreigners, conducted by Miss Rachel Friedlander; two in English composition, conducted by Mrs. Alexander Fleisher and Miss Edith Pastel.

A new class in domestic science has been organized, which meets on Tuesday afternoon at 2 o'clock, under the direction of the well known caterer, Mrs. Esther Shair. This class has a few vacancies, and the directors would be glad to have some young ladies take advantage of this opportunity.

The lecture under the auspices of the Department of Education will be held on Wednesday evening, February 16, 1916, at 8:15 o'clock. The subject will be "Italy, the Garden of Europe," by Mr. Glen Arnold Grobe.

Rodeph Sholom Young People's Society.

On Sunday, February 27, at 8 o'clock sharp, there will be a public meeting held at the Rodeph Sholom Synagogue, to which the public is invited. There will be a symposium on the subject of "Preparedness," participated in by these distinguished speakers: Hon. Charles A. Towne, United States Senator; Hon. J. Van Vechten Olcott, member of Congress; Hon. Henry Wise Wood, chairman, Conference Committee on National Preparedness.

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BROOKLYN NOTES.

Temple Petach Tikvah.
At the meeting of the Sisterhood held on Monday evening, February 14, Miss Rose Brenner, the president of the Brooklyn Council of Jewish Women,

The members of the Sisterhood are working very hard to make the theatre party, which will take place on Saturday evening, February 26, at the Majestic Theatre, of Brooklyn, a great success.

At the assembly exercises of the Sunday School last Sunday morning, a debate took place between four pupils of the sixth grade, on the subject, "Resolved, That the Present War Will Benefit the Jews."

New Society for Bath Beach.
A number of ladies of the Bath Beach-Bensonhurst section have organized a Ladies' Welfare League for the purpose of helping the Young Judean clubs, Roses of Sharon and Zionah, also the Kadimo Circle and the Bayside Zion Council to aid them in their undertakings

Hebrew Educational Society.
"Washington and War" will be the topic of Rabbi Samuel J. Levinson's address this (Friday) evening.

The Mothers' Club will give an entertainment for the benefit of the War Sufferers' Fund on Sunday evening, February 20. The program will be provided by the United Dramatic Circle.

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The United Dramatic Circle will give a Yiddish entertainment on Monday evening, February 21.
Mr. Aaron W. Levy, president of the society, will be the orator on the occasion of the Washington celebration on Tuesday evening, February 22, under the auspices of the senior clubs.

Juniors of Congregation Ahavath Chesed Organize.

An organization meeting of the Juniors of Congregation Ahavath Chesed, 742 Jefferson avenue, Brooklyn, was held on Sunday, February 5, and the following were elected officers: Miss E. Nurick, president; Charles Kemp, vice-president; A. Schoenfeld, recording secretary; M. Feldman, financial secretary; S. Dorf, treasurer, and Pincus, sergeant-at-arms. Dr. Samuel Buchler will serve as honorary president. A choir will be organized for the purpose of beautifying the Friday evening services. A vote of thanks was given at the first session to Miss Harriet M. Aaronoff, who is leading the choir voluntarily, and inspires the worshippers of the synagogue with the singing of a charming solo prior to the sermon, accompanied by Rev. A. Singer, the cantor.

Congregation Baith Israel Anshel Emes.

At a general meeting of Congregation Baith Israel Anshel Emes of Harrison street, near Court street, held on Monday evening last, Rabbi Israel Goldfarb was re-elected minister with a substantial increase in salary. Rabbi Goldfarb has been with the congregation for the past eleven years, and has done much toward its remarkable growth.

The officers elected are: H. Alexander, president; J. Kronman, vice-president; S. Brooks, treasurer; S. Lederman, secretary.

Social Auxiliary to Meet.

The first annual meeting of the Young Men's and Young Women's Social Service Auxiliary of the Brooklyn Federations of Jewish Charities will be held on Sunday evening, February 20, at 8 o'clock, at Masonic Temple, Lafayette and Claremont avenues.

Organ Recital at Orphan Asylum.

The first public organ recital given by Mr. Alexander D. Richardson, assisted by Miss Verona Miller, contralto, will be held at the Asylum Building on Sunday, February 20, at 3:30 o'clock. A good program has been arranged and it is planned to continue these recitals from time to time during the entire season.

The fifteenth annual ball of the members of the Wyona Street Temple was held at the Imperial, Fulton street and Red Hook lane, on Saturday evening (Lincoln's Birthday). There was a fine attendance and the disciples of terpsichore enjoyed themselves immensely.

Miss Elizabeth Goldstein, of 267 Osborne street, was married to Mr. Sidney Freedman, of Canada, last Saturday night.

"The Follies of Pleasure" is to be exhibited at the Star Theatre next week.

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ETENSON, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Etnenson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Cherurg & Falk, Attorneys for Executor, at their place of transacting business, No. 259 Broadway, in the City of New York, on or before the 16th day of August, next.

SCHINSKY, ELIAS PAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 8, 1916, notice is hereby given to all persons having claims against Elias Paul Schinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the 1st day of September, next.

LEVY, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 31 Liberty street, Manhattan, in the City of New York, on or before the 25th day of August, next.

GOLDBERG, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, 171 East Broadway, in the City of New York, on or before the 1st day of September, next.

NATHAN, ROSA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Bitterman, at his place of transacting business, No. 309 Broadway, Manhattan, in the City of New York, on or before the 25th day of August, next.

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STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of August, next.

LEVINE, J. H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at office of Nathan Lieberman, No. 302 Broadway, in the City of New York, on or before the 19th day of June, next.

LICHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Creevey & Rogers, No. 60 Wall street, in the City of New York, on or before the 1st day of July, next.

SIEGMAN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Siegman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of July, next.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February, next.

SUPREME COURT, NEW YORK COUNTY.—Sophie Greenfield, Plaintiff, against Abe Greenfield, Defendant. Summons. Action for absolute divorce.
You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

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CHILDREN'S PAGE

FLATTERY

Dear Children:

We must now consider the third rule which the Menorah Hamor has laid down for us to help us guard our tongues, namely, Flattery. So far all you had to do, dear children, when you wished to guard your tongues against scoffing, lying or swearing falsely was to keep your mouth shut. Flattery, however, is entirely different—not only can you flatter with your words, but even with your silence can you flatter. Thus if you see your neighbor doing something wrong and you do not reprove him for it, it is equal to flattery and is a very great sin, because all Israelites are responsible for each other, and the punishment for not reprovng one who does wrong is very great, as we can learn from the following fact: The Prophet Ezekiel tells us of the wonderful vision he beheld concerning the destruction of Jerusalem and the Holy Temple. He heard the Lord say to the Angel Gabriel: "Pass through the midst of the city, through the midst of Jerusalem, and inscribe a mark upon the foreheads of the men who sigh and who complain because of all the abominations which are done in the midst of it" (Ezekiel, 9). Said the Holy One, blessed be He, to Gabriel: "Go and mark with ink upon the foreheads of the righteous in order that the destroying angels shall not harm them, and with blood upon the foreheads of the wicked that they may be destroyed by those angels of fury." Then said Stern Justice to the Holy One, blessed be He: "Why are the former different from the latter?" "The former are perfectly righteous, the latter are absolutely wicked," replied the Holy One. Said Stern Justice: "The former should have reprovng the latter and they did not do so." "It is known to me," replied the Holy One, "that even if they would have reprovng them they would not have accepted their reproof." Thereupon Stern Justice said: "If Thou knowest, did they know it?" Instantly the command was given to destroy all, the wicked who had sinned, also the righteous who had not reprovng them.

Our Rabbins have taught us as follows: The Torah tells us, "Thou shalt not hate thy brother in thy heart." Does that mean that when one sees his brother do wrong he shall not smite him, nor slap his face, nor curse him? Therefore, says the Torah, "in thy heart," which means, thou shalt not bear the hatred in thy heart but thou shalt indeed rebuke thy neighbor, and if he does not repent rebuke him again and again, but not in such a way as to cause him to blush in public. For this reason the Torah tells us: "And do not bear sin on account of him." Thus we see the flattery of silence and its evil results. But the actual flattery by word of mouth is much worse, for the flatterer who sees his neighbor do wrong and not enough that he does not rebuke him for it, he even approves his action and says to him, "you are doing perfectly right," such a person causes great harm by transgressing the commandment: "Thou shalt indeed rebuke thy neighbor," and he also tells a lie and causes the evil-doer not to repent of his bad action. Besides, by flattering him he causes him to repeat the evil action many times, as he sees that he is deriving two pleasures therefrom, one, he satisfies his passions; two, he is receiving praise for it. Thus he causes others also to commit the same sin when they hear how the flatterer praises the evil-doer.

Of such flatterers King Solomon said: "They that forsake the Torah praise the wicked," for if they themselves would not have forsaken the Law they would not praise those who transgress its commandments. A person should therefore fear the Lord and even brave danger and not be guilty of this wretched vice of flattery. Who is greater than a king? And yet when King Agrippa, standing on the platform in the Holy Temple on the Feast of Tabernacles read from the Torah for the assembled multitude of Jews, and wept when he came to the seventeenth verse in Deuteronomy: "From the midst of thy brethren shalt thou set a king over thee; thou mayest not set over thee a stranger, who is not thy brother," for was he not a descendant of Herod the Idumean? The Rabbins said to him: "Fear not, Agrippa, thou art our brother." At that time, say the Sages, the enemies of the Lord incurred the penalty of death because they flattered Agrippa. Rabbi Eliezer said: "Whoever flatters his neighbor will eventually fall into his power, and if not in his power in his son's power, and if not in his son's power in his grandson's power." Thus we find it was the case with Jeremiah the Prophet who, when he heard the false prophet Chananyah deceiving the Jews by telling them the Lord said the exiled Jews would within two years be brought back from Babylon to the Holy Land, instead of telling him bluntly that he lied, "the Lord did not say so," he merely said, "Amen, may the Lord do so." This was akin to flattery, and for that he was punished through the grandson of that false prophet, as we learn that when Jeremiah was in the gate of Benjamin there was there a captain of the guardsmen whose name was Yiriyah, the son of Shelemyah, the son of Chananyah, and he seized hold of Jeremiah the Prophet, saying, "Thou runnest away to the Chaldean." And although Jeremiah denied it, Chananyah's grandson brought him to the princes who placed him in a dungeon where he remained many days. Therefore, guard your tongue against flattery, but be like Phineas of old, who was zealous for the Lord who made with him an eternal covenant.

בן אהרן

AUFSES, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Aufses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, in the City of New York, on or before the 5th day of June next.
Dated, New York, the 24th day of November, 1915.
SAMUEL AUFSES, BENJAMIN AUFSES, Executors.
OLON B. LILLENSTERN, Attorney for Executors. 115 Broadway, Borough of Manhattan, New York City.

PULASKI, MORRIS H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Mayer L. Halff, No. 37 Wall street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 30th day of November, 1915.
ASHER HOLZMAN, LEON PULASKI, HENRIETTA D. PULASKI, Executors.
MAYER L. HALFF, Attorney for Executors. 37 Wall street, New York City.

MARX, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Benjamin F. Kraft, No. 59 Wall street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.
Dated, New York, the 15th day of November, 1915.
LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors.
BENJAMIN F. KRAFT, Attorney for Executors. No. 59 Wall Street, Borough of Manhattan, City of New York.

CONUNDRUMS.

What killed Joan of Arc?
Too much hot stake (steak).

I'll tell you something that will tickle you.

What?
A feather.

What does Washington, D. C., stand for?

Washington, Daddy of his Country.

Have you heard the song of the old wooden chair?

No—how does it go?
On rockers.

Something more than quiet humor is in this paragraph printed at the end of the Edmonton Opera House regulations by Manager Brandon: "Any old ladies afraid of taking cold may keep on their hats or bonnets."

WEILL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
Dated, New York, the 24th day of December, 1915.
M. SANFORD WEILL, Administrator, c. t. a.
STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 7th day of December, 1915.
ANNA GISELA GROSS, Administratrix.
WOLF & KOHN, Attorneys for Administratrix. 203 Broadway, Borough of Manhattan, New York City.

FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next.
Dated, New York, the 12th day of January, 1916.
HANNAH FREEDMAN, Executrix.
JOSEPH KOHLER, Attorney for Executrix. 100 William street, New York City.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Eugene Treadwell, No. 79 Wall street, in the City of New York, on or before the 1st day of June next.
Dated, New York, the 18th day of November, 1915.
STANLEY A. COHEN, Executor.
EUGENE TREADWELL, Attorney for Executor. 79 Wall street, Borough of Manhattan, New York, N. Y.

HIRSCH, HULDA RICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.
Dated, New York, the 1st day of December, 1915.
CARRIE RICE RUBENSTEIN, Executrix.
COHEN & COHEN, Attorneys for Executrix. 74 Broadway, Borough of Manhattan, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July next.
Dated, New York, the 12th day of January, 1916.
BENNO LOEWY, Executor.

ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of the subscriber, at his place of transacting business, No. 333 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next.
Dated, New York, the 6th day of January, 1916.
NATHAN ASCHNER, Executor.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next.
Dated, New York, the 15th day of December, 1915.
LENA EDELSON, Administratrix.

KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 17th day of December, 1915.
SRAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors.
STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors. 233 Broadway, New York City.

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KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 17th day of December, 1915.
SRAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors.
STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors. 233 Broadway, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next.
Dated, New York, the 31st day of December, 1915.
MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors.
LEWIS M. WHITE, Attorney for Executors. 7 Beekman street, Borough of Manhattan, New York City.

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HONIG, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next, 1916.

LOUISE R. HIRSCH, EMMA KASKEL, Executrices.
WOLF & KOHN, Attorneys for the Executrices, 203 Broadway, Borough of Manhattan, New York City.

FINKELSTEIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Mayer & Bochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.

Dated, New York, the 3d day of December, 1915.
ANNE FINKELSTEIN, CLARA KOMMEL, Administratrices.
MAYER & BOOCHEVER, Attorneys for Administratrices, 135 Broadway, Borough of Manhattan, New York City.

WEIL, GERTRUDE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated, New York, the 24th day of December, 1915.
M. SANFORD WEIL, Executor.
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, New York City.

LOWENSOHN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Edmund Bittiner, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1916, next.

Dated, New York, the 18th day of November, 1915.
SADIE LOWENSOHN, Executrix.
EDMUND BITTINER, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of February, one thousand nine hundred and sixteen, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

GINSBERG, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next.
SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors.
SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

NEWBORG, DAVID L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Newborg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 18th day of August next.
Dated, New York, February 3, 1916.
JOSEPH L. NEWBORG, LEO D. NEWBORG, SIDNEY NEWBORG, Executors.
LESTER L. CALLAN, Attorney for Executors, 2 Rector street, Manhattan, New York City.

MICHAELS, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the fifth day of August next.
Dated, New York, the 28th day of January, 1916.
HARRY MICHAELS, HENRY C. FOX, OTTO A. SAMUELS, Administrators.
OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, New York City.

SCHERER, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Scherer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry N. Selvage, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
ROSIE SCHERER, Administratrix.
HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers street, New York City

WETZLAR, TONY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
HENRY M. RAU, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

MONTESE, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Montese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Koenig, Goldsmith & Sittenfeld, No. 27 Cedar street, Borough of Manhattan, in the City of New York, on or before the 5th day of August next.
Dated, New York, the 1st day of February, 1916.
KATE MONTESE, Executrix.
KOENIG, GOLDSMITH & SITTENFELD, Attorneys for Executrix, 27 Cedar street, New York City.

LITTMAN, SELIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

BLUMENTHAL, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton street, in the City of New York, on or before the 31st day of July next.
Dated, New York, the 26th day of January, 1916.
ROSIE BLUMENTHAL, Administratrix.
AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton street, New York City.

FROHMANN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 600 West 163d street, in the City of New York, on or before the 22d day of May next.
Dated, New York, the 16th day of November, 1915.
CECELIA FROHMANN, Executrix.
W. S. & A. S. KATZENSTEIN, Attorneys for Executrix, 280 Broadway, New York City.

TERKER, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, also known as Moritz Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerberani, No. 346 Broadway, in the City of New York, on or before the eighteenth day of April, next.
Dated, New York, the fifteenth day of October, 1915.
EDWARD FILLMORE, ARNOLD POLLAK, BERTHA TERKER, Executors.
CHARLES ZERBARINI, Attorney for Executors, No. 346 Broadway, New York City.

ENGEL, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Engel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway (Room 1301), in the City of New York, on or before the 24th day of April, 1916, next.
Dated New York, the 18th day of October, 1915.
SIMON ENGEL and ALFRED S. ENGEL, Executors.
ISIDOR COHN, Attorney for Executors, 299 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.
Dated, New York, the 17th day of January, 1916.
CORA GROSSMAN, EMIL ALTMAN, Executors.
YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

FRANK, LESTER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business at the office of William H. Freedman in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916.
Dated, New York, the 8th day of October, 1915.
IVAN FRANK, JENNIE FRANK, Executors.
WILLIAM H. FREEDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

KAPLAN, ABRAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abram Kaplan, also known as "Abraham" Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 166 Broadway, in the Borough of Manhattan, city of New York, on or before the 8th day of May, 1916, next.
Dated New York the 1st day of November, 1915.
PAUL H. BURNS, LOUIS KAPLAN, Temporary Administrators.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Temporary Administrators, 166 Broadway, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the Borough of Manhattan, City of New York, on or before the 10th day of May next.
Dated New York the 22d day of October, 1915.
MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

SCHUCHMAN, GEORGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.
Dated, New York, the 2d day of September, 1915.
LAWRENCE B. COHEN, HARRY H. HOLBERT, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WERSBA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles Entmacher, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.
Dated, New York, the 13th day of September, 1915.
SOPHIA WERSBA, Administratrix.
CHARLES ENTMACHER, Attorney for Administratrix, 299 Broadway, New York City.

FRANKENBERG, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April, next.
Dated, New York, the 29th day of September, 1915.
AARON FRANKENBERG, CARRIE O. FRANKENBERG, EUGENE OPPENHEIMER, Executors.
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

DESSAUER, GOTTLIEB.—The people of the State of New York, by the grace of God, free and independent, to Jean Rose Dessauer, Muriel Irma Dessauer, John Dessauer, George Dessauer, Irma W. Dessauer and Amanda E. Fortz, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Gottlieb Dessauer, deceased, who at the time of his death resided at the County of New York, send greeting:
Upon the petition of Henry Sidenberg, residing at No. 14 West Fifty-first street; Richard Sidenberg, residing at No. 135 Central Park West; Theresa Sidenberg, residing at Hotel Majestic, Seventy-second street and Central Park West; and Abraham Goldsmith, residing at No. 50 West Seventy-fifth street, all in the City of New York, Borough of Manhattan, as executors of the last will and testament of Gustavus Sidenberg, a deceased trustee under the last will and testament of Gottlieb Dessauer, deceased, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 10th day of March, 1916, at half-past 10 o'clock in the forenoon of that day, why the account of Henry Sidenberg, Richard Sidenberg, Theresa Sidenberg and Abraham Goldsmith, as such executors as aforesaid, of Gustavus Sidenberg, a deceased trustee, of the last will and testament of said deceased, should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the County of New York to be hereunto affixed.
Witness Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 26th day of January, in the year of our Lord one thousand nine hundred and sixteen.
Supplemental citation.
DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

ISAAKS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of April next.
Dated, New York, the 20th day of September, 1915.
ALFRED F. ISAAKS, Administrator.
WISE & SELIGSBERG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

COHN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.
Dated New York, the 15th day of October, 1915.
WALTER COHN, Executor.
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

STARCK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 85 Nassau street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 20th day of September, 1915.
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 85 Nassau Street, New York City.

STERN, HANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of April, next.
Dated New York, the 15th day of October, 1915.
MANUEL STERN, Administrator.
LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated, New York, the 19th day of August, 1915.
ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

SCHWERSENSKI, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwersenski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
DAVID S. MYERS, Attorney for Executors, No. 299 Broadway, Manhattan, N. Y. City.
DORA SCHWERSENSKI, MONROE M. SCHWERSENSKI, ABRAHAM L. SHERWIN, Executors.

TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippmann Tannenbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the fifth day of March next.
Dated New York, the twenty-fifth day of August, 1915.
FLORENCE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

SCHMIDT, WILHELMINA F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of May next.
Dated, New York, the 5th day of November, 1915.
JACOB HAMBURGER, Executor.
ISIDORE FATT, Attorney for Executor, 299 Broadway, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Adolph Cohen, their Attorney, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.
Dated New York, the 20th day of August, 1915.
ADOLPH COHEN, Attorney for Executors, 229 Broadway, Manhattan, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.
Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

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49 ct. value.....**.29**
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63x90—worth .69.....**.47**
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