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From the Yiddish of
"Shalom Aleichem"

"THE CLOCK"

Authorized Version
by Hannah Berman

The clock struck thirteen!
Don't imagine I am joking. I am telling you in all seriousness a story that happened in Mazapevka, in our own house. I was there myself at the time.

We had a clock—a wall-wagger. It was an old, old heirloom, which our grandfather had left us. He had got it from his father. It had been handed down through many generations in succession from before the time of Chmelnitchki. It's a sin, as I live, that a clock is not a living thing, that its tongue is dumb and can tell nothing. It would have had plenty to talk about and talk about. In the town our clock was known as the best. "Reb Nahum's Clock," it was called. Men used to come and set their watches by it; for it went perfectly, true to the minute. You can imagine when Reb Leibus Hackvon, a man who was a philosopher and knew everything, knew astronomy by the sun and the almanac off by heart—he himself said (I heard it from his own lips), that our clock is, even towards his own watch, a mere rubbish, not worth a pinch of snuff; but that compared with the clocks that exist, our clock was a clock. When Reb Leibus Hackvon said a thing, you might build on it; because, every Wednesday, between *Minchah* and *Meirev*, he did not hesitate to climb up into the women's *shool*, or on the top of the hill that stands beside the old *Beth Hamed-rash*, and gaze carefully into the sky, to get the exact moment when the sun went down. In one hand he held his watch; in the other hand, the almanac. And when the sun set on the other side of Mazapevka, Reb Leibus said to himself: "Caught!" He often came to us to compare the time of his watch with our clock. He entered without a good evening, looked at our clock, then at his watch, then at the almanac; then again at the clock, the watch and the almanac, several times in succession. Then he disappeared.

It happened once that, after having compared the clock, his watch and the almanac, he shouted aloud: "Nahum! Quicker! Where are you?" My father, neither alive nor dead, ran over. "Ha! What has happened, Reb Leibus?" "Wicked one, do you ask?" said Reb Leibus. He thrust his watch under my father's nose, pointed to the clock and shrieked, like a man whose bad toe had been trodden on:

"Nahum, why are you silent? Goodness, it's fast by a minute and a half, by—a—min—ute—and—a—

it mean? He should be ordered to throw out the clock. "How can it be proved, Reb Leib-

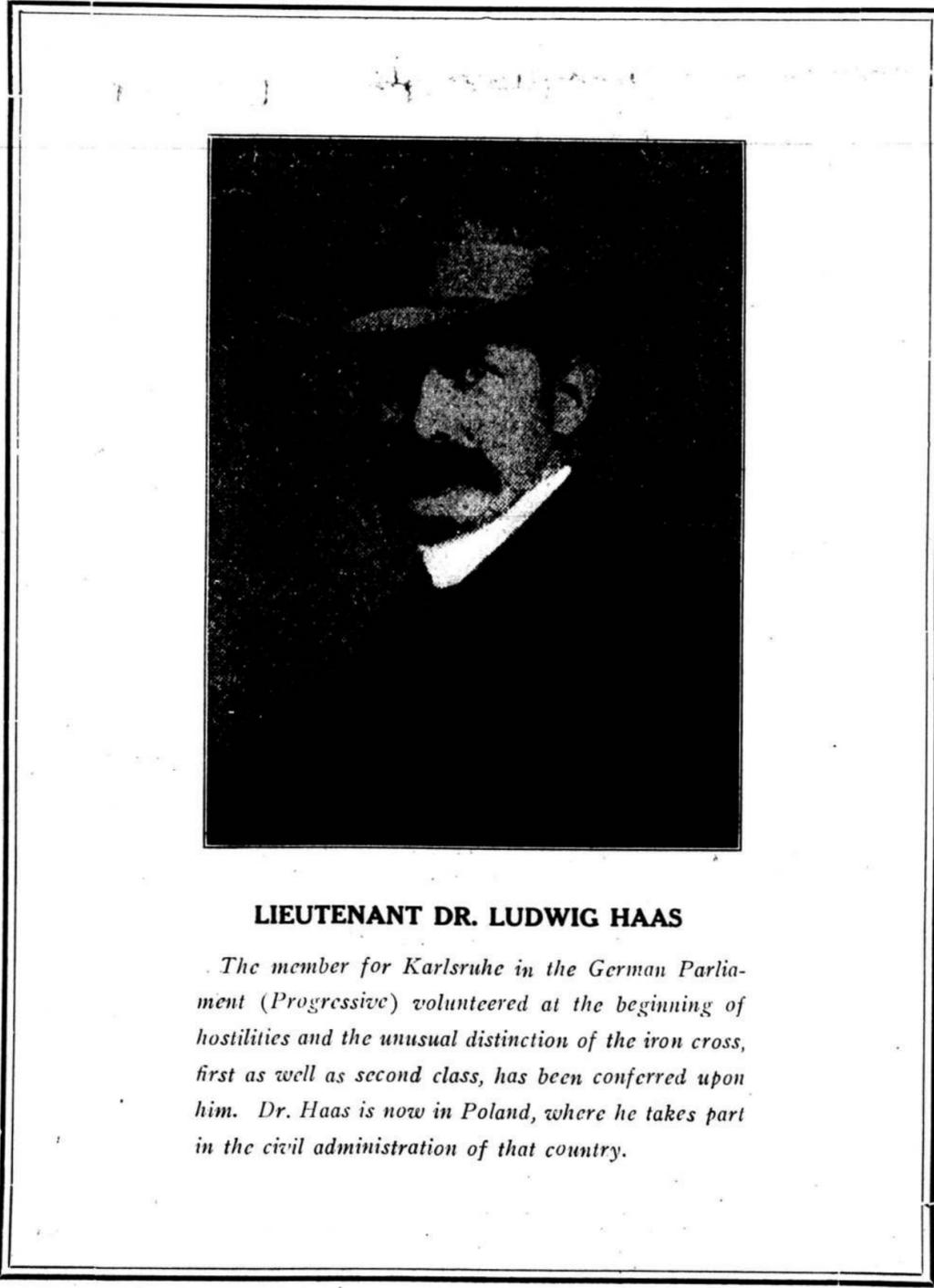
and said that your watch is slow by a minute and a half? Is it not possible?"

or the fast of Esther could take place on the Passover Eve, or other such impossible things which, if one allowed it, were enough to drive any one mad. Reb Leibus answered not a word. He heaved a sigh, turned away, banged the door after him and was gone. But, it didn't matter. This whole town knew that Reb Leibus was a man whom nothing in the world could please. He will say of the best cantor that he is a piece of wood; of the cleverest man that he is an animal with the face of a horse; of the best watch that it is altogether unsuitable; and of the best parable that it is as fitting as a pea on a wall. That's the sort of a man Reb Leibus Hackvon was. But, to come back to our clock. I tell you, it was a clock. Three houses away it could be heard striking—bom! bom! bom! Nearly half the town lived according to its strokes: followed their business, got up for prayers, or, on Fridays, to bake the bread, lit the Sabbath candles, lit the fire when the Sabbath was ended, salted the meat, and did all the other things connected with Judaism. In a word, our clock was the town clock. It served every one very, very faithfully, poor thing. It never attempted to stop even for one day. In all its life it never knew what a clock-repairer was like. My father took care of it himself. He understood something of the science of clock-making. Every Passover Eve he took it carefully from the wall, dusted its works carefully with a feather brush, got out all the cobwebs and the dead flies which the spiders had enticed, entangled and beheaded, and the dead insects that had themselves strayed into the clock and come to a bad end. Cleaned and polished, the clock was again hung on the wall. It shone like anything. That is to say, they both shine; the clock, because it had been cleaned and polished, and my father, because the clock shone.

One day an incident happened. It was on a dull day. We were all sitting at the table eating our breakfast. I used to like counting aloud the strokes of the clock:

"Do you know what I'll tell you, Nahum?" put in my mother. "I am afraid the child is right. I think I also counted thirteen."

"Now we have another holiday," he replied. And it seemed he also was a little doubtful. After breakfast, he went over to the clock, got on a stool, touched a wheel and the clock began to strike. All three of



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The member for Karlsruhe in the German Parliament (Progressive) volunteered at the beginning of hostilities and the unusual distinction of the iron cross, first as well as second class, has been conferred upon him. Dr. Haas is now in Poland, where he takes part in the civil administration of that country.

half! Throw it out." (The last word was emphasized with a little squeak.) My father was vexed. What did

us," he said, "that my clock is fast by a minute and a half? Supposing we turned the statement upside down

Reb Leibus looked at my father as at a man who had said that there can be three days of the new moon,

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us counted, shaking our heads after each stroke.

"One — two — three — seven — eleven — twelve — thirteen! Oh, thirteen!"

"Thirteen," repeated my father and burst out laughing. "You will get thirteen smacks from me," he said angrily. "Never repeat such nonsense again. Fool! A clock cannot strike thirteen."

"One — two — three — seven — nine — twelve — thirteen!"

"Thirteen," said my father. He looked as if he had found that the wall had suddenly got a tongue and was speaking. He touched the wheel again; and again the clock struck thirteen. Father got down from his stool and sighed. He stood in the middle of the floor, pale as death, chewing his beard and muttering to himself:

"Struck thirteen! What does it mean? What can it mean? If it was broken it would have stopped then. What can it be? I can say nothing else but that it's a little spring."

"I have you to alter a little spring?" asked my mother. "Better take down the clock and repair it. Aren't you a bit of a mechanic?"

"Yes, perhaps you are right," replied my father. He took down the clock and began to look into it. He worked and sweated the whole day and afterwards hung it back on the wall. Thank God, the clock was going as it ought to go. At midnight we stood around it and counted twelve strokes. Father was delighted.

"Well? It doesn't strike thirteen now. When I said a little spring, I knew what I was talking about."

"I said long ago you were a smart man," replied my mother. "There's only one thing I don't understand. Why is it creaking? It used never to creak as it creaks now."

"You imagine it," said my father. He listened and waited for the clock to creak before striking. It was like an old man about to cough—hil—hil—terr. Afterwards, bom! bom! bom! And even the bom itself was not the same as before. The bom of former times was gay and lively. Now there had stolen into it something sorrowful, like that which creeps into the voice of an old, worn-out Chazan chanting the *Niela* at *Yom Kippur*. The creaking grew worse and the striking grew softer. And my father grew more melancholy. One could see that it hurt him. He suffered in silence. He was thoroughly disgusted, but could do nothing. One imagined that at any moment the clock would stop altogether. The pendulum began to move unsteadily and peculiarly. It worked sideways, caught into everything, dragged itself along like an old man with one weak foot. One could see that the clock was doing everything to try and stop forever. Forever! It was well that my father looked about him in time and found that the clock itself was not to blame. The weights were at fault. They were not heavy enough. He attached to the chain the pestle of the brass mortar—a matter of a couple of pounds weight. The clock went like anything. My father was delighted. He was a new man.

But this did not last long. The clock again began to grow lazy. The pendulum again began to work peculiarly. It ran quickly on one side and slowly on the other, with a groan "Kheh!" Its soul was groaning. It saddened one's heart. It was pitiful to see the clock trying to give up the ghost. And my father, looking at it, was tortured. The pain was killing him. He was almost finished.

Like a good doctor, a genius, who is willing to sacrifice everything for the patient's sake, gives up all his strength, thinks day and night of all the remedies in the world, so as to save the patient and not let him die, that was how my father tried to save the clock, working might and main.

"Too little weight; too little movement," said my father. And he hung more and still more on the chains; first an iron bar, then a copper measure, then a smoothing iron, a little bag of sand and a few bricks. The clock seemed to grow stronger each time. It went with pain and difficulty, but it went, until one night a sad accident happened.

It was on a Friday night, in the winter. We had eaten our Sabbath supper, the delicious pickled fish and horseradish, the hot soup and *lockshun*, and the stewed fruit, and we had said grace, as usual. The Sabbath candles were still shining. The girl had handed from the oven fresh, warm, dried doughnuts, and our Aunt Yetta came in. She is a dark, pretty little woman without teeth. Her husband had left her and gone off to America years before.

"Good *Shabos*," said Aunt Yetta. "I knew you had dried nuts. The pity of it is that I can't eat them. May my good-for-nothing live as many years as I have teeth in my mouth. What do you think of the

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goings on at the fish-buying today, Malka? I asked Menasseh the merchant why things were so dear. Sarah Pearl, the wealthy one, comes forward:

"Serve me quicker, serve me. Weigh this little perch for me."

"Why are you so excited?" I asked. "The river is not on fire and Menasseh will not take the fish back there. Among the rich, it seems, money is cheap and sense dear."

"She opened her mouth and said: 'Beggars,' said she, 'have no business here. A poor person has no business to have desires.'"

"What do you say to such an extravagant woman? It's not long since she stood in her mother's booth selling sprats. She's just like Pessel-Paise-Avrohom's, who shows off with her daughter who got married to a rich man from the town of Stritts, without a kopek as she was. Jewish futures! They say she is miserable all the day. Can't get on with the children. Well, is it good to be a step-mother? May one be guarded from it! Take, for instance, little Eve. What can we say against her? You should see how the step-children treat her! Day and night there is shouting. They abuse one another, anyway, anyhow. Three veils of *Groshem*!"

The candles began to go out. The shadows climbed up the walls, struggled up higher and higher. The doughnuts cracked. The people talked, told stories, just anything at all; one story had nothing to do with the other. But, more than all talked Aunt Yerta.

"Shuh!" she cried. "I'll tell you a better story that happened. Not far from Yampele, about three versts off, robbers broke into a Jewish inn, killed the whole household of people, even the tiny child in the cradle, only left the servant girl, who had been sleeping on the kitchen oven. She heard the cries, jumped off the oven, looked through the keyhole and saw lying dead on the floor her master and mistress in a river of blood. She thought better of staying, got out through a window and ran off, screaming, to the town:

"Jews to the rescue! Help! Help!! Help!!!"

Suddenly, while Aunt Yerta was shouting "help" we heard a sound—"Trach! Tararrach! Bom! Dsin! Dsin! Bom!" We were so interested in the story that we believed, on the moment, robbers had attacked the house and shot out ten guns; or, that the roof had fallen in; or, there was an earthquake; or, that some other accident had happened. We could not stir from our places. For a moment we looked at one another, speechless. Then, all at once, we began shouting:

"Help! Help!! Help!!!"



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Out of great excitement my mother caught hold of me, pressed me passionately to her bosom and screamed:

"My child! May I suffer for you! Woe is me!"

"Ha? What? What's the matter with him? What has happened?" shouted father.

"Nothing — nothing! Hush — hush!" shouted back Aunt Yerta, waving her hands about. The servant girl ran in from the kitchen neither dead nor alive.

"Who's shouting here? What's wrong? What's burning? Where's the fire—where?"

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Another Rothschild Helping the Government on Financial Questions—New Jewish Home Secretary and His Problems—Union of Jewish Women Reports Progress—A Parliamentary By-Election in the Jewish Quarter—First Jewish Derby Recruits.

London, January 19, 1916.

The Minister of Munitions has appointed the Hon. C. Rothschild, of Messrs. N. M. Rothschild & Co., to be a member of a departmental committee which is advising him on economy in prices and other financial questions arising out of the work of the department. The Hon. Nathaniel Charles Rothschild, younger son of the first Lord Rothschild, was born in 1877. Educated at Harrow and Trinity, Cambridge, he took his degree in natural science and has distinguished himself as an entomologist. He is a director of the Alliance Assurance Company.

The recent changes in the Cabinet have made an innovation of some slight historical interest. E. S. Montagu has been appointed Chancellor of the Duchy of Lancaster, with a seat in the Cabinet, but he retains his former office, which was that of Financial Secretary of the Treasury. The Financial Secretary is therefore in the Cabinet, and the old tradition that he should not be in, but just on the point of being in the man with the nearest place to the door—is thus broken. Hitherto the Financial Secretary has been a sort of "marked man" of politics. His relationship to the bench of Cabinet Ministers has been compared with the relationship of the Vicar of Leeds to the bench of bishops—the relationship of nearly, but not quite. Another innovation for which Prime Minister Asquith is responsible was the introduction of the Attorney-General into the Cabinet.

With the two offices of Chancellor of the Duchy and Financial Secretary, Montagu will have one hand empty and the other full. The Chancellor of the Duchy has very little to do except fill a legal vacancy now and then, but the Financial Secretary is a man of laborious days and often (towards the close of the session) of still more laborious nights. The civil service estimates are his province, and the civil service estimates are the golden opportunity of the microscopists of politics, the men who have a nose for small grievances and wish us to economize not in pounds but in pennies. The Financial Secretary has to be a match for each one on his own ground, and he is often to be seen alone on the Treasury bench on hot nights fighting tough little battles for the smallest of small bones.

The fact that the new Home Secretary, Herbert Samuel, is one of the Jewish race and faith lends interest to the circumstance that he will at once find himself confronted by two specially Jewish issues. The first concerns the whole procedure surrounding the question of naturalization, as it is being

urged that at present its operation is complex, costly, and unfair. Mr. McKenna when Home Secretary did something both to cheapen and simplify the process, but it will be submitted to Mr. Samuel that the policy of his predecessor did not go far enough. The other point touches the treatment of interned persons of the Hebrew faith, and this has for its purpose the grant of facilities to enable Jews to obtain food prepared in accordance with rigid ritual. Considerable leniency will be felt even outside Jewish circles towards the type of "conscientious objector" indicated in the latter category; and as Samuel always has kept in sympathetic association with Anglo-Jewish institutions, strong hopes are entertained by those interested in them that this will now have practical result.

I notice that the twelfth annual report of the Union of Jewish Women states that at the beginning of 1915 the work of the union consisted primarily in dealing with refugees and with cases of distress arising from the war. By May, however, it was found that employment was plentiful and that very little distress existed. Even the refugees had mostly obtained engagements; some were wholly, some were partly, self-supporting. The report mentions that owing to the war much of the assistance given by the valued correspondents has not been available, and in the provinces and in London there have been so little unemployment or change of residence that such help has not been much required. The war has again affected the seaside holiday home, where many of the union's guests were unwilling to risk the chance of air raids, such as occurred in the early summer, and therefore the cottage has not been so much occupied as the union had hoped.

The union has enrolled a large number of voluntary visitors for the work of hospital visitation. It was also asked by the Board of Trade to co-operate in circularizing women and girls in order to urge them to enter their names on the War Register for Women, and to distribute the leaflets on "Supplies of Meat" and "Economy in Food." It was requested to impress the necessity of thrift during war-time on all those whom it had an opportunity of influencing. Assistance in connection with the national registration act was also enlisted for volunteers by the union at the request of the Board of Trade. A report is also given on war work carried out by the union. It has assisted over 600 refugees since October, 1914.

As is so often unfortunately the case with these splendid institutions the balance sheet this year shows a deficit. The public is earnestly asked to support an organization "which has shown powers of work and expansion, able to meet demands on it of an absolutely unique character."

In the heart of the Jewish quarter in the East End of London a by-election is now taking place. The candidate is not a Jew, but he is not neglecting to appeal to the large body of Jewish electors in his constituency. I give his manifesto in full as it appears in the Jewish press, knowing that it will provoke a few smiles but at the same time it will bring out the leading points of

this electoral contest clearly. There is, of course, no Jewish candidate. Here is the appeal to the Jewish electors:

"In a few days you will be asked to vote for a Parliamentary representative for this division. Vote for Pemberton-Billing, airman candidate, who has retired from the Royal Air Service to fight the cause of the air service and the defense of London in the House of Commons. He comes before you as an independent candidate and a strong Imperialist. He has fought for his country in South Africa and done good service in the present war, both at home and on the Continent. He appeals to the patriotism of the Jewish electors of Mile End, that patriotism which has asserted itself so magnificently in this war and sent such great numbers of Jews to the colors to fight for their king and country, and asks them to send him to the House of Commons to fight for them there. Send a fighting man to represent a fighting people. He has resigned his commission in the Royal Naval Air Service to fight in the House of Commons for a more vigorous development of the British air service for both defensive and offensive purposes. The nation, he considers, is unaware of the air peril that threatens it, and knows neither its extent nor its imminence. He stands for an effective air defense of London and for a cheerful not a dismal darkened London with all its humiliating restrictions. He knows the full facts, and that if we had a properly organized scheme of air defense the lights of London could be put up tomorrow. He stands for the absolute supremacy of Britain in the air. And, incidentally, it might be mentioned here that Mr. Pemberton-Billing has the greatest respect for the intelligence of Jewish people. Jewish people, indeed, are among his very best friends and among his most ardent supporters in this election campaign."

Tomorrow the men in the first four Derby groups are due to join the army. The number is usually estimated roughly at 100,000, after exemptions and postponements. A rough figure gives the number of Jews among them as well in excess of a thousand. These four groups include unmarried attested men, aged from 19 to 22. They gave in their promises to join the army and attested under the scheme recently carried through by Lord Derby. This scheme was generally looked upon as the last attempt to get in more men voluntarily. Those now remaining unattested and unenlisted will be "fetched." In most London constituencies, and notably in the Jewish quarter, the advisory committees and local tribunals, by working at high pressure, have finished work on the first four groups, but in a few districts the work is not completed yet. Today has been a very busy time for many tribunals whose lists are behind-hand as every effort is being made under war office pressure to get the lists cleared before the date of calling up. The time allowed for the clearing of the lists was none too much, and the rate at which the work has been done has varied enormously with the efficiency and emergency of the committees.

Of course, all the men in the first four groups are not being called on to begin training—only the first drafts. They are being called up on successive days, a plan adopted partly to lessen the inconvenience to the men themselves and partly to prevent a congestion at the recruiting offices and depots.

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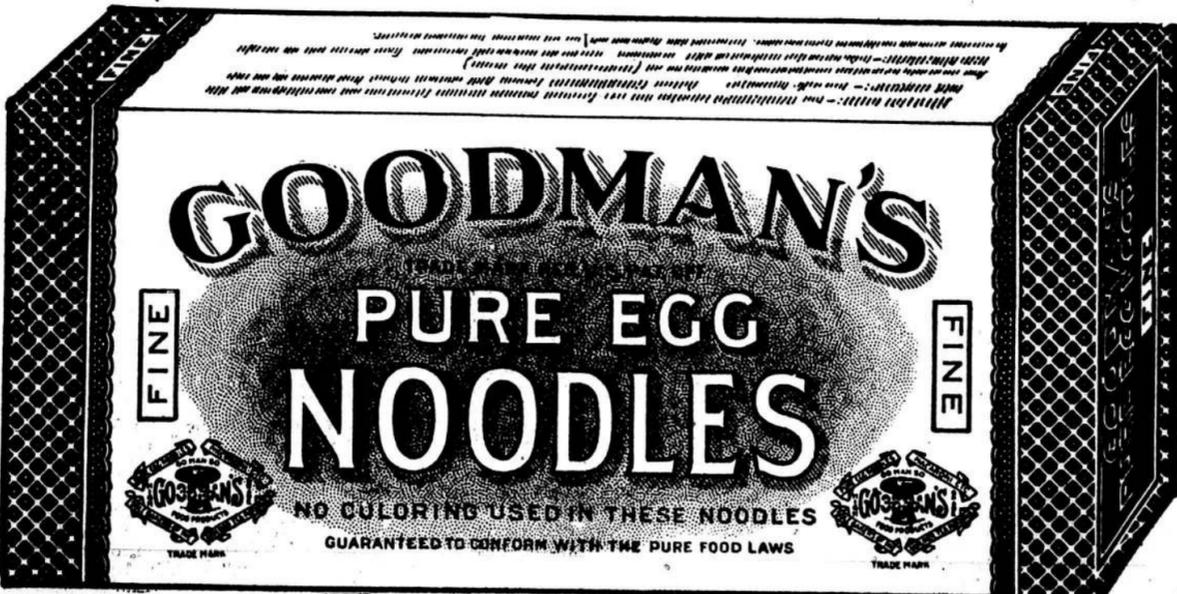
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ITEMS OF INTEREST IN THE JEWISH WORLD

A number of young boys of Omaha, Neb., have joined together and formed the Hatkvoh Club.

The Schechita Board of Manchester, England, are organizing a permanent communal organization among the Jews of the city.

Mr. Louis E. Levy has been elected to the vice-presidency of the Franklin Institute, the leading scientific body of Philadelphia, Pa.

The Misrahi Zion Society, recently organized in Houston, Tex., will hereafter be called the Jacob Reines Misrahi Society of Houston.

The Young Men's Hebrew Association of Galveston, Tex., have adopted a constitution and will at once engage in an energetic membership campaign.

The Ministry has ordered the authorities of the province of Tambov to provide all needy Jewish refugees with the state allowance given to Christian refugees.

The first proclamation of Governor Theo. G. Bilbo of Mississippi was one calling upon the people of the State to contribute as liberally as they could to the Jewish Relief Fund.

The position of superintendent of the Omaha (Neb.) Welfare Board has been tendered to Mr. K. L. Schrelber, who is at present connected with the Brooklyn Society for the Prevention of Cruelty to Children.

After years of hard work and planning, the members of the Congregation Ahawas Achim, of Gloucester, Mass., announce that they are ready to engage in building a handsome, up-to-date synagogue.

The Viceroy of the Caucasus has cancelled the order for the expulsion of Jews who arrived at Stavropol and Svatnookrest before December 1 last. The cancellation is the result of numerous representations to the authorities.

Dr. Hyman Lightstone, of Montreal, Canada, who has been serving as a captain in the Royal Medical Corps, has been awarded the Military Cross for distinguished services. Dr. Lightstone is a veteran of both the Boer War and the Spanish-American War.

The First Farmers' Savings and Loan Association, or as it is known among the Jewish farmers of New York, the Agrarian Bank, has just concluded its second year. During the year they have made several loans, saving the farmers many hundreds of dollars in bonuses.

Rev. Joseph Krauskopf of Temple Keneseth Israel has been invited to deliver the baccalaureate sermon to the graduates of the Central High School of Philadelphia on February 20. This is the first instance in the history of the institution that the exercises will be held in a synagogue.

Miss Farnia Marinoff, who made a success in "The House Next Door" several years ago and in other productions which she later duplicated in the moving picture field, has announced her intention of founding a movie school for young aspirants. The tuition will be free. Miss Marinoff is a sister of Mr. Jacob Marinoff, publisher of the Yiddish humorous publication, the *Big Stick*.

Signor F. Servi, editor of *Il Vessillo Israelitico*, published at Turin, has addressed a letter to a number of Italian statesmen and politicians, in which he calls attention to the situation of the Jews in various European States, especially Russia and Roumania. He appeals to them to see to it that when peace negotiations are being undertaken measures shall be taken to insure the granting of rights to Jews where these are now denied to them.

The Christians of Archangelsk have dispatched a strong petition to the Minister of the Interior asking for the withdrawal of the order for the expulsion of all Jews who arrived in this city after November 1. During the last two months many Jewish merchants from the south of Russia arrived there on the strength of Prince Tcherbatoff's circular. Their arrival met with the hostility of the local authorities, who are still unable to grasp the meaning of the measure opening the non-Pale towns to Jews.

The following new clubs have affiliated with Young Judaea during the past two weeks: Young Judaeans, of Newport, Ky.; Sons of Judah, Baltimore, Md.; Beth El Alumnae Association, Springfield, Mass.; Daughters of Solomon, Harlem; Golden Rule Judaeans, Stamford, Conn.; Y. M. H. A., Jr., Pittsburgh, Pa.; Future Palestinians, Lower Manhattan, N. Y.; Julia Herzy Zionist Circle, Williamsburg, N. Y.; Young Judaea Club, Passaic, N. J.; Youths of Zion, Chicago Heights, Ill.; Young Maccabees, Mt. Dale, N. Y.; Roses of Sharon, Stamford, Conn.; Young Judaea Club, Albany, N. Y.; Young Maccabees, Woodbine, N. J., and the Stars of Zion, Cleveland, Ohio.

The fund of the Grand Duchesse Tatiana has voted another 55,000 roubles in aid of distressed Jews in Russia.

The Sisterhood of Temple Keneseth Israel of Allentown, Pa., has become allied with the National Federation of Temple Sisterhoods.

Mr. Louis D. Brandeis has cancelled all his lecture engagements pending the confirmation of his nomination to the Supreme Court bench.

In the current number of the *Yale Review*, Mrs. Beulah B. Amram, of Philadelphia, Pa., contributes an essay on "Swinburne and Carducci."

The proposed Jewish Big Brothers' League, of Baltimore, Md., has been formally organized. The object of the league is to befriend boys and men in need of companionship or guidance.

Over 200 young men attended a mass meeting at the Jewish Community Building, Buffalo, N. Y., last Sunday night, when the first steps were taken in the organization of a Jewish Young Men's Association.

There is a renewal of the proposition suggested more than two years ago to federate the various Jewish charities of Newark, N. J. Most likely the proposition will be affirmatively acted upon in the very near future.

The board of the Esther Robinson Jewish Orphanage of Winnipeg, Canada, have petitioned the Canadian Premier for a grant. The orphanage was organized three years ago and harbors between forty and fifty children.

The Daughters of Hannah Home at Baltimore, Md., has been dedicated. The home occupies the quarters formerly used by the Pioneer Club, which have been converted into an orphanage, with every facility for the caring of children up to the age of five years.

The British Minister of Munitions has appointed the Hon. C. Rothschild, of Messrs. N. M. Rothschild & Co., to be a member of a departmental committee which is advising him on economy in prices and other financial questions arising out of the work of the department.

The French Air Squadron, which recently accomplished the retreat from Nish to Scutari, arrived safely on the shores of the Adriatic. Among those men who achieved the exploit is Corporal James Henri de Rothschild, son of Baron Dr. Henri de Rothschild. At the outbreak of hostilities the young soldier signed on for the duration of the war.

According to reports, the Salandra Ministry in Italy is about to resign because of the difficulties encountered in imposing war taxes on the people. It is quite probable that Luigi Luzzatti will again be invited to form a new Cabinet. Signor Luzzatti, who is regarded as one of the foremost financiers of Europe, was several times Minister of Finance and at one time also Prime Minister of Italy.

Wolfe Phillips, who was a pioneer publisher of business and social directories in this city, died on the 28th ult. Mr. Phillips, who was born in London seventy years ago, published a business directory of New York in 1870, which proved a success, and in 1874 he published the elite directory after the style of the Royal Court Guide in London. The first edition contained 5,000 names of the bon-ton of New York and sold like hot cakes. The present Elite Directory contains 90,000 selected names.

A call to the French Jews to come forward with their help for the relief of the Russian Jewish sufferers has been issued by Prof. Sylvan Levi. The Alliance Israelite decided to send a contribution of 100,000 francs to the Petrograd committee for the benefit of the Jews who suffered from the war and from "rigorous administrative repressions." Baron Edmund de Rothschild has given the sum of 500,000 francs toward the fund. An active propaganda has been begun in Paris and in the provincial towns for this fund.

In the presence of a distinguished gathering at the Christian Society, formed at Petrograd for the purpose of studying Jewish life, the famous author, M. Gorki, outlined the work of the new organization. It was intended to open branches throughout the empire, and particularly in the new Jewish centers outside the Pale; to collect material with regard to the Jewish question; to organize lectures, concerts and exhibitions dealing with Jewish life; to establish a press bureau and publish books and pamphlets. One person, anonymously, contributed 10,000 roubles toward the publication of a book on the Jews. It is also intended to publish the replies to an inquiry recently addressed on the Jewish problems to officials, students and workmen. Among those present were Count I. Tolstoi, Professors Millukoff and Kareyeff, and the Academician Ovslanko-Kullkovsky.

The Machzike Hadass Congregation of London, England, has extended a call to Rabbi Kuk, formerly of Jerusalem.

New Jewish Congress committees have recently been organized at Atlanta, Ga.; Norwich, Conn.; Salt Lake City, Utah; and New Britain, Conn.

The annual report of the Louisville (Ky.) Federation of Jewish Charities shows disbursements during the past year amounting to \$37,217.

The organization of Jewish Young Men, which was recently formed in Washington, D. C., will be known as the Perpetual Hebrew Association.

The Russian students in Geneva have boycotted a professor at the university because he had characterized their Jewish compatriots as traitors to their country.

Owing to pressure upon his time, Dr. Cyrus Adler has resigned as president of Mickve Israel Congregation of Philadelphia, Pa., and has been succeeded by Mr. William Morris.

As a result of a recent visit by Rabbi David Marx, of Atlanta, to the Jewish community at Waynesboro, Ga., the Jewish Sabbath school has been reorganized and a study circle for adults has been formed.

Mr. Gabriel Costa, whose stories and sketches have recently appeared in these columns, has accepted the invitation of Prof. Foster Watson to contribute to the Encyclopedia of Education. Chief Rabbi Hertz is another contributor.

The annual report of the Brooklyn Hebrew Free Loan Association shows that during the past year, loans aggregating \$72,090 were made to 4,473 people. The society has 2,280 members, a gain of 662 during the year.

The Young Men's Hebrew Association of Pittsburgh, Pa., will take possession of their newly acquired home early next month. In the meantime they are making a strong canvass to increase the membership to 1,500 by that time.

Mr. Richard Limberg, who until his retirement some years ago was senior member of the firm of Ladenberg, Thalmann & Co., died on Friday last. Mr. Limberg was born in New York fifty-eight years ago, and of late years was interested in Jewish charities.

General Grigorief, the ex-Prefect of Odessa, and Deputy Krupansky, the Nationalist leader, are warmly urging the admission of the Jews into the aristocratic English Club. While the Jews are not excluded under the constitution, it needed the assurance of the managers to make it clear that Jews would be welcome.

M. Maurice Bokanowski, member for the Seine in the Chamber of Deputies, who is on active service at the front, has been more than once mentioned in dispatches. The latest reference to him is as follows: "He spontaneously volunteered to have carried out, under most violent fire, the orders given by his chiefs. An exemplary fulfillment of duty in its highest sense."

Arnold Kohn, one of the most noted lawyers of Louisville, Ky., died on the 29th ult., at the age of sixty-one. Mr. Kohn was a native of Louisville and practiced law for forty years, during which time he obtained many important decisions. He was active in Jewish affairs and it was largely through his efforts that the new Adath Israel Temple and the new Y. M. H. A. building were erected.

A movement has been inaugurated in Warsaw which promises to be of great help to the impoverished Jewish population. Through the initiative of M. Schlutzki, a group of thirty Jews was recently formed who were settled on agricultural colonies in the neighborhood of the Polish capital. They receive 1.20 rouble per day, free dwellings, tea and sugar. Another group of thirty Jews will be similarly settled the following week and in this manner a large number of the unemployed will be provided for.

Prompted by the Sheik-ul-Islam, a very fanatical Mussulman, the Municipal Council of Ispahan, Persia, has stopped the sale of grapes and raisins, because from them are manufactured wine and brandy, which Mohammedans are forbidden to drink. A Jew, who had bought a large quantity of raisins, was arrested and was not released until some influential notables in the city had interceded on his behalf with the authorities. An official in another town has put a heavy tax on grapes so as to prevent Jews from making wine.

The Italian Jewish colony in Tunis is mourning the death of one of its number, M. Giuseppe Lumbroso, who has passed away prematurely at the age of forty-four. He was the son of Rabbi Daniele Lumbroso, cantor of the Great Leghorn Synagogue in Tunis, joint editor of the journal *Es Salab*, honorary interpreter to the Consulate General of Italy, and officer of the Nicham Italian Order. M. Lumbroso was a veritable polyglot. Hebrew, French, Italian, he knew thoroughly, but he could also speak and write correctly English, Spanish and Arabic.

Seek true peace, not in earth, but in heaven; not in men nor in any other creature, but in God alone.—Thomas A. Kempis.

District No. 1, I. O. B. B. Convention.

BOSTON, Mass.—The sixty-fourth annual convention of District Grand Lodge No. 1, I. O. B. B., was held at the Hotel Somerset last Sunday, and was attended by delegates and representatives representing some fifty lodges from New York State and the New England States. Rabbi H. S. Goldstein, of New York, opened the convention with prayer, and Mayor James Curley, of Boston, welcomed the delegates in behalf of the city.

President Herman Asher, in his annual message, called attention to the marked progress of the district and the order generally during the past year. He pointed out with much feeling that the otherwise bright and successful year has been much dimmed by the awful conditions in Europe, brought about by the terrible war conflict in the Old World. He commended the generosity of the order, and the American Jews generally, as well as the general American citizenship for the noble effort in sending relief to the sufferers in Europe, which relief, however, he pointed out as inadequate, considering the indescribable horrors and sufferings.

President Asher made a personal appeal to all present to do all they possibly can in their respective communities to contribute individually and collectively to the relief fund.

The settlement of the Jewish problem in Eastern Europe occupied most of the attention of the convention. It was reported that a prominent member of the order in Europe has been entrusted with the preliminary proceedings in the matter.

Addresses on the subject were delivered by some of the notable men of the order, who feel confident that, in spite of the present terrible war, a new era of enlightenment is dawning and that the Jewish condition in Europe will improve when the conflict is over, and that the more humane and enlightened governments, like that of the United States and other countries, will help solve the Jewish problem in Europe for the general good of all humanity.

The following are the officers elected for the ensuing year: Judge A. K. Cohen, of Boston, Mass., president; Joseph Rosenzweig, of New York city, first vice-president; Maurice P. Davidson, of New York city, second vice-president; Sol Sulzberger, of New York city, treasurer, and Rev. Bernard M. Kaplan, of New York city, secretary.

Myron Sulzberger was elected president of the Board of Governors for the home which the district maintains for the aged and infirm at Yonkers, N. Y.

The following were elected members of the General Committee: Herman Asher, of New York city, N. Y.; Hon. Henry Lasker, of Springfield, Mass.; Charles Hartman, of New York city, N. Y.; Hon. Charles M. Stern, of Albany, N. Y.; Joseph H. Ullman, of New Haven, Conn.; Harry Cutler, of Providence, R. I.; Hon. S. Hampner, of New Haven, Conn.; Samuel Fleischman, of New York city, N. Y.; Joseph Levenson, of New York; Charles H. Shapiro, of Bridgeport, Conn.; Dr. Joseph Silverman, rabbi Temple Emanu-El, New York city, N. Y.; Rabbi H. S. Goldstein, of New York; Edwin J. Goodhart, of Yonkers, N. Y.

The banquet, which followed the convention, was an unusually brilliant affair. Rabbi M. Eichler was toastmaster.

The Jewish Congress to Be Called.

At a meeting of the Jewish Congress Organization Committee, held last Monday evening in the offices of Mr. Nathan Straus, Aeolian Hall Building, it was decided to call the preliminary conference of national and central organizations and of Jewish Congress committees in the various cities of the country, to be held in Philadelphia on March 26.

In accordance with the previous decision of the committee, this conference is to take action in regard to the time, place and program of the proposed Jewish Congress and the forms of election thereto.

At the meeting of the committee, which is now made up of representatives from eighteen national and central organizations, there were present last evening, in addition to the regular delegates, officers of Jewish Congress committees from Philadelphia, Newark and Perth Amboy, N. J.; Bridgeport, New London and Stamford, Conn., and Newburgh, N. Y.

Former Judge Leon Sanders, who presided, presented a report of the Committee on Negotiations with the American Jewish Committee and the National Workmen's Committee, consisting of Mr. Louis D. Brandeis, Dr. I. J. Bluestone and himself. The report showed that since the last meeting further efforts have been made to arrive at a basis of co-operation with the other bodies. The report was accepted.

It was decided that the committee send a message to President Wilson, congratulating and thanking him for the splendid appointment to the Supreme Court bench in selecting Mr. Louis D. Brandeis.

Among the delegates from out of town were: Dr. Louis S. Rubinsohn, Sol C. Kraus and Isaac Weiss, of Philadelphia; Ferdinand Borenstein, Jacob Divinsky, Rabbi H. Brodsky and Saul Cohn, of Newark; Dr. Louis Smirnow, of Bridgeport; Jacob Berger, of Stamford; Sol Ockooneff, of New London; Max Scott and Louis Y. Sosin, of Perth Amboy, and Mr. David Vennick, of Newburgh.

Council of Jewish Women.

The next regular meeting will take place on Tuesday, February 25, at 2 p. m., at Temple Emanu-El, Fifth avenue and Forty-third street. Health Commissioner Haven Emerson, of New York city, will deliver an address on "The Citizens' Share in the Prevention of Disease in New York City."

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Americanization, the Subject at Mrs. Astor's Luncheon.

At the third of the series of luncheons given by Mrs. Vincent Astor at her home on February 8, representatives of various national and local agencies, public and private, agreed after discussion to co-operate in the speedy formation of a National Council of all agencies, public and private, concerned in the work of Americanization.

The meeting was informal. It was called in accordance with the resolution passed at the National Conference on Immigration and Americanization held in Philadelphia last month, at which representatives of various governmental bureaus and of private organizations of national scope were represented. At the conference a resolution was passed, providing for a special committee to formulate plans for the creation of a National Council through which agencies, whether public or private, might clear information, find out what work is being done in any particular section or community of the country, and also find out where work of this kind should be begun. At present a great many agencies, in addition to the public schools, are conducting work for the education and assimilation of immigrants. These agencies cover everything from governmental bureaus to business associations. For instance, within the last year, the National Chamber of Commerce and various local chambers, the American Bankers Association, and other business bodies have joined the ranks of organizations actively engaged in Americanization work. The object of this luncheon was to get suggestions from the various societies as to how the Council might best be formed, how largely the object should be co-operation with governmental bodies, and other matters which will be fundamental in the formation of a Council.

Mr. Harry Cutler, of the Rhode Island Immigration Commission, pointed out that the organization of a National Clearing House for Americanization work is a necessary conservation movement. He suggested that this clearing house must represent every State in the country, and that it should have the co-operation of officials of the various Commonwealths, or, where this is not practicable, representatives from Chambers of Commerce or other such bodies. He thought the main feature of the work was a recognition of the need of a spirit of Americanization—for native and foreign-born alike.

Mrs. Frederick Nathan, of the Consumers' League, spoke of the especial need of a Federal Bureau, which could assume responsibility for the assimilation of immigrants. Other speakers included Max J. Kohler, Nathaniel Phillips, I. Irving Lipsitch and Benjamin Tuska. The guests included Herman Bernstein, Abram I. Elkus, Miss Helen Winkler, Dr. J. L. Magnes, Morris D. Waldman, Mrs. Sidney C. Borg, Jesse Isadore Straus and Sophia Irene Loeb.

Local Congress Committee to Organize.
Owing to technical difficulties the task of organizing Greater New York for the proposed Jewish Congress has been delayed. These difficulties have been overcome and a convention has been called for the borough of Manhattan, to be held at Arlington Hall, 23 St. Marks place, on Tuesday afternoon, February 22 (Washington's Birthday), at 1.30.

To the convention of Manhattan borough every Jewish organization, lodge, congregation, chevra, benevolent society, etc., will be entitled to representation on the basis of membership. One delegate will be allowed for an organization with 100 members or fraction thereof. Two delegates will be allowed for an organization with 300 members or fraction thereof. Three delegates will be allowed for an organization with over 300 members, but no organization will be allowed more than three delegates.

The program of the convention will be: First—The election of a Congress Committee of fifty or more for the borough of Manhattan, which shall act for the Jews of Manhattan in the preliminary organization work in preparation for the congress.

Second—The expression of an opinion, binding on all elected officers or representatives, on the following questions: (a) The program of the preliminary conference and of the congress. (b) The time when the preliminary conference and the congress shall be held. (c) The method of electing delegates to the congress.

Third—The adoption of such resolutions expressing the sentiments of the congress on matters of general Jewish interest.

Addresses will be delivered during the convention by prominent speakers on the principal features of the congress organization program.

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MARRIAGES.

BLACK—GOLDSTEIN.—Mr. and Mrs. J. Goldstein, of 213 West 147th street, announce the marriage of their daughter, Pearl, to Mr. Bernard Black, on Saturday evening, February 5, by the Rev. J. S. Greenbaum.

BROKAW—FINKELMAN.—On Sunday, February 6, 1916, Miss Bessie Finkelman to Mr. Bernard Brokaw. Rev. Dr. Adolph Spiegel officiated.

FRIEDMAN—PASINSKY.—Hattie Pasinsky to Sidney S. Friedman, of Pittsburgh, Pa., on February 6, 1916. Rev. Moses Rosenthal officiated.

JAFFE—LICHTENSTEIN.—Mr. and Mrs. Barnett Lichtenstein, of 68 Lenox avenue, announce the marriage of their daughter, Mildred, to Mr. Max Abraham Jaffe, of Williamsport, Pa., on Sunday evening, February 6, 1916, at the Carlton. Rabbi Aaron Eiseman performed the ceremony.

MARMOR—KLEIN.—On Sunday, February 6, Miss Betti Klein to Mr. Edward Marmor, by Rev. Joseph Segal.

ENGAGEMENTS.

BLUMENTHAL—SCHWARZMAN.—Mr. and Mrs. Simon Schwarzman, of 527 West 143d street, announce the engagement of their daughter, Clara, to Mr. Milton M. Blumenthal. Reception Sunday, February 20, 1916, from 3 to 6, at Hotel Biltmore.

CAHAN—GARFINKEL.—Mr. and Mrs. Charles Garfinkel, of 972 Fox street, announce the engagement of their daughter, Flora, to Mr. Al Cahan.

EMANUEL—RUNKEL.—Mr. and Mrs. Aaron Runkel, of 915 Whitlock avenue, Bronx, announce the engagement of their daughter, Belle, to Mr. Milton Emanuel.

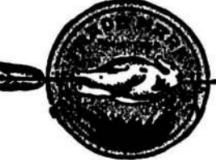
ENGEL—RUBENSTEIN.—Mr. and Mrs. Abraham Lewenthal, of 515 Cathedral Parkway, announce the engagement of their sister, Miss Adele R. Rubenstein, to Dr. Joseph H. Engel. At home Sunday evening, February 20, from 8 to 10.

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FREIMAN—LOWENFELD.—Mr. Charles Lowenfeld, of 108 West 122d street, announces the engagement of his daughter, Estelle Maxine, to Dr. Maurice E. Freiman. At home Sunday, February 20, 3 to 6 p. m.

GLICKMAN—MILLER.—Mr. and Mrs. A. Miller, of 199 Second avenue, announce the engagement of their daughter, Victoria, to Dr. Joseph S. Glickman.

GORDON—LILLENSTEIN.—Mr. and Mrs. L. Lillenstein announce the engagement of their daughter, Madeline, to Mr. Herbert Gordon.

HIRSCH—GUMBINNER.—Mr. and Mrs. Alfred Gumbinner, of 974 St. Nicholas avenue, announce the betrothal of their daughter, Stella, to Mr. Fred M. Hirsch.

KAPLAN—MARCUS.—Mr. and Mrs. Jacob Marcus, of 780 Prospect avenue, announce the engagement of their daughter, Shirley, to Mr. Max Kaplan.

LAZARUS—MAYER.—Hilda Lazarus to Charles Mayer, Jr. At home Sunday, February 20, 1916, at 150 West 141st street, from 3 to 6 p. m.

LOEWENTHAL—SCHOFMAN.—Mr. and Mrs. Phillip Ansher announce the engagement of their sister, Frances, to Mr. Leo Benjamin Loewenthal.

NINER—ABRAHAM.—Mr. and Mrs. Louis Abrahams, of 112 West 115th street, announce the betrothal of their daughter, Pauline, to Mr. Arthur Niner, of Brooklyn.

OPKINS—EURELES.—Mr. and Mrs. Boris Eureles, of 551 West 170th street, announce the engagement of their daughter, Rose, to Mr. Jack Opkins, of Ossining, N. Y. No cards.

SCHLICHTER—SCHOTTLAND.—Mr. and Mrs. Charles Clausen, of 713 Union avenue, Bronx, announce the betrothal of their niece, Miss Rebecca Schottland, to Mr. Sidney Schlichter.

SINGER—SPIESS.—Mrs. Jennie Spiess, of 244 Lenox avenue, announces the engagement of her daughter Hattie, to Mr. William Singer, of Brooklyn.

STILLMAN—LAMBERT.—Mr. and Mrs. Emil Lambert, of 695 St. Nicholas avenue, announce the betrothal of their daughter, Regina, to Mr. Louis S. Stillman. Reception February 20, from 3 until 6, Hotel Majestic, Seventy-second street and Central Park West.

STRASSBURGER—MACHOL.—Mr. and Mrs. William Machol announce the engagement of their daughter, Rhoda, to Mr. Julius J. Strassburger.

WALDO—GOLDSMITH.—Mr. and Mrs. Sol. Goldsmith, of 720 Riverside Drive, announce the engagement of their daughter, Esther, to Mr. Clifford Waldo.

WOLLY—KARP.—Mr. and Mrs. Morris Karp, of 1415 Charlotte street, Bronx, announce the engagement of their daughter, Rebecca, to Mr. Isidore R. Wolly.

BAR MITZVAH.

COHEN.—Mr. and Mrs. Moses J. Cohen announce the Bar Mitzvah of their son, Harry, on Saturday, February 12, 1916, at Temple Anshe Chesed, 113th street and Seventh avenue. At home Sunday, February 13, 3 to 6, at their residence, 121 West 114th street.

HEYMAN.—Mr. and Mrs. I. Heyman announce the Bar Mitzvah of their son, Harold, at Hebrew Tabernacle, 218 West 130th street, Saturday, February 12, 1916, 9.30 a. m. Reception Sunday, February 13, at the Savigny, 229 Lenox avenue, 8 p. m.

WERTHEIM.—Mrs. Amelia Wertheim announces the Bar Mitzvah of her son, Melvin H., on Saturday, February 12, at Temple Rodeph Sholom, Sixty-third street and Lexington avenue. At home on Sunday, February 13, 1210 Fifth avenue, at 101st street, from 3 to 6 p. a. No cards.

BIRTHS.

ELKAN.—Mr. and Mrs. Harry E. Elkan (nee Carrie Lewis), of 315 West 113th street, announce the birth of a daughter on February 3.

GOLDFELD.—Mr. and Mrs. Aaron A. Goldfield (nee Eva Weinberg) announce the arrival of a daughter on Saturday, February 5, at 550 West 144th street.

CARD OF THANKS.

HARRIS.—Mr. Abraham Harris, his sons, Messrs. David Harris, Samuel Harris and Reuben Harris, and his daughters, Mrs. Sarah Edison, Mrs. May Brager and Mrs. Pauline Finkelstein, take this means of tendering their thanks for the many kind expressions of sympathy received by them in their recent bereavement.

SOCIAL NOTES.

Mr. Morris Morrison left on January 29 on the S. S. Carolina for a four weeks' trip to Porto Rico.

Mr. and Mrs. Moses J. Gans and family, of Madison Court, will move on February 15, 1916, to 487 New Britain avenue, Hartford, Conn.

Mr. and Mrs. Nathan Singer, of 60 St. Nicholas avenue, have returned from Palm Beach, Fla., where they spent their fifth wedding anniversary.

The Social Welfare Circle of Congregation Kehilath Jeshurun will hold its annual dance on Sunday evening, February 20, at Delmonico's, Forty-fourth street and Fifth avenue.

In furtherance of the relief work of the Hebrew Sisters of Charity an entertainment and dance will be given under the direction of Mrs. H. S. Brightman, of 168 West Eighty-seventh street, at the Marcellis Hotel on the night of February 19.

The engagement is announced of Miss Frances Schofman, of 1450 Madison avenue, to Mr. Leo Loewenthal, son of the late Rev. Dr. Daniel Loewenthal. No date has been set for the reception.

Mr. and Mrs. Morris Clark, of 16 East Ninety-third street, are at Hot Springs, Ark., where they will remain for about six weeks. While out West they will stop at Tulsa, Okla., to visit friends.

The Sisterhood of Congregation B'nai Jeshurun, Sixty-fifth street and Madison avenue, are going to have a bazaar on March 15 at Delmonico's, afternoon and evening. Tickets may be obtained from the chairman, Mrs. Sampson H. Schwarz, 40 East Eighty-third street.

In aid of the Jewish Home for the Aged and Infirm, which is maintained at Mount Vernon, N. Y., there will be an entertainment and ball at the Hunts Point Palace, 163d street and Southern Boulevard, on Saturday evening, March 4.

A joint meeting of the Social Welfare Circle of Congregation Kehilath Jeshurun and the Orach Chaim League was held last evening at the Hotel Bon Ray, Ninety-second street and Madison avenue. Matters pertaining to an amalgamation were discussed.

Under the auspices of the Rodeph Sholom Sisterhood, a musicale and dance is to be held at Delmonico's, Fifth avenue and Forty-fourth street, on Sunday evening, February 13, at 8.30 o'clock. Exceptional talent has been secured, and an excellent program arranged.

The Junior League of Lebanon Hospital will give a musicale and dance at the Plaza Hotel the night of March 11. This is the first large event that the league has arranged for the benefit of the hospital since its organization a year ago. Dancing will follow the concert. A number of prominent artists will appear.

The Ladies' Auxiliary of the Congregation Zichron Ephraim announce an entertainment and ball, to be given at Terrace Garden, East Fifty-eighth street, on Sunday evening, February 13. The entertainment will be given by well known professionals. The society maintains the free religious school connected with the Zichron Sphraim Synagogue, and that it is worthy of support goes without saying.

The fifth annual entertainment and dance of the New York Philanthropic League in aid of crippled children was given in the Waldorf-Astoria last Sunday night. Among those taking part in the program was Miss Kathryn Carylina, soprano; Mrs. Hans Kronold, cellist; Mrs. Rosa Roma, violinist; Miss Lillian Shaw, character comedienne; Tom Lewis, comedian, and Max Lieblin, pianist.

Miss Adele Haber, daughter of Mr. and Mrs. Jacob Haber, of 229 Fifth street, New York city, was married to Mr. Sol. Wernick, of Jersey City, Sunday evening, February 6, 1916, at Beethoven Hall. Rev. Dr. L. Zinsler, who performed the ceremony, also officiated at the marriage of the bride's parents twenty-five years ago. Among the guests present were Mr. and Mrs. Elias Pitzele, Mr. and Mrs. N. Salter, Mr. and Mrs. I. Wurman, Dr. and Mrs. J. W. Robbins, of Jersey City; Mr. and Mrs. H. Schwerin, Dr. and Mrs. S. M. Kaufman and many others.

The nineteenth annual entertainment and ball for the benefit of the Home of the Daughters of Jacob was held at the Hotel Astor last Sunday evening, and like its predecessors served to attract a very large gathering, resulting in a handsome sum being netted for the benefit of the institution. The entertainment consisted of a musical skit, entitled "Hop, Skip and Jump." The principals were excellent, and they were materially assisted by an excellent chorus of thirty children. At the conclusion of the entertainment there was a dance and the throng which crowded the floor enjoyed themselves until early Monday morning.

The grand military drill and ball in aid of destitute families, to be given at the Sixty-ninth Regiment Armory on February 21, promises to be one of the greatest and most extraordinary events of the season. There will be special musical features, prize dancing and prizes of exceptional value and beauty will be awarded. The committee includes Mrs. Charles Oppenheim, chairman; Mrs. William Einstein, Mrs. Henry Zuckerman, Mrs. Samuel Floersheimer, Mrs. Randolph Guggenheimer, Mrs. Samuel Koenig, Mrs. Henry Bodenheimer, Mrs. Henry Ollesheimer, Mrs. Harry Kraft, Mrs. Leon Kamalky, Mrs. Samuel Elkeles and Mrs. Marcus Marks.

A successful card afternoon was given at the Hotel McAlpin Tuesday afternoon in aid of destitute widows and their young children. There were beautiful prizes awarded and bridge, euchre, rummy, lotto and pinochle found their devotees. Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, addressed the gathering. Mrs. Morris M. Rosnosky was chairman, and among those who sat at the tables were Mesdames A. Kodziesen, J. Mandelbaum, Samuel Goldberg, I. Freud, M. L. Levenson, Benj. Leerberger, E. Popper, A. Green, Israel Saul, Gussie Braun, M. F. Oppenheimer, J. Winstock, A. Jedel S. Frankenstel, Max Loeb, J. E. Joseph, S. S. Sobel, David Nathan, Jos. Weil, A. Tobias, Louis Brandt, Virginia Danziger, Ella Dreyfous, W. E. Dreyfus, A. Tischler, Sig Wormser, M. L. Abrahams, Samuel

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Jewish Religious School Union.
 The second address of the series on "Social Service," under the auspices of the Jewish Religious School Union, will be given at Temple Emanu-El, Fifth avenue and Forty-third street, Monday, February 14. Rabbi Sidney E. Goldstein will lecture on "The City of Justice: Its Purpose and Departments." The model lesson will be given by Mr. M. Schoenbrun.

THE WEEK.

SATURDAY.—Seventieth anniversary celebration, Congregation Shaaray Tefila, 160 West Eighty-second street, 8 p. m.

SATURDAY.—P. S. No. 4, Eldridge and Rivington street. Dr. Max Ralsin lectures at 8 p. m.

MONDAY.—Lecture on Hebrew literature by Rev. Dr. Moses Hyamson, Orach Chaim Synagogue, 8.30 p. m.

MONDAY.—Jewish Religious School, Union Temple Emanu-El, 8 p. m. Lecture, Rabbi S. E. Goldstein.

TUESDAY.—Lecture by Dr. D. de Sola Pool, Shearith Israel Synagogue, 8 p. m. Subject, "Islam and a Return to the Bible."

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 TERMS MODERATE All Dances Taught Privately or in Class.

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 Remodeled and Repaired to the prevailing STYLES. Moderate prices. Excellent workmanship. Estimates cheerfully given.
 Fur Storage, Modern Cold Dry Air System

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TO OUR READERS IN BEHALF OF OUR ADVERTISERS

You can hear **PADEREWSKI**
JOSEF HOFMANN

and other world-famed pianists, each emphasizing his
INDIVIDUAL CHARACTERISTICS
of tone, touch, pedal, tempo and personality on the

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The WELTE-MIGNON reproduces the actual playing of the master pianists and requires no manipulation. It is the only invention in the WORLD that faithfully presents the PIANIST'S ART.

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meat for the past 30
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Be sure and let your
next box be NUNNALLY'S
and you will then know
what good candy is.

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Famous Candy

Made fresh daily at
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Sold at Druggists and
Candy Dealers every-
where.

And at our New York retail store: **BROADWAY at 38th STREET**

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and efficiency and
at prices which are con-
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patronage has always
been most highly appre-
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THE HEBREW STANDARD unhesitat-
ingly endorse every advertisement
appearing under this heading. Every
advertisement is thoroughly investigated
and accepted only when found to be
unquestionable in every manner, shape
and form.

"THE CLOCK"

(Continued from page 2)

"Who's burning; what's burning?
May you yourself be burned on the
fire, you wretch! May you be baked
and burned yourself!" cried Aunt
Yerta to the girl. "In case we're
shot, she's also here. And she comes
and says where's a fire? To the devil
with you! May you have a black
year! Did you ever hear the like?
What devil is shouting in you? May
my enemies be burned—tfu! What's
all the fright about? Only for a
noise! There's nothing to laugh at!
God be with you, it's only the clock!
The clock fell down! Now you
know. They hung everything in the
world on the clock. Three *poods*
weight hung from the clock. What's
the result? Even a human being
would have been no better. Did you
ever hear the like?"

It was only then we looked about
us. One by one we got up and went
over to the clock to see how it was
lying on the floor, poor thing! Face
downward, broken, splintered,
maimed forever.

"No more clock," said my father.
His head was lowered. He was pale
as death. He was like a man who
goes near a dead body. He wrung
his hands. His eyes were filled with
tears. I looked at father and also
wanted to cry.

"Hush! Seehree! Why should you
eat your heart out?" said my moth-
er. "It was, no doubt, destined that
at this moment the end of the clock
should come, just as if it were a man
—not comparing them. God forgive
me for the words. It's a sacrifice,
not speaking of it on the Sabbath!
for me, for you, for our children, for
all who are near and dear to us, and
for all Israel, Amen! Selah!"

The whole of that night I dreamed
of clocks. I imagined that our great-
grandfather was lying on the floor
in white grave clothes. I imagined
that the clock was alive; but in place
of the pendulum a long tongue was
moving backward and forward—a
human tongue. And the clock did
not strike; but it groaned. And each
groan took away a piece of my
strength. On the dial, on the spot
where I used to see the figure XII, I
saw the figure XIII. Really, thir-
teen. You may believe me, on my
faith.



Dobbs & Co
Hatters

242 Fifth Ave.,
between 27th & 28th Sts.

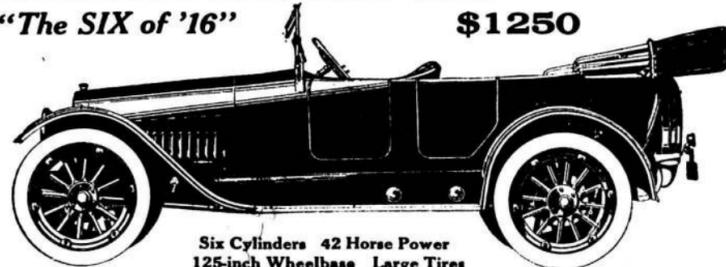
Dobbs & Co. offer the variety
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New Mitchell

"The SIX of '16"

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20 Entertainers

20 Entertainers

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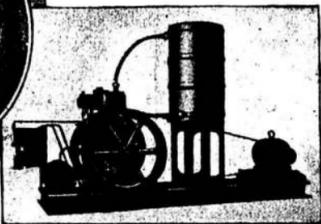
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which is the scientific invention of Chas. A. Tyrrell, M. D., the eminent specialist of New York City. Dr. Tyrrell has specialized on Internal Bathing for 25 years, and the Cascade is the perfected result of his research and experience. It permanently relieves Constipation, and absolutely prevents Auto-Intoxication. If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice internal bathing and begin today. Call or write for free book, "The What, The Why, The Way, of Internal Bathing." Dept. 175.

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Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
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Our rental department has reached the highest state of efficiency and we know how to secure just the apartment you are looking for, where your tenancy will be appreciated and valued. **OUR SALES DEPARTMENT IS UNEXCELLED.**

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RESTAURANT Broadway 36th to 37th Sts.
under the personal supervision of **AMRON**
New York's Most Successful Popular Price Restaurant Manager.
Best Table d'Hote Dinner in the City 75c. A la Carte at Popular Prices

DANCE AT THE DANCING CARNIVAL GRAND CENTRAL PALACE

Lexington Avenue Use 46th St. entrance
Open from 11 A. M. till midnight. No liquor sold. Good clean Dancing. Teaching. Bowling. Roller Skating. Billiards.

BOTH UNDER THE SAME MANAGEMENT

BATHE AT THE EVERARD-TURKISH BATH

Near B'way 28 W. 28th St. Near B'way
Swimming instructions for Ladies and Men. Special Business Men's Noonday Bath, cold water plunge and rub down, including a first class lunch \$1.25. A real Turkish bath where every attendant is an expert. Price, \$1.00. Finest Pool in New York.

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

Woman Suffrage.

The question of woman suffrage is one that is being considered more and more every year by the political parties of the country. There is no country really democratic that denies to one-half of the population the right to vote. Women are as much a part of the population as the men and it is a fact that we cannot afford to ignore that they are a great factor, mentally, morally and spiritually, in the development of this country. There are great problems of the day that men have failed to solve, that can be solved by women with their particular intuitive sense. There are the problems of abject poverty, child labor, tenement house conditions, and others that can be more easily handled by women than by men.

I believe that women will not desert the home if they get the right to vote. I also believe that they will inject a moral element into politics and do away with many evil conditions that now exist.—*Rabbi Nathan Krass.*

The Cry for Help Answered.

The liberality of the Jewish citizen and his promptness to respond to the cry of distress is proverbial. When catastrophe befalls, sickness devastates, floods cause ruin and fire brings suffering; when oppression's brutal hand falls heavily on the helpless, bringing suffering and misery—at any call from suffering humanity, among the first to respond is the Jewish citizen of the United States. In line with this philanthropy was the great meeting held in this city yesterday when hundreds of the Jewish people of Harrisburg and vicinity gathered to voice their sympathy with their co-religionists in Europe who have been among the greatest sufferers from the cruel war that is now raging and who have been driven from home and home, maltreated and abused by the warring factions.

The cry for help that has gone up from the people who are the innocent buffers between the nations at war was heard in all of its pitiful pleadings, and quick was the response from the great meeting, and liberal were the contributions. From men well-to-do to the humblest of the race present, all gave what they could to help alleviate the misery and suffering that have befallen their people, and it was one of the most spontaneous exhibitions of practical sympathy ever seen in Harrisburg. The action of the Jewish people of Harrisburg will be emulated by others all over the country, and it will go far to aiding the distressed and oppressed in faraway lands.—*Harrisburg (Pa.) Independent.*

What a lovely silver lining is this charity to the black cloud of war! The Jews the world over have always been good to their poor and suffering. Their widespread persecutions and strong national instinct have drawn them closer together. Their religion requires provision for the poor and suffering. It is to be hoped that these Jews in caring for their war-smitten brothers may realize the truth of the Hebrew poet and king: "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble." (Ps. 41:1).—*Christian Herald.*

Herring-Marvin Safe Company

ESTIMATES CHEERFULLY
FURNISHED ON THE
LARGEST OR SMALLEST
CONTRACT

400 BROADWAY
NEW YORK CITY

Builders of
SAFES and VAULTS
of every description
for
Banks, Offices and Residences

WHOSE reputation like their safes is built on an indestructible foundation and who since their inception have catered to and valued most highly the patronage of the readers of this paper.

IF you are looking for distinctive JEWELRY or SILVERWARE, consult us. We study the output of all leading manufacturers, selecting only the best therefrom and can guarantee both economy and satisfaction.
JULIUS JORGENSON & SON Broadway at 81st St.
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LARGEST JEWELRY ESTABLISHMENT UPTOWN

Fore! Fore!! Fore!!!
TOM WELLS, Inc.

Golf School

Eighty-first Street, Theatre Building
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Instruction by well-known Professionals.
Facilities also for Women and Children.
Practice Links and Putting Greens for Players to improve their game and keep up form. Special Clubs made to order.

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Open 8 A. M. to 10 P. M. Sundays Forenoon.
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The attractive assortment and freshness of our flowers, plants, etc., can not be surpassed. **PRICES MODERATE**



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Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order

We have always appreciated most highly the patronage of the readers of this paper

HUTCHINSON'S FAMOUS SHIRT HOSPITAL, Inc.
1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

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Now in its fifteenth year as a satisfactory substitute for air, and has been used by many noted men in various walks of life, including architects, builders and professional men. Read the following from one of our most famous osteopaths, which explains itself:

Newmastic has been entirely satisfactory to me. My tires have now been on a year, during which time I have been able to forget that there was such a thing as tires to an automobile. I can recommend Newmastic to any one who wants to solve the tire question.

Nine Years at 151 WEST 68th STREET, Just West of Broadway

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Fresh Off the Roaster

5 Pounds for \$1
BEAN OR GROUND
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Bet. Park Place and Barclay St.
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A Standard for piano quality—no premium charged for reputation

Booklet on "Piano Construction" may be had for the asking.

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118 Cedar Street

Established 1800

A Landmark In the Financial District — Kramer & Katz, Ho. 45



Edited by J. P. Solomon, 1882-1909.
הגידו בנינו והשיעו וישא נס.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
Issued Every Friday at 87 NASSAU STREET, NEW YORK.
By WILLIAM J. SOLOMON.
Telephone 890 O'Handt.

Entered at the Post Office at New York as Second Class Matter.

Friday, February 11th, 1916 : : Adar 7th, 5676

תצוה

Sabbath Begins at 5.24 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

We are now near enough to Purim to think upon how we may properly observe this red-letter day in the Jewish calendar. This year let our *schlachmonos* thought go out to the war relief funds.

An excellent idea is embodied in the "My mother" fund of the Chicago Lying-In Hospital and Dispensary, proceeding from a suggestion of Mrs. Mark D. Goodman, of that city. The word "mother" means so much to every living man that, for the purposes of such an institution, an appeal in the name of "mother" must be bound to meet with a hearty and generous response. Similar institutions elsewhere might make us of the idea.

Will the rising generation in the American rabbinate be able to accomplish that for Judaism as to which its predecessor ignominiously failed? This question is of vast importance, since upon its adequate answer depends the future life of our faith in this country. Will the young men in the rabbinate, in short, be able to keep the masses of the laity loyal to the synagogue? The responsibility is enormous, but the newer generation of rabbis is well equipped in all respects to cope with it.

The ninth biennial convention of the National Conference of Jewish Charities will take place in Indianapolis early in May. This is one of the most important meetings of its kind, and, therefore, we make the suggestion that its officers return to their earlier method of making the deliberations thereat known to the public. We refer, of course, to the publication in book form, rather than to the recent practice of issuing these piecemeal, month by month, in *Jewish Charities*, the excellent official organ of the conference.

Morris Duparc, of London, recently attained the fortieth anniversary of his first appointment as secretary of the Anglo-Jewish Association, in which post he has continued uninterruptedly ever since. The occasion was made use of, in characteristic English fashion, to offer the jubilant a formal address and a check to testify the appreciation in which his services are held by those whom he serves. Mr. Duparc has grown gray in the service of the Anglo-Jewish community and has been connected in an editorial capacity, for an equally protracted interval, with *The Jewish Chronicle*. In the period immediately preceding the most recent change in the ownership of that influential journal he acted as its manager and sub-editor.

We understand that the Jewish Congress Organization Committee set the fifteenth day of last month as the date by which all bodies interested, in one way or another, in the holding of the projected Jewish congress must definitely declare their intentions in the premises. So far, so good. But, the fifteenth of January has come and gone and we have not yet been advised that the Jewish Congress Organization Committee has received the definite declarations it desires, and, in default thereof, that it is now about to proceed actively with the convening of the congress itself. We understand there are many causes operating for delay; but time is "of the essence of the contract," and the congress, if it be held at all, must be convened speedily. We hope the organization committee will declare itself at an early date.

The *B'nai B'rith News* is somewhat disturbed over what it calls "the pranks of the calendar." By this it refers to the occasional clashes between events of the civil year and the fixed periods of rest of the Jewish calendar. Our contemporary seems to have had specially in mind the recent "celebration" of the beginning of the new civil year on a Friday evening, the Sabbath of Judaism. Guardedly does it refer to shocking excrescences produced thereby, and it makes no direct mention of the wholly unfortunate "performance" perpetrated at Buffalo, to which, at the time, we "paid our respects." These clashes of the calendar, however, need not trouble us. As Jews we scrupulously observe the ceremonies and practices of our faith; as American citizens we refrain from our usual vocations on days enjoined upon us as legal holidays by the constituted authorities. If both these come together, the demands of our faith must first be met. That is all!

THE SPANISH CHAIR OF RABBINICS

FOR some strange reason the American Jewish press has devoted but little of its editorial attention to the news that emanated from Madrid recently. This was to the effect that Dr. Abraham S. Yahuda had "habilitated" himself (to use the technical term) as full professor of rabbinics at the Central University of Madrid. The new professor is on the foundation of the philosophical faculty of that important Spanish institution of learning, and his appointment was made with the express sanction of Alfonso XIII, the king of the country. For, to effectuate his entry into this service, Dr. Yahuda's appointment had to receive the attention of the Cortes; he was to become an integral part of the governmental administration, and yet did not wish to surrender his status as a subject of Great Britain for that of one of Spain.

We rub, at this information, our eyes and wonderingly inquire: Is this the Spain of Torquemada? Is this the land which Philip II, of unlovely memory, made hideous by the manifold persecutions he initiated against some of those whom his predecessors, Ferdinand and Isabella, did not succeed in expelling from their dominions?

No reply need be made to these queries, for they give eloquent indication of what strange shifts can be experienced by the wheel of Fortune. The selfsame Spain which, but little more than four hundred years ago, would have none of the Jews, which refused to have anything to do with the expressions of the Jewish genius in any form, and which thereby unerringly proceeded to its own downfall, has now reversed its position. The rabbinic language and literature, the means of clothing the thoughts and ideals in words of the hated and condemned Jews of 1492, are raised to the pinnacle of honor in 1916!

Incidentally, we have here the first tangible, real expression of hospitality toward Jews from the Spain of our day. In the last few years rumors have been rife that our people were to be formally invited once more to take up their residence in the Iberian peninsula. None of these indefinite reports ever passed into the stage of the actual. Well it was, perhaps, that they did not, for a more appropriate form of extending such an invitation than the creation of a Hebrew professorship could not have been devised for the People of the Book.

A reader of this journal asks us to express ourselves concerning Ignatius (*soi-disant* Isaac) Timothy Tribich Loncoln, the Hungarian *meshummad*. The less we say about him, or those like him, the better our readers and ourselves like it!

We note that the American Jewish Committee still maintains that it is "a body of representative Jews." In the bulletin describing the privations to which Jews dwelling in the war zones have been subjected, which the committee recently issued, this statement is again hazarded. Such imports a delusion of the worst kind. If representative is a word that means what it seems to imply, that those described thereby are invested with a mandate from a constituency of one form or another, then the American Jewish Committee is truly unrepresentative and, since the events of last summer, its wholly unrepresentative character has been successfully demonstrated beyond cavil.

The judge of the local court in Lynn, Mass., who recently rejoined with the phrase, "A Jew has the same chance in this court as anyone else," to the remark of a non-Jewish attorney on behalf of his Jewish client, that the latter had no "chance" there, may have stated a fact, but missed the opportunity to force home its truth. Proper respect for the bench should have forbidden the original remark from being uttered, and a proper dignity in the court itself would have devised a different and sterner method of meeting it. Probably the remark proceeded from a feeling that somewhat of truth resided therein. Then, above all, was it the court's duty to correct the hasty impression thus gained.

We have so often referred in terms of unmeasured condemnation to the impropriety of organizing Jewish political clubs, and to the vagaries of these miscegenated agglomerations, that we welcome the opportunity to enforce our strictures by a concrete example. Here is the West Lynn Hebrew Citizens' Club, of Massachusetts, made the "hero" of a litigation in a court of justice over charges involving its having been bribed to cast its vote and influence in favor of no-license during a recent municipal election! Surely, it requires no argument that Jews concerned in such an adventure cast no credit thereby on their race and religion, nor that organizations of this sort are hotbeds of knavery, venality and absolute profanation of all that good citizens should prize and hold most dear.

We have received volume 25 of the yearbooks of the Central Conference of American Rabbis, containing a detailed report of the proceedings of the "annual picnic" at Charlevoix, Mich., last summer. The improved appearance externally of the book at once struck our eye; by this we would characterize the letterpress, the paper and the binding of the work. Examining the book somewhat more closely we find also a considerable improvement in the editorial apparatus. Resolutions submitted by committees are carefully marked with distinguishing numbers and the action of the "annual picnic" thereon dealt with in the same way. Thus, for the first time, we believe, the reader of the volume is able to tell at a glance what became of a particular resolution. We note, too, that the editor has rigorously kept the reports of debates within due bounds. In only one respect do we regret this action; we cannot publish, for the delectation of our readers, some characteristic and unblushing Reform rabbinical "bulls" as in the past. On the whole, then, the "annual picnic" may take a justifiable pride in the newest yearbook its responsible heads have published.

STRAW-FIRES

שמן ויהי אך כחית למאור להעלות נר חמיר... מערב עד בקר :
"And thou shalt command the children of Israel that they bring thee pure olive oil beaten for light, to cause the lamp to burn always—from evening to morning before the Lord." (Ex. xxviii, 20, 21.)

WHEN the sunset dissolves into dusk and the stars gleam forth like watchfires of eternity, burning steadily through the hushed hours of the night, what wilt thou do, O earthborn child of God, to disperse the darkness? When clouds cover the sky in their sullen, stubborn way, and the moon is not seen walking across the starry meadows, and not a solitary ray steals from above into thy life, what light wilt thou kindle, thou, into whose soul the Maker has swept all the light of heaven?

When deep misery hangs over thee, covering thy horizon until not a reflection of the far radiance of Infinitude seems to find its way into thy mortal self, what wilt thou do, thou who wert not fashioned out of the sable and unstable web of shadows, but out of the golden incorruptible substance of light? When thy suns yield no sunsets, no beauty of dissolving hues and farewell glow of the soothing gloaming, when thy afternoon hours do not glide peacefully into the lap of the waiting night, where rest the delicious pangs of hearts that have lived too fully to contain petty regrets; when thy suns yield only sudden eclipses, bereft of all beauty, all grandeur, all play of softly-vanishing colors, when thy blazing noons end in the terrific blast of a storm, come thou knowest not whence and why, by which all the majesty and mystery of life's struggle is swallowed up in the comfortless song of whistling winds, what wilt thou do, who art no creature of chance and circumstance, to keep the storm out of your heart, to keep the darkness out of thy soul, to laugh misery in the face and draw about thee the magic circle of a horizon within which a world of thine own shall be globed in wondrous splendor of self-dependence?

When thou art facing the stupidity, the ignorance, the superstition of thy fellows, when the darkness of intellectual night envelops the race as with an impenetrable pall, when greed, gross covetousness, self-seeking and hydra-headed sin obscure the vision of men to the point of spiritual purlblindness, and turn away their faces from all things that enoble, from all ideals that uplift, from all aspirations that transfigure the common clay, until the hope of man is lost and his way is turned back from the path of light to the dark trail that ends in the primeval jungle, what wilt thou do, who art made to be a little less than angels and much more than rending brutes? When the words of God are lost in the wilderness, and there is no other echo than the snarled cry of hatred and the voracious roar of blood-hungry beasts; when the words thou wouldst speak are but a confused noise to those who ought to understand, as if spoken in an alien tongue not hallowed by the sweet accents of their mother, so that thy utterance dies on thy quivering lips and thy heart well-nigh bursts with the pressure of truths felt but never born into sound, what wilt thou do to scatter the uncanny thickness of mankind's night? What light wilt thou kindle? What torch wilt thou hold aloft?

O thou whose inner fire came from the very forge at which God had wrought in the Beginning, until the sparks flew upward and were sphered into orbs and luminaries, into souls and civilisations, O thou twin-radiance to the Universal Brightness; what watchfires wilt thou burn? What signals wilt thou hoist on the sleeping mountain-tops to guide him who travels through the weary watches of the night?

Wilt thou kindle the light of earthly happiness, of wealth, possession and fame?

Wilt thou kindle the light of human power, ruthless, insistent, self-worshipping?

Wilt thou kindle the light of human knowledge, which feeds on the stray wisps of physical facts gathered with infinite toil to small purpose?

Wilt thou kindle the light of self-deceit, of flattery, of cunning illusion that shall shed a vain glamor upon the doings of men, causing folly to appear as wisdom, vice as virtue, illimited self-indulgence as enlightened living, idle glitter as undimmed glory and empty chatter as profound oracle?

Beware! These are Straw-Fires! These are not steady-burning stars, watchfires of eternity! They flare and die down, flare and die down, and their fitful reddish glow is but as darkness. Not these are the lights thou seekest—perpetual lights! Will-o'-the-wisps these, whose fatuous lure beckons onward into destruction. Wilt thou burn these within the inner shrine of thy soul? And, poor victim of delusion, wilt thou expect these to give thee light "from evening to morning?"

The lamp thou must hang in the shrine is the lamp of faith, whence radiate truth and love, which shines as no other light in earth or in heaven. That lamp must be patterned after the priestly candelabrum of old. Out on the solitary slope God's winds nursed the olive; storms beat against it many a time; yet whenever possible, it stole the light of the sun and stored it within; until men came, and, having plucked it, beat and pressed it still more, till the light-yielding substance flowed forth copiously. Even so, thou storm-nursed, weather-beaten, hard-pressed child of God, must thou force the light out of the sinister circumstances of thy life, out of the gloom of thy days. Of thy despair, hope must be born; of thy gropings truth must come; of the hatreds of men thou must distill love. Thy lamp is little, but thou canst replenish it. Thy wick is short, but thou canst renew it. Only hang out thy little lamp—hang it out valiantly! Let it "burn always!" Let it wave in the night—perhaps men will see. And perhaps the hour will come when God will hang out His larger light in the dawn-flushed sky—and then, thy little lamp will be softly quenched and thou wilt fall gently asleep.

JOEL BLAU.

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CORRESPONDENCE.

The Distribution of Relief Funds.

Editor HEBREW STANDARD:

We append a statement issued by the Jewish Relief Committee, of the manner in which funds for relief purposes are being distributed in the war zone, and giving the names of the various committees and the men associated with them in the work.

Upon numerous occasions we have received inquiries to the manner of distribution and of the reliability of the persons co-operating with our committees in the war zone. This statement is in reply.

Very truly yours,
 J. L. MAGNES,
 Acting Vice-Chairman.

We have every assurance that the money, contributed for the relief of the Jews in the war zone, which amounts to \$2,658,690 at this writing, is being used for the purposes designated. We have these assurances from Jewish committees composed of representative and responsible Jews known for years for their self-sacrificing devotion to the Jewish welfare.

In addition, the American Jewish Relief Committee has transferred over a million dollars to designated individuals in the war zones from relatives and friends in this country, and the signatures on the receipts returned to our committee have, in many instances, been the only sign of life which families in this country have had of their relatives for months. Moreover, money which could not be delivered to designated individuals in the war zone has invariably been sent back and returned to the donors here.

Furthermore, the United States officials in the various countries have been in constant touch with Jewish committees by reasons of telegrams of inquiry and of instruction sent to them by the State Department in connection with a large number of relief matters.

RUSSIA.
 The amount sent to Russia thus far has been \$1,085,000. This money is sent through Kuhn, Loeb & Co. to the Azov Don Bank in Petrograd for the Jewish Colonization Association, which is the trustee of the large sums left by Baron de Hirsch for Russian-Jewish purposes. The Jewish Colonization Association turns the money over to the Central Relief Committee of Petrograd, which consists of 100 representatives of the Petrograd Jewish community. M. Warschavsky, president of the Jewish Colonization Association, is president of the Central Jewish Relief Committee of Petrograd, which has an Executive Committee of sixteen members, among whom are the following: Baron A. de Gunzburg, H.

Slisberg, M. Ginsburg, B. Kamenka, D. Feinberg, L. Bramson and M. Krelnin. Before the evacuation of Russian Poland, etc., by the Russian troops, the Central Relief Committee at Petrograd availed itself of the 600 co-operative societies which had been established by the Jewish Colonization Association over a long period of years in all of the towns and townlets inhabited by Jews in the Russian Empire. These co-operative societies had been serving the Jewish people as savings and loan associations, and were splendidly adapted to the work of distributing relief funds.

Since the evacuation of Poland, Lithuania, etc., by the Russian troops, the number of local committees in co-operation with the Central Committee of Petrograd has been reduced to 143, and to 161 direct representatives of the committee throughout the empire, in accordance with the statement made by Mr. H. Slisberg on November 8 in Petrograd, at a public meeting of Jewish engineers and technicians. During the first eight months of the war, while Poland still belonged to Russia, the Petrograd committee distributed in Poland 1,074,000 roubles. In addition to this sum, the committee spent the following: Four hundred and fifty thousand roubles for necessities during the evacuation; 1,100,000 roubles for the feeding of Jewish refugees in central Russia, and 980,000 roubles for clothes and shoes. It may be of interest to observe that the Russian Government turned over to the Central Relief Committee a million roubles for the relief of Jewish refugees.

In addition to the Petrograd committee, which is the central organization, there are a number of other committees which operate with a certain measure of independence of the Petrograd committee. In Moscow, for example, the Jews have taxed themselves voluntarily with 100,000 roubles a month. In Kiev the Relief Committee had collected, by the beginning of November, 380,000 roubles, and in Odessa the Jews had contributed about 200,000 roubles. All in all, the Jews of Russia alone had contributed, up to the beginning of November, 1915, a voluntary tax upon themselves of more than 5,000,000 roubles for the support of their suffering brethren. This is in itself the strongest assurance that the money sent to the Russian committee is being properly expended.

GERMANY, GERMAN-POLAND, ETC.
 Thus far \$660,000 has been sent. The money is forwarded by Kuhn, Loeb & Co. to M. M. Warburg & Co., of Hamburg, and has been expended under the direction of "Das Jüdische Hilfskomitee für Polen," the members of which are as follows: Simon, Max Marburg, Kahn, Oppenheimer, Nathan, Waldstein, Melchior, Bodenheimer, Cassel, Friedemann, Ginsberg, Goldschmidt, Rothschild, Mittwoch, Netter, Sobernheim, Struck, Timmendorfer, Professor Warvurg, Eisner, Blau, Fuchs, Herzberg, Horwitz, Picard, Schiff, Bereslauer, Mankiewitz. This Jüdisches Hilfskomitee has as members of sub-committees in various cities the following persons:

- Warsaw. — Nathansohn, Rundstein, Muttermilch, Eiger, Farbstein, Dr. Poznanski, Dr. Goldflam.
- Lodz. — Jaroczinsky, Rabbiner Dr. Braude, Neumahn, Urysohn, Balder.
- Ozenstochau.—Dr. Eduard Kohn, Aber-rabbinar Asch.
- Dombrowa. — Rabbiner Dr. Landau, Weltzen, Slegreich.
- Jewish Congregation in Kalish.—Dr. Brockmann, Rabbiner Liebschultz Gutfreund, Kaplan.
- Schnovice.—Spediteur Relcher.
- Bendzin. — Dr. Weinzieher, Rabbiner Graubart.
- Wilna.—Dr. Wygodski, Lawyer Rosenbaum, Rabbiner Rubinstein, A. Scheskin.
- Kowna.—Rabbiner Kark, I. Marcus, I. Wittlicky, Chassman.
- Slobodka.—Rabbiner Zablonki, Kalmann, Ipp, Joel, Joels.
- Grodno.—Dr. Antzeltitch, Chose.
- Jewish Congregation in Salom.—Lipschultz, Krishtepinski, Arkin, Salkheim, Herzdreer, Rabbiner Gelbort.
- Lida.—Son-in-law to Rabbiner Reines, Brewer, Contor.
- Bialystock.—A. Tyktin, A. Dapldue, Rappaport, Barrasch, Herschberg, Rabbiner Halperin.
- Suwalki.—K. Schapiro, F. Danielwitch.
- Mariampol.—A. Nathansohn, Kaplan.
- Libau.—Rabbiner Dr. Nurok, Herzberg.
- Jewish Congregation in Pinsk.—Dr. Lurie, Lawyer Boruschek Wehl, Hiller, Israel Leilwin, Awigdor Leilwin.

It should be noted that Mr. Max M. Warburg, of Hamburg, has acted as the personal representative of the American Jewish Relief Committee, and has given every assurance of the proper disbursement of the funds entrusted to the care of the German committee.

It should be added that Mr. Isidor Herschfeld, an American citizen and a lawyer of New York city, who is now in German-Poland as the representative of the Hebrew Sheltering and Immigrant Aid Society of New York, has expressed his complete approval of the manner in which the relief funds are being distributed under the auspices of the Jewish committees there.

AUSTRIA-HUNGARY.
 The sum of \$430,000 has thus been sent through Kuhn, Loeb & Co. to M. M. Warburg & Co., to Mr. Maximilian Paul

Schiff, of Vienna, who is acting as our personal representative in co-operation with the Israelische Allianz zu Wien, of which the officers are as follows: President, Dr. Alfred Stern; first vice-president, Dr. Arthur Kuranda; second vice-president, Dr. Felix Katzau; third vice-president, Hofrat Camill Kuranda; secretary, Rabbiner Dr. Armand Kaminka.

PALESTINE.
 Up to the present time, the American Jewish Relief Committee has sent to Palestine \$109,243.39 for general relief, and \$5,000 for soup kitchens in Jerusalem. The committee also contributed \$80,506.09 toward provisioning the U. S. S. Vulcan, which served as a food ship sent out from this country to Palestine in March, 1915, and which was also participated in by the Provisional Executive Committee for General Zionist Affairs and the Central Relief Committee, as well as by several individuals. Until recently all funds were forwarded to Dr. Arthur Ruppin, head of the Palastina-Amt at Jaffa, Palestine, who distributed it among the various local committees. The funds are now being forwarded to Dr. O. A. Glazebrook, United States consul at Jerusalem, who is to supervise the distribution, the actual work of which will be done by several local committees which have been jointly designated by the three American relief committees and the Provisional Zionist Committee. The names of the members of the local Palestinian committees will be furnished upon request.

I beg to quote the following from a letter just received from Palestine, dated December 15, 1915: "The distribution of money received from America through

the medium of the delegation at Alexandria for the relief work organized in America is now controlled by a commission formed by the government. The members of the commission are Dr. Thon (a member of the staff of the Palastina-Amt at Jaffa), Haham Uzziel, Chief Rabbi of Jaffa; Messrs. Lew, Berlin and Chaluche, a government official and a Commissioner of Police."

A percentage of the funds transmitted to Palestine had been used for the Palestinian refugees (subjects of countries at war with Turkey) in Alexandria, Egypt. These funds have been administered by the delegation in Egypt of the American Jewish Relief Committee, which was organized by Mr. L. H. Levin, our representative on the Vulcan on his way to Palestine last year.

As It Was and As It Is.

Editor HEBREW STANDARD:

In your issue of last week, the public was informed that the seventieth anniversary of the Congregation Shaaray Tephilah will be celebrated on the approaching Sabbath. I feel, you will not take it amiss, when I say that the event awakens more than a few serious recollections. When I reflect that this self-same congregation was once and for many years a banner bearer of traditional Judaism, and how it has drifted and been engulfed in the tide of radicalism, I cannot but feel deeply pained. When I recall the name of its first minister, that sturdy old champion of Israel's truths, the Rev. Samuel Myer Isaacs, when I think of him and his labors for the cause, his additional

efforts in that long advocate of true Judaism, the *Jewish Messenger*, when I was taught to regard him in the same class as those great powers of days, alas, now gone by, when I think of him with Isaac Leiser and Sabato Morals, with Morris J. Raphael and Jacques J. Lyons, can I withhold the expression of profound regret that all his labors, so unselfish, so heartfelt, count for naught, when others have not stood by the flag, but have allowed themselves to drift and drift until swallowed up in the vortex of a mischievous and undermining radicalism? And, as if to add to the anguish the sole surviving son of the self-same S. M. Isaacs lends himself for the occasion to the pulpit of a congregation that is no more recognizable as that of his uncompromizing and zealous father.

O tempora, O Mores!
 VERITAS
 New York City, Feb. 7, 1916.

Elihu Root and Foreign Lawyers.
 Editor HEBREW STANDARD:
 Your able editorial regarding Elihu Root's attitude toward foreign lawyers is excellent. Evidently Mr. Root's remarks emanate from his capitalistic convictions and friends. He has ever been the mouthpiece of such. It is a thinly veiled attack on Louis Brandeis, the enemy of injustice. Root voices the antagonism of the opponents of Mr. Brandeis for the Supreme Court. Every Jewish publication in the land should copy your example in criticizing Mr. Root's inexcusably selfish mental attitude.
 READER OF THE HEBREW STANDARD.

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OUTSTANDING INSURANCE, DEC. 31, 1915	\$1,529,886,053
ADMITTED ASSETS, DEC. 31, 1915	\$ 546,961,912
GENERAL INSURANCE RESERVE	\$448,826,331
OTHER LIABILITIES	10,079,766 \$ 458,906,097
SURPLUS RESERVES:	
For Distribution to Policyholders in 1916	\$ 13,573,499
Held awaiting apportionment upon deferred dividend policies	63,910,551
For Contingencies	10,571,765 \$ 88,055,815
RECEIPTS FROM PREMIUMS IN 1915	\$ 56,015,862
RECEIPTS FROM INVESTMENTS	\$ 24,899,405
TOTAL INCOME FROM ALL SOURCES	\$ 83,290,810
PAYMENTS TO POLICYHOLDERS	\$ 58,371,388

During the year the Society invested \$27,888,067 at an average yield of 5.06%.

The Annual Report contains the Financial Statement, verified by Certified Public Accountants, schedules of investments, and full details regarding the substantial advances made during the year.

It also describes a variety of new policies including one under which the Equitable will pay an income for life to the person insured if he should become totally and permanently disabled, as well as an income for life to the beneficiary after his death.

Of the death claims paid in the United States and Canada, over 98% were settled within twenty-four hours after receipt of due proof of death.

H. A. Day
 President.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein will lecture this evening on "Moses Mendelssohn."
 AGUDATH JESHORIM (Eighty-sixth St.).—Rabbi G. Lipkind preaches this evening on "The Basis of the Spiritual Life." Sabbath morning on the portion of the week.
 AHAVATH CHESED (Brooklyn).—Rev. Dr. Samuel Buchler preaches this evening on "Is a United States of the World a Possibility?"
 AHAWATH CHESED SHAAH HASHOMAYIM (Fifty-fifth street and Lexington avenue).—Rev. Dr. Alexander Lyons, of Brooklyn, will preach Sabbath morning.
 BETH-EL (Seventy-sixth Street and Fifth Avenue).—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11, Dr. Schulman lectures on "God's Word Through America."
 BETH ELOHIM (Garfield place, Brooklyn).—Rev. Dr. Isaac S. Moses, of

Manhattan, will preach Sabbath morning.
 BETH ISRAEL BIKUR CHOLIM (Seventy-second Street and Lexington Avenue).—Rabbi Aaron Eiseman will preach this evening on "Abraham Lincoln." Sabbath morning, "Lincoln and the Problems of Today."
 B'NAI JESHURUN (Madison Avenue and Sixty-fifth Street).—Rabbi Joel Blau preaches Sabbath morning on "The Master-Voice of Abraham Lincoln."
 B'NAI SHOLAUM (Ninth Street, Brooklyn).—Rev. H. L. Martin will preach this evening and Sabbath morning.
 EDUCATIONAL ALLIANCE (185 E. Broadway).—Mr. William Schwartz will be the speaker at the services this evening.
 EMANU-EL (Borough Park).—Rabbi Nathan Lubin will preach this evening on "Lincoln, the Man of Vision." Sabbath morning on the portion of the Law.
 FREE SYNAGOGUE.—Dr. Wise lectures Sunday morning at 10.45 at Car-

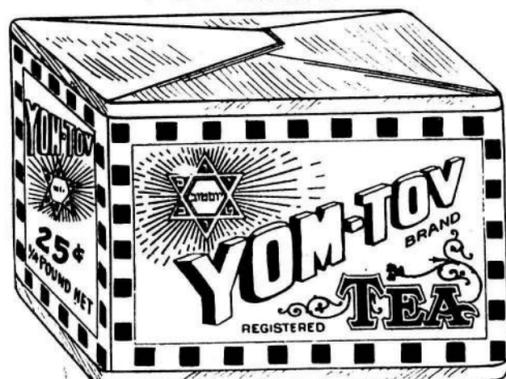
negie Hall on "The Deeper Things in Life."
 HEBREW TABERNACLE (218 West 130th street).—Rev. Dr. Edward Lissman lectures this evening on "Life and Times of Abraham Lincoln." Sabbath morning on the weekly portion.
 ISAIAH (209 W. Ninety-fifth St.).—Hon. Marcus M. Marks will occupy the pulpit this evening. Sabbath morning Rabbi Samuel Greenfield preaches on "Lincoln, the Product of America."
 ISRAEL (523 W. 173d St.).—Dr. Emanuel Schreiber preaches this evening on "Abraham Lincoln."
 KEHILATH JESHURUN (117 E. Eighty-fifth St.).—Rabbi Herbert S. Goldstein will preach Sabbath morning.
 MT. ZION (39 West 119th Street).—Rev. Dr. David Davidson will speak this evening on "The World War: In the Light of Judaism." Sabbath morning Rabbi B. A. Tintner preaches on the weekly portion.
 OHAB ZEDEK (18 W. 116th st.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "America."
 ORACH CHAIM (Ninety-fifth Street and Lexington Avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.
 P'NI-EL (527 West 147th Street).—Rev. Dr. Isidore Reichert preaches this evening on "Blessings in Disguise." Sabbath morning, "Do God and Man Never Meet?"
 PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal preaches this evening on "Washington and Lincoln: An Inspiration." Sabbath morning on the portion of the Law.
 PINCUS ELIJAH (118 West Ninety-fifth Street).—Rev. Henry S. Morais will preach Sabbath morning on "The Light Perpetual." Saturday afternoon service by the school at 3.45. Classes in Bible study Monday evening at 8 and Thursday afternoon at 2.
 SHAAARAY TEFILA (160 West Eighty-second Street).—Seventieth anniversary celebration. This evening Rabbis F. de Sola Mendes and Nathan Stern. Sabbath morning, Rabbis F. de Sola Mendes and A. S. Isaacs.
 SHAARI ZEDEK (19 West 118th street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Everlasting Light, Abraham Lincoln."
 SHAARI ZEDEK (Putnam Avenue, Brooklyn).—Rev. Dr. Max Raisin lectures this evening on "The Henry Street Settlement." Sabbath morning on the weekly portion.
 SHEARITH ISRAEL (West Seventieth Street).—Rev. Dr. D. de Sola Pool will preach on Sabbath morning.

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "Abraham Lincoln, Lover of Justice." Sabbath morning, "The Light of Knowledge."
 TIFERETH ISRAEL (Brooklyn).—Rabbi Jacob Katz preaches this evening. WASHINGTON HEIGHTS (510 W. 161st St.).—Rabbi Nathan Blechman preaches this evening on "Abraham Lincoln." Sabbath morning Rabbi Moses Rosenthal preaches.
 YOUNG ISRAEL (Norfolk street) SYNAGOGUE.—Prof. Nahum Slousch will lecture this evening on "The Influence of Hebrew Literature on Jewish Life."
 YOUNG WOMEN'S HEBREW ASSOCIATION (West 110th Street).—Mr. Falk Younker will be the speaker at the services this evening.

Temple Beth-El
 5th Avenue and 76th Street
 Dr. Samuel Schulman, Saturday Morning, 10.30.
 Sunday, 11 A. M., Dr. Schulman
 "GOD'S WORD THROUGH AMERICA."
 All are welcome.

The sewing circle, under the direction of Miss Irene Kassel, is making baby clothes for the poor. The Social Service Committee, of which Mrs. Lauraine Kaplan is chairman, is conducting classes and clubs at the synagogue, and assists in the dispensary of the Beth Israel Hospital. It also co-operates with the Big Brother movement.
 The Sisterhood of the Congregation headed by Mrs. Edward Epstein, co-operates in the Federation of Sisterhoods, and is planning to give an affair in the near future.
 The Children's Congregation holds daily Shachrith services and Saturday Mincha services. The participants are all members of the Children's Congregation.

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 ORACH CHAIM (Ninety-fifth Street and Lexington Avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.
 P'NI-EL (527 West 147th Street).—Rev. Dr. Isidore Reichert preaches this evening on "Blessings in Disguise." Sabbath morning, "Do God and Man Never Meet?"
 PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal preaches this evening on "Washington and Lincoln: An Inspiration." Sabbath morning on the portion of the Law.
 PINCUS ELIJAH (118 West Ninety-fifth Street).—Rev. Henry S. Morais will preach Sabbath morning on "The Light Perpetual." Saturday afternoon service by the school at 3.45. Classes in Bible study Monday evening at 8 and Thursday afternoon at 2.
 SHAAARAY TEFILA (160 West Eighty-second Street).—Seventieth anniversary celebration. This evening Rabbis F. de Sola Mendes and Nathan Stern. Sabbath morning, Rabbis F. de Sola Mendes and A. S. Isaacs.
 SHAARI ZEDEK (19 West 118th street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Everlasting Light, Abraham Lincoln."
 SHAARI ZEDEK (Putnam Avenue, Brooklyn).—Rev. Dr. Max Raisin lectures this evening on "The Henry Street Settlement." Sabbath morning on the weekly portion.
 SHEARITH ISRAEL (West Seventieth Street).—Rev. Dr. D. de Sola Pool will preach on Sabbath morning.

Temple Beth Israel News.

The Beth Israel Sisterhood held a meeting on Monday afternoon in the vestry of the Seventy-second Street Temple. Rabbi Eiseman opened the meeting with prayer. Mrs. Abraham Kassel presided. The report of the Twenty-fifth Anniversary Committee was read and was highly gratifying. One hundred and fifty dollars was voted for the Board of Jewish Education, and \$50 worth of Jewish war relief proclamations were disposed of by Mrs. Kassel. The election of officers ensued, the present officers being all re-elected for the present year. A theatre party and also a charity whist is being arranged. Refreshments were served.
 The Junior League of the Temple met on Sunday afternoon at 2.30 o'clock and was largely attended. Arrangements are being made for a dance at one of the hotels in March. A social hour was held, at which Mrs. Alfred Nathan sang and Master Reuben Frikkin played the violin. Refreshments and dancing followed. The next meeting will be held on Monday evening, February 14, in the vestry room of the Temple.
 Rabbi Aaron Eiseman and Captain Lewis Landes visited Fort Hancock, N. J., last Wednesday evening and attended the meeting of the Y. M. H. A. branch, which was held in the room of the Y. M. C. A. Rabbi Eiseman delivered a lecture on the topic, "Some Aspects of Judaism." A number of Christians also attended. Arrangements are being made for a visit to the other Jewish soldiers in the forts in the vicinity of New York city.

Congregation Kehilath Jeshurun.

Under the supervision of Rabbi Herbert S. Goldstein, three courses are being given in the Vestry rooms of the congregation this winter. A course in the reading and exegesis of the five Scrolls meets every Monday evening at 8.30 p. m., and is conducted by Mr. Louis Feinberg, of the Jewish Theological Seminary of America. On alternate Tuesday afternoons at 2.30 p. m., Rabbi Goldstein gives a course on "Jewish Ceremonies in the Home," intended especially for young ladies, and every Wednesday evening at 8.30 p. m., a course in Talmud, the treatise Berachot, intended especially for the young men.
 The Social Welfare Circle of the congregation, of which Mr. Emanuel Kaplan is president, is doing excellent work. The members are now busily engaged in making preparations for their third annual dance, which will be held at Delmonico's on Sunday evening, February 20 (for which tickets can be obtained from Miss Hannah Scheinman, 1211 Madison Avenue), as well as for the operetta, "The Queen of the Orient," which will be produced in the new building of the Jewish Institute, 123 East Eighty-fifth street, some time this spring.

Congregation Pincus Elijah.

The Junior League donated \$100 to the Jewish Sufferers' Relief Fund.
 The Sisterhood met on Tuesday afternoon, February 1, 1916, in the Hotel Lucerne, West Seventy-ninth street, and was addressed by Mrs. Samuel Elkeles, president of the Federation of Jewish Sisterhoods of New York, and by Rev. Henry S. Morais. Both of these adjuncts to the congregation are laboring industriously in the general course.

The New York Board of Jewish Ministers.

At the meeting of the board, held January 31, a paper was presented by the Rev. Dr. Barnett A. Elzas on the Lex Talionis as the foundation of law.
 The board has in the press a volume of three essays. One is by Rabbi Joel Blau on "The Treatment of the Defective in Jewish Law and Literature"; the second is by Rev. Dr. D. de Sola Pool on "Capital Punishment in Jewish History and Literature," and the third is by Rabbi Max Reichler on "Eugenics in the Bible."
 These three papers were read at meetings of the board held during the past year. The publication promises to give to the community a small volume of essays of unusual interest.

Dr. Pool's Lectures.

The third lecture in the course of "Modern Questions in the Light of Jewish History," being given by Rev. Dr. D. de Sola Pool, was given on Tuesday evening. The subject was "Rabbinism." Next Tuesday evening the topic will be "Islam and a Return to the Bible." These lectures, which are open to the public, are attracting audience of over 200. They are held at 8.15 promptly in the Synagogue Assembly Hall, 2 West Seventieth street.

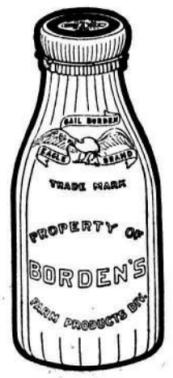
Free Synagogue.

"The Tragedy of Education" will be the subject of the second in the series of addresses on "The Deeper Things of Life," to be given on Sunday, February 13, at Carnegie Hall, before the Free Synagogue by Dr. Wise. The remaining addresses in the series will deal with "Work: Or Shall We Pay the Price of Industrial Peace?", "Marriage and After," with special reference to the divorce problem, and "Death and Beyond."
 The last of the year's Sunday evening lectures, "The Queen of the Orient," which will be produced in the new building of the Jewish Institute, 123 East Eighty-fifth street, some time this spring.



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Roosevelt to Aid Jews in Seeking Justice.

An informal luncheon was tendered ex-President Theodore Roosevelt at Little Hungary, East Houston street, last Monday. The dinner, which was kosher, was arranged by Justice Sulzberger and was attended by Gustav Franklin, former ambassador to the United States, and Senator Nathaniel Elmsberg, Margolies, Rabbi Philip Klein, Dr. Henry M. Leipziger, Dr. Isaac Hourwich, Michael Schaap, Albert Lucas, Louis Frank, Judge Hartmann and Henry Green.

Immediately after the luncheon Colonel Roosevelt took command of the meeting. This was just after some one said: "We ought to urge the Powers not to sanction any treaty unless it guarantees equal rights to all citizens, irrespective of religion."

"That's the way I feel," said the Colonel. "All I can say is, so far as I know in my own soul, it has not been any effort to treat every man on his worth as a man."

"I don't like to have it said a man is a white Jew, any more than I want it said I am a good man because I am a good Dutch Reformed Churchman."

"Take Felix Frankfurter, in my regiment. I did not know he was a Jew. He was a fine, manly fellow. One day I heard him called 'pork chops,' and I asked why. I was told it was because he was a Jew."

"It was just the same in my Cabinet when Oscar Straus sat at the council table. I didn't want him there because he was a Jew, but because I wanted that mind for that particular job."

"I want my words for the ears of those at the table alone, because I must speak strongly against the Administration."

"Simon Wolf wrote me the administration will see that the Jews will be fairly treated after the war. There's nothing during the last eighteen months to show that."

"We are a long way from the millennium, and this luncheon is very important to me in that it has given me a right to see you gentlemen in future."

"We cannot tell now what form peace will take. If I have any weight at all in influencing the action of our country in the making of peace, and I doubt very much that I will be called upon to take part in the negotiations, I will do everything I can to aid these people."

"I will want to get into touch with you gentlemen and adhere to the principles of equality laid down today."

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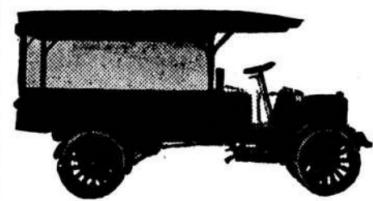
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DADDY

By Max Boshwitz, Memphis, Tenn.

When it came to give the Seder in the good old-fashioned way
 Not a man could touch my daddy in the sweetness of its lay;
 And he sang the whole Haggada as we quaffed our koss of wine—
 Not a Chazan in the Kehilla could outdo this dad of mine!

When some mourner wanted minyan, saying kaddish for the dead,
 It was then that good old daddy in the prayer he always led;
 And he cited all the mah'rie without glancing in the book,
 And it rippled like the waters that are running down the brook.

But when dad should earn a dollar all his plans would run amuck,
 For he never had the hustle, though he claimed he had no luck.
 Booba called him "a Shlemiehl," mother thought "he was too straight";
 Fetter said "that he was blameless, for he started in too late."

When it drifted near Yom Kippur then the chants of dad you'd hear,
 For they booked him for the Neilah at the old Shule every year;
 He practiced almost daily in the garret all alone,
 And the music floated through the hallway of our home.

Sincere, pious, was old daddy; laid tullen every day!
 Never thought to take his hat off when his prayers he would say;
 Friday night he'd chant his kiddush and his meal grace never miss,
 Ending Sabbath with Habdalah, then my mother he would kiss.

Kiss the face so old and wrinkled, thought she were a summer bride;
 Ever tender, ever thoughtful, thus they drifted on the tide;
 Though he barely earned a living in the little dry goods store,
 His small purse was ever open to the schmorrer at his door.

On the Pesach at the Seder he would have some homeless drone
 To be seated at the table to enjoy the sweets of home;
 Every year he'd deck the Sukkah with the palms from tropic clime,
 Where the moon laughed through the ceiling when we gathered there to dine.

Oft he blessed the same lunonah when its first streak loomed the skies,
 While the black fast brought its wailing, blended with its soulful sighs;
 Dad was longing for the Zion, yearning for the sacred sod,
 Where his people reigned in glory by the grace of Jacob's God.

When the Chanukah a beaming, came a-stealing in the land,
 Then we tots would light the tapers with a shammash in our hand;
 While dad's heart would chant the anthem, "Mo o'z tsur je shu o see!"
 In a cadence softer, sweeter, than a Mozart's symphony.

We didn't bide in stately chateau, built in knighthood days of yore;
 Only upstairs in a frame house, where poor daddy kept his store;
 There kind mother did the cooking free from chazzar-t'refe toad,
 Where the dishes all were kosher—ere reformers changed the code.

Now my sisters all live t'refah in their mansion on the hill,
 Where the chickens need no shochet, where the shegets fills the bill;
 They are members of a temple, better known as Sunday Jews,
 Where they breakfast on Yom Kippur, lounge at home and read the news.

Ah! poor daddy! Ah! poor mamma! Little then ye realized
 That the gold ye fondly treasured would some day be galvanized!
 Better so, that ye have parted, with your straight back yieldless creed,
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HOUSEHOLD HINTS.

Baked Apples.

One pound apples, two ounces brown sugar, ground cinnamon, one tablespoonful cold water, rind and juice of a lemon. Wash the apples (if an apple corer be handy core them), notch them across the top, place them in a Yorkshire pudding tin, with sugar, lemon rind, lemon juice, water and cinnamon. Bake till tender; serve hot or cold. For apple sauce, pass through a sieve and beat in lightly whites of two eggs and three ounces castor sugar, then pile roughly on a dish, and decorate to taste.

Sugar Cookies.

One-half cupful of butter, one cupful sugar, one white of egg, one-quarter cupful of milk, two teaspoonfuls baking powder, three cupfuls flour, sprinkle of nutmeg. Mix the ingredients (except nutmeg). When stiff enough to roll turn out on floured board and roll out part at a time and quarter of an inch thick. Keep board and rolling pin well floured. Bake fifteen minutes on shallow pans.

Scalloped Potatoes.

Wash and pare potatoes; and cut in one-fourth inch slices. Butter a baking dish, put in a layer of the sliced potatoes, sprinkle with salt and pepper, dredge with flour and dot over with one-half tablespoon of butter. (A little grated cheese may be sprinkled over each layer if desired.) Repeat until the baking dish is nearly filled, then cover with hot milk. Bake one and one-quarter hours in a moderate oven, or place on the back of the stove, slowly.

Scones.

One-pound flour, one-half pint milk, three ounces butter, three teaspoonfuls baking powder, one ounce sugar. Rub the butter into the flour, add the baking powder and sugar, and form into a smooth paste with lukewarm milk. Roll the paste out one and one-half inches thick, cut it into triangles, and bake on a greased tin one-half hour. When half done, brush over with milk.

Ginger Snaps.

Six cupfuls of flour, one cup molasses, two-thirds cupful of butter, one teaspoonful salt, one teaspoonful cinnamon, one teaspoonful ginger, one egg, one-quarter cup boiling water with tablespoonful soda dissolved into it, one tablespoonful vinegar. Put flour in pan and add all ingredients before mixing, then mix well and roll out and cut without adding more flour.

Savory Omelet.

Two eggs, one ounce butter, a pinch of salt and of pepper, one-half teaspoonful chopped parsley, one-half teaspoonful chopped herbs. Melt the butter in a small frying pan, beat up the eggs in a basin with the parsley, herbs, pepper and salt. Pour the mixture into the pan, allow it to cook for two or three minutes; double it and shake it off on to a hot plate. While the omelet is cooking, pass a knife around the edges of it, and shake the pan to keep it from sticking.

Spanish Onions.

water with their skins on, and boil until tender. Remove the outer skin. Serve with pepper, salt, gravy or butter.

Plum Leaf.

One-half pound flour, one tablespoonful of baking powder, salt, two ounces currants, milk. Wash and dry the currants, mix the dry ingredients well together, add sufficient milk to make a stiff paste, then kneed well on a floured board. Form into shapes, brush over with milk, flour a tin, and bake in a hot oven one-half hour. If the rolls sound hollow when tapped, they are done.

Lemon Cheese Cake Mixture.

Three eggs, two ounces butter, castor sugar, rind of one and juice of two lemons. Beat up the eggs, add to them the sugar, lemon juice and rind; melt the butter in a saucepan, add the other ingredients to it, and simmer gently till the mixture thickens, stirring all the time. This mixture can be used like jam, and will keep some time.

Creamed Salmon Patties.

Take one small can of salmon, free it from skin and bones and break into small pieces, Make a heavy cream sauce, using one and a half cups of milk. To this add the salmon, two tablespoonfuls of chili sauce or catsup and two pimentos chopped fine. Sweet green peppers may be used in place of the pimentos, but should be chopped and cooked until tender before adding to the mixture. Season with salt and pepper, heat to boiling point and pour into the warmed patty shells. If preferred, the salmon may be served without the patty.

In serving tartare sauce with fried fish place the sauce in curled leaves from the heart of lettuce and notice how the appearance of the dish is improved.

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HOUSEHOLD HELPS.

Apples in Custard.

One pound apples, one pound brown sugar, four eggs, one gill water, one ounce ground almonds. Beat the eggs well, add the water, sugar and almonds. Peel the apples, core them, place them in a pie dish, which has been thoroughly greased and sugared, pour the custard over them and bake about one-half hour.

Vegetable Salad.

Take any vegetables that you have left over from previous meals, such as peas, carrots, beets, beans, etc., mix them together, dress well with a good French dressing, heap into a mound in lettuce leaves and send to the table. The vegetables should be cut as near the same size as possible.

Do not pile leftover cooked potatoes together, as they will sour quickly. Spread them out on a large dish.

It is a good plan to tack a piece of white oilcloth on the wall back of each of the kitchen tables, as otherwise it will soon become discolored and greasy—a result that is almost unavoidable otherwise.

A black frock may be freshened by sponging it with alcohol mixed with water in the proportion of one part alcohol to three of water. The garment should be sponged on the right side, but ironed on the wrong.

It is economical after using a bowl to let it settle. Then pour off the water and wash in the oven at night. It will produce a cake and can be used again.

If your washboiler should rust make a lining of unbleached cotton to fit it. Use cover to cover pattern of bottom pieces. This is a splendid way to keep clothes from getting spots of iron rust on them.

To clean deep flower vases mix a table-spoonful of coarse salt and a gill of vinegar. Pour in the vase and let it stand for awhile. Shake well and rinse with clear water.

The best remedy for rust on gas stoves is linseed oil rubbed on with a soft cloth. It also brightens the stove.

Colored handkerchiefs should be soaked in cold water for a short time before they are washed. This will prevent the colors from running or fading.

When about to clean paint in a kitchen or other rooms where there is a stove, heat a boiler of water and allow it to boil without a cover for a long time.

As you pack each article for moving make a note of where you put it and when you want to reach a certain article you can do so without any difficulty.

Clean the glass over pictures with a cloth wrung from hot water and dipped in alcohol. Polish them immediately until they are dry and glossy with chamolix or tissue paper.

Soap and powdered chalk mixed and rubbed on mildew spots will remove them. To expedite matters, let the spotted article lie in the sun for a few hours, dampening it again as it dries.

Lamp chimneys which have been neglected and are badly discolored may be restored by cleaning with a rag dipped in methylated spirit. When all the stains are removed, polish in the usual way.

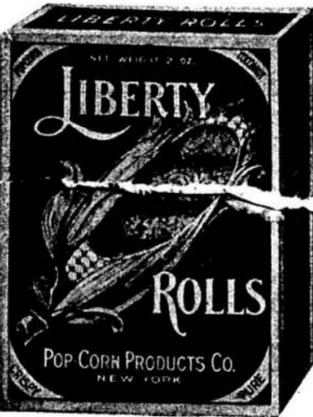
In cleaning upholstered furniture, do not bear directly upon the covering, as this helps to wear it out and scatters the dust in clouds, but lay towels or thick cloths on top and then do the beating. These cloths should be carefully gathered up and shaken out every little while.

Write fruit jar and jelly labels; then dip each end into hot paraffin and quickly press them on the jars. They will stay on better than when stuck with glue or paste.

Clean enameled bath tubs and marble wash bowls with kerosene, then rinse thoroughly with strong soapsuds to remove the odor of the kerosene.

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PILLARS OF THE CABALA.

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Why did thousands of the most intelligent Jews, during the Middle ages, follow the inspired leaders of the cabala? Why were the Cabalists in great repute for centuries before the Renaissance? Why is the cabala so little understood by the modern average Israelite? As we ponder over the strange facts of Jewish history, these and other questions present themselves. In the story of Solomon Molko's eventful life unfolded here I shall endeavor to answer the above pregnant questions.

Born in the year 1500, at a time when and in a country where the Procrustean policy of the Curia prevailed, Solomon Molko was destined for a sad and tragic end. But like the violent death of that peerless leader of the Dutch people, William of Orange, the death of Molko, the Cabalist, helps us to properly understand the prodigious struggle between Liberty and Oppression, between Humanity and Bestiality, and between the eternal principles of Good and Evil.

Looking back at this sapient Solomon's turbulent life and times, we see on one side the hosts of bigotry, cruelty and greed, aided by almost unlimited political power, treasure and vast armies—which then as now were the blind instruments of chicanery in high places. Opposed to this overwhelming display of strength we perceive the pitifully poor, cruelly crowded, despised and persecuted Ghetto dwellers. However, in the end the Ghetto brilliantly vanquished all that enchains, corrupts, terrifies and seeks to rule this material world. Ultimately and fortunately, before the wisdom, the

patience, the energy and the glorious faith in Jehovah of the Jewish leaders, arms, riches, glory, genius and insane fanaticism were thoroughly humbled. It was a victory of wisdom over injustice and ignorance.

Solomon Molko and his numerous Cabalistic colleagues in this stupendous and unfair struggle for religious supremacy fought bravely for suffering humanity and should therefore forever arouse feelings of deepest respect in every noble heart. He and other Cabalists were truly heroic and in their sublime faith and must stand as examples of fortitude for the religion of their fathers. They are well worthy of the modern Jews' attention and sincere study.

Solomon Molko before he unselfishly devoted his life to the cabala and the welfare of his people, was employed as secretary in one of the courts of his native city. We must admit that it takes a man of considerable courage to voluntarily relinquish honors, a good living and assured social position in times as above outlined. He practically chose the hardships of a beggar's life and traveled from town to town subject to all the innumerable dangers and insults which in those evil days were the portion of the itinerant Cabalist who sought to instruct the Jewish multitude in the secret doctrines of Moses.

Molko, a Marano born, circumcised himself in order to have David Reubini, the traveler, as a companion. Molko was also a firm believer in the command which Abraham, the patriarch, enjoined on his descendants. This firm opinion Molko derived from his perusal of Moses de Leon's "Ha-Mishkal," which deals, logically, with the subject of the human soul and its state after death; its resurrection and transmigration.

Modern wiseacres among Israel's con-

celted ranks of the so-called reformed Jews would no doubt sneer at the arguments set forth in the above book. However, such smart Alecs would probably ridicule everything which was beyond their mental capacity or which interfered with their notions of independence. Levi ben Gershon's views on the immorality of the soul would not interest many of our shallow reformed rabbis, but a wizard of logic like Spinoza and a Moses Mendelsohn discovered much to admire and instruct in Gershon's books.

Molko finally, after arduously wandering on foot thousands of miles and plenty of adventures, found himself at last in Palestine. There his deep and earnest piety, high erudition and sweet gentleness made him as beloved among the poor people as was Jacob Catz, the poet statesman, in Holland.

It is said Molko announced the Messianic Kingdom would come in 1540. But as there is no definite proof of this I incline to the opinion that it was a rumor given out by the ever-busy Jesuits in order to discredit Molko in the eyes of the people who admired him and his principles. Public teachers in those days were not popular with the church, who held the whip hand in Austria, France, Italy, Portugal and Spain. In those gory days every Cabalist was a threat to the church, which sought to rule the universe. Naturally enough there were always plenty of enemies ever ready to slander these noble men.

Then came a change in Molko's fortunes. Arriving in Rome, he was treacherously led to believe that he had gained the favor of Pope Clement VII, and of some of the Judeophile cardinals. But this associating with dangerous characters was about as healthy an occupation as fondling a rattlesnake. The Pope's apparent kindness to Molko is said to

have rested upon the fact that Molko had accurately predicted a great flood which inundated Rome and various other Italian cities. At that time those in high positions politically and also most cardinals and popes believed in astrology, and it is quite likely that Clement VII considered Molko useful in that capacity and wished by flattery to keep him in Rome.

However, Molko had other ideas besides metaphysical ones. Like Lessing, centuries later, Molko loved a political controversy, for he knew that publicity was the one thing every crooked politician and prelate feared. Also, Molko was intensely anxious to do his share in agitating political and religious reforms.

To this end he went, in 1532, to Ratisbon, where the Emperor Charles V was holding what would today be called a cabinet meeting. But instead of a cabinet of nonentities as we have in the United States today (1915), Charles, as cruel as any Hadrian, was opposed in his cabinet by one bold but cautious champion of the people. This made the irascible Emperor very irritable, as he had a long chin (from Rickets) and was also more stubborn than intelligent. Therefore Charles disliked interference in his ambitious plans, no matter how unfair these were to a large majority of his taxpayers.

Imagine a nondescript, itinerant preacher breaking in on such a council of self-centered men with a banner bearing this inscription, "Who among the mighty is like unto God?" This is exactly what Solomon Molko succeeded in doing. Yes, and more! He turned on a stream of oratory not quite complimentary to Charles and his nonentities.

Result? The conceited mighty ones of course felt highly indignant that a mere beggar, and a Jew into the bargain, should dare come into their august presence and be bold enough to air his own opinions about government. No such thing could be tolerated! No free speech for them! Therefore Charles, on the advice of certain highly pious gentlemen who abhorred free speech just as much as he did, had this meritorious Cabalist burnt at the stake for his Socialistic and humanistic tendencies. What a convenient arrangement!

At the last minute, Solomon Molko was offered a pardon by the expulsive Emperor, but Molko nobly preferred to die as a Jew rather than to live as a Roman Christ.

Evidently the chief reason why Cabala was in high repute during the Middle Ages is this: All great leaders in the Cabala not only preached, but also lived saint-like lives in the midst of a Christian world filled with lies and licentiousness, greed and cruelty. The obvious result of these shortsighted economic mistakes was a huge harvest of fear and horrible retribution. Therefore, as the Cabala expounded a maximum amount of pure mental pleasure, here and now, the oppressed and sorrowful Jews of those days logically were largely driven to seek Cabala as the road leading to ultimate peace and happiness here and now and also in a hereafter. I think the matter is quite plain!

Also enthusiasm always creates enthusiasm. Therefore every Cabalist (by nature gifted with imagination and large enthusiasm) actually hypnotized his hearers just as effectively as any modern Moody preaching to and collecting from enormous multitudes.

The reasons Cabala is neglected and misunderstood by the Jewish masses today are quite apparent. In the first place, it has no active champions. There appears to be no demand. All supply is based on demand. Modern science with its numerous fascinating problems and

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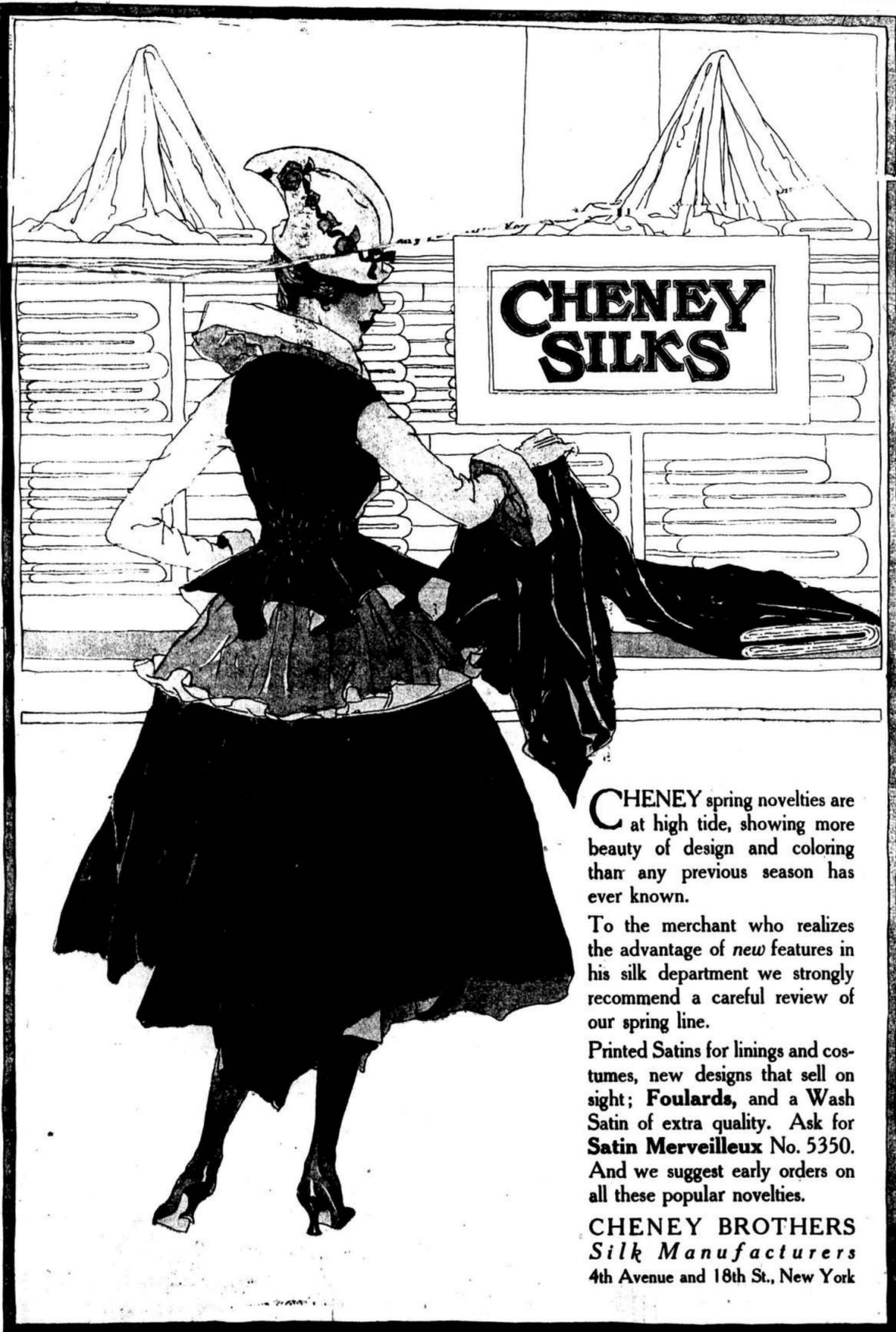
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Wake not through the night,
Terrors will affright;
My heart's a battlefield,
You, Peace's scepter wield;
Father's with the brave
In a living grave.
Trench, they call such cave,
Ah, my babe, they kill,
And never know their fill.
Sleep, my dreaming dove,
Lo, they murder Love!
Your heart, an Eden free,
The cherubs there I see,
With flaming brand on brand,
Guarding round you stand,—
Ah, mine eyes they fill,
Ghosts invade the hill,
Vale and field they filled,
Farmers' songs are stilled.
Calm and sweet your sleep,
Keep your dreamland keep.
I, besieged by fear,
Cannons, cannons hear.
Fathers, fathers slay;
Brothers, brothers flay,
Warfare will not cease,
Sleep, my prince of peace.

—Alter Abelson.

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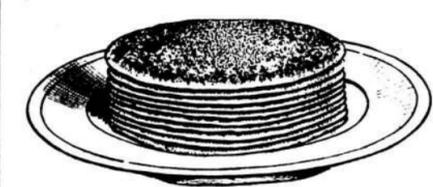
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THE NEW MARRANOS.

By ANNA GOLDINA ABELSON.

"Father, what is the meaning of inquisition?" Harry Newburgh asked his father one day.

"The word 'inquisition' has more than one definition, my son," replied Mr. Newburgh, "but to us Jews it means the rack and the pyre; it means pain and horror, martyrdom and death. In that one word I can see a vast procession of cruelty; I can see a stake where the flames are crying to heaven for help; I can see a congregation of Israelites to whom pain is almost an ecstasy; I see thousand Moseses to whom God is revealing Himself in flame; thousand Isaiahs whom the seraphim are purging with live coals taken from God's own altar; a thousand Abrahams walking in flames and praying not for life here on earth but rather for that larger life on high, where Judaism will not be only a mission but a realization."

The boy stood wonder-eyed hearing his father's fervent speech. That dread horror of long ago seemed so near to him. Then his young buoyant spirit shook it off. "I'm mighty glad we have no inquisition now," he said with a laugh. "Wouldn't it have been nice if God had kept his truth out of the world until now, where there is no more prejudice, and so saved having martyrs."

"My son, the world is full even now of prejudice and martyrdom."

"But not here in our country."

"Yes, in this very country we have the greatest, the saddest martyrdom."

"Why, father, I never heard of it before. Are Jews burnt here and tortured because—"

"No, no, my child, here in this country our Jews, or some of our Jews, torture and martyr their own Judaism. Have you read in history about the Marrano Jews?"

"You mean they who lived to the world—"

"Yes, yes, they who were one thing to the world and another to themselves."

"A sort of Dr. Jekyll and Mr. Hyde people," mused the son.

"Nay," said the father as if in reproach, "they were rather a Mr. Jekyll and Dr. Hyde. They plated their gold with tarnished brass. Well, my son, I have met with innumerable communities of Marranos, a sort of new Marranos, all through this wide, free land. At first I met them in the broad, big, free West, where brotherhood is next to religion. I almost wept, for it

was so easy there to be a Jew. In the South I found clusters of these craven congregations hiding their Judaism in mole holes, and out East they are springing up day after day in small towns and villages, and even the large metropolitan conservative cities have become infested with them."

"Are they as the Spanish Marranos, who, coming home from the Church of Christ, would through secret door pass into the synagogue of truth to tear away the veils from their hearts and bare themselves before God? O those were dreadful times! Fathers would hide their hearts from their children and children from the parents. Husbands and wives, I read, would suspect each other of being Jews, accuse each other, torture and murder each other."

The father smiled at this passionate outburst, but the youth resumed:

"I remember reading that some of the most respected Christian grandees had synagogues built in secret chambers, in hidden cellars with magic doors and passages. The shrine was fantastically draped to conceal it, and Talithim silently fell from enchanted walls and crevices on Hebrew heads. Those must have been terrible times, father!"

"My son, history often repeats itself. We have today just such a hiding Judaism. But, alas, now we hide our treasure, not from our enemy but from our very selves; and when we dare to unveil our religion to ourselves, we do it with cold and indifferent hearts, with none of that daring and zeal that those grandee Marranos had."

"Let me tell you what I witnessed years ago in a small town in the Middle West. Such towns and communities we have today in many parts of this country."

"As soon as I settled in that town, I became a member of the temple there. No, it was not a temple, the community did not find it necessary to build a temple; for a few dollars a month they rented a Methodist church and worshipped God there. Our shrine was a big cherry-stained box in which the Torah lay. The churchmen kept it all week on the back stairs and on every Sabbath the rabbi would drag it up on the pulpit. You will ask why these Jews never built a temple of their own? Well, among the many reasons, one was that they were waiting for a very rich old member of theirs to die and bequeath them some money. But as God's ways are often inscrutable, the man kept on living. Another strong reason was that it was an emblem of their liberal mindedness to worship in a Christian church. My boy, I, who saw deeper, knew that every respectable Christian there despised us for not having a church of our own."

"When I came there, the congregation was advertising for a new rabbi. I shall never forget the meetings we held to discuss the candidates. One rabbi was unanimously voted down because he looked like a Jew. Another spoke with a foreign accent and one might mistake him for a Jew. The third knew too much Hebrew, which meant that he was not modern enough. The fourth looked like a Christian, drawled like a Yankee, skipped all the Hebrew in the ritual, but in an unlucky moment confessed he had never yet eaten oysters; for the welfare of the community he was not accepted."

"The rabbi we elected came up to the zenith point of our requirements; in addition he brought a reference from an Episcopal bishop, and to crown it all, he was loved by the Christians of our city."

"We Jews now walked with our chins in the air."

"And what did this rabbi preach to you, father?" asked the boy.

"Really, I do not know, my son. We Jews seldom attended services. You see the church was small and we had to accommodate the Gentiles. Oh! the Christians just flocked to our services, which made us very proud of our rabbi and we immediately raised his salary."

The boy's eyes opened wide in amazement. "Do you mean to say that you kept a rabbi and paid him a salary to conduct services for the Christians?"

"I'm afraid that just about describes the situation, my boy. But let me proceed with my story. As I became more acquainted with Jewish people of that town, I began to visit their homes and attend their social affairs. I learned that they were—"

Mr. Newburgh paused and looked at his son with a smile.

"What, what, father?" queried the boy. "I recognized a new sect of Marranos."

"Marranos, father?"

"Yes, American Marranos. The aristocratic Simon family never knew that behind their heavy plush portieres I had discovered a mezuzah. The Krantos, with all their secrecy, were not adroit enough to conceal from me the fact that Kosher meat was daily shipped to them from Cleveland, and that the pork and sirloins they were buying at the Christian meat market was given to their cats and dogs."

The boy burst out laughing. "Really, father, that's funny," he said.

"Funny?" laughed the father. "Oh, there were many funny things there! I found out why old Mrs. Ochstein was never seen in company. She had an unfortunate way of breaking into her English conversation with the Yiddish phrase, 'eir vaist duch.' At first the family suffered these said breaks; then they lectured her privately; but the malady seemed to be a chronic one; for all the old lady's noble resolutions, just as soon as she'd open her mouth to speak her terrible English, out would pop that fatal phrase, 'eir vaist duch,' and a dark gloom would spread o'er the countenances of her relatives and friends, with an occasional snicker, were a cynic present in that company."

"Once I found out her rabbi. I came suddenly upon him and he hadn't time to hide his Yiddish newspaper. You know, one of the credentials he gave was that he couldn't talk a word of Yiddish. It

was pitiable to see the preacher blush. In charity I laid my hand on his shoulder and smiled knowingly; he understood and smiled to me his thanks."

"And now comes the best part of my story. I had almost been a year in town, had gone to temple whenever I could find time to snatch a breath of religion here and there. Now, the aristocracy very seldom came to services; in fact, we of the lower stratum couldn't expect them to; they were almost in the ranks of the Christians, they were so high; but even the cream of the aristocracy I expected to meet in church at least on our high holy days."

"Rosh Hashanna came and our tabernacle was crowded, but mainly with Christians. 'Where are the Simons and Krantos, the Glucks and the Sapyras?' I inquired. 'Oh, they haven't time for temple,' I was told; their business is too big to sacrifice for a holiday. Besides, they're so broad; we're a little too conservative for them. Now take the Sapyras,' my friend continued; 'they are very liberal. Mr. Sapyra wouldn't be seen by his Gentile friends getting upon the pulpit and reading from the Torah. He says that the Torah is a relic of barbarism. He's the one who wanted an all-English ritual you know.'

"Well, perhaps he can't read the Hebrew," I ventured.

"What, he?" laughed my co-member. 'Didn't I know him in Austria, and wasn't he a sofer or scribe as they say here?'

"Then why is he so against Hebrew?"

"The man shrugged his shoulders. 'Perhaps it is good for his business or for his social standing,' he said."

"The Day of Atonement came. I had been praying and fasting since early morning. Although most of the members boasted of the fine breakfasts they ate that morning, I could see from their white lips that they were fasting. This, my son, I would call profane hypocrisy. There are all kinds of hypocrites. There are some who simulate religion when they haven't it, and some simulate impiety when they think that at a premium. We had a recess at noontime and all were supposed to go home to dine. Battering, I asked the rabbi whether he was fasting. As if in wonderment he asked, 'You don't expect me to, do you?' Yet I was sure that he had not eaten that day. Now, I was really trying to fast and made no pretense to the contrary. Still the spirit of freedom and liberty had sort of drawn my soul into its—"

more of my hunger that day than of the prayers. The prayers, they were a cold, mechanical affair, and oh, what a terrible bore! I think that I had to live down that one day of sinful idleness with a whole year's common labor. Such atonement days are just days thrown away; we are then neither with heaven or earth. Well, I walked out during recess with the thought of getting a dinner. I was near the Sapyras' home; I was quite a friend of theirs, and they had an excellent table. All the blinds on the windows were down, which rather surprised me. I knew they were in town. The maid opened the door and stood as if debating with herself whether to admit me or not. But as I told you, I considered myself at home there, so I walked right in and up to their living room. On the stairs I paused; the old orthodox drone fell upon my ears; like a long forgotten dream it came floating into my mind, but to say that I knew what it was would be untrue. At the door I paused. What did I see through the heavy hangings? The room was full of men wrapped in the long Oriental Talithim, and they stood swaying in ecstasy. So far from earth and its affairs were they that they knew not of my presence. There they stood in their stocking feet, beating their breasts and blind to all but God. I parted the draperies and looked in. Another set of portieres hid the ladies in the rear parlor. There stood our whole coterie of Jewish aristocracy, the cream, the liberal set of our town."

"My boy, a wave of joy swept over me, the old glory leaped into my heart. The immortality of my faith made me glad. There it was, the despised yet ever-living Judaism alive to the very core."

"Just then I was espied. The dismay that shot into their faces was but momentary; they soon drew me in and told me how glad they were that I was there. 'But,' said Mr. Sapyra, with a very discreet expression on his face, 'we can trust you to keep a secret, no doubt.'"

"But why keep it a secret?" I asked.

"Because," said he rather uneasily, 'we cannot afford our Gentile friends to find us out. They'd lose all respect for us, and to tell it to the rest of our Jews would be just as bad. We couldn't afford it, my friend,' he went on, 'financially or socially. It doesn't cost anything to keep mum, you know.'

"And then I knew them, the old Marranos in a new land. But, oh, how much more mean and abject than those Spanish grandees! Those were in a land of persecution; these in the freest country! Those were hiding only from their enemies; these from their very selves! The Spanish Marranos dared torture and death in the disclosure of their faith; these American Marranos only a petty financial loss and social ostracism! The others were sad grandees; these men slaves! The other half deserved their Judaism; these not at all! The others were martyrs; these were the tyrants; the martyr here was truth and Judaism! These Jews were serving God as in a rat hole!"

The father paused and the boy sat looking up at him in admiration! "And why are our people ashamed of our religion?" he asked at length. "Is it not the wisest and truest faith?"

"My boy," said the father, "I have seen a damsel of surpassing loveliness in a circle of less-favored ladies, and I have

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seen the exquisite foolish lady ashamed of her beauty, hiding it in confusion from the envious eyes, aping their unprepossessing miens and artlessly praying in her heart that God make her as them. That loveliness, that exquisite beauty is our Judaism, and we are the queen who is ashamed of it.—*Jewish Comment.*

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3d, 1909	1,609	13%	16,979	6%
4th, 1910	2,079	29%	25,290	48%
5th, 1911	2,436	17%	29,322	16%
6th, 1912	3,414	40%	33,968	16%
7th, 1913	4,023	18%	40,889	20%
8th, 1914	4,506	12%	45,833	12%
9th, 1915	6,612	47%	53,143	16%

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NEGATIVE JEWS.
 By RABBI MARTIN A. MEYER.
 The tragedy of modern Jewry is in large measure the result of a negative Jewish life. The large majority of American and West European Jews are Jews solely because of the accident of birth, with little conviction as to the value of that birth from a religious, a cultural or a nationalistic point of view. They accept their fate with more or less protest and are content if they can slide through life without being too often reminded of their Jewish origin or Jewish affiliations.

They may be found from time to time in the historical society, for some of them have still a peculiar pride of descent; but they are little concerned that those who come after them should have any pride in their descent. They are moved by vague humanitarian motives plus a certain unconscious fear of the poor opinion of the *Goyim* if they should by any chance fall in their philanthropic duty to their poorer brethren, to contribute to the work of our Jewish charities. A stupid one in New York recently questioned whether in justice to his son he ought to continue these Jewish contributions as the son was socially ambitious!

The cynic hand of fate usually condemns them to membership in organizations of a social nature in which all the members are Jews even though the constitution of such organizations contains no clause qualifying membership, limiting it to the one group. But a law stronger than that found in constitutions limits that membership to those who like them are Jews by the grace of blood. They are sure to be puffed up with pride if some "society" person deigns to notice them by inviting them to membership in some committee where it is felt that it is necessary to placate the Jewish element in the community. Alas how often they forget that they are there in a representative capacity! How poorly Jewish interests are served by them would be of no little interest to those whom, despite themselves, they are assumed to represent. And the sun shines most brilliantly when he is permitted to include a half score or so of non-Jews in his dinner list, though he manifests a tendency not to be so exclusive with this group as he pretends to be with his fellow Jews. And when like the author of that almost blasphemous article in the recent number of the *American Magazine* some one puts him on the back and says he is a "white" Jew, his joy knows no bounds. Heaven is here on earth, for paradise contains no promise of anything more splendid than just the experience which has been his.

You will find him, too, this negative Jew numbered among the real Jew-haters of the community. He is not interested to correct Israel's faults nor to help Israel to a better self-expression. Like the second son of the Seder, he does not count himself of Israel; and he vents his spite on those to whom he is bound by blood, by the past and no less by the present. He is ready to inform the world that he is different; that, since his father peddled more successfully than did the other fellows, he is of the elite, too often forgetful that others are not so short of memory as he. Jewish relations are more or less of a bugbear and a burden, only to be tolerated at family funerals, and under still stronger protest, at family weddings. What interesting things about relationships we learn at these functions! Jove laughs with keen delight. And if perchance these small fish permit it to be known that the great man is their kinsman, perchance for economic advantage or social gain, the very heavens are invoked in protest against the violation of our sacred herring, for in Israel the herring is as sacred as the cod in Boston's Back Bay.

The interesting and naive thing about these Jews is their irrational attitude toward themselves and their fellow Jew. They are of course the ones, first and foremost, to deny any suggestions of a Jewish race or Jewish nationality. They are well armed from the arsenal of the latest scientists to prove that the Jews are not a race from the ethnologist's point of view. To be sure, there are no races at all from this point of view; and yet we ordinary folk find that men are different and that inside these differences there are similarities which anyway for a rule of thumb, suffice for our purpose of racial grouping. And these same ones are ready to adduce all the facts of history to disprove Jewish nationality. No need here or now to rehearse their arguments. We know them, alas! too well. And yet they cry out in protest whenever any one assails the Jews that, God save the mark, our religion has been insulted. Our religion! what a merry jest. These folk have no religion. The synagogue, or temple, or *schul*, or *chevrah* know them not. Their children attend neither *cheder* or Hebrew school or religious school, or even "Sabbath" school. They themselves golf or play poker on *Yom Kippur*; or if the climate permits, otherwise disport themselves in the countryside. Of course these "religious" Jews are outraged and shocked if the nihilist group in the ghetto holds a dance on *Kol Nidre* and serves ham sandwiches on the steps of the radical club. But what logician can discover the essential difference between the tweed trousered golfer on the course on this day of days and the anarchist tripping the light fantastic in his overcrowded, smoke-filled ghetto hall? The truth is that these folk are as little religious as the benighted heathen in darkest Africa; nay, to be exact, the African is more religious. He observes what he believes, though that belief may not be able to stand the acid test of knowledge and of reason, of history or of experience. These folk are not Chris-

tians, theologically speaking, as they for the most part are too enlightened to have any religion. They observe what they can, however, of Christian institutions, trees on Christmas and Easter eggs on Easter Sunday, hot cross buns and whatever other delicatessen may be associated with the *Hukkat ha-Goy*. But negatively not-being-a-Christian does not make positive Jews.

And there is still one other type of negative Jew of whom I should like to write a line or two. He is the Jew like Mephistopheles in Goethe's "Faust," "*der stets verneint*," who constantly denies. Let a Jewish cause be suggested and he is ready with his hammer and his tongs to knock it to pieces. He doesn't want any Jewish activity, as a matter of fact. He is like certain folk we met on a recent round of collecting funds for the Palestine sufferers; this person didn't believe in the Palestine fund because he believed that we ought to spend our spare cash for charity at home; and when the year book of the Jewish Federation was consulted, we found, as we had anticipated, that he wasn't down for a single penny to spend on the poor at home. Another of his tribe told me recently that even the Jewish Encyclopedia was a great mistake, as it evidenced differences which twentieth century life no longer justified. He was not willing even to preserve the monuments of our past! And so they protest the synagogue, the Jewish charity, the Y. M. H. A., the *menorah*, the publication society—God knows them all. They are condemned because they are Jewish.

I do not think it necessary to argue that every self-conscious group has a right to live, particularly when that group life contributes vital and vitalizing things to the world life. We Jews have shown what the value of separate Jewish existence for twenty centuries and more. We do not feel that at this late day there is any need for arguing our right to be, *ab initio*. It is one of the axioms of our life. There is no shame in our separateness nor any disgrace in our desire to live. To the contrary, it would be cowardly for us to want to give up the ghost and be gathered to our fathers unless we left a heritage equally rich to our children; if anything, it ought to be richer because of our wider experience, standing as we do upon their shoulders. Negatives never accomplished anything in this world. Jewish monotheism was more than a negation of polytheism or of henotheism. It was a positive statement of our interpretation of the phenomena of the universe. The late beloved Dr. Voorsanger was fond of pointing out this as a very real philosophical difference between Unitarianism and Judaism; that whereas Unitarianism denied the trinity, Judaism affirmed the unity. A word of difference for those who think and understand.

There can be no just antagonism on the part of any group to honest criticism. Honest men usually invite criticism. But can we not, must we not in all truth add to this demand that it be not merely, negative criticism that those who destroy shall also have something of vision for the future, of ability to build up, that those who constantly negate shall also posit and affirm so that problems be not allowed to drift, but actually be brought to some happy solution? After all an unsatisfactory solution is better than none at all. And if all Jews would unite, as in time they must—those who are yet vitally Jewish—if they would but unite even upon a partial platform, it cannot be gainsaid that the united voice of world Jewry would be potent beyond the present.

power of ourselves to prevision it. Just to be "agin' the government" is no merit. This policy has not yet helped Ireland or any other struggling group. Constructive, co-operative statesmanship does more in one day than sweeping opposition achieved in a century.

Our times call for positive affiliations and positive views on Jewish questions. We must either be for or against. The straddler cannot be tolerated by either side. He is a constant source of weakness and never a unit of strength. Negation is the result of the first flush of the emancipation. We are getting our second breath, and with our second breath, second thoughts; and the proverb holds them to be the better thoughts. So let them be. They promise new life, new health, new strength to Jewry and no less to Judaism. They promise a glorious future as well as the preservation of the memories of a glorious past. And however potent the inspiration may be that has come out of that past, still more potent for constructive good is the vision of a definite future. It has been said that greater than the gift of the God idea to the world is the Jew's contribution of the thought of a messianic era, for an ideal to be worked for and to be realized molds men's lives. What we have given with such power to the world, let us keep too for ourselves.

The negative Jew negates the possibility and the desirability of a future for the Jew. The positive Jew insists that the Jew shall "live and not die and declare the deeds of the Lord" until the dawn of time itself.—*The Jewish Tribune*.

The Hebrew League.

The Harlem Hebrew League, Inc., has moved to larger and more convenient quarters at 26 West 115th street, between Lenox and Fifth avenues. Services will be held, beginning this evening.

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refining influences, and will be open on Saturdays and on week day evenings for their reception. Jewish young men of all ages are cordially invited to visit the league's new rooms and avail themselves of the opportunities offered for their instruction and amusement.

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There's a man named Richard Jackson in New York. They say of Jackson that he was never heard to speak of yours truly, No. 1. Jackson stops at Altman's, the store that doesn't have to put its name over the door. He has been stopping there for twenty-eight years.

The other day the eleven Altman directors got together to elect a twelfth director. All of them had been cash boys, messengers, clerks or drivers when they first went to Altman's. The president of the company himself, Michael Friedsam, had started as a messenger boy. Therefore no one was surprised when Mr. Friedsam got up and said:

"Gentlemen, no driftwood. We burn our own fuel here. That vacant chair has got to be filled from Altman material. Go down to the basement after it if you want to, but don't go outside these four walls."

So the eleven directors did go down to the basement—to the basement of twenty-eight years ago, that is. And they brought up their old working mate Jackson, Richard Jackson.

Jackson is forty-two years old. He looks about thirty-six. When he was fourteen he got a job as cash boy in the department store at Sixth avenue and Eighteenth street, Altman's. Today he is a director of the firm and manager of the advertising department.

As a matter of fact Jackson wasn't worth a cent when he got that place as cash boy. But they had to pay him something, so they paid him \$2 a week. At that time he was mostly red hair and freckles. Today he is mostly efficiency.

Jackson was never married. When a reporter for the Sun was using a twenty-ton derrick of metaphorical construction yesterday to drag a few facts out of Jackson about himself, this was the only one that he would admit.

"Then you don't think, Mr. Jackson," inquired the reporter, "that the married state is essential to a man's success?"

Jackson being something of a success himself, it was only natural to expect Jackson to make an affirmative reply. He did think the married state essential to a man's success.

"Most of the successful men I know are married," said he.

And there you have Jackson. He either couldn't remember himself or did not view himself in the light of a success.

"It's the system," said Jackson, "not the man."

And there you have him again. If it hadn't been for the system, Jackson never could have reached the place he has. Some think it is the man who makes the system. Not so Jackson. Or if he does, he would not admit it.

Jackson worked as a messenger boy after he was sixteen. Then he was put in the general office. There was a sign in that office which said in effect: "Mind your business!" And Jackson did. He minded it so well that he very soon became a clerk in ordinary. Then he became a clerk extraordinary.

One day the advertising manager quit and his assistant was moved up to the place. Somebody had to take the assistant's chair. The officials looked around and their eyes lighted on Jackson, as usual minding his business. Jackson got the chair.

Very soon after this the name of Jackson fell into as frequent use as the cry of "Cash Boy!" Jackson had a way of fixing things that needed fixing. If any department manager wanted to get rid of any particular line of goods he told Jackson about it. The next day the buyers flocked in. If any department showed a falling off of business Jackson was informed, and that department immediately began to show a picking up of business. He had the knack. System! He may believe so, but everybody else believes it's Jackson.

It is the popular belief that all successful men burn the midnight oil. No, so Jackson.

"How long do you work, Mr. Jackson?" he was asked by the derrick.

"From 9 in the morning until 6.30 at night."

Jackson believes as a rule that a man should forget his business when he leaves it.

"He comes back fresher and with more vim," said he.

If any struggling clerk wants to pattern after Jackson he will take a long vacation every year. What is more, he won't subscribe half of his year's wages for a correspondence course. He will pick his books as his own good sense dictates. But the books will not mean as much to him as will the association with and the observation of his superiors.

Seven years before Jackson began to hang his cap on a hook in Altman's basement, Mr. Friedsam began the same practice. And, if there is any one who does not know it, that is where every one of the twelve Altman directors once hung their hats.

"We're a semi-co-operative family," said Mr. Friedsam yesterday. "If anybody comes here and tends to business he comes for life. If he has to quit school to begin work we complete his

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GOLDBERG, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of J. Solon Einsohn, No. 87 Nassau street, in the City of New York, on or before the 21st day of August, next. Dated, New York, the 10th day of February, 1916. SHEPARD J. GOLDBERG and GUSSID G. MUTNICK, Executors. J. SOLON EINSOHN, Attorney for Executors, 87 Nassau Street, Borough of Manhattan, New York City.

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But to return to Jackson. He lives in Hoboken, a fact which naturally incites his friends to humor. Of the Jackson-Hoboken jokes on the Altman books the most illuminative is probably this: "Jackson! Hoboken! Oh, he's too modest to live in New York."—New York Sun.

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THE JEW THAT SHAKESPEARE DREW.

"Three thousand ducats." The audience in Old Drury that night, in the year 1741, when Macklin, in his wide trousers, his long black gown, and his three-cornered red hat, stepped upon the stage, caught at the deep uncton of the man's tones, and the play which had not been produced for forty years, not since Dutch William sat on the throne, was a success in the first sentence. "Three such words," wrote one who was present, afterwards, "so spoken in that situation, mark the whole character." When Macklin returned finally to his dressing room that night, he was the most famous man in London. "Though I had not 50 pounds in the world," he said afterwards, "that night, at any rate, I was Charles the Great." All those who had previously flouted his contention that the Jew could be played as a serious character were routed, and there flew round the town the couplet, wrongfully attributed now to Samuel Johnson and now to Pope, but which uttered by an unknown gentleman in the audience has lived till our time:

"This is the Jew That Shakespeare drew."
 Since Macklin's day there have been many great Shylocks. Indeed from the day of Burbage down to our own time there is scarcely a great actor who has not attempted the part. Over seventy years passed, however, before the next great Shylock came suddenly upon the scene, amid circumstances of even greater discouragement than those which had surrounded Macklin. On the night of January 26, in the year before Waterloo, Edmund Kean slipped through the stage door at Drury Lane, a poverty-stricken figure, out of the slush of the streets of a London winter, and amid the smiles and asides of the rest of the company drew a black wig over his head and went to the wings to take his call. It was a daring innovation for convention had consigned Shylock to a red wig. A red-headed Jew was probably an unknown thing, but convention demanded it, and the company awaited the result half in mockery and half in amusement. They had not long to wait. As in Macklin's case, the first sentence won the house. "Three thousand ducats, well!" As the words were pronounced, the great critic, Dr. Drury, declared him safe. At the words, "I will be assured I may," there was a shout of applause, which swelled into a louder shout at the line, "And for this courtesy I'll lend you thus much moneys." At the end of the first act his triumph was secure. But he passed the interval wandering alone in the darkness at the back of the stage. The scene in the third act where, in his conversation with Salanio and Salarino, he learns of the flight of his daughter with a Christian, roused a very tempest of cheers which swept into a hurricane as the curtain fell upon the trial scene. That night, in his garret in Ceell street, he felt as Macklin did when he proclaimed himself Charles the Great. "Mary," he declared to his wife, "you shall ride in your carriage!" "Charles," lifting his child out of his bed, "you shall go to Eton."
 From all we can tell the Shylock of Kean was more nearly "the Jew that

Continued on next page



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The Jew That Shakespeare Drew

(Continued from page 18)

Shakespeare drew" than the Shylock of Macklin. In both of them the denouement of the action came on the discovery of the flight of Jessica. And theatre-goers of today can remember the intensity of the same scene when, over the little bridges across the canals, the wild flight of the Venetian carnival makers, swept past the Jew, on the Lyceum stage, as Shylock beat in vain for an answer upon the door of the silent house. Today a new Shylock has attempted the role, in the person of Mr. Matheson Lang, and a critic who ought to know, asks, in the columns of the London *Daily Chronicle*, whether this after all is not "the Jew that Shakespeare drew." No one should know better than this critic how much of a Jew Mr. Lang's Jew is, for the critic is none other than Mr. Zangwill. Mr. Zangwill thinks that Mr. Lang has done much to rescue Shylock from the tradition which has led the great Jewry in the United States to petition for the removal of "The Merchant of Venice" from the school curriculum. An object not so altogether unreasonable, he points out, with characteristic gentle irony, when it is remembered that, as a Christian lady once put it, "Shylock is the only Jew most of us know personally."

Whether Mr. Matheson Lang is the Jew that Shakespeare drew or not, Mr. Zangwill declares he had to be invented anyway, not less to reconcile the Jewry to Shakespeare than to reconcile Shakespeare to Jewry. Shylock, Mr. Zangwill insists, must be made plausible in order to exist as a character, and the hints which, before the performance, he gave to Mr. Lang have, he thinks, made Shylock plausible. To Mr. Zangwill, though he does not say so, the instinct of Macklin and Kean, which made the flight of Jessica the great moment of the play was a true instinct. It is the dividing line when the grim pleasantry of Shylock, determined to prove his generosity and his aloofness from Christian meanness by a loan fixed obviously on a playful if grim bargain, passes in a second into the hatred of insanity.

Mr. Zangwill's reading of the Shylock problem is that the Jew was in earnest about the pleasantry of his bargain in the first instance, and not unflattered by the invitation to visit the Christian merchant. All this changed in a moment, however, when he returned to his deserted house, where he had lived with a wife and child whom he adored, to find that the child had left him, and had not only robbed him, but outraged everything that was dearest to him by her baptism. In that moment of agony, he thinks, the Jew changed from a sane to an insane man. In the latter half of the play he is consequently no longer the cultured, intellectual Jew, probably of Portugal, but a man possessed with one idea, the hatred of a race and a religion. Whether Shakespeare intended all that, whether, in short, Mr. Zangwill's Jew is the Jew that Shakespeare drew is another thing altogether. It is an entirely new reading. Not the fraudulent, grasping Jew of Macklin, not the malignant mockery of Kean, not the pathos of Irving, but the Jew of the Ghetto. The Jew, to use his own expression, whose house is his synagogue.—*Christian Science Monitor*.

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MUSIC NOTES. The Symphony Society of New York will give two gala concerts at Carnegie Hall on the afternoons of Saturday, March 4, and Thursday, March 9, which will be outside of their regular subscription series. Both the soloists engaged and the programs to be presented will give these concerts special importance, even in a season so rich in musical offerings as this. In the first concert, Mr. Paderewski will make his only appearance with orchestra this season and will play two piano concertos. The orchestra will include among its numbers a new symphonic poem by Sir Edward Elgar, which he has just completed and dedicated to Mr. Paderewski. It is entitled "Polonia," and was inspired by the present unhappy condition of Poland.

At the second concert, the soloists will be the two greatest masters of the stringed instruments, Mr. Kreisler and Mr. Casals. The two will unite in playing the double concerto by Brahms for violin and violoncello, with orchestra. This will be their only joint appearance in America.

The only orchestra appearance of Josef Hofmann this season will be with the Symphony Society of New York, Walter Damrosch conductor, the first two of which will occur in Aeolian Hall Friday and Sunday afternoons, February 11 and 13, at 3 o'clock. At this pair of concerts Mr. Hofmann will play the Chopin concerto in F minor for piano, with orchestra. The opening number of the Friday program will be Smetana's symphonic poem, "Ultava," which will be replaced on the Sunday program by David Stanley Smith's overture, "Prince Hal," which will be conducted by the composer.

Miss Frieda Hempel, who has concluded her season with the Metropolitan Opera House, makes her local debut in song recital at Carnegie Hall on Tuesday afternoon, when she will give the following program: a. Aria from "Aiceste".....Gluck b. Oh, Had I Jubal's Lyre.....Handel a. Widmung.....Schumann c. Die Ferele.....Schubert d. Warnung.....Mozart e. Vergeblliches Standchen.....Brahms f. "Ernani involunt" from "Ernani".....Verdi g. Song of the Nile.....Courtlandt Palmer h. Phyllis Has Such Charming.....Old English i. The Lass with the Delicate Air j. Elfenlied.....Wolff k. Gretel.....Piltner Miss Hempel will conclude the afternoon with Strauss' "Blue Danube Waltz." Coenraad Von Bos will be at the piano.

Lina Cavalleri and Lucien Muratore will be the soloists at the third subscription concert of the Russian Symphony Society, Modest Altschuler, conductor, on Saturday evening, February 19, at Carnegie Hall. The program in full follows:

- 1. Serbian Fantasia.....Rimsky Korsakoff (First time.)
2. Suite "Crequis d'Orient".....George Hue (New—first time.)
Lucien Muratore and orchestra.
3. Symphonic Poem, "Stenka Rasia".....Glazunoff
4. a. Habanera from "Carmen".....Bizet b. Russian Folk-song (In Russian) Lina Cavalleri and orchestra.
5. a. Plaintive from "Prince Igor".....Borodine b. Indian song from "Sadko".....Rimsky Korsakoff (The numbers a and b are adapted for orchestra by Modest Altschuler.)
c. March Miniature.....Tschikowsky
6. Aria "Werther".....Massenet Lucien Muratore and orchestra.
7. Italian songs.....Mme. Cavalleri.
8. Italian Capriccio.....Tschalkowsky
9. Barcarola "Su l'Onda".....Luigi de Luca Lina Cavalleri, Lucien Muratore and orchestra.

The next New York appearance of the Philharmonic will be on Sunday afternoon, February 20, at Carnegie Hall, with Mme. Julia Culp as assisting artist. A Beethoven-Wagner-Liszt program will then be given as follows: 1. Overture, "Egmont".....Beethoven 2. a. "Freudvoll und Leidvoll".....Beethoven b. "Die Trommel geruhret".....Beethoven Mme. Julia Culp.

2. Symphony No. 8, in F major, Op. 93 Beethoven (Intermission.)
1. Bacchanale, from "Tannhauser".....Wagner
a. "Es nuss ein Wunderbares sein".....Liszt
c. "Traume".....Liszt
b. "Angiolin dal biondo crin".....Wagner Mme. Julia Culp.
3. Symphonic Poem, "Les Preludes".....Liszt
Ossip Gabrilowitsch's appearance in Aeolian Hall Thursday afternoon, February 24, will mark the fifth recital of his historical series. Johannes Brahms and Franz Liszt will be the only composers represented. Among other features will be the Brahms Variations and Fugue on a theme by Handel, the Intermezzo in A major and E minor, the Liszt Sonata in B minor, the "Knomenreigen" and "Lieberstraum."

Eddy Brown is scheduled for another Aeolian Hall recital Wednesday afternoon, March 1. This will be the violinist's fifth New York appearance. On tour, he is proving extremely successful, while his metropolitan following is rapidly assuming large proportions.

Mr. Fred Niblo and the balance of the original cast that has been successfully presenting George M. Cohan's American farce, "Hit-the-Trail Holiday," at the Astor Theatre for the past six months, moved into the Harris Theatre Monday night, where the New York run of this uproariously funny play will be continued indefinitely.

The tremendously thrilling drama, "The House of Glass," is playing to the capacity of the Candler Theatre, where Mary Ryan and the all-American supporting cast continue to elicit hurricanes of applause for their artistic portrayal of the several vital characters in Max Marcin's most absorbing play.

Every week seems like a holiday period at the Hippodrome, where Charles Dillingham's joyous pageant of delight amuses crowds twice daily, but this week, which ends with Lincoln's Birthday, will be a particularly active one. Several large theatre parties will add to the gaiety, with the employees of the American Telephone and Telegraph Company and the Guarantee Trust Company being entertained Friday night. R. H. Burnside secured a fine effect this past week by indicating the movement of President Wilson in the Ballet of the States. Each night the girls representing the State in which the chief executive was being entertained, carried tiny American flags. One night it was the Wisconsin girls, then those from Iowa another night, the Illinois girls, Kansas, etc. Seats are now on sale to March 18, including those for St. Patrick's Day.

Young Women's Hebrew Association. The subject of the lecture, under the auspices of the Board of Education, on Wednesday, February 23, will be, "Italy, the Garden of Europe," by Mr. Charles W. Rollinson.

Saturday evening, February 12, a colonial dance will be given under the auspices of the residents of the house for the benefit of the house paper, the "Voice of the Girls" (Kol Alamo).

On Sunday evening, February 6, a very enjoyable evening was spent and a very interesting lecture was given by Dr. Pool on "The Prayer Book," under the auspices of the Esther J. Ruskay Religious Circle. Mrs. Weinstock was the soloist.

The synagogue is crowded each week at the Friday evening service. Representative Jewish men and women speak each week, and Cantor Jacob Schwartz and his choir of the house girls add greatly to the beauty and solemnity of the service.

Through the generosity of one of the directors, the cantor and choir were given a theatre party and treat. They saw Leo Dietrichstein in "The Great Lover." Needless to say, this was greatly appreciated by all.

The dormitory is taxed to its utmost capacity (159 residents). There is a waiting list of fully 500, and it is a difficult matter for the Dormitory Committee to decide who shall be the next applicant to enter as soon as there is a vacancy.

New York Ladies' Auxiliary Jewish Consumptive Relief Society.

At a directors' meeting of the New York Ladies' Auxiliary of the Jewish Consumptive Relief Society, which took place on January 31, officers for the ensuing year were elected as follows: President, Mrs. L. Block; vice-president,

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Young Men's Hebrew Orthodox League.

Mr. Jacob Bosniak, of the Jewish Theological Seminary, will lecture Friday evening, February 11, 1916, at 8 p. m., on "Ezekiel, the Prophet of the Regeneration," at 40 West 115th street, under the auspices of the Young Men's Hebrew Orthodox League. Services will be held Saturday at 8:30 a. m., and Mr. B. R. Weilerstein will conduct the class in Psalms at 3:30 p. m. A business meeting takes place at 8 p. m. All young men are especially invited.

New York State Convention of Young Judaea.

Arrangements have been completed for the first convention of the New York State section of Young Judaea, to be held in Syracuse, beginning on Friday and continuing for three days. About fifty delegates from twelve cities, outside of New York city, will attend the sessions, to be held at the Jewish Communal Home.

Friday afternoon will be devoted to a reception of the arriving delegates. Following services on Friday evening, the delegates will attend a meeting of the Round Table at the Jewish Communal Home. A visit will be made on Saturday afternoon to Syracuse University and in the evening a mass meeting will be held. Sunday will be devoted to business sessions.

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Rabbis to Co-operate in Summer Camp.

For the current season, Rev. Dr. David Davidson will be associated with Rev. Dr. B. A. Tintner in the conduct of the Davidson School and Camp for Boys at Coolbaugh, Pa. Dr. Davidson has successfully conducted this school for the past sixteen years, and this coupled with Dr. Tintner's pedagogical experience, should make this camp more successful than ever. Further particulars will be announced in our next number.

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Hebrew Sheltering and Immigrant Aid Society.
Judge Leon Sanders, president of the Hebrew Sheltering and Immigrant Aid Society of America, spoke at the Temple Beth Elohim, 963 Southern Boulevard, Bronx, on Friday evening. His subject was "Immigration: Its Cause and Effect."

Young Men's Hebrew Association.
Next Saturday evening, February 12, the Lincoln Club will hold its annual celebration of Lincoln's Birthday with a play and entertainment.
On the same evening there will be an important basketball game, followed by a dance in the gymnasium of the building.

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BROOKLYN NOTES.

Organ Dedication at Orphan Asylum.
A beautiful pipe organ has been presented to the Hebrew Orphan Asylum by Mr. Louis Gold. It will be dedicated on Sunday afternoon, February 13, at 3 o'clock, when the following interesting program will be given:
PART I.
Selection "The Huguenots".....Meyerbeer
Brooklyn Hebrew Orphan Asylum Band
Introductory Remarks.....
Mr. M. B. Schmidt
Formal Presentation of the Organ.....
Mr. Louis Gold
Organ Solo, Overture, "William Tell".....
Rossini

Hebrew Educational Society.
Rabbi G. H. Loewenstein will be the speaker this Friday evening, February 11. His subject will be, "Who is to Blame: The Congregation or the Minister?"
A Lincoln celebration in Yiddish will take place on Saturday evening, February 12. The speaker will be Mr. Benjamin Felgenbaum. His subject will be, "Abolition of Slavery in the United States." There will be musical and literary numbers furnished by the United Dramatic Circle.

Temple Petach Tikvah.
At the next meeting of the Sisterhood, which will take place on Tuesday evening, February 15, an address will be delivered by Miss Rose Brenner, president of the Brooklyn section of the Council of Jewish Women. The members of the Sisterhood are working hard to make their theatre benefit, which will take place at the Harris Theatre Monday evening, February 28, a great success.

To Build in Eastern District.
Because its present quarters at 164 Clymer street are becoming too overcrowded and cramped for the spreading activities the Williamsburg Y. M. H. A. has decided to build a splendid new building in the Eastern District, with all

Next week the Cabaret Girls will appear at the Star, presenting one of the liveliest entertainments of its kind on the road, and if any one in this town is in need of a cheerful place in which to enjoy a good laugh, hear the latest and most popular of music, song and colloques, he may have this by purchasing seats for a night with "The Cabaret Girls." Among the principals are: Mike J. Kelly, Frank Damsel, Joe Rose, Francis Farr, Mina Schall, Dot Barnett, the McLane Sisters, Bissett and Lester and the marvelous Livingston Family, late feature with the Ringling Brothers Circus. As an added attraction, the management has secured the Four Belmonts, one of the most wonderful casting acts ever seen in this country.

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Brooklyn Raises \$125,000 for War Sufferers.
The great mass meeting, which was held by the Jewish residents of Brooklyn last Sunday night, resulted in filling the Brooklyn Academy of Music, necessitating an overflow meeting.
Rabbis Magnes and Krass made stirring appeals, and addresses were also delivered by Mayor Mitchell, Borough President Pounds, Jacob H. Schiff, Louis Marshall and Felix M. Warburg. As a result, the sum of \$125,000 in cash and pledges was realized, which will be sent to the war sufferers.

Enjoyable Birthday Celebration.
Mr. and Mrs. Louis Greenbaum, of 935 Third avenue, Brooklyn, gave a birthday party last Sunday, February 6, at Imperial Hall, in honor of Mrs. Greenbaum's birthday. The hall was beautifully decorated. Music was furnished by Strauss' orchestra and dancing was indulged in after 10 p. m. Those present were: Mr. and Mrs. Louis Kahn, Mr. and Mrs. Max Loeb, Mr. and Mrs. Isidor Meyer, Mr. and Mrs. Paul Schweitzer, Mr. and Mrs. Jake Wohlgenuth, Mr. and Mrs. Max Krunkoff, Mrs. S. L. Abraham, Miss Johanna Baer, Miss Kohn and many others.

The Young Folks' League of Temple Emanuel of Borough Park will hold its annual theatrical and dance on Saturday evening at the Borough Park Clubhouse.
The Ahavath Juniors of the Congregation Ahavath Chessed, Brooklyn, will install their officers on Sunday morning at 11 a. m. in the vestry rooms of the Temple. Dr. Samuel Buchler has been chosen honorary president.

Next week the Cabaret Girls will appear at the Star, presenting one of the liveliest entertainments of its kind on the road, and if any one in this town is in need of a cheerful place in which to enjoy a good laugh, hear the latest and most popular of music, song and colloques, he may have this by purchasing seats for a night with "The Cabaret Girls." Among the principals are: Mike J. Kelly, Frank Damsel, Joe Rose, Francis Farr, Mina Schall, Dot Barnett, the McLane Sisters, Bissett and Lester and the marvelous Livingston Family, late feature with the Ringling Brothers Circus. As an added attraction, the management has secured the Four Belmonts, one of the most wonderful casting acts ever seen in this country.

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MICHAELS, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the fifth day of August next.
Dated, New York, the 26th day of January, 1916.
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Death of an Esheth Chayil.
The Charleston (S. C.) Sunday News records the death of Mrs. Esther Rebecca Jacobs Bernstein on Tuesday the 2d inst. The News says:
"Mrs. Bernstein during her lifetime was regarded truly as a mother in Israel. Sincerely righteous and pious, and her devotion to her family was exemplary. Endeavoring at all times to inculcate the true spirit of Judaism, Mrs. Bernstein's untiring efforts in doing charity were not confined to her own sect, but she was always found ready to dispense good unto all irrespective of creed or color.
"Following the teachings of her father, Mr. Isaac Jacobs, who died but a year ago, she carried on the good work left undone by him.
"Mrs. Bernstein was born in Cincinnati, O., April, 1862. Those surviving her are her husband, Morris M. Bernstein; two daughters, Mabel and Rosalie; five sons, Walter J., Abe N., Dave, Joe and Pincus; also her mother, Mrs. Isaac Jacobs; one sister, Miss Sarah Jacobs, and four brothers, Nathan Jacobs, of Lakewood, N. J.; Jacob Jacobs, of Greenville, Fla., and Louis M. and Samuel Jacobs, of Charleston, S. C.

South Norwalk, Conn.
The Unity League has been doing much good work of late promoting the social welfare of the local Jewish colony. A schedule of lectures is being prepared and some leading speakers will be invited to deliver addresses. The league was recently addressed by Mr. Louis J. Cohen, formerly of the Baron de Hirsch Foundation of New York city, who is in this city at present acting as special counsellor and organizer of the Norwalk Hospital Association.

NEWBORG, DAVID L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Newborg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 18th day of August next.
Dated, New York, February 3, 1916.
JOSEPH L. NEWBORG, LEO D. NEWBORG, SIDNEY NEWBORG, Executors.
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CHILDREN'S PAGE

SWEARING

Dear Children:

Swearing is one of the worst habits that children can form, and you should guard your tongue against it; you should be too proud to swear, your reputation for telling the truth should be so good that no one should think of asking you to swear to the truth of anything you say; and above all, dear children, never swear by the name of the Almighty, as for instance, to say, "as the Lord is true so are my words true," neither concerning a thing that transpired nor in regard to what you intend to do in the future, for he who swears falsely in such a manner is just as if he denies the truth of the Holy One, blessed be He. Just think of it! If one should swear by the head of a king of flesh and blood and not keep his oath he would incur the penalty of death for having degraded the king. Now, if he deserves such a fate for swearing by a king of flesh and blood, how much more should he be guarded in his speech and keep his tongue from swearing falsely by the name of the King who is the King of kings, the Holy One, Blessed be He, who lives forever and ever. Did you ever hear of the Nazarites, dear children? They were people who pronounced a vow to be abstinent in honor of the Lord. Although this was a worthy resolve, yet our rabbis of blessed-memory did not approve of vows, even though it was made for such a worthy purpose, and Simon the Just, who was a high priest, was so prejudiced against them that he said, "I never ate of the meat that the Nazarite who happened to become unclean brought as a trespass offering, except once, that was when a very handsome youth came to me one day from the southern section of the Holy Land, and when I saw his beautiful eyes, his handsome face and his long, curly locks, I said to him, 'what made you come here and have your beautiful hair cut off?' Said the youth, 'I was a shepherd for my father in the city where we live, and one day as I was feeding the flock and went to get water for them from the fountain, I saw my reflection in the water, and my evil imagination instantly put bad thoughts into my mind telling me "you are so handsome you ought to go out into the world and devote your life to the pleasures of immorality"; then said I to myself, "Rosh, wicked one," why are you so proud in a world that does not belong to you, you who are destined to be food for worms! I swear that I will cut off this beautiful hair in honor of heaven.' Instantly I arose and kissed him and said, 'My son, as thee, may there be many Nazarites in Israel! Of thee 'did the Holy Scripture say, "When a man pronounce an especial vow to be abstinent in honor of the Lord," such a one is called a holy Nazarite, as he makes a vow to strengthen his resolve to keep aloof from sin.'"

However, there are certain times when one is allowed to swear in such a way that, while it is true, yet it

is not binding, as for instance, in the way that was done by Rabbi Jochanan. Once he had a very bad toothache. He went to a certain Roman matron, who, he knew, had a remedy for toothache and she applied a certain salve to it on Thursday and Friday. "What will I do on the Sabbath?" asked Rabbi Jochanan, "when I will not be able to come to you because I have to deliver a lecture for my disciples?" "You will not need it on the Sabbath as at that time you will be entirely cured." "But," insisted the rabbi, "supposing I do need it, what shall I do?" "Swear," said the matron, "that you will not tell anybody and I will give you the recipe for it." Thereupon Rabbi Jochanan swore "to the Lord of Israel I will not tell it." On the Sabbath day Rabbi Jochanan, in the course of his lecture, revealed to his disciples the recipe for making that remedy against toothache. The Sages of the Talmud said, "How could Rabbi Jochanan act that way?" and the answer was given then that he did not swear that he would not reveal it to Israel, but to the Lord of Israel. "But," said the Sages, "is it not a 'Chilul Hashem,' causing the name of the Lord to be profaned by the Roman matron, who was surely under the impression that a Jewish rabbi swore to her and then violated his oath?" Such was not the case, was the answer, because Rabbi Jochanan told the matron he did not swear that he would not reveal it by the Lord of Israel, but he swore that he would not reveal it to the Lord of Israel. Such a subterfuge is permissible only when one is in danger of his health or life.

בן אהרן

GROSS, RUDOLPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.

Dated, New York, the 7th day of December, 1915.

ANNA GISELA GROSS, Administratrix, WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

PULASKI, MORRIS H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Haft, No. 37 Wall street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 30th day of November, 1915.

ASHER HOLZMAN, LEON PULASKI, HENRIETTA D. PULASKI, Executors, MAYER L. HALFT, Attorney for Executors, 37 Wall street, New York City.

STERN, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of August next.

Dated, New York, the 1st day of February, 1916.

ROSE SIMMONS, HARRY E. SCHWARZ and BENJAMIN H. STERN, Executors, STERN & REUBENSTEIN, Attorneys for Executors, 149 Broadway, Borough of Manhattan, New York City.

KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 17th day of December, 1915.

SARAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors, STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors, 233 Broadway, New York City.

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WEIL, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated, New York, the 24th day of December, 1915.

M. SANFORD WEIL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad street, New York City.

AUFSES, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Aufses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, in the City of New York, on or before the 6th day of June next.

Dated, New York, the 24th day of November, 1915.

SAMUEL AUFSES, BENJAMIN AUFSES, Executors, SOLON B. LILLENSTERN, Attorney for Executors, 115 Broadway, Borough of Manhattan, New York City.

FREEDMAN, MORITZ.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 100 William street, in the City of New York, on or before the 20th day of July next.

Dated, New York, the 12th day of January, 1916.

JOSEPH FREEDMAN, Executrix, JOSEPH KOHLER, Attorney for Executrix, 100 William street, New York City.

ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 333 Washington street, in the City of New York, Borough of Brooklyn, on or before the 18th day of July, next.

Dated, New York, the 6th day of January, 1916.

NATHAN ASCHNER, Executor.

EDELSON, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Edelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Max Sheinart, No. 309 Broadway, in the City of New York, on or before the 1st day of August next.

Dated, New York, the 15th day of December, 1915.

LENA EDELSON, Administratrix.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July next.

Dated, New York, the 12th day of January, 1916.

BENNO LOEWY, Executor.

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HIRSCH, HULDA RICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.

Dated, New York, the 1st day of December, 1915.

CARRIE RICE RUBENSTEIN, Executrix, COHEN & COHEN, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

LICHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Creevey & Rogers, No. 60 Wall street, in the City of New York, on or before the 1st day of July next.

Dated, New York, the 21st day of December, 1915.

OSCAR R. LICHTENSTEIN, PAUL LICHTENSTEIN, Executors, CREEVEY & ROGERS, Attorneys for Executors, 60 Wall street, New York City.

SIEGMAN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Siegman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of July next.

Dated, New York, the 20th day of January, 1916.

GUSTAV MANDELBAUM, WILLIAM R. ROSE, ABRAHAM GOLDSMITH, Executors, ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of his attorney, Eugene Treadwell, No. 79 Wall street, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 18th day of November, 1915.

STANLEY A. COHEN, Executor, EUGENE TREADWELL, Attorney for Executor, 79 Wall street, Borough of Manhattan, New York, N. Y.

LEVINE, J. H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of J. H. Levine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Nathan Lieberman, No. 302 Broadway, in the city of New York, on or before the 19th day of June next.

Dated, New York, the 15th day of December, 1915.

CARRIE LEVINE, Administratrix, NATHAN LIEBERMAN, Attorney for Administratrix, 302 Broadway, New York City.

GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.

Dated, New York, the 17th day of January, 1916.

CORA GROSSMAN, EMIL ALTMAN, Executors, YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next.

Dated, New York, the 31st day of December, 1915.

MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors, LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916.

Dated, New York, the 17th day of January, 1916.

CORA GROSSMAN, EMIL ALTMAN, Executors, YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July next.

Dated, New York, the 31st day of December, 1915.

MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors, LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

MARX, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorney, Benjamin F. Kraft, No. 59 Wall street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.

Dated, New York, the 15th day of November, 1915.

LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors, BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

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HONIG, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 7th day of December, 1915.
LOUISE R. HIRSCH, EMMA KASKEI, Executrices.
WOLF & KOHN, Attorneys for the Executrices, 203 Broadway, Borough of Manhattan, New York City.

FINKELSTEIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Mayer & Bochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.
Dated, New York, the 3d day of December, 1915.
ANNIE FINKELSTEIN, CLARA KOMMEL, Administratrices.
MAYER & BOOCHEVER, Attorneys for Administratrices, 135 Broadway, Borough of Manhattan, New York City.

WEIL, GERTRUDE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
Dated, New York, the 21th day of December, 1915.
M. SANFORD WEIL, Executor.
STROOCK & STROOCK, Attorneys for Executor, 30 Broad street, New York City.

LOWENSOHN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Edmund Bittiner, No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1916, next.
Dated, New York, the 18th day of November, 1915.
SADIE LOWENSOHN, Executrix.
EDMUND BITTNER, Attorney for Executrix, No. 27 Broadway, Borough of Manhattan, New York City.

MAYER, EDOUARD.—The People of the State of New York, by the Grace of God, free and independent, to Jeanne Mayer, Emil Mayer, Henry Mayer, Paul Mayer, Louise Nathan, Suzanne Schmoll, Lucie Mayer and George Mayer, the heirs and next of kin of Edouard Mayer, deceased, send greeting:
Whereas, Lucien Schmoll, who resides at No. 213 West Eighty-first street, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Edouard Mayer, who was at the time of his death a resident of the County of New York, deceased.
Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of February, one thousand nine hundred and sixteen, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In testimony whereof, we have caused the seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 11th day of January, in the year of our Lord one thousand nine hundred and sixteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
IRVING GOLDBERG, Attorney for Petitioner, 41 Park Row, New York City.

GINSBERG, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next.
SAMUEL FINE, Executrix.
SAMUEL FINE, Attorney for Executrix, 233 Broadway, Manhattan, New York City.

SCHEER, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Scheer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry N. Selvage, No. 51 Chambers street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
ROSIE SCHEER, Administratrix.
HARRY N. SELVAGE, Attorney for Administratrix, 51 Chambers street, New York City

WETZLAR, TONY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
HENRY M. RAU, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

MONTESER, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Montesper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Koenig, Goldsmith & Sittenfeld, No. 27 Cedar street, Borough of Manhattan, in the City of New York, on or before the 5th day of August next.
Dated, New York, the 1st day of February, 1916.
KATE MONTESER, Executrix.
KOENIG, GOLDSMITH & SITTENFELD, Attorneys for Executrix, 27 Cedar street, New York City.

LITTMAN, SELIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

BLUMENTHAL, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton street, in the City of New York, on or before the 31st day of July next.
Dated, New York, the 26th day of January, 1916.
ROSIE BLUMENTHAL, Administratrix.
AARON H. SCHWARZ, Attorney for Administratrix, 130 Fulton street, New York City.

FROHMANN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 600 West 163d street, in the City of New York, on or before the 22d day of May next.
Dated, New York, the 16th day of November, 1915.
CECELIA FROHMANN, Executrix.
W. S. & A. S. KATZENSTEIN, Attorneys for Executrix, 260 Broadway, New York City.

TERKER, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, also known as Moritz Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerbarini, No. 346 Broadway, in the City of New York, on or before the eighteenth day of April, next.
Dated, New York, the fifteenth day of October, 1915.
EDWARD WILLMORE ARNOLD POLLAK, ISIDORE TERKER, Executors.
CHARLES ZERBARINI, Attorney for Executors, No. 346 Broadway, New York City.

ENGEL, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Engel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway, in the City of New York, on or before the 24th day of April, 1916, next.
Dated, New York, the 18th day of October, 1915.
SIMON ENGEL and ALFRED S. ENGEL, Executors.
ISIDOR COHN, Attorney for Executors, 229 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated, New York, the 24th day of November, 1915.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February next.
Dated, New York, August 18, 1915.
FREDERICK F. EISEMANN, Executor.
JEROME EISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

FRANK, LESTER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business at the office of William H. Freedman in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916.
Dated, New York, the 8th day of October, 1915.
IVAN FRANK, JENNIE FRANK, Executors.
WILLIAM H. FREEDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

KAPLAN, ABRAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abram Kaplan, also known as "Abraham" Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 160 Broadway, in the Borough of Manhattan, city of New York, on or before the 8th day of May, 1916, next.
Dated, New York the 1st day of November, 1915.
PAUL H. BURNS, LOUIS KAPLAN, Temporary Administrators.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Temporary Administrators, 160 Broadway, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1915.
CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth avenue, Manhattan, N. Y.

SULZBERGER, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Sulzberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Stroock & Stroock, No. 30 Broad street, in the Borough of Manhattan, city of New York, on or before the 10th day of May next.
Dated, New York the 22d day of October, 1915.
MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

SCHUCHMAN, GEORGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.
Dated, New York, the 2d day of September, 1915.
LAWRENCE B. COHEN, HARRY H. HOLBERT, ARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WERSBA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles Entmacher, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.
Dated, New York, the 13th day of September, 1915.
SOPHIE WERSBA, Administratrix.
CHARLES ENTMACHER, Attorney for Administratrix, 299 Broadway, New York City.

FRANKENBERG, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April next.
Dated, New York, the 29th day of September, 1915.
AARON FRANKENBERG, CARRIE O. FRANKENBERG, EUGENE OPPENHEIMER, Executors.
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

DESSAUER, GOTTLIEB.—The people of the State of New York, by the grace of God, free and independent, to Jean Rosa Dessauer, Muriel Irma Dessauer, John Dessauer, George Dessauer, Theresa Sidenberg and Amanda E. Yontz, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Gottlieb Dessauer, deceased, who at the time of his death resided at the County of New York, send greeting:
Upon the petition of Henry Sidenberg, residing at No. 14 West Fifty-first street; Richard Sidenberg, residing at No. 135 Central Park West; Theresa Sidenberg, residing at Hotel Majestic, Seventy-second street and Central Park West, and Abraham Goldsmith, residing at No. 50 West Seventy-fifth street, all in the City of New York, Borough of Manhattan, as executors of the last will and testament of Gustavus Sidenberg, a deceased trustee under the last will and testament of Gottlieb Dessauer, deceased, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 10th day of March, 1916, at half-past 10 o'clock in the forenoon of that day, why the account of Henry Sidenberg, Richard Sidenberg, Theresa Sidenberg and Abraham Goldsmith, as such executors, as aforesaid, of Gustavus Sidenberg, a deceased trustee, of the last will and testament of said deceased, should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the [L. S.] said County of New York, to be hereunto affixed.
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 25th day of January, in the year of our Lord one thousand nine hundred and sixteen.
Supplemental citation.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.
Dated, New York, the 20th day of August, 1915.
ANTILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.
ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.
Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

ISAACS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William street, Borough of Manhattan, City of New York, on or before the 1st day of April next.
Dated, New York, the 20th day of September, 1915.
ALFRED F. ISAACS, Administrator.
WISE & SELIGSBERG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

COHN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.
Dated, New York, the 15th day of October, 1915.
WALTER COHN, Executor.
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 20th day of September, 1915.
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

STERN, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of April, next.
Dated, New York, the 15th day of October, 1915.
MANUEL STERN, Administrator.
LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated, New York, the 19th day of August, 1915.
ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

SCHWERSENSKI, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwwersenski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
DAVID S. MYERS, Attorney for Executors, No. 299 Broadway, Manhattan, N. Y. City.
DORA SCHWERSENSKI, MONROE M. SCHWERSENSKI, ABRAHAM L. SHERWIN, Executors.

TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Tannenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the fifth day of March next.
Dated, New York, the twenty-fifth day of August, 1915.
EUGENE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

SCHMIDT, WILHELMINA F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 299 Broadway, in the City of New York, on or before the 15th day of May next.
Dated, New York, the 5th day of November, 1915.
JACOB HAMBURGER, Executor.
ISIDORE FATI, Attorney for Executor, 299 Broadway, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.
Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.
Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

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Chiffon Weight—Value \$1.69..... Dressmakers' Sale } **1.22**
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| Spice Fibre | Artillery Blue | Delft | Forest | Wistaria | Taupe |
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| | Seal and African Browns, | | Navy, Men's Wear Blue and Black. | | |
- 54-in. All-Wool Mixtures—new Spring styles and colorings—tans, grays and browns—reg. \$1.25.....Sale **.87**
- 54-in. Plain Wool Velours—full assortment of season's most demanded colors, including cream, brown, prune, dove, gray, mint, champagne, gold, orchid, rose, Hussar and Belgian blues and navy—reg. \$2.29.....Sale **1.78**
- 48-inch All-Wool Shepherd Checks Even and Novelty Styles—black and white—one of the leading fabrics for Spring—reg. \$1.29.....Sale **.92**
- Roman Striped French Serges—54-inch—all wool—navy, brown or green ground—some with neat color lines—val. \$1.49.....Sale **1.10**
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- All-Wool Taffetas and Serges—40-inch—close, fine quality—taupe, rose, reseda, tans, Copenhagen and Belgian blues, browns, navy, black—were .69.....Sale **.50**
- 50-inch All-Wool French Serges—a most practical fabric—navy, men's wear blue and black—98 ct. quality.....Sale **.80**
- 41-inch All-Wool Soleils—soft satin-like surface—corded poplin weave—tan, taupe, lynx, Copenhagen and Belgian blues, reseda, myrtle, green, prune, golden and seal brown navy and black—98 ct. values.....Sale **.62**
- 40-inch Silk and Wool Poplins—Also Crepes—soft, lustrous fabrics—in following color assortment:
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| | .55 | .36 |
| Sewing Silk — Black — 300-yd. spools—each | .19 | .14 |
| Black—100-yd. Spools—doz. | .55 | .38 |
| Sewing Silk — Black and Colors—50-yd. spools—doz. | .33 | .24 |
| Hooks with Invisible Eyes—gross | .20 | .14 |
| Wide Seam Binding—piece | .15 | .10 |
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| Dressmakers' Pins—19 and | .21 | .14 |
| Wide Roll Tape—24-yd. pc. | .10 | 6½ |
| Inside Dress Belting—1½ to 2½-in. 10-yd. pcs. 50 to 90 | .35 | .35 |
| Machine and Sewing Needles—reg. 4 cts. paper | .10 | .10 |
| Skirt Markers—heavy base | .24 | .17 |

Sale Specials in Dress Forms:—

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| Jersey Covered Bust Forms—reg. .98 | .77 |
| Complete Dress Forms—flat wire skirt—reg. 2.19 | 1.67 |
| Acme Adjustable Dress Forms—4 sections—reg. \$4.89 | 3.95 |
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| 40-in. Radium de Soie Taffeta—soft draping quality—light, medium and dark colors, and black—value \$2.00 | | 1.69 |
| 40-in. Radium Taffetas—high lustre—soft finish—medium and dark shades—were \$1.49 | | 1.19 |
| 39-in. Silk Foulards—medium and dark grounds—various designs in dainty tonings | | 1.29 |
| 36-inch Wash Silks—colored satin stripes—assorted styles—were \$1.25 | | .98 |



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