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CAPTAIN DAVID

By SAMUEL ROTH

David and big Reuben were seated side by side on the bare ground. It was barely a half hour after the burial of their two comrades, Koenig and Green. The corporal stepped up and saluted David. "What is it?" "The colonel summons you to his tent." The corporal delivered his message and departed.

David rose slowly, and with head lowered. He glanced sharply at Green's sword lying at Reuben's feet and, as if he had just awakened from a trance, proceeded swiftly toward the colonel's tent.

Colonel S. motioned him to a seat opposite himself and began: "I want to tell you that I am altogether satisfied with the work done by your regiment, and I am happy to have given your comrades an opportunity to fight under their own national banner."

"Thank you, your excellency."

"I didn't at all approve of Captain Green's ambitious moves in the last few days. It seems that he had ideas of his own on the subject of warfare, ideas in which the usual laws of discretion occupied a very minor place. However, the plans of action under which he worked seemed to be altogether within the movements of the general forces, and your regiment made an admirable advance guard. It was marvelous, though, how you escaped utter annihilation at the hands of Colonel Seminovich's troops."

"You can be certain that it was all owing to Captain Green and ——" David paused in embarrassment.

"And who?" The colonel's thick brows were raised in question.

David did not speak for a moment. "Your Excellency," he began anew, "there was a slight irregularity in the course of yesterday's battle of which it would be very painful for me to speak—"

The colonel's face did not change. David saw that it was useless to persist, that in the face of military duty delicacies and sentiments of friendship must be foregone. "I will tell you who was the real genius of yesterday's retreat."

The colonel fondled his mustache. "It was not one of our men, your Excellency. It was a Russian Jew whom we made prisoner."

Colonel S. bent forward slightly in token of surprise, but said nothing.

David hastily but quietly told him of the capture of Koenig and Lieu-

tenant Grigory Miklitch within the lines, and how the latter escaped them consequent to which Koenig temporarily assumed the command and led the men to a position from

which they could escape the trap of the Russian forces. "He died by the side of Captain Green," concluded David, "and we

buried him with all military honors, for in the sense that we are a Jewish body, he was our natural leader." David ceased and waited the commander's opinion.

must not be recorded that any part of the German army was aided by a member of the Cossack forces. Do you understand?"

David nodded.

counter. I have another reason. I have decided upon you as the successor of Green."

David flushed. He opened his mouth to say something, but he merely met the commander's eye.

"You have been under my eye for some time," continued the colonel. "I know that you are at least as well informed on matters of warfare as your predecessor. I've no doubt you're just as valiant and that you will devote yourself to the work with the greatest amount of zeal and devotion." Having said that the colonel put out his big hand.

David grasped it. "Thank you, your Excellency. I shall do my duty."

The colonel bowed, and, saluting his superior, David returned to his comrade's side.

An hour later, the corporal, leading a soldier, paused before the new captain's tent. David came out, glanced at the corporal and recognized Simon. "Hello, Simon," he exclaimed warmly, "where have you been the last few weeks?"

The corporal saluted. "Sir, Private Simon has committed a breach of discipline and merits punishment."

David paled slightly. "What has he done?"

"Knocked down one of the men without any provocation whatever."

"How do you know there was no provocation whatever?"

"He himself admits it."

"Is that true, Simon?"

Simon nodded.

As David met the soldier's eyes he saw something mysterious there which made him pause. Then, turning to the corporal, "Will you leave the offender with me so that I may question him and decide on what should be done?"

The corporal nodded, saluted and left.

David motioned Simon into the tent. "What's this all about?" he asked when they were seated side by side.

"I merely wanted to see you," said Simon, carelessly. "You know I have been to the Red Cross hospital for a few weeks. Some things happened there of which I wanted to inform you. I returned a few minutes ago and learned that you'd been made a captain. Now, can a mere soldier simply go up to a captain and speak to him as though he were an ordinary mortal? It would be against all military decency. The



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which they could escape the trap of the Russian forces.

"He died by the side of Captain Green," concluded David, "and we

The Colonel thought a moment and answered. "What you say of this Koenig is very good, but I wish that the matter would end here. It

The colonel rose to his full height. "I have had you summoned here to commend through you the men who fought in yesterday's notable en-

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homes and we will wonder how we could have even dreamed so much evil about life. But now, let me see. What can I do with you? You know some punishment must be meted out to you. It musn't go around among the soldiers that an offense has been overlooked. I know. I'll sentence you to the work wagon for a whole week. But first you'll have to apologize to little Blum before all the people who saw the insult. Are you agreeable?"

Simon shrugged his shoulders. "Go ahead. Do as you please."

David summoned the corporal and everything was settled within five minutes' time.

After three days of continual marching the army arrived within five miles of Fort Al, which was within firing distance of Przemisal. (Firing distance was twelve miles.) There had been some slight skirmishing on the way, only a few men had been lost; while they had taken more than seven hundred prisoners, including two heavy artillery pieces. Entrenchments were set up immediately. The ground was just what



SAMUEL ROTH.

Mr. Roth's contributions have appeared in the Hebrew Standard and other Jewish publications. He is an ardent Zionist and was a winner of a prize essay contest of the Federation of American Zionists. The accompanying portrait is an impression by Mr. Roth's friend Maurice Becker, a rising young artist.

they desired for fighting purposes. It was irregular, there were trees in plenty and rocks, ponderous boulders. Making the trenches was so much easier, too, and the earthworks went up like lightning. Within a few hours the Germans opened a flood of fire upon the fortress that continued all day and all night without cessation. But when morning came the fort answered slowly, but regularly. Ten thousand German troops had been annihilated, a third of David's company did not answer the roll call.

Two hours before noon the corporal brought David a message from the colonel. David read it quickly:

"Advance with five hundred men to northwest and draw out enemy there."

David instantly called Reuben to his side. "Read this quickly, Reuben, and help me form the men in line!"

Reuben drew back aghast after scanning the note.

"David!" he gasped, "it's nothing less than certain death. The heaviest of the enemy's guns are pointed right there. There must be some mistake!"

"I guess the colonel did this hurriedly, or it is a slip of the hand. He must have meant northeast."

"What are you going to do?"

"Obey orders."

"But it's sheer madness! Call him up. There's a phone in your tent."

"Impossible!"

"Why?"

"If I call him up it will be a breach of discipline: we can't afford it, Reuben."

"But it's certain death to obey!"

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"Isn't that the rule of war? Come, Reuben!"

The big fellow paused another moment, and said: "All right, David. I obey. But I don't know why. I do it on faith." He started toward the firing line.

"Reuben!"

The big fellow turned back. "What is it?"

"Simon must not know about this. Do you understand?"

Reuben nodded and walked off.

Fifteen minutes later David's company departed from the rest of the army on an attack that is rivaled only by the charge of the six hundred in the annals of military bravery.

A heavy fire struck them in the face, but regardless of the terrible slaughter, they moved on, creeping on their hands and knees so as to keep as much as possible beneath the enemy's fire.

Two hundred yards before the fort they entrenched themselves behind a slight rising of the ground. From this point they were able to do the fort a great deal of damage without putting themselves into much danger.

The guns kept working all that afternoon. It was decided that during the night an attempt would be made to take the guns on the left side of the fort.

Reuben had received a bad wound in his right shoulder, and his arm limped helplessly at his side. David bandaged it himself and carried Reuben to the rear of the lines so as to put him out of the danger line.

At about two that night David led half of the men in the direction of the left side of the fort. But the Russians were prepared for them.

A swift skirmish ensued, in which David was in the thick of the fighting. Once he turned slightly to reload his rifle, and whom should he find at his side if not Reuben.

Reuben, didn't I tell you to remain there?"

He nodded.

"Why didn't you?"

"David, this is no time for apologies. We must win—"

And just as David was turning round a bullet struck him to the ground. When he awoke the reinforcements had already attacked from the other side and the fort surrendered. The surgeon who examined David and Reuben ordered both of them to the nearest Red Cross hospital.

During the journey David lost consciousness. The bullet had lodged dangerously near his lungs, and it must be immediately extracted.

David made three strong efforts before he succeeded in opening his eyes. The light so dazzled him that for three minutes he lay perfectly quiet, looking but seeing nothing.

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He was aware, however, of a familiar presence near him and he heard the soft exclamation: "Thank God, he's passed through!" Then before he knew what was happening a warm, familiar face was brought close to his own and he heard his name recited softly, "David!"

David opened his eyes wide and gazed at the head of the woman at his bedside. Her face was hidden from him. "Is that you, Miriam?"

"Yes."

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

National Zionists Meet In Important Convention — Striking Gifts for Jewish War Victims — Jewish Ministers Exempted From New Compulsory Service Measure — Wartime Industry In East End Ghetto.

London, Jan. 6, 1916.

A meeting of rabbis and officials of synagogues, friendly societies and trade unions convened by the National Zionist Federation, was held at Toynbee Hall, London, January 1, Joseph Cowen, president of the federation, presiding.

Mr. Cowen said they wanted the help and co-operation of the synagogues and various other bodies, and they had come together for the purpose of seeing how far and in what way assistance could be lent to the Zionist movement.

Speaking of a recent visit to America, Cowen declared that he had noticed a depth and immensity of feeling among Jews in that country for the Zionist movement. He thought that feeling was needed in England. The assistance of the masses of the Jews was needed as well as that of the leaders. They had arrived at a stage in the affairs of the world when Zionism might pass out of the world forever or might come before them as a practical issue, and therefore the assistance required was assistance for a practical movement. It was realized in America that the Jews were interesting themselves in a practical movement—not in a theory—and it was felt that the outcome of this war might, in some shape or another, throw up as one of the results the possibility of the Jews' re-establishment in Palestine.

However theoretical they may have thought the Zionist movement up till the present time, it was now one of the possibilities of practical politics. They were not going to stand by and see the present opportunity slip, but would take every step in their power to secure the end desired. If their fondest hopes were realized it did not mean that any Jew was to go to Palestine unless he wished, but Palestine would be there to receive all who wanted to go and to welcome all it was large enough to hold. Those who did not want to go could stay behind without credit or dishonor.

A discussion followed, in which various rabbis and others participated. The following resolution was ultimately adopted unanimously:

That this conference of rabbis and officers of the synagogues, friendly societies and trade unions expresses its sympathy with the aims and objects of the Zionist movement and those present pledge themselves to endeavor to secure the support of the organizations through the federations, councils and associations with which they are co-operating.

A committee of twelve selected from the various representatives was chosen to carry the resolution into effect.

I learn that the Birmingham Hebrews have sent to the headquarters another contribution of \$2,500 to the fund for the relief of the Jewish victims of the war. A fact which I know has given much gratification to Lionel de Rothschild, the treasurer, is that the Birmingham Christadelphians have sent another gift to the fund.

Details of the British Government's compulsory military service proposals are now published. Practically all single men between eighteen and forty, who have so far remained unenlisted or un-

attested under Lord Derby's scheme, may be called up. There are certain exempted clauses. Principally these are composed of men engaged in trades that are of importance to the country and which can stand no further reduction in their labor supplies. Also exempted are all ministers of religion of every kind. Finally, there are exempted from actual combatant services those people who declare that they conscientiously object to killing; these people will be called upon to take service in non-combatant branches of the services.

The *Daily Chronicle*, one of our leading newspapers, here, has been sending a bright young man around to study wartime conditions in the East End Jewish district. "The Ghetto" of the East End has two staple trades—tailoring and cabinet making. If it be true—and it is vouched for on good authority—that some khaki workers in the season of high pressure and overtime saved enough to enable them to snap their fingers at bad times for twelve months, it is not less true that in that same period the cabinet makers suffered severely. But now cabinet making is very well pleased with itself, declares the *Daily Chronicle* young man. Munition workers are having such a good time that they are laying themselves up treasures on earth in the shape of new furniture, and the Jewish cabinet makers of Bethnal Green and Pinsbury are supplying them with it. Master men may be found in Remington street who, while paying from 25 per cent. to 30 per cent. more for labor, and facing a big rise in the cost of raw material, are yet doing much better than in pre-war days.

Van loads of chairs from High Wycombe (a townlet a few miles outside of the uttermost western boundary of the metropolis and a place where a large number of cheap furniture factories are situated) may be seen at Mile End Gate. A stranger, standing at the junction of Commercial street, Leman street and Commercial road, on market days in Whitechapel High street—there has been a hay market in the broad highway for generations—might be excused for thinking that "the Ghetto," like another Atlas, was carrying all the commerce of the world on its shoulders.

The wagon traffic crawls choc-a-bloc. At 1 o'clock, the dinner hour, the pavements, busy already, swarm with prosperous looking people. In a manifesto, signed by Leopold de Rothschild and Lord Swaythling, they have been advised to save all they can in these "piping times" of Bellona, in readiness for the lean, and, maybe, hard times that are sure to come.

Stand in the Whitechapel postoffice—surely one of the busiest spots amid the Russian and German shop signs hereabouts—and you will see signs to do the heart of a Chancellor of the Exchequer a deal of good. The Jews like to be prepared against a "rainy day." Perhaps 99 per cent. of the Jewry east of Aldgate Pump hold a postoffice savings book, no matter how small the account. Ten minutes of quiet observation in Whitechapel postoffice will reveal their common faith in the British Government. And Whitechapel, no doubt, is typical of all the rest.

If there is lamentation anywhere in East End Israel it is in the fried fish shops. An East End without its fried fish counters is inconceivable. Yet the trade has come to a crisis. Every fried fish commodity has risen in price, and,

on a broad estimate, 50 per cent. of the East End fried fish shops have practically closed down, or are on the verge of closing. In Whitechapel road the Fishmongers' Trading Association is located. Consider the lament concentrated there, when even the paper in which the crisp, brown penn'orths are rolled, with ha'p'orths of "chips" (potatoes) has advanced from 84 cents to \$1.75 a hundredweight (112 pounds), an increase of 100 per cent.

Flour has risen. Vinegar, that once cost \$1.36 per cask, now claims \$2.25. Salt, in ordinary bars, has advanced from 9 cents to 18 cents, and coke is no longer 18 cents of 20 cents per sack, but 40 cents. Worst of all, refined sweet cottonseed oil, in which the fish is fried, has leapt from \$110 to \$250.

In Jewry, as in all working districts, the fried fish shop is a gauge of local economic conditions. Are the times prosperous? The fish frier cannot increase his charges, for his clients will not pay them. So his "penn'orths" must be smaller.

But shrinkage seems to make no difference. When he has fish to fry "the Ghetto" is crowded thick in his shop to buy it, even on a reduced scale, proving that Jewry has money to spend. Working London wants fried fish in essential quantities, and has to go short of a full meal, or else spend more, which it might otherwise save. Some days before the new year chat haddocks in the market cost \$10 per box, and by no possibility could the best fried fish man in Jewry have cut more than a sovereign's (\$5) worth of business out of them. Let there be any fresh advance in prices, and 75 per cent. of London fish shops must close down. Referring once more to the *Daily Chronicle* Ghetto article, I find that the writer declares that to make things sadder for Jewry, there has been official refusal to place fish friers on the list of "starred" workmen. Fishermen on fish trawlers and fish porters at the docks are "starred" though, without the fish friers in the shops, they run the risk of ceasing to exist.

All Jews who recently settled in Kolpino in accordance with the circular were ordered to leave town. The exiles included 300 students of the Petrograd Psycho-Neurological Institute, who took up their residence in Kolpino on account of its proximity to the capital and their inability to obtain the right of domicile there.

The Union of Jewish Literary Societies is once more arranging its course of holiday lectures for Jewish boys and girls attending public schools. The course this year will be on "Gems of Prose and Poetry in Jewish Literature," and will be delivered at the residence of Mrs. M. A. Spielman, a past president of the union.

Dr. Kruk, at a big meeting in the East End of London last week, gave a lengthy address, which included a historical survey of the Jews in Poland and the relation of the Poles toward the Jews in the course of centuries. He mentioned the great assistance the Jews had rendered the Poles in defense of that country, notwithstanding the persecution to which they were already then subjected. Analyzing the general conditions in Poland, the lecturer said that but for the industrial and economical development by the Jews, Poland would already have been long ago in a state of decay. The Poles had, therefore, more reason to be grateful to the Jews for saving the country from ruin than the Jews to the Poles for

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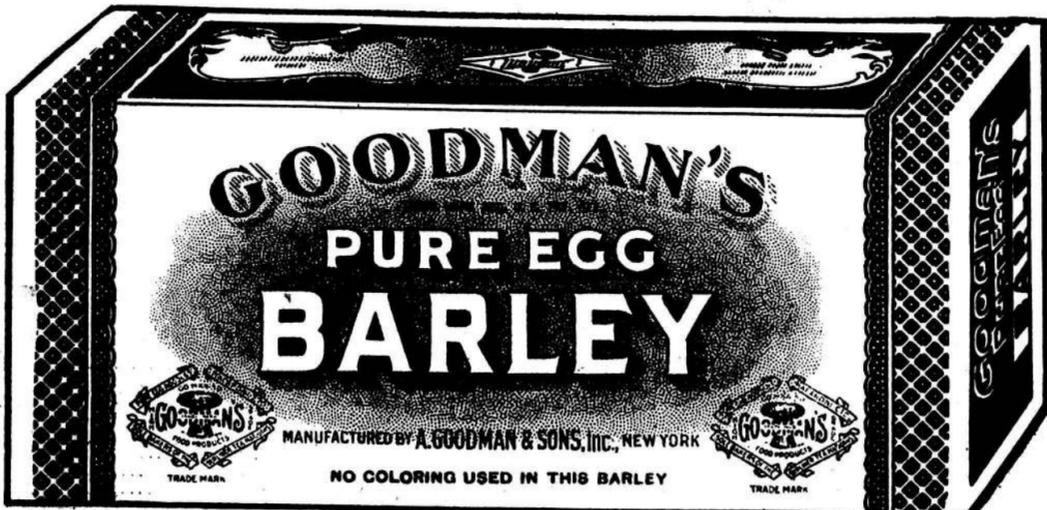
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ITEMS OF INTEREST IN THE JEWISH WORLD

At a recent meeting in Akron, Ohio, 140 new members were initiated into the local B'nai B'rith lodge.

Congregation Adath Israel of Louisville, Ky., has re-elected Rabbi Jacob Rauch for a further term of five years.

The Young Men's Hebrew Association of Altoona, Pa., are reorganizing and will extend the scope of their activities.

A membership campaign instituted by the Y. M. H. A. of Perth Amboy, N. J., resulted in 478 new members being enrolled.

A branch of the Misrahi Zionists has been formed at Houston, Texas. Fifty members were enrolled at the initial meeting.

At a mass meeting held by orthodox Jews of Kansas City, Mo., last week, Rev. Leon Harrison, of St. Louis, Mo., was the principal speaker.

In San Francisco, Cal., Messrs. Adolph Judell and Lawrence Arnstein have been reappointed, respectively, to the Board of Public Works and Board of Health.

Sixteen hundred and fifty-five patients were treated at the Montefiore Hospital, Pittsburgh, Pa., last year. The expenditures amounted to \$46,104.

During the year 1915 the Pittsburgh, Pa., United Hebrew Relief Association afforded cash relief amounting to \$18,190, distributed among 568 persons.

A Young People's League has been formed in co-operation with the New Synagogue of this city. At the initial meeting there were 106 members enrolled.

Mr. Nathan Epstein has been unanimously re-elected president of the School Board of Seattle, Wash. of which he has been vice-president for the past two years.

The Russian Ministry of the Interior is framing a circular permitting Jews to found synagogues and schools in the towns recently opened to them outside the Pale.

The government has declined to permit Jewish female delegates who do not possess the right of domicile in Moscow to attend the coming conference convened by the workers in aid of the war sufferers.

At the request of a Jewish deputation the Governor of Orenburg has ordered the removal from the street of the Real Russian proclamations inviting the people to initiate a campaign against the Jews.

A society was organized in Washington, D. C., on the 9th inst. for the purpose of bringing into closer relation the young Jewish men of the city and to promote sociability and athletics among them.

The fifty-third annual convention of District Grand Lodge No. 4, I. O. B. B., will be held at San Francisco, Cal., February 20-21. There will be 125 delegates present, representing a membership of over 4,000.

A formal protest has been made to the School Committee against the further use in the Boston (Mass.) public schools of doctrinal song books, claimed to be prejudicial to the religious teachings of Jewish children.

The Russian Senate has decided that Jews are not eligible for appointment as rural judges, that Jewish doctors may settle and practice unhindered in Siberia, and that Jewish colonists may sell or lease their land.

The Hebrew Free Loan Association of Fort Worth, Texas, has just completed its eighth year. The association has a capital of \$2,500, which is loaned out about four times per annum without interest or other charges.

Count Ignatieff has ordered that Russo-Jewish medical men who had obtained their qualification abroad could sit for the final Russian University examination without matriculating and obtaining the sanction of the Ministry in each case.

Beginning with the February semester, Columbia University of New York city will include a course of Yiddish in the department of spoken languages. The course will be given at night and will be conducted by Rev. Elias Margolis.

Boston (Mass.) Jews have gone on record as favoring a Jewish Congress. More than 180 Jewish organizations were represented at a recent meeting by 385 delegates. A committee of twenty-five was appointed to represent all communal elements.

Mr. Charles J. Cohen, the retiring president of the Philadelphia (Pa.) Chamber of Commerce, was presented with a handsome silver service by his fellow members last week. Mr. Cohen having served as president for three terms, was ineligible for a further term.

The receipts of the Milwaukee (Wis.) Federated Jewish Charities increased \$2,560 last year and 185 new members were enrolled.

A mass meeting was held in Elizabeth, N. J., last Sunday to begin the campaign for raising the \$35,000 for a new Y. M. H. A. building.

The new synagogue of the Congregation Keneseth Israel of San Francisco, Cal., will be dedicated on Sunday afternoon, January 30.

Congregation Anshe Emeth of Chicago, Ill., announces the laying of the cornerstone for the new Social Centre building now being erected on Sunday afternoon next.

The Ladies' Auxiliary of Temple Ahavath Shalom of Brooklyn has joined the National Federation of Temple Sisterhoods. There are seventy members in the society.

Rabbis Max Drob and Louis J. Kopald are leading a movement being made by the Delma Club of Buffalo, N. Y., to organize a Young Men's Hebrew Association in that city.

Preparations have been completed for the annual convention of District Grand Lodge No. 1, I. O. B. B., to be held at the Hotel Somerset, Boston, Mass., on February 6 and 7.

Mrs. Isaac Halpern, of Indianapolis, was chosen to represent the Indiana Federation of Clubs as its official delegate to the convention of the National Americanization Society.

A Welfare Committee has been organized in connection with the Hebrew Orphan Asylum of Brooklyn. The organization will lead to the placing of orphans in homes where there are no children and where the environments are such as to develop splendid young men and women.

Articles have been filed in San Francisco, Cal., incorporating the Hebrew Board of Relief. The purpose as outlined is "to assist and provide relief for indigent persons of the Jewish faith, domiciled in San Francisco, and unable through sickness or other causes to care for themselves."

At a meeting of the Duma Commission held on December 30, the Minister of the Interior, after a speech by M. Milukoff, said that concessions granted to Jews would in no way be limited and that the government would enlarge the Pale. A heated discussion followed on the Minister's speech.

Mrs. Rebecca Rosenberg, aged sixty-one who died in Pittsburgh, Pa., last week, was especially known for her charities. She came from Russia forty-five years ago and since that time resided in Pittsburgh. She was a member and active worker in all the orthodox institutions of Pittsburgh.

The third annual meeting of the Co-operative Fire Insurance Company of Sullivan and adjoining New York counties, was held last week. The association is composed entirely of Jewish farmers, and the insurance now in force amounts to \$1,184,520. In the thirty-three months of the existence of the company policyholders have saved \$53,231 on premiums.

Joseph Hirsch, a wealthy cotton importer of New York city, died suddenly on the street last week. He was eighty-three years old and his death was due to heart failure, brought on by the cold. Mr. Hirsch, who was a liberal contributor to Jewish charities, is survived by his wife, with whom he celebrated his golden wedding anniversary four years ago.

A noted local charity worker, Mrs. Julius Lowenthal, died last Friday at the age of fifty-nine. Mrs. Lowenthal came from Germany when she was seventeen, and was treasurer and distributor of money to the poor for Baron de Hirsch Ladies' Benevolent Society, was for twenty years president of the Beloved Sisters' Society and a member of numerous other charitable and social organizations.

The French Minister of the Interior in a recent interview severely censured the agitation of the anti-Semites against the Russian immigrants in Paris. He characterized their action as unworthy of the sons of the republic, and emphasized the harmless character of the immigrants. With a view to explaining their position with regards to service in the army in Russia, the immigrants are preparing a memorial in French.

The Federated Jewish Charities of Baltimore, Md., collected from the public during the year just ended \$102,716. To this may be added the special war fund of \$50,000, hospital subscriptions of \$55,000, Hebrew Orphan Asylum subscriptions of \$61,000, and the Hebrew Benevolent Society subscriptions of \$22,000, making a total of \$290,716 either paid or pledged by the Jewish public for charity during the year.

Mr. S. Kapstein has been appointed to the committee of the Portland (Ore.) Chamber of Commerce for the purpose of investigating fire rates.

In Cleveland, Ohio, Mr. Jacob Stael, an attorney, has been appointed claim adjuster and real estate agent in the Department of Public Service.

The Maryland Grand Lodge of Masons has sent in a contribution of \$1,000 to the fund being collected in Baltimore for the benefit of Jewish war sufferers.

Mr. Louis D. Caplan has relinquished the editorship of the Yiddish Record of St. Louis, Mo., and will engage in journalistic work in New York city.

A new lodge of the Order Free Sons of Judah was instituted in the Bronx last night. It is named in honor of Morris Lazar and starts out with a membership of over 200.

Rabbi Louis J. Kopald has been appointed a member of the Board of Education of Buffalo, N. Y., just going into office under the new charter. The board consists of five members.

An active campaign was launched last Sunday to obtain 1,000 members for the Miriam Barnert Hebrew School of Paterson, N. J. The school has an average daily attendance of 500 children.

At the annual meeting of the Franklin Institute at Philadelphia, Pa., last week, Louis Edward Levy was elected to the vice-presidency left vacant by the recent death of Mr. James Mapes Dodge.

Harry Schlesinger, who was a pioneer in the trunk and bag industry of Newark, N. J., where he resided for the past sixty years, died last week at the age of seventy-five. Mr. Schlesinger had retired from business some years ago. He was prominent in religious and fraternal life in Newark.

In the Duma committee the Liberal Deputies entered protests against the expulsion of Jews from the spas, as well as against the decision to maintain the restrictions against Jews in the legal profession. In each case the Ministerial representatives replied that they were unable to alter matters.

The Jewish community of Hamilton, Ontario, is mourning the death of Mrs. Camilla Levy, who spent the last fifty of her seventy years in Hamilton. She was active and affiliated with every charitable institute in the city, and was the founder and for forty years president of the Deborah Ladies' Aid Society.

Reports which have reached from Siberia paint in gloomy colors the position of the Jewish refugees and exiles sent there. Thousands of Jews from Poland and Russia were transported to Siberia, and in the district of Ensiselsk alone about a thousand Jews are scattered in twenty-nine villages. Many of them were only released after the recent strong demands of the local Liberals.

The Provisional Executive Committee for General Zionist Affairs has received from the Yehoash Reception Committee the sum of \$328.32, this being the net proceeds of the reception tendered to Mr. Bloomgarten upon his return to America. Mr. Bloomgarten insisted that he would not take any of the proceeds for himself, but that it would be applied to relieve the suffering Palestine.

Mr. Buchanan, the editor of the history of the present war in London, allowed in one of the earlier volumes of the work a note that the Russian defeats were due largely to the treachery of the Jews, who acted as German spies. At the insistence of the Jewish Board of Guardians, Mr. Buchanan promised to withdraw the statement in the next volume, declaring it as disproved by later evidence.

There were a number of Jewish delegates present at the National Conference on Immigration and Americanization held at the Bellevue-Stratford, Philadelphia, Pa., January 19-20. Some of them were: Rev. Dr. Henry Berkowitz, Mr. Charles J. Cohen, Mr. and Mrs. Samuel S. Fels, Mr. Samuel S. Fleisher, of Philadelphia; Dr. Jacob H. Hollander, of Baltimore; Mr. Julius Rosenwald, of Chicago, and Mr. Felix M. Warburg, of New York.

At the request of the Shakespeare Tercentenary Celebration Committee, Mayor Mitchell has appointed a committee to assist in the festival to be held in New York city next May. Otto H. Kahn will be chairman and some of the appointees are Jacob Adler, David Belasco, Joseph Barondess, Abraham Cahan, A. J. Dittenhoefer, Samuel Gompers, Mrs. Daniel Guggenheim, Morris Hillquit, Adolph Lewisohn, Dr. Henry M. Leipziger, Walter Lippman, Adolph S. Ochs, Jacob H. Schiff, Mrs. Mortimer L. Schiff, Oscar S. Straus, Miss Lillian D. Wald and Dr. Stephen S. Wise.

The death has occurred at Odessa of the local notary Berman Gurevitch. The deceased was educated in London, and he inherited the post of notary from his father, who, in his turn, inherited it from his father. For three generations extending over a period of ninety-seven years the family held an official post for which Jews are not now eligible. A few years ago he refused to celebrate the fiftieth anniversary of entering on his duties from fear lest the attention of the then Minister of Justice, M. Tcheglovitoff, might be drawn to the fact that a Jew held an official post.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:— DR. DADIRRIAN'S Original Genuine ZOO LAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

Record Year for Free Loan Association.

At the twenty-fourth annual meeting of the Hebrew Free Loan Association, which was held last Sunday afternoon, announcement was made that previous records for free loans had been broken during 1915, when the enormous sum of \$670,505 was loaned out.

The election of directors resulted in the following being selected for the ensuing term: Harry Fischel, Joseph D. Goldstein, Ed Guckenheimer, Samuel C. Lampert, Simon Landres, Jacob M. Marcusson, Max Markel, Louis J. Robertson, Israel Rokeach, Ph. H. Samilson and Samuel Wilner. Addresses were delivered by Messrs. Jacob H. Schiff, Adolph Lewisohn, Comptroller Prendergast and Rabbis Moses Hymanson and Herbert S. Goldstein.

The president's report read by Mr. Julius J. Dukas contained some interesting statistics of the work of the society from which we excerpt the following:

During the past year we have enrolled 1,802 new members, all of whom have paid in their dues, which, you will agree, is a record, and after deducting our losses it leaves us a net membership of 7,490.

Lack of funds crippled our activity in many instances where cases were most deserving of our best sympathy. We feel in duty bound to devise some means for better equipment in the future. Despite all these difficulties, however, we were able to make the following loans: 58 at \$5.00 \$290.00 4,965 at 10.00 49,650.00 1,835 at 15.00 27,525.00 1,189 at 20.00 23,780.00 10,467 at 25.00 261,675.00 452 at 30.00 13,560.00 449 at 35.00 15,715.00 214 at 40.00 8,560.00 3,494 at 50.00 174,700.00 166 at 75.00 12,450.00 446 at 100.00 44,600.00 36 at 150.00 5,400.00 163 at 200.00 32,600.00

23,934 Amounting to \$670,505.00 And altogether since we started, 283,639 loans, amounting to \$7,288,359.00.

We collected during the year on our Loan Account \$669,878.68, which represents about one thousand payments daily. Although this has been a very trying year, our losses were not greater than the year before, and were 5% per cent., amounting to \$4,588.50. This speaks well when we consider that over 75 per cent. of our endorsers have no commercial rating.

For twenty-four years we have successfully shown the world that most people are honest and repay their loans if a proper chance is given them. Our statistics continue to show that over 97 per cent. of our loans are repaid by the borrowers themselves, and less than 2 per cent. by the endorsers.

Our loanable capital has again been used five times over during the past year, and as our capital increases our field of work will be almost unlimited. Our income from members' dues were \$30,238.20

Donations 7,111.20 Bequests (Harris Silberman) 1,000.00 Bequests (Samuel J. Silberman) 500.00 Building account, besides free rent 1,881.24

A Total Income of \$40,730.64 We reached our \$200,000.00 mark during the month of March, and our director, Mr. Osmansky, had the privilege of giving the last \$100 toward its completion.

We paid during the year \$5,000.00 on our building, of which amount our friend and treasurer, Mr. H. Rabinowich, contributed \$1,000. The balance came from income from the building besides our free rent. We still owe \$10,000. Mr. Rabinowich offers \$1,000 more towards liquidating that debt.

Our Loan Fund was created and is being increased from time to time by contributions, together with the surplus of members' dues, which remain over after all expenses and losses are deducted. By covering the expenses and losses from members' dues we are able to retain every dollar that was donated to our society in the twenty-four years of its existence for the perpetual use of those who wish to avail themselves of our free loans.

RESOURCES. Loans, outstanding \$161,705.57 Building 41,561.28 Cash 3,539.72 \$206,806.57 Emergency loans \$5,000.00 Cash deposits to secure loans 4,830.50 Overpayments 472.25 Unclaimed 280.50 10,583.25 Total \$217,389.82

Move for Jewish Congress Endorsed.

A meeting, which was attended by almost 3,000 people, was held at Carnegie Hall last Monday night, called to endorse the movement for a Jewish Congress. Louis D. Brandeis was the chairman and made the principal address. Mr. Brandeis said:

"The war is awakening the more fortunately situated Jews from their torpor. It is bringing them to the realization of fundamental truths which a sorrowful past had obscured. The awakening brings recognition that the rights of the Jewish people can be gained only by travelling the same road which other people travel—the road of democracy—through the people asserting their own authority in their own interest.

"In the eight months since the Congress Organization Committee was formed practically all save one of the important national Jewish organizations have declared their approval of holding a congress, and in the seventy-two cities general committees have been formed in which, for the first time in the history of America, the many local Jewish organizations have combined with a view to the solution of the Jewish problem.

"What is demanded of the Jewish people now is action. We must seek to put an end to conditions which, through the centuries, and not merely during this war, have brought misery and suffering to the Jews."

Mr. Adolph Lewisohn made a short address and said:

"Mr. Chairman, Ladies and Gentlemen: 'I feel very strongly on this question. I think that equal rights should be accorded to Jews in all lands wherein such rights are now being denied them. The disabilities under which the Jews still labor in some of the countries, particularly Russia and Roumania, are a blot upon our civilization, and in demanding their full civil and political rights the Jews are fighting for the higher ideals of humanity, the realization of which will benefit all people. The Jews are good citizens wherever they may dwell. Every country which has extended to them equal rights has benefited by it. They have always been among the best citizens of the countries in which they live and have contributed largely to the progress and civilization of the world. Loyalty to the government under which they live is a basic principle of Judaism. In seeking to secure full civil and national rights, the Jews are asking only justice. There can be no question as to their right to organize and formulate their just demands at this historic hour. No people has ever attained its freedom and equality without demanding its rights and organizing to bring about its full emancipation. Jewish dignity and Jewish pride requires of us that we make known our wants, that we make a concerted effort to secure the enfranchisement of our people everywhere, and right-thinking and freedom-loving men of all creeds and races will only commend and applaud our efforts to assist the oppressed in Israel in attaining the rights which have so long and so unjustly been withheld.

"Both as Americans and as members of the Jewish race should we dedicate ourselves to the ideals of freedom and justice; and these ideals impose upon us the sacred duty of resisting wrong everywhere and assisting all who are struggling to regain their freedom. We love America all the more because of the sympathy which it has always manifested with the oppressed of all nationalities, and as Jews, we are all the more grateful for the part which we have had in the development of this great republic."

Other speakers were Congressman Walter M. Chandler, Commissioner of Immigration Frederic C. Howe and United States Senator James E. Martine of New Jersey. Mayor Mitchell was unable to attend, so his secretary Theodore D. Rousseau, made a short speech.

Young Judaea Day. Young Judaea Day was celebrated in every section of New York and in various cities throughout the country on Sunday last, January 23. Young Judaea took this occasion to invite their friends and parents and explain to them the aims and progress of Young Judaea. Various numbers on the program were rendered by members bearing on the festival of Chamsche Oser B'Shebat. The striking feature of the day's gatherings were the general interest shown by parents in the work of Young Judaea, and as a result associations were formed in which parents enrolled and offered an annual contribution to the support and maintenance of the Young Judaea organization.

Seven gatherings were held in different sections of New York city, the largest of which was held by the clubs of lower Manhattan in the afternoon at the Zhitomirer Talmud Torah on East Fourth street. Addresses were delivered by Rabbi Abram Gelehrter and by Rev. Scheiner. Several sketches, recitations and musical numbers were contributed by the junior members. The gathering concluded with a recital of the evening service by the Junior Congregation of the Downtown Talmud Torah. Mr. Charles Forschleiser acted as chairman of the gathering.

Roumanian Congregation to Hold Schechter Memorial Service. The First American Roumanian Congregation will hold memorial services in honor of its late honorary president, Prof. Solomon Schechter, at the synagogue, 89 Livingston street, on Sunday, January 30, at 8 p. m.



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MARRIAGES.

BERGER-COHEN.—On Sunday, January 23, 1916, Miss Mathilda Cohen to Mr. Harry Berger. Rabbi Aaron Elseman performed the ceremony.

BIRNBAUM-LINDENBAUM.—Miss Beatrice Lindenbaum to Mr. Leon Birnbaum, on Sunday, January 23, by Rabbi I. Reichert.

BRENNER-MAKOVSKY.—On Sunday, January 23, 1916, at Vienna Hall, Miss Marion Makovsky to Mr. Joseph Brenner, by Rev. Dr. Adolph Spiegel.

ERENSTOFT-FISHER.—Miss Rose Helen Fisher to Mr. Louis Erenstoft, on Saturday evening, January 22, by Rev. Dr. Adolph Spiegel at his home.

GOLDBAUM-WEISBAUM.—Mr. and Mrs. Israel Weisbaum announce the marriage of their daughter, Sadie, to Louis Lazar Goldbaum. Rev. S. Seidman officiated at the ceremony.

KRESNER-DORF.—Mr. and Mrs. Max Dorf, of 43 West Twenty-fourth street, announce the marriage of their daughter, Laura Rae, to Mr. Benjamin Kresner, on Tuesday evening, January 25, 1916, at the Vienna. Rabbi Aaron Elseman performed the ceremony.

LITSKY-ORLANSKY.—Mr. and Mrs. Louis Orlansky announce the marriage of their daughter, Jessie, to Nathan Litsky. Rev. S. Seidman performed the ceremony.

PLATT-REICHERT.—On Sunday, January 23, 1916, Miss Kate Reichert to Mr. Henry Platt, at the residence of the bride's uncle, Rabbi I. Reichert.

STONE-POLLATSCHKE.—Mr. J. Pollatschke announces the marriage of his daughter, Loretta, to Albert Stone, at his home, January 16, 1916, by Rev. Dr. M. Kopfstein.

ENGAGEMENTS.

ADES-SLOTE.—Mr. and Mrs. William Slote, of 1219 Park avenue, Hoboken, N. J., announce the engagement of their daughter, Edna, to Mr. Max M. Ades, son of Mr. and Mrs. S. Ades, of Terre Haute, Ind.

AMOLS-LEVISON.—Mrs. Augusta Levison, of 736 Riverside Drive, announces the engagement of her daughter, Fanny, to Mr. Emanuel Amols.

GELB-BLEIER.—Miss Edna Bleier, of 551 West 170th street, to Mr. Harry Gelb, of Newark, N. J.

GOTTLIEB-ROSENSTEIN.—Mr. and

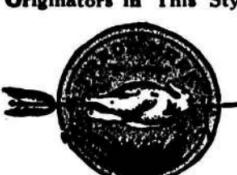
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Mrs. Louis Rosenstein, of 238 West 112th street, announce the engagement of their daughter, Gertrude C., to Mr. Abe Gottlieb.

HASS-LEVY.—Mr. and Mrs. Morris Levy announce the engagement of their daughter, Esther, to Mr. Abraham Hass, of Jersey City.

HIRSCH-STURMAN.—Mr. and Mrs. Charles Sturman, of 549 West 163d street, announce the engagement of their daughter, Sophie, to Mr. Edward Hirsch. At home Sunday, January 30, from 3 to 6 p. m.

JACOBS-RESSNER.—Mr. Jacob Ressenner, of 1253 St. Nicholas avenue, New York, announces the engagement of his daughter, Eva, to Mr. Louis N. Jacobs, of New York. Reception Sunday, January 30, 1916, at Hotel Bon Ray, from 3 to 6 o'clock.

KOHNSTAMM-HEIM.—Mr. Morris Heim, of the Hotel Theresa, announces the engagement of his daughter, Rita, to Mr. Lester H. Kohnstamm. Reception at the Hotel Majestic, Sunday, February 13, 3 to 6.

KRANTZLER-SHAPIRO.—Mr. and Mrs. Aaron Jacob Shapiro, of South Forks, Pa., announce the engagement of their daughter, Fannie, to Mr. Abraham Krantzler on January 2, 1916. No cards.

RINDSKOPF-BAUMGARTEN.—Mrs. Maurice H. Baumgarten, of 300 West 109th street, announces the betrothal of her daughter, Amy V., to Mr. Herbert A. Rindskopf, of Brooklyn, N. Y.

ROSENBERG-MARKS.—Mr. and Mrs. Meyer Rosenberg, of 18 East 112th street, announce the engagement of their daughter, Henrietta, to Mr. Philip Marks, of Brooklyn.

ROTH-BIEBER.—Mr. and Mrs. A. Bieber, of 110 West 119th street, announce the engagement of their daughter, Regina, to Mr. Samuel Roth, of Baltimore.

SACKS-SCHLANG.—Mrs. R. Schlang, of 302 Central Park West, announces the engagement of her daughter, Pearl Schlang, to Mr. David L. Sacks, son of Mr. and Mrs. Louis Sacks, of Newark, N. J.

SPEISER-NEUMAN.—Mr. and Mrs. Emanuel Neuman, of 2094 Fifth avenue, announce the betrothal of their daughter, May, to Mr. Milton Speiser. The reception will be announced at a future date.

STERN.—Mr. and Mrs. Jacob Stern, of No. 923 Hunts Point avenue, announce the Bar Mitzvah of their son, David, on Saturday, January 20, at Temple Beth Elohim, 961 Southern Boulevard, Bronx.

BAR MITZVAH.

BACHRACH.—Mr. and Mrs. Irving Bachrach, of 74 East Ninety-second street, New York, announce the Bar Mitzvah of their son, Herbert, on Saturday morning, February 5, 1916, at Kehillath Jeshurun Synagogue, 121 East Eighty-fifth street. At home Sunday afternoon. No cards.

FRIEDMAN.—Mr. and Mrs. Edward Friedman, of 63 East 114th street, announce the Bar Mitzvah of their son, Sidney, on Saturday, January 29, Temple Anshe Chesed, 114th street and Seventh avenue. At home Sunday, January 30, from 3 to 6.

BIRTHS.

BAUMANN.—Mr. and Mrs. Julius Baumann (nee Beatrice Bauman), of 511 West 143d street, a daughter, January 22.

NICHTHAUSER.—Mr. and Mrs. Jacob Nichthauser (nee Nannie Hochstim), of 565 West 162d street, announce the arrival of a daughter on January 22.

WEISS.—Mr. and Mrs. A. A. Weiss (nee Bess F. Silberman), of 235 Fort Washington avenue, announce the birth of a son on January 19, 1916.

OBITUARY.

GITTERMAN.—Henry Gitterman, who was a director of Mount Sinai Hospital for fifty years, died on Friday at his home, 644 Madison avenue, in his eighty-second year. He was born in Germany and came to this country with his parents when a year old. Mr. Gitterman started in business at twelve years old, and at twenty-two became an importer, being active up to the day of his last illness. He was active in many Jewish charities.

DIED.

COFFEE, DORIS H.—On Tuesday, January 25, after a lingering illness, beloved wife of Rabbi Rudolph I. Coffee, at her late residence, 4536 Grand Boulevard, Chicago. Funeral Sunday, from the residence of her parents, Mr. and Mrs. Charles Hirschfeld, 3539 Washington street, San Francisco, Cal.

HARRIS.—On Wednesday, January 12, Betsie, beloved wife of Abraham Harris, at her residence, 946 Kelly street. Rabbi L. Zinsler officiated at the funeral. Mrs. Harris is survived by the following children: Messrs. David Harris, Samuel Harris, Rueben Harris, Mrs. Sarah Edson, Mrs. May Brager and Mrs. Pauline Finkelstein.

IN MEMORIAM.

LEVY.—In sad and everlasting memory of Carrie Levy, who departed this life for endless repose on February 3, 1911. Thoughts of you will always be with me.
Loved are the memories of thee,
Friend of my better days;
None knew thee but to worship thee,
Nor named thee but to praise.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th Street).—Dr. Emanuel Schreiber will occupy the pulpit this evening.

AHAWATH CHESED SHAAR HASHOMAYIM (Fifty-fifth Street and Lexington Avenue).—Rabbi Isaac S. Moses preaches Sabbath morning on "Religion and Humanity."

BETH EL (Seventy-sixth Street and Fifth Avenue).—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "The Spiritual Roots of Ethical Life."

BETH ELOHIM (961 South Boulevard).—Rabbi J. D. Spear will inaugurate a series of lectures on "Old Lies in New Books." This evening he will deliver the first lecture on "The Conquering Jew." Sabbath morning Rabbi Spear speaks on the portion of the week.

BETH ISRAEL BIKUR CHOLIM (Seventy-second Street and Lexington Avenue).—Rabbi Aaron Elseman preaches this evening on "The Marriage Bond." Sabbath morning, "The Sovereign Law of the Universe."

B'NAI JESHURUN (Madison Avenue and Sixty-fifth Street).—Rabbi Joel Blau will preach Sabbath morning.

EDUCATIONAL ALLIANCE (195 E. Broadway).—Mr. Falk Younker will speak this evening on "Jewish Customs and Ceremonies."

EIGHTY-SIXTH STREET TEMPLE (115 East Eighty-sixth Street).—Rabbi G. Lipkind will preach a special sermon for young people this evening. Sabbath morning on the portion of the Law.

EMANU-EL (Forty-third Street and Fifth Avenue).—Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "The Possibility of Happiness for Every One."

FIRST CONGREGATION OF KENSINGTON (Brooklyn).—Rabbi Jacob Katz begins a second series on "Jewish Concepts" this evening and will speak on "Mishpat Law."

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.45, symposium on "What Can Church and Synagogue Do in Social Service?" by Hon. Abram I. Elkus, Dr. Henry Berkowitz, Dr. L. K. Frankel, Dr. William Rosenau and Dr. Sidney E. Goldstein.

FREE SYNAGOGUE (Downtown Branch, Clinton Hall).—Rabbi Goldstein preaches this evening.

FREE SYNAGOGUE (Bronx Branch, Hunt's Point Palace).—Rabbi Cronbach will deliver the address this evening.

HEBREW TABERNACLE.—Rev. Dr. Edward Lissman will lecture this evening on "The Parasite." Sabbath morning on the portion of the Law.

ISAIAH (209 West Ninety-fifth Street).—Rabbi Samuel Greenfield preaches Sabbath morning on "More Laws." This evening Justice William Meagher will speak.

ISRAEL (523 West 173d Street).—Rabbi Mayer Kopfstein will occupy the pulpit this evening.

ORACH CHAIM (1463 Lexington Avenue).—Rev. Dr. Moses Hyamson will preach Sabbath morning.

PENI EL (527 West 147th Street).—Assistant District Attorney A. H. Kaminsky will lecture this evening. Sabbath morning Rabbi Reichert preaches.

PETACH TIKVAH (Brooklyn).—Dr. Israel H. Levinthal preaches this evening on "Judaism, a Religion of Love." Sabbath morning on the portion of the Law.

PINCUS ELIJAH (118 West Ninety-fifth Street).—Rev. Henry S. Morais preaches Sabbath morning on "What Is True Philanthropy?" Special Sabbath afternoon services by the school at 3.30. Classes in Holy Bible study Monday at 8 p. m.; Thursday at 2 p. m.

SHAARI ZEDEK (39 West 118th Street).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Civilization in Keeping with the Spirit of the Times."

SHAARI ZEDEK (Putnam Avenue, Brooklyn).—This evening Dr. Max Raisin will lecture on "A Missionary's Return to Judaism," by Samuel Freuder—the second in the series "Sermons in Recent Books." Sabbath morning Dr. Raisin lectures on the portion of the week.

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "The Trials of the Rich." Sabbath morning on "The Tongue that Killeth."

WASHINGTON HEIGHTS CONGREGATION (506 West 161st Street).—Rev. Dr. Bernard Drachman lectures this evening on "Phrases and Realities."

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second Street and Lexington Avenue).—Rabbi Aaron G. Robinson will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th Street).—Mr. Samuel Strauss will be the speaker at the services this evening.

ZICHRON EPHRAIM (East Sixty-seventh Street).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Judaism a Religion of Law."

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Dr. H. G. Enelow will begin at Temple Emanu-El on January 31 a series of lectures on "The Growth and Influence of the Bible," attempted in view of the centenary of the American Bible Society, the Shakespeare tercentenary and the new edition of the Bible to be issued by the Jewish Publication Society.

Mr. Osborne to Lecture Before Jordan Lodge.
Ex-Warden Thomas Mott Osborne will deliver a lecture on "Prison Reform," at Temple Israel, Lenox avenue and 120th street, on Thursday evening, February 3. The lecture is held under the auspices of Jordan Lodge, I. O. B. B., and

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You Wake Up in the Morning in Chicago — "Within the Loop."
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There's a Broken Heart for Every Light on Broadway — Ballad.
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ingly endorse every advertisement
appearing under this heading. Every
advertisement is thoroughly investigated
and accepted only when found to be
unquestionable in every manner, shape
and form.

CAPTAIN DAVID

(Continued from page 2)

"I knew you were here. Simon
told me. But I didn't know I would
be so fortunate as to be placed in
your care."

"They did not do so, but I con-
trived to exchange places with the
nurse into whose care they gave you,
though I was able to give her only
a husky corporal in exchange for her
handsome captain."

She lifted her face slightly. He
gazed at her wistfully. "Tell me
Miriam, have they operated on me?"

"Yes. The bullet was quite deep
but the surgeon took it out all right.
You've nothing to fear now, cap-
tain." There was a gleam of happy
mischievousness in her eyes.

Just then another nurse was seen
hurrying swiftly in the direction of
the captain's cot. For a whole minute
she embraced David.

"Rivkeh," said the captain a little
later. "Do you know what has be-
come of Reuben?"

"Reuben is in the other ward, Da-
vid. Simon is there, too."

"Simon?"

Rivkeh nodded.
"But I gave orders—oh, I suppose
he joined the other battalion. List-
en, the fort was taken, was it not?"

"Przemislal was taken this morn-
ing, David!"

"Good!" cried David. "Now the
next thing to do is to take Lemberg.
But why wasn't I there? Oh, I must
get well as soon as possible!"

"I hope that when you get well
the war will be over," interrupted
Miriam.

"Do you really hope that?" asked
David.

"I dare not hope. But I can pray."

"You, Miriam! Why, you noto-
rious atheist; how dare you talk
about prayer!"

"David, one cannot afford to be
an atheist when it seems that the
world is going to wreck and ruin."

David turned to his sister again.
"Tell me, Rivkeh, what has become
of mother?"

Rivkeh gazed at him steadfastly;
then turned her eyes away.

"When did it happen?" came from
David, tremblingly.

"I don't know. A man was
brought here one day who had

Continued on next page



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between 27th & 28th Sts.

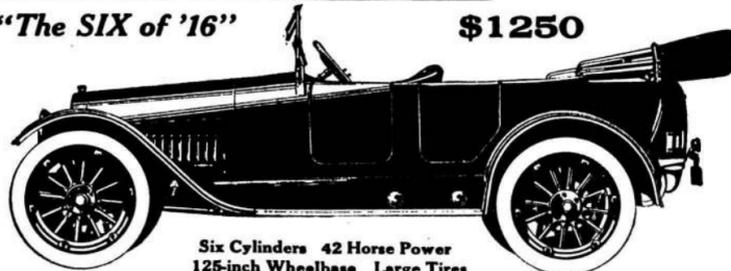
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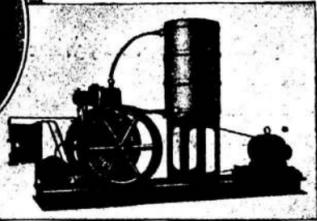
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TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

CAPTAIN DAVID

(Continued from page 6)

passed through our town. He showed me a newspaper with a list of the dead, and I saw there—

David's head sank back on the pillows. "I think I want to be let alone just now," he said, weakly.

The following day David was able to rise. He suffered Miriam to lead him to the ward in which Reuben and Simon were lying. He found them side by side. Both extended feeble hands to him. Reuben extended his left hand. "Why, are you fellows lying here yet?" he cried. "I'm nearly all through."

"Perhaps you don't know that this is the ward of the incurable," said Simon, calmly.

David gazed at both of them in sheer astonishment. Then Rivkeh took him aside and whispered to him: "Reuben's a broken spine and Simon was wounded by a bayonet on the side. Their condition instead of bettering has become more and more aggravated every day."

David sat down between them silently. For about five minutes not a word passed between the friends. The nurses hurried hither and thither past them softly. Both Rivkeh and David looked upon the floor, neither wanting to communicate the extent of their suffering to the disabled men.

Finally David arose to go. Rivkeh rose, too. David embraced his comrades silently and, aided by his sister, returned to his own ward.

When he entered Miriam bounded to his side with a long envelope on which he recognized the handwriting of Colonel S. He tore it open and read:

"I realized only after you had already started out that I had sent you and your men to an almost certain destruction. You must have known that, too, for you had the map of the fort. I am sorry that you were so severely wounded. We cannot have

(Continued on page 16)

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משפטים

Sabbath Begins at 5.07 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

That a tangible memorial to the late Solomon Schechter is an eminently fitting tribute to the deceased scholar's worth and Jewish personality goes almost without saying. Yet, so far, the only expression toward this consummation has emanated from the Federation of Roumanian Jews of America. Where now are the causes and institutions with which Schechter was indissolubly connected while among us in the flesh? We could wish that they make themselves audible when such posthumous honoring is on the tapis.

The Jewish Exponent, in its efforts to mark "the strident cries and the bitter passions arising out of the war," is occasionally hard put to it to keep abreast of the injunction of President Wilson touching our neutrality. Thus, in a recent issue we find one war utterance condemning Russia for her past treatment of her Jews and their present intolerable plight there, another berating the Teutonic allies for not conducting the submarine campaign by the rules of Rittenhouse Square, while still a third heaves at Russia again, for her very obvious and glaring sins in respect of the Jews.

Seeing that the Jews under the sway of the Teutonic power are now beginning to take, in the manner we have heretofore alluded to, an abiding interest in the Jews of Turkey, and remembering that the *entente* allies have expressed a profound feeling for the Jews of Eretz Yisroel, we may suffer ourselves to hope that the great war—whichever way it ends—will work a beneficial change on the political destinies of Palestine, including, of course, the comparatively vast Jewish population of that country. Our Zionist friends may, therefore, take heart of grace from the newest developments with respect to the Holy Land.

Some of our fellow-editors have latterly gloated over the defection in the ranks of the American Jewish primates hailing from Philadelphia. We need not do more than mention *The Reform Advocate* of Chicago and *The Jewish Advocate* of Boston, both of which *advocate* that that typical Philadelphia Jew, Dr. Cyrus Adler, is not so great as he "is cracked up" to be. We don't suppose that Dr. Adler—he of the presidencies and chairmanships innumerable—is going to lose much sleep, if any, over these attacks on his prestige. At the same time, we should not care to contemplate what either of our brother-editors would do, were he to be made as much a president or chairman as the Philadelphian they condemn.

We were surprised to read that the presentation of portraits of Judge Mayer Sulzberger, to mark his retirement from the bench of Philadelphia, took place on a recent Saturday morning. We do not know if the former judge gave his express sanction to the occasion or attended the exercises which accompanied it in his own person. The reason for our wonderment lies in the fact that Judge Sulzberger's name has always been associated with orthodox, surely conservative, movements in American Jewry. The Portuguese Synagogue of Philadelphia, of which we understand he is a "pillar," falls within the former class; the local Jewish Theological Seminary in the latter. *Hinc illae lachrymae!*

Speaking of the language-controversy in the Palestinian schools of a year or two ago, in the light of the changes produced since August 1, 1914, *The Jewish World* makes use of the following language in discussing one of the German communal institutions: "Here with the German Alliance we see the same hypocritical spirit that animates the German people when they cry out against what they are pleased to call the barbarism of England because the English fleet threatens to starve Germany into submission. A horrible demoniacal device defiant of all principles of civilization!" Is not such speech as this carrying patriotism beyond its real province? Must Jews, in their legitimate espousal of the cause of the respective lands in which they reside, so far forget their duty to their brethren-in-faith in alien countries, as to consign the latter to the domains of Beelzebub? As the Bard of Avon would have put it, this out-Herods Herod!

THE WAR AND JEWISH RIGHTS

ALL of us, no matter in what country we may happen to dwell, are hoping and praying that out of the present war our co-religionists, *i. e.*, such of them as are still persecuted and oppressed, will emerge panoplied with all the inalienable rights of freemen. In sooth, nothing that life itself may otherwise hold out as its *summum bonum* is more to be prized than this inestimable right of individual, human liberty.

For this result every Jew with a pride in his faith and its traditions is, or should be, prepared to make all possible sacrifices. The upholders and opponents of the congress propaganda are agreed in this, their activity purposes by different means to reach the same goal. The outstanding question, confronting them and all the world in fact, is, how shall the fetters which still bind and harass a considerable portion of Jewry be broken? Will the Eastern European and Asiatic Jews, the ones to be benefited by any change in political and social conditions for the better, receive the much-desired freedom by a stroke of the pen, as it were, by an appeal to the basic human rights of the *genus homo*?

We have so often dealt with this general topic, and so frequently expressed our views thereon, that now we need only consider the specific query embodied in the preceding sentence. We may say at the outset that a demand by Jews or on their behalf for full and complete enfranchisement in lands where they labor under disabilities because they are men, who walk, live, breathe and have their being, or because of any similar high philosophic concepts, is more than likely to prove futile. History affords us but one instance where such a state of affairs prevailed, and that was at the time of the French Revolution, when the Jews of France were liberated from their mediæval thralldom by reason of the wish to have them fit into the new scheme and order of things rather than for their own sakes. The outcome of the Revolution, however, somewhat shook the confidence of thinking men in philosophical formulae as part of the stock of practical politics.

No, the enfranchisement which, we would fain believe, must come to our oppressed brethren-in-faith across the seas, will be gained by reason of expedients and adroit manipulations of the councillors of state in the various chancelleries of the powers. No matter how it comes, if it but come!

A very curious (to call it by no other name) situation has arisen in connection with the English fund for the relief of the Jewish victims of the war in Russia. It appears that, in their efforts to obtain the largest measure of pecuniary support possible, the committee in charge of the matter was not above accepting the aid proffered them by certain conversionists in Edinburgh. These gentry came to view with sanctimonious faces and loudly bewailed the terrible plight of the "dear Jews" in benighted Russia. The committee were handsomely "taken in" and now have to answer to their community for the utter lack of *derech erez* which they exhibited. The least said of the whole business the better: they who sow the wind must expect to reap the whirlwind!

A London scion of the house of Montefiore writes to the Anglo-Jewish press to say that, were he some years younger than (fortunately for himself) he happens to be, he "should have felt as keen an enjoyment in sticking a bayonet into a German who was a Jew, as into a Prussian *Junker*, as, so far as England is concerned, there is not a pin to choose between them." A nice, charitable sentiment for one who proclaims himself a follower of the religion of humanity, of peace, and who appears to be connected with the family, the head of which, in other and "less enlightened" days, traveled up and down the habitable earth in the task of bringing succor to such of his co-religionists, no matter under what flag, as needed it!

Elihu Root, in his presidential address before the New York State Bar Association, made a fresh attack on the lawyers of foreign birth or parentage who, he opined, cannot be converted successfully to a wholesouled appreciation of the genius of our free institution. Although Mr. Root nowhere singles out Jewish members of the bar as coming within his strictures, these undoubtedly must fall therein. Louis Marshall, with characteristic forcefulness and acumen, rises to defend the victims of the ex-senator's most recent philippic. *Cui bono?* Mr. Root's fallacious argument refutes itself; he has notoriously come to occupy a distinct niche in the public estimation latterly as a reactionary of the blackest dye. He, by his utterances all and sundry, proclaims himself a know-nothing of the 'fifties of the last century, and hence should nevermore be taken seriously by Americans.

It is desirable that Jewish scholars rather than non-Jewish ones should continue to make known to the world the still vast mass of material from the Genizah, now preserved in the library of Cambridge University in England. Only to the former does this great storehouse of knowledge appeal with the enthrallment of a living faith. In their case it should and does present a body of facts making for the vividness of that bond of tradition which connects us of today with our predecessors of ancient days. The Jewish scholars, then, should dedicate and devote themselves wholeheartedly to this great task. The Genizah, in the words of a recent occasional poet of clear distinction, stands as the Golconda

"... where the Rabbins wrought,

From mouldering parchments into dust-heaps cast

Where gloomed the mediæval darkness vast!"

The undertaking is, indeed, worthy of their zeal and devotion, and we must pray never to be as a community without men of understanding to prosecute it.

"ENEMIES TO WONDER"

"Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the Elders of Israel: and they saw the god of Israel; and there was under his feet as it were work of bright sapphire, and as it were the very heaven for clearness. And upon the nobles of the children of Israel he laid not his hand: and they beheld God, and did eat and drink." (Ex. xxiv, 9-11.)

WHAT glory of the heavens, what wonder of the skies, what cloud-fancy wrought of golden beams and silvery mist, did these ancient Israelites behold from the bold peak, until by dint of contemplation they believed to see the very God, it is impossible for us to tell. Such Eastern rapture, such mystic experience as pours its intensity into glowing Oriental imagery, is foreign to our nature. We, commonplace Westerners, have, alas, sobered down. Centuries and civilizations have come between our ancestors and ourselves; we are separated from them by a mental gulf which is well-nigh absolute. Our thoughts differ from theirs; our speech is more business-like; our eye is bent in other directions. Nevertheless, while far removed from the mental habits of our Eastern forbears, we ought to be able to recognize in their most recondite experiences certain eternal human values which neither time nor clime can alter. Approaching the text, then, from this human standpoint, we will say that, although we know not exactly what Moses and the men accompanying him experienced in the Mount of Vision, an extraordinary experience it must have been. We are also free to observe that this extraordinary experience did not affect them alike. Moses went higher up, into the awful solitude of close communion with God; while "the nobles . . . beheld God and did eat and drink." One wonders how the nobles could after that moment of vision return to the ordinary, sordid, almost bestial occupations of life; how, under the ineffable glory that rested upon them, they could think of food and drink; one would expect in them an entire forgetfulness of the flesh and its carnal needs, no less than an ardent desire to prolong that golden moment, so rare in human life, rather than shorten it by material indulgence. And one contrasts instinctively these nobles with their gross vision, their crude carnality, their impatient lust, to Moses—he of the pure prophetic eye, he whose only impatience was to meet God face to face! And yet, were they not all standing on the same summit, beneath the same sky, under the same sacred influence of the self-manifesting God?

The wonder of the world strikes billions of eyes at the same moment. The same fleece floats above billions of human beings of a serene summer's day. The same caressing sunray glides down into billion lives. Everywhere the same beauty, the same grandeur, the same solemn mystery. And yet, how different are the thoughts, feelings and impressions evoked by the same natural phenomena in different minds! Everywhere the same eyes, ears, senses; yet behind eyes, ears, senses, there is something—we know not what—that is utterly different, that transmutes outward impressions into a bewildering variety of mental forms! Does the soft breeze blow over the heather? The green things sway to the same rhythm, dance with the same undulating grace; but when this same breeze blows over human souls, how different the numberless messages it bears in the fold of its wings! Some may be comforted, soothed, uplifted by it; some exalted, inspired, melted by it into sheer ecstasy—but some may be only cooled by it into animal well-being. Always and everywhere, under the baffling expanse of the heavens, there are these two types to be found: men who see God and wonder and worship; and men who see God and—"eat and drink."

It was good old grouchy Carlyle who divided mankind into these two types: those that are spiritually alive, and those that are spiritually indifferent; those that are filled and thrilled by the sense of wonder, and those that are incapable of wonder. Nay, who beneath the most conspicuous manifestation of the Divine refuse to wonder. The spiritually indifferent, the unwondering, he called by the graphic name—*Enemies to Wonder*. Do we not readily perceive that here, in the scene depicted in our text, we are confronted with these two hoary types: Moses, the wondering—the Nobles, unwondering; Moses, the friend of God—the Nobles, Enemies to Wonder? The same mystery brooded over all of them; the same sapphire-brightness brought unto all intimations of a supernal Wisdom and Beauty and Goodness; yet here they are, these two types, facing each other as they always did from the Beginning, as they always will do till the End: Moses, an-hungered for Truth, athirst for God—the Nobles, hungry for meat and thirsting for drink.

Whom shall we follow: The Friend of God, or the Enemies to Wonder? You say that we cannot all be endowed with the spiritual vision of a Moses; that our moments of thrilling wonder are as fleet as those of the material-minded Nobles; that we, too, must list to the voice of flesh and the insistent call of every-day life. You say, moreover, that the experiences of a Moses are too remote and recondite, even if they could be grasped and fully shared in, to be translated into terms of human effort. To this my answer is that there is nothing more practical than the power of spiritual vision, than the abiding sense of wonder. Does the vision of God seem to us too remote? Not so remote, I say, but that He may be brought right into human life. Out yonder, in the wheeling stars, you perceive some token of God's power, beauty and love—too far away, you say? Not so far away, and be the distance reckoned in billion miles, but that you may haul part of that Divine Power, part of that Divine Love, right into your human nature and make it thoroughly your own. That is to say, the graces of God, as we with our imperfect vision perceive them under the impelling sway of the sense of wonder, represent remote possibilities of our developed selves. Divine nature imported into human nature makes man God-like. To perceive the former and become the latter is our duty. Our paramount duty is: *God-seeing* leading to *God-being!* JOEL BLAU.

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AN ALTAR OF HUMANITY
 "A big, good, pious Jew." Would you consider that a compliment? Well, rather, since anything that is big and good at the same time must be desirable, though bigness has indeed a tendency to repel, to keep at a distance.
 A man who had just preached to children and drawn them to him, holding them, as well as their elders, spellbound, was complimented in this wise: "I do believe your soul is as big as your body," whereto he responded: "Both ought to be twice as big."
 The noble woman, one of those interested in the Sabbath afternoon services, could not comprehend his meaning until she was informed that, according to our sages, a man without a wife is but half a man—the two together constituted "Adam," according to the verse in Genesis, "and called their name 'Adam.'"
 So a Jew, however big in goodness and piety, has not attained his majority until he has taken unto him a wife (the wife)—the twain will build an "altar of humanity," whose offerings will be acceptable to the Almighty; in this case we have reversed the philological process of Genesis by deriving "Adama" from "Adam" (human being).
 Happy, then, and pleasant their lot, those women who, recognizing bigness and goodness, resolve to add, if possible, to that greatness, that bigness, goodness and piety, that as their husbands these men may become a blessing to mankind.
ARTHUR A. DEMBITZ.

America's Help to Israel.
 Last Sabbath morning, Rev. Dr. Bernard Drachman addressed a very large congregation at the Ohab Zedek Synagogue, 18 W. 116th street, and after delivering a special prayer for the President and other government authorities, Dr. Drachman preached a very powerful sermon. He took his text from Isaiah xxi, 14-15, and in the course of his remarks said:
 "The President of the United States, pursuant to a resolution of the Senate, has issued an official appeal to all the people of this great land to assist the unfortunate and suffering Jews in the warstricken lands of Europe, and has designated the 27th day of the present month as the time when gifts and offerings for this purpose shall be made by the kind-hearted and humane people of America. The Jewish people already owe a great debt of gratitude to this blessed land, to this splendid and mighty republic, for innumerable benefits conferred upon them since the beginning of America's history, benefits which they gratefully acknowledge and for which they pledge their unswerving devotion and unshakable loyalty. We recognize in the President's proclamation another instance of kindly and sympathetic sentiments which the great heart of America has so often manifested for afflicted and sorrow-laden Israel, sentiments which Israel reciprocated in fullest and sincerest measure. Without a doubt the American people will return a generous and enthusiastic response to the summons of their honored Chief Magistrate and will pour out a stream of money offerings to buy food and clothing, to still the hunger, cover the nakedness and allay the other needs of the suffering millions of Judah's ancient race across the sea. As for us, the Jews of American citizenship, we deem it ever a patriotic duty and a privilege to heed the summons of the constituted authorities of our country, and surely, in this instance, which concerns us so closely and so deeply, we will strain every nerve to make our response as substantial and far-reaching as in our power. And indeed the cause is worthy of, yes, imperatively demands our utmost efforts. What tongue can portray, what pen could adequately depict the cataclysm of agony which has swept over the habitations of Jacob in Eastern Europe? With Jeremiah bewailing the downfall of Jerusalem, we must say:
 "What shall I liken unto thee that I may comfort thee, O virgin daughter of Zion, verily the breach is great as the sea, who can heal thee? Truly, much of our sorrow is beyond consolation can never be healed. No power on earth can restore to us the many thousands of our youth, the flower and hope of our people, who have given up their lives for the lands of their allegiance in this most cruel and terrible of all wars. Concerning them we can only lament with the classic spokesman of our woes, Jeremiah.
 "A voice is heard in Ramah, wailing and bitter weeping, Rachel weepeth for her children; she refuseth to be comforted, for they are no more." Jeremiah XXXI, 15. Countless mothers in Israel and among all peoples mourn today the untimely taking away of their beloved sons and cannot be comforted. But while we can do nothing for the dead, it is our urgent and imperative duty to do all in our power for the living, in order to limit the destruction and stay the ravages of war as far as possible. Therefore, dearly beloved, listen to the words of our president and the admonitions of the prophet, 'bring water to the thirsty and bread to the hungry, clothe the naked and provide refuge for the homeless wanderers.' The need is great, indescribably, almost inconceivably great; therefore, let out generosity and assistance be correspondingly great. May we who live in this land of Tema, this land of wondrous prosperity and well-being do our duty in this time of stress and tribulation, by striving to heal the wounds and alleviate the sufferings which war has wrought. Let America's part in the war be not that of a demon of destruction, but that of an angel of love and mercy, of help and salvation. That glorious task is left for all of us, the people of America, both Jews and Gentile, a task the accomplishment of which will be recorded in letters of gold on the pages of history and for which the nations of the world will yet bear to us a tribute of undying gratitude, but for which our best reward will be the approval of our own conscience."
 Dr. Drachman concluded with the following prayer:
 "Almighty and All-Merciful Father in Heaven. In a time of sorrow and sorrowful we implore thy divine counsel and guidance. Help us to help the suffering children, remove from our hearts all hatred and evil sentiment, teach us to recognize that all men are thy children and instill into us the spirit of love and brotherhood that we may aid and comfort all who are in need and sorrow, that we may look beyond the dark clouds of national and political antipathies and antagonisms and recognize the universal brotherhood which binds together all mankind. For thy holy people Israel in its great woe and tribulation we beseech thee, may thy eyes be open and thy mercy extended. We ask thy blessing also for our beloved country, for its president, its constituted authorities and all its people. May peace soon be restored to the world and may all the children of man dwell therein in happiness and well being. Amen."

PHOTOGRAPHING BABY
 Here, you little wigglin' chap,
 With your wiggle-waggle toes;
 Try not muss th' new lace cap
 When we get you in a pose.
 That's it—laugh a little, please:
 Mother, bring the Kewpie in.
 Half o' what th' Camera sees
 Is a dimple in a chin.
 (My, my, another exposure ruined. He moved; he most certainly moved. And just when he had the CUTEST pose. Now, Baby—naughty—naughty. Big Mans only wants to take snookums pretty picture. Be a sweet little boy and smile. No, that black box with legs on it won't hurt you. Let's try again, Mr. Photographer.)
 Here, you little cooin' boy,
 With God's sunshine in your hair;
 If we could but snap th' joy
 That is haloed o'er you there.
 Red fists double—then unfold;
 Dancin' eyes o' clearest blue;
 Wish some camera might hold
 All th' baby heart o' you.
 (Well, is Mother's little pet getting tired? Of course he is. He wants to crawl around on the nice red carpet, and pull the legs of the big mosquito with the long legs and the black cloth over its head. But Mother's pet must be nice now and smile at the photograph man. Does his toofies hurt him?)
 Here, you little pink-cheeked elf,
 Stop that yawning for a spell.
 You are apt to blur yourself,
 Just as things were going well.
 Now, don't move, put hanny down;
 Keep ums little head up straight;
 Pshaw!—you had to go and FROWN.
 Spoiled my twenty-second plate!
 (Baby, Mr. Photograph Man is growing real vexed. I never saw you act this way before. Take Mother's purse—hear the pretty quarters rattle. No, no, musn't put buckle in Baby's mouth. Cut baby's moufie. Here, sit this way. Oh, DOESN'T he look like his father when he frowns and doubles his fists. I guess we'll come back some other day when hims toofies don't hurt ums.)
W. LIVINGSTON LARNED.

The Twentieth Anniversary of the Federation of Sisterhoods.
 An angel of the most high was sent to earth one day with a new message. He came with a word on his tongue and a seed in his hand.
 Looking about him he found an old humanity-loving rabbi and whispered the word deep down into his heart, and placed the seed in the palm of his open hand.
 Then pointing upward and saying, "For His glory," the radiant vision disappeared.
 The good rabbi called around him a band of devoted women from his flock, and telling them of the word that had fallen into his heart, he gave them the seed and bade them sow it in fruitful ground. Not in the gardens of friends or of the rich and powerful, but in the homes of the poor, the helpless, the sick, the submerged under the tempest floods of misfortune—"those who had lost their way in the world."
 He enjoined them to water it from the wells of pity and give it the sunshine of their smiles, and so the first Sisterhood was born.
 Instantly the seed fructified and blossomed and bore fruit.
 The fruit was given generously to thousands to whom it meant life and health and hope and a lifting of the spirit within them.
 Like all things heaven-born and angel-nurtured, the seed grew and grew and blossomed all over the city where it was born and over all the wide land.
 And in the city of its planting, the band who sowed the seed under the guidance of Rabbi Gotthell, the Emanuel Sisterhood inspired others to follow their example in the beneficent labors, and Sisterhoods sprang up magically, and they became so powerful in work and so quickened in spirit that they banded together for still wider influence and became the Federation of Sisterhoods. Every year the federation met for counsel and fellowship and to record the word done, the work planned and the renewed effort hoped for.
 Today the federation meets for the twentieth time, and at such a halting place in its history (two decades), the members come together for congratulation and rejoicing and seeking inspiration for still greater and nobler achievement say to you and to themselves in the words of the Hebrew psalmist:
 "Se hayam, asch adonal negillah, ve nismachah vo."
 "This is the day which the Lord hath made, let us rejoice and be glad thereon."
ANNETTE KOHN.
 January 19, 1916.
 Few people will take advice unless charged for it.

Mr. Hershfield Reports on Conditions in Europe.
 The Hebrew Sheltering and Immigrant Aid Society of America received a cablegram from Isidore Hershfield, its special representative in Europe. Mr. Hershfield reports that he has recently returned from Berlin, after visiting Warsaw, Sosaczew, Skifniewice, Lowicz, Lodz and Kalisch, cities in Poland, where he spent considerable time in making arrangements for the registration and location of Jews on behalf of whom the society had received thousands of inquiries.
 The cable was transmitted to the society through the American Ambassador at Berlin, and Robert Lansing, the Secretary of State at Washington. Mr. Hershfield also reported that the Jewish population in the provinces of Kalisch, Pietrowok, Plock, Warschan and Siedloe are practically intact, and he urged American Jews, through this society, who have relatives living in these provinces immediately to send money and letters to them by way of Berlin, as the need for relief is very urgent.



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Cocoanut Pudding.
 One pound soaked bread, one quarter grate or desiccated cocoanut, two ounces ground almonds, four tablespoonfuls brown sugar, three eggs. When the bread has been thoroughly soaked, squeeze it very dry, and beat out all the lumps. Mix the dry ingredients well together, then add the eggs well beaten. Grease and sugar a pie dish, fill with the mixture, and bake about three-quarters of an hour. Turn out on to a hot dish.

Oatmeal Biscuits.
 Five ounces flour, seven ounces oatmeal, one ounce castor sugar, three ounces butter, one-quarter teaspoonful ter, mix the flour, sugar, oatmeal and baking powder, one egg, melt the butter, mix the ingredients together; stir in the melted butter. Break the egg into a teacup, beat it up with a little water, and stir it into the other ingredients to form a paste. Turn the paste on to a board, and roll it out very thin, cut it into rounds with a cutter or tumbler, place the biscuits on a greased tin and bake twenty minutes.

Spanish Biscuits.
 One pound flour, three ounces sifted sugar, one tablespoonful baking powder, three dessertspoonfuls salad oil, one dessertspoonful orange flower water. Enough cold water to make it into a stiff paste. Mix the ingredients, break off small pieces, shape them into rings, notching out all round with a sharp knife, then on a hot tin and bake them in a hot oven.

Turnip Tops.
 Two pounds turnip tops, two ounces clarified fat, pepper and salt. Wash well in several waters, strip off the leaves and place them in a saucepan of cold water with a little salt, and boil till tender. Strain and squeeze them as much as possible, chop very fine on a board, put back in the saucepan with the dripping, pepper and salt, and mix well till thoroughly hot. Serve decorated with hard boiled eggs cut in quarters.

Apple Fritters.
 Three large apples (one-half wine glassful brandy, if liked), two ounces powdered loaf sugar. Batter—Four tablespoonfuls flour, one tablespoonful salad oil, a pinch of salt, tepid water, white of one egg. Peel and core three large apples, cut them into slices half an inch thick, put them in a dish with the sugar and brandy, cover with another dish, and leave them two hours. Batter—In a separate basin mix the flour with the oil, salt, and sufficient tepid water to make a batter the thickness of cream, avoiding lumps. Cover the basin, and let the batter stand two hours. Then add the well beaten white of egg to the batter, dry the slices of apple on a cloth, dip each piece in the batter, so that it is quite covered, and fry in hot fat or oil. Serve with powdered sugar.

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HOUSEHOLD HELPS.

Fried Vegetable Marrow.

One vegetable marrow, two ounces and ground almonds. Beat well for twenty minutes, then pour the mixture flour, one-half gill tepid water, one desertspoonful salad oil, salt, white of one egg. Put the flour into a basin with a pinch of salt, add the oil and tepid water gradually, then the white of egg, well beaten. Peel the marrow, put it into boiling water, and boil until tender. Cut it into slices, remove the seeds, dip each piece in the batter, and fry in hot fat or oil a golden brown.

Benzine, naphtha and alcohol are best for cleaning the glass of pictures and do not require the care that water does when used for this purpose. If the water leaks through some unseen crack or crevice and finds its way on to the picture it will leave a stain or mark, while the three former will dry at once and leave no stain or mark whatever, and at the same time they will be found to give the glass a brilliant polish without rubbing.

When linoleum begins to show wear, paint the surface with a good quality floor varnish and allow it a longer time to dry than would be necessary for wooden boards.

To clean gold lace buy some rock ammonia from a chemist, pound it finely and apply it with a piece of clean flannel to the lace, rubbing briskly. After a thorough brushing the lace will look as good as new.

The creaking of a door may be instantly stopped by rubbing the hinge with a piece of soap. It does not spoil the looks of the paint as if oil were used.

Keep all the kitchen utensils in one place, and a small one at that. It will save time and steps.

Keep a small box filled with quicklime in pantry and cellar; it will keep the air dry and pure.

Remove the scratches from varnished furniture by going over them carefully with a camel's hair brush that has been dipped in shellac varnish until they disappear. Nothing should touch the places until they are quite dry.

If You Want to Have it Right



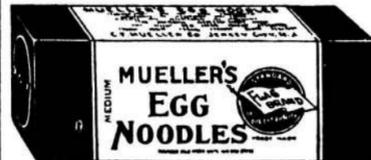
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A Delicious Combination of Popcorn, Sugar and Cocqanut.

A HEALTHY and NUTRITIOUS AFTER DINNER CONFECTION.

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Products of flour and eggs only. Absolutely no coloring matter used.
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Unsurpassed in purity and delicacy of flavor.

The manufacturer made it for years his specialty in Cafe Martin, Churchill's, Louis Martin's Hotel Claridge, etc.

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The Latest Addition to Pure Foods
Containing 88% Carbohydrates that produces Strength and Energy.

Bananas are the Most Nutritious



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Favors for All Occasions.

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When barley water is added to milk it makes the milk digestible and on it baby will thrive.
Brook's Baby Barley is Fresh and Pure.
BROOKS BARLEY COMPANY, Boston, Mass.

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SOCIAL NOTES.

Mr. and Mrs. Albert Lesser gave a "sweet sixteen" dance at Delmonico's last Saturday night for their daughter, Miss Marie Lesser.

The Sisterhood of Temple Beth Elohim, Bronx, gave its monthly whist last Thursday. A large sum was realized which will be added to the building fund.

Mr. and Mrs. Isidore A. Levy, of 1472 Bryant avenue, observed the twentieth anniversary of the wedding last Wednesday.

An entertainment and ball will be given at the Seventy-first Regiment Armory, Thirty-fourth street and Fourth avenue, Saturday night, January 28, in aid of the Beth David Hospital.

Tickets have been placed on sale for the benefit performance of "Potash and Perlmutter in Society," which will be given at the Lyric Theatre on Sunday

evening, March 5. Mr. Al. H. Woods will turn over the entire receipts to the Congregation Ohab Zedek.

Mr. and Mrs. A. Harris, who have been in Dallas, Texas, for some time, are now in Hot Springs, Ark., where they will remain for another week before returning home.

Mr. and Mrs. M. Osmansky, of 106 West 121st street, and their guests, Mr. and Mrs. L. Wolfson, of Boston, Mass., are at the Lakewood Hotel, Lakewood, N. J., for a few weeks.

Rabbi and Mrs. Max Reichler of the Great Northern apartments, 860 East 161st street, will be at home to their friends on the coming Tuesday afternoon and evening, February 1, 1916.

The Ladies' Auxiliary Society of Congregation Zichron Ephraim, East Sixty-seventh street, will have an entertainment and dance for the benefit of the Talmud Torah on Sunday evening, February 13, at Terrace Garden.

The annual ball in aid of the Jewish Maternity Hospital was held at the Plaza Hotel last Saturday night. Needless to state the ballroom was crowded, as a result of which a very large sum will be added to the treasury of the society.

Mr. and Mrs. J. Robinson, of 51 East Ninety-seventh street, have announced the engagement of their daughter, Ethel, to Rabbi Milton M. Markowitz. They will receive at the Bon Ray, Madison avenue and Ninety-second street, on Lincoln's Birthday night.

The Congregation Shaari Zedek, of 23-25 W. 118th street, will hold their annual banquet and ball on Sunday evening, March 12, 1916, at the Tuxedo, Madison avenue and Fifty-ninth street. The committee having the matter in hand are working most indefatigably and the affair promises to be a great success.

The Alumnae Club of the Columbia Religious and Industrial School for Jewish Girls, which holds weekly sessions at 86 Orchard street, under the leadership of Miss Hadassah Levine, will celebrate its tenth anniversary by giving a reception and dance on Saturday evening, February 5, at the Tuxedo, Fifty-ninth street and Madison avenue.

The Daughters of B'nai B'rith will give a ball at the Hotel Majestic, Seventy-second street and Central Park West, on Saturday evening, March 11. The Daughters of B'nai B'rith are planning to open a social center, at which all the philanthropic undertakings and social work of the society can be carried on, and it is hoped that a sufficient sum to establish the center will be raised through the medium of the ball.

Rev. and Mrs. Bernard Hast, of 237 West 113th street, celebrated their golden wedding last Wednesday night in the presence of their children and grandchildren, some of whom came from England to be present. Mr. Hast was for years a cantor of renown and until failing eyesight compelled him to relinquish his duties he officiated before the Congregation Adas Israel of East Fifty-seventh street. His brother, the late Rev. Marcus Hast, was cantor of the Great Synagogue of London, England.

A successful musicale and entertainment was given by the allied societies of Temple Anshe Chesed on Sunday evening, January 16, in the vestry rooms of

the synagogue. Mr. Gustave Thiele was chairman and the feature was a miniature reproduction of the song, "Ladder of Roses," from the Hippodrome production, given by children of the religious school who had been drilled by Mr. Thiele. There were other interesting musical numbers and the essambly was addressed by Rabbi Jacob Kohn and Hon. Henry W. Unger, A. L. Zinke and Edward Margolies. A benefit performance for the congregation will be given at the Casino, Broadway and Thirty-ninth street, on Sunday evening, March 29.

A very enjoyable card party was given on Saturday evening, January 22, in the home of Mr. and Mrs. A. Pozner, of 68 Lenox avenue, the occasion being the annual celebration of Mrs. Pozner's birthday. Games were indulged in, after which a very elaborate lunch was served. During the repast many toasts, songs and recitations were given. Particularly entertaining was Mr. Max Franklin, who enlivened the occasion with wit and humor. Those present were: Mr. and Mrs. L. Koch, Mr. and Mrs. Charles Koch, Mr. and Mrs. L. C. Koch, Mrs. Abby Koch, Mr. and Mrs. H. Kattler, of Perth Amboy, N. J.; Mr. and Mrs. T. Zindler, Mr. and Mrs. J. Yanover, Mr. and Mrs. M. Elmer, Mrs. I. Hammer and Miss Gussy Hammer, of Borough Park; Mrs. Edna Sheratzki, Mr. and Mrs. Max Franklin, Mr. and Mrs. Edward Wienstein, Mr. and Mrs. Phil Epstein, Mr. and Mrs. M. Bernard and Mr. and Mrs. A. R. Sablin.

On Saturday, February 5, at the Hotel McAlpin, the Junior League of the Widowed Mothers' Fund Association will hold their annual dancant. The Entertainment Committee of the league has made final arrangements for the coming affair, and taking the sale of tickets as a criterion, success is assured. The following are in charge of the dancant: Entertainment Committee, Mr. Archie Brick, chairman; Messrs Edward Block, Nat. J. Levine, Ned Kaplan, Samuel Schwartzberg, Max Goldstein, Misses Carmen Schulich, Della Rose and Corinne Frank. Floor Committee, Mortimer Lazarus, Max Goldstein, Mix Civic and Edward Block in charge of music. Reception Committee, Messrs. Louis Potash, Benjamin Anton, Julius Weinberg, Joseph Noschkes, Louis Levy, Misses Hadassah Kaye, Sadie Grossman, Helen Ikelheimer, Carolyn G. Stoff and Hazel Kaufman.

C. C. N. Y. Menorah Society.

The semester which has just come to an end has witnessed the introduction and successful execution of a new policy in the history of the C. C. N. Y. Menorah Society, the main features of which are an insistence on quality rather than quantity of membership, and an emphasis on intensive more than on extensive activities.

The extensive work consisted of public lectures and forums. The first of the public lectures was held on Thursday, October 7, 1915, when Dr. Sidney S. Goldstein, associate of Dr. Wise, delivered an inspiring address on "Social Service" and the Jew" before an audience of over 150 students. At the suggestion of Dr. Goldstein, a number of students present volunteered to form a Menorah Social Study Circle for the purpose of studying social problems in the Jewish community of New York. The second public lecture, held on Thursday, October 21, was delivered by the Hon. Marcus M. Marks, Borough President of Manhattan. The third and last public lecture was delivered on December 9 by Dr. H. G. Enelow of Temple Emanu-El. The subject was the "Jew After the War." After a brilliant presentation by Dr. Enelow, a spirited discussion took place.

The weekly forums constitute the second part of the extensive activities of the society. Among those who have been speakers at the Menorah forums are: Chancellor Hurwitz, of the Intercollegiate Menorah Association; Prof. William B. Guthrie, of the Political Science Department; Prof. John P. Turner, of the Philosophy Department; Mr. Isidore Berkson, an ex-president of the Menorah; Rabbi Aaron Robeson, of the Y. M. H. A.; Prof. H. D. Marsh, of the Philosophy Department; Mr. Alexander Dushkin, an alumnus; Prof. J. W. Hartmann, of the German Department, and Mr. Julius Drachsler, an alumnus.

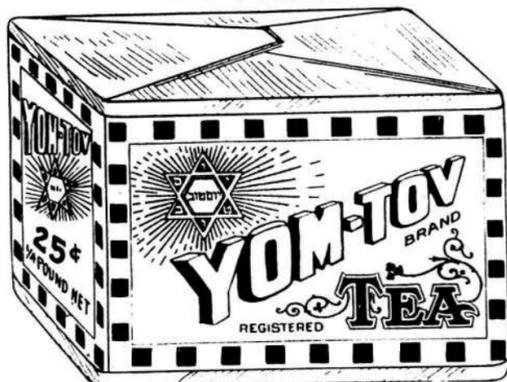
The study circles comprised a large part of the intensive work of the society. At these study circles a group of not more than ten students came together weekly for one hour to study and discuss problems of Jewish interest. Some of the topics taken up were "Modern Jewish Movements," "Current Events in Jewry," Schechter's "Essays in Judaism," "Present Day Problems in Judaism," "Jewish Philosophy, According to Achad Ha'am."

In addition to the above, regular meetings were held, at which social as well as intellectual programs were provided.

Through the instrumentality of the C. C. N. Y. Menorah Society there has been organized a Menorah Society among the students of the evening college. The organization meeting was held Saturday evening, November 13. Professor I. Leo Scharfman, president of the Intercollegiate Menorah Association, addressed the meeting. The Menorah idea was enthusiastically received by the men of the evening college, and the new society bids fair to equal the society of the day college.

The following men were elected officers of the C. C. N. Y. Menorah Society for the semester ending June, 1916:

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Don't Forget YOM TOV COFFEE. Also Excellent. PRIVATE ESTATE COFFEE CO. 21-25 Fulton Street Established 1851 New York

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There is and there cannot be for babies as well as for adults any better milk than Borden's milk, which is Pasteurized and which, on account of its purity and good qualities, has been awarded the highest distinction, that of the Grand Prize at the Panama-Pacific Exposition at San Francisco. Such an award can only be given to a milk, recognized by the most eminent food experts as a food which has attained the highest degree of perfection.

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It is made the exact tapering size of the board, and when the board is inserted, full into the cover and the fastenings are tied at the top and the outer casing in place it produces a most perfect, smooth, even surface.

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Table with columns: Year, New cases, Gain, Treatments, Gain. Rows from 1907 to 1915 showing increasing numbers of cases and treatments.

Funds are now being raised for a new hospital building. Make checks payable to Louis F. Rothschild, Treasurer, 1919 Madison Avenue, New York City.

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<p>No. 4711 Eau de Cologne Used since 1792. Delightful, delicate, refreshing. 2 oz. bottle, 35 cents.</p>	<p>No. 4711 Bath Salts A spoonful in the bath imparts a delightful softness to the water. Seven charming colors. 12 oz. bottle, 45 cents.</p>	<p>No. 4711 Depilatory For decades, famous beauties have used it for removing superfluous hair. The easiest and safest method—in powder form. Guaranteed 75¢ bottle.</p>
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 \$1.50 A DAY AND UP

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 THE LAST WORD IN FIREPROOF STORAGE WAREHOUSES.

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 Main Office, 426-434 West 26th Street

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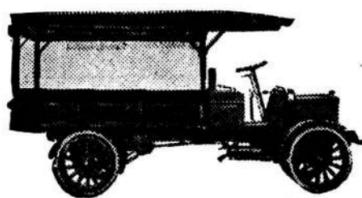
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 Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Dictaphone Service.
 If it's Detective Work, consult experienced directors of such work.
 If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.
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of Judaism prompt him to take the step that he is accepted. How different is this attitude from the activity of the soul-seekers of our day?

"It seems strange how some people will shut their eyes and will refuse to learn from past experiences. Ought not these wise men, who are hungry after the Jewish soul, know from past experiences—experiences that cost them thousands, ave, hundred of thousands of dollars, that never have they won even a single sincere convert from Judaism? Have they not read the confessions of Jewish apostates, acknowledging that they forsook their old faith, because of the money temptations or social advantages, which the new faith held out to them? We have it from the chairman of this conference that during the past year \$72,000 were spent by them in the conducting of thirteen missions, of which amount the mission in Chicago spent about \$13,000, and the mission in our own Williamsburg section \$17,000. I doubt if the number of converts won in all these mission houses numbered more than half a dozen, making the price about \$10,000 for one Jewish soul, verily a precious article in the market.

"These good men, so concerned about the future of Christianity, ought to remember the words of their own Master: 'First cast out the beam of your own eye, and then shall you see clearly to cast out the mote of your brother's eye.' Before they spend so many thousands of dollars to convert the Jew to Christianity, would it not be more advisable, more in keeping with the teachings of their own Savior, if they would convert the professing Christian to real Christianity? The Jew has taken care of his soul in the past, despite the most adverse conditions, and he will continue to take care of it in the future. Let them contrast the non-Jewish with Jewish inmates in our penal institutions, the number of non-Jews arrested for drunkenness, brutality to wife and children, desertion, neglect of family, with the number of Jews arrested for the same offense, and then let them tell us who it is that needs conversion most, the non-Jew or the Jew?"

Hearing Before the House Committee on Immigration and the Burnett Bill.

A public hearing before the Committee on Immigration and Naturalization of the House of Representatives was held in Washington, Thursday and Friday of last week, on the Burnett bill, which contains a literacy test of immigrants seeking admission to the United States. The hearing was procured by Congressman A. J. Sabath, of Chicago, and Isaac Siegel, of New York, members of the committee, who fought strenuously to give an opportunity to those opposed to the bill to be heard.

The only organization which appeared in favor of the Burnett bill was the American Federation of Labor, while the opposition was led by the Hebrew Sheltering and Immigrant Aid Society of America.

Mr. Louis Marshall appeared on behalf of the American Jewish Committee, and, as he stated, "also for the immigrant." He expressed surprise that the bill containing a literacy test should be introduced now, since similar bills were vetoed by three Presidents—Cleveland, Taft and Wilson. He called particular attention to the provision of the bill which exempts from the operation of the literacy test, "All aliens who shall prove to the satisfaction of the proper immigration officer or the Secretary of Labor that they emigrated from the country of which they were last permanent residents solely for the purpose of escaping religious persecution." He explained that this clause, as it appeared in the bill, would not help the Jewish immigrant, because it would be difficult to establish in any given case that the immigrant came here solely on account of religious persecution.

Judge Leon Sanders, president of the Hebrew Sheltering and Immigrant Aid Society of America, made a vigorous protest against the literacy test, as well as

the proposed increase of head tax from \$4 to \$6, and exclusion on the ground of "constitutional psychopathic inferiority." Judge Sanders claimed that he had made efforts to secure from physicians and professors of medical colleges a definition of this term, but that he had failed. He presented communications protesting against the adoption of the literacy test by William Dean Howells, Dr. John H. Finley, Jane Addams, Charles W. Eliot, Andrew Carnegie, Bishop David H. Greer, Seth Low, George Kennan, Thomas W. Churchill, George B. McAneny, Roger W. Babson and Albert Shields.

Others appearing in opposition to the bill were Prof. Isaac A. Hourwich, Louis Edward Levy, the vice-president of the society; William Edlin, representative of the Workmen's Circle; Assemblyman Shiplacoff, representative of the United Hebrew Trades and the National Jewish Workmen's Committee, and former Representative W. Bourke Cockran.

The committee went into executive session Friday night, and met Saturday, taking an adjournment until Wednesday, when an effort will be made to amend the bill by including the so-called Marshall amendment, which was presented for consideration to similar committees in the past.

Gentle Firm Contributes to Jewish War-Sufferers' Fund.

One of the first Gentile firms to respond to the appeal for the assistance of the war-stricken Jews of Europe is the well known Borden's Condensed Milk Company, who have just handed Mr. Louis Kram a check of \$250, requesting him to turn it in to the treasurer of the American Jewish Relief Committee. At the same time, they requested Mr. Kram to convey to the American Jewish Relief Committee their heartfelt sympathy over the distress in which the Jews in many parts of Europe now find themselves and to express the hope that peace will soon prevail, and the time will come as Isaiah of old prophesied when "there will be no more wars, when they shall beat their swords into plowshares, their spears into pruning hooks, nation shall not lift up sword against nation, neither shall they learn war any more." (Isaiah iv, 2).

This is not the first time that the Borden firm evidenced their great friendship for the Jews not only in connection with charitable matters, but in a strict business way. Many of their employees are Jewish and whatever it is possible to do to improve the business so that their Jewish customers feel absolutely assured of the Kashruth is willingly done by the firm, notwithstanding any additional expense which may be incurred.

The Borden's Condensed Milk Company is always ready to carry out all the demands made by their Jewish customers and when it is necessary to exercise Rabbinical supervision it matters not how much trouble and expense is involved, for it is promptly complied with so that the great mass of their Jewish customers shall feel that they get service from a firm which is more interested in the happiness of their customers than in their personal profits.

It is a fact that in the preparation of milk for the Jewish Passover they always use new cans, new bottles, and this with the keeping of the farms under the proper supervision involves much extra expense, but with the Borden firm there is no question of expense but only the question of working to afford complete satisfaction for their Jewish friends.

The Jewish people are quick to recognize those who look out for their welfare and they show their gratitude to this firm at every opportunity and many of them take pleasure in recommending to their friends the various Borden products, not only because they are the best in the line, but because the Borden firm is the friendliest to them, as they have distinctly shown by inaugurating a special Jewish service, the equal of which no money can purchase.

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Large Expenditures Planned by Mt. Sinai Hospital.

The annual meeting of the members of Mt. Sinai Hospital was held last Sunday morning and principal interest centered in the annual report, which was read by the president, Mr. George Blumenthal, who outlined a plan of expansion which with the construction of new buildings and equipment will cost \$1,800,000. The original plan of expansion proposed three years ago called for building expenditures of \$1,100,000, and that sum has already been contributed, together with \$300,000 for special buildings. It was expected then that the new buildings would be completed in 1918.

Announcement was made of legacies totaling \$68,511, including considerable sums received under the wills of Edward Constant Mayer, Davis H. Sicher and Lewis S. Levi.

In addition the endowment of two beds in perpetuity was announced. One, the gift of James Speyer, is in memory of Erwin Beit von Speyer. The other, in memory of Julius Robertson, was provided for in Mrs. Robertson's will. The sum of \$5,000 was given in each instance to endow these beds.

There were also gifts, each of \$2,500, to endow three other beds. One of these was provided for in the will of Irving W. Bamberger and was in memory of Pauline Jacobs Bamberger, Edward S. Bamberger and himself. A second, in memory of Henry Liebmann, was the gift of Mrs. Emma Liebmann, and the third, in memory of Bertha Plaut, was the result of a provision in the will of Albert Plaut, of Newark.

S. S. Prince was elected treasurer in place of Elias Asiel, who was reluctantly allowed to resign after twenty-three years of service in that office. The resignations of Isaac Heidelberg and Edward N. Herzog as directors were received with regret. Walter Sachs and E. J. Wile were chosen to fill the vacancies.

City Chamberlain Henry Bruere represented the city in the absence of Mayor Mitchell and praised the work of Superintendent Goldwater while acting as Health Commissioner for New York city.

The Extension Courses of the Rabbinical College.

The attention of Jewish students and professional men is called to a series of extension courses in the most important branches of Jewish learning, to be given in connection with the work of the Rabbinical College.

The courses will require intensive study and will extend over five evenings during the work. They are open to college men and to male high school students who have had an elementary training in the various subjects, and desire to continue their study.

The courses are under the personal supervision of Dr. B. Revel, president of the faculty of the college, and the instructors and lecturers include the most eminent Jewish scholars.

Following is a list of the courses:

1. Talmud (thorough study with historical references).
 2. Bible (commentaries and Biblical philology).
 3. Jewish ethics and morals (with selected readings from early and mediaeval Jewish literature).
 4. Jewish laws and customs.
- The courses begin February 1, 1916, at the college building. Tuition is free. For particulars and registration apply to Dr. B. Revel, Rabbinical College, 9-11 Montgomery street, New York city.

Cantors' Association to Help Jewish Prisoners.

The Jewish inmates at Sing Sing Prison celebrated the "Chamishe" Osur B'shbat" (Jewish Arbor Day) in a most dignified and impressive manner. Under the auspices of the Rev. Dr. Samuel Buchler, the chaplain, religious services were arranged and conducted by Rev. Solomon Baum, president of the Cantors' Association of Greater New York. The Jewish inmates and the audience, including Dean Kirchwey, acting warden, and other officers, listened very attentively to the heart-touching songs and excellent recitals of Rev. Baum, who has promised to induce the Cantors' Association to frequently visit the prison and cheer up the unfortunate Jewish inhabitants of same.

Lectures on the Hebrew Prophets and Sages are arranged for this season and are being attended by about 250 prisoners of Jewish origin. Preparations are under way for a cantors' concert in the prison chapel in behalf of the destitute families of Jewish prisoners. Among the cantors who will help the cause are: Sol. Baum, Simon Shlaeger, Abraham Singer and Max Salzberg.

Halevy Singing Society.

The Halevy Singing society is again organizing, for the twenty-fifth season, in different parts of the city. Free classes in sight reading of notes and choral singing. Classes are free, and those who have serious intentions to obtain a musical education have now the best chance to do so under authoritative auspices.

The Halevy Chorus is also open for membership to a choice few that can satisfy the requirement as to ability to read from text. To such, membership means not only musical training under the able leadership of Prof. Leon M. Kramer, and not only choral training in the classical and rarely heard musical compositions of the highest art in music, but also the society of co-members who are artists as well as idealists and who elevate membership to a distinction of its own.

The main chorus meets every Tuesday night at the University Settlement, 184 Eldridge street. An elementary class meets on Wednesday night, under Professor Kramer, at the Y. M. H. A.,

Ninety-second street and Lexington avenue, and on Saturday night at P. S. 63, at Fourth street, near First avenue. Tuition is free at all classes and choruses. Further information as to location and dates of other classes may be had upon application to the secretary, Morris Salem, 208 East Broadway.

Young Women's Hebrew Association.

On Tuesday, February 1, all classes for the new term will open, including those of the day commercial school, which will extend from February to October 1.

The Board of Education is arranging another series of illustrated lectures to begin on Wednesday evening, February 2. The following are the subjects:

- February 2, "The Balkans," Dr. Raphael Constantian.
- February 9, "Modern Greece," Miss Josephine Helena Short.
- February 16, "Italy, the Garden of Europe," Mr. Glen Arnold Grobe.
- February 23, "Tramping Among the High Alps," Mr. Charles W. Rawlinson.

On Sunday evening, February 30, a concert will be given for the benefit of the war sufferers. In addition several funds are being raised by different groups in the building.

Free Synagogue.

"Can Church and Synagogue Reconstruct the World" will be the subject of the symposium at the service of the Free Synagogue at Carnegie Hall Sunday morning, January 30, at 10:45; the addresses to be given by Rabbi Henry Berkowitz, D. D., of Philadelphia, chancellor of the Jewish Chautauqua Society; Rabbi William Rosenau, D. D., president of the Central Conference of Reform Rabbis; Dr. L. K. Frankel and Dr. S. E. Goldstein. A word of introduction will be spoken by Hon. A. I. Elkus, president of the Jewish Chautauqua Society. One of the purposes of the addresses is to bring home to the Jewish community of New York the

significance of the constructive work which is being done by the Jewish Chautauqua under the leadership of the men who are to be the speakers at the service.

At the Sunday evening forum, at 36 West Sixty-eighth street, the address will be given by Hon. Henry Bruere, chamberlain of New York, who will speak on "What May a City Expect of a Reform Administration?"

Social Workers Har Moriah Hospital.

The annual report of the Social Workers of the Har Moriah Hospital shows that during the past year they rendered good service. During the year they investigated 262 cases and contributed to those deserving of assistance. This organization was formed some six years ago by several young men and women. An informal dance will be held at the St. Marks Mansion on Saturday evening, February 5, and the proceeds will be devoted for charitable purposes. The officers for the coming year are Miss Sarah Greenberg, president; Miss Ella Weiss, vice-president; Miss Sarah Levine, financial secretary; Miss Ida Schaeffer, recording secretary; Mr. Harry Moskowitz, treasurer, and Mrs. Sidney Goldman, sergeant-at-arms. The trustees are Miss Kate Blau, Miss Ella Weiss and Mr. Ben Karansky.

Dr. Pool's Lecture Course.

On Tuesday evening, January 25, a lecture was given by Dr. D. de Sola Pool on Post Biblical History to the time of the destruction of the Jewish state by the Romans.

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Next Tuesday evening the subject to be dealt with will be "Christianity." These lectures are held at 100 Central Park West every Tuesday evening at 8:15 and are open to the public.

Mr. A. R. Klein, of the Pekin restaurant, Broadway and Forty-seventh street, is confronted with a problem that has him thinking deeply. The crowds that visit the popular establishment nightly would fill it many times over, and the problem on Mr. Klein's mind is how he can increase the present seating capacity of his restaurant.

The reason for the tremendous popularity of this establishment is due to the fact that not one thing is overlooked in service, cuisine and small details to make your visit a memorable one, and another important factor is the "Fads and Fashions Beauty Cabaret," which is one of the smartest entertainments that has ever been seen in a New York restaurant.

Mr. Dan Dody, who is the producer of this entertainment, continues to use his well known ability in adding new and novel features at frequent intervals, and those who have witnessed the performance are now wondering when Mr. Dody will reach his limit. All that Mr. Dody will say is, "Just watch me."

The famous dollar dinner with Pom-mard, which is served nightly from 6 to 9, is increasing in popularity owing to the fact that when one partakes of this culinary delight, they not only return again, but tell all their friends, where an epicurean can be perfectly satisfied. "Fads and Fashion Cabaret" is presented twice nightly, at the dinner hour and again at midnight.

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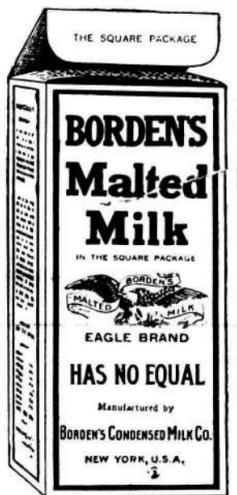
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Situated in Lakewood's choicest section. Rooms, single and ensuite. Strict observance of Jewish Dietary Laws. Tel. Lakewood 212. Summer Season, Arverne, L. I.

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Mr. S. Weiskopf announces that for the current season Mr. and Mrs. J. Fleischman, of the Cambridge, Arverne, Long Island, are associated with him in the management of the Lenox Hotel, and will be pleased to receive their former friends and patrons.

THE JEWISH QUESTION.

The thought and feeling of the Jewish race have played an important, if not a dominant, part in the history of our civilization.

One-twelfth of the Jewish race live in New York. By ties of kinship or origin, the million Jews of this city are closely bound to every center of Jewry in Europe. The problems which confront the race throughout the world are focused, by this contact, in this metropolis. It is natural and logical, therefore, that the movement throughout the world for the liberation of the Jews and the establishment of their rights in countries which have denied those rights, should center in New York, that from New York should radiate those moral forces which are destined to achieve the ultimate rehabilitation of the Jew. And the time for setting these forces in motion is now, when the world is on the eve of great political changes as the result of war.

In this connection the mass meeting, which is to be held in Carnegie Hall next Monday to consider the most effective means of advocating Jewish rights has ceased to be an issue of charity. It is now a political issue, inseparably bound up with the issue of democracy everywhere. It was Lincoln who said: "I believe this government cannot endure permanently half slave and half free." The same truth is slowly penetrating into the consciousness of those European nations which are now achieving democratic ideals or hope to achieve them in the process of adjustment that is to follow the present international convulsion. All these nations are on the eve of the realization that in their own self-defense, and in the course of their own redemption, they must put the Jew upon the same footing as the Gentile—that an equality which does not extend to the Jew must be a mockery of democracy and an obstacle to its accomplishment.

Such equality at the voting places and before the law the Jews have amply won in the countries now at war. In spite of proscription, persecution and exploitation through many generations past, the Jews in each country have rallied to its flag with the same loyalty which they have demonstrated toward America in every hour of its need. By a denial of civic and political rights to these loyal Jews, who have offered their full share of sacrifice on every battlefield, these countries would confess a degree of ingratitude which would mark them for all time.

The congress which is to assemble here, and which will be attended by most of the leaders of the race throughout the world, will lay down the principle that political as well as civil rights are essential to the successful solution of the problem of the Jews; that civil rights are of no avail without political rights to give them vigor and effectiveness. In countries where the franchise and parliamentary representation are accorded on the basis of nationalities, they will insist upon the full establishment of their own rights as nationalities. In most countries, however, the principle of proportional representation, by making every vote effective, will divest the movement of a nationalistic or race character. And proportional representation is one of the assured reforms of the future in all democracies. The Jews will strive for enfranchisement, not as Jews, but as citizens.

The proceedings of the congress will be watched with sympathetic interest by Americans, who have had an opportunity unparalleled elsewhere of seeing the Jew at his best. It has been said that each country has the kind of Jews which it deserves. The American democracy, by consistently according equal treatment to the Jews within its citizenship, has the most loyal, the most enlightened and the least clannish Jewish population in the world. It will be the aim of the congress to spread throughout the world the political principles which have so satisfactorily solved the Jewish problem on this side of the Atlantic.—New York Evening Mail.

The Lakewood Hotel's Success.

The Resort Hotel Company, who conduct the American and European plan at the Lakewood Hotel, Lakewood, N. J., and Mrs. N. Jacobs, who personally supervises the west wing for the accommodation of those who adhere to the strict dietary regulations, report an excellent volume of business for the month of January—larger than the Lakewood Hotel has known for many years—and the applications for the month of February are such as to justify the prediction of a record-breaking month.

It is the aim of the management to leave no detail undone for the service, comfort and pleasure of their guests, and all kinds of entertainments, dances and teas are provided to make the Lakewood Hotel an ideal family hotel. The cuisine is unsurpassed and calculated to please the most exacting.

AUGUST of ARVERNE

Takes pleasure in informing his many friends and the public in general that he has opened a first class VIENNA RESTAURANT at 114 East 18th Street one door East of 4th Ave.

It will be his aim to serve the best.

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MICHAELS, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Michaels, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Otto A. Samuels, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the fifth day of August next.

Dated, New York, the 20th day of January, 1916.

HARRY MICHAELS, HENRY C. FOX, OTTO A. SAMUELS, Administrators.

OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, New York City.

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GINSBERG, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Samuel Fine, at his place of transacting business, No. 233 Broadway, in the City of New York, on or before the 5th day of August next. SAMUEL GINSBERG, IDA ESTHER GINSBERG, Executors. SAMUEL FINE, Attorney for Executors, 233 Broadway, Manhattan, New York City.

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CAPTAIN DAVID
 Continued from Page 7
 too many soldiers such as you. However, in reparation for my terrible blunder, I offer you the post of Lieutenant-Governor of Przemysal while we hold the city. Send your answer by messenger.
 David's eyes glowed. Here was at last the road for peace. He but had to accept this offer and he was practically out of the danger line. He turned to Miriam. "What do you say, Miriam?"
 "I think it's wonderful. You won't have to return to the ranks."
 "And we can marry and live peaceably," added David. "Yes, I shall send him my acceptance early tomorrow morning."
 "That'll be great," interposed Rivkeh. "You'll be able to give Simon some sort of position, too, so that we will go back, too. Simon has been so frightfully pessimistic. He's actually believed that he was doomed! But God knows, he's in quite a dangerous condition even now. At any rate, he couldn't survive another conflict."
 "Oh, I shall take him with me when he recovers," promised David.
 "Now doesn't that seem like a miracle!" exclaimed Miriam.
 The two girls embraced joyfully, and David retired to his cot.
 That night after midnight, David was awakened by the hand of Rivkeh.
 "What is it?" he asked, opening his eyes.
 "Simon is dying!" she whispered.
 He was up in an instant, snatched on some bits of clothes, and hurried in the direction of the other ward. Two grave looking doctors were in attendance. They shook their heads at David's approach.
 "It's useless," one of them said to him. "He's lost consciousness never to regain it. It's now only a matter of a few hours."
 David bowed his head in submission.
 The doctors remained but a few minutes more. Before leaving they instructed the friends of the dying

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CAPTAIN DAVID

(Continued from page 16)

man that nothing was to be done no matter what happened.

Rivkeh had flung herself on the foot of the bed and was sobbing silently.

"What can we do?" appealed David.

"Do you remember the prayer?" asked Miriam, suddenly.

David nodded.

"Then we will pray."

And all night they lay prostrated at the bed of their dying friend. When the first flush of dawn peeped through the door of the ward one soul had passed away.

That morning the physician in charge issued the order to have Reuben sent back to his home. There was no hope of his recovery; he would have to struggle on broken-backed for the rest of his life.

David returned from the funeral between his worn out sister and Miriam.

"Have you sent your acceptance to the colonel yet?" asked the latter.

"No," came from David.

"You had better hurry about it."

"I have decided not to accept."

Miriam glanced at him swiftly. She dared not ask why.

David met her glance severely.

"Miriam, after what happened today we cannot afford to be happy.

It isn't only what happened today. It's that the whole terrible truth has come nearer to us. Every one of our friends and every one of everybody else's friends are in constant danger of death. The world is full of death. Peace and contentment have vanished from the face of the earth. Wouldn't we be poor indeed if we turned our face from the common fate of humanity and decided to feed ourselves on the ghosts of what was once happiness? Miriam, we cannot. What is more, it would be wrong. Your place is with the wounded; my place is with my regiment. I return in an hour."

An hour later a train of recovered soldiers was leaving the hospital for the battlefield. Among them was the tall, strong figure of David. And two women watched his departure from the station, and in their heart of hearts these two women also knew that this was the last.

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A single thought of thankfulness to heaven is the most perfect prayer.-- Lessing.

JEWISH CALENDAR.
*Rosh Chodesh Adar, Saturday, February 5.
*Rosh Chodesh Ve-Adar, Monday, March 6.
Purim, Sunday, March 19.
Rosh Chodesh Nissan, Tuesday, March 19.
1st day Pessach, Tuesday, April 18.
7th day Pessach, Monday, April 24.
*Rosh Chodesh Iyar, Thursday, May 4.
Lag b'Omer, Sunday, May 21.
Rosh Chodesh Sivan, Friday, June 2.
1st day Shabuoth, Wednesday, June 7.
*Rosh Chodesh Tammuz, Sunday, July 2.
Fast of Tammuz, Tuesday, July 18.
Rosh Chodesh Ab, Monday, July 31.
Fast of Ab, Tuesday, August 8.
*Rosh Chodesh Ellul, Wednesday, August 30.
* Also observed the day previous as Rosh Chodesh.

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MUSIC NOTES.

Louise Homer, the Metropolitan Opera contralto, will be the soloist with the Symphony Society of New York, Walter Damrosch conductor, at the pair of concerts to be given in Aeolian Hall this (Friday) afternoon, January 28, and Sunday afternoon, January 30, at 3 o'clock. Mme. Homer will sing two Bach numbers, "It Is Finished," from the Passion according to St. John, and "My Heart Ever Faithful." The third number by Mme. Homer will be the aria, "Adieu, forests," from Tschalkowsky's "Jeanne d'Arc." At this concert Victor Kolar, the assistant conductor of the Symphony Society, will conduct the initial performance of his new Symphony No. 1, in D. The program follows: 1. Symphony No. 1 in D.....Victor Kolar (1) Molto moderato sostenuto. Allegro. (2) Adagio ma non tanto. (3) Finale. Allegro moderato. 2. (a) "It Is Finished," from the Passion according to St. John.....Bach (b) "My Heart Ever Faithful".....Bach Mme. Homer. 3. Italian Serenade.....Hugo Wolf 4. Aria, "Adieu, forests," from "Jeanne d'Arc".....Tschalkowsky 5. Professional of the Knights of the Holy Grail, from Act 1, "Parsifal".....Wagner

Beethoven's "Ninth" symphony and Bach's "Magnificat" will be performed this Sunday afternoon in Carnegie Hall by the Philharmonic Society of New York in conjunction with the Oratorio Society of New York (250 singers). The solo parts will be sung by Caroline Hudson-Alexander, soprano; Nevada van der Veer, contralto; Reed Miller, tenor, and Arthur Middleton, bass. The "Ninth" symphony will be conducted by Josef Stransky, the Bach "Magnificat" by Louis Koemmenich. This will be the last of the three Bach-Beethoven Festival concerts.

An all-Wagner program will be the offering at the third concert of the Saturday evening series, with Olive Fremstad as assisting artist.

At their second subscription concert of the season on Saturday evening, January 29, at Carnegie Hall, the Russian Symphony Society, Modest Altschuler conductor, a special attraction has been provided in the person of the great Russian soprano, Kuznetsova, who has been the bright particular star of the Paris opera for the last half a dozen years. On this occasion Mme. Kuznetsova, among other numbers, will sing a song specially written for her by Massenet. Mme. Marguerite Melville-Liszewska, pianist, will play Chopin's piano concerto in F minor in memory of the great Polish composer.

Two novelties, both by composers whose operas have been made familiar through performances at the Metropolitan Opera House, Borodine, composer of "Prince Igor," will be represented with his unfinished symphony (the third) in A minor. Musorgski's Musical Tableaux (Exposition Pictures) are a tribute to the memory of his friend Hartman, the artist (in 1874 the famous Russian art authority, V. V. Stasov, arranged an exhibition of all the sketches and water colors of Hartman). Musorgski was profoundly moved by this exposition and conceived the idea of delineating in music the best sketches of his deceased friend and at the same time to depict himself and his impressions and moods while going through the exhibition. The program will also bring forth Rachmaninoff's tone poem, "Isle of the Dead."

The Kneisel Quartet will give the fourth concert of their subscription series at Aeolian Hall on Tuesday evening, February 8. The program will consist of the Mozart quartet in D minor, Kochei No. 421; the first performance of a novelty, the octet in C major, op. 7, by Georges Enesco, the Roumanian composer, and the Beethoven quartet in G major, op. 18, No. 2.

"Hip, Hip, Hooray," Charles Dillingham's wondrous spectacle, with its many novelties, its gorgeous massiveness and its winter sports sensation, which seems to have set the whole country a-skating, celebrated its 200th anniversary at the Hippodrome on Tuesday of this week. It started on its third century mark with a most brilliant outlook, as the advance sale today surpasses even that of the busy holiday period at this great amusement headquarters, which is creating new records hitherto unknown in theatrical circles. Matinees are given daily and a brilliant concert with Sousa every Sunday evening. Between last Saturday and the matinee performance Monday, 16,000 additional feet of one and one-half inch pipe were installed in the Hippodrome ice pond. Through this refrigeration process the artificial lake in miniature St. Moritz automatically renews itself. Formerly it was necessary to run the ice plant two hours after each matinee and eight hours each night, but with the added circulation caused by the installation of these pipes the ice surface will always be in perfect condition.

"The Princess Pat," Henry Blossom and Victor Herbert's comic opera success, with Eleanor Painter, prima donna pre-eminent, in the title role, will begin the nineteenth week of its run at the Cort Theatre Monday night. The cast of principals remains intact,

including, in addition to Miss Painter, Sam E. Hardy, Al Shean, Alexander Clark, Joseph R. Lertora, Robert Ober, Louis Casavant, Martin Haydon, Eva Fallon, Leonora Novasio, Ralph Riggs and Katharine Witche.

"The Unchastened Woman," Louis K. Anspacher's attractive comedy drama in which Emily Stevens is the star, will enter upon the seventeenth week of its engagement at the Thirty-ninth Street Theatre Monday night, with its typical Morosco cast, including H. Reeves-Smith, Hassard Short, Louis Bennisson, Christine Normal, Isabel Richards, Jennie Lamont and Aimee Delmores.

"Sadie Love," Oliver Morosco's production of Avery Hopwood's mirth provoking farce, will begin the tenth week of its New York run at the Harris Theatre Monday night with a clever cast headed by Marjorie Rambeau and including Pedro de Cordoba, Betty Callish, Ivy Troutman, Franklyn Underwood and others.

"The Cinderella Man," Oliver Morosco's latest success, is attracting tremendous business at the Hudson Theatre, where it will begin the third week of its engagement Monday night. This delightful fairy tale, by Edward Childs Carpenter, is so sweet and wholesome and so splendidly presented that it should remain at the Hudson for many, many months.

Young Men's Hebrew Association. On Sunday evening, January 30, the Mark Twain Club and the Washington Irving L. S. will engage in an interclub debate on the subject of "Federal Ownership of Railroads." Dancing will follow in the gymnasium.

Pincus Elijah Sisterhood. The Sisterhood Pincus Elijah, which was organized in response to a call from Rev. Dr. H. Morais, will hold a special meeting on Tuesday, February 1, 1916, at 2.30 p. m., at 203 W. Seventy-ninth street (The Lucerne). All are invited.

White Plains Raising Fund for War Sufferers.

Last Friday evening there was a meeting called at the Young Men's Hebrew Association for the purpose of appointing a committee for a tag day, to be held next Thursday at White Plains. After listening to an eloquent plea, \$190 was subscribed by those present, and the indications for a large sum next Thursday are very rosy.

Woodbine, N. J. On Tuesday evening, January 18, Rev. H. Maslansky addressed a very large mass meeting in behalf of the suffering Jews in Palestine and Europe. Among the other speakers were: Messrs. M. L. Bayard, M. Kaplan and Rabbi L. J. Haas. The sum of \$106 was contributed at this meeting. Over \$100 is being sent monthly to the Relief Committee. The Young Judaean circles, of which there are five in Woodbine, held a celebration of Chamishe Oser B'Shebat in the synagogue of the Woodbine Brotherhood on Thursday evening, January 20.

The Oriental Club of Philadelphia, Pa., founded in 1888, made its 190th meeting, held on the 13th inst., a testimonial to Hon. Mayer Sulzberger, a foundation member of the club. The main feature of the evening was the presentation of a volume to Judge Sulzberger in Oriental languages written by members of the club. There were addresses in seventeen languages, all in the original alphabets, and accompanied by a translation. The languages were Sumerian, Assyrian, Phoenecian, Hebrew, Aramaic, Arabic, Syriac, Ethiopic, Egyptian, Old Persian, Avestan, Sanskrit, Pali, Greek, Latin, Chinese and Turkish.

Many people without social or club affiliations have oft expressed a desire to attend a beefsteak dinner, but as a rule these affairs are given under private auspices. But the general public may now have a chance to participate in one of these enjoyable events, for mine host Stewart of the popular Park place restaurant announces a beefsteak dinner to be given in the rathskeller of Stewart's, 26-30 Park place, on Thursday evening, February 3. While this affair is open to the general public, at the same time tickets are limited, and in addition to the gastronomic features, which will be unsurpassed, there will be all the fun and frolic which usually prevails at private affairs. There will also be vocal and instrumental music, cabaret dancing, amusing favors and many carnival fea-

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tures, and all who attend are assured an unusually pleasant evening aside from satisfying the cravings of the inner man. Tickets have been placed at the nominal sum of \$2.50 per head, and reservations should be made at once.—Adm.

Seek the favor of those to whom you wish happiness, rather than of those from whom you hope to gain an advantage.—La Bruyere.

If people were credited with their good intentions, the recording angel would need a few more assistants.

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BROOKLYN NOTES.

Temple Petach Tikvah.
 The Sisterhood of Temple Petach Tikvah held a very enthusiastic and well attended meeting last week in the vestry rooms of the Temple. Election of officers was held, and resulted as follows:
 Rabbi I. H. Levinthal, president; Mrs. Simon Kugel, first vice-president; Mrs. S. Seiderman, second vice-president; Mrs. Benjamin Newman, recording secretary; Mrs. Joseph Schwartz, financial secretary, and Mrs. Joseph Rose, treasurer. Various committees were appointed by the newly elected president. Mrs. William B. Roth heads the Sunday School Committee; Mrs. A. Levingson, chairman of the Social Committee; Mrs. M. Feiler, chairman of the Membership Committee; Mrs. H. C. Seinfeld, chairman of the Musicale Committee; Mrs. M. Koppelman, chairman of the Hebrew School Committee; Mrs. M. Lawrence, chairman of the nominating Committee, and Mrs. D. Schneider, Chaperon Committee.
 A delightful musical program and Kaffee Klatch concluded the meeting.

For Maternity Hospital.
 A grand charity ball and entertainment will be given at Hopkinson Mansion on Saturday night, February 5, in aid of the new Jewish maternity hospital, which is planned for Brownsville. The entertainment will be under the auspices of the Hebrew Ladies' Maternity Aid Society and the Maternity Hospital Society of Brownsville, which have recently amalgamated.
 The committee in charge includes Mrs. Jennie Kopolowitz, chairman and ex-president of the Ladies' Society; Mrs. Annie Heatter, Mrs. Ginzburg, Mrs. Silberstein, Mrs. Goldstein, Mrs. Diamond, Mrs. Rayfield, Mrs. Grossman, Mrs. Silberman, Mrs. Flamm, Mrs. Gross, Mrs. Sack, Mrs. Schorr, Mrs. Wertheim, Mrs. Rosenthal, Mrs. Glick-

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man, Mrs. Stark, Mrs. Blindes, Mrs. Meyersohn, Mrs. Koppel and Mrs. Weiner.

New Nursery Building Planned.
 At a recent meeting of the First Hebrew Day Nursery and Kindergarten held in the nursery building on 320 South Third street, the members decided to secure a lot somewhere in Williamsburg and start the erection of a modern and commodious building in which the children of the mothers who must go to work can be housed and properly cared for. The decision by the members to start and build as soon as the proper locality is secured was prompted by the insufficient quarters and by the fact that the Fire and Health Department of New York City have given instruction to make necessary alterations that a very large sum of money will be needed. Besides several prominent men and women of the borough have promised to donate substantial sums just as soon as the work is started on a new building.

Rabbi Buchler to Be Installed.
 Rev. Dr. Samuel Buchler will be inducted into the ministry of Temple Ahavath Chesed, Jefferson avenue, Brooklyn, N. Y., this Sunday, January 30, at 8 p. m. Rabbi Joel Blau, of B'nai Jeshurun, Manhattan, and Judge Leon Sanders will deliver addresses. Rev. Abraham Singer, cantor of the congregation, accompanied by a choir, will conduct the services. Mr. Samuel Rottenberg, president, will preside.
 Commencing Friday evening, February 4, a series of lectures will be given under the auspices of Dr. Buchler.

Hebrew Educational Society.
 The speaker this evening will be Mr. Alexander Fichandler, principal of Public School 165. His topic will be "Words and Hypnotism."
 A Yiddish entertainment will be held under the auspices of the United Dramatic Circle, on Saturday evening, January 29.
 The Alpha Lambda Tau is arranging for a basketball game on Saturday evening, January 29.
 A senior debate, in which he participants will be the Comrades Club and the Loyal Alliance, will take place on Sunday evening, January 30. The subject is, "Resolved, That the United States establish an old age pension system."

Y. M. H. A. Anniversary Celebration.
 Arrangements have been completed for the Brooklyn Y. M. H. A.'s ninth anniversary celebration Sunday night. A vaudeville program, speeches by the ex-presidents and dancing are some of the features. All of the numbers on the vaudeville program will be given by members of the association. The Welfare Committee, in co-operation with the Entertainment Committee will be in charge of the celebration, and arrangements have been made to care for one of the biggest audiences in the history of the association.

Arbor Day Celebration in Bensonhurst.
 A number of Jewish residents of Bath Beach and Bensonhurst celebrated Chamishe Osar Be-Shebat (Arbor Day) on Thursday evening, January 20, at the Belmont Mansion. Miss Jaffe was chairman of the evening and addresses were delivered by Mrs. R. D. Kesselman, Miss Segeman and Miss Rabinowitz. There were songs and recitations by a number of children members of the Boys of Judah, Roses of Sharon and Ziona Club.

Mass Meeting for War Sufferers.
 At the request of the American Jewish Relief Committee, the Brooklyn Jewish Relief Committee for War Sufferers will hold a mass meeting at the Academy of Music on Sunday evening, February 6. The committee in charge of the affair are Benjamin H. Namm, Albert Behrend, Edward C. Blum, Simon F. Rothschild and Abraham Sterzelbach.

The campaign for money for the erection of a new home for the Williamsburg Y. M. H. A. is drawing to a close. The work is meeting with success from every part of the eastern district, and the young folk are enthusiastic over the project. The indications point to the required sum of money being raised in short order.

The wedding of Mr. Jos. Roth and Miss Hoffort, of 53 Floyd street, will take place at the Bedford Mansion, Sunday, January 30. Rev. Dr. Pulvermacher will officiate.
 An unusual attraction is booked for the Star Theatre next week when the Broadway Belles will be seen for the week. They will present two rollicking burlesques and the roster of the company includes such prime favorites as Rose

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 EXECUTIVE COMMITTEE:
 J. A. Hirschman, Edward Schulhof, Louis Hess, Herman Stiefel, M. D. Rosenbach, Henry Lipsky, Henry V. Rothschild, Henry E. Stern, Ben. H. Wasserman, Ben. Nagelschmidt, M. Angelo Elias, M. A. Weinberg and J. I. Hartenstein.
 REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:
 ISAAC ANDERSON LOEB, District Grand Lodge No. 1.
 A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLSEN, Grand Treasurer.

Henry Clay Lodge No. 19 is making adequate arrangements for the celebration of its fiftieth anniversary, which will be held at the Hotel Savoy on Purim night, Sunday, March 19, 1916. Brother Isaac Strauss, chairman of the Arrangement Committee, states that this will be one of the greatest celebrations ever held by this or any other lodge of the order.

Grand Master Emil Taussig, accompanied by Brother M. Angelo Elias, officially visited District No. 2 at Chicago on Sunday, January 16, the occasion being the biennial session of the district. A general installation of all the elected officers of the various lodges in Chicago was held, Brother Elias officiating. Over 2,000 persons were in attendance. Grand Master Taussig installed the grand lodge officers and delivered an address, praising the district for the work accomplished during the past year. Brother Taussig on his return journey paid an official visit to the lodges in Pittsburgh, Pa. It is his intention to visit all the lodges in the order during his term of office.

A joint installation of the officers of Metropolitan, Yorkville and Amity lodges took place at the Club House on January 20 and was largely attended. Brother Krielsheimer, first deputy grand master, acted as installing officer. Mr. Geo. H. Staysa delivered a very interesting lecture on "The Story of the Telephone," illustrated by stereoptical views.

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BLUMENTHAL, JACOB. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Aaron H. Schwarz, No. 130 Fulton street, in the City of New York, on or before the 31st day of July next.
 Dated, New York, the 26th day of January, 1916.
 ROSIE BLUMENTHAL, Administratrix.
 AARON H. SCHWARTZ, Attorney for Administratrix, 130 Fulton street, New York City.

Under the auspices of the second deputy grand master, Brother Fleischman, Techner and Palestine lodges held a social evening at the club house on January 16. Rev. Dr. Edward Lissman delivered a lecture on "The Moral Duty of the Free Son." Over 300 were present. Techner lodge had the largest attendance of members and each sister was presented with a box of candy.

Sebulon Lodge No. 8, at its meeting on January 17, had a "Country Store," which was largely attended. Brother N. Krielsheim was the lucky one to take home a "live chicken." Three candidates were initiated and three propositions were received.
 District No. 1 has contributed \$1,500 to the relief of the war sufferers. Another \$500 will be given shortly.

The Past Presidents' Association will have a meeting in February, of which due notice will be given.

The order at the present time has \$100,000 to invest in mortgages.

One of the finest affairs ever held by a lodge of the order was given by Philadelphia Lodge No. 126 on Thursday, January 20, at Eagle's Temple. The hall was crowded to the doors. Handsome souvenirs were given, which contained the portraits of the various officers, together with a history of the lodge since its inception. Among those present were Grand Master Krakowitz, E. Kolsky, Geo. M. Kohen, Luis Greenblatt, Abraham Lipschutz, Dr. D. N. Rappaport and Louis E. Glaser.

Gad Lodge No. 11 held a public installation at Westminster Hall on Tuesday, January 11, attended by over 400 persons. On February 8 Brother Emil Taussig will deliver a lecture. All are welcome.

Social Circle Eighty-sixth Street Temple.

The services this evening at the Eighty-sixth Street Temple will be under the auspices of the Social Circle of the temple. Rabbi G. Lipkind will deliver a sermon.

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CHILDREN'S PAGE

LIES DESTROY THE WORLD! Dear Children:

We must now consider the second rule which it is necessary for us to observe in order to guard our tongues, and that is, to speak the truth. We must know that the preservation of the entire world depends upon the truth, as you have already learned in the Ethics of the Fathers, "Rabban Simon, the son of Gamaliel said, "By three things is the world preserved: by truth, by judgment and by peace, and of the three things truth is the most important, for where there is truth there is no occasion for any one to go to judgment against the other—and without truth there can be no peace. With truth the Holy One, blessed be he, created the world, therefore the letters, Aleph, Mem, Samach, which spell Emeth, the beloved word, truth are found at the beginning and ending of the first chapters of Genesis, which treat of the works of Creation, in order to teach us that everything that was created in the six days of Creation exist only through the power of truth, and the name of the Holy One, blessed be He, is Truth, as the prophet Jeremiah said, "But the Lord Eternal is the truth," and the Torah is called truth, as King David said, "Thy law is the truth." The Holy Temple, too, was called truth, and Jerusalem was destroyed only because the people ceased to tell the truth. As the prophet Jeremiah said, "Roam about through the streets of Jerusalem and see now, and notice, and search in its broad places, if ye can find one man, if there be one that executeth justice, that searcheth for truth, and I will pardon it." It is only when truth exists in the world that the Holy One, blessed be He, sends down His blessing from heaven. As we are told by King David, "Truth will grow up out of the earth, and righteousness will look down from heaven. Yea, the Lord will also give the good, and our land will yield its products," but when there is no truth, the Holy One, blessed be He, becomes angry, as we are told by the prophet Isaiah, "And thus is the truth missing; and he that departs from evil is regarded as foolish; and the Lord saw it and it was displeasing in His eyes that there was no justice." Therefore even a little lie that does not benefit the one who says it nor harm any one else is also very bad and is not worth the enjoyment it may give the one who tells it, for the result of it is as the prophet Jeremiah said: "They have taught their tongue to speak falsehood; they weary themselves to commit iniquity," and although they will not be punished as severely as those who lie with the intention of cheating or causing injury to others, yet it is forbidden, but we must try to emulate the example of Rabbi Safra, who fulfilled the words of King David "and speaks the truth in his heart." The Talmud tells us that once Rabbi Safra had certain property to sell and a customer came as he was saying his prayers and was just reciting the "Shemang," which it is forbidden to interrupt by con-

versation. The customer said: "Sell me the property at this price" (naming a certain amount of money). Of course, he did not answer him, as he was reciting the "Shemang." The customer, thinking that he did not wish to sell him at that price, offered him more money. When Rabbi Safra was through with his prayers he said to the customer: "You can buy it at the price you first offered, as I had it in my mind to sell it to you at that price." Yet there are times, dear children, when one is permitted to speak differently than is warranted by the actual facts, according to Rabbi Hai, who spoke in the name of Rabbi Judah, the son of Simon, and he cites the words of Joseph's brothers, who pleaded to him, "Thy father did command before His death, saying, 'So shall ye say unto Joseph, 'Forgive, I pray thee, the trespass of thy brothers and their sin.'" The fact is that their father did not say these words, but they added it to their plea for the sake of peace. Rabbi Nathan said, not only is this permissible, one is even commanded to do so, for thus we find when the Lord sent the prophet Samuel to anoint David as king whilst Saul was still the king of Israel, and Samuel said: "How shall I go? If Saul hears it he would kill me," and the Lord said: "Take a heifer with thee, and say, 'To sacrifice unto the Lord am I come.'" In the college of Rabbi Ishmael it was taught that peace is so highly esteemed that even the Holy One, blessed be He, changed certain words in order to maintain it, as we find when Sarah, overhearing the angels' words, as he told Abraham that in a year from that time she would give birth to a son, she laughed within herself and said: "After I am waxed old shall I have pleasure, my lord also being old?" And the Lord said unto Abraham: "Wherefore did Sarah laugh, saying 'shall I of a surety bear a child since I am old?'" The Sages have also taught that one is permitted to praise a bride and say that she is pretty and graceful, in the presence of the bridegroom, although such may not be the case, in order that she may find favor in the eyes of her husband. Nevertheless, a person should not become accustomed to misrepresent facts, even in a harmless manner, in order not to teach his tongue to tell lies. As we find in the following story from the Talmud: Rav had a wife who treated him very disagreeably. If he would tell her to cook beans she would cook lentils; if he would tell her to cook lentils she would cook beans. When his son Chiya grew up he used to tell his mother that his father told him he wanted a certain thing to eat, exactly the opposite of what his father did say, because he knew his mother's disposition and that was the only way she could be made to cook what his father desired. His father did not know of his son's trick and was greatly surprised at getting the meals he liked. "Your mother has certainly improved her disposition," he once remarked to his son. "I change your orders," replied the son. "Well," said the father, "it is a true proverb that 'your descendants can teach you sense,' but I do not wish you to practice this deception any longer in order not to teach your tongue to speak falsehood in accordance with the prophet Jeremiah's rebuke. Therefore teach your tongue to tell the truth and the Lord Eternal, who is Truth, will guide you in the way of truth.

CONUNDRUMS.

Jingles—What is your opinion of my little volume of pathetic verse? Criticus—Well, to be candid, I think it more pitiful than pathetic.

Neli—A girl shouldn't marry a man till she knows all about him. Belle—Good gracious! If she knew all about him she wouldn't want to marry him."

The One—Yes, sir, I'd have you know I'm a self-made man.

The Other—That's too bad. Couldn't you borrow anybody's pattern?

"When we were married a year ago," said Mrs. Oldby, "you were constantly telling your friends that our marriage was the result of love at first sight on your part, and now you are always finding fault with me."

"Yes; it is true that it was a case of love at first sight when I met you," replied Oldby, with a sigh, "and I'll never forgive myself for leaving my spectacles at home that morning."

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LOWENSOHN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Edmund Bittiner, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1916, next.

Dated, New York, the 18th day of November, 1915. SADIE LOWENSOHN, Executrix. EDMUND BITTNER, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

MAYER, EDOUARD.—The People of the State of New York, by the Grace of God, free and independent, to Jeanne Mayer, Emil Mayer, Henry Mayer, Paul Mayer, Louise Nathan, Suzanne Schmolli, Lucie Mayer and George Mayer, the heirs and next of kin of Edouard Mayer, deceased, send greeting: Whereas, Lucien Schmolli, who resides at No. 219 West Eighty-first street, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Edouard Mayer, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of February, one thousand nine hundred and sixteen, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the County of New York to be hereunto affixed. Witness Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 11th day of January, in the year of our Lord one thousand nine hundred and sixteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. IRVING GOLDBERG, Attorney for Petitioner, 41 Park Row, New York City.

KATZENSTEIN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, Room 1170, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 17th day of December, 1915. SARAH KATZENSTEIN, Executrix; JACOB KATZENSTEIN, MARTIN L. KATZENSTEIN, WILLIAM KATZENSTEIN, Executors. STERNBERG, JACOBSON & POLLOCK, Attorneys for Executors, 233 Broadway, New York City.

WETZLER, SUSKIND.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Suskind Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Lewis M. White, Esq., No. 7 Beekman street, in the City of New York, on or before the 7th day of July, next.

Dated, New York, the 31st day of December, 1915. MORRIS WETZLER, also known as MOSES WETZLER, and SIMON WETZLER, Executors. LEWIS M. WHITE, Attorney for Executors, 7 Beekman street, Borough of Manhattan, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next. Dated, New York, the 30th day of July, 1915. JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors. CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

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LICHTENSTEIN, ALFRED.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Creevey & Rogers, No. 60 Wall street, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 21st day of December, 1915. OSCAR R. LICHTENSTEIN, PAUL LICHTENSTEIN, Executors. CREEVEY & ROGERS, Attorneys for Executors, 60 Wall street, New York City.

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ASCHNER, FREDERICK B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick B. Aschner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 22nd day of July, next. Dated, New York, the 6th day of January, 1916. NATHAN ASCHNER, Executor.

GROSSMAN, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Grossman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Yankauer & Davidson, 261 Broadway, in the City of New York, on or before the 27th day of July, 1916. Dated, New York, the 17th day of January, 1916. CORA GROSSMAN, EMIL ALTMAN, Executors. YANKAUER & DAVIDSON, Attorneys for Executors, 261 Broadway, New York City.

JONAS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Jonas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of July, next. Dated, New York, the 12th day of January, 1916. BENNO LOEWY, Executor.

SIEGMAN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Siegman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, in the City of New York, on or before the 27th day of July, next. Dated, New York, the 20th day of January, 1916. GUSTAV MANDELBAUM, WILLIAM R. ROSE, ABRAHAM GOLDSMITH, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

COHEN, LEWIS S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Eugene Treadwell, No. 79 Wall street, in the City of New York, on or before the 1st day of June next. Dated, New York, the 18th day of November, 1915. STANLEY A. COHEN, Executor. EUGENE TREADWELL, Attorney for Executor, 79 Wall street, Borough of Manhattan, New York, N. Y.

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MARX, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Benjamin F. Kraft, No. 59 Wall Street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1915.
Dated, New York, the 15th day of November, 1915.
LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors.
BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

LITTMAN, SELIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

SCHEER, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Scheer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry N. Selvaige, No. 51 Chambers Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
ROSIE SCHEER, Administratrix.
HARRY N. SELVAIGE, Attorney for Administratrix, 51 Chambers Street, New York City.

WETZLAR, TONY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tony Wetzlar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 1st day of December, 1915.
HENRY M. RAU, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

HONIG, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 7th day of December, 1915.
LOUISE R. HIRSCH, EMMA KASKEL, Executors.
WOLF & KOHN, Attorneys for the Executors, 203 Broadway, Borough of Manhattan, New York City.

FINKELSTEIN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer & Bochever, their attorneys, No. 135 Broadway, in the City of New York, on or before the 15th day of June, 1916, next.
Dated, New York, the 3d day of December, 1915.
ANNIE FINKELSTEIN, CLARA KOMMEL, Administratrices.
MAYER & BOOCHEVER, Attorneys for Administratrices, 135 Broadway, Borough of Manhattan, New York City.

PULASKI, MORRIS H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris H. Pulaski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Halff, No. 37 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June next.
Dated, New York, the 30th day of November, 1915.
ASHER HOLZMAN, LEON PULASKI, HENRIETTA D. PULASKI, Executors.
MAYER L. HALFF, Attorney for Executors, 37 Wall Street, New York City.

WEIL, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
Dated, New York, the 24th day of December, 1915.
M. SANFORD WEIL, Executor.
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, New York City.

WEIL, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 10th day of July next.
Dated, New York, the 24th day of December, 1915.
M. SANFORD WEIL, Administrator, c. t. a. STROOCK & STROOCK, Attorneys for Administrator, c. t. a., 30 Broad Street, New York City.

AUFSES, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Aufses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, in the City of New York, on or before the 6th day of June next.
Dated, New York, the 24th day of November, 1915.
SAMUEL AUFSES, BENJAMIN AUFSES, Executors.
SOLON B. LILLENSTERN, Attorney for Executors, 115 Broadway, Borough of Manhattan, New York City.

HIRSCH, HULDA RICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hulda Rice Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the 5th day of June next.
Dated, New York, the 1st day of December, 1915.
CARRIE RICE RUBENSTEIN, Executrix.
COHEN & COHEN, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

FREEDMAN, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Kohler, No. 100 William Street, in the City of New York, on or before the 20th day of July next.
Dated, New York, the 12th day of January, 1916.
HANNAH FREEDMAN, Executrix.
JOSEPH KOHLER, Attorney for Executrix, 100 William Street, New York City.

GROSS, RUDOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of June next.
Dated, New York, the 7th day of December, 1915.
ANNA GISELA GROSS, Administratrix.
WOLF & KOHN, Attorneys for Administratrix, 203 Broadway, Borough of Manhattan, New York City.

SULZBERGER, FERDINAND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Sulzberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 10th day of May next.
Dated, New York the 22d day of October, 1915.
MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

SCHUCHMAN, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.
Dated, New York, the 2d day of September, 1915.
LAWRENCE B. COHEN, HARRY H. HOLT, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WERSBA, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Entmacher, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.
Dated, New York, the 13th day of September, 1915.
SOPHIA WERSBA, Administratrix.
CHARLES ENTMACHER, Attorney for Administratrix, 299 Broadway, New York City.

FRANKENBERG, JACOB H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April next.
Dated, New York, the 29th day of September, 1915.
FRANKENBERG, EUGENE OPPENHEIMER, Executors.
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 232 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated, New York, the 19th day of August, 1915.
ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 232 Broadway, Borough of Manhattan, New York City.

SCHWERSENSKI, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwersenski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of May next.
Dated, New York, the 16th day of November, 1915.
DAVID S. MYERS, Attorney for Executors, No. 299 Broadway, Manhattan, N. Y. City.
DORA SCHWERSENSKI, MONROE M. SCHWERSENSKI, ABRAHAM L. SHERWIN, Executors.

TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Tannenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the fifth day of March next.
Dated, New York, the twenty-fifth day of August, 1916.
FLORENCE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

SCHMIDT, WILHELMINA F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway (Room 1301), in the City of New York, on or before the 24th day of April, 1916, next.
Dated, New York, the 5th day of November, 1915.
JACOB HAMBURGER, Executor.
ISIDORE COHN, Attorney for Executor, 229 Broadway, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.
Dated, New York, the 20th day of August, 1915.
MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.
ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.
Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

FRANK, LESTER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of William H. Freedman, in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916, next.
Dated, New York, the 8th day of October, 1915.
IVAN FRANK, JENNIE FRANK, Executors.
WILLIAM H. FREEDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

KAPLAN, ABRAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abram Kaplan, also known as "Abraham" Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 8th day of May, 1916, next.
Dated, New York the 1st day of November, 1915.
PAUL H. BURNS, LOUIS KAPLAN, Temporary Administrators.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Temporary Administrators, 160 Broadway, New York City.

LOVEMAN, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau Street, in the City of New York, on or before the 10th day of February next.
Dated, New York, the 30th day of July, 1915.
BERNESTINE LOVEMAN, Administrator.
MAURICE STEINER, Attorney for Administrator, 35 Nassau Street, New York City.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Selig J. Isaacson, No. 41 Park Row, in the City of New York, on or before the 28th day of February next.
Dated, New York, the 19th day of August, 1915.
FREDERICK F. EISENMANN, Executor.
JEROME EISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

ISAACS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.
Dated, New York, the 20th day of September, 1915.
ALFRED F. ISAACS, Administrator.
WISE & SELIGSBURG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

COHN, DAVID L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.
Dated, New York, the 15th day of October, 1915.
WALTER COHN, Executor.
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 16th day of April next.
Dated, New York, the 20th day of September, 1915.
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

ENGEL, MARTIN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Engel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway (Room 1301), in the City of New York, on or before the 24th day of April, 1916, next.
Dated, New York, the 18th day of October, 1915.
SIMON ENGEL and ALFRED S. ENGEL, Executors.
ISIDORE COHN, Attorney for Executors, 229 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated, New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FROHMANN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 600 West 163d Street, in the City of New York, on or before the 22d day of May next.
Dated, New York, the 16th day of November, 1915.
CECELIA FROHMANN, Executrix.
W. S. & A. S. KATZENSTEIN, Attorneys for Executrix, 280 Broadway, New York City.

KALMUS, ABRAHAM H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 43 Broadway, in the City of New York, on or before the 10th day of February, next.
Dated, New York, the 7th day of July, 1915.
ABRAHAM J. PRAGER, GERTRUDE KALMUS, NATHANIEL I. KALMUS, Executors.
BANDLER & HAAS, Attorneys for Executors, 43 Broadway, New York City.

TERKER, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, also known as Moritz Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerbarin, No. 346 Broadway, in the City of New York, on or before the eighteenth day of April, next.
Dated, New York, the fifteenth day of October, 1915.
EDWARD FILLMORE, ARNOLD POLLAK, BERTHA TERKER, Executors.
CHARLES ZERBARIN, Attorney for Executors, No. 346 Broadway, New York City.

STERN, HANNAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of April, next.
Dated, New York, the 16th day of October, 1915.
MANUEL STERN, Administrator.
LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1915.
CECILIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

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Women's Petticoats—Regular .59	.45
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Extra Size Drawers—soft finish muslin—h. s. ruffle—reg. .39	.28
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Extra Size Corset Covers—Regular .29	.19
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Lace or emb'y trim'd.	
Children's Drawers—2 to 12 years—Regular .12½ and .15	.8
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Little Tots' Dresses—white lawn or nainsook—yoke, Empire, Russian and French styles—daintily trimmed—to 6 yrs.—reg. .59	.38
Little Tots' Dresses—white lawn—yoke, French and Empire—pretty trimmings, including hand-stitching—to 6 yrs.—reg. .79	.50
Little Tots' Dresses—white lawn and nainsook—Empire yoke French, and other models—laces, embroideries, fine tucks, smocking and hand work—to 6 yrs.—reg. .98	.72
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45x36	Reg. .22 Sale .14	Reg. .24 Sale .15	Reg. .25 Sale .16	Reg. .30 Sale .20	Reg. .31 Sale .21
50x36	Reg. .24 Sale .15	Reg. .26 Sale .17	Reg. .27 Sale .18	Reg. .33 Sale .23	Reg. .34 Sale .24
54x36	Reg. .25 Sale .17	Reg. .27 Sale .19	Reg. .29 Sale .20	Reg. .35 Sale .25	Reg. .36 Sale .26
SHEETS					
54x90	Reg. .59 Sale .44	Reg. .62 Sale .47	Reg. .69 Sale .49	Reg. .84 Sale .64	Reg. .89 Sale .66
63x90	Reg. .63 Sale .49	Reg. .66 Sale .54	Reg. .76 Sale .56	Reg. .95 Sale .76	Reg. .98 Sale .77
72x90	Reg. .68 Sale .54	Reg. .71 Sale .59	Reg. .84 Sale .63	Reg. \$1.15 Sale .83	Reg. \$1.20 Sale .87
81x90	Reg. .74 Sale .59	Reg. .78 Sale .64	Reg. .93 Sale .68	Reg. \$1.29 Sale .89	Reg. \$1.39 Sale .96
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