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TWO OLD WARRIORS

BY HALITVACK

Moishe "the Soldat," they called the one; and the other was plain Hirsch Baer. Once in a while somebody would affix "the Soldat" also to Hirsch Baer, though it was not any more necessary than it ever was to prefix "Colonel" to Roosevelt. For there was no other Hirsch Baer in town. But people will be wasteful.

Moishe was a tall, gaunt man, with sharp features and a very sour expression. He worked as a sort of steward for Nachman the Naggid, and breaking in horses was his forte. It was said that Moishe had served in the cavalry. You knew that anyhow, from the way Moishe handled his horses and also from the way he talked to them. Many times in the day the rasping, strident voice of Moishe resounded all over silent Pavonda with Russian swear words hurled at some wayward colt. They were too masterly for any but a trooper of Nikolai I.

Moishe was a soldier to the backbone. He had been bred that way and it was in him. Whenever the Pristav came to town, or the Revisor, or any sort of Natchalnik with epaulets, Moishe loved to stand up and salute. His chin he always kept shaved in the middle, "po sodat-ski," and that added to the fierceness of his looks. Every Friday afternoon the children gathered before Moishe's window at a very respectful distance to see him shave his chin. Moishe did that regularly in honor of the Sabbath. Moishe was a thoroughbred. His status as an ex-soldier of Nikolai I. was as much a religion to him as his Judaism. Both were dear to him, and it would be almost impossible to determine which Moishe was first—a Jew or a soldier. But it makes little difference. One could be both at the same time. You saw that in Moishe when you saw him go to shool on Sabbath, with his shaven chin and with his long black atlas delye thrown over his shoulders, the empty sleeves reaching almost to the ground, and

his bandana tied round his waist. Sure, Moishe was a good soldier and a good Jew, and he could not

Hirsch Baer was as different from Moishe as a cat is from a tiger, though you would say the two be-

he was not good enough to tie a cat's tail. The eternal Lo Yutzlach, the Schlemihl, was stamped all over him.

Baer never had a word to say to anybody and nobody had a word to say to him. His voice was never heard and he looked, too, as if he had not the courage to lift it. He never was seen outside his old military overcoat, for he had not anything else to cover his nakedness with, summer or winter, Sabbaths or weekdays. And it was planted all over with variegated patches and threads. His only means of subsistence was his discharge, a little booklet yellow with age and ragged at the edges, and with this he went around the villages begging from the peasants. That was how Hirsch Baer put in the round week, from Sunday morning to Friday night.

A man's worth and standing in the community could always be determined by the geographical position occupied by him in the shool. And so you could see at a glance the difference between Moishe and Hirsch Baer. Moishe was quite a Bal'bos in his way, and was the proud owner of a "stodt" of his own in shool. It was not, of course, within yards of the "Misrach," but it was a fairly respectable "stodt" and Moishe paid for it. Hirsch Baer had to content himself with bare standing room near the door, among the loose and the scattered and the casuals, people of no consequence to anybody and of no value whatsoever. Now and then, too, the Gabai had some spare Aliyah to offer to Moishe, though it might have been only at Minchah, but no such honors ever fell to Hirsch Baer. Nobody looked at him, nobody remembered him.

There could not have been a wider gulf between the two than if Moishe had been some high-ranking general and Hirsch Baer the mere private. Moishe never deigned to speak to Hirsch Baer in the street or say "Gut Shabbos!" to him coming out of shool. Moishe was conscious of the difference between himself and the other, and he lived up to it. As for poor Hirsch Baer, who could tell

help either. And he was a man in the fullest sense and made a decent living from Nachman the Naggid.

long to the one family. And speaking of cats, it is remembered that they used to say of Hirsch Baer that

And it was said also that he had given Nikolai the apoplexy and that was why Nikolai was dead. Hirsch



HENRY N. WESSEL.

Henry Nathan Wessel has been elected Judge of the Court of Common Pleas No. 2 in Philadelphia to succeed Hon. Mayer Sulzberger, who has retired. Mr. Wessel was born in Nebraska City, Neb., January 2, 1871. He attended public schools in winter and private schools in summer in Nebraska. He was graduated from the University of Pennsylvania in 1892, and entered the law offices of Judge Mayer Sulzberger. He is treasurer and chairman of the Executive Committee of the Jewish Hospital, and Past Master of Shekinah Lodge, F. and A. M.

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what was going on in his mind as to Moishe's aloofness or who cared? It did not seem as if Hirsch Baer had any sort of mind at all. His thin face always looked a blank.

The situation changed Sabbath afternoon when Moishe had had his after-kugel nap and was back at school in his place at the long, narrow table, at the head of which sat Reb Zundel, the Shochet, expounding to the Chevra a chapter in the Menorath Hamaor or Aayin Yaakov. Hirsch Baer was there, too, and Moishe always made it a point to take his seat next to him, at the extreme lower end of the table.

As an old soldier of Nikolai, with his soul soaked in discipline, it was necessary to Moishe to have somebody or something to tyrannize over when he was not tyrannized over himself. On weekdays Moishe had Nachman's horses; on Sabbaths he sought Hirsch Baer.

"Hi!" Moishe would say with a scowl, addressing Hirsch Baer in a mixture of Yiddish and Russian, "What for dy'e keep your eyes there? Here—here is where we hold—follow with your eyes here, you son of a dog!"

"Hi, there!" Moishe said again, nudging Hirsch Baer in the ribs; "you're falling asleep, you dog's son; you son of a dog! Wake up! Loo kalive!"

Hirsch Baer took it all dumbly. He, too, was an old soldier, steeped in discipline. He was conscious of Moishe's superiority and he was in awe of him.

"You understand what he says?" Moishe began anew, less unkindly, referring to the presiding Reb Zundel. "He says that the little old man the holy Tanai saw coming out of the ruin was Elyahu Honovi.

"You understand him now—you understand?" Moishe continued at intervals. "He means that when Eliezer came to fetch Rebecca she was only three years old."

"Nu, what does he say now? Tell me; tell me what he says now." That was the sign for the worm to turn. Hirsch Baer could do nothing else, for he could not tell Moishe what Reb Zundel was saying. It was beyond Hirsch Baer's powers of grasping.

"Nu, nu, what do you want?" Hirsch Baer muttered evasively, trembling at his own audacity, "I am as big a lamdon as you are. What do you want of me?"

"Lamdon mine! Hero mine!" Moishe replied to that. "You beautiful lamdon mine, you son of a dog, you show me your lamdonos! D'ye know how to give his full title to a corpusova-general? D'ye know even how to address a polkovnik? Did you ever have a chance to say a word to your own porutzik? Lamdon mine! I'd like to have had you for my diadka, that I would. I'd like to have looked at you breaking in a young recruit, dog's son, you! Lamdon mine! Hero mine!"

After that the poor worm went back to its place and did not dare lift its head any more.

Hirsch Baer could have wished Moishe far away when the Sabbath afternoon came. But Moishe could not do without Hirsch Baer. Moishe lived for that hour when he could bully Hirsch Baer and bask in the consciousness of a superior personality.

Some Sabbaths Hirsch Baer was too sick to come to school, for he was a weakly, anaemic, squeezed-out old creature. And then Moishe was perhaps the sicker. He missed Hirsch Baer sadly, and would come to his house to see him.

One Sabbath Hirsch Baer could not come to school because he had no boots. They had completely given away after his week's rounds of the villages in the heavy mud and

slush. The soles had come clean off before Hirsch Baer could reach home for the Sabbath, and there was no time left to do anything in the way of patching them up somehow or anyhow.

Moishe came to see what was wrong. And then the situation became tantalizing to him. Moishe wore his special Sabbath boots, and with a sound, stout pair of weekday boots at home it was too bad that Hirsch Baer could not have the loan of them to come to school with and listen to Reb Zundel's *Aayin Yaakov*. For the Eorub was broken and nothing could be carried across the street, nor from house to street, nor from street to house.

But it would not be for an old soldier of Nikolai I. not to find a way in or out. That was what a soldier was made for—to be equal to any emergency and never allow himself to get stuck in the mud, like Hirsch Baer with his boots. But of course Hirsch Baer was only a joke of a soldier. Moishe remembered the day when he was first assigned to his regiment of dragoons, and was told by the watchmeister to go find his horse. Not a word as to where nor what, but just to go and get his horse. And Moishe got it, sure enough, and kept it, too, and had it go with him through the Crimean war.

And so on the present occasion Moishe never said a word, but disappeared quietly from Hirsch Baer's house till a few minutes later he was back with his two big boots hanging from his bandana round his waist under his atlas delye.

It was all very simple to Moishe's mind. When you may carry your handkerchief on the Sabbath by using it as a girdle, then everything that could be held by that girdle was all right.

And then Moishe took Hirsch Baer along with him to school, and they sat together at the table of Reb Zundel, and Moishe asked Hirsch Baer many times what Reb Zundel was saying and where they were at, and told him he was a son of a dog and a dog's son, and that he never had been given the chance to come within four measures of his own porutzik, to say nothing of a corpusova jeneral, nor even a polkovnik.

But there came one day in the year when Moishe laid all this aside. For on that day Moishe and Hirsch Baer found themselves on a plane far removed from all others in the school, and a close band held the two together, making Hirsch Baer by all means the equal of Moishe.

That was Simchas Torah.

When Moishe saw Reb Azriel and all the fine young men and the high-placed Baaleibathim dance around with the scrolls and make merry and drink copiously in honor of the Torah he came to Hirsch Baer and said to him with much bitterness:

"What do these pampered Yachsonim want? Ask them what do they want, these bandits, these good-for-nothings—dog's sons—sons of dogs! They know a lot! A sumchah on their heads, they keep up the Torah and do what the Torah tells 'em! Whoever prevented them? Whoever told them not to? Sons of dogs; dogs' sons; a lot they know what it cost others to keep up even just a few things! Eh, little

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brother—eh, Hirsch Baer? We are the men, you and me; we paid, we paid well for that bit of Yiddishkai of ours. My back will show it to them, the bandits, the good-for-nothings, what I paid each time I refused to eat pig, and each time I was caught saying my bit of Modim Anochnu."

"Yes," Hirsch Baer answered, a new light springing up in his eyes. His remembrance of his sufferings for his God and for his faith put a new soul into him and made him a man for the time. "Yes, little brother mine, that is so. We are the men. We paid; we paid. These up there never had to pay. But we had, you and me. Let 'em come and look at the little holes on my knees where they used to put me on hot peas because I wouldn't kneel to their ikon and pray to their Boszhe Matra. That's so, little brother, that's so."

"This day is ours; ours, I tell you, not theirs, dog's sons," Moishe again said. It is we, we too, you and me, that ought to dance and drink and make merry. Come, little brother! Ye-ho! Yo-ho!"

And for the rest of the day Moishe and Hirsch Baer went arm in arm through the streets of Pavonia, singing snatches of martial songs and Yiddish nigundlach.

University Zionist Society.

The University Zionist Society as a means of stimulating and guiding the general discussion of Zionist topics among the members and acquainting the more recent adherents to Zionism with its essential theories and facts has inaugurated a series of lectures. The first was given at the Hotel Ansonia on November 1 by Rev. D. de Sola Pool and the second at the residence of Mr. Nathan Straus on November 15 by Prof. Richard Gotthell.

The other lectures in the series will be as follows:

December 6.—"Epochs in Jewish History"; speaker, Prof. Israel Friedlander.
December 20.—"The Organization and Institutions of Zionism"; speaker, Mr. Louis Lipsky.

January 3.—"Zionism, the Powers and the War"; speaker, Mr. Norman Haggood.

January 17.—Topic to be selected; speaker, Mr. Louis Epstein.

February 17.—"The 'Nationalist' Basis of Zionism"; speaker, Dr. J. L. Magnes.

February 21.—"Jewish Colonization and Enterprise in Palestine"; speaker, Miss Henrietta Szold.

March 6.—"The Racial and Geographical Aspects of Modern Palestine"; speaker, Professor Paton, of Hartford, Conn.

March 20.—"The Next Generation"; speaker, Mr. Henry Hurwitz.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jews and the New Recruiting Boom—Further Big Results Secured—Few Straight Words to Slackers and Sneakers—Postmaster-General Samuel Tells Story of Government Measures for Meeting Distress—These Not Needed Owing to Trade Revival—Will Be Wanted After the War.

London, Oct. 28, 1915.

Recruiting is once more booming after a slack period, and among other things a noticeable increase is shown in the number of young Jews joining the new armies. The way the fit young male members of the community volunteered in the early months of the war has been favorably commented upon here. Rushes of this kind, however, in a country where voluntary enlistment is the rule, fall off after a time. Then it remains for the varying news of the war to stimulate things. All such events bring about further increases in enlistments, but each in their turn weaken in time. Now for the first time in the history of this country the business of recruiting is being taken in hand upon a systematic and organized scale.

I have already recorded in these columns the taking of the National Register, which collected information about every person in the country, male and female, between the ages of fifteen and sixty-five. Incidentally, this enumeration supplied the government with information about the number of possible fit men. The next step was to form a sort of state recruiting department, in charge of which there was put Lord Derby, who is both a peer of the realm and a well-known industrial organizer. It was Lord Derby, for example, who in the early days of the war settled all the la-

bor disputes in and around the docks at Liverpool by inducing all the dock workers and longshoremen to enlist in the so-called Dockers' Battalion. They received thereafter continuous employment in the docks and their full trade union wages, plus soldier's money. They have since worked in a kind of military khaki overall and add to their dock work systematic drilling. The main feature of this clever idea was to prevent any further labor disputes arising and hindering the proper commercial use of the great port of Liverpool. Peace has since ruled there, men and employers working together in perfect amity and each being wonderfully well satisfied with Lord Derby's simple solution of what until then had been a crying evil and an apparently insoluble problem.

Now the same Lord Derby has been put in charge of national recruiting, and his first effort has been to address to every man whose age is within the military limits a letter pointing out the need for more men in the army and for increased efforts. This circular letter asks the recipient point blank what he is going to do about it. It is probably the greatest mail order scheme ever invented. Already the results are magnificent. Recruiting meetings which have been held for a long time now in the public places of the large towns were in the end beginning to draw in very few recruits. Recruitable young men did not attend them. Now, however, this circular letter sent out by the million has stimulated their consciences and they are flocking to the colors. It is believed that a full 30,000 recruits a week will now be secured.

Jews in the West End have responded to this circular with remarkable alacrity. They have had their own recruiting meetings, and frequently the communal officers have bestirred themselves in the

matter. It is understood in the country that the voluntary system is on its trial, and that unless a good 30,000 new recruits a week comes in some method of compulsion will have to be adopted, as was the case in the American Civil War. In that case, however, it is further understood young unmarried men would be the first called up, married men being left to the last and only used in case of the direst need.

King George himself has helped the circular by signing a personal manifesto to the people of the empire.

The communal organs have also bestirred themselves in this connection. The *Jewish World*, in particular, points out that despite the fact that London Jews have come forward splendidly, there are districts and sections where there has been very little recruiting, the result being that more strain has been thrown upon the more willing. It is pointed out that there are certain portions of London Jewry, for example, in which it is as rare to find young men capable of service who have joined, as in most other parts it is rare to find such young men who have not. Needless to say they belong to families who notoriously live selfish and material lives and who withhold recruits from the fighting forces on the same principle which impels them to ignore the claims of their community or its charitable demands. "And now it has come to our knowledge," continues the journal I am quoting, "that several young men of this class have recently been making arrangements to sneak out of this country for some neutral land, by preference the United States, so as to avoid conscription should it ever come about in the United Kingdom. To be sure, there are non-Jewish 'sneakers,' as a question in Parliament the other day revealed. Doubtless, too, these bright specimens if they leave the country will leave it for their country's good, for both Britain and Anglo-Jewry will be all the better for their absence. But it is galling to think that the loyal many in the community have to undergo the fatigue and hardship, the sacrifice and pain involved in defending the country's honor, and that the 'sneakers,' happily they are only a few, will be able to get out of it all. At present people cannot leave the country without a government pass, and to obtain this it is necessary to procure signed recommendations from those occupying positions such as magistrates, solicitors or ministers of religion. We hope that no such signatures will be obtainable by these despicable young men. We hope further that the government will take care not to allow them to resume their places as citizens of this country after the war, except, perhaps, upon payment of a heavy tax extending over many years."

Be this as it may, the *Jewish World* feels sure that the community will not hesitate to show its appreciation of them. "A Jewish 'slacker' is bad enough in all conscience, but a Jewish 'sneaker' ought to be made to feel to what depths of ignominy he has become degraded."

The Right Hon. Herbert Samuel, Member of Parliament and Postmaster-General, and late president of the Local Government Board, has been giving his views on government measures in connection with the war distress. His article is given a distinguished position in the most learned of the British reviews, "The Nineteenth Century," in its November issue. At the beginning of the war unemployment assumed large proportions, points out Mr. Samuel. The number of persons in receipt of poor relief increased in a fortnight by over 30,000. In the trades included in the system of national insurance against unemployment the percentage of men and women out of work increased during the month of August, 1914, from 3.95 to 6.28. The figures supplied to the Board of Trade by the trades unions showed a threefold growth of unemployment among their members during that month.

These possibilities had been foreseen. The government recognized that its duty was to take all the measures in its power to meet any distress that might result from the dislocation of industry, however large its proportions. On the fourth day of August, the day of the declaration of war, the Prime Minister appointed a government committee on the prevention of and relief of distress. Its members were well acquainted with the history of past schemes for dealing with distress—the often-repeated tale of charity, lavish, indiscriminate, demoralizing, of multiplicity of funds, overlapping in some places, leaving others unhelped, of relief works, hastily devised, financially wasteful, injurious industrially to those employed on them. They were determined that these errors should not be repeated. Their policy from the outset was based on four principles:

First, that to meet any distress which might arise, work should be provided wherever possible, rather than doles. Next, that the work should be useful, for objects that were needed, and should be carried out through the ordinary employers, rather than relief work specially improvised in order to give employment and under a management specially created. Third, that the various agencies dealing with different parts of the same problem should be brought together, should have full information of each other's doings, and should work under a common direction. And, fourth,

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ITEMS OF INTEREST IN THE JEWISH WORLD

Excavation for the new building of the Congregation Anshe Emeth of Chicago, Ill., has been started.

The cornerstone of the new Hebrew Institute at Evansville, Ind., was laid last week with interesting ceremonies.

Congregation Beth Israel has lately been organized and incorporated at Berlin, N. H.

Sam Cohen, Tax Commissioner and long a Republican leader in Lucas county politics, died at his home in Toledo, Ohio, last week.

On a recount, Joseph M. Levenson, of Chelsea, has been declared elected to the Massachusetts House of Representatives by six votes.

Buckeye Lodge was instituted at Cleveland, Ohio, last week, making the 75th lodge in the Independent Order Brith Abraham.

Dr. Theodore B. Sachs has been re-appointed as head of the board in charge of the Municipal Hospital for Tuberculosis at Chicago, Ill.

Among recent incorporations reported by the Wisconsin Secretary of State is that of the Sheboygan Hebrew School Society at Sheboygan.

The Clara de Hirsch Charity Association, of Jersey City, N. J., has donated \$1,500 to the Hudson County Hebrew Orphan Asylum.

Mayor Mitchel has appointed a committee of 1,000 on national defense, representing New York city. Many Jewish names appear on the list.

Plans are under way for an energetic campaign to raise funds for a new home for the Young Men's Hebrew Association, of Bayonne, N. J.

A number of Jewish residents of Vineland, N. J., have organized a civic club to discuss civic affairs and to help aliens to become citizens.

The Jewish communities in Texas have taken up the work of organizing local committees for the furtherance of the Jewish Congress and such committees have already been organized in Galveston and Waco. Steps have already been taken to form congress committees in Fort Worth and Houston.

Rabbi Frederick Cohn has been appointed by Mayor Dahlman as one of the five members of the new Board of Public Welfare for Omaha, Neb.

The date for holding the local Jewish Congress in Chicago, Ill., originally scheduled for December 12, has been postponed to the first week in January.

Special services were held at Temple Ohable Shalom, Boston, last week, to mark the 105th anniversary of Rabbi M. M. Elchler's incumbency of the pulpit.

Senator Samuel A. Ettelson has been appointed Corporation Counsel for Chicago, Ill. The new head of the city's law department was born in Chicago, Ill., in 1874.

The Jewish community of Dayton, Ohio, is mourning the loss of Sol. Rauh, the venerable president emeritus of Congregation K. K. B. Y., whose death occurred on the 3d inst.

The New England Zionist Bureau is carrying on an energetic campaign for the formation of Zionist societies in every Jewish center in Massachusetts, no matter how small.

A new lodge of the Order Brith Shalom was instituted in Jacksonville, Fla., last week. It will be known as Florida Lodge, No. 365, and starts out with sixty-five members.

A Zionist paper, entitled *Yiddische Volksstimme*, is being issued in Copenhagen, twice weekly, under the direction of the secretary of the Zionist Actions Committee, Dr. S. Bernstein.

A whirlwind campaign has been organized in Baltimore, Md., to raise the amount necessary to cover the deficit incurred by the United Hebrew Charities during the current year.

Mr. George H. Zinovay, who has been engaged in work for the Young Men's Hebrew and Kindred Associations, has been selected as general secretary of the Wilmington (Del.) Y. M. H. A.

The Baltimore (Md.) Association of Jewish Women, realizing the advantage of a closer union between the various Jewish women's organizations of the city by which better co-operation may be attained, held a meeting last Sunday to consider the proposition.

A new morning Yiddish daily will be issued in Montreal, Can. It will be known as *Der Weg* (The Way), and will be edited by Reuben Brainin, the well known publicist and journalist.

At a recent meeting of the members of Temple Judea, \$5,000 was contributed toward the building fund. A lot has been purchased and further steps toward the erection of a new synagogue will soon be taken.

The Bridgeport (Conn.) Jewish community is discussing the advisability of immediately leasing quarters for a Hebrew Orphan Asylum or waiting and building a home of their own.

Marcus Jacobowski, vice-president of the Fort Dearborn National Bank, of Chicago, has been appointed by Governor Dunne as the fourth member of the new Illinois pension investigating commission.

Under the provisions of the will of Ida R. Waldmire, who died in Philadelphia, Pa., on January 10, 1915, \$3,000 is left as a trust fund for the Jewish Orphan Asylum, of Western New York, at Rochester.

The Wilkes-Barre (Pa.) Public School Board has granted the local Council of Jewish Women use of the William G. Weaver school for the purpose of holding a social and educational centre one night each week.

By the special permit issued by the Ministry, a Yiddish daily recently began to make its appearance in Petrograd, under the name of *Petrograder Tageblatt*. Another daily paper, *Der Tog*, will begin to appear shortly.

Supreme Court Justice Samuel Greenbaum, class of '72, has been re-elected president of the Associated Alumni of the College of the City of New York. Mr. Lee Kohns, of the class of '84, has been elected second vice-president.

"For the business man who finds he is unable to attend lectures during the week" a series of Sunday evening services has been inaugurated by Rabbi M. S. Lazaron of the Madison Avenue Temple, Baltimore, Md.

A conference will be held in Richmond, Va., on December 26, to form a federation of Young Men's and Young Women's Hebrew Associations in Virginia, West Virginia, Maryland, Delaware and the District of Columbia.

Correspondence of the *Frankfurter Zeitung* from Jerusalem says there has been a perfect union of all the confessions of faith in Palestine. Twenty thousand Russian Jews requested Turkish citizenship, which was granted them by the government without the payment of the ordinary taxes.

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NINTH ANNUAL MEETING OF AMERICAN JEWISH COMMITTEE.
(Communicated.)
The ninth annual meeting of the American Jewish Committee was held at the Hotel Astor, New York city, on Sunday, November 14. There were two sessions, divided by a recess for luncheon. At the morning session, Dr. Cyrus Adler, chairman of the Executive Committee, rendered a report of the work of the committee for the past year. A report was also rendered by Dr. J. L. Magnes, on behalf of the Kehillah of New York city, the constituency of the American Jewish Committee in New York city. There was also a report rendered on behalf of the Statistical Bureau of the committee. At the conclusion of the reading of reports, the committee discussed the question of membership as affected by the increase of the Executive Committee of the Jewish Committee of New York city from twenty-five to thirty-six. This and the entire subject of the method of selection of members was referred to the Executive Committee with power.

From his recital to be given at Carnegie Hall on Saturday afternoon, December 11, Mischa Elman will donate his share of the proceeds to the American Jewish Relief Committee. He has already made several contributions for this purpose.

At the second annual meeting of the Mothers' Pension League, of Alleghany County, Pa., held last week in Pittsburgh, a reception was tendered to Rabbi J. Leonard Levy, and he was presented with the pen which Governor Martin G. Brumbaugh used in signing the 1915 mothers' pension act.

Henry Strauss, who died at Washington, D. C., last month, in his seventy-sixth year, was a merchant at Harper's Ferry before the Civil War and was a witness to the hanging of John Brown. Some time later Mr. Strauss moved to Washington and was in the audience at Ford's Theatre when President Lincoln was shot.

The former Standard Club building of Cleveland, Ohio, has been purchased by Cleveland Lodge No. 16, I. O. B. B., and will in future be used for the purposes of that fraternity. At the first meeting held in the new building a sum approximating \$20,000 was subscribed by members to pay off the debt on the new building.

Bernard Horwich has been appointed as a Republican member of the Board of Election Commissioners for Chicago, Ill. Mr. Horwich, who was born in Russia fifty-four years ago, has lived in Chicago ever since he came to America thirty-five years ago. He was one of the organizers of the Knights of Zion and has been active in Jewish communal affairs for many years.

The 1915 winner of the \$1,000 Hart, Schaffner and Marx prize for the best essay on an economic subject was won by Yetta Scheffel, who wrote an essay on "Taxation of Land Values: A Study of Certain Discriminatory Taxes on Land." Miss Scheffel is a graduate of the University of Chicago and is now doing graduate research work at the University of Illinois in Urbana.

Premier Botha, of South Africa, invited Mr. Harry Grauman, recently elected member of South African Parliament, to accept the portfolio of finance of the principality. Mr. Grauman has been very active in communal affairs. He was Alderman and later Mayor of Johannesburg. He is a vice-president of the Jewish Board of Deputies and also of the South African Zionist Federation.

Maurice Hirsch has been named by Mayor Campbell as a member and chairman of the Civil Service Commission, of Houston, Texas, to succeed Henry J. Dannenbaum, recently appointed District Court Judge. Mr. Hirsch, who is president of the Young Lawyers' Association, is chairman of the joint Zion-B'nai Brith Committee, and takes a lively interest in all Jewish communal work.

The Jewish community of Lodz is struggling hard against the order to use the German as the vernacular in Jewish schools, while the Poles are permitted to use Polish in their vernacular. A large meeting was recently held there, with the permission of the authorities, with Mr. Poznanski in the chair. The sentiment expressed at the meeting was that the Jews are entitled to use their national language, Yiddish, as the Poles are entitled to use theirs.

Union of Junior Congregations Formed.

The Junior Congregations of Greater New York have joined hands in an effort to spread this movement in Hebrew schools and congregations throughout the city. At a meeting called at the instance of Young Judaea, held on Sunday afternoon last, at the Educational Alliance, the Union of Junior Congregations was formally launched. Its object as expressed in its constitution is to further the observance of traditional Judaism among the youth of the city.

- (a) By the organization and encouragement of Junior Congregations for the Sabbath service.
 - (b) By the encouragement of daily prayers in connection with these synagogues wherever possible.
 - (c) By furthering of Jewish study circles in connection with the junior synagogue; and
 - (d) The observance of Jewish customs and ceremonies by the Jewish youth in their daily life.
- Six Junior Congregations were represented and banded together with these purposes at Sunday's meeting.

The afternoon session was devoted to a discussion of a report of the sub-committee which had been appointed by the Executive Committee for the purpose of conferring with committees of the National Workmen's Committee for Jewish Rights and of the Congress Organization Committee. This sub-committee consisted of Dr. J. L. Magnes, Cyrus L. Sulzberger and Harry Cutler.

The majority report, signed by Messrs. Cutler and Sulzberger, recommended that the committee agree to the calling of a conference of delegates of national Jewish organizations, limited in number to 150, for the purpose of considering the rights of Jews in belligerent lands. This conference is also to elect an Executive Committee of fifteen with power to act for it until the termination of hostilities, at which time a congress on democratic lines shall be convened. Dr. Magnes presented a minority report recommending that the conference shall itself decide when the congress shall be held. After a protracted discussion, the minority report was withdrawn and the following resolution was adopted almost unanimously, Dr. Adler alone dissenting: "That the American Jewish Committee join with other national Jewish organizations in the calling of a conference for the purpose of considering the rights of Jews in belligerent lands and in Roumania, and that it take steps to call a conference on a democratic basis after the termination of hostilities and at such place and in such manner as to it may seem best for the securing of these rights."

It was also understood that the conference provided for in this resolution is to take due account of the fact that about sixteen national Jewish organizations have accepted the invitation of the American Jewish Committee to attend a conference, which was to have been held on October 24.

The committee has been engaged for the past three months in making a study from original sources of the condition of the Jews in belligerent countries, particularly Russia. This study has now been completed and results of it will soon be published in book form for the information of the American people.

The following officers were elected for the ensuing year: President, Louis Marshall; vice-presidents, Judge Julian W. Mack and Prof. Jacob H. Hollander; treasurer, Isaac W. Bernheim. The following members of the Executive Committee, whose terms expire this year, were elected for three years: Dr. Cyrus Adler, Dr. J. L. Magnes, Judge Julian W. Mack and Jacob H. Schiff. Mr. Levi Rothenberg, of Meridian, Miss., was elected to succeed Julius Lemkowitz, of Natchez, and James David, of Chicago, was elected to succeed the late Edwin G. Foreman. The following were elected members-at-large to serve for one year: Herman Bernstein, Judge Nathan Bijur, Dr. Herbert Friedenwald, Hon. Oscar S. Straus, New York city; S. Marcus Fecheimer, Chicago; Albert D. Lasker, Chicago; Prof. Felix Frankfurter, Cambridge, Mass., and Moses R. Walter, Baltimore.

The following members were present: Dr. Cyrus Adler, Philadelphia; Isaac W. Bernheim, Louisville; Nathan Cohn, Nashville; Ceasar Cone, Greensboro; Col. Harry Cutler, Providence; Simon Fleischmann, Buffalo; Dr. Harry Friedenwald, Baltimore; Prof. Jacob H. Hollander, Baltimore; B. Horwich, Chicago; Abram J. Katz, Rochester; Louis E. Levy, Philadelphia; Judge Julian W. Mack, Julius Rosenwald, Rabbi Joseph Stolz, Chicago; Judge Mayer Sulzberger, Philadelphia; Col. Isaac M. Ullman, New Haven; Charles Van Leer, Seaford; Moses R. Walter, Baltimore; A. Leo Well, Pittsburg, and the following New York city members: Isaac Allen, Herman Bernstein, Judge Nathan Bijur, Samuel Dorf, Julius J. Dukas, Harry Fischel, Dr. Leo K. Frankel, Prof. Israel Friedlander, Hon. Henry M. Goldfogle, Samuel I. Hyman, Rabbi Jacob Kohn, David Kornbluh, Herbert H. Lehman, William Liebermann, Dr. J. L. Magnes, Louis Marshall, Jacob Massel, Hon. Leon Sanders, Jacob H. Schiff, Victor Schwarz, Bernard Semel, Rabbi Joseph Silverman, J. M. Stettenheim, Hon. Oscar S. Straus, Cyrus L. Sulzberger, Israel Unterberg and J. M. Wachman.

Orphan Cadets to Drill.
The Cadet Corps of the Hebrew Orphan Asylum will give an exhibition drill and review on Thanksgiving Day, Thursday, November 25, at 11 a. m., at the Stadium of the College of the City of New York, 135th street and Amsterdam avenue. Major-General John F. O'Ryan, commanding the National Guard of the State of New York, will be the reviewing officer. The public is invited to attend.

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ENGAGEMENTS.

ABRAMSON-KOTTLER.—Mr. and Mrs. N. Kottler, of No. 101 West 115th street, announce the engagement of their daughter Sarah to Mr. Elias Abramson.

BERNSTEIN-GENDERING.—Mr. and Mrs. N. W. Gendering announce the engagement of their daughter, Helen, to Mr. Irving Bernstein, of New Haven, Conn.

BRUMMER-LEVY.—Mr. and Mrs. Bernard Lesser, of 395 Fort Washington avenue, have announced the engagement of their daughter, Beatrice P. Brummer, to Mr. William Arthur Levy, son of Mr. and Mrs. Arthur Levy, of 56 East Seventy-fifth street.

BROWN-BORNSTEIN.—Mr. and Mrs. Max Bornstein, of 750 Beck street, Bronx, announce the engagement of their daughter, Rose, to Mr. Maxwell Brown. At home, Sunday, November 26, after 7 p. m.

DORSEN-ROSENZWEIG.—Mrs. Deborah Rosenzweig, of 110 East Eighty-fourth street, announces the engagement of her daughter, Anna, to Mr. Albert Dorsen.

FINK-WALDECK.—Mr. and Mrs. Abis Fink, of 438 East Seventy-second street, announce the engagement of their daughter, Sophie, to Mr. Carl C. Waldeck, of New York. Reception at Tuxedo Hall, 637 Madison avenue, November 25, after 8 p. m.

FURSTENBERG-SOBEL.—Mr. Fred Sobel, of 1893 Seventh avenue, announces the betrothal of her daughter, Tessie, to Mr. Henry Furstenberg.

GLUCKSTEIN-DAVIS.—Mr. and Mrs. Max Davis announce the engagement of their daughter, Frances, to Dr. Al. M. Gluckstein. Reception at the Wallace, Sunday evening, November 21.

GREENWALD-SLATER.—Mr. and Mrs. I. Slater, of 100 West 121st street, announce the engagement of their daughter, Anna, to Mr. Samuel Greenwald.

MARCUS-HERTZ.—Mrs. Hannah Hertz, of 97 Fort Washington avenue, begs to announce the engagement of her daughter, Mildred, to Harry Marcus. Reception Sunday, November 21, from 3 to 6 at the Ritz-Carlton.

MOSES-ROSENBLUM.—Mr. and Mrs. Jacob C. Rosenblum announce the engagement of their daughter Madeline to Mr. Melvin J. Moses. Reception Sunday, November 21, from 3 to 6 p. m., at their home, 160 West 130th street.

REIS-EHRMANN.—Mr. and Mrs. G. Ehrmann announce the engagement of their daughter, Cora, to Mr. Joseph Reis, of Kansas City, Mo.

ROSENBAUM-BLUMBERG.—Mr. and Mrs. William I. Blumberg, of 725 Riverside Drive, announce the engagement of their daughter, Gertrude, to Mr. Walter Rosenbaum.

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ROTHMAN-COHEN.—Mr. and Mrs. Philip Cohen, of 303 Broome street, announce the engagement of their daughter, Mayme, to Mr. Samuel Rothman.

SCHAPIRO-KRAMER.—Mrs. Samuel Kramer, of 919 Fox street, announces the betrothal of her daughter, Stella, to Mr. Harry Schapiro. At home Sunday, November 21, from 8 to 10 p. m.

SCHNEIDER-GOODE.—Mr. and Mrs. Wolfe Goode, of 784 Kelly street, Bronx, announce betrothal of their daughter, Rose, to Mr. Max Schneider.

SCHWALBE-KLEIN.—Mr. and Mrs. Bernard Klein announce the engagement of their daughter, Pauline C., to Mr. Charles Schwalbe. Reception will be at the Hotel Bon Ray, Ninety-second street and Madison avenue, on Sunday, November 21, after 8 o'clock.

SILVERMAN-FRIEDLANDER.—Mr. Jacob H. Friedlander, of 5 West 122d street, announces the engagement of his daughter, Mildred L., to Mr. David Silverman.

SOBEL-BROMBERG.—Mrs. H. Bromberg wishes to announce the engagement of her daughter, Lotta, to Mr. Isadore Sobel.

MARRIAGES.

CHEROF-SCHWARZBAUM.—Mr. and Mrs. Adolph Schwarzbaum announce the marriage of their daughter, Elsie, to Mr. Nathan Cherof, on Thursday, November 11, by Rev. Dr. Edward Lissman.

COHENS-COHN.—On Wednesday, November 10, 1915, at Hotel Martinique, by the Rev. Dr. Edward Lissman, Jeannette Phillips to Max P. Cohens.

KAHN-KATZ.—On Sunday, November 14, 1915, at 175 East Seventy-ninth street, Miss Eleanor Kahn, of 319 East Eighty-third street, to Mr. Henry Katz, of Garden City, Long Island. Rabbi Aaron Elseman performed the ceremony.

LEVY-ABRAMS.—On Sunday, November 14, 1915, Miss Lillian Abrams to Mr. Arthur Levy. Rabbi Aaron Elseman performed the ceremony.

TREGER-PIKE.—Mr. and Mrs. I. Pike announce the marriage of their daughter, Mathilde, to Mr. George Treger, November 7, 1915.

BAR MITZVAH.

COHEN.—Mr. and Mrs. Samuel Cohen, of 20 East Ninety-seventh street, announce the Bar Mitzvah of their son, Fred, on Saturday, November 20, at Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street. Reception at home Sunday, November 21.

DANZIGER.—Mr. and Mrs. I. J. Danziger, of 242 East Fifty-eighth street, announce the Bar Mitzvah of their son, Israel H., at Zichron Ephraim Synagogue, East Sixty-seventh street, on Saturday, November 27. At home Saturday evening after 8.

KRAMER.—Mrs. Samuel Kramer, of 919 Fox street, announces the Bar Mitzvah of her son, Theodore, at Congregation Mount Zion, 39-41 West 119th street, Saturday, November 20.

BIRTHS.

HORWITZ.—To Mr. and Mrs. Harry Horwitz (nee Rose Siegeluch), of 127 West 141st street, on November 7, a daughter.

KRAM.—Mr. and Mrs. William Kram, of No. 26 East 117th street, announce the birth of a son on Monday, November 15. Birth Miah Monday at 3.30.

MEYERS.—Mr. and Mrs. Abraham Meyers (nee Yetta Chermas), of 40 Wooster street, New York city, announce the birth of a daughter, Ruth, on Saturday, November 13, at the Jewish Maternity Hospital, 272 East Broadway.

SPIEGEL.—Mr. and Mrs. Max Spiegel (nee Annette Mark), of 498 West End avenue, announce the birth of a daughter, on Wednesday, November 10, 1915.

CARD OF THANKS.

EPSTEIN.—Mr. C. J. Epstein, of No. 53 East 97th street, gratefully acknowledges the many expressions of sympathy received in his recent bereavement.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshteyn preaches this evening on "Why I Am a Jew."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Natural Antagonism."

BETH EL.—Dr. Samuel Schulman lectures Sunday at 11 o'clock on "The Love of America—A Thanksgiving Sermon."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman preaches this

evening on "God's Masterpiece: An Honest Man." Sabbath morning, "The Little Vessels of Oil."

B'NAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning.

EDUCATIONAL ALLIANCE.—Mr. S. B. Maximen will be the speaker at the services this evening.

EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind will lecture this evening on "The Poison Tongue." Sabbath morning on the portion of the week.

FIRST CONGREGATION OF KEN-SINGTON (Brooklyn).—Rabbi Jacob evening at the Hotel Bon Ray, Ninety-Katz will preach this evening on "Rabba Gamliel d'Yavna."

HEBREW TABERNACLE.—Special memorial services will be held this evening and the members of National Lodge, No. 209, F. and A. M., will attend in a body.

ISAIAH (209 West Ninety-fifth Street).—Rabbi Samuel Greenfield preaches this evening on "The Sacred and the Secular." Sabbath morning, "Two Brothers."

ISRAEL.—Dr. Max Raisin preaches this evening on "Looking at the Bright Side of Life." Sabbath morning Dr. M. H. Harris preaches on "Booker T. Washington and What He Did for a Suppressed People."

MT. ZION.—Dr. B. A. Tintner preaches this evening on "The Death of a Race Builder." Sabbath morning on the portion of the week.

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI EL.—Rev. Dr. Isidor Reichert preaches this evening on "Israel's Progenitors a Pattern of Civilization." Sabbath morning, "Because I Have Everything."

PETACH TIKVAH (Brooklyn).—Rev. I. H. Levinthal preaches this evening on "Ideal Jewish Manhood."

PINCUS ELIJAH.—Rev. Henry S. Morais preaches Sabbath morning on "Israel or Edom."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Jacob's Idea on Preparedness."

SHAARI ZEDEK (Brooklyn).—Dr. M. H. Harris will preach this evening on "The Religious Feature in the Gary System of Education." Sabbath morning Dr. Max Raisin will preach.

SHEARITH ISRAEL.—Rev. Dr. D. de Sola Pool will preach Sabbath morning. Special Thanksgiving services will be held on Thursday at 11 a. m.

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "Ezekiel, Wilson and Bryan." Sabbath morning, "The Foreground and Background of Life."

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. Rudolph Grossman will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. David Boehm, of the United Hebrew Charities, will be the speaker at the services this evening.

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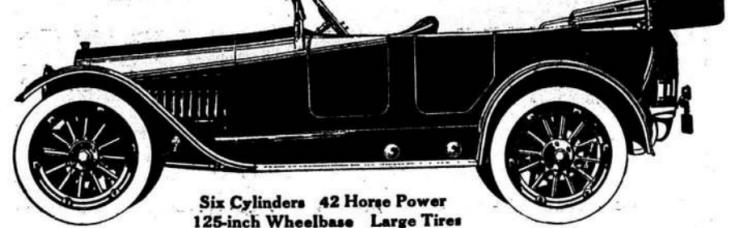
Perplexity.
 The unreality of what is normally described as Jewish life is well illustrated by the issues that are regarded as the by-products of the war. First, every Jew manifests a sympathy in accordance with the land of his birth, and the Yiddish press also, notwithstanding there are tens of thousands of Russian Jews wholeheartedly with Russia. Across this natural patriotism comes, however, a sympathy based on acknowledgement of the treatment of Jews by different countries. This sentiment leads to the observation "of course if Russia were not the ally of England most Jews would be pro-British," a compliment to English tolerance. But this is the simplest of partisan problems. The pro-allies have to be anti-Turkish, though their sentiments are not naturally against the descendants of Ishmael. At the same time they wish no ill to Bulgaria, which has been just to the Jews, while the same cannot be said of Roumania, which may still take a part in the war. The make weight is that Italy has treated the Jews excellently and the position of the Italian Jews is far superior to that of the Jews in Austria.

The scores might be equalized were it not that still other problems present themselves. The massacre of the Armenians makes a profound impression. There may be exaggeration, but the broad facts are no doubt true, and appeal. But there are considerations which compel Jewish neutrality even here. It is shocking to place what look like political considerations above humanitarian sentiments, but it is in reality an interchange of factors. Jewish support for the Armenians might lead to reprisals in the Orient. And there is considerable fear of such consequences. The emotions must therefore conflict. One sees that in the case of Ambassador Morgenthau most clearly. When he aids the Jews he is attacked by the London Times because he is not giving sufficient attention to the Armenians, whereas the British Government, whom he represents, is taking an exceptional and benevolent interest in Jewish affairs in Palestine.

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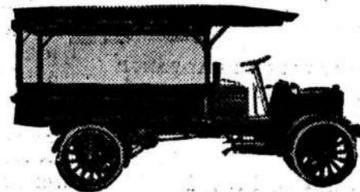
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Morgenthau representing Russia is in conflict with Morgenthau the American Jewish citizen. Morgenthau the French Ambassador has views on Syrian affairs which are not at all necessarily in agreement with American views of the same problem. And this conflicting appreciation of needs is exceeded even in organizations in men who otherwise maintain both unity of purpose and method. Thus there have been differences as to the mediums through which funds should be distributed in belligerent areas. And it is not mere partisanship but a belief that one course will insure greater advantage than the other. And this twisted strand works its way even into politics, where men are compelled to think of and recognize that in the most trying of crises the federal administration has been most helpful.
Another example of the complexity is illustrated by the attack of the *Staatszeitung* on Lord Reading. Of course, the *Staatszeitung* is not anti-Semitic, but in order to find adequate expression for its bitterness, Hermann Rildler wrote offensively in an anti-Jewish vein. Whereon the *Jewish Daily News*, which cannot permit its pro-Germanism to overcome its Jewish pride in Lord Reading, proceeds to remind the *Staatszeitung* of its "billingsgate," and moreover of German obligations to Ballin and Loewe. As some one has observed there are so far only two concrete Jewish results from the war, the condensed prayer book for soldiers and the reinstatement of Alfred Dreyfus in the French army. The rest is muddle—the achievement of the Diaspora, which the Zionist movement is trying to undo.
We have stated the case that probably most men feel, and if it does not clear up difficulties the statement does help to bring out the fact that patriotism and loyalty are not single and simple emotions.—*Jewish Advocate*.

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Friday, November 19th, 1915 : Kislev 12th, 5676

וישלה

Sabbath Begins at 4.35 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Jewish young men about to embark on the sea of serious life are urged to train themselves for the work of public service corporations and industrial enterprises for the reason that few Jews, if any, are to be found in these vocations. And then, if it happen that, having prepared themselves, the young Jews cannot here find employment in existing agencies? Then let them establish their own public service corporations and industrial enterprises. Why not?

In the light of information we have perused the Jewish Society for the Sanitary Improvement of Palestine, composed of a number of Jewish physicians in various countries, has existed for a number of years, although hitherto it pursued the even tenor of its way unknown to the larger multitude. Now, however, the need of prompt, public and vigorous action has arisen, and the society is making its existence known to a wider constituency. It surely can effect a great deal of lasting good.

In *The Union Bulletin* for October a lady describes her experiences in a country town one hundred and fifty miles from nowhere, where the embers of Jewish life had to be fanned into a flame. Judaism itself, fortunately, was revived in the process and the formal worship according to the tenets of our faith successfully established. Of necessity it is disquieting to come upon details of dressmaking, cooking and "poker" games sandwiched in between more satisfying matter. But, then, such is the Judaism of the American "provinces."

In the reports from the capitals of the various warring nations that filter through the censorship, one that perhaps did not arouse the attention it deserved was to the effect that America would never be permitted to cast the weight of its influence and not even have its voice heard in the formulation of the terms of peace. What have the advocatés of equal rights for Jews in lands where they are unfortunately oppressed to say to this? We pause for their replies.

President David Starr Jordan, of Leland Stanford, Jr., University, declares over his own signature that he bears no enmity to the Jewish race. We must take the statement at its face value and freely absolve Dr. Jordan from harboring all and any anti-Semitic bias. He is a naturalist, and hence as such need not specially deal with Jewish activity in the realms of *la haute finance*. If, nevertheless, he chooses to do so, he ought to remember that Jewish activity in this domain resulted oftentimes because of what happened to the nations in whose midst Jewish bankers resided rather than to these Jewish bankers themselves.

Between President Wilson and Colonel Roosevelt that ancient tribune and sage known as the Prophet Ezekiel will be a formidable competitor with the "best sellers." The watchman blows his trumpet in other fields besides preparedness for war; as regards the community Ezekiel's burning words have a present-day application which need only be hinted at, not detailed. "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hands." (xxxiii., 6.) Perhaps with this Presidential approval the Bible will come to be more "understood of the people."

The Central Conference of American Rabbis has just made another "try" at the publication of a series of brief, succinct tracts for Jewish people. It entered on this experiment a couple of years back and issued three, as we recall, short expositions of Jewish belief. Then for some strange reason, the series was not continued. The tracts published at that time were well written and useful, and seemed to serve their purpose admirably. At all events, the essay is again being made, and this time we hope it will become a permanent feature of the work of the "annual picnic." There can be no question as to the value and utility of short treatises of this kind, not only for Jews themselves, but for non-Jews "interested" in the Jews as well.

THAT CHARITABLE CIRCULAR

WE published in the news columns of our issue of last week the letter addressed by a number of prominent and affluent members of the community to other contributors to the Jewish charities of New York city with reference to a proposed federation. The object to be attained as described in the document is innocuous enough. To quote:

"It is not the idea to consolidate or federate the societies themselves. On the contrary, it is intended not to disturb their autonomy, but to have each one managed by its own directors and to relieve their directors of nothing but the very unpleasant duty of soliciting pecuniary aid, which, in the interest of the public, can be much better done in another way."

The foregoing sentences give the *crux* of the entire proposal and it is, as a mere proposal, in advance of the abortive attempt at federation launched in this community a few years since. If it were merely what the words quoted make it purport to be, the plan would gain numerous adherents and the time draw around when our charities would be, through communal inertia and ineptitude, more or less federated.

But there lurks an ever-present danger behind this suggestion. The charities consolidated for measures of pecuniary support and contributions would but open the way to a closer, more intimate and perfect union of their component parts. We behold in fancy this projected federation followed up by a hide-bound association of the dimensions of a charitable trust firmly seating in the saddle of communal direction the men or a set of men who might abuse the influence thus at their command and the confidence thereby reposed in them by this community.

The scheme is fraught with dangerous possibilities which far outweigh the compensating benefits thereof, and the success of the measure would spell the failure of the community ever to become thoroughly democratic and articulate in all its divisions and constituencies.

Therefore we must withhold from the proposal the stamp of our approval. Indeed, we have ever been the opponents of these federation schemes involving the downfall of the olden Jewish virtue and practice of *Zedokoh*. The community has not indicated its inability to properly care for the institutions it now maintains; until it does no men have the right to seek to foreclose our eleemosynary instincts.

The latest pronouncement of Israel Zangwill, who must not complain if he is criticized, for he talks entirely too much, reads as follows: "On the whole I fear the Jews will have to go back to their religion if they wish to survive as a separate entity." Which is a *nice* thing for one who calls himself a Jewish leader to say!

Boris Goldberg, a Jew of Wilna, informs us through the columns of *The Jewish Chronicle* that the effects of the German occupation of Poland and Lithuania are already apparent. The Germans have succeeded in universalizing elementary education without distinction of race or creed. They have also succeeded in displacing Jewish communal, religious and synagogal life. Reading between the lines we think we discover the forces of assimilation to have already begun their fell influence in this part of Jewish Russia.

The old subject of rotation in office on the part of the executive members of communal organizations will not down, apparently because in these democratic days a body that is led year in year out by the same persons tends to the autocratic, unrepresentative and ossified. If the matter never passes beyond the realm of debate no need for considering it has really arisen. The best way for giving a practical aspect to the situation is to make a trial of that which is desired. If some of our communal bodies will rejuvenate themselves we may advance our utility.

Illinois has a new closing law for saloons which makes it impossible for them to traffic in liquor on Sundays. The statute provides, however, that it is "not to prevent the due exercise of the rights of conscience by whoever thinks proper to keep and other day (than Sunday) as a Sabbath." In other words, the orthodox Jew who observes Saturdays may carry on his business on Sunday; if he be a saloonkeeper he may sell and serve drinks on that day. It behooves the Chicago community to see to it that the ranks of orthodox Jews are not increased by such as falsely hold themselves out, for reasons not far to seek, as strict Saturday Sabbatharians. The only orthodox Jews who should benefit by this new lay are those that really are orthodox Jews in fact.

The Argentine is sufficiently removed geographically from the seat of the great war in Europe to enable the inhabitants of that country of the future to pursue their present peaceful callings in all prosperity. There are many Jews residing under the Southern Cross, and their lot changes with the alterations in the circumstances of their fellows. A Zionist observer records the fact that the Argentine is passing through a monetary and commercial crisis at the present time and that because of this the situation of the Jews in that country verges on the desperate. The news all Jews must everywhere receive with sorrow. When once a Jew immigrated to Argentina, the new land which literally flows with milk and honey, his troubles were thought to be ended. But the *Avenida de Mayo* answers to the adversities of Piccadilly or the *Prate*, and the conditions obtaining in the *Boulevard des Italiens* or the *Wilhelmstrasse* there repeat themselves. May the Argentine promptly recover from its tribulation and the trials of its Jews therefrom soon cease.

FEATHERS IN THE BUSH

והוא צלע על-ירכו:

"And he halted upon his thigh." (Gen. xxxiii., 32.)

THE soft haze, the dull light, above all: the bare branches, proclaimed on all sides the decline of mundane glory and made the autumn atmosphere, which enveloped the landscape, tremulous with a hint of the pain of living, the insistent struggle for existence. I stood contemplatively before a bush. Bloomless, leafless, a little shabbier-looking than the trees that had at least the unassailable majesty of their trunks to boast of—a mere skeleton of growing, green life in the woods—it had yet a few bright-red berries left to adorn and at the same time set off its nakedness: a few reminders and remainders of the glow, the warmth, the color of the vanished summer. Suddenly my attention was arrested by small, downy tufts clinging tenderly, as if beseechingly, to the swaying twigs. My mind received a sharp shock: I felt I was in the presence of a tragedy which, for all its seeming littleness, was as profound as life itself.

It was really nothing, my good sirs, nothing! Just—*feathers in the bush*.

Nothing—but it set me thinking. And I began to reconstruct this profound drama of the woods. A little bird, searching for food, which was getting rather scanty, was finally attracted by the scarlet berries. With a joyous flutter of the wings, it alighted upon the bush. Here was nature's table set amply for hungry birds; here was ease and contentment. The tiny head wagged, the frail throat chirped. Such a sense of well-being spread through the little bird-soul! One might remain here for ever—at any rate, till the berries lasted! Suddenly, there came from the heights a call—a strange call! Was the mate calling? Was a stray sunbeam breaking through the clouds and filling the world with the smile of the skies? Or was it, perhaps, just a vague call of the heights, an unexplainable yet all the more resistless impulse to spread the wings and drink in the vastness of space? Who knows? The little bird knew only that it must leave the feast and seek loftier spheres. It must not linger below while the heavens were calling! But, ah, in vain did it try to soar aloft—the gnarled twigs held it fast! Yet it struggled and struggled bravely, till with one last heroic effort it freed itself and regained its wing-power; not without leaving behind, however, the proof of its upward strivings—*feathers in the bush!*

And from this tragedy in the woods, my mind turned to the Scriptural story of Jacob's struggles with the spirit of darkness and evil. To be sure, he came forth victorious, conquering the sinister side of his nature; but at what a cost! Verily, *feathers in the bush!* The scars of the battle were on him and he bore them all his life long: our ancestor marched in the procession of the world conquerors halt and limp. "Halting upon his thigh," his progress impeded by the impairment of his strength in the fatal encounter, he became a living symbol and an example of the indissoluble linking together of progress and pain. His descendants, Israel as a nation, struggling forever upward out of the lower Jacob-state of self-seeking into the higher plane of idealism, followed in his footsteps, halting after him on an endless road of progress. They must prevail—even as he did—but at what cost? What must they not leave behind: Country, Power, Happiness, Ease—all that men prize—verily, *feathers in the bush!*

Feathers in the bush! We strike here the most appalling fact in life, that an awful price must be paid for every victory wrested from the unwilling hands of fortune. Even though the pinions of our soul are spread towards the heavens, we must be prepared to have our feathers plucked. The absolute defeat of the forces of darkness in any given case is a vain delusion, for while we were grappling with them, evil was laying its hand upon us, was digging its claws into some vital spot; and, while slinking away from the battle-field beaten, it left its sting somewhere; the horrid grin of its presence must haunt us forever after. The very necessity of grappling with evil sours the fruit of our victory. It is humanly impossible to be in contact with evil, though as a sworn enemy to it, and not emerge with the marks of that obscene contact. One cannot think back on the struggle with satisfaction, let alone pride; one had to leave too many precious things behind: health, least of our considerations; a certain glow of living, which cheers mortal days; enthusiasm—a great deal of it; faith, trust, simplicity; above all: ideals! How many ideals must we shed in the struggle—*feathers in the bush!*

The experiences of the individual are manifolded in the experience of the race. Humanity must wrestle its way forward by inches at a terrible cost; and progress—that smooth word so easily found on glib tongues—is but a series of limps and haltings through the ages. Small enough consolation is ours to know that each generation halts a little less, is a trifle less limp, than the preceding one; must leave a little less behind on the field. Yet ours is the lesson that whatever the cost, struggle upward we must, tempted by no love of ease, held back never by the meshes of circumstance. Our noblest human heritage is the spirit of venture: that spirit which constantly dares and is willing to run many a risk in order to obtain its final aim. It is the spirit which is willing to lose much in order to gain still more. It is the spirit which would rather win by losing nobly than lose by gaining ignobly. It is the spirit which abandons itself heroically to the broad currents of life, allowing them to carry it forward, trusting itself to the ruling forces of God and believing in their ultimate benevolent effect.

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Kol Yisroel haberim! It is a bad rule that does not work both ways. If Jews are proud to reckon among their number those who confer distinction on the name of Jew because of their achievements they must be prepared to accept as one of them the man whose actions are anything but reputable and honorable. In the case of the Jews whose tie with their brethren in faith is only the racial, it is not the individual of our community who secures their acceptance of such a fellowship. It is rather the world at large, unerring in its estimates, accurate in its characterizations. If one is born into the Jewish fold he remains a member of it, do what he will. It is the grace and irony of Jewish destiny. It affords a theme to the psychologist, the novelist, the poet. It is the way of the world.

Eight per cent. serving in the British army of the total available military population are Jews. This figure, standing alone, means nothing unless the proportion of the total Jewish to the total general population is given. This, we hasten to add, is considerably less than one per cent., and it is thus apparent that British Jews have responded to their country's call in her present crisis by more than eight times their anticipated quota. Thus are Britain's Jews rendering devoted service to their far-flung empire in her hour of stress and crisis. When it is recalled that this Jewish contingent has secured a fair number of distinctions for valor, including three Victorian Crosses, the value of their contribution is plain.

Jews' College of London appears to be guided, in part at least, by some estimable gentlemen whose perfervid British zeal obviously blinds them to an observance of *derech erez*. The seminary happens to be located in the capital of England, but its mission is, if we mistake not, to train preachers and teachers to the congregations of Israel. If a graduate of Jews' College were to receive a "call" to minister in any foreign country he would not, we think, feel impelled to decline it, because the congregation desiring his services does not live under the British flag. To provincialize a Jewish institution of higher learning is even more criminal than the action of various scholars of the warring nations in returning the honors conferred upon them by their "alien enemies" at the outset of the great conflict.

There died recently in an obscure quarter of London, at a great age, a man who in his time had "tasted" of more than one form of belief. The son of a devout Jew, he was brought up in the ancient faith, but

early in life permitted himself to be converted to Anglican Protestantism. Later on, perhaps tiring of his new-found coreligionists, he became a Roman Catholic, in which communion he suffered himself to remain until on his deathbed. There, in the supreme, great hour, he expressed the wish to be "gathered to his fathers." Accordingly he was buried with Jewish rites in a Jewish burying ground. We may indeed hope that there, after life's fitful fever, he sleeps well!

The New York State Boxing Commissioners have decreed that in future prize fighters must use their real and not their ring names, and so before long we may expect to hear the name of Anshel Anchovitz announced and see Charlie White bow to the applause; Young Ahearn as Jacob Woodward; Joe Sherman as Ike Goldberg, and so down the line.

CORRESPONDENCE.

The Red Mogen David.

Editor HEBREW STANDARD:
 There has recently been founded in Switzerland a world-embracing Jewish organization, the immediate object of which is the alleviation of the spiritual needs of the many thousands of Jews who have been made prisoners of war. The idea of the Red Mogen David originated in Switzerland which has also been the birthplace of the Red Cross.

With aims widely differing in every respect from those of a Jewish Home Mission, the Red Mogen David desires to alleviate the spiritual needs which are acutely felt by all prisoners of war. May this desire find expression by the many who profess the Jewish religion, even by those whose religious aspirations are the feeblest which the Jewish soul is capable.

And for these reasons the work of the Red Mogen David is pre-eminently a labor of love for Jews which should appeal to the heart of every son and daughter of Israel.

How the Red Mogen David proposes to carry out its work may be gathered from a perusal of the accompanying rules, which have been drawn up by the Central Committee and will, without delay, be delivered broadcast by such means as may be considered most suitable by the national committees, now in course of formation, in their respective countries.

The ruling body of the Red Mogen David consists of a central committee of seven members, and has its seat in Switzerland. This committee can consist only of persons belonging to countries which are strictly neutral.

In each of the belligerent States, a committee of members who are natives of such country is to be formed. This committee shall be in direct connection with the central committee through a representative. Local committees may also be formed in non-belligerent States.

The national committees acting through competent agents will undertake the steps necessary to furnish religious aid to prisoners of war and interned non-combatants. These deputies may, with the consent of the military authorities, be chosen from among the prisoners themselves, or from among the native Jews.

The committees of each land shall be invested with full authority to fix the limits within which the religious aid shall be given.

Whenever, in any belligerent State, it should happen that religious aid encounters difficulties of a political nature, the central committee may take such steps as it may deem necessary to the attainment of its end.

All sums of money received on behalf of the Red Mogen David shall pass through the hands of the central committee, and will be credited to the account of the Red Mogen David in the National Bank of Switzerland (account No. 6119 in the Lucerne branch).

All subscriptions received by the central committee in aid of the objects of the Red Mogen David for the Jewish prisoners of war or interned civilians of any specified district shall be exclusively applied to the use of such district.

The central committee shall transmit to its representatives on the national councils the funds at its disposal required for expenditure in connection with Jewish religious aid for prisoners of war and interned civilians.

At the request of the national committees the central committee shall be empowered to supply any appliances

necessary for the furtherance of Jewish religious aid in all cases in which it may appear to be a matter of impossibility to procure such appliances in their own country.

Each national committee, so long as it takes an active part in the relief of prisoners of war, shall furnish to the central committee a monthly report of its proceedings in addition to a quarterly statement of accounts.

The central committee shall, on request, furnish to any national committee information as to the activities of other national committees, and there shall be at its disposal, at such periods as may appear suitable, information as to the general activities of the Red Mogen David.

The official badge of those members of the Red Mogen David who are working and helping in giving religious aid to Jewish prisoners of war and interned civilians shall consist of a white rectangular palte of metal bearing the shield of David in red on a white ground. This badge should be worn in a conspicuous position on the breast.

Respectfully yours,
DR. M. ERLANGER,
 Lucerne, Switzerland, Oct. 24, 1915.

Entertainers Wanted.

Editor HEBREW STANDARD:
 Will any charitably inclined people of talent confer a great favor on the directors of the Hebrew School and the public of Englewood, N. J., by rendering their services on December 6, Sunday evening, at a Chaukuh entertainment given for the benefit of the Hebrew School of this city? Kindly reply at as early a date as possible to the undersigned, in care of Levinsohn Bros, 4-6 Washington place, New York city. Phone 4718 Spring.

Very truly yours,
JOS. LEVINSOHN.

Censoring the Movies.

Editor HEBREW STANDARD:
 The National Board of Censorship has just issued the annexed special bulletin to all producers and directors of motion pictures in the United States. This is the first definite step taken by the board to check the vilification of the Jewish race in the "movies." Acting in co-operation with the Jewish Community (Kehillah) of New York city, Maurice Simmons, chairman of the Committee for the Protection of the Good Name of Immigrant Peoples, has been in constant touch with the National Board of Censorship. The libeling of the Jew in the "films" has assumed alarming proportions and was the subject of complaint from every section of the country.

When first consulted about two years ago, the national board declined to interfere on the ground that the scope of its operations limited it solely to passing upon the moral aspects of the picture. Recent changes were, however, effected in the personnel of the executive officers of the board, and after conference and correspondence with Lester Scott, its vice-chairman, and W. D. McGuire, Jr., executive secretary of its staff, they coincided with the views of the Kehillah and of this committee that a great moral issue was involved. Since then the board has placed its full facilities at our disposal and generously co-operated with us in preventive measures.

The board, before issuance, censors at least 90 per cent. of the film product, including that of all the leading producers. Under recent date the executive secretary of the board wrote the chairman of the committee as follows:
 "Last week I had occasion to again draw the matter to the attention of the Vitagraph Company, to a scene which showed a Jew about to set fire to a place of business in a comedy. The matter has been brought to the attention of all of the secretaries who attend censoring committee meetings, and we will see that the wishes of all concerned on the national board and on your committee are adhered to. We will take particular pains to do this because of the spirit shown at our conference here in the office, as we believe you have the correct conception of how to handle it."

In acknowledging the receipt of the bulletin issued by the national board, the leading film manufacturers all promise sympathetic co-operation.

On the Executive Board of the Jewish Community, which is behind this movement, including Dr. Magnes, its chairman, are men of the type of Jacob H. Schiff, Louis Marshall, Felix N. Warburg, Adolph Lewisohn and Cyrus L. Sulzberger.

Complaints concerning misrepresentation of the Jew, on the stage or elsewhere, should be addressed to the undersigned.
MAURICE SIMMONS,
 Chairman.

New York, November 9, 1915.

Special Bulletin.

New York, Oct. 26, 1915.

To the Producers of Motion Pictures:

Frequent and insistent complaints are received from various sections of the country concerning the exhibition of moving picture films which hold American citizens of Jewish origin up to ridicule, contempt and obloquy. Several of these productions depict our neighbor of Jewish faith as an incendiary, a thief-teacher, a usurer, a carnal, cringing or otherwise repulsive type, who subordinates all the finer things of life to greed or criminality. The life portrayal of any given individual would probably result in the criminal conviction of the producer. By the all-pervasive instrumentality of the film, these libels are directed against almost 2,000,000 of our population as a class, without opportunity for self-defense. Such a course runs foul of the American spirit of fair play.

We are confident that films of this nature would not see the light of day

were they subject to your supervision at your company's main office, and we realize that, in large measure, they are the creation of directors, who, in the desire to obtain popular effects, wittingly or unwittingly besmirch a whole race.

We, therefore, respectfully request as follows: (1) That whenever an abhorrent type is pictured in the film playlet and the other participants bear common or indistinctive names, the vicious type be not given an appellation which is recognizable as directly Jewish, otherwise the inference is naturally drawn by the observer that the vice depicted is peculiarly the badge of the given race. If John Brown, James Black and Henry Green are good for neutral types in the screen story, the bad characters in all fairness should be designated as Richard White, or what not, and not as Samuel Liebowitz or by similar typical names. (2) In films of the same kind, where no characters bears an easily identifiable racial name, a racially libelous result is attained by the portrayal of the repellent individual with all the appurtenances of the traditionally comic-stage Jew, the skull cap, the exaggerated nose and the twisted beard, as the character shrugs his shoulders, awkwardly gesticulates or fawns with cringing gesture. These physical indicia ought to be eliminated. (3) The citizens of the Jewish creed as portrayed in motion pictures should receive the same consideration as other elements of our population.

If you believe the above is a fair request, kindly instruct your directors: (1) Do not use distinctly Jewish names in sub-titles as applied to characters of a criminal type. (2) Do not make up criminal characters as distinctly Jewish as to costuming, etc. (3) Do not libel the Jewish race in comedy or drama. (4) Do not make a Jewish character in the pictures do something because he is a Jew that you would not make any other character do.

MAURICE SIMMONS,
 Chairman, Committee for the Protection of the Good Name of Immigrant Peoples.

An Interesting Preacher.

Editor HEBREW STANDARD:
 I have been several times to hear Dr. Emanuel Schreiber preach of late. Dr. Schreiber is a great preacher, and holds his pulpit in greatness. His sermons are pleasant and instructive, calm and subduing, simple in diction, yet eloquent, rabbinic in argument, yet modern, containing much of Hebrew, yet universal knowledge is in hearing. His tone is conversational, yet religiously impressive. His postures are agreeably clerical.

Interesting also is his gentle assistant, Cantor Salzberg. His voice is cultured, and chant as well as recital of ritual are, also very highly appreciated. His dignity and earnestness are simply fascinating. Altogether I am bound to say that these gentlemen make me feel at their place of worship that I am in the House of God.

Every Jehudah who is once with them wishes as undoubtedly as I do that the venerable rabbi and cantor may have all the assistance needed to add to synagogical architecture of this city the stately synagogue of their aspiration. T.

Syracuse, N. Y.

Editor HEBREW STANDARD:

The local Hebrew Free School, of which S. D. Solomon is president, is furthering Judaism and fostering religion. Instrumental in this is Mr. R. S. Peltz, a scholar of international fame. Though but a recent addition to the Syracuse Hebrew Free School, he succeeded in introducing his particular system of Hebrew in Hebrew in the classes under his supervision, the most effective means and the very best media for the injection of the national spirit and the imparting of the Hebrew atmosphere, which, unfortunately, are lacking and wasted in thousands and tens of thousands of Jewish homes in this country.

Mr. Peltz, prepossessing linguistic abilities and philological traits to a wonderful degree, has acquired the English

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for pen and speech in a very short time, being, indeed, a born student, a studious prodigy and a willing worker in God's vineyard for humanity, posterity and Judaism. He does not look on teaching as a profession or vocation, considering it rather part and parcel of his life, goal, striving and destiny. Small wonder then that his work is successful and his innovations widely accepted. At the advice of your correspondent, Mr. Peltz has undertaken to inaugurate a course of lectures for children in his classes, the pupils being the lecturers themselves, alternately, the Children's Column of the HEBREW STANDARD making the material for the venture and the pabulum for the discourses. A splendid example for emolument and copy. May God bless his undertakings!

NACHMAN HELLER.

How to Reach Polish Prisoners.

Important and timely information has just been received by the Hebrew Sheltering and Immigrant Aid Society of America from its agency in Copenhagen, Denmark, which is of particular interest to those who have relatives in those Polish provinces which have been captured by Germany. The society is advised that letters to these places should be written in German and should be brief; the addresses should be written in English characters and the envelope should be marked "via Danish steamers"; the letters should be registered. These letters will then be sent through Denmark to their destinations.

Letters not marked as indicated are often mailed on Russian steamers, and it is extremely doubtful if they ever reach the persons for whom they are intended, as the Russian Government cannot forward mail to provinces captured by the enemy.

The society therefore urges those who communicate to their relatives in this territory to follow these instructions explicitly to insure the delivery of their letters.

Persons who desire additional information or advice, or who wish assistance in locating their relatives in the war zones, are requested to call or communicate with the Hebrew Sheltering and Immigrant Aid Society, 229-231 East Broadway, New York.

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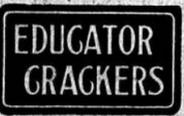
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Curried Fish.
 One pound cooked fish, one apple or stalk of rhubarb, two ounces butter, two onions, one pint water or fish liquor, one tablespoonful curry powder, one table-spoonful flour, one teaspoonful lemon juice or vinegar; salt and pepper to taste. Peel and cut up the onions and apple, or rhubarb, fry till brown in hot butter. Add the curry powder, flour, salt and pepper, and stir the water or fish liquor in gradually; boil this all up and simmer gently for half an hour, then add the lemon juice or vinegar; strain, and return to the saucepan with the fish cut into neat pieces to get thoroughly hot. Serve the curry in a border of boiled rice.

Peanut Bars.
 One quart roasted Spanish peanuts, one cup brown sugar, white one egg and one-quarter teaspoonful salt, one-quarter teaspoonful vanilla. Shell, remove skins and finely chop peanuts. Beat white of egg until stiff and add gradually, while beating, constantly, sugar, salt and vanilla. Fold in peanuts, spread mixture in a buttered square, shallow tin-pan and bake in a slow oven. Cut in bars using a sharp knife, and remove from pan.

Pumpkin Pie.
 Cut and sift enough pumpkin to make one and a half cups, add to it one cup of sugar, one cup of milk or cream, two tablespoons of molasses, three beaten eggs, two tablespoons melted butter, a pinch of salt, one-third teaspoon ground cinnamon and one-half teaspoon of ground ginger. Blend all these ingredients thoroughly, line a pie plate with rich pastry, turn in the filling and bake in a moderate oven until set. If desired, the pie can be garnished with whipped cream.

Chocolate Sponge Cake.
 Beat up thoroughly four fresh eggs. Mix with one cup of sugar, one spoonful of baking powder, one-half cup of potato flour, two squares of chocolate. Stir well. Place in well-greased pan and bake for at least half an hour.

Mincemeat.
 Two and one-half quarts of meat, six quarts of apples put through the meat grinder, three pounds of raisins, stoned and cut in two, two pounds of currants, one-half pound of citron sliced thin, one large tablespoonful each of cloves, all-spice, nutmeg, one box of cinnamon, two pints of vinegar, two pounds of sugar, two pints of molasses. Cook all together and keep in stone crock in a cool place or put in glass cans as one would can fruit.

Italian Salad.
 White of chicken, few anchovies, beetroots, French beans, cold potatoes—all cut fine (quarter inch). Mix contents in a bowl with Rossetti's French Salad Dressing, and serve upon a lettuce leaf with quartered hard boiled egg.

To keeps windows clean rub with a cloth slightly moistened with paraffin, afterward polishing with dry, soft dusters or chamolis leather. The paraffin prevents flies settling and making marks on the glass.

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 The value of malted milk as a household food is becoming better known each day and there has latterly been placed on the market "Malto," which is even more than malted milk, for it contains all the rich albumenates of pure cow's milk, sugar and pure soluble barley malt, so blended as to appeal to the taste of the most critical used. The barley malt is obtained from the Malt Diastase Company. It is the best malt product obtainable and put out by the largest malt concern in America. It will readily be seen that the ingredients used in "Malto" are such that it can be partaken of by the most exacting conformant to the most rigid Jewish dietary regulations.

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For those who prefer a chocolate flavor "Malto" malted milk chocolate is prepared. It is the same as "Malto" malted milk, with chocolate of the best grade added and is made to supply a demand for a highly nutritious drink of superior flavor. Served either hot or cold and being instantly made, it meets the requirements of a social call—picnic lunches and home table. A package should be handy for any need—it not only pleases the taste but nourishes the body. The double value of this perfect drink is exceptional. It must not be classed with so-called nerve tonics—but is a food drink of great merit, especially for children.



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HOUSEHOLD HINTS.

Brain Fritters.

One set brains, one teaspoonful chopped parsley, two eggs, two tablespoonfuls bread crumbs; pepper and salt. Wash the brains in vinegar and water, then put them into boiling water and boil for ten minutes. Drain them, chop them, and put them into a basin with one teaspoonful chopped parsley, pepper, salt and one egg. Add sufficient bread crumbs to make them into a stiff paste (not exceeding two tablespoonfuls). Form into flat, round cakes, dip into egg and bread crumbs and fry.

Brazilian Stew.

One pound beef, one carrot, one turnip, herbs, pepper and salt to taste, one-half gill vinegar. Cut the meat into neat pieces, dip each piece in the vinegar, and pack closely in a saucepan. Sprinkle with pepper and salt. Cut the vegetables into slices, and put them with the herbs into the saucepan. Close the lid, and steam two and one-half hours, stirring occasionally.

Saratoga Chips.

Pare good sound potatoes; slice them on a potato slicer. Soak them in cold water for a half hour, drain and dry on a towel. Put a few at a time in your frying basket, plunge them into deep, hot Wesson oil. Shake the basket, lift it in the air, put it back in again until the potatoes are crisp and brown. Turn them into a colander, dust with salt and dry them a moment at the mouth of the oven door.

Potato Croquettes.

One pint mashed potatoes, yolk of two eggs, one tablespoonful chopped parsley, ten drops onion juice, one-quarter nutmeg, grated; one teaspoonful salt, dash cayenne. Put the potatoes into a saucepan and add all the ingredients. Stir over the fire until well mixed and hot. When cool, roll into cylinder-shaped croquettes; dip in the whites of the eggs that have been slightly beaten with two tablespoonfuls of water, roll in bread crumbs and fry in deep, hot Wesson oil.

Candied Sweet Potatoes.

Boil and peel three large sweet potatoes; slice them and put them in a baking dish. Pour over a quarter of a cupful of Wesson oil, dust with a half cupful of sugar and add one-quarter of a cupful of water. Cover and bake a half hour.

Tomatoes in the Half Shell.

Cut solid tomatoes into halves. Put them in a baking pan, dust them with salt and pepper and pour over four tablespoonfuls of Wesson oil; bake in a moderately hot oven for a half hour. Lift the tomatoes to a platter, add two tablespoonfuls of flour to the pan; mix, add a half pint of milk and stir until boiling. Add a teaspoonful of kitchen bouquet, a teaspoonful of salt and a salt-spoonful of pepper. Pour over the tomatoes and serve.

Chocolate Cake.

Cream one cupful sugar one-half cup butter; add one egg and yolk of another, saving white for boiled icing; add one-half cup milk; then add one and one-half cupfuls baking powder and pinch of salt. Lastly, add nearly two squares melted unsweetened chocolate and a teaspoonful of vanilla.

Sponge Cake.

Beat three eggs very light. Beat in gradually one cup of sugar, then beat in three tablespoonfuls cold water. Sift one cupful bread flour, pinch of salt and heaping teaspoonful baking powder together. Stir into the above mixture and add teaspoonful lemon extract.

Coffee Cake.

One-half cup cold, strong coffee, one-half cup sugar, one-half cup molasses, one egg, one-half cup butter. Cream all together, add two cups flour, one-half teaspoon soda, one-quarter teaspoon cloves, allspice, cinnamon, sifted together, also one-quarter pound citron cut up fine and dredged in flour.

To preserve the color of your linen drop a few pieces of camphor gum into the drawer in which your clothes are.

Silver spoons, forks, etc., should be washed in a bowl or basin by themselves. Wash them with a small sponge and hot water and dry with a soft towel. Never touch them with a towel that is the least bit greasy, or you will

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have to wash them all over. A little soap will help to remove grease from silver, after using this they must be well rinsed.

To remove ink stains from washable fabrics, moisten stain with peroxide of hydrogen and rub in well, then moisten with aqua ammonia, also rubbing the stain. Repeat process until the stain has disappeared. It will help it after using ammonia to put article in sun, as the sun will help bleach out stain. Always use the peroxide first, as the ammonia may set the ink stain.

A good substitute for maple sugar is made by using equal parts of granulated white and dark brown sugar, add one-half the quantity of water and boil until it is of the desired thickness. When cool add three drops of vanilla extract.

When boiling meat the red juice will escape and so render it dry and insipid if a fork is used in turning it instead of a knife or a spoon. If the meat sticks to the grilliron and is marked by the bars, the latter have not been well greased before putting on the steak.

To remove tar from the hands, rub with the outside of fresh orange or lemon peel and wipe dry immediately. It is astonishing what a small piece will clean. The volatile oils in the skin dissolve the tar, so it can be wiped off.

If the kitchen range gets a spot of rust use sandpaper on it.

For wagon grease or tar spots rub well with kerosene while the grease is fresh, then wash out in cold, soft water, using no soap.

Always keep bread in an earthenware pan with a wooden cover, and both should be washed thoroughly and dried by the fire or in the air once a week.

The simplest method of writing on glass is to moisten its surface with vinegar and then to write upon it with an aluminum point.

To clean brass flower pots or trays rub them with a piece of lemon, then pour boiling water over them, and finally polish with soft, dry cloth.

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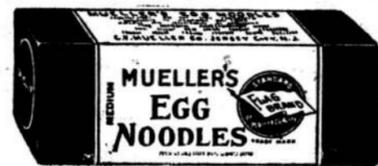
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Salad Dressing.

By JEAN ROSSETTI.

(Late of Cafe Martin, Churchill's, Hotel Claridge and others.)

In all seasons, but especially in the summer when the system demands an abundance of water supply, the green foods provided by nature meet that very demand. Though the dinner may be perfect in every detail it is incomplete without a good salad, which truly ranks as the pride of the menu.

Consequently it is most important that an absolutely pure and delicious dressing be used, and for that reason the proprietors of Rossetti's French Salad Dressing highly recommend the merit of their manufacture to the notice of those already acquainted with it.

Rossetti's French Salad Dressing is the production of an experienced chef. It is not a boiled dressing, consequently will not turn rancid, no matter how long or where it is kept, for the reason that only the purest and finest quality of olive oil and other ingredients are used.

For green, fruit, vegetable or chicken salads, artichokes, asparagus, celery, fish or cold viands, Rossetti's French Salad Dressing commends itself as the greatest luxury of the table, and so excellent and beneficial are the ingredients that an invalid or child or convalescent may use it freely, for it is readily assimilated by the system, and will agree with the most sensitive digestion.

It is pertinent to remember that in this product the purchaser may obtain for the insignificant sum of 25 cents, eight ounces of prepared French salad dressing made from pure virgin olive oil, which alone ordinarily retails for 35 cents for eight ounces.

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Patriotic (?) Societies.
The "Guardians of Liberty" and the other secret, oath-bound societies which have the "gall" to call themselves patriotic, came out in their true colors in Columbus, Ohio, during the recent campaign. As usual, they blacklisted the Catholic candidates, which did not attract particular attention, as in doing so they only followed their usual course. But in addition they tried the best to defeat Rabbi Joseph Kornfeld, solely on the ground that he is a Jew. No possible personal objection could be raised against him. In character, he was easily the

peer of any of the candidates; he had for years rendered conspicuous public social service to the city and was recognized as a leader in this work. The attack on him failed, thanks to the good sense of a large majority of the Columbus voters. Of the four members elected to the School Board, three were Guardians of Liberty candidates. This incident and a number of others go far to prove that the Guardians of Liberty, the Junior Order of American Mechanics, the Patriotic Order Sons of America, etc., are simply political organizations. That they are opposing the election to office of

all those who are not protestants is simply because the large majority of voters are at least nominally of that faith. Were it otherwise these societies would no doubt be fighting Protestants just as fiercely as they are now hounding Catholics. Secret, oath-bound societies that meddle with the affairs of state are a danger to American institutions and a menace to the country. They should be sternly repressed and no good citizen should be a member of them.—*American Israelite.*

Young Women's Hebrew Association.
A special Thanksgiving service will be held on Thursday morning, November 25, at 11 o'clock. Rev. J. Schwartz will conduct the service and Rabbi Joel Blau will be the speaker. The public is cordially invited to attend.

The residents of the house will give a masquerade dance on Thanksgiving Eve, November 24.

The illustrated lectures on travel in the United States, which are being given under the auspices of the Department of Education, have been most successful, the auditorium being crowded each Wednesday evening. The lecture on Wednesday evening, November 24, will be "Alaska and Her Wonderful Resources," by Miss Emma R. Steiner.

Annual Election of Federation of Sisterhoods.

The annual meeting and election of officers of the Federation of Sisterhoods was held at the United Hebrew Charities Building, 320 Second avenue, last Wednesday morning and resulted in the selection of the following: Honorary president, Mrs. William Einstein; president, Mrs. Samuel Elkeles; vice-president, Mrs. M. L. Levenson; recording secretary, Mrs. Henry Bodenheimer; corresponding secretary, Mrs. Sara X. Schottenfels, and treasurer, Mrs. Harry Kraft.

Sisterhood of the Spanish and Portuguese Synagogue.

The nineteenth annual meeting of the sisterhood will be held on Monday evening, November 22, in the assembly rooms of the synagogue, 2 West Seventieth street, at 8.30 o'clock. Mrs. Mortimer M. Menken, president, will present a report of the year's activities and an election of officers will be held.

Hon. Marcus M. Marks, President of the Borough of Manhattan, and Hon. William McAdoo, Chief City Magistrate, have promised to address the meeting.

Many an honest man might be otherwise if an opportunity worth while knocked at his door.

THE CITY OF SILENCE

(As the Zeppelin Raids.)

Where are the lights of the peaceful town,
Blotted and dull, as the night comes down?
Where are the eyes of the tower clock
Blinking on space from their rim of rock?
Over the void of the whisp'ring place
Awe is awing at a restless pace.
Fear has abode, from the shopkeep's shed
There to the side of the monarch's bed.

Cradles are rocked by the same soft hands,
Moonshine lies clear on the same lands;
Tea must be made and the same wee tot
Snuggles away in the same warm cot.
Mothers must sing, as they sang before;
Mothers must pray at the bolted door.
Twelve of the clock, as the hours drone by,
And all of us stare at the mist-drowned sky.

When it is dawn we may half forget
God brings His blooms to the garden yet,
For over the heath and the heathered way
Suns are as warm as on yesterday.
But—with the night! Then our blood runs cold!
What does the dark and the silence hold?
Death stalks abroad on a sable wing,
Knocks at our door as the mothers sing.

Foe of that damp and unconquered space
Charging through stars with a cloud-wet face,
Hideous, thou, as thy hidden hate,
Riding your steeds in the face of fate.
Honor is not for the shot or shell,
Molded by man in the depths of hell;
Honor is not for the bloody crest
That blows a babe from it's mother's breast.

Up in the black of the dome, o'er head,
Thunders a prayer for the voiceless dead.
Crackle of fire from the forge of God
Writing its way with a golden rod.
Storm o' th' heath and the night falls twain,
Solely by the mark of the lightning's rain;
And now, like a ghost, you may mark the lair
Of the long, lean wolf of the upper air.

Mark you our word, but on some such night
Skies will be swept of their wolfish fright;
God will reach out with a hand of flames
And sweeten the heights with His peace again.
Thunder will rock the world in it's pod,
Thunder will roll as the voice of God.

Silent the town in its ghostly shroud—
Night is the foe as our heads are bowed.

W. LIVINGSTON LARNED.



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BABBITT'S Cleanser

which has a certificate from Chief Rabbi Solomon Elchanon Jaffe.

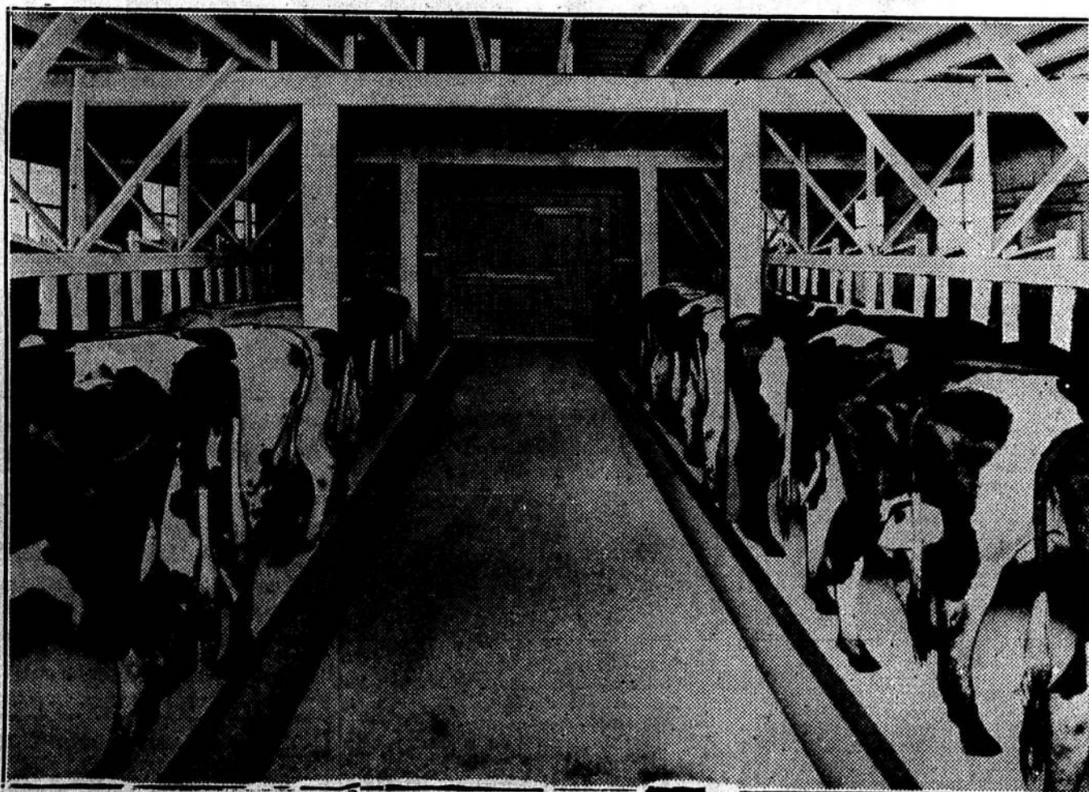
It is also better than all other cleansers and costs less.

We have 12 premium stores in New York, also a store in Philadelphia, Chicago, St. Louis and all other large cities, for those who buy Babbitt's Cleanser, Babbitt's Soap and Babbitt's 1776 Soap Powder.

I give my authorization for Babbitt's scouring powder because it is Kosher to clean all dishes either milchidig or fleischidig with and it does not contain anything doubtful.

Dated Wednesday, Iyar 14th, 5675, New York.
Solomon Elchanon Jaffe, Chief Rabbi Beth Hamedrash Hagadol, N. Y.

How Does The Cleanliness of These Stalls Impress You?



Many people would wish their habitations as clean as these stalls. This is an illustration of the stalls where the cows which produce **BORDEN'S MILK** are kept.

The cows which rest in these stalls graze on the best pastures in the hills and mountains and they are constantly under the inspection of veterinarians, and only those cows which are entirely healthy are milked for BORDEN'S MILK. Any cow which is not entirely healthy is isolated in another barn—a sort of infirmary—and her milk is not used.

BORDEN'S white wagons which you see in New York are bringing health and longevity to young and old, weak and strong.

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Monthly Lectures for Young Judaea.

A series of monthly lectures in different sections of the city for Young Judaea members has been inaugurated. The first lecture was given on Sunday evening, October 31, before the Young Judaea of Brownsville on the subject of "Palestine." On November 21 a similar lecture will be given before the Young Judaea clubs of Williamsburg. On November 25 before the clubs of lower Manhattan, and on November 28 before those of Harlem. The course includes lectures on Herzl, Palestine, National Fund, Bezalel, etc.

Society of Jewish Social Workers.

The Society of Jewish Social Workers of Greater New York will hold a meeting on Saturday evening, November 20, at the Hebrew Orphan Asylum, 138th street and Amsterdam avenue. Dr. Lee K. Frankel and Mr. Falk Younker will deliver addresses and Mr. Joseph W. Pincus will report as chairman of the Committee on Saving Loan Association for Social Workers. There will be discussion and refreshments will be served. All members and their friends are invited.

Mr. Hunterberg's Lectures.

Mr. Max Hunterberg, of London, will deliver a second series of lectures on anti-Semitism to the Young Men's Hebrew associations of Boston, New Bedford, Malden, Brockton, South End, East Boston and Cambridge.

The Rabbi's Reputation.

No men are more discussed than ministers, and no class of men is more unjustly criticized than the clergy. People often fail to realize that to the minister an unspotted reputation is as indispensable as an unstained character. The merchant can sell his wares and amass a fortune, no matter what his neighbors say of his veracity. The able lawyer can command an expensive practice no matter how much Dame Rumor may busy herself with his name. The services of the skillful physician will be sought, even though his reputation may be none of the best. But the minister is lost when his reputation is ruined.—*Jewish Ledger.*

MARX, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Benjamin F. Kraft, No. 59 Wall street, in the Borough of Manhattan, City of New York, on or before the 24th day of May, 1916.

Dated New York, the 15th day of November, 1915.
LEOPOLD HAMMEL, ADOLPH HAMMEL, Executors.

BENJAMIN F. KRAFT, Attorney for Executors, No. 59 Wall Street, Borough of Manhattan, City of New York.

LITTMAN, SELIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Unger & Unger, No. 115 Broadway, Manhattan, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 16th day of November, 1915.
SARAH MORRIS, HERMAN LITTMAN, ISIDORE LITTMAN, Executors.
UNGER & UNGER, Attorneys for the Executors, 115 Broadway, Manhattan, New York City.

FROHMANN, NORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frohmann, otherwise known as Morris Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 600 West 183d street, in the City of New York, on or before the 22d day of May next.

Dated, New York, the 16th day of November, 1915.
CECELIA FROHMANN, Executrix.
W. S. & A. S. KATZENSTEIN, Attorneys for Executrix, 280 Broadway, New York City.

LOWENSOHN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lowensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Edmund Bittiner, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1916, next.

Dated New York, the 18th day of November, 1915.
SADIE LOWENSOHN, Executrix.
EDMUND BITTINER, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.



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Activities of the United Synagogue of America.

(Communicated.)
A regular meeting of the Executive Council of the United Synagogue was held at the Jewish Theological Seminary in New York on Wednesday, October 27, 1915.

Reports were received from the various standing committees concerning the work done throughout the country since the last meeting. Dr. E. L. Solomon, chairman of the Committee on Religious Observances, reported that his committee had decided to issue leaflets, urging Sabbath observance for children and also for professional and business men, the same to be widely distributed. The council requested the committee to bring to the attention of Jewish labor unions the matter of a five-day work week, in accordance with a suggestion made at the annual convention. It was also reported that the committee was proceeding with a directory of kosher restaurants and boarding houses throughout the country. The first work in this direction will be done with reference to cities of a certain size from which definite results may be obtained within a reasonable time.

Dr. J. H. Greenstone, chairman of the Committee on Education, reported as follows: A sub-committee had been appointed to draw up a curriculum for congregational schools, taking into consideration suggestions submitted by various rabbis associated with the United Synagogue. In view of the scarcity of adequately trained teachers, especially in communities outside of New York the following plan was agreed upon: that rabbis in the various communities be asked to organize small groups of young people, with the view of fitting the into teach in Jewish schools; that the cooperation of the Teachers' Institute of the Jewish Theological Seminary be asked to standardize the studies undertaken, to prepare regular examinations, and to issue some sort of certificate to the students, testifying to the work accomplished. Prof. M. M. Kaplan, the principal of the Teachers' Institute, it was reported, had expressed himself in sympathy with the plan and had offered active cooperation. A sub-committee was given charge of working out the general plan and curriculum. The Education Committee also, after consideration of programs of work for young people, delegated Rabbi S. H. Cohen, of Kansas City, to prepare a systematic program for Jewish club work.

Labans of Our Time.

In his sermon in the Pincus Elijah Synagogue on West Ninety-fifth street, last Sabbath morning, Rev. Henry S. Morais spoke on "Character Types," as represented especially and so oppositely in Jacob and Laban. The speaker told how our Hebrew patriarch has been misrepresented and therefore so abused among Jews and Christians. As to the former, he traced it to ignorance of Jacob's character, a lack of knowledge of conditions of his time, and the fact that in the first instance he had a dangerous brother in Esau, unfit by his disposition and career for any leadership, and in the next a wily pretender in his uncle Laban, so unnatural as a father and as a relative, and so hypocritical and dishonest in all his dealings with his fellow men. That the Christian church might exalt Esau, was to be accounted for in the fact that Edom, which he personifies, is the rebellious agent, always fighting with mankind and with its own too; and Christianity today sees itself exactly in that position when men, so-called, are at each other's throats, and savage, unrestrained murder too awful to describe is reddening the soil of God with the blood of His human creations.

Returning to the character of Laban, Dr. Morais found in him but a prototype of the sharper of today, whether in business or in the professions. He saw disciples of Laban in the false men who dare to call themselves "Rabbis," while holdly proclaiming their disbelief in both the Rabbis of old and in the Torah. The speaker lashed those who treat the multitude Barnum-like, by constantly throwing sand in their eyes, and encouraging a hybrid species of religion, which neither deserves the name nor partakes of Judaism in the least as sacredly transmitted to us.

Dr. Morais in this relation paid his respects to the recent Eastern Council of Reform Rabbis that invited as their speaker a Philadelphia professor, originally reared for the rabbinate, and son of a rabbi at that, who, after occupying his father's pulpit for a year, had lapsed into the most radical infidelity, and who before this self-same Eastern Council of Reform Rabbis had, with the arrogance befitting an arch anti-Semite launched forth into an attack upon the very cardinal teachings of the religion in which he was born, and laughed to scorn the uplifting teachings of Judaism.

The reverend speaker warned his hearers against "Rabbis" of these days, and similarly against laymen who, to constantly figure in the public eye, do what are paraded as "big things," but who show neither alliance nor sympathy with the Jewish body politic in its rightful aims, in its belief, and in its espousal and advocacy of unadulterated Judaism and its eternal principles.

Gay Times at Lakewood Hotel.

There was a dance at the Lakewood Hotel, Lakewood, N. J., last Saturday night which was well attended. An old-fashioned moon dance will be given on Saturday night, November 21, and a grand fancy dress ball on Thursday, November 25 (Thanksgiving night). Special arrangements are being made for the latter affair and several hundred invitations have been sent out.

Hungarian Unterstuetzungs Verein to Celebrate Golden Jubilee.

The Erster Ungarischer Unterstuetzungs Verein, which was organized in 1865, will celebrate its golden jubilee this month, and has arranged a series of events to properly celebrate the era.

On the 7th inst. there was a special jubilee meeting held at which there were admitted to membership 105 men, eighty-four of whom were born in New York city. The balance were foreign born, sixteen being natives of Hungary. The average age of these new members was twenty-six and one-half years.

There will be a special Thanksgiving service held on Sunday, November 21, at the synagogue of the First Hungarian Congregation Ohab Zedek at 3 p. m., for which the following program has been arranged:

Following program has been arranged:
(a) Star Spangled Banner.....Orchestra
(b) Hungarian Hymn.....Orchestra
Address of Welcome.....Morris Cukor, Chairman
Psalm (Mie Yale),

Rev. Joseph Rosenblatt and Choir
Opening Prayer and Address.....
Rev. Dr. Phillip Klein
Overture.....Orchestra
El Moley Rachamin for Departed Brothers,
Rev. Joseph Rosenblatt and Choir
Psalm, Min Hamatzir,

Rev. Joseph Rosenblatt and Choir
Address.....H. Louis Jacobson, ex-President
Memorial Service for Departed Founders,
Rev. Sol. Baum
Rev. Joseph Rosenblatt and Choir

Selections.....Orchestra
Address--Alexander Rosenbaum, ex-President
Prayer and Closing Address,
Rev. Dr. Bernard Drachman
Hymn (Yigdol),

Rev. Joseph Rosenblatt and Choir
America.....Orchestra
Ha-Tikvah.....Orchestra
Rev. Joseph Rosenblatt and Choir.

The festivities will conclude with a banquet and ball, to be held at the Waldorf-Astoria on Thursday, November 25.



Jacob B. Engel

The society was organized on the 19th day of November, 1865. On that day, forty-three men of Hungarian birth met at 30 West Houston street, and declared their purpose to found a society, whose object it should be to aid members when sick or in distress, and to extend all possible assistance to dependents in the event of the death of a member. Its name truly expresses its objects as well as the fact that it was the first society of its kind in the United States. Of the forty-three men who founded the society, Moritz Rosett, Kalman Fried, Herman Friedman, Isaac Newman, Adolph Pinsker, Leopold Klein and Bernard Holzman are still on the roster.

The assets of the society are at this time appraised at upwards of \$200,000, notwithstanding the fact that it has been liberal in its charity and beneficence. During the half century of its existence it has disbursed for sick benefits the sum of \$82,650; for benefits to dependents upon a death of a member, \$99,470; for relief of members in distress, \$12,355; for burial expenses, \$20,763.20, and for donations since 1890 to hospitals and charitable institutions, \$7,730.

There are actually 961 members in good standing. During the first twenty-five years there were but comparatively few of the members who were not of Hungarian birth. That condition, however, has been changed, for there had been admitted to membership in the society since that time American born sons and grandsons of members, who in turn proposed their friends to membership in the society. No one is eligible to membership who is not of the Jewish faith and another requisite is that he should be a man of good repute, not under twenty-one years of age, nor over the age of forty years.

The present officers of the society are: Jacob B. Engel, president; M. A. Schlesinger, vice-president; J. N. Kleinman, secretary; A. Trier, cashier; M. Kleinberger, A. Rosenbaum, M. Altman, H. L. Jacobson and L. D. Cahn, trustees; L. Engel, chairman of Cemetery Board; H. Printz, chairman of Relief Committee. The officers of the Fiftieth Anniversary Committee are: Morris Cukor, chairman; Benjamin Rosenbaum, vice-chairman; Jacob N. Kleinman, secretary.

Free Synagogue.

In the absence of Dr. Wise, who is on the Pacific Coast, addresses in the pulpit of the Free Synagogue will be given by Louis K. Ansbacher and Percy Mackaye, who will speak on "The Drama of Our Time," the service as usual being held at Carnegie Hall at 11 o'clock Sunday morning.

At the Sunday Evening Forum, Professor George W. Kirchway, of Columbia University will speak on "Prisons and Prison Management," the presiding officer being Adolph Lewishohn, Esq. The discussion will be opened by Joseph H. Wise.

SOCIAL NOTES.

The wedding of Miss Maybelle Davis to Mr. Arthur Marx will take place on Monday, December 20.

Mrs. H. A. Lederer has returned to the city after a four weeks' visit spent with her mother, Mrs. H. B. Levy, of St. Louis, Mo.

Mr. and Mrs. Arthur Weingarten, of San Francisco, Cal., are in the city visiting Mrs. Weingarten's parents, Mr. and Mrs. Charles Levy.

Mr. and Mrs. Robert N. Hartsall, who were married last week, will return on December 1 and take up housekeeping at 47 West Eighty-third street.

The engagement has been announced of Miss Belle Moss, daughter of Mr. and Mrs. S. S. Moss, of Cleveland, Ohio, to Mr. Lee Waldman, of this city.

The Sisterhood of Social Workers will give a dance at the Ritz-Carlton on Saturday evening, January 22. The proceeds will go toward supporting the day nursery maintained by the sisterhood.

There was an unusually large attendance at the third annual banquet and dance given by the Carlisle Bowling Club, which took place on Saturday evening, November 6, at the Hollywood, 41 West 124th street.

The wedding of Miss Cora Rose Goodfriend, daughter of Mrs. Clara Goodfriend, to Mr. Leon Abbott Kohn, will be celebrated at Temple Anshe Chesed, 114th street and Seventh avenue, on Tuesday, November 23, at 5 p. m.

Under the auspices of the Sisterhood of Isaiah Temple, Mrs. S. Greenfield, chairlady, a whist will be given for the benefit of the temple on Monday, November 22, at 2.30 p. m., at the Hotel Endicott, Eighty-first street and Columbus avenue.

The marriage of Miss Birdie Steiner, of Washington, D. C., to Mr. Henry H. Sameck, of this city, took place on Sunday, November 7, at the residence of the bride's parents, Mr. and Mrs. Jacob Steiner, Washington, D. C. Rev. William Rosenau, of Baltimore, Md., officiated.

Mr. and Mrs. M. Bornstein of 776 Melrose avenue, Bronx, celebrated their fiftieth wedding anniversary last Sunday second street and Madison avenue. There was a large family gathering present, as well as numerous friends and political associates of Mr. Bornstein.

The Social Circle of the Eighty-sixth Street Temple held an open meeting on Tuesday evening at the Bon Ray Hotel, which was followed by an entertainment and dance. A large gathering was present. It was announced that on January 8, 1916, the circle would hold an entertainment and ball at the Waldorf-Astoria.

Daughters of Rev. and Mrs. Simon Jacobson are to be married on Sunday afternoon, November 21, at the Fairmont Lodge, Lakewood, N. J. Miss Sarah Jacobson is to wed Mr. Maurice Siegel, of Jamaica, L. I., and Miss Rose Jacobson is to wed Mr. Hector Polk, of New York. Rev. Simon Jacobson and Dr. Elias Margolis are to officiate.

On Tuesday evening, November 2, Mr. and Mrs. Holman J. Dreyfuss, of 506 West 157th street, celebrated the tenth anniversary of their marriage by tendering a dinner reception and dance to their many friends at the Hollywood, 41 West

124th street. The ballroom and banquet hall were specially decorated for the occasion, and interesting speeches were made by a number of the guests present.

On Sunday afternoon, November 14, Young Folks' Auxiliary of the Lebanon Hospital held a dance at the Hollywood, which was well attended by the many members of the organization and their friends. The affair was under the direction of Dr. Joseph Popper, of 787 Cauldwell avenue, Bronx, recently elected president of the auxiliary, and who also has charge of the coming theatre party and dance of the organization.

The Young Folks' League of the Hebrew Infant Asylum will celebrate their twentieth anniversary with a dinner and dance at Hotel McAlpin tomorrow (Saturday) night. During the twenty years of its existence the society has paid in to the treasury of the Hebrew Infant Asylum over \$60,000, which has gone toward the maintenance of the institution. The league holds meetings on the third Sunday in each month at the Hotel Astor. Its meetings are open to all.

Under the auspices of the Junior League of the Sanitarium for Hebrew Children, a very large affair will be given at Delmonico's on Sunday evening, December 19, 1915. An excellent program is being provided for this occasion and dance music will be furnished by a well known orchestra. Cards may be obtained from Mr. Herbert Henschel, 100 West Eightieth street; Mr. James Adler, 814 West End avenue, and Miss Sylvia J. Marks, 1 West Ninety-second street, city.

A pretty wedding took place on Sunday, November 14, at the Hollywood, 41 West 124th street, when Miss Ida Sepowitz, of 263 Rutledge street, Brooklyn, and Mr. A. Abraham Segarman were united in marriage. Many relatives and friends were present, a number of these from out of town, and the dancing which followed the wedding dinner continued until the wee small hour of the morn. The couple, after their return from Washington, where they will spend their honeymoon, will reside in Bensonhurst.

The New York Ladies' Auxiliary of the Jewish Consumptive Relief Society of Denver, Colo., will give their entertainment this year at the Hotel Biltmore on December 11, 1915. There will be tableaux vivants, followed by a dance and a large attendance is expected. Mrs. Lillian Thomas Schmidt, who painted Governor Whitman's portrait last spring at the executive mansion, is arranging the tableaux vivants.

The members of the auxiliary are putting forth special efforts to make this entertainment a notable success, that they may be enabled to turn over to the home at Denver a considerable sum of money. The officers of the dance committee are: Chairman, Mrs. A. J. Davidson; treasurer, Mrs. H. Krulwitch; secretary, Mrs. J. Stoll.

Kehillah Delegates to Meet.

A meeting of the delegates of the Jewish Community (Kehillah) of New York city will be held Sunday afternoon, November 28, at 2 o'clock, in the auditorium of the Hebrew Technical School for Girls, Fifteenth street and Second avenue. The order of business will include a report on the work of the Kehillah since the last convention (April, 1915); a report on membership and organization, and a statement by the Bureau of Education of the Kehillah on the effect upon Jewish education of the possible introduction of the Gary plan into the public school system of New York city. A discussion will follow the presentation of this statement.



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CHARITY.
 By JOSEPH BARONDESS.
 Charity, at best, is only a palliative measure and by no means a cure for the social ills from which society is suffering. Charity, I am sorry to say, always degrades the taker and elevates the giver to the disadvantage and discomfiture of his less fortunate fellow man who is compelled to be the beneficiary of his help. Charity affords pleasure to the giver and mortifies the taker. The giver lulls himself into the docile belief that by means of charity he has purged himself of all the impurities and the unpleasant things that one comes in contact with in his incessant struggle for the acquisition of wealth and power. In some instances, not only passification of a disturbed conscience but even purification of the soul is achieved.

If the giver remembers that his poor brother is down because he is on top and if in doing a deed of actual charity he also bears in mind the Hebrew word "Zedokoh"—Justice, which is a substitute for the act universally called "Charity," then it must be conceded that his act is prompted by the best and noblest of motives—namely, his duty to do justice by his less fortunate fellow men. But if the charity is spectacular; if for every dollar that he gives, he wants to take out a thousand dollars worth of advertising, either to further his business or his vanity, no matter how much it will hurt the unfortunate who is compelled to live on the crumbs that fall off his table of plenty—if to get a few dollars from him is like pulling teeth, and when he is finally persuaded to give, he gives miserly, grudgingly, soullessly and heartlessly—then it were better that he did not give at all.

In the communal work that it has become my duty to do, I am called upon to collect funds for our people at banquets, mass meetings, the laying of the cornerstones for charitable institutions and all such similar institutions, and every time I am called upon to do that kind of work, I am convinced how outraged that ideal of "Zedokoh"—Justice—the traditional Jewish blessing, is becoming.

In order to get a few dollars from some of our people, it is necessary to dine and wine them at banquets, and to tickle their vanity; to raise their social standard from zero to the highest possible notch; to herald their benevolence all over the city and to blow trumpets for them from the house tops and upon the highways and byways. I am sick at heart when I am confronted with an experience of that kind.

Here they are, our friends, who have only a short while since been raised from poverty wading through the sea of luxury and enjoying all the good things and the blessings of a happy life, their wives bedecked with jewels and costly velvets, silks, paradise feathers, aigrettes and what not and yet when you call upon them to assist their less fortunate brothers and sisters, you must employ means, which, to say the least, are unethical and revolting to any one who has regard for the feelings of his lowly brother.

I know that many who read this are doing real, good, humane work, but if it were possible for you to implant into the hearts of our friends the ideal "Matan baseser"—the giving of charity incognito, so that their generosity would not be belittled by material consideration, to the utter displeasure and outrage of the feelings of our less fortunate brothers and sisters—our own flesh and blood; if it were possible for you to reach such an ideal in Jewish charity, then your work would be well done and you would have the reason in the world to be proud and declare this to be your conviction of the true faith:
 If I unto a tired soul can shed some light,
 If some corner, dark and dreary, I can make bright,
 If to the forlorn, I can show the sunny side,
 Even though no reward I earn,
 I shall be satisfied.

Art Exhibition on the East Side.
 The People's Art Guild is about to inaugurate a series of art exhibitions on the East Side, beginning with Saturday evening, November 21, when a large and carefully selected exhibition will be opened at the rooms of the University Settlement, 184 Eldridge street. It will include the work of the following leading artists: Bellows, Henri, Sloan, Glackens, Randall Davey, Stuart Davis, Marlon, Hartley, Lawson, Kuehne, Halpert, Prendergast, Glen Coleman, W. Lorach, M. Lorach, Kenneth, H. Miller, Walkowitz, Olnsky, Ben, Knoll, Beal, Haley Lever, Gussow, Mathes, Eugene Spelcher, Jerome Meyers, Maurice Sterne, Van Perrine, H. Berlin, Gus Mager and Gilten-camp.

This will make unquestionably the best exhibition ever given to the East Side. About the same time, the guild expects to open small exhibitions at the Madison House, at the Meinhard House, the Bronx, Y. M. H. A., the East Broadway coffee house, the Centre, and probably in one or two other neighborhood houses.

In the guild's membership are included many of the best American artists, i. e., Bellows, Glackens, Henri, John Sloan, Glen Coleman, Walkowitz, Mathes, etc. Recently a committee was constituted for the collection of Jewish ritual and handicraft objects for an exhibition which is being planned with the idea of reaching the Jewish masses. The guild was organized a year ago and is now active in a number of neighborhood centers.

The Young People's League Montefiore Congregation.

The Young People's League of the Montefiore Congregation held the first meeting of their Study Circle Tuesday evening, the 2nd, in the vestry rooms of the Synagogue. Dr. Alexander Basel, Rabbi of the Congregation, introduced the subject, "Jewish Ceremonial-

ism," to which the Circle has decided to devote itself for the year, with a discussion on the necessity for the existence of ceremonialism in all religion. Quoting from a treatise on the subject by Prof. McCurdy, of the University of Toronto, he said, "That religion without ceremony becomes a bundle of dogma." "Religion," he continued, "is the expression of true ethics based on the emotion, and ceremony is the expression of this emotion. Symbolism and ceremonialism are the expression of the mystic feelings of the soul, which must be satisfied." An intense and intelligent discussion followed the Doctor's talk.

The second meeting of the Study Circle will be held next Tuesday. At this and the succeeding meetings the various ceremonies of Judaism will be taken up and discussed. A cordial invitation is extended to all.

Young Men's Hebrew Association.

On Sunday evening, November 14, the Judaea Society entertained the members of the association and their friends by a very unique celebration. It was called "An Evening With Israel Zangwill," and was devoted to the work and life of the great Jewish author. Through the courtesy of Mr. William Fox, the five reel film, "The Children of the Ghetto," was shown and music was supplied by Messrs. Leo Gilbert Simon, baritone; Josef Adler, pianist, and Lawrence Krohn, baritone. Mr. Max Levy, of the Judaea Society, delivered an address on the work and life of Israel Zangwill, while Mr. Julius Drachler gave a reading from the "Children of the Ghetto." It was a most interesting event and was hugely enjoyed by the 400 who were in attendance.

On Sunday afternoon the association will give an exhibition of boys' work, including gymnasium, swimming, club work, Boy Scout and musical work.

On Sunday evening, at 8.15 o'clock, the Board of Directors will present a very

fine concert. The concert is arranged by Miss Henrietta Michelson, the eminent pianist, and she will be assisted by Mrs. Melanie Guttman Rice, soprano; Mrs. Hugo Riesenfeld, soprano, and Mr. Robert Maitland, baritone.

Thanksgiving Services for Immigrants.

The Hebrew Sheltering and Immigrant Aid Society of American has arranged to conduct Thanksgiving Day celebrations in New York, Baltimore, Boston, Philadelphia and San Francisco. These celebrations are to be attended by immigrants—future American citizens, who will be informed of the advantages and opportunities in America for which they ought to be thankful. The fact that America is at peace with the world, enjoying untold prosperity in which they share, will be pointed out to these immigrants.

The meeting in New York will be conducted in the auditorium of the Hebrew Sheltering House at 229 East Broadway, New York. Addresses will be delivered by Adolph Lewisohn, Abram I. Elkus, Magistrate Samuel D. Levy, Rev. H. Maslasky, Commissioner Isadore M. Levy, Congressman Jacob A. Cantor and Congressman William S. Bennett.

Judge Leon Sanders, the president of the society, will preside. The meeting will be held Thursday evening, November 25, at 7.30 o'clock.

Talmud Torah Authorities Against Gary Plan.

There was a meeting held at the Hebrew Kindergarten, No. 35 Montgomery street, last Saturday night, largely attended by the principals and directors of Talmud Torahs and representatives of organizations interested in the teaching of Jewish children. The meeting was called to consider the proposition of introducing the Gary plan in the New York city school system. The following resolution was adopted: This conference decides that the in-

roduction of the Gary plan with provisions for religious instruction in any form, as now suggested, is in opposition to the spirit of equality now prevailing in the public schools, and is against the interests of the Jewish people.

Bazaar for Day Nursery.

The Hebrew Kindergarten and Day Nursery is arranging an exhibition and bazaar to last for an entire week, in its new building, 35-37 Montgomery street, New York city. The bazaar will open on Sunday, November 21, at 4 p. m., and an elaborate program has been arranged for that occasion. Prominent speakers will address the audience.

There are thousands of useful articles in silverware, cut glass and jewelry, etc., donated by prominent business men.

This institution takes care of 300 poor children between the ages of four weeks to seven years, whose mothers are compelled to go out to earn their livelihood. Mr. Morris Abramowitz is the president and Mr. J. H. Luria is the superintendent.

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REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:
ISAAC ANDERSON LOEB, District Grand Lodge No. 1.
A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLSON, Grand Treasurer.

Abraham Lodge No. 2, Sinai Lodge No. 34 and Palestine Lodge No. 36, under the auspices of Brother Morris Fleischmann, Second Deputy Grand Master of District No. 1, held a social evening last Sunday and more than 200 brethren, accompanied by their ladies and friends, visited the Free Sons building. Addresses were delivered by A. M. Krakowitz, G. M. of the district; Henry Blank, president of No. 36; Phil Goodhart of No. 10, and others. A dance followed, and the younger folks had a most pleasant time.

Se'ulon Lodge No. 8 initiated two candidates at their session, held Monday, November 15, and three candidates were proposed. Brothers Barney Clark and Phil Goodhart, both of Naphtali Lodge No. 10, were welcome visitors and delivered addresses. Aryeh Lodge No. 6, Dr. G. N. Hausmann lectured on the principles of the order, at the meeting of November 15.

The following circular has been sent to the various lodges of the order and many of them have already sent substantial responses:

Never before in all the centuries of Israel's sufferings and agonies has the misery been so appalling as has befallen the Jews living in the countries at war. Never have there been so many thousands of homeless wanderers lacking the most primitive needs of home and shelter. Actual starvation is their lot. Their distress in the history of human endurance calls for prompt assistance of all the human people of the world.

According to the news brought to this country, every possible cruelty has been heaped upon the Jew. During the summer they have been sleeping in the woods and open fields, but winter is already approaching, and it is not difficult to imagine, if one is willing to face the truth, what will happen to the greater part of these homeless wanderers.

Hundreds of thousands of children have not only lost their fathers and mothers, but they have lost all personal relations with the world about them. Many of them are in parts of the countries which are strange to them; they do not know who their relatives are; some of them do not know their own names; they are wandering about the country, caring for themselves or dying for lack of care.

At a meeting of the Executive Committee held October 21, and the General Committee held November 2, it was unanimously resolved that the Independent Order of Free Sons of Israel contribute in a substantial measure to the relief of our sorely tried co-religionists in foreign lands and from the administration fund, the Executive Committee donated \$250, and from the relief fund of the district the General Committee contributed the sum of \$250 for the present as an initial donation.

The Executive Committee and General Committee trust that the lodges of the order will concur in their views that their donations should be materially increased by offerings from the lodges of the order and therefore most earnestly appeal to the individual lodges to send

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their contributions forthwith so that the dire distress of our co-religionists can be to that extent, which money alleviates, mitigated and the pangs of starvation to which pitiful plight the Jews in large numbers of Europe have been reduced, allayed.

In the name of these unfortunate Jews we call upon you to give generously, that these sufferers, mainly women and children, may be relieved and their starvation and awful shadow of death be removed. Money is needed to feed the hungry and to clothe the naked. Mothers, wives, old men, children stretch out their hands to us for bread.

Will you help feed them?
EMIL TAUSSIG,
Grand Master Grand Lodge of the United States.

A. M. KRAKOWITZ,
Grand Master District Grand Lodge No. 1.

SOL KAHN,
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SCHWERSENSKI, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schwereński, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of David S. Myers, their attorney, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of May next.
Dated, New York, the 16th day of November, 1915.
DAVID S. MYERS, Attorney for Executors,
No. 299 Broadway, Manhattan, N. Y. City.
DORA SCHWERSENSKI, MONROE M. SCHWERSENSKI, ABRAHAM L. SHERWIN, Executors.

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Auburn, N. Y.
 Editor HEBREW STANDARD:
 Although the local Jewish community is very small in numbers, barely numbering thirty families, it possesses, however, a lot of ground, with a house which, for the present, is used as the temporary tabernacle for the conducting of divine services and a religious school. In the course of time there will be erected a magnificent synagogue on the premises. Meanwhile, slowly and surely, the true sons of Jacob and the loyal daughters of Israel are pursuing the course of righteousness and adhere to the ancestral manner of generosity, helping the poor, assisting the needy, relieving distress and extending succor to the indigent with a paternal heart and maternal hand.
 Rev. Charles Tomaras is the rabbi of the congregation, teaching the children continuously and preaching to the older folks occasionally. Messrs. Hillel Cohen and H. Freedman, are president and treasurer of the community, respectively. On the way to Rochester, in the in tresset of his republished Books of Daniel and Ezra, scriptural text of the Aramaic and his own translations of Hebrew, Yiddish and English, your correspondent stopped at Auburn and delivered two addresses, Saturday morning and Sunday evening. While there the writer was entertained by Messrs. I. Goldman, N. Mendelson, M. Saperstein and many others, making, however, his abode for the time being with Rabbi and Mrs. Charles Tomaras at their cozy home on Seminary avenue.
 NACHMAN HELLER.

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Jewish Soldier's Exploit.
A Glasgow Jewish soldier has been associated with an act of daring performed at the battle of Loos, when, it is said, three Germans were killed single-handed and thirty taken prisoners. The soldier is Private Sam Wolff, who is a signaller in Lochiel's Camerons. The exploit is mentioned in a letter which Private Wolff has sent to the secretary of the Jewish Young Men's Institute, Glasgow. Private Wolff encloses a newspaper cutting dealing with the incident, and writes: "I enclose a cutting which describes the part I took in the advance, thus proving that I have kept my word, as arranged by the well known 'Bachelors' Circle' section of our Institute." The newspaper cutting referred to is as follows: "A little signaller killed three Germans and took thirty others single-handed. He marched his men out of a cellar as proudly as though he had captured a city." Private Wolff adds in his letter: "I regret to hear of the members of the above circle who have been killed and wounded in the endeavor to carry out the promise we made at our last meeting. Our task is not yet finished, which means I haven't fully lived up to my promise, but I shall—to the last." No official record of the exploit has been made public yet.—*Jewish Chronicle*.

How Many Jews Are Serving?
The following estimates derived from the best available sources, although only estimates, will undoubtedly give a very fair idea of the number of Jews who are serving in H. M. forces and the proportion they hold to the number of Jewish subjects of His Majesty at home and abroad:
Jewish population in British Isles. 245,500
Jewish population in India. 21,000
Jewish population in South Africa. 46,000
Jewish population in East Africa. 50
Jewish population in Canada. 77,000
Jewish population in Australasia. 20,000
Jewish population in other British possessions. 2,000

Total Jewish subjects of the Empire. 411,550
From this total, in estimating the number available out of which soldiers and sailors can be enlisted, we have to deduct the foreign-born who are not accepted for the forces. These are natives mainly of Russia and Russo-Poland, with a considerable number from Galicia and other parts of Austria, and a lesser number from Germany, chiefly from Prussian Poland. These aggregate, it is computed to 200,000, so that the number of the Jewish population of the Empire from which soldiers and sailors can be enlisted is approximately 211,550.
The estimated number of Jews serving in H. M. forces is upward of 17,000, although for reasons into which we need not enter many have joined without recording themselves as Jews. The estimate, however, is based upon figures available to the Jewish chaplains' office and upon the number actually recorded in the *Jewish Chronicle* honor lists. This would give a return (roughly) of 8 per cent. serving of the total available population. Assuming these estimates to be correct, or anywhere near correct, they show that the percentage of the available Jewish population that is serving

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is much higher than that of the general population of the empire. If, however, the percentage derived is for any of many possible reasons placed too high there is still room for a very wide margin of correction which would yet show that the Jewish subjects of the Crown are amply doing their bit. It will be seen that upon the basis of these figures Jews constitute about a 24th part of H. M. forces, and it is interesting to observe that this "contemptible little army" has produced three "V. C.'s," ten "D. C. M.'s," three "D. S. O.'s," three Military Crosses, and has contributed to the casualty lists some 300 killed and 700 wounded.—*London Jewish World*.

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MUSIC NOTES.

Miss Vera Barstow, a young American violinist, will give a violin recital at Aeolian Hall on Saturday evening, November 20. Miss Barstow will be assisted by Anton Hoff, accompanist, in the following program:

- I. Sonata in G-minor.....Tartini
- II. (a) La Chasse.....Cartier-Kreisler (b) Garden Melody.....Schumann (c) At the Fountain.....Schumann (d) Rondino.....Vieuxtemps
- III. Sonata, A-major.....Brahms
- IV. (a) Plerot Gal.....Trindelli (b) Album Blatt.....Von Kuntz (c) Spanish Dance, No. 3.....Sarasate

Debussy, in whose works he has specialized, occupies a prominent place on the program which George Copeland, pianist, will offer in Aeolian Hall, Wednesday afternoon, November 24. In the Debussy group are such characteristic compositions as "Danse de Puck," "Ondine" and "Poissons d'Or."

Louis Cornell has prepared a varied program for his piano recital in Aeolian Hall, Monday afternoon, November 29. There will be groups of Chopin and Brahms, the Mozart Fantasia in D-minor, Ravel's Pavane, Faure's Impromptu, op. 34; the Liszt Ricordanza and the Strauss-Tausig "Man lebt nur einmal," in addition to works of Gluck-Joseffy, Gluck-Sgambati and d'Albert. As a compliment to his former associate, Rudolph Ganz, Mr. Cornell will play that pianist's "Menuet" from Op. 14.

The Bach-Liszt Fantasie and Fugue in G-minor, and the Brahms Sonata in F-minor are features of the program which Arthur Shattuck will play at his piano recital in Aeolian Hall, Wednesday afternoon, December 1. Mr. Shattuck's concertizing in America has been confined largely to the Middle West, where he has won a large following. Abroad his playing has been received with favor. Other composers represented on his Aeolian Hall program are d'Albert, Friedman, Nicolaleff, Louis Diemer and Emerson Whithorne.

Herbert Witherspoon, the eminent basso of the Metropolitan Opera House, gives a song recital in Carnegie Hall next Tuesday afternoon at 3. Mr. Richard Hageman will be at the piano. The program is as follows:

- Hear me, Ye Winds and Waves (Julius Caesar).....Handel
- Prufung des Kussens.....Beethoven
- Gute Nacht.....Schubert
- Fruhlingstraum.....Schubert
- Gruppe aus den Tartarus.....Schubert
- Heimlichkeit.....Loewe
- Die heiligen drei Konige.....Lange-Mueller
- Blauevelchen.....Humperdinck
- Im dem grunen Beeson.....Hugo Wolf
- Heimliche Aufforderung.....Richard Strauss
- Chanson Hebraique.....Alex. Georges
- Les Violettes.....Charles Widor
- His etalent trois petits chats blancs, Gabriel Pierre
- When the King went Forth to War, Koeneeman
- When I see these Little Feet of Thine, Rubinstein
- Ethiopia Saluting the Colors.....Burlingame
- Three Men of Merri.....Hammond
- The Twelve Days of Christmas.....Old English (Arranged by F. Austein.)

The Edith Rubel Trio, Edith Rubel violin; Vera Poppe, cello, and Brenda Putnam, piano, will give a concert at Aeolian Hall next Friday evening. The program will be divided into three groups, one given to seventeenth and eighteenth century music, the second to nineteenth century, and the third to twentieth century compositions.

Christine Miller, contralto, will give her annual song recital in New York at Aeolian Hall, Tuesday afternoon, November 23. She will be assisted at the piano by Coornraad V. Bos.

David and Clara Mannes will give their third and closing recital for this season in New York at Aeolian Hall, Monday evening, December 6.

The annual New York concert of the Salsavsky String Quartette and Miss Isabel Hauser, pianist, will take place in Aeolian Hall Thursday evening, December 9.

On Sunday afternoon, November 28, the soloist of the Philharmonic concert in Carnegie Hall will be Melanie Kurt, the Metropolitan Opera House soprano, and the orchestral numbers will be Rimsky-Korsakoff's Symphonic Suite, "Scheherazade," the "Scenes Bohemiennes" of Bizet and the Liszt Second Hungarian Rhapsody.

It was announced by John Brown, business comptroller of the Metropolitan Opera Company, that Serge de Diaghileff's Ballet Russe would open at the Century Theatre on January 17 for two weeks. Some weeks prior to this the stage of the theatre will be in constant use for rehearsals of the large troupe and its symphony orchestra of seventy members. Ernest Ansermet, the conductor of the orchestra, leaves Lausanne tomorrow for America, to take in hand the orchestra now being assembled by Naham Franko.

The third week of grand opera of the Zuro Grand Opera Company at the Thalia Theatre, at popular prices, sees large and enthusiastic audiences greet every one of the performances, in view of which a successful season is anticipated. The artists presented are of a

calibre not often heard at a popular priced opera and they win tremendous applause from critical audiences. The repertoire for the remainder of the week is as follows: Tonight (Friday), "Aida"; Saturday matinee, "Lucia," and Saturday evening, "Il Trovatore." Two sacred concerts will be given on Sunday. In the afternoon "Carmen" will be given, and at night "Cavaleria Rusticana" and "Pagliacci."

Those who follow the Sousa programs at the Hippodrome Sunday nights are accustomed to novelty, and therefore it will be no surprise to find that the bill for this week is an all-novelty program. An especially attractive feature is the use of the fine, large organ, which Charles Dillingham has had overhauled and increased in size and volume and which has been dedicated with fine effect by the March King. A cornet solo, by Herbert L. Clarke, will be played with the combined accompaniment of Sousa's band and the organ, with Mr. Ralph Bingham officiating at the latter.

Miss Belle Storey, Nat M. Wills, the Marimbas, Charlotte and all the other snow nymphs of the sensational ice ballet and the entire Hippodrome chorus complete the all-novelty list of features.

The farce, "Hit-the-Trail Holiday," at the Astor Theatre is George M. Cohan in his merriest mood. The story of the play depicts the experience of a New York bartender, who, accepting a position in a hotel in a thriving New England village, becomes interested in the temperance movement and forswears the art of drink mixing for the prohibition lecture platform.

"Hit-the-Trail Holiday" is a play of types to which Mr. Cohan has succeeded in transplanting a number of very human and easily recognized characters, one of the best of which is visualized by Mr. Fred Niblo as Billy Holliday.

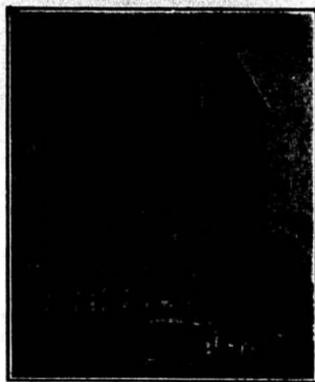
"The House of Glass" at the Candler Theatre is dramatic and fascinating. The story of the play has to do with Margaret Case, a poor stenographer, about to marry a young man who turns out to be a thief. The girl is arrested as an accomplice, convicted, she serves one and a half of her three-year term, is released on parole, which she breaks. Goes West and is married to a railroad president. Her Nemesis is an insistent detective who secured the original conviction. Through the detective the husband learns that his wife is an ex-convict.

"The Unchastened Woman," Oliver Morosco's production of Louis K. Anspacher's novel and most interesting comedy drama, will enter upon the seventh week of its engagement at the Thirty-ninth Street Theatre Monday night with its splendid cast intact, including Emily Stevens, Christine Norman, H. Reeves-Smith, Hassard Short, Louis Bennison, Almee Delmores, Isabel Richards and Jennie Lamont. A special Thanksgiving Day matinee will be played Thursday in addition to the usual Wednesday and Saturday matinees.

A. H. Woods' production of Willard Mack's four-act dramatic success, "Kick-In," with Richard Bennett heading the cast, will be the Thanksgiving week attraction at the Lexington Theatre, Fifty-first street and Lexington avenue, starting Monday night. In addition to Mr. Bennett, the cast will include Forrest Winert, Clara Joel, Adrienne Morrison, Annie Mack Merlein, Mabel Turner, Blanche Fisher and others. The matinee days will be Tuesday, Thursday and Saturday.

Last Wednesday night's performance of "The Princess Pat" registered the fiftieth consecutive time of the Henry Blossom-Victor Herbert comic opera success at the Cort Theatre. Miss Eleanor Painter, who is acknowledged the best light opera or musical comedy prima donna on the present day American stage, has sung the title role at every performance and, to use the words of the fascinating young singer, "will continue to sing the role at all regular and extra

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performances if they have to bring me in on a stretcher." The Cort Theatre has become identified as "the house of hits." In the 152 weeks that have elapsed since the theatre was first opened, but three attractions have been housed there. "Peg o' My Heart," with Laurette Taylor in the title role, opened the house and remained for seventy-six consecutive weeks, then came "Under Cover," which had a run of forty-four weeks, and now "The Princess Pat" has settled down to such enormous business that it promises to remain at least throughout the present season.

A Zionist Choir. A Zionist choir, composed of boys and girls between the ages of twelve and fifteen years, of lower Manhattan, has been started and meets every Thursday afternoon at 4 o'clock at the rooms of the Austro-Hungarian Zionists, northeast corner Third street and Second avenue. Miss Miriam Reinhart is in charge. Jewish boys and girls desiring to join this choir should present themselves at the Thursday afternoon meetings.

Young Men's Hebrew Orthodox League. The Young Men's Hebrew Orthodox League, in order to better acquaint the people of Harlem with their aims, are arranging for a monster rally on Sunday, December 12, 1915. Following this a series of Friday night lectures will be instituted. The following speakers have already been obtained: Rev. Dr. Bernard Drachman, Rev. Dr. Herbert S. Goldstein, Rabbi B. Z. Pearl, Senator I. J. Joseph, Hon. Jos. E. Davidson, Dr. H. Keller, M. D., and B. R. Weilerstein. The league conducts services Saturday at 8:30 a. m. at 40 W. 115th street. At 3 p. m. there is a session of the Thillim Class, under the direction of B. R. Weilerstein, and a meeting follows at 8 p. m.

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BROOKLYN NOTES.
Home for Jewish Girls Planned.
 A movement is soon to be launched for a Jewish Working Girls' Home for Brooklyn. The project will have for its founders many of the most prominent Jewish men and women in the borough. Tentative plans call for the plan being brought before the officers and members of the Council of Jewish Women, Brooklyn Section, and the officials of the Brooklyn Federation of Jewish Charities. It is thought a fund of at least \$100,000 can be raised within the next six months.
 Brooklyn has now no institution for Jewish girls. There are seven Young Men's Hebrew Associations in the various sections of Brooklyn. There are two Young Women's Hebrew Associations, but they have no home of their own and use the meeting rooms of the Y. M. H. A.'s for their sessions.
 The plan under discussion calls for the erection of a modern home in the downtown section of the borough, similar to the Y. W. C. A., on Flatbush avenue. It is estimated that there are between 200 and 300 Jewish girls employed by the downtown stores who board and would be willing to live in the home which the leaders of Brooklyn's Jewry propose to establish. It will be pointed out that the institution can be made self-supporting and that it will mean the most progressive step Brooklyn Jews have taken along charitable lines in some time.
 Those advocating the project contend that while every attention has been given the Jewish young men in so far as the Y. M. H. A.'s are concerned, the Jewish girls have been somewhat neglected.
 The leading rabbis of the borough are enthusiastic about the movement. Several have expressed themselves as willing to plead for the furtherance of the cause from their pulpits. Officials of the Federation have unofficially promised support for the movement and there is no doubt but that it will take the institution under its wings once it is launched.

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Temple Petach Tikvah.
 The Petach Tikvah Junior Congregation will meet at the Temple's vestry rooms on Tuesday evening, November 23, at eight o'clock; an interesting program has been arranged. The Junior Congregation now has a membership of over 200 young men and young women, and they are planning a season of great intellectual and social activity. Under the auspices of this organization, Dr. Levinthal has arranged a series of lectures to be delivered by men prominent in Jewish life, among those of whom have already consented to address the Junior Congregation, are: Prof. Sol. Schechter, of the Jewish Theological Seminary of New York, and Mr. Herman Bernstein, editor of the Day.
 The Sisterhood of Temple Petach Tikvah held a meeting last Tuesday evening in the Temple's vestry rooms, and a large auxiliary has now been organized.
 The Sunday School, which now numbers over 500 pupils, is making preparations for the first Chanukah entertainment to be given at the Temple on Sunday evening and afternoon of December 5. Dr. Levinthal, principal of the school, has arranged a very interesting program, in which many of the children will participate.
 The Sabbath evening services are improving their popularity by the large attendance that crowds the Temple every Friday evening and Saturday morning. In spite of the fact that the Temple has a seating capacity of 1,100, every seat in the building and the aisles are crowded long before the services commence.
 The congregation is continuing the membership campaign, which it inaugurated a few weeks ago, and the membership now is about 200, and the committee expects to have at least another hundred before the end of the month.

Young Men's Hebrew Association of Borough Park.
 It is proposed to organize a society to be composed of young men and women over the age of twenty-one who are interested in intellectual discussions. The organization shall invite well known authorities on arts, science and literature to lecture before the organization. It is the idea of this circle to have courses of lectures on the different schools of literature, education and subjects of interest to the members, similar to those given at the various universities and schools with the advantage of individual discussion after the lectures.
 Various organizations are in existence throughout the city, but so located that they are not within reach of the people of Borough Park and the dues for the membership therein prohibitive to a good many of the people, that the people in this section cannot attend.
 All who are interested in the subject should immediately get in touch with the Young Men's and Women's Association of Borough Park, Fiftieth street and Fourteenth avenue. The first meeting of this organization took place at the above address on Tuesday evening, November 16.

Hebrew Educational Society.
 As on the first of the series of religious discourses by Rev. Dr. Nathan Krass, the second on Sunday afternoon, November 14, was attended by an audience that crowded the auditorium of the Hebrew Educational Society. His subject was "Within the Law." The speaker emphasized the value of religion in developing moral law as contrasted with the law of the land through whose technicalities matters were sometimes permitted which were not morally justifiable. Song solos, "The Divine Redeemer" and "Hosanna," were furnished by Rev. I. M. Richardson. Mr. Shepard J. Goldberg presided. These discourses will be continued every Sunday afternoon at the Hebrew Educational Society at 4 o'clock.
 Mr. Albert J. Amateau will be the speaker on Friday evening, November 19. His subject will be "The Education and After Care of the Jewish Deaf."
 The Maidens' Clan will give an entertainment on Saturday evening, November 20. It will include a play, "The Rainbow Kimonas."

Mr. and Mrs. Pincus Weinberg announce the confirmation of their son, Emil Zola, on Saturday, November 27, at Temple Balth Israel Anshei Emes, Harrison street, near Court street. A reception will be held at their home, 51 Strong place, on Sunday evening, November 28.
 Emil was named after the famous French writer, Emil Zola, out of gratitude to him for his active interest in behalf of Alfred Dreyfus, the French martyr.
 Mr. and Mrs. Weinberg are well known in Brooklyn Jewish circles for their interest in congregational and charitable activities. It is expected that the reception will be largely attended.

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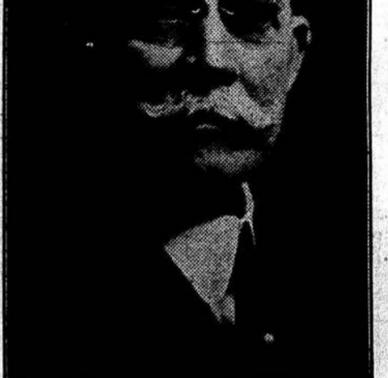
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taste runs to the more classical kind, if you have a hankering after vaudeville or prefer something really beautiful in women, you are bound to be satisfied with what the Star Theatre will offer next week, where "The Girls From the Follies," headed by Harry Steppe, hold the stage. There is something for every variety of taste and several things for the timely cultivated one with this "smashingly popular show."

NOW THE TIME FOR MERCHANTS TO ADVERTISE, SAYS PATTERSON.
National Cash Register Head, Forecasting Prosperity, Backs Up His Opinion with His Money—Is Spending \$200,000 This Month for Publicity.

DATON, O., Nov. 17, 1915.
 In the same convention of salesmen of the National Cash Register Company, gathered here from all parts of this continent, reports were made indicating the general improvement of business everywhere. Out of the eight hundred salesmen present all but one said that his territory was moving fast toward a business boom.



John H. Patterson.

On the basis of these reports John H. Patterson, president and general manager of the Cash Register Company, predicted that the approaching era of prosperity would probably exceed anything this country has ever known.
 As a preface to his remarks he reviewed the business depression of the previous two years. This, he said, had affected all lines—agriculture, mining, industry, commerce and finance.
 "Now," he continued, "the boom is on. Agricultural interests are the first to feel it. The farmers have record-breaking crops,

WHERE TO DINE IN BROOKLYN

HEYMANN'S CHOP HOUSE
 An Exclusive Restaurant for Gentlemen to Dine
 Junction, Flatbush Ave., Fulton and Nevins Sts.
 At Nevins St. Subway Station (Smith-Gray Building) Brooklyn

with a big demand. Confidence has been re-established. Various industries have picked up, one after another. Then the stores needed goods, and factory wheels began to move. Then commerce and transportation reflected the change. Finally it was manifest in the financial world. We have plenty of money and the best banking system in the world today.
 "We have three big Federal organizations taking care of these various interests. First, the Interstate Commerce Commission; then came the Federal Trade Commission, and, finally, the Federal Reserve Board, with its chain of reserve banks. The value of these three boards or commissions to the country cannot be estimated.
 "Through the aid of the reserve banks the various banking institutions of the country began to loan money where people could not get it before. Now, with big crops and big demands, with little foreign competition, we are at the commencement of an era of prosperity such as this country has never seen before.
 "All this great prosperity cannot come in a day. It will take time. But conditions everywhere are improving. The farmers are prosperous. The mills of Pittsburgh are busier than ever before. Railroad stocks are going up. It is only a question of a short time before the wave of prosperity will be upon us.
 "Now is the time for storekeepers to advertise," added Mr. Patterson. He is backing up his opinion with his money. His company is spending more than \$200,000 this month for advertising. In addition it has spent \$50,000 to have the 800 members of its selling force attend its school at Dayton for three days, where they were taught the new and up-to-date ideas for their business.

Brooklyn's Best
Rotisserie Francaise
C. NICOLAS
 1289 Fulton St. Near Nostrand Ave.
 Service a la carte. Supreme Quality Food our best advertisement. Bring your family with you.
 We prepare Roast Chicken, Chicken Salad, etc., and deliver at your residence on short notice.
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CHILDREN'S PAGE

BY THE HAND OF HEAVEN

Dear Children: Last week I told you about the people who are punished measure for measure through a human agency. Now I will tell you of those who receive their punishment through the Almighty himself. You all know about the great flood that the Holy One, blessed be He, sent upon the world, but now you will know that the people who lived in that generation deserved exactly that punishment and no other. They were very prosperous, they feared nobody, neither the Lord nor man; their houses were provided with every luxury; they had cattle in abundance; their physical strength was so remarkably great that even their new-born babes, like the little lambs that jump about shortly after their birth, were able to walk and jump about and do their mothers' bidding. The mother sent the babe to bring her a scissor to sever its naval cord, and told it also to light a lamp for her (it may seem incredible to you, but you must remember it was before the flood and it was a far different world then). They sang to the timbrel and harp and rejoiced at the sound of the flute; they spent their days in happiness, but in a moment they went down to the nether world and were destroyed. Why? Because they said unto the Lord: "Depart from us, and the knowledge of thy ways we desire not. What is the Almighty that we should serve him? And what profit will we have if we pray to him? What can he give us? Only the drop of rain. We have plenty of streams and fountains that we can make use of for drinking and watering our fields." Said the Holy One, blessed be He, "Those ungrateful creatures provoke me with the very blessing that I have bestowed upon them. That very blessing I will now turn into them for a curse and will punish them with it. Behold, I will bring a flood of waters upon the earth!" The Rabbin further teach us that all the ways of the Almighty have but one object in view; that is, to repay each individual measure for measure. If one says the Torah does not teach us that the dead will be restored to life he will have no portion in the world to come, for inasmuch as he desires that the dead will be restored to life, he will be repaid measure for measure and will himself not be restored to life. There was once a great famine in Samaria, but the Lord had compassion upon the people and sent Elisha, the prophet, to tell them that on the morrow they would have relief and would be able to buy a good measure of fine flour for a shekel (which is a small amount of money) in the gate of Samaria. There was a certain lord there upon whose hand the king used to lean, who answered Elisha: "Behold! will the Lord make windows in the heavens that this thing shall be?" "Thou wilt see it with thy eyes, but thereof shalt thou not eat," answered Elisha. And this is just what happened to him because he doubted the word of the Lord. While the great mass of people surged in the gate to buy a good measure of fine flour for a shekel he was knocked down in the crowd and tramped upon until he died. The wise King Solomon said in Proverbs: "The fear of the Lord increaseth man's days, but the years of the wicked will be shortened." Never was that proverb better exemplified than in the careers of the high priests during the first and second temples. The first holy temple stood four hundred and ten years, and only eighteen high priests officiated therein in all that time because they feared the Lord and therefore lived a long time. The second holy temple stood four hundred and twenty years, and more than three hundred high priests officiated therein, because with the exception of Simon the Just, who was high priest for forty years, and the eighty years that Jochanan officiated, and the ten years of the priesthood of Ishmael Ben Pavi and the eleven years of Eleazar Ben Charsum, they did not live to serve out the year as high priests because they were not pious men, but bought the priesthood for money. Sometimes people are also punished for the sins of others. Abner was a very great general and a pious man, and yet he died a violent death because he should have rebuked King Saul for persecuting David and he did not do so, for the Rabbin teach us one who can prevent the members of his family from doing wrong and does not do so, is punished for the sins of his household; if he has sufficient power to prevent the people of his town from doing wrong and does not use his authority he is punished for the sins of his townsmen. If his influence is so great that he can prevent the entire world from doing wrong and he does not use his influence, he is punished for the sins of the entire world. Therefore it is our duty to rebuke one who is doing wrong, even if we risk incurring his enmity, as it is better to be beloved of the Lord than to be beloved by the wicked. On the contrary, we must hate those who hate the Lord, just as King David said: "Behold those that hate Thee I ever hate, O Lord!"

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CONUNDRUMS. When did Washington first take a carriage? When he took a hack at the cherry tree. What is the difference between the sidewalk and an electric car? Five cents. When is the ocean treacherous? When it is full of craft. What makes a road broad? The letter B. What turns a lover into clover? The letter C. What changes the lower regions into the flower regions? The letter F.

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STERN, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of April, next. Dated New York, the 15th day of October, 1915. MANUEL STERN, Administrator. LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, No. 51 Chambers street, in the City of New York, on or before the 10th day of February, next. Dated New York, the 30th day of July, 1915. JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors. CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January, next. Dated New York, the 15th day of July, 1915. STEPHANIE LEHMANN, Executrix. TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next. Dated New York, the 1st day of July, 1915. MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor. EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next. Dated, New York, the 15th day of June, 1915. MORRIS LOWENSTEIN, FRANK HELLER, Executors. WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 46 Park Row, in the City of New York, on or before the 28th day of February, next. Dated, New York, August 18, 1915. FREDERICK F. BISEMANN, Executor. JEROME BISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

WELL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next. Dated, New York, the 16th day of July, 1915. ISIDOR FRANK, MAX WETZSTEIN, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

BRASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brash, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December, next. Dated New York the 21st day of June, 1915. ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAM, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February, next. Dated, New York, the 9th day of July, 1915. HAY LEVY, Administrator. HOLLANDER & BENHEIMER, Attorneys for Administrator, 44 Wall street, New York City.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Masses, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next. Dated, New York, the seventh day of June, 1915. CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December, next. Dated New York, the 14th day of June, 1914. S. HOWARD COHEN, I. PHILLIPS COHEN, Executors. S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

KAPLAN, ABRAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abram Kaplan, also known as "Abraham" Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 160 Broadway, in the Borough of Manhattan, city of New York, on or before the 8th day of May, 1916, next. Dated New York the 1st day of November, 1915. PAUL H. BURNS, LOUIS KAPLAN, Temporary Administrators. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Temporary Administrators, 160 Broadway, New York City.

FRANK, LESTER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of transacting business at the office of William H. Freedman in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916. Dated, New York, the 8th day of October, 1915. IVAN FRANK, JENNIE FRANK, Executors. WILLIAM H. FREEDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next. Dated, New York, the 30th day of June, 1915. HARRY ARNOLD, ISAAC JOSEPHIE, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next. Dated, New York, the 24th day of June, 1915. REBECCA GANS, Executrix. SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next. Dated, New York, the 30th day of June, 1915. CHARLES HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors. L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January, next. Dated New York the 23d day of July, 1915. MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors. ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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CAMERONIAFRI., DEC. 10, 4 P. M.
SAXONIASAT., DEC. 25, 10 A. M.
TUSCANIAFRI., DEC. 31, 4 P. M.
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Branch 2782 Broadway, near 107th St.
WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, their place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1915.
CELA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

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BEST 6 CORD
SPOOL COTTON
It makes the strongest seam
IT'S WORTH INSISTING ON.
It's the Strongest, Smoothest and Guaranteed Full Measure
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GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.
Dated New York, the 16th day of November, 1914.
ROSIE GOLDMAN, RAE GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of January next.
Dated, New York, the 28th day of June, 1915.
WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

KAHN, ALECK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.
Dated New York the 11th day of June, 1915.
THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SCHMIDT, WILHELMINA F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelmmina F. Schmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Straus & Singer, No. 27 Cedar Street, in the City of New York, on or before the 15th day of May next.
Dated, New York, the 6th day of November, 1915.
JACOB HAMBURGER, Executor.
ISIDORE FATT, Attorney for Executor, 299 Broadway, New York City.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Straus & Singer, No. 27 Cedar Street, in the City of New York, on or before the 31st day of December next.
Dated, New York, the 15th day of June, 1915.
AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.
STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the City of New York, on or before the 24th day of December next.
Dated New York the 16th day of June, 1915.
ARTHUR D. WOLF, SALMON P. HALLE, Executors.
SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

FRANK, ISAAC, in pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the 1st day of December next.
Dated, New York, the 18th day of May, 1915.
Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippmann Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the 5th day of March next.
Dated New York, the twenty-fifth day of August, 1915.
FLORENCE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.
Dated, New York, the 1st day of June, 1915.
CHARLES FISHER, MINNIE STEINFELD, Executors.
I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar Street, in the City of New York, on or before the 28th day of November next.
Dated New York the 19th day of May, 1915.
ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar Street, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.
Dated, New York, the 13th day of May, 1915.
REBECCA KAUFMANN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

ISAACS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.
Dated, New York, the 20th day of September, 1915.
ALFRED F. ISAACS, Administrator.
WISE & SELIGSBURG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.
Dated, New York, the 24th day of May, 1915.
IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

KIRSH, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.
Dated, New York, July 19th, 1915.
CELIA KIRSH, DAVID FRANK, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

WERSBA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.
Dated, New York, the 13th day of September, 1915.
SOPHIA WERSBA, Administratrix.
MOSES A. SACHS, Attorney for Administratrix, 299 Broadway, New York City.

ROSENBERG, SIEGFRIED.—The People of the State of New York, by the Grace of God Free and Independent, to Hugo Elias, Siegfried H. Kahn, Jenny Rosenberg, Herman Rosenberg, Susanne Schlesinger, Adolph Rosenberg, Isidor Wolf and Lucien Picard, the executors and heirs and next of kin of Siegfried Rosenberg, late of Frankfurt A/M, Germany, deceased. Send Greeting:
Whereas, Adolph Rosenberg, who resides at No. 472 West End Avenue, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date February 24, 1914, relating to both real and personal property, duly proved as the last will and testament of Siegfried Rosenberg, who was at the time of his death a resident of Frankfurt A/M, Germany, deceased;
Therefore, you, and each of you, are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 30th day of November, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Honorable John P. Cohalan, a Surrogate of our County of New York, on the 28th day of October, in the year of our Lord one thousand nine hundred and fifteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
KURZMAN, FRANKENBERGER & GUTMAN, Attorneys for Petitioner, 25 Broad Street, Borough of Manhattan, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelle Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.
Dated, New York, the 11th day of May, 1915.
ISRAEL GOLDBERG, Executor.
JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

TERKER, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, also known as Morris Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerbarini, No. 345 Broadway, in the City of New York, on or before the eighteenth day of April, next.
Dated New York, the fifteenth day of October, 1915.
EDWARD FILLMORE, ARNOLD POLLAK, BERTHA TERKER, Executors.
CHARLES ZERBARINI, Attorney for Executors, No. 345 Broadway, New York City.

ENGL, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Engel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway (Room 1301), in the City of New York, on or before the 24th day of April, 1916, next.
Dated New York, the 18th day of October, 1915.
SIMON ENGEL and ALFRED S. ENGEL, Executors.
ISIDOR COHN, Attorney for Executors, 299 Broadway, New York City.

COHN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.
Dated New York, the 15th day of October, 1915.
WALTER COHN, Executor.
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

KALMUS, ABRAHAM H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 4 Broadway, in the City of New York, on or before the 10th day of February, next.
Dated New York, the 27th day of July, 1915.
ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 27 Liberty Street, Manhattan Borough, New York City, on or before the 6th day of December next.
Dated, New York, the 1st day of June, 1915.
DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 27 Liberty Street, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 27 Liberty Street, Manhattan Borough, New York City, on or before the 10th day of January next.
Dated, New York, the 28th day of June, 1915.
ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors.
GEO. HAAS, Attorney for Executors, 119 Nassau Street, Manhattan, N. Y. City, Room 632.

SULZBERGER, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Sulzberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 10th day of May next.
Dated New York the 22d day of October, 1915.
MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

FRANKENBERG, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April next.
Dated, New York, the 29th day of September, 1915.
MAX J. FRANKENBERG, CARRIE O. FRANKENBERG, EUGENE OPPENHEIMER, Executors.
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelhardt & Pollak, No. 11 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.
Dated, New York, the 2d day of July, 1915.
FANNIE HEILBRONER, Executrix.
SAN & EISNER, Attorneys for the Executrix, No. 170 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelhardt & Pollak, No. 11 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.
Dated New York the 34th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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SCHUCHMAN, GEORGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 29th day of March next.
Dated, New York, the 2d day of September, 1915.
LAWRENCE B. COHEN, HARRY H. HOLTBERG, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of February next.
Dated, New York, the 19th day of August, 1915.
ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 20th day of September, 1915.
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adolph Cohen, their attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.
Dated New York, the 20th day of August, 1915.
MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROSEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.
ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

ROSENBERG, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaac, No. 13 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of April next.
Dated, New York, the 15th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. and I. S. ISAACS, Attorneys for Executors, 13 William Street, Borough of Manhattan, New York City.

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36x36	1.25	45x45—value \$2.25.....	1.79
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