

THE HEBREW STANDARD

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"Diamond Eyes"—A Ghetto Market Study

By GABRIEL COSTA

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There are lamentings in London's Ghetto these starving days; lamentings not necessarily associated with occasional mishaps to the allied armies. Our people are patriots to the core; but once touch their larders and their faces are studies in elongation.

Thus the lamentings of East Side Jewry. Fish is dear, frightfully dear, and if you but listen to the talk in the homeward-bound cars you will realize the extent of the calamity which Israel is bewailing.

They narrate, these distracted daughters of the Ghetto, their experiences at the hands of the fish salesmen. And we listen; we know those salesmen well.

"How's fish today?" the shopper will ask him. "Frightfully dear, mum," is the unchanging reply. The central markets may have been disposing of their fish at any price, glad at recovering the cost of carriage; plaice may be had for the carting away and herrings disposed of for a mere song per hundred. But to the Ghetto fishmonger supplies are scarce ever, and probably will be to the end of time.

Today he has cause for highering his prices, and the mothers of the Ghetto avoid him as the plague. Some there are with well-filled purses to whom these finny luxuries are available. Others in the home-bound car are carrying their empty baskets. She alone exhibits her spoils.

"Dear, my angel?" replies the lady. "Never remember anything like it. It's murder, I call it! Here's all I've got for a good golden sovereign." And the lady exhibits the fish one by one, to the intense interest of her sisters-in-faith and the evident amusement of the *Goyim* on the car.

"Yes," adds the fortunate owner of the sovereign's worth of sea harvest, "it's what I call 'diamond eyes and golden tails' when you pay a price like that."

"I'm sure," reply the other ladies in chorus. "And, mind you," she

continued in an audible whisper, "I'd the greatest trouble in the world to get it at the price. Saucy in the bargain—you know Black Aby?—he

"Fresh and nice?" he said. "How would you expect to look fresh and nice if you were dodging submarines and those torpedo things in the

"Mind you, I was going away empty handed, but my husband is a rare one for his *Shobbos* plaice—and what could I do?"

him with a glance, and eventually stows her purchases out of harm's way.

"These *Goyische* conductors want taking down a peg or two." The conductor only smiles. The car stops, the ladies disembark, the fortunate shopper hailing an idle free school boy.

"Come here, my angel!" The boy lifts his cap, cleanse his hands on his moléskin trowsers. He looks eagerly at the lady.

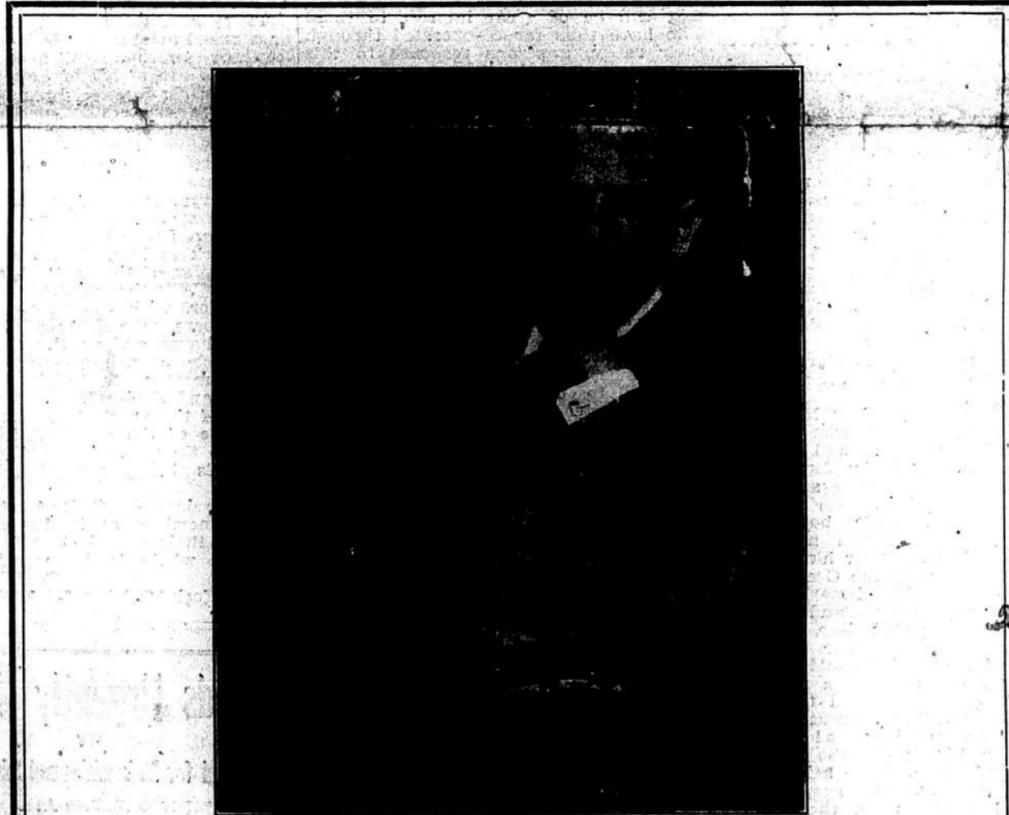
"Carry my fish for me and there's threepence when you get there." The boy hoists the parcel on to his shoulder and shows a tendency to lag behind. "Walk on in front!" admonishes the lady. "I've lost my fish like that before..." There is no getting away from the wit and resource of salesmen of the Black Aby genus.

Nor can one help admiring the infinite tact with which they screw on an extra sixpence from the shopper who is obviously well-to-do. He has long adjusted prices according to the apparent social position of the purchaser. He weighs up mentally the elegance of her coat, the whiteness of her gloves and the apparent value of the feather adorning her hat. And she in her wisdom has discovered that the less obtrusive her Thursday attire the better her bargain. She has pitted her wits against his with apparent success. The man who would grade his prices in this fashion deserves to be thus hoodwinked.

A shopper passes, eyes the contents of his stall and is about to turn away. "What can I do for you today, my dear?" "You've got nothing!" is the disappointed reply. The man dives under his barrow, exhibits a trayful of tempting fish. "Only saved it for you, by my life."

The lady prods it vigorously to assure herself of its freshness. "How much?" she asks. "Seventeen shillings—to you."

"Good morning!" exclaims the lady significantly. "Think I'm rolling in money—diamonds to eat?"



GUSTAV HOCHSTETTER

Associated for many years with Alexander Moszkowski in editing the *Lustige Blaetter*, of Berlin, Germany, Mr. Hochstetter has also won fame as a novelist. Like many of his brethren of the pen at the beginning of the war he doffed the jester's cap and bells and now writes in a spirit more in accord with these stirring times. A volume of war verses, including the poem, "Einst Waren Wir die Dichter und Denker, Jetzt Sind Wir die Richter und Henker," has gone through several editions.

Mr. Hochstetter was born in Mannheim some forty years ago and is related to the Lippman families of St. Louis and Brooklyn, and our former music critic, Mr. Jacques Mayer.

was. I told him the fish didn't look over fresh or nice, and what do you think he said?

The other ladies gathered closer.

North Sea, not to mention the floating mines, eh?"

"And then he asks me not to be so Shylock over a shilling!"

The car attendant here interposes. "You might take that fish out of the gangway, madam!"

Madam endeavors vainly to freeze

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"Well, then, what's it 'wuth' to you?" he inquires pleadingly. "It cost me, sure's I'm standing here, sure's tomorrow's Friday, fifteen and sixpence."

"Good morning!" says the daughter of Israel once again. "Here's three and sixpence for the lot. Take it?"

The salesman heaves an eloquent sigh, wraps up the parcel and discusses the weather. I have read of a fish salesman of Petticoat Lane who could sell £50 worth of raw fish for a cent, while the fact that none of these one-time fish dealers have been exalted to discard the barrow for the diamond industry seems to point, to the highly lucrative character of the occupation.

But now the fish dealers are standing idle, for the buyers are few. Money is scarce. And the Ghetto is practicing the most rigid economy. Prime place there may be for the favored few, but as the lady in the car expressively put it, "They're diamond eyes and golden tails," which fits the situation to a nicety.

Spring Came.

Spring came dancing down the hills, Skipping over mountain rills, Clear her eyes were as the night, In her hair hung blossoms white.

Butterflies flew at her side, (Dainty was she as a bride); Bluebirds twittered 'bout her head; With a call her lambs she led.

Oak trees smiled, tall birches swayed, Earth once more in green arrayed, Laughed for very glee, that snow And old Winter had to go.

Spring came dancing down the hills, Skipping over mountain rills, Clear her eyes were as the night, In her hair hung blossoms white!
—Christine Wood-Bullwinkle.

CORRESPONDENCE.

Jews From Russia Are Not Disloyal.

Editor HEBREW STANDARD:

I read in the HEBREW STANDARD the appeal that our Jewish brethren of France have made to us Jews of this country about giving our sympathies to Russia during the war. The Czar's agents seem to have spread everywhere the idea that the Jewish Americans, who have been born in Russia, are enemies of their native country. This is not so. The Russian born Jews of this country are no enemies of Russia. They are no enemies even of Czar Nicolas II. All that we Jews want of the Czar is that he should stop the murdering and maltreating of our brethren who have been put under his control by circumstances. Let Czar Nicolas II emancipate his Jewish subjects and the sympathies of the Jews of the neutral countries would surely be on his side.

The great revolution which may break out in Russia any day and which may be the same kind and character as the French Revolution which made an end to the reign and life of Louis XVI, seems to have entirely turned the head of the very superstitious and very bigoted ruler of Russia. Instead of trying to make his throne stable by granting a full and true constitution to Russia, by means of which he would have also combined the many different nationalities of his large empire into one people, better adapted than heretofore to defend their common fatherland, the Czar was trying to avoid the great catastrophe he felt coming upon himself by occupying the true Russians—those who belong to the Greek Catholic Church—with actual, or prospective, massacres of Jews or pogroms.

It was evidently with the main object in view that the Czar and the Grand Duke Nicolas Nicolaievich have been doing their utmost, and to a certain degree are doing it still, to represent the Russian Jewish subjects as unloyal to Russia, and it is also with the same main object in view that large numbers of our poor brethren were and are still seized, hanged or otherwise murdered and brutally driven en masse from place to place in a number of Russian provinces. The killing of the Jews should have convinced the true Russians that our poor brethren were some real criminals, and the massing of our said brethren in the different new places should have facilitated the executions of the intended pogroms.

It seems to me that Czar Nicolas II and his Cabinet Ministers, who are paid by him for their advice and material help in case of necessity, understand by this time that their diabolic scheme of playing dangerous politics with the Jews, was not only a total failure, but a great misfortune for Russia and a greater misfortune yet for the Czar himself.

It was dead easy for the Grand Duke to issue his order brand-marking the Jews as disloyal to Russia and ordering their expulsion from all places, the Russian armies were retreating from. It was also dead easy for the said Duke to avert any possible retaliation from the part of the several hundred thousands Jewish soldiers of the different Russian armies for the murders and tortures committed by him upon the families, parents and relatives of the said Jewish soldiers by throwing the suspicion of disloyalty to Russia upon the soldiers themselves and by ordering the officers of the armies to keep a steady watch upon the dolings of their Jewish subordinates. It seems to have been very easy for the generals in charge of the Russian armies to execute the inhuman orders of the Barbar! The orders were given to the generals in a plain language and

the very courageous generals executed the diabolic orders with military promptness and in a truly Russian manner. In a twinkling of the eye were thousands of Jewish children made orphans by the Russian generals shooting or hanging their parents, and hundreds of thousands of relatively well to do Jewish families were sent in exile after their properties were destroyed.

So far everything went exactly as the Czar wanted. Russian armies, however, soon became disgusted with the general scheme of making war upon inoffensive old men, women and children, and more especially with the Grand Duke's order about watching the actions of the Jewish soldiers, who were so strongly represented in the Russian armies. The cohesion between the different units of the Czar's armies were just immensely large bands without sufficient organization and without the necessary moral strength to cope with the well organized Germans. The defeats Russia suffered are very great, indeed. Russia is, however, greater still, and she may eventually come out all right from the trouble. It is evidently all different with the Czar of Russia. A full and true constitution to all Russians, Jews and Gentiles, if promptly granted, is the only thing which may save the Russian throne from destruction and the rulers of France, England and Italy are the only ones who can persuade the Czar to immediately grant such a constitution. Will the rulers of the liberal countries of the Entente do so?

Very truly yours,
ISRAEL N. PRENOVICH.

What the Industrial Department of the United Hebrew Charities Has Accomplished.

Editor HEBREW STANDARD:
In the month of May, the Industrial Department of the United Hebrew Charities inaugurated the movement of soliciting in a systematic manner the donation of household waste and castoffs.

The system of operation was to furnish large, new white bags inscribed, "Save Your Waste for the Poor," to householders—the receptacles to be used as utility bags for the collection of old clothing, household articles, knick-knacks, etc., in the home, and when filled, to be returned to the Industrial Department. The usable material was to provide the needy poor with clothing and the unusable material to be sold, the proceeds to be used to provide food and shelter. Six months have elapsed since the first appeal for such donations was sent out and in the interim great strides have been made.

It will be of great interest to those who have thus far co-operated through their ready, generous response to this great, popular charity movement, to hear of the results and of the progress of the plan.

Between the months of May and July, 1915, over 40,000 bags were mailed to householders promiscuously, in addition to over 10,000 otherwise distributed. Their names were secured from various lists and directories. Accompanying the bag was a short introductory note and a postcard, which was to be used to notify the United Hebrew Charities when the bag was ready for delivery to the Industrial Department. The bag was then called for and a new one left in its place.

Despite the newness of the idea, to date almost 13,000 filled bags have been returned to the department, together with a carload of furniture. Business houses also responded to the appeal and sent in generous quantities of their shopworn, unsaleable, obsolete wares. To enumerate the various kinds of articles, their qualities and grades which were donated to us, would require almost a column of space.

The wearable material was immediately used to clothe those of the needy poor who sought aid of the United Hebrew Charities or who were reported in need. Household utensils and furniture were also given where needed. Of the balance of the material that could not thus be used, and of which a large quantity was sold, \$10,000 in cash was realized. The inventory of the stock on hand at the present time shows a cash value of almost \$5,000. This was accomplished only through the most painstaking methods of assorting and re-assorting and grading, distributing and selling, in the performance of which work a considerable number of men, boys and girls were employed.

The movement, however, must be automatically continuous. A postcard or telephone request will bring a brand new presentable white cotton bag to the house in twenty-four hours. Thereafter it requires only a little thoughtfulness on the part of the householders who should donate for the relief of the needy poor such articles as they would ordinarily throw away or trade for a pot or pan.

There are still over 30,000 of the first bags to be heard from, and these the Industrial Department is anxious to obtain.

An appeal to such householders is herewith made to utilize the bags if they still have them. But should they have lost or destroyed them, it is requested that they notify us.

It is wise to bear in mind that the winter approaches, and with it the possibility of great suffering to the needy poor, whose pains can be alleviated and whose conditions immeasurably improved through the provision of food, shelter and clothing, all of which can be made more adequately possible by friendly, practical co-operation with the industrial movement.

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Where Does the O. B. A. Stand?

Editor HEBREW STANDARD:

The bulk of the membership of the old Order Brith Abraham is made up of Jews of recent immigrant origin, of men who still cling close to the great sources of Jewish life and who are not as yet inclined to rejoice that "The day of little nations is gone." The bulk of the membership of the O. B. A. is strongly identified with all the struggles, strivings and aspirations of the masses of the Jewish people, and they have faith in the permanent identity and future of the Jewish people.

The Jewish masses in America from one end of the country to the other are now deeply stirred by the aspiration to unite all our scattered forces into one body; to convene a congress and to speak and act for the oppressed in Israel in this great crisis.

Together with the members of all other Jewish organizations, which still stand for healthy, aggressive Jewishness, the members of the Order Brith Abraham share this desire for united action on the part of the only large element of Jews who are now free to unite and to act. That large numbers of members of this order are in favor of the holding of a Jewish Congress on a democratic basis is shown by the number of resolutions indorsing this movement, which has been adopted by the O. B. A. lodges. There are still larger numbers of individual members of the order who believe in the congress idea and there are many other lodges which are inclined to act favorably in the matter, but—

There is a United States grand lodge or a grand master who is known to have leanings toward a small group of gentlemen who are afraid of any popular activities of the people. It is said that the grand master wanted to go to Washington to attend a certain secret and very limited conference which, if it were held at all, would have been held in defiance of the wishes of the majority of the organized Jews of America. The grand master, still attached to "the system," wants to go the way of oblivion. Good luck to him. But where does the whole order of the O. B. A. stand—anywhere? Will the hundreds of lodges of this order, with the tens of thousands of members, who share all the sorrows, all the hopes and all the aspirations of the whole Jewish people, allow their grand master to misinterpret their wishes and desires? Why do not the lodges of the O. B. A. speak? Why do not more of them protest in the open? Why do they not condemn the outrage which is being perpetrated in their name?

Where does the O. B. A. stand? What do the members say? Are they willing to have their organization disgraced before the whole Jewish world?
G. RUBINOW.
New York, October 25, 1915.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Lord Reading's Future British Arrangements — Jewish Financial Advisers to the Government — Postmaster-General Samuel's Plays His Hand in Abolishing One-Cent Postage — Anglo-Jewish Association and Its Financial Troubles — Jewish Board of Guardians Wants More Money — Helping Talented Jews.

London, Oct. 15, 1915.

I hear that Lord Reading will resume his duties as Lord Chief Justice after the long vacation here. He will take what are known as the autumn assizes on the northern circuit, which means that he will hold courts in Manchester, Liverpool, Lancaster and Carlisle. It must be remembered that this eminent Jew has been spending in America the time usually allotted to the judicial holiday in this country—spending his own personal vacation, in fact, in negotiating the terms for the loan to Great Britain and France. His numerous friends and followers on this side have been much interested in the photographs in the American newspapers showing him smiling and wearing a summer suit amid holiday surroundings. It is gathered, therefore, he has had some opportunity for getting a little pleasant rest and diversion.

The extraordinary ability of the gentleman whom we all first of all knew simply as Rufus Isaacs has been recognized in this country in every possible way. He has risen in title and position

and social standing every year for years past without cessation. Some legal purists have put forward, it is true, a mild criticism against a high member of the judiciary participating in the work of the national executive. This is what Lord Reading has done since the beginning of the war. Most of us perceive, however, that the times are so exceptional and the experience of Lord Reading so valuable that the government has only acted as it ought to have done in taking full advantage of his ripe knowledge of those all important questions into which finance and law enter.

Talking of financial advisers to the government, the immense services of the Hon. E. S. Montagu must not be overlooked. A great deal of the success of the last British national war loan was due to his advice and organization and in many other ways he has made his mark. I notice that in a speech in the House of Commons on Wednesday night he warned the taxpayers of this country that a time might come when they would have to give up half their incomes in taxation to the government rather than see the war drag. At present things have not reached this extreme point. The biggest proportion of income paid to the state is found in the case of the wealthiest people in the country. The largest impost comes from the accumulation of income tax and supertax on big fortunes and a man with half a million dollars a year will have to pay rather more than a third

of this back each year to the government as income tax and supertax. The average man of small means pays at the outside about 10 per cent. Still, Mr. Montagu's playful little hint serves to bring home to the people of this country once more the fact that the war has got to go through, no matter what the cost may be.

Another of our Jewish politicians, Postmaster-General Samuel, has also figured, by the way, very considerably in the House of Commons' debates during the past week. He has some very gratifying news to impart, however. It was proposed when Chancellor of the Exchequer McKenna made his budget speech on September 21 that the half-penny postage in this country should be abolished and that other increase in the cost of sending letters, papers, books, etc., through the post would be made. A tremendous row broke out in defense of the halfpenny stamp and the picture postal card people in particular made a big kick. Leading these was another important member of the community, Sir Adolph Tuck, head of the great picture postal and greeting card and manufacturing stationery firm, Raphael Tuck & Sons. It was pointed out that the abolition of the half-penny stamp would kill the postal card industry, which is an enormous contributor to postal revenue and has been so for many years now. As a result Postmaster-General Samuel announced on the night of October 12 that the proposed increases in the postal card and halfpenny packet rates would be abandoned. This position is generally approved. The changes were not really worth the revenue that was to be derived from them and it is universally regarded to be a pity to put a tax on any great public convenience, especially if it has a value of its own as a means of communication and carrying on of business. There is a general inclination here to accept whatever taxation the government thinks good, but we all recognize there are certain other resources which want to be taxed before our halfpenny stamp is taken from us.

Lord Montefiore took the chair at the meeting of the council of the Anglo-Jewish Association in London last Sunday, October 10. The meeting was largely concerned with financial questions. The position of the association in this respect has given rise to great anxiety of late and it looks like getting graver as the war continues. A proposal was suggested that every member of the association should be asked to double his subscription for next year, and a scheme was recommended for securing increasing support from the Dominion of Canada. A secret report on the work of the conjoint committee was also laid before the meeting and the question of its publication considered, but not decided upon.

The president referred to the position of the Evelina de Rothschild School, and mentioned that some difficulties had arisen with regard to the amount of the subvention accorded the school since the outbreak of the war with Turkey. He read further correspondence which had passed with the Foreign Office and the American Embassy on the subject, as also on the question of permission being obtained from the Ottoman Government for Miss Landau to return to Jerusalem, the condition being that she should retain her British nationality.

Leonard L. Cohen presided at the Jewish Board of Guardians last Monday, and also had financial troubles to tackle. There is a deficit for nine months of nearly \$20,000, although the expenditure and relief was slightly reduced as compared with the corresponding period of last year. The members of the board, Basil Henriques and Denzil Myer, have now commissions in the army and the board is thus deprived of their services. The chairman, referring to his forthcoming annual appeal, said he was staggered at having to indite it at the present juncture. The greatest possible economies had been effected, and he hoped for the best in the appeal which he would issue. After having read a letter from the London district committee for the relief of Jewish war sufferers, requesting the board to appoint delegates to a conference, Mr. Cohen said he presumed the board would decline the invitation. The board, he thought, would feel as he did that the necessities of the Jews referred to, at any rate in Russia, would be cared for as far as possible by the strong Jewish committee recently formed. The invitation was declined.

The association for focusing talent among Jews, as it has been describing itself, is slowly moving toward more complete organization. Alfred Wolmark presided at the latest meeting for carrying the matter further, and

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ITEMS OF INTEREST IN THE JEWISH WORLD

Students of Vanderbilt University at Nashville, Tenn., have organized a Menorah Society.

At Kieff the Ministry has abolished the percentage norm for Jews in two schools of commerce.

A third branch of the Rabbi Neustadt United Hebrew Schools has been opened in Indianapolis, Ind.

Brooklyn Democrats last Tuesday elected former Secretary of State Mitchell May as County Judge.

A semi-monthly publication to be known as the Jewish Voice has made its appearance in Seattle, Wash.

Orthodox and reform rabbis in Buffalo are uniting in a project to revive the defunct Jewish Young Men's Association.

The organization of a Young Men's Hebrew Association and a Ladies' Auxilliary has been perfected in Harrisburg, Pa.

A Jewish publication will be issued early in December in Des Moines, Iowa. It will be known as the Jewish Representative.

Judge Samuel Greenbaum has been re-elected as Supreme Court Judge for New York county for a period of fourteen years.

A free religious school for children whose parents are not affiliated with any congregation has been organized in St. Joseph, Mo.

The Southeastern Texas Jewish Religious School Teachers' Association will hold their annual convention this month at Galveston.

A junior auxiliary consisting of girls between the ages of 10 and 14 has been organized in connection with the Young Men's Hebrew Association of Wilkes-Barre, Pa.

Mesdames J. B. Malke and M. M. Gordon were delegates from Chicago to the forty-seventh convention of the Illinois Equal Suffrage convention held last week at Peoria.

Mr. Sigmond Rheinstrom, of Cincinnati, Ohio, has been appointed treasurer of the Union of American Hebrew Congregations to succeed Mr. Solomon Fox, lately deceased.

Mr. Armand Wyle has been appointed to take charge of the Jewish Orphan Asylum at Rochester, N. Y. Mr. Wyle was at one time superintendent of the Emanu-El Brotherhood of New York city.

According to the annual report of the Wellington (New Zealand) Congregation, Yiddish has been included in the list of European languages in which an immigrant may be tested under the immigration laws.

The Governor of Kieff has issued instructions not to expel from the city any Jewish refugees who had settled there before the publication of the military order prohibiting non-privileged Jews to stay at Kieff.

Benjamin Finberg, actively connected with many of Philadelphia's Jewish charitable institutions, died last month at the age of 47. The following bequests to charity are contained in Mr. Finberg's will: Hebrew Orphans' Home, \$2,000; Jewish Sheltering Home, \$500; Hebrew Sheltering Home and Day Nursery, \$500; Lebanon Hospital, \$500; Hebrew Free Loan Association, \$500, and Hebrew Free School, \$250.

The Order Sons of Zion has entered the State of Texas, and has organized a lodge at Galveston to be known as Camp Rishon Lodge, No. 85.

Jewish residents of Shelton and Derby, Conn., have combined for the purpose of erecting a synagogue which will be built in Derby.

Next week application will be made for a certificate of incorporation for the newly organized congregation Beth Jacob of Bradford, Pa.

A Pacific Coast Jewish convention will be held in San Francisco, Cal., on November 22 and 23. Dr. Stephen S. Wise will be the principal speaker.

Plans are being made for the sixtieth anniversary celebration of Joshua Lodge, No. 23, I. O. B. B., of Philadelphia, Pa., which will be held early in December.

Rabbi Jacob Mendelson has been installed as rabbi of the Congregation Ahas Israel Mishnayas of Newark, N. J., as successor to Rabbi Meyer Dolinsky.

During the battle at Ornal (Wilna) some dozens of Jewish citizens, mostly drivers, were killed as a result of the hail of bullets which fell on the town.

A building committee has been appointed by the Trenton (N. J.) Hebrew Charity Association to arrange for the erection of a new home for the organization.

The Russian Cabinet, in reply to the petition of the Jewish community in Moscow, has permitted the Jewish war refugees to remain in the province of Moscow.

Five hundred new members were initiated at a meeting of Kansas City Lodge No. 184, I. O. B'nai B'rith last week. It was the result of a three weeks' campaign.

The Czar has afforded relief to many thousands of Jewish families by issuing a special decree ordering the cancellation of all actions instituted against Jews for trading in non-Pale cities without adequate rights of domicile.

The Russian press is full of descriptions of the plight of the Jewish refugees in the direction of Minsk and Dvinsk. So great is the haste and so bewildered are the refugees, that they continue to lose numbers of children on the road.

The Federation of Synagogues at its annual meeting last month in London, England, reported fifty-four congregations with about 6,500 members. The Federation was started in 1887 with sixteen congregations and 1,000 members.

Among those elected to the New York State Legislature are A. Goodman, Mark Goldberg, A. Ellenbogen, Maurice Bloch, Meyer Levy, Jacob Goldstein, William S. Evans and M. Fertig, from Manhattan, and N. D. Shapiro, Charles Joseph and I. Mendelson, from Kings.

The Jewish colony which was established at Clarion, Utah, a few years ago, is about to be abandoned. Some of the settlers will give up farming altogether, while twenty-eight of the families will be removed to an 800-acre tract west of St. Joseph, where they will engage in raising sugar beets.

Mayor Thompson has appointed Max Leob as a member of the Chicago (Ill.) Board of Education. Mr. Leob, who is 31 years old, will be the youngest member of the board.

The local Governors of Archangel and Baku not only refuse to comply with the new regulations permitting Jews to reside in the towns, but are endeavoring permanently to exclude these cities from the new Pale.

The annual report of Temple Keneseth Israel, of Philadelphia, Pa., shows a membership of 1,150, in addition to which there are seventy-four who compose the Alumni Congregation.

Up to date 803 new members have been added to the Social Service Auxilliary of the Brooklyn Federation of Jewish Charities. Prospects for exceeding the 1,000 mark are extremely rosy.

William Mida died at Chicago, Ill., last month at the age of 76. He was the founder and editor of Mida's Criterion, an important journal published in the interests of the liquor industry.

Plans have been accepted from a well-known Chicago architect for the new building to be erected by the Scottswood Avenue Temple, of Toledo, Ohio. Work is to commence in the early spring.

By command of the Czar, General Prince Vassiltchokoff visited the Jewish Military Hospital at Kieff last month. The prince distributed to the soldiers the decorations won by them during the campaign, and thanked the Jewish community for the excellent condition of the hospital.

An interesting ceremony took place at the Great Synagogue in Venice, when the golden wedding of Chief Rabbi Dr. Moses Coen-Porto was officially celebrated. All the Jewish organizations in the city were represented. The chief rabbi and Signora Coen-Porto made a festive entry into the synagogue, where they were welcomed by the executive and all the rabbis.

Count Vorontzoff-Dashkoff, who has retired from the post of Viceroy of the Caucasus, addressed these words to a Jewish deputation which waited on him to bid him farewell. "I have, always," he said, "been in favor of granting equal rights to the Jews, and I shall be happy to live to see them as fully emancipated citizens. My wish will soon be realized. We have only to wait a little."

The receipts of the Jewish national fund for September amounted to 50,323 francs. The following countries contributed toward this result: North America, 21,367 francs; Austria, 12,663 francs; Germany, 8,979 francs; Roumania, 2,018 francs; South Africa, 1,187 francs; England, 1,105 francs; Argentine, 851 francs; Holland, 627 francs; South Slavonic lands, 521 francs; Greece, 497 francs; Russia, 259 francs, and Denmark, 52 francs.

Jewish committees of Germany have sent to Constantinople two railroad cars loaded with hospital supplies for the Turkish army. Herr Nossig, the Jewish delegate, was received in audience with the Sultan, the heir to the throne, the Minister of War, Enver Pasha, and other representatives of the Turkish Government. The Turkish officials expressed their satisfaction at the attitude of the Jewish population and gave assurances of the government's friendship for this people.

The anti-Semitic educational authorities at Odessa have received two rebuffs at the hands of Count Ignatieff. The Minister of Education sternly ordered the university to admit above the norm 200 Jews, relatives of soldiers, thus putting an end to the various official quibbles. He also reinstated Dr. Hochman as lecturer at the university. Dr. Hochman had been on leave owing to a prolonged illness, and on his recovery was informed by the curator that he could not return to his post because he was a Jew.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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To perpetuate the memory of the late Sam Gordon, of Houston, Tex., his friends have organized a Hebrew Free Loan Association. It will be known as the Sam Gordon Free Loan Association, and will furnish sums to poor people without exacting interest.

The Moscow Conference of the Union of Towns and the Zemstvos, as well as the Commission of Statesmen, Deputies and Officials convened by the government on the question of the refugees have expressed themselves strongly against expulsion from the war zone.

Lewis Waller, the celebrated English actor, died in London last Monday at the age of 50. Mr. Waller was for a time manager of the Haymarket Theatre. He made an American tour a few years ago, appearing in "The Garden of Allah" and later in "The Explorers."

It is interesting to note that even in the districts most severely and directly affected by the war, the work of collecting for the Jewish National Fund has not completely stopped. For example, a few days before the capture of a fortress in Russian-Poland by the Germans a large donation was sent off to the head office of the Jewish national fund. The National Fund Commission in Lemberg just before the entry of the Russians had all the national fund collecting boxes distributed in the town collected, and had them put into a place of safety. Now, as before, considerable donations arrive for the national fund from the trenches on all fronts.

The will of the late Max Guggenheim, of Cincinnati, Ohio, provides for a number of charitable bequests. The estate is estimated at \$290,000. Bequests in the will are: To the Home for the Jewish Aged and Infirm, \$2,500; Jewish Hospital, \$2,500; United Jewish Charities, \$1,000; Hebrew Union College, \$1,000; Jewish Orphan Asylum of Cleveland, Ohio, \$1,000; National Jewish Hospital for Consumptives, Denver, Colo., \$1,000; Home for Incurables, \$500. Mr. Guggenheim also remembered the Jewish Congregation in Gellengen, Germany, where he was born, with a bequest of \$500. He also left \$500 to the hospital in Gellengen.

The Jewish community of Bethal (Eastern Transvaal) were recently paid a high honor, when the foundation stone of their new synagogue was laid by General Botha, the Prime Minister. The General was escorted from the railway station to the site of the synagogue by a large body of Jews and burghers, mounted and on foot. Having been presented with a silver trowel, General Botha performed the ceremony of laying the stone and then addressed the assembly in Dutch. In the course of a highly complimentary speech he said that Jews served as an example to other races. Though divorced from their country they still clung to the religion and traditions of their ancestors and their conduct in this respect was worthy of emulation and applause. For these reasons he felt proud at the compliment which had been paid him in asking him to lay the foundation stone of the future synagogue.

The Second Bezalel Exhibition in the United States.

An exhibition of the work of the Bezalel School of Jerusalem will be held at 233 Fifth Avenue, New York City, from Monday, the 8th, till Sunday, the 28th, of this month. The exhibition will be open daily, except Fridays and Saturdays, from 10 a. m. to 10 p. m. On Fridays from 10 a. m. to 5 p. m., and on Saturdays from 8 p. m. to 10 p. m.

The objects to be exhibited were brought to this country with great difficulty, due to the war. They consist mainly of Oriental rugs, silver filigree work, inlaid copper ornaments, etc. All articles will be sold and the proceeds sent to the directors of the school. As the readers of THE HEBREW STANDARD undoubtedly remember, the first exhibition of the work of the Bezalel School in this country was held at the Madison Square Garden, New York City, in January, 1914, and soon afterward also in several other large cities of the United States. Each of those exhibitions was a great success and contributed much to the welfare of the Bezalel institution.

The Bezalel Arts and Crafts Institute was founded in 1906 by Professor Boris Schatz, and although laboring under very difficult conditions, he succeeded in bringing the institute to its present very high standing. The Bezalel is divided at the present time into two sections; one is known as the Bezalel School and the other as the Bezalel Workshop. The children in the school are gratuitously taught and maintained, whereas the workshop employs people who receive pay for their work. The articles produced in the workshop are thrown on the market.

Throughout the present economic crisis existing in Palestine, as a result of the great war, both the Bezalel School and Workshop have been bravely struggling to continue their useful work. The difficulties encountered at the present time by the Bezalel are many; the main ones being the hardships encountered in obtaining the necessary raw materials, and in the sending of some of its manufactured merchandise to this country.

The members of the committee in charge of the exhibition are: Louis D. Brandeis, Boston, chairman; Dr. Harry Friedenwald, Baltimore; Prof. Richard Gottheil, Dr. David de Sola Pool, Louis Robison, Nathan Straus, Morris Wertheim, Dr. Stephen S. Wise, Mrs. Richard Gottheil, Miss Eva Leon, Mrs. E. W. Lewin-Epstein, Mrs. Henry Morgenthau, Miss Elsa Oppenheimer, Mrs. N. Taylor Phillips, Miss Henrietta Szold and Mrs. Maurice Wertheim. Mr. Rehabiah Lewins-Epstein is secretary.

How to Remit Money to Russia.

The committee is in receipt of the following from the Jewish Colonization Association of Petrograd, Russia:

"A large number of persons in America, desiring to assist their relatives in Russia, address their remittances to the Jewish Colonization Association in Petrograd. However, instead of choosing the simplest and most expedient way of remitting the money through the American Jewish Relief Committee, 52 William Street, New York, they avail themselves of the services of various shipping offices and banks. The latter forward the money to their representatives in Petrograd, and these, in their turn, direct the remittances to the Jewish Colonization Association, whereby the address of the payee is frequently omitted. Thus, after taking this round about journey, the money remains lying at the offices of the JCA for want of adequate instructions.

"The Central Committee of the Jewish Colonization Association declares that it can deliver in due manner only those moneys that are remitted through the American Jewish Relief Committee in New York, and that it will not be responsible for the delivery of moneys that reach the committee through other channels."

Locating Jewish Refugees.

The American Jewish Relief Committee is in receipt of a communication from the Jewish Colonization Association of Petrograd, under date of September 21, as follows:

"We shall do all in our power to reach the person indicated in your communication, and about whom our brethren in America inquire. But, as the cities mentioned in your letter are within hostile occupation, we can only succeed in finding them if they have left their respective cities previous to the invasion. Accordingly, we shall try to locate them among the Jewish refugees scattered in the interior of Russia."

Eastern Council of Reform Rabbis.

The autumn assembly of the Eastern Council of Reform Rabbis will be held at Temple Emanu-El November 7 and 9.

Mortimer L. Schiff, Esq., will speak on the subject of "The Big Brother Movement."

Rabbi L. J. Kopald, of Buffalo, and Rabbi Horace Wolf, of Rochester, are coming to New York for the express purpose of presenting papers on the subject, "How to Reach the Unaffiliated." Laymen and women of authority and distinction will take part in discussing this theme.

The religious feature of the Gary System of Education will be presented by a member of the Board of Education of New York City.

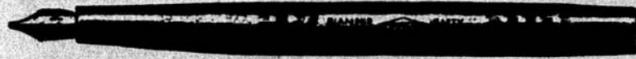
Other subjects for discussion will be "Motion Pictures for Religious Work" and "The Boy Scout Movement in the Religious School."

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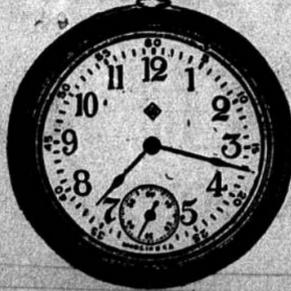
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ENGAGEMENTS.

ADELBERG—EHRlich.—Mrs. Rose Ehrlich, of 515 West 124th street, announces the engagement of her daughter, Jeannette, to Mr. Max Adelberg, of Cedarhurst, L. I.

ALPERN—GORDON.—Mr. and Mrs. Louis Gordon, of 75 East 121st street, beg to announce 'he engagement of their daughter, Lillian, to Mr. Charles E. Alpern, of Detroit, Mich.

BAYER—WEINSTOCK.—Mr. W. A. Weinstock, of 73 West 116th street, announces the engagement of his daughter, Tillie, to Mr. Harry Bayer.

BELLER—ROTHSCHILD.—Mr. and Mrs. Morris Rothschild, of 67 West 119th street, announces the engagement of their daughter, Adele, to Mr. Abe Beller.

BESEN—BEHREND.—Mr. and Mrs. Alex. Behrend, of 2583 Marlon avenue, announce the betrothal of their daughter, Gertrude, to Mr. Morris B. Besen. Reception Hotel Astor, November 14, from 3 to 6 p. m.

DREYFUS—WERNDORFER.—Miss Irma Werndorfer to Mr. Paul Dreyfus.

DREYFUSS—FRIEDE.—Mr. and Mrs. Joseph S. Friede, of 736 Riverside Drive, announce the engagement of their daughter, Pauline, to Mr. Robert Dreyfuss.

EPSTEIN—FROELICH.—Mr. and Mrs. Samuel Froelich, of 225 Cathedral Parkway, announce the engagement of their daughter, Cora, to Mr. Sig. Epstein.

ERDRICH—KAUFMAN.—Mr. and Mrs. Herman Kaufman, of 939 Longwood avenue, Bronx, announce the engagement of their daughter, Gladys, to Mr. Sanford S. Erdrich.

GOLDKLANG—BRODSKY.—Mr. and Mrs. S. Brodsky, of 1663 Washington avenue, announce the engagement of their daughter, Pauline, to Mr. David Goldklang.

HARRIS—SONN.—Mrs. Emma Sonn, of 145 West Seventieth street, announces the engagement of her daughter, Beatrice C., to Mr. Herbert Harris, of 540 West 143d street. Reception Hotel Gotham, November 7, 3 to 6 p. m.

KRAUSS—GROSSMAN.—Mrs. B. Grossman, of 71 West 115th street, announces the engagement of her daughter, Hannah, to Mr. Jack Krauss.

MENDOZA—SCHOEPS.—Mr. and Mrs. I. Schoeps announce the betrothal of their daughter, Dorothy, to Mr. David Mendoza, Jr.

SAMUELS—TAYLOR.—Mr. and Mrs. Marx Taylor, of 151 West 140th street, announce the betrothal of their daughter, Belle, to Mr. Sidney Samuel.

SIMON—BAUM.—Mr. Samuel Baum,

of 545 West 104th street, announces the betrothal of his daughter, Mildred, to Mr. David M. Simon. Reception Sunday, November 7, from 3 to 6, at Hotel Majestic.

SLOTE—BAUMGARTEN.—Mrs. Maurice H. Baumgarten announces the betrothal of her daughter, Harriet E., to Mr. Irwin R. Slote. At home on Sunday, November 7, from 3 until 6, 300 West 109th street.

SWARTS—SCHNEIDER.—Mr. and Mrs. Hill Schneider, of 60 West 129th street, announce the engagement of their daughter, Lillian, to Mr. Abraham Swarts.

VADEK—COHN.—Mr. and Mrs. George Cohn announces the engagement of their daughter, Lotta, to Mr. Arthur Vadek, of 1186 Madison avenue. At home Sunday, November 14, from 3 to 6, at 410 West 148th street.

VAN BAALEN—ANSBACHER.—Mr. and Mrs. Henry Clay Ansbacher, of 2041 Fifth avenue, announce the engagement of their daughter, Beatrice, to Mr. Joseph Van Baalen. At home Sunday, November 14, 3 to 6.

WARSHAWSKY—RABBINO.—Mr. and Mrs. Bernhard Rabbino, of No. 1214 Boston road, Bronx, announce the engagement of their daughter Blanche to Mr. David L. Warshawsky, of Newark, N. J.

MARRIAGES.

COWAN—LUSTHAUS.—On Sunday, October 31, 1915, Miss Lillian Cowan to Mr. Abraham L. Lusthaus. Rev. G. Hirsch officiated.

ENGEL—FAERBER.—Mrs. Anna Faerber, of 520 East Eighty-third street, announces the marriage of her daughter Malvina to Mr. Samuel Engel, of Newark, N. J., on Sunday evening, October 31, 1915, at the Seventy-second Street Temple. Rabbi Aaron Eiseman performed the ceremony.

FRANKENTHALER—STEIN.—On Wednesday, October 27, 1915, by Rev. Dr. Edward Lissmann, Miss Helen H. Stein to Mr. Alfred L. Frankenthaler.

GOTTLIEB—PINKUS.—Dr. and Mrs. Henry Pinkus announce the marriage of their daughter Ruby Helen to Dr. Simon R. Gottlieb, October 24, 1915.

HARRISON—KUPFERBERG.—On Sunday, October 31, 1915, Miss Cora Harrison to Mr. Louis S. Kupferberg. Rev. Dr. Max Raisin officiated.

KAISER—PICK.—Isaac De Fries announces the marriage of his daughter Miriam De Fries-Pick to Joseph Kaiser, of Jamaica.

MAY—SCHOENHOLZ.—Mrs. Rose Schoenholz, of 417 Manhattan avenue, announces the marriage of her daughter Sadie to Mr. Louis May on Sunday evening, October 31, 1915, at the Ellsmere. Rabbi Aaron Eiseman performed the ceremony.

ORTH—KRAUS.—On Wednesday, October 27, at Hotel Bon Ray, Mrs. Carrie Kraus to Mr. Herman Orth.

PINKUS—GOTTLIEB.—Dr. and Mrs. Henry Pinkus announce the marriage of their daughter, Ruby Helen, to Dr. Simon R. Gottlieb on October 24. Rev. Dr. Rudolph Grossman officiated.

TODMAN—ORLOWITZ.—Mr. and Mrs. Bernhard Orlowitz, of 214 East Fifteenth street, announce the marriage of their daughter Helena Dinah to Mr. Frederick Simpson Todman on Sunday evening, October 31, 1915, at the Tuxedo, Fifty-ninth street and Madison avenue. Rabbi Aaron Eiseman performed the ceremony.

BAR MITZVAH.

BROMBERG.—Mr. and Mrs. Charles I. Bromberg beg to announce the Bar Mitzvah of their son Joseph on Saturday morning, November 6, 1915, at half-past nine o'clock, at Washington Heights Synagogue, 508 West 161st street.

GANZ.—Mr. and Mrs. Jacob Ganz announce the Bar Mitzvah of their son Gerson, Saturday, November 6, at the Temple Gates of Mercy, Grand Concourse and Burnside avenue, Bronx. Reception Sunday, November 7, between 7 and 10 p. m., at 453 East 178th street.

WACHTEL.—Mr. and Mrs. Sigmund Wachtel, 420 West 150th street, announce the Bar Mitzvah of their son Jesse at Mount Neboh Congregation, 2005 Amsterdam avenue, Saturday, November 6. At home Sunday, November 7.

WINER.—Mr. and Mrs. Elias Winer, of 28 West 128th street, announce the Bar Mitzvah of their son, Ben Zion, at the Ohab Zedek Synagogue, 18 West 116th street, on Saturday, November 6, 1915.

WOHLGEMUTH.—Mr. and Mrs. W. Wohlgemuth announce the Bar Mitzvah of their son Reginald on Saturday, November 6, at Mount Zion Temple, 39 West 119th street.

BIRTHS.

DAVIES.—Mr. and Mrs. Herbert Davies (nee Lily Cohen) announce the birth of a son, Wednesday, October 27.

SIEGMAN.—Mr. and Mrs. Arthur Siegman (Beatrice Rosenzweig), of No. 495 Eighth street, Brooklyn, announce the arrival of a daughter, Dorothy, on Wednesday, October 27, 1915.

WOLPERT.—Mr. and Mrs. S. Wolpert (nee Marie Levinson), of 327 Grand street, announce the birth of a son on Thursday, October 28, 1915.

ZINNER.—Mr. and Mrs. Isidore Zinner (nee Hannah Wolfe), of 310 Bradford street, Brooklyn, announce the birth of a daughter on October 20, 1915.

DIED.

POLACK.—On Monday, November 1, Mrs. Sarah Polack, beloved wife of Isaac Polack, at her residence, No. 913 Bryant avenue, Bronx, aged 50. The funeral took place on Tuesday morning, Rev. Dr. Moses Hyamson officiating. Interment was in the Orach Chaim Cemetery.

RESOLUTIONS.

MARGULIES.—In behalf of the directors and members of the Ladies' Malbish Arumim Society of the Uptown Talmud Torah, the following resolution was unanimously passed on the death of Mrs. Miriam Margulies, late directress of the society.

Recognizing the valuable service rendered to the Ladies' Malbish Arumim Society by the late Mrs. Miriam Margulies, and appreciating the great qualities of heart and mind which made her a potent influence for good during her noble career as a public worker; be it Resolved, That the Board of Directors hereby convey their profound sympathy to Mr. Lazar Margulies on his bereavement, and express the hope that the Almighty will send him His heavenly consolation and spare him for many years to continue his own beneficial activities.

That this resolution be recorded in the minute book of the directors of the Ladies' Malbish Arumim Society, and that a copy thereof be forwarded to Mr. Lazar Margulies as a mark of affection and reverence in which the memory of his late wife is held by the said Board of Directors.

Beth Israel Hospital Wants Volunteer Workers.

The State Board of Charities has just adopted new rules and regulations in accordance with which dispensaries which furnish medical or surgical relief work entail a large amount of clerical work upon the doctors who are rendering their professional services gratis, and which they should not be called upon to perform in order that they may give their patients their full time and attention.

The Beth Israel Hospital would like to take away from them the clerical work which consists of writing names, addresses, age, occupation, etc., the filing of cards, issuance of pass cards, etc., which could be readily done by persons who can spare an hour one or more afternoons a week by serving as clerical assistants, and the Hospital Society would gladly receive applications from volunteers to take up this work.

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CORRESPONDENCE.

Orthodoxy Is Judaism.

Editor HEBREW STANDARD:

There has recently appeared in print an article by Dr. P. Israel, of the Congregation Adas Jeshurun, Blue Hill avenue, Roxbury, Mass., on "Has the Interest in Orthodox Judaism Grown?" which demands a reply because of the brazen and glaring falsity of several statements therein contained. After some senseless quibbling on the meaning of a word, the author "finds it necessary to define the term orthodox Judaism, a term which does not even exist in the Jewish Encyclopedia, although it contains an exhaustive article on "Reform Judaism." When, I ask, has it ever been found necessary to define "the term orthodox Judaism"? Strange that no one else has felt the burning necessity. Then the writer of the article is sorely grieved that the Encyclopedia contains no article on orthodox Judaism. He thus shows us that he conceives of orthodoxy as a sect, for he compares it with reform. Isn't orthodox Judaism? Is it necessary to define Judaism? Then why orthodoxy, which is identical? Reform, a fad and an innovation, a curiosity, naturally would receive attention.

Hardly have we recovered from this when we are confronted with the dictum, the pronouncement, that "it will no longer do to define orthodoxy in Judaism as the acceptance of the Shulchan Aruch as the guide of Jewish life, because no Jew, even the most orthodox, any longer abides by every regulation of the Shulchan Aruch." So far as my understanding goes, and so far as the knowledge of others extends, the Shulchan Aruch emphatically is the chief guide of orthodox Judaism, and will always remain so. If the time ever comes (it never will), when the Shulchan Aruch ceases to be regarded as the guide of orthodoxy, then orthodoxy will cease to be. The writer of this monstrously incorrect statement seems to utterly forget one thing: that it is not the complete practice of observance of anything, but the belief in, or acknowledgment of it, that determines its "acceptance." Therefore I strictly deny him the privilege of gathering a few crumbs of comfort from the laxity in religious observance on the part of a number of individuals. They would very likely be the very ones to resent strongly his attempt to label and catalogue them after so disparaging a fashion.

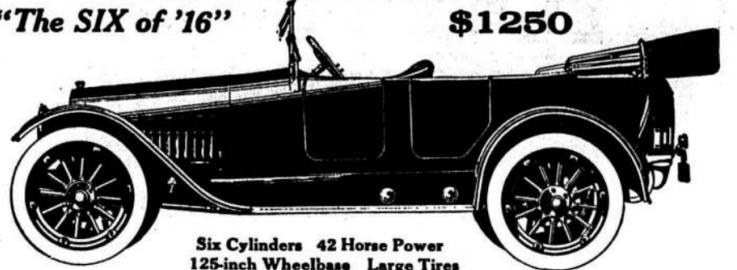
Then our ingenious author makes an arbitrary division of orthodox Israel into "what are usually termed the old orthodox" and the "new or modern orthodox," a division which is absurd on the face of it. As one prominent orthodox Jew said to me, in answer to this division: "Are there two Torahs?" Orthodox means, or should mean, one thing the world over. Yet he says "new orthodox." I wonder if he imagines that the Wilna Gaon and Yitzchak Elchonon, whom he has the grace to recognize as "universal authorities" (let us thank him for it!), were also champions of "new or modern orthodoxy." Perhaps he feels

Continued on next page

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(Continued from page 6)

that he and other contemporary "spiritual leaders" are possessed of greater wisdom than these gigantic minds. Does the placing of the Bimah near the Ark rise to the dignity of an actual issue between these two non-existent factions? I will ask Dr. Israel to name one synagogue in Boston which is "new or modern orthodox." Would he dare name the Adas Jeshurun?

The use of such an impossible term as "new or modern orthodox" is grossly wrong. I believe that Dr. Israel is creating out of his fertile imagination the beliefs of the "type of orthodoxy" he favors, for modern orthodoxy does not and cannot exist. He says further, "In my opinion, old orthodoxy is on the wane and has no future before it." This is significant, not because the gentleman's opinion is of the slightest value, but because it betrays the workings of his mind. Indeed, the most significant thing to note is to be found by reading between the lines; not only is Dr. Israel the calm historian, he is more than that. Not only does he tell us that orthodoxy has no future before it, but he rejoices, he is glad of the fact, if fact it be. He does not trouble to seek remedies; he is content with the situation.

Dr. Israel has not the courage to favor outright conservatism, preached by men of his ilk; no, he prefers to disguise it under "new orthodoxy," orthodoxy renovated while you wait. It was not for nothing that sixty orthodox rabbis, assembled in New York, passed resolutions severely condemning Schechter's Seminary and the United Synagogue, because they "preached reform under the mask of orthodoxy." As a Boston orthodox rabbi said to me lately, "These Schechter 'rabbis' are dangerous; they will yet poison us, if given the chance." In truth, the life of conservatism depends on the death of orthodoxy. "Conservatism" is nothing else than moderate reform. It differs in degree only from radical reform. The man who is responsible for the "Junior Congre-

(Continued on page 14)

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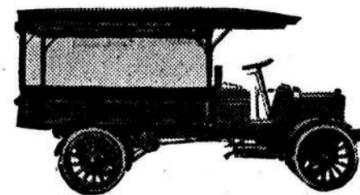
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Friday, November 5th, 1915 : Cheshvan 28th, 5676

חולדה

Sabbath Begins at 4.49 This Evening.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The American Israelite, doubtless through the machinations of the printer's devil, makes Cantor Meltzoff, recently chosen for the vacancy at Rodeph Sholom, look back on eighty years of service with Temple Israel of Brooklyn. Why? Observe the trouble caused by a little "y." By the same token the new cantor must be a formidable rival for the honors of Methusaleh.

We trust there is some truth in the tale recently minted in London to the effect that Lord Beaconsfield, on his deathbed, proclaimed the God of Israel after the manner in which His unity and majesty are testified to by the most faithful of the true believers. We do not make this statement for the purpose thereby of adding Disraeli to the galaxy of great Jewish worthies. Such he already is by reason of his race and his genius. We venture this assertion from the desire to behold a truly mistaken wrong in his career righted. His "conversion" to Anglicanism was purely a matter of convenience; it never deceived the world, and, least of all, deceived himself.

In *The Jewish Forum* for October Rabbi Mayer Kopfstein, its editor, offers a wise and seasonable word on the question of the American Jewish problem. For our rabbi-editor, and, by the way, there are many left of his class in this country now, the *parole du jour* is unity. We must be united else we fail in our attempt to do that which it now behooves us to do for Israel throughout the world. We are pleased to observe that our Bronx contemporary offers this well-meant advice to the community, and only hope that the local influence and circulation of the medium through which these thoughts of its editor are communicated may become known nationwide, if not international.

Our Baltimore contemporary reads the practical men in the community a lecture for their love of and admiration for the practical. That is to say, results of a direct and tangible nature are accomplished and produced by him who stands forth from among his fellows as the practical man, as the man who possesses executive ability and who, by reason of his ownership of this not very extraordinary ability, is in demand. The practical man must not, however, be set off against the impractical one when one is speaking of the creation of a public opinion. There is nothing visionary in a public opinion, although occasionally one man or another may be obsessed by visions as to his ability to create it. If we are to continue to defy the practical man and his work let us be in agreement over the points in his glorification.

The Jewish World makes the wise observation that it was regrettable to find Lord Reading, Chief Justice of England, and thus a high judicial officer of the British crown, acting in an administrative and financial capacity for his government recently in America. Our contemporary referred to his services in this city in connection with the negotiation of the American loan to the allies. We are inclined to agree fully with what *The Jewish World* says of the matter. Would not our sense of propriety be shocked if, for example, Judge Benjamin N. Cardozo, of the New York Court of Appeals, were to turn aside from his judicial work for a time for the purpose of floating an issue of canal bonds for the State?

THE JEWS AFTER THE WAR

PROFESSORS of economics, historians, sociologists, preachers and others have from time to time, since the first day of August, 1914, been expressing their thoughts on the position and condition of the inhabitants of the world after the great war has run its course. But little or nothing has been said of the Jews throughout the world, save those residing in Palestine, in this connection.

That the war will profoundly affect the Jews of Europe and, to a slighter extent, those of America, goes almost without saying. Readjustments of national life, general ideals, economic conditions and legal situations will of necessity take place, and in the reaction of these on the peoples of the different countries involved the Jews of these countries will bear their full and necessary share. Just what details of a changed position of the Jews throughout the world may be produced by the readjustments described it is now quite impossible to foretell. The trouble with all the forecasts of the future as affected by the great war, which we have read since August of last year, has been that details of the effects and results of the struggle are hazarded. It is always dangerous to prophesy, and especially at the present juncture is a succumbing to the "fortune-telling" instinct in man fraught with grave possibilities.

The Jews will be found as exhausted from the incidence of the terrible conflict as all the other inhabitants of the different European nations involved, once the definitive treaty of peace will have been proclaimed. That this treaty of peace may be of inestimable value for the future well being of our people anyone can easily and patently understand. But who knows if we shall succeed in making our wishes with respect to it authoritative or even known and understood. Who knows furthermore, if the Jews of America will acquit themselves with credit of the task that has been placed on their shoulders, either on the part of their own number or without the community, in these premises?

We must therefore leave the future and the effect of the war on the Jews where these belong—on the lap of the gods. Let us be confident that the Holy One, blessed be He! Who rules His world according to His divine will, will order the coming days of our people for their best and their highest good.

The only beguiling pastime, apparently, of our Anglo-Jewish cousins in these days of war is to endeavor by all sorts of letters from all sorts and conditions of individual members of the community to answer Dr. Hockman's insistent, now famous, query, "Why I resigned?" *The Jewish Chronicle* in the column controlled by its regular correspondent, "Mentor," has fallen a prey to the communal passion of the moment, and seizes upon the question as a convenient excuse to berate the Chief Rabbi for his "sin" of omission and commission on the matter. True it is that "Mentor" disclaims all intention to attack the community's spiritual chief; this does not alter one jot or tittle, however, of his indictment. After all, Dr. Hockman must be taken to have "succeeded" far beyond his expectations when he took the step of resigning.

The regrettable incident of a mayoral profession, photographing and intercession service at a temporary synagogue (euphemism for theatre) in London's East End on *Yom Kippur*, to which we have heretofore referred, has had the effect of causing the Anglo-Jewish community to inquire of itself, "Is it doing its duty as part of the state at this critical time in Britain's history? And, who are the communal leaders of Anglo-Jewry? The former query is apposite because doubt has been seemingly thrown upon Jewish loyalty to England in certain interested quarters for reasons which we need not discuss and which are not far to seek. The second, because irresponsible leadership does more to discredit an entire community than any other ill that we know of. Fortunately the first consideration has no practical American Jewish application at this or any other past time, and we hope it never will. But the latter is of undoubted interest to us.

William Marion Reedy, of St. Louis, is known as a writer, and it is therefore distinctly pleasant and flattering to our vanity as a community to read his statement that the withdrawal of the Jews from New York would leave our city "intellectually pauperized and given over to absolutely unmitigated materialism." It is refreshing testimony to have an intelligent non-Jewish observer write of the idealism of the Jew, especially when it concerns a locality where the Jew in commerce is very much in evidence, a fact of which evil-disposed and malicious critics have not been slow to make capital. Mr. Reedy in his judgment recites some of the cultural contributions of New York Jews, and what he says of the support given to classical studies by James Loeb, to painting and fine arts by Benjamin Altman, to grand opera by Otto Kahn, to communal charity by the Straus family, and to metropolitan journalism of the highest type by Adolph S. Ochs, should be remembered whenever the topic of the Jewish share in America's intellectual development is on the tapis.

THE MAKING OF THE SOUL

"And the man waxed great, and went forward, and grew until he became very great." Gen. xxvi, 13.)
THIS passage would not interest us if it only signified the growth of our forefather Isaac in wealth and worldly possessions. Men rich in kine and cattle have always been in considerable numbers; but men rich in wisdom and vision have not lived in such considerable numbers that we might be indifferent towards them; and it is precisely because we believe that the growth of Isaac, registered in the text, was one that concerned possessions other than mortal and perishable that our attention is arrested when reading that "the man waxed great, and went forward, and grew until he became very great. We have to deal here with growth in moral earnestness, in spiritual worth. We deal here not with the growth of accidentals, but with the growth of essentials. This text is an epic of the unfoldment of manhood—the story of the making of souls.

Now there are some things we can know about the making of souls, and some things we cannot. Each soul has an epic all its own. Be the soul of the simplest, the story of its pilgrimage on earth—its Odyssey—is aught but simple. Yet the Odyssey of the soul does not find its Homer so readily, and very little of the noblest of all epics gets written down here on earth. What wonder, men believe in a heavenly record? There is a twilight atmosphere about each and every soul, which is scarcely lit up by the dubious sheen of human research. The greater the soul, the more impenetrable the crepuscular haze in which God has enveloped its origin. We know practically nothing of the making of great souls. The essence and emergence of genius are shrouded in the deepest mystery. No one has as yet satisfactorily explained the what and the why of genius. All we know is that suddenly a new light breaks forth and cleaves our darkness; all we know is that God has once more said, Let there be light, and a new world has come into being—a world which will be borne along on the shoulders of a new genius. When we view the making of great souls, we seem to be gazing into the creative depths of God Himself: the exercise is stimulating, awe-inspiring, but perilous and in the end futile.

Still, when we leave this twilight-zone of the soul, there are some things that we can learn of the making of souls, whether great or small, which we may turn to practical account. The first of these things—and probably the most important—is that souls can be made. We will have none of the sinister view that souls come into this world ready-made. We will have neither of original virtue nor of original sin. We must admit that souls come into this world burdened or blessed with certain hereditary or native traits and aptitudes which, to a certain not at all negligible extent, influence their future course; but we must not admit, indeed we have to guard against the pernicious doctrine, whether scientific or religious, that such traits pre-determine the constitution of souls so absolutely, so fatally and so definitely that nothing can alter their character nor change their fortunes. Nay, we must believe in the sovereignty and power of each soul to mould itself and shape its own destinies. Souls, therefore, must be made conscious of their own dignity, conscious of themselves. They must realize that they are tools engaged in their own making: tools subtle and spiritual whose function it is to build all the subtle and spiritual riches, wherein God's world abounds, into their own organic structure.

Next it is well to know that the making of the soul is a gradual process. Manhood, if it is to grow, must, in the language of the text, "go forward," often with slowly and painfully advancing steps. Manhood is not made in a moment. Skill, talent, perhaps even genius, is not developed in a day. Life is an academy in which promotion depends on persistent effort. There is point in the Midrashic statement that Isaac was the first to feel the weight, and thereby probably to learn the value, of human suffering. Suffering, hardship, stern discipline such as only Life can impose, in short, the full force and pressure of Experience, is a very potent factor in the making of the soul. In the world of green things, the genial rays of the sun are the chief factors in the ripening process, though wind and storm, yea, thunder and lightning contribute their share to growth. In the world of mind and morals, however, the order is reversed: for one soul come to rapid bloom under the unhindered influence of fortune, there are thousand souls that attain to maturity and power principally under the influence of misfortune. Beaten and buffeted about unconsciously long, going through all the seven hells of contumely and pain, enduring at each step the fiery torments of the damned, they finally emerge into such fulness of glory as renders them well-nigh God-like in purity and holiness, in wisdom and loving-kindness.

Many are the influences that gradually shape souls in the making. So many indeed that we cannot enumerate them here. God addresses Himself to human souls in an infinite variety of ways, and it is for us to recognise the path by which God has decreed to come to us. But whatever these ways, and whatever the influences conveyed to us, one thing is plain: we must learn the art of treading these ways together with God as our guide and fellow-traveller; and, above all, we must learn how to assimilate and appropriate these influences so as to make them our very own. They stream about us continually, these divine influences, like God's winds that blow about the everlasting hills; they call to us in their spirit-language day and night; but what boots their tireless flux and call, if we lock the windows of our soul and do not allow them to enter and melt all our being? If God remains without, what becomes of the soul which is within? Shall we not realize that, after all that may be said of the outward causes that mould our souls, the real making of the soul has its seat, not without but within, in what Emerson has so aptly named—the *Wise Silence*?

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The *Sunday School Times*, in its issue for the 16th, expresses a deep interest as to the future of the Jews of the world in the face of the great war now raging. Our contemporary fairly exudes loving kindness toward the Chosen People, and its sentiment would deserve to be taken at par, so to speak, were it not merely prefatory to an unctuous appeal on behalf of the work of the Chicago Hebrew Mission to the Jews. Ah! there's the rub! Your good Christian has an inordinate hankering after poor Jewish souls!

Rev. G. Taubenhau has written an English paraphrase of *En Kelo-henu*, designed occasionally to take the place of the original and endeared version in synagogue and school. Mr. Taubenhau's effort is a

worthy one, and its use for the purpose mentioned may be recommended.

Rabbi Charles I. Hoffman has an extended notice of President Schechter's recent volume of seminary papers in a recent issue of *The Jewish Exponent*. He, as a loyal disciple of the master of Jewish learning, points out the wisdom, the scholarship, the human knowledge revealed in many a paragraph of the book. He, too, an upholder of the present theological Seminary is at pains to reconcile this with the demands of traditional Judaism, although in the end he is forced to admit "there is still common ground" between those who favor Reform and the others who hold to a conservative view of Jewish observance and practice. It seems to us that the friends of the Seminary commit one fundamental error in all these discussions: they do not, except here and there, frankly set themselves off from Orthodox and Reform alike as conservative. Once their conservative position is defined all the rest is simple.

It has remained for some of our Western friends, with that tactlessness for which they have acquired a sorry reputation, to inject the view

that a Jew or a certain class is arrayed against Jew of another distinct kind into the controversy over the Congress. "Snobbishness" and "Jews of that ilk" are expressions that, we are glad to state, have not been heretofore employed in the discussion of our problem of problems. They have no business therein. There are Russian, Roumanian and Galician Jews on the one side as on the other; the German Jews are numerous in either position. Why, then, refer to such a circumstance at all? We gladly admit that the word *Hofjuden* has been heard in the debate. This, however, as anyone with an elementary acquaintance with Jewish history knows, has a distinct and peculiar significance, and one that is fairly apposite to boot, and bears no reference to the origins and antecedents of any division of the household of Israel.

CORRESPONDENCE.

Jews and Neutrality.

Editor HEBREW STANDARD:
 A citizen of the republic is entitled to voice his opinion freely. He is at liberty to vote for peace and to work for peace, even while this country is engaged in war. It is rather remarkable that while we are at peace, true fighters for pacific causes should be slurred and insulted in some daily papers. There are within this country Germans who owe allegiance to the Kaiser, and there are many Germans who have sworn fealty to this government. Have they committed any act detrimental to the welfare of this country, if they had sworn to keep up a semblance of friendly relations, if they insist on keeping the hives of trade open? It is very unfortunate that the perfectly natural endeavor of those citizens, who came here for a haven of refuge from the jealousies of Europe, to keep us out of the strife, should so incite their antagonists, who want to push us in, that they impugn their good faith. It is doubly unfortunate that Jews who, outside of the obligation of neutrality imposed upon them by the government and the best traditions of this country, have a religious duty to pursue peace can be found in the ranks of the jingos pouring oil into the fire. It is altogether indefensible to the mass of their co-religionists as to provoke the justified anger of either side to the controversy. It is absolutely ridiculous and contemptible when a Jew by the name of Ochs or Lugsarten sets about to flatter himself into the favor of some big people by throwing mud at the nationality whence he himself sprang and by engineering a scheme to incite race hatred in a country founded upon the declaration that all men are born free and equal. It is ridiculous, because should their activity bear any fruit it would be a misfortune to them as much as to anybody else; it is contemptible, because it is not from ignorance of the true conditions that their deeds are inspired, because they ought to know better. It is remarkable that not a Frenchman or an Italian could be found and hired to betray the citizens of foreign extraction into the hands of the know-nothing, but a Jew, sitting himself on a cask of dynamite, is playing with fire out of sheer foolhardiness. I am not an anti-Semitic because I deplore and criticize this action. I am a Jew filled with ardent love of my faith and of my brethren in faith. I don't know if Mr. Lugsarten, Mr. Ochs, Mr. Oscar Straus or Mr. Seilgman either or any of them deserve the honor of bearing the name of Jew. They are decided by more or less renegades who would sacrifice their faith and their co-religionists without many scruples. It is a shame and a disgrace that those people should step into publicity with schemes calculated to hurt and insult the nations who have offered their own ancestors a place of refuge for centuries. If those people represented Jewish sentiment, which they, however, do not, you could not blame a German anti-Semite for his opinions.

I am surprised that the HEBREW STANDARD has condescended to defend the Lugsarten scheme against the well deserved attack made upon it. I hope you will not slip on your neutrality a second time. Yours respectfully,
 S. M. SCHWARZSCHILD.
 Brooklyn, October 31, 1915.

For Enlightenment and Information.
 Editor HEBREW STANDARD:
 In the Items of Interest of your esteemed periodical, there appeared, recently, a report to the effect of a Rev. R. E. Zucker, of Boston, having turned the spiritual head of Congregation Machaziks Hadath, of Baltimore, with the chances in view and opportunities in prospect of having this Rev. Zucker exercise the functions of Chief Rabbi over the Orthodox Jews of Baltimore.
 This is misleading. Neither Baltimorean Jewish laity, nor the local rabbinate need the services and the observations of a chief or a chieftain. Rabbis Rivkin, Schwartz, Krieger, Oshri and last, but not least, Rabbi Dr. Moses Romatoff, formerly of Brooklyn, N. Y., and Perth Amboy, N. J., and recently elected to lead their peaceful sheep and dexterous flock in the

path of justice and the way of righteousness, without any outside pressure, feudal system and hierarchic imposition.
 Mr. Zucker is a Hassidic Rabbi and a so-called Gutte Yid, exercising, however, a little influence on some few Jews of Hassidic origin, whose number in the United States is but very limited and rapidly declining, unable to withstand the allurements and enticements of rational orthodoxy, compromising conservatism and irrational reform. In contradistinction to the orthodox rabbi who preaches Saturday afternoon to the end of the day, the Hassidic time by gastronomic dainties and culinary niceties in the very synagogue, singing the traditional songs in the bargain and chanting liturgical hymns as finishing touches. Extremes meet, indeed. The Social Service that turned lately an important factor in the reform temple is certainly the offspring of the Hassidic exercises and regalements, and American Judaism, pure and simple, wants none of them. Falling in Boston, Mr. Zucker will hardly succeed in Baltimore.
 NACHMAN HELLER.

Russian Promises.
 The cable dispatches state that for the first time a Jewish member has been added to the Council of the Russian Empire. In connection with this we are informed that the Council has the same legislative authority as the Duma. If it hasn't any more than that it has very little. We should not minimize the importance of any concession made by the Russian Government to its Jewish subjects nor assume a carping attitude when any indication of a more liberal tendency is given. At the same time the mere recognition of the millions of Jews in the empire by the appointment of one person to the Council can mean but little unless it is followed promptly by a reversal of the policy that has led to the horrors so graphically pictured by Deputy Friedman in his speech in the Duma. There has been as yet not a single decree or order that gives promise of a removal of the restrictions or a cessation of the vindictive policy from which the Jews of Russia are suffering. The Russian Government has continued in its obtuse policy notwithstanding the constant evidence that it has seriously damaged Russia's standing in the neutral countries and even to some extent in England. Thus in the negotiations of the English and French commission for an American loan it was intimated in order to disarm the opposition of influential financial interests that none of the money would go to Russia. That intimation appears to have been lost sight of, and in any event such a stipulation would amount to very little, for the granting of the loan has made other English and French funds available for loans to Russia. The mere suggestion of such a stipulation, however, shows the extent to which Russia has harmed and hindered herself by her ruthless treatment of the Jews. If the present regime ever intends to reform in this respect the time to begin has surely arrived.—*Jewish Exponent*.

Religion in the Public Schools.
 The Brooklyn rabbi who has written to the Board of Education to protest against that feature of the Wirt system which sets aside part of the time of children in the public schools for religious instruction, each according to his own faith, is perfectly right. He complains very justly that it compels the segregation of the children into denominational divisions, which are quite apt to develop into hostile camps. All Jews will necessarily be divided from all Christians, and the latter in turn divided up into Catholics and Protestants and the innumerable Protestant sects. Antagonism, needless distinctions and the destruction of the democracy which should be an essential feature of the public school system will inevitably result.
 Religious instruction has never been part of the public school curriculum. It never should be. There is good in the

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Wirt system, as there is good in the Gary plan, but there is no need to incorporate with that good so un-American proposition as this.—*New York American*.

The Voice of Conscience.
 "Who knows but that the voice of your conscience is the voice of God? Memory becomes fragrant and recollection becomes reverent when we listen to hear the voice which is no longer to be heard but which has left behind it after tones belonging as it were to an infinite voice which whispers 'troubled heart, 'tis I that comforts thee.'
 "No other voice is as important as the voice of conscience. Speak of voice cultivation. What voice needs more careful cultivation than that one? It is in the voice that the voice of God becomes indubitable.
 "Everyone that has loved knows that God is a fact. No less than in the sanctities of love is God's voice audible. A soul which in love and faithfulness hear God need not fear."—Rabbi Abraham, Cronbach, South Bend, Ind.

According to a report published in the *Kievskava Mysl*, the notorious Russian anti-Semitic paper, the *Novoe Vremya*, has become the property of a Jew, M. Rubenstein, who bought the larger portion of the shares of the company controlling it. It is also said that its editor, Menshikov, is about to resign, which means that the paper will assume an entirely different attitude to Jewish problems. The *Novoe Vremya* has, during the past fifteen years, acted as the most inveterate enemy of the Jewish people. It supported the Beilis accusation and the latest charges against Jewish disloyalty and treachery. During the past year the paper has suffered much through the war, and its influence began to decline. This probably accounts for the changes that are about to take place.

The Frauen Verein Naechstenliebe of Newark, N. J., the oldest Jewish women's society in the State, celebrated its sixty-fifth anniversary last week. The society numbers over 250 members and some families are represented by a mother, daughter and a granddaughter.



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Braised Beef.

Five pounds topside, one-half pound smoked beef, three ounces dripping, one medium-sized onion, one small carrot, one turnip, three to four sticks celery, one pint water, a few whole peppers and allspice, one tablespoonful vinegar, one tablespoonful flour; salt to taste. Melt the dripping, cut up the smoked beef into thin wedge-like strips and insert them into the meat with a knife. Brown both sides of the meat in the dripping, add the vegetables, seasoning and water, and let all stew very slowly for two and one-half hours. One-quarter hour before serving, take out the meat, keep it hot; mix the flour, vinegar and one tablespoonful water to a paste, pour it into the stew pan and thicken it, strain gravy over meat and serve.

Fish Cakes.

One-half pound cold cooked fish, two ounces bread crumbs, one onion, one-half ounce butter; pepper and salt to taste; one-half gill milk or fish-liquor, one teaspoonful chopped parsley, one egg.

Melt the butter in a saucepan; fry the minced onions and parsley in the butter; mince the fish and stir into the fried onion and parsley. Remove the saucepan from the fire, stir in the bread crumbs, the milk or liquor, the beaten egg and seasoning; pour all into the cake tin and bake in a moderate oven three-quarters of an hour. Turn out and serve with melted butter.

Corn Fritters.

Six ears or one can corn, two eggs, one cupful milk, one and one-half cupfuls flour, one teaspoonful baking powder, one teaspoonful salt, one saltspoonful pepper, Wesson oil. Separate the eggs; beat the yolks, add the milk and then the flour; when smooth, add the corn. If the corn is fresh, score each row of grains and press out the flesh. Add the salt, the baking powder, and last the well-beaten whites of the eggs. Drop by tablespoonfuls into the deep hot Wesson oil. When brown on one side, turn and brown on the other; lift with a skimmer and drain on brown paper.

Irish Stew.

One and one-half pounds breast of mutton, two pounds of potatoes, one pint water, three onions, one tablespoonful flour, one teaspoonful salt, one-half teaspoonful pepper. Cut the meat into neat pieces, removing some of the fat, peel and slice the potatoes and onions. Mix the flour, pepper and salt on a plate, and dip each piece of meat into this mixture. Put a layer of potatoes at the bottom of the saucepan, then one of meat, then one of onion, covering with a layer of potatoes. Pour the water over the whole and stew slowly, or bake in the oven one and one-half hours, stirring occasionally.

Turnips.

Four nice white turnips, two tablespoonfuls Wesson oil, two tablespoonfuls flour, one cupful milk, one teaspoonful salt, one saltspoonful pepper. Pare the turnips, cut them into dice, soak them in cold water a half hour, throw them into boiling unsalted water and boil in an uncovered vessel until they are transparent—about a half hour; drain. Put the Wesson oil and flour into a saucepan; mix and add the milk; stir until boiling, add the salt, pepper and the turnips. Reheat and serve.

Boiled Vegetables.

In boiling all kinds of vegetables—such as string beans, cabbage, etc., use Wesson oil instead of fat meat. Merely pour in the oil and add salt.

Orange Cheese Balls.

Mash one small cream cheese fine with the juice of one sour orange. Form into small balls, sprinkle with the grated rind of the green pepper and serve with French dressing.

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HOUSEHOLD HINTS.

Liver.

One-half pound liver, one gill water, two tablespoonfuls flour, two ounces dripping; pepper and salt to taste. Cut the liver into slices about one-third of an inch thick. Dip each piece into one tablespoonful flour, mixed with pepper and salt, and fry in hot Wesson oil. Take out the liver, put it on a hot dish. Mix one tablespoonful flour carefully with the water in a separate basin. Add this gradually to the contents of the frying pan; let it boil and thicken. Pour it over the liver and serve.

Liver Fritters.

One-half liver, one shalot, sage, bread crumbs, one slice cold smoked beef (if liked), one ounce suet; pepper and salt to taste. Scrape the liver, chop the suet and shalot and mix all well together with the bread crumbs and seasoning till the mixture is firm enough to roll into balls. Flatten into cakes, dip in egg and bread crumbs and fry a golden brown in hot fat or oil.

Corn Bread.

One egg, one tablespoon melted butter, pinch of salt, two tablespoons sugar, one cup sweet milk, one cup Indian meal, one cup flour, two teaspoons baking powder, and two of cream of tartar.

Eyeglasses need an occasional washing with soap and water. After drying give a final rub with tissue paper and powdered whiting or prepared chalk. Dim glasses are bad for the sight.

Mayonnaise dressing will sometimes fail. It can positively be redeemed thus: Place the curdled mass on ice while you beat in a fresh, shallow vessel the yolk of one egg. Beat until the yolk actually foams, into the egg drop about three drops of Bruno olive oil—no more—beat briskly. Take the ruined dressing and by teaspoonfuls beat it just as though it were oil into the freshly beaten egg oil and continue to stir until all is exhausted. If the original mayonnaise has been seasoned before it curdled it is now safe. If, however, the lemon or vinegar has not been added it must be carefully added by the smallest quantities, beat briskly; this will prevent further trouble with it.

Everyhousekeeper knows how difficult it is to grate fresh cheese. If you have a medium-sized wire strainer, rub the cheese over it. The result will be very satisfactory and does not require as much time as the grater. This is only practical for fresh cheese.

Kumyss.

Kumyss is not a new preparation. Homer speaks of the Kumyss-making Hippomolgi and we find mention of it frequently, coming right down to noted historians and travelers of the past and the present day, who in their writings mention Kumyss and its remarkable properties. Practically all these writers speak of the Kumyss made from mare's milk.

Since the year 1875 Dr. E. F. Brush, of Mt. Vernon, N. Y., has made a study of milk, especially that of the cow, as an article of human food. His investigations naturally led him to the observation of Kumyss, and he was much impressed with the statements given by various travelers as to its therapeutic effects. The chief difficulty he found in producing it was the fact that mare's milk could not be obtained in sufficient quantities for the purpose. He sought, consequently, to ascertain the difference between the milk of the cow and the mare. He found that mare's milk would ferment naturally without the addition of other ferments and that it contained more sugar. Therefore by adding sugar and a proper ferment he discovered that he could make Kumyss with cow's milk that would not only compare favorably with the Kirghis Kumyss, but would be more pleasing to the palate.

Physicians prescribe Kumyss as a diet in convalescence, in Typhoid Fever, Pneumonia and all cases where the stomach and nutrition are involved.

Many of the most successful business men send their office boy to the nearest drug store or cafe for a bottle of Kumyss at eleven o'clock and four o'clock each day. They find that it refreshes their brain, renews their energy and gives them a second wind. Ladies shopping find it invaluable as an ideal light lunch, and many others who drink it at luncheon, at the club, at the cafe, and at home, find it a most invigorating and refreshing tonic.—Adv.

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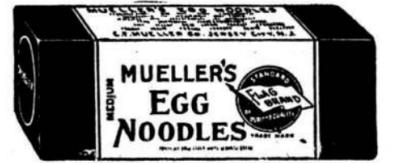


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Made from Flour and Eggs Exclusively. No other ingredients or artificial coloring used.

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SOCIAL NOTES.

Mrs. Samuel Elkeles and Mrs. Harold Spielberg are at the Pinewood Hotel, Lakewood, N. J.

Mr. and Mrs. Joseph Goldfish, of 1222 Boston road, celebrated their twenty-fifth wedding anniversary last Wednesday.

The Ladies' Malbish Arumim Society of the Uptown Talmud Torah will give a ball at the Hotel Savoy on Sunday night, November 27.

Teutonia Lodge, No. 560, I. O. B. A., will give a masquerade ball at the McKinley Square Casino, East 169th street, on Saturday evening, February 18.

Mr. and Mrs. Elias Winer and family have closed their summer home "Floral Hill," at Pearl river, N. Y., and have taken an apartment at 28 West 120th street.

Mr. and Mrs. Ben Meier, of 314 West 100th street, will be married twenty-five years on Sunday, November 7, and in celebration of the event will be at home to their friends on that evening.

On Sunday, October 24, a reception was held at "The Hollywood" in honor of the betrothal of Miss Ethel Becker, of No. 152 West 129th street, New York city, to Mr. Morris Schwartz, also of this city.

A great many friends of the Popular "Ellendee" Club of Harlem were present at the dance given at "The Hollywood" on Saturday, October 30, and quite a number of novel features helped to make the evening a most enjoyable one for those present.

Many relatives and friends were present and helped to celebrate the event when Mr. and Mrs. E. M. Hecht, of 964 Fox street, Bronx, tendered a reception at "The Hollywood," No. 41 West 124th street, on Sunday evening, October 31, in honor of the Bar Mitzvah of their son Harry. Many prominent persons were present and an enjoyable time was had by all.

On Saturday evening, October 23, Mr. and Mrs. Jack Cobrin, of No. 55 West 110th street, celebrated the occasion of the Bar Mitzvah of their son Harry by tendering a dinner and reception to their relatives and friends at "The Hollywood," No. 41 West 124th street. It was also on this date, fifteen years ago, that Mr. and Mrs. Cobrin were wedded, and to celebrate the double event a great number of their friends and relatives were present.

The Society B'nee Salem announces that it will give a mask ball on Thursday, November 25 (Thanksgiving night), at Central Opera House, 215 East Sixty-seventh street. This society was created for the purpose of helping its members in times of stress as well as providing burial grounds, etc. The society also has a relief fund, which affords substantial payments to its beneficiaries, often enabling them to go into business and thus become self-sustaining. The society also exempts members for fifty years or over from paying dues, although still entitled to full benefits. In its time the Society B'nee Salem has done much towards alleviating distress and its ball is worthy of patronage.

The Jewish Women's Relief Association will celebrate the completion of ten years' active service among the immigrants of this city by an entertainment and ball on Saturday evening, December 4, at Delmonico's, Forty-fourth street and Fifth avenue. The purpose of the association is to aid newly arrived immigrants to become self-supporting in the shortest time possible. The entire proceeds of the affair will be disbursed for this purpose. The society anticipates a heavy drain upon its resources at the end of the war, which has rendered vast masses of the Jewish population of the warring countries homeless and penniless, with America offering their sole refuge. All those in sympathy with the aims of the association are urged to assist.

IN THE SYNAGOGUES.

ADATH ISRAEL.—Rabbi Mayer Kopfstein preaches this evening on "Woman Suffrage."

AHAWATH CHESED SHAAR HASHOMAYIN.—Rabbi Isaac S. Moses preaches Sabbath morning on "Rabbi and Priest."

BETH-EL.—Rev. Dr. Samuel Schulman preaches Sabbath morning, Sunday, 11 a. m., Dr. Schulman lectures on "The Still Small Voice in Our Stormy Time."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches this evening at 8.15 on "What Is the Synagogue For?" Sabbath morning, "Temptations."

BNAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning.

EMANUEL (Borough Park).—Rabbi Nathan Lublin preaches this evening on "The Struggle Everlasting." Sabbath morning on the portion of the week.

ISRAEL.—Dr. M. H. Harris will preach this evening. On Sabbath morning Rabbi H. J. Wolf, of Rochester, will occupy the pulpit.

ISRAEL (523 West 173d Street).—Dr. Emanuel Schrieber preaches this evening on "Optimism." Sabbath morning in German, "Esau Old and Modern."

KEHILATH JESHURUN.—Rabbi Herbert S. Goldstein will preach Sabbath morning.

MT. SINAI (600 West 181st Street).—Rabbi Reuben Kaufman will lecture this evening on "History of the Jews in America." Sabbath morning on the portion of the week.

MT. ZION.—Rev. B. A. Tintner preaches Sabbath morning on "A Choice."

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Victory of the Women."

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI EL.—Rev. Dr. Isidor Relchert preaches this evening on "Religion and Modern Society." Sabbath morning on the portion of the week.

PETACH TIKVAH (Brooklyn).—

Rev. Dr. Israel Herbert Levinthal will preach this evening on the subject, "The Problem of the Religious School."

PINCUS ELIJAH.—Rev. Henry S. Morals preaches Sabbath morning on "Manhood's Sacrifices."

RODEPH SHOLOM.—Rev. Dr. Rudolph Grossman preaches Sabbath morning on "The Gary System and Religious Instruction."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Education of Our Children."

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin will preach this evening on "Jew-Conscience and Jew-Consciousness." Sabbath morning on the portion of the week.

SHEARITH ISRAEL.—Rev. Dr. D. de Sola Pool will preach on Sabbath morning.

SINAI.—Mr. Simon Hirdansky, principal of Public School No. 4, will speak this evening on "The Gary System." Sabbath morning Rabbi Max Reichler preaches on "Prejudice."

TIFERETH ISRAEL (West street, opposite Ditmas avenue, Kensington, Brooklyn).—Rabbi Jacob Katz will preach this evening at 8 o'clock. Subject, "Ezekiel."

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi A. G. Robinson will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Sol M. Stroock will be the speaker at the services this evening.

Temple Beth-El
 5th Avenue and 76th Street
 Sunday, 11.00 A. M., Dr. Schulman on "THE STILL SMALL VOICE IN OUR STORMY TIME."
 All are welcome.

Young Men's Hebrew Orthodox League.
 The Young Men's Hebrew Orthodox League have instituted a Saturday afternoon class in Thilim, which meets every Saturday at 4 p. m. This class just started under the direction of Mr. R. B. Wellerstein is one of the first of its kind organized in Harlem. Plans are also being formulated by the league for establishing a Friday night activity which will later be announced in this publication. Every one, especially young men, is invited to visit this class on Saturday afternoon as well as the service on Saturday morning at the West Side Hebrew School, 40 West 115th street. The next meeting of the society takes place Saturday at 8 p. m.

DRINKING WATER BUILDS UP WORN-OUT STOMACH
 It is really entirely unnecessary to live on a milk-and-nursery diet or to dose yourself with artificial digestives. If you will observe one easy rule you can eat the hearty, nourishing foods that your appetite craves and your body needs. That rule is simply to sip with each meal a glass or two of refreshing Man-a-Sea Water. It is a non laxative mineral water so palatable as to make a superb table water, yet possessing medicinal qualities that promptly overcome impaired digestion, fermentation, acidity, catarrhal conditions, distress after eating, and other stomach disorders. Sold by all druggists and leading grocers. Get booklet from dealer.—Adv.

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Hollywood Court, Lakewood, N. J., has opened for the season 1915-1916. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths. Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.
Also proprietor of the Cold Spring House, Tannersville.
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DIETARY LAWS

Mrs. N. JACOBS
Lakewood Hotel, Lakewood, N. J.

Temple Rodeph Shalom.
The new cantor of Temple Rodeph Shalom, Mr. Nathan G. Meltzoff, was installed last Saturday morning by the rabbi, Dr. Rudolph Grossman. A very large congregation was present and the occasion was made very impressive. Dr. Grossman spoke on "Music in the Synagogue" and dwelt on the significance of the chasan's function in the service. Rev. M. Kartchmaroff, the oldest chasan in the city, chanted a Hebrew greeting.

The Rodeph Shalom Mothers' Association will give a reception to Mr. Meltzoff and his wife on Tuesday, November 9, at 3 p. m. in the vestry of the temple. Dr. Nathan Krass, the rabbi of the congregation of which Mr. Meltzoff was the cantor for many years, will deliver an address on "The Consecrated Hearth." There will be music and a social hour. All interested are welcome.
A monthly bulletin will be issued regularly to be called *The Rodeph Shalom Bulletin*. It will be in charge of Dr. Grossman as editor. Mr. Marks, the principal of the religious school, will edit the religious school page, and Mrs. A. D. Ling the page devoted to the Sisterhood. It is to be devoted to the interests of the congregation, and will give an account of all the temple activities. The purpose of the bulletin is to establish a closer bond of union between the temple and the homes of the congregation.

Montefiore Home Annual Meeting.
The annual meeting of the contributors of the Montefiore Home and Hospital will be held at the institution, Gun Hill road (East 210th street), near Jerome avenue, on Sunday morning, November 7, 1915, at 11 o'clock, at which time the annual reports of the president and committees will be submitted.
Polls for the election of ballots will be open for the election of ten directors in place of: Mr. Martin Erdmann, Mr. Aaron Garfunkel, Mr. Adolph Liebmann, Mr. Herman Lissner, Mr. Samuel Sachs, Mr. Henry Solomon, Mr. Fred Stein, Mr. Leopold Stern, Mr. I. Unterberg, Mr. Arthur D. Wolf, to serve for three years, and two directors in place of Mr. Louis J. Robertson and Mr. Sol G. Rosenbaum to serve for two years, and one director in place of Mr. Max J. Sulzberger, to serve for one year.

Perth Amboy, N. J., Y. M. H. A.
One of the most successful membership campaigns in the history of the Y. M. H. A. throughout the country was conducted in the city of Perth Amboy, N. J., from October 25 to October 28. This association, which has very attractive quarters, decided that it ought to reach all the Jewish young men of the town, in order to bring them under the influence of the ideals and standards that the institution stands for. The campaign was a most enthusiastic one, and besides arousing keen interest in the community in the cause of the Jewish youth, will also prove a great incentive to Y. M. H. A.'s throughout the country, as it demonstrates the great results that can be obtained through united and persistent effort. The association enrolled 478 new members in this campaign.

The Council of Y. M. H. and Kindred Associations was represented in this campaign through its field secretary, Falk Younker.
The officers of the Y. M. H. A. are as follows: President, Leo Goldberger; vice-president, Ed. Gluck; secretary, Nat Eiten; financial secretary, Sam Wedden; treasurer, Ike Kramer; trustees, B. Goldberger, M. Goldberger and A. Sacarny.

Young Men's Hebrew Association.
On Sunday evening, October 31, Mr. Louis Marshall delivered a stirring address on the subject of "The New State Constitution." Mr. Felix M. Warburg, president of the association, presided, and the meeting closed with a lively discussion.

On Sunday evening, November 7, the auditorium of the association will be occupied by the first meeting of the Associate Members' League. This new organization is to incorporate every participating member of the association for the purpose of securing a better coordination of activities in the building.

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Jewish Women Organize to Help War Sufferers.

A woman's auxiliary has been organized in Harlem to assist the work of the People's Relief Committee. The society will be known as the Harlem Auxiliary of the People's Relief Committee, and correspondence should be addressed to the secretary, Mrs. E. W. Lipset, No. 55 West Ninety-fifth street.

An auxiliary has also been organized in the Bronx section with headquarters at No. 1258 Boston road.

Some people act as if they had a corner on goodness.

A woman's love is mighty, but a mother's heart is weak, and by its weakness overcomes.—Lowell.

Duty by habit is to pleasure turn'd; He is content who to obey has learn'd.—Sir E. Brydges.

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Dated New York the 1st day of November, 1915.
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Continued from Page 7
 gation," a reform service in an orthodox synagogue, can be guilty of any act of word or deed. It is the reformer speaking when he mentions "those who were impatient with old orthodoxy for refusing to budge an inch in making Judaism adaptable to the age in which we live, and attractive to the young."
 It is a weak, silly, rambling and untruthful article. It is an insult to every orthodox Jew in America. His words constitute a menace. I ask you to bring them to the attention of the Jews of America. Shall his statements go unchallenged. Will no one rise to say him nay in the unblushingly shameless and infamous statements he so impudently and arrogantly puts forth? As president of the Sabbath Observance Club, I earnestly ask you to repudiate in scathing terms this terrible libel and calumny on orthodox Jewry.
 JACOB HELLER.
 Dorchester, Mass., 11 Marheshvan, 5876.
 Gloversville, N. Y.
 Editor HEBREW STANDARD:
 Admonishing his people for their extravagancies, frivolities and luxuries, Isalah made mention, likewise, of gloves and handcovers, maintaining, undoubtedly as he did, that fingers and palms may be exposed to view and sight, without the grant of a special permit and the extension of a particular allowance, for the unesteemable honor and the privileged distinction. Tempora mutantur et nos metamur in illis, gloves and mittens became commodities and necessities for one and all nowadays, according to times
 (Continued on next page)

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Continued from page 14

and climes, seasons and reasons, manners and matters, carping criticism and contemptible scoffers notwithstanding. Groversville, the very cradle of the covers for hands, because or in spite of its manufacturing and industrial ventures, especially its Jewish inhabitants, employers and employes, was considered irreligious and agnostic, progress to a vengeance and liberty changed into license being the common courses and the proper means for communal, religious and social spheres and atmospheres. Invited to lecture at Groversville and address its Jewish community, the writer discovered, indeed, a new America, minus the Indians and their feathered chiefs. Keneseth Israel, the local synagogue; was filled to its capacity, both Saturday, the 8th of Heshvan, morning and evening, during divine services, in the course of which your correspondent gave his addresses. The climax was capped Sunday evening, standing room being even at a premium, youth and maiden, old and young, men and women flocking to the synagogue continuously to hear your correspondent lecturing on "Abraham and Sarah," conspicuous figures in the Sabbath chanting from the Book of Genesis. Mr. Philip I. Sackheim, a member of Keneseth Israel and a man of intellect, integrity and intelligence, was instrumental in procuring your humble servant to go to Groversville and stir up the feelings, sentiments and aspirations. NACHMAN HELLER.

The Leopard Cannot Change His Spots.

Events of portentous magnitude are developing in the interior of Russia, while the German armies continue their advance eastward. When the Czar, a few weeks ago, announced the relegation of the Grand Duke Nicholas Nikolaievitch to subordinate operations in the Caucasus, and the assumption of the chief command of the Russian armies by himself, the Douma greeted the new arrangement as a victory for liberalism, inasmuch as Nicholas Nikolaievitch was regarded as the leader of the reactionary party in the life of Russia. Close upon the elimination of the Grand Duke, the Douma, under liberal control, formulated a series of reforms aimed at the modernization of the political system of the country, including the abrogation of anti-Jewish legislation, the restoration of the ancient and guaranteed liberties of Finland, and the substitution of a ministry responsible to the Douma for the present bureaucratic rule. Alarmed by their sweeping projects of beneficent change, the autocracy last week executed a coup d'etat by proroguing the Douma and announcing that comprehensive measures had been taken for maintaining internal order in the Empire.

The prorogation of the Douma was taken by the mass of the Russian people as a definite challenge to the growing spirit of liberalism in Russia, and there is reason to believe, despite the vigilance of the censor at Petrograd, that public feeling is attaining to an intensity of resentment which augurs ill for the tranquility of the country in the face of the calamity which is menacing it from abroad. The arrest of eighteen members of the Douma, and the strike which has been inaugurated in the munition plants of the Empire, are only two of the isolated events which point to the imminence of a protracted inter-

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nal struggle in Russia, while the German foe is pounding his way with terrific blows toward Petrograd, Moscow, and Kiev. The situation which now appears to exist in Russia had been counted upon by the invaders as a prospective factor in the world-struggle, and the allies of the Muscovite Empire are observing with increasing apprehension the progress of sinister events beyond the curtain of secrecy which the autocracy has dropped upon the internecine strife that bids fair to convulse Russia. —Christian Register.

JEWISH CALENDAR.

Rosh Chodesh Kislev.....Monday, Nov. 1
First day Chanukah.....Thursday, Dec. 2
Rosh Chodesh Tebeth.....Wednesday, Dec. 3
Fast of Tebeth.....Friday, Dec. 17

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Adolph Lewisohn Lectures. The Adolph Lewisohn lectures for 1915-16, under the auspices of the Eastern Council of Reform Rabbis and the Free Synagogue, will be given this year by Prof. Morris Jastrow, of the University of Pennsylvania, on "Priest, Prophet and Rabbi," at Temple Emanu-El. The first lecture will be given Sunday evening, November 7, at 8.15, on "The Religion of the Ancient Hebrews," and the remaining addresses will be given on the Tuesday evenings in November.

Mr. Brandeis to Speak in Bronx. Under the auspices of Crotona Lodge No. 560, I. O. B. A., Mr. Louis D. Brandeis, of the Provisional Zionist Committee, will deliver an address on Monday evening, November 8, at 8 o'clock, at the McKinley Square Casino, 779 East 169th street.

All are welcome and reserved seats may be had in advance, by applying to the Zionist headquarters, 44 East Twenty-third street, or Rabbi M. Kopstein, 736 Home street.

Union of Junior Congregations to Be Organized.

A meeting of the Union of Junior Congregations for the purpose of permanent organization will be held on Sunday next, November 7, at 6 p. m., in room 24 of the Educational Alliance, Jefferson street and East Broadway. Junior Congregations of Greater New York desiring to enroll in this organization are invited to send representatives to this gathering on Sunday.

Ohab Zedek Advanced Classes. There are still some vacancies in the advanced classes which Rev. Dr. Bernard Drachman conducts. On Sunday mornings the session is devoted to the Psalms, Tuesday evening to the Ethics of the Fathers, Rashi and Hebrew Grammar, and Thursday evening to Jewish History and the Prayer Book.

Young Women's Hebrew Association.

On Wednesday evening, the 10th, the second of the series of lectures on the United States, under the Department of Education, will be given. The subject will be the California and the Panama-Pacific Exposition of 1915, and the speaker, Mr. Frederick Willis Davis.

MUSIC NOTES.

Mr. Louis Zuro announces that he has completed the final arrangements for the grand opera season at the Thalia Theatre. Among the artists engaged are Miss Leda Errera, an Italian dramatic soprano, who will make her debut in "Aida" on Saturday, November 6, 1915; Miss Auld, a coloratura soprano, well known in Italy; Miss Maude Santley, the well-known mezzo soprano of the Covent Garden and Century Opera Company; Mr. Giacomo Mazuroff, a Russian dramatic tenor, who is here on leave of absence, having been wounded during the siege of Przemysl, and who possesses a voice of great power and sonority and will make his debut in "Aida" on Saturday evening, November 6, and Mr. Luigi Samolli, another dramatic tenor, making his debut in "Carmen." The season will start with a spectacular production of "Carmen" Friday, November 5.

Saturday matinee, November 6. "La Traviata"; Saturday evening, November 6, "Aida." Two sacred concerts will be given on Sunday, November 7. In the afternoon "Lucia" and at night "Carmen."

This Friday and Sunday afternoons, November 5 and 7, Miss Frieda Hempel, the coloratura soprano of the Metropolitan Opera Company, will make her first appearance of the season as a soloist with the Symphony Society of New York, Walter Damrosch conductor, at Aeolian Hall. The complete program is as follows: Overture, "Oberon".....Weber Air from "Die Entführung"-"Matern aller Arten".....Mozart Miss Hempel. Prelude to L'apres midi d'un faune...Debussy Slumber Song from "Dinorah".....Meyerbeer Waltz, "The Beautiful Blue Danube".....Strauss Miss Hempel.

Ossip Gabrilowitsch will give the second recital of his historical series in Aeolian Hall, Saturday afternoon, November 13. It will be an all-Beethoven recital, the program being as follows: Sonata, A major, Op. 2, No. 2. Thirty-two Variations, C minor, Op. 36. Rondo, G major, Op. 51, No. 2. Sonata, F minor, Op. 57 ("Sonata Appassionata"). Sonata, A flat major, Op. 110.

Harold Bauer and Pablo Casals will give a joint recital in Aeolian Hall, Saturday afternoon, November 20. The English pianist and the Spanish 'cellist will play four numbers—the Brahms Sonata in F major, op. 99; Beethoven's Sonatas in C major, op. 102, No. 1, and D major, op. 102, No. 2, and Emanuel Moor's Sonata in G major, op. 55.

George Copeland, pianist, will give a recital in Aeolian Hall, Wednesday afternoon, November 24, playing composi-

tions of Rameau, Bach, Mozart, Chopin, Debussy and Grovlez.

Tomorrow (Saturday) John Phillip Sousa, the great American bandmaster and composer, will celebrate his birthday, and Charles Dillingham, the present manager of the New York Hippodrome, is arranging a most remarkable and unusual tribute in commemoration of the event. Plans are being carefully made to have Sousa's latest composition, "The New York Hippodrome March," played simultaneously in every large city from the Atlantic to the Pacific, just at the hour of Mr. Sousa's personal appearance at the Hippodrome in New York for the matinee performance of that day. He appears about 4 o'clock, and at that time or near it as an entire act occurs at the performance in the high class theatres throughout the country, the orchestras will play the great March King's new march. It is estimated that over 200 orchestras will be playing the number at about the same time. Managers from all over the country are entering into the suggestion with fine enthusiasm.

That "The House of Glass," that very remarkable drama now in its tenth week at the Candler Theatre, has taken a firm hold on the attention of New York theatregoers, is evidenced in the big audiences it continues to attract. Much of the success that has come to this play is unquestionably due to the finished acting of the well balanced cast engaged in visualizing its several roles, including Mary Ryan, Frederick Burt, Thomas Findlay, Frank M. Thomas, Harry C. Browne, James Marlowe, William Wolcott and others.

This Monday evening, November 8, will usher in the tenth week of that most refreshing comedy, "Young America," at the Gaety Theatre. To the majority of critical minds and the public in general, this charming comedy from the pen of Fred Ballard appeals as one of the best plays that have been produced on the New York stage for several seasons, an advantage that is materially assisted by the excellent cast engaged in its interpretation.

The seeker for amusement will travel a long way before finding a more satisfactory play than "Hit-the-Trail Holiday," the latest output of George M. Cohan's prolific pen, now on view at the Astor Theatre. Mr. Cohan has been supplying laughter to a myriad of admirers for so, these many seasons, but it is a question if among the numerous comedies that bear his signature, there is one that can be named that will measure up to the standard of "Hit-the-Trail Holiday," which is Cohan at his satirical best.

John Cort's production of the Henry Blossom-Victor Herbert comic opera triumph, "The Princess Pat," with the sensational young American prima donna, Eleanor Painter, in the title role and a cast and ensemble of unusual excellence, will enter upon the seventh week of its engagement at the Cort Theatre Monday night. This attraction is such a marked success that the entire seating capacity of Mr. Cort's house of hits sells out at every performance. Usual Wednesday and Saturday matinees.

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Oliver Morosco's successful presentation of Louis K. Anspacher's comedy drama, "The Unchastened Woman," will begin the fifth week of its engagement at the Thirty-ninth Street Theatre, on Monday night. Miss Emily Stevens, in the title role, has scored the greatest triumph of her brilliant career, while others of the splendid cast, including Miss Christine Norman, H. Reeves-Smith, Hassard Short, Louis Bennisson, Miss Aimee Delmores, Miss Jennie Lamont and Miss Isabel Richards, follow closely for high honors.

Gus Hill will serve his best quality of entertainment to patrons of the York Theatre, 116th street near Seventh avenue, next week, by presenting what he terms a big musical review based on George McManus' laughable cartoon characters, "Bringing Up Father." There are no tears or heart throbs in this play, neither is there a bit of sense, but—it has music and pretty girls and it provokes much laughter. The matinee days will be Tuesday, Thursday and Saturday.

H. H. Frazee will present his production of the Longacre Theatre farce success, "A Pair of Sixes," at the Lexington Theatre, Fifty-first street and Lexington avenue, for the week beginning Monday night, with a cast that will include Paul Nicholson, Miss Norton, Alice Claire Elliott, Jane Quinn, Walter Fenner, Godfrey Matthews, James T. Galloway, Maudie Fogarty, John Houston, John H. Lee, Jack Merrett and others. Matinees Tuesday, Thursday and Saturday.

B. F. Keith's Royal Theatre will return to the regular big-time two-a-day vaudeville policy on Monday, November 8. Beginning that day the highest grade of Keith vaudeville will be shown twice daily, starting at 2.15 and 8.15. The Royal will be one of the Greater New York Circuit, which embraces the Palace, Colonial, Alhambra, Orpheum, Bushwick and Prospect theatres. Famous headliners will be seen here and the bills will be in every respect the equal of those shown anywhere in the city. Above all, however, there will be no increase in prices. For the first time in the history of vaudeville a big-time or major vaudeville show will be offered at popular prices. The scale will remain at five, ten and fifteen cents for the matinee and ten, fifteen and twenty-five cents for the evenings. The magnitude of the bills to be presented under the new policy of the Royal is indicated by the announcement that Eddie Leonard, the great minstrel, supported by a big company of singers and dancers, and Barnes and Crawford, two stars of musical comedy, will head the opening programme.

The AFTERGLOW OF JUDAISM AN AMERICAN HISTORICAL LECTURE BY A NON-JEW. Prof. C. L. Martzoleff, Ohio University, Athens, Ohio. Been delivered in Christian Church and Jewish Synagogue; Chautauqua and Lyceum. Entertains and instructs. A revelation to the Gentile and a satisfaction to the Hebrew. A few dates, only, are available.

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BROOKLYN NOTES.

Hebrew Educational Society.
"Heretics and Hypocrisy" is the title of the first of the series of Sunday afternoon religious discourses to be delivered by Rev. Dr. Nathan Krass at the Hebrew Educational Society, Hopkinson and Sutter avenues.

A concert under the auspices of the United Dramatic Circle will take place on Saturday evening, November 5, in the auditorium. This circle consists of young men and women who are devoting themselves to Yiddish plays.

Temple Emanuel of Borough Park.
On Friday evening, November 5, the late Friday night services will be resumed. Rabbi Nathan Lublin will preach on "The Struggle Everlasting."

All the activities of the religious school are now in full swing. The enrollment is the highest since the school was organized and has already passed the 600

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mark. The confirmation, post-confirmation and training class for teachers are under the charge of Rabbi Lublin. The school is conducted by a staff of volunteer teachers. Of the thirty-five teachers who have been trained by Rabbi Lublin for that work.

One of the established shows on the American Burlesque Circuit, "The Tempers," will be the attraction at the Star Theatre next week and the two skits, "Married for a Day" and "Circus Life," afford Bertha Gibson, Max Field, Sidney Rogers, George Betts, William Harris, Ruth Harris, Nonie Reynolds and the other principals an excellent chance to distinguish themselves.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.
Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES OFFICERS:

The monument erected by the order in memory of their late lamented past grand master, Julius Harburger, was dedicated on Sunday last at the Baron De Hirsch Cemetery, Staten Island. An unusually large number of the members of the district were present.

"This epitaph comes forcibly by my mind when it becomes my duty to speak in behalf of the I. O. F. S. of I. at the unveiling of the monument which loving hearts erected to the memory of their dear husband and father, a distinguished leader of our institution, who with a keen foresight years and years ago recognized the necessity and importance of Jewish fraternal organizations, and who for a period of about thirty years counseled and guided the policies of our brotherhood."

"Of all his many interests, the strongest concern of Julius Harburger was in the welfare of our institution, to which in my memory he never refused his assistance when asked for. Regardless of how high the position he occupied in the community, he was always willing to help. He was a plain man, taking delight in simple things, seeking for good everywhere, and finding it in all men,

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the richest and poorest alike. His heart was warm, his temperament friendly and sincere, his purpose generous, his manner cordial and delightful. There was something in the manliness and frankness of his appearance that immediately inspired confidence in all who came into relation with him.

"Our departed lamented leader, Julius Harburger, was a true type of a self-made American Jew. He loved liberty, and the spirit of the nation that proclaimed liberty throughout the land and unto all inhabitants thereof. He felt as we Jews should feel that it was no mere accident that led to the adoption of this motto which adorns the most sacred emblem of our national life, and which is inscribed on the Liberty Bell resting as a sacred relic in Philadelphia.

The Executive Committee at a session held on Sunday, October 21, donated the sum of \$250 to the war sufferers in foreign lands, and on Tuesday night the charity committee of District Grand Lodge, No. 1, appropriated an additional \$250.

At a joint meeting of the Endowment and Executive Committee, held on October 31, Maurice B. Blumenthal, the present incumbent, was re-elected counsel of the order for the ensuing term.

On Wednesday, October 27, Joshua Lodge held a regular meeting, which was largely attended. Brother Philip Goodhardt, chairman of the Committee on Laws of District No. 1, delivered an address upon the topics of the order.

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necessity of the younger men of joining an institution like the Free Sons, laying stress upon the low endowment rates offered to its members. Brother H. V. Rothschild, of the executive, as well as Brother Bernhard Clark, president of Naphthalie No. 10, also addressed the gathering and were attentively listened to.

A joint meeting of Abraham Lodge No. 2, Sinai No. 34 and Palestine No. 36 will be held at the clubhouse on Sunday, November 7. The members, their ladies and particularly their younger friends are cordially invited to be present.

"Young Judaea Leaders' Association.
At its next meeting, which takes place at the Y. M. H. A. Sunday evening, November 7, at 8 p. m., the Young Judaea Leaders' Association of Greater New York will discuss the "Practical Aspects of Y. J. Club Work," after an address to be delivered by Mr. J. M. Cohen, co-author of the book on "Boys' Clubs."

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CHILDREN'S PAGE

DESIRE.

Dear Children:

Now that you have learned what envy leads to, you will find it quite interesting to note the effects of Desire when it is uncontrolled by intelligence. Envy comes from a bad heart, and by training our hearts to be good we may overcome it; but desire controls our heart and our five senses, hearing, seeing, smelling, tasting and feeling, and we have to struggle very hard all our lives to overcome it. And yet there was one man who was master over his desire to the end of his life. That was *Rabenu Hakodosh*, whose wonderful history I have already told you. When he was about to depart from this life he raised up his ten fingers toward heaven and said: "Master of the Universe, it is revealed and known unto Thee that I have toiled for the world with my ten fingers and I did not enjoy of the world even with my little finger. May it be Thy will that I may repose in peace." He died happy, with the divine assurance that he would repose in peace. Just think of it, dear children! *Rabenu Hakodosh* was a multi-millionaire, the Prince of Israel and a bosom friend of the Roman Emperor, and he did not care to enjoy of the world any more than was necessary to maintain life and health for the purpose of worshipping the Creator, blessed be He! There is one queer thing about desire: it very often happens that the one who desires a certain thing wrongly not alone does not obtain what he longs for, but even loses what he has. The serpent, before he enticed Eve to eat of the forbidden fruit, was quite a superior being. He was the most intelligent of all creatures except man; he walked erect, was gifted with speech and ate the same food as a man, and when he wished to compass the death of Adam in order that he could marry Eve not only did he not obtain what he desired, but even what he had was taken away from him. Said the Holy One, blessed be He! to him: "I intended thee to be king of all the cattle and beasts, and now be thou cursed above all the cattle and beasts. I intended thee to walk erect, and now upon thy belly shalt thou go. I intended thee to eat the food of a man, and now dust shalt thou eat all the days of thy life. Thou didst desire the death of the man and the love of the woman, and now I will put enmity between thee and the woman."

And now just see what ambition leads to. Korach was a great millionaire; he had all that one's heart could desire, but he was ambitious to be the High Priest of Israel, an honor that he was utterly unworthy of. What was the result? He died a horrible death. On the other hand, there was Aaron, who saw his younger brother Moses intrusted with the divine mission to deliver the Jews from Egyptian bondage. Instead of being jealous he was very happy over the honor accorded to his brother, and he was rewarded by being appointed the High Priest of Israel. The Rabbins tell us when a poor man appears before his Maker in judgment, and he is asked "Why did you not occupy your time while on earth in studying the Torah?" if he will answer "I was poor and had to work very hard for a living," he is asked: "Were you poorer than Hillel the Sage?" I believe I have already told you the story, but I will

briefly repeat it here. Hillel earned about fifty cents a day; twenty-five cents he spent for the living expenses of himself and family and twenty-five cents he had to pay the keeper of the gate of the great Jewish college. One Friday he did not earn anything and the keeper would not let him in to hear the lecture. He managed to climb upon the roof and glued his ear to the skylight, thus drinking in every word of the great teachers, Shemaya and Abtalyon. It was in the month of December, and while he was lying upon the skylight a heavy snow fell all night and covered him completely. When daylight dawned Shemaya said to Abtalyon: "Brother, every day it is so light here and today is so, so dark! Is it a cloudy day?" They looked up and saw the form of a man upon the skylight. They went up and found Hillel covered by three cubits of snow. They brought him in, washed him and warmed him and said, "For such a man it is worth while profaning the Sabbath."

When a rich man who will appear in judgment will say, "I was so pre-occupied with my great fortune that I had no time to devote to the Torah" he will be asked, "Were you richer than Rabbi Eleazar Ben Charsum?" It is related of Rabbi Eleazar Ben Charsum that his father left him a fortune of a thousand cities in land and a thousand ships at sea, and every day he would take a bag of flour on his shoulder and travel from city to city in order to learn the Torah. And he never went to see his property, but spent all his time, day and night, in the study of the Torah. Once his servants, who did not know him, took hold of him and said: "We swear by the life of our master, Rabbi Eleazar Ben Charsum, that in spite of his protests that he was on his way to study the Torah, you will do your day's labor on his estate," but still he did not disclose his identity to them.

When a wicked man who will appear in judgment will say, "I was very handsome and my passions overcame me, therefore I could not study the Torah," he will be asked: "Were you handsomer than Joseph?" It is related of the virtues of Joseph that every day Potiphar's wife tempted him with honeyed words and beautiful attire, and when he paid no attention to her she threatened him and said: "I will throw you in prison," and he answered, "The Lord looseth the prisoners." "I will make you blind." He answered, "The Lord causeth the blind to see." "I will crush you to the ground." He answered, "The Lord raiseth up those who are bound down."

"Thou shalt not covet" is the tenth of the Tenth Commandments and the foundation of all of them. If one does not covet he knows and acknowledges that the Lord is One. If he does not covet he has no desire to worship anyone else. If he does not covet he will not take the name of the Lord in vain by swearing falsely in money matters. If he does not covet he will observe its Sabbaths and holidays not to perform any work on those days. If he does not covet he will honor his father and mother, also his teachers, and fear them. If he does not covet he will not shed innocent blood and will love his neighbor as himself, and will not hate his brother and will not take revenge or bear a grudge, which all result from covetness. If he does not covet he will not cause his neighbor's wife to be false to her husband. If he does not covet he will not steal, nor take bribes, nor usury, nor any

money that is forbidden. If he does not covet he will not bear false witness against his neighbor. In fact, train yourself to control your desires and you will ever lead a happy life here and hereafter.

בן אהרן

Defendant (in a loud voice)—Justice! Justice! I demand justice!
Judge—Silence! The defendant will please remember that he is in a court room.

"Your honor," said the arrested chauffeur, "I tried to warn the man, but the horn would not work."

"Then why did you not slacken speed rather than run him down?"
A light seemed to dawn upon the prisoner. "That's one on me. I never thought of that."

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STERN, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Werner, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 26th day of April, next.
Dated New York, the 15th day of October, 1915.
MANUEL STERN, Administrator.
LOUIS WERNER, Attorney for Administrator, 42 Broadway, New York City.

LOVEMAN, HERMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February next.
Dated New York, the 30th day of July, 1915.
BERNESTINE LOVEMAN, Administrator.
MAURICE STEINER, Attorney for Administrator, 35 Nassau street, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next.
Dated New York, the 30th day of July, 1915.
JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors.
CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next.
Dated New York the 15th day of July, 1915.
STEPHANIE LEHMANN, Executrix.
TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next.
Dated, New York, the 1st day of July, 1915.
MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor.
EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.
Dated, New York, the 15th day of June, 1915.

MORRIS LOWENSTEIN, FRANK HELLER, Executors.
WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February, next.
Dated, New York, August 18, 1915.
FREDERICK F. EISEMANN, Executor.
JEROME EISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

WEIL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weil, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.
Dated, New York, the 16th day of July, 1915.
LEOPOLD FRANK, MAX WETZSTEIN, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

ERASH HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erash, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of December, next.
Dated New York the 21st day of June, 1915.
ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAMS, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February next.
Dated, New York, the 3d day of July, 1915.
MAY LEVY, Administratrix.
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, to wit: the office of her attorneys, Messrs. Felner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.
Dated, New York, the seventh day of June, 1915.
CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.
Dated, New York, the 14th day of June, 1915.
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.
S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of the attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 6th day of May, 1915.
EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

FRANK, LESTER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lester Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of W. Fredman in the Woolworth Building, No. 233 Broadway, in the City of New York, on or before the 15th day of April, 1916.
Dated, New York, the 8th day of October, 1915.
IVAN FRANK, JENNIE FRANK, Executors.
WILLIAM H. FREDMAN, Attorney for the Executors, 233 Broadway, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.
Dated, New York, the 30th day of June, 1915.
HARRY ARNOLD, ISAAC JOSEPHIE, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Farnberger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.
Dated, New York, the 24th day of June, 1915.
REBECCA GANS, Executrix.
SAMUEL B. FARNBERGER, Attorney for Executrix, 2 Rector street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.
Dated, New York, the 30th day of June, 1915.
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 23d day of July, 1915.
MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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WALDMAN, ABE, also known as Abraham Waldman, in pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE, Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1914.

CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Broome Avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.

ROSIE GOLDMAN, RAE GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executrices, 910 Broome Avenue, Borough of the Bronx, City of New York.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3th day of January next.

Dated, New York, the 28th day of June, 1915.

WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

KAHN, ALECK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.

Dated, New York, the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

STERN, CAROLINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 7th day of May, 1915.

SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, Attorney for Executor, 271 Broadway, Borough of Manhattan, New York City.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar Street, in the City of New York, on or before the 31st day of December next.

Dated, New York, the 15th day of June, 1915.

AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.
STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.

Dated, New York, the 13th day of September, 1915.

SOPHIA WERSBA, Administratrix.
MOSES A. SACHS, Attorney for Administratrix, 299 Broadway, New York City.

ROSENBERG, SIEGFRIED.—The People of the State of New York, by the Grace of God Free and Independent, to Hugo Elias, Siegfried H. Kahn, Jenny Rosenberg, Herman Rosenberg, Schlegel, Adolph Rosenberg, Isidor Wolf and Lucien Picard the executors and heirs and next of kin of Siegfried Rosenberg, late of Frankfort A/M, Germany, deceased, Send Greeting:

Whereas, Adolph Rosenberg, who resides at No. 472 West End Avenue, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date February 24, 1914, relating to both real and personal property, duly proved as the last will and testament of Siegfried Rosenberg, who was at the time of his death a resident of Frankfort A/M, Germany, deceased;

Therefore, you, and each of you, are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 30th day of November, one thousand nine hundred and fifteen, at ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[Seal.] Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 25th day of October, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of Surrogate's Court.
KURZMAN, FRANKENBERG & GUTMAN, Attorneys for Petitioner, 25 Broad Street, Borough of Manhattan, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 11th day of May, 1915.

ISRAEL GOLDBERG, Executor.
JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippmann Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 90 Wall Street, in the City of New York, on or before the fifth day of March next.

Dated New York, the twenty-fifth day of August, 1915.

FLORENCE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 90 Wall St., New York City, N. Y.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.

Dated, New York, the 1st day of June, 1915.

CHARLES FISHER, MINNIE STEINFELD, Executors.
I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar Street, in the City of New York, on or before the 23rd day of November next.

Dated New York, the 13th day of May, 1915.

ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar Street, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915.

REBECCA KAUFMANN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

ISAACS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.

Dated, New York, the 20th day of September, 1915.

ALFRED F. ISAACS, Administrator.
WISE & SELIGSBURG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 29th day of November next.

Dated, New York, the 24th day of May, 1915.

IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

KIRSH, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.

Dated, New York, July 19th, 1915.

CELIA KIRSH DAVID FRANK, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320, Broadway, New York City.

WERSBA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.

Dated, New York, the 13th day of September, 1915.

SOPHIA WERSBA, Administratrix.
MOSES A. SACHS, Attorney for Administratrix, 299 Broadway, New York City.

ROSENBERG, SIEGFRIED.—The People of the State of New York, by the Grace of God Free and Independent, to Hugo Elias, Siegfried H. Kahn, Jenny Rosenberg, Herman Rosenberg, Schlegel, Adolph Rosenberg, Isidor Wolf and Lucien Picard the executors and heirs and next of kin of Siegfried Rosenberg, late of Frankfort A/M, Germany, deceased, Send Greeting:

Whereas, Adolph Rosenberg, who resides at No. 472 West End Avenue, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date February 24, 1914, relating to both real and personal property, duly proved as the last will and testament of Siegfried Rosenberg, who was at the time of his death a resident of Frankfort A/M, Germany, deceased;

Therefore, you, and each of you, are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 30th day of November, one thousand nine hundred and fifteen, at ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[Seal.] Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 25th day of October, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of Surrogate's Court.
KURZMAN, FRANKENBERG & GUTMAN, Attorneys for Petitioner, 25 Broad Street, Borough of Manhattan, New York City.

ROSENBERG, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacson, No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.

Dated, New York, the 7th day of September, 1915.

GERTRUDE ROSENBERG, LEOPOLD ROSENBERG, WILLIAM ROSENBERG, Executors.
M. S. and I. S. ISAACSON, Attorneys for Executors, 53 William Street, Borough of Manhattan, New York City.

TERKER, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Terker, also known as Moritz Terker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles Zerbarini, No. 346 Broadway, in the City of New York, on or before the eighteenth day of April, next.

Dated New York, the fifteenth day of October, 1915.

EDWARD FILLMORE, ARNOLD POLLAK, BERTHA TERKER, Executors.
CHARLES ZERBARINI, Attorney for Executors, No. 346 Broadway, New York City.

ENGEL, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Engel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mr. Isidor Cohn, No. 229 Broadway (Room 1301), in the City of New York, on or before the 24th day of April, 1916, next.

Dated New York, the 18th day of October, 1915.

SIMON ENGEL and ALFRED S. ENGEL, Executors.
ISIDOR COHN, Attorney for Executors, 229 Broadway, New York City.

COHN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 25th day of April, 1916.

Dated New York, the 15th day of October, 1915.

WALTER COHN, Executor.
HERMAN B. GOODSTEIN, Attorney for Executor, No. 38 Park Row, Manhattan, New York City.

KALMUS, ABRAHAM H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.

Dated New York, the 27th day of July, 1915.

ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty Street, Manhattan Borough, New York City, on or before the 6th day of December next.

Dated, New York, the 1st day of June, 1915.

DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty Street, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau Street, Room 632, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 28th day of June, 1915.

ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors.
GEO. HAAS, Attorney for Executors, 119 Nassau Street, Manhattan, N. Y. City, Room 632.

SULZBERGER, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Sulzberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 10th day of May next.

Dated New York the 22d day of October, 1915.

MAX J. SULZBERGER, GERMAN F. SULZBERGER, NATHAN GRABENHEIMER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Manhattan, New York City.

FRANKENBERG, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April next.

Dated, New York, the 29th day of September, 1915.

AARON FRANKENBERG, CARRIE O. FRANKENBERG, EUGENE OPPENHEIMER, Executors.
JULIUS M. LOWENSTEIN, Attorney for Executors, 149 Broadway, New York City.

HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 2d day of July, 1915.

FANNY HEILBRONER, Executrix.
SAN & EISNER, Attorneys for the Executrix, No. 170 Broadway, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

Dated New York, the 24th day of November, 1914.

EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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SCHUCHMAN, GEORGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.

Dated, New York, the 2d day of September, 1915.

LAWRENCE B. COHEN, HARRY H. HOLBERT, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel C. Cohen, No. 232 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated, New York, the 19th day of August, 1915.

ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 232 Broadway, Borough of Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 20th day of September, 1915.

SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.

Dated New York, the 20th day of August, 1915.

MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.
ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

ROSENBERG, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacson, No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.

Dated, New York, the 7th day of September, 1915.

GERTRUDE ROSENBERG, LEOPOLD ROSENBERG, WILLIAM ROSENBERG, Executors.
M. S. and I. S. ISAACSON, Attorneys for Executors, 53 William Street, Borough of Manhattan, New York City.

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