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A DAUGHTER OF THE PALE

BY GABRIEL COSTA

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The face of Hannele blanched with apprehension when her questioner had departed. And yet, after all, there seemed not the slightest ground for these childish fears. A simple thing enough. She had passed through the tiny village on her way to the main street, there to make a few trifling purchases. Wrapped tightly in a scarlet shawl, so tightly that only her rosy face was visible, was her first born, a roguish lassie who had seen but two birthdays; whose laughing eyes would have cheered the saddest heart.

All is not hopeless within the shadow of the Pale. There are still hearts that beat gladly with the joy of parenthood, though the world beyond seems dark indeed; the horizon grey and hopeless. Even the prisoner grows to regard his cabin's state as a situation that has to be. Neither fretting nor sighing are of the least avail when it comes to turning Emperors from their purpose.

"What a bonny baby!" The wife of the Prefect stopped the happy mother, absorbed herself in the laughing burden she carried so tightly. How old was the lassie, and did they live far away? Madame de Leon was sweetness itself. Rumor had it that the Prefect's wife hated the Jews with an even greater hatred than her husband. This sudden outburst of solicitude amazed, then alarmed the mother. "Mayn't I kiss the dear? I shan't eat, really!"

The lady imprinted a resounding salute upon the cheek of the wide-eyed baby. It was such an unusual thing to be fondled by any one so stately as a Prefect's wife. The little hands escaped from the prisoning shawl and toyed with a sparkling jewel that flashed enchantingly. The Prefect's wife was fond of babies; the joy of possessing a child of her very own had been denied her, and as she looked into the eyes of this tiny daughter of Israel, a sigh escaped her. There came upon her a deep resentment of that inscrutable decree of a Higher Power that this the brooch that sparkled so inviting-

Jewish mother should have had the guardianship of the daintiest jewel in human guise she had ever clapped eyes upon. Madame de Leon permitted the tiny fingers to toy with

Hannele, with a respectful word of farewell, clutched her child the tighter. Her errands were forgotten. She made for her home with fear-impelled speed. How she prayed

wanted none of the silver of her people's enemies. One deliberate throw, and the coin sped high in the air, landing noiselessly in the dank grass of a neighboring meadow. Some-

along, she laughed at her fears, almost regretting that precipitate action that had deprived little Esther of the nucleus of a dowry.

II.

"Avrom, for the love of God, come, come quickly!" Dawn had broken. She had made her way to the adjoining room, where baby had lain sleeping. The cot was empty! Her despairing cry brought her husband to her side. Perhaps the little one had clambered over the bed-rails, was even now napping in another part of the house. Fear, apprehension lent them wings. They searched, terror gripping their vitals. And they searched in vain. What was this? An unlatched window, the mark as of muddy boots upon the ledge. Oh that Esther were really alive! that they might be sure no harm had yet befallen her! Then there flashed across her brain the incident of three days previously, the admiration of the Prefect's wife, the childless woman who had engaged her in conversation and in whose eyes she had glimpsed the hungry desire of possession.

What if she were at the bottom of this? Who else? The thoughts raced pell mell through her brain.

First to the police office, there to notify the authorities. Then to the Prefect's residence, bombarded on the way with anxious inquiries from white-faced neighbors.

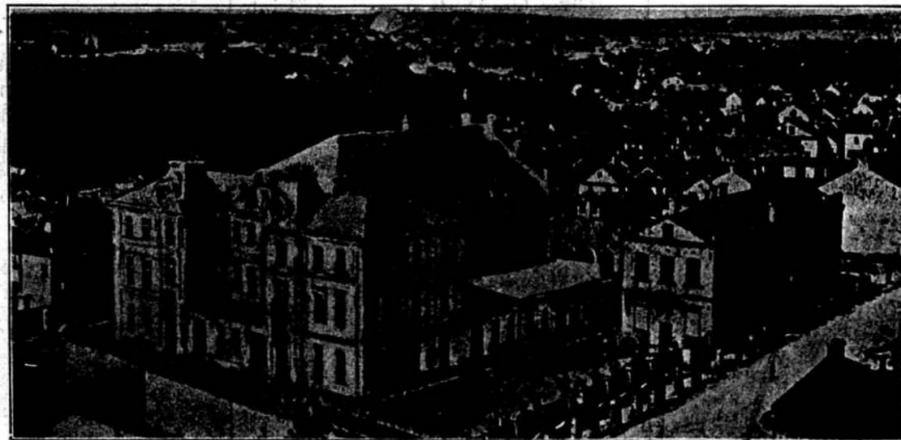
"Esther gone? Little Essie?" They hugged their babies to their breast the tighter as they trudged with the wild-eyed parents to the Prefect's abode.

Hours seemed to elapse before the door was unlatched, and when at length a surly menial obeyed their summons, the door was opened grudgingly to the extent of a few inches.

"Now, then, what's all this noise about?"

"We want the Prefect. Our child—"

"Prefect? Your child? What nonsense is this?"



Grodno, in Russia, which has lately been a storm center of the contending Russian and Teutonic armies, is the seat of a very large Jewish population. We present a picture of the synagogue of Grodno, the communal hub of Grodno's Jewry. The building makes a most dignified appearance, set off as it is in its own little square. It appears to be a substantial edifice, a wise measure of precaution for Russian synagogues, which frequently have to subserve a multiplicity of devotional and protective functions for those repairing within their walls.

ly, and from a heavy purse selected a coin almost as big as the baby's chubby fist, and thrust it into its hand with a farewell salute.

that the Prefect's wife had not be-

schrieked her baby! And as for the silver coin that little Esther clutched so joyously—away with it! She

thing in the eyes of the Prefect's lady had sent a chill to her heart, filled her with a foreboding she could not define. And as the hours passed

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The light of danger glinted in the mother's eyes as she explained the situation.

"My poor people, what can I do? M. and Mme. de Leon have left for other parts. The Prefect and his wife have gone on a long journey. It may be years before they return for aught I know."

"But my baby! My blessed Esther! Are you a father, man? Can't you tell me what you know? Have they taken my baby? Don't stare at me like a fool! Speak, man!"

"I can do nothing," was all he said. "You will!" A wondrous strength burned within her. She and her husband braced their shoulders against the door, pressed hard with all their might, and found themselves within the Prefect's hall.

"Now?" she questioned. The man slunk aside, fearful of her intentions.

From room to room she passed with incredible swiftness, her half-dazed husband following at her heels. Dainty curtains she tore aside, roomy cabinets thrust open. No sign! One more apartment, the largest of all—empty!

She sank despairingly on an ottoman, this distraught mother in Israel. "Esther! Esther! light of my eyes, shall I ever see you again, my loved one?"

And as she rocked to and fro in the bitterness of her grief a glistening something in a far corner attracted her attention. She swayed rather than walked to the other side of the apartment, still redolent of the perfume beloved of Mme. de Leon.

"Here, great God! here is her shoe." The husband caught it up, this tiny morsel of leather with its brave, glittering buckle of steel.

They summoned the servant, who had remained discreetly at the rear. "See?" she said, holding up the shoe to his astonished gaze. The man flushed deeply, then turned away.

III.

"Are you certain?" inquired the head of the police, his face mirroring his incredulity. "Certain!" echoed the woman; "as certain as that the Almighty is in the heavens. Here!" she added, "here is what I found in her apartment. Bobrikoff, the boot-maker, sold them to me on her birthday. And now—"

The police official—he had children of his own—was deeply moved. "We'll do what we can," he assured her gently. "But it's hardly believable that the Prefect would be party to such a deed. Kidnapping a child in these enlightened days! But, depend upon it, we shall do our best."

Mother and father turned sadly away. The aged rabbi met them. "My poor children," he said, "I cannot tell you not to fret, for you are but mortal. But whether in a day or in a year you'll see your Esther back again, well, unharmed and happy. Stranger things have happened in this land of ours; stranger things are, I fear, in store."

Sad-eyed Hannele dried her tears, placed her hand mechanically in the pocket of her jacket and drew out wonderingly a package that she could by no means account for. A plain

envelope, whereon was inscribed her own name! How on earth could it have been placed in her pocket, and by whom?

With trembling fingers she tore open the wrapper. The writing seemed to dance before her eyes. The message was brief and to the point. "Your child is well; have no fear of that. She will be in good hands. Her future is assured; a far brighter future than would have fallen to her share in the ordinary course of events. I could not ask you to sell your child, for I know how you women in Israel regard your offspring. So I have secured little Esther by other means. Once more, have no fear. Rosetta de Leon, P. S.—I am inclosing a bank draft, though I cannot expect that it will assuage your grief in even the smallest measure. Do with it as you will. R. de L."

The world spun around; a great darkness seemed to envelop the earth, and the stricken mother was carried in gentle arms to the home that would no longer echo with the voice of a laughing infant.

IV.

They clung to hope, these two, watched for the postman with fluttering hearts, hung around the police office, haunted the Prefect's shuttered home. But ne'er a sign. The days lengthened into weeks, the weeks into months. Spring gave way to summer; then fell the autumn leaves. And now dread winter enwrapped all in its mantle. Day by day the sore-tried mother made a record of time's passing. Until a year had rolled along, swiftly, inexorably. Her hair had whitened; her Avrom had aged a decade.

"Cease your grieving!" commanded the rabbi with a sternness that was foreign to him. "All will yet be well."

V.

The rabbi passed to his well-earned rest; upon the plain, deal casket they had scattered the soil of the Holy Land. Babies ripened into lusty youth, boys and girls attained to manhood and womanhood, and the story of little Esther, so strangely spirited away, was told in the ingle-nook when the nights were long, and the keen winds frisked among the tree tops.

Sometimes, when alone, Hannele would cry softly to herself, for time had in no wise assuaged her grief. Then, there would steal sweetly from an upper room the enchanting music of the violin. Her David! The boy who had come in after years to fill the void in her life. Sometimes his music brought forgetfulness. At others it would conjure up a memory of babbling brooks and flavor-carpeted meadows, and her Essie—the sister he had never known—prattling and romping in the joy of her baby heart. And now David was soon to leave them, it having been discovered that here was a genius in humble guise. God willing, she and her husband would accompany him to London, there to participate in his bid for fortune.

VI.

The great night! The air seemed charged with portent. The concert hall was filled from floor to gallery with the music enthusiast of a great city. Dave's parents looked around them, as if to search the hearts of these men and women. They had no fear for their verdict, and as they turned. Hannele caught the glimpse of an aristocratic face scanning her features through a pair of lorgnettes. There was something strange about that face, crowned by a wealth of silver hair. The lady nudged her young companion, a sweet-faced girl just in her teens. A burst of clapping,

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and Davie bowing gravely to those who would sit in judgment. "Divine!" "Another Sarasate!" "Exquisite!" Poor David fled, tired of recall on recall, but the glowing eyes of his mother bade him satisfy them, cost what it might.

Something impelled Hannele to look once again at the lady of the lorgnette. Her heart thumped wildly. Her radiant boy seemed far away; his music to be echoing through the corridors of time. The years had silvered the woman's hair, but the tell-tale eyes betrayed her. Mme. de Leon!

Blissfully unconscious of the reveries she aroused, the ex-Prefect's wife chatted vivaciously to her companion; and then the interval.

VII.

"Madam, congratulations to you and your gifted son. London is indeed honored."

"Yes, indeed," chimed in the girl. The mother trembled with suppressed excitement, though David blushed for joy.

Then, in a voice that seemed unlike her own, there came the question, sharp as a rifle shot: "Madam, are you not Mme. de Leon, wife of the Prefect of —?"

The lady caught her breath and seemed to speak with difficulty. "Ye—s," she replied, with something of hesitancy.

"And this lady is—your daughter?"

David looked on with undisguised amazement. His father drew closer. Hannele, a strange light in her eyes, seemed to have turned to stone.

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"My daughter—yes!" and Mme. de Leon turned with proud eyes to the radiant girl beside her. She would have turned away smiling, but Hannele bade her stay. She clasped the hand of the laughing girl now chatting with the virtuoso, and with an unexpected movement loosened the girl's glove, bared the wrist and there—God in heaven!—was Esther's birthmark!

David found fame and his long-lost sister. As for Mme. de Leon, unstrung by the ordeal through which she had passed, to her eternal credit she offered the girl her choice of the future. "Remain with me. Have you been unhappy?"

The girl replied, "Dearest, no!" "This lady is really your mother. What will you choose?"

"Mother!"

The years rolled away from Hannele's shoulders. Far, far away, on a tiny Beth Hayyim, the spirit of a well-loved rabbi smiled in its pleasure. "All," he had said, "will yet be well." And all was well.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

NOTES FROM ENGLAND.

Issy Smith, V. C., and His East End Experiences — The Rothschild's Communicate Some Good News — Lord Reading's Mission — The Trade Union Congress and Rights for Jews—More Help for Polish Jews.

London, Sept. 17, 1915.

Corporal Issy Smith has been a great man in the community during the past week or two. Now I hear that going back to Dublin, Ireland, where his regiment belongs, he is to be further feted and a presentation will be made to him at the Dublin Mansion House, the official home of the Lord Mayor of Dublin. Issy Smith is the first Jew of non-commissioned rank to be awarded the Victoria Cross. The scenes that took place when he visited his old school in Berners street will long be remembered. The mayor of Stepney, on behalf of the Old Boys' Club of the school, presented him with a gold watch and chain.

The pride of the Jews in their hero simply overflowed. Men and women cheered frantically on his arrival, and at the finish he had to be shielded from the rush of the people, who wanted to shake hands with him, but did not know that he has not yet fully recovered from poison gas.

Every speaker spoke of him as "our brave hero" and a "brave Jew." Mr. Hadfield, his schoolmaster, proudly referred to Smith as having won the highest honor that could be conferred on any English soldier. The highest sacrifice a young man could make was to offer his life for another. The only other Jew who had been awarded the V. C., Captain de Pass, gave up his life.

There were sixty boys from this school with the fighting forces, and three had already won great distinction. There was Corporal Smith, V. C.; there was a soldier named Davies Baker, who had carried his wounded captain off the field of battle, and there was another old boy who had been honored by the Italian Government for services in the Aegean Sea.

This is what Corporal Issy Smith, V. C., said after the Mayor of Stepney had handed him the watch and chain:

"It is with the greatest pleasure that I thank you very much for the kind reception you have given me and for this watch and chain. I am not a very good speaker, but there is one thing I am very proud of, and that is to have belonged to Berners street school. There is one other honor I conferred on it and that was when I won a swimming shield. I hope that other people will follow my example and bring more honor to the old school."

One speaker—a Russian—spoke of the V. C. as one of the children of the Ghetto. He embodied the virtues of an English patriot and the virtues of the Jewish race.

Issy Smith is becoming resigned to these presentation ceremonies as one of the inevitable ordeals of a V. C.'s career. He is a delightfully young, good-looking, fresh-complexioned Tommy, looking 20 and not the 28 years that he has lived.

His old headmaster told a story of the V. C.'s career. Some years ago, he said, a little boy came to the school who knew very little about school life in England. He understood a little Turkish, French, and also German, and his teacher suggested to the headmaster that he should write a letter to somebody, and the boy was told to write it in the language he was most used to. Young Smith wrote the letter in German, said the headmaster, and little did he realize that he was to win such a great honor while fighting against the nation in whose language he was then writing.

Smith is a native of the East End and went with his parents when very young to Egypt. It was there he picked up his knowledge of languages. At the school in Berners street he was given the sobriquet of "Constantinople Smith." In Commercial road E., Smith met one of his old employers at the shop of a second-hand furniture dealer. The old man was in transports of joy at seeing him.

Smith went to the National Liberal Club and there he met Cabinet Ministers. He was introduced to the Home Secretary and Arthur Henderson, the Minister for Education.

Messrs. Rothschild have received the following telegram from M. Wlchnegradski, the president of the International Commercial Bank, Petrograd:

Referring to my letter of June 8, I now beg to inform you of the following measures taken by the government:

(1) Jews have received the permanent right to sojourn, with right to purchase real property, in all the towns of Russia, capitals and Imperial residential towns excepted, during the course of the war.

(2) The rights of admission for Jews to governmental scholastic institutions have been largely increased. These have been pointed out to me as being the principal desiderata by Jewish representatives whom I consulted here. Public opinion, legislative chambers and government are favorably disposed towards further extension of the rights of the Jews.

In order to simplify the formalities which heretofore have retarded the establishment of joint stock companies a special commission has been formed under the Ministry (?) to deal with applications of this character. On the initiative of the War Industrial Committee, the right of land ownership will probably be extended to joint stock companies with Jewish directors.

Referring to the fact that Lord Reading, the Lord Chief Justice, has gone to America as a member of the Anglo-French Commission to deal with the question of exchange, the *Law Journal* says: "There are juridical questions of great importance which are now depending between the two countries, and if the Lord Chief Justice can find an opportunity during his visit to apply his great organizing judicial powers to the arrangement of some basis of settlement of these questions by the formation of a mixed court or other special tribunal he will have earned the gratitude of Inter-

national lawyers as well as of the country."

The Trade Union Congress, which met last week at Bristol representing three million organized workmen, unanimously adopted the following resolution that had been brought forward by the Amalgamated Jewish Tailors, etc., Union of Leeds:

"That this congress fervently hopes that civil and political rights will be granted to the Jews of those countries where these common rights are at present denied to them, in recognition of the great sacrifices the best manhood of Jewry is making on the side of the allies in our common fight for the liberties of the world, and that the Parliamentary Committee shall petition the British Government to use its good offices in that direction when the opportunity will arise."

The Polish Jewish question continues to arouse an immense amount of attention and sympathy in this country. Last Sunday Hermann Landau presided over a mass meeting held in a great East End Music Hall in connection with this campaign.

Jews in Russia and Poland, said Mr. Landau, have themselves established a large number of relief centres, medical missions, hospitals and dispensaries, but the demand for more of such institutions must be very great. He wished to thank the Jews in the British Colonies for their splendid contributions. They must not think that he had not approached their richer brethren in this country. He had tried to induce them to take an active part in this movement for relief. But he had not been so successful as he had been with the Jewish masses who had come forward in a notable way, contributing close on \$140,000 in pence, shillings, and half-crowns. This had provided an example to the richer Jews, the result of which he had every reason to believe would be highly successful. A committee was being formed which would consist of some of the most important members of the community. The Central Committee had sent 180,000 roubles to Baron Gunzburg, who was at the head of the Relief Committee in Petrograd, and \$5,000 to Alexandria for the relief of the Jewish refugees from Palestine. They were about to send another \$5,000. An advertisement had recently appeared in the general press in which a number of eminent Christian friends appealed for help for Polish Jews. The prime mover in the matter was Mr. Wilkinson, a gentleman connected with the Mildmay Mission to the Jews in East London. To take advantage of the present situation, to proselytize their Polish brethren would be an abominable thing in the eyes of every fair-minded Englishman, and the eminent supporters of this non-Jewish movement had no such idea. Mr. Wilkinson had repudiated the idea of proselytizing work, whereupon he (Mr. Landau) has asked him to send the money resulting from the appeal to the Jewish Committee in London, who would see that it was distributed by the Jewish Committees in Russia and Poland, for he was anxious that it should not be distributed by any one connected with the Missions. But Mr. Wilkinson had arranged to go to Russia himself, and wanted him to give him a letter of introduction to Baron Gunzburg. He (Mr. Landau) had refused to do so, though agreeing to write to the Baron and explaining what he had told Mr. Wilkinson. In conclusion, Mr. Landau moved a resolution pledging the meeting to do its utmost to relieve the suffering of the distressed Jews of Poland and Russia, and the Jewish refugees from Palestine.

The Resignation of a Minister.

The Rev. Dr. Hockman, who changed his name from Hochman, has resigned his plum, the pulpit of the New West End Synagogue in the British metropolis, the pulpit formerly occupied until his demise by Simeon Singer. He is disgruntled. If the congregation did not come up to his standard, if he could not reconcile himself to the standard of Jewishness of his congregation, he should have resigned without this furore and we would have thought better of him. He is possibly followed in the wake of some of our American rabbis who, lacking the cynosure of all eyes, became conspicuous by free-lancing or by breaking away from their congregations with a big noise.

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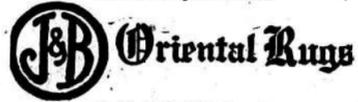
In an illuminative interview he tells many things. He stated that he resigned because he "found the synagogue out of touch with the spirit and purpose of true Rabbinic teaching," and as we go further we discover that the Rabbinic teaching intended was Hockmanesque. All agree with him when he seeks adaptation of the modern spirit of Judaism, but not when he seeks to adapt Judaism to the modern spirit. He vents some telling truths, he favors riding to synagogue, and woman suffrage in synagogue, and synagogal influence, but would build up Judaism and the synagogue upon a Zionistic basis, and here we would differ. People can be Zionists or non-Zionists at will, it is a matter of individual predilection, but this must be kept outside of the synagogue, in our opinion. Others will differ from us on this point, and we respect their opinions as we seek that they respect ours. Zionism, we say, is something outside the synagogue. What blinds Hockman is the United Synagogue Act of England, which also ties the hands of Chief Rabbi Hertz.

Then again, Hockman is the servant of the congregation because he has made himself thus. Simeon Singer never was the congregation's servant. Hockman wants to create a "free conservative synagogue." We know both Hockman, he was by far our junior in the olden days, and the New West Synagogue, Hockman was impulsive, impetuous, agitative, self-opinonative and overbearing, he would have all think as he does or else attack them in an effort to compel them to his way of thinking; the New West End Synagogue was ever a decorous conservative congregation, with a service that appealed and inspired. We feel that Hockman has made a mistake. He would do well to reconsider, and we expect that he will reconsider.—Rabbi Montague N. A. Cohen, in *Jewish Tribune*.

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LONDON NEW YORK HAMBURG

ITEMS OF INTEREST IN THE JEWISH WORLD

A new Zlon Institute has recently been dedicated in Richmond, Va.

A Hebrew free school is being organized in St. John, N. B.

A Young Men's Hebrew Association was formed in Carbondale, Pa., last week.

Congregation Beth Israel of Atlanta, Ga., has extended a call to Rabbi Hyman Solomon.

The Young Men's Hebrew Association of Seattle, Wash., is occupying new quarters.

A ladies' auxiliary has been formed in connection with the Young Men's Hebrew Association of Troy, N. Y.

The annual convention of the Federation of Canadian Zionists will be held at Montreal on Monday, November 8.

The Rev. M. Adler, senior Jewish chaplain to the British forces, has just completed twenty-five years in the ministry.

Mr. Morris Alexander, son-in-law of Dr. Solomon Schechter, has been re-elected a member of the South African Parliament.

Out of nine government scholarships (four years free tuition in the Montreal High School), four were awarded to Jewish boys.

An orthodox congregation, to be known as Ahavath Jeshurun, is being organized in the Strawberry Mansion section of Philadelphia, Pa.

Temple Beth Emeth of Albany, N. Y. has entered upon social work and classes are being organized in sewing, cooking, manual training, etc.

Schalom Ash has finished a new play, "The String of Pearls," which deals with the purity of the Jewish race. It will be produced this winter.

Rabbi I. Eifenbeim, Litt. D., of New York city, has been unanimously elected as rabbi of the Congregation Adath Israel, Nashville, Tenn.

A new lodge of the Order B'rith Abraham has been established at Houston, Tex. It will be known as Zecharya Rosenfeld Lodge No. 575.

Plans are being discussed in Lynn, Mass., for the erection of a building to house all the Jewish communal and fraternal organizations of the city.

The membership of Temple Beth-El of Saginaw, Mich., has doubled in the past two years, and plans are now under way to build a synagogue.

A company of "Girl Guides," composed entirely of Jewish girls, has been formed in Toronto, Ont. A company of Jewish Boy Scouts has also been formed in Toronto.

The orthodox Congregation Keneseth Israel, of Cincinnati, Ohio, at its last meeting authorized the building of a synagogue at an approximate cost of \$30,000.

The members of congregation Beth El of Fort Worth, Tex., have voted to build a new synagogue. At a meeting held last month \$9,300 of the required \$30,000 was subscribed.

Mayor Kiel, of St. Louis, Mo., appointed Moses Hartman provisional judge of the Second District Police Court during the absence of Judge Sanders, attending a convention.

At the annual convention of the Connecticut Teachers' Association, which will be held at New London on October 22, Rev. Dr. Stephen S. Wise will be the principal speaker.

The new Queen's Park Synagogue was opened in this attractive suburb of Glasgow, Scotland, last week in presence of a notable gathering. The synagogue, which is a concrete building, seats 400. The congregation were allowed by the city at a nominal fee only not only sufficient ground for their present requirements, but for any future contingencies.

At the recent triennial of the General Grand Council of the United States, held in San Francisco, Cal., Mr. Joseph C. Greenfield, of Atlanta, Ga., was elected General Grand Conductor.

A campaign is under way to raise the funds necessary to complete Temple Israel, of Covington, Ky. Mayor Phillips is chairman of the committee in charge of the matter.

The five weeks' campaign of the two local St. Louis (Mo.) B'nai B'rith lodges ended on September 26 with a list of 1,065 candidates. The class will be initiated on October 17.

The cornerstone for the new synagogue of the Congregation Kehillath Jacob Anshe Drohitzchen, of Chicago, Ill., was laid last Sunday. Mayor Thompson delivered an address.

Flight-Lieutenant Andre Felix has been killed in action. He was mentioned last November in a French Divisional Order, and in May last in an army order. He was twenty-five years old.

Representatives of twenty-five congregations of Greater Boston have organized a central relief committee, which will work in co-operation with the New England Jewish War Relief Committee.

King George held an investiture last week at Windsor Castle, when His Majesty invested Captain C. J. Elkan, Royal Irish Fusiliers, with the insignia of Companion of the Distinguished Service Order.

Mr. Louis A. Milkman, of Scranton, Pa., and Mr. Joseph Wolfe, formerly of Glasgow, Scotland, now residing in Philadelphia, Pa., have been awarded scholarships to the medical department of Temple University.

The Congregation Bene Israel, of Cincinnati, Ohio, will hold special services on Saturday morning, October 16, to celebrate the centenary of Rev. Dr. Max Lillenthal, who was at one time rabbi of the congregation.

Mrs. Carl Wolf has been elected a member of the Board of Trustees of the Florence Crittenton Home for Wayward Girls at Terra Haute, Ind. There are twenty-five directors on the board, of whom three are Jewesses.

Rev. Max Zucker, for many years rabbi of the Patchogue Hebrew congregation at Patchogue, L. I., died last week at the age of sixty-three. Rabbi Zucker came from Russia and was located in Patchogue for the past twenty years.

At a competitive examination recently held for scholarships to the Johns Hopkins Engineering School, Messrs. J. S. Rosenthal, B. S. Sabowitz, Joseph Weil, M. R. Oppenheim and H. Cohen were among those who passed the examination.

A number of young Jews of East Baltimore, Md., have banded together and have formed a congregation which will be known as Emanu-El. The synagogue will be thoroughly modern and fundamentally orthodox. The sermons will be in English.

A supplementary collection was taken up at Congregation Shaarey Zedek of Detroit, Mich., on Yom Kippur night, resulting in pledges of over \$10,000, of which 90 per cent has already been paid in. This community had previously forwarded more than this amount.

Sol. M. Lipman, of Bassett, Neb., a student at the University of Nebraska for the past three years, has received an appointment to the United States Military Academy at West Point. Mr. Lipman is the first co-religionist in the State to receive such an appointment.

The corruption of the Russian bureaucracy is becoming most conspicuous at the present time. While the Petrograd government allowed Jewish refugees to settle anywhere in the empire, the local police use their discretion in the matter and deal with the Jews as before. The same is true with regard to the concessions made in connection with the admission of Jews in educational institutions. In many colleges, the liberal paper *Retch* declares, the official applied the old rules where Jews were concerned and entirely disregarded the ministerial order. It is pointed out in the same journal that after the government ordered all Gallician refugees to be returned to Galicia, a great many of them were transported by the Russian police, in closed wagons, to Nizhni Novgorod.

A number of Jews serving in the Italian army have fallen in the war with Austria. One of the latest to give up his life for his country is Captain Leone Diena, who was killed while leading his men during the fighting on the Isonzo. He had so greatly distinguished himself that he was on the eve of promotion to the rank of major. Captain Diena had at times been entrusted by the Italian Government with confidential missions; two years ago he traversed Libya and Cyrenaica. Another officer, Captain Ugo Castelfranco, died from wounds received in battle. At the camp hospital, to which he was conveyed, he was visited by the king, who desired to hear from his own lips details of an heroic feat in which he had taken part. His remains were granted a public funeral at Modena, where he died. Nearly the whole city participated in the obsequies.

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Mr. Jacob H. Schiff has announced a gift of \$500,000 to Barnard College to build a hall which will serve as a social center and relieve congested conditions now existing in the classrooms. Mr. Schiff was one of the first trustees of Barnard College, and from 1889 to 1893 its treasurer.

Justice of the Peace Abraham Cohen, who organized and was president of the Anti-Suicide Club, is dead at his home in Paterson, N. J. Mr. Cohen was widely known. He was born in London in 1858 and boasted kinship with Disraeli. He came to the United States when seventeen years old.

Mrs. Ellie M. Marx, of Norfolk, Va., a member of the faculty of the Matthew Fontaine Maury High School, which has an enrollment of nearly 1,500 students, has been elected Dean, which is one of the most responsible positions ever held by a woman in the public schools of the State of Virginia.

A credit union has been organized among the city employes of Boston, Mass. The union, which was organized at the suggestion of Mr. Max Mitchell, formerly superintendent of the Boston Jewish Charities, is expected to secure for the city a much higher efficiency than now prevails.

Congregation B'nai Israel of Toledo, Ohio, has extended a call to Rabbi Louis M. Epstein, of Dallas, Tex. Rabbi Epstein, who is a graduate of the Jewish Theological Seminary of America, delivered a series of addresses before the congregation during the recent holidays and his election followed.

Hull House, or Miss Jane Addams, is given \$5,000 under the will of the late Morris Schwabacher, of Chicago, Ill., for establishing a non-sectarian center in the vicinity of the stockyards, the Touro Infirmary at New Orleans, La., and the Home for Aged Jews at Chicago also benefit under the will.

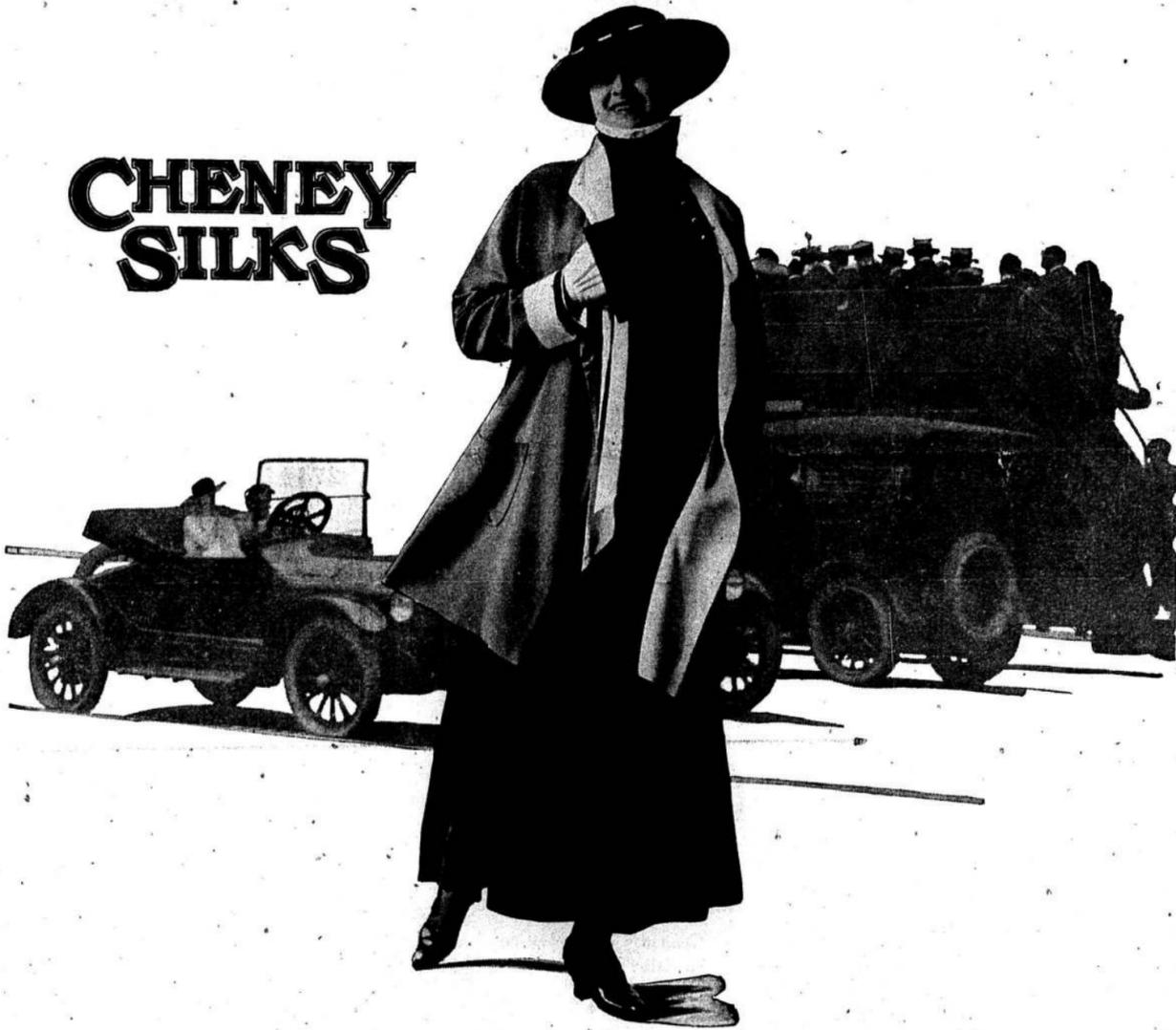
Sweeping educational concessions to Jews are now expected in many quarters in Russia, and some speak of the total abolition of all restrictions in the schools. Others believe that the percentage norm will be raised, especially in the new centers opened to Jews outside the Pale. What is certain, however, is that Count Ignatieff has already introduced a system whereby all eligible Jews will be able to enter the medical faculties as non-matriculated students and go through the final State examination without restrictions.

The partial abolition of the Pale is not accepted by some Christian friends as a solution of the Jewish question in Russia. The Municipality of Samara has adopted a resolution in favor of the abolition of the entire Pale, and the Zemstvo of Ekaterinoslav has decided to ask the government to permit all Jewish refugees to live in the villages. As a matter of fact, in the province of Nizhni-Novgorod the Jews were already permitted to stay in the large villages. It is also expected that the Jewish factory owners and their employes from the Polish villages, where they had the right of domicile, will receive permission to settle in the non-Pale villages.

Last month the Russo-American Chamber of Commerce sent a deputation to the Ministers of Finance and Education with a view to advising the government on the immediate financial problems facing it. The member of the Upper House, Professor Ozeroff, and the vice-president of the Duma, M. Protodopov, acted as spokesmen. They dwelt on the great advantages of a commercial and financial understanding with America and urged that such a rapprochement also necessitated the revision of the anti-Jewish laws, especially the residential and educational restrictions. The ministers (M. Bark and Count Ignatieff), after a discussion of the points raised by the deputation, promised to submit them to the Cabinet.

The special correspondent of the London *Daily Telegraph* at Petrograd states: The circular which Prince Shtcherbatoff has just addressed to the governors may be cited as an illustration of the transformation that is coming over the spirit of the administration. In it the Minister of the Interior points out that the widening of the Pale may occasion dissatisfaction in certain sections of the population, and even lead to manifestations of hostility against the wretched Jewish refugees from Poland, who are now seeking refuge in other parts of the empire. The local administration is accordingly warned that such demonstrations can under no circumstances be tolerated, and that any attempts to organize them must be nipped in the bud.

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ENGAGEMENTS.

BUSTO-SCHLOSS.—Mr. and Mrs. Louis Schloss, of No. 3 West 101st street, announce the engagement of their daughter Mathilda to Leo J. Busto, of Rockaway Park.

Elizabeth Kuhn to Mr. Nathan Bromberg. LEVY-MARDER.—On Sunday, October 3, at the home of the bride's parents, No. 502 Quincy street, Brooklyn, Miss Lillian Marder to Mr. David Levy, Rev. Dr. Max Raisin, assisted by Rev. I. M. Richardson, officiating.

BAR MITZVAH.

HOROWITZ.—Mr. and Mrs. Max M. Horowitz, of No. 46 Fort Washington avenue, announce the Bar Mitzvah of their son Mitchell A. at the Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, on Saturday, October 9, at 9 a. m. Reception at Hotel Bon Ray, Madison avenue and Ninety-second street, Sunday, October 10, after 6.30 p. m.

BIRTHS.

LEVINE.—Mr. and Mrs. Louis Levine (nee Jennie Loeb), of 2340 Seventh avenue, announce the birth of a son, September 30.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "The Dove and the Olive Leaf."

SOCIAL NOTES.

Mr. and Mrs. Leopold Adler and family have removed to No. 547 West 147th street. The new premises of the Young Men's Hebrew Association of Norfolk, Va., were dedicated last Sunday night.

A farewell dinner was tendered Mr. George E. Kahn, secretary of the Universal Film Company, at Bustanoby's last Thursday by a number of his friends. Mr. Kahn left on Monday to take charge of Universal City, Cal.

Miss Constantine Toch, daughter of Mr. and Mrs. Maximilian Tock, of 320 West Eighty-sixth street, will be married on Tuesday afternoon, October 12, to Mr. Arthur B. Rosenberg. After a motor trip, Mr. and Mrs. Rosenberg will reside at 258 Riverside drive.

The marriage of Mr. Louis Lefkowitz and Miss Sadie Leah Weiss will take place on Sunday, October 10, 1910, at the Hotel Savoy, Fifth avenue and Fifty-ninth street, at 5.30 p. m. Rev. Dr. Ph. Klein, Rev. Dr. Bernard Drachman and Cantor Joseph Rosenblatt will officiate.

Miss Emilie Frances Bauer, former music critic of the Evening Mail, has returned from Portland, Ore., her former home, where she spent the summer. Later on she will be joined by her sister Marion, who is gaining fame as a composer of songs.

Miss Selma Nathan, daughter of Mrs. Ida Nathan and the late Charles S. Nathan, of No. 668 Riverside Drive, has announced her engagement to Mr. Joseph Blum. They will receive their friends at the Hotel Majestic on Sunday evening, October 17, after 8 o'clock.

Mr. and Mrs. Samuel Pinover announce the engagement of their daughter Beatrice to Mr. Bernard Altman. Miss Pinover is the granddaughter of Mr. Morris Grabfelder and niece of Mr. Samuel Grabfelder, of Louisville, Ky. She is an active worker for the charities especially interested in the Hospital for Deformities and Joint Diseases.

A birthday surprise party was tendered Mrs. C. Felsenthal, of No. 206 West 148th street, last week in celebration of her seventy-third birthday. The affair was arranged by her daughters, Mrs. B. Schaye and Mrs. R. H. Benely, and among those present were Mrs. Y. Straus, Mrs. R. Wolf, Mrs. A. Wolf, Mrs. E. Weinberger, Mrs. R. Bernheimer, Mrs. C. Kamsler, Mrs. M. Weiman, Mrs. G. Block, Mrs. P. Simon, Mrs. E. Fishgund, Mrs. E. Schoenberger, Mrs. E. A. Miller, Mrs. H. Wolf and Miss I. Straus.

Annual Meeting of Rodeph Sholom Congregation.

The annual meeting of the Congregation Rodeph Sholom was held on Sunday last, the 3d inst., and attended by a large number of members and seat holders. The election of officers took place, resulting in the following:

President, Benjamin Blumenthal; vice-president, Henry M. Goldfogle; treasurer, William B. Ast; secretary, Charles F. Bloch; sexton, Jonas R. Goldberg; cantor, Nathan G. Meltzoff.

"In the long honor rolls that stand exhibited to the world by the respective belligerent nations, among those who have delivered themselves to their country for better or for worse that the flag of their devotion may continue in its glory and supremacy, we find the names of many of our co-religionists."

"The persecutions of other days, the race hatred and bitterness that has passed down through the ages, the discrimination because of religion that has been our heritage these many centuries and has manifested itself with more or less frequency in these countries, and with more or less bitterness, are matters which our co-religionists have forgotten in the day of national stress, disorder and need, and the true loyalty of the Jew, overcoming the memories of a dark and unhappy past, asserts itself, and the Jew is found fighting under the flag of the country within whose border he lives."

"From out of the darkness and seeming hopelessness of the situation, there has come a single individual whose path is illumined by the loyalty and spirit of one hundred million freemen whose education and training has prepared him for a situation which seems to have torn away from free human control, whose functions it seems to be to procure universal co-operation in the doctrine that 'Israel's mission is peace' and now civilization looks imploringly and hopefully to Woodrow Wilson, President of the United States, to go in among those fighting brothers and arouse them to an appreciation of their error."

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American community find itself charged with new obligations in the care and support of these stricken arrivals. The Jews of America will do their part, in the task that lies before us for the amelioration of those who choose to remain at home and there work out their salvation, as well as for those whose lot is to be cast in this American Commonwealth."

Young Men's Hebrew Association. On Sunday evening, October 3, the first members' social of the season was held in the auditorium. The motion picture film, "Judith of Bethulia," was presented at the entertainment feature of the evening.

Discussion then arose as to the advisability of organizing an associate members' league of the Y. M. H. A. After a considerable debate, participated in by Rabbi Robinson and many members of the association, it was finally decided that such a league be formed. Its purpose will be to make every one of the thousand associate members of the Y. M. H. A. active in some branch of the work.

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THE YESHIVAS

The combined Yeshivas, Rabbi Isaac Elhanan Theological Seminary and the Tetz Chaim Talmudical Academy are just entering upon the scholastic year 1915-1916 in their new, spacious building, 9-11 Montgomery street. These Yeshivas are no new institutions on the East Side. The demand for educational institutions in which Judaism will hold equal rank with secular studies, was felt with the first arrival of the large masses of orthodox Jewry from Russian and Eastern Europe. The orthodox rabbis saw at once the danger of complete secularization in the life of the Jewish child and felt that it was necessary to avoid the clash which was sure to make its appearance in the mental conflict between a decidedly Christianized secularism and a pure, Jewish orthodoxy.

The parochial school seemed to be the only safeguard against the impending evil. The result was the establishment of the Yeshibath Etz Chaim as early as the year 1884, some thirty-two years ago—the first school of its kind in the country. The public school studies were taught from the very beginning. At present the school has an efficient staff of Hebrew and English teachers and the regular public school curriculum is carried through within a period of five years in a schedule of three hours per day devoted to all secular studies. The system has been approved by the Board of Education and the diploma of the school is accepted for admission to the high schools. The school numbers among its alumni many hundreds of loyal Jews of strong, orthodox convictions, who have taken their position as important members of the Jewish community.

The need for a truly orthodox rabbinical college began to be felt very early in the ranks of orthodox Jewry. It was realized that in order to preserve traditional Judaism, an institution must be founded upon sanctioned Jewish models where the Torah and Talmud will be the inspirational sources for rabbinic knowledge. The Yeshibath Rabbi Isaac Elchanan, founded in the year 1896 and now entering upon the nineteenth year of its existence, was the result of this far-sightedness of orthodoxy. The institution numbers among its alumni a small group of prominent orthodox rabbis, who occupy important pulpits in many cities of the country. Men of the caliber of Rabbi Ebin, of Cleveland; Rabbi Guterman, of Scranton, and Rabbi Glick, of New York, were among the first graduates of this institution.

The Yeshibath Rabbi Isaac Elchanan is the logical and traditional descendant of the great Russian, Galician and Hungarian Yeshivas, which furnished the greatest lights to Judaism, both as regards Talmudic scholarship and inspired teachers. It now enters upon a new era in its existence. With Rabbi Bernard Revel at its head, it is sure to become a stronghold of orthodoxy in America. Dr. Revel brings to it a thorough and recognized mastery of Talmudic subjects, combined with scholarly attainments of a high character.

The Yeshibath Etz Chaim, with which the rabbinical school is now united, is to be the preparatory school of the institution, so that the fittest of its graduates will enter upon the regular rabbinic course of study, endowed with special scholarships devoted for that purpose. The course of instruction aims to equip the rabbinical candidate with the necessary Jewish knowledge, received from first-hand sources, as well as with a thorough high school and college education in the English studies. Great emphasis is laid upon a strict conformity with orthodox practices, the *sine qua non* of Judaism. The following departments have already been created and it is hoped that within a very short time a full faculty will be selected.

Rabbi Bernard Revel, Ph. D., principal and "Rosh Yeshiva."

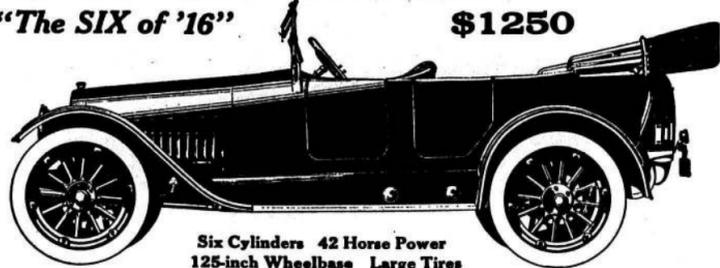
Rabbi B. Aaronowitz, formerly head master of the yeshiva at Telch, tutor in Talmud; Solomon T. H. Hurwitz, Ph. D.; Gustav Gotthell, lecturer in Semitic languages at Columbia University, instructor in the English language and literature; Rabbi Herbert S. Goldstein, M. A., instructor in elocution and pulpit speaking; Benjamin Horowitz, Ph. D., associate in biological chemistry at Columbia University, lecturer on the natural and physical sciences.

Despite the summer months, which generally have a detrimental effect on National Fund work, the receipts have remained as high as during the preceding months. The latest news from Palestine corroborate the report already made that the corn harvest on the National Fund farms has been a good one, and give the assurance that the damage done to the Merzi forest by the locusts will be less than was at first anticipated.

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The Rabbi Turned Policeman.

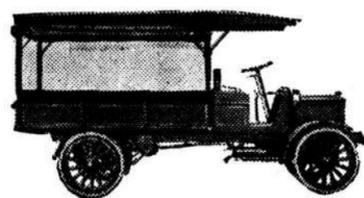
The Rebetzin succeeded at last in procuring the services of a seemingly faithful, industrious and intelligent girl for the performance of the domestic duties and the housewife's obligations. Both the rabbi and his spouse, were pleased, then, at the approach of the festive season, with the additional member in the family, thus giving the couple a chance to go to temple for services and sermons, leaving the house and its contents in the charge of the maid. The latter, however, changed her mind, all of a sudden, and informed her mistress of her intention to quit the rabbinic household. Asked for the reason of her dissatisfaction with surrounding conditions, the maiden related of her former experience in other places, where, in addition to the fine consideration and excellent treatment of the employers, she enjoyed the company of the police who swarmed in the neighborhood and would come to see her occasionally, stay in the kitchen and check the dreadful monotony. Since, however, policemen are scarce in this neighborhood, she decided to go and look for a place where there are beats and men with blue uniforms frequent the place. Well, thought the rabbi, this could be easily fixed, a policeman may be ushered in on the seneries and the girl would not need to leave the house.

The rabbi, thereupon, bought a blue and brass-buttoned uniform, shield and club, and dressed and disguised as a genuine policeman, he entered the kitchen, on the next evening, introduced himself to the maid and allowed himself some liberties and intimacies to the fullest satisfaction of Catherine the maid servant. She, in return, treated him to the goodies of the ice chest, advising him to discontinue his pleasantries for this evening, for fear of the Mister Rabbi, who might drop in at any minute; inviting him to return on the morrow, at the same time. Delighted and obliging, the policeman departed, promising to come again the next day, as a matter of course. It goes without saying that the girl became her former self once again, and never mentioned about her going to leave the place any more.

NACHMAN HELLER.

Hamilton Lodge 107, O. B. A.

The dedication of the gate of the new cemetery at Mt. Carmel Cemetery of Hamilton Lodge No. 107, O. B. A., took place on Sunday, October 3. Rev. Dr. I. L. Leventhal, of Congregation Petach Tikvah, a member of this lodge, officiated, and Cantor Melsen with his choir gave musical portion. Grand Master Samuel Dorf and the entire executive board of the O. B. A. were present. On Monday, October 11, the lodge will have ladies' night, and every sister present will receive a handsome souvenir. The lodge has 432 members.



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נח

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

No one is able to tell at this time what effect the close of the war will have upon Jewish immigration into this country. This is a matter which is altogether likely to be governed by circumstances operating then and not before. We have said this much in these columns in the past; we now repeat our view, for the reason that it is entirely idle to speculate what may be if this and that element are present!

Why should the Executive Committee of the B'nai B'rith even consider the question of arranging for an annual observance by the order of the birth or death, we do not know which, of Roger Williams? The connection, if any, subsisting between the Rhode Island pioneer and the B'nai B'rith is not, to put it mildly, very apparent. At all costs, let the B'nai B'rith devote itself to its own field and leave such heroes as Roger Williams to all lovers of religious liberty indiscriminately!

"There will be no dearth of *Reform* (our italics) rabbis for some years to come in the United States. In addition to those who have been or will be graduated from the *Jewish Theological Seminary at New York* (our italics again), the Hebrew Union College at Cincinnati had . . ." etc. We extract the foregoing from a recent editorial expression of *The American Israelite*, which, so far as we know, is entitled to be regarded as a statement of view seriously put forth.

A recent message from one of the seats of war has it that the Turkish authorities have engaged some Jewish second-hand dealers to secure copper and other metallic articles from the general population for the use of the army. Thus does the war idealize the Jewish merchant! Metal being not only a useful but an essential commodity to an army in the field, the government of this particular belligerent is not above employing those who, in times of piping peace, it affects to despise for the lowliness of their calling.

In connection with the reunion of the G. A. R. in Washington a fortnight since, the *Washington Post* of Sunday, September 26, contained a brief paper on "Veterans in Pageant of 1865, When Patriotism United All Creeds, Were Type of Republic." This was from the pen of that stalwart defender of Jewish rights and venerable expounder of the principles of true Americanism, Hon. Simon Wolf. The article is fairly described by its headline, but we may add that it was pleasant to find Mr. Wolf mentioning the Jewish heroes of the great Civil War on the Union side in the same breath with the names of Grant, Sherman and Sheridan.

One is quite at a loss what to think or say of the Russian Governmental attitude toward the Jews of the empire. We hear reports to the effect that the restrictions on Jewish residence—in other words, the odious Pale of Settlement—are to be done away with. Then follow details of a constructive program for legislative reform, on which we had occasion to comment recently. Finally, as a *coup de grace*, we learn that the Czar has prorogued the Imperial Duma, and thereby frustrated any immediate efforts at the amelioration of Russo-Jewish conditions. On the whole, then, it looks to us as if only a glimmer of the better light of toleration and justice has penetrated the dark recesses of the haunts of the Russian bureaucracy.

In an editorial leader entitled "*Kosher*" and "*Trefe*" the *New-Yorker Herald*, an organ beloved of a section of the German-speaking population of this city, recently indorsed the position of the orthodox Jewish dietary. The German journal pointed out that the Jewish regulations are worthy of imitation by non-Jews and that the prohibition against eating pork is sanitary and sensible in the highest degree. So, too, the use of garlic in the Jewish kitchen is to be commended; garlic-consumers are notoriously less susceptible to cholera than others. What the *Herald* said was, however, of little moment; we note, rather, how it expressed itself on the subject and are glad to find this support for the cause of *Kashrus* from an unsuspected and unexpected quarter.

ANTI-DEFAMATION.

WE have very carefully perused the bulky first report of the anti-Defamation League, as submitted to the Constitution Grand Lodge convention of the I. O. B. B. in San Francisco last May. The document makes interesting reading, not so much because the League has accomplished much, or even anything, during the "little more than one year" which marks its existence. The League has devoted itself to a high ideal—the consistent, scientific and centralized combatting of defamers of the Jew—but one which, to our mind, has more of the Don Quixote character in it than the Sancho Panza.

For many centuries the Jew has been the subject of attack, but only now and then, thank God, have the attacks on him been of paramount importance. He has gone on his way, exposed to petty annoyances and calumnies and hoping that a world in which enlightenment was on the increase would see the fatuity and the injustice of such vilifications. That the world, in spite of the twentieth century, is no better, that there are some persons still living who need to be told that "Jew" is the noun and "Jewish" the adjective, and that the occasional entertainer of vulgar propensities burlesques the Jew in the manner approved by the dark ages of mediaevalism, are the sole cause and justification for the elaborate machinery of this anti-Defamation League of the B'nai B'rith. Is all this worth while? Is it necessary? Will it be productive of lasting good? We confess that we should return negative replies to our queries. The world "do" move, and the anti-Semite, alas, still lives, and the Jew will continue to be attacked and the anti-Defamation League with its prolix letters cannot stop either the one or the other!

When a moving picture of an anti-Jewish tendency is about to be released, the League "gets busy." Why does not the League strike at the fountain-head in such a matter as this? Why does it not go to the film manufacturers, many if not most of whom are Jews, and educate them as it so much desires? Of course, if such be done, there will be no individual cases with numbers and files, and cabinets, and correspondence, *et ad nauseam!* The instance we cite is typical. We shall not object if the League persist in its gratuitous labor of love, only we cannot see what good it does either the B'nai B'rith or itself by its "activity."

Speaking of the disclosures concerning Dr. Newell Dwight Hillis, one of our contemporaries remarks that our rabbinate "has been notably free from scandal of any kind." Of course it has! Our rabbis always have before them the ideal comprised in the sentence, *The Torah* is not a spade to dig with! Glad as we are that this living message is true of all sections of our ministry, truth bids us add that it is even more vividly realized by the humble Orthodox rabbi than by any other.

We were amazed to read in the editorial columns of *The Jewish World* that a Jewish card club had been inaugurated in a northern district of London and that its promoters had hit "upon the almost uncanny idea of" making their bow before the social world on *Shabbos Tshubah* of this year! Of course, such a desecration of a sacred season—of any Sabbath—cannot be condemned in language which is too strong. But what amazed us was to find our contemporary speaking of the idea as "almost uncanny." The idea! Why, "almost"?

A "pretty" little tale is that which *The Christian Work* in its issue for September unfolds for the delectation of those who believe in the "labors" of missionaries to the Jews. There was a service for such as might be deemed ripe for the net of the *meshummodim* in a church on Second avenue one Saturday afternoon last April, and a vast host gathered to be "regaled" by the testimony of the thirty (?) exhibits concerning the easy nature and the satisfactory termination of the transition from the old faith to the new. The great audience came; they saw and they heard; but, we rejoice to add, they were not conquered. Thus concludes the tale:

After that, a feeling of unrest pervaded the audience, and, stimulated no doubt by our enemies, interruptions came from all sides until pandemonium reigned with the obvious intent of breaking up the meeting and of getting the audience to leave. When some of the brethren spoke they calmed down for a while, but quiet did not last, so we decided to dismiss the meeting without further trouble. The lessons of this incident are that the Jew, in his heart of hearts, is hungry for religion and that he will attend meetings arranged by his own people.

Really, from the "business" point of view these *meshummodim* have "nothing on" the "war babies" in Wall Street! In the one case they "do" something to Bethlehem while in the other we have plain Bethlehem Steel.

The editorial utterances of *The Maccabean* for September are, as has become customary in the case of this interesting journal, well written, forcible and direct. Our contemporary does not mince matters on the subject of the Congress, and, we are free to confess, has adduced no new argument which leads us to alter our position of entire advocacy of this project. At the same time, as *The Maccabean* wisely points out, every step in the direction of the Congress is of importance; none should be lightly hazarded. Hence we draw upon the article by Solomon Solis-Cohen, contributed recently to the columns of *The Jewish Exponent*, for a valuable suggestion. Is it not possible to unite into a band with a common purpose those elements in American Jewry who demand the Congress immediately and the sections disposed to favor a conference? Such a fusion of forces may be productive of much good for the permanent, future democratization of the community and, in this sense, all attempts to reach a common ground of agreement, like the meeting held last Sunday, are to be distinctly welcomed. In another respect, however, we are in full and cordial agreement with *The Maccabean*; the American Jewish Committee has permitted a splendid opportunity for leadership to pass by, and hence the American Jewish Committee has outlived its usefulness.

HUMAN NATURE.

כי יצר לב האדם רע מנעריו:

"For the imagination of man's heart is evil from his youth." (Gen. viii, 21.)

THE BIBLE is a literature of optimism. It reflects the belief, without which life were a hollow farce, that this world is the best possible world—not only because it is the only world we know of, but because it is a world of God's creation and therefore right. Nevertheless, occasional pessimistic utterances occur even in the Bible, expressing bold misgivings concerning the rightness of the universal scheme. But, of course, the very presence of these expressions of doubt in a literature of optimism lends all the greater emphasis and weight to the affirmations of faith which are the keynote of this literature, for it proves that this faith is not the result of an unreasoning naiveté, nor of a deliberate attempt at ignoring whatever facts may seem to point in an opposite direction. No, the Bible does not ignore the seamy side of existence; and it knows full well that there are moods in the soul as there are turns of history which all but justify the cry of negation bursting forth from oppressed hearts. And because it knows this, it gives room for the despair of a Job and the disenchantment of a Koheleth; yet, knowing all this, all its teachings tend to overcome despair and disenchantment, doubt and denial, and to converge in the triumphant assertion of the Kingship of God as made manifest in His wise world-governance.

How keenly the Bible realized the claims of the pessimistic view of the world is shown by the fact that here and there it puts pessimistic utterances into the very mouth of God. God is represented as regretting His work of creation, since man—the very center of the creative plan—is evil. Thus in our text. Here the world-order is declared good and worthy of preservation, but man is said by God Himself to be "evil from his youth." Evil is ingrained in his very constitution. Nothing proves more strikingly the innate optimism of the Jewish Genius than the fact that this divine utterance concerning the congenial wickedness of the human heart did not lead it into the error of the Original-Sin doctrine; still, the bold paradox of this utterance has sufficiently arrested the attention of the ancient Rabbis to cause them to exclaim, "*Miserable the corrupt!*"

Are we then really made of such miserable stuff? Is human nature really so evil as to be beyond regeneration? There are, of course, some men whom this question will scarcely interest. They believe in a let-well-enough-alone policy; they neither praise nor blame human nature overmuch; somehow, according to their view, human nature will take care of itself without reaching—perhaps—the high pinnacle of perfection nor sinking into the deep mire of utter degradation. Our question, however, must engage the keen attention of those who believe that human nature ought to be helped to take care of itself; for, standing as it does about midway between good and evil, equally ready to take the downward or the upward path, its journey towards the golden goal of perfection will be determined by those choice souls who will resolutely point the way. But how can these choicer spirits undertake the stupendous task of guiding the pilgrim hosts Godward, if they are told that the energies of men tend towards evil, that the very nature of man is a denial of God, a hopeless antithesis to betterment?

Well do we know the sinister view which declares that there is nothing in human nature to justify the hope of progress. Yet, have not the best men in all ages clung tenaciously to this hope, making it their guiding star, their light in the dark? Does not the Bible itself, in its highest mood, tell us that man is but little lower than the angels? Have then these men, these inspired sages and singers, misjudged the very warp and woof of human nature? How shall we rightly judge human nature?

Human nature may be judged by the facts of history or by the aspirations and ideals to which those facts point back. Those who do not look behind facts, into the motives and mainsprings of human action; those who are ready to accept the bald testimony of external events, will incline towards a pessimistic view of human nature. They are apt to say that the known facts of history do not justify a hopeful view. Very little has been accomplished. In the arts a certain level has been reached ages ago and never surpassed. Science has made conquests, but brought in its train a crass materialism. Religion seems inevitably mixed up with superstition, and the cause of morality is not much furthered. The moral progress of man is especially disappointing: greed, lust, murder, warfare, prevail as much as ever. Such is briefly the disparaging view of man's nature as mirrored in the facts of his history. But if we look behind the facts and perceive the ideals of which the facts are feeble embodiments yet powerful indices, we come to the more generous conclusion that "man's nature is greater than his history." For man's history represents only the modicum which he has been able to achieve; but man's nature is a reservoir of glowing ideals which derive from the sources of Eternity—ideals which speak eloquently of what man would like to achieve.

It is this constant striving towards the better, this unabated longing for the highest—the upward surge, in a word, of the human soul—which is not only a conclusive testimony to the real worth of man, but also an earnest of his continued progress and ultimate perfection. After all, this human nature is the only kind we have; but, such as it is, it works and watches, it strives and hopes. It reaches out beyond narrow horizons and never relinquishes the belief that some day the Beyond will cease to be—beyond.

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The Y. M. H. A. of Hartford, Conn., has been summarily closed by one of its executive officers for no less substantial a reason than that its headquarters were the scene of open, plain and unadulterated gambling parties. Distressed as we must be by the report of such a circumstance—our information is drawn, in this case, from the account in the *Times* of Hartford—we find this danger to be an ever present concomitant of similar organizations in the smaller cities and towns throughout the land. Not every community is sufficiently mature for a Y. M. H. A., and not all the members of every Y. M. H. A. are sufficiently cultured (?) to batten on courses of lectures or the unvarying consideration of Jewish problems all the time. Now and again they must betake themselves to some "lighter" form of "entertainment." Then the "love" of card games and other pastimes of chance makes itself apparent. We admit that it is very hard to draw lines in these matters, but such lines must be drawn!

The State of Idaho is lending money. The State of Idaho has a Jewish Governor. Now if there are not premises enough to draw all sorts of conclusions from, then we will admit that we don't know a healthy premises when we see one.

Thus The *News* of Greensboro, N. C., the residence of such distinguished Jewish philanthropists and lovers of their fellows in general as Moses and Cesar Cone. If the example of the Cone Brothers in altruism and abstract and concrete doing good is not sufficient to counteract such an exhibition of false reasoning and despicable anti-Semitism in their home town, what shall we say?

THE SPIRIT OF OCTOBER.

We wish it were possible to gather from the torn breast of the warring nations their weary children and lead them through our own peaceful, fruitful Treasure Troves of Bounty. For that gray season, when red leaves fall and apples blush, and the yellow shocks are silhouetted against lead-colored sky, is upon us, filling our laps with the sweet service of the soil.

* * *

We wish it were given us to reach out into distances, dimmed with battle smoke, and draw back to safety and to peace, the wives and the mothers and the little children. Let mad War go blindly its selfish way until the torches of Haté gutter and go out; but here—here among the quiet hills and in the sacred valleys—we would share all the glory that is ours with the hungered and the heart sick and the ones who look now only into the wreckage of their simple homes.

* * *

October's walks are brown. The pasture land, once rippling with verdure, rests, as people rest, its serene bosom bared to steel sky and wind-rippled clouds. All the glad land, having done its duty well, now silently prepares for the white mantle which is soon to be spread over and about it by invisible hands from invisible heights. Magic sunsets, into which a countless multitude of whirling, dancing autumn leaves are steeped, fall, like gorgeous Benedictions, tipping the great barn with gold and washing its highest pinnacle in liquid garnet.

Would that we might lead the torn hosts in through the wide, white gateway, and, once there, untie the strings that bind our season's hoard, spilling them broadcast for all to share. In our very safety and sureness are we unhappy. That OTHER Little Mother has a withered breast and our pastures ripple with milk; that other babe cries piteously for food, yet beyond the orchard, under the apple trees, honey runs as free as air.

October is a fair spirit. Draped in her sombre, sad garments, with purpling grapes in her dark tresses and frost whitening her brow, she wanders through our quaint gardens, along the lane, out across precious hills and then into the mystery of eternal space. But she has smiled in passing and we know that she is a Holy Spirit, indeed, born of Calm and reared among a people who fight their battles with the plowshare—not the sword—and whose wind-swept, breeze-tossed insignia is Nature's own green banner, unfurled with the coming of God's Spring.

Oh, Father, who gavest the Milk and Honey; who brings the sable of Night softly down upon the little sleepy farms; who piles the amber shocks against the moon and ripens the pumpkins in the field; who touches the arbors with gentle dew and regal tint; who crowds the red barn with its priceless grain and who guards the herds and the birds of air and the happiness of this fragment of His great earth—grant us prayerful solicitation for the less fortunate. Our hearts bleed, if not from the sword, then from compassion. These are sisters and brothers—our kith and kin—unified and bound together by the majestic Brotherhood of Man and Humanity. These babes are from the womb of Heaven and THEIR suffering is OUR suffering. We would feed them—press them close to us—shut out the darkness of strife and the horror of continued war.

* * *

And October's barns are richly stored. October's Horn of Plenty gushes with a living stream of Life.

October's hearths glow warm and red.

October's Peace, more perfect than ever before, sanctified by years and a thing as pure and holy as the white roses of the little country garden over which it broods, is upon us all.

We would share it with the Universe.

W. LIVINGSTON LARNED.

AFTER THE WAR WHAT?

Not at any period throughout our history have we been confronted by a more serious question than this one, brought about by the present conflict of almost all the peoples of Europe and affecting the whole world. If this question concerns all nations of the globe in a general way only, it is for the Jewish people a most particular one.

Like the handwriting upon the wall in the palace of Belshazzar, awaiting a solution, is the question, What does the future hold for our people. If we believe in the saying of our Rabbis, that "no calamity visits the world, but it is on account of Israel,"—we have not only a right, we have a duty to ask.

What the future may hold, refers not only to our political and social position, but most notably affects our religion. We all know too well the horrors that have overcome our coreligionists in Russia, Poland, Galicia and other countries affected by the war. Coming generations will surely doubt the historical reports of the present cruelties against our people. In our sorrow for their bodily sufferings we must not forget, that with them are destroyed their places of learning and worship; the pillars of their religion are broken down; their habitations are laid waste; their rabbis and leaders are no more for they have sacrificed their lives for their flocks. We can not deny that from them we received from time to time new intellectual stimulants, an influx of learning and inspiration. All these factors must be saved, and we must transplant what is left of them into some other soil. Another Moses must come to lead these poor for-

saken creatures into a land of liberty, to another ארץ ישראל where they can live as human beings under God's free and warming sun. Where could we find a more suitable place than right here in America? This, our beloved country, is the coming, the new ארץ ישראל; to these shores those unfortunates must be brought, and with them their intellectual inheritance; this land shall become the new Zion from which our law shall spring forth rejuvenated and strengthened.

The offer of the Spanish Government inviting our destitute brothers to return to Spain under a guarantee of equal rights cannot be considered, because a change in the present regime may bring forth another Torquemada at the head of an inquisition with its autos-da-fe. Palestine cannot yet support a population of millions, and God knows there are enough already there. Where else can we find the solution to the question, if not right here?

It might be a much better plan to use the money which is to be collected by the Jews in this country for the relief of the war sufferers, to buy land with, say in Texas, and settle the exiles there. This is by no means an opposition to Zionism; much rather a help; for to speak with רבנו "a time will come when

כל העולם כולו נקרא ארץ ישראל the whole world will be as Palestine was under God's special protection; Zion will be re-established, the temple rebuilt upon the old place; and the ever increasing traveling facilities will make it easy to be

עלה לרגל Let us hope so.

At the present moment, however, we must act, act together; there is no place or time for factions; for, as the two and a half tribes of old marched at the head of their brothers to conquer the promised land, so we dare not rest until the Lord has given a dwelling place "to your brothers, as you enjoy it now."

We here are all advance agents for our unfortunate, homeless brothers; we must save them from oppression and persecution; that they may live with us, so that through them our holy religion may be perpetuated in ever growing and flourishing glory. This is the main part of our mission and, I hope, the solution to the question "After the war, what for our people?"

D. HOEXTER.

District No. 1, I. O. B. B.

The spacious Green Hall of the Hotel McAlpin was filled to its utmost capacity last Monday night by members of the Metropolitan lodges and others who came from other cities all through the district to attend the joint meeting in honor of President Kraus and the executive secretary, A. B. Seelenfreund, who were guests in the city. The meeting was preceded by a banquet, participated in by members of the general committee, the governors of the home at Yonkers and the presidents of the local lodges. President Asher of the district acted as toastmaster. Remarks appropriate to the occasion were made by President Kraus, the executive secretary, Mr. Seelenfreund; Joseph Levenson, chairman of the intellectual advance committee; Myron Sulzberger, acting president of the home; Colonel Harry Cutler, of Providence, chairman of the Immigration Commission; Rev. Dr. Joseph Silverman, ex-president of the district; Hon. Charles M. Stern, of Albany, ex-president of the district; Mr. M. M. Stark, representing the presidents of the Metropolitan lodges; Secretary Bernard M. Kaplan saying grace. The meeting, in addition to the previous speakers, was also addressed by Charles Hartman, the local member of the executive committee, and Mr. Harry Fischel, one of the twenty-five candidates initiated. Among those who were initiated were Congressman I. Siegel, Assistant District Attorney George Z. Medalle, Dr. L. Adams and Dr. M. L. Radin.

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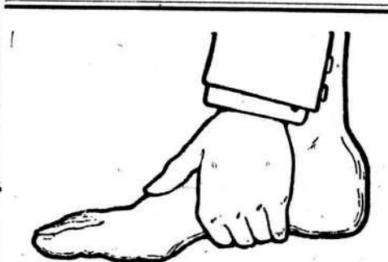
Purest Turkish tobacco. Union made. Always the same valuable premiums for the box covers. Save them.
I. B. KRINSKY, New York

Rabbi Krass Denounces Wirth School System.

The Wirth system of education is bitterly flayed and branded as un-American by Rev. Nathan Krass, rabbi of Temple Israel of Brooklyn, in an open letter sent by him to the Board of Education. A spirited protest against the plan of separating pupils during religious worship is entered.

The letter, in part, is as follows: "The Wirth system of education, which you are introducing into some of our schools by way of experimentation, contains an apparently harmless provision for religious instruction. This instruction is not to be given in the schools, but during school hours. Christians are to go to their religious schools or instructors, Jews to theirs, etc. Gentlemen, you are not only tampering with one of our fundamental ideals, but you are paving the way for evils greater than those you plan to correct by this scheme.

This is only the beginning. Prejudices will be formed when the very purpose of the public school is to obliterate prejudice. In view of these impending dangers, in view of the un-American spirit on which it is based, I herewith register my protest against the introduction of any scheme no matter how apparently harmless that in any way connects religious education with the public schools."



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- M. H. Moses & Co., 49 Vesey Street
- Battermann's, Brooklyn
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HOUSEHOLD HINTS.

Chicken Timbale.

One-half pound macaroni, one chicken, two eggs, two and a half ounces flour, two ounces clarified dripping, one gill stock from the chicken, mushroom or tomato sauce.

Parboil the macaroni, and cut it up into quarter inch lengths. Grease a cake tin or basin and line it with the cut macaroni in honeycomb fashion. Boil the fowl, cut off all the flesh and pound it in a mortar. Make a panada of the flour, dripping, stock, salt and pepper, stirring all over the fire till well blended. Pound it with the chicken, add the eggs, well beaten, and when well mixed rub it through a wire sieve. Fill the lined basin three-quarters full with this mixture, cover with greased paper, and steam three-quarters of an hour. Serve hot with mushroom or tomato sauce. This timbale can also be made in little dariole molds.

Orange Bread Pudding.

Soak a half a cupful of stale bread in a quarter of a cupful of sweet milk, and when it is quite soft beat lightly with a fork. Flavor with the grated rind (yellow only) of half an orange and the juice of one whole one; add sugar to taste and the yolk of one egg. Beat again and fold in the white of the egg that has been whipped to a stiff froth. Turn into two individual buttered custard cups and cook like baked custard.

Date Tapioca.

Mix together one and a half tablespoonfuls of granulated tapioca, two teaspoonfuls of sugar and a saltspoonful of salt. Then add one cupful of milk and cook in the upper part of the double boiler for twenty minutes. Have in readiness a quarter of a cupful of finely chopped and pitted dates and stir these into the tapioca with the yolk of one well-beaten egg. Cook only for a couple of minutes after the egg is added, and turn into two brown-glazed baking dishes. Make a meringue from the stiffly whipped egg white and one teaspoonful of granulated sugar; heap this over the top and place in a moderate oven until delicately browned.

Salad a L'Allemande.

Break some well washed crisp lettuce leaves or endive into little pieces, dry them. Cut some celery, cooked beetroot and peeled cucumber in Julienne strips, keeping the celery in cold water till crisp. Cut into strips some cold cooked chicken or other poultry, some filleted anchovies and Spanish olives. Place all these in a salad bowl, season with pepper, salt, chopped shallot, tarragon and chervil, pour over the whole some stiff mayonnaise and garnish with a few shreds of red chillies and gherkins, also some sieved hard-boiled yolk of egg and little strips of beetroot.

Baked Haddock.

One haddock, 2 tablespoonfuls bread crumbs, 1 dessertspoonful chopped parsley, 1 teaspoonful chopped herbs, 1 egg (well beaten), 2 oz. butter or 1 table-spoonful oil; pepper and salt to taste.

Wash and dry the fish well. Mix nearly all the bread crumbs with the herbs, parsley, pepper, salt, half the egg, and 1/2 oz. of butter. Stuff the stomach of the fish with this mixture and sew or skewer it up. Egg and breadcrumb the fish, place it on a greased tin in the shape of an S, with the oil and pieces of butter; bake for half an hour, basting, it frequently. Take out the cotton with which the fish was sewn before serving.

Almost all children love apple and peach butter, so a few cups of each will be appreciated by them as a change from the jellies and jams. If a few tart apples, pared, cored and sliced, are added to the pineapple when it is cooking for jam, they will give a body flavor to it which will take away the rather cloying sweetness and make it a more valuable addition to the luncheon dainties.

Silk handkerchiefs should be washed in a warm lather made with pure soap. This should be blueed, as should the rinsing water. Roll up tightly in a cloth and iron the handkerchiefs between linen or they will turn yellow.

When collars or other white articles have yellowed, an authority recommends the use of turpentine. Dissolve one part of turpentine in three parts of strong alcohol and place a table-spoonful of the mixture in the water used for the last rinsing. The clothes are to be immersed in this, well wrung out, and placed in the open air to dry.

It is no use to employ a feather brush if the object is the actual removal of dust from the room. The feathers do not collect, but merely distribute dust. To dust thoroughly use a soft cloth, if possible a slightly damp cloth, and turn it about so as to gather up the dust in it. If the duster be dry, an occasional shake out of doors will enable it to do duty more effectually.

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of water five minutes. When cool add two pounds of peaches, peeled, halved and rubbed through a sieve and freeze. If desired, just before freezing add one wineglassful of maraschino or one pint of cream.

Dutch Peach Cake.

Stir two teaspoonfuls of baking powder, one-half teaspoonful of salt with two cups of flour. Work with one-quarter cup butter. Add one beaten egg to one cup of milk and stir in with flour. Butter pie tin and pour in mixture, pressing into the dough four peaches, peeled, stoned and quartered. Mix one tablespoonful cinnamon and three of sugar and sprinkle over top. Bake until there is a golden crust and the fruit is soft.

Navy Bean Soup.

One cup navy beans, two tablespoons nut butter, one-quarter onion, one small potato, one-half teaspoon salt. Soak beans and add other ingredients. Cook until all are soft. Rub through colander and add water to make a quart.

Macaroni au Gratin.

One and one-half cups macaroni (raw), one cup cottage cheese (grated), one cup breadcrumbs (fine), three tablespoons butter, three tablespoons flour, two cups milk, one teaspoon salt. Cook macaroni in boiling salt water until tender; drain and run cold water over it. Make white sauce of last four ingredients and mix with macaroni, then add the cottage cheese. Stir well. Put crumbs on top and bake in oven until browned.

Salt is finer for the skin than any other known tonic, if properly used. The face should never be washed in salt water when it is not properly clean, for salt is in the nature of an astringent and will contract the pores. It is excellent for enlarged pores and the solution will act as a veritable stimulant to the whole skin.

Wash japanned ware with a sponge dampened in warm water and dry it immediately with a soft cloth. Sweet oil supplied with a woolen cloth will remove obstinate spots.

Mix fine sawdust with glue to a stiff paste for filling nail holes or cracks and the patch will hardly be discernible, especially if the sawdust is of the same wood that is mended.

Coffee and tea stains, if rubbed with lather and afterward washed in hot soapsuds, will come out, leaving the table linen quite fresh and white.

If you suspect that pickles have been colored with copper, you can satisfy yourself with a very simple test. Put some pieces of the pickle into a vial containing a mixture of equal parts of ammonia and water. If there is any copper present the liquid will become blue in color.

The color of milk is not always an indication of quality. Light colored milk may be superior to rich looking milk, as the latter may be artificially colored. Pale, thin milk if not watered is poor. Sediment in milk indicates adulteration or lack of cleanliness.

If you find it difficult to drink milk alone, take some bread or crackers with it. Either prevents the formation of large clots and the milk is therefore more readily digested. Lime water or barley water added to milk has the same effect.

To fasten pearl buttons on a dress, pin the buttons on from the inside of the dress with very small safety pins, and they can easily be removed before washing.

Always have your scales handy in the kitchen. Don't poke them away in the closet and allow them to accumulate dust. It is a good plan to keep a check on your tradespeople.

Lemon seeds, if planted and treated as home plants, will make pretty little shrubs. The leaves can then be used for flavoring. Tie a few in a cloth and drop in apple sauce when boiling and nearly done. It is a cheap essence.

Break some cold cooked fish into pieces, place it in china scallops, with little lumps of butter, seasoning, a few drops of anchovy sauce and a little cream, sprinkle with breadcrumbs and bake them in the oven for ten minutes, or brown them before the fire. Serve hot in the scallops.

Keep a glass jar near your sink and when you have pieces of soap that are too small for use drop them into it and cover with water. A soap jelly will form, which is very fine to use in the wash boiler or for washing dishes. If it is to be used for washing clothes, add a tablespoonful of borax.

Black cloth can be revived by first well brushing and then sponging it with tea or warm water to which a little ammonia, well diluted, has been added.

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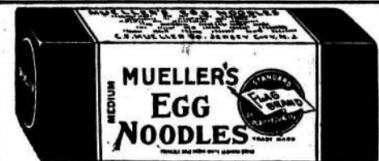
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HOUSEHOLD HINTS.

Potato Soup.

One lb. potatoes (weighed after they are peeled), 1/2 oz. butter, 1 onion, 1 pint hot water, 1/2 pint milk; salt and pepper to taste. Cut up the potatoes, put them in a stewpan with the butter and the onion cut in slices. Stir over the fire for 5 minutes. Add the water and simmer for 1 hour. Pass all through a sieve and return to the stewpan. Add the milk, salt and pepper, and serve when hot.

Orange and Tomato Salad.

Three tablespoonfuls melted sawtay, 4 tomatoes, 4 oranges, 1 tablespoonful chopped parsley, tarragon vinegar, salt. Peel oranges and tomatoes, and slice and arrange alternately in salad bowl. Mix juice squeezed from "tops and bottoms" of oranges with an equal quantity

of tarragon vinegar, add sawtay and salt to taste. Pour over fruit and sprinkle chopped parsley on top.

Brown Onion Soup.

Three onions, 1 oz. dripping, 1 teaspoonful flour, 1 1/2 pints water or pot liquor; pepper and salt to taste.

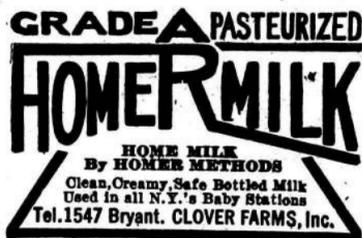
Skin the onions, cut them into small dice, heat the dripping and throw in the onions, shaking them about over the fire till they are golden brown (they must be colored very slowly or some pieces will get too dark). When they are brown stir in the flour carefully and add the water or pot liquor. Simmer for an hour, then rub through a sieve, return to the saucepan, add a little pepper and salt to taste, and boil for 3 minutes before serving.

Lentil Soup.

Five pints water, 1 pint red lentils, 1 onion, 3 sticks of celery or some celery seed, 1 oz. dripping; pepper and salt to taste. The lentils must be soaked all night in cold water. Melt the dripping in a saucepan, fry the lentils, sliced onion, and celery cut in small pieces. Stir over the fire for 5 minutes. Then add the water and boil gently, stirring occasionally, till the lentils are quite soft. Pass all through a sieve, return to the saucepan, add the pepper and salt and heat again.

Peach Ice.

Boil one pound of sugar in one pint



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CONFERENCE OR CONGRESS?

The conference called by Mr. Adolph Kraus, grand master of the Independent Order of B'nai B'rith, to exchange views on the relative merits of the proposed conference or Jewish Congress, was held Sunday at the Hotel Astor, and after two long sessions, which consumed the whole day, a press committee appointed for the purpose, handed to the waiting representatives of the Jewish press a brief statement showing that no conclusion was reached and indicating that the whole subject was thoroughly discussed. The fact that a committee had to be appointed to give out a statement shows, of course, that the conference met behind closed doors. It was learned afterwards a representative of one of the organizations friendly to the Jewish Congress moved that the representatives of the Jewish press be admitted, explaining that the matter to be discussed was one in which the masses of the Jewish people are now keenly interested, and that the Jewish people had a right to know what was being decided in regard to the present crisis. This motion was lost by the vote of 14 to 8. The larger number of the heads of Organizations clinging closely to good old American Jewish committee methods, voted for a secret conference. This, too, was at as might have been expected at a conference at which Dr. Cyrus Adler, president of Dropsie College; Dr. Cyrus Adler, president of the Jewish Historical Society; Dr. Cyrus Adler, president of the United Synagogue of America, and Dr. Cyrus Adler, chief macher in the Jewish Theological Seminary of America, and in the Jewish Publication Society of America, had the opportunity of indirectly casting quite a number of votes. The demand that the Jewish newspaper men be admitted, sent in to the conference by representatives of the *Jewish Daily News*, *Jewish Morning Journal*, *Warheit*, *Der Tag*, *HEBREW STANDARD*, *American Hebrew* and the *Canadian Jewish Chronicle*, was left unheeded, and the conference went along its secret way.

The representatives of the Yiddish newspapers, however, showed enterprise which was equal to their disregard of the decision for secrecy. All of these newspapers found it possible to publish on Monday quite complete accounts of the proceedings, or at any rate the discussions. These accounts show clearly that as far as logical arguments were concerned, the advocates for a congress gained the day, and through the forceful presentation of their case gained much strength for the congress movement. Mr. Louis D. Brandels, in an address which lasted nearly one hour and a half, again showed his great power as a pleader for the cause of the people. He was ably supported by Dr. Drachman, Dr. Friedland and in a measure by Judge Sanders. If the reports in the Yiddish newspapers are correct, Mr. Louis Marshall, as the chief opponent of the Jewish Congress, mainly resorted to vehemence, repeating again and again the old statement that a congress would be dangerous. He was supported by Dr. Adler, Professor Schechter and in a faltering manner by Mr. Dorf.

According to a report in the *Warheit*, Mr. Brandels gave the deathblow to a false and mischievous rumor adroitly circulated some while ago, and now repeated by some one at this conference—the effect that President Wilson is opposed to the holding of a Jewish Congress. Quietly producing a letter written to him by President Wilson, Mr. Brandels proved that the President had never spoken to any one on the subject and that the only statement which he did make, and which was contained in his letter, was to the effect that the President did not know why any one should oppose the congress. The official statement given out was as follows:

"The meeting was devoted to a frank and friendly discussion of the relative advantages and disadvantages of a congress or a conference or of holding neither.

"All those who spoke at the meeting were of the opinion that at the appointed time the Jews of this country should, through concerted action, place before the proper authorities, national or international—as may be deemed best—their basic demands that the Jews be accorded equal civil, political and religious liberty in the countries where they are now oppressed.

"No definite conclusion was reached, but the general opinion of those present that they should confer with one another informally.

"When the meeting closed, it was voted that the meeting adjourn subject to the call of the chair."

The heads of organizations who attended and the organizations which they represent are as follows:

Rev. Dr. William Rosenau, Central Conference of American Rabbis; Dr. Cyrus Adler, United Synagogue of America; Mr. Samuel Dorf, Order Brith Abraham; Mr. J. Walter Frelberg, Union American Hebrew Congregations; Mr. Samuel Miller, Jewish Publication Society of America; Mr. Oscar S. Straus, Jewish Historical Society; Prof. Solomon Schechter, Jewish Theological Seminary of America; Mr. Emil Tausig, Independent Order Free Sons of Israel; Mr. A. D. Katcher, Federation of Galician and Bukowinian Jews of America; Mr. Louis Marshall, American Jewish Committee; Mr. Leon Sanders, Independent Order of Brith Abraham; Dr. L. Rubinsohn, Free Sons of Israel; Dr. Harry Friedenberg, Federation of American Zionists; Rev. Dr. Bernard Drachman, Union Orthodox Congregation of America; Dr. J. I. Bluestone, Mizrahi Zionists; Rabbi M. S. Margolles, Association of Orthodox Rabbis of America; Mr. Solomon Diamond, Federation of Roumanian Jews; Dr. Frank Rosenthal, Arbeiter-Ring; Judge Julian W. Mack,

Council Y. M. H. A. and Kindred Associations; Mr. Jacob Carlinger, Federation of Russian-Polish Jews; Mr. Louis D. Brandels, Provisional Executive Committee for General Zionist Affairs; Mr. Adolph Kraus, Independent Order B'nai Brith.

Graduation Exercises at the Down Town Talmud Torah.

Sunday evening, October 10, graduation exercises will be held at the Down Town Talmud Torah, in the building of the institution, 394-6 East Houston street. A musical and literary program has been prepared. Mr. B. Semel, will deliver an address and Mr. William Fischman, the president of the institution, will distribute the diplomas to the graduates. Several prizes will also be awarded by the treasurer, Mr. J. M. Wachmann.

All the pupils of the graduating class, having finished the elementary course of the institution, will now enter upon a higher course of instruction, known as the High School Course.

The exercises will begin at 7 p. m.

Young Women's Hebrew Association.

All of the classes opened last week with exceptionally large attendance. There are, however, vacancies in the morning classes in dressmaking, millinery and gymnasium. These classes are most excellent and the teachers are all efficient and experienced. Special attention is called to well equipped domestic science room and to the practical courses that have been planned. A special class in preserving, canning and pickling is being held on Tuesday afternoons.

Under the direction of Miss Hermine Schwed, who has recently been appointed supervisor of club work, many new clubs are being organized, and the work will be greatly developed.



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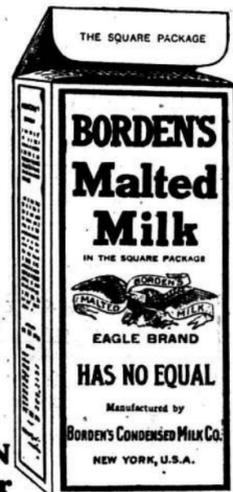


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Rabbi Goldstein to Give Courses.

The Social Welfare Circle of Congregation Kehilath Jeshurun has arranged to give the following series of courses under the direction of Rabbi Herbert S. Goldstein at the Vestry Rooms of the synagogue, 117 East 85th street, throughout the winter.

Monday evenings at 8:30 p. m. weekly. Elementary Hebrew by Mr. M. Rabinowitz.

A study of the Hebrew language with a view to the acquisition of a knowledge of the reading and comprehension of the Prayer Book and simple Hebrew literature.

Tuesday afternoons at 2:30 p. m. fortnightly.

Jewish ceremonials in the home by Rabbi Herbert S. Goldstein.

This course is intended especially for the ladies and will include an appreciative study of the forms and ceremonies of the Jewish religion—their foundations and reasons.

Tuesday evenings at 8 p. m. fortnightly.

The Hebrew Prophets by Dr. Theodore Horowitz, formerly lecturer in Semitics at Columbia University.

A comprehensive view of the messages of the Prophets of Israel and Judah.

Wednesday evenings at 8:30 p. m. weekly.

A course in Talmud by Rabbi Herbert S. Goldstein.

Readings from the Treatise Berachoth. Thursday evenings at 8:30 p. m. weekly.

Modern Jewish Problems by Mr. Elissa M. Friedman.

An attempt to analyze the Jewish problem with a view to arriving at a solution, after a discussion of the remedies hitherto attempted.

Saturday afternoons at 4 p. m. fortnightly.

The Jewish Prayer Book by Rabbi Herbert S. Goldstein.

A study of the prayer book as a living expression of the religious needs of the Jewish people.

These courses are open to the general public. Those who desire to register for them should communicate at once with Rabbi Herbert S. Goldstein, 117 E. 85th street.

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Upper Manhattan Branch, W. M. F. A.

The first meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association will be held on Monday, October 11, at the Hof Brau, Eighty-third street and Broadway. Mrs. Samuel Elkeles, founder of the branch, will preside. Reports on summer entertainments will be read by Mrs. H. S. Simon, Mrs. Nat Finkelstein, Mrs. Israel Saul and reports on membership by Mrs. W. E. Dreyfus.

This branch has attained great success under the leadership of its president, Mrs. Samuel Elkeles, and its efficient board. Among the active workers are the Mesdames M. F. Oppenheimer, A. Jedel, Henry Bodenheimer, Samuel Floersheimer, Sidney Levi, L. S. Sobel, A. Fischer, Mark L. Abraham, Henry Borenstein, Harry Schloss, C. E. Sellman, Phillip Simon and Joseph Blau.

Several important plans to benefit destitute widows are under way and will be consummated some time in the near future.

Beth Israel Sisterhood.

The sisterhood opened its activities on Monday afternoon last in the vestry room of the synagogue, a large number being present. A donation of \$150 was made to the board of Jewish education to carry out its work of the Free Religious School, and a number of charity cases were attended to. Preparations are being made to celebrate the twenty-fifth anniversary of the sisterhood in January, 1916. The ladies retired to the Sukkah after the meeting, where refreshments were served.

The religious and Hebrew school began its sessions with a record attendance. This year promises to be one of the most successful years in the school, about 450 children attending both schools. Sessions are held three times during the week. The school is free to all children in the neighborhood. Mrs. Mark L. Abrams is organizing a ladies' auxiliary society to raise funds to support the school and to help the families of destitute children. Membership will be \$1 a year.

Central Conference Board to Meet in Cincinnati.

The Board of the Central Conference of American Rabbis will hold its fall meeting in Temple Bnai Israel, Cincinnati, beginning with a morning session on Tuesday, October 12.

Various important matters that were referred to the executive committee of the conference at the Charlevoix meeting will come up for discussion and action.

Congregation to Present Flag to Street Cleaners.

Under the auspices of the Street Cleaning Department of the city of New York here will be an exhibition of street cleaning appliances held at the First Regiment Armory, Broadway and Sixty-eighth street, during the week of October 11 to 16. A feature of the opening exercises on Monday evening will be the presentation of a municipal flag to the Department of Street Cleaning by the Hebrew Tabernacle of Harlem. Rabbi Edward Lissman, who is a chaplain in the department, will make the presentation and Mayor Mitchel will receive the flag.

Congregation Kehilath Israel.

A goodly gathering of men and women witnessed at the above synagogue last Sunday evening the unveiling of a bronze tablet in memory of the late

David H. Liberman. Revs. Nieto, Morais and Solomon and Cantor Goldsmith participated in the dedication exercises.

The appeal on Kol Nidre night of Rev. Dr. Elias L. Solomon, in behalf of the war stricken Jews in Eastern Europe, resulted in the subscribing of about \$1,600, most of which has already been received.

Dr. Hyamson's Classes to Resume.

The classes in Hebrew literature, Talmud, etc., conducted by Rev. Dr. Moses Hyamson, will resume for the season on Monday night at 8.30. These classes are held in the Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, and the public is cordially invited to attend.

The classes for children of members and seat holders will begin on Sunday morning at 9.30.

Harlem Y. M. H. A.

A meeting of the Harlem Y. M. H. A. was held last Sunday at Mt. Zion Synagogue, 37 West 119th street, and plans were formulated for a ball to be given at the Ellsmere, 80 West 126th street, on Saturday evening, December 4.

The organization meets every Tuesday, Wednesday, Friday and Sunday evenings at the synagogue.

Mr. Louis Goldberg has been sworn in at Boston, Mass., as United States Assistant District Attorney. Mr. Goldberg, who is the second Massachusetts Jew to hold this office, was born in Russia twenty-eight years ago and came to Boston eight years ago. He graduated from Harvard College with a Cum Laude in the class of '11 and from the Harvard Law School with Cum Laude, class of '13, after having received an "A" for three years.

Representatives of commerce and industry have elected M. Weinstein a member of the Council of the Russian Empire. He is the first Jew to sit in the Council and his election is regarded as an indorsement of recent demands for equality of treatments of races and religions. The Council of the Empire comprises an equal number of elected members and members nominated by the Emperor. It has equal legislative powers with the Duma.

Sergeant Pierre Gaston Mayer has met with a glorious death. An army order

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says of him: "Sent to make a reconnaissance and encountering superior forces he allowed himself to be killed rather than surrender." In civil life the deceased was a doctor of law and licentiate in literature, and as a barrister practiced at the Council of State and the Court of Cassation. He was a son of M. Gaston Mayer, who practices in the same courts.

At the Succoth Pilgrimage and the inspection of the National Farm School, on Sunday, September 26, the following made gifts to the school, in recognition of the work already accomplished and for its further development: Mrs. Nathan Straus, New York, \$5,000; Mr. M. Lasker, Galveston, Tex., \$2,000; Mr. Jacob H. Schiff, New York, \$1,000. Numerous smaller donations brought the day's gifts up to more than \$9,000.

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The American Jewish Relief Committee Makes Additional Appropriations for Sufferers from the War.
 At a recent meeting of the Executive Committee of the American Jewish Relief Committee, and in response to urgent appeals from its co-operating committees in the war zones, the following appropriations were voted:
 For the European war zones, to be distributed in accordance with the needs of the situation, \$100,000.
 As a supplement to the previous appropriations for Palestine, and for the maintenance of existing soup kitchens in Jerusalem, \$1,000 per month for the next four months.
 (Of this \$1,000 \$500 per month has been contributed by the Central Jewish Relief Committee.)

Jewish National Fund Bureau.
 The following moneys were received by the office of the Jewish National Fund Bureau for America, 44 East Twenty-third street, during the period of August 1 to September 1, 1915:
 For General Collections.....\$2,314.76
 For National Fund Stamps..... 715.54
 For Tree Donations..... 415.71
 For Golden Book..... 327.33
 For Box Collections..... 313.78
 For Co-operative Fund..... 79.30
 For Dunam Land..... 50.00
 For Voluntary Tax..... 12.05
 For National Fund Telegrams... 1.10
 Total\$4,229.59

The Russian Cabinet has voted another million roubles in aid of the Jewish war sufferers. The grant will be delivered to the Petrograd Jewish Committee in two installments. The fund of the Grand Duchess Tatiana has also granted another hundred thousand roubles in aid of the Jewish refugees.

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George M. Cohan's latest play, "Hit-the-Trall Holiday," at the Astor Theatre, is a wonderful study of American life and is characteristic of the clear vision of this author.

MUSIC NOTES.

In spite of the dearth of European novelties owing to the fact that so many composers are now in the trenches or doing other work for their respective countries, Walter Damrosch, conductor of the Symphony Society of New York, has been able to secure several highly interesting new works for foreign composers, which will receive their first production at the concerts of the Symphony Society this season.

CORRESPONDENCE.

Emanu-El Solves a Midrashic Problem.

Editor HEBREW STANDARD: Dwelling on the contradictory verses of the Book of Amos, the one that predicts the downfall of Israel, with the following dicta of "She has fallen, she will never rise again, the virgin of Israel," and the consoling prophecy of "In that day I shall raise up again David's fallen tabernacle" (Amos v, 2; xl, 11), the Midrashic Agada or the Exegetic Adages ushers in a third party upon the scenic surface, the Book of Isaiah, telling as the latter does of "Even these will I bring to My holy mountain and make them rejoice in My house of prayer" (Isaiah lvi, 7).

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FRANKENSTEIN, ALEXANDER.—The People of the State of New York, by the Grace of God Free and Independent. To Samuel Goldberg and Philip G. Dux and to all persons interested as creditors, next of kin or otherwise, in the estate of Alexander Frankenstein, deceased, who at the time of his death resided at 204 East Sixty-eighth street, Borough of Manhattan, New York City, send greeting.

Two of San Francisco's most prominent Jews, Harris Weinstock and Mortimer Fleishhacker, have been appointed by Governor Johnson members of a State commission which is to consider the subjects of land colonization, land banks, co-operative credit unions and other rural credit systems, in order to finally draft a rural credit bill.

The Lord Mayor of London, dressed in his official uniform, visited a synagogue in Whitechapel on the Day of Atonement and addressed the assembly. He said that he was informed of the terrible condition of the Jews in Russia and that he was ready to render any assistance in his power towards raising a fund for the Russian Jews.

The receipts of the Jewish National Fund in the month of August of the present year amounted to 49,842 francs. This sum was contributed by the different countries as follows: North America, 23,572 francs; Austria, 5,442 francs; Germany, 4,253 francs; Canada, 3,442 francs; Hungary, 2,991 francs; South Africa, 2,952 francs; Roumania, 1,906 francs; England, 1,733 francs; Brazil, 1,068 francs; Russia, 728 francs; Egypt, 558 francs; South Slavonic lands, 544 francs; Italy, 216 francs; Denmark, 172 francs; Greece, 96 francs; Sweden, 78 francs; Switzerland, 438 francs; Holland, 78 francs, and France, 20 francs.

FRANKENBERG, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Frankenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius M. Lowenstein, No. 149 Broadway, in the City of New York, on or before the 8th day of April next.

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NATIONAL BANK NEW YORK

Madame Johanna Gadski will give her annual New York recital in Aeolian Hall Friday afternoon, October 29. The prima donna, who is to make a coast-to-coast concert tour that will keep her steadily engaged until her return to the Metropolitan Opera House in January, will be assisted by Prof. Paul Elsler at the piano.

Harold Bauer, who opened his concert season last week at the Worcester Festival, will give a piano recital in Aeolian Hall Saturday afternoon, October 30.

Loudon Charlton announces a unique series of recitals by Ossip Gabrilowitsch, the first of which will be given in Aeolian Hall Tuesday afternoon, November 2. In the course of these recitals, the Russian pianist will illustrate the development of piano music from the early days of the clavichord and harpsichord to the present time.

The first orchestral concert of the People's Symphony Orchestra for the current season will be given at Carnegie Hall on Sunday afternoon, October 24. Ethel Leginska will be the soloist and the following program will be given: Egmont Overture.....Beethoven Air from Suite for Strings in D.....Bach Hungarian Fantasia for Piano Solo and Orchestra.....Liszt Fifth Symphony in E-Minor, op. 64, Tschalkowsky

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Quite the most joyous and entertaining play that has been presented on Broadway in many seasons is "Young America," at the Gaiety Theatre. "Young America" is the sort of play that keeps you in high good humor while you are enjoying its enactment at the hands of its clever cast of players, and leaves you with a feeling of satisfaction that you have seen a real play at last. A special Columbus Day matinee performance of "Young America" is announced for Tuesday, October 12.

"The House of Glass," with Mary Ryan and a most efficient cast of Metropolitan players, is doing a tremendous business at the Candler Theatre, where this absorbing drama will enter upon its sixth week Monday evening, October 4. A Columbus Day matinee is announced for Tuesday, October 12.

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GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 43d Street, in the City of New York, on or before the first day of November next.
 Dated, New York, the 19th day of April, 1915.
ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.
THOMAS J. FALLS, Attorney for Executors.
 Elizabeth M. Katzenberger, 30 East 43d Street, Borough of Manhattan, New York City.

BROOKLYN NOTES.

Hebrew Orphan Asylum.
 The chairman in charge of the coming session on Child Caring Work, to take place at Albany, N. Y., during the second week of November, is Superintendent Sigfried Gelsmar, of the Brooklyn Hebrew Orphan Asylum.
 During the three and one-half years of Mr. Gelsmar's incumbency of his position, the institution with which he is identified has grown from a population of some 450 to more than double its former size. The institution proper has practically been rebuilt. Its equipment is thoroughly modern in every respect.
 The institution conducts a thorough system of vocational training for all of its wards. It maintains an efficient after-care department, retaining a hold upon its former boys and girls until they reach the stage of self-dependence necessary for their future welfare. In addition to the work in its own buildings, the Brooklyn Hebrew Orphan Asylum supports about 200 children in outside boarding homes. The institution is considered a model of its kind by all State and city authorities, and hardly a day passes by that Superintendent Gelsmar is not called upon to give expert advice to other similar organizations.

Hebrew Educational Society.
 The Friday evening Jewish lecture course will begin on Friday evening, October 8, with an address by Rev. Dr. Alexander Lyons. The subject will be "The Jewish Touch." The subject of the following Friday evening, October 15, "The Jewish Immigrant," by Mr. I. Irving Lipsitch, manager of the Hebrew Sheltering and Immigrant Aid Society.
 The course of Yiddish lectures will begin on Saturday evening, October 9, with an illustrated talk by Mr. Charles H. Shapiro on "The United States; Its People and Laws."
 Gymnasium classes for boys begin on Monday afternoon, October 4, and for men on Monday evening, under the instruction of Mr. Saul Friedman. The girls' classes and the class for women, Tuesday afternoon and evening, respectively, with Miss Katherine Solverstein as teacher.
 Registration for evening classes in sewing and millinery is now going on.

Temple Petach Tikvah.
 Temple Petach Tikvah, the new synagogue on Rochester avenue and Lincoln place, will hold its first late Friday evening service this Friday evening at 8 o'clock. The new rabbi, Dr. Israel Herbert Levinthal will preach on the subject, "Our Platform—The Union of Hebraism and Americanism." The cantor, Rev. A. Jasson, assisted by a choir of twenty voices, will officiate.
 Last Sunday morning the Sunday School held its formal opening. Three hundred and fifty children have thus far enrolled. Speeches were delivered by Rabbi Levinthal, Mr. William B. Roth, the president of the organization; Hon. Mitchell May and Mr. Menasseh Miller. The school was the recipient last Sunday of a piano, the gift of Mr. and Mrs. W. B. Roth.

Warden Osborne Describes Sing Sing.
 Before an audience which completely filled the auditorium of the Nurses' Training School, of the Jewish Hospital last Sunday afternoon, Thomas Mott Osborne, warden of Sing Sing Prison, described his work since he took charge, and said his only disappointment lay in the fact that the proper authorities have thus far failed to investigate his management or remove him.
 The meeting was held under the auspices of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities and was presided over by Magistrate Alex. H. Gelsmar.

Young Ladies' Hebrew Aid Society.
 The Young Ladies' Hebrew Aid Society of Brownsville met last Sunday evening at its headquarters, Pitkin avenue and Osborn street. Miss Sarah Gettinger presided. Fifteen new members were accepted. A committee was named to secure a hall for the annual charity ball of the society.

Direct from the Empire Theatre, Manhattan, where only contracts previously entered into prevented a longer run, the distinguished English actor, Mr. Cyril Maude, comes to the Montauk next week in his international triumph, "Grumpy," by Hodges and Percival. Season before last "Grumpy" managed to fill Wallack's Theatre at every performance for an entire season, and now Brooklynites will be enabled to see Mr. Maude in his distin-

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gushed characterization of the title role at their favorite theatre, and at prevailing popular prices. The usual Wednesday and Saturday matinees will be given, and also a special matinee on Labor Day.

At the Star Theatre next week the "Blue Ribbon Belles" will present "At Palm Beach" and "At Panama," a pretentious musical farce in two acts, with Lee Hickman in a stellar role admirably suited to his style of humor. There is a well-defined story which, of course, is all comedy, and Hickman is said to have the greatest opportunity of his enviable career in burlesque in this piece for fun making. Sam Micals is also in the cast, as are a host of other stars, supported by a galaxy of feminine beauty. The usual Sunday concerts, consisting of ten feature vaudeville acts, and one of the latest Charlie Chaplin comedy pictures, will be given.

Selwyn & Co.'s production of James Forbes' highly humorous comedy of stage life, "The Show Shop," which enjoyed a long and prosperous run at the Hudson Theatre last season, will be the week's offering at the Lexington Theatre, Lexington avenue and Fifty-first street, beginning Monday night. The original cast is almost intact. The company will include Zella Sears, George Sidney, Walter Young, Mildred Bright, Emmett Shackelford, Dolly Lewis, Robert Frazer and Mona Ryan. Matinees Tuesday, Thursday and Saturday.

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HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.
 Dated, New York, the 2d day of July, 1915.
FANNIE HEILBRONER, Executrix.
SAN & EISNER, Attorneys for the Executrix.
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FROHMANN, MORRIS.—The People of the State of New York. By the Grace of God, Free and Independent.
 To: Ferdinand Frohmann, Lena Wolf, Nettie Kent, Selig Frohmann, Frederick Frohmann, Lia Lempert, Gertrude Hochstader, Felix Vollman, Bertha Frank, Fannie Adler, Rebecca Frohmann, Amelia Frohmann, Philip Frohmann, Ferdinand Frohmann or Frohman, Emanuel Frohmann or Frohman, Isaac Frohmann or Frohman, Hannah Stern, Bertha Hagerty, Julia Grozco, Adolph Simons, Fred or Frederick Simons, William Simons, Gertrude Beniss, Sarah Frohmann and David Frohmann or Frohman, the heirs and next of kin of Morris Frohmann, otherwise known as Morris Frohman, deceased, send Greeting:
 Whereas, Cecelia Frohmann, who resides at 600 West 163rd Street, Borough of Manhattan, in the city of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated the 8th day of May, 1910, relating to both real and personal property, duly proved as the last will and testament of Morris Frohmann, otherwise known as Morris Frohman, deceased, who was at the time of his death a resident of the County of New York, deceased.
 Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 10th day of November, one thousand nine hundred and fifteen at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
 In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 30th day of September in the year of our Lord one thousand nine hundred and fifteen.
DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.
 (Seal.)
W. S. & A. S. KATZENSTEIN,
 Attorneys for Executrix, 280 Broadway, Borough of Manhattan, New York City.

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CHILDREN'S PAGE

THE HONOR OF THE SABBATH

Dear Children:

The most solemn and sacred days of the year are now mere memories of the past. The joyful days that followed them are just the echoes of the footsteps in the sands of time. Anon, we see the tear of repentance of Yom Kipper with our mind's eye. Anon, we remember the joyful song and laughter of joyous Simchath Torah. They are gone, but their sacredness and their joy remains with us, with those of us who honor the Sabbath. What the Sabbath is, how it should be observed, how we must abstain from labor and business on that day are matters that are well known to those of us who honor the Sabbath and to many of those who dishonor the Sabbath, who, alas, disregard the brightest jewel in the crown of Judaism for the sake of filthy lucre. What we will here set forth are merely a few generalities concerning the honor due to the Sabbath, the reward for its observance and the propriety of adding of the sacredness of the Sabbath to the work-a-day hours of the week in order to direct the hearts of men to the right path; that their minds may be ever impressed with the fact that the Hold One, blessed be He, created everything in the six days of creation until the Bride, Queen Sabbath, was ushered in. Israel, too, was mindful of the necessity of remembering the Sabbath to keep it holy and they therefore agreed, to call the names of the days of the week by the mention of the Sabbath day. Thus, while all the other nations called their week days by the sun, the moon and the stars, as for instance—Sunday—the day of the sun, Monday the day of the moon and so forth, Israel called their week days the first day of the Sabbath, the second day of the Sabbath, and so forth, and even the nations of the world, although they do not observe the Sabbath, still acknowledge it as the day of rest by the name they have assigned to it, thus in the land of Edom it is called Sabato; the children of Ishmael call it Sabat, thus is that day a witness to all who enter this world that this world was a new creation by our great Creator and the fact that this day is truly the day of rest is attested to by a certain river named Sambation, which was known to the ancients, whose nature it was to rush with great impetuosity, casting stones up in the air during its violent course, throughout the entire six week days and to rest in entire tranquility on the Sabbath. The Roman General, Turnus Rufus, once asked Rabbi Akiba, "Why do you honor this day (the Sabbath) above all other days?" Said Rabbi Akiba, "Why is this man (Turnus Rufus) honored above other men?" "Because my Lord (the Emperor) desired it," answered Turnus Rufus. "Sabbath, also, is honored because the Lord desired it," Rabbi Akiba replied. "But what I meant to ask was how can you tell that the day you observe is the Sabbath," said Turnus. "The River Sambation proves it, for it rests on the Sabbath. The Sorcerers who cause the dead to rise during the week days, also prove it, for they cannot cause them to rise on the Sabbath. Your father's grave proves it, for no smoke arises therefrom on the Sabbath, while it does the rest of the week, and if the wind does blow and the rain does descend on the Sabbath it is because the world requires it," answered Rabbi Akiba.

To honor the Sabbath was the greatest ambition of our beloved Sages, Shamai, one of the Elders of Israel, during his entire life, ate all his meals in honor of the Sabbath, for when he went to the market on Sunday and came across a very fine animal, he would say, "I will buy it for the Sabbath." On Monday he would go to market again, and if he happened to find a still finer animal he would have the first one served at his table and keep the other one for the Sabbath and thus every week day he ate in honor of the Sabbath. The other Sages of the Talmud, although some of them were very rich and had many domestics to serve them, still busied themselves personally in preparing for the Sabbath. Thus Rabbah sat on a splendid couch made of ivory and kindled the fire with the bellows in order to cook the victuals for the Sabbath. To eat the Sabbath meal with a hearty appetite is another way of honoring the Sabbath, for that reason it is an act of piety to eat less than usual on Friday in order to eat the Friday night meal with relish. There was a certain man by the name of Joseph who was called "Mokir Shabi," meaning "one who honors the Sabbath," because he was in the habit of buying the best fish for the Sabbath. In his vicinity there lived a very rich idol worshipper. Certain astrologers came to this heathen and told him: "We read in the stars that Joseph Mokir Shabi will come in possession of your entire fortune." Greatly alarmed, the idol-worshipper sold all his property and with the proceeds bought a pearl which he had set in his hat. One day while crossing a bridge the wind blew his hat into the water. It was swallowed by a large fish which the fishermen caught and brought on shore late on Friday afternoon. "Who will buy such a large fish so late?" they said; "let us bring it to Joseph Mokir Shabi." (To be continued.)

A small boy had been in the habit of supplying the evening paper to a certain minister, who discovered one evening that he had not the penny for payment. "That's all right," said the boy; "you can give it to me tomorrow night!" "But, my boy," interposed the minister, impressively, "I may not be alive tomorrow night!" "Never mind," answered the boy, cheerfully. "It'll be no great loss." A shadow fell across the minister's face, and he is still wondering whether the boy, despite his look of innocence, was thinking solely of the penny.

A girl recently sent this extraordinary request to the editor of her local paper:

"Do you think it is right for a girl to sit in a man's lap, even if she is engaged?"

The editor answered her question thus:

"If it were our girl and our lap, yes; if it were another fellow's girl and our lap, yes; but if it were our girl and another fellow's lap, never! Never! Never!"

Uncle Ephraim's sympathies were all with the allies, says the *Post Saturday Magazine*. "Man," he announced, "has you heard 'bout them allies? They's got a gun what kin hit you if it's twenty-three miles off."

"Lawsie, that ain't nothin'!" sneered a partisan of the opposite camp. "De Germans, dey kin hit you if dey jess has yo' address."

CONUNDRUMS.

What is the characteristic of a watch?
Modesty, as it keeps its hands before its face and runs down its own works.

What is that which the fox has and the hare most wants?
A brush.

What is that which denotes the state of the mind and of the body?
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WEIL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weil, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.
Dated New York, the 16th day of July, 1915.
ISIDOR FRANK, MAX WETZSTEIN, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BRASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brash, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.
Dated New York the 31st day of June, 1915.
ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER, and MICHAEL E. ABRAHAM, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, No. 51 Chambers Street, in the City of New York, on or before the 10th day of February next.
Dated New York, the 30th day of July, 1915.
JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors.
CHAS. S. SINSHEIMER, Attorney for Executors, 61 Chambers Street, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next.
Dated New York the 15th day of July, 1915.
STEPHANIE LEHMANN, Executrix.
TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church Street, in the City of New York, on or before the 10th day of January, next.
Dated, New York, the 1st day of July, 1915.
MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor.
EDWARD V. THORNALL, Attorney for Executors, 50 Church Street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wenberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.
Dated, New York, the 15th day of June, 1915.
MORRIS LOWENSTEIN, FRANK HELLER, Executors.
WENBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 119 Nassau Street, Room 632, in the City of New York, on or before the 10th day of January next.
Dated, New York, the 28th day of June, 1915.
BELA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors.
GEO. HAAS, Attorney for Executors, 119 Nassau Street, Manhattan, N. Y. City, Room 632.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February next.
Dated, New York, August 18, 1915.
FREDERICK F. BISEMANN, Executor.
JEROME EISENER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

LIEBMAN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 223 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.
Dated, New York, the 13th day of April, 1915.
SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEIMERDINGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 223 Broadway, Borough of Manhattan, New York City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.
Dated, New York, the 24th day of May, 1915.
IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.
Dated, New York, the seventh day of June, 1915.
CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.
Dated New York, the 14th day of June, 1914.
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.
S. HOWARD COHEN, Attorney for Executors, 55 Liberty Street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 6th day of May, 1915.
EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 44 Wall Street, in the City of New York, on or before the 1st day of February next.
Dated, New York, the 3d day of July, 1915.
MAY LEVY, Administratrix.
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall Street, New York City.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.
Dated, New York, the 30th day of June, 1915.
HARRY ARNOLD, ISAAC JOSEPHIE, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector Street, Borough of Manhattan, New York City, on or before the 10th day of January next.
Dated, New York, the 24th day of June, 1915.
REBECCA GANS, Executrix.
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.
Dated, New York, the 30th day of June, 1915.
CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. L. & A. U. Zinke, Twenty-fourth Street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 23d day of July, 1915.
MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELER, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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Branch 2782 Broadway, near 107th St.

WALDMAN, ABE, also known as Abraham Waldman. In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1915. CELIA WALDMAN, Administratrix. SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

FRANKENTHAL, CLARA. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated, New York, the 8th day of April, 1915. ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

OSHINSKY, JOSEPH. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.

Dated, New York, the 20th day of August, 1915. MATHILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

GOLDMAN, MATTHEW. In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated, New York, the 16th day of November, 1915. ROSIE GOLDMAN, RAB GOLDMAN, Executors. SAMUEL GREENBERG, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

STARLIGHT, MARKS. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 223 Broadway, Borough of Manhattan, in the City of New York, on or before the 3th day of January next.

Dated, New York, the 28th day of June, 1915. WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors. KENDALL & HERZOG, Attorneys for Executors, 223 Broadway, Borough of Manhattan, New York City.

AUERBACH, BESSIE HARTMAN. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.

Dated, New York, the 20th day of April, 1915. MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

STRAUSS, MORRIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar Street, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 15th day of June, 1915. AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors. STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

ROSENBERGER, MAX. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.

Dated, New York, the 7th day of September, 1915. GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors. M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

KAHN, ALECK. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.

Dated, New York, the 11th day of June, 1915. THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors. MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

SCHUCHMAN, GEORGE. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.

Dated, New York, the 2d day of September, 1915. LAWRENCE B. COHEN, HARRY H. HOLBERT, MARIE C. HEINE, Executors. SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WEISMAN, SIMON ABEL. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated, New York, the 19th day of August, 1915. ROSA D. WEISMAN and JAY J. WEISMAN, Executors. SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

STARK, ISAAC. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 20th day of September, 1915. SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

KALMUS, ABRAHAM H. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 27th day of July, 1915. ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

LOVEMAN, HERMAN. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau Street, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 30th day of July, 1915. ERNESTINE LOVEMAN, Administrator. MAURICE STEINER, Attorney for Administrator, 35 Nassau Street, New York City.

EINSTEIN, BENJAMIN F. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 223 Broadway, in the City of New York, on or before the 10th day of November, next.

Dated, New York, the 6th day of April, 1915. MILTON S. GUITERMAN, GERRARD B. TOWNSEND, Executors.

What Is an Internal Bath?

By R. W. Beal. Much has been said and volumes have been written describing at length the many kinds of baths civilized man has indulged in from time to time. Every possible resource of the human mind has been brought into play to fashion new methods of bathing, but, strange as it may seem, the most important, as well as the most beneficial of all baths, the "Internal Bath," has been given little thought. The reason for this is probably due to the fact that few people seem to realize the tremendous part that internal bathing plays in the acquiring and maintaining of health.

If you were to ask a dozen people to define an internal bath, you would have as many different definitions and the probability is that not one of them would be correct. To avoid any misconception as to what constitutes an internal bath, let it be said that a hot water enema is no more an internal bath than a bill of fare is a dinner.

If it were possible and agreeable to take the great mass of thinking people to witness an average post mortem, the sights they would learn would prove of such lasting benefit and impress them so profoundly that further argument in favor of internal bathing would be unnecessary to convince them.

Unfortunately, however, it is not possible to do this, profitable as such an experience would prove to be. There is, then, only one other way to get this information into their hands and that is by acquainting them with such knowledge as will enable them to appreciate the value of this long-sought-for health-producing necessity.

Few people realize what a very little thing is necessary sometimes to improve their physical condition. Also, they have almost no conception of how a little carelessness, indifference or neglect can be the fundamental cause of the most virulent disease. For instance, that universal disorder from which almost all humanity is suffering, known as "constipation," "auto-intoxication," "auto-infection," and a multitude of other terms, is not only curable but preventable through the consistent practice of internal bathing.

How many people realize that normal functioning of the bowels and a clean intestinal tract make it impossible to become sick? "Man of to-day is only fifty per cent. efficient." Reduced to simple English this means that most men are trying to do a man's portion of work on half a man's power. This applies equally to women.

That it is impossible to continue to do this indefinitely must be apparent to all. Nature never intended the delicate human organism to be operated on a hundred per cent. overload. A machine could not stand this and not break down and the body certainly cannot do more than a machine. There is entirely too much unnecessary and avoidable sickness in the world.

How many people can you name, including yourself, who are physically vigorous, healthy and strong? The number is appallingly small.

It is not a complex matter to keep in condition, but it takes a little time, and in these strenuous days people have to do everything else necessary for the attainment of happiness but the most essential thing of all, that of giving their bodies their proper care.

Would you believe that five to ten minutes of time devoted to systematic internal bathing can make you healthy and maintain your physical efficiency indefinitely? Granting that such a simple procedure as this will do what is claimed for it, is it not worth while to learn more about that which will accomplish this end? Internal bathing will do this, and it will do it for people of all ages and in all conditions of health and disease.

People don't seem to realize, strange to say, how important it is to keep the body free from accumulated body-waste (poisons). Their doing so would prevent the absorption into the blood of the poisonous excretions of the body and health would be the inevitable result.

If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice internal bathing and begin today.

Now that your attention has been called to the importance of internal bathing, it may be that a number of questions will suggest themselves to

WERSBA, MORRIS. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.

Dated, New York, the 13th day of September, 1915. SOPHIA WERSBA, Administratrix. MOSES A. SACHS, Attorney for Administratrix, 299 Broadway, New York City.

FISHER, MORITZ. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of December next.

Dated, New York, the 1st day of June, 1915. CHARLES FISHER, MINNIE STEINFELD, Executors. I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

your mind. You will probably want to know WHAT an Internal Bath is, WHY people should take them, and the WAY to take them. These and countless other questions are all answered in a booklet entitled "THE WHAT, THE WHY and THE WAY OF INTERNAL BATHING," written by Dr. Charles A. Tyrrell, the inventor of the "J. B. L. Cascade," whose lifelong study and research along this line make him the pre-eminent authority on this subject. Not only has internal bathing saved and prolonged Dr. Tyrrell's own life, but the lives of a multitude of hopeless individuals have been equally spared and prolonged. The book contains a vast amount of practical information to the business man, the worker and the housewife; all that is necessary to secure this book is to write to Dr. Charles A. Tyrrell at Number 134 West 65th Street, New York City, and mention having read this article and same will be immediately mailed to you free of all cost or obligation.

Perhaps you realize now, more than ever, the truth of these statements, and if the reading of this article will result in a proper appreciation on your part of the value of internal bathing, it will have served its purpose. What you will want to do now is to avail yourself of the opportunity for learning more about the subject, and your writing for this book will give you that information. Do not put off doing this, but send for the book now while the matter is fresh in your mind.

"Procrastination is the thief of time." A thief is one who steals something. Don't allow procrastination to cheat you out of your opportunity to get this valuable information, which is free for the asking. If you would be natural, be healthy. It is unnatural to be sick. Why be unnatural, when it is such a simple thing to be well?—Advertisement.

LEHMANN, EMMELINE. The People of the State of New York, by the Grace of God, Free and Independent, to Hermine Kordes, Pauline Fauldrath, the only heirs and next of kin to Emmeline Lehmann, deceased, Send Greeting: Whereas, Annie Goldmann, who resides at 347 Hamilton Avenue, Richmond Hill, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Emmeline Lehmann, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of said County of New York to be hereunto affixed.

[L. S.] Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 22d day of September, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. CHARLES BRANDT, JR., Attorney for Petitioner, 99 Nassau Street, Borough of Manhattan, City of New York.

ISAACS, SOLOMON. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.

Dated, New York, the 20th day of September, 1915. ALFRED F. ISAACS, Administrator. WISE & SELIGSBURG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

DREYFUSS, LOUIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 18th day of October next.

Dated, New York, the 5th day of April, 1915. MAURICE W. ORBE and ELSIE G. DREYFUSS, Executors. HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty Street, New York City.

DORNAN, RACHEL. The People of the State of New York, by the Grace of God Free and Independent, To Minnie L. Barr, Margaret P. Bromaghim, Fred. Dornan McMullin, Zina B. McMullin, Norman J. McMullin, Charles W. McMullin and all heirs and next of kin of Rachel Dornan, who was at any time, be, whose names and places of residence are unknown to petitioner and cannot after due diligence be ascertained by petitioner, the heirs and next of kin of Rachel Dornan, deceased. Send Greeting:

Whereas, Levi S. Hulise, who resides at No. 120 Fisher Avenue, in the Village of White Plains, Westchester County, State of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 12th day of May, 1910, together with four codicils thereto bearing date respectively June 27, 1910; June 13, 1911; February 27, 1912 and May 7, 1915, relating to both real and personal property, duly proved as the last will and testament of Rachel Dornan, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 26th day of October, one thousand nine hundred and fifteen, in the forenoon of that day, why the said will and testament and four codicils thereto should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 16th day of September, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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SILBERMAN, HARRIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1013, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 5th day of April, 1915. JACOB SILBERMAN, MORRIS SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 68 Park Row, Borough of Manhattan, N. Y. City.

STERN, CAROLINE. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November, next.

Dated, New York, the 7th day of May, 1915. SOLOMON LIBMAN, Executor. HERBERT CRACAUER, Attorney for Executor, 271 Broadway, Borough of Manhattan, New York City.

BEHRENS, SIGMUND. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty Street, Manhattan Borough, New York City, on or before the 6th day of December next.

Dated, New York, the 1st day of June, 1915. DAVID LEVY, Executor. HARTMAN & LEVY, Attorneys for Executor, 37 Liberty Street, New York City.

KIRSH, NATHAN. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.

Dated, New York, July 19th, 1915. CELIA KIRSH, DAVID FRANK, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

KAUFMANN, LOUIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915. REBECCA KAUFMANN, Executrix. HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

TANNENBAUM, LIPPMAN. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the fifth day of March next.

Dated, New York, the twenty-fifth day of August, 1915. FLORENCE M. TANNENBAUM, Executrix. LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

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MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 56 William Street, in the City of New York, on or before the 8th day of November, next.
Dated, New York, the 22d day of April, 1915.
ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.
NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.
Dated, New York, the 11th day of May, 1915.
ISRAEL GOLDBERG, Executor.
JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, in the City of New York, on or before the 24th day of December next.
Dated New York the 16th day of June, 1915.
ARTHUR D. WOLF, SALMON P. HALLE, Executors.
SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.
Dated, New York, the 30th day of April, 1915.
HENRY NECARSULMER, EDWARD NECARSULMER, Executors.
MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.
Dated, New York, the 15th day of May, 1915.
Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 27 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
Dated, New York, the 6th day of April, 1915.
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 27 Liberty Street, Borough of Manhattan, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar Street, in the City of New York, on or before the 23rd day of November next.
Dated New York the 19th day of May, 1915.
ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar Street, New York.

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