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THE "VIRTUOUS WOMAN"

By Arthur A. Dembitz

Many a writer, many an orator has dwelt on the high esteem in which woman is held in the Bible, in Jewish literature and among the Jewish people—in this case people means men and boys. "It is not good for the man to be alone" has served as text for many a wedding sermon—that "good" came with woman.

The highest tribute in the Bible is that contained in the last chapter of Proverbs. Beginning as it does with verse 10, we are not quite sure as to whether it is a part of the admonition given by the mother of King Lemuel of Massa to her royal son or whether it was placed there to take away the unpleasant impression caused by her reference to the kind of women he had better avoid.

A still higher testimony to woman's worth (when she is really worthy, and we trust the majority of Jewish daughters and wives are such) is the custom centuries old of reciting those twenty-two verses beginning with the successive letters of the alphabet—the tribute to the Esheth Hayil—before making Kiddush on Friday evenings. As though a husband were to say, "Before sanctifying the Sabbath I must pay a tribute of thanks and appreciation for all you have done to make this sanctification possible and to emphasize the fact, if emphasis be needed, that your love and devotion add to the sanctity of the day and really make my Oneg Shabbath."

And now, to speak a few words about that chapter—about the contents of the portion whereto we refer.

"A virtuous woman who can find; her price is far above rubies." Happy indeed he who believes he has found her and, having good basis for this belief, cannot be otherwise persuaded.

A vast world of meaning lies in "Esheth Hayil" (I don't write Chayil because some Gentiles reading the HEBREW STANDARD might read it Tchayil), here rather represented than translated, by "Virtuous Woman"; for "Hayil" has, besides the meanings of virtue and valor, those of wealth, army, influence, strength,

All of these are found among the qualities ascribed to the noble woman of our text.

What a wealth does she possess in the powers which God hath given her

ability! She is indeed an army—a host in herself; her example inspires her daughters and maids to work with energy and industry, and the result of their labors strikes with as-

general than these maidens who are so ambitious to emulate the mistress of the house, "who excels them all."

The influence (for we allude to this signification of Hayil) is felt

his powers, his talents he knew not how to apply; his word was "What am I?" Now, through the inspiration that flows from her avowed and indubitable love and from her sage, action-compelling counsel, he says: "I shall attempt and shall do—with such a wife as thee everything becomes possible" According to the Scriptural writer that influence is seen in the position that her husband (is that his title—"her husband?") who is governed by her advice holds in the counsel of the elders; that he follows her advice, does not militate against acceptance of his suggestions, for her sense and shrewd judgment are well known.

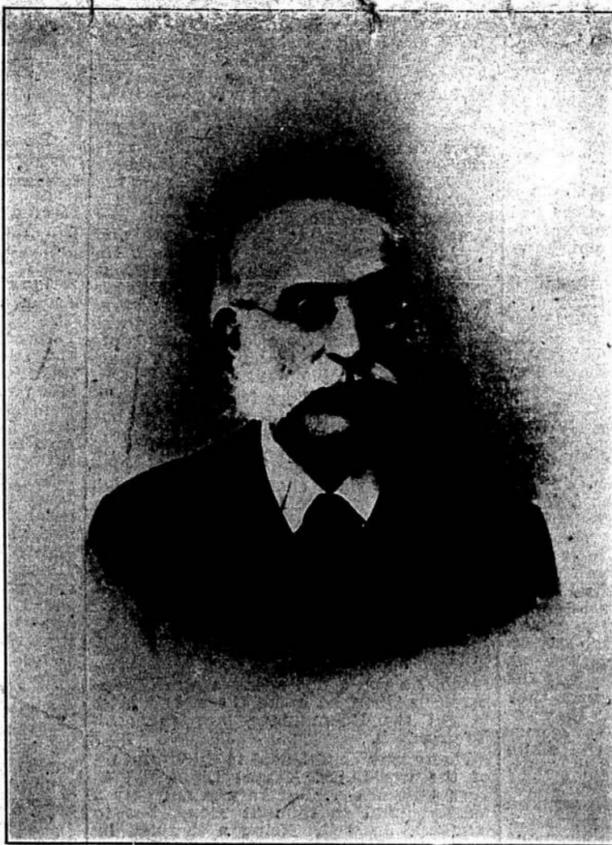
Her virtue and valor are shown in her fear of the Lord, in whom her strength is. In her love for her Creator she loves all His creatures. Injustice she cannot abide nor does distress ever fail to awaken her sympathy. Torath hesed—the teaching of kindness—is ever on her tongue and in her heart. Her gentleness and practical charity endears her to the souls of many who have suffered misery and disaster; many are the blessings showered by them upon her head.

Read the whole chapter about this industrious woman (no parasite, she, according to verse 27), so faithful in her duties, domestic and to the world, and you will admit that virtuous does not fully express the quality of this high ideal. If virtuous be used we have to associate therewith the connotation which appears in another use of the noun; that is, she possesses every virtue which we find recorded of each of Israel's noble daughters—in the wives of the patriarchs, in Jochebed, Hannah, Esther and Ruth. The last named is indeed a daughter by adoption, reminding us (in case we forget) that in all nations and families of the earth are found true and affectionate hearts.

Such, then, is the woman of whom the Book of Proverbs says: "The heart of her husband did trust in her" as though she were a messenger from the Lord, the very means divinely appointed for his salvation, self-realization and completion—and "Her sons arose and called her blessed."

Not until this moment, three days after Kippur of 5676, did I ever stop to reflect on what this Esheth Hayil must have been or might have been, as daughter and as sister, finding favor as a girl in the sight of all who saw her.

and which she knows so well how to develop, as seen in the wise conduct of her household and in her business tonishment all those that know her. No soldier ever obeyed more cheerfully, with more alacrity, his gallant outside of the family circle. She has virtually made her husband a man. Before he married her he distrusted



DR. KARPEL LIPPE

The well-known Hebrew writer and Zionist, Dr. Karpel Lippe, died lately in Vienna. A native of Galicia, Dr. Lippe lived the greater part of his life in Roumania, and his interesting career is ably sketched on another page of this number by Mr. Edward Herbert.

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DR. KARPEL LIPPE

By Edward Herbert

A pure and unpolluted river—the life of Dr. Karpel Lippe—has ended its course. Dr. Lippe is no more.

In Stanislaw, Galicia, stood his cradle, and what was left earthly of an active noble life the coffin received at Jassy.

The following legend is told in the Talmud: "In the same hour when King Solomon brought into his house, as his wife, the daughter of Pharaoh, Gabriel descended and sunk a pipe into the ocean from which he brought up a sand-bank. On that sand-bank was built the mighty Roman Empire."

A somewhat analogous process by inverse must have taken place in Galicia, when a shaft of fanaticism was sunk into the Jewish life and a sand-bank of superstitious Hasadism came to the surface. On that sand-bank Dr. Lippe was born.

All that is manly, all that is noble, sublime, ideal, Godly, was turned into flesh, in the shape of that baby-boy which took its first breath on the 17th day of November, 1830. His happy father, Baruch Moses, when with tear-filled eyes of joy received congratulations on the newly born, could not foresee the fame which his offspring was to achieve. All he could wish for was that the newly-arrived might not fall far away from the family tree. Such a tree, which has Rashi for its root, and for its branches Rabbi Leib of Metz, Rabbi Saul Amsterdam, Rabbi Uriel and Rabbi Lippman of Strelitz; the Etinger and Shrenzel families of Lebow, and Rabbi Abraham of Brody, could not necessarily produce a different fruit than it was wont to produce.

Up to his thirteenth year he had not seen the shape of an alphabet other than the Hebrew. His learned father gave him what was then considered in Poland a good education, and filled him with Talmud to the brim. If his father, as we are told, knew the Prophets by heart, his son did still better—he understood and knew how to interpret them. And what is still more, he showed, in his

"Rabbinisch-Wissenschaftliche Vorträge" (1897) how the Talmud and science harmonize. So also in "Der Talmud und Seine Beziehung zu der Hellenischen Wissenschaft" (1873). His elder brother, Haim David, bibliographer at Vienna, taught him the rudiments of the Polish and German languages. By that road young Lippe turned from the school of Hillel and Shamai to that of Aesculapius and Hippocrates. At the age of twenty he entered the gymnasium at Lemberg, where he graduated as physician. The Jewish Hospital at Tarnopol engaged him as assistant house physician in 1857, and shortly thereafter he married Miss Flohn, the daughter of Carl Flohn, a teacher of that city. Three years later we find the doctor being admitted as "Licentiat in Medicin" at Bucharest. At the invitation of his brother-in-law, Dr. Edward Flohn, he settled in Jassy, where he became assistant house physician of the Jewish Hospital of that city, which office he held for three years. Bucharest at that time had no academy of science as they have today. All they had was a school of medicine, which conferred no title. Doctor Lippe went to Erlangen, Bavaria, where he received his degree of doctor, and in September, 1864, registered as such at Bucharest. He then left the hospital and took up the private practice of medicine.

If the road of any new practitioner was ever a rough one his certainly was the roughest—and a steep one at that. Roumania was still in its savage state. And the Jewish element, while they stood aloof, and while they were somewhat more advanced in culture than their neighbors, they were, nevertheless, under a cloud of fanaticism and enveloped by the mist of Hasidism. His Talmudic erudition, in such an atmosphere, not only brought him no friends, but it proved an obstacle to him, and it provoked criticism and contempt. They were not used to see a physician cite the Talmud, and what was stranger yet, that a Jewish scholar (which always appeared to them in the shape of a melamed) should practice medicine. It was, in their estimation, an unpardonable inconsistency. But in spite of jeer and taunt he stood nobly his ground. This was his position with his fellow Jews.

The Roumanians up to that time had no physicians. All the medical practitioners were foreigners. They soon, however, entered the medical field and began to drive out the foreigners—with the usual Roumanian methods. They persecuted every non-Roumanian physician by all kinds of design and under different pretexts they sought to bar them from practice. And while some Polish physicians fell as victims of the plotters, they could not discover anything wrong against Dr. Lippe in five years plotting. Thus he won his first conquest over his enemies.

Like their Russian brethren, so became the Roumanian Jews also infected with that plague called "assimilation." Persecution and oppression by the government on the one side; the lack of or meager Jewish training on the other side, the ill, contorted practices in the Hasidic kleisls in the rear, and the anti-Semitic attacks in the front, forced the young Jewish element into a position where surrender was the only salvation. So convinced were they that this was the only remedy, and so resolved were they to carry out their scheme, that they attacked any Jew who dared to oppose them. Dr. Lippe tore down the white flag and there was no surrender. With his mighty sword (his pen) he fought in the press and from the platform, and in this manner broke up the association of the assimilators and the movement with it. A conquest won for his religion.

Justus Briman wrote at Mailand the "Judenspiegel," in which he attacked the Bible and the Talmud. Dr. Lippe answered him with his book, "Die Gezetsammlung des Judenspiegel's" (Jassy, 1885). When Briman read the answers he wrote to the doctor, expressing his desire to become a convert to Judaism. But to proselyte was not within the function of the doctor—a conquest won for his faith.

Stefan Morag, of Switzerland, announced his intention to translate the Shulchan Aruch. Dr. Lippe cautioned him not to imitate Briman. The would-be translator assured his friend Lippe that his work will be unbiased, clean and free from any anti-Semitic color. Had he kept his promise, Dr. Lippe would not have written "Dass Evangelium" (Jassy, 1889). In this book not only did he answer the confessed libel of Briman, but he also challenged the Russian orthodox church with Pobiedonoscew and Braman at the head of it; Professor Rohling and his Catholic Austria, and Protestant Prussia with Stocker at the head of it, as well. As far as the clergy is concerned, he merely paid them the compliment in stating, "This eternal enemy of the Jew is very brave. They would fight against us entrenched behind the Pyre with sword in the right hand and the fagot in the other. To come out in the honest open battle-field of Polemic and literature they lack the courage and still more, the possible chance of victory." And so he took the doctored, falsified and misinterpreted dogmas, and in his Evangelium, flaunted them in the face of anti-Semitism and the ignorant clergy as unworthy a weapon to attack the original of the Bible with. A victory won for his God.

Dr. Karpel Lippe was an idealist and had a great love for his people. Looking over the situation of his suffering brethren he turned his longing eyes to the hills of Zion and said, "Whence will my help come?" Because he recognized the Jews as a nation and not as a sect he, like Schechter and Gaster, raised Zion's flag, which is still waiving aloof in the land of Amalek.

Dr. Riifl was wrong when he wrote to Lippe from Bonn-Poppeldorf, May 20, 1900, that three men were the fathers of Zionism—Dr. Pinsker, Dr. Lippe and himself. Like any other legitimate born child, Zionism has only one father—Dr. Karpel Lippe. Before any Zion movement had begun, years before Dr. Pinsker came out for Zionism, before the pogroms of Russia, Dr. Lippe wrote, "Die Zion Verbindung in Roumania," 1875.

Of all the difficulties which Zionism has met, none were so effectively a hindrance as that put up by the Palestine Jews. They, like the Meraglim of old, sent out all kinds of disheartening reports. But Dr. Lippe could not be daunted. He decided that he would get the information from a reliable source. Moses Sherzer, director of the Neuschatz Orphan Asylum, of Jassy, put him in correspondence with his brother, Haim Sherzer, of Jaffe, and through him learned of the actual conditions in Palestine. Rokeah was then sent to the doctor by Akiva Hashmal, of Bucharest, and, in 1879, he organized the first Zion society in Jassy, and then founded the first Roumanian colony, Zichron Yaac, in Palestine. With the central committee of Galatz he interested the Alliance Israelite Universelle in the movement. But he went further. He induced Baron De Hirsch to send one Venetian to Palestine, to investigate, and the latter brought a favorable report. He then went to the Kattowitz Zion Congress and brought cheer to the delegates. If he was chosen to open the first Zion congress at Bazel was, because there could be no other more logically fit (outside of Dr. Herzl) to sit on that chair on that memorable day.

Dr. Lippe was a born leader. Not only was he interested in Jewish affairs, but he was the leader of every Jewish movement in Jassy—if not in Roumania. As director of the Junima Israelita he led them in the right channels. So also did he awaken interest in the holy tongue by organizing the "Leser Verein-Oheh Schem."

With all the oppression of the government, notwithstanding that it denied him the right of citizenship, he loved his country and brought glory to it with his fecund pen, with which he fed not only the Roumanian press, but that of other countries as well. Like Dr. Julius Barasch, he could not speak a word Roumanisch when he came there, and later taught the Roumanians how to speak Roumanisch.

If any man contributed to the literature of the world, Dr. Karpel Lippe did so very generously. But he was not only a master mind in thought alone, but in language as well. Being a linguist, he wrote in the French, German, Hebrew, Polish, Roumanian and Yiddish languages, and thus enriched the literature of many lands with his sublime thought. He was a many-sided man; and from which ever side you looked at him he glistened. Like the genuine pure diamond, he showed his brilliancy—he had no flaw.

Dr. Lippe was a scientist, a historian, a literature, a journalist, a lecturer, a debater, and, above all, a true loyal Jew and a very charitable man. In all his actions his heart counseled his brain. Melted by the sorrow of his people he cried (1892): "The oppressor hath stretched behind. The world is celebrating the discovery of America, and we Jews are mourning the exile from Spain. Turkey was our asylum in the fifteenth century and the United States of America is our asylum in the nineteenth century. Where will our next asylum be?" These were the lamentations of the Jasser Jeremiah; thus spoke the Roumanian Jesaja.

As a scientist he lectured (Rabbinische Wissenschaftliche Vorträge) on cosmogony, geology, anthropology and ethics. As a medical scholar he wrote "Darke

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Horfua" (1868); "Die Embriology Nach den Talmud" (1900); "Die Gerichtliche Medicin in Biblisch-Talmudisch Gesetzgebung" (1888-89). His "Couserie Historique" (1869) and the "Austreibung der Juden aus Spanien" earned for him the title of historian. We knew him as a Talmudist. "Der Juden Hass" (1871); "Die Menschen Liebe" (Pressburg, 1884), fairly qualify him as a humanitarian. His patriotism is amply shown in "Die Romanische Juden Frage von den Berliner Congress," 1878; "Symptome der Anti-Semitischen Geisteskrankheit" (Jassy, 1887), and "Lupta Evreilor Pentru Emaniciparea ler" ("The Struggle of the Jews for Their Emancipation in Roumania") Jassy, 1879. As a Jew would not "Die Zehn Gebote im Sinne des Judenthums und der Kirche," 1907; "Dass Evangelium," and his campaign against anti-Semitism, qualify him as such? As a full-fledged Zionist, can we accept him for less than a nationalist? Read his "Die Philosophie Spinoza's," and you meet Lippe the philosopher. In "Die Esaer als Maurer" you recognize in Dr. Lippe the brother Masop. As a thinker the "Talmud Jude" (Pressburg, 1889), and a few other works will testify. As a lecturer, Jassy, Piatra, Lemberg, Przemysl and Stanislaw, where his audiences eagerly listened to his instructive lectures, will bear him witness.

And yet, this candid, pure, serene, noble savant, this sterilized man, was not good enough for Roumania to be a citizen of that highly cultured and most tolerant country. The B'nai B'rith celebrated his eightieth birthday at Jassy in 1910, in a manner

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well deserving of the man. So did the Roumanian Jews in New York at the investigation of his countryman, Leo Wolfsohn, celebrate on the 29th of October of that year, at the First Roumanian American Congregation, in Rivington street. They honored him because they—we—are proud of him. No words were strong enough and no tribute too high which could have adequately paid what was or is due to that great man. He was an Austrian by birth, a Roumanian by adoption, by choice a Jew, and in his heart a lover of mankind. No country can claim him as its own—he belonged to all. To use the words of an American thinker, the memory of this great man is a part of the wealth of all nations, just as his literary genius is a part of the literature of all nations. Fortunate for us that he lived—we are all his heirs.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Helping Better-Class Jewish Refugees in London—Khaki in the Synagogues at the New Year—Jews Back from the Front—New National Fund for Polish Jews—Story of Grand Rabbi Bloch's Death.

London, Sept. 10, 1915.

A splendid piece of work has been carried out for several months past at the Manchester Hotel Hostel in Aldergate street, which was made a house of refuge for the better-class Jewish refugees from Belgium. A large proportion of these had reached Antwerp and other towns in Belgium many years ago on their flight from Central or Eastern Europe and had settled there. Last autumn they had to flee to England. The Jews' Temporary Shelter has been established in Leman street, Whitechapel, for twenty-five years. Its resources were insufficient. Special arrangements had to be made, and a shelter to accommodate a thousand persons has been maintained in Poland street, while the ancient, disused Manchester Hotel was converted into an hostel for Jewish families.

Messrs. N. M. Rothschild & Sons gave \$50,000, and altogether nearly \$200,000 has been subscribed mainly by Jews (but no small sum by other sympathizers), for this special work at the Manchester Hotel, where a small committee, whose chief executive member is Mrs. Joseph Gluckstein, has dealt with the needs of quite 10,000 persons. Jewish and Christian Americans have helped the fund generously. Leopold de Rothschild has acted as treasurer, and it was largely through his instrumentality that the hotel was formally handed over, free of rent, last autumn to the Local Government Board, and by them transferred to the committee which has so well administered it. Mr. Roundell, the home office inspector entrusted with the supervision of Belgian refugees, has frequently visited it, and its record is admirable.

There were at first only fifty refugees in the hotel. Then the number quickly rose to 100, and gradually to 600, the full accommodation of the premises. The

number of occupants has never since been far short of the full complement, until quite recently, when a thinning out process has rapidly reduced the numbers, because the government has given notice that it has other uses for the hotel. At Lindrick House, Beaulieu Villas, Flinsbury Park (a northern central London suburban district), Mrs. Joseph Gluckstein will accordingly very shortly establish administrative headquarters for the supervision of the hundreds of refugee families which have passed through the Manchester Hotel Hostel and have been transferred to various private houses in the Flinsbury Park district. As the families leave the Manchester Hotel in this final exodus they are allowed to choose the companion families with which they will share a house, as far as this is possible.

As very many of the Manchester Hotel "guests" have now learned English and have become also nearly self-supporting, the principle adopted at Lindrick House is to allow each family whatever sum may be necessary to supplement earnings, and not supply food. Some idea of the tremendous task so successfully undertaken by Mrs. Joseph Gluckstein, who has been constantly assisted by her husband, but has herself practically lived at the Manchester Hotel for nearly a year, may be gathered from the facts that the oldest inmate was 92 years of age, while twenty-five children have been born in the hostel, and there were at one time 150 babies under Mrs. Gluckstein's care. Infirmary and isolation wards had to be maintained. Dozens of children (at one time 200) had to be sent to school every day. At the school in St. Bartholomew's, close near by, one little girl learned English so quickly that she won a prize for English composition. There was a synagogue on the premises.

All the city of London officials, from the medical officers of health downwards, did their utmost to help things along. Manufacturers supplied all goods at the lowest possible prices. The committee has now over 4,000 persons in its care. About 800 refugees were sent to Paris and 400 to Russia. About 250 were sent to America, and fully 1,000 to private houses all over the British Isles, which were opened to them. There have been many life romances at the Manchester Hotel Hostel. A woman who fled from Antwerp with one child, having lost her husband and two other children, heard the glad news that her husband and two children were safe in America. The man came over to rejoin his wife—and was one of the Lusitania victims. The widow has now received some compensation through the public trustee, and some day will rejoin the two little ones awaiting her in the United States.

Many of the refugees from Antwerp were diamond cutters, and it was extremely difficult for them to find any kind of employment in London, as the diamond trade has, of course, no openings whatever. But they have been assisted to adapt their skill to other work. Corporal Otto Rabinovich was a mechanic at Liege when the war broke out. He enlisted in the Belgian army, and for his bravery as a member of the Tenth Belgian Regiment of the Lippe he has been granted the medal of the order of Leopold, which King Albert personally bestowed on him at La Panne. For a year he did not see his wife, and believed her dead. But she had fled on foot from Liege into Holland with their only child,

and ultimately reached the Manchester Hotel Hostel. There, unhappily, the poor little child died in the hospital—the only death of the kind—but husband and wife have been reunited at last, though he has now gone back to fight.

An illuminated address, signed by all the members of the staff, has been presented to Mrs. Joseph Gluckstein, accompanied by a silver rose bowl, as a souvenir "in appreciation of her kindness to the staff of the War Refugees' Home, Manchester Hotel, 1914-1915." The address itself was the work of a refugee resident from Brussels, Joseph Polak, and expresses the regret of the staff that in the various paths of life that lay before them they might no longer experience that bright, cheerful, lovable influence that Mrs. Joseph Gluckstein has brought to bear upon each whose privilege it has been to assist her. Her work has been magnificent. She is a superb organizer, and has at the same time earned the affection and esteem of everyone who has passed through the Manchester Hotel Hostel.

Men in khaki have been standing in the synagogues of England this week wearing over their shoulders the white cloth that signifies the gathering of the tribes of Israel from the corners of the earth. September 9 was particularly the "soldiers New Year" among the Jewish people here. More than 2,000 Jewish Tommies are on leave in London alone. Many have come from the front specially to be at the New Year ceremonies.

Among them figuring prominently is the Jewish V. C., Issy Smith, who attended on September 9 services conducted by the Chief Rabbi at the Great Synagogue in Aldgate. He has come from a hospital in Dublin and next week will receive his V. C. from the king.

Major Lionel de Rothschild presided at a New Year's gathering of 700 soldiers on leave at Camperdown House, Aldgate. Toynbee Hall is holding a similar assembly.

A Canadian Jewish soldier of the Third Fusiliers, who came from the front on September 8 with twenty-seven other Jews, said the men were of course not allowed to leave the trenches especially for this New Year festival, but some had been able to delay or to expedite their ordinary leave. This man, as well as the others, intends to spend all his three days of leave at almost continuous services. The Day of Atonement, Saturday week, he will keep in the trenches by fasting from sunset to sunset.

"Every now and then," he said, "we have a service out there, but there are only three rabbis at the front, and they haven't much time. The War Office has issued a Hebrew and English prayer book to Jewish soldiers."

A corporal in the Fusiliers who has come up from Falmouth for the services, said: "I find you're respected out there if you stick to your own faith. There's only three Jews in my regiment, but some are in every regiment, particularly the Duke of Cornwall's."

A committee has been formed to raise a new national fund for the benefit of the Jews in Russia and Poland. That the need for it has not been underestimated is proved beyond all doubt by an appeal called "The Tragedy of the Jews in the European War Zone," which has been published by the Hon. Secretary, Leon Levison. There are ten million Jews affected by the war out of a total number of thirteen million, and, as Levison points out, their terrible sufferings are similar to those of the Belgians, but to a far greater extent.

The "Pale of Settlement" within which the Jews are confined in Russia and

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Poland has been the center of the struggle on the Eastern front, and Mr. Levison gives a terrible picture of consequences to the hapless population.

The fund has a very real claim upon the sympathies of the allied nations, for considerably over half a million Jews are fighting in the allied armies. In the British forces alone, from these islands and the dominions, there are 23,000.

Statistics compiled a few months ago put the Jews in the Russian army at 400,000; France has 27,000 fighting for her, Serbia 2,500, Belgium 2,600, and Italy 18,000. The calling up of fresh classes since has greatly increased the number. Sir Ian Hamilton, it will be remembered, wrote to a correspondent that he had a whole battalion under his command composed entirely of Jews.

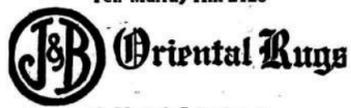
The heroism of these Jewish soldiers has been proved beyond doubt. "The Jewish bravery astonished us," said the vice-governor of Kovno. In our own country many officers and men of the Jewish race have figured in the nation's roll of honor, and one, Lieutenant de Pass, won the Victoria Cross. In Russia over 400 Jews have been awarded the Order of St. George.

It has become known from a letter written by a priest to the widow of the Grand Rabbi Bloch, who was killed in action, that he met his death under circumstances that do undying honor to his spirit of toleration. He was ministering to the wounded out in the open under a perilous fire, when one of them who was at the point of death, mistaking him for a Roman Catholic priest, asked to be allowed to embrace a crucifix. The rabbi, without a word, went back and returned with the emblem, but just as he was offering it to the dying man he was struck by a shell splinter and killed instantly.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Philadelphia has a new Zionist society known as the Comrades of Zion.

A lodge of the Independent Order B'rith Abraham is being organized in Hudson, N. Y.

Rabbi Louis J. Kopald was the speaker at the opening session of the University of Buffalo last month.

A Ladies' Auxillary has been formed in Minneapolis, Minn., to raise funds for the proposed home for the aged.

The various Jewish congregations of Montreal, Canada, subscribed \$21,000 for war sufferers during the holidays.

Plans are being considered by the Young Men's Hebrew Association of Danbury, Conn., to establish a daily Hebrew school.

A Jewish immigration and employment bureau will be established at Dayton, Ohio, under the auspices of Eschol Lodge, I. O. B. B.

About \$12,000 was raised for Jewish war sufferers in the various synagogues of Omaha, Neb., on Rosh Hashanah and Yom Kippur.

Dr. Lee K. Frankel was elected treasurer of the American Public Health Association at its recent convention at Rochester, N. Y.

Philip Mandelbaum, who died in Albany, N. Y., on July 25, remembered a number of Jewish and non-Jewish institutions in his will.

The congregation Ahawath Israel, of Trenton, N. J., has voted to change from orthodox to conservative, and several reforms will be instituted.

Jewish residents in Collingdale, Colwyn, Sharon, and Darby, Pa., have decided to erect a synagogue in Darby. Funds are being raised.

Mrs. Pauline Steinweg and her daughter Martha are paying an extended visit to Mrs. Steinweg's brother, Mr. J. Herman, of Jacksonville, Fla.

The Congregation Beth Israel, of Niagara Falls, N. Y., have elected Rev. Maurice Abramson, of New York, to be their minister, beginning October 1.

Harry N. Wessels has polled an enormous vote in the Philadelphia (Pa.) primaries and his election to succeed Judge Mayer Sulzberger is practically assured.

The Congregation Shaaray Tefila, of Flushing, N. Y., which has been worshipping in hired quarters since its organization, is planning to erect a synagogue.

At its next meeting the Executive Committee of the New Jersey State Y. M. H. A. Federation will decide upon the advisability of engaging a paid field worker.

A school for immigrants will soon be established by the Pacific Coast branch of the Hebrew Immigrant Aid Society in co-operation with the Pacific Coast B'nai B'rith lodges.

The Jewish Student Congregation of the University of Michigan at Ann Arbor has been reorganized for the coming season. Congregational singing will be made a feature this year.

Bequests ranging from \$500 to \$1,000 each were made to five Jewish charitable institutions of San Francisco, Cal., through the will of Mrs. Johanna Hart, which was filed last week.

At the annual meeting of the Congregation Ohab Zedek, of Cleveland, Ohio, held on the 26th ult. Rabbi H. A. Liebowitz was unanimously re-elected for a term of three years.

As a result of the phenomenal campaign made in behalf of the St. Louis (Mo.) B'nai B'rith, over 1,000 new members will be initiated at a special meeting to be held on October 17.

Work has begun on the reconstruction and remodeling of the home of the Philadelphia (Pa.) Y. M. H. A., and when completed the building will be a thoroughly modern and up-to-date club house.

As a result of a recent visit of Prof. Horace M. Kallen, of the University of Wisconsin, to St. Louis, Mo., a Menorah society will be formed by the Jewish students of Washington University.

Rabbi Max Samfield, of the Congregation Children of Israel, and editor of the Jewish Spectator, of Memphis, Tenn., which he established in 1885, died Tuesday at his home in that city, in his seventy-second year. Rabbi Samfield was the founder of the Tennessee Society for the Prevention of Cruelty to Animals, of the Hebrew Relief Association and the non-Sectarian United Charities. He was also very active in Masonry.

Temple B'nai Jeshurun, of Des Moines, Iowa, has been rebuilt and is now a modern structure.

The new Temple Beth El at Helena, Ark., was used for Yom Kippur. Dedication ceremonies will be held later, as the building lacks many finishing touches which could not be completed in time.

Jews in the Highland Park section of Detroit, Mich., have organized a congregation which will be known as the Temple Beth El Association and have subscribed \$30,000 towards a \$50,000 synagogue.

An association to be known as the Somerville Hebrew Free School Association has been formed at Somerville, Mass. Its purpose is to establish a Hebrew institute for the Jewish children of Somerville.

Roumanian Jews of San Francisco, Cal., are erecting a new synagogue which will be completed next month. It will be known as Synagogue Anshe Sfard and Roumania, and will accommodate 400 worshippers.

A Canadian Jewish Relief Committee has been organized at Montreal. It will collect money from Canadian Jews and will remit to Europe through the Central Committee for the Relief of Jews Suffering Through the War.

Miss Emilie Frances Bauer, former music critic of the Evening Mail, has returned from Portland, Ore., where she spent the summer with her brother. Her sister Marlon, who is gaining fame as a composer, will join her later on.

The Congregation Shaaray Shomayim, of Mobile, Ala., which was organized in 1844, has abolished the sale and rental of seats. In future the synagogue will be free to all and the annual budget will be met from voluntary contributions.

A conference of Zionist leaders of Lawrence, Lowell and Haverhill, Mass., and Nashua, Manchester and Portsmouth, N. H., will be held on Sunday afternoon for the purpose of organizing a joint body for Zionist work in the cities represented.

Abraham Stromberg, who died at Minneapolis, Minn., last month, at the age of 72, was one of its best known citizens and had long been prominent in Jewish communal work. He was president of the reform congregation for over twelve years.

Jews have not escaped the effects of the combats between Turks and Persians near Kerenda. The property of all the Jews in that place was plundered, with the result that they became impoverished. They fled to Kermanshah where they are suffering great privations.

The Jewish Big Brothers' Association of Brooklyn, which has hitherto worked in co-operation with the Manhattan branch, has severed connection with the parent organization and in future will work alone and provide a salaried probation officer to look after its Jewish delinquent boys.

Paul Gotthell, head of the firm of Funch, Edye & Co., ship brokers, died in this city last week at the age of 59. Mr. Gotthell, who was a director of the Mt. Sinai Hospital, was born in Posen. He was a nephew of the late Rabbi Gustave Gotthell, of Temple Emanu-El, with whom he resided upon the death of his father, and with whom he came to this country in 1873.

The conference convened by the I. O. B. B., in which the American Jewish Committee, the Congress Committee, the Zionist, and twelve or more national organizations, will participate to discuss the situation arising out of the war, will be held at the Hotel Astor, this city, on Sunday, October 3.

For the first time since the erection of the Sanitarium for Hebrew Children at Rockaway Park, N. Y., the directors are making preparations to keep the home open the year round. It is the intention of the directors to see that one hundred children are cared for each week throughout the winter.

Three Jews were successful at the primary elections held in Boston, Mass., last week for nominations to the Legislature. They are Simon Swig, who formerly represented the city of Taunton in the Legislature; David Mancowitz, who has long represented Ward 8, and Samuel Silverman, a newcomer in politics.

A late issue of Oesterreichische Wochenschrift publishes 121 decorations in the Austrian army for the week, of which forty-one were won by officers in the fighting force, fourteen by surgeons and military officials, and sixty-six by enlisted men, so that the proportionate number of officers in the army appears to be very large.

The orthodox Archbishop of Warsaw has expressed the view that the existence of the Pale is contrary to Christianity, and the hope that, having regard to the close relationship between the Jewish and the Christian faith, the present concessions will mark the beginning of a new era of peace between the followers of the two creeds.

The Department of Public Charities at New York city advertised recently for bids for "fresh, kosher, dried, corned, salted and smoked meats and poultry," in effect, signifying its intention of continuing the policy, begun only this year, of observing the Jewish dietary laws for the benefit of Jewish inmates of city hospitals and charitable institutions.

Christian friends of the Jews are not content with the partial concessions granted by the Russian Government. Thus, the municipality of Sumara has passed a resolution in favor of the entire abolition of the Pale, and the Zemstvo of Ekaterinburg is asking the government to permit all Jewish refugees to settle in the villages outside the Pale.

The Russian Minister of the Interior has issued a circular in which he points out that widening of the Pale may occasion dissatisfaction in certain sections of the population and lead to hostile manifestations against the Jewish refugees from Poland. The local authorities are warned that such demonstrations can under no circumstances be tolerated, and that any attempts to organize them must be nipped in the bud.

Mrs. Georgia M. Holzheimer, of Seattle, who has presided as hostess of the Washington State Pavilion at the San Francisco Exposition, now has the unique distinction of serving also in the capacity of executive and State commissioner of her State. It is the first time in the history of the exposition that a woman has been honored with both positions of commissioner.

The death, at the age of seventy-six, is announced from Odessa of the well-known Hebrew writer and scholar, David Kahana. He was a contributor to the foremost Hebrew periodicals during the past half century, especially on subjects connected with the pseudo-Messiahs in Jewish history. He edited the complete poems of Abraham Ibn Ezra, and also wrote a life of Rabbi Jacob Emden and his controversy with Elbeschutz. He was the author of several exegetical works and was a strong opponent of the modern critical school.

Central Committee Completes First Year.

Judging from the reports thus far received, the special appeal that was sent out by the Central Relief Committee before the Yomim Naroim has met with a hearty response. The Agudas Harabonim, which includes the leading orthodox rabbis in the United States, designated the first day of Selcoth to be observed as a special fast day and directed that if the fast was not observed through illness or similar disability, a contribution to the war funds was to be imposed as a special "self tax."

A manifesto of the Agudas Harabonim also urged upon all orthodox communities to arrange a systematic weekly collection of funds to be carried on regularly till the end of the war, or as long as the needs of our brethren abroad made it necessary. Many cities have been heard from and the assurances already given the Central Committee warrant the belief that from now on regular weekly or monthly contributions will be received from the various orthodox bodies throughout the country.

In Paterson, N. J., a branch of the Central Committee, organized by Rabbi I. Rosenberg, represents every orthodox congregation and organization in that city. It is estimated that about \$8,000 will be collected by this branch. Congregation B'nai Israel will give \$3,500 and other congregations in similar proportion.

In Philadelphia a very strong branch of the Central Committee has recently been reorganized as a result of a special conference attended by Rabbis S. E. Jaffe and A. Teitelbaum, two of the Executive Board in New York. This committee now represents all classes of immigrant Jews, and Rabbis B. L. Levinthal, B. Shapiro, Joseph Grossman, Messrs. Wolf Klebansky, S. S. Blum, Adolph Wachs, Jacob Ginsburg and Joseph Magil; \$10,500 has already been received and it is expected that in a short while there will be 10,000 weekly contributors to the Philadelphia Central Relief Committee.

Dr. P. J. Bauerberg in Yonkers, N. Y., has perfected an organization which embraces every Jewish organization in that city.

In Kansas City a novel form of propaganda, typical of the breezy West, has been adopted. An eloquent moving appeal was recorded in a graphophone and this record reproduced was simultaneously given in nine different centres, bringing the urgency of an immediate large collection of funds home to our co-religionists of that city. Four thousand dollars worth of certificates issued by this committee were disposed of through the appeal, heard in these centres through the mouthpiece of the graphophone. The Central Committee has been deluged with requests from all over the country to arrange to have well known speakers attend mass meetings in various centres, and this natural desire to hear the voices of men of national repute may perhaps be satisfied by following the example of Kansas City.

Denver, Colo., reports that it expects to send in \$5,000 as a result of the sale of certificates in that city.

In Buffalo, N. Y., a committee consisting of fifty persons working in pairs, has covered the city and has in that way disposed of a very large number of certificates.

Throughout the country the certificate campaign has met with great success.

The Central Committee has been in existence exactly one year, and the sum of about \$250,000 has passed through the hands of Mr. Harry Fischel, the treasurer.

A chartered accountant is now going over the books and vouchers. Every letter and every document received by the Central Committee since its inception has been placed at his disposal. As the money received by the Central Committee represents an enormous number of small sums, it will be readily seen that the work of the accountant will require a large staff of skilled assistants to complete his work expeditiously. The Central Committee feels that when this detailed report showing the sum received from every city in the United States is given to the public, it will show that the contributions from immigrant Jews will make a very creditable showing, and set

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at rest once and for ever, any suggestion that when the need arises for the Jews of America to respond to any call upon their charity, no class of Jewry is found wanting, least of all those of limited means, and who comprise the so-called "working class" and Yiddish-speaking Jews.

The Central Committee, acting in co-operation with the American Jewish Relief Committee, have decided to support the soup kitchens in Palestine, which are under the supervision of Mme. Therese Dryfus. Each of the committees will remit \$500 monthly for this work until further notice.

Council of Jewish Women Will Re-consider Secession.

A special meeting, which was attended by over 400 women, was held at Temple Emanu-El on Monday afternoon. The meeting was called to protest against the summary action taken by a faction of the New York section of the Council of Jewish Women on the previous Monday, when a meeting (attended by 64 of a membership of 1,700) by a vote of 37 to 27 resolved to take summary action and secede from the national body. This faction is headed by Miss Sadie American, who was not re-elected as executive secretary of the National Council at its triennial, held in New Orleans last year, and who was succeeded by Miss Helen Winkler as chairman of the Committee on Immigration.

Mrs. Nathan Glauber was the leader in Monday's meeting, which was presided over by Mrs. William Sporberg, with Miss Sara X. Schottenfels acting as secretary. Mrs. Nathaniel Harris, of Bradford, Pa., president of the national organization, made a short speech in which she pleaded for peace and harmony and asked the women to live up to their Jewish heritage. Mrs. Caesar Misch, of Providence, R. I., an honorary vice-president, reiterated the words of the national president. Another speaker was Mrs. Frederick Nathan, Mrs. A. N. Cohen, of this city, sent a communication against secession. This was read aloud.

The meeting was held in private, and at its conclusion announcement was made that a communication had been received from Miss American stating that she would be willing to call another meeting to reconsider the act of secession. This meeting will soon be held. It was also stated that the deliberations on Monday were remarkably calm, and that not one word was uttered against Miss American, who was not present.

It seemed to be the consensus of opinion of those present Monday that the earlier meeting was illegal, as it requires a two-thirds vote to carry a motion, and that the proper number of days' notice of the meeting had not been given as required by the by-laws.

New Rochelle Organizes Relief Committee.

A committee has been organized in New Rochelle, N. Y., to be known as the New Rochelle Relief Committee, the object being to raise funds for Jews in Europe suffering through the war. Each member pledges a monthly contribution. A mass meeting was held on September 19, which was addressed by Rev. Richard M. Stern, and \$114.50 was collected. A check for \$300 has been forwarded to the proper authorities, and additional contributions will follow.



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ENGAGEMENTS.

BRUST-MEHLUST.—Mrs. A. Mehrlust, of 1448 Fifth avenue, announces the betrothal of her daughter Stella to Mr. William Brust, of Rockaway, L. I.

DAVID-STRAUSS.—Mr. and Mrs. Herman Strauss, of 73 East Ninetieth street, announce the engagement of their daughter Jeanette to Mr. Jerome David. Reception Sunday, October 3, 4 to 7 p. m., Demonic's.

GOLDBERG-WEISEL.—Mrs. Julia Weisel, of 253 East Sixty-eighth street, New York, announces the engagement of her daughter Helena to Mr. Louis H. Goldberg, of Jersey City, N. J.

GUTTERMAN-DRUCKER.—Mr. and Mrs. Herman Drucker, of 2460 Seventh avenue, announce the betrothal of their daughter Gretchen to Mr. George S. Gutterman.

LEFKOWITZ-FINKELSTEIN.—Mr. M. Finkelstein, of 1777 Popham avenue, Bronx, announces the engagement of his daughter Dorothy to Mr. Abe Lefkowitz, of the Bronx. Reception October 24.

MICHEL-SAMUELS.—Mrs. Julia Samuels, of 155 West 142d street, announces the betrothal of her daughter Florence to Mr. Gilbert Michel. Reception Sunday, October 3, from 3 to 6, at 2352 Seventh avenue.

PFEIFFER-COHN.—Mr. and Mrs. J. C. Cohn, of 605 West 137th street, announce the engagement of their daughter Sadie Lorraine to Mr. Alfred Pfeiffer. At home October 10, 3 to 6.

QUINT-BEMAK.—Mr. and Mrs. I. Bemak, of 119 East Eighty-sixth street, announce the engagement of their daughter Mae to Simon Quint.

SCHLELER-SAFIAN.—Mr. and Mrs. Morris Saffan, of 4 West 117th street, announce the betrothal of their daughter Frances to Mr. Harry Scheller. Reception from 3 to 6 p. m. at the Savigny, 229 Lenox avenue, October 10, 1915.

TAUB-SIMON.—Mr. and Mrs. A. Simon, of 541 West 124th street, announce the engagement of their daughter Florence to Mr. Morris Taub, Sunday afternoon, October 3. Reception at the Ellsmere, 80 West 126th street, 2 to 6.

TOMBERG-LAPIDUS.—Mr. and Mrs. L. W. Lapidus, of 315 Central Park West, announce the engagement of their daughter Carolyn Ruth to Mr. William Tomberg. Reception Hotel Savoy, October 24, 3 to 6.

WALLSTEIN-STEINBERG.—Miss F. Steinberg announces the engagement of her niece Paula to Mr. Julius Wallstein.

WEINSTEIN-GORDON.—Mr. and Mrs. Morris Gordon announce the engagement of their daughter Anna to Samuel Weinstein, of Brooklyn.

MARRIAGES.

DONNER-HYMAN.—Mr. and Mrs. Louis Hyman, of 200 West 131st street, New York, announce the marriage of their daughter Sadie to Mr. Oscar H. Donner, on September 22.

GORDON-SILVERMAN.—Mr. and Mrs. J. Silverman, of 804 West 180th street, wish to announce the marriage of their daughter Martha to Milton Gordon, September 19.

HEYMAN-LUXENBERG.—Anne Cecilia Luxenburg to Dr. George H. Heyman, on Tuesday, September 21, 1915, by Rev. Edward Lissman.

ROSENBLUM-GOLDMUNTZ.—Mr. and Mrs. A. Rosenbloom wish to announce the marriage of their daughter Sadye Evelyn to Mr. Joseph Goldmuntz on the evening of Tuesday, the 12th of October, 1915, at 6 o'clock, the Linden Street Temple, Scranton, Pa. Reception to take place at the Hotel Jermyn.

BAR MITZVAH.

EISENSTEIN.—Mr. and Mrs. H. Eisenstein, of 68 East 96th street, announce the Bar Mitzvah of their son, Sigmund, on Saturday, October 2, at Orach Chaim Synagogue, Lexington avenue and 95th street. Reception October 2, after 8 p. m. at Duryea's, 47 W. 72d street. No cards.

EPSTEIN.—Mr. and Mrs. Edward Epstein announce the Bar Mitzvah of their son Abraham Baum Epstein, Saturday morning, October 2, at 9.30, at Kehilath Jeshurun Synagogue, No. 117 East Eighty-fifth street. Reception Sunday afternoon, October 3, at 1469 Lexington avenue. No cards.

GITTLER.—Mr. and Mrs. Adolph Gittler, of 260 Riverside Drive, announce the Bar Mitzvah of their son Edward, Saturday, October 2, at Temple Mount Zion, 119th street, between Lenox and Fifth avenues.

HERZ.—Mr. and Mrs. Louis Herz (nee Hattie Strauss), of 120 East Eighty-third street, announce the Bar Mitzvah of their son Joseph, at Temple Rodeph Shalom, Sixty-third street and Lexington avenue, October 2, at 10 a. m.

HOROWITZ.—Mr. and Mrs. Marks M. Horowitz, of No. 46 Fort Washington avenue, announce the Bar Mitzvah of their son Mitchell A. at the Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, on Saturday, October 9, at 9 a. m. Reception at Hotel Bon Ray, Madison avenue and Ninety-second street, Sunday, October 10, after 6.30 p. m.

BIRTHS.

BAYER.—Mr. and Mrs. Phillip Bayer, of Arverne, L. I., announce the birth of

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a daughter, Hilda, on Friday, September 24.

GOLDBERG.—Mr. and Mrs. Carl Goldberg, of 1013-15 Bryant avenue, Bronx, announce the birth of a son, September 23, 1915.

STRAUS.—Mr. and Mrs. Maurice G. Straus (nee Pauline Seifter), of 355 Marlborough road, Brooklyn, N. Y., announce the birth of a daughter on September 18, 1915.

IN THE SYNAGOGUES.

B'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning.

EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind will preach Sabbath morning on the portion of the week.

KEHILATH JESHURUN.—Rabbi Herbert S. Goldstein preaches Sabbath morning.

ORACH CHAIM.—Rev. Dr. Moses Hyamson will preach Sabbath morning.

PENI EL.—Rev. Dr. Isidor Reichert will preach Sabbath morning on "The First Verse of the Bible." The religious school reopens Sunday morning.

PINCUS ELIJAH.—Rev. Henry S. Morals preaches Sabbath morning on "Beginning and the Season's Outlook."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Creation in Its Beginning."

SOCIAL NOTES.

Rabbi and Mrs. Jacob Kohn have removed to No. 235 West 110th street.

On and after October 5 Mr. and Mrs. Mark Hurewitz will reside at No. 2 West Eighty-eighth street.

Mr. and Mrs. Henry Solomon have returned from Elberon, N. J., and are now at No. 58 East Sixty-fifth street.

Mrs. Henry Hermann, of No. 54 East Eightieth street, has returned from Deal, N. J., where she spent the summer.

The wedding of Miss Stella Pitzele to Mr. Herman B. Rosens will take place at the Hotel Astor on Tuesday, October 12.

Mr. and Mrs. M. Stern have returned from their summer home at Edgemere, L. I., and are now at their residence, No. 730 Riverside Drive.

Mr. and Mrs. Bernard Ratkowsky and family, who had been spending the summer at Rockaway Park, have returned to their city home, 50 West 120th street.

Mr. and Mrs. Simon Wilhelm, and Mr. and Mrs. Edwin Kaufman, of No. 981 Park avenue, who spent the summer at Long Branch, N. J., returned home last Monday.

Mrs. Eva Myers, of No. 59 East Ninety-third street, has announced the engagement of her daughter, Miss Florence D. Myers, to Joseph Feinberg, son of Mr. and Mrs. Z. Feinberg, of Montreal, Can.

Miss Elsie Schwarzbaum and Mr. Nathan Cherof, who announced their engagement last May, will give a reception and dance in honor of the event at the Ellsmere, 80 West 126th street, on Saturday, October 2, after 8 p. m. No cards will be sent out.

Miss Edith R. Sidenberg, daughter of Mr. and Mrs. Charles Sidenberg, of No. 43 West Seventy-sixth street, will be married to Mr. Joel Alexander on Columbus Day (Tuesday, October 12), at the West End Synagogue. A reception will follow at the Ritz-Carlton Hotel.

Miss Claire Lucile Sidenberg was married to Mr. Ernest H. Wiener last Tuesday at the country residence of her parents, Mr. and Mrs. Richard Sidenberg, Greenwich, Conn. Rev. Dr. Joseph Silverman performed the ceremony. The couple will spend their honeymoon in California.

The Social Welfare Circle of Congregation Kehilath Jeshurun, of 117 West Eighty-fifth street, has arranged to hold a special performance of "The House of Glass," that Broadway "hit" which is now running at the Candler Theatre, on Tuesday evening, October 26, 1915. The proceeds will go to the Yorkville Jewish Institute and Talmud Torah.

On Sunday, September 19, Miss Rose Prown, daughter of Mr. and Mrs. J. Prown, of Lakewood, N. J., was married to Mr. Samuel S. Straus, son of Mr. and Mrs. H. Straus. The ceremony took place at the Derech Emunoh Synagogue, Arverne, L. I., Rev. H. Straus, a cousin of the groom, officiating. After the ceremony Mr. and Mrs. Prown entertained the guests with a dinner at the Marlborough. Mr. and Mrs. Straus, who are now on their honeymoon, will reside at No. 8749 Twenty-first street, Bensonhurst, upon their return.

Young Men's Hebrew Association. Registration for the preparatory school continues and promises to exceed that of any previous season. New courses are being offered in chemistry, economics and public speaking.

On Sunday evening, the 3d inst., the members' monthly social will be held, which is really a huge rally of all the associate and active members of the Y. M. H. A. The entertainment feature will consist of a four-reel film entitled "Judith of Bethulia." Short addresses will be made by Rabbi Robison and representative members of the association.

Several new clubs will be formally welcomed into the association by Mr. Michael Goldschmidt on behalf of the club council.

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CORRESPONDENCE.

New Haven, Conn.

Editor HEBREW STANDARD:

The city of New Haven harbors a goodly number of Jews and Jewesses. The writer wishes to make special mention of the Patriarchs and Matriarchs in order to give credit to whom credit is due. Contemporaneous Jewry of Connecticut, in general, and New Haven, in particular, proves to be worthy offsprings of their exalted progenitors, manifesting spontaneously the paternal traits and maternal tendencies of generosity, kindness and benevolence. There are synagogues, Hebrew schools and a Jewish Institute, with a full quota of rabbis, ministers, instructors and guides, for the uplift and elevation of the spiritual, religious and mental developments of both the foreign influx and the native born. The bulk of the Jews having brought their Judaism with them from Russia, Poland, Roumania and Galicia, it goes without saying that they still cling to orthodoxy and its doctrines, while the erstwhile Germans and their American children follow the reform cult and its modern inroads. Owing, however, to Rabbi Louis Mann and his obliging modesty, the chasm between the fractions is slowly but surely disappearing. One, indeed, beholds time and again Rabbis Jacob Fromer, of the orthodox Bikur Cholim Synagogue, and Louis Mann of the reform Mishkan Israel Temple, addressing audiences from one pulpit and rostrum, notwithstanding the fact that the former is a product of the Russian Yeshiboth, while the latter is an alumnus of the Hebrew Union College, Cincinnati.

Messrs. Max Rosoff and Joseph Kaiser, presidents of B'nai Israel, Rose street, and B'nai Shalom, Olive street, synagogues, respectively, have done yeoman work for their respective charges during the great holidays, saving no means and sparing no media for the proper convenience and the excellent treatment of the large audiences that flocked to the synagogues for prayer and service. There being no rabbi in any of these places of worship, your correspondent was invited to speak both in the course of the festivals and on the preceding and the intermediary Saturdays. At the B'nai Shalom the services on New Years and Atonement, both morning and evening, were conducted by Rev. J. L. Fischer, the regular minister of the congregation. Rev. Mr. Fischer is a musical prodigy, having ministered previous to his coming to New Haven in various synagogues of York, Pa., Brooklyn and New York. Of a gentle disposition, a fine character and refined manners, Rev. Fischer is the watchword of one and all, men, women and children, his services and advices are eagerly sought for. Rev. Fischer conducts, likewise, the religious school of B'nai Shalom, children of members as well as unaffiliated enjoying the bliss and blessing of a religious training and Sunday schooling.

Before closing the letter, it behooves your humble servant to single out Mr. Isaac Goldstein, of 344 Sherman avenue, as a genuine and true charitable man.

NACHMAN HELLER.
Atonement aftermath, 5676, Anno Mundi, 1023 Longwood avenue, New York city.

Sukkoth and Social Freedom.
Editor HEBREW STANDARD:
Sir—"And the Lord said unto Moses, saying":

The sages say the Torah is written and ought to be understood in human language, and though I had preferred that one who is commonly called up-to-date or one of the *gdolat h'dor*, I have not the leisure needed to write extensively on a subject so important that the Rabbi Ellisor Hamudoe says, "Who looks lightly on the holy days shall not have immortal life."

I shall not be as cruel as that, however, and my religious view of God is that he is all-merciful and all-gracious, and of boundless goodness, whether we understand that goodness or not.

To be short, as my time is limited, this brief article should be an answer to some

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THE JEWS AND THIS WAR By Norman Haggood

All the world is making an issue out of Germany's outrage against Belgium, and such an issue is instructive and right. In mere suffering, however, Belgium does not compare with Poland, fought over back and forth by the Russian and German armies. If the agony forced on Belgium is nothing to the agonies through which Poland has been going, it is equally true that of all the Poles those who have suffered most cruelly are the Jews. Their position in Poland in times of peace is desperate. The anti-Semitism of the Russians is in the main confined to a class. The aristocratic, bureaucratic Russian disapproves the Jew, naturally. Suppression and exclusion fit his type of mind. He does not approve of the upward, intellectual strivings of the poor, and the poor Jew strives. But the Russian people in general have no especially strong feeling on the subject. With the Poles, however, there is a hostility that is permanent and widespread. It is not mere barbarism or ignorance. It grows out of a condition that would present difficulties in the most enlightened community now existing. If there be in one country a large proportion of persons who are different from the rest, in religion, in customs, in mental habit and sympathy, and very coherent, that situation will be resented by the majority. If the Poles and the Jews are ever able to get on smoothly together, therefore, it will not be until deep changes have taken place in mankind. Poland is in a favorable position to gain for herself something from the war as the struggle goes on toward destruction. Russia on the one hand and Germany and Austria on the other will be eager for the favor of the Poles. If there is actual antagonism as a result the Jews will be worse than ever. The Poles, governing themselves, will treat them worse than they have been treated. The armies of Russia contain about a quarter of a million Jews. Justly or unjustly, the death rate among them is believed by many intelligent Jews to be higher than among any other class of Russian soldiers. Moreover, as civilians, they suffer most because they are distrusted by both sides. When the Russians have possession of Poland or Galicia they look upon the Jews as possible spies for Germany; when the Germans possess those countries they suspect the Jews of favoring Russia. Add to those conditions the tradition of centuries—when in doubt persecute Jews—and the imagination staggers under the conception of what that race is undergoing now.

In Roumania the permanent political conditions are not dissimilar to those in Poland, since the number of Jews there is large enough to create persistent jealousy and suspicion. Just as Roumania has failed to carry out her treaty obligations to treat the Jews fairly, so no doubt, will Poland fail to carry out any agreement that may be made on behalf of the Jews when the war is over. In Germany the situation is different, but still difficult to see with hope. The cruder forms of oppression do not exist there. There is no pale of settlement, no denial of ordinary education. The discrimination is in the upper walks of life, in general exclusion from participation in university, political and military life. Of course, if the outcome of the war is such that Germany becomes a democratic country there may be a genuine gain for the Jews in that country; but there will probably be none as long as absolute mental subordination to the governing few by all classes is the basis of German civilization. The greatest gain that may conceivably come to the world out of the terrific course of the present war is an increase in the principles of democracy everywhere as applied to classes of individuals and as applied to the rights of small nations. Applying this principle to the Jews, there are only two places where there seems much chance of an immediate and definite step ahead. One is in

Continued On Next Page

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The Jews and This War

(Continued from page 6)

Russia, where it is conceivable that the cruder forms of oppression might be abolished, such as the pale of settlement and the great difficulties put in the way of acquiring even an ordinary education, and the restrictions on occupations. Russia is almost the only country where the prejudice against the Jews is to a large extent religious. The dominating class in Russia looks upon orthodoxy, upon the strength of the Greek Church, as essential to the strength of the empire. They look upon the empire as made up of heterogeneous elements which are difficult to hold together in unity, and they consider the identity of Church and State as essential to this unity. Religious prejudice therefore becomes one with political prejudice, whereas in Roumania the prejudice which has shown itself in taking away from the Jews the rights guaranteed to them by treaty is mostly political. The increase of national feeling in Roumania has been rapid and the Roumanians have felt that the existence of the Jews made national unity more difficult. The situation, therefore, in Roumania is not at all likely to be improved by the war any more than it is in Poland. In both of those countries it may well be made worse.

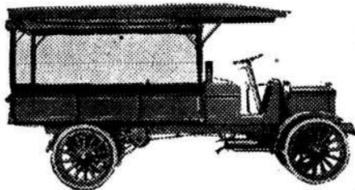
The only place outside of Russia where there may be a distinct improvement on account of the war is Palestine. The question of what shall be the power exercising suzerainty over Palestine is not so important as the question of what the relation of Palestine is to that power shall be. The desirable thing is a high degree of autonomy, allowing local institutions to develop actively and naturally, as indicated in the article on Zionism last week.

One aspect of the situation is of immediate concern to America. The best-informed opinion is that Russia will do nothing after the war. If she does not, and if Poland is worse, emigration will be immensely stimulated. Most of it will come to America unless the Zionist movement is strong enough to divert a considerable part to Palestine. At a time when conditions make a temporary cessation of immigration desirable this is a fact of pressing interest to us.

One of the most frequent mistakes in thought about the Zionist movement is that it is in conflict with patriotism. As a matter of fact, it will very much improve the quality of patriotism. There is a saying that every country has the Jews it deserves—a saying worth thinking about, as it is very profound. Jews are, as a whole, very patriotic wherever they live, but patriotism is not mere enthusiasm for a flag. It includes all the character and ability and insight of the person who feels it. Perhaps no part of the Zionist movement needs more explanation and enforcement than this fact that, instead of reducing the patriotism of the Jews who live in other countries it will leave that patriotism at least equally strong and with a much finer idealistic and intellectual background.

The position of the Jew in England offers a problem of particular interest. It is one that will not be affected by the war directly, as the problems in other countries, such as Russia, Poland, Austria, Roumania and Turkey, possibly may be affected. Fifteen years ago there was almost no anti-Semitism in England. Now there is an amount that is at least discernible. In the last dozen years there has been a heavy Jewish immigration to England. Whether that fact has any connection with the increase of prejudice is a matter on which the most intelligent Jewish observers differ. Some day that prejudice begins wherever there is a large compact separate mass; others attribute it to a change in the attitude of the more conspicuous Jews, those who are getting on in the material struggle and have some freedom in deciding to what extent their ambitions and ideals shall cease to become Jewish and shall coincide with those of the surrounding Gentiles. At any rate, its bearing on the subject of the present article is decidedly less than in the problem of the Jews in the United States.

The Jews, who have been amazingly able to exist through persecution, are now threatened with a greater danger. Can they exist in freedom? It is a ques-



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tion never asked of them before since the dispersion. It is being asked now by circumstances, notably in the United States, with a voice to which the most thoughtful Jews are giving troubled attention. I do not mean primarily the ordinary dangers of liberty acquired suddenly. The vice question will no doubt be settled before long, either by a strengthening of the Jewish traditions or (if those traditions are not strengthened) by habitual familiarity with the higher Gentile standards. The Jews will not remain separate and non-Jewish. They will either reinforce their Judaism or they will cease to be a separate race. The danger which they see in liberty marry Christians. The Jews who remain

(Continued on page 14)

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כראשית

With today's celebration of the joyful *Simchath Torah* the high holy days of 5675 are brought to a fitting close.

All the nations involved in the great war owe the Jews something. If the Jew will stand by his fellow Jew as he stood by his country, then Judaism will go forward. We cull these sentences from the report of a recent address on "Zionism and the War," by Joseph Cowen, the president of the English Zionist Federation. The statements are quite correct, as all who stop to ponder these thoughts must admit. Jews are loyal to their countries of residence; let them be as loyal to their religion.

The Jewish World has finally constituted itself the Vatican Congregation of the Propaganda in Jewish weekly journalism. It takes pains week by week to correct the typographical errors of *The Chicago Israelite* and others of its American contemporaries, and speeds Rabbi Silber, the new editor of *The Jewish Ledger*, on his way with a sort of blessing on his head. The blessing, however, conceals a missile; let Rabbi Silber beware if *The Jewish Ledger* print trifling advertisements! *The Jewish World* would never forgive him.

The controversy over the resignation of Rabbi Joseph Hockman as minister of the influential and socially prominent New West End Synagogue in London will not down. One of the rabbi's former congregants, with characteristic British bluntness, tells the world, through the correspondence columns of *The Jewish Chronicle*, that Dr. Hockman resigned his charge because he occupied the pulpit of the late Simeon Singer and could not fill his place. A crushing but not unexpected rebuke!

In the course of an interesting sermon on Agnes Repplier's recent attack on the Jews in the pages of *The Atlantic Monthly*, Rabbi Alexander Lyons, of Brooklyn, delivered himself of the "startling" view that: "It is true that, like every other group, Jews have some who are nearly saintly and others who are positively sinful." The bald statement standing alone means practically nothing; but Rabbi Lyons did not see fit to go into details over his rather forceful method of separating the "sheep" from the "goats." Will he now do so? For the sake of the "goats?"

When *The New World*, the official organ of the Roman Catholic diocese of Chicago, declares "that there are so many awed Christ-haters among Freemasons. These are principally Jews, of which the 'craft' is very largely composed" it reveals the profound depths of its ignorance. Not only are Jews not Christ-haters, whatever this stupid word may mean, but the Jews do not constitute the preponderating majority of the members of the Masonic fraternity. It would seem that such a statement is almost supererogatory were it not that Catholic journals are prone to repeat it in season and out of season.

If those who were quick to jump at conclusions had carefully read the Imperial German Chancellor's statements regarding the future of conquered Poland before they announced that the Teutonic confederates would grant the land autonomy, it would have been better for them and their reputation as accurate observers of matters of current political importance. All that Dr. von Bethmann-Hollweg said in the *Reichstag* about Poland was that Germany would seek to administer the affairs of the conquered territory justly, with the largest possible amount of help from its people themselves. This is scarcely to be called even a measure of autonomy.

THE GORING OF THE OX.

WE allow at the outset that it is not momentous for the future welfare of the race whether the New York section of the Council of Jewish Women remains with or takes its departure from the national organization. Since, however, an interesting situation has developed in the communal association of local Jewish womanhood, which may illustrate one side or the other of Jewish character, and thus both put a moral and adorn a tale, we deem it appropriate to devote a few lines of comment to the matter.

The New York section of the Council of Jewish Women now occupies the same relation to the national organization that some of the seceding local councils bore thereto only a few years ago. We have often been told of the strange shifts and the quick turns in the wheel of fortune, but never before have we beheld a shift so strange and sudden and a turn so quick as the one now disclosed to view. It all depends upon the point of view, says a character in one of the lightest of Gilbert and Sullivan's immortal light operas. If the dominating personality of the local council is "in" the sea is smooth as glass, as it were, and the ripples on its shining surface are conspicuous by their total absence.

Let this personality, however be "out," and what a change is worked! The waters into whose whirl and eddy the ill-fated *Titanic* was drawn on her maiden and, alas! final voyage are as nothing compared to the thunders (to delightfully mix the metaphor) from such an Olympian summit. All at once a wide gulf (to return to our nautical element) yawns between national organization and local constituent; the communal labor that was successfully carried on by the latter hitherto in the sunshine of the former's benevolent neutrality is hindered, impeded, delayed and defeated. We must act! We must withdraw! We must call meetings! We must let the daily press know of our preternatural activity so that any danger of persons forgetting that we are alive and still have something to say may, God be everlastingly praised for His mercies, be obviated.

We are quite serious in our views of the unpleasant developments that have been taking place in this excellent association of the noble women of our community, and we sincerely hope that their course may be deflected into more peaceful and altogether harmonious channels ere it be too late.

Was it a lapse or a bootless attempt at humor which made our local contemporary describe Lord Reading, of Earleigh, as "Lord Reading of *Early*?" We presume the writer must have forgotten that in *English* English not all words are spelt as they are pronounced.

To judge from the correspondence which passed between Dr. Harry Friedenwald, of Baltimore, and Louis E. Levy, of Philadelphia, there is little or no likelihood that the American Jewish Committee will reform itself from within. Both these gentlemen are members of the committee, and their letters show Dr. Friedenwald to be *kol kore Bamidbar*, quite in a hopeless minority. If the committee is to be reformed the change must be worked by means of outward pressure.

According to the news agencies the Association of Jews in Germany has issued a dramatic appeal to the United States to place an embargo on the continued exportation of arms for the allies. We cannot see, assuming that the report subsists upon a foundation of fact, what possible connection the Association of Jews in Germany can have with an international question of this sort. As well may the General Conference of American Rabbis, for example, send a note like the one issued by our government in the *Lusitania* case to the German Minister of Foreign Affairs!

An attractive and neatly printed booklet is that called *Temple Tidings*, the first number of which, for the holy days of 5676, has just appeared. It is the occasional organ of Temple Ohabei Shalom of Boston, of the pulpit of which Rabbi Menahem M. Eichler is the occupant. The little journal gives the hours of service and the sermon topics of the recent high holy days and other matters of interest germane to the activities of the synagogue. It would be well if other congregations would follow the example of Temple Ohabei Shalom, of Boston, in this respect. We have little doubt that for the worshippers of the organization such a dignified medium fills a real void.

What Jewish artist does not say that the ancient Hebrew workers in plastics, on wood, metal and linen were not mere imitators who adopted the styles of the countries in which they lived? What Jewish artist, again, does not utilize the conceptions of the older set of Jewish artists as the background of his distinctively Jewish contribution to Jewish art and yet would bitterly resent being called a slavish copyist? Within these two questions is comprised the canon of Jewish art and its latest expounder is Eliezer Berson, a Russo-Jewish artist now resident in London. It is to be hoped that this artist's work will produce a new and original definition of Jewish art.

We do not greet the budding year with that cacophony of sounds, and that maelstrom of self-indulgent amusements which New Yorkers have mistakenly been wont to associate with the traditional celebration of the dawn of a new civil year. We greet our new year prayerfully, soberly, in that meekness and humility of the spirit which, better than aught else, describes and earmarks our implicit dependence on the Holy One, blessed be He, for His manifold blessings and a continuance of His mercy. The contrast offers a moral which should be eagerly seized upon by the teacher and the ethical leader to point the path of wisdom to an erring-universe.

AUTUMN MUSINGS.

"And out of the ground the Lord God formed every beast of the field and every fowl of the air." (Gen. II, 19.)

HE who is without form chose myriad forms to dwell in. He whose garments trail along the earth, where man may touch their hem, chose to wrap Himself about with myriad shapes and myriad hues. Such variety of patterns! Such riot of colors! Such curious combinations of outlines and tints—rich designs of endless diversity!

I see yon butterfly basking in the radiance of the Indian summer, opening and shutting its speckled wings with a pretty fan-like motion: only when my shadow falls upon the clod to which its supple legs cling, shrouding its lissom body with unwelcome darkness, does it abandon its pleasing play with sunbeams and take its flight to man-less regions of wing-kissing light. This infinite game of light and motion, of form and color, of vast spaces through which silent currents stream, does it not emerge from the depth of Infinite Delight and endure—self-contained—within the soft bosom of Eternal Content? Is it not its own aim and its own fulfillment? Does it not exist for its own sake, encasing the pearl of its meaning within its own bright shell? Only when the shadow of my thought falls in sinister folds upon it, does this prodigious sport cease; and all beauty and all iridescence vanish, betaking themselves—perhaps—to other parts, where the spirit does not brood and enquire, where the heart sings and dances in unison with the All. . . .

The spirit within me broods. Before my eyes dance the self-fanning wings, till my thoughts drive them away. They are gone—yet their memory lingers behind, haunting and harrowing the restless inner man who is immured in my heart. He demands the pearl and cries: "Cast away the shell!" He asks, Why this ceaseless opening and shutting of the wings? Why this idle game? Why did the Formless choose to wrap Himself about with myriad Forms?

Was it to hide behind them? Was it to bewilder the purblind mortal Seeker? Was it to make it possible for his helpless grasp to hold the bare fringe of Eternity and let Eternity itself nimbly elude him? Was it in order that when the Seeker stretches out his hand clay may touch clay, the essence at the same time slipping between his fingers?

Yet the Seeker is not satisfied with mere clay, for thereof he is made. That which he is made of leaves disgruntled that which he is. How can that which he is cling to that which he is made of? How can the Formless cling to Form? Everywhere the same play between the Formless and the Form—within him, too! He cannot escape it—for it is within him. His mortal frame is a playground for the immortal gods. Yet that which is within him—nearer to him than the heaving of his breath—he cannot explain!

Seeker! "Canst thou by searching find God?" The Thinker is the Seeker. But the Lover is the Finder. Thought seeks, but Love finds. Thinker, turn Lover! Seeker, turn Finder!

The thinker asks, How can the Formless cling to Form? How can the Motionless dance in rhythmic Motion? How can Light bask in Light? The Lover says, The Formless clings to Form; the Motionless is wedded to Motion; the Light basks in Light. The speckled wings open and shut, and their pretty play fills the world with the glad glory of Creation's far-spreading song! . . .

When the shadow of futile, self-tormenting thought is lifted, the self-fanning wings resume their dance in the after-glory of the autumnal sun before my very eyes, yet they soothe my inner man into a sweet restfulness which blends intimately with the warm, peaceful scene. All sinister broodings, all harrowing meditations, leave me forthwith—like the fitful gust which but a little while ago shook the branches overhead and passed on.

Are not those butterfly-wings, moving as if to an unheard tune, the very picture of that Infinite Love which enfolds all things and which is in turn enfolded by all things? It does but seek to satisfy itself. It is the Delight which mirrors itself in the gleam of its own white smile. And are not those wings the picture, too, of my own fancy when it seeks naught but to satisfy itself—to spread and fold its pinions light-ward? What does my Fancy say?

There was a moment, born out of timeless time, when the Formless yearned for Form. How poor our tongue to express the thrill of that Divine Longing which, encircling the Void, filled the Void with teeming Life! The Infinite God desired to render His own Thought visible in color and audible in music. He would allow the Infinite Light which is Himself to pass through the many-sided prism of finite Being. He would march through the world, so that the world should feel the tender caress of His footfall. What a stupendous venture it was! The All-wise knew the cost, yet He spurned it. Does Love reck of cost?

He knew that with the budding forth of the Formless into Form, flowers would bloom, birds would sing, babies would coo. He knew of the play of the waves and the shift of the tides! Ah, He knew also that with the budding forth of the Formless into Form, blossoms would wilt, branches would become songless and leafless, mothers would become childless. The waves of death would sweep over the earth, and the shifting tides of fortune would bring pain and misery into the world. . . .

He, the Great Lover, knew it; but He loved too much not to create objects for His Love. He Loved Life and Light and Beauty too much not to bring them into being. Yet, because He knew the cost, the Divine Thrill which brought them into being was as much a thrill of pain as a thrill of joy. Hence the melancholy beauty of Autumn. In the russet blaze of the dying leaf God paints both His Love and His Pity. . . .

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It is beautiful to note how, even unconsciously, the Jews are adopting the spirit and the thoughts of Christianity. In New York's East Side Jewish children celebrate Christmas and exchange Christmas wishes as gleefully as the boys and girls of Christian homes. Hatreds and fears of the past are dying out. Here in America the Jew has received his highest vision of world brotherhood, world service and an immortal hope. Hand in hand, as the seers and apostles prophesied long ago, Jew and Gentile, under the leadership of that Jewish peasant who is to become the Saviour of the world, shall enter the New Age of love, joy and peace.

The foregoing paragraph is taken from an editorial utterance on the Jew and the world, which appeared in the issue of *The Christian Herald* for the 15th of September. This "wonderful prognostication" grew out of some reflections of our contemporary on the recent Jewish pageant in Prospect Park, Brooklyn. Of the words we quote all we can say is the wish is doubtless father to our contemporary's thought, and this suffices for the "situation" therein disclosed. We doubt, too, if many Jews are prepared to share *The Christian Herald's* optimism on the matter.

We comment in another place on the recently issued *Temple Tidings* of the Temple Ohabei Shalom of Boston. Our perusal of this little pamphlet served in one respect to fill us with surprise. We had always understood that Temple Ohabei Shalom, if not orthodox, at all events conservative in its pulpit and services. Yet we noted, with much pain, be it said, that the hour of the commencement of the *Erub Rosh Hashonah* service was fixed for 8 o'clock in the evening. A conservative synagogue has no license to hold its services at such an hour as "to enable everybody to attend this solemn service." Balderdash of this variety is beloved of our Reform brethren, whose religion is entirely one of convenience. Surely it is not too much to expect even conservative Jews to be above this sort of unworthy makeshift.

The expected disavowal of the intervention with Governor Alexander of Idaho, as printed in *The Christian Science Monitor* of Boston, to which we devoted some of our space recently, has come at last. It takes the form of a letter from Rabbi Max Raisin, of Brooklyn, to *The American Israelite*. Rabbi Raisin, to do him credit, makes out a good plea in confession and avoidance, but one which does not in the slightest vitiate our original argument concerning Governor Alexander's unfortunate "representation" or "misrepresentation" in print. Our Cincinnati contemporary, with characteristic and perverse fatuity, supports Rabbi Raisin's letter with an editorial paragraph in which Mr. Alexander's critics are attacked on the grounds of the Governor's services to his country and his co-religionists. What, in truth, has he done or wished to do for either?

The dealers in Esrogim who had practically cornered the market and were about to reap a golden harvest through boosting up the price to an unheard of figure were brought to their senses with a sharp turn by a number of East Side rabbis. They issued an ultimatum that unless prices were restored to a normal and reasonable figure they (the rabbis) would declare the entire supply *posul*. The dealers took the hint and prices came down to almost what they were in former years.

SCIENCE NOTES.

By B. HOROWITZ.

Dr. Jacob Diner, who holds the professorship of pharmacy at Fordham University, has been made head of the pharmaceutical school. Prof. Diner is a graduate of the University of Strassburg.

Dr. Michael Heidelberger has been promoted from an assistant to an associate at the Rockefeller Institute. Dr. Heidelberger received his Ph. D. in chemistry at Columbia, and spent the following year with Willstätter in Zürich. Returning to this country some three years ago, he received a fellowship at the Rockefeller Institute. Together with Dr. Jacobs he has made a close chemical study of organic arsenical compounds with the view to their therapeutic value.

Dr. Max Kahn has been appointed chief chemist of the Pennsylvania State Hospital, Pittsburgh. Dr. Kahn, who is an M. D., Cornell, and Ph. D., Columbia, was until recently director of the chemical laboratories of Beth Israel Hospital of this city. He was also an associate in biochemistry, Columbia. He is preparing for the press a volume on sulphur metabolism.

Those who are interested in Jewish geniuses may be recommended to read Paul Ehrlich, *Eine Darstellung Seines Wissenschaftlichen Wirkens, Festschrift zum 60. Geburtstag des Forschers* (14 März, 1914). Jena, Gustav Fischer, 1914.

Says the *Journal of the American Medical Association* (August 28, 1915): Prof. Paul Ehrlich, one of the most celebrated scientists of modern years, died in Berlin August 20, of heart disease.

From 1878 to 1885 he was assistant in the clinic of v. Frerichs, at Strassburg; from 1885 to 1889 assistant in the medical clinic of Gerhardt, and in 1889 he became privatdozent in the medical faculty of Berlin. He became assistant in the Institute for Infectious Diseases under Koch in 1890, and was made professor in 1891. In 1896 he became director of the Institute for Serum Study in Steglitz, near Berlin. He was made director of the Royal Institute for Experimental Therapy, a German Government Institute at Frankfurt, in 1899. In 1906 Mrs. George Speyer endowed an institute for the study of chemical therapeutics for Dr. Ehrlich. The Georg Speyer-Haus was built next to the Royal Institute for Experimental Therapy. At that time also Dr. Ehrlich received a grant of \$10,000 from the Rockefeller Institute. In 1904 Dr. Ehrlich visited the United States and lectured in various cities, receiving the degree of LL. D. from the University of Chicago; in 1907 he delivered the Harben lectures in London, receiving the degree of Doctor of Science from the University of Oxford; in 1908 he received one half of the Nobel prize, and in 1914 he was decorated with the insignia of the Red Eagle by Emperor William. He was also the recipient of the grand cross of the Orden Civil de Alfonso, conferred by the King of Spain.

Last year the sixtieth birthday of Professor Ehrlich was celebrated in Berlin. At that time our foreign correspondent stated that although it was customary to celebrate the seventieth birthday as the occasion of public honor, the occurrence of the sixtieth birthday of two great scientists, Drs. Ehrlich and Behring, one on the 19th, the other on the 15th of March, made an early celebration seem particularly appropriate.

"For many years he has been losing in weight, his hair was turning grey rapidly, and his skin appeared to be rather cunctic," writes the Berlin correspondent of the same journal (September 25, 1915). "His expression was of fatigue and exhaustion. The high degree of tortuosity of his temporal arteries showed that he was suffering from a not inconsiderable arteriosclerosis. He also became afflicted with kidney disease and, finally, diabetes. The basis for his poor physical condition was undoubtedly his extremely active temperament and great mental activity. He probably never rested and so long as he was not overcome by sleep his brain was busy evolving new ideas. He was unquestionably the most original thinker and worker of his time. The ideas originating in his brain and the problems worked out by him were innumerable. He was a worthy associate of his teacher, Robert Koch. His association with Koch was restricted entirely to bacteriological

research. His chemical and biological researches were made independently of Koch, and therefore were original with Ehrlich. . . . Whether his final illness was made worse by his inordinate use of tobacco cannot be determined, but symptoms of heart weakness led him to go to the sanatorium in Homburg. Following a very short period of improvement, death occurred suddenly, due to a rapidly falling heart."

Dr. C. Abel, the Berlin gynecologist, has been named to succeed the late Prof. Gottschalk as director of the gynecological division of the Krankenhaus of the Jewish Society in Berlin.

Professor Ernst Fuchs retires this fall from the chair of ophthalmology at the University of Vienna after thirty years of service. One of his former pupils, S. Bernheimer, now professor at Innsbruck, is to succeed him.

Dr. Alwyn Pappenheimer has been appointed assistant professor of pathology at the College of Physicians and Surgeons, Columbia University.

Dr. K. G. Falk is this year serving as the vice-president of the New York section of the American Chemical Society. Dr. Falk is a graduate of Columbia and of Strassburg, Germany. For some time he taught physics at Columbia. Later he acted as research associate at the Massachusetts Institute of Technology. At present he is on the staff of the cancer research institute at Roosevelt Hospital. Dr. Falk has written copiously on various phases of chemistry. He is indeed one of the most prolific American investigators.

With him at the Roosevelt Hospital is Dr. Isidor Greenwald (Ph. D., Columbia), who at one time had charge of the chemistry department at the Montefiore Home.

A special grant has been made to Dr. Victor E. Levene to enable him to continue his researches on selenium and its toxicological effects.

Dr. Sergius Morgulis has been designated by the Commissioner of the Bureau of Fisheries to make a study of the various fisheries stations in America with the object of suggesting ways for improving them.

Dr. Meltzer heads a movement (the International Medical Brotherhood), the object of which is to improve the social relations existing among medical men all over the world.

The Jews.

Of all race-hates that have ever feathered in the souls of men that between Christian and Jew is the fiercest, the most unquenchable, the hottest.

When we ask what has caused this so ferocious and long rancor, we get no answer. At one time it seems a theological hate, with all the wild unreason that marks religious quarrels. At another epoch it appears a commercial jealousy. This and that charge has been brought against one of the most efficient families of the human race.

The fact is, however, that Jews are simply human beings, having their share of humanity's shortcomings and virtues.

The reason men hate Jews is because they are Jews, just as Frenchmen for centuries hated Englishmen and as Germans now hate the English, just as white men despise those of another color, just as a Texan hates a Mexican.

You cannot give reasons for hate, because the essence of hate is unreason and ignorance.

It is surprising to find what bitterness there is in the Jewbaiters of France and Germany, what fierceness there is in the Russian persecution of the Israelites.

Jews are no worse, and no better, than the rest of us. They are entitled to justice, courtesy, and full rights. With a few exceptions they receive these in this country. They are prominent in merchandise, in banking, in science, and in literature.

Treated thus, they are found to be not only a shrewd, efficient people, but idealistic, altruistic, and philanthropic as well.

The mind reverts to that most disgraceful era of Europe when Spain, as Symonds says, "began to devour and depopulate herself. The very life of the nation, in its commerce, its industry, its free thought, its energy of character, was deliberately and steadily throttled."

In 1492, the year Columbus discovered

America, the edict against the Jews was issued in Spain. The entire Jewish population was bidden to leave the country in four months, carrying with them no gold or silver.

Then began a scene of inhumanity the like of which the world never saw. Eight hundred thousand Jews fled. Let Symonds describe, in his "Age of Despots": "Some went to the coast of Africa, where the Arabs ripped their bodies up in search for gems or gold they might have swallowed, and deflowered their women; some for Portugal, where they bought the right to exist for a large head-tax, and where they saw their sons and daughters dragged away to baptism before their eyes. Others were sold as slaves, or had to satisfy the rapacity of their persecutors with the bodies of their children. Many flung themselves into the wells and sought to bury despair in suicide. The Mediterranean was covered with famine-stricken and plague-breeding fleets of exiles. Putting into the port of Genoa, they were refused leave to reside in the city and died by hundreds in the harbor. Their festering bodies bred a pestilence along the whole Italian seaboard, of which at Naples alone 20,000 persons died. Flitting from shore to shore, these forlorn spectres, the victims of bigotry and avarice, everywhere pillaged and everywhere rejected, dwindled away and disappeared."

It does us good at times to read the record of history. We have been such unspeakable were-wolves—in the name of Christianity! We are, in Europe today, such unspeakable were-wolves in the name of patriotism.

When shall we be purged of this most horrific of human forms of poison ignorance, race antipathy?—Dr. Frank Crane in *New York Globe*.

Orach Chaim's Election.

The annual meeting of the congregation took place Sunday evening last, when the following officers were elected: President, Julius J. Dukas; vice-presi-

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dent, Joseph Cohen; treasurer, Louis Gutman; secretary, Leo J. Solomon; trustees for three years, Max Turkeltaub, Joseph Cohen and Samuel Hirtz. M. Gottesman and B. Cohen will be Choson Torah and Choson Bereshith on Simchath Torah.

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HOUSEHOLD HINTS.

Stewed Fish.

Three pounds of fish, cod's liver, one ounce flour, two onions, three lemons, one tablespoonful oil, one pint cold water, four eggs, parsley, a pinch of saffron and spice, bread crumbs, pepper and salt.

Chop the onions and fry them in the oil, reserve a small quantity for the balls. When the onions are soft, put in the fish and water, and cook till the fish is done, then draw the pan to the side of the fire and make the sauce.

Sauce: Mix the flour to a smooth paste with a little cold water, add the egg yolks and lemon juice and a pinch of saffron, mix all well together. Add some of the fish liquor from the saucepan to the sauce, stir, and thicken the sauce over the fire. Pour it over the fish, put the balls in and warm up.

Balls: Chop the cooked fish liver very finely, add bread crumbs, the whites of two eggs, the remainder of the onion finely chopped, a little chopped parsley, pepper, salt and spice. Roll them into small balls, adding sufficient bread crumbs to make them the right consistency. Cook them a few minutes in the sauce, and serve hot or cold.

Calf's Foot Soup.

Two calves feet, soup vegetables, bouquet garni (a bunch of herbs), one slice smoked beef, one ounce dripping, two leeks, or the white part of an onion stuck with cloves, one dessertspoonful brownling, lemon juice, mushroom ketchup, one gill white wine.

Clean and divide the feet, and put them in a sauce pan with cold water, vegetables and a bunch of herbs. Bring to the boil, skim well and cook till the bones slip out. Put the smoked beef dripping, one sliced carrot and one turnip, the leeks or onion and a few peppercorns into a sauce pan and fry them for twenty minutes. Add one pint of the cold stock, and boil one hour or till reduced to half. Strain this into the rest of the stock, add the brownling, and let it boil till it thickens slightly. Skim, season it, add the juice of half a lemon and a dash of mushroom ketchup. Cut the meat from the feet into neat pieces, add it to the soup with the wine, and boil up for a few minutes and serve. Egg balls can be served in the soup if liked.

Fried Tomatoes.

Do not select overripe tomatoes. Wash and slice into one-quarter inch slices, leaving the skins on. Add a tablespoonful of thin cream to one well beaten egg, season with salt, paprika and a tiny bit of onion salt. Have a plate filled with finely rolled bread or cracker crumbs; dip the tomato slices in the egg and then in the crumbs, being careful to cover each side well. Fry slowly in butter.

Gluten Gems.

One pint of gluten flour, one pint of milk, one egg, one-fourth of a teaspoonful of salt, two teaspoonfuls of baking powder. Mix the flour and salt; beat the egg, add the milk and stir into the dry mixture. Add the baking powder, beat well, fill greased gem pans two-thirds full and bake in a quick oven.

Tomato Toast.

Stew one-half of a can of tomatoes, one clove, a sprig of parsley, a slice of onion, one-half of a cupful of water and salt and pepper to taste for twenty minutes then press through a sieve. Return to the fire, thicken with one scant tablespoonful of corn starch or one tablespoonful of flour dissolved in a little cold water and simmer for five minutes. Have ready a number of slices of toasted bread. Spread on a platter, pour the tomato over them, cover for a moment or set in a cool oven that the toast may soak and swell, then serve.

Ink stains on the fingers can be easily removed by wetting the hands in water and rubbing the spots with the head of a sulphur match.

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WAW

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Consult this page weekly as new products will be added from time to time.

HOUSEHOLD HINTS.

Croquettes.

Pastry, two tablespoonfuls stock or gravy, four ounces cold meat, one teaspoonful flour, one-half ounce dripping. Melt the dripping, stir in the flour, add the gravy, and boil together, stirring till it boils. Season well, and turn out on to a plate to cool. Add the finely chopped meat, and put a little into a thinly rolled round of pastry. Fold over after egging the edge, brush over with egg, dip into broken vermicelli, and fry in boiling fat or oil.

Fried Halibut.

Trim neatly one slice of halibut; cut it into pieces about two inches square, dust it with salt and pepper, dip it into egg beaten with a tablespoonful of water, dust it thickly with bread crumbs and fry in deep, hot Wesson oil at the temperature of 240 degrees Fahrenheit. If the oil is too hot, the fish will brown before it is cooked to the center. Serve plain, garnished with lemon and parsley, or with tomato sauce.

White Vegetable Stock.

Two quarts cold water, one-half pint dried peas, three carrots, three onions, one stick of celery, one bunch of herbs, seasoning.

Boil the soaked peas in the cold water with the prepared carrots, onions, celery, herbs tied in muslin, and seasoning. Cook steadily till the vegetables are tender but not mashed, strain off in the usual way, and clear with whites and shells of eggs

if required. If this stock is wanted brown, fry the vegetables, herbs, etc., first in oil or butter, add a very little brown sugar to the seasoning and finish as before.

Almond Soup.

One quart white stock, a bouquet garni, a small piece of carrot and turnip, one ounce dripping, one-quarter pound ground almonds, one onion or shallot, salt, one ounce flour or cornflour.

Put the stock into a white sauce pan, add the almonds, vegetables and the bouquet garni, and simmer all together for one hour. When all is tender, pass it through a hair sieve. Mix the and flour together in the sauce pan, add the strained soup, and boil all for five minutes. Serve with fried bread. Artichoke or potato soup can be made the same way, using two pounds artichokes or potatoes instead of the almonds. For a milk soup use one and a half pints milk and one-half pint water instead of stock, and one ounce butter instead of dripping.

Carrot Soup.

One quart water or pot liquor, 1 1/2 lbs. carrots, 4 onions, 2 oz. dripping; salt and pepper to taste.

Prepare the vegetables, slice them, then fry them in the dripping. Add the water or pot liquor, salt and pepper. Boil till the vegetables are tender, then pulp through a sieve into a basin. Heat again and serve with fried bread.

Housewives who use Orona do so with the assurance that they are using a

household cleaner which is entirely without acid or free alkali, and which cannot possibly injure the metal, wood or even the skin. Orona has met with a phenomenal success, for it cleans everything, from the most delicate white paint to the dirtiest piece of aluminum in the kitchen, bath tubs, bowls, marble and all painted woodwork.

O. M. C. Alumshine, which is also manufactured by the Orona Manufacturing Company, is invaluable for polishing not only aluminum, but also all metals, including silver and gold, and glass and varnished surfaces. The manufacturers claim that it is the only polish made that cleans lacquered metals without removing the lacquer. Silverware cleaned with Alumshine, even though constantly used in hot gravies, eggs and coffee, will retain its lustre much longer than if it were cleaned with other preparations. One can take a piece of mahogany or any varnished surface and apply Alumshine in its natural state, polishing immediately with a dry cloth and the finest possible polish will be obtained on the wood. Alumshine is non-inflammable and non-explosive. It is economical, as there is no sediment and nothing to evaporate.

These polishes may be used freely by the most orthodox Jews as they are warranted to contain no ingredient which is in conflict with the most rigid mosaic regulations.

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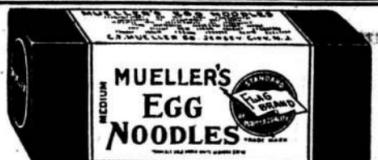
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75% FOOD, 25% RESIDUE, BRAN and AGAR

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FOR CHRONIC CONSTIPATION

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A delicious food rich in residue ASK YOUR DOCTOR NOT A DRUG
You can not detect the agar and bran

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GROCCER
 2192-2194 BROADWAY
 Near 78th Street NEW YORK

LOVEMAN, HERMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February next.
 Dated New York, the 30th day of July, 1915.
 ERNESTINE LOVEMAN, Administrator.
 MAURICE STEINER, Attorney for Administrator, 35 Nassau street, New York City.

DORNAN, RACHEL.—The People of the State of New York, by the Grace of God Free and Independent, To Minnie L. Barr, Margaret P. Bromaghin, Fred. Dornan, McMullin, Zina B. McMullin, Norman J. McMullin, Charles W. McMullin and any and all heirs and next of kin of Rachel Dornan, deceased, if any there be, whose names and places of residence are unknown to petitioner and cannot after due diligence be ascertained by petitioner, the heirs and next of kin of Rachel Dornan, deceased, Send Greeting:
 Whereas, Levi E. Hulse, who resides at No. 120 Fisher avenue, in the Village of White Plains, Westchester County, State of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date the 12th day of May, 1910, together with four codicils thereto bearing date respectively June 27, 1910; June 13, 1911; February 27, 1912, and May 7, 1915, relating to both real and personal property duly proved as the last will and testament of Rachel Dornan, who was at the time of her death a resident of the County of New York, deceased.
 Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 25th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament and four codicils thereto should not be admitted to probate as a will of real and personal property.
 In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness, Honorable Robert Ladiow, Fowler, Surrogate of our said County, the 16th day of September, in the year of our Lord one thousand nine hundred and fifteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.

War Folklore.
 From the island of Malta, where prisoners of war are interned, the story is reported that an English soldier, stationed as guard in a prisoners' camp on Passover night, and thinking of the Seder, which he missed, began to chant "Mah Nishtane." At once from almost every tent heads began to pop out, shouting a lusty "Sholem Alechem." This is an enjoyable variation of that rather monotonous "Shema Yisroel" story. There are said to be at least 160 Jewish prisoners on the island. It may not be generally known that Jewish prisoners in Malta are not a novel fact. Up to 1798, when the Knights of St. John held the island, it was a frequent practice to hold up Turkish ships, make the passengers prisoners, and hold them for ransom. According to the slow communication in those days, a number of them would die before the various societies for the ransom of captives raised the necessary money. Such a society existed in the wealthy congregation of Leghorn, and the latter obtained from the knights, who would not allow a living Jew to stay on the island, the privilege of acquiring a cemetery where the dead Jews might rest undisturbed. The little burial ground is still in existence, and the dedication tablet over the plain iron door, tells the tale of one of the numerous Jewish tragedies. Since the occupation of the island by the English, a Jewish congregation was formed, which at one time was quite prosperous, but owing to the decline of Malta as a trade port, has now been reduced to sixty souls. Another war folklore story is reported from the German army. A German troop had entered a Polish town, fatigued and famished. A young lieutenant, taking quarters in a Jewish home, ordered tea to be made for his men. The people excused themselves, with trembling, declaring that this was Sabbath, and the soldiers would have to wait until nightfall. The lieutenant, a lawyer from Bavaria, said: "If this is the case we'll make Haytolah." To the surprise of the whole household, the lieutenant, after the necessary wax taper, spice box, and wine had been procured, acquitted himself creditably to the joy of the whole household. A still more humorous ending followed, when the major arrived and swore at the annoyance, to which he had been subjected on the street, any number of boys running after him and asking him, "Are you the Herr Lieutenant who can make Haftolah so well?"—Dr. G. Deusch in *American Israelite*.

The Governor of Idaho.
 A contribution to the *Jewish Tribune* of Portland, Ore., brands Governor Moses Alexander of Idaho as an assimilationist. The author writes as follows:
 "Had I been a citizen of Idaho at the time of its last general election, I should most decidedly not have voted for Moses Alexander for Governor. First and principally because I am an old-line Republican, while Mr. Alexander is a Democrat, made in Missouri. Second, because I had a faint suspicion already then that the gentleman, despite his affiliations with the B'nai B'rith and the Boise Congregation, was one of the immersed—mind you, not assimilated, but totally immersed—in the vortex of a life radically different from the sort which makes the Jew a 'peculiar people.' Time proved that I judged correctly. A few months ago I noticed that Mr. Alexander had blossomed out as the doughty champion of woman's rights, prohibition, Bible reading in public schools and an assortment of other popular quakeries of the uplift sort, all having the sanctified odor of revival and camp-meetings, Chauteauqua assemblies and kindred reform mills. I wondered whether Christian Science would not come next. I had not long to wait. Mr. Alexander has already sneaked around the corner and peeped under the canvas to see the circus. He had himself interviewed by the *Christian Science Monitor* of Boston and delivered himself of an oracular dictum to the effect that 'the Jews should forever cease to think of themselves as a distinct religious nation and become true citizens of the United States on a broad basis of Christian brotherhood.'
 "I resent most indignantly the gratuitous advice of Governor Alexander. It was not necessary for him to tell us to be true citizens of the United States, for if it were, I wonder how he ever became Governor of Idaho? I hope that his conceit will not carry him to the length as to make him believe that he is the only just man in all Israel, the only 'true Jewish citizen' in all these United States. I also repudiate his notion of the broadness of citizenship 'based on Christian brotherhood.' That sort of brotherhood, as developed for 1900 years, is now being exemplified all over Europe and I don't like it. No Jew likes it, in fact, candid Christians don't like it, and I am quite sure that the Governor was merely talking to the voters of Idaho and not for the benefit of the Jews. If he knows anything at all, he knows that the Jew will spurn such talk, because he is of age and requires no public lesson, neither does he deserve a public reproof.
 "The truth of the matter is that Moses Alexander is not in the faintest degree representative of our people. No doubt he is a man of fair ability and honest intentions. He made a very acceptable Mayor of Boise, and I am confident that he will give the State a clean-cut business administration. He is altogether too wise a man to become a tool of designing and self-seeking politicians, but as for being a representative Jew, that is entirely out of question. He has neither the education, bearing nor trend of mind that such a man should have. He is not in a class with the cultured and enlightened American Jew such as either of the Strauses, Brandels, Morgenthau, Mayer Sulzberger, our own Sol

Hirsch of respected memory, and hundreds of others. He is simply an individual who has swapped the peculiarities of his own people for those of the Middle Westerners. In other words, he is of the corn-shock and johnny-cake variety of Americanized Jews—a kind that does not appeal to me. He is not assimilated, but rather immersed, drowned and lost. It is for that reason that I should not have voted for Moses Alexander of Idaho were I even less of an ardent Republican than what I am.
 "ASSIMILATIONIST."

District Grand Lodge No. 6, I. O. B. B. and Jewish Political Clubs.
 Mr. Edward Menkin, director of Intellectual Advancement, has addressed the following letter to the lodges of District No. 6, I. O. B. B.:

"Chicago, Sept. 20, 1915.
 "In accordance with the action of the grand lodge providing that the director of Intellectual Advancement prepare syllabi on questions of the day for use of the lodges in their intellectual advancement work, the second syllabus is hereby submitted on the subject: 'Is It a Chillul Ha-Shem to Organize Jewish Political Clubs.'
 "In recent years there has been a marked tendency in many of our larger cities to form political organizations along religious or racial lines. Thus we read of German Democratic clubs, Jewish Democratic leagues, Swedish Republican clubs, etc. In a recent campaign in the city of Chicago several attempts were made to organize Jewish political clubs. In one such instance, through the efforts of the Anti-Defamation League, one of such clubs was dissolved.
 "A very serious question arises as to the propriety of forming organizations for the purpose of attempting to deliver votes of persons having common religious affiliations. This question is especially serious when it affects citizens of our country of the Jewish faith. We must consider the effect of Jewish political organizations upon the Jew himself, upon the non-Jew and upon the general body politic.
 "The recent agitation against foreign interference in our national affairs has made the question of racial and religious organizations of a political character an extremely vital one at the present time and has aroused a great deal of discussion in the public press and in magazines. These articles are recommended to your careful perusal.

It is claimed by investigators that statistics show that in the United States children of the second and third native born generations do not show greater mental acumen than their fellow Americans. It is quite possible that the writer is correct. The second and third native born generation of Jews lack the spur of poverty, which always has been one of the great causes of excellence.—*American Israelite*.

Would ye learn the road to Laughter-town,
 O ye who have lost the way?
 Would ye have young heart though your hair be gray?
 Go learn from a little child each day,
 Go serve his wants and play his play,
 And catch the lilt of his laughter gay,
 And follow his dancing feet as they stray;
 For he knows the road to Laughter-town,
 O ye who have lost the way!
 —Katherine D. Blake.

ADIEU TO THE THREE HOLY GUESTS

By I. A. Hadad.

Israel:

Shalom and good-by! Shalom and good-by!
 O, messengers of peace, of warning and of joy!
 Holy guests! How flitting is the time of your stay,
 That seems harmonious to the rule of joy and play.
 A word, a warning, a prayer of your wisdom main,
 As guide for the year ere we meet again!

The Peace Guest:

My farewell to you is a year of blissful hue;
 To model it weal or woe, all depends on you.
 If your soul's at ease, all the world will be at peace;
 Plant God in your hearts and ye turn deserts to seas.

Israel:

We will do! O, we will do
 Till cometh Eliahoo!

The Warning Guest:

My admonition to you: Do benevolence,
 Amend the past and forsake malevolence;
 When playing 'pon the world's stage, brandishing your right hand,
 Remember other players shall take your stand!

Israel:

We will remember and recall,
 Tho' the thought will appal!

The Joy Guest:

My parting prayer for you is a year of true joy,
 Born of riches of the mind, of content free from alloy;
 Mark'd of moderate pleasure and virtue godly,
 For else is not mutable all joy worldly?

Israel:

Aye, Shalom and good-by, O, guests yearly!
 May we see your faces again early!

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DIETARY LAWS

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Sukkoth Gathering for 35,000 Children.

Thirty-five thousand children were entertained on Sunday morning in every section of the city by Young Judaea, a society organized to promote the best Jewish spirit among the younger Jews. Seventeen gatherings were held in theatres whose use were given by several theatrical managers, William Fox, B. S. Moss, Cohan and Harris, and others. At each gathering an illustrated lecture on the lesson of the festival was given by a local rabbi; in addition musical numbers and declamations were rendered, and moving pictures on Jewish subjects. As a souvenir each child was given a picture depicting the observation of the Sukkoth festival in the synagogue, drawn by the noted Jewish artist, L. Pilchowski.

In the Bronx three gatherings were held at the Crotona Theatre, where the children were addressed by Rev. Dr. E. L. Solomon; at the Prospect Theatre by B. A. Rosenblatt, and at the Bronx Opera House, by Rabbi Nathan Blechman.

The Jewish children of Washington Heights were entertained at the Hamilton Theatre, where Rabbi Moses Rosenthal addressed them. Mr. Charles Cowen addressed the gathering at the Star Theatre, and Rabbi Herbert S. Goldstein at the Eighty-sixth Street Theatre. A fourth gathering was held in Harlem at the Regent Theatre.

On the lower East Side three gatherings were held, at the National Theatre, on East Houston street; at the People's Theatre, on the Bowery, and at the Jefferson Theatre, on Fourteenth street.

Rabbi Mayer Berlin, the head of the Mizrahi Organization, and Rabbi B. A. Lichter were the principal speakers at the Williamsburg gatherings. Three meetings were held at the Novelty Theatre, at the Lee Avenue Theatre and at the Folly Theatre.

Hon. Jacob S. Strahl was the principal speaker at the Liberty Theatre in Brownsville. In East New York the celebration was held at the Gotham Theatre and in Bath Beach at the Montauk Theatre.

A final performance was given on Sunday afternoon before the children of the Hebrew Orphan Asylum, 137th street and Amsterdam avenue.

Urge Preparation of American Farms for Jews After the War.

American farms, under the management of Jews skilled in scientific farming of the present day, will be the haven for thousands of persecuted, suffering Jews of Europe at the close of the present war.

This prediction and outline of the new duty of the American Jew was made by Louis D. Brandeis, of Boston, and other prominent speakers, at the eighteenth annual meeting of the National Farm School, near Doylestown, Pa., last Sunday. It was also the occasion of the annual Sukkoth pilgrimage.

Mr. Brandeis likened the work being done by the National Farm School for America to that being conducted on a larger scale by the Zionists, who are seeking to lead the Jews back to Palestine. After long years of unjust separation from the soil, the culture of which he is particularly adapted to, Mr. Brandeis said that the Jew was at last to realize his own in America.

Rabbi Joseph Krauskopf, founder and president of the school; Dr. Joseph H. Hollander, of Johns Hopkins University, and Rev. Dr. Rudolph I. Coffee, were other speakers who paid tribute to the work done by the farm.

More than 1,000 visitors gathered on the farm, which occupies 400 acres of the most fertile farming land in Bucks county, among them being Nathan Straus, the New York philanthropist, and Mrs. Straus. During the day a gift of \$5,000 from Mrs. Straus was announced.

Young Women's Hebrew Association.

All class and club work of the association will start for the coming season on Monday, October 4. Many new classes are being organized. Among them are classes in appreciation of music, English literature, and advanced English.

Miss Hadassah Levine will take charge of the evening classes in Hebrew, Bible study, and Jewish history.

In addition to evening classes in the above-named studies, and classes in stenography, bookkeeping, dressmaking, millinery, gymnasium and domestic science, there will be day classes in most of these subjects. Classes have been arranged both for mornings and afternoons for women and girls.

In addition to the religious, sewing and gymnasium classes for children in the neighborhood, a paid class in gymnasium is being organized for children. This class will meet on Tuesday and Thursday afternoons.

The regular Friday evening service will start for the season on Friday evening, October 1, at 8.30 o'clock. Rev. Jacob Schwartz will officiate, assisted by a choir of house girls. Rev. H. G. Enelow will deliver the address.

Peekskill, N. Y.

The semi-annual examination of the children of the Peekskill Hebrew School was held last week, and the proficiency displayed by the pupils elicited much favorable comment, reflecting great credit upon Rabbi Wineberg, the principal, and his assistant, Mrs. Saul J. Lewis. Chairman Edward Berger presided at the examination, and Mrs. Jacob Fish and Messrs. Daniel Shroft and Isidor Oisteln acted as judges. Prizes were awarded to Rosale Eckhouse, Esther Solkin, Netta Maletzky, Jacob Rubinfeld, Lena Braunstein, Milton Solomon, Pearl Burger, Hilda Vogel, Rosie Gross, Rebecca Kuritzky, Frank Maletzky, Sarah Weinstein and George Levinton.

Utica Section, C. J. W.

UTICA, N. Y.—On Sunday, September 26, a large meeting was held at the home of Mrs. Barney Krohn and the Utica section of the Council of Jewish Women was formed.

Mrs. Otto Kempner, of Brooklyn, organizing supervisor of the State of New York, addressed the meeting and installed the officers. She was assisted by Miss Sara X. Schottenfels, secretary of the New York State work for the Council of Jewish Women.

Great enthusiasm prevailed and committees were immediately formed. The officers are: President, Mrs. S. Liberman; vice-president, Mrs. Barney Krohn; treasurer, Mrs. Jacob Galen; recording secretary, Mrs. M. A. Harris; corresponding secretary, Mrs. Louis Krohn.

Chairmen were appointed as follows: Mrs. Barney Abelson, chairman on recreation; Mrs. Grossman, chairman on hospitality; and Mrs. M. Goldbas, chairman on Committee on Visiting Jewish Patients in Non-Jewish Hospitals, Orphans in Non-Jewish Orphan Asylums and All Jews in Non-Jewish Institutions. This committee will work in close co-operation with the Ladies' Aid Society of Utica, of which Mrs. Goldbas is president.

Humility Is Necessary.

"Humility, vital to praise, is fundamental in supplication, is indeed indispensable in life. Without humility we cannot learn, cannot live well, cannot find truth, or real religion, or moral and spiritual growth. To atone, to make good the past, and the future, we need to remember that we are but 'dust and ashes.'"—Rabbi Harry Levi.

For almost a decade Marceline, the famous clown, was an institution at the Hippodrome, where his droll antics caused joy to thousands of amusement seekers. Marceline is still catering to the public, but in a different sphere, for now he is appealing to the inner man, having recently established himself at No. 230 West Thirty-eighth street with a modern, up-to-date restaurant. Marceline provides an excellent table d'hôte lunch for 40 cents, and a dinner for 60 cents, which epicures pronounce as unsurpassed.

And while Marceline in his new role does not personally amuse his guests, being too busy discharging his duties as an efficient host, yet he provides an excellent entertainment for them, and music, singing and dancing enliven things up. A visit to Marceline's is well worth while.—Adv.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.
Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES OFFICERS:

EMIL TAUSSIG, Grand Master; SOLON J. LIEBESKIND, Dep. Gr. Master; HARRY JACOBS, Second Dep. Gr. Master; ADOLF PIKE, Third Dep. Gr. Master; ABRAHAM HAFER, Grand Secretary; BENJAMIN BLUMENTHAL, Grand Treasurer; SAMUEL STURTZ, Chairman Death Claims Committee.

EXECUTIVE COMMITTEE:

J. A. Hirschman, Edward Schulhof, Louis Jess, Herman Stiefel, M. D. Rosenbach, Henry Lipsky, Henry V. Rothschild, Henry E. Stern, Ben. H. Wasserman, Ben. Nagelschmidt, M. Angelo Elias, M. A. Weinberg and J. I. Hartenstein.

REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:

ISAAC ANDERSON LOEB, District Grand Lodge No. 1.
A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

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ISAACS SOLOMON.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William street, Borough of Manhattan, City of New York, on or before the 1st day of April next. Dated, New York, the 20th day of September, 1915.

ALFRED F. ISAACS, Administrator.
WISE & SELIGSBERG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.

In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 18th day of May, 1915.
REBECCA KAUFMAN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

LEHMANN, EMMELINE.

The People of the State of New York, by the Grace of God, Free and Independent, to Hermine Kordes, Pauline Fuldath, the only heirs and next of kin to Emmeline Lehmann deceased, Send Greeting:

Whereas, Annie Goldmann, who resides at 347 Hamilton avenue, Richmond Hill, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Emmeline Lehmann, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of said County of New York to be hereunto

[L. S.] affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 22d day of September, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

KAHN, ALECK.

In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

Dated, New York the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

GROSSMAN'S HOTEL

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STRICTLY KOSHER

Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water baths; open throughout the year. For terms or other inquiries communicate with

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All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.

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Hotel Accommodations. Boarding house prices. 100 bright rooms, \$1.00 to \$2.00 per day, singly, or \$7.00 to \$12.00 weekly, including board. Two or three furnished rooms and private bath, \$12.00 to \$15.00 weekly, \$5.00 to \$6.00 weekly for table board. Rooms, Meals, Service, Surroundings "First Class." Tel. 2757 Audubon. M. VONDRANN, Prop.

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TANNENBAUM, LIPPMAN.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the fifth day of March next. Dated New York, the twenty-fifth day of August, 1915.

LEO OPPENHEIMER, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

DREYFUSS, LOUIS.

In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated the 5th day of April, 1915.

MAURICE W. GORGE and ELISIE G. DREYFUSS, Executors.
HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

LEHMANN, EMMELINE.

The People of the State of New York, by the Grace of God, Free and Independent, to Hermine Kordes, Pauline Fuldath, the only heirs and next of kin to Emmeline Lehmann deceased, Send Greeting:

Whereas, Annie Goldmann, who resides at 347 Hamilton avenue, Richmond Hill, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Emmeline Lehmann, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of said County of New York to be hereunto

[L. S.] affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 22d day of September, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

KAHN, ALECK.

In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

Dated, New York the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

KAUFMAN, LOUIS.

In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 18th day of May, 1915.
REBECCA KAUFMAN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

LEHMANN, EMMELINE.

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DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

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HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

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CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

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REBECCA KAUFMAN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

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DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

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MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

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REBECCA KAUFMAN, Executrix.
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Dated, New York the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

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DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
CHARLES BRANDT, JR., Attorney for Petitioner, 90 Nassau Street, Borough of Manhattan, City of New York.

Want Column

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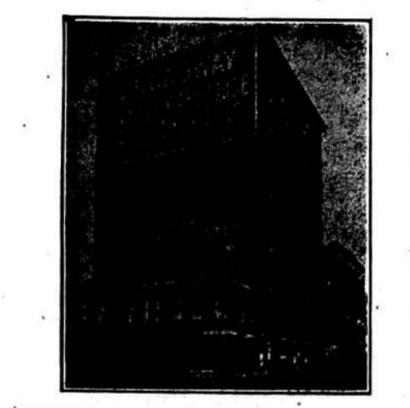
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Tha Jews and This War
 Continued from Page 7
 is the danger of ceasing to be a separate people; the danger of losing the long line of tradition; the disappearance of special characteristics. The most final and easily understood form of disappearance of these race traits is, of course, in inter-marriage. That form of marriage was forbidden by law almost everywhere up to the French Revolution. It is now permitted nearly everywhere, but is still forbidden in Russia, Austria (except with agnostics), Spain, Portugal and Mohamadan countries. Scandinavian countries show the strongest tendency toward crossing. In Sweden Jews marry Christians more than they marry their own people. In Denmark the percentage is climbing rapidly, and now almost half the marriages of Jews are mixed. In Hungary, where mixed marriage has been permitted for twenty years, they amount to about 20 per cent. of the Jewish total marriages; in Holland, about 20 per cent., and in Germany a little more. In various other countries, such as England, France and Italy, the intermarriage is mainly in the upper classes. This tendency removes the Jew from the world even more rapidly than those statistics indicate, since the half-Jew marries a Gentile far more than half the time. In Prussia, for example, there are statistics to show that where the husband is a Jew about one-quarter of the children retain the Jewish faith; and where the wife is a Jewess about one-fifth. It is obvious that the children who become Christians are almost sure to

Continued on next page

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The Jews and This War
Continued from page 14

solid and unbroken, in blood, in tradition, in character, are in those countries where their racial integrity is protected by extreme discrimination, as in Poland, Roumania, Galicia and Asia. A half-way state exists in the United States, Hungary and various parts of Austria and Germany, where Jewish observances are kept up but are not exclusive. The class which has dropped almost all special Jewish customs is mainly the wealthy class in large cities of Europe and the United States.

The changes introduced in the world by the war are going to be so great that they are beyond calculation. Naturally having any direct interest in the outcome, hopes for some compensation when all is over. It seems to me that the possibility of an improved position for the Jews, no matter whether it be in Russia, Poland or Roumania, where the disabilities are so extreme; in Germany and Austria, where they are subtler, or in England and the United States, where they are merely social, the ultimate moral is the same. The ultimate moral is that improvement will be surest to come if the Jews are put on the same foundation as other nationalities; if they have a home of their own; if they develop their own institutions and their own qualities; and if they thus cease to be in a dependent and artificial relation to other peoples. If the Zionist movement is on a still stronger foundation after the war than before, the Jewish problem will be further advanced by that one fact than it could be by any other. Realizing that truth, the Jews who have seen the immense importance of Zionism are doing everything they can to keep it moving in spite of the upset brought to the work not only by war conditions in Palestine, but by the destruction of the Zionist work in Germany and other warring countries. If the Zionist movement receives a new impetus, if political conditions in Palestine are favorable, and if the Jews throughout the world understand the soul of the movement, then Russia, Poland and Roumania will be more likely to modify their laws, the prejudice in Germany and Austria will gradually lessen and the social relations between the Jews and Gentiles in England and the United States will be immensely improved by the changed demeanor of the Jews themselves. The Jews will be relieved in the more despotic countries of the necessity of remaining if conditions are too harsh, and in the more democratic countries they will be relieved of the necessity of keeping their national spirit and existence through extreme insistence on their own customs and on their race individuality, because the survival of Judaism and of its lasting and deep significance will be taken care of in its own home, and Jews therefore in a country like the United States can feel freer to be merely Americans without being false to their race than they can possibly feel now. A Jew who abandons the customs of his people and close associations with his own people in the United States today, if he is a deeply thinking man, must have a certain guilty feeling that he is helping to destroy his historic race. The more successful the Zionist movement is the nearer will come the time when the closer relations between the Jews who don't live in Pales-

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time with the people among whom they happen to live will be freed from any such taint of disloyalty and hypocrisy.
From whatever angle, therefore, we study the Jew and their future, we come back to one of the most fertile and striking movements in present day history—the movement toward a moral freedom for a powerful race and the finding of that moral freedom in the possession of a local habitation, which is a necessity of racial, intellectual and moral home.—Harper's Weekly.

JEWISH CALENDAR.
Rosh Chodesh Cheshvan.....Saturday, Oct. 9
Rosh Chodesh Kislev.....Monday, Nov. 8
First day Chanukah.....Thursday, Dec. 2
Rosh Chodesh Tebeth.....Wednesday, Dec. 2
Fast of Tebeth.....Friday, Dec. 17

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SINSHEIMER, JOSEPH.—The People of the State of New York, by the grace of God, free and independent, to Freda Lowenthal, Alice Israel, Bernard Wolf, Lucille Wolf, Rosalind Sinsheimer, Jeanette Sinsheimer, Meyer Sinsheimer, his living, and if dead, Agnes Sinsheimer, his widow; Rosalie Sinsheimer and the other heirs at law and next of kin of said Meyer Sinsheimer, whose names are unknown, the heirs and next of kin of Joseph Sinsheimer, deceased, send greeting:
Whereas, Benjamin J. Weil, who resides at No. 21 East Eighty-second street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Joseph Sinsheimer, who was at the time of his death a resident of the County of New York, deceased;
Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 13th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Honorable Robert Ludlow Fowler, [Seal of a Surrogate of our said County, Surrogate's of New York, at said County Court.] the 3d day of September, in the year of our Lord one thousand nine hundred and fifteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

KALMUS, ABRAHAM H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next. Dated New York, the 27th day of July, 1915.
ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

MUSIC NOTES.

In spite of the very great difficulties attending the importation of music scores and parts from Germany and Austria, where most of the new symphonic works by the world's greatest composers are published, the Philharmonic Society of New York is able to announce an unusual number of novelties for the coming season, thanks to the untiring efforts of its able leader, Josef Stransky.

Through personal connection with Richard Strauss and Max Reger, Mr. Stransky has secured the rights to first production in America of Reger's new "Variations on a Theme by Mozart," and to Strauss' latest work, his "Alpine Symphony," which, although promised for several seasons was not completed by the composer until last spring. Stransky will also produce with the Philharmonic orchestra the symphonic poem, "Pelleas and Melisande," by Schoenberg, for the first time in America.

Other novelties which the war has not succeeded in keeping from American music lovers will also be produced by the Philharmonic. Among them the new piano concerto by the foremost of English composers, Delius, the piano part of which will be played by the Australian, Percy Grainger. Stransky has given considerable space in the Philharmonic programs to American composers, among them MacDowell, Rubin Goldmark, Seth Bingham, David Stanley Smith, Cornelius Rubner, Edmund Severn, A. Walter Kramer and Fritz Stahlberg. Some of these compositions will be played from manuscript.

Mr. Stransky will also appear on the programs as composer. Two of his symphonic songs, first sung at a Philharmonic concert by Mme. Schumann-Heink in 1913, will be given this season by Mme. Julia Culp.

The Symphony Society of New York, Walter Damrosch, conductor, in announcing its plans for the coming winter, confidently anticipates that the society will this year achieve one of the most brilliant seasons in its history. The regular series of symphonic concerts at Aeolian Hall will begin on October 22-24, and will consist, as heretofore, of eight Friday afternoons and sixteen Sunday afternoons. Mischa Elman, the eminent Russian violinist, will make his first appearance of the season at the opening pair of concerts.

Walter Damrosch, dean of American conductors, through whose musicianship and untiring efforts the orchestra of the society has advanced to its commanding position in the musical world, enters upon his thirty-first year as conductor of the society. Famous throughout the country as a maker of programs of surpassing interest, Mr. Damrosch has arranged for the coming season a musical scheme of great magnitude.

A partial list of the soloists engaged includes Frieda Hempel, Fritz Kreisler, Harold Bauer, Louise Homer, Pablo Casals, John Powell, Alexander Saslowsky, George Barrere, Schumann-Heink, Josef Hofmann, Mischa Elman, Julia Culp, Merle Alcock and Percy Grainger. Other soloists will be announced later.

The Kniesel Quartet announces that the first concert of its annual subscription series in New York will take place on Tuesday evening, November 9, the remaining dates for the season being December 7, January 11, February 8, March 7 and March 21. The concerts will be given as usual at Aeolian Hall. After a summer spent in this country, the members of the quartet are now assembled at Dr. Kniesel's home in Blue Hill, Me., where rehearsals for the season are in progress. They will return to New York early this October and their season opens on October 16, when they give their annual concert under the auspices of the People's Symphony Concerts. Other engagements in the vicinity,

among which may be mentioned the beginning of their thirty-first year in Boston, will occupy them until the opening concert at Aeolian Hall, after which they leave for a two weeks' tour in the West, which takes them as far as Duluth.

Abraham Blochman, a pioneer banker of San Diego, Cal., died last month at the age of 81. Mr. Blochman, who was born in Alsace, was identified with San Diego's economic and civic growth, and was an Alderman until fifteen years ago, when he was succeeded by his son. For over thirty years he was French Consul. He was founder and president of the San Diego Building and Loan Society, and was president of Temple Beth Israel for many years.

Last Friday witnessed a triple celebration for the reform community of Buffalo, N. Y., marking as it did the fiftieth anniversary of Temple Beth Zion, the twenty-fifth anniversary of the completion of their present edifice, and the dedication of the new Temple Centre Building. Special services marked the event. The new building contains an auditorium seating over 700, class rooms, kitchen, gymnasium, etc. The building and furnishings cost over \$60,000.

A unique record is presented in the case of Rudolph Fleischer, of Neuhaeusel, Hungary, a promising Yeshibah Bachur and fine Talmudist, who is the son of the editor of a paper devoted to Yeshibah interests. He was mustered into the Austrian army as a private, and recently was promoted to the rank of Feldwebel, the highest rank among non-commissioned officers, and decorated with the silver medal for the courageous and ingenious way in which he directed a train of food through the enemy's fire, to the almost starved soldiers in the trenches. The remarkable fact is that he himself never ate forbidden food during the whole campaign.

If you want to travel a trail of laughter, that is one continuous joy ride from curtain to curtain, hit-the-trail to the Astor Theatre and take a slant at George Cohan's newest farce, "Hit-the-Trail-Holiday," it's a laughing journey all the way. The new piece is a typical American farce in Cohan's best vein. It introduces a number of quaint country-folk characters into whose midst comes "Billy" Holliday, the best bartender in all Yorkdom, who, in his new environment takes sides with the Prohibition party and organizes a temperance campaign that puts the boozers to rout. This particular "Billy" Holliday route is all laughter.

Ciccolini, the Italian tenor, is announced for next week by the Palace Theatre which stakes its reputation for discovering stars upon the statement that he is greater than Caruso. He is considered the greatest star yet booked in vaudeville. Ciccolini comes to New York as a result of the war which has closed the opera houses of Europe. Despite his youth he has been leading tenor in London, Paris, Berlin and Petrograd, and sang in support of Madame Melba, who declares that he has "both godlike voice and godlike beauty." In private hearings at the Palace Ciccolini has enchanted his hearers and more than borne out the superlatives of continental critics. Melba, Cavalleri and Sembrich predict that Ciccolini will become the idol of musical New York overnight. Melba cables: "Bill him as my favorite tenor."

"The House of Glass," at the Candler Theatre, presents a vivid picture of contemporary life wherein is shown the ruthlessness with which society and officialdom pursue unfortunate offenders convicted on circumstantial evidence. It is a powerful story most realistically visualized by an admirable cast of players as have recently graced the stage of a New York playhouse.

The treat of the season is that delightful play, "Young America," at the Gaiety Theatre, where it has scored a genuine success that will keep it on the theatrical calendar for many months to come. "Young America" is the kind of play that charms because of the naturalness of its characters and the human note it sounds.

It is worth noting that two of the greatest character actors on the American stage today—the two greatest, in fact, according to the idea of many playgoers—are of American-Jewish descent. Both David Warfield and Louis Mann are of Jewish birth and exemplify in brilliant fashion the great triumph achieved by our race in the dramatic art of this age. Mr. Warfield hails from the Pacific Coast, but Mr. Mann was born right here in New York city. His big success of "The Bubble" is said to be "another 'Music Master' hit." It played to over two hundred audiences at the Booth Theatre and now is to be seen at popular prices for the first time in this city at the York Theatre, the fine new playhouse in Harlem.

A. H. Woods' production of "The Song of Songs," Edward Sheldon's adaptation of Sudermann's famous novel, "Das Hobe Lied," will be the attraction for the week beginning Monday night at the Standard Theatre, with Miss Irene Fenwick, Thomas A. Wise, Cyril Leightley, Hardee Kirkland and others of the original company from a long run at the Eltinge Theatre. The story is presented in vivid, startling fashion the struggle of an

idealistic young girl against circumstances. How life enmeshed her in evil; how in her descent and fall she never lost the purity and beauty of her vision; how ultimately she found solace for her shattered life.

Selwyn & Co. will present "Under Cover" at the Lexington Theatre beginning Monday night for six nights and the usual Tuesday, Thursday and Saturday popular priced matinees. "Under Cover" is from the pen of Rol Cooper Megrue, and the fact that it ran just one year at the Cort Theatre last season is sufficient to class it in the list of big hits. "Under Cover" is a happy mixture of melodrama, mystery and mirth, and affords a delightful evening's entertainment.

Mme. Olga Petrova, whose graduation from the vaudeville stage to stellar dramatic heights was successfully accomplished in the last two seasons, will be seen at Harlem's new neighborhood theatre, the York, 116th street and Seventh avenue, next week. Miss Petrova's vehicle is "The Revolt," which abounds in tense dramatic situations, giving her opportunity to display her abilities as an emotional actress. Usual matinees will be given on Tuesday, Thursday and Saturday.

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GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.

BROOKLYN NOTES.

Borough Park Y. M. H. A.
The Young Men's Hebrew Association of Borough Park looks forward to having a very successful season during the coming fall and winter. Shorthand, typewriting and bookkeeping classes will be led by competent, experienced, paid instructors.

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Temple Shaarl Zedek.
A Sukkoth service by the children of the congregation was held on the first day of the festival in presence of an audience that taxed the seating capacity of the temple.

The Sunday school of the congregation opened Sunday morning with an enrollment of more than one hundred and fifty children. The full enrollment is expected to reach double that number.

Federation Social Service Auxiliary.
The first full meeting of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Charities will be held on Sunday afternoon, October 3, at 3 o'clock in the building of the Training School of Nurses, Prospect place, near Classon avenue.

Young Judaea at Bath Beach.
The Young Judaea, under the auspices of the Rose of Sharon, the Bayside Zion Council, and the Zienah Club, arranged a free Sukkoth entertainment at the Montauk Theatre, Bath avenue, last Sunday morning, September 26th, for the children of Bath Beach and Bensonhurst, which was a great success.

The Montauk Theatre, which until this season has been a high-priced house, is meeting with success in presenting recent Broadway productions at a popular scale of prices which gives the purchaser the best seat at one dollar for all performances except at the Wednesday matinee, when fifty cents is the highest price.

Mr. J. Prown has just concluded a very successful season at the Marlboro Hotel, Arverne, L. I., and is now in readiness to receive guests at the Rose Villa, Lakewood, N. J., for the coming winter season of 1915-1916.

The hotel has been thoroughly renovated and redecored, and among other improvements may be mentioned the installation of running hot and cold water in every room. Electric lighting is used throughout.

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EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.

KIRSH, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.

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BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.

STERN, CAROLINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 23d day of November, next.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1015, No. 53 Park Row, Borough of Manhattan, in the City of New York, on or before the 13th day of October next.

CHILDREN'S PAGE

SUCCOTH

Dear Children:

On the great day of judgment, Rosh Hashanah, we were on trial. Our sentence was suspended until Yom Kippur. We ask the Holy One, blessed be He, to make known unto us or lose? And He answers us, "Take unto yourselves the fruit of the true hadar (Ethrog) branches of palm trees, (Lulav) and the boughs of us the path of our life. Did we win the myrtle trees (Hadasim) and willows of the brook (Araboth) and rejoice before the Lord."

Triumphantly waving these four species as we go rejoicing in the season of our gladness, we show to all the world that our sins are forgiven; we have won the victory, for these species, resembling as they do the parts of the body wherewith we ought to praise the Lord—the Ethrog like the human heart, the Lulav like the human backbone, the Hadasim like the human eyes and the Araboth like the human lips—and inasmuch as we have sinned with these four principal parts of our body therefore our repentance is followed by taking these four species and thereby obtaining the Lord's forgiveness. These four species also teach us a great lesson, for they resemble the four classes in the Jewish community. The Ethrog has a good taste and fine fragrance, thus resembling the Zadik and Haham, the righteous and wise man, whose good deeds are redolent with a sweet fragrance for all humanity, while his wisdom is the fruit from which all humanity may taste and profit by his learning. He is the most perfect of all; therefore the Ethrog is mentioned first in the commandment and is taken alone, for such a man also is alone in his generation. The Lulav brings forth fruit, but has no fragrance, so there are men who possess wisdom but are barren of good deeds, the Hadasim are fragrant but do not produce any fruit, so, there are men who perform good deeds but are without learning. The Araboth possesses neither taste nor fragrance, just as those who are ignorant of the Torah and also barren of good deeds, nevertheless they are invited all together in prayer, and the Holy One, blessed be He! hears their prayers. Dear children, you all know that the first and second and eighth and ninth days of Succoth are holy, but you must also know that the intervening days which are called Hol Hamoed, are also holy in a minor degree, and we must not despise them by considering them as no better than ordinary week days, for that is considered a great sin, as we are only allowed to do such work or transact such business on those days which it would be impossible to cease from doing for such a period of time. The last day of Hol Hamoed is called Hashana Rabba, being the final great appeal to the Almighty for the blessing of rain in the coming seasons. As I have already told you, Succoth is the final judgment day concerning the rain for the entire year. As an appropriate ceremony the prophets have taught us to take the "Hoshanoths," or willows, of the brook in the great invocation for rain. On the eighth day is Shemini Atzereth, a solemn assembly, for, said the Holy One, blessed be He, to Israel, "I pray you tarry yet a while with me." It may be compared to a king who invited his children to a feast for a certain number of days. When the time came for them to depart he said to them: "I beg of you, tarry with me yet another day, as it is so hard for me to part with you."

Rabbi Joshua Ben Levi tells us that Atzereth should have been fifty days

after Succoth, just as Shebuoth is fifty days after Passover; and to explain why it is only one day after they compare it to a king who celebrated a joyous occasion. At his feast there came his married daughters, who lived near him, and his married daughters, who came to him from a distance; said the king: "The daughters who live near me may go home, as they can soon return; but those who live far away, and it is too hard for them to return, shall rejoice with me one more day." Thus with Israel. After Passover the summer comes and it is a pleasure for Israel to make the pilgrimage on Shebuoth to the house of the Lord. Therefore it was after an interval of fifty days; but after Succoth comes the winter, and it would be hard for Israel to make the pilgrimage again after fifty days, therefore the Aztereth is made the day after. "Let us rejoice one day more," says the Lord to Israel; and even now, though the Holy House of Our Lord is destroyed and we cannot make our pilgrimage to Jerusalem, still it is our duty to rejoice for the sake of heaven and to be kind to our household and gladden their hearts on this festival; but when one does gladden his family he should not forget the poor people. Said the Holy One, blessed be He, to Israel, "You have four in your household—your son, your daughter, your man servant and your maid servant—and I have four in my household—the Levite, the Stranger, the Orphan and the Widow—that is among you. Gladden the hearts of my household and I will gladden the heart of your household."

A guest called upon to return thanks for the distinguished strangers at a public dinner, said: "This is quite unexpected; in fact, when I came into this room I felt much like Daniel in the lions' den. When Daniel got into that place and looked around he thought to himself, 'Whoever's got to do the after-dinner speaking, it won't be me!'"—*Seattle Times.*

Papa—Why, hang it, girl, that fellow only earns nine dollars a week!
Pleading Daughter—Yes; but, daddy, dear, a week passes so quickly when you're fond of one another.—*Judge.*

Little Eda one day turned to her mother, who was a widow, and said: "Mama, do you really and truly love me?"
"Why, of course, my dear. Why do you ask?"
"And will you prove it to me?"
"Yes, if I can."
"Then go marry the man around the corner who keeps the candy-store."—*Ladies' Home Journal.*

Dorothy was so homesick at her first party that the hostess' mother suggested that it would be better for her to go home. Dorothy gladly accepted the idea, but a few minutes later, answering a timid knock at the door, the hostess' mother found Dorothy bathed in tears.
"Well, Dorothy, I am glad to see you again. Did you decide to come back?"
"No, m'm, I f-f-forgot t-to say I ha-had such a nice time!"—*Christian Register.*

What did the seven wise men of Greece do when they met the sage of Hindoostan?
Eight saw sages (ate sausages).

CONUNDRUMS.

What did the tea-kettle say when tied to the little dog's tail?
"After you!"

What goes most against a farmer's grain?
His reaper.

What islands would form a cheerful luncheon party?
Friendly Society, a Sandwich and Madeira.

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WELL, MORRIS—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Well, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.
Dated, New York, the 16th day of July, 1915.
ISIDOR FRANK, MAX WEIZSTEIN, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

ERASH, HENRY—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erash, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.
Dated New York the 21st day of June, 1915.
ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAMS, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next.
Dated New York, the 30th day of July, 1915.
JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors.
CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

LEHMANN, LEONARD—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next.
Dated New York the 15th day of July, 1915.
STEPHANIE LEHMANN, Executrix.
TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next.
Dated, New York, the 1st day of July, 1915.
MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor.
EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 30 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.
Dated, New York, the 15th day of June, 1915.
MORRIS LOWENSTEIN, FRANK HELLER, Executors.
WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next.
Dated, New York, the 28th day of June, 1915.
ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors.
GEO. HAAS, Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

WESTHEIMER, BENJAMIN—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February next.
Dated, New York, August 13, 1915.
FREDERICK F. BISEMANN, Executor.
JEROME EISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

LIEBMANN, HENRY—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.
Dated, New York, the 13th day of April, 1915.
SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEMBERGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

GOLDMARK, ADOLPH—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.
Dated, New York, the 24th day of May, 1915.
IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Mass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.
Dated, New York, the seventh day of June, 1915.
CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.
Dated New York, the 14th day of June, 1915.
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.
HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 6th day of May, 1915.
EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 15th day of February, next.
Dated, New York, the 3d day of July, 1915.
MAY LEVY, Administratrix.
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.
Dated, New York, the 30th day of June, 1915.
HARRY ARNOLD, ISAAC JOSEPHIE, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.
Dated, New York, the 24th day of June, 1915.
REBECCA GANS, Executrix.
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.
Dated, New York, the 30th day of June, 1915.
CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

WASSERMAN, AMANDA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.
Dated New York the 22d day of July, 1915.
MORRIS WASSERMAN, BENJAMIN H. WASSERMAN,

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SAXONIA
SAT., OCT. 9, 10 A. M.

ORDUNA.....SAT., OCT. 23, 10 A. M.
TUSCANIA.....FRI., OCT. 26, 5 P. M.
SAXONIA.....SAT., OCT. 27, 10 A. M.
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WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.

MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.
ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.

ESSIE GOLDMAN, RAB GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

Statement of the Ownership, Management, Etc., required by the Act of August 24, 1915, of the HEBREW STANDARD, published weekly at New York, N. Y., for October, 1915.

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AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Baitz & Tyler, No. 239 Broadway, in the City of New York, on or before the first day of November, next.

Dated New York, the 20th day of April, 1915.
MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.
STERN, BAITZ & TYLER, Attorneys for Executors, 239 Broadway, New York City.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar Street, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 15th day of June, 1915.
ABRAHAM STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.
STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

ROSENBERGER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. and I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of April next.

Dated, New York, the 7th day of September, 1915.
GERTRUDE ROSENBERGER, LEOPOLD ROSENBERGER, WILLIAM ROSENBERGER, Executors.
M. S. and I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3th day of January next.

Dated, New York, the 28th day of June, 1915.
WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

SCHUCHMAN, GEORGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schuchman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel C. Cohen, No. 64 Wall Street, in the City of New York, on or before the 20th day of March, next.

Dated, New York, the 2d day of September, 1915.
LAWRENCE B. COHEN, HARRY H. HOLBERT, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Executors, 64 Wall Street, Borough of Manhattan, New York City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated, New York, the 19th day of August, 1915.
ROSA D. WEISMAN and JAY J. WEISMAN, Executors.
SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 20th day of September, 1915.
SARAH STARK, NATHAN N. STARK, JEROME RICE, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

WERSEA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersea, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.

Dated, New York, the 13th day of September, 1915.
SOPHIA WERSEA, Administratrix.
MOSES A. SACHS, Attorney for Administratrix, 299 Broadway, New York City.

Form 280. ONE
Explanation—Matter in Italics is new; matter in brackets [] is old matter to be omitted.
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.

Pursuant to the provisions of section one of article fourteen of the Constitution of the state of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section one of article two of the Constitution of the state of New York is to be submitted to the people for approval at the next general election in this state to be held on the second day of November, nineteen hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.
AMENDMENT NUMBER ONE
Concurrent Resolution of the Senate and Assembly proposing an amendment to section one of article two of the constitution, in relation to qualification of voters.
Section 1. Resolved (if the Senate concur), that section one of article two of the constitution, be amended to read as follows:
Section 1. Every [male] citizen of the age of twenty-one years, who shall have been a citizen for ninety-days, and an inhabitant of this state one year next preceding an election, and for the last four months a resident of the county and for the last thirty days a resident of the election district in which he or she may offer his or her vote, shall be entitled to vote at such election in the election district of which he or she shall at the time be a resident, and not elsewhere, for all officers that now are or hereafter may be elective by the people, and upon all questions which may be submitted to the vote of the people, provided that a citizen by marriage shall have been an inhabitant of this state for five years; and provided that the time of war no longer of the actual military service of the state, or of the United States, in the army or navy thereof, shall be deprived of his or her vote by reason of his or her absence from such election district; and the legislature shall have power to provide the manner in which and the time and place at which such absent electors may vote, and for the return and canvass of their votes in the election districts in which they respectively reside.

§ 2. Resolved (if the Senate concur), that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and fifteen, in accordance with the provisions of the election law.
IN ASSEMBLY, Feb. 3, 1915.
This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present.
By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK.
IN SENATE, Feb. 4, 1915.
This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present.
By order of the Senate, EDWARD SCHOENBECK, President.

STATE OF NEW YORK.
OFFICE OF THE SECRETARY OF STATE.
I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof.
GIVEN under my hand and the seal of office at the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fifteen.
FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE
Shall the proposed amendment to section one of article two of the Constitution, conferring equal suffrage upon women, be approved?
Form 281.
Explanation—Matter in Italics is new.
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.

Pursuant to the provisions of section one of article fourteen of the Constitution of the state of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the state of New York is to be submitted to the people for approval at the next general election in this state to be held on the second day of November, nineteen hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.
AMENDMENT NUMBER TWO
Concurrent Resolution of the Senate and Assembly proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section.
Section 1. Resolved (if the Assembly concur), that section four of article seven of the constitution be amended so as to read as follows:
§ 4. Except the debt specified in sections two and three of this article, no debt shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax payable, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election.
On the final passage of such bill in either house of the legislature, the question shall be taken by yeas and nays, to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrevocable, and be annually collected, until the proceeds thereof shall have made the provisions hereinbefore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock creating such debt or liability shall be applied to the work or object specified in the law authorizing such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as hereinbefore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund; and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The legislature may from time to time alter the rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to the provisions of this section, or upon any part of such debt, provided, however, that the rate of interest shall not be altered upon any part of such debt or upon any bond or other evidence thereof, which has been, or shall be created or issued before such alteration. In case the legislature increases the rate of interest upon any such debt, or part thereof, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or altered interest on such debt as it falls due and

also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall appropriate annually to the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable.
In case any annual tax heretofore imposed for the payment of a debt authorized by vote of the people under the constitution will, if continued, provide for the payment of the interest on such debt as it falls due and also the payment of the principal of such debt before it becomes due, the legislature may amend the law by reducing the rate of such tax, provided that the same shall not be reduced below a sum sufficient to pay the interest on such debt as it falls due and also the principal of such debt when it becomes due.

The supreme court shall have jurisdiction to direct the comptroller or any officer of the state to impose a tax sufficient to comply with the provisions of this section for the protection of any sinking fund of the state.
§ 2. Resolved (if the Assembly concur), that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and fifteen, in accordance with the provisions of the election law.
STATE OF NEW YORK.
IN SENATE, March 22, 1915.
The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof.
By order of the Senate, EDWARD SCHOENBECK, President.

STATE OF NEW YORK.
IN ASSEMBLY, April 24, 1915.
The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof.
By order of the Assembly, THADDEUS C. SWEET, Speaker.

OFFICE OF THE SECRETARY OF STATE.
STATE OF NEW YORK.
I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof.
GIVEN under my hand and the seal of office at the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fifteen.
FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO
Shall the proposed amendment to section four of article seven of the Constitution, permitting the legislature to alter the rate of interest upon debts incurred for some specific work or object authorized by act of the legislature and ratified by the people be approved?
* Constitution and Resolution passed by 1914 Legislature read "debt."
† Comma omitted in Resolution passed by 1914 Legislature.

PROPOSITION NUMBER ONE
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.
Pursuant to the provisions of section four of article seven of the Constitution of the state of New York, section two hundred and ninety-five of the Election Law, and section six of chapter five hundred and seventy of the laws of nineteen hundred and fifteen, notice is hereby given that chapter five hundred and seventy of the laws of nineteen hundred and fifteen, of which the following is a copy, will be submitted to the people for the purpose of voting thereon at the next general election in this state, to be held on the second day of November, nineteen hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.
CHAP. 570.
AN Act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal, and the Champlain canal, and for the improvement of the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen.
Became a law May 10, 1915, with the approval of the Governor. Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:
Section 1. There shall be issued, in the manner and at the times hereinafter recited, bonds of the state in amount not exceeding twenty-seven million dollars in addition to the bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, which bonds shall be sold by the state and the proceeds thereof paid into the state treasury, and accepted, as hereinafter provided, so much thereof as shall be necessary, shall be expended for the purpose of improving the Erie canal, the Oswego canal, and the Champlain canal, and for the procurement of the lands required in connection therewith, and for the payment of the interest upon such act. The said bonds when issued shall be exempt from taxation.

§ 2. The comptroller is hereby directed under the supervision of the commissioners of the canal fund to cause to be prepared the bonds of this state, to an amount not to exceed twenty-seven million dollars, the said bonds to bear interest at the rate of not to exceed four and one-half per centum per annum, which interest shall be payable semi-annually in the city of New York, and bonds shall be issued for a term of not more than fifty years from their respective dates of issue, and shall not be sold for less than par. The comptroller is hereby charged with the duty of selling said bonds to the highest bidder after advertising for a period of twenty consecutive days, Sundays excepted, in at least two daily newspapers printed in the city of New York and one in the city of Albany. Said advertisements shall contain a provision to the effect that the comptroller in his discretion may reject any or all bids made in pursuance of said advertisements, and in the event of such rejection, the comptroller is authorized to readvertise for bids in the manner above described as many times as in his judgment may be necessary to effect a satisfactory sale. The said bonds shall be sold as herein provided, and the proceeds of the sale of making partial or final payments on work contracted for in accordance with the provisions of this act and for other payments lawfully to be made under the provisions hereof. There is hereby imposed a direct annual tax to pay and sufficient to pay the interest on each bond issued under this act as it falls due, and to pay, and sufficient to pay and discharge the principal of each of such bonds within fifty years from the date thereof. The rate of such annual tax shall be five one-thousandths of a mill on each dollar of valuation of real and personal property in this state subject to taxation, for each and every one million dollars, or fraction thereof, in par value of said bonds issued under this act, and outstanding, or to be outstanding during the fiscal year during which the amount of such tax is computed. The legislature shall each year compute the amount of tax required as above specified and in making such computation shall include at the rate above mentioned, such bonds as will be required to be issued under this act during the fiscal year for which the amount of such tax is so computed. The tax imposed as herein provided, shall be assessed, levied and collected in the manner prescribed by law, and shall be paid by the several county treasurers into the treasury of the state. The proceeds of such tax shall be invested by the comptroller under the direction of the commissioners of the canal fund and together with the interest arising therefrom shall constitute a sinking

fund which is hereby created. Said fund shall be used solely for the purpose of paying the principal and interest of bonds issued in accordance with the provisions of this act. Provided, however, that in case the legislature shall set apart in any fiscal year moneys in the state treasury as a sinking fund to pay the interest on the said bonds as it falls due and to pay and discharge the principal thereof, and such moneys shall be sufficient to provide a sum equal to the amount that would otherwise have been raised, as hereinbefore provided, in such fiscal year for such sinking fund, a direct annual tax for such year shall not be imposed and collected as required by the provisions of this act.

§ 3. The provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three and of the acts amendatory thereof and supplemental thereto, so far as they relate to the appropriation of lands for canal purposes; to the routes of said canals and the manner and method of doing the work; to the preparation of maps, plans, specifications and estimates; to the payment to contractors upon engineer's estimates; to the form of contract and bonds; to the change of plans for work under contract; to the measurements, inspections and estimates by the state engineer; to the duties and authority of the canal board; to the appraisal of lands taken for canal purposes; to the retention by the state of all waters, surplus or otherwise, created or impounded as a result of canal improvements or constructions, as provided in section sixteen of said act; and all other provisions of said act and of acts amendatory thereof and supplemental thereto as well as the provisions of chapter one hundred and ninety-five of the laws of nineteen hundred and eight, as amended, relative to the special examiner and appraiser of canal lands, so far as they may be applicable and consistent herewith, shall apply to and govern the work authorized by this act.

§ 4. The legislature may, appropriate to the cost of said improvement moneys hereafter coming from premiums on the sale of bonds or from the sale of abandoned canal lands, buildings or other property. In case, after the payment of any of such moneys unused, the remainder shall be applied to the sinking funds provided for the payment of canal bonds. All moneys realized from premiums on bonds or sale of abandoned lands, buildings or other property and all moneys realized from the sale of bonds shall be applied in the first instance to construction of the canal improvement.

§ 5. The legislature is hereby authorized to appropriate from the proceeds of the sale of said bonds such an amount as shall be necessary to reimburse the general fund for moneys for any moneys advanced and paid out of such fund upon appropriation made by the legislature of nineteen hundred and fifteen for the improvement of said canals.

§ 6. This law shall not take effect until it shall at a general election have been submitted to the people, and have received a majority of all the votes cast for and against it at such election; and the same shall be submitted to the people of this state at the general election to be held in November, nineteen hundred and fifteen. The ballots to be furnished for the use of voters upon the submission of this law shall be in form prescribed by the election law and the proposition or question to be submitted shall be printed thereon in substantially the following form, to-wit: "Shall chapter five hundred and seven of the laws of nineteen hundred and fifteen, entitled 'An act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen,' be approved?"

STATE OF NEW YORK.
OFFICE OF THE SECRETARY OF STATE.
I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript thereof, and of the whole of said original law.
GIVEN under my hand and the seal of office of the Secretary of State, at the City of Albany, this twentieth day of July, in the year one thousand nine hundred and fifteen.
FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE
Shall chapter five hundred and seventy of the laws of nineteen hundred and fifteen, entitled 'An act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provision of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen,' be approved?

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As against others' offerings of past week, we will place on sale tomorrow standard grades of Wiltons at unheard of prices. All fresh, new goods, selected when manufacturers' stocks were at their best—on account of scarcity of dyes, etc., these will prove a splendid investment—Don't delay—buy your rugs now!—excellent assortment. As for prices, make comparisons and judge for yourself:

FAMOUS ROYAL KA-SHAN WILTONS

Finest weaves—

9x12 ft.—Value elsewhere quoted \$60.00.....	44.50
8.3x10.6 ft.—Value elsewhere quoted \$54.00.....	42.50
27x54-Inch—Value elsewhere quoted \$5.75.....	4.98
22½x36-Inch—Value elsewhere quoted \$3.75.....	2.98

SAVALON RUGS—ALL WORSTED

9x12 ft.—Value elsewhere quoted \$43.00.....	33.98
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About 150 finest Seamless Wiltons—9x12 ft., at same price.

Please bear in mind that these rugs are all absolutely new stock—very latest and choicest styles and colorings—reproductions of artistic Orientals, as well as medallions on Rose, Cream, Green and other decorative grounds, and the much-sought Chinese Blues.

Seamless Axminster Rugs—

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Choice designs and beautiful color tones—slightly mismatched, therefore 9 x12 ft.—reg. \$24.98.....19.98 8.3x10.6 ft.—reg. \$19.98.....15.98

High Grade Axminsters—Extra Sizes.

10.6x13.6 ft.—val. \$35.00.....29.00 11.3x15 ft.—val. \$49.00.....39.00

All Wool Seamless Brussels—

7.6x9 ft.—reg. \$12.98.....8.98

Wilton Velvet Rugs—

10.6x12 ft.—value \$24.98.....17.98

Persian Velvet Rugs—

27x50—reg. \$1.49......98

Axminsters—small sizes—

18 x34—reg. .98......79

22.2x36—reg. \$1.59.....1.39

27 x50—reg. \$1.98.....1.44

36 x60—reg. \$3.25.....2.25

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Chiffon broadcloths and gabardines—field mouse, new green, smart brown, navy and black... Fine range of models—coats are in various lengths—yoke, with plaits, long line and blouse models are equal favorites... Beaver, skunk and skunk raccoon furs are used, while most dressy models are trimmed with t. liffon velvet in two colors—coats are handsomely lined throughout.

19.98—Tourist and Top Coats—

Heavy plain color whipcords and smart tweeds as well as double-face cloakings—correct long-lengths—long cut armholes, concave shoulders, with and without round back yokes and other styles—with and without belts.

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Smart combinations of taffeta and serge—colors for Autumn, also black... Well designed, cut and made—good variety.

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Charmeuse or Georgette crepe combined with satin... Long basque, draped surplice and full length panel back are conspicuous features of these fetching dresses... Skirt effects are smart in the extreme and have very pretty trimming features that add distinction.

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Large and medium—flexible and stiff—many are copies of imported models... Trimmings include ostrich novelties, conventional flowers; tinsel bands and fancies, coque and other feathers.... 7.50

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Silk velvet in plain and miracle finishes—Burgundy, green, African and golden browns, navy and black... London walking shapes, turbans, salloors and draped toques... Excellent trimmings, including moire ribbons, tinsel bands and novelties, tiny ostrich tips, coque feathers and variety of buckles and bead ornaments.... 6.50

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Black and rich Autumn shades—copies of foreign models; also fine showing of smart styles from American makers—Included in this display are a shepherdess shape combining velvet and changeable taffeta; a Georgette sailor of navy satin and velvet; a French sailor of field mouse color silk velvet, and many other distinctive shapes... Chic trimmings..... 10.00

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Silk Velvets—black and smart colors. Many copies of French models; others from best American makers—excellent variety for both tailored and dress uses..... 4.98 We trim Hats Free in latest smart fashions if Hats and Trimming are bought here.

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KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William Street, in the City of New York, on or before the 8th day of November, next. Dated, New York, the 22d day of April, 1915. ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors. NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next. Dated, New York, the 24th day of November, 1914. EDWARD H. MYERS, LAWRENCE MYERS, Executors. ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next. Dated, New York, the 11th day of May, 1915. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the City of New York, on or before the 24th day of December next. Dated, New York, the 16th day of June, 1915. ARTHUR D. WOLF, SALMON P. HALLE, Executors. SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of November, next. Dated, New York, the 30th day of April, 1915. HENRY NECARSULMER, EDWARD NECARSULMER, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next. Dated, New York, the 15th day of May, 1915. Henry Frank, E. Bennett Frank, Executors. James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 27 Liberty St., in the City of New York, on or before the 9th day of October, 1915 next. Dated, New York, the 6th day of April, 1915. HYMAN B. KALISHER, JOHN J. KALISHER, Executors. REUBEN M. COHEN, Attorney for Executors, No. 27 Liberty Street, Borough of Manhattan, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next. Dated, New York, the 19th day of May, 1915. ALFRED B. NATHAN, Executor. LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

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