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When Harold Built a Succah

A MODERN SUCCOTH STORY

By E. C. Ehrlich

"And the children of Israel built booths for themselves," continued Miss Feldman, "and they lived in them eight days. Who can tell me the name we give these booths?"

A dozen eager hands shot up into the air. "Yes, Max?"

"A succah!"

"That's right. Now, how many of you children ever ate in a succah?" The teacher looked over the primary class and smiled to see the forest of waving hands, while a number of shrill voices added unsolicited details:

"My grandpa fixed ours!" We had a big lamp, and—" "I hung up the grapes."

"Not so noisy, children! Now, I'm going to tell you all about the first succahs they built in the wilderness, and when you eat in your own succahs next week I want you to remember the story. So sit back in your seats and fold your hands and listen."

Thirty youngsters leaned back in their little red chairs; thirty pairs of hands folded themselves in their owners' laps; thirty pairs of eyes turned toward "teacher," who plunged at once into a description of the long journey in the desert. Twenty-nine pairs of eyes, to be exact, for Harold Jacobsen sat staring at the tips of his Sunday shoes, his brow twisted with thought, careless of the trials of the early Israelites, as he tried to solve his own personal problems.

How was he to have a Succah? he was asking himself. Harold was seven, but until a few weeks ago had never known that there was such a holiday as Succoth or that Jews ate in a booth of boughs for eight days every autumn. For there had never been any holiday observances in Harold's home with the exception of several Christmas parties he had given for the boys and girls he met at dancing school or an automobile trip into the country on the Fourth of July. He had had no Jewish play-

fellows, for his parents had carefully chosen a neighborhood "not over-run with Jews," and until this fall

had not even dreamed that his people celebrated holidays of their own. But this year he had attended Sabbath school for the first time, for "he might as well have something to

night. At Sabbath school Harold had become acquainted with Morris and Robert Rubel, twin brothers with a wonderful mother, who was always inviting their little friends to sup-

per, and who never seemed too busy with bridge or servants to entertain her young guests with games and stories. And although she had never

gone to the trouble of providing her young sons with a Christmas tree, Mrs. Rubel always managed to keep the Jewish holidays, and in such a way that Morris and Robert found it hard to decide whether they liked Succoth or Hannukah or Purim best—they were all so jolly and mother made 'em nicer every year.

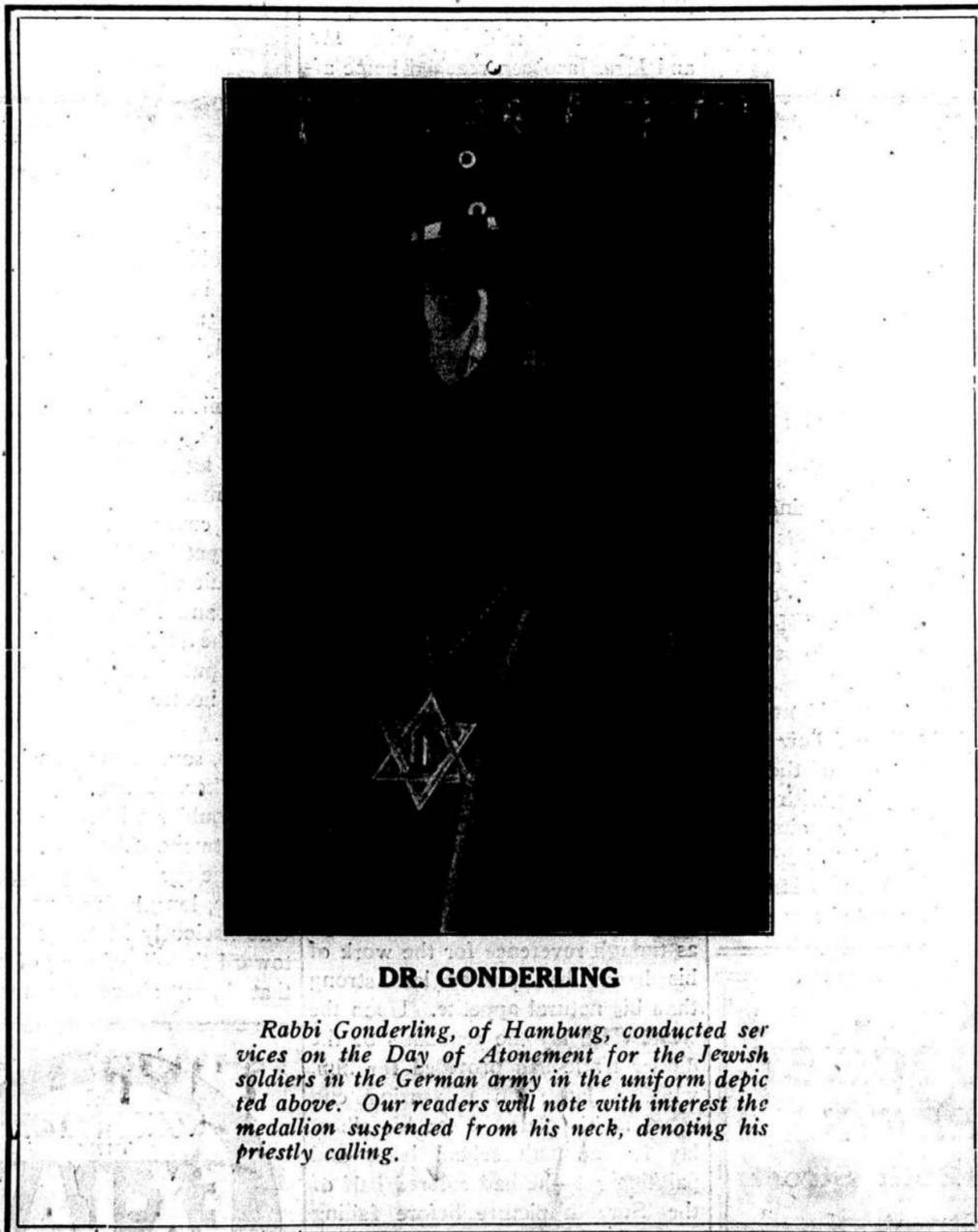
"You mean to say you don't eat in a succah!" Robert had exclaimed as the three boys walked home from Sabbath school the previous Sunday "Why, I thought all Jews did. It's just great, and everything tastes better out there, and we always use an old silver cup my grandfather had for the wine, and mother tells us the finest stories—better than Miss Feldman, even if she is a Sunday school teacher! Say, Morris, isn't it funny his folks don't have a succah if they're Jews?"

"Maybe you can come and have supper with us the first night," suggested Morris. "Mother'll be awfully sorry you haven't got one of your own. Last year she asked father's two cousins, 'cause they were away from home and couldn't have any and she felt sorry for them."

But Harold's quick pride was touched. "My mother wasn't very well last year," he lied desperately, "so we couldn't do much for Succoth; but this year I guess we'll have one."

He thought about it all that week, and now as he sat in his little red chair surrounded by his classmates his heart swelled with bitterness. They had all raised their hands when Miss Feldman had asked whether they had eaten in Succahs. Everybody seemed to have had one, even if they weren't all rich, like Robert and Morris. Why, even Myer Davidson had raised his hand, and Myer's people were poor and lived behind the store, and Myer often wore shabby clothes to Sabbath school. But he, Harold Jacobsen, seemed a pariah, a heathen; he alone of all the class would have to eat his meals at the dining room table, while his mates held high festival in their succahs.

His heart was troubled as he walked home with his two friends, but he felt he could not tell Morris and Robert his griefs. They might pity him, he feared, and he hated to be pitied. Perhaps, if it wasn't too much trouble, his mother might be coaxed to make him a succah after all. Usually he could coax anything



DR. GONDERLING

Rabbi Gonderling, of Hamburg, conducted services on the Day of Atonement for the Jewish soldiers in the German army in the uniform depicted above. Our readers will note with interest the medallion suspended from his neck, denoting his priestly calling.

do on Sunday mornings and not be playing around when I need my sleep," said Mrs. Jacobsen, whose card club usually met on Saturday

per, and who never seemed too busy with bridge or servants to entertain her young guests with games and stories. And although she had never

made 'em nicer every year.

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he wanted out of his mother if he kept at it long enough, unless his father vetoed it, which always ended his hopes. He knew it was no use to appeal to his father. Mr. Jacobsen was always too busy or too tired out or too occupied with his paper when he came home from the office to talk to his son.

It was not without much stumbling and hesitation that Harold broached the subject that day at dinner. "Do you know it's almost Succoth, mamma?" he asked after the soup was served.

"Is it?" asked his mother languidly. "Do you want some crackers?"

"Yes'm. And Miss Feldman—that's my Sunday school teacher—she said that people eat in succahs. She told us all about it. Next Wednesday everybody's going to

have a Succah, and Bob and Morris are going to have one, too."

"Isn't that nice?" murmured Mrs. Jacobsen. Then, turning to her husband: "By the way, Ike, did I tell you that the Delson's are going to have their anniversary dinner Wednesday night and we're invited?"

"Good!" Mr. Jacobsen nodded approvingly. The Delson's were decidedly "upper crust" and somewhat chary of their invitations. "Of course you're accepted."

"Certainly. Harold, why don't you finish your soup?"

"I'm going to. But can we have a succah Wednesday?"

"Didn't you just hear mamma say that she was going out?"

"But we've never had a succah!"

"And we don't intend to have one." This from his father. "We're living in the twentieth century, young man. None of that old-fashioned superstition for me. Now, eat your dinner and be quiet."

"Yes, sir." The boy's tone was submissive, but the look in his eyes did not escape his mother. She scented further battles on the subject and wanted the matter settled at once.

"I'm sure you've got everything you want," she argued plaintively. "Yesterday I bought you that new painting set you were teasing me for all week. I never saw a boy like you—never satisfied!"

The child pushed back his plate. "I'm not hungry," he said gravely; "I don't want any dinner."

He left the room and his parents looked at each other helplessly. "I don't know what to do with him," complained Mrs. Jacobsen. "He gets the craziest ideas into his head, and when he once sets his mind on a thing he teases me till he gets it."

"Well, you've got nothing else to do but train him," commented the head of the house sourly. "If I had him in charge a week I'd knock that stubbornness out of him."

But it was not "stubbornness" which caused the little fellow to sit in his room staring out of the window, his eyes brimming with tears. Nor was it entirely disappointment, for he had never dared to hope that his parents would listen to him and give him what he wanted more than

anything in the world, and much more than the new painting set, which now meant nothing to him. For only the evening before he had run to his father with the first of the pictures nicely colored, to be told brusquely, "Very fine; and now go and ask your mother if she's ready; I'm tired of getting to the club late every week."

"And he never looked at my picture," Harold had muttered on the way upstairs. "He doesn't care what I do."

Now, he was hurt by something greater than his parents' indifference. He was a proud youngster, and he dreaded to go back to Sabbath school the next week and confess that he alone did not have a succah. Nor did he feel equal to the task of romancing about its imaginary glories. Suppose one of the boys should trip him up on the details! Suddenly, a bright thought struck him, and he ran to the table where his Sabbath school book lay, eagerly turning over the pages until he found the picture Miss Feldman had "told a story about" to a class that very morning. It was a reproduction of Oppenheim's famous drawing of a German family celebrating the harvest festival in their succah. Harold had built an Indian wigwam in the country the previous year. He nodded in a satisfied sort of way, closed the book, and, going over to the dresser, took his tin bank and shook it, smiling to himself as he did so.

It was near midnight when Mr. and Mrs. Jacobsen reached home after the Delson dinner, but as they stopped in the hall to remove their wraps they saw a light streaming from an inner room. Mrs. Jacobsen frowned. "Katie is getting more careless every day. Just because I told her she might go out as soon as Harold had his supper she left in such a hurry, she didn't even turn out the lights in the dining room." She hurried away, but a moment later returned to her husband, a strange look upon her fallow, pretty face. "Ike," she whispered, "don't say a word, but come into the dining room." He followed her wondering, and together they stood looking down at their son, who had fallen asleep in his chair.

The little fellow had twisted bits of green tissue paper about the electric light bulbs, while around the table he had placed the family clothes horse, now hung with a green cloth and trimmed with branches. From the walls of this makeshift succah he had fastened apples and oranges and one solitary bunch of grapes, the last somewhat "handled" in appearance, as though reverence for the work of his hands had proved less strong than his natural appetite. Upon the white cloth lay the remnants of the dinner Katie had provided for him, while a large tin measuring cup stood at his plate. Near his elbow lay his Sabbath school book and painting set—he had colored half of the Succoth picture before falling asleep.

For a moment neither spoke. The little lad stirred restlessly, and, obeying an impulse, which he would have found it difficult to explain even to himself, Mr. Jacobsen bent down and

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picked up the child to carry him to bed. He was such a baby after all, and—

Harold opened his eyes. Half asleep, he was not too self-conscious, not to much in awe of his father, to explain his triumph. "I wanted to stay up and show you my succah," he smiled. "I bet it's nicer than Robert's. I got the branches in the empty lot and I knew you wouldn't care, mamma, if I took the green couch cover out of the library—I didn't get it a bit mused—and I got the fruit with the money out of my bank, and Katie gave me the cup, and she said's you'd be mad if I didn't put the stuff away before you came home. But you're not, are you?"

"No, son. Now go to sleep," said his father. The child settled against his shoulder with a sigh of drowsy contentment. Across the grotesque table the eyes of the parents met in a strange, long look of understanding. Unconsciously Mrs. Jacobsen turned toward the oil painting of her father that hung above the mantelpiece.

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"A worthy man in Israel has left us," the rabbi had said at his funeral. She turned to her husband with a choking little laugh. "The funny kid!" She smiled uncertainly. "But it would have pleased father. He was always such a good Jew."

"I guess," grinned Jacobsen, Sr., "that the boy's bound to be a good Jew, too, whether we want him to or not."

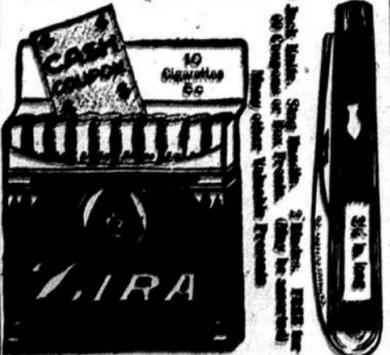
The Melbourne Jewish Aid Society, in the course of its last financial year, granted loans to the total amount of £3,117. This is the largest sum granted during any single year of the society's operations since its inception, and exceeds the amount expended the previous year by £699.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Synagogue Robberies in the Past and Present—Authoritative Reflection on the Present Zionist Position—Norman Bentwich to Marry—The Great Hockman Controversy—A Veteran's Views on Labels.

London, Sept. 3, 1915.

Robberies in a synagogue are very rare in this country as are, in fact, robberies of all kinds in connection with any places of worship. I notice, however, that last week the Jewish synagogue in Whitfield street, Tottenham Court Road, London, was entered by thieves who carried off considerable booty, including a quantity of antique plate and a number of silver bells. These were used in connection with the scroll of the law, and were kept in a safe, which was forced. Entry to the synagogue was made through the office door. The burglars also tried to force the door of the minister's flat, but were evidently disturbed while endeavoring to do this. They left behind them several instruments, some rope, and a quantity of paper. The police, who so far are without a clue, are of opinion that the robbery is the work of experts.

That burglaries of this kind are sufficiently rare is shown by the fact that only half-a-dozen similar cases are known in the last 150 years. The Jews' Synagogue in Duke's place, London, was broken open on February 28, 1748, by one Jeremiah Levi, and robbed of plate, vestments, etc., value \$1,500. Levi, for robbing the synagogue, etc., was ordered to be transported. In 1830 the Great Hebrew Synagogue in Duke's place was, on December 20, broken open and robbed by persons yet unknown. In September, 1842, some silver bells were stolen on the eve of Simchas Torah. They were the property of the Western Synagogue. The silver bells were found in the water butt in March, 1843.

Reflections on the present situation are always in order nowadays, and so we find the leading speakers of all denominations delivering addresses under more or less of this kind of heading: Joseph Cowen, president of the English

Zionist Federation, who has certainly made the Jewish situation a deep study, delivered an address last Sunday. In his opening remarks he referred to the anniversary of the death of that good Jew, their late leader, Herr Wolffsohn. A years ago the Zionist movement was in as flourishing a state as it had ever been. The number of adherents had increased. In Palestine much good work had been done. Now, things had altered somewhat. The Turk, who was master then was master now. The terrible war had forced the Jews, devoted to their respective countries, to kill one another. It was not their business to inquire who was responsible for this war. In every land the Jews had done their duty—German Jews for Germany, English Jews for England, and so on—and when they were called to duty they had fought one another. All the nations owed them something. If the Jew would stand by his fellow Jew as he had done by his country the Judaism would go forward and their home in Palestine would be assured to them. They wanted the community generally to help their efforts in that direction. Freedom in Russia had been promised and if the promise were carried out the Jewish situation would be tremendously relieved. The Jews were not bondsmen and slaves of the ghetto or under the influence of any kind of government. Mr. Zangwill had said that the Zionist movement was under German influence. How dare he say that? He knew how untrue the allegation was. Very shortly there would be an enormous emigration from Poland, probably to America. That would mean another Jewish question in America, similar to that in Russia, and if it were uncontrolled it might result in unpleasant consequences. Every belligerent was fighting for freedom as the Jews had been fighting for centuries.

Nahum Sokolow, now on a visit to this country, was also present at the above meeting and said that they should not be too confident about the news of the abolition of the residential restrictions in Russia. In Poland and Galicia, where the Jews were persecuted, they had certain rights. Therefore they must not be too optimistic about the news of the proposed abolition. Anti-Semitism might be stronger after the war, and thus there was more need for Zionism, especially among the English Jews. England would play a large part in the future of Palestine. The Jews must put in a claim for the holy land and must have the assistance of the masses. New nations would be acclaimed as a result of the war. The Jews were the first to show the world so wonderful a masterpiece as their faithfulness to the country they had lost over two thousand years ago. They must unite for propaganda work in England and strive for the salvation of the Jews and the restoration of the home in Palestine.

Major Lionel de Rothschild, M. P., has consented to his being nominated for the vacant post of a warden of the Great Synagogue, consequent on the death of his uncle, the late Lord Rothschild. Major de Rothschild is showing considerable interest in the movement initiated by his father, Mr. Leopold de Rothschild, to entertain Jewish members of His Majesty's forces during the coming festival, and has accordingly accepted an invitation to preside at the reception, which, under the auspices of the Great Synagogue, is

to be held on the afternoon of the first day of the New Year at Camperdown House, and to which several hundred invitations have already been issued.

The marriage of Norman Bentwich to Helen Caroline Franklin will take place on September 7 at the new West End Synagogue, St. Petersburg place.

Dr. Joseph Hockman's resignation as minister of the new West End Synagogue has provoked torrents of discussion. This has overflowed from the Jewish press into the general newspapers and interviews with and articles by the worthy doctor have been the order of the day. The matter was not so acute until it spread in this manner and universal regrets are expressed in all the responsible community quarters that so many things that look like aspersions and charges of bad faith against his own people have been levelled by Dr. Hockman. The *Jewish Chronicle* has expressed regret at having given Dr. Hockman his first publicity in this matter and still voices the view that perhaps he is not aware of the full extent of the harm he is doing. It also charges him, however, with an overmastering desire for self-advertisement and notoriety.

Oswald John Simon has taken a hand in the discussion and denounced the folly of religious labels and especially the use of the terms liberal and conservative. He says: Personally, I thoroughly dislike these terms applied to religion, especially to the Jewish religion. They have become unpleasant enough in politics. They were associated with a rather poor sort of party distinction. They have little or no resemblance to the great abstract thought of preservation or conservation on the one hand, and liberalism, in the sense of breadth of view, largeness of heart, and generosity, on the other hand. The mere mention of these ideas in connection with modern use in politics, and now also in religion, of "liberal" and "conservative" is almost ludicrous. "A conservative Jew" or a "liberal Jew" conveys nothing that bears any relation whatever to the divine realities of the Jewish faith or to the eternal purpose of its message. The true folly of it is shown if we attempt to apply such adjectives to the makers of Judaism, the Hebrew prophets of old, or the Talmudic fathers, or the eleventh century mystics. Just think of the absurdity of men asking the question, was Akiba, or Abarbanel, or Moses Mendelsohn, or Menasseh ben Israel a "liberal" Jew or a "conservative" Jew? This attempt to apply so-called "up-to-date" epithets to profound and sacred subjects which do not lend themselves to that kind of treatment is grotesque. It is doomed to failure. The words "orthodox," "traditional" and "reform" were not without their objections, but they are preferable to the new-fangled terms borrowed from wire-pulling offices.

Orthodox and heterodox have a certain scientific signification when applied to historic religion. But here again one of the dangers of the use of such words is that they are obscure, unreal, stereotyped and emptied of all philosophical and spiritual value. The word "reform" does naturally stand on a different plane if we really term it what it is, namely, to remake. It is a healthy and constructive word. There is nothing destructive in it. It might be applied to everyone of the prophets, to Hillel, and unquestionably to the writers and compilers of the New Testament and of the Apocrypha.

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The rush of refugees from the new war zone, which has been termed the second exodus from Egypt, has now assumed gigantic proportions, and all Russia is astir in its endeavors to mitigate their sufferings. It is hardly necessary to emphasize the fact that the new refugees, mostly from the Pale provinces, include vast numbers of Jews. In accordance with a petition from Riga a thousand Jews have been permitted to transfer their business from there to Petrograd. At Moscow, the Jewish refugees are allowed to remain two months. Generally speaking, however, the Jewish refugees are conducted to the provinces of Voronez, Tambov and Penza. The conference of the committee of all nationalities held at Kieff, has resolved to ask the government to admit the children of Jewish refugees to all schools without restrictions and to allow some forests to be cut down for the purpose of erecting barracks to accommodate the Jews who now camp out in the open air.

Mayor Speigel, of Cincinnati, Ohio, has sent to the council for confirmation the nomination of Samuel W. Trost as a member of the Board of Health. Mr. Trost was president of the first Board of Health in 1880, and has taken a keen interest in civic and health matters for years. He has been an active member of the Board of Trustees of the Jewish Hospital for many years, and in 1888 was a member of the staff of Governor Foraker.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Men's Hebrew Association was formed at Steelton, Pa., last Sunday.

Prominent Jewish residents of Freeport, L. I., are planning to erect a synagogue.

A new synagogue to cost \$50,000 will be erected in Revere, Mass., by the Congregation Tifereth Israel.

A Boy Scout troop has been organized by pupils of the religious school of the Euclid Avenue Temple, Cleveland, Ohio.

New facilities are being offered to Jewish children anxious to obtain Jewish religious instruction in Russian government schools.

A number of Jewish gentlemen, members of the Rex Club, of Memphis, Tenn., have joined in a movement to organize a country club.

Jewish residents of Oskaloosa, Iowa, have organized a congregation and have purchased a plot for a synagogue. Building will be begun at once.

Members of the Progressive party of Albany, N. Y., placed Rabbi Samuel H. Goldenson, of Temple Beth Emeth, in nomination as Mayor, but he has declined.

The courts have sustained the decision of Commissioner of Licenses Bell, of this city, prohibiting the exhibition of moving picture films showing the Frank case.

Rev. Eli Mayer, for some years assistant to Rabbi Henry Berkowitz, of Temple Rodeph Shalom, of Philadelphia, Pa., was formally inducted as associate rabbi last week.

Manager Al H. Woods has in rehearsal a four-act drama of Ghetto life, called "The Modern Shylock." This play was produced in England last spring and met with fair success.

A fund of fifteen thousand dollars is being raised for a building for the Young Men's Hebrew Association of New Rochelle, N. Y. Ten thousand dollars has already been pledged.

Samuel Ginsburg, a well-known West End newsboy, is the winner of the Boston Newsboys' Union Scholarship for this year. He won the scholarship in a competitive examination.

Mrs. Sidney Adler, wife of a prominent Chicago (Ill.) lawyer, has recently entered the Chicago University as a freshman. She has a son who is a sophomore at the same institution.

The anti-Semitic curator of Kieff has been transferred to a distant province. The curator of Kharkoff has been dismissed, and a few other reactionary curators are about to resign.

Abraham Slimmer, the noted philanthropist of Dubuque, Iowa, celebrated his eightieth birthday last week. Mr. Slimmer has donated millions to hospitals, orphanages and homes for the aged.

Rabbi Albert Hertz, who is attached to the Fourth French Army Corps as Jewish chaplain, has been mentioned in an order of the day of his corps, and has consequently been decorated with the War Cross.

In authoritative circles it is announced that Jewish artisans will soon receive the right to conduct trade in all parts of Russia. At present they are not allowed to do so in places where the residence of Jews is restricted.

Moses Heiman, retired merchant, and for many years an active charity worker in Rochester, N. Y., died last week at the age of 67. For over twenty-two years he had been treasurer of the Jewish Orphan Asylum.

Mr. James D. Glunts, a well-known certified public accountant, of Roxbury, is the Massachusetts delegate to the annual convention of public accountants, which will be held in Seattle, Wash., the latter part of this month.

After being in existence for over twenty-five years, during which time work was secured for over 6,000 families, the Employment Bureau of the United Hebrew Charities of Philadelphia, Pa., will be discontinued on October 1.

The Moshim Zekanim Society of Kansas City, Mo., which was organized about four years ago for the purpose of establishing a home for aged Jews, is now in a position to begin the erection of a building and is seeking a suitable site.

A testimonial dinner will be tendered Rabbi Rudolph I. Coffee, of Pittsburgh, Pa., on October 18, when he leaves Pittsburgh to take up social service work in Chicago, Ill. It is expected that there will be an attendance of over 1,000.

Jewish residents of Mansfield and Foxboro, Mass., who were compelled heretofore to go to Boston to observe their religious holidays, this year organized a congregation known as the Agudas Achim and held services in Mansfield.

Recently at Alexandria, Egypt, a Sefer Torah was presented to the new recruits of the Zion Mule Corps to be taken with them to the Gallipoli Peninsula, where the corps is now part of the Anglo-French Expeditionary Forces fighting the Turks.

The War Cross has been conferred on Maurice Maier, of Rheims, a soldier of the First Class in the French army. He has been named in dispatches no less than ten times, and has been recommended for the highly-prized Military Medal.

By direction of the Lord Chancellor, the name of Mr. H. H. Gordon, L. C. C., has been added to the Commission of the Peace for the County of London. Mr. Gordon is the second son of the Rev. A. E. Gordon, reader of the Great Synagogue.

Ephraim Cohen, of Jerusalem, who recently denounced the Zion movement to the Turkish Government, has ceased to be the representative of the American Jewish Relief Committee in Palestine. He has been displaced by Abraham Yellin.

The cantor of the synagogue at Karlsbad, Bohemia, Rev. I. Weiss, died last month as a prisoner of war in Serbia. Cantor Weiss, who was well known to a number of American visitors to that famous watering place, joined the colors soon after war was declared.

The head of the Pirogoff Medical Corps at Poltava, M. Sokoloff, has announced, as a result of his investigations together with a few officials, that nine-tenths of the trials in the military courts of Jews who were charged with treason ended in the acquittal of the defendants.

Mr. Henry N. Wessel, treasurer of the Jewish Hospital, is a candidate on the non-partisan ballot to succeed Judge Mayer Sulzberger as Judge of Common Pleas Court No. 2, of Philadelphia, Pa. Judge Sulzberger's term expires this year and he has declined a renomination.

Anselm Ulman, a prominent merchant of Williamsport, Pa., died of apoplexy last week. Mr. Ulman, who was born in Williamsport in 1864, had been a member of the State Legislature, and for twenty-one years a member of the City Council from the Second Ward.

Congregation Ohabei Shalom, of Boston, Mass., is making preparations to celebrate Rabbi M. M. Eichler's tenth anniversary as their minister, on Friday evening, October 5. There will be a special musical program and prominent speakers will address the congregation.

A number of former attendants at the Chicago Hebrew Institute who were recently debarred from the building on account of expressing too advanced socialistic beliefs are planning to establish an institute of their own, to be self-managed, and to be known as the Workers' School.

In accordance with a resolution adopted at a conference of representatives from organizations from different cities, held in New York on August 20, steps have now been taken in twenty-nine cities of the country to organize central committees for the furtherance of the proposed Jewish Congress.

The sixth season of summer services conducted under the joint auspices of the Central Conference of American Rabbis and the Department of Synagogue and School Extension shows that this year there were 180 services held at thirty summer resorts by forty-five rabbis and laymen.

Mrs. Joseph Fish, president of the Miriam Club, of Chicago, Ill., has given the double three-story house at 4811-13 Champlain avenue for a club home for the members who are self-supporting Jewish girls. The gift is one of a long list of public benefactions on the part of the donor.

At a conference of twenty Zemstvos held in Yaroslavl, a resolution of sympathy with the Jews in their sufferings on account of the war was adopted. The conference recognized that the Jews were heavily affected by the invasion, and it expressed the hope that after the war they would obtain compensation. In addition, the conference wired to the President of the Duma, expressing the hope that Parliament would emancipate all nationalities. Rural Russia has thus joined the industrial and commercial pillars of the empire in demanding rights for Jews.

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M. Emmanuel Weill, rabbi at the Portuguese Synagogue in the Rue Buffault, Paris, last week, completed fifty years in that rabbinate. The only other post he has held was that of rabbi at Versailles. M. Weill is the author of several works, one of the most interesting being on "Women and Jewish Legislation."

The new municipal council of Warsaw consists of twelve Germans, twelve Poles and six Jews. The latter represent the interests of the Polish Jews who remained in the city, the Russian Jews who had resided there, as well as those who had connections with Russia, having left the city before the arrival of the invaders.

On the occasion of his eighty-first birthday last week, and in celebration of his twenty-fifth anniversary as Grand Secretary of District Grand Lodge No. 7, I. O. B. B., Mr. Nathan Strauss, of New Orleans, La., the veteran secretary was presented with a handsome silver laurel wreath by the grand officers of the district.

An appeal for the Jewish Relief Fund was made on Kol Nidre night in the orthodox synagogue of Congregation Shaaray Tefila, of Far Rockaway, and it resulted in raising \$12,500 for the fund. An additional \$2,500 was raised for the congregation's new building on Central avenue, which was ready for services on Rosh Hashanah.

One of the most prominent residents of Trenton, N. J., Judge Samuel Grey Naar, of the Central Police Court, died last week in his sixty-eighth year. Judge Naar, who was born in Jamaica, B. W. I., located in Trenton in 1868 and subsequently took up the study of law. He was an ex-president of Temple Haar Sinai, a past Exalted Ruler of Trenton Lodge, B. P. O. E., and a past master of Masons.

During the last two months the roll of Jewish soldiers who won the Order or the Medal of St. George for conspicuous bravery in the battlefield has increased by another hundred. The total number of Jews who have obtained the order or the medal during the present campaign exceeds five hundred. Advocate Meyerovitch received "gold arms" for bravery. In addition sixty-five more Jewish doctors and members of the Army Medical Corps have won decorations.

The Czar has not only confirmed the Cabinet's decision to admit to Russian universities above the percentage norm all Jewish students who themselves took part in the war, or the children of Jews at the front, but has also extended the privilege in respect to all secondary schools. In addition, the children of Jews serving under the Ministry of Education (teachers and medical officers attached to government schools), will be admitted above the norm to educational institutions.

A strong movement has been set on foot among the Jewish population at Salonika, Greece, thanks to the propaganda of the Zionist societies, to raise funds for the relief of the Jews in Palestine. As the result of an eloquent appeal by M. Abraham Recanati, secretary of the Jewish Gymnastic Society, "Maccabi," the sum of 1,300 francs was collected at a public ceremony, and since then a group of its members have formed the Lemaan Zion Society, which will make monthly collections for the benefit of the Palestine Jews.

Rabbi Isaac Jacob Reines, founder of the Mishrachi movement and one of the leading figures in the Russian rabbinate, died lately in the province of Vilna, at the age of 76. Rabbi Reines was one of the modern rabbis of Russia. His chief aim in life was to improve the system of the study of the Talmud and to this end he published several important works. He later established a Yeshibah and attracted a large number of students who were drawn to him for his personal magnetism and for the novel manner in which he expounded rabbinic lore.

When Rabbi Emil Leipsiger, of New Orleans, was in Indiana he formed a fast friendship with Father Gavisk, a leading Catholic clergyman of Indianapolis, where they were both connected with the work of the Indiana State Conference of Charities. Father Gavisk recently was elected president of the National Conference of Charities and Corrections, and renewing the friendship they enjoyed in Indiana, Father Gavisk appointed Rabbi Leipsiger on the Committee on Nominations at the National Conference to be held in Indianapolis in 1916.

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ENGAGEMENTS.

ABRAMOWITZ — PERLMAN. — Mr. and Mrs. Harry W. Perlman, of 73 South Ninth street, Brooklyn, announce the engagement of their daughter Anna Estelle to Dr. E. William Abramowitz, of the Bronx.

BERNSTEIN—SCHREYER.—Mr. and Mrs. Isma Schreyer, of 1061 St. Nicholas avenue, announce the engagement of their daughter Jessie to Mr. Melville L. Bernstein, of Baltimore. Reception, three to six, Hotel Marselles, 103d street and Broadway, Sunday, September 26.

BLUME—BERNSTEIN.—Mrs. I. M. Bernstein, of 420 Riverside Drive, announces the betrothal of her daughter Rose to Mr. Joseph S. Blume. Reception Hotel Savoy, October 31.

BORGENICHT—WEINBERGER.—Mr. and Mrs. Samuel Weinberger, of No. 222 Gregory avenue, Passaic, N. J., announce the engagement reception of their daughter Lillian C. to Mr. S. William Borgenicht, of Borough Park, Brooklyn, N. Y., at Delmonico's, Sunday, October 3, 1915, from 3 to 7. Cards.

DE ROY—LYON.—Mr. and Mrs. J. M. Lyon, of 128 East Ninety-fifth street, announce the engagement of their daughter Edna to Mr. Al J. De Roy, of Pittsburgh, Pa. Reception and dance at Sherry's, Sunday evening, October 3, from nine to twelve.

FOX—STRASS.—Mr. and Mrs. M. Strass, of 7 West 107th street, announce the engagement of their daughter Lena to Mr. Jacob Fox, of 209 West 189th street.

FRANK—MOLL.—Mr. and Mrs. Julius Moll, of 569 West 150th street, announce the engagement of their daughter Helen to Mr. Jesse Frank. Reception at Carlton Hall, 108 West 127th street, September 26, at eight p. m.

GARLAND—GREENBERG.—Mr. and Mrs. A. Greenberg, of 467 West 147th street, announce the engagement of their daughter Gertrude S. to Mr. Louis H. Garland.

GEIST—LOTH.—Mr. and Mrs. Nathan Loth, of 219 West Eighty-first street, announce the engagement of their daughter Corinne B. to Sidney R. Geist, son of Mr. and Mrs. Ralph R. Geist, 911 Park avenue.

GOLDSTEIN—SIDORSKY.—Mr. and Mrs. L. Sidorsky, of 1486 Bryant avenue, announce the engagement of their daughter Ida to Mr. Nathan Goldstein.

HARTOGENSIS—COSEL.—Mr. Moses H. Hartogensis, of 1940 Linden avenue, Baltimore, Md., announces the engagement of his daughter Ray to Mr. Sol A. Cosel, of New York city.

KLEINMAN—ROTH.—Mr. and Mrs. Leopold Roth, 540 West 136th street, announce the engagement of their daughter Celia to Mr. Clarence Kleinman. At home Sunday, September 26, three to six.

LESSER—ELKIND.—Mr. and Mrs. Max Elkind, of 964 Stebbins avenue, Bronx, announce the engagement of their daughter Bertha to Mr. Israel Lesser, of Newark, N. J.

LEWIS—MOSES.—Mr. and Mrs. John K. Moses, of 701 West 178th street, announce the betrothal of their daughter Sarah to Mr. Leo Lewis.

MODELL — MALZMAN.—Mr. and Mrs. Pincus Malzman, of 56 West 112th street, announce the engagement of their daughter Klitty to Mr. George L. Modell, September 26. Reception at Hotel Savoy on Sunday, from 3 to 6.

ROBINSON — NADLER. — Mr. and Mrs. Wolf Nadler, of No. 1419 Fifty-first street, Borough Park, Brooklyn, beg to announce the betrothal of their daughter Blanche to Dr. Henry U. Robinson, of New York. At home Sunday afternoon, September 26, from 3 to 6.

STERN—GOLDMAN.—Mr. and Mrs. Max Stern, of 601 West 142d street, announce the engagement of their daughter

Lillian to Herman Goldman, of New York. **STERNFELS—OETTINGER.**—Mrs. A. Oettinger, of 65 Ft. Washington avenue, announces the betrothal of her daughter Matilda to Mr. Melville K. Sternfels.

STRAUSS—SCHWARTZ. — Mr. and Mrs. Max Schwartz, of 924 West End avenue, have announced the engagement of their daughter Gertrude F. to Mr. Joseph W. Strauss, of 404 Riverside Drive. Reception Sunday afternoon, September 26, at Sherry's.

STREITFELD — BERNHARDT.—Mrs. Betty Bernhardt, of No. 2405 Napa street, Philadelphia, Pa., announces the engagement of her daughter Sadie to Dr. H. A. Streitfeld, of New York city. No cards.

MARRIAGES.

LEVINE — POLLOCK.—On Sunday, September 19, at the home of the bride's parents, Herman Levine and Rena Pollock, of No. 2909 Newkirk avenue, Flatbush. Rev. Dr. Max Raisin officiated.

MORRIS—HANDEL.—On Sunday, September 19, 1915, Miss Regina V. Morris to Mr. Louis Handel. Rev. Dr. Adolph Spiegel officiated.

SILVERMAN—GORDON.—On Sunday, September 19, 1915, by Rev. Dr. Adolph Spiegel, Miss Martha Silverman to Mr. Milton H. Gordon.

STEINHAUSER—FISCHLER.—On Sunday, September 19, 1915, Miss Sophie Fischler to Mr. Adam Steinhauser, by Rev. Adolph Spiegel.

BAR MITZVAH.

EISENSTEIN.—Mr. and Mrs. H. Eisenstein, of 68 East 96th street, announce the Bar Mitzvah of their son, Sigmund, on Saturday, October 2, at Orach Chaim Synagogue, Lexington avenue and 95th street. Reception October 2, after 8 p. m. at Duryea's, 47 W. 72d street. No cards.

EPSTEIN.—Mr. and Mrs. Edward Epstein announce the Bar Mitzvah of their son Abraham Baum Epstein, Saturday morning, October 2, at 9.30, at Kehillah Jeshurun Synagogue, No. 117 East Eighty-fifth street. Reception Sunday afternoon, October 3, at 1469 Lexington avenue.

GOLDBERG.—Mr. and Mrs. Harold Goldberg, of 207 West 110th street, announce the Bar Mitzvah of their son, Teddy, on Saturday, September 25, at Congregation Mt. Zion, 119th street, between Fifth and Lenox avenues. At home Sunday, September 26, from three to six p. m.

HAUSER.—Mr. and Mrs. L. Hauser, of 141 West Ninetyth street, announce the Bar Mitzvah of their son, Jerome, Saturday, September 25, at Temple Ahavath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue. Reception Sunday, September 26, at The Belvedere, 71 West 119th street, at eight p. m.

KRAUTER.—Mr. and Mrs. Sigmund Krauter, of 31 West 111th street, announce the Bar Mitzvah of their son, Albert, at Temple Anshe Chesed, Seventh avenue and 114th street, Saturday, September 25, 1915. Reception Sunday, September 26, from seven to nine.

WEISS.—Mr. and Mrs. Dave Weiss (nee Mamie Liebgold) announce the Bar Mitzvah of their son, Jack, on Saturday, September 25, nine a. m., at the Synagogue Anshe Emeth, 144-146 West 131st street.

WOLFF.—Mr. and Mrs. Milton Wolff announce the Bar Mitzvah of their son, Edwin David, on Saturday, September 25, at nine o'clock a. m., at Hebrew Tabernacle, 218 West 130th street. Reception same evening, after eight, at the Savigny, 229 Lenox avenue.

BIRTHS.

HYMAN.—To Mr. and Mrs. Godfrey H. Hyman (nee Sadie H. Cohen), a son (Arnold Godfrey), Monday, September 13, 1915.

LEVIN.—Mr. and Mrs. T. Levin (nee Esther Rosenthal), of No. 1902 Seventh avenue, announce the birth of a son on Monday, September 13, 1915.

LITTENBERG.—Mr. and Mrs. David Littenberg (nee Adele Kirstein), of No. 91 East 111th street, announce the birth of a son on Wednesday, September 15, 1915.

SCHOENHOLZ.—Mr. and Mrs. Irving Schoenholz, 424 East Fifth street, Brooklyn, announce the birth of a daughter, Frances Pearl, Tuesday, September 14.

CARD OF THANKS.

JARMULOWSKY.—The children of the late Rebecca Jarmulowsky gratefully acknowledge to all relatives and friends the expressions of sympathy received in their recent bereavement.

NEW YEAR GREETINGS.

LEVIN.—Mr. and Mrs. S. Levin and family, of No. 1327 Fifty-fourth street, Brooklyn, wish all their friends a happy New Year.

IN THE SYNAGOGUES.

ADATH ISRAEL.—Rabbi Mayer Kopfstein will preach Shemini Atzereth on "Memories." The Sunday school will reopen on October 3.

BETH ISRAEL.—Rabbi Aaron Eisenman preaches Sabbath morning on "Taking Time to Be Glad." The religious school will reopen on Sunday, October 3.

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning and also on Shemini Atzereth.

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Symbolic Meaning of Festivals."

SINAI.—Rabbi Max Reichler preaches Sabbath morning on "The Darkness of Ignorance."

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OBITUARY.

CASPER.—Mrs. Herman Casper, a director and active member of the Upper-Manhattan branch of the Widowed Mothers' Fund Association, died on the 18th inst. and was buried last Sunday from her late residence, No. 1884 Seventh avenue, Rev. Dr. D. de Sola Mendes officiating. Mrs. Casper is survived by her husband, four sons and a daughter, Mrs. Sidney Levi.

Mrs. Casper, who was a noted charity worker, was a member of the Council of Jewish Women, a past matron of the Order Eastern Star, and her loss is mourned by a host of sorrowing friends and her many beneficiaries.

NEUMARK.—Mrs. A. S. Neumark, who died in Bath Beach on the 1st inst., was the widow of the late Rev. Dr. A. S. Neumark, one of the founders and first rabbi of the Cong. Orach Chaim of New York city. Mrs. Neumark, whose maiden name was Helene Schlesinger, was born in Kempen, Germany, seventy-four years ago, where she later met and married her husband. Mrs. Neumark was a cultured Jewess, devoted to her family and generous to all in need of assistance. Mrs. Neumark came to America twenty-seven years ago, and survived her husband by two years and three months. Besides a host of sorrowing friends she is survived by five children—Messrs. Sol and David Neumark, Mrs. A. Slomka, Mrs. Sol. Rosenbloom and Mrs. M. Greenberg.

SALZBERG.—Cantor and Mrs. Max Salzbarg are mourning the loss of their daughter Lottie, whose untimely death in her eighteenth year occurred last Wednesday. The funeral, which took place from her late residence, No. 718 West 178th street, on Thursday, at 1 p. m., was largely attended, and the services were conducted by Rabbis M. Kopfstein, Emanuel Schreiber, and Cantors S. Schlager and Sol Baum.

The Cantors' Association of America have adopted resolutions of condolence and forwarded them to Cantor Salzbarg, who is vice-president of the society.

SOCIAL NOTES.

Dr. Bernard M. Kaplan has been joined by his family from the West and has taken up his residence at 382 Washington avenue, Manhattan.

Mr. and Mrs. Louis Kram and family, of No. 65 East 120th street, who have been summering in Long Branch, N. J. have returned to the city.

In honor of his Bar Mitzvah last week, Master Bernard Spiegelberg, son of Mr. and Mrs. Harold Spiegelberg, gave an ice cream, cake and candy treat to the wards of the Hebrew National Orphan Home.

The wedding of Miss Milcent Lubetkin, daughter of Mr. and Mrs. Max Lubetkin, of No. 111 East Ninety-fifth street, to Mr. A. E. Aaronson, of Tulsa, Okla., will take place at the Hotel Gotham on Tuesday, October 5.

Announcement has been made of the engagement of Miss Sarah Silberblatt, of South Norwood, Ohio, to Mr. Maurice S. Cohen, of Cincinnati and formerly of this city. Miss Silberblatt is a recent graduate of the Teachers' College connected with the Hebrew Union College at Cincinnati.

The marriage of Miss Bertha London, daughter of Mr. and Mrs. N. London, of No. 541 West 113th street, to Mr. Wm. Rosenfeld was solemnized at the Wallace on Sunday, September 19, Rev. Dr. Edward Lissman officiating. A dinner followed the ceremony. Mr. and Mrs. Rosenfeld are now making an extended tour through the White Mountains and the New England States.

Dedicate Washington Heights Synagogue.

Arrangements have been completed for the dedication of the Washington Heights Synagogue on Sunday, September 26, at 3 o'clock in the afternoon. The speakers at the dedication exercises will be Dr. Solomon Schechter, president of the Jewish Theological Seminary; Rev. Dr.

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—is noteworthy for the exceptional completeness of its assortments, the thorough reliability of all wares, and the unusual moderation of prices.

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Kovno, the Modern Jabneh

With the fall of Kovno and the cruel expulsion of its Jews, events which are still vivid and tragic in our remembrance, the greatest centre of Jewish culture in Russia was overthrown. The modern Jabneh, so worthy of its ancient prototype established by the spiritual zeal of our greatest rabbis, is now no more.

For many years there flourished in Kovno a large Jewish community; there the Jewish cultural treasures were created. Kovno and the neighboring town of Slobotk sent forth hundreds of Jewish teachers, writers and professors of learning and science, and a goodly number of genuine geniuses whose names have become immortal in Jewish history.

By a stroke of the pen the Russian government literally uprooted the great Jewish community of that city. Twenty-six trains, each having attached to it seventy freight cars, were crowded with the unfortunate Jewish exiles of Kovno, to be scattered indiscriminately in the interior parts of Russia. The story of the brutal treatment meted out to these unhappy outcasts is too well known to be repeated here. Suffice it to say that rarely has any human government subjected a section of people to such barbarous, insensate outrage.

The expulsion of the Jews of Kovno was an event ignored or callously passed over in a line or two by the press of the world. For the nations care little if Judaism has been deprived of its greatest cultural home, whose loss can never be estimated, or retrieved even in centuries to come.

But the expulsion of the Jews of Kovno has in no way helped the Russians. This city with its powerful fortifications was besieged and taken by the Germans, the simple and true reason of Germany's success being not the alleged betrayal of Russian secrets, but the incompetence of the Russian commanders and the inefficiency and gross negligence of Russia's government officials.

But the torch of Jewish learning kept flaming in the modern Jabneh too long to be now finally and totally extinguished. The sages of Kovno, like the wise men of Jabneh, are still alive and assuredly will continue their labors in other places. They will found other centres of Jewish learning, for they have carried their spirit along with their tortured bodies. Only their chatels have been confiscated; their mighty soul is ever alive—a "separate heaven" of Israel's living idealism, a portable and unchangeable "court of Deity."

This is not the first occasion in Jewish history that our Jabneh has been ruthlessly overthrown. But each time it blossoms anew in another habitation, its holy function is renewed; and therefore it is that the persecutors and would-be-destroyers of the imperishable Jewish spirit themselves are doomed to utter extinction. So it was with Rome, so it was with Spain, and the same thing will also happen to-day.

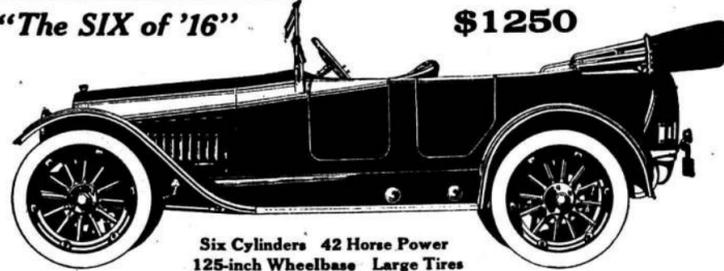
The modern Jabneh will sprout forth again in other climes, and those guilty of its present destruction themselves will be destroyed by the inexorable decree of an almighty, all seeing and omniscient Destiny.—Canadian Jewish Eagle.

The Rev. Mr. Adler, of the British forces, conducted services on the high festivals at the front, spending the New Year with the Canadians and other units, and the Day of Atonement with a London division. The Rev. Mr. Simmons held services in Boulogne and the area.

New Mitchell

"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power
125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

CARL H. PAGE Motors Company

NEW YORK Broadway at 59th St. BROOKLYN Bedford Ave. PHILADELPHIA 250 North Broad St. NEWARK 30 to 36 Halsey St.

Metropolitan Trust Company

GEORGE C. VAN TUYL, Jr. President

OF THE CITY OF NEW YORK

49 Wall Street

Inexperienced management, an incapacitated individual or death, may prevent the individual trustee (executor, administrator or guardian) from carrying out your wishes. The result would be failure or the replacement of the appointee by some one not necessarily in sympathy with your purposes. Thirty-four years of experience is at the disposal of those who intrust the management of their lifetime accumulations to the Metropolitan Trust Company. The safekeeping of securities, wills and other important documents by our Trust Department is also a service valuable out of proportion to the cost. The patronage of the readers of this paper has been sought and valued most highly.

GIVE YOUR PATRONAGE TO



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PALMS AND CHOICE FLOWERS

2366 BROADWAY AT 86TH STREET

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CABLE ADDRESS FLOWERAGEN.Y.

TELEPHONE CONNECTION

Where Your Patronage has always been Catered to MOST CAREFULLY, APPRECIATED and VALUED MOST HIGHLY
The attractive assortment and freshness of our flowers, plants, etc., can not be surpassed. PRICES MODERATE

CHURCHILL'S

Broadway at 49th Street

CAPITAL DINNER

Phone Bryant 5175

Table \$1.25

and CABARET

20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon

DANCING

Evening

Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.



Olympus 10 for 10c.

Lepton 10 for 15c.

Delights 20 for 15c.

The World's Most Expert Blenders of Turkish Tobacco

The World's Leading Brand of Powder and Perfumes.

Ambre Royal

"The Powder and Perfume of Royalty"

Paris, France

At all reputable establishments. Insist upon this brand
Use it once and you will use it forever

No More Indigestion



If you will exercise a little more care in mastication and at each meal sip one or two glasses of MAN-A-SEA water, you may eat anything, your appetite craves. Doctors who for fifteen years have been using and recommending MAN-A-SEA water, marvel at its magic-like cure of indigestion, rheumatic and gouty troubles.

MAN-A-SEA WATER IS A NATURAL SPRING WATER
Unequaled as a drinking water, and pronounced by medical science one of the most valuable medical agents ever discovered.

Half Gallons 12 Bottles for \$5.00

Get a booklet from your dealer or, Man-a-Sea Water Co., 15 Stone St., N. Y. Telephone 3199 Broad

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

To Our Readers in Behalf of Our Advertisers

Partnership Life Insurance

is not only a business proposition, but an essential business precaution, particularly when the continued services and ability of each partner is an essential element of its business.

Write **TODAY** for Information

F. HAMMETT GREGORY, Manager
Commercial Branch Agency

The Northwestern Mutual Life Insurance Co.
320 Broadway, New York City
Telephone Worth 2805

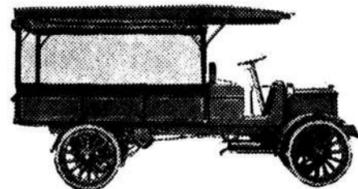
If it is **LIFE INSURANCE**, I can serve you **RIGHT**

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Baring the Facts

The old Jewish maxim, "Sin begets sin," applied to the incidents that poined the Boston Jewish community during the visit of Governor Moses Alexander of Idaho. Puffed up by the vanity begot of his warm-hearted reception, Governor Alexander ranted to a *Christian Science Monitor* reporter in a strain that bespoke clearly his personal ignorance of all things Jewish, past, present and future. The interview, as published, bore all the earmarks of a true version of the kind of misstatement, half truth and calumny to which a certain type of anti-Semitic Jews have from time to time given utterance. The shock was that we had been led to believe that we had outgrown that kind of balderdash and had no reason to expect that the first Jew who achieved the Governorship in the breezy West, still held by the dogmas—just as untrue then as now—in vogue when the word "Bollok" was part of the current vernacular.

Governor Alexander said what was on his mind. It was success telling the little fellows to behave themselves. He has had his predecessors, and he will probably have his imitators as long as there is groveling to titles and men in office—placed there by non-Jews. For our own part, we accept neither extenuation nor any of the so-called denials offered by Governor Alexander. They explain nothing, and the hurt done the Jews from here to Toms cannot be undone. Truth has been handicapped in the race to overtake this farrago of m's-statement. Even Governor Alexander cannot appeal from Phillip theoretically drunk to Phillip sober. The man must undergo a change of heart and understanding before his membership in temple and B'nai B'rith shall stand in evidence as proof of his decency as a Jew. The gubernatorial outburst could not have been prevented, but the reception at Faneuil Hall could and should have; and no amount of explanation can remove the affront done to Jewish manhood by allowing that meeting to have taken place. The explanation offered the *Jewish Advocate* that the meeting was held because it was believed Governor Alexander would retract, repudiate or offset the views he had given to the *Monitor* are puerile and stupid. Worse, they exhibit a thoroughly craven spirit, and it is with a deep sense of regret that we note that the chairman of that meeting, a Harvard man, should have offered so poor an explanation as that Governor Alexander had expressed his views in private. However that may be, holding that meeting—whether the audience heckled or applauded, was the worst case of lickspitting that has happened hereabouts for many a long day. It offered Governor Alexander an opportunity, and he took advantage of it, to talk the Jews down by preaching patriotism up to them. As though there was a man present who needed to be reminded of his duty to America. Men who do not know when their race and religion are being publicly insulted; men who do not understand that at best they were asking for a mountebank's trick—and Governor Alexander is much superior to that—when they asked for a repudiation of what could not be categorically denied; men who are so shallow as to let the claims of a scheduled meeting override the dignity and manhood of Jewry; men who at the end



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GARAGE
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Distributors of
SULLIVAN
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The Great Favorite of America's Leading Merchants

DANCING CARNIVAL

The Newest and Largest High Class Dance Hall in New York City
150 Professional Lady and Gentlemen
Instructors to Teach You All the Modern Dances at **25c. Per Half Hour**
NO LIQUOR SOLD
Our Patrons (the best element of all classes)
Pronounce it the Best Place they ever Danced in

GRAND CENTRAL PALACE LEXINGTON AVE.
Use Forty-sixth St. Entrance

OSTEOPATHY

By sheer merit, has won world-wide recognition as a great and scientific school of healing. It has proved its worth in multitudes of difficult cases—in almost all diseases. Consultation for the purpose of explaining OSTEOPATHIC treatment and its possibilities in any case—is cheerfully and freely given.

DR. LAMAR K. TUTTLE

OSTEOPATH
EIGHTEEN EAST FORTY-FIRST STREET, NEW YORK

Telephone, 3216 Murray Hill
Night Telephone, 1784 Madison Square. Literature Sent on Request.



INTERNAL BATHS

are best given by the "J. B. L. CASCADE"

which is the scientific invention of Chas. A. Tyrrell, M. D., the eminent specialist of New York City. Dr. Tyrrell has specialized on Internal Bathing for 25 years, and the Cascade is the perfected result of his research and experience. It permanently relieves Constipation, and absolutely prevents Auto-Intoxication. If you would keep your blood pure, your heart normal, your eyes clear, your complexion clean, your mind keen, your blood pressure normal, your nerves relaxed and be able to enjoy the vigor of youth in your declining years, practice internal bathing and begin today. Call or write for free book, "The What, The Why, The Way, of Internal Bathing," Dept. 175.

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184 West 65th Street, NEW YORK CITY.

BRING THE ROSY BLOOM OF HEALTH TO YOUR CHEEKS.
Develop a Physical Perfection and Grace.

PLAY GOLF, the real aristocratic game of the most prominent jurists, lawyers, physicians, army officers, diplomats, financiers, communal and society leaders.

GOLF SCHOOLS TOM WELLS, Incorporated
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The whole top floor of the Eighty-first Street Theatre Building beautifully equipped and our former capacity doubled.
EVERYTHING FOR THE GAME.

Established 1901
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Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Detectaphone Service.
If it's Detective Work, consult experienced directors of such work.
If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.

In conjunction with our Detective Bureau and Military Police, we have organized the
Merchants Protective Association
You see our signs everywhere. Write or phone us for particulars about the same. A telephone call brings a representative to you.

HOTEL IMPERIAL

ROBERT STAFFORD
BROADWAY, 31st TO 32d STREET

At Herald Square, the radial centre of transportation to all parts of the city. One block from Pennsylvania Station, a few minutes from Grand Central Station, in the midst of the fashionable theatre and shopping districts.

A HOTEL HOME
\$1.50 A DAY AND UP.
Write for Booklet and Free Pocket Map of City.
F. H. WIGGINS, Associate Mgr.

Empire Steam Laundry

116-118-120 West Houston Street
Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced.
"ESTABLISHED 75 YEARS is our best recommendation."

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to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

Dr. WM. A. MAY
SUITE 1005, Oppenheim Collins Bldg, 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

WATCH THIS SPACE

for Advertisement of New York's last word in a

HIGH CLASS
Thoroughly Up-to-Date
Fireproof Storage Warehouse

ready for occupancy shortly
LOCATED IN HARLEM

ROCKWOOD, Jr.
New York's Noted
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Specializing in Children's Portraits
2338 Broadway, near 87th St.
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Telephone Schuyler 8426

Retailer's 30¢ Quality

Coffee

Fresh Off the Roaster
From Wholesaler to You Direct

5 LBS. for \$1.00
Bean or Ground

Free Delivery

5 lbs. in Greater New York and within 25 miles, or ten lbs. 300 miles, C. O. D.; 5 lbs. 300 miles, or 10 lbs. within 1,000 miles; cash, money order or check with order.

Although we are wholesalers, we accept orders from private families in lots of five pounds or over and deliver all coffees fresh off the roaster. This gives you the double advantage of having full strength coffee at the wholesale price.

Satisfaction Guaranteed or Money Back

GILLIES COFFEE CO.
231-237 WASHINGTON ST.
Between Park Place & Barclay St., New York

Phone Corlandt 3471

Established 75 Years



Dobbs & Co
Hatters
242 Fifth Ave.
between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's Fifth Ave. Hats \$5
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118 Cedar Street

Established 1800

A Landmark in the Financial District Kramer & Katz, Ho. 18

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1900.

הגידו בנוים והשמיש ושמא נא.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, September 24th, 1915 : : Tisri 16th, 5676

חול המועד

According to the *Union Bulletin*, a Hebrew Union College student, Mr. Jack Turner, is officiating as rabbi at Kokomo, Ind., over the holidays. What's in a name?

Have you ever paused to contemplate the things, sublimated virtues, which raise Jews above their fellows? It is a pleasurable occupation. The Jews have few or none of the grievous vices which beset so many other, otherwise sturdy, races. Thus the Jews have been able to survive their centuries of persecution; it is indeed the survival of the very fittest.

Editor Loyless, of Augusta, Ga., is to be commended for the campaign of truth and justice which he is now waging against Tom Watson and his notorious *Jeffersonian*. In speaking our mind in this fashion we have not so much the inciting cause of Mr. Loyless' activity in view as the thoroughly American position he has taken up against one whose career proves him quite unworthy and discredited.

From the latest report of the superintendent of the Jewish Orphan Asylum of Cleveland we note that the daily cost of the meals of the inmates of this institution is but fourteen cents *per capita*. Examining the sample bills of fare printed as an exhibit to the statement adduced, we find them to be wholesome and nourishing and made up of elements which make for health and strength. No wonder the graduates of the Cleveland asylum render a good account of themselves in their later lives—they are splendidly equipped to fight the battle of life.

If the word of *The American Israelite* is to be believed, a considerable agitation for the negotiation of a new commercial treaty between Russia and this country is now proceeding. We make it our practice to follow events of such a nature tolerably closely, yet we have not heard that Russia's agents either here or abroad have latterly been busy in this connection. We fancy that the agitation, if one may call it such, emanates from an American source. Russia certainly has been closely occupied with more "pressing matters" nearer home during the past few months.

After a strange silence of many moons our old friend, the Rev. E. B. M. Browne, whom the daily papers still punctiliously label "the only surviving pallbearer of President Grant's funeral," gives a sign of life once more. We note his presence at the initial meeting of the newly-formed American Defense Society, and are pleased to observe that our reverend friend has suffered the change of heart from a state of disarmament to one of preparedness. In thus recording the fact of Mr. Browne's continued activity for the benefit of our readers, we permit ourselves to add that we trust he will remain for many, many years "the only surviving pallbearer of President Grant's funeral."

The new register of the Jewish Theological Seminary of America follows closely on the lines of its predecessors. We note that nowhere within its pages is an uncompromising statement made as to the type of Judaism for which the institution is supposed to stand. Seeing that the present Jewish Theological Seminary in reality represents conservative or middle-of-the-road Judaism, as to which compromises and concessions are altogether in order, we shall not cavil at those in charge of the school for their lack of directness. At the same time here is an additional proof of our contention that the seminary is not an orthodox house of learning in the true sense of the word.

We dwell in booths these days with the purpose of calling back to our minds, eyes and hearts the lessons learned by Israel at the time when *Sukkoth* was first introduced in his midst. *Sukkoth* is the harvest season, and every year at this time should we lift up our thoughts to Him, the bounteous Giver of all good, through Whose wondrous mercy for His creatures we have been enabled to live and to reach this season. But for Him there would have been no harvest this year and in all years, and we must remember Him, the Creator of the world, in this hour of plenty, when life is at the full and all is well with us. *Sukkoth* is a joyously sober festival of remembrance and thanksgiving, and the House of Israel owe it to themselves and to their deathless traditions that its significance be made known and kept bright to the most distant generations.

THE NEW RUSSIA

THE cable bears the interesting information that the Liberal and Democratic parties among the ruling class of Russia have agreed on a number of needed and thoroughgoing reforms for the government of the inhabitants of that country. Eight of these, which are regarded as reforms to be instituted during the present war, that is, immediately, include one prescribing full civic rights for the Jews and the total repeal of the present laws placing disabilities on their residence in Russia proper.

We need not enlarge on the purpose of the foregoing demand. It will, if accomplished, remove the entire Jewish question from the horizon of Russian political, social and religious life. The other pressing reforms, too, are of importance. First, Poland is to be given complete autonomy with a relation to the Russian Empire somewhat like that which Hungary bears to Austria. We have already discussed the bearings of this on the Jews. Amnesty, adequate and all-embracing, besides, is to be extended to all political prisoners. Trade unions are to be recognized and the disabilities to which the Russian workman is subjected removed. The other projected innovations do not specifically strike at the root of the Russo-Jewish evil.

We are glad to note, moreover, that the program of these parties embraces other schemes of reform which, while not regarded as immediately necessary, are nevertheless to be ultimately secured. Of this class there are twelve. First, the Duma is to be reformed, the jurisdiction of the Council of the Empire to be restricted and the Czar's ministers to be made responsible for their acts to the popular branch of the legislature. Lithuania, within whose borders many Jews reside, is to be granted full autonomy. The educational system and the established church are to be reconstituted, and the rights, which Anglo-Saxons call inalienable, secured by constitutional provisions to every subject of the Czar.

This is a comprehensive program which is sounding almost too good to be true. For, in the case of Russia, no one has ever thought that a substantial part of the population would come to agitate in favor of such changes in the structure of government. That these changes may be speedily and permanently all brought about is the wish of every lover of humanity, let alone all those who know the situation of the Russian Jew.

Rabbi David Philipson, writing on the creed of the American Jew, paints anew the picture of secular nationalism beloved of certain Zionists. Of the latter Max Nordau is the chief prophet and exponent. Rabbi Philipson turns the medal to the other side, and there we find our old friend, "religious community," in full life and vigor. While we assuredly are not, and have never been, in sympathy with a Zionism which is *minus* Judaism, we are just as much opposed to a "religious community" notion which leaves our race and inherited traditions out of all account. Each of the contestants has something to learn from the other.

Sometimes the city editors of great daily organs are on the horns of a portentous dilemma in the wee sma' hours of the morning. Their paper must go to press, and yet, here and there, lurk gaps of greater or lesser size which require to be filled. Some such process as this, for at such times the city editors adopt truly heroic measures to "fill" their pages, must be held accountable for the "choice" piece of information vouchsafed us the other day by the *New York Times*. Our contemporary published an account of a man who had committed a breaking and entry into a synagogue of the East Side, and there feloniously purloined a quantity of "prayer carpets" from the lockers! While it may be true that synagogues are as much the subject of burglary as the edifices devoted to other forms of religion, we never knew "prayer carpets" formed a division of their paraphernalia. Presumably the reporter was a Mohammedan to whom prayer carpets for kneeling dervishes in some ancient mosque of the hither East are part of his every-day life. What Jews should wish to do with "prayer carpets" leaves us in wonderment! Perhaps the veracious news gatherer does not know a *talith* when he sees one, and took a journeyman translation from a bystander as the explanation required.

In the announcement of the work of the Free Synagogue for this season we note that the Sunday services for the year will be resumed the day after tomorrow with a lecture by Dr. Wise on the topic, "Must Liberal Judaism Fail?" We are in the position of being able to supply an answer to Dr. Wise's query, the materials for which are drawn from Dr. Wise's own printed program for the year. Liberal Judaism will not fail if it stands upon "a weekly course in Hebrew for men and women to be given by the foremost Jewish lexicographer, Ben Jehudah, of Jerusalem, temporarily resident in this country, who is considered the father of the renaissance of Hebrew as a spoken tongue." Liberal Judaism, again, will not fail where "there will be a special effort to revive the old synagogue melodies in connection with all services." But Liberal Judaism is bound to fail where the synagogue in which it is expounded bases itself upon a Hebrewless, traditionless Judaism, a religion of convenience which not only "renovates," but innovates as well. We are, indeed, glad to note this change for the better in Dr. Wise; like Georg Brandes, he, too, has "come home" and is no more the Dr. Wise of a decade ago, fresh from the "wild and woolly" West with the insensate wish of reforming and deforming the synagogue and the religion of Israel beyond all recognition. Now, we ask Dr. Wise to complete this real reform and to throw the synoptic gospels and all the other trappings of the ultra-liberals bag and baggage out of the Free Synagogue.

JEWISH HISTORIC CONSCIOUSNESS

כסכה תשבו שבעת ימים . . . למען ידעו דרתיכם כי כסכו
הושבתי את בני ישראל בהוציא אתם מארץ מצרים:

"Ye shall dwell in booths seven days. . . That your generation may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt."—(Lev. xxiii, 42-43.)

THE instinct of writing history, of "letting the generations know," is very old and probably one of the primary instincts of mortal man, who, feeling himself transitory, would fain feed the unseen strands of the future back into the loom of the vanishing past. Even in earliest times every king, nay, every petty noble, had his chronicler whose duty it was to record the martial exploits of his master for the enlightenment of posterity. But, of course, there are several ways of writing history. Tablets of stone and clay, baked bricks and marble slabs, parchments and papyri, moneys and monuments, all register the days and ways of old. But there is a superior way of writing history, one that is free from the patent imperfections of written or graven documents, and that is to write the history of the people upon the heart-tablets of the people itself. This method was adopted by God when He enjoined upon the Children of Israel that they dwell in booths in order to commemorate, in dramatic fashion, their journeyings through the desert from serfdom to freedom.

Let, that is, the Jewish people be its own historian. Let the currents of history flow down the very veins of each son and daughter in Israel, and mingle with his and her heartblood. It is, we will not fail to observe, at all times difficult to commute history into life; to make of hearsay and tradition a living, throbbing race-experience which shall automatically reproduce itself in each new-born babe. If it is difficult to weave—as said—the future back into the past, it is at least equally difficult (one suspects that it is even more difficult) to weave the past into the future, so as to combine them into a connected whole. Yet, this is the very thing God's command aimed at, in bidding us keep alive the experiences of our ancestors by absorbing them into the very texture of our own soul and re-living them with ever-quickenning zeal as the centuries roll onward.

Of course, this holds true of almost each and every ceremonial observance of the Jew. If the observance of dwelling in improvised booths deserves any special mention and heightened emphasis, it is because this custom is not merely a means of memorializing certain past events—as is the case, for instance, with Tephillin, Tzitzith or Mezuzah—but an actual dramatization of a past event; not a mere pale reminder of the dim shape and body of the lost ages, but an actual rehearsal of the mode of living which gave those ages their peculiar mould. It means playing the tune of the past on the strings of the present. And let it be recalled, too, that there is something strange about Jewish ceremonial observances in the way they usually represent the Jews as either fugitive slaves of Egypt, or as wanderers through the desert, or as the persecuted of all races—exiles traveling down the endless highway of humanity. Our holidays are not the holidays, our rites are not the rites, of a prosperous self-complacent people: they are the holidays and rites of an oppressed and downtrodden race—a race which, driven from land to land, has scarcely ever been allowed to establish itself permanently and in perfect safety in any spot of God's earth. These holidays and rites are eloquent of the history of the "tribes of the wandering foot and weary breast." But if this be true of all our observances, it is especially true of the Succah observance. "I have made the children of Israel to dwell in booths," says the Bible;—mark! not in houses of stone and wood, but in booths pitched by the wayside; in booths thrown together in haphazard fashion of boughs and branches, any chance material within the reach of the wanderer. The Succah, or booth, is the typical lodging place of a people on the road; the very image, therefore, of the destiny of Israel through the ages. Who, on seeing a Succah, can fail to perceive the trail of the Wandering Jew through countries and climes?

The Succah, then, is the method *par excellence* of "letting the generations know" the history and the hope of Israel. It is an excellent method of fostering the historic consciousness of the Jew. In this historic consciousness, in this solicitude and command to "let the generations know," are implied the highest demands of Loyalty. Loyalty, simple though it may appear, is, like all noble sentiments, of a composite nature. Loyalty implies love for the past, devotion to the present, hope for the future. Loyalty is the ideal bridge between past and future through present devotion. It is difficult to grow loyalty, for Loyalty thrives on Life and is nourished by the Life-processes of men and nations; but it is precisely for the difficult purpose of growing Loyalty and causing it to flourish in the mystic depths of the Jew's historic consciousness that the Succoth holiday, with its graphic portrayal of Jewish life, has been divinely ordained.

Loyalty, fostered by the Jew's historic consciousness, is the purest love for the Ideal. Therefore—as already intimated—it is compounded of Memory and Hope: recollection of the Jewish past and quiet anticipation of Jewish victory in times to come. For all pure and selfless Love has these two winged messengers—Memory and Hope. How different are they! Memory stretches its wings backward; Hope extends its pinions forward! Yet, though tending in different directions, they combine their ministry to the loving heart—for what is Memory without Hope and what is Hope without Memory? Sitting in the Succah, these two winged angels come to the Jew and whisper into his ears their tender messages; Memory saying: "Thou wert!"—Hope saying, "Thou shalt be!"

JOEL BLAU.

Ferd Neumer, Inc. Bottlers

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The Standard Mail Order Company of this city is another of those business concerns, officered by Jews in part, which place a premium, as it were, upon the violations of their religion by Jewish employes. The house observed Labor Day, but decided, in the wisdom of its heads, that one day's observance of *Rosh Hashanah* was all that would be allowed without pay to their Jewish employes. Accumulated business and the "opinions" of Reform rabbis afford no excuse for denying a man, especially if he be a brother in the faith, the right to exercise his religion. But it is not even an excuse to deprive such employes of their pay for such a day or to penalize them of their jobs if they did observe it. For that a better term is reserved. A business house of this kind, the more so if Jews control it, deserves to be "pilloried" by public opinion.

We have carefully read the correspondence between the B'nai B'rith, the Jewish Congress Organization Committee and the American Jewish Committee, which we printed in our news columns last week. We make this statement because we wish it to be understood that our deliberate opinion favors the consummation of the ends of the B'nai B'rith in this matter. Much as we support the ideal of a democratic congress for the discussion of the problems of Jewry, we should not wish to see Jewry a house divided against itself in this troublous hour, and this would undoubtedly result if both sides to the congress conference controversy persist in their first intentions. We note with satisfaction the American Jewish Committee's readiness to sink its differences for the sake of the common good. For all these reasons, then, we repeat, we trust the labors of the B'nai B'rith in the premises will be crowned with success.

When the Lord Chief Justice of England was raised to the British peerage as Baron Reading he ceased to be known for all practical intents and purposes by his former name of Rufus Isaacs. Lord Reading is now in this country as the head of the financial commission of the allies. The *New-Yorker Staats-Zeitung*, which is opposed to the mission of Lord Reading and his colleagues, as is its right and privilege, dubs them as Isaacs and Company! And yet there are many Jews nowadays who declare that anti-Semitic feelings have ceased to sway those with German blood (non-Jewish) in their veins!

A correspondent writes that the current *Jewish Advocate* of Boston carries a twenty-five-inch card advertising a ham. On investigation we find the advertisement asks the readers to "vote for Guy A. Ham, of Milton, Republican candidate for Lieutenant-Governor at the primaries on Tuesday, September 21."

A Zionist society was organized in Framingham, Mass., last Sunday. The meeting was held at Hibernian Hall, which reminds us of John T. Kelly's song success, "If It Wasn't for the Irish and the Jews."

As the shipments of Palestine *Esrogim* to this country have been held up and will not reach here before a week or ten days, we can literally say *Nach Succoth kommen die Esrogim*.

MEMORIES OF SUCCOTH.

Pleasant in the extreme are the recollections of the Feast of Tabernacles in the days of childhood. Succoth was the holiday more in the spirit of boyish fancy than any of the other festivals. The meaning of it was clearer, the symbolism more materialized.

Succoth brought with it the delight of the unusual, so dear to the heart of all boys. The building of the Succah was an unalloyed pleasure, and to take part in the work a felicitous privilege. In the very early days how I envied the boys whose parents had tabernacles of their own! I could only look on at the work then, could only stand shyly at my father's side as he made Kiddush under the straw roof of some more favored "house master," and then, with a heart as sad as that of my father's, return home with him to the shelter of the more substantial roof that seemed so lacking in romance.

How I echoed his hope that some day he would live in a house with a yard, or a garden attached, in which he could perform the Mitzvah of the Succah. That was my father's great ambition, to have a house with facilities for the erection of a Succah. Others yearned for more material advantages; to my father a future house would be incomplete if it afforded not this prospect; and when at last our household goods were removed, I am certain that the thing which determined my father's selection more than anything else was the yard behind the house.

What a wonderful yard it was in my parents' eyes and mine! The door of the house would open direct into the Succah—an advantage of which both my father and mother were proud. To mother it meant no danger of cold viands, for their would be no open space to cross with the dishes; to father it meant three substantial walls with the necessity of building one only. And no sooner were we in the house at the end of March than we set about planning and erecting that one wall. How many times it was erected before our first Succah I cannot remember. Several times it came down, sometimes to disturb us in the night, at others while I was playing in the yard, with consequences that have impressed the events on my memory.

But my father took it in good part. It simply meant more work, and therefore a greater Mitzvah. What excitement there was when the roof had to be put on for the first time! We were not going to be content with common straw such as we saw other Succah builders carrying in huge bundles through the streets. We wanted something more worthy. But straw it had to be at last, for the experiments we made with sundry baskets came to grief—happily just in time to enable us to get straw.

I doubt whether there was a happier man than my father—or a prouder family than ours—when our first guests entered to make Kiddush. All our anxieties were forgotten, our labors more than repaid by the shower of congratulations. We had covered the walls with our best curtains and pictures, we had a window—a rare thing in a Succah—and oilcloth on the floor. It was like a real room until you looked up at the roof, and then you were nearly dazzled.

We had hung up Japanese lanterns, fairy lamps, and all manner of bright little things. Each member of the family had supplied something; it had been a point of honor to do so, and that same spirit remained ever with us and served to add to the beauties of our Succah year by year.

Well do I remember my brother, my sister and myself entering into competition one year. My father had expressed a desire for some green branches for the roof, and I walked miles out into the country and begged and wheedled farmers and gamekeepers. I came back dead beat, staggering under a miscellaneous load of leaves, clover and dead branches that almost hid me from view. I was several coppers in debt, I was conscious of having aroused the wrath of two or three persons, and the suspicions of a number of police; I had a fear, too, that the threat of being summoned for trespass which one irate and unsympathetic yokel had hurled at me would be carried out.

I forgot exactly what my brother's contribution was—some new lamps, I believe—he had wonderful taste and power of discovery in that direction. My sister's share was feminine, of course, but all were highly appreciated, and all helped to make our treasure really beautiful.

Each year brought its lesson, and our Succah became a miniature palace and

a scientific abode. We had a waterproof cover which we drew over the roof when it rained, we had gas laid on, and but for the toll which progress exacts in the break-up of families, we should have had a fireplace, or a gas stove, too.

We were haughty at first, we youngsters, but as the years passed we grew more tolerant to the humbler efforts of others and gave advice and suggestion without a feeling of superiority.

Boys nowadays do not spend the first days of Succoth wandering round, as we did, to see the various tabernacles. Succoth was not complete unless we had seen all the tabernacles in the town. We were welcomed everywhere; it was deemed a kind of Mitzvah to gratify our curiosity, and our boyish criticisms and comparisons were gravely listened to. There was one Succoth towards which we were always tolerant. It was the only one I ever saw in a street. It was a tiny street, a cul-de-sac, and the structure was a rough and rickety affair, made up of boards from which the nails had not been extracted—as we soon found out—and with a piece of sackcloth for a door. It was a source of wonderment to the non-Jews, but I never heard of an act of vandalism or sacrilege. Inoffensive and crudely picturesque, it was allowed to stand, a monument of Jewish daring and undying faith and optimism.

Memory recalls one exciting Succoth. A small group of houses in "our" street, which enjoyed the possession of a yard between them, passed into the possession of a new landlord. Coming to collect his rents one Monday morning, he saw his tenants busy with mysterious preparations. They had bundles of straw and were nailing up boards against his precious property.

Angrily he bade them desist, and he was too excited and too deficient in intelligence to understand the explanations. He marched off in high dudgeon—either to the police station or to the magistrate, I forget which. Summonses, or notices, were served, and there were some sort of proceedings.

The magistrate, or the police, or whoever the official was, must have been a humorist—they chuckle as they tell of it to this day. He admitted that it was a serious offense to erect an outhouse without the landlord's sanction, that it was highly dangerous to use such inflammable material as old egg boxes and straw. Wherefore he ordered that the said structure must come down—within seven days!

And down it came on the seventh day, and then, satisfied that they had duly observed Mitzvah Succoth, the tenants went to Shool on the eve of Shemini Etseret—"Alter," in London (Eng.) *Jewish World*.

The Ingathering.

The ancient festival of the first fruits of the harvest has been turned in the festival of the ingathering of the first fruits of our manhood and womanhood. Shevuoth has become the festival of confirmation, and as such serves an excellent and poetic purpose. Yet somehow the immediate results are contrary. Religion is periodic with us, and the season suspends suddenly when the children have been inducted into it. The explanation is, of course, obvious. All those who can make their way to wood, stream, meadow, field, farm, or sea shore during the hot months. Yet God is everywhere and worship should be continued everywhere. For the youngsters the example is bad. It seems clear to them that you can put off and put on religion when and how you like. The seriousness of youth, the obligations of religion are not definite to minds who note this annual suspension of religiosity. And if the example is bad for children, the effect upon adults is not good. The idea of seasonal religion gains ground, and the season is gradually shortened. That way lies the vanishing point of Judaism.

Adults, for their own sakes, as well as for the sakes of their young ones, should remedy this. The possibility of organizing a summer congregation is in the hands of any energetic person who summers where Jews congregate, and very few of us are separatists in our vacations. The few who do isolate themselves should maintain household services. We know of no more pleasant and effective religious service than that which is held in the open under some spreading tree, or in the quiet of a country house. We have seen even non-Jews join unbidden such a Jewish service, and many young people have been permanently influenced by such religious gatherings.

Do it, however, as one will, there is a large obligation on the head of each family to bring himself and his family near to God during that brief spell when all are brought nearer to nature. The effort repays itself a thousand fold at the time it is made, and its results are lasting on the emotions and the mind.—*Jewish Advocate*.

Young Women's Hebrew Association.

Owing to the holy days, the regular Friday evening services will not be held until the first of October. Rev. Dr. H. G. Enelow will be the speaker on Friday evening, October 1, at 8.30 o'clock.

Many associate members attended the opening exercises that were held on Tuesday evening, the 21st. Among the speakers were Miss Hermine Schwed, who will supervise the club work of the association, and Miss Hadassah Levin, who will conduct the evening classes in Hebrew and Biblical History.

A Succah, erected on the roof for the coming festival, was decorated by the residents of the house. There will be services each evening and various speakers will address the girls.

A JOYOUS GOOD FATHER AND HIS CHILD.

By I. A. HADAD.

Sing with me, O sing with me, Hosanna Hoshana!
Fetch me the Lulab hither!
O child of a good mother.
The Ethrog the 'Arbe Nahal,
The fragrant Hadas withal.
For I desire to hear you.
What your mother taught you.
Sing with me, O sing with me, Hosanna Hoshana!

Tell me what these emblemize.
Use your head, look't my eyes!
If your recital is wise,
You'll get a kiss and a prize;
But if you fail to explain,
I'll put you under chain (or pain)
Sing with me, O sing with me, Hosanna Hoshana!

The Lulab or Palm tree
Means Uprightness free,
Toward God and man and brute,
And all things that's mute.
'Tis taught in infancy,
'Cause of the richest legacy.
Sing with me, O sing with me, Hosanna Hoshana!

The Ethrog or the citron
If Life-nursing matron:
Woman's tender Heart it is
That draws love with ease,
And as diamond drinks sun-rays,
Returns it ten-foldness.
Sing with me, O sing with me, Hosanna Hoshana!

Th' Arbe Nahal or willow
Signifies spirit low;
It is call'd Humility,
The road to dignity.
If this fine flower fade,
All virtues will be dead.
Sing with me, O sing with me, Hosanna Hoshana!

The Hadas, or myrtle bland,
Is Charity, magic wand!
Losing naught and sin-mending,
Immortalizing, Lord-lending.
'Tis the only golden bar
Where God and man on a par.
Sing with me, O sing with me, Hosanna Hoshana!

O your recital is good!
The work o' worthy motherhood.
O you darling, darling child,
Kiss your daddy sweet and mild.
One more, one more, and another,
Here's the prize and your mother!
But wait, wait! Sing with me Hoshana,
Sing with me Hoshana!

Justice to the Jew.

There are none who can deny that when the time comes for peace in Europe any treaty failing to take into account the rights of the Jew would be viciously intolerant and entirely out of harmony with the spirit of the age. Such a treaty would be a mockery of that civilization of which Europe boasts, a sham and a shame.

Just now the belligerents vie with each other in making promises to the Hebrew. The obvious conclusion from this attitude is that an important financial and political effect is sought.

The test of sincerity will come when blood ceases to flow and Europe seeks to rehabilitate itself and stand once more in the good opinion of all the races and peoples of the earth.

Justice to the Jew!—Glens Falls (N. Y.) *Star*.

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I. B. KRINSKY, New York

Light is given us that we may see, but also that we may show, that we may illumine the way for others. Indeed, that is a large part of the purpose of life, to make the way clear for others. All of us can serve in this capacity, those of us even who are most handicapped. Whatever light we have others can share.—Rabbi Harry Levi, Boston, Mass.

The sentiment of virtue is the essence of all religion.

DORNAN, RACHEL.—The People of the State of New York, by the Grace of God Free and Independent, To Minnie L. Barr, Margaret P. Bromaghim, Fred. Dornan McMullin, Zina B. McMullin, Norman J. McMullin, Charles W. McMullin and any and all heirs and next of kin of Rachel Dornan, deceased, if any there be, whose names and places of residence are unknown to petitioner and cannot after due diligence be ascertained by petitioner, the heirs and next of kin of Rachel Dornan, deceased, Send Greeting:

Whereas, Levi S. Hulise, who resides at No. 120 Fisher avenue, in the Village of White Plains, Westchester County, State of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 12th day of May, 1910, together with four codicils thereto bearing date respectively June 27, 1910; June 13, 1911; February 27, 1912; and May 7, 1915, relating to both real and personal property, duly proved as the last will and testament of Rachel Dornan, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records in the County of New York, on the 26th day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament and four codicils thereto should not be admitted to probate as a will of real and personal property.

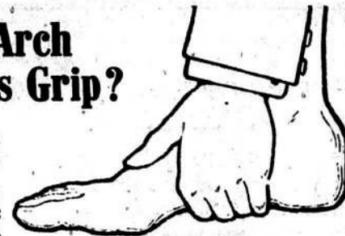
In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, of [L.S.] New York, at said county, the 16th day of September, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWNEY,
Clerk of the Surrogates' Court.

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- Battermann's, Brooklyn
- A. I. Nann & Son, Brooklyn
- Sunshine Tea Co., 169th St. & Boston Road

HOUSEHOLD HINTS.

Cucumber Preserve.

Choose very green and perfectly sound cucumbers and put them into a fairly strong brine, in an earthenware jar, for a couple of days, then wipe dry, put into a saucepan of clear water and simmer very gently until they are barely tender, when they must be cut into quarters lengthways, the seeds removed, and the "quarters" divided into fairly short lengths. Next, put the cucumbers into a jar of cold water for another couple of days to soak out the salt, the water being changed each day. Make a syrup, allowing a pound of sugar to each half pint of water; boil and skim it, then add to it the thinly pared rind of a lemon and one ounce of whole ginger. When the syrup is thick, pour it scalding hot over the cucumbers, repeating the boiling process once every three days for a fortnight, then cover the jars closely and store away in a dry place.

French Bean Salad.

Trim some French beans, throw them into plenty of fast boiling water, add a tiny bit of soda, and let them boil uncovered till done. Drain them and throw them in a basin full of cold water, drain them again thoroughly, and place them in a dry cloth. Prepare a salad dressing of three parts Wesson oil to one of vinegar, add a little mustard, pepper and salt to taste. Toss the beans in this, place them in a salad bowl, add a sprinkling of chopped parsley or chervil and garnish with quarters of hard-boiled eggs.

French Bean and Tomato Salad.

One pound tomatoes, one pound boiled French beans, chopped parsley, spring onions, watercress, dressing of oil, lemon juice, salt and pepper. Dip the tomatoes in scalding water, remove the skins, slice them and season them. Season the French beans and arrange all on a dish, sprinkle with tiny spring onions and pickled watercress.

Sardine Savoury.

One saltspoonful French mustard, lemon juice, chopped gherkin and parsley, two hard-boiled eggs, two ounces boneless sardines, one dessertspoonful of oil, anchovy biscuits or fried croutons and anchovy paste, two ounces chopped lax. Pound all except the egg whites smoothly and rub through a wire sieve. Serve on anchovy biscuits or on fried croutons spread with anchovy paste. Garnish with chopped aspic and white of egg and with strips of beetroot, cucumber or mustard and cress.

Tomato Baskets.

Small tomatoes, two or three hard-boiled eggs, essence of anchovy, parsley. Take as many small tomatoes as you may require, scoop out the middles; mix two or three hard-boiled eggs with a little of the inside of the tomatoes and add a little essence of anchovy. Rub all through a hair sieve, fill up the tomatoes and garnish with hard-boiled white of egg. Make handles with parsley stalks and decorate with parsley.

Savoury Toasts a L'Italienne.

Fried croutons, boned anchovies, cold chicken or veal, parsley, tomato puree. Fry some croutons of bread in boiling oil till crisp, place a boned and rolled anchovy on each. Warm some finely shredded cooked chicken or veal between two plates over boiling water, place some on each crouton and sprinkle a little chopped parsley on top; make a thick tomato puree, slightly flavor it with tarragon vinegar, and pour it boiling hot round the croutons.

Cheese Straws.

Two ounces butter, three ounces flour, one-half saltspoonful salt and cayenne pepper mixed, two ounces grated cheese. Mix all the ingredients to a paste. (It will be found quite moist enough without adding egg or milk.) Roll it out about one-quarter inch thick, cut it into narrow strips, lay them on a baking sheet and bake about five minutes, or till they are a pale golden color. Tie them up in little bundles with narrow ribbon.

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HOUSEHOLD HINTS.

Pea Soup.

One pint split peas, 2 onions, 1 carrot, 1 turnip, 3 sticks celery, 2 quarts water or pot liquor; salt and pepper to taste. Bones or trimmings from meat are a great improvement. Soak the peas over night; next morning put them on in the cold water or pot liquor. Bring to the boil and then add the prepared vegetables, bones and seasoning. Skim well and boil for 1½ hours, stirring occasionally. Remove the bones and pulp the soup through a sieve. Heat it again and serve with dried mint and fried bread.

Salmon Peppers.

Drain one medium-size can of salmon and flake the fish with a silver fork. Add to it a quarter of a cup of dried bread crumbs, pepper, salt, a gill of melted butter, the juice of an onion, a quarter cup of grated cheese, one cold-boiled egg chopped and the white of an egg stiffly beaten. Fill half pepper shells with the mixture, laying them on a buttered dish, and bake a delicate brown in a medium oven, basting once with a tablespoon of melted butter.

Smoked Beef.

Soak over night in cold water; next morning place it in cold water and simmer till quite tender, reckoning ½ hour to the pound.

Apple Pudding.

Take a deep dish, butter it generously and cover the bottom with a layer of peeled and sliced apples, sprinkle liberally with sugar and cinnamon and dot with bits of butter. Put in another layer of apples and seasoning and continue until dish is full. Cover with pie crust and bake until the apples are soft and the pastry is browned. Eaten hot with good cream it is delicious.

Peach Salad.

Prepare a bed of crisp lettuce and place upon it the four quarters of a peeled peach, point to point. In the hollow thus left put chopped pineapple or berries. Cover lightly with mayonnaise and dot with several maraschino cherries.

Stains can sometimes be removed from wall paper by the application of starch.

What is the "Best" in Tea?

EDWIN S. HODGSKIN, M. D.

Food Expert for the I. M. C. & P. C. A.

The selection of an article to be used as a food requires assurance of something more than it should be pure. Applied to food, the word pure is usually used in a most careless sense and really means nothing standing alone; for instance, pure drugs would not be useful as food. Pure hay would also be in this class as would be pure tea.

Purity as applied to food means that the article is not contaminated or mixed with other ingredients, but it does not mean that the manufacturer has selected the best.

Excellent should be substituted for the word pure, because this implies the best and the article backed up by reputation of an honest and sincere manufacturer gives the purchaser something on which to base his confidence.

No article used on the table is more susceptible to adulteration than tea. As a beverage it is used more universally than any other plant grown, and in arctic or equatorial climes has its own distinct field of usefulness.

Years ago I heard Rear Admiral Braine, of the United States Navy, say, that his experience in the arctic had proved to him that tea was the best stimulant and took the place of alcohol, coffee or anything else used as a stimulant, and those who have gone into the hottest climates have been almost unanimous in their opinion that the best means to refresh and cheer the tired, despondent traveler was a cup of good tea, properly brewed.

To most of us the selection of a tea is a problem. A tea is selected because some one equally ignorant recommends it or because on account of the high price charged, we think it must be good.

The real merit and value of tea can only be learned by long, continued effort and profiting by mistakes so easily made. The tea expert is a most valuable man to any one selling teas, and his value is enhanced by his skill in blending different grades into a palatable whole, bringing out the best in each.

The average person must take somebody else's word for it when buying tea, and the name of the manufacturer on the package should be our guide, because if it is proven that he stands by every

claim made and is able to show an enormous and rapidly-increasing business, we can be sure it is because he has consistently tried to give his customers the best.

The Home of Peek for years (since 1810) has stood for all that is best in tea. Purity, excellence, care, standardization and selection have been the goals to which all the efforts of this firm have been devoted.

Their wonderful success shows the value of such business methods. Peek's tea is packed from the most carefully selected growths which it is possible to import, and is blended under the personal supervision and care of the well-known tea experts, L. Belling and Carl H. Schutter.

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WHY THE DUMA WAS PROROGATED.

The Executive Committee of the American Jewish Committee, at its meeting held Monday, authorized the publication of an abstract of a speech delivered in the Russian Duma by Deputy Friedman.

Deputy Friedman is a representative from the district of Kovno, in Western Russia, which section was one of the worst sufferers from the wholesale expulsions of Jews by the Russian Government.

Deputy Friedman pointed out that at the beginning of the war the Jews, although they had been compelled to live outside the pale of law for many generations, had nevertheless equaled and in many cases excelled the non-Jews in their loyalty to their Empire.

"I have before me," said Deputy Friedman, "a letter from a Jew who had emigrated to the United States. He says: 'I risked my life because I love my Fatherland more than life itself, and even more than the liberty that I enjoyed in America.'"

This was the frame of mind of most Jews when the war broke out, and this loyalty was rewarded by the government cruelly. It not only retained all the old disabilities from which Jews have suffered; it not only insisted emphatically upon the situation remaining unchanged, but it even added new cruelties.

Mr. Friedman cited several dramatic instances of the prevalent spy mania, particularly the notorious Kuzhi case. "The story had run throughout Russia—it had even been posted officially on the bulletin boards—to the effect that a Russian military detachment had met with disaster in the village of Kuzhi through Jewish treachery.

that the Ministry of the Interior is in possession of these facts, but the refutation of the slander has not yet been made."

In Lomzha also the record shows that persons connected with the Information Service were found guilty of having "planted" two telephone instruments in a moving picture theatre in the house of a Jew in order to convict him of spying.

The first result of this calumny was the wholesale expulsion of Jews from many places. "Altogether about half a million people have been driven from their homes to wander the country in abject misery.

WAYBILL NO. MERCHANDISE—450 JEWS DESTINATION

"A six-year-old child fell out of a wagon and was killed; the parents were not allowed to stop and bury it. . . . In the town of Mohilnitsa five thousand people were expelled in twenty-four hours. Many were compelled to travel long distances on foot.

"The entire Jewish press was suspended the other day by order of the government, and the Jewish masses are now deprived of their sole means of information. (Exclamations from the right: 'Let them read Russian!')

dangerous it would be for the Czar to order, or to permit, if you prefer a pogrom in a place where he himself would be exposed to violence at the hands of a mob, after the latter was well infuriated by murdering Jews.

The idea of past and future pogroms seems also to be the main cause why the Russian Government is spending, as is usually believed, so many millions of dollars for buying newspapers and paying salaries to its many agents all over the world, for the purpose of spreading everywhere the ridiculous accusation about the Russian Jewish subjects not being true to Russia.

There is only one thing we Jews of this free country can do just at present to save what remains yet of our brethren in Poland and Russia, and that is that our Jewish Congress, which is expected to assemble very soon (it would evidently be to our advantage if the Jews of other neutral countries would be represented at the congress) should address a very earnest petition on the subject to the Kings of England and Italy and to the President of France.

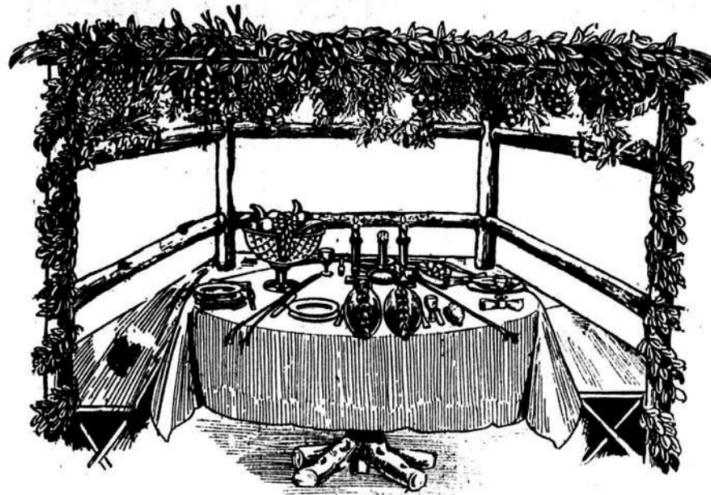
It seems to me also that our brethren of this free country should never forget that the emancipation of the Jews in Russia and the establishment of a free Jewish Palestine are of about equal value and importance to us, as each is necessary in order to make a real success of the other.

RABBI ISAAC JACOB REINES.

European exchanges announce the sad tidings of the demise of Rabbi I. J. Reines, at the city of Lida, province of Vilno, the seat of his rabbinate, at the age of 76. Vilno, Lida, and their adjacent cities, towns and villages comprise the lines of battle between native Russians and the allied forces of Germany and Austria.

Rabbi Reines towered, indeed, above his comrades of the ministry from his shoulders and upwards, proving a leader in Israel, a guide for the perplexed, and a force for good in educational, eleemosynary and Zionist spheres. Observing conditions and studying environments, I. J. Reines came to the conclusion of rendering Jews and Judaism a sure cure and effective remedy before it would turn too late.

There and then arose a star in Israel in the very person of Rabbi Reines. Having imbibed the very spirit of the ancient prophets, sages, rabbis and philosophers, he introduced a new system in the study of the Talmud, after the manner and fashion of Maimonides and Elijah of Vilno, discarding the intermediary casuistics and its complicated sophistries.



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see, succeeding this time in his venture, generous and God-fearing people in all parts of the world, America especially, coming to his help and donating liberally to his institution. But then the war and its onslaughts crushed both, the teacher and the teachings, the latter stopping abruptly, a half of the students closing their books and volumes of Talmud and codices for the gun and sword, while the former, after a lingering illness, succumbed to the ravages of both time and age.

who gave him a fair education and a fine drilling in Jewish law and lore. He traced his pedigree to Saul Wahl, at one time King of Poland, and possessed, indeed, royal traits and kingly tendencies. His father lived for a considerable time in Palestine, because of which Rabbi Reines became a staunch and devotional Zionist, forming in the course of time the Mizrahi wing of the Zionist Institutions, counting its adherents and followers by the thousands among the orthodox Jews all the world over, America inclusive. May his soul rest in peace!

NACHMAN HELLER.

THE JEWISH QUESTION IN RUSSIA.

By ISRAEL N. PRENOVICH.

The latest developments in the Jew-driving business in Russia throw more light on the questions as to what might have been the main motive the Grand Duke Nicolas Nicolaievich, and his relative, the Czar, had in mind when they decided upon the diabolic scheme of ruining several millions of their Jewish subjects.

It seems to me that the issue before the above-mentioned owners of Russia was as to how to prevent a possible anti-Czar uprising in the empire during and after the war, and it was probably the Grand Duke's idea that a wide-spread pogrom-business upon the Jews could keep the so-called true Russians—those who belong to the Greek-Catholic Church—well occupied for a time, and prevent the said true Russians from meddling in the Czar's affairs.

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PAUL ERHLICH.

(From Nature [the well-known English scientific periodical] Aug. 26, 1915.)

Only recently we lost Löffler, one of the pioneers of modern bacteriology, and now Paul Ehrlich has passed away. He died on August 20, as all good workers might wish to die—suddenly in his laboratory, in full harness, and before the rust of age had dimmed his powers.

Born in 1854 at Strehlen, in Silesia, of Jewish parents, he was one of the many distinguished Hebrews who have contributed to make Germany's fame what it is in the world of science. He was educated at the gymnasium at Breslau, and afterwards at the universities of Breslau and Strassburg, where he graduated in medicine. From the outset of his career he took the deepest interest in the chemical relationships of living matter and in the affinities of various reagents for living cells. One of his earliest researches was upon the effects of certain aniline colors upon living tissues, and he devoted much attention to staining methods, devising new stains, and Ehrlich's hematoxylin and Ehrlich's triacid stain are stock solutions in the present-day biological laboratory. An investigation on staining methods for the tubercle bacillus led to the discovery that certain dyes possessed a peculiar affinity for this bacillus, and this fact tinged his whole philosophy, and suggested the conception of a specific affinity of certain chemical groups for particular cells and tissues.

He carried out pioneer work in hematology, differentiating and classifying the various forms of leucocytes or white blood corpuscles.

His bent now turned largely on chemical lines. Diphtheria antitoxin had been discovered by Roux and Behring, but discrepancies in its standardization came to light, and Ehrlich set himself to elucidate the cause of these discrepancies. As an outcome of this work a method of standardization was evolved which exists to this day, and the strength of diphtheria antitoxin is now practically always described in Ehrlich's "units." This work led on to an investigation of the mode of genesis of antitoxin, and the publication of the now famed "side-chain theory" of the formation of anti-bodies in general.

Ehrlich also performed some notable researches on cancer, and developed the atreptic theory of certain forms of immunity, but this investigation was dropped before long, probably because he foresaw that it was unlikely to bear fruit.

He now turned to some of his earlier work on the specific affinity of dyes and other substances for certain cells and micro-organisms, particularly the pivtozvan parasite. In trypan he found a substance which attracted certain species of trypanosomes and cured the infection caused by them, but he failed to find a substance which would cure the allied trypanosomiasis in man. Besides dyes, a large number of complex organic compounds of arsenic and mercury were prepared and tested by himself and his assistants, and resulted in the discovery of "606" or salvarsan, as a cure for syphilis.

These are some of his achievements. Not only have his discoveries already benefited mankind in the direct alleviation of human suffering, but his researches into the perplexing phenomena of immunity and chemo-therapy have opened the way for further discoveries in these directions. He must be regarded as a pioneer who has carved the first track through that dense forest of the unknown, which the worker of the future, following in his steps, will widen into a broad highway.

Ehrlich was honored in almost every university. He was a Croonian lecturer

*The drift of this passage will hardly be misunderstood by us in this country. This is not so much a compliment paid the Jew as a knock aimed at the German. Early in the war Sir William Ramsay—who seems to have lost all sense of proportion—started the cry that German science is really Hebrew science. Even for the sake of science the English could well afford to crush Germany, for the Hebrews, a persistent race, will still continue to flourish. This view was eagerly taken up by the Ramsay brigade, and has since been proclaimed far and wide.

That there are many distinguished German scientists who are Jews is a well-known fact, but it shows no more than that we Jews, an intelligent race, develop remarkably, given the opportunity. The German professors and the German universities provide intellectual food. Now that American universities are forging to the front, do we not find similar conditions here? What of Nicholson, Steglitz, Gomberg, Rosanoff, Flexner, Evers—do not mention German-trained scientists, such as Jacques Loeb and Meltzer? Employing the Ramsay logic the English will soon say—so soon as it suits them—that "there ain't no such thing" as American science—it's all Hebrew science!—B. Horowitz.

of the Royal Society, and joint recipient with Metchnikoff of the Nobel prize, and his genial and striking personality was well known to British bacteriologists. In 1897 he was created Geheimrath, and in 1911 Wirklicher Geheimrath.

In the present strife of nations we British will be the first to recognize that in the death of Paul Ehrlich a great man, worthy to be ranked with Pasteur, Lister, and Koch in his particular line, has passed away.

Who Will Attend the A. J. C. Conference?

The question is, what Jewish national organization invited by the American Jewish Committee to attend its conference on October 24 have accepted the invitation and will send delegates? From reliable information at hand the following organizations appear not to have accepted the proffered invitation, several of whom, however, have appointed committees on conciliation:

- Arbeiter Ring, 5; Central Conference of American Rabbis, 2; Eastern Council of Reform Rabbis, 2; Federation of American Zionists, 7; Federation of Gallican Jews, 5; Federation of Roumanian Jews, 1; Second Federation of Roumanian Jews, 1; Hebrew Sheltering and Immigrant Aid Society, 1; Independent Order B'nai B'rith, 7; Independent Order B'rith Abraham, 7; Independent Order B'rith Shalom, 5; Independent Order Free Sons of Israel, 2; Independent Order Western Star, 3; Intercollegiate Menorah Association, 2; Jewish National Workers' Alliance, 2; Jewish Socialist Federation, 2; Jewish Territorialists, 2; Poale Zion, 2; Mizrachi, 2; Order Knights of Joseph, 2; Order Sons of Zion, 2; Progressive Order of the West, 2; Union of American Hebrew Congregations, 7; United Orthodox Rabbis, 2; Union of Orthodox Jewish Congregations, 3.

These represent, according to the plan of the American Jewish Committee, 78 delegates out of a total of 120 invited. Of the forty-two organizations whose action has not been made public or whose action is not known to us there are the following institutions on the list that may be expected to send delegates:

- American Jewish Historical Society, 1; Dropsie College, 1; Hebrew Union College, 1; Jewish Chautauqua Society, 2; Jewish Publication Society, 2; Jewish Theological Seminary, 1; National Association of Jewish Social Workers, 1; National Conference of Jewish Charities, 2.

These total eleven delegates, leaving the number of delegates representing national organizations who may attend the Washington conference thirty-one, among whom are included the delegates of the American Jewish Committee, seven; the Council of Jewish Women, two; the Council of the Y. M. H. A. and kindred associations, three; the Federation of Oriental Jews, two; the Federation of Jewish Farmers, one; Independent Order of True Sisters, two; Order Berith Abraham, seven; the United Synagogue, two; Independent Order Free Sons of Judah, three; National Federation of Temple Sisterhoods, two.

We have not heard from the Independent Order Free Sons of Judah, of the National Federation of Temple Sisterhoods, of the Federation of Jewish Farmers, or of several others on the doubtful list whose action may yet be in favor of not going to the conference.

From the figures given by the American Jewish Year Book, the organizations not going with the conference represent organized Jews to the number of about 600,000. The numbers that go with a conference, including the doubtful ones, does not exceed 135,000, of which the Order Berith Abraham, representing 72,000, is committed to the conference by the individual act of its grandmaster.

From the above it is quite clear that when the American Jewish Committee meets on October 24 it will have a free field to carry out any policy it may decide upon, without any interference by those whose views are not in agreement with it.

Jewish Social Workers to Meet

The first meeting of the forthcoming season of the Society of Jewish Social Workers for Greater New York will be held on Tuesday evening, September 8, at 8 o'clock, at the Home of the Daughters of Jacob, No. 302 East Broadway. The following program has been arranged: "Schools for the Training of Jewish Social Workers" will be discussed by Dr. S. Benderly and Rabbi Sidney E. Goldstein; "Advantages of a Saving Loan Association for Social Workers," by Joseph W. Pincus; Mrs. Annie Shomer Rothenberg will sing Jewish folk songs in Yiddish, and other vocal and instrumental numbers will be rendered for the entertainment of the inmates of the home and the guests.

After the meeting refreshments will be served in the succah of the home.

Young Men's Hebrew Association.

The registration for the classes is going on steadily and gives promise of going far ahead of any other season. Classes in chemistry, economics and public speaking have been added.

The Y. M. H. A. social season will be inaugurated Friday evening, September 24, with the regular Sukkoth services, at which Dr. Schulman will be the speaker. The congregation will then adjourn to the Sukkah on the roof. The Sukkoth celebration will be continued on Saturday evening by a Dutch lunch and smoker, when Mr. S. B. Rosenthal will deliver a short address.

On Sunday evening an elaborate entertainment will be held in the auditorium. The program will consist in part of a three-reel motion picture film, showing briefly the history of the Jewish people, and a short play to be presented by the Menken Society. The celebration will be concluded by dancing in the gymnasium.

Shearith Israel Congregation.

There was a large attendance at the divine services at the Shearith Israel Synagogue on the high holy days, although many of the members and seat holders were still away at the various resorts. There was also a large attendance in the temporary synagogue in the vestry rooms.

The services were conducted by Rev. Drs. H. P. Mendes and D. de Sola Pool, assisted by Rev. I. H. Hadad. The overflow synagogue was presided over by Mr. Moses Guedalia, who was assisted by his sons, Jacob M. and Hiram.

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ISAACS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 1st day of April next.
Dated, New York, the 20th day of September, 1915.
ALFRED F. ISAACS, Administrator.
WISE & SELIGSBERG, Attorneys for Administrator, 15 William Street, Borough of Manhattan, City of New York.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of December next.
Dated, New York, the 1st day of June, 1915.
CHARLES FISHER, MINNIE STEINFELD, Executors.
I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

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TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippmann Tannenbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the fifth day of March next.
Dated New York, the twenty-fifth day of August, 1915.
FLORENCE M. TANNENBAUM, Executrix.
LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.
Dated, the 8th day of April, 1915.
MAURICE W. GORGE and ELIS G. DREYFUSS, Executors.
HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty Street, New York City.

Want Column
SUPERVISOR OF BOYS OPEN FOR POSITION—Young man, 23 years of age, experienced in institutional work along modern lines. Address "CLUB LEADER," care of HEBREW STANDARD.

EDUCATED young woman, experienced Hebrew teacher, desires either Sunday school position or part time in a Hebrew school; willing to accept private pupils, and capable of teaching English to foreigners, and tutoring elementary and high school students. Reply TEACHER, care of HEBREW STANDARD.

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UNFURNISHED apartments to let. Hoe avenue, Bronx, 932, 936, 940; 3 blocks east from Simpson Street Station. 3-4-5 rooms, electric light, telephone, all improvements. Inquire JANITOR or telephone Orchard 5318.

UNFURNISHED apartments to let. Fox street, Bronx, 760, 762, 764, 766, 768; 5 blocks east of Prospect Avenue Station. 4-5 rooms, bath, steam, hot water, \$18 to \$24. Apply to JANITOR or telephone Orchard 5318.

UNFURNISHED apartments to rent. Park avenue, 1406, near 105th street; 5 large, light rooms, hot water supply; rent \$17. Apply JANITOR or telephone Orchard 5318.

SITUATION WANTED—Young man, college education, graduate School of Philanthropy, experienced in social work, desires position. Address "CAPABLE," care of HEBREW STANDARD.

HEBREW TEACHER and college student desires position in Talmud Torah or private lessons. Hebrew in Hebrew or Hebrew in English. References given. BOX A., care of HEBREW STANDARD.

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 Luncheon a la Carte amid dainty surroundings
 The Dinner Surprise at 75¢-perfectly cooked & Served
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 A TEA ROOM that positively caters to the readers of this paper and appreciates their patronage

What Is My Life?
 By Penn N. Dink

What am I, what is my life, I ask at different times, in different tones and with different inflections. Sometimes merely as a question that presents itself as a mathematical problem, at other times with the feeling, all is vanity, what avaleth all our labor and toil. When in this skeptic mood I draw comfort from memories of childhood days when solutions for all problems seemed so simple, when short cuts led to the haven of desire.

My life has been devoted to authorship (I almost had written authority) and to journalism; sometimes pursuing my own bent, sometimes following conventions, and yet what have I accomplished? And, had I accomplished more, had I out-Ibsened Isben, had I out-Shawed Shaw, I doubt whether I would have derived much joy therefrom, or from the fact that my books and articles were read in circles of those who wished to be or wished to be thought intellectual and discriminatory.

Why do I say all this? Old Home Week brought back to me memories of my childhood, for even at high school I was still a child in healthful impulse, brought back memories that have often recurred to me when I achieved what the world considers my greatest triumphs, triumphs in which I myself delighted—development of theme, working up the denouement with skill, clearness and force; at other times when hortatory rounding off with a beautiful exordium—to what do I compare all these successes?

It was in those days when the nursery was our auditorium. Those sisters of mine, now they have outgrown me, looked up to their brother, "He's going to write a play, several plays for us—Cousin Louis (her own age) will be in it also." With what zest they must have studied their parts, though to me recurs only the way they played those parts. Of the audience, I remember only my mother and a friendly neighbor—both gone to their rest. Two

Continued on next page

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Cafe in Charge of Abe Meir.

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Near Broadway At 6th Ave., El. Station
DINNER With Wine 65c Same in Cafe 50c LUNCH With Wine 30c & 40c
MAGNIFICENT ENTERTAINMENT Vocal and Instrumental

Unter Den Linden
Alfred Nickel, Prop.
Broadway, 97th to 98th Sts.
New York
Catering to the Best Element of All Classes
Watch for the Opening of Our Summer Garden

What Is My Life

Continued from page 14

chairs were so arranged as to represent a coach with driver taking two ladies to their destination. Who played the bandits part I cannot now recall. I still hear, however, the voice of little Louis bidding them release those damsels, since he could wield a pistol as well as they—such was the rescue.

But the piece de resistance—that oftenest recurs to me, and many a time when I finish what the world calls my masterpieces I question seriously (yes, negatively give answer), "Does this come up to that simple and short dialogue?" Judge for yourselves, gentle readers. One of these sisters of mine was seated in a chair in her parlor (mind you, all this took place in our nursery in that old Kentucky home), and was informed that a neighbor, recently widowed, was at her door. After brief preliminaries, the visitor told of her plight: her husband had left her nothing, he had nothing to leave—what should she do? The answer came, partly severe, partly relenting: "When I was poor you scorned me, now that I am rich—but, no, I shall forgive you; I shall give you some jewels and you shall start a jewelry shop."

Thus did that dialogue end; was there any more to add? But my mother did laugh (often do I wish that I could have given her more occasions for such wholesome wholesome laughter, which did her so much good, and did me no harm, I can assure you).

My older brothers and sisters have chafed me with their good-natured citation of "I shall give you some jewels and you shall set up a jewelry shop." What care I? It matters not if they only remember them with the lesson of forgiveness.

When I look back to those boyhood days, before I entered the world of competition and strife, aye, often more of the bitter strife than of good-natured competition, how I do worship myself as I then was, the picture of myself, as I then appears alongside of what I now am, pure and holy. Do ye then wonder that, in the abstract, infancy causes mankind to fall to their knees and makes them feel like praying, that the expression may escape the lips, "I love children so much that I dislike to see them grow up"? "A little child shall lead them"—would indeed that this were so, for the child, knowing no indiscretion, would point out the path of peace. The child is father of the man, but does the man honor this father. Oh! Man! honor the child from whence thou didst spring—go back to first principles.

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The Famous Italian Sparkling Wines AT ALL RESTAURANTS
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thou didst spring—go back to first principles.
I worship, I have said, the child that I was—so ye may likewise do, for, were ye not also children with wholesome impulses to the noble and the honorable, to goodness and to truth; from these youthful selves let us derive the Divine Inspiration which they brought with them. Let memories of the old home teach us, among other things, Forgiveness.

JEWISH CALENDAR.
Shemini Atzereth.....Thursday, Sept. 30
Simchath Torah.....Friday, Oct. 1
Rosh Chodesh Cheshvan.....Saturday, Oct. 9
Rosh Chodesh Kislev.....Monday, Nov. 2
First day Chanukah.....Thursday, Dec. 2
Rosh Chodesh Tebeth.....Wednesday, Dec. 8
Fast of Tebeth.....Friday, Dec. 17

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VINTAGED ON THE SUNNY
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**ORIGINAL EXQUISITE
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REGULAR DINNER OR SUPPER, 35c.

Real Hungarian Cooking. Special Dinner Sundays, 45c. A la Carte All Hours. The Most Sanitary Restaurant, at 104th street.

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SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1012, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 6th day of April, 1915.

JACOB SILBERMAN, MORRIS SILBERMAN, Executors.

MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

WEISMAN, SIMON ABEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated, New York, the 19th day of August, 1915.

ROSA D. WEISMAN and JAY J. WEISMAN, Executors.

SAMUEL FINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

STARK, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau street, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 20th day of September, 1915.

HAROLD STARK, NATHAN U. STARK, JEROME RICE, Executors.

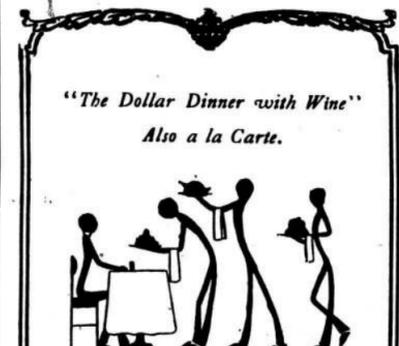
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 15th day of June, 1915.

AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.

STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.



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Long Branch Synagogue.

The Long Branch Synagogue, at North Bath and Second streets, was again filled to its capacity on Kol Nidre night. The well-known orator, Rev. H. Masliansky, addressed the worshippers, describing to them the harrowing scenes of sorrow and distress among our co-religionists in war-stricken Europe. He made an earnest appeal for contributions to the war relief fund. After he had finished the president of the Long Branch Synagogue, Mr. Aaron Garfunkel, addressed the congregation, explaining in English what the orator had spoken in Yiddish. He urged upon them the necessity of furnishing instant relief, and told them that the contributions of each would be reckoned as though he had made the donation through the synagogue with which he was affiliated in New York in order that they should not be taxed twice for this charity, and although quite a few who would have added considerably to the total of donations were not present at the services, having left Long Branch after Rosh Hashanah still about two thousand dollars were raised, of which there is a record, and probably more besides, which is not recorded.

The young rabbi of the Long Branch Synagogue, Rev. Abraham Nowak, who although young in years is ripe in wisdom and the fear of the Lord, spoke on Kol Nidre night, naming his sermon "Chattle and Chessman." He said that the "Unesaneh Tokef," which voices the main thought of the day, teaches us that the Lord is our Shepherd King, and mankind is his flock, that man is not a

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mere pawn in the iron hand of predestination—he has freedom of will in spiritual matters—we are the chattle of the Lord and not his chessmen. On Yom Kippur morning he spoke again, naming his sermon "At—One—Ment." He said that Yom Kippur is the climax of the penitential season, wherein we are exhorted to pluck out old vices and plant new virtues, and set ourselves again at one—went—with our Father in Heaven. On Yom Kippur afternoon he took "Tshuva" for his text, and described the three steps to be taken, viz.: Confession, Repentance and Rehabilitation, in order to attain real "Tshuva." His sermons were highly appreciated. He also chanted the Neilah services in a very pleasing manner.

Rabbi Abraham Nowak is a graduate of the Jewish Theological Seminary, and has officiated as rabbi in the South. He is now in New York to attend the post-graduate course of the Jewish Theological Seminary. He has received tempting offers to accept the ministry by Jewish reform congregations, but, unswervingly orthodox, he refused to sell his birthright for a mess of pottage.

The Long Branch Synagogue will be open for services over the Sukkoth festival; a Sukkah was built at the side of the synagogue for the accommodation of the worshippers.

B'nai B'rith Items.

A special conference between representatives of the American Jewish Committee, the Jewish Congress and the B'nai B'rith Order will be held October 3 at the Hotel Astor.

A special meeting, under the auspices of District No. 1, is being arranged by President Asher, of District No. 1, in honor of the visit of the president of the order, Mr. Adolf Kraus.

The various metropolitan lodges have resumed their usual after-summer activities.

A special memorial service in memory of ex-President Jacob Cane has been arranged to take place at the home at Yonkers Sunday, October 24.

Col. Harry Cutler, who was appointed chairman of the Immigration Commission, was in the city this week on B'nai B'rith matters.

Secretary Kaplan has organized a class for the religious and historical study of the ritual of the order.

New York Life Agents Hold Services.

During the annual convention of the \$200,000 club of the New York Life Insurance Company, held at the Hotel Colorado, Glenwood Springs, Col., September 7-14, Mr. Thomas A. Buckner, vice-president of the company, adjourned the sessions in order to give the Jewish agents of the company an opportunity to celebrate Rosh Hashanah. Mr. Lucas, the manager of the hotel, with the assistance of Mr. M. Engelman, of New York, arranged a temporary synagogue and services in accordance with the orthodox ritual were held. Messrs. Wolf Schneider, of Boston; A. J. Jacobson, of Chicago, and A. Rosenbloom and A. R. Finklestein, of New York, all members of the club, officiated.

A collection was taken up and the proceeds forwarded to the Central Relief Committee of New York.

Yom Kippur Services in Public Institutions.

Yom Kippur services were held in the Manhattan State Hospital for the Insane on Ward's Island, where over 300 patients attended the services conducted by Rabbi A. Blum, who addressed them in Yiddish. Most of the patients, especially the older ones, are natives of either Russia, Roumania or Galicia.

Rabbi Blum conducted services the first day of Sukkoth at the sanatorium for tuberculosis sufferers at Otisville, N. Y.

Sisterhood of the Spanish and Portuguese Synagogue.

The Sisterhood of the Spanish and Portuguese Synagogue will hold a harvest festival meeting on Monday, September 27, 3 p. m., at 2 West Seventieth street. There will be an informal meeting at which the activities of the Sisterhood will be outlined, preceding the social hour in the Succah.

A large gathering is expected which will be welcomed by the Board of Directors, of which Mrs. Mortimer M. Menken is president.

Rabbi Schwed at Wave Crest.

On the New Year Rev. J. Schwed conducted the services at the extension synagogue of the Congregation Shaari Tephila, at Elsenberg's Wave Crest Manor, Wave Crest, L. I.

On Yom Kippur Rabbi Schwed addressed the members of the Congregation Shearith B'nai Abraham, Lexington avenue and Eighty-fourth street.

Belmar Jews Aid War Sufferers.

A number of Jewish residents of Belmar and Manasquan, N. J., formed a congregation, and on Yom Kippur eve an especial appeal was made on behalf of the Jewish war sufferers in Russia. Mr. Nathaniel King, of Newark, and others made addresses, and as a result pledges were made and the sum of \$200 forwarded to the proper authorities. The balance on hand will remain as a nucleus for additional funds.

Beginning next Monday night, when a week's engagement will be played at the Lexington, Fifty-first street and Lexington avenue, Edward Sheldon's dramatic sensation of last year, "The Song of Songs," will be seen for the first time

outside of the Eltinge Theatre, where it registered such a substantial hit last season. The "Song of Songs" is modeled after H. Suderman's famous novel of that name, and as it is one of A. H. Woods' production, it means an exceptional cast and equipment.

Harlem's neighborhood theatre, the York, on 116th street, will have as next week's attraction Louis Mann in "The Bubble," one of the few plays to run through the entire summer season just closed. Louis Mann is unique, and his large following in this section will no doubt warmly greet their favorite character actor. "The Bubble" matinees are announced for Tuesday, Thursday and Saturday.

Bernhardi, Europe's greatest protean artist, who plays thirty different characters, and makes one hundred quick changes in thirty minutes, is at the Colonial Theatre this week with a sketch, "A Rehearsal at the Opera," in the course of which he plays, among other roles, the soprano, the tenor, the basso and the musical director. Following this Bernhardi presents his world-famous "Performance at a Continental Music Hall," in which he is the entire bill, the house staff and the audience. In this protean skit Bernhardi plays no less than twenty men and women characters, representing the utmost range of types. T. Roy Barnes and Bessie Crawford are back in vaudeville at the Colonial, presenting "The Magazine Man and the Lady." Victor Morley and his company in "A Regular Army Man," Ida Brooks Hunt, Lyons and Yosco, "The Broken Mirror," presented by the creators, the Schwarz company; the Three Ankers, Charles Lovenberg's Six American Dancers, Hoven and Dupreece, in a pretty novelty, are other Colonial acts. Concerts will be given on Sunday as usual, matinee and evening.

B. F. Keith's Royal Theatre has an excellent bill for the latter half of the current week, topped by such Keith features as Bankoff and Girlie, the Petticoat Minstrels, Bell and Caron, Brown and Taylor and Naynlion's wonderful troupe of tropical birds.

At the Cort Theatre Monday night John Cort will present a new comic opera entitled "The Princess Pat," book and lyrics by Henry Blossom, music by Victor Herbert, author and composer of "Mlle. Modiste," "The Red Mill," "The Prima Donna" and "The Only Girl." Miss Eleanor Painter, the young American prima donna who scored such a pro-



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nounced success in "The Lilac Domino" at the Forty-fourth Street Theatre last season, will sing the title role. The scenes of the opera, which is in three acts, are laid on Long Island. In addition to Miss Painter the cast of principals will include Sam B. Hardy, Al. Shean, Alexander Clark, Joseph R. Lertora, Robert Ober, Louis Casavant, Angela Palmer, Leonora Novasio, Ralph Riggs and Katharine Witchie. Matinees Wednesday and Saturday.

WERSBA, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, dated September 7, 1915, notice is hereby given to all persons having claims against Morris Wersba, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Moses A. Sachs, her attorney, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1916, next.

Dated, New York, the 13th day of September, 1915.

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BROOKLYN NOTES.

Congregation Baith Israel Anshei Emes.
The synagogue of Congregation Baith Israel Anshei Emes was crowded to its utmost capacity during the holidays. On the first day of Rosh Hashanah three new memorial windows were dedicated. They were the gifts of Mr. A. H. Arons in memory of his parents, Bella and Jacob Arons; of Mrs. J. Kurtz in memory of her daughter Bertha and her husband Jacob, and of Mr. J. Lehman, in memory of his wife Flora. A fourth window will be installed in the near future, donated by Mrs. Minnie Kallsner in memory of her husband, Bernard. Rabbi Goldfarb preached a sermon on "Life and Its Significance," and an excellent choir rendered the music in a most impressive manner.

In response to an appeal made by Rabbi Goldfarb on Yom Kippur eve for the support of the synagogue, over \$1,600 was pledged by the members. The annual Simchath Torah ball, given by the Sisterhood, will be held on Sunday, October 3, 1915, at the Imperial, corner Fulton street and Red Hook Lane. The proceeds will be divided equally between the Talmud Torah and the Relief Fund for the War Sufferers. The Sunday school will open on Sunday morning, October 3, 1915, under the supervision of Mr. A. Danglo, superintendent. The Talmud Torah will begin its sessions on Monday afternoon, October 4, 1915, under the supervision of Rabbi Israel Goldfarb.

Cohan and Harris seem to have an inexhaustible supply of up-to-the-minute comedies, and their latest, "It Pays to Advertise," which begins an engagement of one week at the Montauk Theatre next Monday night, is as refreshing as this week's cool weather proved after the trying hot spell of last week. "It Pays to Advertise" is from the pen of Rol Cooper Megrue, who also turned out "Under Cover," and the fact that it ran for just one year in Manhattan last season is pretty good attestation of what the theatregoing public thinks of it.

The seventy-fourth season of the Philharmonic Society of New York opens in Carnegie Hall on Thursday evening, October 28. The next day marks the first of the society's regular Friday afternoon series. The Philharmonic announces, as usual, twelve Thursday evenings, sixteen Friday afternoons, four Saturday evenings and twelve Sunday afternoons in Carnegie Hall and two concerts for young people in Aeolian Hall. There will also be two membership lecture concerts at the Hotel Astor and an evening of light music at the Waldorf-Astoria for Philharmonic members; also five Sunday afternoons at the Brooklyn Academy of Music. A Bach-Beethoven festival has been arranged for the month of January, at which the Philharmonic will be assisted by the Oratorio Society of New York, Louis Koemmenich conductor. The two organizations will co-operate in productions of the Bach "Magnificat" and the Beethoven "Ninth" Symphony. The performances of the festival are included in the regular Thursday evening, Friday afternoon and Sunday afternoon series of the society, and the "Magnificat" and "Ninth" Symphony will also form one of the programs of the Brooklyn concerts. The list of Philharmonic soloists contains the names of almost all the great visiting artists, among them Fritz Kreisler, Arrigo Serato, Francis Macmillen, Maximilian Pilzer, Yolanda Merco, Harold Bauer, Ernest Hutcheson, Ernest Schelling, Percy Grainger and Ossip Gabrilowitsch, Pablo Casals, Leo Schulz and Beatrice Harrison. Also Olive Fremstad, Elizabeth van Emdert, Melanie Kurt, Julia Culp and Emmy Destinn.

Wilton Lackaye, America's foremost character actor, has quit his stellar role of Svengali in "Trilby," and is making a tour of the Keith houses, playing at the Alhambra Theatre this week. Vaudeville stars of the first magnitude make up the bill at the Alhambra. The bill includes Francis Dooley, assisted by Corinne Arthur McWatters and Grace Tyson, Sales; Hallen and Fuller, in "The Corridor of Time"; the Seven Original Honey Boys, the Lunette Sisters, Miller and Mack, and Valentine and Bell. Concerts will be given twice on Sunday, matinee and evening.

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FRANKENTHAL, CLARA--In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 8th day of April, 1915. ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors. WOLF & KOHN, Attorneys for Executors 203 Broadway, Borough of Manhattan, New York City.

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SCHACK, MAX--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next. Dated New York, March 22, 1915. HARRY SCHACK, Executor. JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

AUERBACH, BESSIE HARTMAN--In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next. Dated New York, the 20th day of April, 1915. MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

KIRSH, NATHAN--In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next. Dated, New York, July 19th, 1915. CELIA KIRSH, DAVID FRANK, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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KALMUS, ABRAHAM H.--In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next. Dated New York, the 27th day of July, 1915. ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

OSHINSKY, JOSEPH--In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next. Dated New York, the 20th day of August, 1915. MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

STARLIGHT, MARKS--In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of January next. Dated, New York, the 28th day of June, 1915. WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors. KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

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CHILDREN'S PAGE

SUCCOTH

Dear Children: After the solemn days of Penitence have passed by, the Holy One, blessed be He, commanded us to rejoice with Him, to teach us that he does not wish to afflict our bodies all the time, but just as much as it is necessary to humble our hearts, in order to return to the right path. This accomplished, we should gladden our hearts and the hearts of our household by the Lord's command; hence this festival is called the Season of our Gladness. Yet we must not think that this gladness is only to fill up our stomachs with all kinds of viands. It is therefore said: "Seven days unto the Lord," which means that all this gladness, even our material enjoyment, shall be only for the sake of heaven. At this season we are also commanded to leave our fixed abodes and abide in a temporary habitation or Succah, to teach us that a person should not place his trust in the height, and strength, and excellent conveniences of his house, no matter how well it will be furnished with all the comforts of life nor should he place his trust in the aid of any man, even though he be the Lord of the Land, ruling over all that it contains, but he should place his trust in Him who spoke and the world came into existence, for unto Him alone is the power, and he alone is worthy of trust, and whosoever confides in Him does not regret it. This is the reason for the Succah. Now as to the time when we are to build the Succah. That is just when our ancestors in Palestine were in the happiest frame of mind, their storehouses were filled with grain, their cellars were full of wine, all the blessings of the fertile soil they gathered in and they felt as if they were the kings of all they surveyed; at the time when they had the roofs of their houses well plastered to protect themselves from the rain; when they carefully repaired every nook and cranny in their walls to protect them from the wind, just at that time the Creator commanded them to go out of the strong houses and dwell in booths in order that a man should realize that it is the Holy One himself, blessed be He, that provides him with all the products of the field. For that reason he was commanded to make the Succah of the materials that come from field and vineyard to remind him that the fruits he stored away to eat, and the materials from which he made the Succah came to him through the blessings of rain which the Lord had given in due season, to remind him also that he owes his health and all that he possesses to the Lord, blessed be He, and only trust in Him. This commandment is also intended—to bring to our minds the fact that the Holy One, blessed be He, caused Israel to dwell in tents in the wilderness, and guarded them from the cold and rain, as well as from the heat without a house, to shelter them without a roof to protect them. Thus they will see that in every generation their Creator takes care of them, though they may be without house or wall, doors or bolts.

Rabbi Eliezer tells us that these Succoths that the Holy Scripture tells us the Lord caused Israel to dwell in during their forty years of wandering in the wilderness were the seven clouds of glory, four on the four sides, the fifth above their heads to protect them from the burning sun, the sixth to light up the road in front of them, so that they did not need any other light, but night was turned into day, darkness into light, by means of that cloud; it also leveled the path before them, filled up the pits, and cut down the mountains;

the seventh cloud went as a rear-guard of all the camps, gathered up the stumbling, sustained the sick, strengthened the pregnant and nursing women, and those who gave birth, refreshed the old men and women and children, all of whom the cloud carried as if they were riding in carriages with the utmost comfort. These seven clouds of glory accompanied Israel in all their wanderings through the merit of their seven righteous forefathers, namely: Abraham, Isaac, Jacob, Keboth, Amram, Aaron, and Moses, the seventh, and leader of Israel, he through whom the Lord gave us the Torah wherein this commandment of Succoths is included. To symbolize these seven we are commanded to abide in the Succah seven days. Rabbi Akiba tells us that the Succoths that the Holy Scripture tells us that the Lord caused Israel to dwell in were actual tabernacles, and although the Israelites went out of Egypt in the month of Nisan, the spring time of the year, and they made those Succoths immediately, still the Lord did not command us to make the Succah in commemoration thereof at that time of the year, because as it is natural for a person to make himself a little summer house to watch the field and garden at that time of the year, we would not think we were doing it because the Lord commanded us. Therefore he bade us make it in the beginning of autumn, when the products of field and garden are stored away, and it is customary to abandon the summer house and stay in the house in order that we may be conscious of performing His commandment.

(To be continued.)

בן אהרן

Telephonic Troubles.—"What! Ye can't hear what I'm sayin'? Well, thin, repeat what ye didn't hear an I'll tell it ye again!"

"Kitty," said her mother rebukingly, "how many times have I told you to sit still when you are at the table?"

"I can't, mother," protested the little girl. "I'm a fidgetarian."

"Madam," said the man in the street car, "I know I ought to get up and give you my seat, but unfortunately I've recently joined the Sit Still Club."

"That's all right, sir," replied the woman. "And you must excuse me for staring at you so hard; I am a member of the Stand and Stare Club."

She proved herself so active and conscientious a member that the man began to feel uncomfortable under her gaze. Finally he rose and said: "Take my seat, madam. I guess I'll resign my club and join yours."

"Fore!" shouted the golfer, ready to play.

But the woman on the course paid no attention.

"Fore!" he repeated, with not a bit more effect than the first time.

"Try her with 'Three ninety-eight,'" suggested his partner. "She may be one of those bargain-counter fiends."—*Boston Transcript*.

"Why do you go out rowing with that man? He thinks it's funny to rock the boat."

"I've heard so," replied the athletic girl. "I took a dislike to him the first time I saw him, and I'm just dying for an excuse to hit him over the head with an oar."—*Washington Star*.

CONUNDRUMS.

What is the difference in the treatment of a child by its mother and a doctor?

One whacks an' loves it, the other whacks an' 'ates (vaccinates) it.

What is the difference between a cloud and a whipped child?

One pours with rain, and the other roars with pain.

What herb is most injurious to a lady's beauty?

Thyme.

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WEIL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next. Dated, New York, the 15th day of July, 1915. ISIDOR FRANK, MAX WETZSTEIN, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next. Dated, New York, the 1st day of June, 1915. DAVID LEVY, Executor. HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

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FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next. Dated, New York, the 30th day of July, 1915. JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors. CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next. Dated, New York, the 15th day of July, 1915. STEPHANIE LEHMANN, Executrix. TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next. Dated, New York, the 1st day of July, 1915. MARION E. ISAACS, Executrix; ARTHUR I. LESCHER, Executor. EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next. Dated, New York, the 15th day of June, 1915. MORRIS LOWENSTEIN, FRANK HELLER, Executors. WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next. Dated, New York, the 28th day of June, 1915. ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors. GEO. HAAS, Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February next. Dated, New York, August 18, 1915. FREDERICK F. BISHMANN, Executor. JEROME BISHNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

LIEBMAN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 13th day of November next. Dated, New York, the 13th day of April, 1915. SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEIMBERDINGER, Executors. LAURENCE ARNOLD TANGER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 80 Wall street, Borough of Manhattan, in the City of New York, on or before the 30th day of November, next. Dated, New York, the 24th day of May, 1915. IDA GOLDMARK, Executrix. HERBERT GOLDMARK, Attorney for Executrix, 80 Wall street, Borough of Manhattan, New York City.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next. Dated, New York, the seventh day of June, 1915. CHERIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next. Dated, New York, the 14th day of June, 1914. S. HOWARD COHEN, I. PHILLIPS COHEN, Executors. S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next. Dated, New York, the 6th day of May, 1915. EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators. JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 10th day of February next. Dated, New York, the 3d day of July, 1915. MAY LEVY, Administratrix. HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next. Dated, New York, the 30th day of June, 1915. HARRY ARNOLD, ISAAC JOSEPHIE, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next. Dated, New York, the 24th day of June, 1915. REBECCA GANS, Executrix. SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next. Dated, New York, the 30th day of June, 1915. CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors. L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next. Dated, New York, the 23d day of July, 1915. MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors. ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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WALDMAN, ABE, also known as Abraham
Waldman. In pursuance of an order of Hon.
John P. Cohan, a Surrogate of the County
of New York, notice is hereby given to all
persons having claims against Abe Wald-
man, also known as Abraham Waldman,
late of the County of New York, deceased,
to present the same with vouchers thereof
to the subscriber, at her place of transacting
business, at the office of Sellig J. Isaacson,
No. 489 Fifth Avenue, in the City of New
York, on or before the 30th day of April
next.
Dated, New York, the 23d day of October,
1914.
CELIA WALDMAN, Administratrix.
SELLIG J. ISAACSON, Attorney for Admin-
istratrix, 489 Fifth Avenue, Manhattan, N. Y.

KAUFMANN, LOUIS.-In pursuance of an
order of Honorable John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Louis Kaufmann, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
her place of transacting business, at the of-
fice of Henry Meyer, her attorney, No. 302
Broadway, Borough of Manhattan, in the
City of New York, on or before the 22d day
of November next.
Dated, New York, the 18th day of May, 1915.
REBECCA KAUFMANN, Executrix.
HENRY MEYER, Attorney for Executrix,
302 Broadway, Manhattan, New York City.

HEILBRONER, SAMUEL.-In pursuance of
an order of Honorable Robert Ludlow Fow-
ler, a Surrogate of the County of New York,
notice is hereby given to all persons having
claims against Samuel Heilbronner, late of
the County of New York, deceased, to pre-
sent the same with vouchers thereof to the
subscriber, at her place of transacting busi-
ness, at the office of Samuel Greenberg, their
attorney, No. 910 Brook Avenue, in the City
of New York, on or before the 31st day of
May, 1915.
Dated New York, the 16th day of November,
1914.
ROSIE GOLDMAN, RAB GOLDMAN, Ex-
ecutrices.
SAMUEL GREENBERG, Attorney for Ex-
ecutrices, 910 Brook Avenue, Borough of the
Bronx, City of New York.

BRASH, HENRY.-In pursuance of an order
of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Henry Brash, late of the County
of New York, deceased, to present the same
with vouchers thereof, to the subscrib-
ers, at their place of transacting busi-
ness, at the office of their attorneys, Messrs.
Wolf and Kohn, No. 202 Broadway, Borough
of Manhattan, in the City of New York, on
or before the 30th day of December next.
Dated New York the 21st day of June, 1915.
ALMA ROSENBERG, JESSIE ASH, MER-
RILL G. WEILER and MICHAEL M.
ABRAHAM, Executors.
WOLF & KOHN, Attorneys for Executors,
202 Broadway, Manhattan, New York City.

KAHN, ALECK.-In pursuance of an order
of Honorable Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Aleck Kahn, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscrib-
ers at their place of transacting busi-
ness, at the office of Myers & Goldsmith, No.
100 Broadway, in the City of New York, on
or before the 20th day of December next.
Dated New York the 11th day of June,
1915.
THERESA S. KAHN, LEOPOLD KAHN,
EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the
Executors, 100 Broadway, Borough of Man-
hattan, New York City.

Form 280.
ONE
Explanation-Matter in Italics is new; matter
in brackets [] is old matter to be omitted.
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.
Pursuant to the provisions of section one of
article fourteen of the Constitution of the
state of New York, and section two hundred and
ninety-five of the Election Law, notice is hereby
given that the following proposed amendment to
section one of article two of the Constitution of
the state of New York is to be submitted to the
people for approval at the next general election
in this state to be held on the second day of
November, nineteen hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
AMENDMENT NUMBER ONE
Concurrent Resolution of the Senate and Assem-
bly proposing an amendment to section one of
article two of the constitution, in relation to
qualification of voters.
Section 1. Resolved (If the Senate concur),
that section one of the constitution, as amended,
be amended to read as follows:
Section 1. Every [male] citizen of the age of
twenty-one years, who shall have been a citizen
for ninety-days, and an inhabitant of this state
one year next preceding an election, and for the
last four months a resident of the county and for
the last thirty days a resident of the election
district in which he or she may offer his or her
vote, shall be entitled to vote at such election
in the election district of which he or she shall at
the time be a resident, and not elsewhere, for all
officers that now are or hereafter may be elective
by the people, and upon all questions which may
be submitted to the vote of the people, provided
that a citizen by marriage shall have been an
inhabitant of the United States for five years;
and provided that in time of war no elector in
the actual military service of the state, or of
the United States, in the army or navy thereof,
shall be deprived of his or her vote by reason
of his or her absence from such election district,
and the legislature shall have power to provide
the manner in which and the time and
place at which such absent electors may vote,
and for the return and canvass of their votes
in the election districts in which they respectively
reside.

§ 2. Resolved (If the Senate concur), that
the foregoing amendment be submitted to the people
for approval at the general election to be held in
the year nineteen hundred and fifteen, in ac-
cordance with the provisions of the election law.

STATE OF NEW YORK
IN ASSEMBLY, Feb. 3, 1915.
This resolution was duly passed, a majority
of all the members elected to the Assembly voting
in favor thereof, three-fifths being present.
By order of the Assembly,
THADDEUS C. SWEBT,
Speaker.

STATE OF NEW YORK
IN SENATE, Feb. 4, 1915.
This resolution was duly passed, a majority
of all the Senators elected voting in favor
thereof, three-fifths being present.
By order of the Senate,
EDWARD SCHOENECK,
President.

STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE } ss.:
I have compared the preceding copy of con-
current resolution with the original concurrent
resolution on file in this office, and I do hereby
certify that the same is a correct transcript
thereof, and of the whole thereof.

GIVEN under my hand and the seal of
the office of the Secretary of State at the
[City of Albany, this twentieth day of
July, in the year of our Lord, one
thousand nine hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
FORM FOR SUBMISSION OF AMENDMENT
NUMBER ONE
Shall the proposed amendment to section one
of article two of the Constitution, conferring
equal suffrage upon women, be approved?

Form 281.
TWO
Explanation-Matter in Italics is new.
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.
Pursuant to the provisions of section one of
article fourteen of the Constitution of the state
of New York, and section two hundred and
ninety-five of the Election Law, notice is hereby
given that the following proposed amendment to
section four of article seven of the Constitution
of the state of New York is to be submitted to
the people for approval at the next general elec-
tion in this state to be held on the second day
of November, nineteen hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
AMENDMENT NUMBER TWO
Concurrent Resolution of the Senate and Assem-
bly proposing an amendment to section four of
article seven of the constitution, permitting the
legislature to alter the rate of interest upon
debts authorized pursuant to said section.
Section 1. Resolved (If the Assembly concur),
That section four of article seven of the constitu-
tion be amended so as to read as follows:
Section 4. Except the debts specified in sections two
and three of this article, no debts shall be here-
after contracted by the state, or by any county,
city, town or village, or by any other political
entity, unless such debts shall be authorized by law
for some single work or object, to be distinctly
specified therein; and such law shall impose and
provide for the collection of a direct annual tax
to pay, and sufficient to pay, the interest on such
debts as it falls due, and also to pay and dis-
charge the principal of such debt within fifty
years from the time of contracting thereof.
No such law shall take effect until it shall, at a
general election, have been submitted to the
people, and have received a majority of all the
votes cast for and against it at such election.
On the final passage of such bill in either house
of the legislature, the question shall be taken by
yeas and nays, to be duly entered on the journals
thereof, and shall be: "Shall this bill pass, and
ought the same to receive the sanction of the
people?" The legislature may at any time after
the approval of such law by the people, if no
debts shall have been contracted in pursuance
thereof, repeal the same; and may at any time,
by law, forbid the contracting of any further
debt or liability under such law; but the tax im-
posed by such law, in proportion to the debt and
liability which may, in pursuance of such law,
be contracted in pursuance of such law, shall be
irrevocable, and be annually collected, until the
proceeds thereof shall have made the provisions
hereinbefore specified to pay and discharge the
interest and principal of such debt and liability.
The money arising from any loan or stock cre-
ating such debt or liability, shall be applied to
the work or object specified in the act authoriz-
ing such debt or liability, or for the payment of
such debt or liability, and for no other purpose
whatever. No such law shall be submitted to
be voted on within three months after its passage
or at any general election when any other law
or any bill shall be submitted to be voted for
or against. The legislature may provide for the
issuance of bonds of the state to run for a period not
exceeding fifty years, or of bonds heretofore
authorized but not issued and shall impose and
provide for the collection of a direct annual tax
for the payment of the same as hereinbefore re-
quired. When any sinking fund created under
this section shall equal in amount the debt for
which it was created, no further direct tax shall
be levied on account of said sinking fund, and
the legislature shall reduce the tax to an amount
equal to the accruing interest on such debt.
The legislature may from time to time alter the rate
of interest to be paid upon any state debt, which
has been or may be authorized pursuant to the
provisions of this section, or upon any part of
such debt, provided, however, that the rate of
interest shall not be altered upon any part of
such debt or upon any bond or other evidence
thereof, unless such alteration shall be created or
authorized by law, and in case the legisla-
ture increases the rate of interest upon any
such debt, or part thereof, it shall impose and
provide for the collection of a direct annual tax
to pay and sufficient to pay the increased or al-
tered interest on such debt as it falls due and

also to pay and discharge the principal of such
debt within fifty years from the time of the con-
tracting thereof, and shall appropriate annually
to the sinking fund moneys in amount sufficient
to pay such interest and pay and discharge the
principal of such debt when it shall become due
and payable.
In case any annual tax heretofore imposed for
the payment of a debt authorized by vote of
the people under the constitution will, if con-
tinued, provide for the payment of the interest
on such debt as it falls due and also the pay-
ment of the principal of such debt before it
becomes due, the legislature may amend the
same by reducing the rate of such tax, provided
that the same shall not be reduced below a sum
sufficient to pay the interest on such debt as it
falls due and also the principal of such debt
when it becomes due.
The supreme court shall have jurisdiction to
direct the comptroller or any officer of the state
to impose sufficient tax to comply with the
provisions of this section for the protection of
any sinking fund of the state.

§ 2. Resolved (If the Assembly concur), That
the foregoing amendment be submitted to the
people for approval at the general election to be
held in the year nineteen hundred and fifteen, in
accordance with the provisions of the election
law.

STATE OF NEW YORK
IN SENATE, March 22, 1915.
The foregoing resolution was duly passed, a
majority of all the Senators elected voting in
favor thereof.
By order of the Senate,
EDWARD SCHOENECK,
President.

STATE OF NEW YORK
IN ASSEMBLY, April 24, 1915.
The foregoing resolution was duly passed, a
majority of all the members elected to the As-
sembly voting in favor thereof.
By order of the Assembly,
THADDEUS C. SWEBT,
Speaker.

STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE } ss.:
I have compared the preceding copy of con-
current resolution with the original concurrent
resolution on file in this office, and I do hereby
certify that the same is a correct transcript
thereof, and of the whole thereof.

GIVEN under my hand and the seal of
the office of the Secretary of State at the
[City of Albany, this twentieth day of
July, in the year of our Lord, one
thousand nine hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
FORM FOR SUBMISSION OF AMENDMENT
NUMBER TWO
Shall the proposed amendment to section four
of article seven of the Constitution, permitting
the legislature to alter the rate of interest upon
debts incurred for some specific work or object
authorized by act of the legislature and ratified
by the people, be approved?

* Constitution and Resolution passed by 1914
Legislature read "Debt."
† Comm. omitted in Resolution passed by 1914
Legislature.

PROPOSITION NUMBER ONE
STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE
ALBANY, July 20, 1915.
Pursuant to the provisions of section four of
article seven of the Constitution of the state
of New York, section two hundred and ninety-
five of the Election Law, and section six of
chapter five hundred and seventy of the laws
of nineteen hundred and fifteen, notice is hereby
given that chapter five hundred and seventy of
the laws of nineteen hundred and fifteen, of
which the following is a copy, will be submitted
to the people for the purpose of voting thereon
at the next general election in this state, to be
held on the second day of November, nineteen
hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
CHAP. 670.
AN Act making provision for issuing bonds to
the amount of not to exceed twenty-seven mil-
lion dollars in addition to bonds heretofore au-
thorized by the provisions of chapter one hun-
dred and forty-seven of the laws of nineteen
hundred and three, for the improvement of the
Erie canal, the Oswego canal, and the Cham-
plain canal, and for the payment of the im-
provement under such act, and providing for
the submission of the same to the people to be
voted upon at the general election to be held
in the year nineteen hundred and fifteen.
Became a law May 10, 1915, with the approval
of the Governor, Passed, three-fifths being
present.

The People of the State of New York, repre-
sented in Senate and Assembly, do enact as
follows:
Section 1. There shall be issued, in the manner
and at the times hereinafter recited, bonds of
the state in amount not to exceed twenty-seven
million dollars in addition to the bonds hereto-
fore authorized by the provisions of chapter one
hundred and forty-seven of the laws of nineteen
hundred and three, which bonds shall be sold
by the state and the proceeds thereof paid into
the state treasury, and, except as hereinafter
provided, so much thereof as shall be necessary
shall be used, in behalf of the state, for the
improvement of the Erie canal, the Oswego canal,
the Champlain canal, and for the procurement of the lands
required in connection therewith, and for the
payment of the improvement under such act.
The said bonds when issued shall be exempt from
taxation.

§ 2. The comptroller is hereby directed under
the supervision of the commissioners of the canal
fund to cause to be prepared bonds of the
state, to an amount not to exceed twenty-seven
million dollars, the said bonds to bear interest
at the rate of not to exceed four and one-half
percent per annum, which interest shall be pay-
able semi-annually in the city of New York.
Said bonds shall be issued for a term of not
more than fifty years from their respective dates
of issue, and shall be sold, in pursuance of
the provisions of this act, by advertisement.
The comptroller is hereby charged with the
duty of selling said bonds to the highest bidder after
advertising for a period of twenty consecutive
days, Sundays excepted, in at least two daily
newspapers printed in the city of New York and
one in the city of Albany. Said advertisements
shall contain a provision to the effect that the
comptroller in his discretion may reject any or
all bids made in pursuance of such advertise-
ments, and in the event of such rejection, the
comptroller is authorized to readvertise for bids
in the manner above described as many times
as in his judgment may be necessary to effect
a satisfactory sale. The said bonds shall be
sold as the moneys may be required for the
purpose of making partial or final payments on
work contracts for the improvement of the canals
under this act and for other purposes law-
fully to be made under the provisions hereof.
There is hereby imposed a direct annual tax to
pay and sufficient to pay the interest on each
bond issued under this act as it falls due, and
to pay, and sufficient to pay and discharge the
principal of each of such bonds within fifty years
from the date thereof, and the said annual
tax shall be five one-thousandths of a mill on
each dollar of valuation of real and personal
property in this state subject to taxation, for
each and every one million dollars, or fraction
thereof, in par value of said bonds issued under
this act, and outstanding or to be outstanding
during the fiscal year during which the amount
of such tax is computed. The legislature shall
each year compute the amount of tax required
as above specified and in making such computa-
tion shall include at the rate above mentioned,
such bonds as will be required to be issued under
this act during the fiscal year for which the
amount of such tax is so computed. The tax
imposed as herein provided, shall be assessed,
levied, and collected in the manner prescribed by
law, and shall be paid by the several county
treasurers into the treasury of the state. The
proceeds of such tax shall be invested by the
comptroller under the direction of the commis-
sioners of the canal fund and, together with the
interest arising therefrom shall constitute a sink-

AT THE CLUB, IN THE CAFE FOR THE HOME
The Finest Natural Mineral
Water in America
SPARKLING TABLE WATER
Owner: LIPOSO CO., Ltd., 1 Madison Ave., N. Y.
Distributions Made Direct
By the LIPOSO CO., Ltd.
LIPOSO SPRING
LITHIA VALLEY,
WYOMING CO., PA.
This water is drawn from a spring in the beautiful Lithia Valley at the
foot of East Mountain, in Northern Pennsylvania. The water comes from
a subterranean reservoir, and the spring, being 2 1/2 miles from a railroad,
is free from contamination.
"LiPoso" derives its name from the first two letters of the words
lithium, potassium and sodium, which this water contains, and the health-
giving properties of which are recognized by scientists all over. It is bot-
tled with greatest care and is charged with its own natural gas. As a
table water it has no superior.

ing fund which is hereby created. Said fund
shall be used solely for the purpose of paying
the principal and interest of bonds issued in
accordance with the provisions of this act. Pro-
vided, however, that in case the legislature shall
set apart in any fiscal year moneys in the state
treasury as a sinking fund to pay the interest
on the said bonds as it falls due and to pay and
discharge the principal thereof, and such moneys
shall be sufficient to provide a sum equal to the
amount that would otherwise have been raised,
as hereinbefore provided, in such fiscal year for
such sinking fund, a direct annual tax for such
year shall not be imposed and collected as re-
quired by the provisions of this act.

§ 3. The provisions of chapter one hundred and
forty-seven of the laws of nineteen hundred and
three and of the acts amendatory thereof and
supplemental thereto, so far as they relate to
the appropriation of lands for canal purposes; to
the route of said canals and the manner and
method of doing the work; to the preparation
of maps, plans, specifications and estimates; to
the payment to contractors upon engineer's es-
timates; to the form of contract and bonds; to
the change of plans for work under contract; to
the measurements, inspections and estimates, by
the state engineer; to the duties and authority
of the canal board; to the appraisal of lands
taken for canal purposes; to the retention by the
state of all waters, surplus or otherwise, created
or impounded as a result of canal improvements
or constructions, as provided in section sixteen
of said act; and all other provisions of said
act and of acts amendatory thereof and supple-
mental thereto as well as the provisions of chap-
ter one hundred and ninety-five of the laws
of nineteen hundred and eight, as amended, relative
to the special examiner and appraiser of canal
lands, so far as they may be applicable and con-
sistent herewith, shall apply to and govern the
work authorized by this act.

§ 4. The legislature may appropriate to the
cost of said improvement moneys hereafter com-
ing from premiums on the sale of bonds or from
other property, or in case of the payment of
the cost of said improvement, there shall remain
any of such moneys unused, the remainder shall
be applied to the sinking funds provided for the
payment of canal bonds. All moneys realized
from premiums on bonds or sale of abandoned
lands, buildings or other property and all moneys
realized from the sale of bonds shall be applied
in the first instance to construction of the canal
improvement.

§ 5. The legislature is hereby authorized to
appropriate from the proceeds of the sale of
said bonds such an amount as shall be necessary
to reimburse the general fund of the treasury for
any moneys advanced and paid out of such fund
under appropriation made by the legislature of
nineteen hundred and fifteen for the improvement
of said canal.

§ 6. This law shall not take effect until it shall
at a general election have been submitted to the
people, and have received a majority of all the
votes cast for and against it at such election;
and the same shall be submitted to the people
of this state at the general election to be held
in November, nineteen hundred and fifteen. The
ballots to be furnished for the use of voters
upon the submission of this law shall be in the
form prescribed by the election law and the
proposition or question to be submitted shall be
printed thereon in substantially the following
form, namely: "Shall chapter (here insert the
number of this chapter) of the laws of nineteen
hundred and fifteen, entitled 'An act making
provision for issuing bonds to the amount of not
to exceed twenty-seven million dollars in addi-
tion to bonds heretofore authorized by the pro-
visions of chapter one hundred and forty-seven
of the laws of nineteen hundred and three, for
the improvement of the Erie canal, the Oswego
canal and the Champlain canal, and providing
for a submission of the same to the people to be
voted upon at the general election to be held in
the year nineteen hundred and fifteen,' be ap-
proved?"

STATE OF NEW YORK
OFFICE OF THE SECRETARY OF STATE } ss.:
I have compared the preceding with the original
law on file in this office, and do hereby cer-
tify that the same is a correct transcript there-
from, and of the whole of said original law.

GIVEN under my hand and the seal of
the office of the Secretary of State, at
[City of Albany, this twentieth
day of July, in the year one thousand
nine hundred and fifteen.

FRANCIS M. HUGO,
Secretary of State.
FORM FOR SUBMISSION OF AMENDMENT
NUMBER ONE
Shall chapter five hundred and seventy of the
laws of nineteen hundred and fifteen, entitled
"An act making provision for issuing bonds to
the amount of not to exceed twenty-seven million
dollars in addition to bonds heretofore authorized
by the provision of chapter one hundred and
forty-seven of the laws of nineteen hundred and
three, for the improvement of the Erie canal, the
Oswego canal and the Champlain canal, and pro-
viding for a submission of the same to the people
to be voted upon at the general election to be
held in the year nineteen hundred and fifteen,"
be approved?

LOVEMAN, HERMAN.-In pursuance of an
order of Honorable John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Herman Loveman, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
the office of his attorney, No. 35 Nassau street,
in the City of New York, on or before the
10th day of February next.
Dated New York, the 30th day of July, 1915.
BERNESTINE LOVEMAN, Administrator.
MAURICE STEINER, Attorney for Adminis-
trator, 35 Nassau street, New York City.

EINSTEIN, BENJAMIN F.-In pursuance
of an order of Honorable John P. Cohan, a
Surrogate of the County of New York, notice
is hereby given to all persons having
claims against Benjamin F. Einstein, late of
the County of New York, deceased, to present
the same with vouchers thereof to the subscrib-
ers, at their place of transacting busi-
ness, No. 83 Liberty Street, in the City of
New York, on or before the 10th day of
November next.
Dated, New York, the 6th day of April 1915.
MILTON S. GUTERMAN, GERRARD B.
TOWNSEND, Executors.

SINSHEIMER, JOSEPH.-The People of the
State of New York, by the grace of God, free
and independent, to Freda Lowenthal, Alice
Israel, Bernard Wolf, Lucille Wolf, Rosalind
Sinsheimer, Jeannette Sinsheimer, Meyer Sin-
sheimer, if living, and if dead, Agnes Sin-
sheimer, his widow; Rosalie Sinsheimer and
the other heirs, law and next of kin of
said Meyer Sinsheimer, whose names are un-
known, the heirs and next of kin of Joseph
Sinsheimer, deceased, send greeting:
Whereas, Benjamin J. Wolf, who resides at
No. 21 East Eighty-second Street, Borough
of Manhattan, in the City of New York, has
lately applied to the Surrogate's Court of
our County of New York, to have a certain
instrument in writing, relating to both real
and personal property, duly proved as the
last will and testament of Joseph Sinsheimer,
who was at the time of his death a resident
of the County of New York, deceased.

Therefore, you and each of you are cited
to show cause before the Surrogate's Court
of our County of New York, at the Hall of
Records, in the County of New York, on the
13th day of October, one thousand nine hun-
dred and fifteen, at half-past ten o'clock in
the forenoon of that day, why the said will
and testament should not be admitted to pro-
bate as a will of real and personal property.
In testimony whereof we have caused the
seal of the Surrogate's Court of the said
County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler,
[Seal of a Surrogate of our said County,
Surrogate's of New York, at said county,
Court.] the 3d day of September, in the
year of our Lord one thousand nine hundred
and fifteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

SULZBERGER, FERDINAND.-The People
of the State of New York, by the grace of God
free and independent, to Nathan Grabenheimer
and executor and Stella L. Sulzberger, Sim-
on Sulzberger, Nathan Sulzberger, Tillie
Weinberg, Bella Schrag, Lilly Rothschild,
Gelman F. Sulzberger, Arthur Sulzberger,
Marion Sulzberger, Sherid Sulzberger, Karl
Fulton Sulzberger, Dulcie Sulzberger, the heirs
and next of kin of Ferdinand Sulzberger, de-
ceased, send greeting:

Whereas, Max J. Sulzberger, who resides at
Sherry's, Fifth Avenue and Forty-fourth street,
the City of New York, has lately applied to
the Surrogate's Court of our County of New
York to have a certain instrument in writing,
bearing date March 7, 1913, relating to both
real and personal property, duly proved as the
last will and testament of Ferdinand Sulz-
berger, who was at the time of his death a
resident of the County of New York, deceased.

Therefore you and each of you are cited to
show cause before the Surrogate's Court of our
County of New York, at the Hall of Records,
in the County of New York, on the 1st day
of October, one thousand nine hundred and
fifteen, at half-past ten o'clock in the fore-
noon of that day, why the said will and testa-
ment should not be admitted to probate as a
will of real and personal property.
In testimony whereof we have caused the
seal of the Surrogate's Court of the said
County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler,
[Seal of a Surrogate of our said County,
Surrogate's of New York, at said county,
Court.] the 19th day of August, in the
year of our Lord one thousand nine hundred
and fifteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

STROOCK & STROOCK,
Attorney for Petitioner,
30 Broad Street,
Borough of Manhattan,
New York City.

ROSENBERGER, MAX.-In pursuance of an
order of Honorable Robert Ludlow Fowler, a
Surrogate of the County of New York, notice
is hereby given to all persons having
claims against Max Rosenberger, late of the
County of New York, deceased, to present
the same with vouchers thereof to the subscrib-
ers, at their place of transacting busi-
ness, at the office of M. S. and I. S. Isaacs,
No. 52 William Street, in the Borough of
Manhattan, City of New York, on or before
the first day of April next.
Dated New York, the 7th day of Septem-
ber, 1915.

GERTRUDE ROSENBERGER, LEOPOLD
ROSENBERGER, WILLIAM ROSENBERG-
ER, Executors.
M. S. and I. S. ISAACS, Attorneys for Ex-
ecutors, 52 William Street, Borough of Man-
hattan, New York City.

SCHUCHMAN, GEORGE.-In pursuance of
an order of Honorable Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having
claims against George Schuchman, late of
the County of New York, deceased, to pre-
sent the same with vouchers thereof to the
subscribers, at their place of transacting
business, at the office of their attorney,
Samuel C. Cohen, No. 64 Wall Street, in the
City of New York, on or before the 20th day
of March next.
Dated, New York, the 2d day of Septem-
ber, 1915.

LAWRENCE B. COHEN, HARRY H. HOL-
BERT, MARIE C. HEINE, Executors.
SAMUEL C. COHEN, Attorney for Execu-
tors, 64 Wall Street, Borough of Manhat-
tan, New York City.

STERN, CAROLINE.-In pursuance of an
order of Honorable John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Caroline Stern, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
the place of transacting business, at the
office of Herbert Cracauer, No. 271 Broad-
way, in the City of New York, on or before
the 22d day of November next.
Dated, New York, the 7th day of May,
1915.

HERBERT SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, Attorney for Execu-
tor, 271 Broadway, Borough of Manhat-
tan, New York City.

HEARN

Fourteenth Street

West of Fifth Avenue

14th Semi-Annual Dressmakers' Sale } Open to All!

Ends To-morrow, Sept. 25th

IMPORTANT SAVINGS IN FOLLOWING DEPTS.:-

- Silks
- Linings
- Ribbons
- Dress Goods
- Notions, Shears, Scissors
- Nets, Laces
- Wash Dress Fabrics
- Trimmings, Buttons
- Chiffon Cloths

ALL NEW FALL MERCHANDISE

Smart Fall Apparel

Latest Modes in

DRESSES—COATS—SUITS

For Women, Small Women and Misses.

Remarkably fine variety, noted for superiority in taste... "Never have I seen so many choice styles that are wearable in one showing as are assembled here at this time," said a discriminating customer who had been making a number of comparisons.

Women's Tailored Suits 19.98
Broadcloths, men's wear serge and gabardine—Fall colors and black—military and Russian blouse—also semi-mannish styles—braid and fur trimmings—all sizes.

Tourist Coats 14.98
Tweed mixtures, whipcords and broadcloths—grays, olives, browns and black and navy—loose hanging or belted—some have satchel pockets—lined or unlined—all sizes.

Top Coats 9.98
Tweed mixtures in olive, brown and gray—also black kerseys—with wide belts or plain—convertible collars.

Misses' Suits—14 to 18 yrs. 13.75
New Fall models—Gabardines and Poplins—brown, green, navy and black—demi-tailored and dressy—braid and fur trimmed.

also

Women's Crepe Kimonos 1.49
Plain colors and florals in favorite Fall tints—Empire and loose—some have elastic belt... Hand embroidered waists, large fichus or satin trimmed collars—are various tasteful touches giving these new styles an air of distinction—all sizes.
Other Crepe Kimonos... .98 to 1.98

Evening Dresses 16.98
Gros de Londres in delicate colors—low neck and tiny sleeves, trimmed with new lace—edges of two-tier skirt and waist finished in wave-like form.

New Pannier Dresses 29.98
Rich dark colors in smart satin barred taffeta—skirt has wide straight piece draped to a deep, pointed hip yoke, following line of pointed basque—round shoulder collar and long bell sleeves of harmonizing Georgette crepe are edged with skunk fur.

Street Dresses 12.98
Satin and serge combinations—full skirt—smart blouse and underblouse—demi-tailored trimmings of buttons.

Afternoon Dresses 15.98
Crepe meters and taffetas—African brown, green, navy and black—crepe meters have self-color chiffon blouse and sleeve—white chiffon vestee and collar trimmed with silver lace... Taffetas are in semi-fitted tunic style—trimmings of smart plaids.

Latest Styles in WOMEN'S FALL BLOUSES

The Best Showing of popular price models in all New York... All from maker noted for superior designing and excellence of workmanship.

Tailored and Dressy Blouses } 2.98
Matchless Variety and Value
Pussy willow and chiffon taffetas, crepe de chine and novelty chiffons... Plain colors, hair line and candy stripes, rich plaids and figures—leading shades.

Tailored Tub Blouses } 1.85
Distinctive Styles
Pique or linen—plain or tucked models—linens have self or pique collars—high or low—also VOILE BLOUSES—prettier than ever.

Skirt, Tailored, Demi-Dress and Dress Blouses } 4.98
White pussy willow taffeta, novelty stripe crepe de chine, combinations of plain and embroidered crepes or Georgette crepes with crepe de chine in white or flesh... Dinner blouses of many style laces, some combined with chiffon—delightful tints or white... Really exquisite are the new sleeves—also at this price, SUIT BLOUSES—stripe and plaid taffetas—correct colors for new suits and separate skirts.

Attractive RUG Values!!

Large Assortment at Matchless Prices

In spite of the fact that there is a scarcity of raw wool materials and dyes... Several months ago we made our selections—result is that the very cream of the season's output is owned by us—we bought liberally of the best the markets had to offer, because we were ready with the cash—under these circumstances we were allowed liberal concessions, the benefit of which you may obtain now in the best RUG VALUES IN GREATER NEW YORK:

Finest Seamless Wiltons—
Reproductions of choicest and richest real Rugs—cream, rose, light green grounds—every one a beauty 9x12 feet—others ask \$42.00 } 33.50

Seamless Axminsters—
Also Wiltons—Sanford & Sons and Smith & Sons makes—fascinating Orientals and allover designs; also plain centres with borders in richest Oriental tonings—9x12 ft—others ask \$32 to \$35... } 24.98

Royal Axminster Rugs—
9x12 ft—reg. \$22.98... 17.98
8.5x10.6 ft—reg. \$19.98... 15.98
Either one is large enough for the centre of a good-sized room—a high pile rug in choice designs and beautiful color tones; slightly mismatched (nothing to hurt wear) is the reason for these unheard-of prices.

A Special Purchase

Seamless Wilton Velvet Rugs
Superior quality—variety of attractive designs and colorings for Living Room, Dining Room, Parlor and Bedroom—
9x12 ft—regularly \$22.98... 17.98
8.3x10.6 ft—regularly \$19.98... 15.98

All-Wool Seamless Brussels—
7.6x9 ft—regularly \$12.98... 8.98

Wilton Velvet Rugs—
10.6x12 ft—value \$24.98... 17.98

New Axminsters—
18x34—reg. 98... 70
22x36—reg. \$1.59... 1.39
27x50—reg. \$1.98... 1.44
36x60—reg. \$3.95... 2.25

Velvet Hall and Stair Carpetings—
new assortment—yard—
70... 80... 1.24

Restaurant—Third Floor—9 to 6
Pure Food—Wholesome Cooking—Moderate Prices



WE ARE SOLE AGENTS IN GREATER NEW YORK AND NEWARK FOR THE

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MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 35 William Street, in the City of New York, on or before the 8th day of November, next.
Dated, New York, the 22d day of April, 1915.
ANNA KAPLAN, SAMUEL M. KAPLAN, IRA L. KAPLAN, AND EMANUEL KAPLAN, Executors.
NATHAN KALVIN, Attorney for Executors, 65 William Street, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.
Dated, New York, the 11th day of May, 1915.
ISRAEL GOLDBERG, Executor.
JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the City of New York, on or before the 24th day of December next.
Dated New York the 16th day of June, 1915.
ARTHUR D. WOLF, SALMON P. HALLE, Executors.
SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.
Dated, New York, the 30th day of April, 1915.
HENRY NECARSULMER, EDWARD NECARSULMER, Executors.
MEEGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.
Dated, New York, the 15th day of May, 1915.
Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
Dated, New York, the 6th day of April, 1915.
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 29th day of November next.
Dated New York the 19th day of May, 1915.
ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

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