

# THE HEBREW STANDARD

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### A NEW YEAR'S TALE

By Leon Feraru

"That fellow must be crazy!" muttered Abe as he watched his neighbor, Jake, who was jokingly calling to the passers-by to honor his pushcart. "He must be crazy to be making fun all day long, when tomorrow is such a sacred *Iom Tov* and he hasn't a decent coat on his back to go to *shul* in."

Abe's vehicle-store was filled to the top with a creamy foam of lace, "a penny a yard." His patrons, made up of the weaker sex, were rare and particular. His "Hey, Missus, here is a bargain for you!" had no echo in the purses of the matrons hurrying along Grand street laden with bundles and baskets.

"How can he be so happy?" Abe mumbled to himself, as his neighbor, Jake, was laughing again with a clear and jingling voice.

Jake's pushcart was beside Abe's end to end. Abe wore a little salt and pepper mustache above his thin and bloodless lips, had two big and sorrowful eyes, and a tragic nose, which seemed to be always mourning. Although not yet forty, Abe was round-shouldered and worn out. Jake, however, with his blond goatee and his twinkling little eyes, was strong and elastic like a steel bar. He spoke with volubility, emphasizing his speech with an endless laughter. Every accidental customer was offered a joke or a witty remark as a reward for his purchase.

"A penny a button! Be it a golden button or a pair of diamond cuff buttons!"

His pushcart was full of glimmering pieces of tin and colored glass. He passed his hand over his heap of merchandise like a miser caressing his treasure.

"A penny a button! Two for two cents! If you pay three cents for one, I accept the bargain!"

That was the way he made people stop to look at his display of buttons. Then, once he had the attention of the crowd he would talk and laugh and joke with them.

A collarless bum stopped to look with admiring glances at the multi-colored imitations of precious stones. "It's no use your wasting time

"Buy now, while the shine lasts. Tomorrow they will be rusty."

The men laughed. Some of them bought a few pennies' worth of but-

happiness that the buttons seemed to offer to Jake. He knew that Jake had the same troubles he had, and the same sorrows. How was it that

Jake's audience had dispersed, "maybe you are a millionaire?"

"Why am I a millionaire?" answered Jake with a question.

"Only a millionaire can joke like that, while selling tin buttons!" objected the mournful Abe.

"Why shouldn't I joke?"

Jake took up a handful of buttons.

"Look here," he went on, "look here and admire these fourteen karat gold collar buttons. And these diamond cuff buttons. And these pearls, emeralds, bloodstones, opals, rubies, sapphires, amethysts, garnets."

One by one, he threw back into the pushcart the glittering stones, which sparkled and trembled in the brightness of the sunshine. They looked like red and blue and yellow and black and purple drops of water trickling down from his fist into a cistern of kaleidoscopic gems.

"They are not tin and glass. They are pure gold and perfect diamonds. I am not Jake, the pedlar. I am Jacob Bardishevsky, the wealthy jeweler."

Abe looked at him in amazement.

"No, sir! I am not mad."

And Jake leaned over and shaking his blonde goatee whispered into Abe's transparent ear,

"I am as happy as a millionaire!"

"Don't make a fool of me, Jake," spoke Abe, "I know that your children have no shoes, the same as my children—that your wife is probably working as hard as my wife—that your buttons bring you no larger income than my laces. I am sure that the new year will bring us no better fortune."

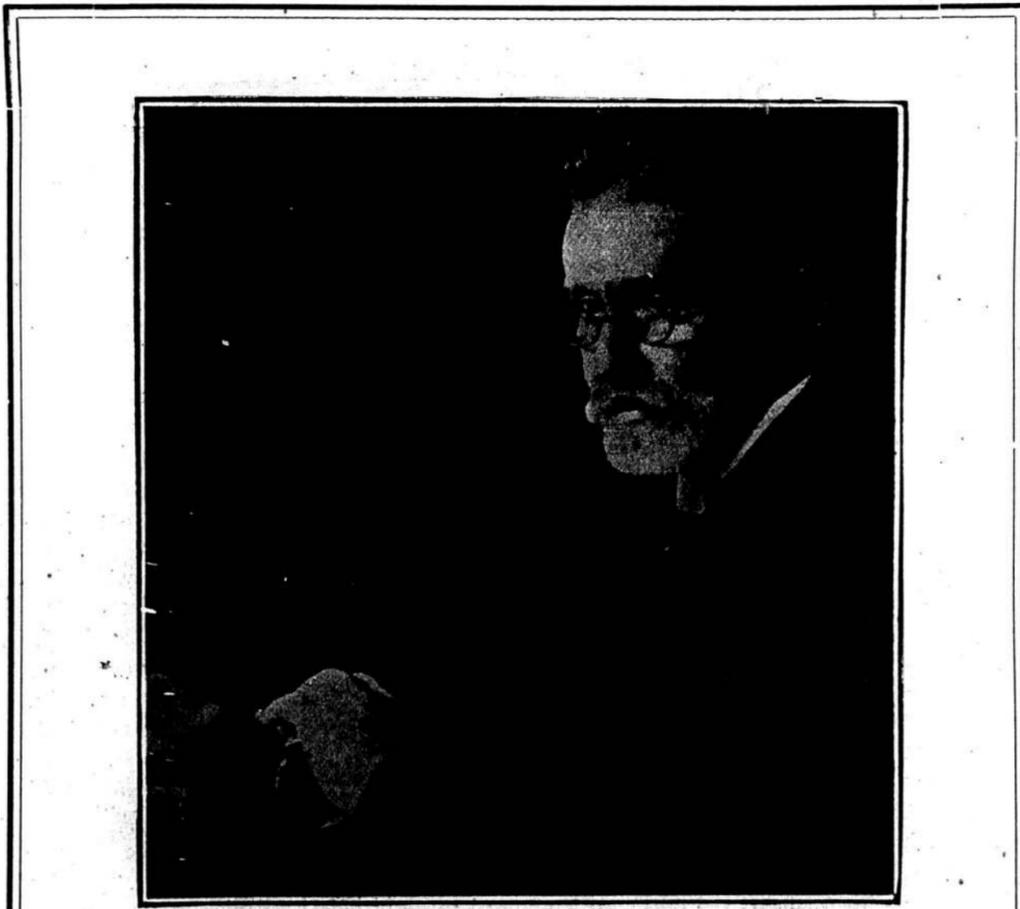
"That's your mistake," shouted Jake.

And again bending over to Abe's ear he whispered,

"I always have hope in the new year."

"Hope?" exclaimed Abe, "I have no hope!"

"That's the trouble with you, Abe. You are losing the talisman God put into your heart."



Prof. PAUL EHRLICH.

*Prof. Paul Ehrlich, the noted scientist and chemist, who died in Bad Homburg last week, at the age of sixty-one, was one of the greatest contributors to suffering humanity and his winning of the Nobel prize in 1908 was a reward for his studies in diphtheritic serum. He later announced the discovery of the famous Salvarsan, and at the time of his death was engaged in the study of cancer. He was a physician as well as a chemist, and applied his knowledge of the latter to aid him in the former calling.*

here, sir. You don't need my bargains."

And he continued to urge the people who gathered around his cart,

tons, although there was no sign of depletion on Jake's pushcart.

Abe could not understand why his faces did not bring him the same

Jake was so happy, when he, Abe, felt so utterly miserable?

"Say, Jake," he questioned him in Yiddish, in a moment of leisure when

Then with a serious mask on his features, Jake resumed:

"Do not lose that precious gift that is within us. God put it there with His own sacred hand, glorified be His name forever! Live, struggle and hope!"

As though ashamed of his seriousness, Jake again gathered up a handful of buttons and began to pour them into his pushcart.

"Real gold and diamonds, I tell you! I am not Jake, the pedlar. I am the wealthy jeweler. I am a millionaire. I am Rothschild. I sell it for a penny just for fun. Come, good people, come and get a bargain. Only a penny a piece."

A new flood of people surrounded the pushcart. Jake turned to his store-on-wheels, laughing and talking uninterruptedly. Abe went back to his laces, graver and more thoughtful than before.

The words Jake spoke to him had a strange effect upon him. Abe did not know Jake intimately. He had met him daily on the sidewalk. That was all. He knew no details about his life, nor did he understand his character. To him he was merely a man identified with the long line of pushcarts, his fellow-pedlar, assigned by destiny to the role of fighting near him the battle of existence. Yes, he was right. Why lose hope? Why not believe that God has a day reserved for him, when he will reach that blessed moment of luck?

It was late in the evening when Abe started for home. The creamy foam of lace still filled the cart he pushed before him. He had counted his day's earnings, and found that it was a very meager sum. It meant the same scant supper, although *Rosh Hashana* eve deserved an extraordinary meal.

His head, however, was for once full of plans. He certainly was not crazy, that Jake. A new light began to dawn in the mind of the pedlar. Abe knew that the hardships he was enduring had killed all the energy that was in him. He knew that he was sinking deeper into misery because he had forgotten his God. And now, on the threshold of a new year, God sent him a divine inspiration.

When he reached his tiny rear flat, the two rooms were full of the vapor of boiling water. It always pained him to think that Minnie, his wife, was taking in washing. Now, it was warm and close inside, although the evening was cool and sweet. The noises in the street did not cease even at that moment of armistice between labor and holiday. The trains on the elevated tracks rattled past every three minutes, overshadowing the houses like the wings of a terrific night.

"The children are sleeping," was Minnie's greeting.

"Have they had supper?"

"Yes. Bread and butter and tea."

In the folding bed, which now occupied almost the whole living room and kitchen combined, slept three curly-headed little kiddies. The gas light did not seem to trouble their rest. The girls were lying in each other's embrace. The little boy was smiling in his sleep.

"Have you done good business today?"

"As always."

He was thoughtful. He ate his herring and bread and drank his tea without saying a word. Then, when Minnie had cleared the table, he spoke with sudden energy.

"I think it is high time to withdraw our little savings from the bank and open a small store right here, on Allen Street."

Minnie trembled.

"I fear we will lose the little we have."

"I am not afraid of losing it. We must try. I am tired of my pushcart. There is nothing like trying. I know of a store we can rent. Let's try. The new year will bring us luck. And next year, when *Rosh Hashana* will come, we will welcome the new year as befits good Jews."

"My prayer will fill the *shul* tomorrow."

"Let's hope and God will have mercy on us."

"God, help us!"

Abe opened a small lace store on Allen Street. Customers came and increased. Abe wondered why he had not done it long ago. After a few months of business he began to save money. Leah and Annie and Harold were going to school, and his wife helped him attend to the store. Of course, he sold the same foam of laces, the same insertions and edgings. But now the twisted and braided and knotted ornamentations laying in gay colored boxes filled three whole walls from floor to ceiling.

At night, when he locked the double doors of his store and put out the lights, he would go home to his snug three-roomed tenement where a table spread with a warm and tasty supper waited for him.

"We can afford to keep a clerk, now. You should have only your house to care for."

But Minnie would answer cheerfully,

"I am glad I can work in our own store, Abe."

"But we can afford it! I am even thinking of enlarging the store. Schwarz told me the shoe store next door is moving. We shall double our quarters."

The enterprise grew larger. The savings became respectable sums. The merchant had gained the confidence of the people. He often found himself thinking of how things turn out in life. As though yesterday he dared not give up even his pushcart. And now he was constantly planning changes and improvements. His savings permitted him to seek a wider field for his business. He needed four clerks. The simple laces gave place to more complicated and more expensive goods.

He found that there is a demand for the interwoven material in the suburbs, and that he could supply it cheaper than anybody else. He opened three stores. He engaged ten clerks, and to insure their faithfulness, paid them well.

Then, always on the lookout for something better, the idea came to him to bring the goods directly from Europe. The large cases brought

over on big steamers from England and France now poured into his new wholesale store on Broadway. He leased a small building, and soon the building was too small for his flourishing business. He was an importer and had twenty salesmen traveling through the country and abroad.

His vocabulary now included words he had never before heard of. It was the new Irish lace, and the Valenciennes, and the Venetian and Torchon lace, which made him say *applique* and *cordonnet* and *picot*. He trained his eyes to differentiate between a flower and a gimp, to recognize their nuances and their stitches. His expert glance could readily tell if the delicate filmy honeycomb was a right ground for the minute loops which outlined the whimsical patterns.

He soon saw that twenty salesmen were not sufficient and that the building he had leased must be bought. He paid an unbelievable price. Then he ordered a master builder to erect a ten-story edifice. Across the top of the giant house ran the inscription:

ABRAHAM FEIVELSON,  
IMPORTER.

And Abraham Feivelson had an army of clerks and salesmen, and he lived in a private house on Riverside Drive, and had servants. His daughters were married to wealthy lawyers. His son attended college.

Years have slipped by like the smoke which was quietly creeping through Abraham's fingers, as he was enjoying his cigar and a moment's solitary reflection, after a luxurious new year's banquet. It is all a dream. If anyone would have told him, fifteen years ago, that he would be the wealthy man of today, he would have thought him crazy.

The pushcart period is the distant past. Or maybe it was only a bad dream—a nightmare such as one suffers after a top rich supper? Where are the "one cent a yard" laces? Where is the pushcart? Is it he who used to wheel it towards Grand Street early in the gray morning? Now he had his limousine.

But what's the use of thinking of

But what's the use of thinking about such trifles? It was merely a step he had to climb to get to the higher steps of his life. What's the use of remembering the far past.

"I am wealthy! I am a millionaire!"

Abraham Feivelson jumped up as though an electric current had been turned on under him. Those words he muttered to himself brought back to his mind the sound of those same self words uttered sometime in his existence by somebody he could not remember. Like a wind which carries all kind of noises on its mighty wings, the past brought him the echo of those magic words whistling in the long forgotten time.

"I am a millionaire!"

Somebody spoke those same words fifteen years ago. And suddenly the agitated Abraham, who was walking up and down in his library, ornamented with original paintings and statuettes, stood still and exclaimed:

"I am Rothschild! I am the wealthy jeweler! I am not Jake, the pedlar! Ha! Ha! Ha!"

And a tremendous laughter shook the heavy businessman. Mrs. Feivelson, who was just coming to remind her husband of his guests and urge him to join the company in the drawing room, started back, her face instantaneously transformed by amazement and exclaimed:

"Abraham! What makes you laugh so?"

"Ha! Ha! Ha!"

And his laughter continued boisterously for two long minutes.

"Ha! Ha! Ha!"

"For God's sake, Abraham, what's the matter with you?"

His explosion of gayety ceased.

"Don't be frightened, Minnie, I am not losing my wits. I only happened to think of a queer fellow I knew long ago."

Then, as Mrs. Feivelson could not catch the meaning of his words, he added in a very low voice:

"A fellow who once kept a pushcart on Grand Street."

He knew that his wife did not like to be reminded of that distant epoch, which she wanted to ignore completely. He could not, however, resist the temptation of rebuilding piece by piece the whole scene that happened years and years ago. To him it was a delight to recall the moment when passing his hands among the tin and glass buttons, the poor pedlar told him that he was a millionaire. In the light of his actual surroundings the words of yore took on a strange symbolic color.

"He was right, and he has done me a great good. I am surprised that I had forgotten all about him. Why didn't I see sooner that it was he who inoculated courage in my heart and gave me strength to resist misery and win in life. 'Hope,' he said, 'struggle and live!' And his words were God's message to me. I was poor and in distress. I was lost in the midst of a desert. And he came and showed me the right path. I did not believe in my own power and he instilled a stimulus into me, sending me ahead. I am sure that philosopher is now a millionaire. I can't understand how I have never met him since. Oh! I am certain he is a wealthy jeweler."

Mrs. Feivelson, intensely interested in her husband's story, inquired: "Do you know his name?"

Yet Abraham could not remember Jake's last name. Taking the telephone directory he nervously started to look for names which could remind him of Jake's family name.

"Look in the classified directory," suggested Mrs. Feivelson.

But even there no jeweler's name sounded familiar.

"He must have settled in a smaller town or in Canada, or perhaps in South America. Wherever he is, I am certain he is a millionaire. Such a man could never get lost."

The next day, as he was leaving his office on Broadway, where he had overlooked a whole army of bookkeepers, correspondents, stenographers, clerks and salesmen. Abraham Feivelson told his chauffeur to drive to Grand Street. Leaning heavily against the soft leather cushions of his limousine, the wealthy importer glanced up at his large building which remained behind smiling to

him with its hundreds of windows and glittering in the brightness of the day.

The horn of his car blew musically and made him feel happy. The streets hurried past his satisfied glances, as he raced toward the place where once upon a time he was standing near a wooden cart selling creamy laces, a penny a yard.

"It is impossible," thought Abraham, "I cannot find him there still selling tin buttons."

Yet anxious to know what had become of Jake, he wanted to try looking for him in the same place where they used to be together. Jake, surely, was not there. Nevertheless, in the light of one single ironical smile, he saw him still standing there, where he had left him fifteen years ago. And to satisfy his curiosity he was hurrying now to belie his momentary doubt.

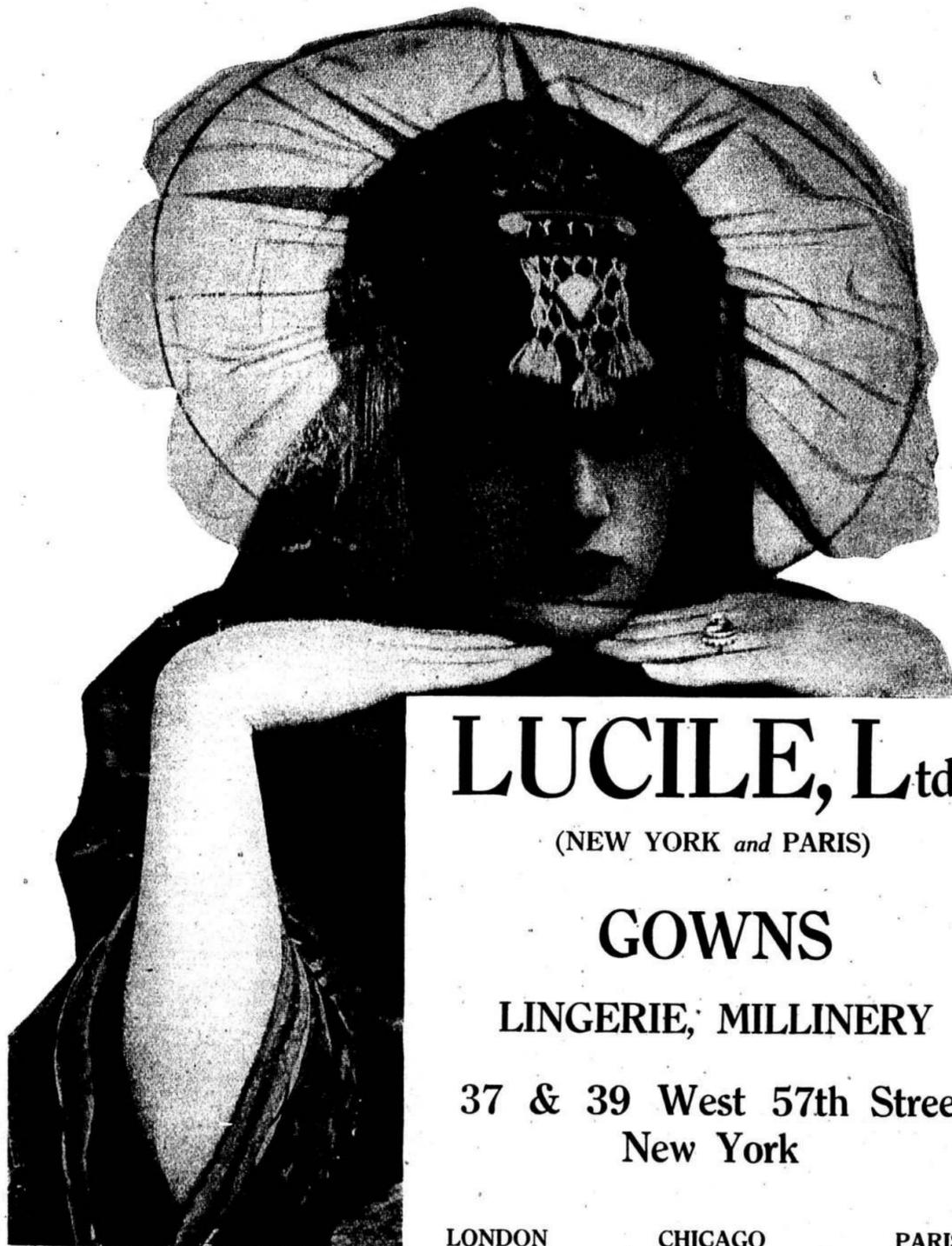
In the wealthy man's imagination Jake took the form of a wizard, who, in his youth, showed him a wagon full of precious stones and gold, and told him that there was a more precious gem in his own heart, put there by God's hand. And through Jake's witchcraft, Abraham found his treasure.

The auto stopped at Grand Street. Abraham stepped out and began to search along the line of the numerous pushcarts. A world of small and cheap objects was displayed in the poor vehicles. And a world of people, of both sexes and of all ages, was watching the variety of queer and valueless articles. Suspenders and pickles, fruits and waists, books and old bronze statuettes, candy and lace, shoepolish and garters, a thousand and one things, of all shapes and colors, were jostling one another. As though competing with this exhibition of bargains, the store windows were displaying a multitude of merchandise and awkwardly dressed dummies, calling the attention of the shoppers who poured in and out, loaded with bundles and packages.

The street cars, jammed with passengers and ringing their noisy bells, could scarcely cut a path through the waves of people, who were running like two branches of a stream struggling to reunite at the junction. A hurdy gurdy was playing on a corner and filling the air with popular songs, which were being caught up and hummed by the young girls and boys.

Abraham was dead to all this life and movement about him. He was scrutinizing the faces of the pedlars. He tried to recall Jake's features by reading the hieroglyphic wrinkles on the white bearded faces of the older men. But in the line of vendors Abraham could find no trace of Jake. All was new and different. Jake, the pedlar, was a thing of the past.

Returning to his auto, Abraham told his chauffeur to drive slowly through several of the neighboring streets. In this way he wanted to make sure once for all that Jake no longer owned a pushcart. He searched every corner in vain. How could he find a needle in a haystack! But soon enough he realized how childish this thought was. Jake, poor!



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ITEMS OF INTEREST IN THE JEWISH WORLD

Miss Elaine Rosenthal, a 19-year-old girl, is the new champion of the Western Golf Association.

The Beth Israel Synagogue, which is the only one in Richmond Hill, L. I., was dedicated last Sunday afternoon.

Zionists of Lewiston (Me.) and vicinity organized last Sunday and will be known as the Lewiston-Auburn Zionists Society.

Plans have been completed for a two-story nurses' home which will be erected by the Philadelphia (Pa.) Jewish Hospital.

Prominent young Jewish men of Indianapolis, Ind., have formed a social organization which will be known as the Modern Club.

Orthodox Jews residing in the east end of Pittsburg, Pa., have organized a congregation. A Hebrew school will be maintained in conjunction.

By a slender majority the attempt to provide a literary test for New York voters was beaten in the Constitutional Convention at Albany last week.

It is more than likely that Mitchell May, former Secretary of State, will be the candidate of Brooklyn Democrats for the office of County Judge at the next election.

Mr. Morris Weinberger, a Kansas City (Mo.) student in the law school of the University of Michigan, has been named as one of the editors of the Michigan Law Review.

The Jewish Men's Association and Cleveland Lodge, I. O. B. B., are considering an amalgamation. The union is being urged in order to prevent a duplication of work.

Sampson H. Friend, pioneer merchant and for twenty-two years a member of the University of Oregon Board of Regents, died at Portland last month at the age of 72.

Last Sunday marked the annual pilgrimage of the members of District No. 3, I. O. B. B., to the orphanage at Erie, Pa. Over 700 members took advantage of the occasion.

Mr. Jesse L. Blenfeld, of New York city, at present a senior student in the Jewish Theological Seminary, will officiate before the Agudath Achim congregation, Braddock, Pa., during the coming holidays.

Rabbi H. J. Elkin, at present in Vancouver, B. C., has been elected as rabbi of the B'nai B'rith congregation of Leavenworth, Kansas. He succeeds Rev. David Liknaitz who recently went to the Pacific coast.

Dr. Jacques Faitlovitch sailed last Saturday for Abyssinia via Genoa to spend a year among the Falashas or Black Jews of that country. Dr. Faitlovitch succeeded in raising considerable money for the education of these people while here in America.

The Hebrew Free Loan Association of the city of Boston, Mass., will have loaned over \$50,000 for the current year. The turnover was made on a working capital of \$19,000 and the losses were less than one-half of 1 per cent.

Many Jews suffered through the recent storm which did so much damage to Galveston, Tex. The B'nai B'rith is coming to their rescue, the Grand Lodge having appropriated \$3,000 and District No. 7 \$1,000. An additional \$10,000 is necessary to meet immediate needs.

The members of Temple Beth El of Raleigh, N. C., have elected Rabbi Louis Brav, formerly of McKeesport, Pa., as their minister. Rabbi Brav, who is a Hungarian by birth, is a graduate of the Jewish Theological Seminary of America and of Columbia University.

The new building of the Jewish Educational Alliance at Savannah, Ga., is approaching completion. Plans are under way for a campaign which is to be held October 11-15, which will have for its aim the raising of \$15,000 necessary to complete the building and as well as 500 members.

Judge Aaron J. Levy, who was elected to the New York city Municipal Court bench last fall, is contemplating resigning. The salary of the office is \$8,000 per annum and it is a known fact that Judge Levy's law practice which he had to give up on assuming office, exceeded this amount.

Chicago Jewry has sustained a deep loss in the death of Edwin G. Foreman, noted banker and philanthropist, who died last week in San Francisco, Cal. Mr. Foreman was one of the founders and for three years president of the Associated Jewish Charities of Chicago. He was officially connected with the Illinois Manual Training School farm at Glenwood, and was a director of the Michael Reese Hospital.

A leader in the St. Louis Jewish community, Mr. David Elsemien, is dead at the age of 70. He was president of the Jewish Hospital and vice-president of the Associated Jewish Charities.

A number of prominent Jewish women of New Haven, Conn., have formed an organization for the establishment of a home for aged Jews. Property at Devenport, and Asylum streets has been purchased and alterations are being completed.

August B. Loeb, aged 75, who died in Philadelphia, Pa., last week, was president of the Tradesman's National Bank and a director in several other financial organizations. He was for many years treasurer of the Jewish Hospital and was a large contributor to Philadelphia's Jewish charitable institutions.

The Russian Government is planning to expend the sum of 25,000,000 roubles in settling the hundreds of thousands of refugees and exiles in certain territories in the interior of Russia. A special committee of the Duma is now conferring with the Minister of the Interior in elaborating the details of the plan.

In the French army Commandant Weiller has been promoted to the rank of Lieutenant-Colonel and appointed to the command of the 247th Regiment of the Line. Brevet-Col. Camille Levi, Commandant of Brigade, has been decorated with the War Cross with three palms. He was mentioned three times in Army Orders.

Mr. Bernard Baumgarten, who has been a leader in the orthodox Jewish community of Chicago, Ill., for the past thirty-five years, died on the 21st ult. Mr. Baumgarten was the founder and first president of the orthodox Jewish Home for the Aged and a director of the Marks Nathan Jewish Orphanage and the Hebrew Institute.

During the fiscal year ending August 1, 1915, the Hebrew Benevolent Society of Baltimore, Md., assisted 18,605 persons, expending for the last half of the year \$36,271. This compares with 10,875 persons and \$24,618.76 the previous year. The society at present has a deficit of \$9,000 and will require over \$40,000 to carry itself through the winter.

Mrs. Hester Feldman, who was probably the oldest woman in Baltimore, Md., died at the Hebrew Home for Aged last week. Mrs. Feldman was 112 years old, and was born in Russian Poland. Her recollection of Napoleon's invasion of Poland was vivid.

The Turks are preparing for an allied invasion of Palestine and are digging trenches around Nazareth and several other places famous in the Bible history. By means of these trenches they also are drawing away the water from the River Jordan in the vicinity of Tiberias, but whether this is for the purpose of defense is not clear. Many historic buildings have been razed to make way for artillery fire. All the inscriptions engraved on the walls, however old, or in whatever language, have been erased for fear that they may afford useful information to the enemy.

As a result of many protests against the wholesale expulsions of Jews from the boundary cities and villages in Roumania the King has made an investigation and ordered that all such expulsions be stopped at once. At first the police declared that they were expelling only foreign Jews, who settled there to speculate in wheat and other produce, but in reality no discriminations were made and all Jews residing in these districts were being expelled. The protests came from various Jewish communities as well as from the Society of Native Jews of Roumania.

Central Conference of American Rabbis.

Rev. Dr. William Rosenau, of Baltimore, President of The Central Conference of American Rabbis, has issued his first official communication, as President, to the Rabbis of the Conference, in which he urged the carrying out of three resolutions adopted at the Charlevoix Conference, as follows:—

"First, in order to give evidence of our conviction that peace is indispensable for America's and the world's welfare, and that, in order to spread the appreciation of peace as the ideal of Israel and as the highest good of mankind, every member of the Conference is earnestly requested to preach on 'Peace' during one of the services on the coming New Year's Day.

"Second, whereas the present conflict of warring nations has inflicted untold suffering on our people all over Europe and Palestine; whereas most of our American co-religionists seem to be uninformed of the deplorable conditions prevalent abroad; and whereas the collections for immediate help, made by the American Jewish Relief Committee, have fallen pitifully short of the sums that might justly have been expected, every member of the Conference is here-with asked to make the conditions of our suffering co-religionists the subject of one of his Day of Atonement sermons and appeal to his constituents for additional financial help.

"Third, from Dr. Kaminka, of Vienna, information comes to us that, in consequence of the war, many of the Rabbis in Austria are suffering indescribable want. The Conference as a body, in order to help relieve the situation, at its last meeting in Charlevoix, voted a sum of money in accordance with its modest means. This fund ought to be augmented by personal contributions. It is, therefore, that I appeal to you for a donation to said fund, and ask you to send the same by September 1, to Rabbi Abram Simon, 2802 Cathedral avenue, Washington, D. C."

American Jewish Relief Committee Starts Nation Wide Campaign.

Up to August 23 the total contributions received by the treasurer of the American Jewish Relief Committee reached \$929,238.38. In the last twenty days \$34,501.21 reached this committee, of which \$25,000 came from Chicago.

Inasmuch as the destitution of the Jews in Europe and Asia is increasing, it is felt by the committee that the amount raised by his country is far from adequate to relieve the sufferings, and it has therefore decided on the issuance of a special appeal, a copy of which is hereto attached for your information.

The suffering and misery of the Jews in Europe far exceeds the suffering experienced by the Belgians during the early part of the war. The latest report has reached us from the Department of State, under date of August 28. In a letter signed by the Second Assistant Secretary, Hon. Alveh A. Ade, it is stated: "The American Consul General at Moscow informs the department there is great need for relief supplies in Russia at the present time. The Consul General states that very large numbers of inhabitants of the invaded provinces of Russia are fleeing from their homes in advance of retreating armies; that death by starvation and exposure is claiming vast numbers; that three hundred thousand refugees are already in Moscow, and that these are only a small part of the total number."

It is expected that to meet this unparalleled destitution the congregations and synagogues of America will raise one large sacrificing fund.

Services in Public Institutions.

Rabbi A. Blum, chaplain, will hold religious services on Rosh-Hashanah in the following institutions:

First Day.—Rosh-Hashanah in Manhattan State Hospital on Ward's Island.

Second Day.—Rosh-Hashanah. In the morning at King's Park State Hospital. In the afternoon at Central Islip State Hospital.

Services will be held during the Penitential Days at Rome Custodial State Hospital and Craig Colony for Epileptics.

Arrangements have been made so that the Jewish patients in the City Home on Blackwell's Island can have services.

St. Paul Jewry Adopts a Meat Tax to Help War Sufferers.

Mr. Harry Fischel, the treasurer of the Central Committee for the relief of Jews suffering through the war, after visiting the San Francisco Exposition was the recipient of most flattering attentions in the various cities in which he stopped on his way home.

The organization of committees throughout the country that will dispose of the certificates representing donations of \$1 and \$5 to the relief fund that have been so successfully arranged by Rev. Dr. Bernard Drachman and Mr. Morris Engelman in their recent transcontinental trip has now been supplemented through the efforts of Mr. Fischel. In Portland, Ore., and Seattle, Wash., he organized committees that will arrange for the weekly contribution of \$1 from each member of the community in these cities. In Rochester, N. Y., a large number of our coreligionists have pledged themselves to contribute sums ranging from 25 cents to \$1 per week.

In St. Paul, Minn., two largely attended meetings, one held at the College Avenue Talmud Torah on the east side and the other at the Talmud Torah on the west side, were addressed by Mr. Fischel, Rabbi Hurwitz and others, and resolutions were unanimously adopted to the effect that the Jewish community of St. Paul would undertake to tax itself 1 cent on every pound of Kosher meat and 2 cents upon each fowl killed by a Schochet. A committee will make all arrangements for the collection of this tax through the wholesale butchers. Mr. A. Silver is president, Mr. Louis Pavian secretary and Mr. A. I. Shapiro treasurer. Through Mr. Abraham Feinberg, the representative of the Central Committee at St. Paul, the sale of the self-taxation stamps is also continuing very satisfactorily. They will be used on all the tickets for seats issued in all the synagogues for the High Holy Days.

Mr. Fischel was also assured that similar arrangements would be made in Minneapolis, Minn., the heads of the community there agreeing to arrange for the meat tax and also for the use of the stamps on the tickets for the Holy Days.

Western Star Order Favors Congress and Wants Peace.

At a general meeting of the executive board of the Independent Western Star Order, held at Chicago on August 18th, the following resolution, reported by a committee composed of Leo Wolfson, Nathan T. Brenner and H. Weiss, was adopted:

WHEREAS, Invitations have been received from the American Jewish Committee and the Jewish Congress Organization Committee requesting the Independent Western Star Order to send delegates to a conference and to a congress to be held by said respective organizations, to consider the Jewish question as it affects the same in belligerent lands and also to obtain equal rights for the Jews in all lands and the home of the land of Israel, therefore be it

RESOLVED, That the Independent Western Star Order favors the holding of a National Jewish Congress on a broad democratic basis, and it exceedingly regrets that this question of utmost importance to our people is being dealt with by separate organizations. Be it further

RESOLVED, That we urge the American Jewish Committee and the Jewish Congress Organization Committee to use their utmost influence and get together so that these momentous questions should be dealt with by a united and thoroughly representative body representing all phases of Jewish life in America, and be it further

RESOLVED, That when a union of all organizations will be affected, that the Independent Western Star Order will be glad to cooperate in the work and deliberations of such congress and send its representatives thereto.

Of the 756 subordinate unions affiliated with the International Typographical Union Hebrew-American Union No. 83 of New York city has the highest wage scale. For a night's work of four and one-half hours or a day's work of six hours its members will receive \$31 a week during 1916 and another \$1 increase each year until the weekly wage reaches \$34.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

DR. DADIRRIAN'S Original Genuine ZOOLAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

YOM TERU'AH By Arthur A. Dembitz The Lord is Israel's King, Who rules, And none there is that can dispute His sway; alone He was a power And ever thus will dominate.

Remembrance Day—how sweet the name! The joys with sadness sanctified, But not outweighed by griefs sustained; The gen'ral note is courage—hope! The cornets—shofaroth—do call The army of the Living God; Ye know Teru'ah, do ye not? Be brave, unite, to champion Peace!

His Kingship, tho' the word's not there, Is seen in "Hear, O Israel!" Thus finishing the Malchuyoth With watchword known to old and young.

The Zichronoth—rememb'reth God How Israel's kindness showed itself: In saying: "Do and hear shall we." The heart was there—which God required.

The Cornet, when shall it be blown, The Lord, the Herald, sound the note: That bring to Palestine the Jew, To mankind, all, their blessing—Peace!

Mass Meeting at Atlantic City for War Sufferers.

A mass meeting was held at Atlantic City on August 29, when a vivid picture of the woe of our people within the war zone and in Palestine was depicted by the various speakers. Albert Lucas, executive secretary of the Central Committee for Relief of Jews Suffering Through the War, was in the chair.

Eloquent addresses were delivered by Rabbi William Rosenau of Baltimore, Dr. Henry M. Fisher of Atlantic City, Rev. Harris Masliansky of New York and Hon. Jacob Singer of Philadelphia. The speakers said our people not on the firing line were hidden in forests or sought shelter under the ruins of their former homes. They had no food, it was stated, but such as they could obtain by eating roots, barks of trees, rinds and carcasses of animals found dead on the battlefields.

Dr. E. G. Hirsch, of Chicago, said: "Dante's imagination of the tortures of the damned falls short of the actualities to which the Jewish quarters of the war-racked regions of Eastern Europe have been the blood-dyed and tear-stained settings. By the hundreds of thousands the young men have been drawn to the trenches to defend the country, which up to the beginning of hostilities had branded them and their people as enemies to the Czar."

"In Galicia the period of occupation by the Russian army made the Jews taste to the full of bitterness the Cossack civilization. In Russia herself Jews are still maltreated at the instigation and with the connivance of the military authorities, and brutalities have been committed on women and children and rabbis and inoffensive old Jews whose husbands and sons and brothers fought in the armies of the Czar, which, to put it into words, would horrify every man and woman for whom humanity and decency are not empty words."

Jewish Policemen to Observe Holidays.

The Police Commissioner has issued a notice granting leave of absence to all Jewish policemen for Rosh Hashanah and Yom Kippur.

NEBO CIGARETTES CORK TIP. Includes an image of a pack of cigarettes and a cash coupon for 10 cigarettes for 5c.

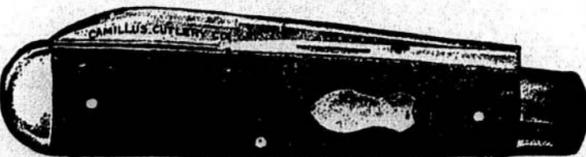
The Best 5c. Cork-Tip Cigarette In America

Sold By All Dealers Everywhere



Fountain Pen with Pocket clip. Guaranteed 14K gold pen.

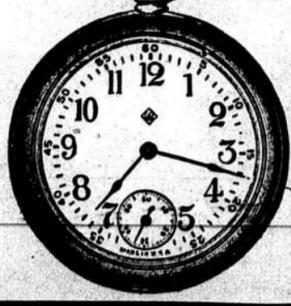
Free for 75 whole Coupons or Box Fronts



Jack Knife. Stag Handle. 2 Blades.

Free for 60 whole Coupons or Box Fronts

Nickel Watch Guaranteed for 1 year by Ansonia Clock Co. For 125 Coupons or Box Fronts



Send coupons by mail (not parcel post) or express prepaid, to

NEBO DEPARTMENT 95 First St. Jersey City, N. J.

(This offer expires Dec. 31, 1915). P. LORILLARD CO., Inc., NEW YORK CITY. Established 1760.



With the cool weather setting in, a good many people will soon be thinking of replenishing their furnishings.

As always, we are equipped to offer intelligent co-operation in the selection of correct period styles and color schemes.

Fall styles are now on exhibition and early deliveries are assured for those who make their selections now.

Illustrated Booklets of Solid Mahogany Novelties and Odd Chairs sent upon request.

LOUIS BERMAN

Furniture of Quality

Showrooms-312 West 54th St.

852 1/2 Ninth Ave., New York

ENGAGEMENTS.

MICHAELIS-KEAN.—Mrs. Nathan Kean, at present of Edgemere, L. I., announces the engagement of her youngest daughter Bertha to Mr. Ned Michaelis, of New York. No cards.

MULLMAN-TEUZER.—Mr. and Mrs. Philip Teuzer, of 235 West 110th street, announce the betrothal of their daughter, Gertrude to Mr. Mack Mullman.

PLOTZ-COHEN.—Mr. and Mrs. Max Cohen, of 790 Riverside Drive, New York, announce the betrothal of their daughter Rose to Mr. Louis Plotz.

MARRIAGES.

BARTFELD-BEILER.—On Sunday, August 29, 1915, Miss Lottie Beiler to Mr. Samuel Bartfeld, by Rev. Dr. Adolph Spiegel.

EICHTERSHEIMER-TRAUB.—On Sunday, August 29, Miss Betty Traub to Mr. Herman Eichtersheimer by Rev. Ezekiel Jacobson.

GROSS-ADELSON.—Mr. and Mrs. Simon Adelson, of 985 Fox street, announce the marriage of their daughter Evelyn to Mr. Abe Gross on Thursday evening, September 2nd, 1915, at Burland's Casino. Rabbi Aaron Eisenman performed the ceremony.

BARRIS-ROSENBLUME.—On Tuesday, August 24, at the home of the bride's mother, Edward Rosenblume and Rose Barris, of 233 Bainbridge street, Brooklyn. Rev. Dr. Max Raisin performed the ceremony.

LOWENSTEIN-APT.—Mr. and Mrs. Herman Apt, of 825 Amsterdam avenue, announce the marriage of their daughter Jeannette to Peter Lowenstein.

REISER-LEVY.—On August 21, 1915, Miss Rhoda Levy to Mr. Abraham Reiser, by Rev. Dr. Adolph Spiegel.

SEED-FRIEDER.—On Sunday, August 29, 1915, by Rev. Dr. Adolph Spiegel, Miss Anna Frieder to Mr. Abraham Seed.

SILBERSTEIN-KANTOR.—On Sunday, August 29, Miss Celia Kantor to Mr. Theodore Silberstein. Rev. Jos. Segal officiated.

SPANDAU-STERBERG.—Mrs. Henrietta Sternberg, of 315 West 113th street, announces the marriage of her daughter Flora to Mr. Leo Spandau on Sunday, August 29th, 1915, at the home of the bride. Rabbi Aaron Eisenman performed the ceremony.

BIRTHS.

LIBERMAN.—Mr. and Mrs. Lawrence M. Liberman beg to announce the birth of a son Sunday, August 22, 1915.

SWARTHURG.—Mr. and Mrs. Meyer B. Swarthurg (nee Tenle Wolff), formerly of New York, announce the birth of a daughter Elaine August 24, 1915, at East Orange, N. J.

FOR THE BRIDE-TO-BE

Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

WOLFF BROS., Engravers, 145-147 William Street, Tel. 2049 Bookman. New Year cards for sale for the coming Jewish holidays at reasonable prices.

WOHLGEMUTH.—Mr. and Mrs. A. Wohlgenuth (nee Estelle Lowenfeld) announce the birth of a son on Wednesday, August 25.

BAR MITZVAH.

CINER.—Mr. and Mrs. Emanuel Ciner announce the Bar Mitzvah of their son Irwin on September 4, at Temple Anshe Chesed, 114th street and Seventh avenue. At home September 5, 8 p. m., 249 West 107th street.

IN MEMORIAM.

LENKOWSKY.—Mr. and Mrs. M. J. Lenkowsky, of No. 204 West 119th street, announce the unveiling of the monument of their late daughter Minerva on September 5, 1915, at 2 p. m., at Washington Cemetery. In the case of rain, postponed to the following Sunday.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshtein will preach the first day Rosh Hashanah on "Sound of Victory;" second day, "Sound of Peace."

ADATH ISRAEL (Washington Heights branch, northwest corner 178th street and Fort Washington avenue).—Rev. Dr. Emanuel Schreiber preaches Wednesday night on "Here I Am;" Thursday morning, "The Shofar's Sounds;" Thursday evening, "A Rosh Hashanah Celebration Twenty-seven Centuries Ago;" Friday morning (German), "The Day of Judgment."

AHAWATH CHESED SHAAR HASHEMAYIM.—Services Wednesday night at 6. Thursday morning at 9.30, when Rabbi I. S. Moses preaches on "The Year's Call."

ANSHEI NESCHWISS.—(89 Henry street) Rabbi Samuel Yallow will preach Sabbath afternoon at 4 on the portion of the week.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron S. Elsemann will occupy his pulpit on Sabbath morning and will preach on "The Call to Arms." First day Rosh Hashanah, Rabbi Elsemann preaches on "The Jewish Philosophy of Life." Second day, "A Review of the Past Year."

B'NAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning.

ISAIAH TEMPLE.—Rev. Dr. Samuel Greenfield speaks Wednesday at 7.30 p. m. on "A Fateful Year." Rosh Hashanah on "A New Year Message."

ISRAEL.—Rev. Dr. M. H. Harris preaches Sabbath morning on "The Lawgiver's Last Message."

ORACH CHAIM.—Rev. Dr. Moses Hyamson will preach first day Rosh Hashanah.

MOUNT ZION.—Rabbi B. A. Tintner preaches Sabbath morning on "The Ethics of the Fathers." Wednesday evening services at 6, Thursday morning services at 8. Rabbi Tintner preaches on "The New Year."

PENI-EL.—Rev. Dr. Isidor Reichert preaches Sabbath morning on "Choosing Life." First day Rosh Hashanah, "The Message of the New Year;" second day, "Standing Upon the Mountain."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Close of a Year;" Wednesday evening, "The Blessings of Peace;" first day Rosh Hashanah, "Greetings of a New Year."

UNITED ISRAEL (Amsterdam avenue and West 160th street).—Rev. Dr. Emanuel Schreiber preaches Sabbath morning on "The Cycle of the Tischni Festivals."

SOCIAL NOTES.

Mr. and Mrs. Henry Kaufmann are visiting friends in Pittsburgh, Pa.

Mr. and Mrs. M. A. Hartogensis, of No. 100 West Eighty-eighth street, have returned from Long Branch, N. J.

Rabbi and Mrs. M. S. Margolies, of No. 1225 Madison avenue, have returned from Belmar, N. J., where they spent the summer.

Judge Otto A. Rosalsky has been spending a few days in Montreal and St. Agatha, Canada, as the guest of Mr. and Mrs. H. B. Rosen.

Rabbi Israel Klein, of 10 West 117th street, arrived home on Sunday evening, August 29, from Hunter, where he spent his vacation.

Rev. Dr. and Mrs. Bernard Drachman have closed up their cottage at Sharon Springs, N. Y., and are again at No. 128 West 121st street.

Master Ralph Israel, son of Mr. and Mrs. Isaac Israel, was Bar Mitzvah last week and in honor of the event a reception was held in Lexington Hall.

Mr. and Mrs. Max Schwartz, of No. 924 West End avenue, have announced the engagement of their daughter, Miss Gertrude F. Schwartz, to Mr. Joseph W. Strauss.

Mr. and Mrs. Max Lubetkin, of No. 111 East Ninety-fifth street, have announced the engagement of their daughter Millcent to Mr. Alfred Aaronson, son of Mr. and Mrs. Lionel E. Z. Aaronson, of Tulsa, Okla., formerly of New York.

A very elaborate Bar Mitzvah celebration took place at Arverne, L. I., last week, the celebrant being Master Abe Kaufman, son of Mr. and Mrs. Samuel Kaufman, of Alexander avenue. Thirty couples sat down to the dinner, which was catered by Mr. Charles Wolfson, who received a hearty vote of thanks for the treat he afforded all present.

EISENBERG'S logo with building illustration

WAVE CREST MANOR OPEN ALL YEAR

Divine services will be held on the premises during the high Holy Days under the auspices of Cong. Shaaray Tephilah of Far Rockaway.

Miss Gertrude Berliner, of No. 66 W. 118th street, is enjoying a stay at Stone's Cottage, Arverne, L. I.

Miss Regina Winkler, proprietress of the Regina at Arverne, L. I., gave a farewell dinner to her many guests last Saturday evening, and in recognition of her untiring efforts on their behalf the guests presented Miss Winkler with a handsome gold watch bracelet.

A performance under the supervision of Miss Sophie Wolf was given at Scheinberg's Hotel, Edgemere, L. I., by the children of the hotel, on Wednesday night, August 25. A playlet was given by Miss M. Judith Scheinberg, Beatrice Rosenmond, Asher Heller, Alex Lichtenstein, Master Lawrence Scheinberg, Master Nat Blumberg and Miss B. Fish. The proceeds of the evening were given to charity.

A very enjoyable evening was spent at the Hotel Victoria, Saratoga Springs, N. Y., last Tuesday, the occasion being a charity whist for the benefit of the Daughters of Jacob Home. An entertainment and dancing followed the whist. The affair was a financial and social success, due largely to the efforts of Miss Marie Smith, of Paterson, N. J.; Miss Henrietta Haft, of Brooklyn; Miss Gussie Lipner and Mrs. Katzner, of New York city, and the Misses Effie and Dolly Crost, of Saratoga Springs.

The Fourth Season Annual Banquet, tendered by Mrs. R. Scheinberg in honor of her guests, was held at Scheinberg's Hotel, Edgemere, L. I., on Tuesday evening, August 24, 1915. Mr. A. B. Block, acting toastmaster for the evening, in behalf of the ladies of the house presented Mrs. Scheinberg with a walrus traveling bag containing an entire traveling outfit. Among those attending the dinner were Mr. and Mrs. Benj. Levy, Mr. and Mrs. L. Zerano, M. Warshawsky, Mr. and Mrs. Morris Stern, Mr. and Mrs. Bernard Turkeltaub, Mrs. Shidlovsky, Miss Stamford, Mr. and Mrs. A. Wolf, Misses Sophie and Dora Wolf, Mrs. P. Silberman, Miss Groom, Jos. Levy, Mr. and Mrs. E. Heller, Master Asher Heller, Mr. and Mrs. S. Blumberg, Mr. and Mrs. I. Anekstein, Mr. and Mrs. Philip Dine, Mrs. S. Rosenmond, Mr. and Mrs. H. T. Mendelson, Mr. and Mrs. I. Lichtenstein, Master A. Lichtenstein, Mr. and Mrs. S. Solomon, Mr. Sam Solomon, Mr. and Mrs. J. R. Scheinberg, Dr. and Mrs. J. B. Prager, Mrs. S. Leselbaum, Miss M. Judith Scheinberg, Master Lawrence Scheinberg, Mrs. R. Block, Mrs. Anna Block, Miss Lillian Belle, Mr. A. B. Block, Mr. Bernard Block, the Misses Beatrice Rosenmond and Miriam Wolf and Masters Jessie and Harry Block and Mr. Jess Dine. There was dancing after the dinner, which lasted till midnight.

Young Men's Hebrew Association. Professor Leon M. Kramer, director of the Halevy Singing Society, began his new work at the association with twenty-five young men and young women. They met last Wednesday night and planned a season's work. Everybody present manifested great interest and enthusiasm. They determined to devote part of the time to synagogal music and the rest to instruction in sight reading and to choral work. This Y. M. H. A. Choral Union gives promise to become one of the largest singing societies in the city, if one is to judge by the past success of Mr. Kramer and the enthusiasm manifested on the opening evening.

The Y. M. H. A. building is being thoroughly renovated. The rooms are being painted, new showers are being installed and a general cleaning campaign has been conducted in preparation for the coming season. There will be a much brighter and cleaner building for the numerous activities of the association for the coming year.

The services for the holy days will be conducted, as usual, in the large and airy auditorium of the association. The Cantor will be the Rev. G. Ephros, and he will be assisted by a quartet of singers who have been training for the last two months. The speakers will be Professor, M. M. Kaplan, of the Jewish Theological Seminary, and Rabbi A. G. Robison, director of social work of the Y. M. H. A.

Young Women's Hebrew Association. Dr. J. L. Magnes will speak during the coming holidays at the service that will be held at the Young Women's Hebrew Association under the auspices of the Kehillah, and also at the service that is being conducted by the association. These services will be held on all of the Holy Days, including the Sabbath between Rosh Hashanah and Yom Kippur.

THE VIENNA 131-133 East 58th St. B. TURKEL, Proprietor

BURKE'S GUINNESS. Most places serve it exclusively. Bottled by - E. & J. BURKE

Brown's Riding School 502 West 157th Street. Riding quickly and correctly taught.

One-Half Yearly Sale. Our \$50,000 Stock of High Grade, Medium and Grand Rapids Furniture at a Saving of 33 1/3% Real Values for Little Money. FRANK E. ROSEN & CO. 315-317 Grand Street, New York

NEW FALL MODELS That ACTUALLY will fit STOUT FIGURES measuring up to be built exclusively by Lane Bryant, over living models, representing types of stout figures. Street, Afternoon and Evening Dresses, Coats, Suits, Waists, Skirts, Negligees, Corsets and Underwear in a wide range of styles and prices.

Lane Bryant 25 West 38th St. New York. FREE—Write today for "Smart Apparel for Stout Figures"—the only fashion book of its kind ever published. Sent free out of town upon request.

"Tuxedo" MADISON AVE., COR. 59TH ST. FOR WEDDINGS, BANQUETS, DANCES, AND ALL OTHER SOCIAL FUNCTIONS.

DURYEA'S 47 West 72d Street. Magnificent Private Ball Room and Dining Room To Rent for Weddings, etc.

That Fuzz on Your Upper Lip. A growth of superfluous hair is horrid to look at. No matter how clear your skin or beautiful your features, you owe it to yourself to have a face free from such a blemish. DR. BELLIN'S WONDERSTONE CO. Dept. H. S., 55 Delancey St., New York City.

COHAN, GOLDSTEIN & CO. Furniture and Carpets 113-113 1/2 Bowery. The most complete and largest line of HIGH GRADE FURNITURE CARPETS and RUGS.

GOODMAN'S Pure Egg Noodles. NO COLORING USED. Sold in over 8,000 Stores in Greater New York alone. BERLINER TEA MATZOTHS Made by A. Goodman Sons, Inc., New York SOLD EVERYWHERE

ARTERIO SCLEROSIS—HARDENING OF THE ARTERIES. ADERN VERKALKKUNK, HIGH BLOOD PRESSURE, DIZZINESS, VERTIGO, INSOMNIA, PREMATURE OLD AGE. The Aqua Nova Vita Co., Inc. 115 East 59th St., New York.

# Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication  
**To Our Readers in Behalf of Our Advertisers**

**HOTEL McALPIN** | **HOTEL CLARIDGE**  
Broadway and 34th Street | Broadway and 44th Street  
Management  
**MERRY and BOOMER**

**Highest Grade Turkish Cigarettes Made**  
Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla  
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c. **CONNIE** **CONTOPOULO**  
Lepton 10 for 15c. **CIGARETTES** Olympus 10 for 10c.  
Delights 20 for 15c.  
Cavalla Macedonia 35 Warren Street, N.Y.  
**CONTOPOULO BROS.**  
The World's Most Expert Blenders of Turkish Tobacco



AT THE CLUB, IN THE CAFE FOR THE HOME  
**The Finest Natural Mineral Water in America**  
**SPARKLING TABLE WATER**  
Owner: **LIPOSO CO., Ltd.**, 1 Madison Ave., N. Y.  
Distributions Made Direct  
By the **LIPOSO CO., Ltd.**

This water is drawn from a spring in the beautiful Lithia Valley at the foot of East Mountain, in Northern Pennsylvania. The water comes from a subterranean reservoir, and the spring, being 2 1/2 miles from a railroad, is free from contamination.  
"Liposo" derives its name from the first two letters of the words lithium, potassium and sodium, which this water contains, and the health-giving properties of which are recognized by scientists all over. It is bottled with greatest care and is charged with its own natural gas. As a table water it has no superior.

Phone Spring 5065-5066. Connecting all branches.  
**W. H. Rankin Trucking Co.**  
368 LAFAYETTE ST. NEW YORK CITY  
BRANCH OFFICES  
55 Fifth Avenue 11 West 19th Street 113 East 27th Street  
We handle everything in the trucking line, from the largest to the smallest, all immediately receiving our prompt attention and supervision. We make a specialty of furnishing single or double trucks on yearly contract. Correspondence solicited.

Fine Repairing Our Specialty Telephone Schuyler 4993  
New York's Highest Class Builders of Automobile Bodies  
**Locke & Co. Motor Coach Work**  
218-220 West 84th St.  
Agents for the Velvet Shock Absorber  
We Value and appreciate among our HIGHLY PLEASED patrons many readers of this paper

I believe that advertising of this sort in magazines does not pay me  
If I am wrong, please say when you come into my shop. "I saw your advertisement in the Hebrew Standard!"  
**A. C. WEAVER**  
SELLS GOOD CLOTHES FOR MEN  
"Meet Me Where Colurbus Meets Broadway"  
At Sixty-sixth Street New York

**Spiers-Lederle Glass Co.**  
Memorial Windows :: Mosaics :: Stained Glass  
900 Sixth Avenue, at 51st Street, New York City  
Highest class, most artistic, and thoroughly competent art and stained glass work in America. With us it is not how much can we charge because of our superior work, but just a legitimate profit, hence our large and growing business. Your valued patronage is particularly sought.

Charge Accounts Invited "The Store of Service"  
**Olson's** 4820 Schuyler  
79th St. Station BROADWAY AT 79TH STREET  
**The New Fall Fashions**  
are ready for your inspection. Of particular interest are the New Models in Gowns, Blouses and Millinery  
At Unusually Moderate Prices

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

## A NEW YEAR'S TALE

Continued from page 2

Nonsense! Impossible! Such a man could not sink into oblivion and misery. A soul which could keep alive such an idea! A man who was hope personified! The strategist who fought with fate! Then he remembered what an expert Jake was in jewels. How he could recognize and name the rarest gem. He certainly is a first-class jeweler.

"I would like to hear him tell how he made his fortune!"  
He had hardly framed this thought when his car stopped at a corner in the Bowery, because of a blockade in the traffic. Abraham noticed a short row of pushcarts near the sidewalk. One of those pedlars, who had his back turned, was selling a heap of tin and glass buttons. Abraham stifled a cry of surprise. The stature reminded him of Jake. Just as the chauffeur was ready to go on, Abraham jumped out of the limousine. The pedlar turned and Abraham saw before him an old little man with a white goatee on his smiling face.

"Jake!"

The old man stared at him. "Is that you, Jake!" asked Abraham, with emotion.

"Yes, my name is Jake," answered the pedlar in a strange voice.

"Is that you, Jake, who used to be on Grand street years ago?"

"Yes, sir, I used to be on Grand street."

Abraham could hardly say, "Don't you know me?"

The little eyes of the old man looked at him queerly.

"No, I don't know you."

"Don't you know Abe? Abe, the lace pedlar?"

"Abe, the lace pedlar?" and after a moment's reflection, "Oh! that mournful fellow! I used to know a thin, sad and unfortunate man by the name of Abe. But that was a good long time ago. I was young then. He sold laces, a penny a yard."

"Yes! Yes! I am Abe!" shouted Abraham.

"So? That's you?"

And the poor pedlar had a vague and distant look.

"But, Jake! For God's sake, how is it I find you in the same distress? I thought you were rich. I looked in the telephone directory for you, but could not recall your family name."

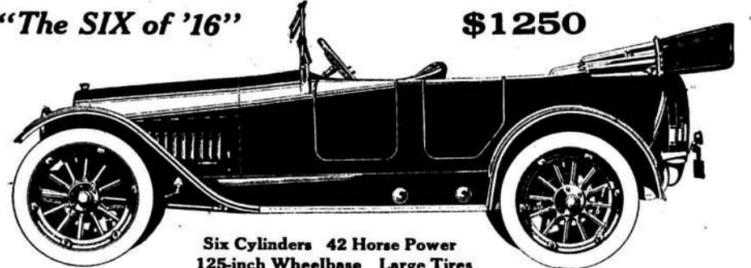
"Bardishevsky—Jacob Bardishevsky," spoke the man with the white goatee. And carefully looking over Abraham's apparel.

Continued on next page

## New Mitchell

"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power  
125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

**CARL H. PAGE Motors Company**

NEW YORK Broadway at 59th St. BROOKLYN Bedford Ave. PHILADELPHIA 250 North Broad St. NEWARK 30 to 36 Halsey St.

## Metropolitan Trust Company

GEORGE C. VAN TUYL, Jr. President

OF THE CITY OF NEW YORK 49 Wall Street

Inexperienced management, an incapacitated individual or death, may prevent the individual trustee (executor, administrator or guardian) from carrying out your wishes. The result would be failure or the replacement of the appointee by some one not necessarily in sympathy with your purposes.  
Thirty-four years of experience is at the disposal of those who intrust the management of their lifetime accumulations to the Metropolitan Trust Company. The safekeeping of securities, wills and other important documents by our Trust Department is also a service valuable out of proportion to the cost.  
The patronage of the readers of this paper has been sought and valued most highly.

## TEETH

to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.  
Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

**Dr. WM. A. MAY**

SUITE 1002, Oppenheim Collins Bldg, 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

## GIVE YOUR PATRONAGE TO



## Brown

PALMS AND CHOICE FLOWERS

2366 BROADWAY AT 86TH STREET

New York

CABLE ADDRESS FLOWERAG.N.Y.

TELEPHONE CONNECTION

Where Your Patronage has always been Catered to MOST CAREFULLY, APPRECIATED and VALUED MOST HIGHLY  
The attractive assortment and freshness of our flowers, plants, etc. can not be surpassed. PRICES MODERATE

Something New  
**Hotel Breslin**  
Broadway at 29th Street  
New York

EDWARD C. FOGG, Managing Director  
ROY L. BROWN, Resident Manager



## WATCH THIS SPACE

for Advertisement of New York's last word in a

**HIGH CLASS**  
Thoroughly Up-to-Date  
**Fireproof Storage Warehouse**

ready for occupancy shortly  
LOCATED IN HARLEM



## Fallen Arch or "Flat-Foot"

Permanently Relieved

Without wearing ungainly shoes or uncomfortable supports. Absolutely new, painless treatment by electricity; raises the fallen arch structure to its normal position and strengthens the muscles to hold the bones of the foot in their natural places.  
Relief Guaranteed

Preliminary Examination Without Charge.  
Office Hours { 9.00 A. M.—11.30 A. M.  
1.00 P. M.—5.30 P. M.  
By Appointment in Evening.  
Call or Write for Information.

**ROBERT F. McDONALD, M.D.**  
15 West 82nd St., New York

# Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

## To Our Readers in Behalf of Our Advertisers

### The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD  
STEINWAY & SONS

LONDON NEW YORK HAMBURG

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

#### A NEW YEAR'S TALE

(Continued from page 6)

"I see you made good!" and he quickly added politely, "I hope your family is well."

"Jake, you can't imagine what a disappointment it is to me to see you still selling those tin buttons."

"Tin buttons?" And the ancient energy seemed to awaken in the pedlar's words. "Tin buttons, you said? These are solid gold buttons." And taking a handful of buttons, he began to pour them into the pushcart. "Pearls and diamonds and rubies, I tell you."

The sunbeams illuminated the dead pieces of glass, and they fell like shimmering gems of all the colors of the rainbow.

"Sapphires and emeralds and bloodstones—"

"Stop!" screamed Abraham, in an authoritative and angry tone. "Stop! You make me feel miserable. You are the same dreamer of fifteen years ago."

"I am a millionaire! I am Rothschild! As long as hope is in my heart, and there is a God above us." And he beat his breast with his fist.

"Are you still hoping?"  
"As long as I shall live. My chance will come. For all I know this new year may have brought it."

A sudden light began to shine in his eyes. He rushed over to the car and asked:

"Is this your automobile?"  
"Yes, Jake, it is mine. I am the millionaire, a real millionaire. I am Abraham Feivelson, the great importer. I have a ten-story building and thousands of people at my command. I have a private home on Riverside Drive."

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"Plenty! And I am happy, and my children have done well, and my wife is a lady."

"So?" And the old little man, indifferent to place and time, raised both hands. "My chance at last! I thank thee, blessed be thy name and sanctified forever!"

Then turning to his pushcart, filled with the tin and glass buttons, he beckoned to an armless beggar who was standing nearby.

"Say, what did you pray for Rosh-ha-Shana?"

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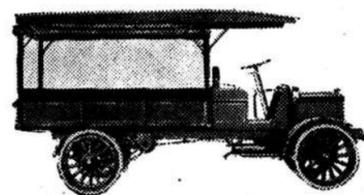
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The cripple moved his swollen lips, a caricature of a smile transforming his sad features.

"What did you pray for?" Jake again asked, and likewise answered,

(Continued on page 18)

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נצבים וילך

## 5675. A REVIEW

A YEAR that has been marked, from the hour of its commencement to its very end, by the waging of the greatest war in history, can inevitably present but little that is not colored by the tinge of battle in the story of Jewish life during such a period. Jewish history during the year under review must be interpreted in terms of the world-struggle. It has served to sap many, if not most, of the well-springs of our international communal activity; the Jewries of the Old World have literally only "marked time" in 5675 and their members have been busily engaged, everywhere, in doing their loyal, patriotic duty as citizens of the state.

Amid such conditions it is not to be anticipated that the chronicler may have a lengthy tale to unfold. The usual details of Jewish achievements, new communal undertakings, internal Jewish development are conspicuous by their absence from the present review. Instead, the portion of Israel's sorrow, great as this has been throughout the centuries, has increased beyond all expectations in 5675. The war has produced much suffering in its wake, and everywhere the Jew, the pariah of the nations of Eastern Europe, has had his measure of suffering filled to overflowing. The terrifying situation of the Jews in Poland, living among a host of hostile nations, condemned to be the football of rival and contending armies of invasion and defense, beggars description. The hundreds of Jewish refugees from stricken Belgium have obtained shelter, but scarcely more than this, in neighboring friendly lands. Russia is the unknown quantity, so far as her Jews go, for the dying year. On the one hand we hear vague rumors that the Jewish disabilities of that benighted country are a thing of the past, on the other indistinct tales presaging even more thoroughgoing repressions in the future than in the savage past. Not even Israel Zangwill, who has constituted himself a Jewish apologist for the Czar's government by reason of his perfervid espousal of the cause of those with whom Russia is allied, has been able to impress the Jewish world of the West with the fact and the sincerity of Russia's mooted change of heart. Palestine constitutes but another chapter in this epic of Jewish suffering. There untoward economic conditions have intensified the misery produced by the existing state of war and many Jews, long resident in the country, were compelled to flee its limits.

These circumstances have profoundly reacted on the life of our people in our own blessed land of liberty, thus far satisfactorily unaffected by the struggle raging across the sea. Our communal leaders and public-spirited citizens united early in the year to form various war-sufferers' relief committees, whose special object it has been to mitigate to a degree the havoc entailed by the war. Due, perhaps, to a profound business depression here, these bodies found the raising of funds extremely difficult. But they were able to accomplish considerable for the relief of the Jews in the Eastern theatre of the war and especially in Palestine, whither a United States collier with abundant supplies of food was despatched.

In another aspect the present conflict has had a profound influence on the Jews of the United States. For some years before 5675 it was gradually being felt in well-informed Jewish quarters all over the world that the hegemony of world-Jewry was shifting from Europe to America. The great war has removed all doubt of this fact. When the war began, the international Zionist movement ceased to pulsate so far as Europe was concerned. Its official organ, *Die Welt*, ceased publication. Only by the creation of the Provisional Executive Committee for General Zionist Affairs in this country was the current work of the cause carried on. This body gave succor to Palestine Jewry in common with other American Jewish agencies. As the result of much discussion in different circles it was felt that American Jewry should go on record with respect to the future solution of questions affecting the Jews in belligerent lands. The American Jewish Committee, representing men with very definite views as to the nature and scope of such a debate, was finally compelled by the action of one of its constituents, the New York *Kehillah*, to set its machinery in motion for the creation of a forum in which to carry on such a debate and production of tangible results. The limitations with which it surrounded this aroused the opposition of other bodies and individuals, especially the Zionists, and a Jewish congress to deal with all Jewish problems, representation in which shall be upon a democratic basis, is now in the making. In particular, it is the aim of the Zionists to discuss the future of Palestine from the Jewish point of view, a subject

that has received considerable attention in various unrelated places during the year.

For the rest, American Jewish life has been affected by the war in greater or lesser measure during the year. Our communal bodies have held their annual meetings, our charities have continued to exercise their functions, always under more difficult conditions financially in view of the prevailing economic depression, to which reference has already been made. In public life the Jew has continued to bear his part with honor as heretofore. The number of Jews in Congress has been slightly increased, although the community lost much by the retirement of Judge Henry M. Goldfogle from his post of responsibility in Washington. Idaho now has in Moses Alexander a Jew for its Governor, only the second time in the history of the Union that one of our race and faith has reached such a high place in the scale of public preferment. President Wilson named Samuel Alschuler a judge of the Circuit Court for Illinois. The subjects of the Bible in the public schools, of the relations of observant Jews to the law of the land and of restricting immigration received more than their share of notice. Fortunately, the Bible has not been installed in the public schools of any new State as a compulsory text-book; unfortunately, the Sunday laws still press heavily and unfairly on observant Jews; fortunately again, President Wilson followed in the footsteps of his immediate predecessor by vetoing the Burnett bill designed to prevent many worthy, but poverty-stricken aliens from finding a haven within our borders. It remains to be added that New York placed a law defining and interpreting *kashruth* on her statute-book.

In lands directly touched by the war the interests of the Jews have been mainly and rightly, as patriotic nationals, centered on it. England thus has had its controversy over a specific Jewish unit for the British forces, and in Germany a few of our co-religionists obtained the coveted distinction of officers of the reserve in the Prussian army. Many others were decorated with the Iron Cross of the second class. In the former land, moreover, the year witnessed some momentous political changes. The Jews in the cabinet retired in favor of non-Jews under a coalition ministry; the only important public honor of the year was the appointment of Sir Matthew Nathan as permanent under-secretary for Ireland, a nomination which did not assist in allaying that spectre of anti-Semitism which has stalked about that country for some time past.

All has been quiet with the Jews of Roumania during the past year, though this does not, unfortunately, mean that all has been well with them. Spain has once more figured as the centre of a scheme for a new colonization of Jews; this time the suggestion emanated from an American Jewish source. From the Jews resident in the other parts of the globe, besides and apart from the colonies of the various belligerent European nations, nothing has been directly heard and we may, therefore, assume that their lot has been comparatively a happy one.

The Grim Reaper has been busy, as usual, with the prominent members of our community all over the world. Among those who crossed the bar may be mentioned David Wolffsohn, the Zionist leader; Dr. Ludwig Frank, the German Socialist, who fell on the field of battle; Julius Harburger, ex-Sheriff of New York county and active in the Independent Order Free Sons of Israel; Richard M. Meyer, professor of literature in Berlin University; Arthur Cohen, K. C., a London communal giant; Dr. Paul Ehrlich, the discoverer of "606"; Katherine M. Cohen, a talented sculptress of Philadelphia; Carl Goldmark, the composer; Mesdag, the Dutch painter; Mendes Cohen, the distinguished engineer of Baltimore; Isaac Loeb Peretz, the famous writer of Jewish stories; Aaron Adolph de Pinto, a jurist of The Hague, and a valued contributor to this journal for many years; William A. Gans, a lawyer of this city. The greatest of all those who were called away, and for this reason he deserves a place by himself in this record, was the first Lord Rothschild, of London, the world-financier, who was the undisputed lay head of the Anglo-Jewish community for many decades. We mourn their loss!

The year just closing has been unusual in every respect. It stands out for the event of world-wide significance, which has reacted on every man, woman and child on the globe. In this aspect the year has had a terrible meaning for our community. May the new year about to open see us entering on a new era, a novel reign of peace and harmony! For this we ask and pray, not alone on account of the widely-scattered House of Israel, but for the sake of mankind at large.

In the "terrible days" which *Rosh Hashanah* introduces, let us be mindful of our responsibilities and privileges as members of the Jewish community. Let us show all men that we comprehend the full significance of the words, *noblesse oblige*, that as brethren of an ancient racial and religious covenant we live up fully to the duty devolving upon us. Is it not a privilege to be a Jew? And, just because to be a Jew signifies that one is privileged, responsibilities attach. The non-Jewish world appreciates the significance of the thoughts uttered by these words in always referring to us as "the chosen people." And we are chosen to lead in righteousness, in idealism, in enthusiastic upholding of the eternal verities. So may this *Rosh Hashanah* find us prepared to continue in our privileged responsibility not for ourselves alone, but for all the world.

The year 5675 saw Israel torn amid contending passions, oppressed and attacked on many sides. May 5676 behold a united Israel, to whom all the earth shall hasten to do honor for his sufferings and his unquenchably noble ideals!

May the new year be, indeed, a "new" year for us all!

A happy new year to all our readers!

## IN THE MIDST OF THE YEARS

ד' פעלך בקרב שנים הייהו;

"O Lord, revive Thy work in the midst of the years." (Hab. iii, 2).

THE year is dead—the year is born anew!...  
We stand today between a corpse and an infant. On our right—a coffin; on our left—a cradle!

Much of what we cherished lies dead in the coffin: foiled plans, blasted hopes, lost loves. The corpse of the old year is livid with our despair and limp with our helplessness. But much of our unfolding strength lies in the cradle, where the infant is locked in sweet unconsciousness—its eyelids closed, for behind them our future is benevolently hidden; its lips parted, for between them hover our inarticulate desires and scarce-formulated longings; its mouth wreathed with a smile, for it has caught the first trembling ray of our dawning hope, like a timid hosed bud basking in a young sunbeam...

Truly, our heart is divided between the coffin and the cradle; our soul is torn between Memory and Hope!

But out of this conflict of the emotions, there arises a prayer—a prayer that has regard both unto what has gone before and what is yet to come: the sublime prayer of the Prophet, "O Lord, revive thy work in the midst of the years!"

Yes, *revive thy work!* For there isn't anything lost in the past that cannot be found in the future; there isn't anything decaying in the corpse that cannot grow out of the infant; there isn't anything dead in the coffin that cannot be *revived* in the cradle!

\* \* \*

And while we pray for this *revival* of God's work, we say to the Father, "Revive thy work in the *midst* of the years!"

It is part of the pathos of human life that we stand constantly in the *midst* of the years—of years that are continually dying and continually being born anew. Ours is the twin-vision of coffin and cradle. And while today this vision is brought before us more vividly than at any other time of the year, yet it is true that the vision never leaves us. Time is constantly retreating from us, and constantly advancing toward us; and the retreating army of hours and days takes away from us so many treasured possessions: youth, strength, beauty, the zest of life, life itself; but we know not whether the advancing army will fill our hearts with new treasures, will fill our arms with new flowers, will crown our brow with new laurels. Thus, we in our persons are constantly dying and constantly being born anew: Life is nothing but a series of deaths and births curiously interwrought. But we know not whether the death of the preceding moment will be compensated for by the birth of the succeeding moment...

Therefore, in our own behalf we pray today, "O Lord, *revive thy work in the midst of the years!*"

\* \* \*

Most fervently does this our prayer rise to the Throne in behalf of our children.

For while we stand in the midst of the years, the Divine Hand holds above us a cresset that never runs dry, whence flows out the perennial stream of life. "Ages pass and still God pours, and still there is room to fill," so that when these frail vessels that hold our life are broken there will be other vessels, prepared by Him out of our own, to take their place. We are proud of this, for is it not the parents' greatest desire that the child, which they have sealed with the seal of their flesh and stamped with the stamp of their soul, should grow up a being similar to themselves and carry forward the Jewish ideals they lived by? We are proud of this, for we know that there isn't anything thriving and blossoming within us that cannot grow with renewed vigor and blossom forth with refreshed beauty out of our offspring.

Therefore, in behalf of our children we pray today: Through our boys and girls, O Lord, *reviveth thy work in the midst of the years!*

\* \* \*

Our final prayerful thought concerns our inner, spiritual life.

As we stand in the midst of the years, Time saps not only our bodily strength but also our spiritual energies. Life is nothing if not a Challenge issued to each one of us—young and old alike. Life dares us. But while we are young, we take up the ringing Challenge with the buoyancy characteristic of youth. Work appears easy, obstacles are mere straws brushed aside with the sweep of the hand. Duty has none of its irksomeness and all of its attractiveness. Ambition is aware but of the wings of idealism and not of its weight. But we grow older and sigh: Ah, to be young over again!

As we grow older, ideals are sloughed off one by one, even a tree sheds its leaves in autumn; ambition wanes; energy is impaired—there is no strength left to accept life's Challenge. The Challenge overmasters us; rather than spur us on to noble activity. What we need at such a time, when zeal flags, is to re-charge our natures from an inexhaustible source of power. Where find such an inexhaustible source of power?

The answer to this question is, Find it in God. God is the soul's sole source of energy. All the well-springs of man's spirit are in God. What a wonderful well-spring for the soul's quest is opening today, on this holy Day of Judgment! Today we are face to face with our responsibilities and find ourselves wanting in strength to fulfill them; but today we are also face to face with God and find ourselves, though conscious of our weakness, in the enviable position of being able to re-charge our natures in a most direct manner with spiritual power.

Therefore, in behalf of our continued growth in goodness and godliness, we pray today, "O Lord, *revive thy work in the midst of the years!*"

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We are in receipt of a letter from a reader of this journal in which the latter, yielding to the exuberance of his indignation at the lynchers of Leo M. Frank, calls upon Jews who scorn to handle anything defiled, to decline to use the "products, natural, hand-made, and factory-made" of the State of Georgia. We have for our part, none of this indignation which our correspondent feels against the State of Georgia and her law-abiding inhabitants. As the Frank case is not, and never was, a Jewish case, we shall not make the

mistake the lynchers of Frank made: to confound those wholly innocent of any connection with the case with those who bear some relation to it, and then, forsooth, to go beyond the law. If our correspondent would have looked ere he leapt into writing his foolish communication to us, we should well have been spared the perusal of his silly, inconsequent and ridiculous epistle. It is just such Jews as he must be, rushing foolishly about in the limelight, instead of remaining quietly and modestly far from the public sight, that lend color to the ravings and the un-American prejudices of the unprincipled Tom Watson and the ignorant "Georgia crackers," who looked upon him as their leader.

"The only Jew so far as we know holding flag rank in any navy, is Rear-Admiral Joseph Strauss, Chief of the Bureau of Ordnance in the United States." Thus writes that fount of wisdom undiluted, *The Jewish World*. Is Adolph Marix, Rear-Admiral, U. S. N., retired, so soon forgotten?

**A SHOFAR BLAST.**

By Annette Kohn.

God of the East,  
God of the West,  
God of the South,  
God of the North,

God of the English, the Germans and French,  
Italians and Serbs, of Bulgars and all;  
God of that country despoiled of its all;  
Even of Russians who shall know Thee, God;  
Call Thy Archangel and send him afield,  
To blow the great trumpet—Send out a blast.  
Shall shake all the camps and silence the guns,  
Make all the mad warriors sink on their knees,  
And trembling, confess that the hour has struck  
When Peace should be born of blood-sacrifice,  
As daylight of darkness—rainbows of storm.  
We hear the Tekiah sound loud and sound shrill;  
Our souls make the answer, may Peace be Thy Will.

Rosh Hashanah 5676-1915.

Larchmont Manor, N. Y.

We call attention to the "Records of the Franklin Family and Collaterals," recently issued in England, and being what it purports to be, the account of a Jewish family. It is the work of Arthur E. Franklin, a well-known London communal worker, and is bound to be interesting, for the Franklin family is a famous family in Anglo-Jewry. Our purpose in speaking of the work is to point out how little genealogical material exists among Jews and how desirable it would be if this scant quantity of available information on this absorbing subject were increased. When one regards the Gentile world of genealogists, one is amazed at the diversity and extent of this study. The Jews don't seem "to take to" genealogy, and a recent Viennese periodical devoted to such matters fell a prey to circumstances long before the present war began.

Abraham Cahan, the Yiddish editor, has been giving interviews to the daily press on the situation of the Jews in Poland in the face of Germany's victorious, advancing army. To his mind the Jews of the territory thus occupied unqualifiedly rejoice at the success of the Teutonic forces. Which is altogether likely to be true, perhaps, in view of the fact that neither the Poles nor the Russian bureaucrats have been friendly to the Jews of Poland for a long time. But if not "Abe" Cahan premature with his statement of opinion? And is he not, perhaps, doing these Jews of Poland a disservice should victory not perch in the final run of events on the German arms? We need not argue these points, as quite self-evident.

Some of our readers must remember Myer J. Stein, who, some twenty years ago, resided in this city and was rather a figure in its politics and Masonic affairs. He is now practicing law at Oak Park, Ill., and seems to be somewhat active in his original field of politics, for he is counsel to the Baldwin Committee of the Senate of Illinois, which is now devoting its attention to an investigation of the Chicago public schools. In this capacity the committee and the counsel seem to have fallen afoul of the Catholic Church and we recently perused a letter, written by the latter, dealing with the subject of main interest, which was penned with all Myer J. Stein's old-time vigor and force. His many friends in this city, some of whom have not perceived a sign of life from him for a protracted interval, will rejoice to know that his power in the right continues unabated amid green fields and pastures new.

*The Jewish Exponent* writes patronizingly of Louis D. Brandeis and his controversy with the American Jewish Committee. We shall not trouble to defend the Zionist leader, or any of those who have made the principle of a democratic congress their own cause, from the strictures of our Philadelphia contemporary. The acrid combat is, from the standpoint of those contending for a democratic assembly, not so much a quarrel over men as over measures. Hence it makes no difference if Mr. Brandeis had no "vote" at a "general primary" in 1906, when the American Jewish Committee was self-constituted.



1915

5676

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 Slice the onion and tomatoes, heat them in a tin with the oil, salt and pepper. Wash the flounder and dry it well, put it in the tin, season it, dredge it with flour and baste it with the oil. Parboil the potatoes and put them round the flounder to get brown. When dishing up squeeze the lemon juice over the flounder and sprinkle with the chopped parsley.

**Monica Pudding.**

Three tablespoonfuls melted butter, 2 cupfuls milk, 1/2 cupful flour, 3 eggs, 1/4 cupful sugar, 1/4 teaspoonful salt, 1/2 teaspoonful vanilla extract. For the sauce. One-quarter cupful butter, 1/2 cupful powdered sugar, 1/2 cupful cream, 1/2 teaspoonful vanilla extract.

For pudding. Heat 1 cupful milk. Add other cupful milk gradually to flour, then stir into boiling milk, stir and cook five minutes. The mixture should be quite smooth. Remove from fire, add butter, sugar, yolks of eggs well beaten, salt, vanilla, and whites of eggs stiffly beaten. Turn into greased baking dish, set in pan half full of boiling water. Bake in moderate oven thirty-five minutes. Serve with sauce. For sauce. Melt butter, add sugar, cream and vanilla extract and bring to boil.

**Noodle Pudding.**

One pint noodles, 3/4 cupful sugar, 4 eggs, 1/4 cupful melted butter, 1 lemon, 1/4 cupful blanched and chopped almonds, 2 cupfuls milk, 1/4 teaspoonful salt.

Throw noodles into boiling salted water, and cook five minutes. Drain in colander. Beat eggs until light and stir in the noodles. Grease pudding dish, put in layer of noodles, sprinkle with sugar, almonds, grated lemon peel and melted butter. Then add another layer of noodles and proceed as before, until all are used up. Add milk and salt, and bake one hour in moderate oven. Serve hot with milk or cream. This pudding is delicious with stewed fruits.

**Jelly Roll.**

Four eggs, 1 cupful sugar, 2 tablespoonfuls melted butter, 2 cupfuls flour, 1 teaspoonful baking powder, 1/4 teaspoonful salt, 4 tablespoonfuls milk, 1 teaspoonful lemon extract. Jelly or preserves.

Beat eggs and sugar together twenty minutes; remove beater, sift in flour, salt and baking powder; add milk, extract and melted butter. Grease large flat tin with butter, dust over with flour, pour in mixture and spread out evenly. Bake twelve minutes in moderately hot oven. Turn out on sugared paper, spread quickly with jelly or preserve and roll up at once. The cake will crack if spreading and rolling are not quickly done. Sliced jelly roll is delicious with custard.

Sufficient for one jelly role.

**Beef Steak.**

Heat the gridiron, put in the steak, turn the gridiron four times at intervals of 2 minutes, then eight times at intervals of 1 minute. Sprinkle with pepper and salt and serve on a hot plate.

Chops are done in the same way, turning the gridiron twice at intervals of 2 minutes and six times at intervals of 1 minute.

To make steak tender beat it well and rub into it a small pinch of carbonate of soda.

**Bolled Green Peas.**

Shell and pick them over, wash them in cold water, drain them. Throw them into boiling water, add a teaspoonful of brown sugar, a little mint and salt. Boil until quite tender, drain off the water and serve in a hot dish with the mint.

**Dried Green Peas.**

Soak over night; next morning put them in a jar in the oven with plenty of water, salt and a spoonful of sugar. Stew gently for 3 or 4 hours, until quite tender. A pinch of carbonate of soda may be added to the water to improve the color of the peas. Serve either with gravy or a little butter, pepper and salt.

**Jerusalem Artichokes.**

Peel and wash them, place in cold water with a little salt and lemon juice and cook till soft. They can be served either with gravy or butter sauce.

**Pineapple Pleasure.**

One and one-half tablespoons granulated gelatine, 2 tablespoons cold milk, 2 cups boiled rice, 1 cup shredded pineapple, 1/2 cup sugar, 2-3 cup whipped cream, Maraschino cherries. Soften the gelatine in the cold milk, then set over hot water until liquefied. Blend together the rice, pineapple and sugar; add the softened gelatine to the cream, then pour this into the other ingredients. Turn into a mould to set, and at serving time unmould and garnish with the cherries.

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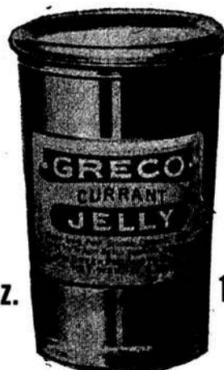
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## HOUSEHOLD HINTS.

### Fruit Salad.

For the dressing take 1 tablespoonful sawtay, pinch of salt, 2 tablespoonfuls sugar, 2 tablespoonfuls vinegar, 2 eggs, 1/2 pint whipped cream. For the salad, 24 marshmallows, 1 can pineapple, 2 juicy apples, 6 oranges, lettuce leaves.

For salad. Cut fruit and marshmallows into small pieces, then mix and chill. For dressing. Beat up eggs in double boiler, add vinegar, sugar, salt, sawtay and cook until thick. Cool and add whipped cream. Mix with fruit and serve on crisp lettuce leaves.

### Savory Cod.

One or more pounds of fresh cod, 1 tablespoonful vinegar, 1 dessertspoonful flour, 1 teaspoonful chopped parsley, 1/2 teaspoonful salt, 1/4 teaspoonful pepper, 1 oz. butter, 1 egg.

Clean the fish and dry it, then cut it into nice sized pieces. Boil as directed, then cover and keep hot. Put the flour into a basin and add pepper, salt and butter (melted); mix well and make into a paste with the vinegar. Stir this into 1/2 pint of the liquor in which the fish has been boiled, and cook 3 minutes, stirring continually. While this sauce cools beat up an egg, then stir it carefully into the sauce, add the chopped parsley and pour it over the fish. If preferred, the egg may be boiled hard and chopped.

### Crystal Apples.

Six green apples, 2 cups sugar, 1/2 cup water, rind of one lemon, crushed nut meats. Pare, core and slice the apples and steam them just until tender but not at all broken. In the meantime, make a heavy syrup with the sugar and water cooked together with the lemon rind. Place the slices of apple carefully in the syrup and cook very slowly until almost transparent. Chill, and serve in a glass dish with the crushed nut meats sprinkled over them.

### Potato and Nut Salad.

For dressing. Five tablespoonfuls melted butter, 1 tablespoonful mustard, 1 teaspoonful salt, 2 teaspoonfuls sugar, 2 yolks of eggs, 1/4 cupful cream or milk, 1/4 cupful vinegar. For salad. Three cupfuls sliced cold potatoes, 1 cupful broken hickory nut meats, 1 teaspoonful chopped onion, chopped parsley, cold cooked sliced beets, sliced lemon, lettuce leaves.

For dressing. Mix sugar, salt and mustard, add butter and stir thoroughly; then add yolks of eggs well beaten, cream, and lastly vinegar. Cook in double boiler until consistency of cream. If milk is used instead of cream, add 1 teaspoonful flour to other dry ingredients. For salad. Mix potatoes, nuts and onion together, and place on crisp lettuce leaves; pour over dressing and garnish to taste with beets, lemon and parsley.

It affords us unusual pleasure in calling the attention of our readers to Vegex, the latest product listed in these columns. Jewish housewives who through religious convictions have heretofore been deprived of the convenience of bouillon cubes or beef extracts will find it a boon, because it is entirely a vegetable product. A chemical analysis made by Dr. L. B. Allyn, the famous pure food expert of Westfield, Mass., shows that it is absolutely free from animal matter.

Vegex is manufactured abroad in an immaculate factory and has been on the European market for a number of years, where it has been known as Marmite, and its purity is fully attested by the rabbinical authorities of the London Jewish community who have certified to its absolute Kashruth.

The uses of Vegex are so many that limited space will hardly allow us to detail them. It may be stated that by adding a little to meats when roasting, the gravy will be much improved. By adding to hot water, it will immediately make a fine, clear, vegetable bouillon; mixed with butter and spread on thin slices of bread, it will make a tasty sandwich.

Vegex is sold in this country by J. W. Beardsley's Sons, and it is pertinent to state that they spent over a year in investigating it before taking over the American selling rights. Their chemist reported that under analysis it showed a strength equal to the best beef extracts and it does not possess objectionable odors.

Vegex cubes are made of Vegex, with the addition of salt and spices. The cubes are perhaps the more convenient for making a cup of bouillon quickly, but the paste has a greater variety of uses. Vegex is a concentrated product, and as a little goes a great way, its economy is apparent.

If you cannot get it from your grocer, J. W. Beardsley's Sons, whose main office is 690 Frelinghuysen avenue, Newark, N. J., will supply you direct, by parcels post, upon receipt of price, which is as follows: Ten cubes, 15c.; two-ounce jar, 25c.; four-ounce jar, 45c.; eight-ounce jar, 85c.

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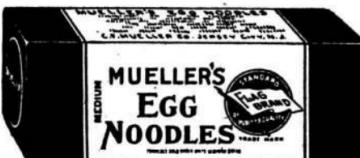
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**HOUSEHOLD HELPS.**

**Sole a la Maitre d'Hotel.**

One flounder or fluke filleted, 1 oz. butter, 3/4 oz. flour, juice of 1 lemon, salt and pepper to taste, 1 teaspoonful chopped parsley, 1/2 pint water, 1/2 gill cream.  
Put the bones and fins of the fish into a saucepan with the water, and put it on to boil. Place the fillets, folded loosely, on a greased tin and sprinkle them with lemon juice, pepper and salt. Cover with a greased paper and cook in a moderate oven about 6 minutes. Melt the butter in a clean saucepan, drop the flour in gradually and mix well. Add the fish liquor and boil 10 minutes. Then add salt, pepper, cream, lemon juice and parsley. Arrange the fillets on a dish with the sauce poured over them.

**Sole au Gratin.**

Flounder or fluke, 1/2 shalot, 4 mushrooms, 1 teaspoonful chopped parsley, juice of a lemon, 1 oz. butter, raspings; salt and pepper to taste.  
Skin the fish, cut off the fins and nick it on both sides with a knife; dry it well. Chop the shalot, mushrooms and parsley, mix them together and sprinkle half of them on to a dish. Lay the fish on this seasoning and sprinkle the rest of it over the fish. Squeeze lemon juice over, sprinkle with salt, pepper and raspings. Put little bits of butter on the fish, bake in a moderate oven for 10 minutes.

**Barley Soup.**

Two quarts water or pot liquor, 1/4 lb. pearl barley, 2 onions, 2 carrots, a little chopped parsley; salt and pepper to taste.  
Prepare the vegetables, put them with the other ingredients into a saucepan and simmer gently for 3 or 4 hours.

**Molasses Sponge Pudding.**

Two cupfuls flour, 2 teaspoonfuls powdered ginger, 1/2 teaspoonful baking soda, 1/2 cupful butter, 1/2 cupful molasses, 1 egg, 1 tablespoonful breadcrumbs, 3/4 cupful milk, 1/2 teaspoonful salt. For the sauce. One teaspoonful sawtay, 1 teaspoonful cornstarch, 2 tablespoonfuls lemon juice, 3 tablespoonfuls molasses, 1 cupful hot water. For pudding. Mix flour, breadcrumbs, soda and ginger together, then rub in butter with finger tips. Beat egg, add milk, molasses, salt and stir into dry ingredients. Turn mixture into greased mold, cover with greased paper and steam steadily for two hours. Turn out and serve with sauce. For sauce. Blend sawtay and cornstarch together, add molasses, water and lemon juice, and boil a few minutes.

**Something Really New.**

The American Import-Export Union, 48 Hudson street, New York City, announces the early appearance on the market of something really new in this country, an extract of vegetables and spices for the easy making of real Hungarian goulasch. Hans Kahrs, the founder and president of this union, had this to say about the extract:

"Hungarians are known to be good cooks. This K&R. Kitchen Friend is the concoction of an old Hungarian shepherd (Hirte). It made him famous among his kinsmen. He called meals which he prepared with this extract Hirtenfleisch (shepherd's meat). The extract does not contain any meat ingredients. The old shepherd merely meant to say that his extract, when added to boiled meat, makes a dish as suits him best, also, that his Hirten-Extract, when added to boiled potatoes, to vegetable soups, etc., would greatly improve such dishes as regards taste, flavor and nourishing qualities. Hirten-Extract is made out of fresh vegetables and spices.

"Through this Hirten-Extract the famous Hungarian Goulasch originated. Hungarian Goulasch is today known everywhere, but real Hungarian Goulasch, or good Goulasch, is difficult to get. The making of such Goulasch is very cumbersome—unless the cook has Hirten-Extract.

"When, some time ago, an Austrian came to this country and informed us that he had the original formula for making this Hirten-Extract, we could not help but smile. We thought the making of Goulasch was easy. He soon convinced us that we were wrong. When he then told us how very useful this extract was, not only for preparing easily and quickly real Hungarian Goulasch, but also for improving many other dishes of meat, or vegetables, etc., we became interested. When reports on samples of this extract which we submitted to several culinary critics unanimously praised this extract, we decided to put it on the market under the name of K&R. Kitchen Friend, because this extract is really excellent for increasing the taste and flavor and aroma of various meat and vegetable dishes. It comes in jars and is absolutely clean and kosher."

Besides this specialty the company intends to place on the market soon additional high grade food product specialties, for instance, a strictly kosher bouillon cube, gravy in cube form, etc. After peace abroad is again restored, the company will import a very select line of European food product specialties, also a famous non-alcoholic drink, to be placed on sale with all grocers and delicatessen dealers and to be retailed at 5 cents a bottle.

**LOST AND FOUND.**

**A True Rosh Hashanah Story.**

By Jacob De Haas.

Years ago as I was leaving the Great Synagogue—the Duke's Place School—London, a girl friend, for whom I had been waiting, came up to me, her usually passive face all aglow, and in her eyes that look we call spiritual. It was needless to ask her how she liked the service, for she turned to me and said: "I have come out like one in a dream. When the Chasan, in his white robe, stood before the open ark, and I saw the glint of the sun on the silver breast-plates of the Scrolls, it seemed to me that I was witnessing the ancient service in the Temple at Jerusalem. The Chasan was the High Priest and the Ark, the Holy of Holies, and I stood enraptured throughout the service."

For many years I annually pursued the quest of a like experience. Fate permitted me to worship with the few and the many in Minyanim, and among tens of thousands, but never did fortune enable me to conjure up the scene that had come to the eyes of that girl. I was always too keenly aware of my surroundings, too willing, perhaps, to compare notes with my past experiences, too ready to catch an old tune, and remark when it was sung wrong, too willing, perhaps, to find flaws in the sermons that I was listening to.

I was thinking over the failure of my quest one Rosh Hashanah at a Minyan which I loyally attended because some New York Zionists, none too pious, had arranged it. It was held in a commonplace room, and the service as poor in effect as such services generally are. Could that girl have retained her vision even here, I was wondering? Before I could make an attempt to answer I was nudged at the elbow and quietly asked to come into the street. The neighborhood was so Jewish that I kept my Tallis on as I descended the brown stone stoop. There an associate quickly unraveled to me a story that sent all my Rosh Hashanah thoughts flying.

Down at Ellis Island, so he stated, a Jew and his family were detained over the festivals for no other reason than that he was a totally lost man. The Gols had driven him to America. He was at its port of entry and he knew no further destination. Someone down on the island had suggested that my ingenuity might provide this would-be settler with an address and a destination. Lost on the shores of America! I rolled my Tallis around my prayer book, handed it to one of my fellow worshippers, whose desire for fresh air had overcome his longing for prayer and set out for Ellis Island.

Half way to the island it occurred to me that I might be the victim of some practical joke, for some of my younger friends were not superior to such tricks, but a telephone message reassured me; there was a lost Jew in the detention department.

My credentials gave me an easy passage through the red tape that is wound from the New York Barge Office to the Immigration Station which covers the island with its red bricks and makes its spick and span condition conspicuous looking in the harbor background toward the celebrated statue of Liberty.

The lost Jew? He came down the stone flags in a hurry. There was no need for the formal introduction which

made Stanley and Livingstone models of courtesy in the African desert. We exchanged Sholem Aleichems. I did not follow it up with a "Good Yomtof" because the place did not suggest it. Instead, I made a mental note of the immigrant. He was just one of a thousand, vibrating rather than trembling; eager, yet doubtful, alert and dull—above all marked by the feeling of strangeness that stamped upon every immigrant who comes out of some European human hive, becomes one of the mass that jostles on board a ship for a week or more with thousands of strangers and then suddenly feels isolated in a huge building surrounded on all sides by water. In this, as in face, manner and behavior, he was true to the type that comes heavy-eyed but hopeful to America out of the Golsus Russland.

And having thus concluded that but for height and weight he did not differ from some other neighbor in the "Pen," I went straight to the point of his troubles. Was it true that he was really lost? If he recognized the meaning of my Zionist button he would know that he could trust me. Yes, he understood that I was a Zionist, but he and his children were lost.

His story was simple enough, once I had persuaded those little black eyes not to accompany the telling of it with tears. He had come by the underground route, with his children, from a little town in Russia. He had taken passage at the insistence of his brother, who was in—well, where was his brother?

In America! Where in America? New York? No. And that was all he knew. His children crowded round. Yes, they were going to uncle. Why did not uncle take them out of this place on Yomtof? Had uncle written? Of course he had written. He had even sent the money for the tickets. Well, where was uncle's letter? That was the trouble. The immigrant had read that last letter over and over again. For safety he had shifted it from pocket to pocket; he had given it to the children to take care of it; he had retaken possession of it and finally he had lost it and forgotten all that he needed to know of its contents. Not a case of aphasia, but confusion. Here, indeed, was "a pretty kettle of fish."

"America," to scores of immigrants, is New York, and I had before that helped to track a Jew who was expecting a particular Jew among the million Jews in that city. But when America ceases to be New York it can be anywhere in the vast United States. It can be so confused a concoction of sounds in the mouth of a Russian Jew who has first read a name in Yiddish that it becomes an anagram that needs a code to decipher it. But I had not even a Yiddish version of an Indian name—just a blank. The thing was to fill that blank on a transportation label.

I went to the main office and secured a number of time tables, and, returning, began slowly reading the names of cities and towns on different railroad systems. But they were all alike to him. Hoboken and San Francisco, Portland and Houston. I tried a new tack. What was his brother's name in America? Even of that he was no longer sure, for it was all written in that precious lost letter. The whole family began to weep copiously, and I made every effort to reassure them that somehow their much-needed relative would be found, but my ingenuity was exhausted and I already saw that poor family sent back to the human hell-hole out of which they had escaped to freedom. That dismal picture nerved me to another effort.

Let us reconstruct that letter from memory? But the immigrant was the reverse of those memory wonders who can name a word on the seventh line of the three hundredth page of the Talmud. His memory was a blank as to that letter, so I began to cross-examine him. "How do you know that your brother is not in New York?" "Because he wanted me to send him a telegram to meet me and we would have to wait a day." That was something.

I set to work on this clue. What did he remember of all the letters he had received from his brother since he settled in America? His face brightened. His brother lived in a town where there was one Shool and one Ray, and in order to earn a living by peddling he had learned to speak Polish. The field began to limit itself. There were perhaps only forty or fifty towns in the United States where such fortunate opportunities presented themselves. What else did he write about that town? The immigrant stood bolt upright. That he should not remember? In every letter that his brother had written him he had referred to the bright glow in the heavens from the many fires that were always burning on the outskirts of the town every day and night in the year.

Now I began to hope. The number of Polish settlements to be investigated for a lost brother could be divided in half. Did he know whether they melted iron in that town or burned coke? He did not; that was all the same to him. All he knew was that his brother wrote that it always looked as though the sun never set entirely, although he knew by the light that it was really night. Then his face fell. His memory was exhausted. But to me this was a valuable clue, for this continuous after-glow is a good description of the sky in those parts of Pennsylvania where the coke and, I believe, brick kilns are. So I turned to the bewildered immigrant and told him to be of good cheer; to eat the food that had been provided Lekoved Yomtof, and to have patience, for in two or three days I would bring the brother to him.

I was not so sure of my ground as I tried to appear, and I am not at all certain that the immigrant believed my assertion; but from Ellis Island I went straight to my office and dispatched a series of messages to Zionists in the part of Pennsylvania described, asking that



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I. B. KRINSKY, New York

it be made known that I was looking for a Jew who came from X—and who was expecting a brother and three children at Ellis Island.  
The hue and cry went through all the synagogues, and some time on the Second Day of Rosh Hashanah I received a message telling me that the brother who was expecting that family had been located and wanted to know what on earth had happened. The rest was easy. He came to New York with a bank book to prove to the authorities that he could take care of his relatives, and departed with them happily.  
Somewhere in the files of the Federation of American Zionists is my souvenir of that Rosh Hashanah—the telegraph and telephone bills I paid. I have never seen the vision that came to my girl friend in Shool, but that Rosh Hashanah I knew beyond a doubt that "all Israel are brethren."—*Jewish Advocate.*

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## THE NEW YEAR AND THE SHOFAR

Hail, hail, hail,  
New Year of Israel!

Come, with sweet mother's kisses and caresses,  
Bring us thy bright blessing and messages.  
Come, make haste, bless our souls with divine Peace,  
Contentment, Hope, Faith, Wisdom, and Heart's-ease.  
Oh, brim our heads with the Shofar's voices,  
And give us with it wholesome advices.  
Hail, hail, hail,  
New Year of Israel!

Blow out a kee-ah and ring the death-knell  
Of the dying, trying Year of Israel:  
Breeding sorrows, cares and curses of War,  
Which, ah! the happiness of myriads mar;  
They fall, they bleed, they die—awful trial!  
But ours are the duties, God's, the final.  
May we soon unfurl Peace's white banner,  
With the ushering of Rosh Hash-shanah.  
Hail, hail, hail,  
Good tidings for Israel!

Blow a shvarim and cheer the Despondent!  
The Past is dead, the Future, respondent.  
Tho' thou hast fought, been beaten; yet ran away:  
Thou wilt fight again another day.

Judge not the Holy King with feeble mind;  
Trust Him for His grace and thyself resign;  
Behind His seeming frowning providence  
He hides a sweetly smiling countenance.  
Hail, hail, hail,  
Comfort for Israel!

Blow out a tru-ah and banish Discontent!  
Happy are the thoughts that harbor content.  
The poor peaceful estate scorns Fortune's frown;  
A mind content is both kingdom and crown.  
Hail, hail, hail,  
Precept of Israel!

Blow now a kee-ah for auspicious Hope,  
Who with life's storms and sorrows sweetly copes;  
Riches, empires, are not mere illusions;  
Nor men's fall and rise, ends of confusion.  
Hail, hail, hail,  
Justice for Israel!

Blow a shvarim for Faith in God and man!  
Faith that heals, and reveals the divine plan;  
But if thy right hand be not thy savior,  
Thy enterprises may prove a failure.  
Hail, hail, hail,  
Good courage for Israel!

Blow a tru-ah for the Wisdom of Life,  
Whose speech is weigh'd, sweeter than honey of hive;  
Who is true to God, to Self, yea, to all;  
And shows courage, forbearance withal.  
Hail, hail, hail,  
Doctrine of Israel!

Blow last a tru-ah gdolah for-Heart's-ease,  
That will life's flitting, lingering ills appease;  
That Earth's rarest flower, all wish to wear,  
Yet who enjoy her fragrancy are rare.

'Tis the dearest Art, tho' cheapest of all:  
'Tis adorn'd nor of purple nor of gold.  
At her left sat Content, 't her right, Duty;  
At her heart, Love, o'er head, God Almighty.  
Hail, hail, hail,  
Happy Year of Israel!

These messages the New Year to us bring,  
That from the Fountain of Life may we drink.  
Once more bid Farewell, as the Dead Year's due,  
But twice, yea, thrice Welcome to the Year New.  
Hail, hail, hail,  
Blessed Year for Israel!

## Excellent Advice.

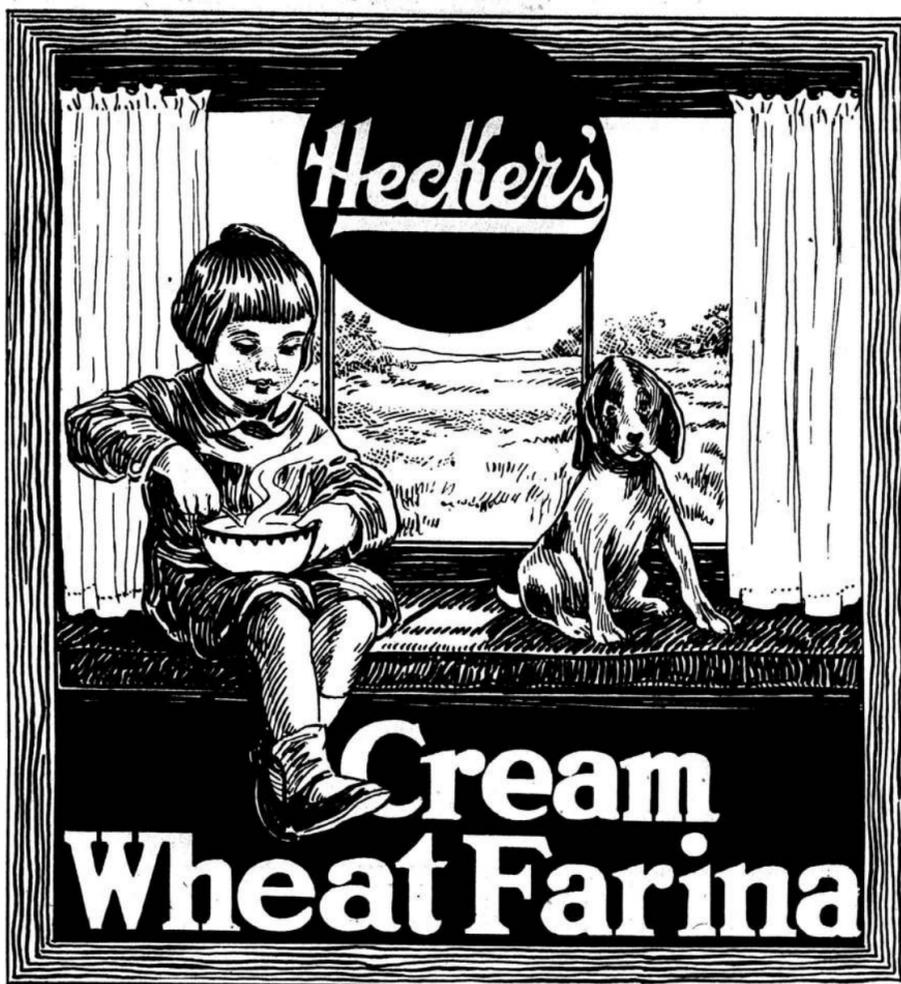
All talk of offering a reward for the conviction of the Georgia lynchers and all action in that direction, except by the constituted authorities of the State of Georgia, should cease at once. It is not only the height of folly, but it is absolutely dangerous. The Jews of Georgia are already suffering on account of the sentimental nonsense of a lot of fool friends who are not Jews and a lot of Jews who are fools. If the authorities of the State of Georgia intend to apprehend the lynchers they will do so. In the meantime it behooves those Jews of New York city and Chicago, and all other places who are agitating this matter, to retire to the rear and call off their friends.—*American Israelite*.

Mr. Louis H. Hahlo is at present acting Corporation Counsel for New York city. It is rumored that he stands an excellent chance to succeed his chief, Mr. Frank L. Polk, who has just been appointed Counsel to the State Department at Washington.

In spite of the removal of thousands of Jews from Warsaw before its capture there were more than 100,000 Jewish refugees there when the Germans occupied the city. These receive 10 kopecks daily each, but that is hardly sufficient, since a pound of bread costs 12 kopecks now in Warsaw. The Jewish community of Vitebsk is supporting 50,000 Jewish refugees who have arrived in that city recently.

The members of the B'nai David Congregation of Fall River, Mass., have purchased the property of the Holy Trinity Polish-Catholic church, recently sold at auction and as soon as alterations are completed will occupy it as a synagogue.

Owing to war conditions Russian officials are permitting Jews to settle in cities hitherto forbidden. The first thing anybody knows one of these bureaucrats will admit publicly that Jews are human beings.—*Philadelphia (Pa.) Ledger*.



## A Happy New Year

We Wish All Our Jewish  
Customers A Good Year

THE HECKER CEREAL CO.

## DEUTSCH BROS.

New York's Largest Furniture House

### A Twenty-Five-Year Business Success

### THE MOST SUCCESSFUL FURNITURE HOUSE IN THE CITY

CELEBRATES ITS  
ANNIVERSARY  
BY A

# BIG SALE

We have attained success during twenty-five years in business by specializing in one particular class of merchandise and centering our efforts in securing the best Furniture obtainable and offering it at prices that seek comparison.

It is to thousands of customers who have helped us to secure the position we hold today that makes it possible for us to celebrate the Anniversary by a Sale in which prices are the motive, and which prices are made possible only by the co-operation of the manufacturers, who have assisted us to make it a big success.

The Sale will continue for the balance of September—a time when the outfitting of homes is most in the minds of the home lover.

Courteous and experienced sales people are in attendance. Stores Open Every Evening.

## A Happy New Year

Down Town Store

Up Town Store

58-60 Avenue A  
Corner Fourth Street

2265-2267 Third Avenue  
Corner 123rd Street

## 5676 - NEW YEAR GREETINGS - 5676

1915

לשנה טובה תכתבו

5676

*We extend to our many friends and patrons our best wishes for the coming year, which we hope will be one of happiness and prosperity for them.*

*We also wish to thank our many customers and friends for their generous patronage and support during the past year which made this the banner year since the institution of our business.*

*In our spacious building at 6-8 Avenue A, our complete lines for the approaching season are now on show and await your inspection.*

*We are equipped to handle a larger volume of business than ever. Our building contains six immense floors, and is installed with every modern facility insuring prompt execution of all orders.*

**WE CARRY THE LARGEST AND MOST VARIED STOCK OF POPULAR PRICED DINING ROOM, BED ROOM, PARLOR AND LIBRARY FURNITURE, CARPETS, FLOOR OIL-CLOTHS, LINOLEUMS, INLAIDS AND MATTINGS.**

*For the past sixteen years we have devoted our attention exclusively in determining and choosing the best values of Furniture, and are therefore pre-eminently in a position to give our customers the best products the market affords, MAXIMUM QUALITY AT MINIMUM PRICE.*

*In addition to the close personal attention to the interests of our customers we employ a competent and complete staff trained to serve them well and gain their confidence and esteem. In dealing with us you have the advantage of securing the largest variety of Furniture and Floor Coverings, all assembled under one roof in their various departments, thus avoiding house-to-house shopping.*

*Our business organization towers over all our competitors. We are the most progressive and up-to-date concern in the line, ready to serve you and serve you well.*

**Freedberger & Kosch**  
6 & 8 Avenue A, New York City

Telephone Orchard 8176-8177

AARONSON.—Mr. and Mrs. V. S. D. Aaronson, of No. 7 West 116th street, take this means of wishing their relatives and friends a very happy and prosperous New Year.

ADDLESTON.—Dr. and Mrs. Wm. M. Addleston, of 73 East Ninety-second street, wish their relatives and friends a happy and prosperous New Year.

ARNSTEIN.—Mr. Alexander Arnstein, of No. 1125 Madison avenue (at Long Branch, N. J., over the holidays), wishes his relatives and friends a very happy New Year.

AUTOR.—Mr. and Mrs. S. Autor, of No. 201 Smith street, Brooklyn, (now at Hotel Nautilus, Arverne, L. I.), extend New Year greetings to their relatives and their many friends.

BACHRACH.—Mr. and Mrs. Wm. Bachrach, of No. 22 East Ninetieth street, wish all their relatives and friends a very happy and prosperous New Year.

BELLIN.—Mr. and Mrs. Charles H. Bellin, of No. 160 South Ninth street, Brooklyn, N. Y., wish all their relatives and friends a very happy and prosperous New Year.

BENDHEIM.—Mr. and Mrs. Siegfried Bendheim, of the Hotel Bon Ray, Madison avenue and Ninety-second street, extend best wishes to relatives and friends for a happy New Year.

BERG.—Mr. and Mrs. David Berg, of 442 Westwood avenue, Long Branch, N. J., and 128 East Seventy-ninth street, New York, wish their relatives and friends a happy and prosperous New Year.

BERGIDA.—Mr. and Mrs. Morris Bergida, of No. 80 East Ninety-second street, extend best wishes to their friends and patrons for a very happy New Year.

BORGENICHT.—Mr. and Mrs. Max Borgenicht, of No. 55 West Ninety-fifth street, extend to their relatives and friends best wishes for a happy New Year.

BIOW.—Mr. and Mrs. Ely Biow, of Sunbury, Pa., take this means of wishing their relatives and friends a very happy New Year.

BRIGHTMAN.—Mr. and Mrs. H. S. Brightman, of No. 166 West Eighty-seventh street, wish all their relatives and friends a very happy and prosperous New Year.

CLARK.—Mr. and Mrs. Morris Clark and family, of No. 16 East Ninety-third street, New York city, send greetings to all relatives and friends upon the advent of the New Year, wishing them all

many, many years of health, joy and prosperity.

COHAN.—Mr. and Mrs. Nathan H. Cohan, of No. 217 West 110th street, extend best wishes for a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Adolph Cohen, of No. 2094 Fifth avenue, wish a happy New Year to all.

COHEN.—Mr. and Mrs. Joseph H. Cohen and family, of No. 120 West Eighty-sixth street, extend best wishes to their relatives and friends for a very happy and prosperous New Year.

COHEN.—Mr. and Mrs. Sol Cohen, of No. 1125 Madison avenue, wish their friends a very happy New Year.

CROST.—Mr. and Mrs. Wolf Crost, of the Victoria Hotel, Saratoga Springs, wish their friends and patrons a happy New Year.

DISTLER.—Mr. and Mrs. H. O. Distler, of No. 1187 Lexington avenue, extend to their relatives and friends sincere wishes for a happy and prosperous New Year.

DRACHMAN.—Rev. Dr. and Mrs. Bernard Drachman wish all their relatives and friends and the members of both congregations a very happy New Year.

EISEMAN.—Rabbi Aaron Eiseman, of Temple Beth Israel, Seventy-second street and Lexington avenue, extends to all his members, seat holders and friends his best wishes for a happy and healthful New Year. No cards.

EISENBERG.—Mr. and Mrs. Joseph Eisenberg, of Wave Crest Manor, Watjean Hill, Wave Crest, L. I., wish their many friends and patrons a happy and prosperous New Year.

ELISBERG.—Mrs. Elisberg, of the Ellsberg Cottage, Arverne, L. I., and Lakewood, N. J., extends best wishes to her friends and patrons for a happy and prosperous New Year.

ELKELES.—Mr. and Mrs. Samuel Elkeles, of No. 607 West 137th street, wish all their relatives and friends a happy and prosperous New Year.

ELZAS.—Rev. Dr. and Mrs. Barnett A. Elzas, now at Long Branch, N. J., take this means of wishing all their relatives and friends a very happy and prosperous New Year.

EMANUEL.—Mr. and Mrs. Benzion Emanuel, of No. 113 North Vernam avenue, Arverne, L. I., wish their relatives and friends a happy and prosperous New Year.

ENDEL.—Mrs. Fanny W. Endel, of 981 Park avenue, wishes to extend her best wishes for a very happy New Year.

ENGELMAN.—Mr. and Mrs. Morris Engelman, of No. 1837 Madison avenue, take this means of extending to their friends and relatives best wishes for a very happy New Year.

EPSTEIN.—Mr. and Mrs. C. Joshua Epstein, of No. 53 East Ninety-seventh street, take this means of wishing their relatives and friends a happy New Year.

FELENSTEIN.—Mr. and Mrs. Morris Felenstein, of No. 70 Lenox avenue, wish their many friends and relatives a happy and prosperous New Year.

FELLERMAN.—Mr. and Mrs. A. Fellerman, of 64 East Ninety-fourth street, wish their relatives and friends a happy New Year.

FIDLER.—Dr. and Mrs. Benjamin Fidler, of No. 1990 Seventh avenue, wish their many friends and acquaintances a happy and prosperous New Year.

FINKELSTEIN.—Mr. Israel M. Finkelstein and daughter Rose C., of 25 East Ninety-ninth street, extend to all their relatives and friends hearty greetings for a happy and prosperous New Year.

FISCHEL.—Mr. and Mrs. Harry Fischel, of No. 118 East Ninety-third street, take this means of extending their best wishes for a happy and prosperous New Year to all their relatives and friends.

FISCHMAN.—Mr. and Mrs. Isidor Fischman, of No. 86 West 119th street, wish all their relatives and friends a happy New Year.

FISCHMAN.—Mr. and Mrs. William Fischman of No. 93 Nielson avenue, Far Rockaway, L. I., extend to their relatives and friends their sincerest wishes for a happy, healthy and prosperous New Year.

FRIEDMAN.—Mr. Victor Friedman, of No. 1350 Madison avenue, extends to his relatives and friends best wishes for a very happy New Year.

FREUDER.—Mr. Samuel Freuder, of No. 340 West Forty-sixth street, wishes his friends a happy New Year.

GALEWSKI.—Mr. and Mrs. B. Galewski, of No. 26 West 120th street, extend best wishes to their relatives and friends for a happy New Year.

GARFINKEL.—Mr. and Mrs. Morris Garfinkel and family, of No. 67 East 113th street, wish all their relatives and friends a happy and prosperous New Year.

GARFUNKEL.—Mr. and Mrs. Aaron Garfunkel, of No. 145 West 119th street (now at Long Branch, N. J.), extend best wishes to their relatives and friends for a very happy and prosperous New Year.

GEIGER.—Mr. and Mrs. Charles Geiger and their sister, Mrs. M. Price, of 2094 Fifth avenue, wish all their relatives and friends a very happy New Year.

GOLDBERG.—Mr. and Mrs. Meyer Goldberg, of No. 2 West Ninety-fourth

street, extend their best wishes to all their relatives and friends for a happy and prosperous New Year.

GOLDFOGLE.—Mr. Henry M. Goldfogle wishes all his relatives and friends a very happy and prosperous New Year.

GOLDSCHMIDT.—Mr. and Mrs. Marcus M. Goldschmidt, of New York and Edgemere, L. I., extend best wishes to their relatives and friends for a happy and prosperous New Year.

GOLDSTEIN.—Mr. David Goldstein and children, of 200 West 112th street, extend to their relatives and friends their best wishes for a very happy New Year.

GOLDSTEIN.—Mr. Emanuel Goldstein, of No. 345 East Third street, takes this means of wishing his relatives and friends a very happy New Year.

GOLDSTEIN.—Rabbi and Mrs. Herbert S. Goldstein, of No. 1186 Madison avenue, extend their best wishes for a happy New Year to all the members and seat holders of Congregation Kehilath Jeshurun and to all their friends everywhere.

GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein, of No. 1855 Seventh avenue, New York, wish all their relatives and friends a very happy New Year.

GOLDSTEIN.—Mr. Morris Goldstein, of No. 345 East Third street, extends best wishes to his relatives and friends for a happy and prosperous New Year.

GOLDSTONE.—Mr. and Mrs. Joseph Goldstone, of No. 202 Madison avenue, Tompkinsville, S. I., wish their relatives and friends a very happy New Year.

GOODMAN.—Mr. and Mrs. A. Goodman, of No. 601 West 110th street, wish all their relatives and friends a very happy New Year.

GORDON.—Mr. and Mrs. Bennet Gordon, of Nos. 43-45 West 110th street, wish their relatives and friends a very happy New Year.

GOTTESMAN.—Mr. and Mrs. D. Samuel Gottesman, of No. 460 Riverside Drive, wish all their relatives and friends a happy and prosperous New Year.

GOTTESMAN.—Mr. and Mrs. M. Gottesman, of No. 27 East Ninety-fifth street, wish all their relatives and friends a very happy New Year.

GREENFIELD.—Rabbi and Mrs. Samuel Greenfield, of No. 241 West 113th street, extend best wishes to their friends and the members and seat holders of Isalah Temple for a very happy and prosperous New Year.

GROSS.—Mr. Joseph Gross, of 210 Fifth street, wishes his relatives, friends and patrons a happy New Year.

GUEDALIA.—Mr. and Mrs. Jacob M. Guedalia, of Arverne, L. I., take this means of wishing their relatives and friends a very happy New Year.

GUEDALIA.—Mr. and Mrs. M. Guedalia, of Arverne, L. I., extend to their relatives and friends best wishes for a happy New Year.

HARRIS.—Mr. and Mrs. David Harris, of No. 108 West 121st street, take this mean of wishing all their relatives and friends a very happy and prosperous New Year.

HARTMAN.—Mr. Bernard Hartman, of 242 East Tremont avenue, wishes his relatives and friends a happy New Year.

HAUSMAN.—Mr. and Mrs. Harris Hausman, of No. 1126 Twenty-second street, Brooklyn, wish all their relatives and friends a happy and prosperous New Year.

HELLER.—Mrs. C. Heller, of No. 946 Kelly street, wishes all relatives and friends a happy New Year.

HERSKOVITS.—Mr. and Mrs. Albert Herskovitz, of 12 West 121st street, wish their friends a happy New Year.

HERSKOVITS.—Mr. and Mrs. Max Herskovitz, of No. 315 Central Park W., extend to their relatives and friends their best wishes for the New Year.

HOLLANDER.—Mr. Max L. Hollander wishes all his relatives, friends and members of the Independent Order B'rith Abraham a very happy and prosperous New Year.

HOROWITZ.—Mr. and Mrs. Joseph Horowitz, of No. 693 Union avenue, Bronx, extend best wishes for a happy New Year.

HURWITZ.—Mr. Raphael Hurwitz and family, of 122 Cottage avenue, Mount Vernon, N. Y., wish their relatives and friends a happy and prosperous New Year.

HYAMSON.—Rev. Dr. and Mrs. Moses Hyamson extend to the members of the Congregation Orach Chaim, as well as relatives and friends, their best wishes for a happy and prosperous New Year.

HYMAN.—Mr. and Mrs. Samuel I. Hyman, of 981 Park avenue, take this means of extending their best wishes for a very happy New Year.

ILLOWAY.—Dr. H. Illoway, of No. 1113 Madison avenue, takes this means of extending best wishes to his relatives and friends for a very happy New Year.

JACOBS.—Mr. and Mrs. N. Jacobs, of Arverne and Lakewood, take this means of wishing all their relatives and friends a very happy New Year.

JACOBSON.—Rev. and Mrs. Ezekiel Jacobson and family, of No. 520 West 175th street, wish all their relatives and friends and the members of the Hebrew Mutual Benefit Society a happy and prosperous New Year and well over the fast.

JANDORF.—Mr. and Mrs. Henry Jandorf, of No. 541 West 162d street, extend to their relatives and friends their best wishes for a very happy New Year.

JOACHIM.—Mr. and Mrs. H. Joachim, of No. 70 Lenox avenue, wish their relatives and friends a very happy New Year.

KAPLAN.—Mrs. B. David Kaplan and family of 16 East Ninety-sixth street, wish their friends a very happy and healthy year.

# BORDEN'S

## Farm Products Division

WISH

# A Happy and Prosperous New Year

1915

TO ALL THEIR JEWISH  
FRIENDS AND PATRONS

5676

108 HUDSON STREET

NEW YORK

**KAPLAN.**—Mr. and Mrs. Emanuel Kaplan, of 122 East Eighty-second street, extend to their relatives and friends their best wishes for a happy New Year.

**KAPLAN.**—Dr. and Mrs. Ira I. Kaplan, of 103 E. Eighty-sixth street, wish their relatives and friends a happy New Year.

**KAPLAN.**—Mr. and Mrs. Louis Kaplan, of 710 St. Nicholas avenue, extend New Year greetings to all their relatives and friends.

**KAPLAN.**—Mr. and Mrs. Samuel M. Kaplan, of 40 East Eighty-third street, wish their relatives and friends a very happy New Year.

**KASS.**—Mr. and Mrs. David Kass extend the greetings of the season to their friends.

**KAUFMAN.**—Mr. and Mrs. Edwin Kaufman and daughter, of 398 Salsr avenue, Long Branch, N. J. (city address, 981 Park avenue), wish their relatives and friends a happy New Year.

**KITAY.**—Mr. and Mrs. H. B. Kitay, of Haledon, N. J., extend to their relatives and friends their sincerest good wishes for the New Year.

**LANDE.**—Mr. and Mrs. M. Boaz Lande, of 104 Stralton avenue, Arverne, L. I., extend greetings to their relatives and friends for a happy and prosperous New Year.

**LANDRES.**—Mr. and Mrs. Simon Landres and family, of No. 1200 Hoe avenue, extend best wishes for a happy and prosperous New Year to all friends, and the directors of the Hebrew Free Loan Society.

**LANROWITZ.**—Mr. Leon Lanrowitz, of No. 790 Riverside Drive, extends best wishes to his relatives and friends for a happy New Year.

**LEDERER.**—Mr. and Mrs. Emil Lederer, of the Hotel Ansonia, extend best wishes for a happy New Year to their relatives and friends.

**LEVY.**—Mr. and Mrs. Abraham Levy, of 557 Fifth street, Brooklyn, wish their relatives and friends a happy and prosperous New Year.

**LEVY.**—Mr. and Mrs. Adolph Levy, of 157 East Eighty-first street, wish their relatives and friends a very happy New Year.

**LEWIS.**—Mr. and Mrs. Ira Lewis, of No. 777 West End avenue, extend best wishes for a happy New Year to their relatives and friends.

**LIPSHITZ & ENGEL.**—Messrs. Lipshitz & Engel, proprietors of Arverne Court, Arverne, L. I., extend to their friends and patrons best wishes for a happy and prosperous New Year.

**LISSMAN.**—Rabbi and Mrs. Edward Lissman extend to the trustees, members, seatholders, Sisterhood and League of the Hebrew Tabernacle, including relatives and friends, best wishes for a very happy and prosperous New Year.

**LUBETKIN.**—Mr. and Mrs. Louis Lubetkin, of No. 22 Mt. Morris Park, West, wish their relatives and friends a very happy New Year.

**LUBETKIN.**—Mr. and Mrs. Max Lubetkin and family, of 111 East Ninety-fifth street, wish their relatives and friends a happy and prosperous New Year.

**LUCAS.**—In order to assist in preventing the congestion of the malls, Mr. and Mrs. Albert Lucas and the Misses Nieto express New Year greetings to their many friends in this manner. No. 56 West 105th street, New York city.

**LUNITZ.**—Mr. and Mrs. Harry Lunitz, of No. 145 Dunbar avenue, Long Branch, N. J. (city address, 1425 Madison avenue), extend best wishes to all relatives and friends for a happy New Year.

**LUNITZ.**—Mr. and Mrs. Jacob Lunitz, of No. 117 East Ninety-fifth street, take this means of extending to their relatives and friends and the members of the Orach Chaim Congregation and the Congregation Shaari Zedek (Henry street), their best wishes for a very happy and prosperous New Year.

**LUNITZ.**—Mr. and Mrs. Michael Lunitz, of No. 124 Pavilion street, Long Branch, N. J. (city address No. 1421 Madison avenue) take this means of wishing all relatives and friends a very happy and prosperous New Year.

**MARGOLIES.**—Rabbi and Mrs. M. S. Margolies, of No. 1225 Madison avenue, wish a good and happy New Year to all relatives, friends, members and seatholders of the Congregation Kehilath Jeshurun.

**MARKEL.**—Mr. and Mrs. Max Markel, of No. 1326 Madison avenue, extend best wishes to their relatives and friends for a happy and prosperous New Year.

**MARTIN.**—Rev. and Mrs. H. L. Martin, of No. 915 West Sixth street, Plainfield, N. J., extend to the members of Temple Shalom of Plainfield and their relatives and friends in New York, Plainfield and elsewhere best wishes for a very happy New Year.

**MEYEROWITZ.**—Mr. and Mrs. B. Meyerowitz, of No. 590 West 172d street, extend their best wishes to their friends and relatives for a happy and prosperous New Year.

**MEYERS.**—Mr. and Mrs. Abraham Meyers, of 135 Grafton street, Brooklyn, N. Y., wish their friends and relatives, as well as the whole Jewish nation, a happy and prosperous New Year.

**MORAIS.**—Rev. Henry S. Morais avails himself of this opportunity to wish each and all of his friends a very happy New Year.

**MORRISON.**—Mr. and Mrs. Morris Morrison, of No. 95 West 119th street, extend best wishes to their relatives and friends and wish all a happy New Year.

**MOSES.**—Mrs. Marks Moses and family, of No. 8 East 127th street, extend best wishes to their relatives and friends for a happy New Year.

**MOSHKOVITZ.**—Dr. and Mrs. Z. Moshkovitz, of No. 296 East Third street,

take this opportunity of wishing all their relatives and friends a very happy New Year.

**NATHANSON.**—Mr. and Mrs. B. Nathanson, of No. 53 Columbus avenue, Far Rockaway, L. I., wish all their friends and relatives a happy New Year.

**OSHINSKY.**—Mrs. Joseph Oshinsky and family, of No. 151 West Eighty-sixth street, wish all their relatives and friends a very happy New Year.

**POLSTEIN.**—Mr. and Mrs. J. Polstein, of No. 115 East Seventy-eighth street, take this means of wishing all their friends a happy New Year.

**POZNER.**—Mr. and Mrs. Abraham Pozner, of No. 68 Lenox avenue, extend best wishes for a happy New Year to friends, relatives, members of the Congregation Shaari Zedek, and the Pivtkower Benevolent Society.

**PRINCE.**—Mr. and Mrs. Henry Prince, of the Hotel Prince, Arverne; Tack-a-pou-sha, Far Rockaway, and the Pine-wood, Lakewood, N. J., wish their many friends and patrons a very happy and prosperous New Year.

**REICHERT.**—Rev. Dr. and Mrs. Isidor Reichert, of No. 610 West 152nd street, extend best wishes to the members and seatholders of Temple Peni-El and their relatives and friends for a happy and prosperous New Year.

**ROGGEN.**—Mr. and Mrs. Louis A. Roggen, of No. 20 East Ninetieth street, extend best wishes to their relatives and friends for a happy New Year.

**ROGGEN.**—Mr. and Mrs. Sellig Roggen, of No. 1326 Madison avenue, wish all their relatives and friends a very happy and prosperous New Year.

**ROSE.**—Mr. Joseph Rose, of No. 412 East Seventy-ninth street, takes this means of wishing all his friends and relatives a very happy New Year.

**ROSEBORN.**—Mr. and Mrs. H. W. Roseborn, of No. 226 East Forty-eighth street, wish their relatives and friends a very happy New Year.

**ROSENBERG.**—Mr. Moses Rosenberg, of Southampton, L. I., takes this time-saving, useful and economical means of wishing his relatives and friends a happy and prosperous New Year.

**ROSENBLATT.**—Rev. Joseph Rosenblatt, of 100 West 114th street, wishes his many friends a happy and prosperous New Year.

**ROSENBLATT.**—Mr. and Mrs. Louis J. Rosenblatt, of 51 East 97th street, wish their relatives and friends a happy and prosperous New Year.

**ROSENFELD.**—Mr. and Mrs. Abner E. Rosenfeld, of 93 Nielson avenue, Far Rockaway, L. I., extend to their relatives and friends their sincere wishes for a happy and prosperous New Year.

**ROSENMOND.**—Mr. and Mrs. Samuel Rosenmond, of No. 55 West 110th street, wish all their friends and relatives a happy New Year.

**ROSENSTOCK.**—Mr. Carl and Miss Lina Rosenstock, of No. 66 East Ninety-third street, extend their best wishes to their relatives and friends for a happy New Year.

**ROSENTHAL.**—Mr. and Mrs. H. L. Rosenthal, of 53 East Ninety-seventh street, wish their relatives and friends a very happy and prosperous New Year.

**ROSENTHAL.**—Dr. and Mrs. Louis Rosenthal, of No. 1878 Seventh avenue, extend New Year greetings to their relatives and friends.

**RUBIN.**—Mr. and Mrs. Edward Rubin, of 22 East Ninety-third street, wish their relatives and friends a happy and prosperous New Year.

**RUBIN.**—Mr. and Mrs. Jacob H. Rubin, of New Broadway, Far Rockaway, L. I. (city address, 150 East Eighty-first street) take this means of wishing their relatives and friends a happy New Year.

**RUBIN.**—Mr. and Mrs. Michael Rubin, of No. 168 Lenox avenue, extend to their relatives and friends best wishes for a happy and prosperous New Year. After October 1 they will be at their new home, No. 1902 Seventh avenue.

**RUBIN.**—Mr. Michael Rubin, of the New York Life Insurance Company, sends his greetings from the Coast to his many friends and patrons.

**RUBINSKY.**—Mr. and Mrs. Marks Rubinsky, of No. 120 East Seventy-fourth street, extend best wishes to all their friends for a happy and prosperous New Year.

**SANDERS.**—Mr. and Mrs. Leon Sanders, of No. 220 West Ninety-eighth street, extend best wishes to their relatives and friends for a happy and prosperous New Year.

**SAPHIER.**—Mr. and Mrs. Conrad J. Saphier, of No. 92 Bay Thirty-second street, Brooklyn, N. Y., extend best wishes to all their relatives and friends for a happy New Year.

**SCHENBERG.**—Mr. and Mrs. J. R. Schenberg, of Edgemere, L. I., take this means of wishing their many friends and patrons a happy and prosperous New Year.

**SCHIFF.**—Mr. and Mrs. Isaac O. Schiff, of 1059 Morris avenue, wish their relatives a happy and prosperous New Year.

**SCHWARZ.**—Mr. and Mrs. Adolph Schwarz, of No. 1245 Madison avenue, and Bayville, L. I., extend to their relatives and friends their best wishes for the New Year.

**SCHWARZSCHILD.**—Mr. and Mrs. Selig M. Schwarzschild, of 1359 Fifty-first street, Borough Park, Brooklyn, wish all their relatives and friends a happy and prosperous New Year.

**SELZ.**—Mr. and Mrs. I. Selz, of No. 71 East Eighty-seventh street, wish their friends a very happy New Year.

**SEMEL.**—Mr. and Mrs. Bernard Semel, of 69 Storm avenue, Arverne, L. I., desire to extend to all their relatives and friends their warmest New Year greetings, and very best wishes for a happy and prosperous New Year. May

the New Year, 5676 bring joy and peace to all.

**SHAPIRO.**—Mr. and Mrs. Benjamin Shapiro, of Arverne and Lakewood, wish their many friends and patrons a very prosperous and happy New Year.

**SHARLOT.**—Mrs. L. Sharlot, of No. 15 West Houston street, extends to her friends and patrons best wishes for a very happy and prosperous New Year.

**SHIDLOVSKY.**—Mrs. L. Shidlovsky, of No. 133 West 113th street, wishes her relatives and friends a happy New Year.

**SHIDLOVSKY.**—Mr. and Mrs. Morris Shidlovsky, of 1455 Lexington avenue, extend their greetings to all their relatives and friends.

**SIEGEL.**—Congressman and Mrs. Isaac Siegel, of No. 104 East 116th street, wish their relatives and friends a happy New Year and many more.

**SIEGELSTEIN.**—Mr. and Mrs. Bennett E. Siegelstein, of 1333 Madison avenue, wish their relatives and friends a happy New Year.

**SINGER.**—Mr. and Mrs. Fritz Singer, of 1190 Madison avenue, wish their relatives and friends a happy New Year.

**SINGER.**—Mr. and Mrs. Max Singer, of 1270 Madison avenue, take this means of wishing their relatives and friends a happy New Year.

**SIRKIN.**—Messrs. Julius, Samuel and Jacob Sirkin, of No. 465 Broadway, New York city, extend to their friends and patrons, best wishes for a happy New Year.

**SIROTTA.**—Mr. and Mrs. H. Sirotta, of 218 East 14th street, wish to extend their best wishes for the coming New Year to their relatives and friends.

**SOLOMON.**—Mrs. J. P. Solomon and family, of No. 66 East Ninety-third street, take this means of extending to

their relatives and friends their best wishes for a very happy and prosperous New Year.

**SOLOMON.**—Mrs. Louis Solomon, of the Hotel Rudolph, Arverne, L. I., extends to her patrons and friends best wishes for a happy New Year.

**SOLTER.**—Mr. Isaac Solter and his fiancée, Miss Ida Levy, take this means of expressing to their relatives and friends their best wishes for a happy New Year.

**STOLL.**—Mr. and Mrs. Harry Stoll and daughters, of No. 46 West Ninety-sixth street, extend to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

**STONE.**—Mr. and Mrs. Nathan Stone, of No. 3089 Broadway, take this means of extending to their friends and relatives their best wishes for a happy and prosperous New Year.

**SURUT.**—Mr. and Mrs. Elias Surut and family, of No. 105 Sea View avenue, Arverne, L. I., wish all their relatives and friends a very happy and prosperous New Year.

**TINTNER.**—B. A. Tintner wishes his friends and the members and seat holders of the Congregation Mount Zion a very happy New Year.

**TISCHLER.**—Mr. and Mrs. Adolph Tischler and family, of 1431 Madison avenue, wish all their relatives and friends a very happy and prosperous New Year.

**TURKEL.**—Mr. and Mrs. Bernard Turkel and family, of 50 West 114th street, wish all their relatives and friends a happy and prosperous New Year.

**TURKELTAUB.**—Mr. and Mrs. Abraham M. Turkeltaub, of No. 736 Riverside Drive, extend their best wishes for a happy New Year to all their relatives and friends.

**TURKELTAUB.**—Mr. and Mrs. Max Turkeltaub, of No. 45 Sheridan Boulevard, Far Rockaway, L. I., extend to their relatives and friends best wishes for a very happy and prosperous New Year.

**TURKELTAUB.**—Mr. and Mrs. Nathan Turkeltaub, of No. 169 Cedar avenue, Far Rockaway, wish all their relatives and friends a happy and prosperous New Year.

**WEINSTEIN.**—Dr. and Mrs. Joseph Weinstein, of 251 Central Park West, wish their relatives and friends a very happy New Year.

**WIDREWITZ.**—Mr. and Mrs. Saul Widrewitz, of No. 2151 Walton avenue, Bronx, extend best wishes to their relatives and friends for a happy and prosperous New Year.

**WILHELM.**—Mr. and Mrs. Simon Wilhelm and daughter, of 398 Salsr avenue, Long Branch, N. J. (city address, 981 Park avenue) wish their relatives and friends a happy New Year.

**WINER.**—Mr. Herman L. Winer, of No. 4 West 117th street, takes this means of wishing his relatives and friends a very happy and prosperous New Year.

**WOLFSON.**—Mr. and Mrs. Charles Wolfson, of Arverne, N. Y., extend to their relatives, friends and patrons their best wishes for a happy and prosperous New Year.

**WOLFSON.**—Mrs. Charles Wolfson and family, of No. 24 West 102d street, extend to their relatives and friends their heartiest good wishes for a bright and happy New Year.

**ZAGOR.**—Mr. and Mrs. Herman L. Zagor, of No. 744 West End avenue, extend to their relatives and friends their best wishes for a happy and prosperous New Year.

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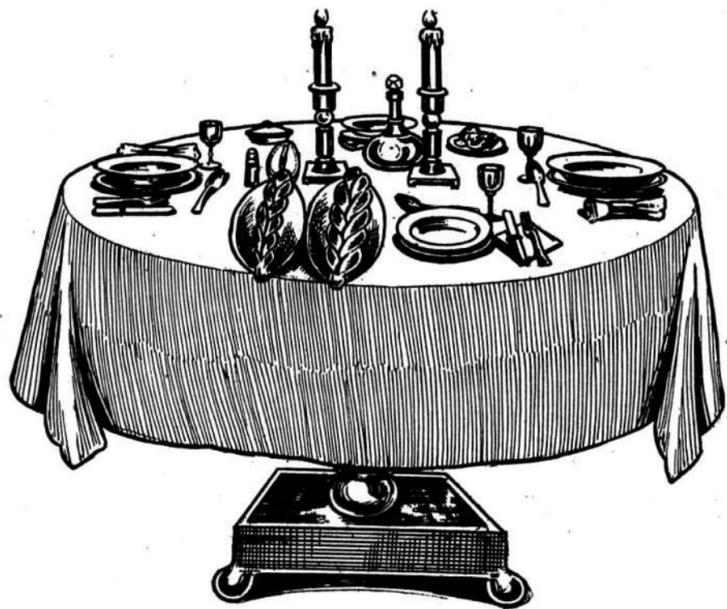
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## A Happy New Year

A Good Year and  
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**Hecker's**  
FLOUR

### The Jews in Brest-Litovsk.

Brest-Litovsk, which last week fell before the German armies, contains probably the oldest Jewish community in Russia. Brest, or Brisk, as the Jews call it, where Jews first settled in 1388, has produced a large number of prominent Jews and played an important part in the history of Russian Jewry. The legendary Jewish King of Poland, Saul Wahl, who is said to have ruled Poland for one day, was a resident of that city. For a time the rabbis of Brest were regarded by the Polish authorities as the responsible heads of the whole Jewish community of Poland. Since it has become a part of Russia, Brest has lost somewhat its earlier prestige. Because the Russians made it a fortified city many of the old Jewish landmarks had to give way before the buildings that the government erected there. Still, even today Brest still has a Jewish population of over 46,000, about 21 per cent. of the entire population. Among the well-known rabbis of modern days are Rabbis Diskin and Soloviziz, father and son, who were regarded as the most scholarly rabbis of their time. Brest also boasted of a large number of synagogues, Yeshibahs and Talmud Torahs and a very fine Jewish hospital.

### Shorthand Known to the Ancient Hebrews.

We are told in a recent story, that not only the Romans, but the ancient Hebrews, possessed fine systems of stenography, and that public men took stenographers with them wherever they went. This is not true in any strict sense. The ancient Romans and Hebrews had systems of shorthand; but not of stenography. Their shorthand consisted of abbreviations, the use of letters for words, the introduction of arbitrary symbols and memory systems, and that kind of thing. No system of phonetic stenography, such as we have at the present day, in which a fluent character represents a certain sound, and in accordance with which the sounds of human speech can be transcribed as they are uttered, was known to the ancients. The shorthand system invented by Ciro, the secretary of Cicero, is well known; it has no phonetic basis. Two amanuenses were necessary to keep up with a speaker, and there are even tales that Caesar kept six amanuenses going at once. It is certainly a long jump from that to the handy girl of today, whose swift pencil easily keeps up with a man's utterance.

Few people of the present day have any just or correct understanding of phonetics. The average person confuses the name of a letter of the alphabet with the sound which it is supposed to represent, fails to distinguish between diphthongs like long "i" and the simple vowel sounds, and in many ways betrays the fact that he is quite without the phonetic sense. The teaching of stenography has spread a knowledge of phonetics and in the long run must produce a much more general realization of the ridiculousness and wastefulness of our present system of spelling the English language.—Franig Mail.

### MOTHERHOOD'S APPEAL TO MARS.

You have struck your iron fist upon the portal of my little home at gray dawn, and when I stole out, in the shadows, to see what manner of messenger was this, You made me give you my son. I stood by the hedge, amongst my garden flowers, and saw the both of you walking silently away.

You have stripped the village and the countryside of its strong Youth. I was there, yesterday, and only the white-haired and the feeble and the piteously aged were about. It was almost as if a Great High Hate had swept across the valley and had withered the sons of Men. Whining remnants of humanity, as dry as tomb-dust, crawled hither and thither. . . . Eyes from which the sparkle and the fire had gone, looked weakly into mine. It sickened me. I hid my face and came running back under the slender, silver birches.

You have closed the little shops. Their cold desolation impresses all the weeping land. There they stand. . . . the hollow mockeries of what they were. . . . bake shops smell sour from neglect. . . . the chemist stands in the midst of his stripped shelves and counters, for you have long since wiped his slate clean. . . . the windows, with their squares of leaded glass, where small frocks hung, and bonnets smiled and strings of brilliant beads filled girlish hearts with joy, now gape disconsolately at the empty-pocketed passer-by. The little brown tavern, nestling under bending firs, is a place to gaze on with horror. The sick unto death are housed there.

You have blundered down through my fertile fields with your heels of iron and your merciless, brutal, giant stride. In an hour you have laid waste the season's sunny store. Gone is the gold of the yellow grain, and the shimmering green leaves and the tidy grace of a thousand furrows stretching off to dim horizon. In vain I look for the plow and the singing boy behind it. In vain I call the kine and the long-haired, panting collie. In vain I search the gray and sodden hill-side for faint figures, turning homeward at the close of the long day. Your grim will has metamorphosed the very world. The hot breath of cannon has scorched all that was fair, and sweet and pure and good. Beautiful things are in ashes or torn and left uncared-for in the scarred earth. Yesterday eve, standing just here, I looked down upon the fields and they were as peaceful as God's Brow. . . . Now, in the same dusk, I look again, and your unsparing command has struck the stars from Heaven. . . . The crops are gone. . . . the tree, beneath whose welcome shade the gentle cows once rested, reaches with gaunt, sere arms to the infinity of blue space.

You have stopped to wash your hideous wounds in the singing stream. Over-night, its melodic, babbling voice has changed. . . . It moans and sobs through the tall grasses. Its gashed moss and broken lily pads are red with blood. Once. . . . when I walked in the darker wood, I saw the face of a dead man peering up at me from where the water runs cold and deep and eddying. He had dragged himself to the low bank for a last, gulping drink, and had toppled in. My boy knew every mile of this wonderland. For twenty love-sweet summers he had gathered wild flowers at the brink of the mirror pools, or, further up, on the side of the noiseless hill, crowned, at Springtime, with fifty gaudy apple trees, in their bridal gowns of snowy, immaculate white. You have ripped up the garlands by their very roots and my little meadow stream is the chalice for a dead man's hopes, buried with him, and sprinkled over with the ever-changing drifts of diamond sand. I can remember when, from the moss-bank by this willow, we could hear the sacred chant of bees, like a low-keyed Oratorio, sweeping lazily up from the garden path and their rows of picturesque, ochre hives. Birds used to sing, too, in their own wild, happy way, the blossoming apple trees their keenest pleasure. And, as night came on, Nature wove a hundred soft sounds together for those to hear who respected the supreme peace of it and the holy loneliness and the grave, sad, memories, born of Vesper hour.

You have sanctified Suffering, 'till its very image is in the heart. You have set up a false God, made of sword and shell and fire, and have thrust us in the dust at its feet. You have touched some tiny fragment of tinder in the midst of Civilization, and now all the World, it seems, crackles and hisses with a devouring flame.

But the unseen disasters are the more poignant.

Man's eyes shall never SEE the horror of Your aftermath.

Behind closed shutters in little towns, and, prostrate, in the sad silence of little shadowy rooms. . . . there does Your work show its greatest altitudes of misery. The eternal, endless, body-broken helplessness of WAITING for that which NEVER comes. . . . the lonely hours with one's sacred sorrow. . . . the sudden, crushing knowledge that the DEAD shall NOT come back to life, nor the far battle-grounds give up their honored victims. . . . the grim majesty of many dark nights, when, unconsciously, we start at a footfall, or, with little cries of happy joy on our lips, rush forward to greet those who smile back at us in spirit form alone.

And MINE of the many!

MY gray cottage, from whose open casements no songs shall EVER come again.

I can still see the sinister, relentless figure of You as, wrapped about in your black cloak, and with lowered head, you trampled solemnly away into the dawn with my boy.

There were fields to cultivate and cows to pasture and barns to build and peaceful duties to perform, and there was a slip of a girl, yonder, who had waited for him. God! . . . God! . . . Lend deeper meaning and significance to this cry from the Mother heart, for its blood is as red as ever they shed on battle-fields.

Your rough hand, reaching from out the chaos, has swept my nest clean of its tiny brood. Naught that was of joy remains. . . . Aged. . . . as old as the stars. . . . hair blanched between suns. . . . wistfully facing Eternity. Mothers of Men have fallen with the foe. For every shrivelled corpse, torn and discarded, under the stormy skies, Your Marksmanship has matched it with some frail woman whom Grief killed as surely as with shell. You have blown the very WOMB of humanity itself into atoms at the cannon's mouth. . . . You have made a poor, agonized, unarmed martyr of MOTHERHOOD.

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## A Very Happy New Year

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## NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Jews and the British National Registration—What the Question Blanks Want—Rabbis and Teachers Give Great Help to Alien Members of the Community in Answering the Questions—Some Curious Points—Jewish Soldiers on Leave and the Coming New Year Festival—An Important Resignation—London Jews and the Fall of Warsaw—Country Holidays for Poor Jewish Children—Maccabees Hold Annual Meeting.**

London, Aug. 13, 1915.

This week everybody—Jew, Christian and otherwise—in the country is busily engaged filling up the forms left at every house in the land under the national registration act of 1915. Special forms of the document to be filled in are left where English is not properly spoken or understood. As a result there are thousands of Yiddish-written forms now being used in the East End of London and the Jewish quarters of Leeds and elsewhere. Furthermore, as the document with its many questions might be found difficult to answer by many, the rabbis and elders of the synagogues are giving every assistance. They allow themselves to be seen at frequent intervals and furnish the answers required after interrogating the applicant. From various centers, in fact, where residents of alien origin are numerous, reports have been received that the work of the national register is proceeding smoothly.

At the top of the form everybody between the ages of 15 and 65, male and female, has to fill in name, permanent postal address and current address if away from home. Then there are columns for age last birthday, nationality if born abroad and not British, single, married or widower, how many dependent children, this with divisions for under 15 years and over 15 years; how many other dependants, including employes, this also being divided into totally dependent and partially dependent; profession or occupation, this stating fully the particular kind of work done and material worked or dealt in, if any; name and business address of employer, if any; whether employed in any government department, the answer to this to be either "Yes" or "No" or "Do not know." Then, finally, there are the two following questions: "Are you skilled in any work other than that upon which you are at present employed, and if so what?" and "Are you able and willing to undertake such work?" Finally the document must be signed with the person's ordinary signature.

Nobody except, perhaps, the cabinet or government knows quite what use the facts are to be put to when gathered, but as it is a much bigger job than taking an ordinary census, some time must elapse before the proper totals and classifications are made. Some people suggest it is a prelude either for national obligatory military service or national obligatory industrial service or both, or something of both. The net is spread extremely wide, arrangements being made even with people on ships. Further, convicts in the prisons and people interned in alien camps are to be registered. Nobody complains about the registration and practically the whole work of delivering and gathering the forms is being done by volunteer labor, mainly female. Jewish girls in the East End are especially active in this connection, and themselves afford great help to the aliens of the community in filling up the forms and deciding knotty points. The questions that are being asked are almost innumerable. As to what is government work, for example, there are numerous inquiries. A works manager for a wholesale firm of artificial limb makers, who are full up with orders from firms who hold government contracts, was advised that even he could not enter that he was engaged on war work. His reply must be, "Do not know." On the other hand, an optical assistant fitting spectacles and artificial eyes to wounded soldiers under direction from the officer in command of the military hospital should answer "Yes." Large numbers of Jews, of course, work in the clothing trade. Where the man or woman is working directly on the uniforms himself or herself his or her answer will be "Yes;" but if they are clerks, bookkeepers, etc., and the firm is not wholly engaged in making uniforms, the reply must be "No."

The question of dependants has puzzled many as well, most husbands being surprised to find that their wives should not be entered as dependent upon them. The wife must fill in her own form and give as her occupation household duties, with such additions as "Take in children to nurse," etc., as might make things clearer in the eventual classification. An American Jew who is spending the summer here and proposes to return home in October found he had to fill up a form giving his nationality as American and adding "temporarily visiting this country and returning home in October." I give a few of these queries because they

also serve to indicate the completeness which is desired to be obtained in these registered facts.

One thing that will stand out as a result of this registration business will be the way in which the vast majority of people have taken pains to fill in their forms as fully and completely as possible. The very fact that they have been asking all these questions shows a desire, above all, to be helpful to the government and to lay before the officers of state every fact that might in any way be of use for future purposes. For example, a Jewish book-keeper who owns a motorcycle filled in the last column of his form with the information that he was skilled in motor cycle driving and repairs and was willing and able to undertake such work if called upon.

Turning to another matter we have a great many of our Jewish soldiers home now on leave from the front, whilst others are temporarily invalided. Leopold de Rothschild has lent his special endorsement to an appeal from the Jewish recruiting committee to the effect that the constituent synagogues of the United Synagogue should entertain Jewish soldiers who are on leave and at home here and their immediate relatives on the coming New Year festival, the cost to be charged, if necessary, to the local expenditures of the various synagogues, but there is no doubt that the members will, when the scheme is working, display their usual generosity and meet all expenses. Other Jewish places of worship in London and the provinces propose to fall into line and there will be some fine stirring scenes when the time comes round.

The Rev. Dr. Joseph Hochman, B. A., has resigned the ministry of the New West End Synagogue. He gives as his reason his inability to bring his own views into harmony with the standpoint of the majority of the synagogue.

The fall of Warsaw aroused a great deal of conversation here amongst Jews, especially in the East End where many of the community have friends in the fallen city. Nahum Sokolow, Polish-Jewish writer, is in England now and has been giving his thoughts arising out of the fall of Warsaw. He reminds us that about 400,000 Jews are in the firing line with the Russian Army. Many of them have secured decorations. Jewish doctors and nurses in numbers are with the Red Cross, whilst hundreds and thousands of others are on the relief and popular aid service. The Warsaw population of 900,000 has about 360,000 Jews and has been during the last twenty years a busy hive of Jewish intellectual life and the home of many Hebrew and Yiddish newspapers and publishing companies.

According to Mr. Sokolow, Warsaw Jews provided the refugee Jews from the surrounding country prior to the German occupation with food, clothing and housing. In the end the rush of poverty was so great that it was above their means to cope with it successfully. And so they had to appeal to their brethren in the allied countries and in rich America to send them relief. Hermann Landau, the popular communal worker and old-tried friend of the Polish Jews, took the initiative and founded the committee for relieving the distressed Polish Jews. The committee has succeeded in this difficult task; they have collected some \$200,000, mostly given by the Polish and Russians in London, the provinces and the colonies. The English Jews, under the leadership of Lord Reading and Leopold de Rothschild, have responded with generosity. It was splendid, said Mr. Sokolow, of them to organize that operatic evening at the London Opera House.

Every summer there are a number of schemes organized in London to take out poor children into the country for a day or a week or longer so that they can get some fresh air and sunshine. The Children's Country Holidays Fund has a very strong Jewish branch and this summer 1,200 children have been sent away for a holiday from the close, hot streets of the East End. Of course this philanthropic work has been greatly impeded this year owing to the fact that there are no reduced or cheap railway fares of an excursion nature and because the cost of food is so high.

The annual Grand Beacon meeting of the Order of Ancient Maccabees was held last Sunday and Monday. The Grand Commander, Herbert Bentwich, in presenting the report of the Grand Council, stated that the war had greatly affected the work of the order in all its branches. They had had an uphill task before them in maintaining their position, but by persistence in their efforts to spread the Maccabean ideals for which the order stood they had been able to influence large sections of the community who did not think Zionistically and had now come into the work. They had cooperated with the English Zionist Federation and the representatives of the Inner Actions Committee in securing the presentation of the Jewish National case before outside bodies, whose help might be of great value at the conclusion of peace, and

they had taken steps to strengthen the Zionist Provisional Executive Committee which had been formed in New York to safeguard the movement during the war. The Maccabean Land Company, which had been successfully established by the order on the eve of the present world conflict, was continuing its activities unaffected by the war. The subscriptions on the subscribed capital had been maintained, and it was essential that the generous support which had been promised should be continued, to enable the directors of the company to take advantage of the favorable opportunity for purchase of land which would present itself immediately after the cessation of hostilities. The Grand Council had taken steps to assist interned and disabled members, and had, in conjunction with the high degree executive, secured a large measure of support for the Palestine refugees' relief funds, in addition to the separate collections made throughout their Beacons, in cooperation with other bodies for other war relief funds. In conclusion, the Grand Commander appealed to the delegates to devote their best energies to the prosecution of their Maccabean work, so that the order might fulfil its real purpose and raison d'être as a strong Jewish national organization.

### SCIENCE NOTES.

B. Horowitz.

During the past summer Woods Hole has had its crowd of scientific workers. Dr. Jacques Loeb, as usual, occupied the laboratory especially built for him. In spite of his sixty odd years the renowned biologist is as active as ever. Often, in passing the workshop near the midnight hour, one could still see him feverishly engaged. And yet, as with all these big men who accomplish a lot, he always seemed to have plenty of time. Thus, in the course of several of my visits to him, we discussed, among other things, Zionism. Dr. Goldschmidt, who, until recently was professor extraordinary at the University of Munich, and is now head of the department of genetics at the Kaiser Wilhelm Institute for Research at Berlin-Dahlem, was one of the visitors. Just before the outbreak of the war Professor Goldschmidt left Germany for Japan, there to collect material for research. Whilst in Japan the European war broke out, and Prof. Goldschmidt came to this country, where he has since been. During the greater part of his enforced stay here he has been doing research work at the Bussy Institute, Harvard University. During the coming year he will alternate between Yale, Columbia and the Rockefeller Institute. Dr. Goldschmidt, though still in his thirties, is in the forefront of biologists. He is the author of several standard works, and editor of one of the German biological journals.

Dr. Morgulis, who has come to Woods Hole quite regularly during the past few years, was engaged in working on the chemistry of the digestive tract of some of the fish. He is another one of the younger men who has already made a distinct impression in scientific circles. After winning a travelling fellowship at Harvard he spent some time with Przybram in Vienna, Zunz (son of the Jewish historian) in Berlin, and at the Naples Zoological Station. On his return he taught biology at Harvard. He is now connected with the department of biological chemistry, Columbia. His published work reveals an originality of thought and a mastery of technique which bid fair for his future.

Dr. Werber, a graduate of the University of Vienna, has been continuing his fascinating work on the development of monstrosities—a subject on which he has been engaged for some years now. During the past year he was in Prof. Conklin's department at Princeton; this coming winter he will be at Yale.

Dr. Goldfarb, the active assistant-professor of biology at the City College of New York, was also with us for a short time.

Dr. Marks Neidle has just been promoted to an assistant professorship at the University of Pittsburgh. He is a graduate of City College, from which institution he received a fellowship, which enabled him to continue his studies at Columbia. During the past two years he held an instructorship in physical and analytical chemistry at Pittsburgh.

With the death of Professor Ehrlich Germany and the Jews lose their greatest scientist. It has been truly remarked that one can attribute his success in a large measure to his extraordinary knowledge of chemistry, in addition to his knowledge of medicine; for, indeed, all his great discoveries have been the application of the one to the other.

Strange! Before the war Ehrlich's death would have been blazed throughout the length and breadth of the States. Now he was almost entirely ignored. To be sure, the *N. Y. Times*, with its commendable neutrality, did indeed say that Ehrlich, in spite of being a German, was not such a bad fellow after all!

Professor Richard Willstaller has accepted the chair of chemistry at the University of Munich, made vacant by the resignation of Adolf von Baeyer. Willstaller's work on the chemistry of compounds of biological importance, on the chemistry of plant pigments, and above all, on the chemistry of chlorophyll, has been epoch-making. Next to Emil Fischer, of Berlin, he ranks as the foremost organic chemist of his time.

Willstaller was professor extraordinary in Baeyer's department in Munich when he received a call to Zurich. Recently he was asked to take charge of the department of organic chemistry

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This honor is all the more striking when we remember that von Baeyer, who first worked out the synthesis of indigo, and who is the world's greatest authority on the chemistry of dyes, is the acknowledged head of his profession in Germany.

In this connection one can't help recalling the striking similarities in the fortunes of Willstaller and the late Victor Meyer. Both were pupils of Baeyer. Both became professors at Zurich. Meyer's crowning achievement was when he succeeded Busen in Hei-

delberg at a time when Busen occupied a position among chemists precisely similar to that which Baeyer now occupies.

And remember, Meyer lived and died a Jew. Willstaller is a Jew. They are no converts to Christianity.

From I. L. Brill's article in the *Jewish Daily News* I learn that Dr. Haffkine is in New York. Dr. Haffkine, a Russian by birth, and an Englishman by adoption, has done more to stamp out plague in India than any man living. He was originally sent to India by the British Government, and now, after twenty years of service, he retires with a pension.

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### TASHLICH

By Israel Abrahams, M. A.

Not long back the *Folk-lore Journal* (vii. 61) recorded that at Staple Fitzpaine, a few miles west of Taunton, in Somersetshire, there lies by the roadside a big *sarten*, or sandstone. It is popularly known as the "Devil's Stone," for the following reason. Over night the devil had come with a lot of big stones on his back wherewith to pelt the builders of a church which he heard was to be erected against his will in the neighborhood. In the morning he suddenly beheld the beautiful steeple already finished; when, filled with chagrin, he dropped his budget of stones from his back, and the biggest one remains to this day a dumb witness of his nefarious design.

This narrative at once reminded me of the reverse side of the shield. The devil, in folk-lore at least, far more frequently is the object than the agent in the work of pelting. The Mohammedans, for instance, have an ingenious theory to explain the phenomenon of shooting stars. The demons, they say, hover round heaven seeking to obtain information as to futurity. When the angels perceive their presence they drive them off with showers of stars, hence the phenomenon. But the followers of Islam apply the phrase "pelting Satan" to quite another ceremony; and it is this that must now be briefly described. It may be best introduced by quoting an incident given by Joseph Sambari, in his chronicle of the mediaeval history of the Jews (recently published by Dr. Neubauer).

Once upon a time during the festival of Tabernacles, Maimonides was returning home from synagogue after the prayer, and in his hand was his lulab. The King of Cordova, where the incident occurred, met the Jew and thought to have some fun. "What is the matter today?" asked the monarch. "Why dost thou go about with that thing in thy hand? Hast thou joined the ranks of the fools and madmen?" "Nay, My Lord, King," answered the philosopher, "this is no custom of fools. Madmen fling stones about. I am not doing so. I am but following the orders of the Bible and am acting as is usual in Jerusalem."

The King smiled good-humoredly and wended his way palaceward, suspecting no insult in the remark of Maimonides. But the wise men of the King and his courtiers, who hated Maimonides with a deadly hatred, perceived what the philosopher meant. They said, "O King, dost thou not yet know this man—how he mocks at Mohammedans and jeers at our faith? We cast stones on the day of our *Hagg*; this scoffer is aware of this. He ridicules our worship, for it was we whom he called madmen." The King was exceedingly angry at the blasphemy which he had suffered to pass unreprieved and ordered the execution of Maimonides. But the latter received timely warning from a friend at court and fled away from Cordova to Egypt in 1166.

Except that Maimonides really fled this story is apocryphal. Maimonides always refused to declare the rites of the *Hagg* superstitious, though he pointed out their precisely were not concern the present subject. But during the journey to Meccah the pilgrims reached the valley of Mina, which lies five miles east of the Shrine, and here they occupied themselves in gathering stones about as large as buckshot. Many pious pilgrims still pass the whole night in completing the selection, the number chosen varying from sixty-three to ninety-one. In the valley there are three obelisks or pillars, and seven stones are thrown at each. The process is repeated on three separate occasions at short intervals during the festival, and is called by the Mohammedans themselves "stoning the devil."

There is not an atom of doubt as to the real origin of this custom. It is heathen and pre-Mohammedan. In ancient times numerous statues of *hermae*, square figures with heads reaching to the height of the human body, might be met on all roads in Greece, and some are said to be still extant in Laconia. The wayfarer would religiously pick up a stone, would cast it on the heap near the figure, and resume his way, secure of Mercury's friendly guidance. The custom is often referred to in the Talmud, where "throwing stones at Merkuris" (for thus the Latin *Mercurius* appears in the Gemara) was sternly forbidden. The Jew intended to cast ridicule with his missile, but this was not to be tolerated because his method of insulting the image was the

same as that usually chosen to do it honor.

"But," I shall be asked, "what has the true or false explanation of this Mohammedan custom to do with a promised river legend, and less still can we see how it is connected with *Tashlich*?" Well, we are not the only people who discover fanciful origins for customs the source of which is lost. Mohammedans do the same thing and the "stone-throwing" in which they indulge they justify by a legend which is only a variant of the one on which some Jewish authorities (notably the *Maharil*) base the custom of *Tashlich*. Thus the latter has a legendary connection with the rites briefly described in the foregoing lines. The whole neighborhood of Meccah is associated with the name of the Patriarch Abraham, who, indeed, is even said to have rebuilt the famous Kaabah. Now, when Abraham was about to sacrifice Ishmael for the Mohammedans naturally substitute Ishmael for Isaac (in the story) Iblis, the devil, endeavored to seduce the patriarch into disobedience. Acting on advice of the angel Gabriel, Abraham stoned Iblis until he fled discomfited, and the stone-throwing at Mina commemorates the patriarch's victory over evil. A similar idea is, according to *Maharil*, conveyed in the custom of *Tashlich*. On the afternoon of the first day of the New Year's festival it is still the custom for very many Jews to visit some river or stream, to invoke the forgiveness of sin, and even to cast pieces of bread and other objects in the water while repeating verses such as "Thou wilt cast all their sins into the depths of the sea" (Micha vii., 19). From the initial word of this latter sentence (תשלך) the ceremony derives its name.

Abraham, so runs the *Sepher Haya-shar*, was on his way with Isaac to Moriak when the Satan presented himself to him in the guise of an old man, humble and exceedingly meek. He approached the patriarch and said: "Art thou a fool or an ignorant boor that thou art today to do this thing to thine only beloved son whom the Lord hath given thee at the end of thy days? Wilt thou indeed slay him when thou must surely know that God cannot have commanded so wicked a sacrifice?" And Abraham knew from these words that the man must be the Satan, desirous of turning him from obedience to God! So he rebuked the Satan who departed from him. Then the Satan returned disguised as a young and beautiful man and addressed Isaac: "Knowest thou not," he asked, "that thy foolish old father is leading thee to death? My son, follow him not, for he is old and witless." Isaac repeated these words to Abraham, who explained the true character of their interlocutor. The Satan again left them, but he went on in advance and transformed himself into a stream of water broad and deep, stretching right athwart their road. Abraham and Isaac plunged straight into the river, and the water covered them up to the neck. Then Abraham recognized the place and knew that there was no natural river there at all. "It is the Satan," cried Abraham. "Beshrew thee thou Satan and get thee gone." Satan immediately fled, finally repulsed, and troubled them no more. (Compare *Midrash Tanchuma* תנ"ך 22, where some of the details are different.) When in the water, Abraham, in this second version, prays to God, crying: "If I perish who shall do Thy bidding and by whom wilt Thy unity be declared?" Then God answers "By thee," and rebukes the river, which forthwith dries up. Then the Satan reveals to Abraham what he had heard "behind the veil," how a lamb, and not Isaac, would be offered. Abraham apparently did not believe the Satan's story, for the *Midrash* applies the saying: "Even when he speaks the truth a liar is not believed." In the *Midrash Rabbah*, the chief incidents of the story are wanting, and the same may be said of the version in Buber's edition of the *Tanchuma*. The *Midrash* contains no reference whatever to *Tashlich*.

This theory, viz., that the custom of *Tashlich* is "to call to mind the efficacy of the offering of Isaac," is felt to be unsatisfactory, and in the קיצור two other solutions are put forward. The first is Cabbalistic. I should have said that the river or stream chosen for the ceremony must be one in which fish abound. Now fish have no eyebrows, and their eyes are always wide open. The fish thus symbolize the mercies of God, for "the Guardian of Israel slumbers not neither does He sleep." It must be admitted that this explanation, like more of the Cabbala, approaches perilously near to Christian symbolism, in which Jesus is typified as a fish, owing to a philological confusion. Of course, as the *Sheloh* himself points out, the true origin of eating fish on the New Year is quite simple. Fish is a type of fertility and fruitfulness, and is partaken of at the beginning of the year from much the same motive as led to the custom at some Jewish weddings of the newly-married couples stepping seven times across a dish in which a fish has been placed.

The third theory, equally improbable, is that we are compared to fish which are caught in a net suddenly; hence the sight of the river with its teeming myriads of finny inhabitants may lead man to think of his own insecure tenure of life and thus bring him to repentance. These theories are very pretty in their way, but they do not carry conviction. The idea of transferring sin is too obvious to need much explanation; the verse from Micah gives the clue. Dr. Frazer, indeed, records how certain primitive folk still send out a boat into the sea to cast off, in guise of some physical object, the tribe's

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guiltiness. But the Jewish custom, though allied to this, is far more purely symbolical. Jewish authorities are unanimous in denouncing the practice of casting food into the water during the ceremony of *Tashlich*, or of shaking out one's garments. This led to much ridicule of the

Continued On Next Page

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**TASHLICH.**

(Continued from page 16)

whole custom, and the ridicule was not undeserved. Some ignorant Jews, who threw pieces of bread to feed the fishes withal, did, perhaps, imagine that they were casting off their sins into the water. But this part of the ceremony may be due to the advice of Ecclesiastes: "Cast thy bread upon the waters, for thou shalt find it after many days." The belief that this verse means actually to throw pieces of bread in the water in the hope of getting a reward may be illustrated from the following legend to which Dr. Schechter once drew my attention, and which I have abbreviated from the curious *Ben-Sira* of Dr. Steinschneider (fig. 5). A boy, in obedience to his father's instruction, every day threw some bread into the water. A certain fish always ate it, and so it waxed very strong, and devoured many of his comrades. The latter complained to the Leviathan, who summoned the overgrown fish to answer for his conduct. Our fish had no difficulty in satisfying the Leviathan's curiosity. "Go," he said, "and bring the boy before me." The fish went to the seashore, dug a hollow space near where the boy usually appeared; the boy fell into the trap, and the fish carried him in his mouth to the king. Leviathan received the boy with marked favour, and taught him seventy languages. After awhile, he himself carried the boy to the shore, and cast him on a tractless district, where no man had ever trodden. The boy knew not what to do, but he heard two ravens in conversation. They were father and son. "Oh," said Master Raven, "I will go to that boy and eat his eyes." "Nay," said his father, "he may be alive." "But I will have his eyes," said the impetuous young Raven, and flew to carry out his design. But the boy had understood it all; and when the young Raven came to him he caught it by the legs. "Let him go," said the father, "and I will tell you a great secret. Beneath your feet lies buried Solomon's treasure." The boy let go the Raven, dug and found gold and jewels without end; thus illustrating the verse: "Cast thy bread upon the waters, for thou shalt find it after many days."

**Long Branch Synagogue.**

The Long Branch Synagogue at North Bath and Second streets was again filled to its capacity last Saturday, when Rev. Dr. Hyamson delivered his farewell address. He spoke very eloquently concerning the present movement to obtain Palestine for the Jews either by purchase or otherwise, using for his text the words of the Divine Psalmist, "If the Lord will not build a house in vain is the toil of the builders," tracing the history of the Jews from the destruction of the first temple till the present day, and setting forth their vain attempts during all this period to regain the Holy Land. But now we have reached the Messianic period, when this labor to regain possession of our beloved land without resorting to the force of arms, but through the Divine blessing on the efforts we are making will at last be crowned with success.

Rabbi Abraham Nowak, who for the past two years officiated as rabbi in Louisville, Ky., and who is now East for the purpose of attending to the post-graduate course at the Theological Seminary, will occupy the pulpit over the holidays. The synagogue will be open for services until after Succoth.

**Shearith Israel's Free Synagogue.**

As in past years, the Congregation Shearith Israel, of Seventieth street and Central Park West, will throw open its large assembly hall for free services on New Year and the Day of Atonement.

No tickets of admission are required for these services, which are designed for the poor who are unable to pay for synagogue accommodations.

The services will be in charge of Messrs. Moses Guedalla, Jacob M. Guedalla and Jacob L. Guedalla, and sermons will be delivered by the Rev. Dr. H. Perelra Mendes and the Rev. Dr. D. de Sola Pool.

At Maxine Elliott's Theatre on Friday night, September 10, George Mooser, in association with Miss Elizabeth Marbury and F. Ray Comstock, will present "Our Children," a three-act comedy drama by Louis K. Ansbacher. The author has contrived to relieve the dramatic situations of his play with a fair amount of humorous lines and characters. The cast will include Emmett Corrigan, Miss Christine Norman, Ralph Morgan, Arthur Lewis, Alphonz Ethier, Albert Bruning, Miss Alma Tell, Miss Elizabeth Ariens, Miss Rose Ludwig, Gavin Harris and John McKee. Matinees Wednesday and Saturday.

**New Year.**

Welcome, sweet Year, with hands outstretched

We greet thee! May thy coming be The harbinger of happy days, The promise of felicity!

May He, who sends thee, crown with joy, The new life hidden from our sight, And in the radiance of His love Guide us along the path of light.

We cannot see what lies before— Our eyes are dim; the veil is drawn; What waits us through the dark'ning gloom?

Beyond the darkness smiles the dawn.

For in His charge our lives are placed— Our souls confided to His care, Who shall inscribe us yet again For blessings in the coming year!

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B. A. Tintner, Rabbi

The committee for the sale and rental of seats for the approaching Holy Days, will be in attendance at the Synagogue every Sunday morning from 10 to 12 and every evening (Friday excepted) from 8 to 10.

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Seats may also be reserved by written application to Mr. N. Taylor Phillips at the Synagogue, 2 West 70th Street.

**Congregation Orach Chaim**

Lexington Ave. & 95th Street New York

Rev. Moses Hyamson, Rabbi

The synagogue will be open for the rental of seats on Sunday, August 22, from 9 a. m. to noon, and thereafter on week days from 7.30 to 9.30 p. m., and on Sundays from 9 a. m. to 12 noon. Applications can also be made in writing to the secretary, Leo J. Solomon, 66 East Ninety-third st., New York city.

**WASHINGTON HEIGHTS CONGREGATION**

508-510 W. 161st St.

MOSES ROSENTHAL, Rabbi

The synagogue will be open for the rental of seats on Sundays from 9 a. m. to 6 p. m. and on week days from 7 to 10 p. m.

Applications can also be made in writing to the secretary, Mr. Jerome Koneheim, No. 508 W. 161st Street, New York City.

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 Subway Station

**FAY'S** HARLEM SEA FOOD and **CHOP HOUSE**  
 239 West 125th Street New York  
 The addition of another building to this establishment makes it more inviting than ever before, and attests the popularity of the incomparable Food and Service that are the Keystone of our success. Everybody knows our prices are the most reasonable in the city.

**The St. George** UPPER BROADWAY'S FAMILY RESTAURANT  
 N. E. Corner 102d Street and Broadway  
 Catering to a class of people who appreciate good HOME COOKING  
 LUNCHEON 35c. -- Geo. L. Jacob, Prop. -- DINNER 50c

**Repetti**  
 30 West 34th Near the Waldorf  
 Luncheon a la Carte amid dainty surroundings  
 The "Dinner Surprise" at 75¢ perfectly cooked & Served  
 Club Breakfast  
 A TEA ROOM that positively caters to the readers of this paper and appreciates their patronage

A NEW YEAR'S TALE

Continued from Page 7

have your pushcart and your tin buttons? Isn't that what you prayed for?"

The beggar was smiling without grasping the pedlar's thought.

"Na! Take my pushcart and my goods. Go and beg no more. Every dog has his day."

And before the armless man could catch the meaning of these words, Jake pulled Abraham into the latter's automobile, and seating himself comfortably in the cushions, he resumed:

"My children are working hard. My wife is still taking in washing. I still live in dark close rooms. I never could afford to save up anything. And you are my hope, you are God's answer to my new year's prayers. My chance has come. You will lend me ten thousand dollars to start my jewelry shop. Won't you, Abe?"

The Jewish Agricultural and Industrial Aid Society announces the eighth annual competition for the short course scholarships which it has established for the benefit of children of Jewish farmers in the United States. This competition was established in 1908 and since that year, 124 scholarships were awarded. The majority of scholars come from the states of Massachusetts, Connecticut, New York and New Jersey.

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MIDNIGHT SURPRISES AT THE  
**PERKIN**  
 B'way at 47th Street  
 STREAMER AND SHADOW DANCES  
 LADIES' SOUVENIRS  
 17 Stars of the Old Type  
 Oriental and American Restaurant  
**CABARET REVUE**  
 Dancing Expert Instruction  
 3 Till Close Free, 3 to 6 P. M.  
**\$ Special Dollar Dinner \$**  
 With Pommard, Made up of Selected a la Carte Specialties

**Archambault's**  
 Broadway at 102d St. N. Y.  
 The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.  
 DANCING

**Carlton Terrace** Broadway at 100th Street  
 J. F. PIKE, Proprietor  
 Ventilation Features A1 French Kitchen  
 Dancing Extraordinary Reasonable Prices Cabaret

We wish all our Jewish Friends and Patrons  
**A Happy New Year**  
 There is no better way of celebrating it than with **GANCIA** and **VALPOLICELLA** Italian Sparkling Wines.  
**PESSAGNO & MONTRESOR**  
 Sole Agents and Distributors  
 534-536-538 West Broadway, N. Y.  
 Established 1895

When Shopping Go To **McDonald's** Afternoon Tea  
 A NEW KIND OF RESTAURANT  
 It Is Different In Atmosphere its simplicity is artistic and its elegance is quite in taste. In the Excellence of Its Service; it is as thoroughly specialized as that of the finest hotels. In the Superior Quality of Foods; it is fresh, and is cooked in the delicious home-way. In Prices, for they are exceedingly moderate.  
 65-67 West 38th Street 62-64 West 39th Street

**FORTY-SECOND STREET RESTAURANT AND GRILL**  
 FORTY-SECOND STREET AND MADISON AVENUE  
 The Coolest Restaurant in New York Cooled by the latest modern devices  
 We are featuring a Unique Summer Dinner at \$1.00 per cover. All we ask is a trial  
**MUSIC, Dance if you like.** WILLIAM F. HEALY

**CASTLE INN** 136th STREET AND BROADWAY  
 75c Noon until 9 P. M. Special Sunday 75c Table d'Hote Dinner  
 UNIQUE ATTRACTIVE REFINED CUISINE UNEXCELLED  
 PRICES MODERATE DANCING CABARET

Home of Music, Dancing **REILLY'S** DELICIOUS STEAKS AND CHOPS  
 Entertainment 67th STREET and COLUMBUS AVENUE, a Step East of Broadway  
 The place where you have always been welcomed and served with the best of everything. Moderate prices.

**PANAMA** RESTAURANT and CAFE  
 486-488 COLUMBUS AVENUE Between 83d and 84th Streets  
 CLUB BREAKFAST 7 to 12.30 A.M. - - 20c  
 TABLE d'HOTE LUNCHEON 11.30 to 2.30 - - - 35c  
 DINNER DE LUXE 5.30 to 8.30 - - - 50c  
 ALSO A LA CARTE

**ROYAL DINNER** Open Balcony Music Summer Garden  
 115 West 49th Street Telephone 855 Circle  
 Lunch 50c. Dinner 75c. with red or white wine Cominetto & Durando Proprietors

**GARDNER'S WALDORF BUILDING RESTAURANT AND BAKERY**  
 10 & 12 W. 33d St. Waldorf Bldg. THE HANDSOMEST LARGEST AND MOST SANITARY IN THE WORLD  
 Entrance also 6 West 32nd Street  
 All pastry, rolls, etc., positively baked on the premises. Highest class creamery butter and white leghorn eggs used exclusively. Vegetables fresh from the country. Steaks, chops, sea food

161 WEST 49th STREET 3 Doors West Punch and Judy Theatre  
**MARCHISIO** LUNCHEON 40c. DINNER 50c.  
 SUNDAY DINNER 65c. WITH WINE and RAVIOLI  
 "THE RENDEZVOUS OF CELEBRITIES"

Est. 1885 **ROVERSI** 29 West 27th St. near Broadway New York

**CLYSMIC** KING OF TABLE WATERS  
 No other mineral water, native or imported can equal **CLYSMIC** in PURITY, DELICACY, LIGHTNESS. It is the favorite water of connoisseurs. The most popular water at Clubs, Cafes and Hotels.

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**ROGERS** 45th St. and 6th Avenue Telephone 2070 Bryant  
 Delicious Food NO CABARET Good Music  
**SIMPLY SERVICE**

**Madison Sq. Restaurant** Finest Food Excellent Cooking  
 Perfect Service  
 "Dorlon's Old Place" Where to eat is a very important question which will be answered to your entire satisfaction by  
 6 East Twenty-third Street Robertson & Stewart, Managers  
 For 25 years with Dorlon.  
 "An Establishment Where Your Patronage Has Always Been Appreciated"

**CONSTANTINOPLE** 17 E. 24th St. Opposite Metropolitan Tower  
 LUNCH 40c. DINNER 50c. Also A LA CARTE  
 Fine Music During Lunch and Dinner

**GASTON** REAL FRENCH HOME COOKING Telephone 8813  
 54 West 26th Street Near Sixth Avenue Farragut  
 LUNCH 40c. DINNER 50c. SUNDAY 60c. With Wine or Beer

**LENOX ROTISSERIE and RESTAURANT** Louis Montigazza Proprietor  
 71-73 W. 125th St. SPECIAL ITALIAN TABLE d'HOTE 60c Wine or Beer  
 Orders filled at the Shortest Notice for Families or Private Parties

**Kennelly's Restaurant** Broadway and 111th Street  
 DANCING Prices Right  
 HAS ALWAYS CATERED TO AND VALUED YOUR TRADE HIGHLY

**SUBWAY CAFE & RESTAURANT** 60-62 EAST 14th STREET The Orinoco Company, Incorporated  
 Dancing Cabaret Business Men's Luncheon TABLE D'HOTE LUNCHEON 35c  
 TABLE D'HOTE DINNER 60c Music During Luncheon Afternoon Teas 3 to 6:30

**WOLPIN'S** RESTAURANT AND PARISIENNE BAKERY  
 1570 BROADWAY (Cor. 47th Street) Pastry a Specialty Branch: 118 MARKET ST. Newark, N. Y.

**ZIMMERMAN'S TROPHY CAFE** INCORPORATED  
 69 West 23rd Street  
 A New and Attractive Place in a Convenient Neighborhood

**ANGELO'S SPANISH RESTAURANT** 161 Pearl St. New York  
 Angelo's new home is only two doors from the old place; the restaurant is entirely refurnished and greatly enlarged; the same excellent service and cuisine that has characterized Angelo's for the past fifteen years is still maintained.  
 SPANISH DISHES OUR SPECIALTY Open from 8 A. M. to 8 P. M. Daily

**CAFÉ BOUSQUET** Tel. 1632 Bryant  
 157-159 W. 44th St. LUNCH With Wine 50c DANCING  
 FRENCH TABLE D'HOTE and A la Carte DINNER With Wine 60c

**KRUG & ZINN** Table d'Hote  
 117-119 WEST 47th ST. Dinner 50c  
 New York City With Wine 60c

**Georges Perraudin** Service the Best  
 TABLE D'HOTE AND A LA CARTE 113 W. 48th St. Special Dinner 75c  
 Special Luncheon 45c My Own Pastry and Cooking Afternoon Tea Catering Music With Wine

**RICHMOND HOTEL** TABLE D'HOTE LUNCHEON 50c  
 70 West 46th Street From 11.30 to 2.30  
 TABLE D'HOTE DINNER 75c From 5.30 to 8.30  
 No Dancing No Music Homelike Dinner Everything the Best

**The NEW HOTEL ALBERT** IN NEW YORK  
 University Place at Eleventh St. New York  
 Rooms \$1.00 and \$1.50 Per Day—With Bath \$1.50 Per Day Up. Special Rates to Permanent Guests

**New Victoria Hotel** 145 to 155 West 47th Street  
 ABSOLUTELY FIREPROOF. 350 ROOMS. 250 PRIVATE BATHS.  
 EVERY MODERN CONVENIENCE EUROPEAN PLAN EXCLUSIVELY.  
 Single rooms, hot and cold water...\$1-\$1.50 Suite, parlor, bedroom and bath...\$4.00-\$5.00  
 Single rooms, private bath...\$1.50-\$2-\$2.50-\$3.00 Suite, parlor, 2 bedrooms and bath...\$5.00-\$6.00  
 Cafe in Charge of Abe Meir.

**Hotel Van Cortlandt** 142-146 W. 49th St. Near Broadway  
 Centrally located—Good service—Courteous treatment. A homelike, transient and family hotel of fireproof construction. Restaurant and grill equal to any. Moderate prices. Challenge comparison. Rooms large, light and well furnished. Coolest in City. Rooms with use of bath, \$1.50 and up. Rooms with bath, \$2 and up. Parlor, bedroom and bath, \$2 and up.

**Unter Den Linden**  
 Alfred Nickel, Prop.  
 Broadway, 97th to 98th Sts.  
 New York  
 Catering to the Best Element of All Classes  
 Watch for the Opening of Our Summer Garden

The Jewish Governor Making Good.

The chief executive of this State has been proclaimed king up in Idaho County, according to the following article from the *Free Press*, Grangeville, forwarded to him:

That Governor Moses Alexander is a "live wire" and that he struck fire in his visit to the Salmon River country is the consensus of opinion we gather from those who met the Idaho executive and listened to his speeches. The first reason why the Governor seems to have made a "bull's-eye hit" here was that the gentleman is so decidedly common. There is nothing about this illustrious son of Abraham that savors of false dignity or an excessive egotism begotten by the station he occupies. The Governor is sociable to a fault, and as ready to shake the calloused hand of a working man as to clasp the soft feminine fingers of an aristocrat. Then the Governor is sincere. In his claims that he is servant of the people of Idaho entrusted with a great responsibility, the absolute, straightforward manner of the Governor convinced those who heard him that he was not merely shamming for votes.

An absolute fearlessness of men or devils and the ability to call a "spade a spade" is another attribute which endeared him to the hearts of the virile citizenship of the Salmon River country. So deep was the impression made in this section by the Governor that practically all the prejudices held against him, which were the result of hearsay, have vanished, and Democrats and Republicans now proclaim him king.—Boise (Idaho) *Evening Capital News*.

We attach value to the Bible, to our literature, to our tradition, to the story of our religious hopes and difficulties, because they tell of our ideal, of our devotion to a kind of life which we feel is right and worthy; and we teach these because we wish to secure for our children the same interest in the ideal and the noble satisfaction it gives. We want them to be just, for instance, not because justice "pays" either in things or in feeling, but because justice is the real life and without justice life would be void, and because we have an unending responsibility far beyond ourselves and our day. We must teach about ourselves and what made us what we are, what significance our fathers have and will have in all generations; for we need the personal touch and the appeal from kindred. Noblesse oblige is the most human of all reasons and perhaps the most forceful. The child of today must be led to this primal feeling, to live its life warmly for the sake of

**MEET ME AT THE ALPS**  
 DINNER LUNCH  
 6 to 9 P. M. 11:30 to 3  
 \$1.00 60c.  
 Also a la Carte Specialties  
 The most unique and attractive place in New York, catering only to the best element.  
 Quality—Service—Refinement  
 Charming Music Bohemian Surroundings  
 58th St. & 6th Ave. Phone Plaza 5432

**THE NAVARRE GRILL**  
 To those who demand more than good food alone, we offer the NAVARRE GRILL. Here, in one of the really distinctive dining halls of New York, you are assured of the best of food and of service, plus the delight of original, distinctive surroundings. You must come to the grill with its unique decorations, its open fireplaces, its canary birds, where there is a treat in store for you.  
 THE GRILL AT THE HOTEL NAVARRE 38TH STREET AND SEVENTH AVENUE  
 A block from Broadway but well worth the trip

**SPAGHETTI RAVIOLI THE MONTEVERDE RISOTTO GNOCCHI**  
 DINNER 65c. With Wine SAT. and SUN. 139 West 41st St. Near Broadway  
 Tel. 6872 Bryant WEEK DAYS, DINNER 60c., With Wine

**SECCHIA'S FRENCH AND ITALIAN TABLE D'HOTE**  
 276 7th Avenue (Near 26th Street) New York  
 LUNCH 35c DINNER 40c With Wine Imported Cigars and Liquors

**EXCELSIOR 306 8th AVENUE** NEAR 26th STREET  
 ITALIAN RESTAURANT  
 LUNCHEON With Wine 40c DANCING EVENINGS  
 DINNER With Wine 50c Cocito Alciati, Proprietor

**Stewarts** Restaurant with the Celebrated Venetian Garden  
 Nos. 26-30 Park Place (formerly at 14-16 Park Place). A better quality of better cooked food than any other downtown restaurant. Luncheon begins at 11 A. M. This establishment has always catered to and appreciated your valued patronage.

**FLORIDA** LUNCH 40c DINNER 50c With Wine  
 121 W. 43d St. Telephone 6188 Bryant  
 ENLARGED AND IMPROVED Best in New York

**WELLBROCK BROS. RESTAURANT** FROM THE OCEAN TO YOU  
 501 THIRD AVE., Near 34th Street  
 HERRMANN POLACK, Manager A Sea-food Restaurant devoted to lovers of fresh fish  
 IF I DO NOT GET YOUR TRADE WE BOTH LOOSE

**Celery Exclusively** ALWAYS FIRST CLASS ALL THE YEAR ROUND  
 MY SPECIALTY Celery for all Ranges of Table d'Hote Dinners  
 Uptown, 410 West 14th St. Phone Chelsea 1861  
 GEO. F. FISH Downtown, 183 Reade St. Phone Worth 690

**BOSCA Brut-Sec-Red** The Famous Italian Sparkling Wines AT ALL RESTAURANTS  
 LUIGI BOSCA & FIGLI 576 West Broadway, New York

loyalty, not to an abstract law, but to those whom it admires and whose life and love it shares. Synagogue schools are the culture stations for kinship and fidelity, and the Jewish children need to be drawn into the affections which lift them above the sordid and the indifferent. One ounce of loyalty is better than pounds of reasoning and argumentation.—Rabbi Louis Grossman.

The reversals of history cause striking transformation of status of individuals, callings and races. Spain, by welcoming back the Jew, insures not only economic gains, but filtration of the popular thought with the ideas and ideals of a race which takes more readily to "modernism" than does the Spaniard, and which must be reckoned with as a liberal if not a radical sort of immigrant and citizen in the Spain of tomorrow. South, Central and North America in the days following the expulsion welcomed the Spanish Jews; and traces of these emigrants to American continents are discoverable and have been elaborately dealt with by antiquarians. Newport, R. I., marked the northern boundary of their invasion. The scale of the welcome Spain now offers and the dimensions of the migration that sets in will influence much

**300 FEET IN AIR** Overlooking New York Bay  
**GARRET**  
 THE RESTAURANT Higher Up  
 140 Cedar St. (West St. Building)  
 QUALITY—SERVICE—COMFORT  
 Excellence at Standard Prices  
 Ideal for Luncheon and Dinner Parties  
 Open till 8 P. M., Saturdays till 6 P. M.

the future record, national and racial.—*Christian Science Monitor*.

The Herzl Zionist Society, named in honor of the late Theodore Herzl, was organized last week in Philadelphia, Pa.

**JEWISH CALENDAR.**

Rosh Hashanah	Thursday, Sept. 9
Yom Kippur	Saturday, Sept. 18
First day Succoth	Thursday, Sept. 23
Shemini Atzereth	Thursday, Sept. 30
Simchath Torah	Friday, Oct. 1
Rosh Chodesh Cheshvan	Saturday, Oct. 9
Rosh Chodesh Kislev	Monday, Nov. 8
First day Chanukah	Thursday, Dec. 2
Rosh Chodesh Tebeth	Wednesday, Dec. 8
Fast of Tebeth	Friday, Dec. 17

**DAVID STEVENSON** ESTD 1820 BREWING COMPANY  
 BOTTLED BEER  
 To be obtained at Acker, Morrill & Condit Co. Charles & Co. and all first-class dealers  
 10th Ave., 39th to 40th St. New York  
 Tel. 156 Bryant

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A Cozy Retreat for Lovers of Good Food

**Herrup's**

Only High Class Scandinavian Restaurant in N. Y.

SWEDISH TABLE D'HOTE DINNER \$1.00

Theatre Supper 75c.

69 West 36th Street

One of the curiosities of N. Y. (N. Y. World.)

The Best in Town Lunch 50c

**MARSULLO'S** MUSIC

131-133-135 WEST 49th STREET Formerly 24th Street

TABLE D'HOTE With Special Wine \$1.00 Private Dining Rooms

Where Your Patronage Has Always Been Appreciated

**The OASIS** Charles Himmel, Proprietor

Corner Thirty-second Street and Sixth Avenue Opposite Gimbel Bros.

11 to 3-35 cents TABLE D'HOTE 5 to 9-50 cents

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**LION D'OR** J. GILLIO Proprietor

FRENCH TABLE D'HOTE

59-61 WEST 24th STREET Near Sixth Avenue NEW YORK

Where your patronage has always been appreciated

**GIOLITO** 108-110 West 49th Street

Telephone 5252-Bryant

Dinner, 60c., Lunch 40c., with Wine

Special Dinner Sundays and Holidays with Wine 65c. and Ravioli.

**Karl Schaedler** CAFE 2126 B'way

Bet. 74th & 75th Sts. New York City

Finest Home Cooking in New York

Your patronage has always been appreciated most highly

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**R. MARTERA** Restaurant and Table D'Hote

165 West 97th St.

DINNER 50c With Wine

SATURDAY and SUNDAY 60c With Wine

Try our dinner once and you will come again.

"BROADWAY'S NEWEST FRENCH AND ITALIAN RESTAURANT"

107-109 WEST 38th ST. **CAFE HUGO** Formerly Old Maria's

Near Broadway At 6th Ave., El. Station

DINNER With Wine 65c Same in Cafe 50c LUNCH With Wine 30c & 40c

MAGNIFICENT ENTERTAINMENT Vocal and Instrumental

NEW FAMOUS ITALIAN TABLE D'HOTE

**GIOLITO** 236 W. 46th St. West of B'way

Lunch 40c Dinner 60c With Wine

**LORBER'S** Broadway, between Thirty-ninth & Fortieth Sts.

Opposite Metropolitan Opera House

THE TALK OF THE TOWN

**SCHULZ'S**

32c DINNER

Celebrated for 25 Years FROM 11 A. M. TO 9 P. M.

ALA CARTE ALL DAY

133 W. 33rd St. Between 6th and 7th Aves

**The Colonial Restaurant**

125th Street and 8th Avenue

We have an envied reputation for serving choice food to people of good taste at very reasonable price. Everything on our table is absolutely fresh and pure. One meal will prove it.

Table d'Hote Dinner, 75c., from 5.30 to 8.30 p. m. Sundays and Holidays, from 12 to 8 P. M.

Special Luncheon, 40c., from 12 to 3 p. m.

Mignon & Piscetta

**TRY HELLER'S**

TEN COURSE TABLE D'HOTE DINNERS

With Wine

161 West 44th St. 1380 Broadway

Next Vitagraph Theatre 50 Cents 60 Cents

Sundays 75 Cents

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**The Broadway** 104th Street Subway

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REGULAR DINNER OR SUPPER, 35c.

Real Hungarian Cooking. Special Dinner Sundays, 45c. A la Carte All Hours. The Most Sanitary Restaurant, at 104th street.

"The Dollar Dinner with Wine"

Also a la Carte.



Every dish a feast!

Special Grilled Dinner (To Order) With Wine \$1.25

**The Avenue Restaurant**

ENTRANCE 24th ST

**The New Year.**

The solemn associations which cluster round the Jewish New Year prove more than any other feature of our religion how earnest is the Jewish outlook upon life. However careless of their religious duties our people may be at other times, at this season there is a stirring of the dry bones. Synagogues are thronged with worshippers. The Shofar sounds a summons to duty, to whose call the scattered hosts of Israel respond with un-failing regularity. In consonance with its solemn strains the New Year liturgy, than which there is nothing finer in the Prayer Book, strikes the highest possible note of seriousness. The worshipper is admonished of his utter insignificance; reminded of his responsibility to the Creator, whose behests he has thoughtlessly transgressed, from whose all-seeing eye nothing is hid. He is exhorted to review his past life, to bring its shortcomings before the tribunal of his conscience. The New Year becomes for him a day of heart-searching and self-judgment, which sinks recollection of the lapses of the past in resolutions of amendment for the future. The Jewish New Year, indeed, signifies a renewal of the spiritual life. In this sense it appeals even to the indifferent, whom it succeeds in attracting to public worship. There is always the hope—often realized—that those who are thus brought under the influence of an exceptional occasion may come to regard religion and the life duties it demands as elements ruling their entire lives.

5676.

Old Time approaches with his harvest wain,  
And lifts a sheaf to bear it hence again:  
He looks to see the nature of the yield,  
And lo! 'tis nothing but a sheaf of pain,  
For tears have dropped upon the earth  
like rain.

A ghostly shadow falls athwart the field,  
Another reaper doth the sickle wield;  
His harvest is not years, but human grain.

Was it a knell that in the distance pealed?  
The lightning flashes and he stands revealed.

Old Time and Death pass hence and they are gone;  
A bird sings in the heavens, and anon  
The sun breaks forth from out the dark-  
ling cloud,

As at the dawn primeval once it shone,  
When man the golden orb first gazed upon.

Life tears to shreds the ready lying shroud,  
And Freedom comes and slays the tyrant crowd;  
God's angels sound the trump of battles won—  
The paean waxes louder and more loud—  
Of hope o'er care, the lowly o'er the proud.

The field again is rich with golden ears;  
God's spirit moving wafts away all fears.  
And so Creation comes to birth again.  
"Let there be light!" and lo! the light appears,  
And bathes in sunshine Israel's Vale of Tears.

The Standard Theatre, Broadway at Ninetieth street, will begin its second season as a neighborhood playhouse Labor Day matinee, with A. H. Woods' production of Michael Morton's sensational three-act play of Russian life, "The Yellow Ticket," which played a long engagement at the Eltinge Theatre a year ago, as the attraction. The cast will include Miss Frederica Going, Miss Dorothy Slaytor, Fletcher Harvey, Kalman Matus, Reginald Carrington, Ralph J. Herbert, Lawrence A. Hynes, Edwin Maxwell, Michael Wilens, Louis Hartman and John Hewett. In addition to the holiday matinee the usual Tuesday, Thursday and Saturday matinees will be played.

**DINER de PARIS 75c** SUNDAYS AND HOLIDAYS 85c

**MAISON JEANNE** Jacques F. Bonaudi, Mgr.

222 West 58th St.

Phone Col. 7073 "RENDEZVOUS OF CONNOISSEURS"

**Harvesting at National Farm School.**

The National Farm School has gathered in one of its most successful harvests, and is preparing to celebrate the event at its annual Succoth pilgrimage, which this year will occur on Sunday, September 26, when special trains will carry visitors from Philadelphia and vicinity to the grounds of the school at Farm School, Bucks County, Pa.

All the work of harvesting, as well as of planting and cultivating in the spring and summer, was done by the 105 students at the school. The continued rains of July, which interfered greatly with the harvesting of individual farmers, had no terrors or evil results for the Farm School crop, because the student body as a whole was worked under high tension, making hay while the sun shone.

All the field crops except the corn is now in. At present the students are busy picking and shipping the enormous peach crop from the new sixteen-acre orchard and preparing silage of green corn and cow peas for the winter feeding of the herds.

with the result that a superior number of Germans were driven off.

**To Find Jews in War Zone.**

The Hebrew Sheltering and Immigrant Aid Society of America, realizing the necessity of systematic work to re-establish communication between those who live in the United States and those who are dependent on them for aid in Europe, recently organized a Bureau especially equipped for this purpose. Judge Leon Sanders, the President of the Society, made arrangements with similar national organizations in Russia, Austria, Germany, England and France to locate persons on behalf of whom inquiries are received in the office in New York, and the latter in turn exerts itself to locate those whose relatives in Europe report to the organizations there that they have not heard from them.

About eight hundred persons have, since the opening of the Bureau, been placed into direct communication with their loved ones, and their letters and money have been forwarded to them.

Louis Biel, of New York city, one of the vice-presidents of the United Cigar Stores Company, died in Toledo, O., last week. Mr. Biel, who was born in Austria 48 years ago and came to America when 18 years of age, started a chain of retail cigar stores in New York, and these were the first stores the United company acquired in this city. Mr. Biel was at the head of the realty department of the United and selected the locations for their many stores, showing remarkable insight for this particular work.

The Rendezvous of the Particular

**La Parisienne**

**ROTISSERIE**



Hot Roast Chicken, Turkey, Duck, Goose, Squab, Lamb, Beef, Veal.

SERVED AND TAKEN OUT ALL DAY

Established 1906, Just Opened.

**La Parisienne** 630-632 8TH AV., Bet. 40th-41st Sts., Phone Bryant 4723

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VINCENT LOESSER, President  
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**A MERCANTILE BANK**

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**GRAGNANO "GARGIULO"**

AN ABSOLUTELY NATURAL ITALIAN RED WINE

VINTAGED ON THE SUNNY SLOPES OF MTE VESUVIUS

IT COMES TO YOUR TABLE WITH ALL ITS ORIGINAL EXQUISITE TASTE AND RICHNESS OF FLAVOR

TO BE HAD AT ALL LEADING RESTAURANTS AND FAMILY LIQUOR STORES

KING OF RED TABLE WINES



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Tel 2335 Harlem.  
**The Harlem Palace**  
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**27-29 West 115th Street**  
**Weddings--Banquets--Receptions**  
 And All Social Functions.  
 Special attention is called to our strictly Kosher Catering, under Rabbinical supervision.  
 Large airy meeting rooms.  
**M. ROSENBAUM, CATERER.**

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**The Leslie**  
**H. LIFTIN & SON, Managers**  
 For Weddings, Banquets and Receptions.  
 260 WEST 83D STREET.  
 Kosher Catering under Rabbinical Supervision a specialty. Estimates cheerfully given. Meeting rooms to rent.

**CLINTON HALL**  
 151-153 CLINTON STREET.  
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TANNENBAUM, LIPPMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippmann Tannenbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the fifth day of March next. Dated New York, the twenty-fifth day of August, 1915.  
 FLORENCE M. TANNENBAUM, Executrix.  
 LEO OPPENHEIMER, Attorney for Executrix, 60 Wall St., New York City, N. Y.

BROOKLYN NOTES.

**Rabbi Levinthal at Petach Tikvah.**  
 Dr. Israel Herbert Levinthal, for the past five years rabbi of Congregation Bnai Sholaum, on Ninth street and Sixth avenue, Brooklyn, has resigned the rabbinate of that synagogue to accept the ministry of the newly organized Temple Petach Tikvah, in Lincoln place and Rochester avenue, Brooklyn.

Rabbi Levinthal came to Bnai Sholaum immediately after his graduation from the Jewish Theological Seminary. During his ministry the temple increased in membership and activities and erected a new and magnificent house of worship. He reorganized the Sisterhood and organized the Alumni Association of the temple, both of which are today in a flourishing condition. He also helped to organize the Hebrew Educational Institute of South Brooklyn, of which he is the chairman of the Board of Education, and founded the Judean Camp of the Order Sons of Zion in that section, of which he is the president.

The new Temple Petach Tikvah is situated in the heart of the Eastern Parkway section, in the outskirts of Brownsville. The new temple has a seating capacity of 1,150, will be conducted along conservative lines and has already won for itself a very large following.

**For the Home for Aged.**  
 A card party was given at the Brighton Beach Hotel last Wednesday night to secure funds for the Hebrew Home for the Aged. The committee in charge of the affair included. Mrs. Samuel Palley, Mrs. Sarah Werrosky, Mrs. Hyman Krupin, Mrs. Charles Rosenthal, Mrs. Dora Liebschutz, Mrs. Fannie Solomon, Mrs. Michael Salit, Mrs. Nathan Berger and Mrs. Rebecca Pearlman.

**New Yeshivah Dedicated.**  
 The Yeshivah Rabbi Chaim Berlin, formerly the Tifereth Bachurim, are holding a dedication celebration in their building at 1899 Prospect place, which will continue until September 5. The purpose of the institution is to give Jewish boys educational advantages not only in Hebrew, but also in elementary and high school studies.

The Young Men's Hebrew Association of Brownsville has decided to hold its opening ball of the season on Saturday evening, Oct. 23, at Brownsville Labor Lyceum, Sackman street and Liberty avenue. The funds derived from the ball will go toward the building fund of the association.

A public reception is being planned for Dr. Charles S. Bernheimer, superintendent of the Hebrew Educational Society, when he returns from the Pacific Coast where he is now spending his honeymoon.

The Brooklyn Jewish Volunteer Relief Society, which was organized last month, is planning for a monster fair to be held next month to aid the Jewish war sufferers in Europe.

The Montauk, Brooklyn's leading theatre, is preparing for an unusually big season for 1915-16, and will present to its patrons a number of last year's and the current year's successes. The opening attraction for next week will be "Under Cover," a comedy interspersed with strong dramatic moments and some tense situations. "Under Cover" ran for just one entire season at the Cort Theatre, Manhattan, last year, and Manager Trail is fortunate in securing this for the Montauk's opening attraction, presented as it is by the original cast.

"The Military Maids," with Lydia Jospy, Blanche Baird and Gladys Sears at the head of a great cast of singers and comedians, will appear at the Star Theatre next week, presenting a new two-act burlesque entitled "The Rival Grocers." An especially pretty and sprightly chorus has been engaged and an elaborate setting and costume equipment provided. The electrical effects are described as fully in keeping with the standard set in the pretentious productions of musical comedy.

**Congregation Shaaray Tefillah, Far Rockaway, Provides Synagogue Extension Services.**

Many residents of Edgemere, who desire to remain in the country during the month of September, are unable to walk to the nearest Synagogue. In order to enable those wishing to attend congregational divine services in accordance with the traditions of Orthodox Jewry, Congregation Shaaray Tefillah of Far Rockaway has arranged, in co-operation with the management of "Eisenberg's," to provide Synagogue Extension Services at Wave Crest Manor.  
 Rabbi Benjamin Lichten, minister of Congregation Shaaray Tefillah, Far Rockaway, will preach on the first day

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of Rosh Hashanah, Thursday, September 9, at the Congregation's new Synagogue, Central avenue, Far Rockaway, and on the second day (Friday, September 10) will deliver a sermon to the congregants at Wave Crest Manor.

The York Theatre, 116th street, near Lenox avenue, until now known as Saxe's 116th Street Theatre, is the latest of the string of neighborhood playhouses to be added to John Cort's list. This theatre will be opened under the new and popular policy Labor Day matinee, with Charles Sumner's three-act sex play, "The Natural Law," under the management of John Cort, by arrangement with Messrs. Lefler and Bratton, the week's attraction. Several of the original company that was seen in the drama at the Republic Theatre last season remain. The cast will include Miss Julie Herne, Miss Teresa Maxwell Conover, Miss Magie Holloway Fisher, Howard Hall, Conrad Nagel, Robert L. Allen, Charles Coleman and Caroline Waide. Additional matinees will be on Tuesday, Thursday and Saturday.

The Lexington Theatre, Fifty-first street and Lexington avenue, will have George M. Cohan's mystery farce, "Seven Keys to Baldpate," which had a long run at the Astor Theatre, as its Labor Day week attraction, beginning with a holiday matinee Monday. The cast will include Miss Meta Green, Annette Berger, Amelia Meyers, Edwin Walter, Archie Allen, Olof Skarlan, Stuart Johnson, Miss Eugenie Campbell, Edward Romaine, Harry L. Barker and Justin McNabb. Popular price matinees will also be given Tuesday, Thursday and Saturday.

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## CHILDREN'S PAGE

## ROSH HASHANA

Dear Children:

Rosh Hashana is called "Yom Hazikoron," The Day of Memorial, because the memory of all creatures and their deeds, yea, even their thoughts, come before the Great Judge on that day. It is also qualified as "Yom Teruah," a day of blowing the Shofar—this being the main ceremony of that day, you will understand the reason for this ceremony and why it is considered so important. There are ten reasons for blowing the Shofar on Rosh Hashana. The first reason is—Coronation. When a new king is crowned it is customary for all his subjects to gather together and celebrate it by blowing of trumpets, which proclaims it; also, by shouting, "Long live the King!" Rosh Hashana being the first day of creation, when the King of Kings, the Holy One, blessed be He, who, although He reigned ere the world was created, yet, inasmuch as His reign is everlasting, is, on that day, every year, crowned by all his creatures, as the Divine Psalmist says, "With trumpets and the sound of cornet shout joyfully before the King, the Lord." The second reason is—Proclamation. When a king issues a decree, the transgression of which will be severely punished, he causes it to be proclaimed; likewise, when he desires those who rebelled against him to return to him within a certain time, and he will forgive them their sins, he causes it to be proclaimed, and he who does not obey, his blood is on his own head—thus the Shofar calls the sinner to repentance and warns him of the dreadful consequences of disobedience. The third reason is—Legislation. The blowing of the Shofar should remind us of the Divine Legislation—when the Holy One, blessed be He, gave the Law to Israel on Mount Sinai, at which time the Shofar was blown, as it is said, "And the voice of the cornet went on and waxed louder and louder." This memory will inspire us with the fear of the Lord and make us zealous to observe his commandments, and will lead us to repentance. The fourth reason is—Inspiration. That we may recall the warnings of the Prophets, whose words of inspiration are likened to the blowing of the Shofar, as it is said, "And whosoever heareth the sound of the cornet, and taketh no warning; and the sword cometh and taketh him away; his blood shall be upon his own head." "But had he taken warning he would have delivered his soul." The fifth reason is—Consolation. That we may remember the destruction of the Holy Temple, which was accomplished midst the blowing of trumpets and the battle cries of the enemy, as it is said, "Because the sound of the cornet hast thou heard, O my soul, the alarm of war," and when we hear the sound of the Shofar, we pray to the Lord and beg him to help us from the hands of our enemies, and speedily rebuild the Holy Temple, which our enemies have destroyed, because

of our sins, as promised in the words of consolation of the Prophets. The sixth reason is—Consecration. That we may remember the binding of the Patriarch Isaac, who consecrated himself as a sacrifice, going gladly to his death in honor of his Creator to fulfill his wish; and his father, who, although he loved him as his own life, still desired to make the sacrifice were it not that the Holy One, blessed be He, had compassion upon the father and son, and showed them the ram which was destined from the beginning of the world to be a substitute for Isaac—and accounted to Abraham as if he had sacrificed his son, and we, also, if we will go in his ways, our Creator will have mercy upon us and remember in our favor, the righteousness of our ancestors—as the Sages have said: "Said the Holy One, blessed be He, 'Blow before me the Shofar made of the horn of a ram, in order that I recall, in your favor, the binding of Isaac, the son of Abraham, and I will accept your repentance and deliver you from your enemies.'" The seventh reason is—Trepidation. When we hear the sound of the Shofar we may be filled with trepidation, for that is the effect of that sound, and, in consequence, we will be humbled before our Creator, as it is said: "Shall a cornet be blown in a city, and the people not become afraid?" On the contrary, it causes one to say to another, "What can it be that they blow the Shofar on this day more than on any other day," and the answer will be, for such and such a reason; and Miamonides also said that the Shofar is significant of a call to repentance, for it seems to say: "Arise from your sleep, O ye sleepers, and ye that slumber, arise from your slumber, search well your ways, turn ye with repentance, and remember your Creator. O ye who forget the truth because of the vanities of the time; O ye whose years are but a repetition of vanity and eruptions, which can neither avail nor save you, have regard to your souls, improve your ways and deeds, let each of you forsake his evil way and his thought, which is not good and let him return unto the Lord and he will have compassion upon him." The eighth reason is—Contemplation. That we may contemplate the great Judgment Day and dread its coming—as it is said: "Nigh is the great day of the Lord; it is nigh and hasteneth greatly; there is the voice of the day of the Lord, bitterly crieth there the mighty man; a day of wrath is that day, a day of distress and anxiety, a day of wasting and desolation, a day of darkness and obscurity, a day of clouds and tempestuous gloom, a day of the cornet and alarm." In view of the coming of that day the Prophet cries, "Gather yourselves together, yea, gather together, O nation without desire (for repentance)." The ninth reason is—Restoration. We blow the Shofar in order that the Holy One blessed be He, should gather together the outcasts of Israel and restore them to their land, as we were promised by the Prophet Isaiah, of blessed memory: "And it shall come to pass on that day, that the great cornet shall be blown, etc." The tenth reason is—"Resurrection." In order that we remember the day of resurrection, when the dead will be restored to life, at which time the Shofar will be blown and all will gather together at the sound, as it is said, "All the inhabitants of the world and dwellers on the earth

when the ensign is lifted upon the mountains, see ye and when the cornet is blown, hear ye." Awake and sing ye, that dwell in the dust. It is, therefore, our duty to take all these things to heart when the Shofar is blown on Rosh Hashana.

תורה

## A New Year's Prayer.

O Thee, dear Lord, I ask  
No thing save this—  
In each appointed task  
To find but bliss.

Make Thou my heart to sing  
With joy and be  
A lute whose every string  
Yields melody.

Touch Thou mine eyes to find  
Of life the best—  
Peace and companions kind,  
Labor and rest.

Thine be the call to give  
Gladness each day:  
Lord, while 'tis mine to live,  
For this I pray.

Keep Thou my courage strong;  
My hopes keep high:  
So shall I live like song  
And like song, die.

Frank Dempster Sherman, in the Congregationalist.

"Mother, am I really the image of you, or was that lady that called on you just tryin' to hurt my feelings?"

"My dear, a burglar fired a revolver at a Boston man and the bullet struck a button, saving his life."

"Well, what of it?"  
"Only this: A man could shoot at me with a shotgun and never hit a button."

Officer (to wounded Irish soldier)—  
So you want me to read your girl's letter to you?

Pat—Sure, sir; and as it's rather private will you please stuff some cotton wool in your ears while ye read it?

Bix—Can I trust you?  
Dix—Actions speak louder than words. Try me with \$10.—*Boston Transcript.*

## CONUNDRUMS.

Why are potatoes and corn like the Pharisees?  
They have eyes and see not and ears and hear not.

What is the difference between a fisherman and a lazy schoolboy?  
One bates his hook, the other hates his book!

What is the difference between a bell and an organ?  
One rings when it's told (toll'd), but the other will be blown first.

What is the difference between a sweep and a man in mourning?  
One is blacked with soot, the other suited with black.

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**LEVY, SAMUEL.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.  
Dated, New York, the 17th day of March, 1915.  
JACOB RIEGER, Executor.  
ELI S. SCHREIER, Attorney for Executor, 257 Broadway, Manhattan.

**FRIEDLANDER, OSCAR O.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 16th day of February next.  
Dated New York, the 30th day of July, 1915.  
JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors.  
CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

**LEHMANN, LEONARD.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next, on or before the 15th day of July, 1915.  
STEPHANIE LEHMANN, EXECUTRIX.  
TAUSCH & HAMILTON, Attorneys for Executrix, 46 Broadway, New York City.

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**MYERS, HERMAN A.**—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.  
Dated, New York, the seventh day of June, 1915.  
CHERRIE A. MYERS, Administratrix.

**COHEN, ZILLAH PHILLIPS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.  
Dated New York, the 14th day of June, 1915.  
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.  
S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

**STEIN, ABRAHAM.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.  
Dated, New York, the 6th day of May, 1915.  
EVA STEIN, MAX COHN, SAMUEL STEIN, Administratrix.  
JACOB GORDON, Attorney for Administratrix, 120 Broadway, Manhattan, N. Y.

**LEVY, LOUIS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February next.  
Dated, New York, the 3d day of July, 1915.  
MAY LEVY, Administratrix.  
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

**COHEN, JACOB.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.  
Dated, New York, the 30th day of June, 1915.  
HARRY ARNOLD, ISAAC JOSEPHIE, Executors.  
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

**GANS, WILLIAM A.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel E. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.  
Dated, New York, the 24th day of June, 1915.  
REBECCA GANS, Executrix.  
SAMUEL E. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

**HAAS, LOUIS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.  
Dated, New York, the 30th day of June, 1915.  
CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.  
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

**WASSERMAN, AMANDA.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.  
Dated New York the 23d day of July, 1915.  
MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.  
ABRAHAM WIELER, Attorney for Executors, 261 Broadway, Manhattan, New York City.

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ORDUNA.....SAT., SEPT. 25, 10 A. M.
TUSCANIA.....FRI., OCT. 1, 5 P. M.
SAXONIA.....SAT., OCT. 9, 10 A. M.
ORDUNA.....SAT., OCT. 23, 10 A. M.
TUSCANIA.....FRI., OCT. 29, 5 P. M.

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KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, New York City, on or before the 12th day of October next.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Henry Meyer, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of November next.

HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, San & Eisner, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Maurice W. Gorge and Elsie G. Dreyfuss, No. 87 Liberty street, in the City of New York, on or before the 15th day of October next.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Leonard M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November next.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.

SULZBERGER, FERDINAND.—The People of the State of New York, by the grace of God free and Independent, to Nathan Grabenheimer and executor and Stella L. Sulzberger, Simon Sulzberger, Nathan Sulzberger, Philip Weinberg, Bella Schrag, Lilly Rothschild, German P. Sulzberger, Arthur Sulzberger, Marlon Sulzberger, Sheridan Sulzberger, Karl Fulton Sulzberger, Dulcie Sulzberger, the heirs and next of kin of Ferdinand Sulzberger, deceased, send greeting:

Whereas, Max J. Sulzberger, who resides at Sherry's, Fifth avenue and Forty-fourth street, in the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date March 7, 1913, relating to both real and personal property, duly proved as the last will and testament of Ferdinand Sulzberger, who was at the time of his death a resident of the County of New York, deceased.

Therefore you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 1st day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 4 Park Row, in the City of New York, on or before the 28th day of February next.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next.

MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of January next.

WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors. KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next.

EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

MORRIS LOWENSTEIN, FRANK HELLER, WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October, next.

LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors. KURZMAN & FRANKHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

WELL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Well, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

ROTHFELD, SOLOMON.—The People of the State of New York, by the grace of God free and Independent, to Bette Rothfeld, Benjamin Oppenheimer, Selma Hirschmann, Cacilie Schubart, Hedwig Stern, Karl Oppenheimer, Bernhard Hirschmann, Paul Hirschmann, Elisabeth Hirschmann, Herbert Schubart, Edith Triest, Alfred Stern, Walther Stern, Alfred Rothfeld, Florette Steindler, Milton F. Steindler, Laurence Rothfeld, Tracy Rothfeld, John Steindler, Winifred B. Rothfeld, George Oppenheimer, Elizabeth Oppenheimer, George Oppenheimer, Jr., George Oppenheimer and Robert B. Rothfeld, as executors of the will of Elsie Oppenheimer, deceased, send greeting:

Upon the petition of Julius Oppenheimer, John Frankenheller, Hyman Sonn and Robert B. Rothfeld, who reside, respectively, at No. 155 Riverside Drive, No. 139 West Eighty-first street, No. 40 West Eighty-sixth street and No. 251 West Ninety-second street, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York on the 28th day of September, 1915, at half-past ten o'clock in the forenoon of that day, why the account of the proceedings of said Julius Oppenheimer, John Frankenheller, Hyman Sonn and Robert B. Rothfeld, as trustees under the last will and testament of Solomon Rothfeld, deceased, late of the County of New York, should not be judicially settled.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 25th day of August, in the year of our Lord one thousand nine hundred and fifteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.

AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors. STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

SOL COHEN, Executor. MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

LOVEMAN, HERMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February next.

ERNESTINE LOVEMAN, Administrator. MAURICE STEINER, Attorney for Administrator, 35 Nassau street, New York City.

AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Berman & Fisher, No. 299 Broadway, in the City of New York, on or before the first day of November, next.

MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.

HERBERT GOLDMARK, Attorney for Executor, 60 Wall street, Borough of Manhattan, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next.

JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.

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EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.

MILTON S. GUTERMAN, GERARD B. TOWNSEND, Executors.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.

CHARLES FISHER, MINNIE STEINFELD, Executors. I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

ERASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erash, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 293 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.

ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAM, Executors. WOLF & KOHN, Attorneys for Executors, 293 Broadway, Manhattan, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

BELLA STIEFEL, Executrix. LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 293 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

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FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 293 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

# Want Column

THE Hebrew Sheltering and Immigrant Aid Society desires speakers, English and Jewish, to address congregations during the coming Holidays. Inquire personally at the office, 229 East Bway, between 3 and 5 p. m. Ask for Mr. H. Welsfield.

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**WEISMAN, SIMON ABEL.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated, New York, the 19th day of August, 1915.  
**ROSA D. WEISMAN and JAY J. WEISMAN,** Executors.  
**SAMUEL FINE,** Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

**KALMUS, ABRAHAM H.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.

Dated New York, the 27th day of July, 1915.  
**ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS,** Executors.  
**BANDLER & HAAS,** Attorneys for Executors, 42 Broadway, New York City.

**KAHN, ALECK.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the city of New York, on or before the 30th day of December next.

Dated New York the 11th day of June, 1915.  
**THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER,** Executors.  
**MYERS & GOLDSMITH,** Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York city.

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## ZIEGFELD FOLLIES

# NEW YORK SUPREME COURT, COUNTY OF NEW YORK—Meyer Orloffsky, plaintiff, Esther Orloffsky, defendant—Action for divorce.

To the above named defendant: You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, July 27, 1915.  
**MITCHEL FRUITSTONE,** Plaintiff's Attorney, Manhattan, New York.

203 Broadway, Manhattan, New York City.

To the above-named defendant: The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Leonard A. Geigerich, a Justice of the Supreme Court of the State of New York, dated the 28th day of July, 1915, and filed with the Complaint in the office of the Clerk of the County of New York, on the 29th day of July, 1915.

Dated New York, July 29, 1915.  
**MITCHEL FRUITSTONE,** Plaintiff's Attorney, Manhattan, New York City.

**STERN, CAROLINE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November, next.

Dated, New York, the 17th day of May, 1915.  
**SOLOMON LIBMAN, Executor.**  
**HERBERT CRACAUER,** attorney for executor, 271 Broadway, Borough of Manhattan, New York City.

**GOLDMAN, MATTHEW.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.  
**ROSIE GOLDMAN, RAE GOLDMAN,** Executrices.  
**SAMUEL GREENBERG,** Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

**LORSCH, GIDEON D.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the city of New York, on or before the 4th day of September next.

Dated New York the 25th day of February, 1914.  
**MOSES S. LORSCH, FANNIE LORSCH, MAX STERN,** Executors.  
**C. ELLIOTT MINOR,** Attorney for Executors, 64 Wall street, New York city.

**FRANK, ISAAC.** In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in The City of New York, on or before the first day of December next.

Dated, New York, the 15th day of May, 1915.  
**Henry Frank, E. Bennett Frank,** Executors.  
**James Frank,** Attorney for Executors, 30 East 42nd Street, New York City.

**KIRSH, NATHAN.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.

Dated, New York, July 19th, 1915.  
**CELIA KIRSH, DAVID FRANK,** Executors.  
**KANTROWITZ & ESBERG,** Attorneys for Executors, No. 320 Broadway, New York City.

**WESTHEIMER, JACOB H.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 28th day of June, 1915.  
**ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN,** Executors.  
**GEO. HAAS,** Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

**KALISHER, REBECCA.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.

Dated, New York, the 6th day of April, 1915.  
**HYMAN B. KALISHER, JOHN J. KALISHER,** Executors.  
**REUBEN M. COHEN,** Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

**LIBMANN, HENRY.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Libmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Walter H. Libmann, Charles J. Libmann, Morris Heimerdinger, Executors, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.

Dated, New York, the 13th day of April, 1915.  
**SAMUEL LIBMANN, WALTER H. LIBMANN, CHARLES J. LIBMANN, MORRIS HEIMERDINGER,** Executors.  
**LAURENCE ARNOLD TANZER,** Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

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**KAPLAN, B. DAVID.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 35 William street, in the City of New York, on or before the 8th day of November, next.

Dated, New York, the 22d day of April, 1915.  
**ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN,** Executors.  
**NATHAN KALVIN,** Attorney for Executors, 55 William Street, New York City.

**GOLDBERG, AMELIA.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 11th day of May, 1915.  
**ISRAEL GOLDBERG,** Executor.  
**JEROME WILZIN,** Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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**JOSEPH, ANNIE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 10th day of March, 1915.  
**LOUIS JOSEPH, IRVING J. JOSEPH,** Executors.

**ULLMANN, LOUIS.**—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.

Dated New York, the 11th day of March, 1915.  
**SIGMUND ULLMANN,** Executor.  
**CRAWFORD & TUSKA,** Attorneys for Executor, No. 20 Nassau Street, New York City.

**SCHWARZ, MAX M.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the city of New York, on or before the 24th day of December next.

Dated New York the 16th day of June, 1915.  
**ARTHUR D. WOLF, SALMON P. HALLE,** Executors.  
**SIDNEY ROSSMAN,** Attorney for Executors, 149 Broadway, New York city.

**BEHRENS, SIGMUND.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.

Dated, New York, the 1st day of June, 1915.  
**DAVID LEVY,** Executor.  
**HARTMAN & LEVY,** Attorneys for Executor, 37 Liberty street, New York City.

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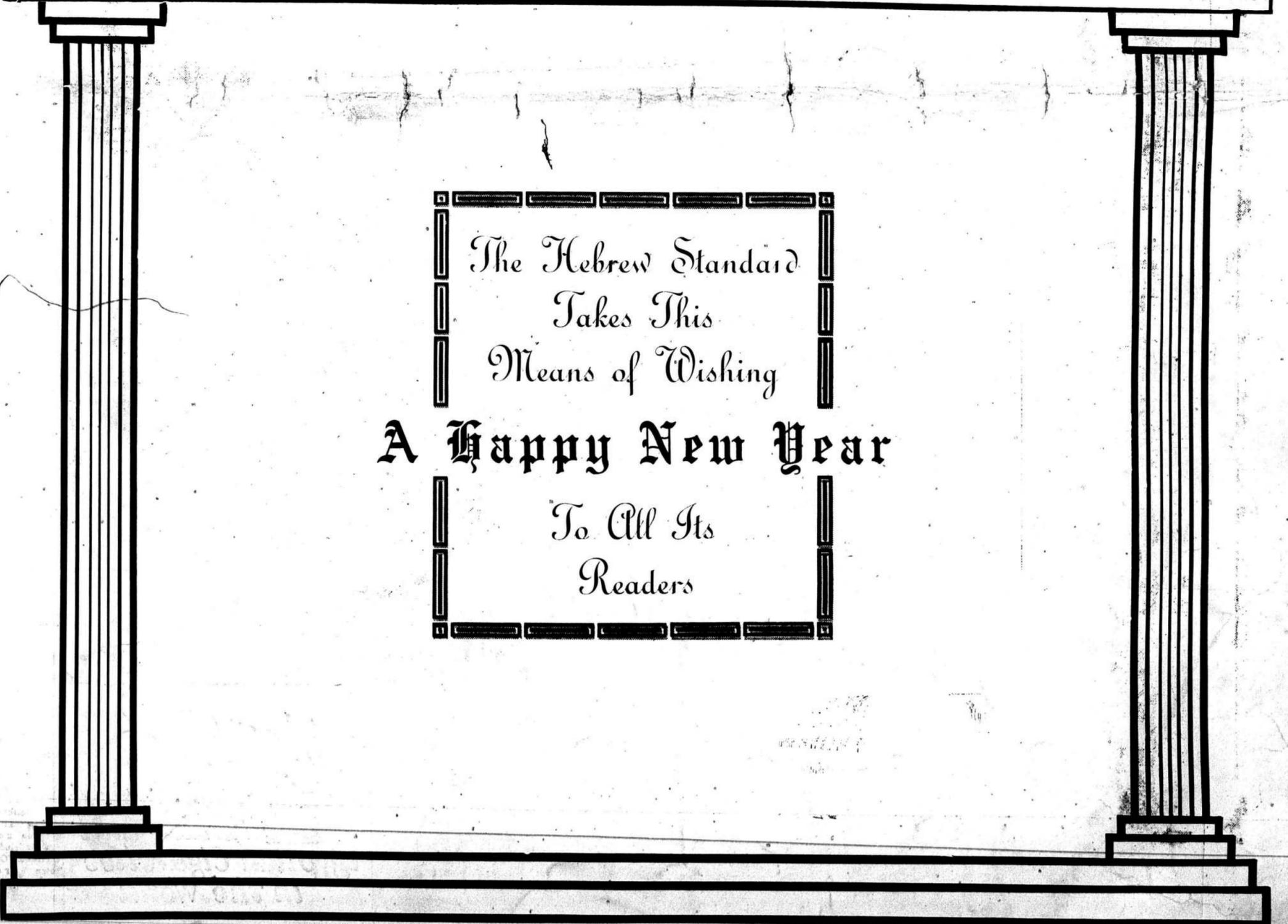
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