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LUIGI LUZZATTI

A PEN PORTRAIT

By Jakob von Durckheim

[Perhaps the foremost Italian Jew of the present day is the subject of this sketch. Luigi Luzzatti, after a long and active career in the public life of his native country, is still at the present time high in the councils of the government of the land. He is, as a Senator of the Kingdom, an important and useful figure in the Parliament of Italy. The sketch, which we herewith print, should therefore be regarded as particularly timely, especially in view of Italy's recent entrance upon the stage of the European war-game.—Ed. H. S.]

In February, 1899, Professor Luigi Luzzatti was chosen a member of the Paris Academy of Science in succession to the late Mr. Gladstone. So signal an honor proves the high esteem in which he is held in a foreign country. But he is regarded as a prophet even in his own country and that is saying a great deal more, for envy and jealousy prevail to a greater extent, perhaps, in Italy than in any other land. As long as he lives he need fear no rival, for he is without a doubt the greatest political economist and financier (using that word in its best sense) of the Kingdom. As a statesman he has only been equaled by Cavour and Minghetti.

Luzzatti was born on the eleventh of May, 1841, in Venice, which at that time belonged to Austria. In his character and career are mirrored the magical charm and the aptitude for business of his native city. His family was and has remained Jewish, and from it have sprung a number of men of unusual intellectuality. Luigi, himself, was a genius even when a mere boy. While still a scholar at the Gymnasium, he astounded his teacher by his studies in untrod fields of social science, and he startled his parents by his familiarity with the most profound problems in philosophy and religious history. At the age of twenty-two he graduated as a jurist from the University of Padua, and a few

months later gave to the world of learning a weighty volume on "The Dissemination of Credit and People's Banks." It proposed a remarkable

dinary maturity of the book is proven by the fact that when Luzzatti nearly fifty years later had become Prime Minister, he was able

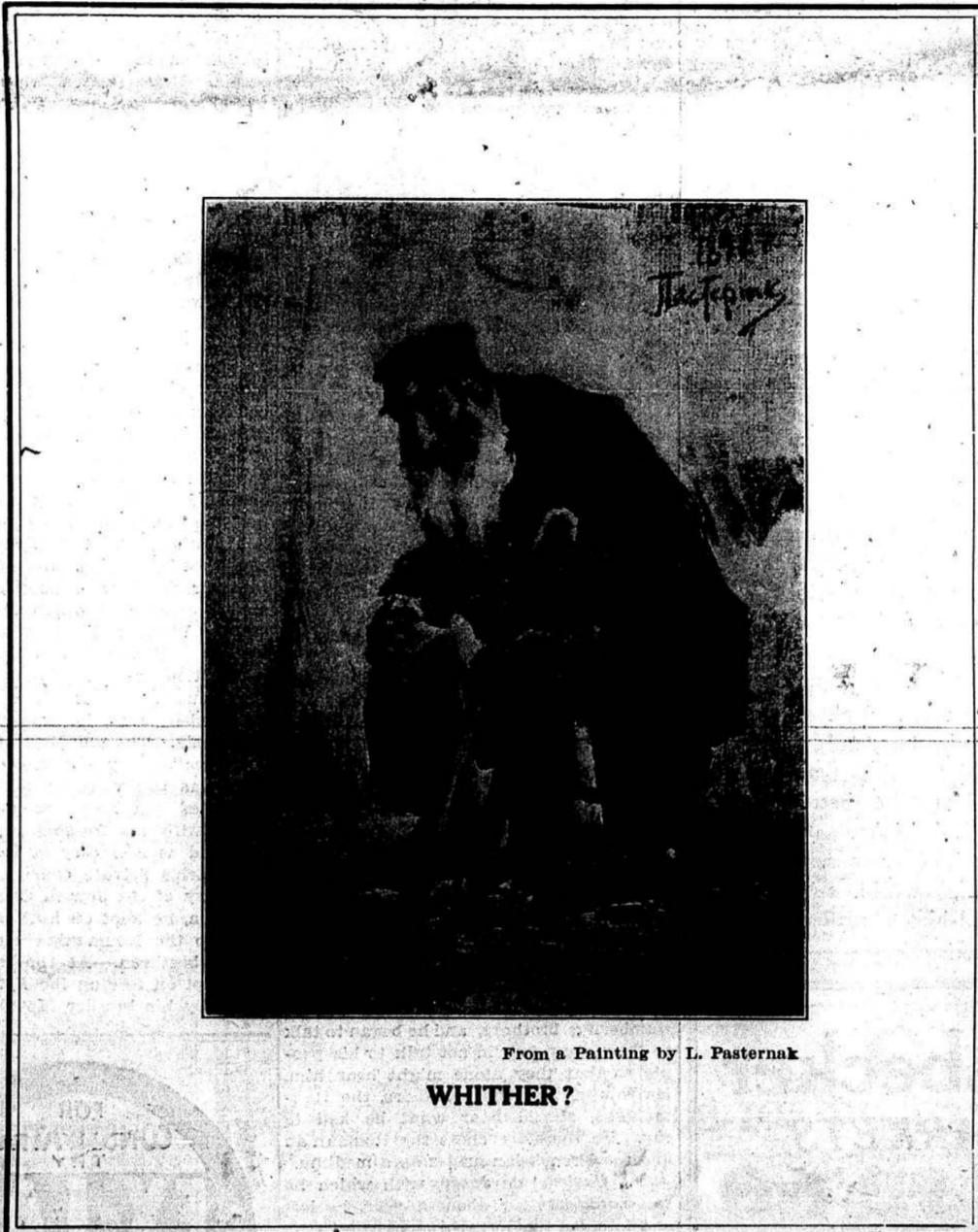
Austrian authorities regarded the young lawyer's opinions with such disfavor that they threatened to arrest him for high treason, his plan

prisonment Luzzatti fled to Milan, taking with him every copy of his book obtainable. In Lombardy Luzzatti undertook to establish a large number of people's banks, whereby the distress of many poor people was immediately relieved. He also founded the first Italian co-operative stores.

Twenty-five years old, he was chosen full professor of national law at the University of Padua. During his first semester he lectured on the relations of Church and State in modern society. These discourses constituted his second book, which became the foundation of a propaganda for the freedom of conscience.

In a number of books of reference it is stated that at the Paris Exposition in 1867, Luzzatti represented the Italian Government. This is an error. The scholar visited the Exposition in a private capacity, but it was in the French capital where he first became acquainted with the Ambassador Marco Minghetti, a brilliant diplomatist and a very able statesman. A high-minded gentleman, as well as a man of broad culture, Minghetti was so impressed by the knowledge and executive ability of the young scholar that he did all in his power to prevail upon him to accept a position in the Department of Agriculture. When Luzzatti declared that his ambition would not permit his acceptance of a subordinate post, Minghetti at once appointed him Under Secretary of State. And thus the Jew Luzzatti, at an age when he could not have been chosen a member of Parliament, became a direct representative of the Prime Minister.

"The State is not an anonymous commercial corporation, but a commonwealth animated by the spirit of public welfare. The State has duties to perform, if the working classes are not to regard it a power forced upon them by hostile influences. Its duties are those of social guardianship and well-being." With such ideas Luzzatti began in



From a Painting by L. Pasternak

WHITHER?

plan for the development of Italian commerce, at the same time showing also the wonderful mental development of its author. The extraor-

to say that in the negotiation of twenty-six commercial treaties he was guided by the principles formulated in that youthful effort. The

for the founding of a society for mutual help striking them as being particularly dangerous to the State's welfare. In order to escape in-

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1869 his official work, and as he has always adhered faithfully to such principles and always acted according to them, they could not fail to bring immense benefits to his country. He is the first statesman in Europe to introduce into the Cabinet a department devoted to the welfare of the working classes. Austria, for example, has had such a Ministry of Labor only a few years. The main object of the department is to render the life of working people more agreeable, or at least more tolerable. Moderate-priced, hygienic dwellings, the intellectual progress of the masses, the battle against alcoholism and against analfabetism, these are the aims of Luzzatti's social policies. He has furthered the improvement of the public schools, caused the passage of a far-reaching hygienic law providing for pure water for all

classes, introduced a law against cruelty to animals and besides at least a dozen legal ordinances in the domain of social improvement, inaugurated the great movement for the preservation of Italian forests.

His crowning achievement as a financier consisted in refunding the national debt, which in 1906 amounted to eight billion francs (sixteen hundred million dollars). The conversion into 3 3/4 per cent. bonds means an annual saving of twenty million francs. This saving has been a potent factor in the financial prosperity now enjoyed by Italy. In recognition of his magnificent work as a financier, the King created Luzzatti a Minister of State for life.

Luzzatti was also able to increase the public revenues thirty millions a year without causing the people to feel a heavier burden of taxation. Thus he was in a position to say: "I possess the secret of a gentle scheme of taxes, which is accepted without a murmur."

As a Prime minister he widely extended the privilege of the ballot box, and his whole activity as a statesman lies, therefore, in the direction of consistent liberalism. Liberty is to him the organically unfringeable offspring of public life, liberty in action and in opposition. The first and last duty of a Parliamentary leader lies in uniting the friends of progress in the common cause of the greatest public welfare. "There is one aim which should unite above miserable and petty factional partisanship all good men: the universal uplifting of the people," we read in one of his Parliamentary speeches, and on another occasion he says: "For a democracy desirous of assisting the weak and the oppressed, without disparaging the strong and the prosperous, there can be nothing finer or more worthy than to see capital justified by labor and labor freeing itself so that it shall know how to acquire capital."

Luzzatti was first chosen Minister of Finance in 1891, and since then he has acquired no less than ten portfolios. Thus it has become possible for this ideal thinker to become acquainted with every possible phase of the material world. And it was vouchsafed him to realize the dream

of his young manhood: To master, influentially, the economic forces of our time.

* * *

A word as to Luzzatti's personal appearance: He is tall and classically handsome. His deep black eyes beam with goodness. His gift of entertaining his hearers is magical. A human work of art—one of the elect of nature and of culture!

DR. ELIAS SCHWARZFELD.

By Edward Herbert.

Another hero has just passed away. Elias Schwarzfeld is no more. The great Roumanian Jewish scholar has joined the great majority in the unknown.

Born in the land of Amalek, at Jassay, in 1855, where he received his early education in public school, he began his literary work at the age of 16.

In 1871 the Haskala in Roumania was still in its infancy. Hasidism flourished and crippled the Jewish intellect in Roumania, particularly in Moldova. Roumanian Jewry was subjected to two forces—Hasidism and the government—each of which was diametrically opposed to the other, and yet they both produced the same effect. Hasidism preached an optimism with illusions of an Utopia, to be accomplished only by discarding all that is secular and by living the life emulated by the Rebe. This celestial man was the terrestrial representative of the Almighty. The outer world had no interest for the Hasidim. The "Kleisel" was the exchange, the market, the court, the assembly and the home. The Rebe was the interpreter of the will of God. His will was always expressed by the elements, to the manifestation of which the Rebe would give an interpretation. In each case he would assign a cause for the manifestation and would also explain its significance and invariably prescribe the remedy.

The Hasidim had only one occupation on earth, and that was to worship Him and have "Eminah" in the words of the Rebe. The only education which the Jewish youth received was what the "Heder" gave him; the only book he was allowed to read (outside the Talmud, which was meagerly studied) was the Shevoche Baal Shem Tov and the Hovath Halvovath—two edifying masterpieces. The study of the prophets was contrary to the Hasidic code. Any other book was considered Hizoniyis. One would become an "Apikoroth" to read anything but a "Sepher Hamusor." Thus was the Roumanian Jewish youth mentally depressed and kept in an intellectual prison.

The Roumanian Government did its work of oppression from the other end, the manner of which would be superfluous to enumerate in this article. Thus between these two depressing and oppressing agencies—the fanaticism of the Hasidim and the hatred of Roumania barbarism—the Jewish youth was intellectually crippled. The attempt made by the few men who were equipped with mental radium, such as Rabbi Tobias, Pineles, Wechsler, Smolenskin; even the bold stand taken by Rebe Friedman, of Leova, failed to awaken the spirit of Roumanian Jews. The great scholar, Rabbi Iebish Malbim, at Bucharest, was too conservative in his views, and therefore his influence could not prevail. Any attempt to deviate from or improve on the old Asiatic or Polish custom was forcibly resisted by the Hasidim.

At this enlightened period Young Schwarzfeld appears on the scene. To him, if Roumanian Jewry did not give the appearance of a cemetery, it certainly gave strong evidence of a well-kept dormitory—there was no light. If they were not physically asleep they were mentally in a state of stagnation. He took upon himself the task to awaken his slumbering brothers, and he began to talk to them. But he did not talk to his people so that they alone might hear him. He wanted that the neighbors, the Roumanians, should hear what he had to say. He therefore chose the Roumanian and the French languages as a medium.

The *Curierul de Jassy*, with which he was connected for about a year, he left and founded the *Vocea Aparatorului* (the Voice of the Defender) in 1872, which was followed (1874-76) by the *Revista Israelita*, in which he published his first Jewish novel, "Darasha." During 1877-1878, and in 1878 he published his first pamphlet, "Chestia Scoalor Israelitesti," 78, while he was editing the *Yiddische Telegraph* and the *Hajots*, he made a

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study of the history of his people in Roumania (the question of Jewish schools and of the Jewish progress in Roumania).

When he obtained his degree of doctor or laws (1881) he did not take up the practice, but preferred to pursue his literary work. He decided that he would take up the defense of his people and that he will defend them, not in court, but in the press, before the highest tribunal—that of public opinion. In the *Fraternitatea*, of which he had charge, he defended and discussed Jewish interests, and in the *Anurul Pentru Israeliti* he refuted the Roumanian anti-Semitic legend that the Jews there were newcomers by publishing his numerous studies on the history of the Roumanian Jews in Roumania.

Benjamin Franklin Peixoto, American consul to Roumania 1872-76, conceived the idea of organizing Roumanian Jewry, in which work Dr. Schwarzfeld took a considerable part. The Society Zion was accordingly organized, and lodges were established in different cities in Roumania. *Fraternitatea* was one of the lodges and Dr. Schwarzfeld was its vice-president. Later he held the office of grand secretary of the Supreme Council of Jewish Lodges in Roumania. He was also instrumental in paving the way for the B'nai B'rith to establish a district grand lodge in Roumania, in which the Society Zion was merged.

His pamphlet "Radu Porumbaru," which was afterward translated into German, and his pamphlet "Adeverul Revoltel de la Brustureasa" (the Truth About the Brusureasa Revolt), was too much for Roumanian hypocrisy. They could meet the protests of the foreign consuls with an explanation; they could satisfy the resentment of the English or Austrian representatives with a story of distorted facts; but they could not muffle the blasting voice of the Jew Schwarzfeld. The truths which he stated could not be refuted. He hurled the facts in their faces with good and vigorous aim, the force of which they could not stand. Worse still, his voice was heard abroad. Roumanian chicanery could stand it no longer, so they decided that they must stifle his voice. On the 17th of October, 1885, he was expelled from Roumania. The stupidity of the act was soon realized by the government. Not only was the voice of Schwarzfeld not weakened, but he spoke louder yet. In Paris, with his forcible pen, and while he acted as secretary of Baron Maurice de Hirsch's private charity, and also as secretary of the Jewish Colonization Association, he kept on hurling his howitzers into the Roumanian camp in behalf of his brethren. At the same time he also kept on feeding the *Egalitatea*, published by his brother Moses.

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His two narratives "Rabinul Facator de Minuni" and "Conte Populaire," were well received in 1883, but after his settling in Paris the fecundity of his pen became more apparent. Bercu Batlan, Gangarul, Betzivul, Prigonit de Sorta, as well as the rest of his twenty-seven literary productions, speak eloquently of his masterly literary style. In all of his writings the same key—the plaintive key of the sad condition of his victimized people—pervades. His "Polcovniceasa" specifically evinces the Jewish novel which he stongly cultivated. Many of his writings were translated in French and German, so also did Mebashan translate some of them into Hebrew.
Le Juifs en Roumania, depuis le Traite de Berlin, under the pseudium of Edmond Sincerus, 1901, was the most powerful and effective exposure of Roumanian charlatanism which his pen produced. In that book he does not plead the

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Great Jewish Humorous Writer Dies
—Herbert Samuel on the Lean Years to Come—Toynbee Hall Moving—Maurice Moscovitch on the Yiddish Theatre—Tales of His Argentine Tour—A Permanent Yiddish Theatre for London.

London, Aug. 6, 1915.

Walter Lewis Emanuel, one of the editors of *Punch*, and author of many other humorous writings of distinction, died on August 5 in London at the age of 45. He was a well-known figure in the Jewish community here and a member of the Committee of the Maccabees, the gatherings of which, as of other festive reunions in the community, he enlivened by his after-dinner "telegrams." He was also a member of the Committee of the Authors' Club and an honorable member of the London Sketch Club. He acted as honorable solicitor to the Bayswater Jewish Schools, of the committee of which he was a member, and he was a visiting guardian of apprentices in connection with the Jewish Board of Guardians.

A native of London, Emanuel was a solicitor by profession; but his natural gifts as a humorist soon obtained such wide recognition that for the greater part of his active life he gave himself up almost entirely to authorship. His earlier literary work was done for *Judy*, the periodical which a time aimed to be a rival *Punch*, but is now perhaps best remembered for having been a school of training, so to speak, for a few men who, like Emanuel, attained to reputation and even fame. The connection with *Punch*, which began at a comparatively early time in his literary career, namely, in 1902, was maintained through the long years, and those who have followed week by week those topical notes which under the title of "Charivari" he contributed to the leading periodical of English humor must often have felt the truth of the saying that it takes a wise man to make a fool, for much practical wisdom and shrewd good sense often lay behind the frivolity of his writings.

Emanuel was not only a contributor to periodical literature, but the author of a

few volumes which conduced to public galeaty. His first book, "Me," was published in 1901, and was followed in 1902, the year when his connection with *Punch* began, by "A Dog Day," which gained great popularity. "A Dog Day" was illustrated by Cecil Aldin, and no doubt its success was greatly helped by the work of that artist; but Emanuel was himself an artist as well as writer, for he illustrated a later book of his own, "The Zoo." Other books of his were "A Snob" and "The Dogs of War."

At Heidelberg, during his career at that German university, he was a contemporary of John Hassall, and that led him to membership of the London Sketch Club. His domestic pets, and they were many, were as notorious for their intelligence as he was for his devotion to and understanding of them. The five or six humorous dog books were the result of his sympathetic observation. Like so many famous wits, his constitution was weakly, and failing health too often prevented him from foregathering with those friends whose company he loved. His profile by Sidney H. Sime graces the walls of the Yorick Club, which is but one haunt of Bohemians where his memory will remain fragrant.

Walter Emanuel wrote the "Charivari" page in *Punch* for fifteen years—an appalling undertaking which he carried though probably better than any other humorist of the time could have done. It gave him the right place for his immensely alert, hard, sharp, sudden wit, which made one think somehow of sparks from flints, and it was like that, too, in the way it could go on indefinitely and never wear out. His mind was always open and prehensile for new subject matter for jokes. I remember walking with him in Paris and how he noticed "a bas" somebody or other in a news bill, and how he turned it over and over in his mind until at last, with a relieved smile, he said that he hoped that the Khedive of Egypt would some day be unpopular and come to Paris, for then the people would shout "A bas Abbas!" The incident was typical of the organized nature of modern British jesting. A good example of his jokes was his "Dog World and Anti-Cat Review," the publication of which he justified with the remark that every section of society had its journal—"there are even flypapers." It is difficult to remember the thousand things he said and wrote that in their time made West London roar.

Emanuel told many funny stories. For example, he used to relate that on one occasion he was searching the shelves of a public library when a page boy came up and asked: "Are you looking for a book, sir?" "I want an encyclopedia," was Emanuel's reply, whereupon the boy exclaimed: "There isn't one in the library; but what is it you wanted to know, sir?"

Herbert Samuel, Postmaster-General of the United Kingdom, is in great request just now for lectures on social service. In one of his recent addresses he gave a much-needed public warning in the following words: "What we have to consider is what will happen when the war is over, when the armies are disbanded and millions of men are returning to find a place in the ranks of ordinary industry, when the war contracts cease and the millions of men and women employed in them have to find further occupation and when the effect of the

outpour of capital by hundreds of millions by all the nations of Europe is felt throughout the economic systems of the world. It was well said once, "In the track of vast armies there follow lean years." It may be that when the war is over then all these schemes of works on the roads, afforestations, light railways, municipal works and housing may be found of value and welcomed for the assistance of the nation.

At that time the \$15,000,000 which remain unspent in the National Relief Fund, and which are being carefully husbanded, may be urgently required. After all, it was better at the outset to err on the side of overpreparation and too great caution than to run the risk of finding the country face to face with dangerous social problems, ourselves being unable to cope with them. But we must be prepared also not only with plans of work, but with definite and practical principles of administration for the prevention and relief of distress.

In October the residential portion of that famous Whitechapel educational and philanthropic center, Toynbee Hall, will be moved to Poplar, and the old Toynbee Hall in Whitechapel will be carried on as the center of educational activities and a meeting place for clubs and societies in the East End. Since Canon Barnett first planned Toynbee Hall the Whitechapel neighborhood has changed enormously, and what used to be a squalid working class district is no longer. The city with its warehouses has pushed itself almost up to the door of Toynbee Hall. The slums have been improved away and the population is now almost entirely Jewish and cosmopolitan. The Jewish population is well looked after by the Jewish agencies, and the social problems of Whitechapel nowadays, while they are interesting and important, are quite unlike those of other poor districts.

From time to time I have made reference to the Jewish theatre here. Maurice Moscovitch is still getting on with his short season at the Pavilion Theatre, a well-known Whitechapel entertainment house. He has been recently giving his

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views on the Yiddish theatre in South America and his remarks in the *Jewish Chronicle* might be quoted as interesting: "I spent eight months in Buenos Aires, where I leased my own theatre, and trained my own company, which was recruited from local talent. I then started a short tour of the coast towns, playing at the Theatre Lyrico, the Opera House at Rio, while Fregoli, the great Italian protean artist, was there. It is remarkable that I should have financially done better than he. Rio has only a Jewish population of 1,500, and to the eight performances that I gave them they all came every night. They seemed to have made it a sort of obligatory duty. They even had a voice in the choosing of the plays, and so I gave them 'The Father,' by Strindberg, one of my great successes, and some of Gordin's plays."

Moscovitch also went around the various Jewish colonies in the Argentine, where he found the Jewish farmers from Lithuania, Poland, South Russia, and so on, enthusiastic for a theatrical show. He says: "Of stage, scenery, gorgeous

(Continued on page 14)

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Men's Hebrew Association is being organized in Poughkeepsie, N. Y.

The Baltimore Association of Jewish Women reports a membership of 1,050.

A B'nai B'rith lodge has been organized at Talladega, Ga. It will be named Leon Schwartz Lodge in honor of the former president of District No. 7.

A "modern" congregation has been organized in Portland, Me. It will be called Temple Israel and inaugural services will be held on Rosh Hashanah.

The Kishineff School of Commerce has been opened to all Jews who had studied in similar institutions which have been closed on account of the war.

The sixth annual convention of the United Young Men's Hebrew Associations of Pennsylvania took place at Wilkesbarre last Sunday and Monday.

Samuel de Wolff, a prominent diamond expert, died at Baltimore, Md., last week. He was at one time employed as diamond expert in the New York Custom House.

Rabbi Jacob Goldstein has resigned as visiting chaplain to the Jewish prisoners in the Tombs prison and Rev. Harry S. Lewis has been appointed as his successor.

Rabbi Jacob Mielziner, heretofore of the Reading Road congregation at Cincinnati, O., will in future be in charge of the Reform congregation at Greenville, Miss.

Governor Moses Alexander, of Idaho, is in Boston, Mass., attending the conference of Governors. Local Jews tendered him a reception at Faneuil Hall last Tuesday night.

A conference of Young Men's Hebrew Associations will be held in Syracuse on September 5 and 6, and will most likely result in a New York State organization being formed.

Investigation of the feasibility of introducing a "thrift" course into Chicago's public schools will be financed by S. W. Straus, president of the American Society for Thrift.

The new synagogue of the Congregation Anshe Sfarad of Lowell, Mass., was dedicated last week. The building was built in 1906, but has been completely remodeled and rebuilt.

At the annual convention of the Grand Lodge of Odd Fellows of the State of New York, held at Syracuse last week, Mr. Leo J. Solomon, of New York City, was appointed Grand Conductor.

Mr. Arthur M. Myers has been appointed Minister of Munitions and Customs in the national government just formed in New Zealand. He was Minister of Defense in a former cabinet.

It is expected that over 300 delegates will attend the annual convention of the Associated Young Men's Hebrew Associations of New England to be held at Worcester, Mass., September 5 and 6.

The United States Grand Lodge of the Order Sons of Israel has issued a proclamation to the Jews of New England asking that Tuesday, August 31, be set aside for appropriate memorial services for Leo M. Frank.

Ground will be broken next week for a magnificent new synagogue to be built on the North Side of Chicago for the new home of the Congregation Anshe Emeth. A beautiful community house will be erected alongside the synagogue.

The authorities of the Methodist church at South Third street, Brooklyn, have loaned their edifice, without charge, to the recently organized Orach Chaim Congregation. This congregation, which is strictly orthodox, will seek an edifice of its own immediately after the holidays.

The San Francisco Y. M. H. A. have appointed Mr. Maurice J. Slevens as their superintendent. Mr. Slevens is a graduate of Brown University, Providence, R. I., where he won distinction as a debater and speaker. He was the organizer and first president of the Brown University Menorah Society.

At a meeting recently held in the Keneseth Israel Synagogue, Minneapolis, Minn., to discuss measures for relieving suffering Jews in the war zone, Governor Hammond, of Minnesota, and Mayor Nye, of Minneapolis, were speakers, and expressed their hearty sympathy with the movement.

The island of Corfu had been the scene of Jewish persecution, in consequence of actual blood accusations, some years ago. Recently the accusation was revived and threatened to bring serious results not only to the Jews of that island, but also to the Jews in other places under Greek dominion. It was through the intervention of the Chief Rabbi of Salonica that the government at Athens was induced to take decisive steps toward the suppression of the rumors and threats against the Jews.

Mr. H. N. Kahn has been made chairman of the welcome committee of the Memphis (Tenn.) Travelers' Association. His duty is to extend a welcome to his comrades at the weekly luncheon served at the Business Men's Club.

The recently established Pacific Coast branch of the Hebrew Immigrant Aid Society has appointed Mr. H. Traube as its field secretary. Mr. Traube will board all incoming vessels, meet and advise Jewish immigrants and confer with those detained at the Angel Island immigrant station.

An appeal to the rabbis of the Polish communities which have been occupied by the German armies has been issued by the rabbis of Germany. In it the Polish rabbis are urged to render all possible assistance to the German troops in their endeavor to convert Poland into a German province.

Mr. and Mrs. Mayer Bissinger, of Philadelphia, Pa., celebrated their golden wedding last week. This anniversary is of especial interest, as the parents of both celebrants celebrated golden wedding anniversaries, as did also a brother and sister, some years ago. This makes the fifth golden wedding in the immediate family.

A lodge of the Independent Order Brith Shalom, which has headquarters in Baltimore, has been instituted in Norfolk. This is the first lodge of the order to be instituted in Virginia, and is the forerunner of more to be instituted in Southern cities. At present the order has twenty-five lodges in Baltimore, one in Washington and one in Annapolis.

Rabbi Israel Herbert Levinthal, heretofore of the Congregation B'nai Shalom of Brooklyn, will be in charge of the Petach Tikvah congregation of Brooklyn, whose new synagogue will be dedicated on Rosh Hashanah. Rabbi Levinthal, who is a graduate of the Jewish Theological Seminary, is a son of Rabbi B. L. Levinthal, of Philadelphia, Pa.

Sapper H. Epstein, Fifty-ninth Field Company R. E., has received the award of the British distinguished conduct medal "for conspicuous gallantry on May 8, 1915, at Ypres, when he assisted an officer to lay a charge against a German brigade. This barricade was loop-holed, and they were actually between our own and the German barricade when ours was blown up as a signal for the assaulting party."

The Liberals in Russia are greatly agitated over the fact that the Jewish Duma Deputy Freedman was exiled from Ponevezs at the time when all the Jews were exiled from that town. Even Russian law gives immunity to members of the Duma, and the expulsion of Deputy Freedman was against the law. An interpolation to that effect was introduced in the Duma by the Radicals soon after its opening.

By a vote of 191 against 162 the Duma defeated a resolution to grant equal rights to all nationalities in the Russian Empire. The defeat of the resolution was brought about by the large vote against it on the part of the Octobrist party, which holds the majority in the present Duma. Many of the Octobrists, however, are opposed to the stand taken by their representatives in allying themselves with the Black Hundred members.

Mr. and Mrs. Sam Gideon, of Huntington, W. Va., celebrated their golden wedding on August 15. Mr. Gideon is one of Huntington's pioneers, and was captain of the first volunteer fire department organized in Huntington. He was president of the first board of education and was a charter member of the local Chamber of Commerce. He has been equally active in Jewish affairs and been the president of the local congregation since it was established over thirty years ago.

The following letter has been issued to all branches of the British Army in the field by the Adjutant-General, dated August 1: "The Jewish chaplain has put forward a request that any Jewish soldier who may in the ordinary course be granted leave of absence during the next two months may be permitted to select days including 17th and 18th September (the Jewish Day of Atonement). I should be glad if you will give this matter such consideration as may be possible."

A conference was held at Eisenberg's, Far Rockaway, last week in connection with the publication of a number of Hebrew classics soon to be produced. Those who attended the conference were Prof. Solomon Schechter, president Jewish Theological Seminary of America; Drs. Israel Friedlaender, Alexander Marx and Louis Ginsberg, of the faculty of the institution; Dr. Kaufman Kohler, president of the Hebrew Union College at Cincinnati; Drs. David Philipson and Jacob Z. Lauterbach, of the faculty of that institution; Dr. Cyrus Adler, president Dropsie College of Philadelphia; Dr. Henry Malter, of the faculty of this college, and Rev. Dr. Samuel Schulman, Rabbi Temple Beth-El, New York City.

President Wilson has appointed Samuel Alschuler, of Illinois, a Judge of the United States Seventh Circuit Court. The appointee was born in Chicago in 1859. The family removed to Aurora, Ill., in 1861, where he has since made his home. He was Democratic candidate for Congress in 1892; member of State Committee of Claims, 1893-6; member Illinois House of Representatives, 1896-1900, and Democratic candidate for Governor of Illinois in 1900.

The problem of the scarcity of vacancies for Jews in the Russian universities has this year become very acute on account of the inability of the students to attend foreign universities. The Jewish students of foreign universities, whom the late M. Kasso rejected last year, have again appealed to Count Ignatieff to enable them to enter Russian universities this year. It is also understood that prominent members of the Duma are working in the interests of the petitioners. A meeting has been held of Jewish communal workers and merchants at Odessa, who resolved to raise again the question of founding a Jewish university in Russia. They propose at the outset to open only two faculties, namely, law and natural science.

A dispatch from Petrograd states that owing to the occupation by the Germans of a great part of the pale of Jewish settlements and the inclusion of the remainder in the sphere of military operations, the condition of the Jews is critical. Five hundred thousand Jewish residents have been deported and probably greater numbers have taken refuge in the interior provinces, where they have no legal rights. Prince Cherbatoff, the Minister of the Interior, brought the question of their status before the council of the empire, and that body has decided temporarily to permit Jews to settle in the cities of the empire with the exception of those of Moscow and Petrograd and the suburban residences of Emperor Nicholas.

Count Ignatieff has issued a circular to all curators, providing for the abolition of the ballot system of admission of Jews and Jewesses to Russian universities and higher educational institutions for males and females. According to the new order preference will be given to Jews and Jewesses who took part in the war and returned invalidated home, and to sons and daughters and relatives of Jews killed, wounded, and decorated during the campaign. Relatives of Jews serving in the army will have the next claim for vacant places, and the still remaining vacancies for Jews will be filled according to the order of merit of the matriculation certificates of applicants for admission. The number of vacancies for Jews (in accordance with the percentage norm) has not been increased.

The department of synagogue and school extension of the Union of American Hebrew Congregations has begun a systematic effort to introduce genuine uplift work by means of personal service and religious ministrations on the holidays among the Jewish prisoners of the country. Early in the year a statistical inquiry was addressed to 228 Federal, State and county penal and correctional institutions to ascertain whether there were any Jewish inmates and what welfare work, if any, was being done. It was found that in the majority of cases the number of inmates is almost negligible. The information thus obtained has been sent to the supervisors of Synagogue Extension with the request that they endeavor to do some religious work among the Jewish prisoners in their district. The Central Conference of American Rabbis co-operates with the department in placing at its disposal a number of prayer books for distribution among the Jewish prisoners.

Mass Meeting in Atlantic City for Central Committee.

There will be a mass meeting at the Garden Pier, Atlantic City, on Sunday next at 3 o'clock. Arrangements have not yet been entirely completed, but Rabbi Emil G. Hirsch, of Chicago; Rabbi William Rosenau, of Baltimore; Hon. Jacob Singer, of Philadelphia, and Mr. Albert Lucas, executive secretary of the Central Committee, have promised to attend and deliver addresses describing the condition of our brethren in the war zones and in Palestine.

Rabbi Charles Fisher is co-operating with Mr. S. Rosenfeld, Dr. Joseph Roschinsky and Mr. Joseph B. Perske, of Atlantic City, to arrange that the prominent visitors summering at this fashionable watering place shall attend. It is expected that the Hon. Isaac Bachrach will take the chair and Mr. Julius Mastbaum, the proprietor of the Garden Pier, has most generously donated the use of the pier and will make all arrangements possible for the seating of the enormous gathering that is expected.

"Signed and Sealed."

The American Jewish Committee, according to the report we publish this week, is evidently determined to persist in its plan to convene a conference of its own selection. It might as well announce the resolutions it intends to have passed, and thus save the delegates the expense of going to Washington, D. C. Recently it was rumored that the committee would at least so far heed the demand for democracy as to invite some other organizations to join it in issuing the call. But that temptation was resisted.

We venture the suggestion that the majority of the organizations invited to send delegates will not do so, and that the American Jewish Committee will have to retrace its steps before it will be able to show that it has the co-operation of the Jews of the United States in the plans it has contrived for aiding the Jews when the war is over.—Jewish Advocate.

The Jewish Chautauqua Society Has Successful Meeting.

The Fifth Western Assembly of the Jewish Chautauqua Society, which met in San Francisco, closed the most successful session in the history of the Western Branch.

The organization's meetings were held at Temple Emanu-El schoolhouse, presided over by Mr. Harry K. Wolf, president of District Grand Lodge No. 4. The delegates were welcomed on behalf of the Jewish community by Rabbi Jacob Nieto, Rabbi Abram Simon, of Washington, D. C., a member of the Board of Directors of the society, responded for the Jewish Chautauqua Society.

The general opening meeting was held at Temple Emanu-El and presided over by Otto Irving Wise. The speakers of the evening were Hon. Julius Kahn, whose topic was "The American Jew," and Rabbi Leon Harrison, of St. Louis, gave the topic, "Why Am I a Jew?"

Each meeting that was held was devoted to one large topic with a sub-topic for general discussion.

The general topic of "The Jew as an Author" was presented. Mr. Hilton Marks of San Francisco, outlined the position of "The Jew in English Literature"; Mr. Harry Hart "The Jew in French Literature," emphasizing the fact that they have always been a potent factor and showed their work in contemporaneous movements; Mrs. Emil Pohl considered "The Jew in German Literature"; Rabbi Edgar Magnin, of Stockton, Cal., gave a talk on "The Jew in Modern Hebrew Literature."

"Education and Religion" was presented. Mr. Aaron Altman, of San Francisco, presided at this meeting. Rabbi Abram Simon, of Washington, D. C., reviewed the experiences of his own school and outlined the organization of his school clubs in a talk on "Jewish Education"; Mrs. Mary Prag, a San Francisco leader in school work, spoke on "The Religious Training of the Jewish Child."

Rabbi Harris, of New York City, took for his subject "Types of Great Men," selecting David, Jeremiah, Judas Macabeus, Hillel and Philo, "the Religious Poet," exemplified by Judah Halevy, and "the New Nationalist," Theodore Hera. "Recent Literature of Jewish Interest" formed a topic for an evening session presided over by Rabbi Elkan Voorsanger, of St. Louis, Mo.; Mr. Melville Marks, a prominent theatrical manager of San Francisco, showed the position of "The Jew in Drama"; Mr. Byron Coleman reviewed "The Jew in Modern Fiction," and by illustration showed that as novelists depict the affairs of human life they must include the Jew, because of his predominance.

A review of all books written on Jewish problems was given—Tellechan's "Rassen Problem," by Mr. Louis I. Newman; Sombart's "Jew and Modern Capitalism," by Leo J. Rabinowitz; Lewis' "Social Service and Liberal Judaism," by John C. Altman; Cohen's "Jewish Life in Modern Times," by Milton D. Sapiro, of Oakland.

The closing evening was devoted to the topic of "Religion and Social Service." The chairman of the evening was Mr. Filene, the well-known merchant and social service worker of Boston, Mass., who explained how said work could be made more effective; Rabbi Voorsanger chose as his theme "Religion and Inspiration for Social Work"; the work of the Jewish women of Cincinnati was outlined by Mrs. Ben Lowenstein; the general work of the Chautauqua, concluding with a resume of the assembly, was given by Rabbi Martin A. Meyer. Following his remarks one of the many assembled visitors expressed his appreciation and the inspiration the Chautauqua had been to him. Mr. Mark Cohen, of Dundee, New Zealand. He is in San Francisco as a commissioner from New Zealand to the exposition and was prepared to return to his far away land and tell of the work that is being done by this great national Jewish organization, which is standing for all that is highest and best in American Judaism.

One of the most pleasing features of the entire assembly was the presentation of a bronze plaque from the director of the Panama-Pacific International Exposition to the Jewish Chautauqua Society. The director of the exposition had informed the officers of the Jewish Chautauqua that the exposition desired to accord fitting recognition of the valued co-operation of the organization and its work by presenting to it a testimonial commemorative of the 1915 meeting.

The Chautauqua plans to institute propaganda on the Pacific Coast and increase its work and activities and endeavor to inculcate a greater desire for a study of Jewish history and literature, to increase the standard and efficiency of religious school teachers, to endeavor to infuse social service work in the religious schools and create congregational centers through the cultivation of the social spirit in the child and adult, and thus prove its usefulness as a great liberalizing socializing influence and an educational force to all Israel.

Young Women's Hebrew Association.

Throughout the coming holy days there will be two distinct services held in the Young Women's Hebrew Association building. Both of them will be conducted by excellent cantors and Dr. J. L. Magnes will speak. Tickets may now be purchased at the association building. Registration is now going on for the excellent courses in stenography, typewriting and bookkeeping that will begin September 15. Classes meet daily from 9 to 3 o'clock under most thorough and efficient teachers. All school graduates that will be interested in the course are asked to apply at the association building for further particulars.

Jewish farmers and business men in Monroeville, N. J., are contributing to a fund for the erection of a synagogue.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:— DR. DADIRRIAN'S Original Genuine ZOOOLAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

Mass Meeting for Congress.

A mass meeting which taxed the capacity of Cooper Institute was held last Thursday evening for the purpose of ratifying the organization of a Jewish Congress to take up the question of Jews in the war zone.

The speakers were Hon. Nathan Straus, Hon. N. Taylor Phillips and Dr. Louis Rubinson. The meeting by a standing vote adopted the following resolution:

Whereas, over 10,000,000 Jews are involved in the European war, subjected not only to the sufferings incident to the conflict, but also to additional disabilities due to their race and religion; and Whereas, this tragic and helpless condition of our brethren makes it incumbent upon American Jewry to give serious consideration to the problems arising out of the war and to the anomalous position of the Jews among the nations; and Whereas, this great responsibility can be met only by the united efforts of American Jewry and with a clear understanding of conditions and of all the issues involved; therefore be it

Resolved, That it is the sense of this meeting, at which are present representatives of Jewish organizations in various parts of the city and State of New York and other parts of the country, and representing all sections of Jewry, that a congress be called to consider the Jewish problem in all its phases, including the securing of full rights for Jews throughout the world and the establishment of a home land for the Jewish people in Palestine, and to present the reasonable and just demands of the Jewish people before the nations of the world; and, That such congress be democratically convened and constituted and give free and public expression to the aims and aspirations of the Jewish people; and, That we pledge our support to such congress to the utmost of our strength and resources, and call upon Jews to unite for this sacred purpose.

Society for Advancement of Judaism Decided for Conference.

Under the auspices of the Society for the Advancement of Judaism a number of gentlemen gathered at the residence of Mr. Israel Unterberg, Arverne, L. I., on Thursday, August 19, and after thoroughly discussing the matter resolved that the best way of meeting the Jewish question as it affects the Jews of the warring countries was by means of the conference of representatives of National Jewish organizations called by the American Jewish Committee in Washington on October 24.

It was also decided to appoint a committee to consider the possibility of reconciling the difference between the advocates of a congress and a conference.

Those who were present at the meeting were Dr. J. L. Magnes, Judge Otto A. Rosalsky, Charles Dushkind, Max W. Hollander, Meyer Goodfriend, S. Adelson, Victor Friedman, Henry Glass, Max Mandel, William Fischman, Morris Asinof, Ruben Sadowsky, Nathan Miller, Samuel Bayer, Harry L. Liebovitz, Jacob Weiner, Abr. A. Silverberg, J. M. Wachman, Julius Schwartz, Abraham Erlanger, Louis Borgenicht, Samuel Rothenberg, M. Gottesman, Israel Unterberg, Bernard Semel, Samuel I. Hyman, Prof. Israel Friedlander, David Kornbluth, A. E. Rothstein and Abner Rosenfeld.

New Year Greetings There is no better way to extend New Year Greetings to your relatives and friends than through the medium of THE HEBREW STANDARD. By inserting your announcement in our Special New Year Number ISSUED NEXT WEEK you will save yourself an unusual amount of trouble and perhaps aggravation and by this method you will forget nobody. THE RATE FOR THIS SERVICE IS \$1.00. SPECIMEN CARD: Mr. and Mrs. ... of No. ... extend best wishes to their relatives and friends for a happy and prosperous New Year. Address THE HEBREW STANDARD, 87 NASSAU STREET NEW YORK.

ENGAGEMENTS.

HAIMOVICI - SCHWEFEL. - Mrs. Rose Schwefel, of 124 West 112th street, announces the betrothal of her daughter Frances to Mr. Julian H. Haimovici.

KLEINMAN-ROTH. - Mr. and Mrs. Leopold Roth, of 540 West 136th street, announce the engagement of their daughter Celia to Mr. Clarence Kleinman.

KUTZ-KARLEBACH. - Mr. and Mrs. Henry Karlebach, of 1060 Forest avenue, announce the betrothal of their daughter Rose to Mr. Selligman Kutz, of Queens, L. I.

MYERS-COHN. - Mr. and Mrs. Lester Cohn, of 607 West 137th street, announce the betrothal of their daughter Marcella to Mr. Elkan Myers, of Baltimore, Md.

ROBINSON-LESSER. - Mrs. Rose Lesser, of 560 West 150th street, announces the engagement of her daughter Carrie to Robert M. Robinson.

WEISS-BERLIN. - Mr. and Mrs. L. Berlin, of 2 West 115th street, announce the engagement of their daughter Mae to Mr. Mack Weiss, of Mount Clemens, Mich.

MARRIAGES.

HOLLAND - SAMETZ. - On Wednesday, August 18, Milton I. Sametz and Nettie Holland, of No. 198 Rutland road, Brooklyn, were married, Rev. Dr. Max Ralsin officiating.

ROTH-ADLER. - Mr. and Mrs. Joseph Adler, 535 West 135th street, announce the marriage of their daughter Sadie to Mr. Phineas Roth on Sunday, August 8, 1915.

SACK-LOEW. - Tuesday, August 17, Anita Loew, daughter of Mrs. Doris Loew, to Dr. Leo Sack. At home after October 1, at 746 St. Nicholas avenue, city.

TESLER-WEBSTER. - On Tuesday, August 24, 1915, Miss Esther Webster to Patrolman Ezra Tesler, by Rev. A. Blum, at his residence.

GOLDEN WEDDING.

COHEN. - Mr. and Mrs. Solomon F. Cohen, of No. 977 Whitlock avenue, Bronx, were married fifty years on Sunday last and celebrated the event by giving a dinner to their children, grandchildren and near relatives.

Mr. Cohen came to this city from Russia with his mother in 1854 to the home the father and husband had already prepared for them, while Mrs. Cohen first saw the light of day in New York. Both are proud of the fact that their parents, Israel Cohen and Solomon Nussbaum, were of the handful of pioneers that laid the foundation of the great orthodox Jewry of the present New York. They look with pride at the great city that was the playground of their childhood and the happy scene of their wedding as well as its silver and golden anniversaries.

PODLASKY. - Mr. and Mrs. Louis Podlasky celebrated their golden wedding last Sunday at the Elmsmere. There were present seven married children, eighteen grandchildren and a host of friends. Rev. Dr. Isidore Reichert performed the ceremony.

BIRTHS.

COHN. - Mr. and Mrs. Nathan J. Cohn, of 948 Tiffany street, Bronx, August 14, a son.

EMANUEL. - Mr. and Mrs. Benzion Emanuel (nee Friedman), of No. 113 North Vernam avenue, Arverne, L. I., announce the birth of a daughter on Tuesday, August 24, 1915.

PASINSKY. - To Mr. and Mrs. David Pasinsky (nee Nora Cohen), of No. 601 West 164th street, a son, Henry, on Monday, August 9.

SIEGEL. - Mr. and Mrs. Samuel Gerald Siegel (nee Essie Rosenthal), 407 Amstel Boulevard, Arverne, L. I., announce the birth of a son.

STARKMAN. - Mr. and Mrs. Samuel Starkman, of No. 212 West 111th street, announce the birth of a son on Wednesday, August 18, 1915.

BAR MITZVAH.

HOROWITZ. - Mr. and Mrs. Moses A. Horowitz announce the Bar Mitzvah of their son Samuel on Saturday, August 28, at Hunter, N. Y. Relatives and friends invited. No cards.

STERN. - Mr. and Mrs. Ben Stern (nee Katie Unger), of 1997 Lexington avenue, announce the Bar Mitzvah of their son Jerome at Temple Ez Chaim, 107 East Ninety-second street, on August 28, 1915.

IN THE SYNAGOGUES.

PENI-EL. - Rabbi Isidore Reichert will resume preaching Sabbath morning. Subject, "Right Seeing."

ISRAEL. - Rev. Dr. Maurice H. Harris will resume preaching Sabbath morning.

SOCIAL NOTES.

Mrs. Joseph Mayor Asher has moved to 1155 Park avenue, corner of Ninety-second street.

Mr. and Mrs. Philip N. Aaronson have

FOR THE BRIDE-TO-BE

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returned home after a stay of six weeks in San Francisco, Cal., their former home.

Mrs. I. L. Fruhauf and daughters Minnie and Rose, will remain at the Hotel Rudolph, Atlantic City, N. J., until after Labor Day.

Miss Ruth Crone, of Louisville, Ky., who has been attending the summer session at Columbia University, has returned to her home.

Mr. and Mrs. J. M. Lyon, of No. 123 East Ninety-fifth street, have announced the engagement of their daughter Edna to Mr. Al. de Roy, of Pittsburgh, Pa.

Mr. and Mrs. Fred Lowenstein and daughter Miriam, of Latrobe, Pa., are visiting Mrs. Lowenstein's mother, Mrs. H. Goldberg, of No. 101 West 126th street.

Rev. Dr. Bernard M. Kaplan is on his way home from California, where he has been spending his vacation. Upon his return to the city he will reside at No. 382 Washington avenue.

A concert was given last Wednesday night at the Hotel Lyndemon, Edgemere, L. I., for the benefit of the Israel Orphan Asylum of Manhattan. Judge Gustave Hartman was in charge of the affair.

A memorial chapel is being built in the Jewish cemetery at Providence, R. I., by Messrs. Joseph and Leon Samuels, in memory of their mother. The structure will be of granite and will be twenty by forty-five feet.

Mrs. Nat Finkelstein gave a charity bridge, whist and lotto at the Hotel Rinaldo, Edgemere, L. I., on Thursday, August 26. The proceeds were for the Upper Manhattan Branch of the Widowed Mothers' Fund, of which Mrs. Samuel Elkeles is president.

The wedding of Miss Rebecca Tuchman, daughter of Mr. and Mrs. Leon Tuchman, of No. 1990 Seventh avenue, to Mr. Myron L. Well, will be solemnized at the Hotel Astor on Thursday, September 2. Rabbis Philip Klein and Bernard Drachman, assisted by Cantor Joseph Rosenblatt, will perform the ceremony.

At Eisenberg's, Watjean Hill, Far Rockaway, quite a number of the guests have signified their intention of remaining until after the holidays. Divine services have been arranged for the High Holy Days in the hotel, and will be conducted as an extension synagogue of the Congregation Shaaray Tephila of Far Rockaway.

The Bronx Young Women's Hebrew Association had a housewarming at their permanent headquarters, No. 890 Cauldwell avenue, last Sunday afternoon. Among the speakers were County Judge Louis D. Gibbs, Mrs. E. O'Gorman Stanton, president of the American Red Cross Society, and Dr. Max Reichler. Refreshments were served. A barn dance will be given at the headquarters tomorrow (Saturday) night.

A successful whist was given at the Vendome, Long Branch, N. J., on Wednesday afternoon, August 18, at which over \$250 was realized. This sum will be donated to the Hebrew Day Nursery, which maintains two institutions—one at 262 Henry street and a branch in East 107th street—where 250 children are maintained. Among those who took an active interest in the affair were Mesdames Silberblatt, Nash, Malgood, Small, Bloom, Booth, Bernstein, Miller and Pollack.

One hundred and fifty pupils of the Ohab Zedek Talmud Torah were the guests of Miss Goldie Engelman, secretary of the alumni of the school, on Thursday, August 19. Games, recitations and other amusements were indulged in, and refreshments were served by the hostess, assisted by Miss Ellen Osorio and Miss Ruth Engelman. During the afternoon the children rendered Dr. Drachman's song, "Beauteous Land," for the first time. Each child on departing for home was handed a surprise souvenir.

Mrs. Horatio S. Simon gave a charity card party for destitute widows and orphans at her summer home, Far Rockaway, on Friday afternoon, August 20. The affair tested the capacity of the spacious lawn and porches, and the guests were known society women. The prizes were beautiful and one for every four players. Among those present were Mesdames I. Phillips, A. Gershel, Nat Finkelstein, B. Turkeltaub, A. M. Turkeltaub, A. Lubetkin, L. S. Sobel, M. Friauf, Nat Turkeltaub, S. Rosenbaum, Wm. Eitnigon, Mark L. Abrahams, and M. Eckstein.

An entertainment and dance, given in aid of the Hebrew National Orphan House, was held at the Hotel Prince, Arverne, L. I., last Sunday. Among the eminent artists who took part were Jacob P. Adler, Rosa Karp and David Kessler. Judge Leon Sanders made the address of welcome, and Mrs. Samuel Elkeles made an eloquent plea for funds and members, and described the work of the house. She pointed out that the house at East Seventh street had outgrown its capacity, that a new institution in the Van Courtland district, Manhattan, was soon to be built on the cottage plan, with a cottage mother in charge of each, and that she hoped the contributing public would respond so that every Jewish child in Christian institutions could be cared for.

Messrs. Lipshitz and Engel have announced that Arverne Court, Arverne, L. I., will remain open until October 1. Some

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of the guests registered there at present who have announced their intention of remaining until the close of the season are Mr. and Mrs. M. Bienenstock, Miss Hilda Bienenstock, of Brooklyn; Mr. and Mrs. A. Bendersky, Mrs. M. Epstein, Mr. and Mrs. M. Finkelstein, Mr. and Mrs. Friedelson and daughters, of New York; Mr. and Mrs. Forman, Miss Anna Forman and Miss Ida Forman, of Brooklyn; Mr. and Mrs. Friedman, Mr. and Mrs. I. Fischman and family, Mr. and Mrs. Felenstein and family, Mr. and Mrs. Glickman and family, Mrs. Grubman, Mr. and Mrs. Harris, of New York; Mr. and Mrs. A. Honigberg and family, of Brooklyn; Mr. and Mrs. Horwitz and family, Mr. and Mrs. Levine and family, Mr. and Mrs. Levy and family, of New York; Mr. and Mrs. Lerman, of Canada; Mr. and Mrs. Isaac Lipschitz, Mr. Aaron Lapkin, Mr. and Mrs. Mandleman, Mr. and Mrs. Meyers, Mrs. Magalegpy, Mr. and Mrs. Aaron Neumark, Mr. and Mrs. I. Ozdoba and family, of New York; Mr. and Mrs. Olschein, of Docton, Ala.; Miss Rosen, of New York; Mr. and Mrs. Q. Rand, Mr. and Mrs. A. Rothenberg, Messrs. M. and J. Schoen, Miss Etta Seligman, Miss Gertrude Seligman, Mr. and Mrs. Max Seligman, Mr. and Mrs. William Seligman, Mr. Charles Seligman, Mr. Abraham Seligman, all of Brooklyn.

Dr. Paul Ehrlich Dead.

Dr. Paul Ehrlich, discoverer of salvarsan and of the antitoxin for diphtheria, died suddenly last Friday of heart disease at Bad Homburg at the age of sixty-one years. Dr. Ehrlich was noted also as an expert in the treatment of cancer. Half the Nobel prize for medicine was awarded to him in 1908.

Professor Paul Ehrlich was one of the best known bacteriologists in the world of science, and his discoveries in recent years contributed greatly to the relief of suffering humanity. He was director of the Royal Institution for Experimental Therapeutics at Frankfurt-on-the-Main, where he conducted experiments with various serums for the last seven years.

Born in 1854 in Prussian-Silesia, Professor Ehrlich had an exceptionally wide medical training at the universities of Breslau, Strasbourg, Freiburg and Leipzig, taking his degree at the comparatively early age of twenty-four.

He went to Berlin, where he was appointed assistant at the University Clinic, and worked at the Institute of Infectious Diseases at Berlin from 1890 onward, publishing in the meantime a number of important monographs on the oxygen needs of the organism, on the coloring of tubercule bacilli and on the reaction of certain drugs on the organism.

He was next appointed extraordinary professor of inner medicine at the Berlin University. Later he sought for new fields and was made director of the Institute for Serum Research at Stieglitz, which was moved six years later to Frankfurt-on-the-Main, where it became the Institute for Experimental Therapeutics.

His studies in diphtheritic serum and on anaemia and his contributions to the theory of immunity were the result of his new activities. They brought him the Nobel prize in 1908 and led directly to his crowning discovery of a specific for a deadly contagious disease, which is regarded by most experts as one of the most remarkable contributions to medical knowledge ever made. Recently he made a special study of cancer.

Young Jewry Organizes Its Forces.

To meet a need long felt among the many young men and women who are engaged in Jewish communal and educational work, as well as the leaders and prominent persons of our community, a conference of representatives of young peoples' organizations in greater New York was called last May by Rabbi Meyer Berlin, leader of the Mizrahi. Ten such organizations, having a combined membership of upward of 600, responded to the call. As a result of this conference, held at the headquarters of the Hebrew League, steps were taken to form a central organization. The representatives continued to meet for two months in an endeavor to work out a plan of organization for a permanent federation which should satisfy the requirements of young Jewry. Their efforts were crowned with success.

The eight organizations, namely, the Hebrew League, Young Israel, Tifereth Mizrahi, Brownsville Y. M. H. L., Promoters of the Sabbath, Y. M. H. Orthodox League, the Model Synagogue and the Williamsburg H. L., that have already affiliated with the "Federal Organizations of Young Jewry," have accepted the principals of organization and elected its officers as follows: Benjamin Koenigsberg, president; Harry G. Fromberg, vice-president; David B. Cohen, secretary, and Frank S. Gross, treasurer. The peoples' organizations that are engaged in religious, educational or na-

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"THE VIENNA"
131-133 East 58th St.
B. TURKEL, Proprietor
Also Proprietor Klamesha Inn, Klamesha, N. Y.

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When ordering say—
BURKE'S GUINNESS.
Most places serve it exclusively
Bottled by—E. & J. BURKE

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Riding quickly and correctly taught. Road lessons, \$2.00 per hour. Road rides, \$1.00 per hour. Riding habits furnished without charge. Telephone Audubon 159.

Limousine Touring Cars and Taxicabs For Hire by Day, Week or Month. Rates Reasonable.
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ALL NIGHT SERVICE
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Our \$50,000 Stock of High Grade, Medium and Grand Rapids Furniture
at a Saving of 33 1/3%
Real Values for Little Money.
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AUTOMOBILE DELIVERY ANYWHERE

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MADISON AVE., COR. 59TH ST.
FOR WEDDINGS, BANQUETS, DANCES, AND ALL OTHER SOCIAL FUNCTIONS.
Strictly kosher catering under supervision of Rev. M. S. Margolies. Catering at residences and all leading hotels.
Mrs. L. Lewis & Son, Props.

DURYEA'S
47 West 72d Street
Magnificent
Private Ball Room
and
Dining Room
To Rent for Weddings, etc.

tionallistic work are requested to communicate with Mr. Benjamin Koenigsberg, 99 Nassau street, New York city, for such information as they may desire.

No Public Holiday Services at Orphan Asylum.

Owing to the large increase in the number of children cared for by the Hebrew Orphan Asylum and the consequent necessity of reserving for their use all available synagogue space, it will be impossible during the coming holy days to admit the general public to the services held in the synagogue of that institution.

That Fuzz on Your Upper Lip
A growth of superfluous hair is horrid to look at. No matter how clear your skin or beautiful your features, you owe it to yourself to have a face free from such a blemish.
Dr. Bellin's Wonderstone will do for you what it is doing for thousands of women today. Wonderstone is a small, delicately tinted tablet about the size and shape of your watch. When gently rubbed over parts affected, Wonderstone will cause all traces of superfluous hair to disappear instantly. It is non-poisonous and entirely odorless.
You will be pleased with its results, and will be able to boast of a complexion free and clear of all growths of hair.
Go to Lord & Taylor, R. H. Macy, McCree's, Riker-Hegeman, Hetherington or Kalish stores and purchase a Wonderstone today. Wonderstone will be sent the world over by manufacturer on receipt of \$1.00.
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Telephone, Orchard 452.
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Furniture and Carpets
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The most complete and largest line of
HIGH GRADE FURNITURE
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Our location enables us to sell at lower prices than any other establishment. We invite your inspection and defy competition.

GOODMAN'S Pure Egg Noodles
NO COLORING USED
Sold in over 8,000 Stores in Greater New York alone.
Guaranteed to conform with the United States Pure Food Laws.
Sole Bakers of the
BERLINER TEA MATZOTHS
Made by A. Goodman Sons, Inc., New York
SOLD EVERYWHERE

ARTERIO SCLEROSIS—HARDENING OF THE ARTERIES
ADERN VERKALKUNK, HIGH BLOOD PRESSURE, DIZZINESS, VERTIGO, INSOMNIA, PREMATURE OLD AGE,
are some of the symptoms of Arterio-Sclerosis, and generally end in Apoplexy, Paralysis or Heart Failure. Also often causes Anemia, Diabetes, Brights and all forms of tumors and cancer. Our natural remedy restores the normal circulation, whether too high or too low, with that normal metabolism or stoffwechsel. Nature and proper diet does the rest, usually in six months.
The Aqua Nova Vita Co., Inc., 115 East 50th St., New York. Phone Plaza 18.

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Who have always catered to and valued most highly the patronage of the readers of this publication

To Our Readers in Behalf of Our Advertisers

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Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
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Specials 10 for 20c.
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The World's Most Expert Blenders of Turkish Tobacco



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The Finest Natural Mineral
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SPARKLING TABLE WATER

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 LITHIA VALLEY,
 WYOMING CO., PA.

Distributions Made Direct

By the LIPOSO CO., Ltd.

This water is drawn from a spring in the beautiful Lithia Valley at the foot of East Mountain, in Northern Pennsylvania. The water comes from a subterranean reservoir, and the spring, being 2 1/2 miles from a railroad, is free from contamination.

"Liposo" derives its name from the first two letters of the words Lithium, potassium and sodium, which this water contains, and the health-giving properties of which are recognized by scientists all over. It is bottled with greatest care and is charged with its own natural gas. As a table water it has no superior.

Phone Spring 5065-5066. Connecting all branches.

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Agents for the Velvet Shock Absorber

We Value and appreciate among our HIGHLY PLEASED patrons many readers of this paper

I believe that advertising of this sort in magazines does not pay me

If I am wrong, please say when you come into my shop, "I saw your advertisement in the Hebrew Standard"

A. C. WEAVER

SELLS GOOD CLOTHES FOR MEN

"Meet Me Where Columbus Meets Broadway"

At Sixty-sixth Street

New York

Something New

Hotel Breslin
 Broadway at 29th Street
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EDWARD C. FOGG, Managing Director
 ROY L. BROWN, Resident Manager

OPEN AIR
 Dine amidst
 Ferns, Palms
 and Flowers, with
 Fountain Bubbling and
 Birds Singing in a
 Fairy Bower
 Music

LAUREL GARDENS
 NOT A ROOF GARDEN

CHURCHILL'S

Broadway at 49th Street
CAPITAL DINNER

Phone Bryant 5178

Table \$1.25

and
CABARET

20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon

DANCING

Evening

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

Dr. Elias Schwarzfeld

Continued from page 2

Roumanian Jewish cause—he did better. As lawyers generally do, where the facts cannot be disputed and only a question of law is involved, so did this advocate of the Roumanian Jews. He submitted the facts as they are to the court of public opinion, and before that high tribunal, with the documentary evidence collected from the archives of State, in the land of Amalek, he convicted Roumania. His contribution to the Jewish Year Book of 1901-2 and his eleven articles in the Jewish Encyclopedia are further evidence of Roumanian Jewish conditions and of his writing ability.

The Roumanian Government in its viciousness has more than once realized the mistake they made in expelling such an intellectual mind. Sincerus might have been, perhaps, unknown had Schwarzfeld remained in Roumania. He might have continued to protest, but in a milder tone, and Roumanian chicanery would not have been so barely exposed to the ridicule and contempt of the civilized world.

But who could stifle the voice of this true, loyal and brave Jew? In his conviction he was as firm as the earth, and in thought as pure as the air. His work was outlined for him by destiny—he was to be the defender of his people. This mission he fulfilled to the letter. He did his work conscientiously and bravely spoke the truth as he found it. He lived, but life had only one attraction to him—to be of service to his brethren—and to that purpose he was most persistent and tenacious. He consecrated his life to the service of his suffering people, and with the strength, vigor and intensity of his intellect he did his work nobly.

Roumanian hatred did not crush him as they thought they would. He was as welcome in France as he would have been welcome anywhere else. And there he continued to battle in behalf of his suffering people and with still more vigor. This brave and tender-hearted man, this intellectual force, this idealist master mind, in the eyes of Roumanian bigotry was an undesirable citizen, so they put him across the border line. But they underestimated his fighting force. They did not stop to reason that if he had courage enough to raise his voice while still in Roumania how much more would he do and say on French soil? As the champion of the Roumanian Jewish cause, as the friend of the helpless, he displayed in France a still keener interest, and with his love for humanity, his devotion to his people; as a knight fighting bravely for justice, imbued with lofty ideals of his race; oak and rock as he was in all his life, he fought valiantly. With his iron will power unrestricted by selfish motives he let his voice run through mountain and valley in ALL the lands exposing Roumanian vicious ignorance and its stupid cowardice to its everlasting shame.

Roumanian anti-Semitism may now breathe freely; the gladiator they feared wields his sword no more. He has gone to his eternal rest—to sleep. But in the Pantheon of fame he stands among the foremost.

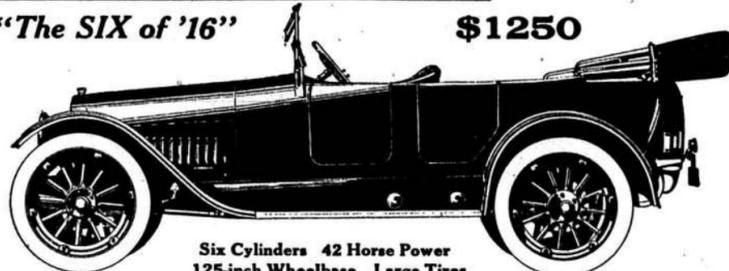
He died at Paris June 25, 1915. If that is the end of Elias Schwarzfeld then he left to the world, and to the Jews in particular, the sacred memory of a noble life.

Archbishop Nicholas, of Warsaw, during a recent visit to Petrograd, made a significant statement concerning the Jews in Poland. The Archbishop declared that during his residence in

New Mitchell

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The GREATEST Car Value the World Has Ever Seen

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is not only a business proposition, but an essential business precaution, particularly when the continued services and ability of each partner is an essential element of its business.

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 OF THE CITY OF NEW YORK

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Thirty-four years of experience is at the disposal of those who trust the management of their lifetime accumulations to the Metropolitan Trust Company. The safekeeping of securities, wills and other important documents by our Trust Department is also a service valuable out of proportion to the cost. The patronage of the readers of this paper has been sought and valued most highly.

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to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.
 Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

Dr. WM. A. MAY

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America he became well acquainted with all kinds of nationalities, and he was surprised to find on his return that hatred against various nationalities was preached in the churches. He instructed

his subordinates to preach nothing but love and peace among all citizens. The Archbishop spoke in terms of delight of the respect shown to him by the Polish Jews.

WATCH THIS SPACE

for Advertisement of New York's last word in a

HIGH CLASS
 Thoroughly Up-to-Date
Fireproof Storage Warehouse

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 LOCATED IN HARLEM



Fallen Arch or "Flat-Foot"

Permanently Relieved

Without wearing ungainly shoes or uncomfortable supports. Absolutely new, painless treatment by electricity raises the fallen arch structure to its normal position and strengthens the muscles to hold the bones of the foot in their natural place.

Relief Guaranteed

Preliminary Examination Without Charge.
 Office Hours 10:00 A. M.—11:30 A. M.
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 Call or Write for Information.

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 15 West 82nd St., New York

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
To Our Readers in Behalf of Our Advertisers

The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD
STEINWAY & SONS

LONDON NEW YORK HAMBURG

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

A Historian's Message.*

By "Aaron Dob."

Can one read the signs of the times aright or can one rely on any signs at all to tell him what the future has in store, in accordance with what an American orator said, "I know of no way to judge of the future save by the past?" What can we do, what can we say, how can we justify ourselves, for who of us can say that he is a *ro-e et ha-nolad*, perceiving that which is yet in the lap of time? Indeed, we are "to remember the days of old and the years of successive generations," including the very generation which now occupies the foreground to see how much it differs from the one that is taking its leave and how much further will diverge, or perhaps retrace its steps. But with what kind of eyes and with what kind of spectacles?

The scribe whose work lies before us has attempted "to give a comprehensive account of the life and labor of the Jewish people all over the world at the present day," and it is no empty boast, when he says: "It contains a full and graphic description of the social conditions of the Jews, with particular reference to communal organization, family customs and the distinctive features of home life." It is also true that he deals interestingly, though in a few passages his language is a trifle obscure, with moral status and philanthropic activity, with racial and physical conditions of modern Jewry and the problem of the Jewish future. Statistics abound in this work, but in an appealing and convincing fashion.

Again, with what view of the past and with what vision of the future? It recalls to the present writer the expression of a sympathetic hotel keeper anent a young man rooming in that hotel who, in intervals of depression, threatened self-destruction—"He's too good a man to let die." Reviewing all of Israel's past, particularly all its achievements in the world of humanity, in everything that tends to progress, material, cultural, spiritual, and discussing all those conditions that kept Israel a nation, though scattered, and without an official center, Mr. Cohen is confronted by those conditions that make for Israel's disintegration, and he is alarmed; greatly perturbed. In the days of the Judges all Israel, from Dan to Beer Sheba, were as *one man*. They felt that one soul animated them, just as today protagonists of the smaller nationalities urge the desire of the soul of this or that nation for expression—"the nation yearns for soul expression."

Therefore striving to speak as humanitarian, Mr. Cohen says the nation, which now in one country is being coerced by pogroms to give up its faith, or in other countries where liberalism has gained ground has been led through opportunities of gaining wealth and of attaining advancement in Western culture to give up that which is distinctly its own, that nation is too good to let die. For it to be allowed to assimilate and become like the dust of the earth is abhorrent to any one who knows its history, all that its prophets and sages have taught, and the bravery with which generations of martyrs gave up their lives. No! They must continue to live in an atmosphere, under conditions and in an environment that will permit the Jewish consciousness to

*"Jewish Life in Modern Times." By Israel Cohen, Dodd, Mead & Co., New York, 1914.

Actual 35¢ Quality *Gillies Broken* Coffee 25¢ LB

FRESH OFF THE ROASTER **SAVING YOU RETAILER'S PROFIT**

Why not enjoy this double advantage in buying your Coffee direct from the wholesaler? Instead of paying 35c. a pound and getting a Coffee that may have been in stock for weeks, you pay only 25c. a pound and get Gillies Broken Coffee, fresh off the roaster, while it is at its best.

We call it "broken" because it is made of the smaller and broken beans of several of our choicest coffees. Bean or ground as desired.

Guaranteed to satisfy you or you get your money back.

Free Delivery—In Greater New York and within 25 miles we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D., or 5 lbs. cash with order. Beyond 300 miles, 10 lbs. cash with order. Interesting booklet, "The Story of Coffee," free on request.

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 Established 75 Years Phone 3471 Cortlandt



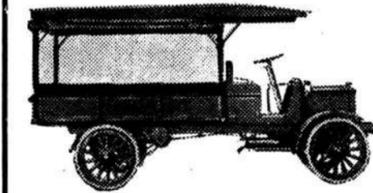
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EGYPTIAN CIGARETTES

Made by a Strictly Independent Firm, from all Turkish Tobacco, the finest that grows.

American and Egyptian Blends are Strictly Identical

Our Blend Satisfies the Most Discriminating Smokers

ARABESCA CIGARETTE CO.
 161 Grand Street New York



Mitchell-Edmonston, Inc.

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MOTOR TRUCKS

The Great Favorite of America's Leading Merchants

DANCING CARNIVAL

The Newest and Largest High Class Dance Hall in New York City

150 Professional Lady and Gentlemen
 Instructors to Teach You All the Modern Dances at **25c. Per Half Hour**

Our Patrons (the best element of all classes)
 Pronounce it the Best Place they ever Danced in

GRAND CENTRAL PALACE LEXINGTON AVE.
 Use Forty-sixth St. Entrance



SHIRT HOSPITAL Shirts you may consider worthless, we repair so they will serve another season.

Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges.

Ladies Tailored Waists to order

We have always appreciated most highly the patronage of the readers of this paper

HUTCHINSON'S FAMOUS SHIRT HOSPITAL, Inc.

1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

develop normally; it must have its root in the soil, the sacred soil; it must express itself in a language of its own, the sacred tongue; it must find a home in that land whence it was taken and to which it is entitled (and that title conceded by many Gentiles) to return—Zion.

The members of the B'nai Israel Congregation, recently organized at San Antonio, Tex., have dedicated their synagogue.

ROCKWOOD, Jr.

New York's Noted Photographer



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 2338 Broadway, near 87th St.
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Hatters
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Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
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Established 1901 Phones 5458-5459 Rector.

Dougherty's Detective Bureau and Military Police
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Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Detectaphone Service.

If it's Detective Work, consult experienced directors of such work.

If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.

In conjunction with our Detective Bureau and Military Police, we have organized the

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You see our signs everywhere. Write or phone us for particulars about the same. A telephone call brings a representative to you.

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By sheer merit, has won world-wide recognition as a great and scientific school of healing. It has proved its worth in multitudes of difficult cases—in almost all diseases. Consultation for the purpose of explaining OSTEOPATHIC treatment and its possibilities in any case—is cheerfully and freely given.

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Telephone, 3216 Murray Hill

Night Telephone, 1784 Madison Square. Literature Sent on Request.

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A HOTEL HOME

\$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.

F. H. WIGGINS, Associate Mgr.

Empire Steam Laundry

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Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced.

"ESTABLISHED 75 YEARS is our best recommendation."

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Memorial Windows :: Mosaics :: Stained Glass
 900 Sixth Avenue, at 51st Street, New York City

Highest class, most artistic, and thoroughly competent art and stained glass work in America. With us it is not how much can we charge because of our superior work, but just a legitimate profit, hence our large and growing business. Your valued patronage is particularly sought.

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There was but one Shakespeare, one Washington, one Supreme Court of the U. S. There is but one vacuum cleaner made which has stood the test for years in every conceivable manner without one failure having been scored against it. It is found in the homes of America's wealthiest and most representative families; why not in yours? Let us demonstrate the unquestioned superiority and the wonderful qualities of

THE VACUNA

the Portable Turbine Vacuum Cleaner at our New York City display rooms.
 251 FIFTH AVENUE

THE OLD CHOP HOUSE 118 Cedar Street

Established 1800

A Landmark in the Financial District Kramer & Katz, Inc.

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1892-1909.
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"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
Published every Friday at 87 NASSAU STREET, NEW YORK.
By WILLIAM J. SOLOMON.
Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, August 27th, 1915 : : : Ellul 17th, 5675

כי תבוא

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

As our uniform practice has ever been to pay no attention to anonymous communications, we shall not discuss the question propounded to us by "An Orthodox Jew," with respect to the particular community and incident of which he writes. Speaking generally we opine that an orthodox synagogue and its material construction on the holy Sabbath are contradictions in terms.

The extension lectures in Jewish history, popular in their content and appeal, which were delivered in London in the spring, seem to have met a communal need. We note that arrangements are now being perfected to extend their scope by the Union of Jewish Literary Societies. Why cannot some local organization do as much for New York Jewry?

The concluding sermon of Rabbi Nathan-Krass, of Brooklyn, our old friend of the baseball diamond, before the summer vacation, was devoted to a review of his discourses through the year. This was a good idea as it summarized and in some respects correlated the ministerial utterances of the season. We commend the plan without in any way, however, commending the subsidiary practice of the rabbi giving his Maker a vacation, no matter how badly needed!

This year the holy days fall very early in the new civil month about to open, and hence the "silly summer season" comes to an early, but fortunately, unregretted end. Communally the season that is opening is, to use pure "journalistic," fraught with portentous possibilities. We face great problems and questions and a very grave crisis. Let us set out to answer them and to meet it in the traditional spirit of the true Jew, with sweet reasonableness and without rancor or acrimony. The result will be worth the attempt.

Magistrate Corrigan, who had to deal in his official capacity with the smoking of cigarettes on *Shabbos* recently, is cited by the daily press as upholding the *din* which condemns such a practice. As a matter of fact, the judge was taking testimony in an assault case, where the subject of smoking on Saturday was quite subsidiary. In disposing of the matter he may or may not have given weight to our *din* as somewhat justifying the "heroic" treatment meted out by the father and husband to his children and wife. Unless the magistrate speaks his mind judicially, we fear that his decision may not be cited as a precedent for future action.

Israel Zangwill, having last year set almost everybody by the ears with his war utterances, seems about to repeat his performance. In his latest deliverance the ITO leader falls afool of Zionism, which he now flouts because of its control by Jews resident in German-speaking countries. True it is that the central Zionist offices were in Germany up to the commencement of the war, and that the official language of the heads of the cause was the German. But it is also true that the greater actions committee of the Zionist movement was recruited from Jews in almost every country on the globe. Really, Israel Zangwill in his anxiety to take sides in this war has "strained at a gnat and swallowed a camel."

When the *Juedische Rundschau* admits, as it does in its issue for the 23d of July, that "In spite of the fact that a fairly large number of Jewish soldiers have been rewarded with the Iron Cross for valor and that more than 150 Jews are now supposed to have risen to the rank of officer in the German reserves, the situation with respect to the disappearance of anti-Semitism in Germany after the war now leaves much to be desired and may be regarded with distinct pessimistic feelings," is it not plain that Jews in neutral lands should be extremely circumspect in their espousal publicly of the cause of one or the other of the belligerents in the European conflict? Our friends of *The American Israelite*, not to speak of the editors of our Yiddish contemporaries, would do well to ponder carefully the extract we have quoted.

HOUSTON STEWART CHAMBERLAIN

THE great war has given a new fillup to the vaporings of Houston Stewart Chamberlain. This German, with an English name and English antecedents, has been a notorious Jew-baiter for many years, and he takes advantage of the struggle now waging between nations and peoples to indulge his wildest hatred of the race, which he has labeled, "the sons of Abraham." We have no quarrel with Chamberlain as a stern and unrelenting advocate of Germany's cause: that is, as a German, his right and indubitable privilege. But it is necessary to add, and in this sense the word "vaporings" of our first sentence must be taken, that all his present writing is colored and suffused by his undying enmity to the Jews.

Take, for example, one of the most recent of Chamberlain's explosions in print: the pamphlet entitled, "England and Germany." He cannot present the case he advocates "fully and fairly" without referring to our people. And in what manner? He admits that the Jews of Germany are no longer in evidence as Jews, that they are doing their duty to the Fatherland. This "gracious" admission by the pamphleteer is followed by the statement that English Jews are acting very much like their German co-religionists. But there it serves Chamberlain's purpose to vilify the Jewish patriots of the one country, and he upbraids them with his old vehemence for their perfervid chauvinism. Then comes a sentence reading like the main charge of an indictment, which shows us that the veneer covering the old Jew-baiter has been scratched, that "the old Adam" still lives: "Whenever there is a rising of nations, the Jew is to be found following in the rear; he is never marching in the vanguard."

Of course, this applies equally to the Jews of Germany and Chamberlain believes in his heart of hearts that it is as true of them as he would wish it to be in the case of the Jews of Great Britain. As a matter of fact, it is equally dastardly false in the one instance as in the other. We shall not trouble to refute this belted lie with facts and figures. We simply refer to it for the purpose of showing that as long as a Houston Stewart Chamberlain may make use of the present war to serve his own, ignoble ends, no possibility exists that the pending world-crisis will in any manner help to solve the Jewish problem in Europe. If a solution comes it must emanate from within ourselves alone.

The dissolution of the old Russo-Jewish Committee of London may not be suffered to be consummated without a word of comment. This body was probably the first formal association of Jews in an Occidental land to deal with the first outbursts of anti-Semitism in Russia more than thirty years ago. The early years of the existence of the body saw it a tremendous force for good, officered by some of the wisest and greatest communal leaders of Anglo-Israel and extending its activities with the widening of the horizon of Jewish repression and persecution in the benighted East. Latterly but little has been directly heard of the Russo-Jewish Committee and hence its formal transfer to the Jewish Board of Guardians of London will not cause even a ripple on the surface of the communal waters. The Guardians will administer the affairs of the committee, and so there will be no break in the continuity of the work began in rousing the conscience of the Western world in protest against the diabolic deeds of the Czar's bureau-crats.

As the present is an age of social service, we are certain that Rabbi Rudolph I. Coffee is to be warmly commended for this acceptance of the responsible post of director of social service with the Independent Order of B'nai B'rith. Our news columns contained the details of this interesting incident; here it remains only for us to indicate our conception of what the scope of this new undertaking is likely to be. For Rabbi Coffee it presents a magnificent opportunity. For the order it is a departure pregnant with significance. For one thing, it implies that the order is making the endeavor to answer the needs of the day in Jewish work and Jewish affairs. The B'nai B'rith as a medium for social service is as yet a bit of an untried quantity, but judging from Rabbi Coffee's record, we feel sure that under his direction it will become a power to be reckoned with. At all events, the B'nai B'rith has a substantial and widely-scattered membership and this body of men can and of right ought to do much for the social betterment, the social improvement of their fellow-Jews under intelligent guidance.

"The vast majority of the Jews of this country have no idea what the American Jewish Committee is about; and it is human to distrust the unknown." "The methods of the American Jewish Committee may be just as effective as the method of wide and direct appeal; but it must recognize that when the time comes in which the counting of noses cuts a figure, it suffers from a serious handicap." We quote the foregoing sentiments from the editorial utterances of our Baltimore contemporary, not for their novelty, but because they indicate that the light as to the *modus operandi* of the organization calling itself representative of all the Jews of this country has now dawned at last even in the quarters most friendly to it. We have never quarreled with the work of the American Jewish Committee, nor with the men responsible for its conduct. We reprobated the pretension they put forth, a pretension which has never shown in more glaring publicity than in the face of the congress problem now confronting us. If we may indulge in prophecy we think we see the beginning of the end for the American Jewish Committee *vis-a-vis* the "spectre" of the congress which it has so fruitlessly endeavored to allay.

TIME AND WE

"In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear." (Deut. xxxviii, 67.)

TIME is single-jointed: it swings only forward. But man's mind is double-jointed: it swings backward on the hinge of Memory, it swings forward on the hinge of Hope. Swinging backward, it can bring back into our lives much that the forward sweep of time has left behind. We say, much—not everything; since Memory has its limitations and cannot reach back with a stroke strong and long enough to remove all the accumulated rubbish of the ages beneath which lie dormant the treasures of the past. Even in the individual life, Memory, though dealing but with the comparatively brief span of a few decades, finds itself impotent against the steady encroachments of oblivion. Surely, Memory's hinges get rusty and fail to reach back far enough! Not so with Hope. Hope swings freely and boldly forward and, overcoming all friction and hindrance, anticipates the coming days. If Memory finds time too swift, Hope finds time too slow. If Memory cannot bring to bloom the roses of yesterday, Hope blushes with the crimson buds of tomorrow. Memory curses time—Hope defies it.

Swinging as the mind does on its double joints of Memory and Hope, man's relation to time becomes a curious one. On the whole, he looks askance at time and is not inclined to view it with friendly eyes. Something which must either be defied or circumvented, naturally arouses suspicion and ill-will. Time is a slippery thing and no man is clever enough to hold it fast between his fingers. What do men do with it? Some waste it, kill it or pass it away; very few there are who can within human limitations effectively deal with anything quite so elusive. Some—perhaps most of us—are content to let time have its way with humanity—for what else can be done? Let day come after day, let year follow year; let the moments be strung into months indifferently, until the string of fatal beads is wound tightly enough around our necks to choke us—what matters it? Let dawn bring its sunshine and darkness its stars for men to bask and delight in as long as they may; and after—who cares? Still, even these who have schooled themselves into unconcern verging on stolidity; as well as those who have had no need to school themselves into anything, being content to receive whatever gifts time may offer with each passing moment, experience at some juncture or other of their lives a rude jolt when their mere suspicion or scorn of time flares forth into the fury of open enmity. Let but the first wrinkle appear in the smooth cheek, or the first silver thread in the dark locks, and men and women will be apt to proclaim with chattering teeth or wild rage their dread of the growing onsets of time upon their youth, their pleasures, their very life.

Passing in review the relation average humanity bears to time, and surveying the attitude lesser natures assume towards it, is it too much to say that the wise man will know how to deal with his days effectively? Swinging between Memory and Hope, he will, by now getting behind, now getting ahead of it, succeed to a very considerable extent in softening the relentless rigor of the revolving years, nay, in gaining a few victories that shall endure. Where are to be gained the greatest victories: in the region of Memory or in the region of Hope? Perhaps the answer to this question must be found in the individual bosom: some there are to whom Memory will yield the finest conquests; while others whom Hope will wreath with the greenest laurels. Yet, without intentional injustice to those who revel in the recovered riches of the past, let it be said that the wisest and the bravest, the men of wisdom and vision, will turn with greater zest forward than backward and will seek to overcome time by bold anticipation. For them the dawn with its promise and its struggle rather than the sunset glow with its dream and its peace. If those who would rather remember and repine than struggle and strive sing the song of the night: "Would God it were even!" those who would rather struggle and strive than remember and repine sing the song of the day: "Would God it were morning!" Verily, the stars sing together with both, but only with the latter sing the triumphant sunbeams!

There remains to speak of those of whom our text speaks. They sing both the song of the night and the song of the day, but their song is pitched in a minor key and its meaning, as sung by them, is altogether different from the meaning conveyed by the choristers of Memory or Hope. "In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!" Here we find neither that indifference, acquired or thoughtless, which helps lesser natures across the chasm of time yawning between the two eternities, nor that conscious backward or forward swinging on the hinges of Memory or Hope, which helps loftier natures to triumph over time; here we find something far different! Indeed, here is a mind that can neither rest in the present, nor find solace in the past, but only swing forward: from day to night, from night to day; yet not with the sovereign self-possession of Hope, not with the daring leap of him who projects himself into the future, but with the cowardly restlessness of one who would tear through the wilderness of the years, whose peril he can neither banish nor brave. A mournful song this and terrible beyond words! Its instrument: chattering teeth; its beat; the smiting of knees; its theme: hollow fear. No greater curse could be pronounced upon the disobedient people than this curse of habitual fear, which sees in time an invincible enemy. But time is an enemy to him only who is an enemy to time. The truth is that our mental attitude, the relation we bear to time, will decide whether we be masters or slaves of single-jointed time. Our double-jointed mind, conscious of its sovereignty and confident in God, will know how to adjust itself advantageously to the flight of the years and lay hold of timeless Eternity.

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Again we find it necessary to utter a word of protest against the temporary synagogues which are seasonably springing up at the present time in all the Jewish sections of our city. Particularly is the Harlem district dotted with "signs," ubiquitously, in all sorts of shops, calling attention to "these places of divine worship." Advertising bills are distributed even on the street. These "synagogues" are in moving-picture resorts, halls and even gambling dens. The paraphernalia of gambling is found cheek by jowl with the mementos of these "synagogues" and, sad we are to say it, "ministers" exist who for the sake of the dollars and cents, lend themselves to this unconscionable traffic. Every year this practice is growing steadily worse, notwithstanding the "superhuman efforts" the "great and glorious" Kehillah is "putting forth" to combat and end the evil. We have naught but contempt for those who participate in any way in this shameless work; they are guilty, if anyone is, of *chillul ha-Shem*. For the "great and glorious" Kehilla, too, with its pretense at correcting this evil, we extend our criticism. Here is real work, Jewish work, which this miscegenated body could well take in hand and which, nevertheless, it supinely suffers defiantly to flourish.

We cull the following "choice item" from the *Northwestern Christian Advocate* for the 18th of August:

To Evangelize Your Jewish Neighbors.

Mr. Leopold Cohn, in charge of the gospel-by-mail department of the Williamsburgh Mission to the Jews, 27 Throop Avenue, Brooklyn, N. Y., presents this promising plan to anyone who wishes to co-operate. He says: "If you want to evangelize the Jews of your own town all you need to do is to get a list of the Jewish families there. Do not include more than one person in a family. This can be done by you as an individual or by some Church or society in a Church. Then you may forward to us the names as frequently as you like and send with each name a remittance of fifty cents. We will immediately enter the name in a special card index file and send to each a copy of our seven Jewish tracts and a New Testament either in Yiddish or any other language desired. In addition we will mail a special letter which we will use for such work. This letter is the result of the following process: We first made up a dozen forms of personal letters and submitted them to our staff of workers. These were sifted down to four. These four were sent out to a total of 10,000 names and an accurate record kept of the returns from each letter. The letter which secured the most inquiries and expressions of interest is the one we have adopted for the national campaign which we are now proposing."

Mr. Cohn states that the fifty-cent remittance does not cover the cost of printing and postage. When a Jew replies and expresses interest his name will be sent to a pastor in the town where he lives.

And in the "working" the truth of the ancient saw, "there's 'one' born every minute," is discovered!

Rabbi J. Leonard Levy, of Philadelphia, had the opportunity to deliver a public lecture before the uni-

versity of that city recently, so what was more natural than to deal with the question of all questions, the war, in his discourse? Rabbi Levy attacked the idea and ideal of war as uncivilized, unethical, etc., and knowing the brilliant pulpit-orator as we do, we have no doubt that the preachment lost nothing by the delivery. But, in the report of the "feat" we note that Rabbi Levy favors the creation of an international court to end strife between the nations. Could he not have done better than this? This thought is not original with him. Surely his originality should keep pace with his eloquence.

This time it is *The Biblical Recorder*, a Baptist publication, which writes in wonderment at the high salaries that are drawn by some of our fashionable Reform rabbis. Our contemporary has evidently not heard of the poor orthodox minister who is expected to be *chazan*, *shochet*, teacher and "man of all work" to his community for the "magnificent annual emolument" of \$500!

In one of the series of articles on the Jews which Norman Hapgood, the editor, has recently been contributing to *Harper's Weekly*, he speaks of the *Hofjuden*, or court-factors, of several centuries ago, as the "ancestors in spirit, and often literally the ancestors, of the most conspicuous financial Jews of today." The latter are the "big" Jews of the present, oftener than not, by reason of their possession of great wealth which, they opine entitles them to an *ipse dixit* in Jewish affairs. Mr. Hapgood thus differentiates "Big Jews and Little," and thereby shows his grasp of conditions to the full

The death of Dr. Paul Ehrlich, the celebrated discoverer of salvarsan, in Germany, last week, removes from our midst one of the greatest medical experts of the age. For us he was even more, a loyal Jew, proud of his racial and religious heritage, whom nothing could wean from the community into which he was born. His name will go down to the most distant ages of Jewry in loving honor and gratitude.

The late Walter Lewis Emanuel, who died in London a fortnight ago, was a real Jewish humorist. He was a main reliance of *Punch* during the last two decades, and thus a worthy successor of Thackeray, Lemon, Tenniel and all the others who have made the great English comic weekly famous throughout the world. Pleasant it is to recall that Mr. Emanuel, a member of a noted family of communal workers, took an abiding interest in Jewish affairs.

War Records.

The Jews of all countries pay heavy toll for their civic rights. The English army in which the number of Jews is naturally relatively small has every week its list of victims. The latest report at hand brings the news of the death on the battlefield of Lieut. E. B. Henriques, the only son of his parents and grandson of the ex-Lord Mayor, Sir George Faudel-Phillips. This case of a young man who sacrificed his life for his country, and whose grandfather and great-grandfather had occupied the highest civic position in the capital, should in itself suffice to make the British Jews feel that they do not have to suppress their Jewish feelings in order to silence any challenge of their patriotism. It is not much of a compliment to Jewish self-respect in England that the Karaites of Odessa had the courage to petition the government to allow their coreligionists of Turkish nationality to remain in the country, while the British Board of Deputies was afraid to ask that interned aliens be given kosher food.

The Italian Jews have been among the first to pay their toll on the battlefield. Among the first to be filled in the border fight was Captain Michelangelo Ovazza. The small community of Casale lost two prominent young men in the first week of the war. Emilio Ancona, who was connected with the Italian consulate of Odessa, and returned to the country at the call to arms, is also among the killed. Of those connected with prominent families a son of Rabbi Sonnino of Genoa is mentioned. As a matter of curious interest it may be mentioned that his mother gave him a "Chimlanh and a Shadal" (evidently an amulet). Such amulets are carried by the four Jewish army chaplains appointed among whom is the Chief Rabbi of Rome, two rabbis of Turin and one of Florence. The Chief Rabbi of Rome ranks as captain, the others as lieutenants. The foreign-born rabbis had to leave the country. Chief Rabbi Margulies, against whom attacks were directed even before the declaration of war, though he was for twenty-five years in his present position, left Italy, with indefinite leave of absence, and Rabbi Rosenberg of Ancona, a Hungarian, left on a six months' leave of absence. It is peculiar that even in Italy the Jews seem to consider it their duty to prove that they are fighting for Judaism when they are fighting for their country. "Vessillo" publishes a letter of a Jewish soldier, who says that he must fight to liberate the Jews from Austrian tyranny, which does not permit them to hold commissioned rank. He evidently does not know that he may face a brigade headed by a Jewish lieutenant field marshal. Naturally the Jews do a great deal in relieving the war sufferers, and the banker, Enrico Garda, offered a prize of 10,000 lire for the first aviator who would distinguish himself in the war. At the outbreak of the war Salvatore Barzilai, a Socialist member of Parliament and a native of Trieste, was called to the ministry. It would be interesting to know whether he is a relative of the Giuseppe Barzilai, of Trieste, who in a pamphlet, published in 1868, tried to prove that the miracle of Joshua stopping the sun was in reality an eclipse. Independent of the war is the report that Ludovico Martara, was appointed president of the Court of Cassation, thus occupying the highest judicial position in the country. The *Jewish Chronicle* says he is a brother "of the Mortara who was the subject of a very famous case, and the family is descended from a celebrated Hebraist, a rabbi who flourished in the early years of the last century." Every bit of this information is wrong. Ludovico Mortara is not a brother of Edgar, or Plus, Mortara, who, by the order of Pius IX, was kidnapped from the house of his parents in Bologna to be raised as a Catholic. He is not a remote descendant of a famous Hebraist, but the son of Marco Mortara (1815-1894), for many years rabbi of Mantua, who did not flourish in the early years, but in the latter half of last century.

The war record of the Jews in the German and the Austrian armies are so numerous that only the most prominent cases can be quoted. Among those who received the Iron Cross lately are Alex Baerwald, the architect of the Halfa Polytechnic; Albert Ballin, the president of the Hamburg-American Line, who received the Iron Cross for non-combatants. Among other prominent Knights of the Iron Cross are mentioned Dr. Samson Hirsch and his brother, Julius, of Frankfurt-on-Main, probably grandsons of the famous leader of orthodoxy. The rare distinction of the Iron Cross of the first class was won by Wilhelm Frankel, of Frankfurt-on-Main, who distinguished himself in the aviation corps, his machine having received fifty shots, and Ludwig Haas, member of the Liberal party of the Reichstag. This brings the number of the known Jews so decorated up to eight. One of these heroes, Gottfried Sender, a teacher of the Jewish Normal School of Berlin, was killed on the Eastern battlefield. He had made a remarkable record, having won the Iron Cross of the second and then the first class and a commission as lieutenant. On one occasion he carried his wounded colonel from the battle line, and as a bicyclist distinguished himself by scouting. Not long before he was killed the congregation of Berlin offered him a higher salary, which he declined, saying that he had merely done his duty. The toll of the war is very heavy. Various Jewish congregations have lost their teachers, and the Agricultural Institute of Ahlem mourns the death of both students and teachers. The congregations of Breslau and Berlin have devoted special plots in their cemeteries for the burial of soldiers. The Berlin congregation also passed a resolution that members fighting at the front shall not lose membership by non-payment of dues. In numerous instances Jewish soldiers have made records which won the highest praise of their superiors. The record of Jews in the Austrian army is sufficiently emphasized by the fact that one issue of the *Oesterreichische Wochenschrift*, selected at random, contains the names of 234 Jewish soldiers who won decorations. The great number of officers is proven by the fact that of these 234 men only 159 are enlisted men, while forty-seven are officers and again forty-seven military officials, including one chaplain. So far two Austrian and four German chaplains have been decorated for bravery. Among brave acts of the civilian population the case of Esther Schorr of Pistic in Galicia is reported. She found, when the Russian army had evacuated the town, a document, which she, knowing a little Russian, understood to be of great military value, and walking two days under grave dangers carried it to the Austrian headquarters. A most remarkable adventure is that of Moritz Weil, of Strassburg, who was charged with desertion and high treason. He had been in New York when the war broke out, and unable to obtain transportation on a neutral boat he took passage on a French liner, going to

Genoa. There he obtained from the French consul a passport under the name of his mother as M. Gerard, and was deported to Paris, where he was impressed into the army. Having served for two months he utilized his first opportunity to surrender to a German post. His story seemed so romantic that the prosecutor in his plea moved ten years in the penitentiary. The court-martial, however, dismissed the case, and commended the young man for his bravery.

As a civic honor not connected with the war the funeral of Emil Rathenau deserves to be recorded. Aside from the presence of members of the Cabinet, the Lord Mayor of Berlin and various state and municipal celebrities, the telegram of the Kaiser is worthy of note. The Kaiser speaks of Rathenau's "unequaled achievement in the history of German industry," and von Bethmann-Hollweg said that "Germany lost one of the great and most successful champions of its industrial and economic greatness, which equals the glorious deeds of army and navy." An interesting feature of the funeral was that the interment took place in a non-Jewish cemetery, and that the eulogy was delivered by the son, Walther Rathenau, while the rabbi merely said a prayer. For the evident desire to keep the religious ceremony in the background the son made

compensation by closing his address with the priestly benediction, "the words sacred to my fathers and yours."—Dr. Gott-hard Deutsch, in *American Israelite*.

Choral Union at the Y. M. H. A.

Professor Leon M. Kramer, conductor of the Halvey Singing Society and leader of the Musical Settlement, has been appointed musical director of the Y. M. H. A. Professor Kramer plans a very active season for the association, hoping to create a large singing society to rival the Halvey and the great German organizations.

The young men of the association are eagerly looking forward to Wednesday evening, September 1, when Professor Kramer will begin the work in the association. He intends to divide up the work into three parts—one of them to be instruction in sight reading and in harmony, another Jewish and religious music, and, lastly, secular music. By the end of the season Professor Kramer expects that the Choral Union will be prepared to appear before the public in concert, probably in the auditorium of the Y. M. H. A.

All young men and young women above sixteen years of age are eligible to membership. No previous training is necessary.

TEPHILLIN

*Erect he stands, in fervent prayer,
His body cloaked in silken Tallis;
He seems a king, so free from care,
His wife a queen, his home a palace.
His arm and head, his brawn and brain,
He dedicates to God in Heaven;
For Him he suffers toil and pain,
Endures whatever lot he's given.*

*Around his arm seven times is wrapped
A wide phylactery, glistening thong;
His shaggy, curly hair is capped
By still another, tough and strong.
These straps he wears while soft he prays,
Devoting strength and mind to God;
His body slowly, gently sways,—
He walks the ground his fathers trod.*

*This daily commune with the Master
Lifts him above mere common clay;
The Jewish heart, like alabaster,
Grows pure and purer every day.
For he who loves a Higher Being
Must love all creatures here below;
And he who knows there's one All-Seeing,
Knows all he can and e'er will know.*

—Aaron Schaffer.

Baltimore, Md.

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HOUSEHOLD HINTS.

Pineapple Cream Cake.

Three eggs, their weight in butter, castor sugar and aerated flour, one-half pint cream, sugar to taste, one-half a tin of pineapple.

Cream the butter and sugar together, add a little flour, then one egg, beat it in well; more flour, another egg, beating all the time, then the remainder of flour and other egg; beat for one-quarter hour. Pour the mixture into three well greased shallow round tins and bake in a quick oven till a skewer thrust in the middle of each cake comes out clean. Let them cool on sieves. Cut the pineapple into small dice, whip the cream till stiff, add the pineapple and castor sugar to taste, spread two cakes with the cream, place one on top of the other and cover with the third.

Apricot Jam.

Three-quarters pound sugar to one pound fruit, and allow one-half pint water to every five pounds fruit.

Boil the sugar and water together till clear, and then add the apricots, quartered and stoned. Boil it all for half an hour quickly, stirring all the time. Crack and blanch some of the kernels, and add them to the jam before taking it off the fire. If it has thickened sufficiently, pour it while still hot into jars.

Apricot Marmalade.

Three pounds sugar to four pounds of apricots.

Peel, quarter and stone the fruit, put it in the preserving pan and simmer till the fruit is pulpy, stirring it constantly. Add the sugar, some of the kernels blanched, and boil it all together for twenty or thirty minutes. Stir it often, taking great care to prevent it burning. Pour it into jars and cover when cold.

Green Gage Jam.

Stone the green gages and add some of the kernels to the fruit. Allow six pounds loaf sugar and one quart of water to every six pounds of fruit, weighed after stoning. Boil the sugar and water together for five minutes until the syrup has cleared itself. Add the fruit and boil for three-quarters of an hour.

Damson Jelly.

Wash the damsons and stew them in a little water till tender. Rub them through a sieve and remove skins and stones. Weigh the pulp and allow an equal weight of loaf sugar. Boil it up till it jellies, but do not allow it to get too stiff, or the jelly will be tough. Put it into small jars and cover when cold.

Soused Herring.

Three herrings, ½ pint vinegar, 2 bay leaves, whole peppers, salt and cloves to taste.

Split and halve the herring, roll and tie them up. Place them in a pie dish, half cover with vinegar, add whole peppers, salt, cloves and bay leaves and bake in a slow oven until they feel soft (about 20 minutes).

Bolled Potatoes.

Potatoes should be well brushed, dropped into a basin of cold salt and water, and when a saucepan of water boils they should be placed in it. When a fork will pierce them easily they are done. The water must then be strained off, the saucepan drawn to the side of the fire, a clean cloth folded over the top of the saucepan and the lid pressed down on to it. This dries the potatoes and makes them a good color. They should be held in a cloth and peeled, then reheated for a minute. *New potatoes*, if well brushed or scraped, do not require peeling.

Marmalade Cake.

One-half cupful sugar, ½ cupful butter, 1 cupful marmalade, 1½ teaspoonfuls baking powder, ½ teaspoonful salt, 1 egg, 2 cupfuls flour, ½ teaspoonful of powdered ginger.

Sift salt, flour and baking powder into basin, rub in butter with fingertips; add ginger and egg well beaten. Knead lightly to smooth paste and divide into two pieces. Roll out pieces and line buttered dinner plate with one of them. Spread over with marmalade, cover with remaining piece of paste, pinch neatly round the edges and bake in moderate oven half an hour. Cut like pie and serve hot or cold.

Beef a la Mode.

Three lbs. lean brisket, 1 quart water, ½ gill vinegar, 4 Spanish onions, 2 oz. mustard seed, 1 oz. long pepper, ½ teaspoonful ground ginger; salt to taste; a thickening of flour, sugar and browning.

Put the beef on in cold water; bring it to the boil, then simmer for three hours, reducing the water to one pint. Add the vinegar, onions and other ingredients. Stew in the oven (if possible) for two hours, but if the saucepan is too large for the oven let the meat continue to simmer on the stove. Half an hour before serving thicken the gravy with flour, sugar and browning.

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HOUSEHOLD HINTS.

Green Corn and Cheese Souffle.

One tablespoon minced peppers, 2 tablespoons butter, 3 tablespoons flour, 1 1/2 cups milk, 1 cup corn, 1 cup grated cheese, salt and pepper, 3 eggs. Cook the peppers in the butter for two minutes; add the flour, and, as soon as smoothly blended, the milk, adding this slowly and stirring constantly until boiling point is reached. Remove from the fire, add the corn and cheese, also the salt and pepper, and the yolks of the eggs lightly beaten. Last of all fold in the whites of the eggs beaten to a stiff froth. Bake in a souffle dish or in small individual ramekins. If cooked all in one dish, about forty minutes will be required for the baking, but when cooked individually this time can be much reduced.

Macaroni (Milk) Soup.

One-quarter pound macaroni, one ounce butter, one egg yolk, two ounces grated cheese, one and one-quarter pints milk, pepper and salt, one teaspoonful casamen, dissolved in cold water.

Boil the macaroni in salt and water for one-quarter hour; let it cool and cut it into one-inch lengths. Boil one pint milk, then drop in the macaroni. Add the grated cheese, butter, casamen and the egg yolk beaten in one-quarter pint milk, and warm up, but do not let it boil. These last ingredients should only be added just before serving the soup.

Marble Cake.

Two cupfuls sugar, 1 cupful butter, 3 1/2 cupfuls flour, 4 eggs, 1 cupful milk, 3 teaspoonfuls baking powder, 2 table-spoonfuls molasses, 2 tablespoonfuls of melted chocolate, 1 teaspoonful powdered cinnamon, 1/2 teaspoonful grated

nutmeg, 1/2 teaspoonful powdered all-spice, 1 teaspoonful salt.

Cream the butter, add gradually the sugar, yolks of eggs beaten until thick, flour, salt, baking powder, milk and eggs whites beaten to stiff froth. Mix carefully and to one-third the mixture add spices, molasses and melted chocolate. Drop in buttered cake pan alternatively a spoonful of each mixture and draw spoon through once or twice to make colors lie in lines. Bake in moderately hot oven one hour.

A very good temporary stopping for a leak in either a gas or a water pipe may be produced by working powdered whiting and yellow soap into a paste. Press it into the leaking part of the pipe, and put on sufficient to make the hole airtight. This is only a temporary remedy, and should not prevent the plumber being secured at the first possible moment.

What Kosher Really Means.

Some years ago a well-known rabbi took occasion in an address to an audience, mainly composed of recent immigrants, to call attention to the Mosaic law of cleanliness, and to suggest that inasmuch as the Mosaic standard in that regard was also the American standard, it behooved the Jewish people in America, particularly the newcomers, who were obliged to live in neighborhoods that had not been noted in the past for their good condition, to observe these precepts in letter as well as in spirit. The advice was sound, pertinent and appropriate. It might well be repeated with frequency and emphasis, because as a matter of fact much of the prejudice against all foreigners is due to the failure on the part of some of them to pay due regard to these standards. Of course, the lecturer was assailed in sarcastic letters in the press, which waxed indignant because he was supposed to have insulted

the Jewish people living in the section in which the lecture was delivered. He did nothing of the kind. He simply gave them much needed advice—advice that was in strict accord with the teachings of their religion. If it had been read to them from the Sefer in the synagogue on the Sabbath no one would have ventured to take exception to it. But being stated in modern garb by a sincere well wisher of his people, of course the ready letter writer had to take up his pen and waste a lot of ink in showing how hypersensitiveness sometimes leads to boorishness and bad temper.

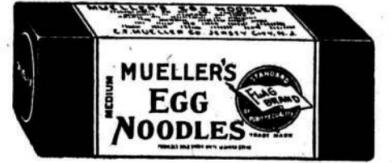
"Kosher does not mean clean," says a self-constituted authority on the subject. It is true that an article of food might be clean without being Kosher, but it is just as true that it cannot be Kosher without being clean. The national government and many of the States have enacted laws which are intended to ensure a pure food supply. These laws were not needed in like degree in the olden days when the farmers usually brought their own produce to market, and articles of food that were "put up" were protected by the genius of the housewife, who had done the putting, or of the merchant who dealt with his own neighbors and whose reputation was directly known to all of them. Under modern conditions these homely safeguards no longer exist. It is therefore of the utmost importance that pure food legislation should be generally enacted, and once enacted should be carefully enforced. It is with much regret that many have noticed a large number of the names of those who have figured in the recent prosecutions in Philadelphia under the pure food law. They surely should be among the first to render to such laws ready and willing obedience. If their religious training amounts to anything at all they should surely understand and appreciate the need for such laws. No doubt some of them have offended through ignorance and others through a mistaken desire to provide cheap articles to people with whom every penny counts. Impure food or drink can never be cheap. In fact, they are the dearest of all articles, no matter how low the price. Where there is so much ignorance displayed, both of law and of conditions, a campaign of education is needed. The press can do much. So can the school. And there are other agencies that should be employed, no matter whether the sensitive feelings of the letter writers are hurt or not.—*Jewish Exponent.*

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Jewish Officers in the German Army?

We have it on excellent authority that the German Government has not really promoted Jews to the rank of army officers. It has, indeed, created a new rank, "officers' substitutes." Jews are admitted to this class which carries with it only temporary and limited privileges, without the possibility of promotion. The rank has been nick-named by two Hebrew letters, the equivalents of which are "G-N," the initials of the words "Goyische Nachlass," an allusion to the fact that these officers' substitutes have the privilege of being killed first in the mass attacks.—*Jewish Advocate.*

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The Torah Accepts Israel*

By Arthur A. Dembitz.

* Spoken before the congregation of children assembled in Synagogue B'nai Mosheh, Philadelphia, August 14. Revised by Mr. Dembitz for young readers of the Hebrew Standard.

Dear Children:

With you I am certainly and really at home. When I have, as I think, a message to tell I hesitate not, for I know the young people will appreciate my coming, as they are aware that I would not hold anything good from them.

I have a story to tell you which is like an old story, and yet which in a few points differs from that old story. The story, or parable, came to me first and then the historical parallel; then, I thought, "How well that fits in with the verse we read this morning from the Sefer—'By the mouth of the Torah that they instruct thee * * * shalt thou do.'"

Now, we wish to ask how that Torah became ours—became Israel's. Listen and ye shall hear:

There was a king, who had a lovely and lovable daughter. Many young men aspired for her hand, i. e., wanted to marry her. There was one among them very rich, another very wise and learned, another very strong. Which of these would win her? The world soon learned that none of these had hopes. The girl had said to her father: "I know not how this rich man got his wealth, and wealth shall never buy me. As for this other man, he is indeed wise and learned, but he knows it. As for our athlete, I must say I'm rather afraid of him. I want a man with heart, a man with modesty and humility."

"Well," said the father, "there is a farmhand who, though of good family, is forced for the time to work very hard. He certainly is modest enough, and in the matter of disposition and temper, ought to suit you."

"Why should I take a youth like him without wealth, without learning, without strength? Modest? What has he to be proud of? I am not even sure that his health is good; that he is sound of body. And as for home, where will he take his bride?"

"Daughter," said the father, "one moment you scorn the possessor of wealth, the man of learning and the strong of flesh. The next moment in discussing the man whose modesty and unassumption have pleased you you say marriage is impossible because he is not learned, not rich, not strong. I can tell you that once free from hard labor, which shall be as soon as you decide in his favor, I shall myself provide teachers for him and it will not be long before he develops into a healthy specimen of humanity and possesses enough wealth for you and him to live happily. As for his health, you shall insure that by giving proper food, allowing him to eat only that which is nourishing and absolutely harmless."

Thus spoke the father. The daughter said: "One word more. You say this youth is modest. I cannot see it that way. From the tone of his letters and speech I am the loveliest, the sweetest, the purest, the wisest of maidens. If this be so is it not the opposite of modesty for him to desire me when he possesses no special merit, has no wealth, not even a house to take me to nor the comforts whereto I am accustomed? Tell me, father, what do you make of that?"

The king smiled. "What do I make of that? Simply he loves thee with a love that is boundless. These expressions that he uses in describing your charms are indeed truer for you than of any other maiden, but he himself does not realize how true they are. I wish you to consider but one thing—your happiness and his. I shall not let you want. Marry him, my daughter, and be happy."

I suppose you know who the fair princess was? The Torah, of which our sages have spoken as the daughter of the greatest of Kings, the Holy One, blessed be He! The Torah was to select a nation wherewith she should be associated. What nation should be known as the husband or bridegroom of the Torah?

The Ethiopians put in a claim: "No," said the Torah, "I cannot live with the boastful. Do not these people boast of their strength, and is it not written 'Let not the mighty man boast of his might?'"

The Egyptians, the Babylonians and the Edonites said: "We will cherish the Torah." To her father she turned: "Wisdom is great and that is indeed one of my own names; but these nations I cannot brook, for it is written of them, 'Let not the wise man boast of his wisdom.'"

Then came the Phenicians. The Torah turned away her head. "They bring wealth and I know not how they got it. Moreover, they vaunt themselves and it is written 'Let not the rich man boast of his wealth.'"

Then the Holy One points out Israel, who certainly boasts not of wealth, of learning, of strength—only the Levites being possessed of the knowledge of God's teachings—understand and realize that I, the Lord, do loving kindness, righteousness and judgment on earth and that in these I delight. The Torah seems pleased with that nation. But still she cannot bring herself to say the word that will link them. As before stated, she will not yield to any of the other nations.

Says she, "I'll not marry for wealth; nor does a strong man, with mere brute strength, attract me. Only one strength I value—controlling one's passions; nor is intellect with cunning what I look for. I wish honesty and gentleness in the husband to whom I give myself. Yet what is there to Israel? Unassuming, yet he assumes to possess me, avowing that I am the k'lil hemda, the only desirable object in this vast universe, the only thing worth loving, for where is the un-

assumption of this nation without a legally secured home, a nation without a life insurance policy? I am good, I am noble, I am sweet, I am pure, I am wise, so he says, and yet that nation says 'Be mine!'"

Very rarely do we associate laughter with the King of the Universe, but in this case we find ourselves tempted to say that the Holy One laughed or smiled as He answered the Torah: "I see thou art won over. Thy arguments are like a straw man, set up on purpose to be knocked down. Israel shall in due season have a home; he shall have a life insurance policy in the Sabbath and the dietary laws and thou shalt regulate his life in the matter of food and clothing. Dismiss all such objections. But what amuses me more, my daughter, in thee, who art sometimes known as Hokma or Wisdom? Israel hath lauded thee to the skies; what wouldst thou? Doth it not testify to his deep love for thee? He himself wishes to be noble, to be pure, to be truly wise, yea, that his women be sweet. It is never accounted against a swain that he magnifies tenfold or a hundredfold the charms and goodness of her he loves. Therefore reproach not Israel because with all his expressions he could not fully describe or picture thee. It is enough he loves thee; he will fulfill thy every ordinance. Yea, with love he will obey what other nations would call thy whims; obey them in love because the Torah says in time of prosperity and security some of his descendants may for a brief space forget thee; some man, even through persecution, reluctantly abandon thee. But as a whole the nation will abide by thee; they will call thee

תורתנו הקדושה

(Our Holy Torah) and bless me in the words:

אשר בחר בנו מכל העמים ונתן לנו את תורתו

(Who hath chosen us from all the nations and hath given us His Torah [So the Torah accepted Israel, and, according to all trustworthy accounts, has never regretted her choice.]

Long Branch Synagogue.

The Long Branch Synagogue at North Bath and Second street was again packed to the doors last Saturday. Rev. Dr. Henry S. Morais occupied the pulpit. He delivered a powerful sermon, taking for his text, the admonition in Leviticus, "Thou shalt indeed rebuke thy neighbor, and not bear sin on account of him." He sharply outlined the contrast between the noble Jewish principles involved in that command, which teaches us to rebuke and not carry the prejudice in our hearts, and the so-called Christian brotherly love, which teaches that if one smites thee on the right cheek, turn also the left, and the cant and hypocrisy of a teaching thoroughly at variance with the practice of the Christian nations—with their prejudice against and persecution of the Jews.

On Sunday night the synagogue was again crowded. It was the occasion of the dedication of a Sefer Torah, which was presented to the synagogue by Mr. John Grossberg. The Siyum was fittingly celebrated by the singing of suitable hymns and the rendering of the Maariv services in a beautiful manner by Rev. Joseph Rosenblatt. Rev. Dr. Hyamson delivered a forcible address, telling what the "Siyum" meant and dwelling upon the fact that each one was commanded to write himself a Sefer Torah, and if he could not do so, to have it written for him. If that was also beyond his means to participate in the dedication of a Sefer Torah. It was a very illuminating discourse, profoundly impressing the audience by the knowledge imported to them concerning the significance of the "Siyum" ceremony, and it will surely be remembered by them for a long time. The sum of nearly \$500 was realized at the Siyum. Rev. Dr. Hyamson called the attention of those present to the fact that the extraordinarily large attendance at the synagogue every Saturday, where so many scores of worshippers could not be accommodated with seats, made it imperatively necessary either to build a gallery or to make an extension to the present building

whereby 150 or 200 seats could be added. He pleaded eloquently for funds to be raised to pay off the indebtedness of \$2,000, without it being required to encumber the synagogue with a mortgage. It is to be hoped that his words will bear good fruit. As next Saturday will be the last this season that Rev. Dr. Hyamson will be in Long Branch, as he will leave for New York after next week, he will bid the congregation farewell by an address from the pulpit.

From all that one sees of the surprisingly large attendance at services in the Long Branch Synagogue, it is most remarkable to consider how it was possible for the devout worshippers of Long Branch to suffer so long from the deprivation of a suitable place of worship, and with profound gratitude they should feel thankful that at last the long-felt want is supplied.

Bereavement is one of the still places of life; disappointment is another; pain is another. Every time of trial, every time of spiritual awakening, is a time of withdrawal for the soul, when it meets with the angel of God and wrestles with him for a blessing. It is in the still places of life that we learn more perfectly God's will concerning us.—*James Buckham.*

Sometime between the dawn and dark Go thou, O friend, apart, That a cool drop of heaven's dew May fall into thy heart.

Thus with a spirit soothed and cured Of restlessness and pain Thou mayest, nerved with force divine, Take up thy work again.



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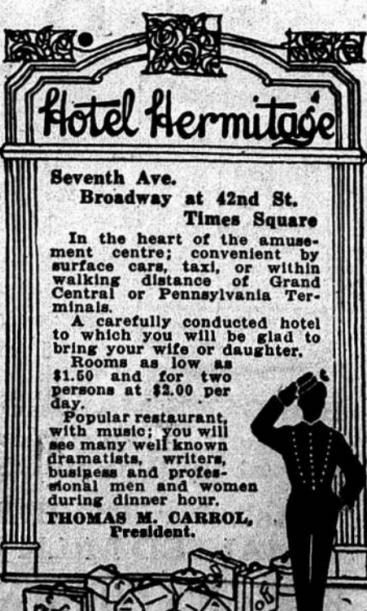
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Dr. Schreiber on Washington Heights.
The many friends of Dr. Emanuel Schreiber will be pleased to know that he is now the officiating rabbi of the West Side branch of Congregation Adath Israel of the Bronx. Dr. Schreiber, who is one of the most learned and prolific authors and writers on Judaism, is a disciple of great masters in Germany and Austria, among them Moses Block (Budapest), Jellnck (Vienna), Gelger (Berlin), Lazarus, Steintal and Cassel. He is a Talmudist of the old school. He attended Gymnasium and the Berlin University, attaining the title of Doctor of Philosophy in 1873. While rabbi in Elbing and Bonn he published several valuable books, most valuable of which are "Die Prinzipien des Judenthums" (Leipzig, 1877); "Moses Mendelssohn's Verdienste" (Zurich, 1878); "Abraham Geiger," "Graetz's Geschichtsbauerei" (Berlin, 1880); "Die Selbst-Kritik der Juden" (Berlin, 1880), and a second edition in Leipzig, 1890, "The Talmud," 1881. He also edited a Jewish weekly, "Israelitisches Gemeindeblatt," (1875 to 1880). Since 1881 he has officiated in this country in Mobile, Denver, Los Angeles, Chicago and Philadelphia. He published in English "Reform Judaism and Its Pioneer" (1892), "Moses Bloch" (1896), "The Bible from the Viewpoint of Modern Science" (Pittsburgh, 1897), and "The Jew in Medicine" (Chicago, 1906). He edited for five years the Chicago Occident, and was for ten years a regular contributor to Dr. Hirsch's Reform Advocate. There is not a Jewish periodical from the Atlantic to the Pacific which does not contain some valuable essays of the doctor. Some very important articles of the "Jewish Encyclopedia" from Dr. Schreiber's pen, especially on the literature of a Jewish catechism, were highly spoken of in the Jewish press of this country and Europe. The doctor is now at work on a "History of Judaism in the United States." Dr. Schreiber is an eloquent preacher in English and German, and has published a number of sermons.

Federation of Jewish Farmers Hold Annual Field Day at the Farm School.
The Federation of Jewish Farmers of America held its second annual picnic and field day on the grounds of the National Farm School, Farm School, Bucks County, Pa., on Tuesday, August 24, 1915.
The Jewish farmers of Bucks County, Pennsylvania; Hunterdon County, New Jersey, and other nearby counties, attended with their families and friends. The farmers had an opportunity of inspecting the dairy, poultry, field and horticultural departments of the school, and addresses were delivered by members of the farm school faculty as follows:
"How to Buy a Dairy Cow," by William H. Bishop, professor of agriculture.
"Making the Farm More Attractive," by W. F. Fancourt, professor of horticulture.
"Poultry Feeding," by George Eaton, director of the poultry department.
"The Necessity of Keeping Crops Free from Insects, Pests and Diseases," by Miss L. P. Borden, instructor in biology and natural science.
Short addresses were also made by Dr. John H. Washburn, director of the National Farm School. Dr. Isaac Landman, who has been interested in the settling of many of the farmers on their farms, and Mr. Joseph W. Pincus, secretary of the Federation of Jewish Farmers of America.

The Lexington Theatre, at Lexington avenue and Fifty-first street, formerly Hammerstein's Lexington Avenue Opera House, which Oscar Hammerstein had erected as a home for grand opera, will be opened tomorrow (Saturday) night, August 28, under a new policy, and will hereafter be conducted as what is termed a "combination" theatre, under the direction of John Cort and Albert Weis. At the Lexington will be presented recognized dramatic, musical and comedy successes, and a most alluring line of attractions has been booked for practically the entire season. In the main the original cast and production will be seen. The opening attraction will be A. H. Woods' "Potash and Perlmutter," with players that were seen in the cast during the long run of the comedy at George M. Cohan's Theatre. Among the attractions that will be presented at the Lexington the early part of the season will be "Seven Keys to Baldpate," "The Yellow Ticket," "A Full House," "The Song of Songs," "Under Cover," "The Show Shop," "Twin Beds," "Sinners," "The Whip," "A Pair of Sixes," "The Natural Law," "Kick-in," Louis Mann in "The Bubble" and "Experience."

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which is a good reason why they should not find you in town. They promise to be too hot for comfort, so why trouble yourself with hasty holiday preparations. We suggest, instead, that you visit the Vendome. There you will find freedom from household cares, comfort, an excellent cuisine, and a Real Jewish home atmosphere. Two well-conducted Synagogues are one block away.
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 Music by the
 Imperial Orchestra
 We have always appreciated and solicit a continuance of your valued patronage

NEWS FROM ENGLAND

Continued from Page 3

costumes, seating accommodations, we had none. We played in barns on an improvised platform. The audience sat on barrels. Those who could afford more—the stallites—sat in deck chairs, which they good-naturedly volunteered to bring themselves. In the matter of scenery we followed Shakespeare implicitly—a notice board sufficing to tell the audience whether the scene was a room interior, a court of justice or a farmyard. Some of the female parts had to be portrayed by men owing to the scarcity of good Yiddish actresses. Luckily many of the plays in my repertoire required very little extra 'make-up,' otherwise the difficulties to be overcome would have been enormous. Wonderful to relate, we always had the 'house full.' The Jewish farmers often used to come on horseback to witness a play. It nearly always happened that the barn doors had to be thrown open wide and they could see the 'piece' from their horses—free. We even played in the open fields, with the bare sky as a canopy."

Moscovitch has made up his mind to stay in London and give us a permanent Yiddish theatre. Such a theatre he regards as a vital necessity. He will produce Strindberg, Dumas, Tolstoy and George Bernard Shaw.

Elias Levenson, who for the past three years has repeatedly disturbed the services at the Beth Jacob Synagogue in Pittsburgh, Pa., has been so annoying lately that Rabbi A. M. Ashinsky had him summoned to court and temporarily enjoined from attending worship at the synagogue. Levenson has promised to cease his annoyance and the injunction has been set over until October.

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Watch for the Opening of Our Summer Garden

Spain and Zion.

It is hardly time yet for the descendants of the Sephardic Jews, driven out of Spain by the persecutions of the Inquisition four centuries ago, to accept in any great numbers the invitation to return to the seat of their ancient pride and wealth and power. At last, pressed to it it is rumored that Jews will be welcomed to full citizenship in Spain. Belated but most welcome is the report, for Spain was, during the centuries of the Moorish rule, the happy home of Jewish wealth and learning and culture. The Inquisition scattered them east and west, and long they held to their Spanish speech and forms of worship, glorying in the fame of their great scholar, Maimonides of Toledo.

Spain now would invite the persecuted Jews of Russia and Roumania to seek the old home. But the Jews of Russia and Austria are not Sephardim, but Ashkenazim. The descendants of the Spanish Jews here in New York pride themselves on their ancestral names and aristocracy, somewhat superior, they feel, to the ruder children of Ashkenaz. It will be another branch that are now invited back that they may restore, if possible, the lost pride of Spain as mercantile queen of the world. Oliver Cromwell nearly three centuries ago invited the Jews to England, greatly to England's advantage, and Mr. Friedman expects the return of the Jews to Spain will bring a new era of prosperity to the mother country through commerce with Latin-America and the United States.

Possibly, but not for half a century or more. The Zionist Jews who have gone to Palestine are still not much farther along than when thirty years ago their ninety-year-old patriarch, Montefiore, frightened all English Jewry by hurrying off to Palestine to find out what was the matter with the Jewish colonists. Last week 10,000 Jews met in Brooklyn to express their interest in the return of Russian Jews to their ancient land; Russian Jews, not American, for no Americans can go except as visitors or givers of aid. America is good enough for them. Zehemiah counted 40,000 Jews who had gone up with Zerubbabel and himself from Babylon, but by the millions in these days they have swarmed in over New York and other cities. Hither they speed singing Psalms of Ascent. Hither they find the valleys filled and the hills leveled for their return from long captivity; citizenship and quick opportunity for themselves and schools for their children. Let those that will go to Carmel and the Plain of Esdraelon and beyond the Jordan of Jericho or to the Spanish peninsula, but here is their Zion. After this great war is over Palestine may be more

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JEWISH CALENDAR.

Rosh Hashanah.....Thursday, Sept. 9
Yom Kippur.....Saturday, Sept. 18
First day Succoth.....Thursday, Sept. 23
Shemini Atzereth.....Thursday, Sept. 28
Simchath Torah.....Friday, Oct. 1
Rosh Chodesh Cheshvan.....Saturday, Oct. 9
Rosh Chodesh Kislev.....Monday, Nov. 8
First day Chanukah.....Thursday, Dec. 2
Rosh Chodesh Tebeth.....Wednesday, Dec. 8
Fast of Tebeth.....Friday, Dec. 17

AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerebach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.
Dated New York, the 20th day of April, 1915.
MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.
Dated New York, the 24th day of May, 1915.
IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next.
Dated, New York, March 22, 1915.
HARRY SCHACK, Executor.
JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

open to them, although Islam has been usually more kind to them than Christendom. We shall not envy them the land of prophecy and psalm, flowing again with milk and honey; but here they find their happiest Jerusalem and here they choose to bless Mordecai and curse Haman.—New York Independent.

The inquiry instituted by the Moscow Merchants Organization into the necessary measures for the development of the Russian Empire has been a great victory for the Jewish cause. All the replies received from expert bodies and individuals emphasized the necessity of abolishing the Pale as a just and urgent measure, because the Jews were specially qualified to compete with the Germans and to develop the commerce of Russia. The restriction of their freedom of movement, however, hampered their activities. In addition, the various bodies thought that it was only right to bestow such privileges on a people performing all the duties of citizens of the empire.

The emptiness of our temples during the summer months is not a compliment to our congregations. It is usually claimed that the fact that so many of our people are out of town in summer accounts for either the vacant seats in the temples open, or for the closed temples. An occasional survey, such as is available at a funeral, shows that there are enough Jews remaining in the city to furnish a fair sized congregation for the temple. Likewise, the abandonment of preaching in the summer months is far from being a compliment to the preacher. It shows that the modern development of Judaism, which introduced the sermon into the services as a regular part, has not become a habit. The sermon still remains a sort of luxury that can be dispensed with. It is more an aesthetic stimulus than an inspiration for the guidance of practical life.—American Israelite.

How blessed it is to be old!
And to sit near the sunset gate
Ready to enter the portals,
But willing with patience to wait;
Knowing that safely garnered
Are all the sheaves of the years,
That ahead are the glad reunions
And behind, all the struggles and tears.
—Anna W. Allen.

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The Point at Issue. It was not the great gifts of millionaires that made up the three-quarters of a million dollars which were raised this past year for the Jewish war sufferers. Not even a hundred thousand dollars came from the "wealthy Jews." Many thousand individuals contributed to make what was a niggardly total. It will prove so again when it comes to financing whatever operations may be possible after the war to right the great wrongs of the Jewish people. This is one clear reason why there should be a Jewish Congress and not a cut-and-dried conference; why, moreover, it should be a democratic gathering, elected and not appointed; responsible to constituencies and not to men who "have the Jewish community in their pockets." The Colonial demand, "no taxation without representation," applies in the crisis of Jewish life as well as it did in the American crisis of 1775.—Jewish Advocate.

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The War. By Rabbi M. S. Slivitz, of Pittsburgh, Pa. Rabbi Judah Ben Lakish tells us in the Talmud Yemshaline (Shekalim) that two arks accompanied Israel in the wilderness. In one the Torah was deposited, in the other lay the broken tables. The ark containing the Torah remained in the tabernacle of the congregation, as it is written, "And the ark of the covenant of the Lord and Moses did not depart from the midst of the camp," while the ark containing the broken tables accompanied them at their going out and at their coming in. The gist of his saying is that while the perfect tables remained in the tent the broken tables accompanied Israel in their wars, and on their return from the war they replaced the ark in its accustomed place in the tabernacle of the congregation. For what purpose, we may ask, was the ark with the tables taken with them in the war? It is natural to suppose that it was for the purpose of protecting them in the war. The question therefore remains, why were the broken tables taken with them? Would it not have been much better to have the ark with the perfect tables accompany them, as possessing greater holiness it would be more of a protection for the soldiers in the war, while the broken tables would be good enough for the people remaining at home. But the answer is this—the Torah protects Israel wherever it may be so long as they observe its commandments; but the broken tables were taken along with them in the war for quite another reason. When Israel went to war they were confronted by many vexing religious problems. War gives license to many evil passions, such as hatred, bearing a grudge, vengefulness, cruelty, inclination to murder and the like. War also abrogates many of the laws of the Torah, such as eating forbidden food, profaning the Sabbath and holidays, kindling fire on Sabbath, carrying things from one domain to another, overstepping the Sabbath boundary. Hence it was necessary for the young men of Israel who went forth to the battle to be told in advance that all these things were permitted only while at war, for then they are in danger; but when they are at peace all these things again become forbidden. Cruelty is permitted when shooting the enemy, killing is permitted when in combat with the sword; hatred during the war, but instantly the war is over "it is one's duty to remove all these evil passions from one's heart and to make the good moral qualities take their place." When in the stress of the battle they cannot obtain any but forbidden food they are permitted to partake of same; when the enemy is attacking them on the Sabbath they are permitted to defend themselves; but immediately the war is over all prohibitions resume their force. Another point it is necessary for us to make clear—these prohibitions may be violated only as far as the exigencies of the war demand it; but all commandments that may be performed during the war, such as putting on "Tephillin," wearing "Tzitzis" and the like, which is it possible to observe it is obligatory to observe, as we have found that in the war of Betha-forti "Seab" of Tephilin were found on the corpse-strewn battlefield which the Jewish soldiers had won (according to Rabbi Bar Chana in the Talmud Githin). It has been clearly set forth that our ancestors who went out of Egypt wore Tephilin on their heads when they went to war; since it did not interfere with their actions in the battle it was obligatory upon them. This is, therefore, the true reason why the ark and the broken tablets were taken with them in the war—to teach them that the tables were necessary for them, even though they were broken, to remind them that they cannot consider themselves exempt from the performance of a single commandment, which does not interfere with the action of the war. These tables also reminded them that as soon as the war is over it devolved upon them to restore the broken table to its regular place and to set their hearts upon the perfect tables; for, having come back from the war, it behooved them to resume the fulfillment of all the laws of the Holy Torah in their every detail. These remarks for the readers of THE HEBREW STANDARD were suggested by the jubilant tone in which a certain reform Jewish newspaper published in Frankfurt, Germany, has spoken of the abrogation of Jewish laws on account of the war, rejoicing in the hope that now the Jews would accustom themselves to the profanation of the Sabbath, the eating of forbidden food and the like; but let not our enemies rejoice, for the Jewish soldiers took with them the "Sidur," "Tzitzis" and "Tephilin" as a sign that although the tables are broken in the war, on their return they will again accept the perfect tables, to the joy of every true Israelite.

"A little child walked by my side; I had lost faith in God and man; He prattled of his joys and hopes As only little children can. I did not try to blast his hopes, I did not tell him of my pain; And, somehow, when our walk was done My shattered faith was whole again."

Jewish National Fund Work. News received from Palestine, is very gratifying and the corn harvest on the National Fund farms, especially on the co-operative farms Merhawjah and Dagan, was very satisfactory, and what was most important of all, could be secured in time before the plague of locusts reached Galilee and was able to do any harm. The National Fund farms and Jewish colonies have this year, too, sufficient supplies of corn at their disposal, so it may be taken for granted that for some time to come there will be no lack of bread in Palestine. The head office of the National Fund has since the outbreak of the war set up an intelligence department, which has already done much good work. About 460 Russo-Jewish students who were living at Liege at the commencement of the war and were for the most part interned, were, through the efforts of our intelligence department, put into communication with their relatives and received sufficient money to enable them to live. In like manner the correspondence between their relatives in Germany or in occupied Russian Poland, or, for example, between Jews living in England and their relations on the Continent, was negotiated. When the greater part of Galicia was occupied by the Russian troops the head office re-established communication between the Jews in occupied Galicia and their relations in Austria. Thus the head office alone received during the past half year more than 1,500 inquiries and sent information in about 2,000 cases. The receipts of the National Fund in July reached a total of 50,704 francs. This sum was contributed by the different countries as follows:—South Africa, 14,719 francs; North America, 12,484 francs; Austria, 12,422 francs; Germany, 5,358 francs; Roumania, 2,109 francs; Bulgaria, 925 francs; Old Greece, 793 francs; Holland, 613 francs; Russia, 597 francs; Portugal, 276 francs; Denmark, 242 francs; France, including Tunis, 166 francs.

Life is wonderfully gracious to us. It brings so many opportunities of recovery, so many chances of escape. But if we consistently reject them they inevitably diminish in number. Even if they did not the momentum of your own habits would rush you past them as life grew on. That tendency to resentment, the habit of retaliation, that disposition of enmity is growing upon you.—W. E. Orchard.

SULZBERGER, FERDINAND.—The People of the State of New York, by the grace of God free and independent, to Nathan Grabenheimer and executor and Stella L. Sulzberger, Simon Sulzberger, Nathan Sulzberger, Tille Weinberg, Bella Schrag, Lilly Rothschild, German F. Sulzberger, Arthur Sulzberger, Marion Sulzberger, Sheridan Sulzberger, Karl Fulton Sulzberger, Dulcie Sulzberger, the heirs and next of kin of Ferdinand Sulzberger, deceased, send greeting: Whereas, Max J. Sulzberger, who resides at Sherry's, Fifth Avenue and Forty-fourth Street, the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date March 7, 1913, relating to both real and personal property, duly proved as the last will and testament of Ferdinand Sulzberger, who was at the time of his death a resident of the County of New York, deceased. Therefore you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records in the County of New York, on the 1st day of October, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, [Seal of a Surrogate of our said County Surrogate's of New York, at said County Court.] the 19th day of August, in the year of our Lord one thousand nine hundred and fifteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. STROOCK & STROOCK, Attorneys for Petitioner, 30 Broad Street, Borough of Manhattan, New York City.

WERTHEIMER, BENJAMIN.—In pursuance of an order of Honorable John P. Coahan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 28th day of February next. Dated, New York, August 18, 1915. Dated, New York, the 18th day of August, 1915. FREDERICK F. BISEMANN, Executor. JEROME BISNER, Attorney for Executor, 41 Park Row, Manhattan, New York City.

OSHINSKY, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Oshinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Adolph Cohen, their Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1916, next. Dated New York, the 20th day of August, 1915. MATILDA OSHINSKY, Executrix, and ARTHUR LEWIS, IRA LEWIS and LOUIS A. ROGGEN, Executors of the Last Will and Testament of Joseph Oshinsky, deceased. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan, New York City.

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CORRESPONDENCE.
The Proper Attitude.
 Editor HEBREW STANDARD:
 In commenting upon the Frank case many of the American newspapers have expressed their indignation at the lawlessness of the Georgia mob and have admonished the State authorities of Georgia to prosecute the offenders to the full extent of the law. Of special interest were the various opinions as elucidated in the editorials of the Jewish press, and here I wish to say that your editorial was the best of them all.
 Your remark that "as citizens of the United States we are struck with horror at the event which occurred in Cobb and Baldwin counties, in the State of Georgia, on the 16th and 17th days of August," was short but weighty, prudent and dignified. As citizens of the United States we are justified in raising our voice of protest, but not as Jews. For the problem is no longer how to save a human life, but merely how to inflict punishment upon the criminals and thus restore order and obedience to the law. In this case every American is ready to make sacrifice for the cause of human rights, and it is meet to say that the Jew must not make himself too conspicuous and pose before the public as the sole defender of justice. We must refrain as much as possible from creating a racial or religious issue as a sequel to the Frank case.
 Respectfully yours,
 (RABBI) SAMUEL PRICE.
 Springfield, Mass., Aug. 23, 1915.

BROOKLYN NOTES.
Charity Workers to Dance.
 There will be an informal membership dance of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities at the Brighton Beach Casino on Sunday evening, August 29. Dr. Charles Nathan is chairman of the Entertainment Committee, and his assistant will be Mr. Alex M. Birnbaum.
 "The House of Glass," a new play by Max Marcin, will be produced by Cohan and Harris at the Candler Theatre beginning next Wednesday night, September 1. Seat sale is now in progress.
 The cast of "The House of Glass" includes Mary Ryan, Ada Gilman, Lily Rhodes, Florence Walcott, Frederick Rhot, Harry C. Browne, Thomas Findlay, James C. Marlowe, William Walcott,

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LOVEMAN, HERMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February next.
 Dated New York, the 30th day of July, 1915.
 ERNESTINE LOVEMAN, Administrator.
 MAURICE STEINER, Attorney for Administrator, 35 Nassau street, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.
 Dated, New York, February 26, 1915.
 HERBERT M. GOLDMANN, Administrator.
 JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.
 Dated, New York, the 15th day of June, 1915.
 AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.
 STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
 Dated, New York, the 15th day of March, 1915.
 SOI COHEN, Executor.
 MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

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Frank Young, Sam Meyers, John Fenton, E. J. McGuire, Frank M. Thomas and others.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.
 Dated, New York, the 30th day of April, 1915.
 HENRY NECARSULMER, EDWARD NECARSULMER, Executors.
 MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February next.
 Dated, New York, the 3d day of July, 1915.
 MAY LEVY, Administratrix.
 HOLLANDER & BERNEHIMER, Attorneys for Administratrix, 44 Wall street, New York City.

HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.
 Dated, New York, the 2d day of July, 1915.
 FANNIE HEILBRONER, Executrix.
 SAN & EISNER, Attorneys for the Executrix, No. 170 Broadway, New York City.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.
 Dated New York, the 8th day of April, 1915.
 ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.
 WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.
 Dated, New York, the 24th day of February, 1915.
 BELLA STIEFEL, Executrix.
 LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

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ERASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erash, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.
 Dated New York the 21st day of June, 1915.
 ALMA ROSENBERG, JESSIE ASH, MERILL G. WELLES and MICHAEL M. ABRAHAMS, Executors.
 WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.
 Dated, New York, the 19th day of April, 1915.
 ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.
 THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
 Dated, New York, the 6th day of April, 1915.
 HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
 REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.
 Dated, New York, the 1st day of June, 1915.
 CHARLES FISHER, MINNIE STEINFELD, Executors.
 I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

CHILDREN'S PAGE

THREE BOOKS.

Dear Children:

Our holy religion is founded upon the belief that the Creator ever regards all the deeds of every human being and pays each one according to his actions. This is true at all times, but especially so on the day of judgment, when the actions of the entire year are placed, so to speak, in a pair of scales, the evil actions in one scale, the good in the other, to see which way the scale turns. Therefore the month of Tishri; the first day of which is Rosh Hashana, or the Judgment Day, is symbolized by a pair of scales. There is also another emblem of which the rabbis are very fond of speaking in relation to Rosh Hashana—that is, the emblem of the three books. "Three books," says Rabbi Cruspedoy in the name of Rabbi Jochanan, "are opened in Rosh Hashana; one book in which are written the names of the truly righteous; the other book in which are written the names of the truly wicked, and a third book in which are written the names of those who are called 'Beinunim,' meaning *between* these two classes. The truly righteous, or those whose good deeds outweigh their bad deeds, are written and instantly sealed to live; the truly wicked, or those whose bad deeds outweigh their good deeds, are written and instantly sealed to die; the 'Beinunim,' or middle class, or those whose good and bad deeds are equal, remain in suspense from Rosh Hashana to Yom Kippur, if during that time they merited and caused their good deeds to outweigh their bad deeds, they are written to live; if, however, they did not merit, they are written to die." Yet, dear children, it may happen that those whom we have believed to be truly righteous did not live as long as those whom we knew to be truly wicked—therefore, you must know that there are two kinds of judgment: the judgment of Rosh Hashana, which is of the body, and the judgment of the world to come, which is of the soul. No matter how righteous a person is, still he cannot escape committing some sin, for that sin he must suffer in this life, perhaps through poverty, perhaps through misfortune, and even the death of the body, in order that his soul may enjoy the full measure of reward in the world to come, after he had atoned for his sin in this world. While, on the other hand, the wicked person may have done some good deed for which he is rewarded in this life, either by wealth or by some other good fortune, or by long life, in order that his soul may receive the full measure of punishment in the world to come, after he had obtained the reward for his good deed in this life. And then, there is another reason for the suffering of the righteous in this world. The Holy One, blessed be He, whose seal is truth, loves the good action of every person to be genuine, having as its only motive the love of their Heavenly Father and not the reward that the action will bring. Therefore,

the righteous are not rewarded in this world, for were the Creator thus to conduct His world, to give wealth, prosperity and long life to the righteous in this world and present the wicked from being thus favored, human beings would be no nobler in their actions than the merest beast of the field, for just as the animal is guided by its instinct to eat the grass when it's hungry, or drink the water when it's thirsty, and to take care of falling into pits or of being scratched by thorns—so would a man's actions be guided only by instinct. And where would be the nobility of his reason, which gives him free choice and thus places him above the brute in creation? For, even if you place a coal of fire and a pearl in front of a small child it will rather choose the pearl.

There is another reason, dear children, why the righteous sometimes suffer while the wicked sometimes prosper in this world, because if the righteous were to enjoy only the good of life and not suffer from its evil, and the wicked were only to suffer from the evil of life and not enjoy of its good, then the laws of nature would have to cease to exist, so that if the pious man were to eat continually unwholesome food, he would never get sick, or if he would throw himself from a high tower he would not hurt himself in the least; while on the other hand, if the wicked would sow on fertile soil it would not grow, and even if his field were adjacent to the pious man's field, the rain would not fall upon it, while it would fall upon his neighbor's field. All of these things would be contrary to the laws of nature, wherewith the Almighty placed His seal upon all that He had created. Therefore, we must measure the transitory good of this world in comparison to the infinite happiness of the world to come. Also the spiritual happiness of the righteous even in this world, which transcends the material success of the wicked. Thus we find that, although repentance and good deeds are always acceptable. It is much more urgent when approaching the day of judgment, when so much depends upon the verdict—the life of a man and of those dependent upon him. What commandment will turn the scale of the "Beinunim" to cause him to me written in the Book of Life? Repentance!

בן אהרן

Ship of the Desert.—"Johnny," said the teacher, "what is a dromedary?" Johnny did not know, but Ralph did.

"I know," he said proudly. "A dromedary is a two-masted camel."

Protest Answered.—"Hang it, Jones, I've just been stung by one of your confounded bees! I demand reparation!"

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"Yes, and you usually get smooth on the top before you get there."—Philadelphia Public Ledger.

Visitor (hungry)—And at what time do you have dinner, my little friend?

Terrible Boy—Soon as you've gone.

"Pop, what are pajamas?"

"A happy medium, whose parents were a smoking jacket and a Mother Hubbard."

George was struggling with his first letter to his aunt. He had often heard his mother read the family letters aloud and felt that he could easily follow the regular formula. "Dear Aunt," he wrote, "we are all sick and hope you are the same."

"I tell you, Pat, it's the ould frinds that are the best, and I can prove it?"

"How will ye do that, Mike?"

"Where—I ask ye as man to man—where will ye find a new frind that has stood by ye as long as the ould ones?"

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COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.

Dated, New York, the 30th day of June, 1915.
HARRY ARNOLD, ISAAC JOSEPHIE, Executors.

BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January next.

Dated, New York, the 14th day of July, 1915.
STEPHANIE LEHMANN, Executrix
TAUSCH & HAMILTON, Attorneys for Executrix, 45 Chambers, New York City.

WELL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Well, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

Dated, New York, the 16th day of July, 1915.
ISIDOR FRANK, MAX WETZSTEIN, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 30th day of July, 1915.
JACOB OPPENHEIM, GEORGE M. STIEGLER, Executors.
CHAS. S. SINSHEIMER, Attorney for Executors, 51 Chambers street, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 1st day of July, 1915.
MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor.
EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

Dated, New York, the 15th day of June, 1915.
MORRIS LOWENSTEIN, FRANK HELLER, Executors.
WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 15th day of March, 1915.
LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.
FRANKENTHALER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.

Dated, New York, the 17th day of March, 1915.
JACOB RIEGER, Executor.
ELI S. SCHRIER, Attorney for Executor, 257 Broadway, Manhattan.

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.

Dated, New York, the seventh day of June, 1915.
CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.

Dated, New York, the 14th day of June, 1915.
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.
S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 6th day of May, 1915.
EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of January next.

Dated, New York, the 28th day of June, 1915.
WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.

Dated, New York, the 24th day of June, 1915.
REBECCA GANS, Executrix.
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 30th day of June, 1915.
CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.

Dated, New York the 23d day of July, 1915.
MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN, Executors.
ABRAHAM WIELER, Attorney for Executors, 261 Broadway, Manhattan, New York City.

LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.

Dated, New York, the 17th day of March, 1915.
JACOB RIEGER, Executor.
ELI S. SCHRIER, Attorney for Executor, 257 Broadway, Manhattan.

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KALISHER, JOSEPH.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.

Dated, New York, the 16th day of March, 1915. JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.

REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 101 1/2 No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 5th day of April, 1915. JACOB SILBERMAN, MORRIS SILBERMAN, Executors.

MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

KAUFMANN, LOUIS.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915. REBECCA KAUFMANN, Executrix.

HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

RICE, HENRIETTA.-In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August next.

Dated, New York, the 25th day of February, 1915. HORACE NUTRELL, Administrator de bonis non.

EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

DREYFUSS, LOUIS.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

Dated, the 8th day of April, 1915. MATHIE W. GORGE and ELSIE G. DREYFUSS, Executors.

HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

COHEN, ANNIE.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 25th day of November next.

Dated New York the 19th day of May, 1915. ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

WALDMAN, ABE, also known as Abraham Waldman.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1914. SELIG J. ISAACSON, Administrator.

SELIG J. ISAACSON, Attorney for Administrator, 489 Fifth avenue, Manhattan, N. Y.

Form 280. ONE Explanation-Matter in Italics is new; matter in brackets [] is old matter to be omitted. STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915.

Pursuant to the provisions of section one of article fourteen of the Constitution of the state of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section one of article two of the Constitution of the state of New York is to be submitted to the people for approval at the next general election in this state to be held on the second day of November, nineteen hundred and fifteen.

AMENDMENT NUMBER ONE Concurrent Resolution of the Senate and Assembly proposing an amendment to section one of article two of the constitution, in relation to qualification of voters.

Section 1. Resolved (If the Senate concur), that section one of article two of the constitution, be amended to read as follows: Section 1. Every [male] citizen of the age of twenty-one years, who shall have been a citizen for ninety days, and an inhabitant of this state one year next preceding an election, and for the last four months a resident of the county and for the last thirty days a resident of the election district in which he or she may offer his or her vote, shall be entitled to vote at such election in the election district of which he or she shall at the time be a resident, and not elsewhere, for all officers that now are or hereafter may be elective by the people, and upon all questions which may be submitted to the vote of the people provided that a citizen by marriage shall have been an inhabitant of the United States for five years; and provided that in time of war no elector in the actual military service of the state, or of the United States, in the army or navy thereof, shall be deprived of his or her vote by reason of the foregoing amendment...

Section 2. Resolved (If the Senate concur) that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and fifteen, in accordance with the provisions of the election law.

STATE OF NEW YORK IN SENATE, Feb. 3, 1915. This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present.

By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK IN SENATE, Feb. 4, 1915. This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present.

By order of the Senate, EDWARD SCHOENBECK, President.

STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

GIVEN under my hand and the seal of office at the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE Shall the proposed amendment to section one of article two of the Constitution, conferring equal suffrage upon women, be approved?

Form 281. TWO Explanation-Matter in Italics is new.

STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915.

Pursuant to the provisions of section one of article fourteen of the Constitution of the state of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the state of New York is to be submitted to the people at the next general election in this state to be held on the second day of November, nineteen hundred and fifteen.

AMENDMENT NUMBER TWO Concurrent Resolution of the Senate and Assembly proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section.

Section 1. Resolved (If the Assembly concur), that section four of article seven of the constitution be amended so as to read as follows: Section 4. Except the debts specified in sections two and three of this article, no debt shall be hereafter contracted by or in behalf of this state, unless such debts shall be authorized by law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election.

On the final passage of such bill in either house of the legislature, the question shall be taken by ayes and noes to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrevocable, and be annually collected, until the proceeds thereof shall have made the provisions hereinbefore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock created by such act, or liability, shall be applied to the work or object specified in the act authorizing such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as hereinbefore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund, and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The legislature may from time to time alter the rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to the provisions of this section, or upon any part of such debt, provided that the rate of such interest shall not be altered, that the rate of such debt or upon any bond or other evidence thereof, which has been, or shall be created or issued before such alteration. In case the legislature increases the rate of interest upon any such debt, or part thereof, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or al-

tered interest on such debt as it falls due and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall appropriate annually to the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable.

In case any annual tax heretofore imposed for the payment of a debt authorized by vote of the people under the constitution will, if continued, provide for the payment of the interest on such debt as it falls due and also the payment of the principal of such debt before it becomes due, the legislature may amend the law by reducing the rate of such tax, provided that the same shall not be reduced below a sum sufficient to pay the interest on such debt as it falls due and also the principal of such debt when it becomes due.

The supreme court shall have jurisdiction to direct the comptroller or any officer of the state to impose a tax sufficient to comply with the provisions of this section for the protection of any sinking fund of the state.

Section 2. Resolved (If the Assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and fifteen, in accordance with the provisions of the election law.

STATE OF NEW YORK IN SENATE, March 22, 1915. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof.

By order of the Senate, EDWARD SCHOENBECK, President.

STATE OF NEW YORK IN ASSEMBLY, April 24, 1915. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof.

By order of the Assembly, THADDEUS C. SWEET, Speaker.

OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

GIVEN under my hand and the seal of office at the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO Shall the proposed amendment to section four of article seven of the Constitution, permitting the legislature to alter the rate of interest upon debts incurred for some specific work or object authorized by act of the legislature and ratified by the people be approved?

* Constitution and Resolution passed by 1914 Legislature read "debt." † Comma omitted in Resolution passed by 1914 Legislature.

PROPOSITION NUMBER ONE STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915.

Pursuant to the provisions of section four of article seven of the Constitution of the state of New York, section two hundred and ninety-five of the Election Law, and section six of chapter five hundred and seventy of the laws of nineteen hundred and fifteen, notice is hereby given that chapter five hundred and seventy of the laws of nineteen hundred and fifteen, of which the following is a copy, will be submitted to the people for the purpose of voting thereon at the next general election in this state, to be held on the second day of November, nineteen hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.

AN Act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal, and the Champlain canal, and for the payment of the interest thereon under such act, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen. Became a law May 10, 1915, with the approval of the Governor. Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows: Section 1. There shall be issued, in the manner and at the times hereinafter recited, bonds of the state in amount not exceeding twenty-seven million dollars in addition to the bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, which bonds shall be sold by the state and the proceeds thereof paid into the sinking fund of the state, and, except as hereinafter provided, so much thereof shall be necessary, shall be expended for the purpose of improving the Erie canal, the Oswego canal, and the Champlain canal, and for the procurement of the lands required in connection therewith, and for the payment of the improvement under such act. The said bonds when issued shall be exempt from taxation.

Section 2. The comptroller is hereby directed under the supervision of the commissioners of the canal fund to cause to be prepared the bonds of this state, to an amount not to exceed twenty-seven million dollars, the said bonds to bear interest at the rate of not to exceed four and one-half per centum per annum, which interest shall be payable semi-annually in the city of New York. Said bonds shall be issued for a term of not more than fifty years from their respective dates of issue, and shall not be sold for less than par. The comptroller is hereby charged with the duty of selling said bonds to the highest bidder after advertising for a period of twenty consecutive days, Sundays excepted, in at least two daily newspapers printed in the city of New York and one in the city of Albany. Said advertisements shall contain provision to the effect that the comptroller in his discretion may reject any or all bids made in pursuance of said advertisements, and in the event of such rejection, the comptroller is authorized to readvertise for bids in the manner above described as many times as in his judgment may be necessary to effect a satisfactory sale. The said bonds shall be sold as the moneys may be required for the purpose of making partial or final payments on work contracted for in accordance with the provisions of this act and for other payments lawfully to be made under the provisions hereof. There is hereby imposed a direct annual tax to pay and sufficient to pay the interest on each bond issued under this act as it falls due, and to pay and sufficient to pay and discharge the principal of each of such bonds within fifty years from the date thereof. The rate of such annual tax shall be five one-thousandths of a mill on each dollar of valuation of real and personal property in this state subject to taxation, for each and every one million dollars, or fraction thereof, in payment of said bonds issued under this act, and outstanding on the first day of January during the fiscal year during which the amount of such tax is computed. The legislature shall each year compute the amount of tax required as above specified and in making such computation shall include at the rate above mentioned, such bonds as will be required to be issued under this act during the fiscal year for which the amount of such tax is so computed. The tax imposed as herein provided, shall be assessed, levied and collected in the manner prescribed by law, and shall be paid by the several county treasurers into the treasury of the state. The proceeds of such tax shall be invested by the comptroller under the direction of the commissioners of the canal fund and, together with the

interest arising therefrom shall constitute a sinking fund which is hereby created. Said fund shall be used solely for the purpose of paying the principal and interest of bonds issued in accordance with the provisions of this act. Provided, however, that in case the legislature shall set apart in any fiscal year moneys in the state treasury as a sinking fund to pay the interest on the said bonds as it falls due and to pay and discharge the principal thereof, and such moneys shall be sufficient to provide a sum equal to the amount that would otherwise have been raised, as hereinbefore provided, in such fiscal year for such sinking fund, a direct annual tax for such year shall not be imposed and collected as required by the provisions of this act.

Section 3. The provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three and of the acts amendatory thereof and supplemental thereto, so far as they relate to the appropriation of lands for canal purposes; to the routes of said canals and the manner and method of doing the work; to the preparation of maps, plans, specifications and estimates; to the payment to contractors upon engineer's estimates; to the form of contract and bonds; to the change of plans for work under contract; to the measurements, inspections and estimates by the state engineer; to the duties and authority of the canal board; to the appraisal of lands taken for canal purposes; to the retention by the state of all waters, surplus or otherwise, created or impounded as a result of canal improvements or constructions, as provided in section sixteen of said act; and all other provisions of said act and of acts amendatory thereof and supplemental thereto as well as the provisions of chapter one hundred and ninety-five of the laws of nineteen hundred and eight, as amended, relative to the special examiner and appraiser of canal lands, so far as they may be applicable and consistent herewith, shall apply to and govern the work authorized by this act.

Section 4. The legislature may appropriate to the cost of said improvement moneys hereafter coming from premiums on the sale of bonds or from the sale of abandoned canal lands, buildings or other property. In case, after the payment of the cost of said improvement, there shall remain any of such moneys unused, the remainder shall be applied to the sinking funds provided for the payment of canal bonds. All moneys realized from premiums on bonds or sale of abandoned lands, buildings or other property and all moneys realized from the sale of bonds shall be applied in the first instance to construction of the canal improvement.

Section 5. The legislature is hereby authorized to appropriate from the proceeds of the sale of said bonds such an amount as shall be necessary to reimburse the general fund of the treasury for any moneys advanced and paid out of such fund in November, nineteen hundred and fifteen for the improvement of nineteen hundred and fifteen for the improvement of said canals.

Section 6. This law shall not take effect until it shall at a general election have been submitted to the people, and have received a majority of all the votes cast for and against it at such election; and the same shall be submitted to the people of this state at the general election to be held in November, nineteen hundred and fifteen. The ballots to be furnished for the use of voters upon the submission of this law shall be in form prescribed by the election law and the proposition or question to be submitted shall be printed thereon, in substantially the following form, namely: "Shall chapter (here insert the number of this chapter) of the laws of nineteen hundred and fifteen, entitled 'An act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provisions of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen,' be approved?"

STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915. I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

GIVEN under my hand and the seal of office of the Secretary of State, at the City of Albany, this twentieth day of July, in the year one thousand nine hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE Shall chapter five hundred and seventy of the laws of nineteen hundred and fifteen, entitled "An act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provision of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen," be approved?"

STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1915. I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

GIVEN under my hand and the seal of office of the Secretary of State, at the City of Albany, this twentieth day of July, in the year one thousand nine hundred and fifteen.

FRANCIS M. HUGO, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE Shall chapter five hundred and seventy of the laws of nineteen hundred and fifteen, entitled "An act making provision for issuing bonds to the amount of not to exceed twenty-seven million dollars in addition to bonds heretofore authorized by the provision of chapter one hundred and forty-seven of the laws of nineteen hundred and three, for the improvement of the Erie canal, the Oswego canal and the Champlain canal, and providing for a submission of the same to the people to be voted upon at the general election to be held in the year nineteen hundred and fifteen," be approved?"

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Branch 2782 Broadway, near 107th St.

EINSTEIN, BENJAMIN F.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.

Dated, New York, the 6th day of April, 1915. MILTON S. GUITERMAN, GERARD B. TOWNSEND, Executors.

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Want Column

RARE CHANCE for physician. Partner-wanted with capital for sanitarium. Fine modern house and land. **MARCUS**, Box 87, Huntington Station, L. I.

WANTED—Experienced Sunday school teacher; apply in writing; state salary expected. Address S., 141 Mayflower ave., New Rochelle, N. Y.

YOUNG man, age 32, wishes position as instructor in religious school; Biblical history and Hebrew; executive qualifications; good organizer; excellent references; instructor in public schools. Address **INSTRUCTOR**, care Hebrew Standard.

A WIDOW (Jewish) 35 years old, for the past ten years in the largest hospital in this country, working, able to converse and write in English, German, Hungarian and Slavish languages, would like to change her position for one as superintendent or matron in either home for aged, orphan asylum or another hospital. Unexcelled references. Address **F. B.**, care of **HEBREW STANDARD**.

ORGANIST, formerly in one of the largest temples in the city, now out of town, wants a place in New York or immediate vicinity. Moderate salary required.—**H. F.**, Box 181, care of **HEBREW STANDARD**.

BEAUTIFUL ROOM, suitable for two; all improvements; telephone; shower bath; excellent board, strictly kosher. Address, **210 LENOX AVENUE**.

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High class. Parlor floor furnished or unfurnished. Large and small rooms for families or singles. Highest references.
247-249 WEST 130TH STREET, near L road. Tel. Morningside 4011.

WANTED—For the holidays, a Chazan; one who can deliver lectures in English. Apply to **HENRY HEIMAN**, Dover, N. J.

A Change for the Better.
Conscientious service and care for our guests has resulted in our being compelled to double our present accommodations. But the change means a higher standard of care and home-like comforts. Our reputation was built on our table board, which was always **STRICTLY KOSHER** and remains unsurpassed. Rates reasonable. Apply for reservations of rooms or board or both to **HOFFMAN HOUSE**, 7 West 120th St. (near Mt. Morris Park).

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A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. **MRS. REBECCA KRAUTER**, 1477 Vyse ave. (Freeman St. Station) near 172d st.

WEISMAN, SIMON ABEL—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated, New York, the 19th day of August, 1915.

ROSA D. WEISMAN and JAY J. WEISMAN, Executors.

SAMUEL PINE, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

KALMUS, ABRAHAM H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.
Dated New York, the 27th day of July, 1915.

ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors.

BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

KAHN, ALECK—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 180 Broadway, in the City of New York, on or before the 28th day of December next.
Dated New York the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.

MYERS & GOLDSMITH, Attorneys for the Executors, 180 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, COUNTY OF NEW YORK—Meyer Orloffsky, plaintiff, Esther Orloffsky, defendant.—Action for divorce.
To the above named defendant:
You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated New York, July 27, 1915.
MITCHEL FRUITSTONE, Plaintiff's Attorney,
293 Broadway, Manhattan, New York.

To the above-named defendant:
The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Geislerich, a Justice of the Supreme Court of the State of New York, dated the 28th day of July, 1915, and filed with the Complaint in the office of the Clerk of the County of New York, on the 29th day of July, 1915.
Dated New York, July 29, 1915.
MITCHEL FRUITSTONE, Plaintiff's Attorney,
203 Broadway, Manhattan, New York City.

DREYFUS, EMMA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligberg & Lewis, 65 Liberty Street, Borough of Manhattan, New York, on or before the 15th day of September, 1915.
Dated, New York, the 15th day of February, 1915.

WALTER DREYFUS, SIGMUND FAEPENHEIMER, Executors.
SELIGSBURG & LEWIS, Attorneys for Executors, 65 Liberty Street, Borough of Manhattan, New York City.

STERN, CAROLINE—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November, next.
Dated, New York, the 7th day of May, 1915.

SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, attorney for Executor, 271 Broadway, Borough of Manhattan, New York City.

GOLDMAN, MATTHEW—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

ROBIE GOLDMAN, RAB GOLDMAN, Executors.
SAMUEL GREENBERG, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the city of New York, on or before the 4th day of September next.
Dated New York the 25th day of February, 1914.

MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall street, New York city.

FRANK, ISAAC, in pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York.
NOTICE is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of James Frank, attorney, No. 30 East 42d Street, in The City of New York, on or before the first day of December next.
Dated, New York, the 18th day of May, 1915.

Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

KIRSH, NATHAN—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.
Dated, New York, July 19th, 1915.

CELIA KIRSH, DAVID FRANK, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next.
Dated, New York, the 28th day of June, 1915.

ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors.
GEO. HAAS, Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

LIEBMAN, HENRY—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.
Dated, New York, the 14th day of April, 1915.

SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEIMERDINGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

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KAPLAN, B. DAVID—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William street, in the City of New York, on or before the 8th day of November, next.
Dated, New York, the 22d day of April, 1915.

ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.
NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

GOLDBERG, AMELIA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzlin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.
Dated, New York, the 11th day of May, 1915.

ISRAEL GOLDBERG, Executor.
JEROME WILZLIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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JOSEPH, ANNIE—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.
Dated, New York, the 10th day of March, 1915.

LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

ULLMANN, LOUIS—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.
Dated New York, the 11th day of March, 1915.

SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the City of New York, on or before the 24th day of December next.
Dated New York the 15th day of June, 1915.

ARTHUR D. WOLF, SALMON P. HALLE, Executors.
SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York city.

BEHRENS, SIGMUND—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.
Dated, New York, the 1st day of June, 1915.

DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

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