

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Ellul 10th, 5675

VOL. LXVI. NO. 4.

NEW YORK, FRIDAY, AUGUST 20TH, 1915.

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# MADAM TOSANIEFF

By Emil Ernestina

"Don't mistake her, my boy, she's a very clever woman—far too clever for some. And she has done the deuce of a lot of mischief because she's absolutely unscrupulous. I would advise you to keep a safe distance from her."

"Who is she?"

"A Russian."

"Jewish?"

"Does she look it?"

"N—no."

"No, she's not; she's anything but that. She's of Tartar extraction—a Russian of Russians; and—one of the worst Jew baiters you've ever met, though when it suits her purpose—as it occasionally does in this country—she becomes quite a lover of us Jews."

"Have you known her for some time?"

"I met her in Russia, yes—years ago, when I was in the thick of the revolutionary movement."

"And what was she then?"

"What she is now, only younger—a clever, unscrupulous woman. I met her at Moscow at the University. She was just completing her course in medicine, and was then spoken of as a most promising student. She was indeed. She's a very fine worker now, for that matter."

"Well, but what did she do? What makes you talk of her the way you do?"

"She? Ha! everything under the sun. She and I were great friends at one time—both active in revolutionary circles. She was, in fact, one of the leaders. I rather liked her—perhaps loved her a little. I really don't know. All I do know is that we got along famously together. We both believed in nothing—so I thought and so she said. Then one fine morning Emil, my room-mate, astounded me with the information that Tosanieff—that's her name—was but one of a few revolutionary lights in the pay of the government. I eventually found that to be the case. My thanks to my friend who saved me from passing a somewhat

dreary existence in the wilds of Northern Asia."

"You escaped?"

"As fast as my legs could carry

"But what is she doing here?"

"Seeking a position."

"What made her leave Russia?"

"That's more than I call tell. Per-

"Yes; she came here last year, and—well, it was altogether too laughable the way she deceived the old man."

semite! Down with the Czar and his government! Down with that murderous gang that incite pogroms! Ha! that was funny.

When S— spoke to me of her I roared. He got quite angry, and I believed that laughter cost me a good position. Not all my protestations, not all my recitals of her past, could budge him. He just frowned, and you know that's an ill-wind when he frowns. I got into disgrace, and she became a greater favorite than ever. Then U— came to town. The two met and carried on in great style. U— is also a philo-semite—a Zionist in fact; he wants all the Jews to go to Palestine, for then there would be no Jews here.

"Our society looked on with mild astonishment and much toleration. There were whisperings, but they didn't amount to very much. Some one else has been good enough to say nice things about Miss Tosanieff—just as nice as yours," said S—to me one morning, "but he's as far from the mark as you are. You Russian Jews have no use for any but the rabid revolutionist. You're a bad lot, some of you," he added, with a smile. S— you see is a German Jew, and he has little use for us Russians.

"Tosanieff suddenly disappeared. No one knew where she had gone, or what had become of her. M— when asked raised his eyebrows and pulled a look of innocence: 'Am I my brother's keeper?' After a time vague reports reached us all more or less contradictory. Some said that she was back in Russia working at the University. Others hinted that she had again become active in politics. However, all stories were set at rest some months later when S— showed me a letter from her, dated Paris. She had to go to that city to look after the estate of an uncle who had just died. The family had cheated her, poor thing, out of every cent, and she was coming back to us poorer than when she

me. And none too soon, as I afterwards learned. The police were on my track and were ready to bounce on me at a moment's notice."

haps the government officials have tired of her. Perhaps she's still working for them. Who knows?"

"Has she been here some time?"

"Of course, she at once realized that S—'s professional standing was such as to give her great influence. Behold her a violent philo-



HENRIK WILLEM MESDAG

The distinguished Dutch marine painter, who died a few weeks ago, was, like his colleague and coreligionist, Josef Israels, a native of Groningen. His career as an artist did not begin until his thirty-fifth year, for prior to that time he was head of the prosperous banking firm, H. W. Mesdag & Sons. For many years he lived in Scheveringen, where he depicted the sea in all its forms and moods. A great admirer of French art, especially of the Barbizon school, he got together a splendid collection, which some years ago he presented, together with his villa and garden, to The Hague. Mr. Mesdag had attained to the venerable age of eighty-four.

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left. S— showed signs of doubt—for the first time. He also greeted me more cordially than he had for a long time.

"I didn't meet her again till this year."

\* \* \*

"Your country is such a beautiful one, and you have such big men, and good-hearted men. They are the best I have ever met, and I have traveled quite extensively."

In spite of my friend's warnings, I wished to make a first-hand acquaintance of Madame Tosanieff. The above remark escaped her lips a minute or two after we were introduced.

"But what of your own country and your own men?"

"Ah! it's a glory!—it would be a perfect glory but for some things."

"And what are they, pray?"

"That's a long story."

She looked at me very intently and I felt that she was somewhat undecided as to the course she was to pursue.

"You know, I have often wanted to know more of Russia. We in this country are either misinformed, or else kept in total ignorance of the state of affairs there. An intelligent Russian has excellent opportunities of clearing up mists and doubts."

"I suppose he has. But you know"—and here there was a slight pause—"there are always Russians—of another type who are ready to give a version of their own."

I knew at once where the shoe pinched, and so I threw her off her guard completely. I said in as indifferent an air as I could muster, "You mean the revolutionary bunch? Bah! who can take them seriously!"

Her face lit up. The smile of approval told plainly enough that she considered me a friend.

"The curse of Russia are its Jews."

I chuckled to myself. For once at least this clever woman had been caught napping.

"Why there more so than in other countries?" I asked.

"They are a curse everywhere for that matter, but you don't find them in such numbers anywhere except Russia. Besides, in all other countries the people know how to keep them at arm's length, and also how to restrict their activities. The average Russian is altogether too good-natured, and if the government wouldn't take a hand in the matter Russia would be governed and owned by the Jews today."

"Is that possible?"

"Quite, I assure you. Fortunately the men, at the helm realize the situation but too distinctly. They do all they can to explain the real situation to the masses. Once in a while these masses awake, and then we have pogroms."

"But that seems a barbarous way of retaliation, doesn't it?"

"Self-preservation, my dear sir. These Jews are an alien people, always keeping to themselves, always thinking of themselves, and always ready to sell the country that gives them a home."

"But they are a hard nut to crack," she continued. "Our difficulty is Pharaohs—the more you kill them the more they grow. We thought this war would be their finish. We mustered every mother's son of them. We placed them in the most dangerous positions. At the same time we made their people at home feel pretty uncomfortable. But we're still a long, long way off."

I looked at her without commenting. Here you had a case of a woman who had gone through the University and had imbibed much of the knowledge. And yet this tender thing had the very devil in her.

"I am glad to see that you in this country are not allowing your ideas of liberty to run away with you. I am glad to notice that here and there a sharp line is drawn between Jew and Gentile. That is but the beginning. When you shall have had the experience we have had with this race you will do what we do, I'm sure. I only hope that you will succeed in ridding yourselves of them sooner than we."

\* \* \*

"I noticed you walking with Dr. S—the other day. Do you know him well?" she asked me some days later.

"Excellently. He's one of my dearest friends."

"Really? Do you know that he's —?"

"A Jew? What of it? So am I."

### Rabbi Eichler Tells Why He Studied Law.

That the average clergyman of today is not in thorough sympathy with his congregation; that he has not a proper understanding of the problems confronting the members of his congregation in their daily life, and that he is oftentimes unable to preach logically and convincingly, was the statement made by Rabbi M. M. Eichler, of Temple Ohabei Shalom, today when he explained to a representative of the *Traveler* why he has studied law and joined the Massachusetts bar.

Rabbi Eichler graduated from the Boston University Law School in June, 1914, and yesterday was admitted to the bar by the Board of Bar Examiners. He says that he does not intend to practice law, but will practice the teachings and theory of law in preaching.

"My congregation is my jury," said the rabbi.

"Each Sabbath I must present my case to them, and my duty is to convince them of the logic of my plea, which is to follow the teachings of religion. The time has gone past when a clergyman can appeal to his congregation in sentimental, high-flown language and be effective in his work. A clergyman of the present day must fully understand his congregation; he must understand and be in sympathy with their viewpoint. He must look at life and its problems from the same level with his congregation and be able to talk to them logically and sensibly.

"I believe that a course in law is good training for a clergyman, as it makes him first of all practical; it teaches him to present arguments and facts convincingly and it teaches him to look at and understand things from the layman's standpoint.

"Every clergyman should go into business, journalism or law for two or three years in order to come in close contact with the people he is preaching to. I think he can appeal to them with ever so much more effect if he knows them and their life thoroughly."

Rabbi Eichler is an advocate of a bureau of lawyers to which Jewish people can apply for legal advice and which will act as an arbitration board to settle disputes between Jewish residents of the city. "Such a bureau would be of immense benefit, as it would save persons from going to law over trivial things that can best be set-

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tled by arbitration. It would save the members of my race money which they are now spending for useless litigation and it would avert the ridicule to which many people are now laying themselves open by making a great fuss over nothing."

The rabbi has a neatly engraved diploma from Boston University hanging in the studio at his home at 1870 Commonwealth avenue, and he takes great pride in his new profession.—Boston (Mass.) *Traveler*.

### Mr. E. S. Montagu, M. P.

The present Parliamentary Financial Secretary to the Treasury has, throughout his career, shown an utter disregard of the demands made upon all Jews by the traditions of race and faith, so far at least as his public activity is concerned. That, however, he is a prominent and singularly able politician and has served as a member of the Cabinet renders his engagement to a daughter of Lord Sheffield of interest to the community to which he belongs. Lord Sheffield, by-the-bye, before becoming a peer, was the Hon. Lyulph Stanley, and it is no fulsome praise of him to say that he ennobled his life, principally by his broad-minded labors in the cause of education, long before his name became ennobled. Miss Venetia Stanley, who has become engaged to Mr. Montagu, must possess like amiable qualities, for, in view of her approaching marriage, she has adopted the faith of the people to whom her future husband belongs. She has thus spared many of his family the laceration of feelings they naturally would have experienced had he allied himself to a non-Jewess, and has paid marked deference to the well-known views of his late father, Lord Swaythling, expressed with singular force in his last will and testament.

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The course taken by the Hon. Miss Stanley makes her approaching union with Mr. Montagu the more interesting. For we believe this is the first time that a member of an ennobled family in the United Kingdom has adopted Judaism since Lord George Gordon did so and gave what was then held to be certain crowning proof of his mental aberration. On the other hand the British peerage has absorbed a host of Jewesses, to such an extent that Mr. Lucien Wolf has shown how considerable a proportion of the House of Lords has Jewish blood in its veins. So that Miss Stanley's resolution to become a member of the community is but a first installment of the larger debt to Judaism due by the British aristocracy. Jews will welcome very cordially Miss Stanley to their midst and cherish the hope that by close identification with it in work and interest she may manifest her appreciation of the privilege and distinction rightfully attaching to the role of Jewess she has adopted.—London *Jewish World*.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**The Montagu Marriage—Old British Nursery Rhyme Recalled—Jewish Editor Hauled Over the Coals for Contempt of Court, but Happy Ending Results—Ten Thousand Dollar Opera Performance for Polish Jewish Sufferers—Jewish Delegates at Forthcoming Women's Parliament—Kosher Food Arrangements for Interned Jews.**

London, July 30, 1915.

The Right Hon. Edwin Montagu, Member of Parliament and Financial Secretary to the Treasury, married last Monday, Lady Sheffield. Montagu is a son of Ellen Lady Swaythling and Lord Swaythling, and was given in marriage by his mother. The bride and bridegroom are spending their honeymoon at Mells, in Somerset, the seat of Sir John Horner. The place has associations full of interest for the young couple. Mells was the home of Mr. Raymond Asquith's wife, who was Miss Katharine Horner, Sir John's younger daughter, before she mar-

ried. Her elder sister married Mr. George Lambton, Lord Durham's brother. In a more distant way another ministerial name has a family connection with Mells, for Lady Horner is Mrs. McKenna's aunt. One of the most interesting things about the house itself is that the Jack Horner of the children's rhyme—he who put in his thumb and pulled out a plum—was an Abbey of Glastonbury, and from the dissolution of the monasteries he walked away with the title deeds of the Manor of Mells—the "plum" that he pulled out of the ecclesiastical pie.

L. J. Greenburg, editor of *The Jewish Chronicle*, attended before Judge Rentoul ancestor of the Mells Horners. In the days of Henry VIII, John Horner was steward of the temporalities of the great at the Central Criminal Court on July 26 and apologized to his lordship for the appearance in *The Jewish Chronicle* of an article entitled, "A Strange Precedent," in which comment was made upon the fact that a jurymen had declined to be sworn on the ground that he had no religious belief, and that his services had been dispensed with at the request of Mr. Muir, counsel for the prosecution in the case.

Mr. Greenburg, in apologizing, said that he understood that Mr. Muir had exercised his undoubted right in challenging the jurymen, and he was now informed that the case in which the jury were sworn was sub judice when the article appeared, and that the article constituted contempt of court. He therefore came there to express extreme regret that anything of that nature should have appeared in his paper. There was nothing in the article that reflected upon the judge's decision or upon the action of counsel. His only object was to safeguard, as was really most necessary in these times, the great principles of complete religious freedom and freedom of thought for all subjects of the Crown. He hoped that the judge would accept his explanation and expression of regret in the sincere sense in which it was tendered.

Judge Rentoul said that the article was possibly calculated to cause a disagreement of the jury. Mr. Muir had exercised his right, and he had spoken of the case as a serious one, meaning thereby that the case would last several days, and the disagreement of any one of the jury might be the means of upsetting, as one man had often upset, a long case, so causing the whole work to fall and necessitating a retrial. That was why the comments in the article seemed to him to be dangerous, and why Mr. Muir had spoken as he did. The jurymen, he observed, did not merely announce his absence of religious belief, but his answer to the question why he refused to be sworn and his demeanor seemed to him to be unsatisfactory. Evidently that had also struck Mr. Muir. Mr. Muir had exercised his right, and he could have ordered the whole of the jury to stand aside. The article was a very reckless one, and he was sorry that any gentleman should write without knowing what he was writing about. A copy of *The Jewish Chronicle* had been posted to him with the article marked. After the editor's explanation and apology it would cease to do any harm, and he trusted that Mr. Greenburg would put a paragraph in his next issue in reference to the matter.

The judge made it very clear that he had no desire to blame or hurt a Jewish newspaper and said a few more nice things to take away any sting that might have wrongly appeared to be hidden in his earlier remarks. The case aroused great attention in the English press and most of the newspapers of any importance here devoted some small leading article space to it. *The Jewish Chronicle* itself, in reviewing the action, says: Judge Rentoul evidently took this lenient view of our lapse when *The Jewish Chronicle* tendered to him in court an expression of sincere regret that it had based an article upon what it mistakenly supposed to be the facts, and had published a criticism of what was alleged to have taken place, while the case which it concerned was still sub judice. For the learned judge at once accepted our explanation, with which he expressed himself satisfied. Before leaving the incident, we would emphasize the point which was placed before the judge, that the whole object of the note was jealously to guard against anything conflicting with the invaluable right of every subject of the Crown to religious freedom and freedom of conscience. Jews are, we believe, more vitally concerned in the protection of that, sacred principle than any other section of the population, because they would most certainly be the keenest sufferers from any invasion of it. The assurance of Judge Rentoul has now been given that happily nothing of that sort occurred in the incident to which our attention was drawn by the report alluded to, and it is to be hoped that it never will in the administration of British justice. It was something, at least, to have succeeded in removing the disquieting feeling which the report upon which our note was based must have caused in many quarters. We have to thank Judge Rentoul for having afforded us the opportunity of at once doing this and of at the same time assuring him that nothing was further from our intention than bringing into "contempt," even technically, the proceedings in his court.

In aid of the Jewish war sufferers in Poland, and "under the auspices of Mme. Lea Perelli," the third and last of the special operatic performances which have been arranged at the London Opera House this week took place last evening. Among the very large audience were the Prime Minister, Lord and Lady Reading, Signor Marconi (in uniform), and many other well-known people.

The program consisted of "Cavalleria Rusticana," an act of Tchaikovsky's "Eugene Onegin," and some performances of the Russian Ballet, and so was lacking in neither quantity nor variety. Detailed criticism of the performances is hardly called for, since any shortcomings were readily overlooked in consideration of the excellence of the cause. It is understood that the proceeds of the performance will amount to over \$10,000.

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Jewish women are going to figure largely at the next meeting of the National Union of Women Workers of Great Britain and Ireland, usually styled here, the "Women's Parliament." The meeting is to be held in London in view of the uncertainty of transit facilities. A very large number of discussions will be held. It will open with a meeting for girls on October 4, which will be addressed by Professor Gilbert Murray and Mrs. H. B. Irving. Later on the same day the future of the girls' club movement will be discussed at a meeting

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which will be presided over by Mrs. Ranciman. Tuesday, October 5, will see the opening of the conference proper and on the following day business meetings of the National Council of Women will be held to receive reports on various aspects of the union's work. Lady Laura Ridding, Dr. Jane Walker, the Hon. Lily Montagu (a great worker in the interest of all working girls), Mrs. George Cadbury and Mrs. James Gow will be among

(Continued on page 15)

## CONGREGATION PINCUS ELIJAH

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ITEMS OF INTEREST IN THE JEWISH WORLD

Members of the Congregation B'nai Sholom of Columbia, S. C., recently dedicated a new synagogue.

After having been disbanded for some time, the Junior Young Men's Hebrew Association of Paterson, N. J., has been reorganized.

The orthodox Jewish community in Fort Worth, Tex., is forming a congregation to be known as Congregation Agudath Achim.

Mr. Milton Goldsmith has dramatized his novel, "Rabbi and Priest," and the play is announced for presentation in London this season.

Architects have been commissioned to draw plans for the new synagogue to be erected for the Reform congregation of Toledo, O. The structure will cost about \$60,000.

Rabbi Mendel Silber, of New Orleans, La., has assumed the editorship of the *Jewish Ledger* of that city. Rabbi Silber has had previous experience in journalistic work.

Rabbi David M. Shohet, who recently graduated from the Jewish Theological Seminary of America, has taken charge of the Tifereth Israel congregation of Columbus, O.

Zadok Lodge, No. 155, I. O. B. B., of Montgomery, Ala., will establish a school and reading room for the benefit of poor and illiterate immigrants who might locate in that section.

The corner-stone for the new Kenneseth Israel Synagogue at San Francisco, Cal., was laid on the 9th inst. The congregation was formerly known as the William Wolf Congregation.

At the Jewish Fresh Air Camp at Angola, N. Y., a new building is being erected, the gift of E. D. Hoeffler. The camp is in charge of the Young Women's Jewish Benevolent Society of Buffalo.

September 12 has been set for the date of the laying of the corner-stone of the new Hebrew Institute at Pittsburgh, Pa. This building, which will cost \$100,000, will have accommodations for 500 pupils.

A lodge of the Independent Order B'rith Abraham was instituted at Port Richmond, Staten Island, last Sunday. The lodge, which has forty-five charter members, is known as Pride of Richmond Lodge.

Plans are under way to form a joint organization of the Young Men's Hebrew Association and the Young Women's Hebrew Association of Elizabeth, N. J. At present both organizations are working independently.

A committee has been appointed by the Bayonne (N. J.) Young Men's Hebrew Association to devise ways and means to raise funds for the erection of a building on a plot of ground which the association already owns.

Representatives of eleven different institutions in Yonkers, N. Y., recently met and formed the Yonkers War Relief Association. They have launched into an active campaign to raise money for the European war sufferers.

Ground was broken last week for a new \$40,000 synagogue to be erected in Manchester, N. H., for the Congregation Anshe Sfard. The building is to be erected on a lot purchased several years ago and is to be completed in four months.

Plans have been drawn for a new B'nai Brith home to be erected in Cleveland, O., by Lodge No. 16. Preliminary campaign work to raise the lodge to 1,500 members is in progress, after which a special campaign for funds will be inaugurated.

Rev. Jacob Tarshish, of Baltimore, Md., has been elected as successor of Rabbi Theodore F. Joseph by the Keneseth Israel congregation of Allentown, Pa. Rabbi Tarshish is a graduate of the Hebrew Union College of Cincinnati, O., and this is his first charge.

Some fanatical Persians have endeavored to create a pogrom at Arag by libelling a member of the Jewish community. The Jews made representations to the Governor, who, after a close investigation, proved the falsehood of the libel and punished the agitators.

Walter Lewis Emanuel, one of the editors of *Punch*, and author of many humorous writings, died on August 5 in London, England, at the age of forty-five. He was a well-known figure in the London Jewish community and a member of the Committee of the Maccabees.

Mr. A. H. Messing has been appointed publisher of the *Chicago Examiner*, the Hearst publication of that city. Mr. Messing, who is thirty-nine years of age, came to Chicago from St. Louis twelve years ago, and has been connected with the *Examiner* since its establishment, first as city editor and later as news editor and managing editor. He is descended from a family which had several members in the rabbinate.

The *Yevrieskaya Nedielya*, the Jewish weekly published in Moscow, attacks the Jews of America for not sending sufficient aid to their destitute Russian co-religionists. It declares that the communities in Petrograd and Moscow alone gave more than the entire Jewish population of America.

Rabbi Rudolph I. Coffee has been tendered and has accepted the recently created position of Director of Social Service of the Independent Order B'nai Brith. He will resign as minister of the Tree of Life Congregation of Pittsburgh, Pa., directly after the holidays, and on October 15 will move the Chicago, Ill., where his future headquarters will be.

Plans are now being made for the erection of one of the most modern orphanages in the country as successor to the present Baltimore (Md.) Hebrew Orphan buildings, located in Calverton. The new orphanage will be on the cottage system and will be modeled after the Hebrew Sheltering Guardian Society Orphan Asylum at Pleasantville, N. Y.

In the recent primary held in Mississippi on August 3 Hon. B. S. Semmelman was elected Representative from Clay County to the Mississippi Legislature over four other opponents. Mr. Semmelman holds the distinction of having received the largest vote ever given any man in Clay County having opposition. Mr. Semmelman is also the present Grand Master of Odd Fellows in Mississippi, captain Company G, Mississippi National Guards, and Exalted Ruler of the West Point Lodge of Elks.

Mendes Cohen, member of one of the most distinguished Baltimore Jewish families and himself an engineer of national reputation, died last Friday morning at Roland Park, Md. Mr. Cohen, whose services on the first sewerage commission in the early '90s, will be remembered by members of the older generation, began life as an engineer in association with Ross Winans, and was one of the engineering corps of the Baltimore and Ohio Railroad before the civil war. He was secretary of the Maryland Historical Society for twenty years.

On the recommendation of the Earl of Bandon, Lord Lieutenant of the County, the Lord Chancellor of Ireland has appointed Mr. Louis J. Sandler, Mardyke, Cork, to the Commission of the Peace for the County of Cork. He will adjudicate at the courts of Queenstown and Douglas. Mr. Sandler's appointment has been received with great satisfaction, as he is a member of a well known and esteemed family. He is the youngest Jewish magistrate in Ireland, and the first Jewish county magistrate in the south of Ireland. His eldest brother is already a Justice of the Peace for the City of Cork.

*Goreiskaja Zhizra*, a Russian Jewish paper, publishes the startling news that the Zionists are being accused in Constantinople of plotting against the government in conjunction with the allies with a view of wresting Palestine from Turkey and delivering it to the Jews. Ambassador Morgenthau is also said to be implicated in the charge and, even the officers of the American cruiser Tennessee, which transported the Jewish fugitives from Turkey to Egypt, are said to be in the plot. The same paper relates that the charge against the Zionists was made by Ephraim Cohen, who represents the Berlin Hilsverein in Jerusalem, and who counseled the Turkish Government to drive out all Zionists from the land, to close all Zionist institutions and to confiscate the funds of the Zionist banks.

The movement for the mobilization of the "rear of the army for the war" (as it is termed in Russia) has already brought advantages to the Jews. In the first place, the Central Military Commercial Committee have almost persuaded the government to utilize the unemployed Jewish exiles and refugees in the government works for the army. The committee have also petitioned the Ministry to grant to Jewish artisans the unquestioned right to live anywhere for the purpose of assisting in the mobilization of trade. Jewish merchants were given a more or less free hand at the fairs at Nijni Novgorod, and the Jewish exiles from the provinces of Kovno and Courland were allowed to work in the fields in the Odessa district on condition that they did not go beyond four miles boundary from the sea.

The trial of the forty-seven ringleaders of the anti-Jewish rioters at Iumen, Russia, took place lately. It was stated in court that the accused were chosen as the leaders of a mob which consisted of a few thousand persons, and which not only plundered Jewish shops, but also a few non-Jewish businesses. According to official evidence, the relations between the local Jews and Christians before the riot were cordial, and that all police officials were dismissed in consequence of their negligence to suppress the outbreaks. Of the accused seven were acquitted and the rest were sentenced to terms of imprisonment ranging between eighteen and four months. A sum of 13,700 roubles was granted to the sufferers of the riot.

CORRESPONDENCE.

Mr. Brandeis Defines His Position on the Congress Question.

To the Editor:  
In connection with your correspondence in re American Jewish Committee and the Jewish Congress movement, we submit the following letter, dated Boston, August 10, and written by Mr. Louis D. Brandeis to Dr. Cyrus Adler, in reply to Dr. Adler's letter of August 3, which presumably your have in your possession. We ask you in fairness to the issue involved to give this letter to your readers in full, in order that they may judge as to the merits of the controversy.

Boston, Mass., Aug. 10, 1915.  
Dr. Cyrus Adler, Chairman Executive Committee American Jewish Committee, 356 Second Avenue, New York City.

My Dear Dr. Adler:  
Absence on a vacation has delayed reply to your letters dated July 28 and August 3, which, I understand, have been duly acknowledged through the Zionist Bureau of New England.

First. As to your complaint that Mr. Lipsky was arranging meetings to urge the holding of a democratic congress while your and my negotiations were pending, you are right in assuming that Mr. Lipsky did this without consulting me; but I am greatly surprised that you should find fault with his action, for he simply followed your example. You cannot have forgotten that, although you and I arranged on July 7 for a conference to be held July 12 to work out some plan of co-operation, you proceeded on July 11 to commit the United Synagogue to support the undemocratic conference which the American Jewish Committee had arranged. Mr. Lipsky knew that you had done this, and naturally assumed that you would not expect the friends of a democratic congress to remain inactive while you continued your efforts to defeat a democratic consideration of the problems of the Jewish people.

Second. As to your refusal of my request that you call together the full committee to consider my arguments in favor of the American Jewish Committee co-operating with the other national organizations is a congress to be convened and conducted on a democratic basis, your refusal of my request seems to me most regrettable, for there never was a time when the Jewish people stood in greater need than now of unity and of patient deliberation. I am the more surprised at your decision since at least two members of the American Jewish Committee, Judge Mack, himself a vice-president, and Dr. Harry Friedenwald, supported my request. Your refusal to permit my arguments to be presented to the full committee seems to me strong evidence that there exists in your Executive Committee that absolutistic spirit against which the proposers of a democratic congress have so earnestly protested.

Third. While refusing the request for a hearing of my arguments by your full committee you courteously renew the invitation to the Zionists to attend the conference at Washington which your committee has called for October 24. The need of wise counsel in Jewish affairs and of unity is now so great that I should earnestly urge my associates to yield, where possible, their objections and attend your conference, if I believed that there was the least likelihood of such a conference serving the Jewish cause. But I am convinced that the conference which you have decided upon will be worse than futile; it will be positively dangerous to Jewish interests. You state, "the conference that we are planning is to meet in executive session, and only the results of its action are to be made known to the public through such definite authorized channels and to the extent which the conference itself shall decide." Secrecy necessarily breeds suspicion and creates misunderstanding. Suspicion and misunderstanding have been among the greatest enemies of the Jews in the past. A conference conducted in secret sessions, as your committee has decided, would, if generally participated in by the Jews of this country, prove a menace both to them and to the Jews of the rest of the world. It is only through a frank and open discussion of the conditions, the sufferings and hopes of our people that we may expect to secure the co-operation of non-Jews in our effort to obtain justice and rights. It is only through a congress convened and conducted on a democratic basis that we can expect to secure that thorough co-operation of the Jews for self-help without which they cannot be freed from existing injustice and oppression.

Fourth. You say I err that in assuming that in a matter of this kind "the American Jewish Committee stands upon a footing exactly similar to that of the Federation of American Zionists or other national bodies." On the contrary, I was fully aware of the powers granted to itself by the American Jewish Committee and set forth in its charter, but the process by which the American Jewish Committee was called into existence was as undemocratic as the steps you have now taken to create a Jewish conference, and I use the term "democratic" in the American sense when I say that an organization in which a system of self-election and perpetuation in office is in vogue, and which meets always in secret session, cannot properly be called democratic.

Fifth. In spite of the publicity which you have given to your refusal I renew my request that you call a meeting of the full committee, to which my arguments for co-operation in calling a congress, to be convened and conducted on a democratic basis, may be presented.

Yours very truly,  
(Signed) LOUIS D. BRANDEIS.

Conference or Congress? B'nai Brith Pleads for Unity.

The executive office of the Independent Order B'nai Brith has issued the following statement regarding the proposed conference of Jewish organizations:

Chicago, Aug. 10, 1915.  
To the Jewish Congress Organization Committee and to the American Jewish Committee:

Dear Sirs:  
At its recent meeting in Atlantic City the Executive Committee of the Independent Order of B'nai Brith considered the communication of the American Jewish Committee which embodied resolutions calling for a conference of delegates from national Jewish societies and organizations to consider the Jewish question as it affects our brethren in belligerent lands; it considered also a communication of the Jewish Congress Organization Committee, advising us that the representatives of the national Jewish organizations composing it are pledged to the calling of a Jewish congress on a broad democratic basis for the purpose of obtaining equal rights and justice for Jews in all lands. Each of said organizations requested us to send delegates to the proposed gatherings.

As the Order of B'nai Brith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity both communications were sympathetically received. We noticed, however, with deep regret that at this time, when united and wise action is most necessary, there seems to be a tendency toward dissension. Our Executive Committee is of the opinion that a large gathering of 150 or more, whether it is styled a conference or a congress, is inadvisable and likely to do much more harm than good. Our committee is further of the opinion that at the proposed meeting only one subject should be considered, and that is what measures can be taken to secure for our people in certain countries the same measure of liberty and equality as is enjoyed by the other inhabitants of those countries. We feel also that the most earnest endeavor should be made to prevent the Jews of this land, who desire to aid such cause, from working at cross-purposes.

If our persecuted brethren are to obtain relief through the Jews of this country such relief must come through efforts which are conceived and directed in a diplomatic way. Diplomacy as a rule does not work through the medium of town meetings. We therefore suggest for consideration the following:

It is safe to assume that those who were instrumental in the creation of the Jewish Congress Organization Committee have absolute faith in Mr. Brandeis. It can also be safely assumed that the American Jewish Committee has absolute faith in Mr. Marshall. It may be assumed further that each of the national organizations of Jews has confidence in its president, and that if the presidents of such organizations as have heretofore taken an active interest in Jewish affairs were to meet and agree upon some plan of action it would be satisfactory to the Jewish masses whose desire it is that a sane concerted effort, having some prospect of success, be made. We therefore suggest that a meeting be held, consisting of the presidents of as many Jewish organizations as the two gentlemen named may agree upon, each to select an equal number. In addition to such selections we suggest that our organization be represented by its presiding officer. We recommend, not from any motive to have any one in particular omitted, but for the good of the cause, that the invitations to such a conference be limited to a reasonable number. We believe that if this plan is adopted good results will be made possible and that such a meeting will be deemed sufficiently democratic and representative and will avoid dissension at a time when calm deliberation is most necessary. If this or some similar plan is adopted our organization will be pleased to co-operate.

You will oblige by replying to this communication as soon as you can conveniently do so.

Very truly yours,  
EXECUTIVE COMMITTEE OF THE I. O. B. B.,  
By Adolf Kraus, President.

Attest: A. B. Seelenfreund, Secretary.

Brith Sholom Declines to Attend Conference.

The Jewish Congress Organization Committee has made public a letter written on August 16 by Dr. Louis Rubinsohn, grandmaster of the Independent Order Brith Sholom, declining in the name of his organization, the invitation of the American Jewish Committee to attend its Washington conference.

In his letter to Dr. Cyrus Adler, Dr. Rubinsohn says:

Dear Sir: Your communication of recent date in which you extend an invitation to the Independent Order Brith Sholom to be represented by a committee of five at a conference to be held in Washington, October 25, was received by me.

I deferred replying thereto as I deemed the matter of great importance and desired to take the matter up with the members of my Executive Committee. I have already done so, and I beg to submit the following in reply:

The Independent Order Brith Sholom exceedingly regrets that there should be a difference of opinion between the American Jewish Committee and the Federation of American Zionists as regards the manner in which a Jewish Congress shall be convened. Our order had hopes that all differences would be satisfactorily adjusted so that all factions would be united in this great movement, which will undoubtedly mean a great deal to our persecuted race.

We, the Independent Order Brith Sholom, exceedingly regret that we must decline your kind invitation. Our order, in their annual convention held at Hartford, Conn., last June, adopted resolutions pledging the Independent Order Brith Sholom to a Jewish congress called jointly by the Jewish organizations and organized on a democratic basis, and as grandmaster of the order I am in duty bound

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to carry out the wishes of the members of the Independent Order Brith Sholom.  
Very truly yours,  
(Signed) DR. LOUIS RUBINSOHN,  
Grand Master.

Relief Committee Concludes Trans-continental Trip.

The transcontinental trip of Rev. Dr. Bernard Drachman and Mr. Morris Engelman in behalf of the relief funds for the Jewish war sufferers will net approximately \$100,000 for the Relief Committee. On July 21 they left Sharon Springs and visited in turn Buffalo, Youngstown, Cleveland, Chicago, Denver, San Francisco, Los Angeles, Albuquerque, Kansas City, St. Louis, Indianapolis, Cincinnati, Pittsburgh and Philadelphia. In every city meetings and conferences were held and the certificate plan was explained to the leaders and communal workers with the request that the community pledge itself to dispose of a certain number of the certificates. The committee was received with the greatest enthusiasm and the plan was very much lauded. It was the unanimous opinion of the communities in general that the plan was feasible and that the purchaser of a certificate of one dollar (\$1.00) or five dollars (\$5.00) will have some historical document which would in future be of great value to him.

It is estimated that there are 3,000,000 Jews in America. If only 2,000,000 of the Jews would buy certificates a large amount would be available.

It is impossible to detail the various addresses made by Dr. Drachman, Mr. Engelman and the communal leaders everywhere. Neither is it possible to mention those participating in the conferences. Suffice it to say that the trip was a pronounced and emphatic success, and that the committee was received everywhere with the utmost cordiality and that the leaders, both laymen and rabbis, Reform and Orthodox alike, showed the complete understanding of and warm sympathy with the project and the entire relief work and everywhere agreed to accept for their communities a certain number of certificates and promised that when these would be disposed of they would call for more. The preliminary amount thus ordered is approximately \$100,000 worth. This gratifying result from sixteen places only shows what vast sums may be realized when the whole country is canvassed.

Army and Navy Y. M. H. A. Work.

A committee, consisting of Messrs. S. S. Rosenstamm, I. Edwin Goldwasser, chief of the board of experts of the National Council of Y. M. H. A. and kindred associations, and Lewis Landes, executive secretary, army and navy department of the council, consulted with Judge Garrison, Secretary of War, and Commander Daniel Wurtsbaugh, aide to Secretary Daniels, in Washington on Wednesday, July 21, regarding Y. M. H. A. work in the army and in the navy. The committee was received with great courtesy and promises of complete co-operation.

A conference of the officers and company representatives of the Y. M. H. A. in the vicinity of New York city was held at the Manhattan Y. M. H. A. on Sunday morning, August 1. There were present representatives of the Y. M. H. A. of Hamilton, Totten, Hancock, Slocum and Wadsworth.

The Jewish men at Ethan Allen have organized the "Jewish Military Association." It is hoped that very soon they will become a Y. M. H. A.

Rabbi Richard Stern, of New Rochelle, has consented to act as visiting chaplain to the Jewish men stationed at Fort Slocum, and Colonel Van Vliet, commanding Fort Slocum, has granted permission to Rabbi Stern to carry on his activities as chaplain. Rabbi Jacob Goldstein, of Brooklyn, has consented to act as visiting chaplain to the Jewish men at Fort Hamilton, and Rabbi Papkin, of Burlington, Vt., has consented to act as visiting chaplain to the Jewish men at Fort Ethan Allen.

Reception to Dr. Mendes.

On Sunday night the Jewish residents of Ithaca, N. Y., tendered a reception to Dr. and Mrs. H. Pereira Mendes in the Arcanum Hall. Rabbi Jacob H. Mazur presided and introduced Dr. Mendes, who spoke earnestly on the three great phases of congregational life.

Prof. Horwitz, of Cornell University, and Mr. D. Rothschild also spoke. Mrs. Silverman, the gifted wife of Prof. Silverman, also of Cornell University, and Miss Etta Mintz gave musical numbers and refreshments were served. It is hoped that a synagogue will soon be erected.

The response to the appeal for a war relief fund made on the Sunday evening before by Dr. Mendes and Prof. Smith, professor of Semitics at the University, at the Lyceum, when the Mayor presided, is proving more than satisfactory.



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### ENGAGEMENTS.

**HANNOVICI—SCHWEFEL.**—Mrs. Rose Schwefel, of 124 West 112th street, announces the betrothal of her daughter Frances to Mr. Julian H. Hannovici.

**MYERS—HIRSCHORN.**—Mr. Louis Myers, of 183 Lafayette street, New York, announces his engagement to Miss Yetta G. Hirschhorn.

**ROSENBERG—HEXTER.**—Mr. and Mrs. Sam Hexter, of 249 West 107th street, announce the engagement of their daughter Mildred to Mr. Isidore Rosenberg, of Detroit, Mich. Reception Sunday, August 29.

**SACKMAN—ISAACS.**—Mr. and Mrs. Louis Isaacs, of 410 Central Park West, announce the engagement of their daughter Belle to Mr. Harry Sackman. At home Sunday, September 5, from 3 to 6.

**WALDMAN—LANDE.**—Mrs. A. J. Lande, of No. 180 Claremont avenue, New York, announces the engagement of her daughter Elvera Doris to Mr. Leon M. Waldman, of Washington, D. C.

**WARSHAWSKY—GOLDBERG.**—Mr. and Mrs. David Goldberg, of 827 Union avenue, announce the engagement of their daughter Sadye S. to Mr. Phillip J. Warshawsky, of Newark, N. J.

**WEINSTEIN—GOLDFARB.**—Mr. and Mrs. Aaron Goldfarb, of 1950 Washington avenue, announce the engagement of their daughter Rose to Mr. Morris Weinstein.

### MARRIAGES.

**COHEN—CENNER.**—Mr. and Mrs. P. Cenner announce the marriage of their daughter Tillie to Samuel H. Cohen on Sunday, August 15, at the Hollywood, Rev. Joseph Segal officiating.

**DORFMAN—STERN.**—On Thursday, August 12, 1915, Miss Annie Stern to Mr. Sidney Dorfman. Rev. Ezekiel Jacobson officiated.

**GREEN—GOLDSTONE.**—Miss Anna Green to Mr. Abraham Goldstone, by Rev. Dr. Adolph Spiegel, at his residence, No. 1 West 119th street, on Monday, August 16, 1915.

**HENDERSON—HELFGOTT.**—Mr. and Mrs. A. M. Helfgott beg to announce the marriage of their daughter Anna to Mr. David S. Henderson on Sunday, August 15, 1915, at the residence of the bride, No. 121 West 114th street, New York, Rev. Dr. E. Lissman officiating.

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**KAISER—LEVY.**—Leo Kaiser to Miss Jeannette Levy, August 10, 1915, by Rev. Dr. M. Krauskopf.

**LESSER—WEYL.**—Miss Anna Lesser to Mr. Milton J. Weyl, by Rev. Dr. Adolph Spiegel, on Sunday, August 15, at the residence of the bride, No. 1476 Brook avenue.

**LOWENBERG—FEE.**—On Sunday, August 8, 1915, Miss Irene Ruth Fee, of No. 188 Howard avenue, Brooklyn, was married to Charles Joseph Lowenberg, by Rev. Dr. Max Ralsin.

**OTTENHEIMER—LEON.**—Mrs. B. Leon, of 2327 Seventh avenue, announces the marriage of her daughter Fannie to Mr. David C. Ottenheimer, of Brooklyn, on Thursday, August 12, 1915, by Rev. Dr. Edward Lissman.

**SCHMER—GROSSBERG.**—Miss Rae Grossberg to Mr. Irving Schmer, at the residence of the bride, No. 821 Tinton avenue, on Sunday, August 15, 1915, by Rev. Dr. Adolph Spiegel.

### BIRTHS.

**HOCHSTADTER.**—To Mr. and Mrs. Irving Hochstadter (nee Blanche Sanders), of Far Rockaway, N. Y., a daughter, on Monday, August 9.

**KLEIN.**—Mr. and Mrs. Harry Klein (nee Bessie Vogel) announce the birth of a daughter on August 11.

### IN MEMORIAM.

**FRIEDMAN.**—The monument erected in memory of the late Emma Friedman, beloved wife of Emanuel Friedman, will be unveiled at Washington Cemetery on Sunday, August 22, at 3 p. m. Relatives and friends are invited to be present.

### CARD OF THANKS.

**SCHINSKY.**—Mrs. Gussie Schinsky, wife, Mrs. Max Markel, Mrs. Louis Weinstein, Mrs. Abe Glassenberg and Rae Schinsky, sisters, Joseph and Charles Schinsky, brothers, of the late Elias P. Schinsky, take this means of thanking their relatives and friends for their kind sympathy expressed in their recent bereavement.

### RESOLUTIONS.

**SULZBERGER.**—At a meeting of the Board of Directors of Montefiore Home and Hospital, held August 10, 1915, announcement having been made of the death of Ferdinand Sulzberger, a director of Montefiore Home and Hospital, the directors, as a tribute of respect, caused the following record to be entered upon the minutes:

"The Board of Directors have learned with deep regret and profound sorrow of the death of Ferdinand Sulzberger, a director of Montefiore Home and Hospital since 1898. "He was a man of sincerity, broad sympathies and sound judgment, ever ready to assist in the administration of the affairs of the home by giving his best efforts and energies in unselfish personal service, and responding most generously whenever called upon to aid in its work. "In addition to his activity and generous benefactions in the interest of Montefiore Home and Hospital, he will long be remembered for his support and aid of all communal movements and undertakings. "The members of this board deeply mourn his loss and tender their heartfelt sympathy to his bereaved family. "JACOB H. SCHIFF, President, "ARTHUR D. WOLF, Hon. Secretary."

### SUMMERINGS.

Miss Adele Bildersee is at Shelter Island Heights.

Miss Gertrude Stone, of No. 607 West 184th street, is in the Thousand Islands.

Mrs. D. Hoexter and daughter Sara of No. 1090 St. Nicholas avenue are in Atlantic City, N. J.

Rev. Isidore Frank, Cantor of Emanuel Brotherhood, is spending his vacation at the Hollywood Lodge, Hightmount, N. Y., and will remain there for the next three weeks.

The Klamesha Inn at Klamesha, N. Y., has been having a very successful season, and in response to many requests the proprietor, Mr. B. Turkel, announces the house will remain open until after the holidays. Among those who registered at the Inn at present are Dr. D. Bellock, Dr. William Coltinuk, Dr. William Levy and family, Mr. and Mrs. Harry Kramer, Mr. H. Alfus, Antwerp, Belgium; Mr. H. N. Gutwirth, Antwerp, Belgium; Mr. and Mrs. Morris Weiss and family, Mr. and Mrs. John Ginsberg and family, Mr. Geo. Hyams, Mr. A. Robinson, Mr. Samuel Dickstein, Mr. Miles Rosenbluth, Mrs. A. E. Booth and family, Mr. and Mrs. J. D. Eisenberg and family, Mrs. I. Oshinky and family, Mr. and Mrs. Phillip Weinberg and family, Mr. and Mrs. Herman Milgrim, Mrs. Peter J. Schweitzer and family, Mr. and Mrs. Max Finkelstein and family, Mr. and Mrs. Simon Yohalem, Dr. I. Jacobowitz, Mrs. I. Denbosky and family, Dr. Theo. Busch, Miss J. E. Altman, Mr. Samuel Sokolow, Dr. S. Gross, Mrs. A. Millman and family, Dr. Joseph Engel and Mr. and Mrs. M. Singer and family.

### SOCIAL NOTES.

A second outing of the members of Young Judea clubs of Greater New York will be held on Thursday, August 26, at Van Cortlandt Park.

Mrs. I. Wittelshofer, who for some time past has been the guest of her sister, Mrs. A. Levy, has returned to her home in Louisville, Ky.

Rev. Michael G. Solomon, of Los Angeles, Cal., is in New York city at present, and will remain here for the rest of August. Rabbi Solomon gave up the ministry about a year ago and is now engaged in the practice of law.

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A bridge party was given at the Deal Casino, Deal Beach, N. J., yesterday afternoon in aid of the Spanish and Portuguese Sisterhood. Among the patronesses were Mrs. Julia Beer, Mrs. Abram I. Elkus, Mrs. Albert J. Elias, Mrs. Murry Guggenheim, Mrs. Isaac Gimbel, Mrs. Albert Hendricks, Mrs. Alfred Hess, Mrs. Julius Keyser, Mrs. L. Napoleon Levy, Mrs. N. Taylor Phillips, Mrs. Isidor Saks, Mrs. Jacob Wertheim, Mrs. Julius R. Wolf and Mrs. Isidor Wormser.

The celebration in honor of the Brith Milah of the son born to Dr. and Mrs. Short at their home, No. 219 Ocean avenue, Arverne, L. I., on the 3d inst., took place at the Britain on Tuesday, August 10, when covers were laid for fifty. Among those present were Mr. and Mrs. H. Knielewitsh, Mr. and Mrs. Phil Knielewitsh, Mr. and Mrs. Manoy Knielewitsh, Mrs. Schweitzer, Mrs. Zukas, Dr. and Mrs. I. G. Kraemer and Mr. and Mrs. I. Knielewitsh. A special car conveyed the New York guests back to the city.

### Bronx Congregation Branches Out.

The Congregation Adath Israel of the Bronx, quite a number of whose members have in the last few years moved to Washington Heights, has branched out, to this section, which has already a Jewish population of over 10,000.

Divine services under the auspices of this congregation will be held Ros'h Hashanah and Yom Kippur on the northwest corner of 178th street and Fort Washington avenue.

Dr. Emanuel Schreiber, the eloquent preacher and scholar, has been engaged as rabbi. The prominent cantor, Rev. Max Salzberg, who for eight years officiated for the congregation in the Bronx, has been chosen as cantor.

### Spanish and Portuguese Synagogue.

At the special request of Rabbis H. P. Mendes and D. de Sola Pool, Rev. Henry S. Morais officiated in the Spanish and Portuguese (Shearith Israel) Synagogue on Sabbaths July 31 and August 14, conducting the services, reading the Torah and performing the duties of the Chazan.

### New Far Rockaway Synagogue Near Completion.

The Jewish people of Far Rockaway and vicinity are watching with great interest the construction of the new orthodox synagogue now being erected on Central, near Neilson avenue. The building is on a plot of ground 100x200 feet in one of the most beautiful residential sections of this famous summer and winter resort. It will be a large and commodious structure, modeled after the Mikveh Israel synagogue on North Broad street, Philadelphia. In addition to the main auditorium there will be a minister's study, a trustee's room and school rooms equipped for Talmud Torah purposes. Rabbi E. A. Lichter is the spiritual leader of the congregation and Rev. F. Wolkowitz its chazan. The building will be ready for services during the coming holidays, and a committee will be in charge of the sale of seats at the Masonic Temple on Mott avenue every Sunday morning from 10 to 12 and Tuesday and Thursday evenings from 8 to 10 until Rosh Hashonah.

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### RABBI ITZELE'S APOLOGY.

(From the Yiddish.)

Rabbi Itzele was an excellent old gentleman, a great scholar, a good thinker, and, above all, a true Jew. His constant worry as to the welfare of his people made his slim figure all the slimmer. Rabbi Itzele actually hated money; very often he refused to take the allowances offered to him by his community for executing his rabbinical functions. Let me tell you, it is hard to find among the rabbis of today one who devotes himself with such vigor to his rabbinical duties as Rabbi Itzele did. But no man is perfect, nor was our beloved rabbi; he had one fault; he grew hot and hasty if things were not done his way. His friends made little of it because he was a Cohen, and a Cohen, it is said, has a bad temper. The rabbi's remarks, made when in a fit of passion, were past hearing, but his anger lasted for awhile, and when he came to himself again he would not allow the abused party to depart from him before he was assured by the latter that he was forgiven for all he said. Be sure he was forgiven instantly, for what Jew in our town would bear a grudge against a rabbi, and such a dignified looking rabbi as Itzele!

Yet there are exceptions, and the first man who refused to "make up" with our rabbi, after a violent quarrel, was Motke Selgetz. Motke was considered in town as "a hopeless case"; meanness was expressed in every line of his features. He was a coachman and cheated every man he dealt with. His physical strength and alarming impertinence withheld those whom he injured from complaining. The attendants of the rabbi frequently related the evil deeds that Motke performed day after day, and Itzele, upon hearing the narrations, would tremble with anger.

And there came a day when Motke Selgetz was to appear before Rabbi Itzele. A poor storekeeper hired Motke to deliver some goods from the depot. When the goods arrived and Motke was paid for his labor the storekeeper discovered that half of the quantity of the goods was missing. The beguiled man immediately went to the rabbi and told him of the swindle. Itzele sent for Motke. He came without delay.

"Motke," began Rabbi Itzele, "you've wronged this man; turn over to him the money you received for the stolen goods which you sold."

"Not on my whip," answered Motke. "I've done no wrong, and I won't pay."

"But according to the law of the Torah you must pay him," declared the rabbi.

"What do I care for the law of the Torah," cried out Motke. "You know your Torah and I know mine; not as much as an old whip will I give to him."

"I command you in the name of the Torah to pay him," repeated Itzele, and arose from his chair.

"You command me?" mocked Motke. "Well, what of it? Nobody can tell Motke what to do—he does as he likes."

Rabbi Itzele felt the blood rush to his face.

"Arrogant fellow Selgetz," called out the rabbi, "I say that you robbed him and you must pay him."

"How do you know what I did?" Motke inquired. "Have you ever tried to drive a heavy load through mud and swamps with a jade like mine? You think you know everything, heh? Well, you don't, not on my whip."

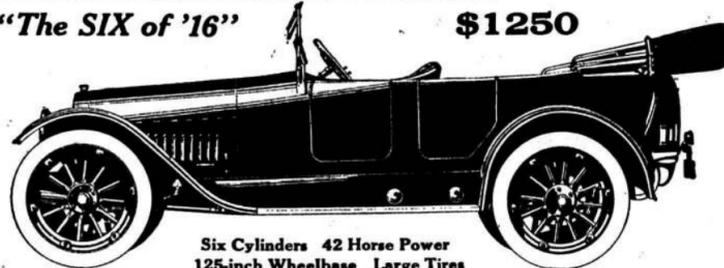
Upon hearing Motke's last words Rabbi Itzele's temper gave way; he drew himself up to his full height, raised his arm, and—inflicted a blow on Motke's cheek. The others who were present in the room rose in haste and gathered around Itzele. Who could tell? Perhaps Motke will return the blow. But Motke stood motionless, pale and mute. No one remembers how long the painful silence continued. Finally Motke spoke. There was a strain of sarcasm in his voice.

"Why do you stare at me, rabbi? Do you think I will strike you in return? No, I would not hit a Jew. Well, I admit I am a raging man in business matters; believe me, you've got to be; if you don't step on others, others will step on you—but smite a Jew? I'd rather

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see my old horse dead, so help me fate. No, rabbi, I never did and never will hit a Jew."

Having finished, Motke made his way toward the door. Itzele fell back in his chair provoked, abashed; then his face took on an almost saint-like expression, and he called out:

"Reb Motke, Reb Motke, forgive me. I was too hasty. You don't deserve such treatment. I've judged you—"

But Motke was out of the room before Itzele finished the sentence. He did not cast one parting glance at the rabbi. Scarcely had Motke disappeared when Itzele stepped forward and cried out: "Hear it! He, Motke Selgetz, the meanest fellow in town, would not raise his hand against a Jew, and I, beloved rabbi of my community, I smote a Jew! Woe to me! Cursed be my temper!" and Itzele began to weep aloud. His attendants, seeing the tears rolling down his cheeks, wept with him.

Next morning one of the Dayonim called on Motke and requested him to come to Itzele. Motke meditated for awhile, then answered: "No, not on my whip, I will not come." Motke's refusal had such an effect on Itzele that he, the aged rabbi, decided to go himself to Motke's home and beg his forgiveness. When his friends heard of his decision they protested, declaring that it was beneath a rabbi's dignity to take such a step.

As for Motke, the obstinate fellow, he kept an eye on the course of events con-

cerning the matter. He knew too well that Itzele's heart was craving for his pardon, and he kept himself within doors during most days in the week. Then the news of Rabbi Itzele's illness reached him. Upon hearing this something began to stir in Motke's heart, and he felt for the first time in his life a spell of tenderness come over him. After all, he was one of the "Bene Rachmonim."

Next morning Motke appeared on the threshold of Itzele's home, and a minute later he stood at the bedside of the rabbi. The blood flushed to the rabbi's cheek as he beheld Motke. He sat up, stretched out his hands toward the young man, embraced him, and began to sob passionately. The people who witnessed the scene never forgot it, and Motke—he was happy, for he had never felt the sublimity of forgiveness; it was his first experience. Rabbi Itzele requested of Motke a written pardon. Motke instantly consented. The spectators never forgot the look in Rabbi Itzele's eyes as he felt the manuscript in his hand. That night Motke returned to his home with a light and happy heart—a transformed man.

Shortly afterwards Itzele recovered from his illness. Many years later, at the dawn of the rabbi's last day, his friends who were gathered by his death-bed heard him say: "Give me along—in my grave—Motke's written pardon."

The listeners fervently promised him to do so.—*Jewish World.*

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**THE NEW SYNAGOGUE.**

Under the spiritual guidance of Rabbi Ephraim Frisch, one of the younger Reform ministers, the newest of the Jewish houses of worship in this city will open its doors in time for the due observance of the high holy days this coming autumn. In our news columns we have laid before our readers the details of the arrangements which have been perfected in the case of this latest addition to the synagogues of New York Jewry.

Therefrom our readers will have noted that the New Synagogue bases itself in a measure upon historical Judaism and quite exclusively upon the historical Sabbath. As to the former it is correct to point out that its main tendencies follow the Reform position, and that, as has become quite usual with the rabbis following this view, the New Synagogue will lay some emphasis upon social service. With respect to the latter of the features enumerated above—the insistence on the historical Sabbath—we are glad to meet this departure from the customary Sabbathless and Sabbath-decreasing manifestations of our Reform friends in these latter days.

This journal never has nor will have a sanction for the maintenance of Judaism on any other basis than that comprised in the term "the Judaism of the fathers." We cannot begin to subscribe in any way to any part of the work or religious activity of the New Synagogue, but we can and gladly do commend the new foundation to our Reform brethren. For them its Judaism is satisfactory, especially in view of the fact that in opening the door to social service it has not allowed the holy Sabbath and all our hallowed traditions to fly

out of the window. In wishing success to Rabbi Frisch and his co-workers, some of whom are well and favorably known in the community, we desire to be restricted only to the personal measure of our felicitation.

Will Herman Bernstein, who began *Der Tag* with flaming pro-German editorials, kindly inform us when and for what reason he suffered the change of heart which now causes him to say proudly, "I am neither pro-Allies nor pro-German. I am pro-American?"

Leó Herzberg-Fraenkel, who died recently at the patriarchal age of eighty-eight, will be known to historians of literature by his tales of Jewish life in Galicia. They were produced years ago and still find occasional readers.

That Rabbi Alter Abelson's poetical contributions are worthy efforts is evidenced in last week's *Literary Digest*, which reproduces his poem, "A Magnate of God," in its department "Current Poetry," with this comment:

The following poem (from the New York HEBREW STANDARD) is less picturesque than some of the author's work quoted previously in these columns, but it has force and directness and an artful simplicity which calls William Blake to mind.

**FRIDAY EVENING IN VIENNA.**

The galleries of the temple fill slowly. Long before the beginning of the services the first women appear—the ones who desired a special convenient place and therefore hurried to come early. The rush and usual excitement of the arrivals continue for a long time after the holy service has begun. But now the temple is filled to its full capacity. Before the war the attendance at the synagogue was not quite so lively. But the increase does not come solely from the ranks of the deserters. Many of those who formerly were wont to pass the holy house indifferently are now irresistibly drawn to enter. Now they come, all of those whose minds are troubled with the bitter care about the daily bread—all of those filled with deep anguish about their most cherished possessions. They all come to the house of God as do tired and weary children to their homes. They find the way to the house of the Heavenly Father as one is apt to seek its home to forget in the quiet circle of the family the troubles, vexations and despair of the ever-recurring work-a-day. They constitute one family; all the innumerable who come to fill the space of this great holy edifice. All of those to whom Hebrew is a holy language. Never before was it shown so clearly as at the present, when so many of our brothers and sisters need the help and the sympathy of their more fortunate brothers and sisters, and when this help and these sympathies are given to them in such a touching way.

With great devotion the women listen to the strains of the holy songs, more devotedly and more attentively than ever before, and you notice so many heads bent in devoted contemplation and so many tearful, glittering eyes, and so many half-closed lips. Even if they do not understand the meaning of the holy songs the women, especially the modern women, are alas! so ignorant concerning the Hebrew lan-

guage—for all that the breathless listeners follow with all their souls the ancient melodies, enhanced by the beautiful intonation of the cantor and with deep and fervent unspoken prayers implore the heaven for the protection of some beloved one against thousands of menacing dangers.

In one half-hidden corner one of the women sits weeping. A simple matron of advanced age, her eyes are pressed against her handkerchief and she weeps and weeps. It is not very hard to guess what makes her shed these many tears. This must certainly be one of the innumerable mothers whose hearts are now trembling in sore trouble for their sons. Maybe she had no news of him for a long time, and now, while in the house of God, she gives full vent to her suppressed feelings and the anxieties of her heart dissolve themselves in thousands of tears.

The attention of her neighbors is awakened and they exchange glances as only women are capable of. We understand this woman, say these glances. Why shouldn't we? Does not every one of us contribute to the great weeping that fills now the earth, and every one of us here has to carry a share of the enormous burden which the war puts on mankind. Our husbands, fathers, sons and brothers are constantly waylaid by death in hundreds of different forms, and every mishap that befalls them, every menace that threatens them, falls as a heavy burden on our shoulders, and only our imperturbable confidence and trust in God enables us to carry this without a murmur. A sort of mystical whisper penetrates the holy hall. The army of women prepare to hold forth a field divine service, to be edified and strengthened in their struggle against the horrors of death and despair, so as not to perish in this ocean of suffering and pain. As a penetrating prayer of a holy priest sounds the desperate sobbing of the



tormented mother. From a nearby gallery two bright eyes of a young girl look down upon her and then long-whimpered eyelids close upon the big stars who have quickly turned away and suddenly become dim and horror-stricken. That is one of those who hide their trouble deepest and who walk among their fellow beings with a smiling countenance, of whom nobody suspects that they in the dark of the night wander about close to the brink of despair, that they, when all are asleep, stretch forth their convulsive folded arms toward the starry heaven and pray, pray with all the holy fervor their soul is capable of, for Him, to whom this soul belongs wholly, for his precious life, which is a gift of grace from heaven, if a hostile bullet has not yet destroyed it. This is one of the maidens who, night after night, lie awake on their beds with wide open eyes and fixed looks in which terror dwells; look into an unknown distance in which every coming minute means a menacing danger of death and every past minute one already overcome \* \* \* and slowly big tears flow along the cheeks into the pillow; big,

hot teardrops which at the end become a small brook which flows ultimately into the immense tear ocean which this war demands as a tribute. For a long, long time the weary, disconsolate sobbing continues, until at last a bright angel approaches silently, with sympathetic, pitying hand smooths the care and trouble wrinkles in the young face, dries tenderly the tears, closes with gentle force the weary eyelids and carries away the tired soul into the promised land, where He, to whom all the weeping and praying is directed, reigns supreme as king, and where this soul is allowed to rest until sorrowful awakening comes once more. And Friday evening the women assemble in the house of God—assemble all the legions of women on whom the war inflicts deep, bloodless wounds. One tie unites them all, the poor and the rich, the young and the old, who assemble here; all their souls have one home, which they seek when they are tired—the house of God—one language sacred to every one of them, one Father to whom they come home to lay their complaints before. \* \* \* Elsa Hauser in *Jewish Comment*.

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**HOUSEHOLD HINTS.**

**Banana Quick Dessert.**  
Four bananas well mashed, one-fourth cup of sugar, tablespoon lemon juice, one egg. Mix bananas, sugar and lemon juice with yolk of egg, then stir in white of egg beaten to stiff froth. Serve.

**Another Fruit Punch.**  
One quart cold water, one-half cup raisins, two cups sugar, two-inch piece stick cinnamon, few shavings of lemon rind, one and one-third cups orange juice, one-third cup lemon juice, one pint grape juice.

Put raisins in cold water, bring slowly to boiling point and boil twenty minutes; strain, add sugar, cinnamon, lemon rind, and boil five minutes. Add fruit juice, cool, strain, pour in grape juice and dilute with ice-water.

**Custard Pudding.**  
Three eggs, 1 pint milk, bay leaf or vanilla.

Beat up the eggs, taking out the yeads (little white lumps). Pour the milk over the eggs, sweeten and flavor to taste; place in a greased pie dish and bake about 1 hour. If liked, a penny sponge cake cut in halves may be placed in the bottom of the pie dish.

**Pineapple Canned in Cold Water.**  
Peel and cut into suitable pieces for serving. Pack in jars. Fill with cold water, letting water flow into jar with enough force to drive out all air bubbles. Seal.

**Southern Corn Cake.**  
One egg, one teaspoon sugar well beaten, one pint milk, one pint white corn meal, one teaspoon salt, two teaspoons baking powder, one gill melted butter added to this mixture. Bake thin. (If the white corn meal cannot be procured use one-half pint of flour instead.)

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A garlic vinegar that can be readily made and kept in stock for flavoring is as follows: On two ounces garlic, peeled and bruised, pour one quart best vinegar. Close tightly, and in two or three weeks the vinegar will be ready to strain and use. A few drops will be sufficient for just the suspicion of flavor that is usually desired.

**Plain White Cake.**  
Rub to a cream three-quarters of a cupful of butter and two cupfuls sugar; add a half cupful sweet milk, three cupfuls of flour, sifted, with a teaspoonful and a half of baking powder and the whites of eight eggs beaten stiff.  
Add flour and eggs alternately, flavor with vanilla or rosewater and bake in oblong tin lined with buttered paper.

**Parsnips.**  
Wash and scrub thoroughly, then peel or scrape; cut in dice and boil in salt water; drain and serve with white sauce. Or mash, season with butter, salt and pepper; add egg enough to bind. Shape into cakes and fry.

A rusty screw sometimes seems so tightly fixed that its removal is impossible. It will be quite easy if a red-hot poker is held to its head for a short time. The heat will cause the screw to expand and thus enlarge the hole slightly. When it is cool again it will be its normal size and may be easily removed with a screwdriver.

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Strawberry  
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stew pan with sufficient cold water to cover it (three or four quarts) and some of the vegetables. Stew this gently for two to two and a half hours. Take out the head and out off the gelatinous parts, which should be cut into squares to put into the soup when serving. Strain off the liquor, which should make about three quarts, and can be strengthened by more boiling. Now put all the vegetables, spices and salt into a stew pan, with the flour and dripping, and cook all together till brown, then pour in the stock and let it boil for twenty minutes. Add the pieces of the head, lemon juice, wine and cayenne, heat up and serve.

**Welsh Rarebit.**

Half a pound of cheese, one round tablespoonful of butter, one cup of milk and two teaspoonfuls of cornstarch. Melt the cheese with the butter and add the milk, into which the cornstarch has been stirred. Set over fire and stir till it has cooked. Do not boil the cheese. The safest way is to cook over water. Season with salt and paprika. A gill of beer or ale may be added in the cooking.

**Meat Balls.**

One-half pound raw beef, a small piece of onion, a little parsley, a little marjoram, bread crumbs, lemon peel, salt, pepper, nutmeg, one egg. Chop the meat, onion and parsley very fine, mix it with the marjoram, bread crumbs, seasoning, and a little chopped lemon peel. Beat up an egg and use half to bind the mixture. Make it into small balls and use as required.

**Puff Pastry.**

One-half pound flour, one-half pound butter, a little lemon juice, cold water. Make a stiff paste with the cold water, flour and lemon juice and roll it out on a marble slab with a glass rolling pin. Spread half the butter in little pieces on the paste, fold it over from both ends and roll it out carefully in an oblong shape. Let it stand ten minutes, use up the rest of the butter, fold over and roll out. Let it stand ten minutes. Then roll it out at intervals of ten minutes, folding it in three each time until seven turns or rollings have been given altogether. It improves by standing a few hours before being used. In summer it is advantageous to stand the pastry in a tin over ice between the rollings.

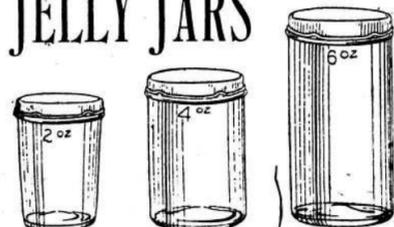
To make cornets, roll the pastry out thin and cut it in strips about two inches wide. Grease the outside of the cornet molds, place the strips carefully round them, lay the molds on a greased baking tin and bake the pastry in a quick oven about ten minutes. Remove the cornet molds, let the pastry get cold, then fill with whipped, sweetened and flavored cream or jam and cream to taste.

The war has not affected the importations of San Pellagrino water, and shipments are coming in with the same frequency as heretofore. This water is un-

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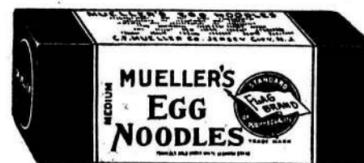
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**HOUSEHOLD HINTS.**

**Creamed Codfish.**

Two tablespoonfuls butter, two teaspoonfuls cornstarch, one cup desiccated codfish, half a cup of cream and pepper to taste.

Cook the codfish for one hour in warm water. Cook the butter and cornstarch together, add the codfish and stir constantly. Stir in the cream and add a little pepper. Simmer ten minutes, stirring constantly.

**Egg Salad.**

Six hard-cooked eggs, seasoning of mustard, salt, pepper, sugar and vinegar, two tablespoonfuls of cream or melted butter, lettuce, salad dressing. Hard cook the eggs, separate the yolks from the

whites and shred the whites finely. Pass the yolks through a sieve, season with the ingredients specified, and moisten with the cream or melted butter. Form this paste into small balls and arrange these in a nest formed of the whites of eggs placed on lettuce leaves. Serve with mayonnaise or other good salad dressing.

**Mock Turtle Soup.**

One-half a calf's head, three ounces flour, celery, two onions, mushrooms, one gill sherry or Chablis, juice of half a lemon, two ounces dripping, a clove of garlic, two shallots, one leek, carrot, turnip, mace, cinnamon, cloves, one large bay leaf, parsley, thyme, marjoram, basil and lemon. Clean the head well and put it in a

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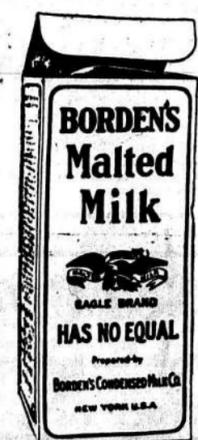
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NEW JERSEY

SEASHORE SUMMER REPOSTS

LONG ISLAND

As a result of popular pressure two members of the Russian Government, M. Tchelobitoff, Minister of Justice, and M. Sabler, Chief of the Holy Synod (a pupil of the late M. Pobiedonostzeff), have had to resign. M. Tchelobitoff, whose name will always be associated with the Beilis case, ended his Ministerial career by rejecting the petition of the Moscow Council of Advocates to promote four Jewish lawyers to the rank of Advocate.

HELP THE JEWS IN RUMANIA!

By LEON FERARU.

Again the Jews in Rumania. This time, too, with new details of horrors, as always. Once more the old chapter of persecutions. Another picture of long processions on the high roads, under the guard of the gendarmes. Jewish homes left behind in the hands of dishonest authorities. Misery and starvation taken along on the exodus.

The Bucharest Government has recently issued an order that all the Jews living in the towns bordering on Austria-Hungary be expelled in twenty-four hours into the interior of the country—into the interior, because it is impossible under present conditions to drive them beyond the boundaries. The Rumanian ukaz does not mention Jew. It writes alien. But the authorities know how to read orders of this kind. And so, even the few Jews who are Rumanian citizens, and who fought in the war of independence in 1877-78, have followed their co-religionists in distress.

What was done here after this news was published? Or, to adhere strictly to facts, where did we see this news published in such a way as to interest the American Jews? This lack of information about the situation of the Jews in Rumania must be overcome. We cannot neglect three hundred thousand Jewish souls on the pretext that the searchlight of the war has not as yet been thrown upon those victims of anti-Semitic oppression.

There is in the United States a considerable number of Rumanian Jews. These Jews are organized, and it is impossible to believe that they have done nothing for their mothers and fathers, sisters and brothers, who are enduring the treatment which had made them leave their native country forever.

The Jewish question in Rumania is a tiresome subject for the occasional manufacturer of sentences who, from time to time, disturbs the digestion of his hearers by uttering a few phrases and a thrilling peroration in behalf of that problem about which he knows as much as he knows what color Mohammed's slippers were.

Yet, after all, the only two countries where the Jews are robbed of their human rights are Russia and Rumania. The Russian Jews, it is true, form half of the total population of the world's Jews. But in no other country, Russia included, is the Jew submitted to a special status, of the darkest color, as

in Rumania. The Rumanian Jews are an unfortunate exception. They form an island, forgotten in the Balkans. The Rumanian Jew does not enjoy even the liberties the Russian Jew enjoys. It is a fact that, compared with Rumania, Russia is far more liberal toward her Jews.

On the other hand, the fact in itself, that Rumania is the only country outside of Russia which applies a Middle Age jurisdiction to the Jew, makes those three hundred thousand Jews worthy of our immediate consideration. The Jewish problem, in its general aspect, must of necessity include the Jewish question in Rumania. And any regulation of the status of the European Jews cannot exclude the Rumanian Jews.

If so, what has been accomplished in the last few years by the American Jewry for the Rumanian Jews? We see that nothing has been done. For various reasons the question has been wholly neglected, put aside as a mere trifling matter. And now, when news of the deportation of Jews in Rumania reaches us, we see that there is no ear to listen to the details, no tears to bewail the facts, no relief to heal the wounds.

Yet something must be done in the immediate future. We cannot witness the plight of hundreds of thousands of victims of hate and prejudice, without taking a step toward their relief. We cannot cover with our indifference the cry of help which comes from across the Old Continent and the waters. Far in the distant Balkans war is menacing. Rumania has not as yet thrown herself into the maelstrom of blood and fire, and her Jews, however, have already begun their martyrdom. What will happen later, when the cannons will roar and the swords will clash? Who will care for the Jewish families whose sons and husbands and fathers will have joined the colors to fight for the aggrandizement of their oppressors?

In 1913, when Rumania invaded Bulgaria, and the Rumanian Jews dutifully answered the call of their step-motherland, fighting, not with the enemy—it was not a war, it was a military excursion—but with cholera and the victor's persecution, thousands of Jewish families were left behind starving, deprived of material support. How many dollars did the American Jews send for their relief? Which committee was formed here to care for the collection of funds? What step was taken by our political organizations toward their emancipation? Who knew that the government then promised citizenship to all Jews serving in the army? What newspaper told us that the Jews were cheated out of that promise upon their return from Bulgaria?

And if something must be done, let us see what we can do. In the first place, we have to know what is going on in that blessed country. We have to inform ourselves, and inform the great public opinion about everything that is happening there to the Jews. We have to create a special bureau of information, a kind of news office, where we can receive and distribute to all the Yiddish and American newspapers details about every new persecution. He who is well acquainted with the Rumanian oligarchy, its political leaders, and its ways and means of gaining the sympathy of the world to their own cause—because Rumanians are equally oppressed in Russia and in Austria-Hungary—is aware of their pride when the word persecution is coupled with their name.

The Rumanians call themselves the most hospitable people in the world. They like to tell anybody who is willing to listen to them, that the Jews in Rumania are not hated and that the granting of citizenship is a mere formality which requires only time and patience. In the meantime laws are passed by Parliament, and regulations are issued by the government of that last type which made hundreds of Jews, among them even citizens, take up anew the wandering staff.

If so, what good will an information bureau do? A great deal of good. When Luzzatti and Clemenceau published their appeal to the civilized world, proposing the forming of a permanent committee of prominent political figures of international fame to protect the *Heimatlos* Jews on Rumania, the Rumanian Government and the King urged the Union of Native Born Jews of Rumania to protest against the creation of such a committee, and promised to hurry the procedure of granting citizenship. It was a hard blow to their pride. When a congress for the revision of the treaty of Berlin was announced in America, and the possibility of its success threatened Rumanian pride, almost 200 Jews were made citizens only out of fear of that coming congress. I doubt if the promise of the Conservative party, which resounded in the extraordinary session of Parliament, in 1913, was not the immediate result of the news that a congress is going to take place in Berlin.

It is easy then to see that external pressure has a magical effect upon the realm of the blue Danube. We ought to proceed toward the creation of a bureau of information which shall regularly and insistently enlighten the great American public opinion. The moral pressure will thus be felt there. Rumania is not Russia. We will never be able to frighten the giant Russian Empire, but we can easily make that miniature kingdom tremble. Every protest published in the widely-read American press will be a new step toward the emancipation of the Rumanian Jews.

The second proposition is in close relation with the first. It is the creation

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of a permanent committee of enlightened men representing all the creeds and political organizations in America. It will be what Clemenceau's and Luzzatti's committee should have been if realized: The Committee for the Protection of the Rumanian Jews. Of course this will be the object of a special committee created provisionally by the Jews who take an interest in the fight for the liberty of the Jews in Rumania. This same provisional committee will care for the establishment of a permanent bureau of information, which is the heart of the future organization.

How will such a committee as the Committee for the Protection of the Rumanian Jews do positive work? By publicly denouncing to the civilized world the conduct of the Rumanian Government. Each meeting of this committee will mean two steps toward the complete emancipation of the Jews in Rumania. I hear an ironical question, stifled by laughter, put by my patient reader: How many steps are to be taken to arrive at a solution? And I answer, even if we do not arrive at the goal in the near future, such means of fighting for the freedom of our brethren will certainly hasten the solution. If such a committee can be replaced more successfully by a temporary Jewish congress, and a permanent committee chosen by the congress, so much the better. But in this case the leaders of a Jewish congress must provide themselves with the needed arsenal of information. The Jewish question in Rumania is not a carbon copy of the Russian Jewish question!

Now I reach the third and the last point. A relief committee for the Jews in Rumania must be founded. Its immediate duty will be to help the families of the reserves who are now mobilized. I wish it were only for the families of mobilized soldiers, and not for their widows and orphans, in case Rumania raises the sword. But as things are now, I see that it will be compelled to help widows and orphans. Then again, hundreds of families starving on the high roads need help, too, and at once. But this is a matter which at present concerns the now existing organizations for the relief of the Jews stricken by war. I am hoping that these relief committees will see to it, until the special committee will become a reality.

I have made this appeal not for the mere caprice of handling sentences and filling space. I have avoided sentimentalities and the opportunity of constructing a pathetic story. The tears of deep sorrow, the ringing of hands, and the storm of revolt I have omitted. I am not

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to blame if they tremble between the lines.

And I wish to remind you, gentle reader, of this meagerly outlined program of action, that at this very moment, when you are perusing my lines, hundreds of Jewish families are still on the high roads, expelled from their homes, continually hounded by the gendarmes, not knowing what will become of them, nor knowing whether, should they return to their homes, they will find their belongings. And these families have received no relief from the little you have contributed to the war sufferers. Rumania's Jews are not considered in the war zone, although we know that the new exodus has been caused by the war.

Mr. Bersin Resigns.

Mr. Harold Bersin, for many years manager of the retail warehouse of Weser Brothers, at No. 131 West Twenty-third street, has tendered his resignation. Mr. Bersin in his long connection with Weser Brothers made a wonderful success, and has now determined to embark in business for himself. In the very near future he will open his own establishment and will carry a full line of pianos bearing his own name as well as some other popular makes of instruments. As soon as final arrangements are completed, in a week or so, Mr. Bersin will be in a position to announce to the public and the trade the opening of his establishment. We wish him success in his new undertaking.

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**A DREAMER OF THE GHETTO.**

BY ROBERT BLOOMFIELD.

The Ghetto is full of dreamers and enthusiasts and it ever was. That close, reeking space, walled off from the rest of the world, shut off from air and sunshine and from free intercourse with life and people, is yet become the breeding ground of great dreams, the hatchery of ideals for the salvation of mankind. Zangwill has duly celebrated, in a famous volume, a few of the greatest and best known of these dreamers, whose accomplishment was of the most salient kind, bursting out through the iron-ribbed barriers into the great world without, or those whose dream, falling of materialization, or lacking the inherent quality of practicality, yet had something of grandeur in them. The people, shut out from the world of activity, arrogated to themselves the realms of thought, wherein in contrast with the realms of actual life, their fecund minds were accorded the full scope of the elements, and were bound by no arbitrary, man-made limits.

Modern conditions, the breaking down of the Ghetto bars, the granting of human rights to its denizens caused the dream to give way, in the natural course of events, to reality, cold matter-of-fact reality. Alas, for the dreams and the dreamers, neither could subsist in the chilling environment of stern reality! Russia, with her still surviving medievalism, her archaic system and outlook upon life, her medieval institutions as well as medieval restrictions upon the Jew and his coming and going, forces the Jew into that anachronistic mold, compelling him to indulge in fair dreams in lieu of sordid reality, to build castles in the air in the absence of the more substantial ones of stone and iron. Russia still boasts a Ghetto—the vastest one in history—still fosters Jewish separativeness, Jewish national consciousness, which she so paradoxically seeks to destroy—introspection and the dreaming of dreams. That is why all, or most of, the great Jewish dreams of the present era emanate from that source. It is necessary to summarize here but the "childat Zion" movement and the Zionist ideal, which latter, though fathered by a Western member of the race, really had its origin there in the land of the czars, being the logical offshoot and development of the former ideal. But the ranks of these enthusiastic dreamers of dreams are being constantly and ruthlessly thin-

ned by the Scythe of Time, and few great fishes remain in the once mighty and fecund pond. And in these stressful days, these days of sorrow and despair, of struggle and heartbreak, what hope can we entertain for the replenishment of the thinning ranks? When the struggle becomes fierce and elemental, dreams and schemes vanish into the regions of nowhere, the surrounding becoming inauspicious for them, the dreamers lapsing into apathy and dejection. For "such stuff that dreams are made on" need some sustaining basis for their nourishment and thriving.

It is characteristic of the dreamer to disregard reality, to treat real conditions as though non-existent, while he exalts the fanciful offspring and infatuations of his brain as having a real basis of fact, as being the only thing that is real. The Jewish enthusiast of the early eighties of the last century leaves his home and kin and goes forth to cultivate, redeem—and die for—a land which was not yet his: Suffice it but that in his heart he felt it to be his, by right of historical association and sentiment, and the hope that in due course of time it may again be his by virtue of hard toil and suffering depositing in her bosom. And his wild dream is becoming literally, if laboriously, true, as all great dreams eventually do. And even so was it with the subject of this sketch, Dr. Joseph Chazanowitsch, the founder of the Abarbanel Library in Jerusalem. Dr. Chazanowitsch, a Russian physician, suddenly conceived the fantastic notion of establishing a national library in the ancient capital of Jewry. All the capitals of the world boast great libraries and museums, great treasure houses wherein the products of their genius are garnered and carefully secured from time's destructive hand. Why, then, should the Jewish nation be the sole exception to this good rule? "But," the men in the street smilingly reply, "the Jewish nation is an exception. It has no home, no recognized national existence, no organized national life, no home for the reposing of these offshoots of its genius." Yes, it is an objection, to the practical man, but the dreamer is not practical and Dr. Chazanowitsch was of the impractical ones. Perceiving the tragedy of the Jew in his home land, being constantly reminded of it by fresh manifestations in both legal and social ways, he speedily comes to the conclusion that that land—the land of his birth and rearing—is not his home, but that Palestine, distant but ever-real Palestine, is; and what is a country with-

out a national library, without a repository for its culture and art? Having undertaken a journey to Palestine, where he met the intellectual leaders of the pioneers—Ben Yehudah, Pines, Yellin and their like—he returns to his native land and issues a manifesto, through the medium of the Hebrew press, calling for "donations toward the establishment of a national library in Jerusalem." It was yet before the days of Zionist movement, so that we needn't wonder if few people responded or even paid any heed to his voice. But that didn't daunt the great enthusiast, as, with a lucrative practice, he could invest his own savings in his pet project. He bought heavily, rummaged in cellars and ransacked garrets, so that after the lapse of six years he was enabled to dispatch his initial 10,000 volumes to its destination, augmenting it all the time until, at the time of his death, it numbered 40,000 volumes and rare pamphlets on its shelves, a respectable repository of the nation's culture.

Gradually this became his sole, overmastering passion, his only concern in life, so that he would come to neglect his practice, constantly talking and thinking of his library, spending his days in rummaging in out-of-the-way nooks and crannies, wherever, in fact, any chance offered of picking up a "find" for his pet project.

Even his patients could not altogether escape his enthusiasm, his whim, as often after diagnosing their cases or prescribing for their ailments, he would ask them if they didn't happen to possess some rare book or pamphlet which he would offer to take in lieu of a fee, for "the Jewish people also needs prescribing for its ailment," and when in attendance at some patient's home, it often happened that he would suddenly disappear, to be later discovered in the garret or cellar digging diligently into a heap of cast-off rags and leaves in search of some old book which, if successful in his search, he would carry off with an air of triumph to the tittering accompaniment of amused neighbors. Now he is dead and gone, but his great library stands there, proudly erect in the heart of the ancient Jewish capital, proudly rearing its pillared and porticoed head, a beacon light to a nation, an imperishable monument to a dreamer of the ghetto.—*Jewish Comment.*

**Let Us Unite.**

In the various communities we find a sad and disheartening condition—orthodox is ranged against reform, Russian Jew against German Jew, native-born American against the "foreigner," and saddest of all, rabbi against rabbi. Prejudice, suspicion, hatred, distrust fill the minds of the various factions and defeats any attempt at fusion of parties and principles in our communities. Espirit de corps is entirely lacking—ability to recognize fundamental grounds for cooperation is non-existent. No side is willing to arbitrate or compromise—not one faction is even ready to credit the other with honesty of purpose. Each is working independently of the other, animated, it is true, by a high purpose, but none the less weakly and inefficiently. What folly to waste efforts that might be employed in intelligently solving the problems that confront us and our brethren....

Our mother is calling to us—her needs are sore. When we were growing she protected us. Now is the time for the loyal sons and daughters to flock to the standards and unite for the protection and glory of the old cause. Let us come from the four corners of the earth stripped of pride and prejudice, of hatred and suspicion. Let us come with responsive minds and hopeful hearts, eager to serve—willing to work for a strong and united Israel that will become by reason of its strength, a power for good in city, State and nation.

Sons of Israel, the call has gone forth from those who are far-sighted and well versed in the needs of Israel. Our leaders have spoken to us. They have bidden us assemble. We must needs obey. Let us unite!—*Rabbi Elkan Voorsanger, St. Louis, Mo.*

**"The Philistine" Dies with Elbert Hubbard.**

Jews especially will be interested in the announcement that *The Philistine* is dead. *The Philistine* dies with Elbert Hubbard, its founder, who lost his life on the Lusitania, and the July number, the final issue, contains the valedictory. Elbert

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WOLF CROST, Prop.

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Hubbard II, who is his father's successor as chief of the Roycrofters, makes the formal announcement of the death of *The Philistine*. In the last issue also appears a eulogy of the dead man which contains an explanation and something akin to an apology because of his frequent harsh and unjust treatment of the Jews. Hubbard was especially vicious in his attack on Louis Brandeis, and for no apparent reason.

He wrote of Brandeis in part: "A persecuted people, acting on the defensive, getting their own through finesse, cleverness and untruth, will occasionally produce defectives whose minds are filled with a combination of hate, fear, jealousy and thirst for revenge for fancied wrongs." These attacks were resented by Jews and Jewish journals.

The writer of the Hubbard eulogy says that Hubbard maintained that not in one single particular was Brandeis a representative Jew. "Yet," he adds, "the Jewish people who did not know sent in cancellations by the hundred. They thought the attack was on the race." However, Hubbard's attack on the Jews was one of his many blunders for which the rank and file of the Jews never forgave him.

Hubbard's eulogist in the last number of *The Philistine*, referring especially to Jewish matters, writes as follows: When the Titanic went down Hubbard

composed a tribute to Mr. and Mrs. Isador Straus that deserves a place on marble.

"Mr. and Mrs. Straus, I envy that legacy of love and loyalty left to your children and grandchildren. The calm courage that was yours, all your long and useful career was your possession in death. You knew how to do three great things: You knew how to Live, how to Love and how to Die."—*Chicago Israelite.*

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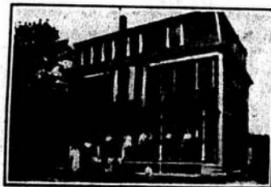
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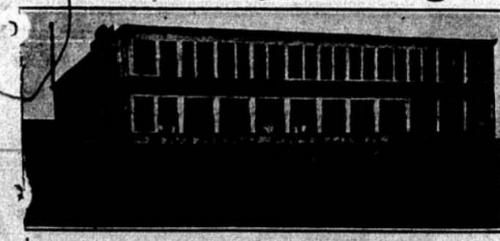


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Zionists and Prophecy.  
 Jewish propaganda for restoration to Palestine is apparently gathering force as the great war progresses. The Jews alone of all the races have not so spiritualized the promises of prophecy that they have lost their historic value. They cling to the belief that, however the war may result, the disposition of the old land in the manner indicated in prophecy will go forward. If we may accept the view of the foremost Zionist journals, their leaders look forward confidently to the ultimate realization of their hopes. Controlling vast wealth, they are prepared to use all the means at their disposal to find a way to an agreement, with Turkey if need be, providing for the Jewish occupation and colonization of Palestine. Their dream, as their journals describe it, looks to a "development on a scale which no other nation would attempt." Strangely enough, the fact that Jews are fighting on both sides in the European war does not seem to complicate the case in their judgment, as they hold to the belief that the same Divine Power which led their nation in the old days will so overrule conditions as to bring about the fulfillment of the prophetic promise of national rehabilitation. For the first time in modern history what may be called the Jewish patriotic spirit is awakened. The first official flag of Jewry, which flew at the mast-head of the steamship carrying the delegates to the recent convention in Boston, has been accepted as a favorable omen. It is a great hope, suddenly kindled, and one in which a very large proportion of Christians throughout the world have a sympathetic interest.—*Christian Herald.*

You and I must not complain when our plans break down—if we have done our part. That probably means that the plans of One who knows more than we do have succeeded.—Edward Everett Hale.

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Luncheon 11:30 to 3 o'clock with Wine 45c  
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**NEWS FROM ENGLAND**  
Continued from Page 3

those that will give an account of the activities of the past year. On the evening of Wednesday, October 6, there will be a mass meeting at which papers on "Woman's Share in the Work of Reconstruction After the War" will be given by Mrs. Creighton, the president of the conference; Lady Frances Balfour and the Rev. William Temple, M. A. The discussion on this subject will take place the following day, when a number of notable women, several being Jewish, will speak on education, public health, women's part in legislation after the war, etc.

The supply of kosher food for interned Jews is still arousing discussion. D. L. Alexander, the president of the Board of Deputies, at the last meeting reported on the arrangements made for the supply of kosher food for interned Jewish prisoners of war at the Isle of Man, and added that the cooking arrangements in the Jewish quarter of the camp were now most admirable and quite sufficient to satisfy the requirements of the most observant Jew. The extra charge, originally fixed at 25 cents per head per week, had, however, now been increased to 36 cents. At the beginning of last week there were ninety-three Jewish interned aliens in this camp, and of this number only three were paying the extra charge, the remaining 90 being supplied with the kosher food at the expense of a number of private individuals in the community. It was now felt that there were several who could well afford to pay the extra charge, and arrangements would accordingly have to be made. He had now to report that within the last few days some eighty more Jewish aliens had been transferred to the Isle of Man camp, and sixty of those had expressed their willingness to take kosher food and to pay for it. In addition, facilities were being afforded to the interned Jews for holding divine services, and already arrangements were being completed for a Jewish minister to conduct divine services on the forthcoming holy days.

Leopold de Rothschild gave particulars of the recent visit he had paid to the Jewish camp, where, he said, he had been enabled to see for himself the arrangements that had been made for the material and spiritual well-being of the Jewish interned prisoners. A great deal of trouble was being taken, and he felt that their interned coreligionists ought in the circumstances to be highly satisfied. The arrangements for supplying kosher food were adequate and admirable. Many non-

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Jewish prisoners of war had expressed the desire to be supplied with kosher food on the same terms as it was supplied to the Jews, and he was impelled to ask what greater compliment could be paid to the community generally and to kosher food in particular.

**A Jewish Question in Sweden.**  
The Scandinavian countries have so far kept themselves free from anti-Semitism, though in Denmark rumblings were heard a few years ago against alien paupers overrunning the country. Sweden conveniently located as Russia's neighbors, received its quota of Russian exiles, but an anti-Jewish movement is unknown since the end of the eighteenth century, when with the arrival of the engraver, Aaron Isaac, Jewish communal life in Sweden began. The Jewish question in Sweden is of a religious character. Wohlstein, the rabbi of Malmoe, a congregation formed by Russian immigrants, asked that his son, a student of the gymnasium, be excused from written examinations on Sabbath. The matter was especially complex because the examinations which the young man was to take are the final examinations, entitling the student to entrance to the university, and as is the practice in Germany, extending over a whole week. As the questions are sent from the highest educational board and are the same for all students, the matter becomes more difficult. The authorities to whom such a request had never been submitted, refused to grant the petition, but the

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rabbi appealed to the king, who graciously granted the request.—Dr. G. Deutsch in *American Israelite*.

The expulsions of Jews from the Rumanian frontier districts are proceeding despite the assurance of the Ministry that they would be stopped. The local Jewish communities have sent a protest to the government on the assumption that the expulsions were being carried out by the local authorities without the knowledge of the Ministry. Many of the exiles have emigrated to Russia.

**JEWISH CALENDAR.**

Rosh Hashanah	Thursday, Sept. 9
Yom Kippur	Saturday, Sept. 18
First day Succoth	Thursday, Sept. 23
Shemini Atzereth	Thursday, Sept. 30
Simchath Torah	Friday, Oct. 1
Rosh Chodesh Cheshvan	Saturday, Oct. 9
Rosh Chodesh Kislev	Monday, Nov. 8
First day Chanukah	Thursday, Dec. 2
Rosh Chodesh Tebeth	Wednesday, Dec. 8
Fast of Tebeth	Friday, Dec. 17

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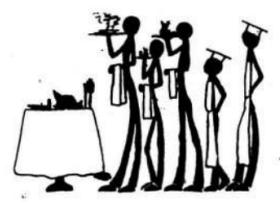
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To Buy Palestine from Turkey Before the War is Over.

Israel N. Prenovich.

It was in 1867 the Czar Alexander II. sold Alaska to the United States. Alaska has an area of some 581,000 square miles—more than two and a half times the area of Germany—and the sum the United States paid for this vast territory was but \$7,200,000. Being separated from the eastern extremity of Siberia by the Behring Strait and bordering on the English Canadian possessions, Alaska could not be easily defended by Russia against Great Britain in case of war between the said two countries. This was the main reason why Alexander II. preferred to sell the 581,000 square miles of Alaska to the United States for what ever price this latter country was willing to pay instead of spending hundreds of millions of dollars for the defense of the said territory and running the risk of losing it to Great Britain anyway.

Palestine is in about the same position vis a vis Turkey as Alaska was in relation to Russia, except that in the case of

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Palestine we all know for sure that Turkey is going to lose it in a very short time, and that the powers who will be instrumental in taking away Palestine from Turkey will break to pieces the entire Turkish Empire.

Is there any real reason, then, why the Turks should not be willing to sell us Palestine in case we would earnestly approach them on the subject?

The wise men of Europe used to ridicule the idea of a spherical globe because, as they thought, the people if living on the side of the sphere which is opposite to where we live could not stick to the surface of the earth.

Our own leaders ridicule the idea of Turkey selling to us Palestine at the present time, because the Turks are at present under German influence and control; because the Arabs are in greater numbers in Palestine than the Jews, and because of some other similar humbug. I think it is high time for our leaders to understand that a free Jewish Palestine is the only means for permanently solving the much complicated Jewish question in Europe or elsewhere, and that civilization and progress only augment the hatred of our enemies against us. If such would not be the case how could, for instance, the civilized duke permit one single individual, Grand Duke Nicholas Nicolajevich of Russia, to murder thousands of our brethren in Russia and Galicia and to totally ruin millions of others of our said unfortunate brethren?

And how does it happen that the honorable members of the Jewish Hilfsverein of Germany, themselves men of good education, living in a highly cultured country and among neighbors of a high cultured standard, find it necessary to give away all Jewish national treasure all that we have succeeded so far to build up in our old fatherland—the Hebrew language, the buildings for the Polytechnic Institute in Halfa, etc., in order to prove to their said cultured neighbors that they, the honorable members of the Hilfsverein, are true subjects of the Kaiser? Would the members of the Hilfsverein have to sell out their consciences, for this is what they actually did in Palestine, for the purpose of showing their allegiance to the Kaiser if the position of the Jews in cultured Germany would be normal?

It seems to me that we should do our utmost to buy Palestine from the Turks before the war is over and not wait for the Congress of the Powers to do something for us.

Bulgaria, Serbia and Greece have each spent hundreds of millions of dollars and sacrificed hundreds of thousands of men before they succeeded in establishing themselves in their respective old countries. Can we expect to get our old Fatherland back just for the asking?

A war between Russia and its Germanic neighbors will always be in order in the future, no matter how the present European war will end. Should we not consider it a part of our duty to provide a safe place in Palestine for large numbers of our unfortunate brethren of the frontier places of those countries?

The time is short; the matter under consideration is very important and

nothing is impossible if properly attended to. Quick and skillful action is necessary.

There is nothing so aggravating to a careful housekeeper as to have her household infested with rats, mice or vermin of some kind. As a rule the average woman tries many remedies and finally gives up in despair, for although temporary relief is obtained usually the pests return in multiplied numbers. These housekeepers may now permanently end their troubles, for the firm of Adolph Isaacson & Son, No. 74 Fulton street, have an exterminator called "Sure Pop," which is guaranteed to be sure when all others fail, and it clears out rats, mice, roaches, bedbugs, fleas and all vermin. Messrs. Isaacs have been in business for fifty-eight years, and their reputation and guarantee are unquestioned. They take contracts for the extermination of rats, mice, fleas, bedbugs, vermin, ants, etc., and guarantee their work.

Members of the Achduth Veshalom Congregation of Fort Wayne, Ind., have elected Rabbi Aaron Weinstein as their minister. Rabbi Weinstein, who is a native of Goshen, Ind., is a Hebrew Union College graduate, and has occupied pulpits in Helena, Mont., and Davenport, Ia.

**CONGREGATION MT. ZION**

37-41 West 119th St.

B. A. Tintner, Rabbi

The committee for the sale and rental of seats for the approaching Holy Days, will be in attendance at the Synagogue every Sunday morning from 10 to 12 and every evening (Friday excepted) from 8 to 10.

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Solomon Elchanon Jaffe, Chief Rabbi Beth Hamedrash Hagadol, N. Y.

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 Catering for weddings, banquets, receptions, engagements, and all other socials. Best service. Excellent treatment. Strictly Kosher under supervision of Rev. Jaches.  
 Large and small halls for all social affairs. We also cater for social functions in your home or where ordered.

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 Business Men's Lunch, 30c.  
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**Beethoven Hall**  
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 218-214 Fifth Street, New York

**BROOKLYN NOTES.**  
 New Petach Tikvah Synagogue Finished.  
 The new synagogue of the Congregation Petach Tikvah, at Rochester avenue and Lincoln place, is completed and the doors were opened for inspection last Sunday, when hundreds of residents of the vicinity availed themselves of the opportunity. The formal opening of the synagogue and the inaugural services will be held in conjunction with the New Year.  
 The synagogue, which cost \$90,000, was begun in January of this year and completed last week. It stands on a plot 100 by 120 feet, the building itself occupying a plot 75 by 75. The architect was Edward M. Adelson, and the style is modified Greek. The frontage is cream stone and terra cotta. The seating capacity of the main auditorium is 1,100 and of the Sunday school 500.

**Brooklyn Jewish Volunteer Relief Committee.**  
 A Brooklyn Jewish Volunteer Relief Committee, with the purpose of aiding the already existing relief organizations and also propagating the idea of a Jewish congress on a democratic basis, has been organized.  
 A conference of delegates from various synagogues, societies, lodges, congregations, trade unions, camps, O. B. Z., clubs, etc., will take place on Tuesday, August 24, 1915, at 7.30 p. m., at the Royal Palace Hall, 16-18 Manhattan avenue. All societies interested are invited to send at least three delegates.  
 Those in charge of the movement are Henry J. Eisner, chairman; Samuel Goldstein, vice-chairman; Joseph Goldberg, general secretary; Michael Salt, treasurer; David Lowenkron, assistant; Rev. H. Masliansky, Rabbi Wolf Gold, Rev. Dr. S. Rabinowitz, Rabbi E. Inselbach, David Werbelovsky, Judge Jacob S. Strahl, Abraham Price, Nathan Prensky, Charles Werbelovsky, Israel Matz, Benj. Plotie, Edward Nelmark, Meyer Spitz and Jacob Margulies.

**Hebrew Educational Society.**  
 W. S. Gilbert's play, "Sweethearts," was rendered in attractive form on the roof garden of the Hebrew Educational Society on Saturday evening, August 14, under the direction of Mr. Maurice Sylbert.  
 The roof garden was staged with flowers and scenery, and an outdoor garden effect was produced. The participants were Israel Goldstein, Samuel Ryckoff, Florence Shapiro and Sarah Tunick. Mr. H. W. Weirman acted as manager. Miss May Smith gave a vocal solo in the intermission between the two acts. Dancing followed the performance.

**Junior Zionists Form Nurses' Corps.**  
 A nurses' corps has been organized by the Council of Junior Zionists. The nurses will wear uniforms and will answer to all emergency calls. The council recently elected the following officers: President, Miss Wienstein; vice-president, Miss Silverman; recording and financial secretary, Miss Seigle; reporter, Miss Fisher.

**City College Entrance Examination Dates.**  
 The Jewish Community (Kehillah) of New York announces that a number of inquiries have been directed to it by students of the College of the City of New York concerning re-examinations on September 8, 9 and 10, the latter two dates coinciding with the Jewish New Year (Rosh Hashonah). The Kehillah has been informed by Dean Brownson that these dates concern only the preparatory department, and that attendance on these dates is in no case required, and that students who do not wish to be present then may take their examinations on other days.

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**Young Judea Exhibition in New York**  
 One of the features of the recent Zionist convention at Boston that proved highly interesting to hundreds of delegates and visitors was the Young Judea exhibition held at Zionist headquarters during the entire week of the convention. The articles exhibited were made entirely by the members of the union clubs, and in their simplicity, variety and their intense Jewishness made the exhibit very effective. At the request of many circles in New York Young Judea has decided to repeat the exhibition here. The exhibits shown at Boston have all been kept and the exhibition will therefore be similar to that held at Boston; but in addition New York clubs wishing to add various articles to their exhibits may do so by sending them immediately to the office of Young Judea.  
 The exhibition will be held on Saturday evening, August 21; Sunday afternoon and evening, August 22, and Monday evening, August 23, at the Shearith Israel Sisterhood House, 86 Orchard street. Saturday evening will be "Leaders' Evening" for the leaders of Young Judea and their friends. Sunday afternoon will be "Council Afternoon," for members only of Young Judea clubs. Sunday evening and Monday evening the exhibition will be open to the general public. Special programs are being arranged for each of the evenings and afternoons, announcements concerning which will be made later.

**A Point Well Taken.**  
 Why the Rev. Dr. Drachman and his colleague, who are traveling throughout the United States in the interest of the starving Jews in the war zone, should address themselves exclusively to their ultra-orthodox brethren and not also to the other side of the House of Israel, remains to us an unsolvable riddle. We knew, of course, our Brother Drachman on his visit to our city would not come to our camp, which, indeed, we greatly regretted. We took special pains to be one of his audience last Sunday evening at the B'nai-Amooa Shul, and not only as a mere matter of "Z'doqua," but also as a token of our sincere sympathy with this cause we contributed our share toward the noble cause, and we are satisfied, had the committee issued a direct invitation to the "Reform" Jews, many of our Gesinnungsgeossen would have come to listen to Dr. Drachman and to contribute their share, as "Reform" Jews generally do.—*Jewish Voice.*

**Changing Names.**  
 The natural antipathy of English-born Jews to retain ancestral names which could identify them with Germany is wreaking quite a little revolution in the community. Indeed, it is now quite general, before addressing any one born to a Teutonic-sounding cognomen, to hesitate a moment in case he should have cast it off and you had forgotten the fact. In the matter of name changing it is not surprising that Jews are adept, seeing the practice our people have had in the art. As a wandering folk we have con-

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stantly fitted ourselves to our surroundings by adopting the nomenclature of the peoples among whom for the time being we have found ourselves. This has especially been so when the country from which we "derived" has been unpopular as now in England with Germany. Often, however, we have yielded to our own unpopularity; or, rather, tried to seize a popularity (or, perhaps, again to save ourselves from a lack of unpopularity) by dropping names which would identify us as Jews. Many an instance of this moral cowardice or piteous snobbery has occurred in our community in modern times. But it was rife in Spain of the fifteenth century, and hence we have Lopes and Pereira and Da Costa and a whole string of surnames adopted to atone to those of true Hidaigos by our purple-blooded Sephardim.

So general was this practice with the Spanish and Portuguese Jews that some of their names have become known as Jewish in this country, although they were Spanish and Portuguese in the Peninsula. But some of the transformations that have taken place of late completely hide the origin of those who bear the fresh nomenclature. No one, for instance, would recognize a Goldstein in the guise of a "Grey" or suppose that Mr. Trevor was born "Trietschel." "Dunkley" has at least a soupçon of its original Dunkelshuler, and so has "Vann" of the Dutch cognomen—probably in its turn adopted by an ancestor who found himself in Holland—Vandersluis! But who would think of "Bennett" as an erstwhile "Schneider," or of "Lawton" as once "Gottschalk"? No more than "Baumgarten" would be suspected in the new "Warlow" or "Koenen" of other days in "Francis" of these. Perhaps the most ingenious of changes that have come under our notice is that of Mr. Kopp, who prefers to be known as Mr. Copp. This is quite as good as and much more simple than the transformation from Eltzbacher to Ellis Barker. But this complete hiding which is taking place under new names will make it quite as difficult for us to "spot" Jewish as to note German origin. What strikes us as remarkable and significant is that so far as we are aware no Jew who wished to conceal his German origin did so by adopting a specifically Jewish cognomen. Yet there is a whole catalogue of "proper sort of" names which Jews about to change could honor themselves by living under—and up to.—London (Eng.) *Jewish World.*

CHILDREN'S PAGE

ELUL

Dear Children:

Rabbi Eliezer tells us that the 25th day of Elul was the first day of the creation of the world,—that was on Sunday. On Friday the first of Tishri, which was Rosh Hashana, the first day of the first year that the world existed, Adam, the first man, was created. In the first hour of that day the Almighty contemplated the creation of man; in the second hour He conferred with the ministering angels concerning His creation; in the third hour He gathered together the dust from which man was made; in the fourth hour He kneaded it like dough; in the fifth hour He formed his limbs and organs; in the sixth hour he made his body complete; in the seventh hour he breathed a soul within him; in the eighth hour He brought him in the Garden of Eden; in the ninth hour he was commanded not to eat of the tree of knowledge; in the tenth hour he transgressed and ate of the forbidden fruit; in the eleventh hour he was judged; in the twelfth hour the merciful Creator lightened the severity of His sentence that he should die on the same day he ate of that fruit by letting him live—the “day of the Lord,” which is a thousand years. Said the Holy One, blessed be He, to Adam, the first man, this shall be a sign for your children, for just as you have stood in judgment before me this day and have gone forth with a suspended sentence so are your children destined to stand before me in judgment on that day, and I will be gracious to them. Since then judgment is rendered for the entire world on Rosh Hashana, but is suspended to the following seasons: On the Passover final judgment is rendered on the grain harvest, whether it be large or small. On Pentecost final judgment is rendered on the fruit harvest, whether it be abundant or otherwise, and on Tabernacles final judgment is rendered concerning the downfall of rain, whether it be plentiful or whether there be drought, and man is judged on Rosh Hashana, but his sentence is passed on Yum Kippur—and therefore said Rabbi Judah, in the name of Rabbi Akiba, the Holy One, blessed be He, said to Israel: Bring me an offering at the Omer or Passover in order that I bless the grain in your fields; bring me an offering of the two loaves on Pentecost in order that I bless the fruit of your trees; pour the water on my altar on Tabernacles in order that I bless these rains of the coming year, and say before me on Rosh Hashana, Malchioth, Zichronoth and Shoferoth—Malchioth in order that you acknowledge me your King—Zichronoth in order that your memorial may come before me for good, and I shall remember you through the blowing of the Shofar. Why do we blow the Shofar, which is made of a ram's horn, on Rosh Hashana? queries Rabbi Abuhn. Because the Holy One, blessed be He,

said to Israel: “Blow the Shofar made of a ram's horn before me on Rosh Hashana in order that I may recall, in your favor, the binding of Isaac the son of Abraham, and I will consider as if you were binding yourselves before me to sacrifice your lives for my sake.”

For this reason the Shofar conciliates Israel towards his Father in Heaven, for no deed of a human being so won the favor of the Creator as the action of Abraham with the acquiescence of Isaac, showing their willingness to sacrifice what they loved the most for the sake of the love of their Heavenly Father—and here is the way it came about that Abraham was tempted to sacrifice his son, says the Talmud: After the child (Isaac) grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned, Satan came before the Lord and said: “Thou hast graciously blessed Abraham with a son at his hundredth year, and he has made a feast and did not offer a single sacrifice to you.” Answered the Holy One, blessed be He, and said: “If I should tell him ‘sacrifice your son for me,’ he would instantly slaughter him for my sake,” hence it is said: “And it came to pass after these things G— did tempt Abraham.” Therefore are we commanded to blow the Shofar made of a ram's horn in memorial of the ram that was substituted for Isaac as a sacrifice, and all the verses of our Rosh Hashana prayers are supplications to the Holy One, blessed be He, that even if our repentance be not thorough, yet should He favor us for the sake of the binding of Isaac.

בן אהרן

Two Young Men and the Job

Mr. Heinz, of “57 varieties” fame, tells this story:

John and James had been in Johnson's employ for over five years. One day John came into the private office and said, “Mr. Johnson, James and I both went to work for you five years ago. You are paying James four or five times as much as I am getting. I am worth just as much to you as James, and ought to be paid as much.”

Mr. Johnson walked to the window, and after a couple of minutes he turned to John. “John, there is a lot of noise out here on the street. I wish you would find out what it is all about.”

“All right, sir.”

In a few minutes he was back. “That noise is caused by some wagons. They say there are eighteen of them.”

“What are they hauling?”

“I don't know, sir.”

“Will you find out?”

“Yes, sir.”

In a little longer time—“They are hauling wheat, sir.”

“Where are they getting it?”

“I don't know, sir.”

“Will you find out?”

“Yes, sir.”

In a few minutes again, “They are hauling the wheat from Erie elevator No. 10.”

“Where are they hauling it?”

“I don't know, sir.”

“Will you find out?”

“Yes, sir.”

After a short interval—“They are hauling the wheat to the dock.”

“Where are they shipping it to?”

“I don't know, sir.”

“Will you find out?”

“Yes, sir.”

In five minutes more—“They are shipping the wheat to Liverpool, sir.”

“Thank you, John. Sit down a minute.” Mr. Johnson pressed a button. “Send James in.” “James, are you very busy?”

“Not very, sir.”

“I wish you would find out what is causing all this noise in the street.”

“Yes, sir.”

In about ten minutes James was back. “There are some wagons, eighteen, they say. They are hauling wheat from elevator No. 10 to the dock for shipment to Liverpool.”

“Thank you, James; that is all.” Then he turned to John. “John, do you see the reason I can afford to pay James more than I do you? He had the same instructions you had. He got all the information in one trip and you needed five.”

Mamma—Where is your new knife, Elmer? I hope you didn't lose it!

Little Elmer—No, I didn't lose it. I put it in a safe place, but I forget where the place is.

“How often does your road kill a man?” asked a facetious traveling salesman of a railroad conductor the other day.

“Just once,” replied the conductor, sourly.

“Can I get coffee in the bean on this floor?” asked a lady customer of the floor walker.

“No, ma'am, you'll get that upstairs. This is the ground floor.”

“I hear there is a little baby boy in the apartment over yours. How is he getting along?”

“He seems to be a howling success.”

Jake (timidly)—“I wish I knewed what you'd do if I should steal a kiss, Miss Linda?”

Miss Linda (cooly)—“'T would not take no great while t' find out, Jake.”

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MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.  
Dated, New York, the seventh day of June, 1915.  
CHERRIE A. MYERS, Administratrix.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.  
Dated New York, the 14th day of June, 1914.  
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.  
S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.  
Dated, New York, the 6th day of May, 1915.  
EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.  
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samsen Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.  
Dated, New York, the 9th day of February, 1915.  
HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.  
SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.  
Dated, New York, the 24th day of June, 1915.  
REBECCA GANS, Executrix.  
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of January next.  
Dated, New York, the 28th day of June, 1915.  
WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.  
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.  
Dated, New York, the 30th day of June, 1915.  
CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.  
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway, in the City of New York, on or before the 15th day of September next.  
Dated, New York, the 17th day of March, 1915.  
JACOB RIEGER, Executor.  
ELI S. SCHREIER, Attorney for Executor, 267 Broadway, Manhattan.

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“Oh, dear, no,” said the little lady, blushing; “I've never even been married.”—*Ladies Home Journal.*

“My man, where did you become such an expert swimmer?”

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“Didn't know you cared for fishing.”

“I don't ordinarily. But it's the only chance I have of finding myself at the end of a line that isn't busy.”—*Washington Star.*

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**HEILBRONER, SAMUEL**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.  
Dated, New York, the 2d day of July, 1915.  
**FANNIE HEILBRONER**, Executrix.  
**SAN & EISNER**, Attorneys for the Executrix, No. 170 Broadway, New York City.

**KALISHER, JOSEPH**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September, next.  
Dated, New York, the 16th day of March, 1915.  
**JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER**, Executors.  
**REUBEN M. COHEN**, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

**SILBERMAN, HARRIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, Room 101, No. 43 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October, next.  
Dated, New York, the 6th day of April, 1915.  
**JACOB SILBERMAN, MORRIS SILBERMAN**, Executors.  
**MARKS & MARKS**, Attorneys for Executors, 68 Park Row, Borough of Manhattan, N. Y. City.

**KAUFMANN, LOUIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November, next.  
Dated, New York, the 13th day of May, 1915.  
**REBECCA KAUFMANN**, Executrix.  
**HENRY MEYER**, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

**RICE, HENRIETTA**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August, next.  
Dated, New York, the 25th day of February, 1915.  
**HORACE NUTTRELL**, Administrator de bono non.  
**ROSENBERG & ROSENBERG**, Attorneys for Administrator, 19 Cedar Street, New York City.

**DREYFUSS, LOUIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October, next.  
Dated, the 8th day of April, 1915.  
**MAURICE W. GORGE and ELSIE G. DREYFUSS**, Executors.  
**HENRY GOLDSTEIN**, Attorney for Executors, 37 Liberty street, New York City.

**COHEN, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.  
Dated, New York, the 19th day of May, 1915.  
**ALFRED B. NATHAN**, Executor.  
**LEON M. PRINCE**, Attorney for Executor, 19 Cedar street, New York.

**WALDMAN, ABE**, also known as Abraham Waldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isaac J. Isaacson, No. 489 Fifth street, in the City of New York, on or before the 30th day of April, next.  
Dated, New York, the 23d day of October, 1914.  
**CELIA WALDMAN**, Administratrix.  
**ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.**

**COHEN, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.  
Dated, New York, the 19th day of May, 1915.  
**ALFRED B. NATHAN**, Executor.  
**LEON M. PRINCE**, Attorney for Executor, 19 Cedar street, New York.

**WALDMAN, ABE**, also known as Abraham Waldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isaac J. Isaacson, No. 489 Fifth street, in the City of New York, on or before the 30th day of April, next.  
Dated, New York, the 23d day of October, 1914.  
**CELIA WALDMAN**, Administratrix.  
**ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.**

**COHEN, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.  
Dated, New York, the 19th day of May, 1915.  
**ALFRED B. NATHAN**, Executor.  
**LEON M. PRINCE**, Attorney for Executor, 19 Cedar street, New York.

**WALDMAN, ABE**, also known as Abraham Waldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isaac J. Isaacson, No. 489 Fifth street, in the City of New York, on or before the 30th day of April, next.  
Dated, New York, the 23d day of October, 1914.  
**CELIA WALDMAN**, Administratrix.  
**ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.**

**COHEN, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.  
Dated, New York, the 19th day of May, 1915.  
**ALFRED B. NATHAN**, Executor.  
**LEON M. PRINCE**, Attorney for Executor, 19 Cedar street, New York.

**WALDMAN, ABE**, also known as Abraham Waldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isaac J. Isaacson, No. 489 Fifth street, in the City of New York, on or before the 30th day of April, next.  
Dated, New York, the 23d day of October, 1914.  
**CELIA WALDMAN**, Administratrix.  
**ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.**

**COHEN, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.  
Dated, New York, the 19th day of May, 1915.  
**ALFRED B. NATHAN**, Executor.  
**LEON M. PRINCE**, Attorney for Executor, 19 Cedar street, New York.

**JOHN J. CLARK'S**  
**BEST 6 CORD**  
**SPOOL COTTON**  
It makes the strongest seam  
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**WILLIAM J. ERBE**  
N. W. CORNER 35TH STREET AND LEXINGTON AVENUE. NEW YORK.  
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Parquet Floors, Wood Carpet, Hardwood Flooring.  
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742 East 183d Street  
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See me before going elsewhere.

**NEW YORK SUPREME COURT, COUNTY OF NEW YORK**—Meyer Orlofsky, plaintiff, Esther Orlofsky, defendant.—Action for divorce.  
To the above named defendant: You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the Complaint.  
Dated, New York, July 27, 1915.  
**MITCHEL FRUITSTONE**, Plaintiff's Attorney, 233 Broadway, Manhattan, New York.

The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Leonard A. Geigerich, a Justice of the Supreme Court of the State of New York, dated the 28th day of July, 1915, and filed with the Clerk of the County of New York, on the 29th day of July, 1915.  
Dated, New York, July 29, 1915.  
**MITCHEL FRUITSTONE**, Plaintiff's Attorney, 203 Broadway, Manhattan, New York City.

**WELL, MORRIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next.  
Dated, New York, the 16th day of July, 1915.  
**ISIDOR FRANK, MAX WETZSTEIN**, Executors.  
**LIND & PFEIFFER**, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

**LEHMANN, LEONARD**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the City of New York, on or before the 30th day of January, next.  
Dated, New York, the 15th day of July, 1915.  
**STEPHANIE LEHMANN**, Executrix.  
**TAUSCH & HAMILTON**, Attorneys for Executrix, 45 Broadway, New York City.

**LOVEMAN, HERMAN**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February, next.  
Dated, New York, the 30th day of July, 1915.  
**BERNESTINE LOVEMAN**, Administrator.  
**MAURICE STEINER**, Attorney for Administrator, 35 Nassau street, New York City.

**STRAUSS, ELISE MORANGE**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.  
Dated, New York, the 16th day of June, 1915.  
**MORRIS LOWENSTEIN, FRANK HELLER**, Executors.  
**WEINBERG BROS.**, Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

**WASSERMAN, AMANDA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January, next.  
Dated, New York, the 23d day of July, 1915.  
**MORRIS H. WASSERMAN, BENJAMIN H. WASSERMAN, JESSE H. WASSERMAN**, Executors.  
**ABRAHAM WIELAR**, Attorney for Executors, 261 Broadway, Manhattan, New York City.

**SCHACK, MAX**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at No. 229 Broadway, in the City of New York, on or before the 1st day of October, next.  
Dated, New York, March 22, 1915.  
**HARRY SCHACK**, Executor.  
**JOSEPH LICHTENBERG**, Attorney for Executor, 229 Broadway, New York City.

**FRANK, ISAAC**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankelheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October, next.  
Dated, New York, the 12th day of March, 1915.  
**LUCIA E. FRANK, DAVID FRANK, LOUIS FRANK**, Executors.  
**KURZMAN & FRANKELHEIMER**, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

**GOLDBERG, HELENA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 609 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October, next.  
Dated, New York, the 15th day of March, 1915.  
**SOL COHEN**, Executor.  
**MAX SILVERSTEIN**, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

**KALISHER, REBECCA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.  
Dated, New York, the 6th day of April, 1915.  
**HYMAN B. KALISHER, JOHN J. KALISHER**, Executors.  
**REUBEN M. COHEN**, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

**AUERBACH, BESSIE HARTMAN**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.  
Dated, New York, the 20th day of April, 1915.  
**MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER**, Executors.  
**STERN, BARR & TYLER**, Attorneys for Executors, 299 Broadway, New York City.

**GOLDMARK, ADOLPH**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.  
Dated, New York, the 24th day of May, 1915.  
**IDA GOLDMARK**, Executrix.  
**HERBERT GOLDMARK**, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

**FRANKENTHAL, CLARA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.  
Dated, New York, the 8th day of April, 1915.  
**ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER**, Executors.  
**WOLF & KOHN**, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

**STIEFEL, ISAAC**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September, next.  
Dated, New York, the 24th day of February, 1915.  
**BELLA STIEFEL**, Executrix.  
**LACHMAN & GOLDSMITH**, Attorneys for Executrix, No. 35 Nassau Street, New York City.

**LEVY, LOUIS**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 14 Wall street, in the City of New York, on or before the 1st day of February, next.  
Dated, New York, the 3d day of July, 1915.  
**MAY LEVY**, Administratrix.  
**HOLLANDER & BERNHEIMER**, Attorneys for Administratrix, 44 Wall street, New York City.

**GANS, BLUMA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November, next.  
Dated, New York, the 19th day of April, 1915.  
**ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS**, Executors.  
**THOMAS J. FALLS**, Attorney for Executors, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

**FISHER, MORITZ**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December, next.  
Dated, New York, the 1st day of June, 1915.  
**CHARLES FISHER, MINNIE STEINFELD**, Executors.  
**I. B. RIPIN**, Attorney for Executors, 256-257 Broadway, New York.

**FRANK, ISAAC**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankelheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October, next.  
Dated, New York, the 12th day of March, 1915.  
**LUCIA E. FRANK, DAVID FRANK, LOUIS FRANK**, Executors.  
**KURZMAN & FRANKELHEIMER**, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

**GOLDBERG, HELENA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 609 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October, next.  
Dated, New York, the 15th day of March, 1915.  
**SOL COHEN**, Executor.  
**MAX SILVERSTEIN**, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

**KALISHER, REBECCA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.  
Dated, New York, the 6th day of April, 1915.  
**HYMAN B. KALISHER, JOHN J. KALISHER**, Executors.  
**REUBEN M. COHEN**, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

**AUERBACH, BESSIE HARTMAN**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.  
Dated, New York, the 20th day of April, 1915.  
**MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER**, Executors.  
**STERN, BARR & TYLER**, Attorneys for Executors, 299 Broadway, New York City.

**GOLDMARK, ADOLPH**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.  
Dated, New York, the 24th day of May, 1915.  
**IDA GOLDMARK**, Executrix.  
**HERBERT GOLDMARK**, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

**FRANKENTHAL, CLARA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.  
Dated, New York, the 8th day of April, 1915.  
**ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER**, Executors.  
**WOLF & KOHN**, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

**STIEFEL, ISAAC**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September, next.  
Dated, New York, the 24th day of February, 1915.  
**BELLA STIEFEL**, Executrix.  
**LACHMAN & GOLDSMITH**, Attorneys for Executrix, No. 35 Nassau Street, New York City.

**LEVY, LOUIS**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 14 Wall street, in the City of New York, on or before the 1st day of February, next.  
Dated, New York, the 3d day of July, 1915.  
**MAY LEVY**, Administratrix.  
**HOLLANDER & BERNHEIMER**, Attorneys for Administratrix, 44 Wall street, New York City.

**GANS, BLUMA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November, next.  
Dated, New York, the 19th day of April, 1915.  
**ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS**, Executors.  
**THOMAS J. FALLS**, Attorney for Executors, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

**FRIEDLANDER, OSCAR O.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar O. Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February, next.  
Dated, New York, the 30th day of July, 1915.  
**JACOB OPPENHEIM, GEORGE M. STIEGLER**, Executors.  
**CHAS. S. SINSHEIMER**, Attorney for Executors, 51 Chambers street, New York city.

**LIEBMANN, HENRY**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November, next.  
Dated, New York, the 13th day of April, 1915.  
**SAMUEL LIEBMANN, WALTER H. LIEBMANN, CHARLES J. LIEBMANN, MORRIS HEIMBERDINGER**, Executors.  
**LAURENCE ARNOLD TANZER**, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

**COHEN, JACOB**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January, next.  
Dated, New York, the 30th day of June, 1915.  
**HARRY ARNOLD, ISAAC JOSEPHIE**, Executors.  
**BANDLER & HAAS**, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

**ISAACS, WILLIAM M.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 19th day of January, next.  
Dated, New York, the 1st day of July, 1915.  
**MARION E. ISAACS, Executrix; ARTHUR L. LESHER**, Executor.  
**EDWARD V. THORNALL**, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

**ETTINGER, JENNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August, next.  
Dated, New York, February 13, 1915.  
**LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS**, Executors.  
**FEINER & MAASS**, Attorneys for Executors, 100 Broadway, New York City.

**GOLDMANN, ISIDORE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 31 day of September, next.  
Dated, New York, February 26, 1915.  
**HERBERT M. GOLDMANN**, Administrator.  
**JELLENIK & STERN**, Attorneys for Administrator, 111 Broadway, the City of New York.

**BRASH, HENRY**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brash, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December, next.  
Dated, New York, the 21st day of June, 1915.  
**ALMA ROSENBERG, JESSIE ASH, MEREDITH WEILER and MICHAEL M. ABRAHAM**, Executors.  
**WOLF & KOHN**, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

**BEHRENS, SIGMUND**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December, next.  
Dated, New York, the 1st day of June, 1915.  
**DAVID LEVY**, Executor.  
**HARTMAN & LEVY**, Attorneys for Executor, 37 Liberty street, New York City.

# Want Column

A WIDOW (Jewish) 35 years old, for the past ten years in the largest hospital in this country, working, able to converse and write in English, German, Hungarian and Slavish languages, would like to change her position for one as superintendent or matron in either home for aged, orphan asylum or another hospital. Unexcelled references. Address F. B., care of HEBREW STANDARD.

ORGANIST, formerly in one of the largest temples in the city, now out of town, wants a place in New York or immediate vicinity. Moderate salary required.—H. F., Box 181, care of HEBREW STANDARD.

CANTOR wanted by the Congregation B'nai Jeshurun (Nathan Barnert Memorial Temple), of Paterson, N. J.; must be able to sing with organ and choir. Address communications to MOSES WEINGAERTNER, Secretary, 27 Carroll St., Paterson, N. J.

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FOR SALE—Choice family plot in Washington Cemetery, near superintendent's office. Write or call WM. FRANKFORT, 789 Dawson St., Bronx.

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**WEISMAN, SIMON ABEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Abel Weisman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fine, 233 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of February next.  
Dated, New York, the 19th day of August, 1915.  
**ROSA D. WEISMAN and JAY J. WEISMAN**, Executors.  
**SAMUEL FINE**, Attorney for Executors, 233 Broadway, Borough of Manhattan, New York City.

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**KALMUS, ABRAHAM H.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.  
Dated New York, the 27th day of July, 1915.  
**ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS**, Executors.  
**BANDLER & HAAS**, Attorneys for Executors, 42 Broadway, New York City.

**KAHN, ALECK**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.  
Dated New York the 11th day of June, 1915.

**THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER**, Executors.  
**MYERS & GOLDSMITH**, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

**DREYFUS, EMMA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Selligsberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.  
Dated, New York, the 15th day of February, 1915.

**WALTER DREYFUS, SIGMUND PAPPENHEIMER**, Executors.  
**SELLIGSBURG & LEWIS**, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

**STERN, CAROLINE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November, next.  
Dated, New York, the 7th day of May, 1915.

**SOLOMON LIBMAN**, Executor.  
**HERBERT CRACAUER**, Attorney for executor, 271 Broadway, Borough of Manhattan, New York City.

**GOLDMAN, MATTHEW**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.  
Dated, New York, the 16th day of November, 1914.

**ROBIE GOLDMAN, RAB GOLDMAN**, Executors.  
**SAMUEL GREENBERG**, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

**LORSCH, GIDEON D.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the city of New York, on or before the 4th day of September next.  
Dated New York the 25th day of February, 1914.

**MOSES S. LORSCH, FANNIE LORSCH, MAX STERN**, Executors.  
**C. ELLIOTT MINOR**, Attorney for Executors, 64 Wall street, New York city.

**FRANK, ISAAC**, in pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business; at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.  
Dated, New York, the 15th day of May, 1915.

Henry Frank, E. Bennett Frank, Executors.  
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

**KIRSH, NATHAN**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.  
Dated, New York, July 19th, 1915.  
**CELIA KIRSH, DAVID FRANK**, Executors.  
**KANTROWITZ & ESBERG**, Attorneys for Executors, No. 320 Broadway, New York City.

**WESTHEIMER, JACOB H.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next.  
Dated, New York, the 28th day of June, 1915.

**ELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN**, Executors.  
**GEO. HAAS**, Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

**STRAUSS, MORRIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.  
Dated, New York, the 15th day of June, 1915.

**AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM**, Executors.  
**STRAUSS & SINGER**, Attorneys for Executors, 27 Cedar Street, New York City.

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**KAPLAN, B. DAVID**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William Street, in the City of New York, on or before the 8th day of November, next.  
Dated, New York, the 13th day of April, 1915.  
**ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN**, Executors.  
**NATHAN KALVIN**, Attorney for Executors, 55 William Street, New York City.

**GOLDBERG, AMELIA**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 25 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.  
Dated, New York, the 14th day of May, 1915.  
**ISRAEL GOLDBERG**, Executor.  
**JEROME WILZIN**, Attorney for Executor, 25 Nassau Street, Borough of Manhattan, New York City.

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**JOSEPH, ANNIE**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.  
Dated, New York, the 10th day of March, 1915.  
**LOUIS JOSEPH, IRVING J. JOSEPH**, Executors.

**ROBERTSON, JULIUS**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 44 Wall Street, in the City of New York, on or before the 23d day of August next.  
Dated, New York, the 11th day of February, 1915.  
**LOUIS J. ROBERTSON, EDWARD F. ROBERTSON AND ALBERT ROBERTSON**, Executors.  
**LAWRENCE E. COHEN**, Attorney for Executors, 44 Wall Street, New York City.

**ULLMANN, LOUIS**—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau Street, in the City of New York, on or before the 2d day of October next.  
Dated New York, the 11th day of March, 1915.  
**SIGMUND ULLMANN**, Executor.  
**CRAWFORD & TUSKA**, Attorneys for Executor, No. 20 Nassau Street, New York City.

**SCHWARZ, MAX M.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, in the city of New York, on or before the 24th day of December next.  
Dated New York the 16th day of June, 1915.

**ARTHUR D. WOLF, SALMON P. HALLE**, Executors.  
**SIDNEY ROSSMAN**, Attorney for Executors, 149 Broadway, New York city.

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