

# THE HEBREW STANDARD

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### The Jewish Sabbath in Its Relation to the General Question of Sabbath Observance\*

By Rev. Dr. Bernard Drachman

I appreciate very greatly the honor and the privilege to appear before you on this occasion, although I realize that I am here in a rather strange and unfamiliar environment. At the same time I feel that my presence in your midst is, for several reasons, not improper. First, it is good that Christians and Jews should know each other better. Ignorance is the parent of prejudice and antipathy, and meetings such as this can do much to dispel these harsh and uncharitable sentiments.

Secondly, we both represent religious organizations, with similar religious problems to solve, and it is very well conceivable that brotherly conferences conducted in a spirit of mutual tolerance and sympathy may bring about a solution of these problems in a manner satisfactory to all.

In particular both Christianity and Judaism in this country are afflicted with problems of Sabbath observance. You desire and find it necessary to exercise constant vigilance and take strong action in order to improve the observance of the day which you revere as Sabbath; exactly the same necessity exists for us. It is true we differ as to the day which is to be considered the Sabbath, but the principles and motives which actuate us both are exactly the same.

I would like to impress upon you, for it is a point concerning which many Christians do not seem properly informed, that in Judaism Sabbath keeping is a most vital and fundamental precept, considered equal in importance to all the other commandments of the law. The Holy Sabbath, according to our unbroken tradition of over thirty centuries, recognized by all Biblical scholars, Jewish and Christian alike, as correct, begins at sundown on Friday and ends at sundown on Saturday. Whenever the Sabbath is referred to in the Bible the reference is to this period, which is the seventh day. This period of twenty-four hours is observed with the utmost strictness by all sincerely religious Jews. During its continuance we do not buy or sell, labor, make fires, carry burdens or attend to any secular matter. The day is entirely given over to religious exercises or to such innocent recreation as is per-

mitted by our religious codes. Services are held three times that day in the synagogues and much of the time in the home is also given over to prayer and devotional exercises.

be reasonably expected of any one, and that we should not be asked to observe in addition the day of rest enjoined by another faith. It is a matter of keen regret to us that this

is it in our power to alter it. We are bound by our conscience, our loyalty to the ancient faith we have inherited from the long-distant ages of our glorious past faithfully to

treason to our Heavenly Father.

We would be happy indeed should the Christian world also adopt the date we know to be the true Sabbath, as indeed a not unimportant portion thereof has already been done, and thus do away with controversy and friction between Christians and Jews in regard to this fundamentally important question. As long, however, as the Christian world is not prepared to do this we ask for fair and cordial recognition of the justice of our attitude, of our right to uphold our historical Sabbath and to be exempt from observing the day of rest of Christianity, a day founded upon theological concepts with which we, as followers of the Hebrew faith, have no connection. Especially do we protest against this observance being forced upon us by State enactment, a proceeding which we consider altogether un-American and repugnant to the fundamental concepts of free government and liberty of conscience as they have hitherto existed in this land.

Religious liberty is the sweetest and most precious form of liberty, just as tyranny and oppression in religious things or on religious grounds are the most harmful forms of tyranny and oppression. But this principle of religious liberty which is imbedded into the very foundation and fiber of American institutions emphatically forbids the State exalting one faith or its institutions or usages over those of another faith or subjecting any citizen to disadvantage or injury because of his religious connections.

Even in countries where there exists state religious or established churches, but which are conducted in accordance with enlightened and constitutional principles, the right of dissenters are carefully protected and scrupulous consideration paid to their divergent views.

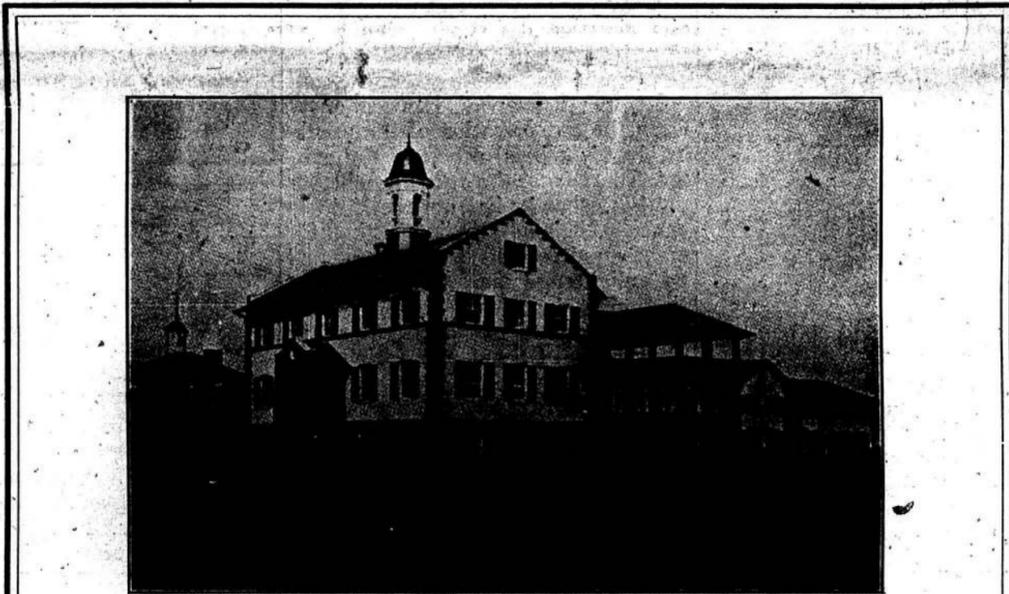
Such are, for example, England and Holland, in both of which, as in several other European countries, there exist exemptions from Sunday laws for the benefit of seventh day observers, who are, in those countries, almost exclusively Jews.

On what grounds, then, can it be defended when American States, in which no established church exists and which are supposed to look with absolutely impartial benevolence upon all denominations, formally adopt the day of rest enjoined by

Under these circumstances we believe that we fulfill all the requirements of Sabbath keeping which can

difference exists between us and the Christian world as regards the Sabbath, but it is not of our making nor

observe the seventh day as Sabbath, and we could not violate this truth without hateful and degrading



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\*An address before the International Lord's Day Congress at Oakland, Cal., July 30, 1915.

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one faith and force its observance upon all citizens regardless of the fact that many oppose its observance on religious grounds and keep a Sabbath of their own on another day. If this is not religious tyranny what is it?

The question as to which is the true Sabbath day is purely a theological one. On the one side stand the great bulk of Christians, who consider Sunday the Sabbath, or, rather, have clothed the first day of the week, the supposed day of resurrection of Jesus, with some of the attributes of the ancient Biblical Sabbath; on the other side, the Hebrews, who loyally continue to observe the seventh day revealed to their ancestors as Sabbath, the Seventh-day Baptists and Adventists, whose adherents number many thousands in this land, and the great Church of Abyssinia, which keeps the Seventh-day Sabbath alone with the rest of the Mosaic law.

How can an American State undertake to settle a theological ques-

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tion? How can it say to its seventh-day observing citizens, "Your theology is wrong, while that of the citizens who observe the first day is right; and you must therefore all of you close your shops and stores and abstain from all labor and business on the first day of the week."

How can an American State say to its citizens of Hebrew faith, "You must revere and observe the day consecrated to the memorial of the resurrection of the Nazarene?" Yet this is exactly what it is doing when it compels the observance of Sunday by Jews. In Rome they used to compel Jews on certain occasions to go to church and listen to Christian sermons. To compel Jews by law to keep the Christian Sabbath is in essence the same. It is only necessary to state the case with this clearness to see how utterly absurd, how impossible it is from any American point of view for the State to assume such an attitude. The attempt has therefore been made to defend the Sunday laws on other grounds, and thus have arisen the ideas of "The Civil Sabbath," "The Sanitary Sabbath," "The American Sabbath." The idea underlying these phrases is that the observance of Sunday is not enjoined by the law as a religious practice, but as a purely civil ordinance for the benefit of the people.

Just as the State enforces vaccination or street cleaning or establishes schools, because these things promote the public health and well being, so also does it ordain that there shall be a weekly day of rest, because it is desirable that every human being shall have one day in seven for rest and recreation; and since Sunday is already observed by the majority of inhabitants it selects that day for that purpose.

This presentation of the case has at first blush much plausibility; but a little examination demonstrates its utter insincerity and that it is a mere subterfuge, adopted as a means of surreptitiously introducing into American life religious concepts and practices which, under our political system, could not be directly admitted. In reference to the other utilities, such as vaccination or education, the State does not insist that they must be ordained from one source or in one way. It maintains public schools, but is quite satisfied if a child obtains education in private or parochial institutes of learning. It appoints physicians to vaccinate those who require it, but does not insist that all shall utilize their services, but is quite content that they be vaccinated by other physicians.

In other words, it looks at the object to be attained, not at the man-

ner or means of its attainment. The principle of the "civil" or "sanitary" Sabbath justifies the State in insisting upon a weekly day of rest, but not in designating the day. As long as the citizens enjoy dispensation from toil upon one day of the seven the State is satisfied; the choice of the day must be to it a matter of entire indifference. It is inconceivable that the State should establish Sunday as the sole day of rest, knowing that it thereby inflicts great hardship on thousands of honest and worthy citizens.

Besides, if the State's only object is to secure to the citizens weekly relief from the burdens of toil it should endeavor to afford them on that day as many opportunities of recreation as possible. It should open wide the museums, theatres, picnic grounds and other places of entertainment and amusement and bid the weary people enter and be refreshed.

Instead of this we find rigorous prohibition of most of these things, evidently because of the view that they interfere with the religious character of the day. It is, therefore, clear that the "civil" or "sanitary" Sabbath is a mere pretense; that what is really aimed at is to enforce the universal religious observance of Sunday by the abstinence of all citizens from secular labor, business or pleasure.

That this is an establishment of religion and as such incompatible with both the spirit and letter of our government system, is to my mind, and I believe, to the mind of every unprejudiced thinker, absolutely certain.

It follows, therefore, as an irrefutable corollary, from the above considerations that the State is absolutely inhibited by the spirit of American institutions from making Sunday the exclusive day of rest for all citizens and from prohibiting on that day innocent and moral amusements.

Let us turn away, however, now from the consideration of the purely legal and political aspect of the matter. Apart from the question whether the State has or has not the right to enact such laws I maintain that for many good reasons it should not, and no enlightened man, no true Christian, should desire it to enforce by the strong arm of police power the observance of Sunday, especially not upon Hebrews and other Seventh-day observers. Such compulsion is contrary to the very spirit of true religion. The essential requirement of religious practice is that it be voluntary, not compulsory.

There is not only no value in compulsory religious practice, but it leads directly to disbelief in and contempt for all religion. The true religionist does not and cannot desire that any one shall practice the observance of a faith in which he, the other person, does not believe and in which he does not belong, nor is he offended by such non-conformity. This is emphatically the attitude of Judaism. The Sabbath law with its strictness and severity is for the Jew alone; there is no thought of such a thing as that the Gentile also should observe it.

Furthermore, the compulsory observance of Sunday by Jews leads to results which should be deemed undesirable by State and Church, as well as by loyal Jews. It leads to the desecration of their Sabbath by Jews who find it difficult or impossible, in this age of fierce economic competition, to succeed in business or even to earn a living, if they are to sacrifice two days weekly from the pursuit of their vocations.

Once the Sabbath is gone irreligion follows, which may then lead, in individual instances, to atheism and anarchism. Why should any Christian desire to break down the religious sentiments of his Jewish fellow-citizens? Why should the State adopt measures which tend directly to over-

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throw Judaism and rear up a generation of irreligious Jews? I believe that this is directly contrary to the best interests of both. I would any time prefer to see a Christian loyal to his faith rather than an infidel, and I should think Christians would feel the same toward us.

Christians of America should, it appears to me, especially sympathize with the Jew in his endeavor to maintain his faith amid countless trials and difficulties. The Jew in the manner of his advent in this land is the truest of Americans. Like most of the early settlers in this country, he came here not for gain, but for conscience' sake; but while as regards the rest of the present-day immigrants that motive has ceased to be operative, in his case it still impels his weary feet from continent to continent.

The Jew today is a worthy companion of the Puritans, the Palatines, the Huguenots and hosts of others who came here in past ages because they were persecuted in their native lands on account of their faith. Were there no religious persecutions in Europe there would be very few Jews in America. Shall now America, the

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land of religious refugees, also turn persecutor and persecute the seventh-day observer by refusing him permission to do honest work and business on the first day of the week?

America ought to encourage Judaism as it encourages Christianity, and rejoice if the Jew grows up a loyal, conscientious adherent of his ancestral religion, which teaches virtue and makes for righteousness, purity and every sublime ethical idea of humanity. No sincere Christian should be offended if the Jew who has kept his Sabbath attends to his secular duties on Sunday. Russia persecutes the Jewish body; shall America persecute the Jewish soul?

I believe, therefore, that the State has no right, and no Christian, no true American, has any reason to desire that the Jew or other seventh-day observer shall, in addition to his own, keep another day of rest.

Let me, before concluding, briefly consider some of the objections which are urged against such exemption. It is said to be special legislation in favor of a particular class of people. That is not so, for the simple reason that the seventh-day observer receives no privileges or advantage through his exemption from the Sunday suspension of work and business, but is merely made the legal equal of other citizens. Sunday-observing citizens may attend to their secular occupations six days in the week. Saturday observers at present rest 104 days in the year, or, if Jewish, 117.

(Continued on page 6)

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**A. Montagu to Marry—The Flag of Zion—Jewish Women to Join Great Help the Nation Demonstration—Walter Emanuel and "Rita"—Dr. Hertz's Safe Return—Jewish Charities in Financial Need—Artistic and Literary Life Among Younger East End Jews—Jewish Plays in London.**

London, July 16, 1915.

A marriage has been arranged and will shortly take place between the Rt. Hon. Edwin S. Montagu, M. P., second son of the late Lord Swaythling, and the Hon. Venetia Stanley, youngest daughter of Lord Sheffield.

The fiancee is the daughter of a nobleman who has taken a large share in political life, and is a close personal friend of the Prime Minister, who sometimes spends the week end with him at Alderley Park, Cheshire. Lord Sheffield sat in the House of Commons for a few years, entered the House of Lords in 1903 as Lord Stanley of Alderley, and succeeded

to the older Irish barony of Sheffield six years later. At one time he acted as vice-chairman of the defunct London School Board.

Mr. Montagu's family are, of course, the well-known Jewish bankers in the city. He himself is 36 years of age, and has, as a Liberal, represented West Cambridgeshire in the House of Commons since 1906, acquiring in that time considerable experience of official life. He has been Parliamentary private secretary to the Prime Minister, under-secretary of the State of India, financial secretary to the treasury and for a brief time this year acted as Chancellor of the Duchy of Lancaster. When the Coalition Government was formed last month he retired from the last mentioned position to make room for the Rt. Hon. Winston Churchill, and resumed his former office of financial secretary to the treasury.

These latter arrangements have already been dealt with in these columns, and the importance to the nation at the present crisis of having Mr. Montagu's wonderful financial insight in operation has been commented upon.

The flag of Zion is soon to wave for the first time over a British ship. An enthusiastic Jewish nationalist has bought one of the Austrian interned steamers for the South African trade, and he is going to adopt the flag of Zion for his house flag. He was a little diffident as to the precise design, but he has decided to accept as his model, with slight modifications, the flag which the Zion Mule Corps ordered in Manchester. The Zion Mule Corps, recruited from Jewish Palestinian refugees in Egypt, has been in the hard fighting at the Dardanelles, and one of its members has won the D. C. M. Its flag, which, by the way, has not yet been forwarded, owing to some official difficulty, is a square flag divided into blue and white halves. The shield of David is in the middle and the Union Jack with a crown in the corner. It is worth recalling that the relief ship sent from America with food for the Jews of Palestine flies the Zionist colors, blue and white, but it is not recorded that it improved upon this simple scheme.

Tomorrow there is to be in London a great procession of women to demand the utilization of their services in war work, and it promises to be a big event. Some indication of its size is given by the fact that it will include ninety bands and seven hundred banner-bearers, and it will be the greatest spectacular demonstration London has ever seen. They will march through the West End, and the deputation will be received by Lloyd George, the Minister of Munitions, at about half-past five. Lloyd George will then address the women from the garden of the Munitions building overlooking the embankment. Jewish women will largely figure in this demonstration. They have been among the readiest to offer their services to the nation for any kind of work, from shell manufacturing to dairying; this, of course, in accordance with the great movement in evidence among the British women "to do their bit" either toward providing the fighting troops with more direct material or to improve this nation's own food supplies.

Stupid and conventional misuse of the term "Jew" and an unfair and improper caricature of Jewish types are faults that some British writers still persist in despite all arguments and reasons to the contrary. A popular novelist here writing under the name of "Rita," whose novels sell extensively in this country and have for a generation past, recently wrote a new book entitled "The Ink-Slinger." In this she went out of her way to portray the villain as a thieving publisher of Jewish extraction. Walter

Emanuel, a Jewish writer of eminence here, has published an open letter to the lady in which he endeavors to point out to her the thoughtlessness and unworthiness of her obvious prejudice. The following extract speaks for itself: "May I, as a Jew, ask why a Jew? The essence of a work such as you have written should be, I take it, truthfulness to life. Indeed, the brave words in your presence show that you are aware of this. Why make your publisher a Jew, then? There are notorious publishers in London, but I have yet to learn that anyone of these is a Jew. Your only excuse for making your character a Jew would be, if it were a fact, that the rascally publisher is usually a Jew. Such, however, is not the case. I hesitate to believe that the author of 'The Ink-Slinger' is herself a 'mud-slinger.' I prefer to think that she has acted through thoughtlessness—or been persuaded by someone else to make the character a Jew in order to pander to prejudice."

Dr. Hertz is now back from the front and making a round of important communal visits. He looks none the worse for his adventures in France and Flanders.

Jews' Hospital and Orphan Asylum is clearly in a serious financial position, and this year the children have got to miss their annual outing, as the directors of the hospital and asylum are unable to find the money to open the beach boarding house as usual this summer.

According to a paragraph distributed throughout the press here there is certainly an immense amount of pulsating life in the East End of London among the younger Jews. Every movement in art, no matter where it arises, is promptly reflected among them. Young poets, painters, writers and sculptors of promise are numerous. Every art show in London now includes work from the Jewish East End quarter and the volume grows every season. A movement has now been started for the purpose of creating an organization which shall bring together Jewish men and women of talent and of promise and such others as may wish to raise themselves intellectually. It is proposed that the association shall be as wide as possible and include a number of sections, which may draw together members engaged in the professions of painting, music, drama, literature, the sciences, teaching. There will also be a study circle and a social section. The aim of the organization will be to create a bond of sympathy among members and to encourage among them a spirit of mutual interest and help. It is hoped that the younger members will benefit by contact with those more firmly established in their professions. Rooms will be provided which will enable members to meet together for study and for recreation. There will be scope for activity and influence among members themselves, and also by means of public lectures and concerts among a wider circle. Joseph Leftwich is acting as secretary of the movement.

A son of Baron Edward de Rothschild of Paris is reported to be a French prisoner of war in Germany.

The union of native Jews of Roumania have been memorializing the monarch of that country to have their many and serious grievances reduced. They have expressed their loyalty to Roumania at the same time, but reports do not indicate how far their pleas for better treatment resulted.

A four-act drama from America, entitled "The Rabbi and the Priest," written by Milton Goldsmith, is announced to be due for appearance in London shortly. At the present time Moscovitch is playing an extension of his season of Yiddish drama at the Pavilion, in the East End of London, and now has two weeks more to run. This season has been extremely popular.

The Manchester Jews' schools report poverty. The Birmingham Jewish Board of Guardians for the same reason have

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Reservation of seats for the coming year is now being arranged. The trustees are in attendance every Tuesday and Thursday evening and every Sunday morning.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Jews of Scranton, Pa., have formed a Kehillah.

Rabbi Nathan Wolf is a guest of the Greenfield House, Mountandale, N. Y.

The cornerstone of a new synagogue for Congregation Anshei Sphard of Roxbury, Mass., was laid last Sunday.

Articles of incorporation of the Young Men's Hebrew Association at Utica, N. Y., have been filed with the County Clerk.

The authorities have ordered the suppression of all Yiddish and Hebrew periodicals now published in Kovno and Wilna.

The first number of *Houmoh*, a new weekly which will be published in Hebrew, has been issued. A. H. Rosenberg will be the editor.

The North Side Hebrew Association of Corona, L. I., has purchased the Eldorado Theatre, which it will remodel into an up-to-date synagogue.

Rev. Moses Romanoff, heretofore of Perth Amboy, N. J., has been installed as rabbi of the Eden Street Synagogue at Baltimore, Md.

Messrs. David Schaye, Samuel S. Kogan, Henry I. Schoen and Irving Baer are week-end guests during the month of August at the Hotel Prince, Arverne, L. I.

Last Sunday the girls of the San Francisco, Cal., Young Women's Hebrew Association successfully presented the pageant, "A Vision of Jewish Womanhood."

A professional student of charity work has been engaged by the United Hebrew Charities of Elizabeth, N. J., to systematize and organize the work of the society.

Rabbi David B. Swirin, of the Beth Israel Congregation of Waterbury, Conn., is considering a call recently extended to him by the Holche Yosher Congregation of Elizabeth, N. J.

Rabbi Nathan Feinberg has received a call from the Congregation Agudath Achim of Lorain, Ohio. He was at one time professor of Semitic languages at Duquesne College.

Julius Rosenwald has been appointed to head the official relief committee in Chicago, Ill., which is collecting funds for the families of the victims of the Eastland disaster.

David Sternberg, of Memphis, Tenn., was appointed a member of the Executive Committee of the Educational League of America, which met at Cleveland, Ohio, last month.

The Texas Young Zionists of Dallas have dissolved and the membership transferred to the new Brandels Club, which will henceforth cover the local Zionist activities in Dallas.

Tables of Jewish immigration, which have been compiled from January to May, 1915, show a total of 2,192 in all American ports. For the corresponding five months of 1914 the total was 33,865.

Russian Jews driven from Bessarabian borders recently tried to cross into Roumania, but the Roumanian Government refused to allow them to enter the country. They then tried Bulgaria, with the same result. Thanks, however, to intervention of Bulgarian Jews, the refugees now have been allowed to remain in certain districts, where Bulgarian Jews have undertaken their care.

Harry L. Glucksman, who has been assistant superintendent of the local Young Men's Hebrew Association, has assumed the superintendency of the Young Men's Hebrew Association of New Orleans, La.

In the course of anti-Jewish rioting at a town near Minsk, the mob attacked and plundered Jewish shops. Forty-seven of the rioters have been arrested and will shortly be put on their trial for disturbing the peace.

An athletic club has been organized in connection with the Harrisburg (Pa.) Hebrew Educational Institute. It will be called the Album Athletic Club, the name being given in honor of their rabbi, Rev. Leon Album.

The vacation school maintained in one of the public school buildings of St. Louis, Mo., by the Jewish Educational Alliance is very successful. Six hundred pupils are enrolled and the daily attendance averages over 500.

The summer term of the Dropsie College opened on July 6, courses being given by Prof. Margolis, Dr. Newman and Dr. Halper. Thirty-six students are in attendance, the largest number ever attending any one term.

Miss Ruth Sapinsky, whose first story appears in the current *American Magazine*, is a native of New Albany, Ind. For some time she was assistant resident of Neighborhood House, Louisville, Ky., and for the past year has resided in New York city.

The conference of Liberals at Petrograd has not forgotten the Jews even in wartime and has adopted resolutions in favor of their emancipation. The labor leaders have also issued a manifesto condemning all recent efforts to spread anti-Semitism.

The newly formed feeding and bandaging section of the Russian Red Cross Society at Kiev has found a very generous supporter in M. Halpern. He has given a donation of 150,000 roubles and has promised a monthly subscription of 10,000 roubles.

A temporary home has been opened by the Seattle (Wash.) Hebrew Benevolent Shelter Society. The present home has its accommodations limited to thirty, but as soon as necessary funds can be obtained a permanent and larger home will be erected.

The Young Men's Hebrew Association of Chicago, Ill., made its first formal appearance last Tuesday night. The association was begun on April 20, 1915, with but six members, and since then the organization has steadily increased in membership.

The Turkish Government has rejected the applications for naturalization of forty leading Jewish colonists in Palestine, and has ordered them and their families to leave the empire, threatening them with deportation if they do not emigrate voluntarily.

As a result of a mass meeting held in the City Hall at Berlin, N. H., last week, which was attended by the Mayor and a majority of the Jewish population, the Zionist Club of Berlin was formed and application has been made to join the Federation of American Zionists.

A Crown Rabbi in the Russian province of Poltava has refused a grant of 2,000 roubles for the benefit of Jewish exiles until the Chief of Police and the chairman of the Zemstvo publicly dispel the notion prevalent among Christians that the exiles are traitors.

Carl Rosenfeld, formerly widely known as a theatrical manager in this country, died last month in Berlin, Germany. He came to this country with his two brothers in the nineties and was manager of the original Lilliputians, a company of dwarfs popular for several years.

The term of Supreme Court Judge Samuel Greenbaum, who was elected in this city fourteen years ago, expires this year. He is a candidate for a renomination by the Democratic party, and in case of his failure to obtain it will most likely run as an independent candidate.

Last month Rabbi M. Levy entered upon his twenty-fifth year as minister of the Congregation Beth Israel of San Francisco, Cal., and the event was formally celebrated by the members of the congregation. Dr. Levy is a brother of Rabbi J. Leonard Levy, of Pittsburgh, Pa.

The Beth Hamidrash Hagadol, Spruce and Lawrence streets, Philadelphia, Pa., was sold last week to the Congregation Or Chadash Agudath Achim, formerly of Third and Gaskill streets. The purchase was the outcome of a recent sheriff's sale instituted by the Pannonia Building and Loan Association.

A noted charity worker of Cleveland, Ohio, Mr. Emanuel Reiter, passed away last week. Mr. Reiter, who was fifty-five years of age, was a member of the board of the Federation of Jewish Charities, being a representative of that organization on the Welfare Committee of the city of Cleveland.

The Board of Directors of British Dyes have appointed an Advisory Council of which Professor Meldola, F. R. S., is the chairman. Professor Meldola is professor of organic chemistry at London University. He has devoted particular attention to coal-tar dyes and has discovered many new products and processes.

Dr. Cyrus Adler, chairman of the trustees of the Jewish Teachers' College Fund, announces that Mr. Jacob H. Schiff has agreed to give \$5,000 a year to the Teachers' Institute of the Jewish Theological Seminary of America. This is over and above the income from the permanent funds lodged in the hands of the trustees.

The Jewish Charitable and Educational Federation of New Orleans, La., has decided to enter the field of preventive social work, and has appointed a committee which will make investigations of existing local conditions with a view of suggesting and working for changes and betterments through community co-operation and the proper legislation.

The Union of Native Jews of Rumania has once more approached the King through a memorial which was presented to His Majesty in person by the president, Dr. Stern. While emphasizing their grievances, the memorialists renewed their profession of loyalty and declared that in the event of the country joining in the present war the Jews would once more do their duty to the Fatherland, for they do not forget that they are Rumanians. They ask that they should be recognized as such if they are called to the front, so that the folds of the national flag may not cloak any injustice.

Great relief is felt by the Russo-Jewish immigrants in Paris consequent on the publication of the semi-official interpretation by the Minister of the Interior of the recent order of the Prefect, inviting all Russian immigrants to present themselves to the police authorities. The Minister denied that he intended to force all Russians of military age to join the army or to intern them. He merely desired to remind them of the facilities for returning home or for joining the Foreign Legion. For some time the anti-Semitic papers, headed by *Action Francaise*, endeavored to paint the Russian Jews as a military danger to Paris, but M. Herve (in his own organ) and the Radical *Le Rappel* energetically defended them against these attacks.

The American Jewish Committee and the Congress Conference.

In accordance with the resolution adopted by the American Jewish Committee at a special meeting, held on June 20, 1915, that Jewish national organizations throughout the United States be invited to send representatives to a conference to be held at Washington about the 24th of October, next, the following committee was appointed to draw up the list of organizations to be invited, and to designate the number of delegates to be assigned to each organization: Dr. Cyrus Adler, chairman; Col. Harry Cutler, Mr. Samuel Dorf, Judge Julian W. Mack, Dr. J. L. Magnes, Mr. Bernard Semel, Mr. Isaac M. Ullman.

This committee has met and has drawn up the appended tentative list of organizations. The basis of this tentative list was the proof sheets of the American Jewish Year Book for 1915-1916, which contains a list of all national Jewish organizations that are known to exist or have reported themselves. The only organizations which are not included by the committee are college fraternities, auxiliary societies, and fraternal orders whose charters do not permit them to operate outside of a single State. The committee invites suggestions as to the inclusion of such national organizations as are not on the appended list.

The representation has been based on three guiding principles: (1) The number of members in each organization; (2) the diversified interests of the Jews of America; (3) the territorial distribution of the Jewish population in America.

The American Jewish Committee voted that the number of delegates should not exceed 150. The total number apportioned to the organizations in this list is 120. The committee has left a number of memberships vacant so that organizations not on this list could also obtain representation, if entitled to it, and to provide for representation from those States from which delegates shall not be elected by the organizations, to the end that every State in the Union shall be represented by at least one delegate.

The maximum number of delegates allotted to any organization is seven, and the minimum is one. Invitations are being sent to the organizations requesting them to notify the committee of the names of the delegates elected to represent them at the conference not later than October 10, 1915.

The list of organizations invited to participate, and number of delegates from each, is as follows:

- American Jewish Committee, 7; American Jewish Historical Society, 1; Arbelter Ring, 5; Central Conference of American Rabbis, 2; Council of Jewish Women, 2; Council of Young Men's Hebrew and Kindred Associations, 3; Dropsie College for Hebrew and Cognate Learning, 1; Eastern Council of Reform Rabbis, 2; Federation of American Zionists, 7; Federation of Galician and Bukovinean Jews, 5; Federation of Jewish Farmers, 1; Federation of Oriental Jews, 2; Federation of Roumanian Jews, 1; Hebrew Sheltering and Immigrant Aid Society, 1; Hebrew Union College, 1; Independent Order B'nai B'rith, 7; Independent Order B'rith Abraham, 7; Independent Order B'rith Shalom, 5; Independent Order Free Sons of Israel, 2; Independent Order Free Sons of Judah, 3; Independent Order of True Sisters, 2; Independent Western Star Order, 3; Intercollegiate Menorah Association, 2; Jewish Chautauqua Society, 2; Jewish National Workers' Alliance, 2; Jewish Publication Society, 2; Jewish Socialist Federation, 2; Jewish Socialist-Territorial Labor Party of America, 2; Jewish Socialist Labor Party, Poale Zion, 2; Jewish Theological Seminary, 1; Mizrahi of America, 2; National Association of Jewish Social Workers, 1; National Conference of Jewish Charities, 2; National Federation of Temple Sisterhoods, 2; Order B'rith Abraham, 7; Order Knights of Joseph, 2; Order Sons of Zion, 2; Progressive Order of the West, 2; Union of American Hebrew Congregations, 7; Union of Orthodox Jewish Congregations, 3; United Orthodox Rabbis, 2; and United Synagogue of America, 3.

The number of Jewish soldiers in the German army who have been decorated with the Iron Cross since the war began was 3,167 at the beginning of July.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

DR. DADIRRIAN'S Original Genuine **ZOOLAK** Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

Dr. Pool Elected President of Young Judaea.

At the meeting of the Executive Committee of Young Judaea, held on Wednesday evening, July 28, Rev. Dr. de Sola Pool was elected president of the organization. At the recent convention held in Boston, the office was tendered to Mrs. N. Taylor Phillips, who found to her regret that pressure of other communal work made it necessary for her to decline. Mrs. Phillips will nevertheless continue a member of the Advisory Board.

Dr. Pool has participated in the work of Young Judaea for several years in an advisory capacity. He is likewise well known to the junior members, having addressed their gatherings on numerous occasions. Young Judaea, under the presidency of Dr. Pool, looks forward to increased activities and usefulness, and hopes to spread its influence beyond its own circles to the Jewish youth at large.

At the same meeting, Mr. Joshua H. Neumann was elected editor of *The Young Judaea*. Mr. Neumann recently made a tour of Palestine and during the past year wrote a series of interesting articles in *The Young Judaea*, giving his impression of the trip.

The number of new circles affiliating with Young Judaea is not diminishing with the coming of the summer. Thirteen new circles affiliated during July: The Young Daughters of Zion, of St. Louis, Mo.; the Young Judaea Club, of Schenectady, N. Y.; the Zionist Society, of Centerville, N. Y.; the Young Agular Zion Society, of Norwich, Conn.; the Zeret Zion and the Zereth Zion, of Haverhill, Mass.; the Inter-High School Zionists, of St. Louis, Mo.; the Dr. Herzl Zion Club, of Canton, Ohio; the Judaeans, H. F. S., Brooklyn, N. Y.; Progressive Young Zionists, Malden, Mass.; the Blossoms of Zion, Bridgeport, Conn.; the Stars of Zion, Bayonne, Conn.; and the Helpers of Zion, of Cleveland, Ohio.

People's Relief Committee for Jewish War Sufferers.

The following circular has been sent to the Jewish organizations of New York: "The cataclysm which has overwhelmed Europe continues to spread ruin and devastation among our brethren. The number of the homeless and the hungry increases by the thousands and tens of thousands from day to day. The cry for help drowns every other sound in Jewish life. Much has already been done by the existing organizations to relieve the terrible distress. But there are still large numbers of Jews in this country who have not done their full duty in this great crisis. In any event, the funds so far gathered are entirely inadequate for the pressing needs of the hour. In order to extend the work of relief among the large masses and to carry on popular propaganda in the interests of this work, the People's Relief Committee for Jewish War Sufferers, made up of all groups of our people, was organized. To enlist the co-operation of the Jewish organizations of New York, a conference of delegates from all congregations, societies, trade unions, lodges, clubs, etc., is hereby called and will be held on Sunday afternoon, August 8, at 2 o'clock, in the auditorium of the Educational Alliance, East Broadway and Jefferson street. A number of important plans for the raising of funds will be submitted at this conference, and additional committees will be appointed. Every organization is asked to send two delegates, or to be represented by its president and secretary.

Respectfully,  
"MEYER LONDON, Chairman,  
"SHOLEM ASCH, Vice-Chairman,  
"ISAAC GOLDBERG, Treas.,  
"BERNARD G. RICHARDS, Sec.  
"Administrative Committee: Meyer Brown, Gedalia Bublick, Dr. Fanny Dembo, Dr. S. Ellsberg, Rabbi J. Eskolsky, Louis Fife, Dr. M. Girsdansky, Dr. Samuel Joseph, Dr. Paul S. Kaplan, Louis Lipsky, Dr. J. L. Magnes, Charles Minikes, Jacob Panken, Rev. Joseph Seff, A. I. Shiplacoff, Solomon Suffrin."

Sister and Brother of Noted Rabbi Wed.

A wedding that will create unusual interest in local Jewish circles was solemnized on Monday, August 2, in Johannesburg, South Africa, when Mrs. Sadie Hertz Binion was married to Mr. Samuel Asher. The bride is a sister of Rev. Joseph H. Hertz, now Chief Rabbi of Great Britain, while the groom is a brother of the late Rev. Prof. Joseph Mayor Asher, who was minister of the Orach Chaim Congregation, of this city, at the time of his untimely demise six years ago, and who was succeeded in that pulpit by Rabbi Hertz. Mrs. Asher went to Johannesburg about ten years ago with her husband, the late Joshua Binion, and has been the matron of the South Africa Jewish Orphanage during that time. Mr. Asher, who has resided in South Africa for the past twenty-five years, is at present librarian of the University of South Africa.

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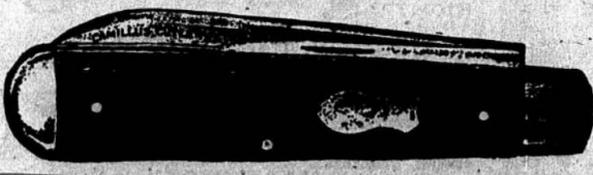


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### ENGAGEMENTS.

**ABRAMS-COHEN.**—Mr. and Mrs. Leo Cohen announce the engagement of their daughter Sadye to Jacob H. Abrams.

**LIPMAN-BASCH.**—Mr. and Mrs. Adolph Basch, 145 East Forty-eighth street, announce the engagement of their daughter Lillian to Mr. Milton Lipman.

**MAY-STAUB.**—Mr. Simon May, of 1003 Southern boulevard, announces the engagement of his daughter Gertrude to Mr. August Staub.

**METZGER-HASLACHER.**—Mr. and Mrs. Philip Haslacher announce the engagement of their daughter Estelle to Mr. Leonard Metzger.

**SCHNEIDERMAN-LAMPORT.**—Mr. Nathan Lamport, of No. 27 East Ninety-fifth street, announces the engagement of his daughter Mildred to Mr. Lou Schneiderman.

**STOLOFF-LEVY.**—Miss Freda Levy, of Brooklyn, announces the annulment of her engagement to Dr. I. Arthur Stoloff of Manhattan.

**ZIPSER-ADLER.**—Mr. and Mrs. Leopold Adler, of No. 126 West 123d street, announce the engagement of their daughter Selma to Mr. Samuel Zipser, of this city.

### MARRIAGES.

**DIAMANT-LYONS.**—Mr. and Mrs. Ruby Lyons, of 612 West 137th street, announce the marriage of their daughter Leah to Mr. Sidney J. Diamant on Sunday, August 1, 1915, at the home of the bride's parents. Rabbi Aaron Eisenman performed the ceremony.

**SCHEYER-EISNER.**—Miss Rose Eisner, of 36 Jones street, Newark, N. J., to Leonard Scheyer, U. S. A., on July 7, 1915, by Rabbi Aaron Eisenman.

**SINGER-FEIGENSON.**—Mrs. Esther R. Feigenson, of 545 West 158th street, announces the marriage of her daughter Isabelle Juliette to Mr. Harry Lester Singer on Thursday, July 29, 1915, at the bride's home. Rabbi Aaron Eisenman performed the ceremony.

### BIRTHS.

**BORGENICHT.**—Mr. and Mrs. Max Borgenicht (nee Gottesman), of No. 55 West Ninety-sixth street, announce the birth of a daughter, Miriam, on July 22, 1915.

**COHEN.**—Mr. and Mrs. David Cohen (nee Matilda Efros) announce the birth of a son July 28, 1915.

**GELOS.**—Mr. and Mrs. H. Gelos, of 50 East Eighty-ninth street, wish to announce the birth of a son on July 9, 1915.

**KLEIN.**—Mr. and Mrs. Jacob Klein (nee Gertrude G. Bock) of No. 105 West 120th street, New York city, announce the birth of a son July 26.

**LIPPMANN.**—July 29, to Mr. and Mrs. Louis J. Lippmann (Lillian J. Rosenzweig), of 542 West 112th street, a daughter.

**STERN.**—Rabbi and Mrs. Richard M. Stern, of New Rochelle, N. Y., announce the birth of a daughter on Monday, August 2, 1915.

**UTTAL.**—To Mr. and Mrs. D. K. Uttal (Celia Goodman), a son, July 30, 1915.

### BAR MITZVAH.

**JONAS.**—Mr. and Mrs. Samuel Jonas, of 548 West 164th street, announce the Bar Mitzvah of their son, Lawrence H., Saturday, August 7, at Temple Mount Zion, 119th street, between Fifth and Lenox avenues. At home Sunday, August 8, from 3, to 6.

### SOCIAL NOTES.

Mr. and Mrs. Arthur Lewis are now occupying their new home at No. 277 Rugby road, Flatbush.

Miss Rose Block is visiting Mr. and Mrs. M. Granding at No. 88 Waumbek street, Roxbury, Mass.

Miss Alyce Schwab, who is popular in social circles in San Francisco, Cal., is spending the month of August in New York.

Mrs. Ida Zinn is visiting her daughter, Mrs. Harry Dobrin, at Vancouver, B. C., where she will remain for the summer.

A concert and dance will be given by the "Marks Sisters" trio at the Hotel Britain, Arverne, L. I., on Saturday, August 14, at 8.15 p. m.

Mrs. Kurt Rosenthal and Mr. Solomon Delavie were the winners of a silver cup in the cake walk contest held at the Hotel Prince last Saturday night. Miss Hannah Delavie won first prize in the one-step contest.

Rev. Dr. Bernard M. Kaplan, grand secretary of District No. 1, I. O. B. E., has left for San Francisco on a short visit. Upon his return to New York city with his family he will reside at 382 Wadsworth avenue, Manhattan.

Miss Regina Winkler, proprietress of the Regina, Sea View avenue, Arverne, L. I., gave a Dutch party last Saturday night for her guests. It was a huge success and all present enjoyed the entertainment and dancing. Refreshments were served. Weekly whists are held at the Regina and a barn dance is scheduled for next week.

Rabbi and Mrs. Louis M. Epstein, of Dallas, Texas, are at present the guests of Mrs. Epstein's parents, Mr. and Mrs. E. Winer, at their home, "Floral Hill," Pearl River, N. J. Before returning to their home, where they are the leading Jewish spirits, Rabbi and Mrs. Epstein will make brief visits to New York, Chicago and Cleveland.

Dr. Harry Goldberg, of No. 2 West 86th street, Manhattan, who has recently made some valuable discoveries in dental treatment, has been invited to read a paper on his researches at the Dental Congress, which meets at the Panama Pacific Exposition in San Francisco during the first week in September. Dr. Goldberg will be accompanied by his wife, Mrs. Helen Goldberg.

At the Derech Emunoh Synagogue, Arverne, L. I., a benefit concert will be given on Sunday evening, August 8, at 8.30, in aid of the Rabbi Jacob Joseph School. Rev. Joseph Rosenblatt and his choir will sing traditional melodies. During the course of the evening addresses will be delivered by Rev. Dr. Moses Hyman, and Messrs. Julius J. Dukas, Israel Unterberg and Samuel I. Hyman.

Young Judaeans from every section of New York to the number of 800 gathered at Van Cortlandt Park on Tuesday, July 27, for a day's outing. It was not only the largest, but most representative outing ever held by Young Judaeans. Brownsville, as well as Bronx, Williamsburg, as well as Harlem and the Lower East Side sending their contingents. A second outing will be held on Tuesday, August 31.

On August 2 Mr. and Mrs. Jacob Marks, of No. 602 West 157th street, gave a party in honor of the eighth birthday of their daughter, Dorothy, on the lawn of their summer home, "Home Crest," Arverne, L. I. The guests enjoyed dancing, recitations and games, and were afterwards regaled with an automobile ride and refreshments. Prizes were awarded to Master Hyman Isaacs, of Elizabeth, N. J., and Miss Lillian Marks and Florence Birns.

The sixth annual children's lemonade stand, given on the lawn of the Kean-Goldschmidt home at Edgemere, L. I., took place last week for the benefit of Dr. S. S. Wise's Camp for Boys and Girls. Despite the hot weather the children worked diligently and realized the sum of \$12. Among those taking part were Lucille and Rosalind Greenberg, Ruth and Lydia Sinefelt, Edith Stern, Allen

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Final arrangements have been made for the mid-summer card afternoon to be given under the direction of Mrs. Samuel Elkeles on Thursday, August 12, in the ball room and the spacious verandas of the Hotel Prince, at Arverne, L. I. There will be beautiful and costly prizes and the non-players, as well as the players, will participate in the distribution, the ratio being one prize for each four persons. Refreshments will be served. There will be several hundred women prominent in social life in the Rockaways present, and automobiles will be provided to convey the guests to the hotel. Tables have been reserved by Mesdames A. D. Kress, Fred Cowan, L. G. Sobel, David Nathan Shenck, A. Krielsheimer, A. Bradsky, S. Foss, M. Rosenberg, Joseph Blau, Simon Frey, Joel De Monte, C. Strauss, I. Sauli, M. Berman, A. Goldman, A. Gelschel, Frances Mayer, Mark L. Abrahams, A. Kaminsky, J. Tarschel, I. Spiro, M. Propas, Nat Finkelstein, L. Matfus, L. Grossman, M. Harris, Simon Rossman, A. J. Robinson, J. Herman Berlowitz, M. Quittner, Max Selonick, Bettman, Hellbrun, I. Bloom, Haber, S. Foss, C. S. Stein, Simon Frey; the Misses Lucille and Madeline Adelson, Marguerite Blum, Eleanor Klein, Rosalie Brasch, Jeannette Schwartzwald, L. Gold, I. Blosseren, M. Blosseren, B. S. Moss, Minnie Feiber, Florence Rosenberg and Fanny Prince.

### SUMMERINGS.

Mr. and Mrs. Louis Lippman are at the Hollywood, Long Branch, N. J.

Mr. and Mrs. Herman Frank and family, of 2 West 120th street, are at the Inn, Arverne, L. I.

Mrs. H. Sklamberg and family, of 1809 Seventh avenue, is at the Victoria, Saratoga Springs, N. Y.

Mr. Harold Spielberg and family are at the Hotel Marlton, Lake George, N. Y., for the summer.

Mr. and Mrs. L. Berg, of No. 251 West Ninety-fifth street, are at the Grand Hotel, Highmount, N. Y.

Mr. Jacob Prenowitz, of 503 Macon street, Brooklyn, is at the Grand View Hotel, Hunter, N. Y.

Misses Lillian P. and Sarah M. Socolow are spending their vacation at the Prospect House, Hunter, N. Y.

Prof. Henry S. Leipzig and his sister, Miss Pauline Leipzig, are summering in the White Mountains.

Mr. J. L. Markel and family, of 1110 Forest avenue, are spending the summer at Bradley Beach, N. J.

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Mrs. H. Gelos, of 50 East Eighty-ninth street, is summering at 129 Garfield avenue, Long Branch, N. J.

Mr. and Mrs. A. Green and son, of No. 1807 Seventh avenue, are at Rockaway Park, L. I., for the summer.

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Riding quickly and correctly taught. Road lessons, \$2.00 per hour. Road rides, \$1.00 per hour. Riding habits furnished without charge. Telephone Audubon 159.

Limousine Touring Cars and Taxicabs For Hire by Day, Week or Month. Rates Reasonable.  
**B'WAY TAXI**  
209 WEST 96th STREET  
ALL NIGHT SERVICE  
Telephones 284-285-286 Riverside.

**DE BELLIN'S WONDERSTOEN**  
Removes instantly all superfluous hair. Harmless. effective, odorless and non-poisonous. Indorsed by Physicians.  
— Price \$1.00 —  
At all drug and department stores or from manufacturer.  
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MADISON AVE., COR. 59TH ST.  
FOR WEDDINGS, BANQUETS, DANCES, AND ALL OTHER SOCIAL FUNCTIONS.  
Strictly kosher catering under supervision of Rev. M. S. Margolies. Catering at residences and all leading hotels.  
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47 West 72d Street  
Magnificent  
Private Ball Room  
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Dining Room  
To Rent for Weddings, etc.

## FOR THE BRIDE-TO-BE

Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

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Samples on request. Tel. 8949 Beekman.

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Who have always catered to and valued most highly the patronage of the readers of this publication

## To Our Readers in Behalf of Our Advertisers

**HOTEL McALPIN** || **HOTEL CLARIDGE**  
 Broadway and 34th Street || Broadway and 44th Street  
 Management  
**MERRY and BOOMER**

**Highest Grade Turkish Cigarettes Made**  
 Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla  
 Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c. **CONNIE C. CONTOPULO** CIGARETTES 35 Warren Street, N.Y.  
 Lepton 10 for 15c. **OLYMPUS** 10 for 10c. **DELIGHTS** 20 for 15c.  
 The World's Most Expert Blenders of Turkish Tobacco

**LIPOSO**  
 CARBONATED AT THE SPRING  
 BOTTLED AS IT FLOWS

AT THE CLUB, IN THE CAFE FOR THE HOME  
**The Finest Natural Mineral Water in America**  
**SPARKLING TABLE WATER**  
 Owner: LIPOSO CO., Ltd., 1 Madison Ave., N. Y.  
 Distributions Made Direct  
 By the LIPOSO CO., Ltd.

LIPOSO SPRING  
 LITHIA VALLEY,  
 WYOMING CO., PA.

This water is drawn from a spring in the beautiful Lithia Valley at the foot of East Mountain, in Northern Pennsylvania. The water comes from a subterranean reservoir, and the spring, being 2½ miles from a railroad, is free from contamination.

"Liposo" derives its name from the first two letters of the words lithium, potassium and sodium, which this water contains, and the health-giving properties of which are recognized by scientists all over. It is bottled with greatest care and is charged with its own natural gas. As a table water it has no superior.

Phone Spring 5065-5066. Connecting all branches.

**W. H. Rankin Trucking Co.**  
 368 LAFAYETTE ST. NEW YORK CITY

BRANCH OFFICES  
 55 Fifth Avenue 11 West 19th Street 113 East 27th Street

We handle everything in the trucking line, from the largest to the smallest, all immediately receiving our prompt attention and supervision. We make a specialty of furnishing single or double trucks on yearly contract. Correspondence solicited.

Fine Repairing Our Specialty Telephone Schuyler 4993  
 New York's Highest Class Builders of Automobile Bodies

**Locke & Co. Motor Coach Work**  
 218-220 West 84th St.  
 Agents for the Velvet Shock Absorber

We Value and appreciate among our HIGHLY PLEASED patrons many readers of this paper

I believe that advertising of this sort in magazines does not pay me  
 If I am wrong, please say when you come into my shop, "I saw your advertisement in the Hebrew Standard"

**A. C. WEAVER**  
 SELLS GOOD CLOTHES FOR MEN  
 "Meet Me Where Columbus Meets Broadway"  
 At Sixty-sixth Street New York

Something New

**Hotel Breslin**  
 Broadway at 29th Street  
 New York

EDWARD C. FOGG, Managing Director  
 ROY L. BROWN, Resident Manager

OPEN AIR  
 Dine amidst Ferns, Palms and Flowers, with Fountain Bubbling and Birds Singing in a Fairy Bower  
 Music

LAUREL GARDENS  
 NOT A ROOF GARDEN

**CHURCHILL'S**  
 Broadway at 49th Street  
**CAPITAL DINNER**  
 and  
**CABARET**  
 EXCELLENT LUNCH 75c  
 DANCING

20 Entertainers Afternoon 20 Entertainers Evening

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

### The Jewish Sabbath in its Relation to the General Question of Sabbath Observance

(Continued from page 2)

If their day of rest is recognized as fulfilling the intent of the law they are then on a basis of legal equality with other citizens—only that and nothing more. I say legal equality, for economically they are still at a disadvantage, since Sunday business does not equal Saturday business, even though they get some of the Saturday business at its tail end.

It is further said that if Saturday and Sunday observance were made legally equal the former would displace, or almost so, the latter. There may be some truth in this view, but no true American should be prevented from doing an act of justice by such a consideration. The principle of fair play and a square deal should prevail; let the better cause win. The people should be permitted to exercise their own honest choice and true preference in this matter if Sabbath observance and not be artificially-restricted or compelled by law to limit their choice to a single specially designated day.

Certainly the Church, which claims that its authority is divine, should not seek to bolster up its cause by earthly power, but should rely in the intrinsic force of truth and conviction alone. As a matter of fact, this feared result is more than improbable.

Seventh-day observers are and in all likelihood will always be greatly in the minority. It is also sometimes said that this is an extraordinary and unprecedented demand on the part of the Jews and other seventh-day observers, and that such privileges are not granted to them in other States and countries. This is not at all the case.

In many States and countries the justice of the seventh-day cause is recognized and exemption from Sunday laws given to its observers. Such is the case in twenty-four States of this Union and in many foreign countries—in England, Holland, parts of Germany and even in Turkey and Bulgaria. France and Italy require one day's rest in the week, but do not specify the day. That would be the ideal also for America.

In view of all these facts and considerations I believe, therefore, that the principle that the observance of the seventh day should be recognized as equivalent to the observance of the first day is a just and proper one, and that both the State and Sunday observance societies should cheerfully recognize and accord this right to all

## New Mitchell

"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power  
 125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

**CARL H. PAGE Motors Company**

NEW YORK Broadway at 59th St. BROOKLYN Bedford Ave. PHILADELPHIA 250 North Broad St. NEWARK 30 to 36 Halsey St.

## Metropolitan Trust Company

GEORGE C. VAN TUYL, Jr. President  
 49 Wall Street

Inexperienced management, an incapacitated individual or death, may prevent the individual trustee (executor, administrator or guardian) from carrying out your wishes. The result would be failure or the replacement of the appointee by some one not necessarily in sympathy with your purposes.

Thirty-four years of experience is at the disposal of those who trust the management of their lifetime accumulations to the Metropolitan Trust Company.

The safekeeping of securities, wills and other important documents by our Trust Department is also a service valuable out of proportion to the cost.

The patronage of the readers of this paper has been sought and valued most highly.

## The Northwestern Mutual Life Insurance Co.

F. Hammet Gregory, Manager

Commercial Branch Agency  
 320 Broadway, New York City

Mr. Gregory, who is president of the New York Association of the Northwestern Mutual Life Insurance Company, is one of America's foremost insurance experts and numbers among his clients many readers of this publication. He is fully qualified to tell you your insurance requirements and it is to your best interests to consult him.

Telephone Worth 2805

## Empire Steam Laundry

116-118-120 West Houston Street

Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced.

"ESTABLISHED 75 YEARS is our best recommendation."

**T E T H**

to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

**Dr. WM. A. MAY**  
 SUITE 1002, Oppenheim Collins Bldg. 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

those whose consciences impel them to observe the seventh day as the Sabbath.

What I have said up to now repre-

sents my general conception of the theological and legal aspect of the question. Realizing, however, that

Continued on next page

## WATCH THIS SPACE

for Advertisement of New York's last word in a

**HIGH CLASS**  
 Thoroughly Up-to-Date  
**Fireproof Storage**

**Warehouse**

ready for occupancy shortly  
 LOCATED IN MARLEM



## Fallen Arch or "Flat-Foot"

Permanently Relieved

Without wearing ungainly shoes or uncomfortable supports. Absolutely new, painless treatment by electricity raises the fallen arch structure to its normal position and strengthens the muscles to hold the bones of the foot in their natural places.

Relief Guaranteed

Preliminary Examination Without Charge.  
 Office Hours 10.00 A. M.—11.30 A. M., 1.00 P. M.—5.30 P. M.

By Appointment in Evening.  
 Call or Write for Information.  
**ROBERT F. McDONALD, M. D.**  
 15 West 82nd St., New York

# Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

## To Our Readers in Behalf of Our Advertisers

### The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD  
STEINWAY & SONS

LONDON NEW YORK HAMBURG



**ARABESCA**  
EGYPTIAN CIGARETTES

Made by a Strictly Independent Firm, from all Turkish Tobacco, the finest that grows.  
**American and Egyptian Blends are Strictly Identical**  
Our Blend Satisfies the Most Discriminating Smokers  
**ARABESCA CIGARETTE CO.**  
161 Grand Street New York

### OSTEOPATHY

By sheer merit, has won world-wide recognition as a great and scientific school of healing. It has proved its worth in multitudes of difficult cases—in almost all diseases. Consultation for the purpose of explaining OSTEOPATHIC treatment and its possibilities in any case—is cheerfully and freely given.

**DR. LAMAR K. TUTTLE**

OSTEOPATH  
EIGHTEEN EAST FORTY-FIRST STREET, NEW YORK  
Telephone, 3216 Murray Hill  
Night Telephone, 1784 Madison Square, Literature Sent on Request.

### HOTEL IMPERIAL

ROBERT STAFFORD  
BROADWAY, 31st TO 32d STREET

At Herald Square, the radial centre of transportation to all parts of the city. One block from Pennsylvania Station, a few minutes from Grand Central Station, in the midst of the fashionable theatre and shopping districts.

A HOTEL HOME  
\$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.  
F. H. WIGGINS, Associate Mgr.



**SHIRT HOSPITAL** Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order.

We have always appreciated most highly the patronage of the readers of this paper

**HUTCHENSON'S FAMOUS SHIRT HOSPITAL, Inc.**  
1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

## UNION EXCHANGE

FIFTH AVENUE & 21st STREET

THE PROGRESSIVE BANK

Capital & Surplus \$2,000,000 In the New Wholesale District Deposits Over \$11,400,000

President SYDNEY H. HERMAN  
Vice-President LOUIS J. WEIL  
Vice-Pres. & Cashier DAVID NEVIUS  
Asst. Cashier GEORGE B. CONNLEY

## NATIONAL BANK

NEW YORK

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

### The Jewish Sabbath in its Relation to the General Question of Sabbath Observance

(Continued from page 6)

there are numerous practical difficulties in the way of bringing about a general acceptance of this view, I wish to put before you a proposal, based upon a practical consideration of the question, and which I have already published in the Bulletin of the New York Sabbath Committee, viz., the proposal of a weekly holy day and holiday; that is to say, that there should be two days of rest weekly. This solution of the problem would, I believe, cope with all the difficulties who are so keenly felt by all those interested in the question of Sabbath observance.

The proper observance of the Sabbath is equally dear to all true religionists, Jews and Christians alike. All who believe that religion is of vital import, spiritual and ethical, in the life of men, recognize the indispensable need of a weekly interruption of the whirl and grind of material things, of the business and labor which are so hard and exacting in this age of intense economic pressure, and of the observance of a peaceful, restful and holy day, free from all thought of secular activity and devoted exclusively to higher things, to spiritual uplift and communion with the Divine.

The Sabbath, with the opportunity which it affords of attendance at public worship and listening to words of wisdom and moral instruction, and with the suggestion of spiritual mediation and introspection which its sacred quietude naturally produces, is most admirably adapted for arousing and strengthening the religious sentiment, for developing the religious frame of mind.

It is therefore of the highest importance to the cause of religion to promote Sabbath observance, to assure to every man, woman and child in the community the enjoyment of the Sabbath of twenty-four consecutive hours of freedom from secular cares and of opportunity to lead the spiritual life. Unfortunately the Sabbath problem in the modern world is attended with obstacles which render its proper solution a matter of the utmost difficulty.

First, there is a difference of opinion as the day upon which the Sabbath is to be observed. The Jewish tradition, going back to dim antiquity, to the period of the world's history in which the Sabbath originated and expressed in explicit Biblical precept, tells us that the term Sabbath applies to the twenty-four hours from sun-

### Actual 35¢ Quality Gillies Coffee 25¢ LB

FRESH OFF THE ROASTER SAVING YOU RETAILER'S PROFIT

Why not enjoy this double advantage in buying your Coffee direct from the wholesaler? Instead of paying 35c. a pound and getting a Coffee that may have been in stock for weeks, you pay only 25c. a pound and get Gillies Broken Coffee, fresh off the roaster, while it is at its best.

We call it "broken" because it is made of the smaller and broken beans of several of our choicest coffees. Bean or ground as desired.  
Guaranteed to satisfy you or you get your money back.

Free Delivery—In Greater New York and within 25 miles, we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D., or 5 lbs. cash with order. Beyond 300 miles, 10 lbs. cash with order. Interesting booklet, "The Story of Coffee," free on request.  
**GILLIES COFFEE CO.** 231-237 Washington St., bet. Park Place & Barclay St., New York  
Established 75 Years Phone 3471 Cortlandt

### Dougherty's Detective Bureau and Military Police

31 Broadway New York City

Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Detectaphone Service.  
If it's Detective Work, consult experienced directors of such work.  
If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.

In conjunction with our Detective Bureau and Military Police, we have organized the **Merchants Protective Association**

You see our signs everywhere. Write or phone us for particulars about the same. A telephone call brings a representative to you.

### Spiers-Lederle Glass Co.

Memorial Windows :: Mosaics :: Stained Glass  
900 Sixth Avenue, at 51st Street, New York City

Highest class, most artistic, and thoroughly competent art and stained glass work in America. With us it is not how much can we charge because of our superior work, but just a legitimate profit, hence our large and growing business. Your valued patronage is particularly sought.

### There Must Be a Best in Everything

There was but one Shakespeare, one Washington, one Supreme Court of the U. S. There is but one vacuum cleaner made which has stood the test for years in every conceivable manner without one failure having been scored against it. It is found in the homes of America's wealthiest and most representative families; why not in yours? Let us demonstrate the unquestioned superiority and the wonderful qualities of

### THE VACUNA

the Portable Turbine Vacuum Cleaner at our New York City display rooms.  
**251 FIFTH AVENUE**

down on Friday to sundown on Saturday.

Accordingly the Jews and those Christian sects who agree with the Jews on this point observe that weekly period as the Sabbath. The bulk of Christendom, of course, for theological reasons satisfactory to it, holds a different view and observes the first day of the week, or Sunday, as Sabbath. It is idle to expect either of the opposing parties to give up their views on this point. Each party looks upon its stand on the Sabbath question as fundamental to its faith

and adheres tenaciously thereto without thought of surrender.

The observance, therefore, by all of one day as Sabbath is out of the question. Any attempt to enforce such universal observance by legislation would mean a serious wrong to a large part of the community and would be resented as religious persecution and tyranny.

(Continued on page 10)

### ROCKWOOD, Jr. New York's Noted Photographer



Specializing in Children's Portraits  
2338 Broadway, near 87th St.  
New York City  
Telephone Schuyler 8426



### Dobbs & Co Hatters

242 Fifth Ave. between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.  
Knapp-Felt Hats \$4  
Dobbs & Co's. Fifth Ave. Hats \$5  
Knapp-Felt DeLuxe Hats \$6

## THE OLD CHOP HOUSE 118 Cedar Street

Established 1800 A Landmark In the Financial District Kramer & Katz, Hots



Edited by J. P. Solomon, 1882-1909.  
הנידרו בנוים והשמיני וישיא נס

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.  
Issued Every Friday at 87 NASSAU STREET, NEW YORK.  
By WILLIAM J. SOLOMON.  
Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second-Class Matter.

Friday, August 6th, 1915 : : : Ab 26th, 5675

ראה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers leaving the city for the summer may have their papers sent to them by notifying us of the change in address.

Rosh Chodesh Ellul Benshen next Sabbath.

A boarding house here which accommodates Hebrews is packed and has over 250 guests. Roscoe correspondence to Liberty (N. Y.) Herald. And several boarding houses in the vicinity which do not accommodate Hebrews are practically empty, one having closed for the season. Some hotelkeepers don't seem to be able to read the handwriting on the wall.

The National Federation of Temple Sisterhoods has issued a very beautiful calendar for the approaching Jewish year 5676, which it calls "The Prophets of Israel Calendar." It is embellished with copies of the sculptures of the prophets Isaiah, Joel, Ezekiel, Jeremiah, Zachariah and Jonah, and is, in every sense of the word, a thing of artistic beauty. The pictures are taken from the originals in the Vatican at Rome and are a unique offering by this popular organization to its friends and supporters. We note that the calendar is strictly modeled on Reform lines.

In *The Outlook* recently Albert R. Williams recounted his harrowing experiences with the German spy hunters in Belgium last year. In order to free himself from their clutches he wrote out an appeal to the American minister, in the course of which he mentioned the names of friends who could vouch for his character and pursuits. Among others he referred to "Dr. Charles Fleischer, Chief Rabbi in the Rabbinate of New England." If this is the way in which he seriously described our old friend "Charlie" he certainly deserved all the incarceration to which he was humilatingly subjected.

The Hebrew language is at present enjoying a growing vogue among our people in this country. Its study and cultivation are being stimulated, and it is distinctly encouraging to find that this stimulus is being exerted from the age of childhood up. Latterly we referred to the new Hebrew teachers' journal which has just been started and which, we hope, will abundantly succeed. Today we call attention to *Houmoh*, a Hebrew weekly which begins publication under excellent auspices and deserves the ungrudging support of the community. This renaissance of an interest in Hebrew on the part of the Jews of the United States is an interesting concomitant of our life here in the twentieth century and signifies much (unless we are grievously mistaken) for the future well being of our holy faith.

An important decision has just been rendered by the United States Circuit Court of Appeals for the Eighth Circuit in the case of Whitfield, Immigrant Inspector, vs. Hanges, which is reported in the two hundred and twenty-second volume of the *Federal Reporter* (1915). The case holds that where an alien is deprived of his liberty or is about to be deported, through the abuse of the discretion or the arbitrary action of the immigration official, or without a full and fair hearing, the Federal courts will and of necessity must exercise their power to issue the great writ of *habeas corpus* for his relief. This is not, what may be called for want of a better term, a Jewish case, but we deem it wise to refer to it here because the rule enunciated by the decision is salutary and deserves the widest publicity. It has been commonly assumed, a view aided, no doubt, by the actions and desires of the immigration authorities, that the officials in this governmental service are literally a law unto themselves; that their fiat is beyond the reach of our courts and not in line with the great principles of our common law. The decision we have noted clears up this error. The court distinctly asserts that "An alien as well as a citizen is protected by the universal principle that no person shall be deprived of life, liberty or property without due process, and his hearing must be in accord with the fundamental principles which inhere in due process of law." Let it not be forgotten, moreover, that the tribunal speaking these words is one of those next to the Supreme Court of the United States, the highest in the country.

## A CONSTRUCTIVE PROGRAM

THE air, communally speaking, is at present filled with the discussion, and, alas! the vituperation, engendered by the proposal to hold in the near future a congress at which stock of present Jewish conditions is to be taken and plans laid for the future well being of our race. The opponents of the plan are loud in predicting its utter failure as a meeting and the disastrous consequences for world Jewry that, to their minds, are certain to flow therefrom.

We do not share such views, and believe that they are born of a pessimism quite unwarranted by the facts of the case. We think that a congress created upon a patently democratic principle and thoroughly representative will lay the substantial foundations of a permanent superstructure of effective work in the future for Jewry. How is such a result to be accomplished?

Assuming that the congress has come and gone and that it has grappled with all the problems that confront it in a serious and statesman-like manner, the fact that such a meeting has been held will amply prove to the world that Jews are united for their own protection. No men or set of men in our community have a monopoly on the serious and statesmanlike grasp of actual conditions, and no one may point the finger of disloyalty at Jews for seeking to be united for their common protection and advantage.

The opponents of the measure condemn it upon this rather specious ground and are fearful of appearing before the world "in congress assembled." The world, however, is familiar with Zionist congresses, for instance, and has not sharpened its swords for use against the Jews because of these gatherings. The opponents of the congress, then, base their opposition to it really because they are averse to trust our people!

We have in the foregoing paragraphs sought to reduce the chaotic arguments about this matter to some sort of order. Stripped of all excrescences it must be apparent that there lurks no danger in this congress now agitating, and that such a body can perform a permanently useful function for the Jews, not only of America, but of the whole world.

The constructive program we thus outline is worth a trial. It cannot injure the race; it may do it lasting good.

Rabbi Abram Simón, of Washington, in a lecture on Jewish education which he delivered early last month before the students of the summer school of the University of Michigan, gave utterance to some strange ideas regarding the work of Moses Mendelssohn. According to Rabbi Simón, Mendelssohn "believed that if the Bible were to be written in German it would open to his people a new cultural language, and right here we have the emancipation of Jewish intellect. This educational move created a new form of Jewish religion known as Reformed Judaism." The *Kaiser* himself could not have treated the matter better. Mendelssohn, as is well known, had a distinct purpose in wishing the Jews of his day to learn German; he himself, of course, had nothing whatever to do with Reform Judaism as such.

A likely story, that, which the *New York American* published a few days ago concerning the "results" of "gambling raids" by detectives in Harlem "synagogues." In the district largely populated by our coreligionists in that section of the city detectives came upon "layouts" and other interesting paraphernalia of pool-selling and bookmaking in certain halls. True it is that these halls are the refuge of those in the district who would occasionally eat, drink and be merry, trip the light fantastic toe and what not. At certain seasons, generally in the autumn, portions of these halls are converted into temporary synagogues. Their use to this end is quite ephemeral and has been sharply condemned by all right-thinking members of the community. But this does not make the halls synagogues "by a long shot." For the purpose of the *American's* "story" these halls were synagogues. Really!

"Mentor" in *The Jewish Chronicle* recently referred to the circumstance that his community indulges in the psychological paradox of being remarkable docile to the extent of leaving to others *carte blanche* concerning the conduct of Jewish affairs and then regarding those persons to whom communal responsibility has been thus *relegated* (mark the word!) as fit objects of condign and thoroughgoing criticism. This regular contributor to the columns of the older of our London contemporaries thinks that his strictures apply equally well to all Jews everywhere, despite which they bear special point on Anglo-Jewry. We think, however, that the Jews of this country, at all events so far as the relations of our own community to the general body politic go, are not in the same situation. We see them, our Jews, at the present time asserting unequivocally their right to govern themselves, their inalienable prerogative of choosing those who are to represent them and to speak in their name before the world, the general body of the inhabitants of the country, the State, the county and the city. It is a healthy sign. We trust it will be productive of much good and result in greater communal activity everywhere throughout the land. The English Jews are at one end of the scale; we at the other. The former possess the machinery for democratic self-government, but for one reason or another do not avail themselves of it. We do not as yet enjoy the use of similar opportunities, but are busily engaged in so shaping our affairs and policies as to obtain these before long. No wonder our present self-constituted "leaders" are uneasy in their berths; they are *messeigneurs de l'ancien regime* who will probably in the communal sense meet the fate of the aristocrats under the Terror.

## REJOICING IN OUR LABOR

"And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee." (Deut. xii, 7.)

NO man could ask for a greater blessing than to be endowed with such a frame of mind as shall enable him to "rejoice in all that he puts his hand to." Some men are temperamentally unable to find joy in their work. Everything is irksome, uncongenial, disheartening. The whole scheme of things seems, by some inherent perversion, so contrived as to make their whole life a burden. The very stars thwart their course, heaven and earth are in league against them. For them each dark cloud; for them each stormy blast; for them each thunderbolt. The laughter of the sun, the smile of flowerbeds and the song of woodlands are naught else than a medley of mockery, whereby a sinister destiny jeers at helpless humans involuntarily caught in the toils of existence. To such men the tasks of each day are onerous beyond words: Life is a treadmill to which they are tied and in which they must keep to the same weary round year in and year out. To call such men pessimists is to credit them with more penetration and philosophic insight than they possess: their sombre outlook upon life is not the result of any consistent theory or honest intellectual conviction arrived at after much hard thinking—it is merely the outflow of a gloomy habit of mind. The very texture of their soul is woven of black strands; and they envelop all things with the blackness that is within them as with a pall. They are more to be pitied than to be condemned, for they are a curse to themselves and a plague to their friends.

Then there are men who are unable to joy in the work their hands find to do because of the failures that seem persistently to dog their footsteps. Hope beats high in their breast but is invariably beaten down and battered. They go forth of a morning to their work with firm step and uplifted head, feeling that the day is there for them to conquer, only to return home in the deepening dusk crestfallen and on the verge of despair. They sow singing but reap weeping. Such men may have a faculty of recuperation, a certain resiliency of spirit which enables them for a long time to rebound energetically from all disappointment; but finally, repeated blows of fortune sap their strength to such an extent that they become a pitiable prey to disenchantment and they can no longer rejoice in their labor. They lose all zest of living and their work becomes a mere mechanical performance in which the hands have some part, the mind a little less and the heart—none at all.

Realizing then that through some cause, proceeding either from within or without, humans are apt to lose the capacity of enjoying their work and then to go through life like soulless engines, we all ought to pray for this supreme blessing of being endowed with such a manner of spirit as shall enable us, under all circumstances, to "rejoice in all that we put our hand to." Work needs the hallowing touch of joy to turn it into an act of worship and a godlike exercise of our creative faculties. All labor must be a labor of love; but it is only love of labor that can make for labor of love. The glad glow of living, the buoyant bracing of manhood, the keen tingle of bounding blood, which every true worker must experience, are his greatest reward, regardless of the sheaves he carries home from his field. The harvest of joy which he stores up in the granary of his soul, the sum of those moments of exhilaration which have come to him through unstinted employment of his God-given powers—that is the one abiding compensation he should prize above all elusive victories over destiny. Taking hold of this prize, defeats become unreal shadows which a Child of God can readily disregard.

Into this joy which derives from labor itself and not from its incidental fruits, there enters a spiritual element, a heightened consciousness of the dignity of man and—in its loftiest reaches—a vivid realization of the presence of God in the designs and doings of toiling men. This spiritual quality must be emphasized since joy, no less than gloom, has its variations springing from divergent casts of character. There is a plane of animal living on which joy is without all meaning and life becomes a mere vulgar shrieking guffaw. Men standing on this plane—and there are so many of them—are simply incapable of sterner moods because their nature is too shallow for the pain and pathos of living; and even the joy they are capable of is without all depth. And then there is the innocent, unsophisticated joy of little children, which is as natural to them as warbling notes are to linnets and lark, as gay ripples are to rill and river and as twinkling starshine is to a summer-night. Of surpassing loveliness, this childlike merriment is a reflection of that thrilling Creative Delight which has clothed the whole universe in beauty; but we know, much as we regret it, that this natural ebullency which constantly empties its overflow of laughter is not for those who have left childhood's Eden. If we, therefore, spurn the boisterous joy of the vulgar, and, though incapable of youth's carefree spiritedness, are yet longing for a serene state of mind that, far from overlooking the poignant profundity of existence, shall enable us to live an ever more abundant life, there is nothing left us than to cultivate the highest of all joys which flows out of the unshaken conviction that our world is God's world, wherein we were placed to labor to the utmost of our ability, and that our days are God's days, which we are to spend in helpful service. This joy is the highest because based upon a union of God and man, upon the identification of man's efforts with God's purposes. In return for all His blessings, all that God asks of us is—joy; so that, glad in all we put our hand to, our lives may become notes in that Universal Song of Joy which rings from star to star.

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**ALL THE TALENTS.**

There was recently printed in *The American Leader*, in the series which this journal had the honor of introducing, an article descriptive of the establishment, career and present ideals of *The American Israelite*. We have no tangible means of knowing, of course, from what source this paper emanated, although it is entirely fair to assume it was one entirely friendly to and in full sympathy with the conductors of our Cincinnati contemporary. Hence we expected to find the article frankly laudatory of the work of the Western journal and seeking to put its views before the general public in the best light.

Our expectations were even exceeded by the finished product. All the grandiloquent thoughts and all the sharp contrasts (to the benefit of Cincinnati, of necessity) that are commonly associated with *The American Israelite* are present in these lines in superabundant measure. We read once of the "bigotedly orthodox" who were here when the late Isaac M. Wise started on his charge up the San Juan Hill of "American" Judaism and "succeeded" in modernizing (sic!) the ancient Jewish life. The Oriental conception of the synagogue receives once more its full share of castigation and the unexampled triumph of "American" Judaism is again predicted, as if the last were really necessary from the point of view of those responsible for the present weekly appearance of *The American Israelite*.

And so what claims to be "the national Jewish journal" settles down to its latter-day mission of spreading "truth" among the benighted masses of orthodox Jews of recent American origin. Thereby, more eloquently than any words of ours could make it, our contemporary confounds itself by its own arguments. If Isaac M. Wise "succeeded" so wonderfully surely everyone coming within the sphere of the spell of his "national journal" must perforce fall a victim to his "ideals." That this is not the case the existence of so very many Jews in this country today who knew not the "master builder" of "American" Judaism amply proves.

Really, is it not a trifle presumptuous for a Jewish journal to seek to present itself before the public gaze in such trappings as our Cincinnati contemporary has for the nonce adopted? It is not only presumptuous; it is fatuous besides, for some one will rise up (as we now do) and confound the learned advocates of such arguments with weapons of his own forging.

The death of Dr. Elias Schwarzfeld, general secretary of the ICA, in Paris some weeks since has aroused but little comment in the columns of the Jewish press throughout the country. If he had passed away during the period when the agitation for the amelioration of the condition of the Jews of Roumania was at its height much space would have been devoted to his career and lengthy tributes paid his memory. But of late years, due to one cause or another, he had somewhat faded from the public eye, engrossed in his unremitting yet unostentatious labors on behalf of the Jewish Colonization Association. Dr. Schwarzfeld was a remarkably broad and cultured man. His scholarship and attainments were of no mean order and his "discretion" of the highest. The last fact is patent by reason of his having been the almoner of the late Baron Maurice de Hirsch. His life work, however, will be mainly recalled by his outstanding services to his stricken Jewish countrymen of Roumania. For them he labored manfully and well. If they be ever completely freed of disabling laws high on the roll of those who brought such a result about will stand the name of Elias Schwarzfeld.

Now we are in the *Selichoth* time! Realize your duty to your Creator at this season!

*Selichoth* ushers in perhaps the holiest, certainly the most inspiring, division of the Jewish year. If we read the lesson of this season aright it should serve to make us halt in our full career after pelf or pleasure, to ask ourselves if these be the only things that make life worth living. We hold that our religion and its deathless traditions exist to raise us at all times throughout the year, but especially at this period, above our earthly selves. As the Holy One, blessed be He! has breathed the divine spark of immortality into our bodies, let us remember that He calls upon us for service, for thoughts of His imminence, providential goodness and mercy. To Him, then, our prayers should at this time ascend—not for ourselves and the members of our immediate families alone, but for all Israel, for humankind in general. *Selichoth* thus seized upon and interpreted forms the fitting prelude to the great days of *Tishri* awaiting us.

In an article on Rabbi Joseph Krauskopf, of Philadelphia, published in the *Philadelphia Press*, Sunday, June 11, 1915, Mr. Harry Goldberg says, among other things:

The rabbi has the saving grace of humor. This is aptly illustrated by a story of a little pass at a banquet some years ago. The waiter was serving some Virginia ham. Archbishop Ryan took a substantial helping, then relieved the waiter of the dish and turned to Rabbi Krauskopf:

"May I help you, my dear doctor, to some of this delicious ham?" he asked. Dr. Krauskopf answered: "Yes, dear friend, on your wedding day."

Some 27 years ago, when the present publisher of the *HEBREW STANDARD* first came to work in the office, he heard his father (then the editor) decline to publish the above story on the ground that it was too ancient. At that time the characters mentioned were Dr. Gottheil and Archbishop Corrigan.

**REVENGE!**

They say that "revenge is sweet." I believe, however, by analyzing this proverb carefully we will find that instead of being sweet revenge is very bitter indeed.

Revenge is one of the greatest plagues of mankind; it is humanity's worst enemy. It fosters cruelty and shatters mercy.

Revenge is hate's loyal companion. Hell is their home and they both are Satan's most obedient servants.

When some injustice is inflicted upon us by a fellow mortal hate appears quickly, adding fuel to the flame, and is not satisfied until its faithful companion revenge has accomplished its aim.

Many terrible calamities which have occurred in the world's history have been the offsprings of revenge. And is there any doubt in any intelligent, unprejudiced mind that revenge is the direct cause of this present most drastic war?

A lunatic who was in sympathy with the Servian people shot and killed the Austrian Crown Prince and his consort. Soon after this terrible deed was committed Satan realized that his opportunity had come through revenge to make great disturbance in the world, and he himself appeared on the scene to take command.

The life of the assassin was nothing to him. First of all, he was after the life and existence of the Servian race, realizing that in pursuing this course greater calamities were bound to follow.

Accompanied by hate and carrying the demon banner of revenge, he knocked at the door of the royal palace, and, to the great sorrow, of the entire world, he was admitted.

It is now a year since that banner of revenge, stained with human blood, is flying in many parts of the globe. Satan is still the supreme ruler. Nearly all the European monarchs are entirely under his control; kings, emperors, czars and sultans are all anxious to carry out his commands and terrible are his deeds.

Part of the earth is now drenched with human blood. Millions of people are slain by their fellow men. Thousands of acres are converted into lakes of blood, and his work is still far from being completed.

In the midst of all these terrible disasters it is really amazing that the rulers engaged in conflict of this war, Satan's most obedient servants, have the audacity in places of worship or on the battlefield to invoke the aid of God. Oh, the hypocrisy of it! It is real blasphemy to appeal to God for assistance while performing Satan's work.

The words of the great Jewish Prophet Isaiah in chapter 1, verses 15-16-17, can be applied to the present rulers and disturbers of peace:

"15. And when ye spread forth your hands I will hide mine eyes from you; yea, when ye make many prayers I will not hear; your hands are full of blood. 16. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil. 17. Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow."

No man can have God in his heart when hate is in his breast and revenge his aim. Until the forgiving spirit is strong enough to drive away hate; until revenge succumbs; until true love is implanted in the heart of man; until his motto shall be "Render Good for Evil," no man can conscientiously appear before God to ask his aid.

DAVID EPSTEIN.

New York, July 28, 1915.



**"The New Synagogue."**

As announced in these columns some time ago, a new Jewish movement is about to be launched in this city under the auspices of Rabbi Ephraim Frisch, at present rabbi of Temple Israel of Far Rockaway, N. Y. The congregation will probably be known as "The New Synagogue" and will use this title for its temporary name.

According to the announcement of Rabbi Frisch the congregation will be liberal in its program and will avoid hard and fast forms in ritual and in attitude, but will base its superstructure on historic Judaism. Services will be held Friday evening and Saturday mornings. The Union Prayer Book will be used, with liberal modifications. All the holidays will be observed. The rabbi will be the real leader in the spiritual affairs of the congregation. There will be an efficient religious school and a social service department and other activities bearing on religious life.

Final arrangements have not as yet been concluded for a building, but negotiations are being carried on for a church or a hall, which will be located either on West End avenue or Broadway in the Eighties or Nineties.

Associated with Rabbi Frisch in his enterprise are the following temporary officers: Morris H. Rothschild, chairman; Joseph Wile, treasurer, and J. L. Frankel, honorary secretary. Others who have joined the movement are Morris D. Waldman, Victor D. Brenner, the sculptor; Clarence Adler, the distinguished pianist, who is to be the organist; I. Lichtenstein, John Levy, George Gottlieb, Menko Wolfe, Nathaniel Phillips, David M. Bressler, Dr. M. A. Rothschild and some sixty other families.

Inaugural services will be held on Rosh Hashanah.

**Jewish Chautauqua Summer Work at Universities.**

(Communicated.)

Of the various noteworthy activities of the Jewish Chautauqua Society none is more important and far-reaching in the extent and magnitude of its influence than the work it has undertaken in the summer schools in the universities throughout the country.

This is the sixth annual report of this work, as the society inaugurated it during the summer of 1909 at the Summer School of the South in Knoxville, Tenn., following an urgent appeal from the United States Commissioner of Education, Hon. P. P. Claxton, who felt that the misconceptions about the Jew, which are so prevalent, are clearly traceable to a lack of knowledge about what the Jew is and what Judaism stands for.

In these summer schools, teachers, clergymen, writers and students gather to learn, and in consequence help to mold the public opinion of American life.

Under the auspices of the Chautauqua Society, Rabbi Abram Simon, of Washington, D. C., delivered a course of three lectures in the summer school of the University of Minnesota. It is conceded that the addresses of Dr. Simon were the most eloquent messages ever delivered before the student body, and he left behind him a healthy sympathy for matters and ideals both Jewish and educational.

He also gave a course of lectures at the summer school of the University of Michigan, which registered a daily attendance of from two hundred and fifty to three hundred students. The subjects in both universities were: (1) Education in the Biblical Era, (2) Education in the Rabbinical Era, (3) Education in the Modern Era.

"The Bible rock upon which Jewish education is laid is the ideal of Jewish education," said Dr. Simon. "What is the ideal education for a nation? Always the thought of national good."

He made an impassioned plea for a recognition of the part played in the history of education by the early Jews.

The newspaper reports of his course of lectures are lengthy and enthusiastic. It is evident that men such as he, with dignity, academic standards and unsectarian bias, can contribute much to the educational and cultural aspirations of our people.

Rabbi Max Margolles, of Philadelphia, delivered a course of lectures at the University of Virginia, giving two courses: (a) "The Hebrew Scriptures: Their Origin and Transmission"; (b) "The Social Messages of the Hebrew Prophets." He also delivered three lectures at the request of the head professor of the school of Biblical literature, which was



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held in connection with the Rural Conference Committee.

There were registered in his courses professors, teachers, students and others interested in educational and religious work.

The course on "The Messages of the Hebrew Prophets" was largely attended by ministers, whose attention and interest were manifest to the degree that, at the end of the lecture, Dr. Margolles received many questions for solution.

The result of the work at this summer school has been highly gratifying to the university authorities, who have communicated their gratification to the officers of the Chautauqua Society and are hopeful of a continuance of the work next season.

Thus has the Chautauqua served as a messenger of Judaism to a body of non-Jews in the teaching and preaching profession, and the result is a stimulation of thought, an appreciation and a full knowledge of Judaism as a religious potency. There can be no missionary work of greater importance or of more lasting results than first, to teach and inform ourselves and then to go forth and teach others in order to be better known and understood.

The Jewish Colonization Association has sent 100,000 francs to Warsaw in aid of the Jewish war sufferers.

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One-quarter pound butter, one and a half cups milk, one-quarter pound flour, four eggs, clarified sugar.

Melt the butter in the milk, beat the same into the flour, heated. Beat the eggs well and add them to the batter. Half fill small pie cups (well buttered first) and bake in a quick oven. Serve hot with clarified sugar sauce.

**Lemon Cheese Cakes.**

One-half pound puff pastry, three eggs, two ounces butter, six ounces sifted sugar, rind of one lemon and juice of two lemons.

Beat the eggs, add the other ingredients, and beat well. Simmer gently a few minutes, stirring all the time, and turn it into a jar to cool. Roll out the pastry, cut it into tartlets, cutting the centers half through with a small cutter. Bake, and remove the centers. Fill up with the lemon mixture and warm through before serving.

**French Pancakes.**

Two ounces butter, two ounces good aerated flour, two ounces sugar, two eggs, one-half pint milk, one teaspoonful lemon juice.

Beat the butter and sugar to a cream, add flour and beaten eggs alternately, then the milk and lemon juice; mix well and let it stand for an hour or so. Butter four saucers and half fill with the batter; bake about twenty minutes in a moderate oven. Place a little jam in the centers and fold over, or pile them on a dish with jam between each.

**Pineapple Pudding.**

Three ounces fresh butter, three ounces castor sugar, three ounces good aerated flour, three eggs, four ounces preserved pineapple, one-half pint cream.

Melt the butter in a stew pan, add the sugar and cream. When this mixture begins to simmer lift the pan off the fire and stir in the flour as quickly as possible; replace it on the fire and stir for about five minutes. Lift it again from the fire and stir the eggs in gradually; mix well and add the pineapple, chopped small. Butter a mold well, pour in the mixture and steam for one hour. Turn it out and throw over it a hot custard sauce, flavored with pineapple syrup.

**Pineapple Trifle.**

Six sponge cakes, one-quarter pound macaroons and ratafas, one-half tin of pineapple, six eggs, one pint milk, one-quarter pint cream, one-quarter pound lump sugar.

Cut the sponge cakes in halves, lay them in a deep glass or silver dish, scatter the broken up macaroons and ratafas among them, pour the juice from the pineapple over and let it soak in. Cut up the pineapple in small pieces, place them in the dish. Boil the milk and sugar, let it cool a little, beat up the eggs, pour the milk over them, stir well and pour the mixture into a jug, place this in a sauce pan of boiling water over the fire, stir till the custard thickens and coats the back of the spoon. Continue stirring off the fire till the custard cools a little, pour it over the trifle in the dish and ornament with little heaps of whipped cream.

**Fruit and Nut Salad.**

One large pineapple, quarter pound of shelled almonds, quarter pound of shelled filberts, lettuce, cream or mayonnaise dressing and one dozen maraschino cherries. Remove the rind and the eyes from the pineapple, and cut the flesh into small pieces, rejecting the hard core. Blanch the nuts by pouring boiling water over them, and allowing them to stand a few minutes, when the skins can be easily removed. Chop finely and add to the pineapple. Pile in little heaps on lettuce leaves, cover with the dressing and decorate with cherries.

**Mayonnaise Dressing.**

Two egg yolks, half a teaspoonful of salt, two tablespoonfuls of lemon juice, one cup of olive oil or salad oil. Add the salt to the yolks of the eggs and beat with an egg beater, until thoroughly blended, then add a drop or two of the oil, beat again and continue adding the oil, a very few drops at a time, beating meanwhile, until all the oil has been taken up. When it begins to thicken, however, add the oil a little faster and dilute with a little of the lemon juice. The lemon juice may be added whenever it becomes too thick. The success of this dressing depends upon having the ingredients cold and upon adding the oil slowly enough that it may be thoroughly emulsified before more is added. If it curdles, take another egg yolk, beat it until well blended and gradually add the curdled dressing to it in the same manner as the oil is added to the first egg yolk. When properly made this is a thick dressing. Just before serving add sufficient cream to make it of the desired consistency. If a more acid dressing is desired, more lemon juice may be added.

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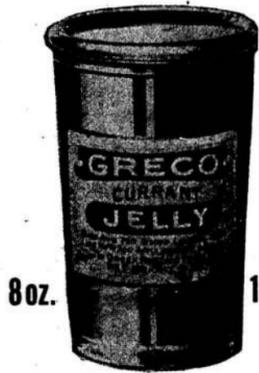
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ready small iron gem pans, well-greased and hissing hot; partly fill them with the batter and bake in a moderate oven until very light. They will take about twenty-five minutes to bake.

Potato Waffles.

One cup of flour, one teaspoonful of salt, two teaspoonfuls of Royal baking powder, two cups of cooked potato, three eggs, one cup of milk and one tablespoonful of melted butter. Sift together the flour, salt and baking powder; add the potato, either grated or passed through a sieve. Beat the yolks of the eggs until light, add the milk to them and use to moisten the dry ingredients, beating thoroughly so as to form a perfectly smooth batter. Melt and add the butter and, last of all, fold in the stiffly beaten whites of the eggs. Bake in hot, greased waffle-irons and serve with butter and sugar or butter and syrup.

Onion Soup (Milk).

Four large onions, two ounces butter, three and three-quarters pints milk, one gill cream, crumbs of a stale roll. Peel the onions, cut them into dice, melt the butter in a stew pan over a slow fire, and lay in it the onions; cover the pan and leave it for an hour. Then pour in by degrees the boiling milk, the stale bread crumbs, a little pepper and salt if necessary. Replace the lid on the pan and simmer for at least an hour, rub it through a sieve with a wooden spoon, and add the cream carefully. If the purée is too thin, reduce it by boiling up sharply; if too thick, add a little more milk. Serve with grated cheese.

Spiced Beef.

Ten pounds brisket of beef, one-half pound salt, two ounces juniper berries, two ounces saltpeter, two ounces brown sugar, two ounces black pepper, two ounces allspice.

Pound all the spices and seasonings together and rub them well into the meat daily for four days, turning the meat well over. Boil the meat gently for five hours, and on removing it from the stew pan, place it between two plates and press it with heavy weights. Glaze it the next day when quite cold. This meat will keep good for a fortnight.

Boiled Smoked Beef.

Soak the meat twelve hours; place it in a stew pan, cover it with cold water, bring it to the boil, and simmer it one hour; then strain off the water and put the meat back in the pan; cover it with fresh cold water, bring it to the boil and allow it to simmer, reckoning one hour to the pound. Do not let it boil or it will harden.

Coffee Cake.

Take enough risen bread dough to make one loaf of bread, add to it one-quarter cupful softened butter, one well-beaten egg and a little nutmeg. Mix well, then knead thoroughly, roll in sheets three-quarters of an inch thick, put in shallow pans and let it rise. Beat two eggs with enough sugar to make a thin batter. Make cuts in the dough with the edge of a spoon so that it will take up the dressing. Pour on, sprinkle with cinnamon and bage.

In making a plain omelet it is better to add water than milk, as it makes it much more tender.

Milk puddings, intended to be eaten at luncheon, should be prepared as soon as breakfast is over.

To clean japanned trays rub them with flour slightly warmed in the oven.

When whipping cream add three or four (not more) drops of lemon juice and it will soon become thick.

A Hot Weather Suggestion.

In these hot, trying days, when we go around with an unquenchable thirst, the problem of what to drink naturally presents itself, and we want, above all, a thirst slacker which, while seemingly refreshing and invigorating, at the same time has health-giving results.

For several months our subscribers have no doubt noticed the advertisement of the Jugo De Pina, which has lately been changed to "Pin-Ap-Ola" on account of the fact that very few people can translate this Spanish Jugo De Pina; at the same time it was hard for the public to pronounce it. The change in name was made in Cuba to conform with the name in the States.

Pin-Ap-Ola has all the requisite properties mentioned above. It is made of absolutely pure pineapple juice and pure cane syrup, which when carbonated, produces a drink that is most delicious in flavor and taste. On account of the absence of artificial flavoring, coloring matter or preservatives of any kind the beverage is absolutely pure. Physicians and scientists indorse the drink for the reason that it contains medicinal values. The Pin-Ap-Ola Company have four bottling plants—in Brooklyn, Atlanta, Jacksonville and New Orleans. Dr. A. P.

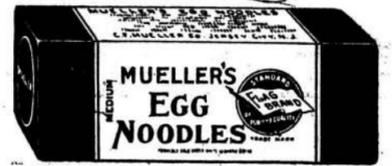
Hallock, a well-known chemist and former assistant to Dr. Wiley, the pure food expert, formerly in the government service, has charge of the Brooklyn plant.

Due to its delicious flavor, we would not be at all surprised to see Bryan's famous grape juice take a second seat to this refreshing beverage.

It is an established fact that most human ailments are the direct result of constipation. Unfortunately people look upon this evil lightly, take a pill or other physic occasionally as a corrective, with the result that they become addicted to habit-forming drugs and become chronically constipated.

There has just been placed on the market a wonderful cereal called Cerag. Cerag is made principally from whole wheat and barley, in which is incorporated 25 per cent. residue agar and bran. Agar is an absolutely tasteless, non-absorbable substance prepared from various forms of seaweed found principally along the Japanese coast. Chronic constipation is usually traceable to one or more of the following causes: (a) insufficient amounts of residue producing foods; (b) overdigestion of foods; (c) excessive use of laxative drugs, causing constipation by preventing natural intestinal stimulation. In Cerag we have a harmless, non-digestible substance which absorbs moisture to several times its bulk, thereby becoming gelatinous, adding to the bulk of feces soft plastic, harmless, moisture carrying residue which enables the bowels to functionate naturally, without the aid of laxatives.

Seventy-five per cent. of Cerag is the nutritious element of whole wheat and barley in a readily digestible form; principally dextrin and maltose 25 per cent. is residue in the form of agar and bran which expands to several times its bulk in the intestines by the absorption of moisture, thereby supplying sufficient residue and keeping the fecal mass soft and responsive to intestinal movements. Results will be obtained, in twenty-four to thirty-six hours, the length of time required for a residue to pass through the intestinal canal and by continued use, permanent relief from chronic con-



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HOUSEHOLD HINTS.

Raspberry Ice.

Two cups of sugar, one cup of water, one cup of pineapple juice, one-half cup of lemon juice, one pint of raspberry juice, the stiffly beaten whites of two eggs. Place the sugar in a saucepan and add the water. Boil together for ten minutes. Add the raspberry juice and cool. Then add the pineapple and lemon juice. Let stand until cold. Place in a freezer and freeze to the mushy stage. Remove the dasher, and with a spatula work in the whites of the eggs. Pack with ice and salt and let stand six hours to ripen.

Potato and Egg Salad.

Three eggs, three medium-sized potatoes, French dressing and salt and pepper

to taste. Hard cook the eggs, remove the shells and chop finely, using a silver knife to prevent the eggs being discolored. Boil the potatoes, cut into dice while hot and mix with the eggs. Then add the dressing and season with salt and pepper. Serve very cold on a bed of watercress.

Bubbles.

One and a half cups of flour, half teaspoonful of salt, one and a half teaspoonfuls of Royal baking powder, two eggs, one and a third cups of milk and one tablespoonful of butter. Sift together the flour, salt and baking powder; add the yolks of the eggs and part of the milk. Beat well, and when perfectly smooth add the remainder of the milk, and lastly the butter (melted) and the whites of the eggs beaten to a stiff froth. Have



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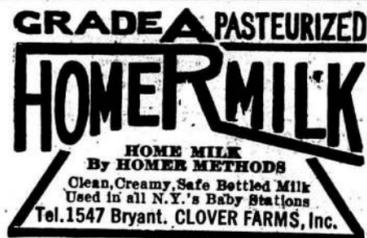
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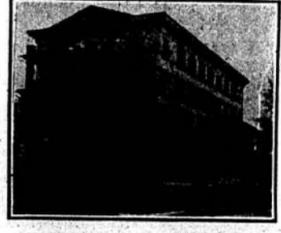
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**Berlin Jews Charge Anti-Semitism**  
 The special correspondent of the London Daily Express in Amsterdam writes to that paper: All Berlin is discussing a scandal which the military authorities who control the publication of news have been at great pains to keep secret.  
 The Express has long since been known to hate the Jews and to have given the "cold shoulder" to many of the Kaiser's Jewish friends and business associates, including the late Herr Rath enau, Herr Ballin, Dr. Dernburg and many others. The fact that many prominent Jews are now distinguishing themselves with the colors has not in the least abated the Kaiserin's prejudice.  
 A few days ago the Kaiserin undertook a round of visits to all the hospitals of Berlin, but carefully omitted the Jewish Hospital, where a number of wounded were eagerly awaiting her visit. The Kaiserin's remarkable attitude was not even excused in the ordinary form, so that there could be no doubt that she purposely slighted the Jewish wounded. As a consequence all the Jewish members of the Berlin Red Cross Committee, most of whom have already given millions to that organization, have resigned. The leading Berlin paper controlled by Jews—the Berliner Tageblatt, the Vossische Zeitung, and all the publications of Messrs. Ullstein & Co.—prepared energetic denunciations of the case, but General von Kessel, the Berlin commander, has forbidden a line to be published.  
 The correspondent's informant, a Dutch banker, who has just returned from Berlin, says that the Berlin Jewish community is in a state of wild anger at the Hohenzollerns; three of his relatives are among the Red Cross officials who have resigned.

That pacemaking farce, "It Pays to Advertise," is rapidly approaching the goal of a full year's run at the Geo. M. Cohan Theatre, where it continues to keep laughing audiences in cool contentment. As a matter of fact, the Cohan Theatre is one of the coolest playhouses in New York, its perfect ventilating system keeping the temperature at all times twenty degrees lower than it is on the street.

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Long Branch Synagogue.

Seldom has a synagogue won such a large measure of popularity in so brief a time as the new Long Branch Synagogue at North Bath and Second streets. Last Saturday was the fourth on which services were held within its walls, yet it was packed to its capacity, and camp chairs had to be provided for the scores who could find no seats. Orthodox Judaism in Long Branch has certainly given evidence of remarkable vitality, when it is considered that for about four hours, from 8.30 to 12.15, on one of the hottest days that the Branch has ever known, the breeze from the ocean failed to lure away the hundreds that were gathered together in that synagogue to worship their Creator, and again was verified the words of the divine Psalmist, King David: "And there is nothing hidden from his heat—the Law of the Lord is perfect quieting the soul." It was demonstrated that when the heart rejoices with the spiritual delight of the soul, physical discomforts are altogether forgotten, and truly, the hearts and souls of that large audience were filled with delight through the beautiful manner in which the services were rendered by Rev. Joseph Rosenblatt, of the Congregation Ohab Zedek, 116th street, New York, who, on Friday evening and Saturday morning, in his devout and melodious intonation of the prayers, thrilled all his hearers. The

pulpit was occupied by Rev. Dr. Elias L. Solomon, who, taking Jewish culture as the subject of his discourse, portrayed in a vivid manner, and with the most powerful rhetorical effect, the unique position of the Jew among the nations and what an important part he played in the great wars of the world and how little the world realizes now what a great factor he is, even in the present war. With great eloquence he dwelt upon the sad fact that the Jews have ever been misunderstood by the world and with earnest emphasis pointed out that this terrible war, which is now devastating Europe, is entirely against Jewish principles and opposed to Israel's teachings. His hearers were profoundly impressed. On concluding his discourse, he announced the following valuable donations to the synagogue by Abe Levy, of Brooklyn, in memory of his mother, \$100, for beautifying the altar around the ark; by Mrs. Mitchell A. Harrison, of Syracuse, in memory of her husband, an electric candelabra around the pulpit; by Mrs. Isaac Liberman, a silver perpetual electric lamp; by the sons of Mr. Pincus Loewenfeld, in memory of their father, a white satin "parocheth," for the coming holidays. With each announcement he made some very appropriate remarks. He then impressed upon his hearers the fact that \$3,500 more was needed by the synagogue to clear itself of its indebtedness on the building, and he added that, although owing to the excessive heat, it was impossible then to appeal for donations, they should all bear in mind that as cot-

tagers and visitors they should feel that it devolves upon them to get together and raise that sum in order not to lumber the synagogue with a burdensome mortgage. It is hoped that his words will bear good fruit. The Rev. Dr. Jacob Kohn has accepted an invitation to occupy the pulpit next Saturday.

Owing to unforeseen delays in completing the building around the ark the dedication of the synagogue, which was to take place this coming Sunday, had to be postponed. Announcement will be made later through the columns of the HEBREW STANDARD when the dedication will take place.

A Sefer Torah, with silver plate, Eitz-Chayim, was presented to the synagogue by Mr. John Grossberg. Announcement will also be made later when the *Siyum* will take place.

Central Committee Meeting with Success.

The committee representing the Joint Relief Committee for the Jewish War Sufferers, consisting of Rev. Dr. Drachman and Mr. Morris Engleman, continue to meet with the most cordial reception along the line of their route in their trans-continental trip for the increase of the war relief funds.

At Denver, Colo., a committee headed by Dr. C. D. Spivack has undertaken to distribute the war relief certificate in the city of Denver and will include the States of Colorado, Wyoming and New Mexico.

At San Francisco a conference was held at the residence of Rev. Dr. Martin A. Meyer. A committee was formed consisting of Mr. Morris Speigleman, chairman; Rev. Herman Rosenwasser, secretary, and A. W. Voorsanger, treasurer. Mr. Harry Fischel, treasurer of the central committee, attended this conference. Today Rev. Dr. Drachman and Mr. Morris Engleman are in Los Angeles from where they will proceed to Kansas City, Indianapolis, Columbus, Pittsburgh, and then a number of other Eastern cities.

A Worthless Check for a Baby Contest.

An elderly, sweet-faced woman, who described herself as the widow of a Civil War general, outlined a baby contest to the management of the Brighton Baths last week and deposited a check for \$1,000 for the payment of weekly prizes of \$10 and a grand prize at the end of the season of \$100. The contest was started, and a few days later it occurred to the management that it might be a good idea to have the check certified. Then it was discovered that the enthusiastic lover of child beauty had exactly \$2.47 in the bank on which she had drawn a check for \$1,000.

When she begged the management of the baths to start the contest for her the woman said she had visited the beach every day since the first of July and had selected her own prize winners. To the child she considered the prettiest she had given a ten-dollar gold piece. She had been rebuffed by several mothers, she said, and in order to carry out her idea without giving offense she suggested that a committee be appointed to select ten pretty children on the beach each

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First-class strictly Kosher Hungarian meals. Inquire at New York Office. K. Mayer, 145 Lenox avenue. Phone Morningside 6408, party W.

Monday and Wednesday. The photographs were to be shown on the screen at the moving picture show on the beach each night, and at the end of the week the child whose picture received the most applause was to get a bank account of \$10. Of the weekly prize winners the prettiest was to receive \$100 at the end of the season. She insisted on only one condition—that the bank account be held for the child until it reached the age of 18 years. She wanted her name kept secret.

When the contest opened on Monday and the first pictures were shown on the screen Tuesday night, it was expected that the donor of the prizes would be present and take a lively interest. She didn't appear. In fact, she hasn't been seen since the day she deposited the check; nor can she be found at the Brooklyn address she gave.

The Brighton Baths will continue the contest and will assume the payment of the prizes unless the organizer of the contest comes forward and proves that a mistake has been made and that she is financially able to make good the check she deposited. Her name will not be made public until every effort to locate her and establish her motives has been exhausted.

of eighty-nine by the death of Heer M. L. Van Ameringen. He served the community for over sixty years, for the greater part of that time as secretary of the United Synagogue and of the Central Committee. For some time, too, he was inspector of Jewish religious education in Holland, and also occupied himself with translating the Prophets and the Kinoth. Heer Van Amerigen retired from active work only a few years ago.

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Improved for the season of 1915. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to  
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MRS. LENA FRANK,  
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 Luncheon a la Carte amid dainty surroundings  
 The "Dinner Surprise" at 75¢ perfectly cooked & Served  
 Club Breakfast  
 A TEA ROOM that positively caters to the readers of this paper and appreciates their patronage

The Jewish Sabbath in its Relation to the General Question of Sabbath Observance

(Continued from page 7)

There is another very serious difficulty in the fact that the need of a large portion of the community for a day of recreation and recuperation interferes very greatly with the observance of the one weekly day of rest as a time of worship and religious quietude. The young men and young women who have been tied down for six weary days to hard and exacting toil, who have been confined to the shop and the factory with no opportunity for the bright outdoor life which their young blood demands, are in no mood for church-going on Sunday. They want to be out in the open, indulging in the active physical exercise for which, after six days of cramped confinement, their young bodies crave. They want to dance and romp, to play baseball, to row and to ride. They resent the attendance at worship as another form of irksome confinement, and if compelled against their will to abstain from the physical activity which they crave and to attend services which they are in no mood to appreciate they are only too apt to turn against religion altogether.

This craving for exercise and recuperation is quite natural and justifiable, yet it is impossible for religious authorities to consent to its unrestricted gratification on the Sab-

Continued On Next Page

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 The Coolest Restaurant in New York Cooled by the latest modern devices  
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No Dancing No Music Homelike Dinner Everything the Best

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University Place at Eleventh St. New York  
Rooms \$1.00 and \$1.50 Per Day—With Bath \$1.50 Per Day Up. Special Rates to Permanent Guests

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Single rooms, hot and cold water...\$1-\$1.50 Suite, parlor, bedroom and bath...\$4.00-\$5.00  
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Cafe in Charge of Abe Meir.

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Centrally located—Good service—Courteous treatment. A homelike, transient and family hotel of fireproof construction. Restaurant and grill equal to any. Moderate prices. Challenge comparison. Rooms large, light and well furnished. Coolest in City. Rooms with use of bath, \$1.50 and up. Rooms with bath, \$2 and up. Parlor, bedroom and bath, \$3 and up.

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Alfred Nickel, Prop.  
Broadway, 97th to 98th Sts.  
New York  
Catering to the Best Element of All Classes  
Watch for the Opening of Our Summer Garden

The Jewish Sabbath in its Relation to the General Question of Sabbath Observance

Continued from page 16  
bath. To do so would be to deprive the holy day of its devotional character and would reduce it to a day of merely secular recuperation. There seems to be but one way to overcome the difficulty. That would be to have two days of rest in the week, one to be purely secular in character and devoted to physical recuperation, the other to be purely religious and devotional.  
I suggest that Sunday and Saturday be selected as the day, as they already possess in great measure the required characteristics. The Christian would observe the Sunday as holy time and the Saturday as a secular holiday; the Jew would naturally reverse the process and observe the Saturday as Sabbath and the Sunday for secular recreation. Business and industry would, in this event, be discontinued on both days except as regards the period from sundown on Saturday until midnight, which is not regarded as Sabbath by either religion, and which could be usefully employed in providing the necessities of household and personal use on Sunday.

This, it appears to the writer, would be an ideal solution of the Sabbath problem. It would give ample opportunity for satisfying the needs of both the soul and the body, of doing justice alike to the claims of religion and the sanitary requirement of physical recreation. It would also make an end of the constant strife between observant Christian and Jews as regards the effect of Sunday laws on the latter.

What the Sabbath-keeping Jew resents in the Sunday laws is not the rest day idea—that is a doctrine of his own faith—but the fact that the selection of the Sunday for general observance puts him in a position of inequality over against the Christian compels him to restrict himself to five days' business while his non-Jewish competitor enjoys the full privilege of six. The institution of two days of rest would put all citizens on a plane of equality and remove this long-standing grievance.

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To those who demand more than good food alone, we offer the NAVARRE GRILL. Here, in one of the really distinctive dining halls of New York, you are assured of the best of food and of service, plus the delight of original, distinctive surroundings. You must come to the grill with its unique decorations, its open fireplaces, its canary birds, where there is a treat in store for you.  
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**HOTEL NAVARRE** 38TH STREET AND SEVENTH AVENUE  
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DANCING Prices Right  
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**Giolito** 236 W. 46th St. West of B'way  
Lunch 40c Dinner 60c With Wine

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(ASCHENBROEDEL) Lunch 12 to 2.30 P.M. 35c  
144 EAST 86th STREET M. BLOCK, Prop. Dinner 6 to 8.30 P.M. 50c  
Near Lexington Avenue  
Our Famous SUNDAY "HOME" DINNER Consisting of 7 Courses Served from 12 to 3 P.M. 60c  
ORCHESTRA - - CABARET - - DANCING - - 7 P. M. Till Closing  
Two Large Halls for Weddings, etc. Bowling Alleys

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**WELLBROCK BROS. RESTAURANT** 501 THIRD AVE., Near 34th Street  
HERRMANN POLACK, Manager IF I DO NOT GET YOUR TRADE WE BOTH LOSE  
A Sea-food Restaurant devoted to lovers of fresh fish

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MY SPECIALTY Celery for all Ranges of Table d'Hote Dinners  
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**BOSCA** Brut-Sec-Red  
The Famous Italian Sparkling Wines AT ALL RESTAURANTS  
LUIGI BOSCA & FIGLI - - 576 West Broadway, New York

The idea does not seem impracticable.

The Saturday is already observed to a great extent as a half holiday in both mercantile and industrial establishments, and is found entirely feasible; indeed, very satisfactory and beneficial.

It would not seem to be a matter of great difficulty to add the few morning hours to the holiday and to spread the observance to those sections of the community which have not yet taken it up.

What is needed is a vigorous campaign of education to show the community the eminent desirability of the double weekly holiday from

every point of view, sanitary, social and religious. The writer, for one, is convinced that if the custom of observing two weekly rest days is ever definitely accepted by the community it will speedily demonstrate its usefulness and desirability and will remain a permanent and cherished institution of our people.

JEWISH CALENDAR.

Rosh Chodesh Ellul...	Wednesday, August 11
Rosh Hashanah.....	Thursday, Sept. 9
Yom Kippur.....	Saturday, Sept. 18
First day Succoth.....	Thursday, Sept. 23
Shemini Atzereth.....	Thursday, Sept. 30
Simchath Torah.....	Friday, Oct. 1
Rosh Chodesh Cheshvan.....	Saturday, Oct. 9
Rosh Chodesh Kislev.....	Monday, Nov. 8
First day Chanukah.....	Thursday, Dec. 2
Rosh Chodesh Tebeth.....	Wednesday, Dec. 8
Fast of Tebeth.....	Friday, Dec. 17

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DINNER 6 to 9 P. M. \$1.00  
LUNCH 11:30 to 3 60c.  
Also a la Carte Specialties  
The most unique and attractive place in New York, catering only to the best element.  
Quality—Service—Refinement  
Charming Music Bohemian Surroundings  
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BOTTLED BEER  
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NO LIQUOR SOLD  
150 Professional Lady and Gentlemen Instructors to Teach You All the Modern Dances at 25c. Per Half Hour  
Our patrons (the best element of all classes) pronounce it the best place they ever danced in.  
**GRAND CENTRAL PALACE**  
Lexington Avenue Use Forty-sixth St. Entrance

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Tel. 8567 Chelsea. SECCHIA'S FRENCH AND ITALIAN TABLE D'HOTE. 276 7th Avenue (Near 26th Street) New York. LUNCH 35c. DINNER 40c With Wine. Imported Cigars and Liquors.

EXCELSIOR 306 8th AVENUE. NEAR 26th STREET. ITALIAN RESTAURANT. LUNCHEON With Wine 40c. DINNER With Wine 50c. Dancing Evenings. Cocite Alciati, Proprietor.

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CORRESPONDENCE. A Sign of the Times. EDITOR HEBREW STANDARD: The war and its disastrous results make themselves felt everywhere, this benighted city inclusive. On a recent Sunday a synagogal meeting was in progress, a feature of which was the engagement of a Hazzan for the festive season of New Years, Atonement and Tabernacles, the congregation having no minister through the year, several laymen making good substitutes on various and appropriate occasions. Owing, however, to the deplorable conditions of kinsmen and brethren in the war-stricken countries of Galicia, Polen and Palestine, the motion for the engagement of a minister for the holy days was voted down, the officers and the members deciding to augment instead the relief fund for the war sufferers, the local rabbi, Rev. Abraham Chervinsky, and the Schochet, Mr. Samuel Segal, offering to lead in prayers and conduct the services gratuitously. Messrs. S. Fine and S. Karelitz are the

The Colonial Restaurant 125th Street and 8th Avenue. We have an envied reputation for serving choice food to people of good taste at very reasonable price. Everything on our table is absolutely fresh and pure. One meal will prove it. Table d'Hote Dinner, 75c., from 5.30 to 8.30 p. m. Sundays and Holidays, from 12 to 8 P. M. Special Luncheon, 40c., from 12 to 3 p. m. Mignon & Piscetta

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president and vice-president of the Congregation of Beth Jacob, the synagogue of which is situated on River street. Your correspondent gave a series of addresses at Beth Jacob on Sabbath Hazan and the following Sunday. He was entertained by Mr. J. J. Gerson, former president of the congregation, while the Haverhill Evening Gazette devoted an entire column to a detailed description of the visitor's works and activities. NACHMAN HELLER. Haverhill Mass.

SUMMERINGS. Mr. and Mrs. Maximilian Toch are at the Forest Park Hotel, Forest Park, Pa. Dr. and Mrs. Louis Rosenthal, of 1878 Seventh avenue, will spend the summer at the Nautilus, Arverne, L. I. Mr. Julius Prince, of 241 West 111th street, will spend the summer at the Victoria, Saratoga Springs, N. Y.

Mrs. T. Schaye, of No. 118 East Ninety-second street, will be at Cecile Manor, Pine Hill, N. Y., for the month of August. Miss Rose Kress, one of the most popular society girls of Harlem, is spending the month of August in Arverne, where she is taking an active part in charity work.

Among the boys at Zelenko Camp, Ollverea, N. Y., are: William Blumberg, Ernest Ettinger, Arthur Herzog, Bernard Horowitz, Benedict Jarmulowsky, Milton Lubetkin, Herman Lowe, Isidore Oshinsky, Mortimer Oshinsky, Sol Raunheim, Emanuel Spiegel, Joseph Turkel and Jack Turkel. The total registration is over seventy and the boys are having glorious times.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 308 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next. Dated, New York, the 13th day of May, 1915. REBECCA KAUFMANN, Executrix. HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August next. Dated, New York, the 25th day of February, 1915. HORACE NUTTRELL, Administrator de bonis non. EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated, the 8th day of April, 1915. MATRICE W. GOROB and ELSIE G. DREYFUSS, Executors. HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the city of New York, on or before the 29th day of November next. Dated New York the 19th day of May, 1915. ALFRED B. NATHAN, Executor. LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next. Dated, New York, the 23d day of October, 1914. CELIA WALDMAN, Administratrix. SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth avenue, Manhattan, N. Y.

EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next. Dated, New York, the 6th day of April, 1915. MILTON S. GUTTERMAN, GERARD B. TOWNSEND, Executors.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, March 22, 1915. HARRY SCHACK, Executor. JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated, New York, the 15th day of March, 1915. SOL COHEN, Executor. MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next. Dated New York, the 24th day of November, 1914. EDWARD H. MYERS, LAWRENCE MYERS, Executors. ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

NEW YORK SUPREME COURT, COUNTY OF NEW YORK.—Meyer Orlofsky, plaintiff, Esther Orlofsky, defendant.—Action for divorce. To the above named defendant: You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer on the plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated New York, July 27, 1915. MITCHELL FRUITSTONE, Plaintiff's Attorney, 293 Broadway, Manhattan, New York.

To the above-named defendant: The foregoing summons is served upon you by publication, pursuant to an Order of the Hon. Leonard A. Geislerich, a Justice of the Supreme Court of the State of New York, dated the 28th day of July, 1915, and filed with the Complaint in the office of the Clerk of the County of New York, on the 29th day of August, 1915. Dated New York, July 29, 1915. MITCHELL FRUITSTONE, Plaintiff's Attorney, 203 Broadway, Manhattan, New York City.

WEILL, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Weill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next. Dated, New York, the 16th day of July, 1915. ISIDOR FRANK, MAX WETZSTEIN, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

LEHMANN, LEONARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonard Lehmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 45 Broadway, in the city of New York, on or before the 30th day of January next. Dated New York the 15th day of July, 1915. STEPHANIE LEHMANN, Executrix. TAUSCH & HAMILTON, Attorneys for Executrix, 45 Broadway, New York City.

FRIEDLANDER, OSCAR O.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, No. 51 Chambers street, in the City of New York, on or before the 10th day of February next. Dated New York, the 30th day of July, 1915. JACOB OPPENHEIMER, GEORGE M. STIEGLER, Executors. CHAS. S. SINSHHEIMER, Attorney for Executors, 51 Chambers street, New York city.

LOVEMAN, HERMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Loveman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 35 Nassau street, in the City of New York, on or before the 10th day of February next. Dated New York, the 30th day of July, 1915. ERNESTINE LOVEMAN, Administrator. MAURICE STEINER, Attorney for Administrator, 35 Nassau street, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1015, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 13th day of October next. Dated, New York, the 5th day of April, 1915. JACOB SILBERMAN, MORRIS SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

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RESTAURANT
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Strictly and genuinely Kosher. Home cooking. Excellent service. A fine, established establishment. Regular dinner, 40 Cents.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samson Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.

WASSERMAN, AMANDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Wasserman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at 415 East Twenty-fourth street, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.

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550-52-54 Bedford Ave., Brooklyn, N. Y.
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A beautiful hall for weddings, banquets, receptions and all other social functions.

BROOKLYN NOTES.

Young Men's Hebrew Association.
Final arrangements, have now been made for the week which the United States Boy Scout Troop of the Y. M. H. A. of Brooklyn are to spend at Surprise Lake Camp, Cold Spring-on-the-Hudson.

Hebrew Educational Society.
A memorial meeting for the late Isidore B. Hodes, an active member of the Dorian Club of the Hebrew Educational Society, was held under the auspices of the club at the society's building on Wednesday evening, July 28.

The club is getting together a fund for a medal in memory of Mr. Hodes, to be awarded annually to the winner of an original oration contest to be conducted by the Hebrew Educational Society for the members of its clubs.
"Sweethearts," by W. S. Gilbert, will be presented on the roof garden of the society's building on Saturday evening, August 14, under the direction of Mr. Maurice Sylbert.

Zion Hospital Chartered.
Zion Hospital has its charter from the Secretary of State and now is permitted to go ahead with its preparations to open a temporary home to receive patients. Although its headquarters will be situated at No. 1550 Fifty-second street, Borough Park, it will undertake to care for cases that come to it from Coney Island. It expects to be in working order by September 1. It has purchased the old

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building of the Borough Park Sanitarium as a beginning. The work is to be supported by voluntary subscriptions and is to be conducted along non-sectarian lines.

Noted Charity Worker Dies.
Mrs. Flora Lehman, wife of Jacob Lehman and well known in Jewish charitable circles, died on Wednesday, July 21, at her home, No. 468 Fifth street, in her seventy-sixth year.

The members of the Young Men's and Young Women's Auxiliary of the Brooklyn Federation of Charities enjoyed a dance at the Brighton Beach Casino last Thursday night. The committee in charge included: Dr. Charles Nathan, Alexander Birnbaum, Rubin Copeland, Henry Helfgott, James Heganbacher, Julius Shopak and Miss Mildred Dreyfuss.

Plans for the inauguration of associate memberships for young men and women were announced last week at the meeting of the Young Folks Hebrew Auxiliary League, at their quarterly meeting held at 453 Hopkinson avenue. The society has at present seventy-five members.
The officers of the society are: George H. Oken, president; Ella Morris, vice-president; Benjamin Chester, recording secretary, and David Kessler, sergeant-at-arms.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

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HEYMAN'S CHOP HOUSE
An Exclusive Restaurant for Gentlemen to Dine
Junction, Flatbush Ave., Fulton and Nevins Sts.
At Nevins St. Subway Station (Smith-Gray Building) Brooklyn

Want Column
There is a vacancy in the pulpit of a well-known Brooklyn congregation. Applicant must be strictly orthodox, able to deliver a fluent English sermon, and also capable of delivering sermons in German or Yiddish; to have charge of a daily Hebrew school as principal over 3 teachers. Applicant must come well recommended. Address, stating age, "BROOKLYN," care of HEBREW STANDARD.

Rabbi wants position for the holidays. Impressive speaker, highest references. Communicate at once with "EFFICIENCY," care of HEBREW STANDARD.

A RABBI, who can also officiate as Cantor, offers his services for the coming Holy Days. N. W. P., care Hebrew Standard.

I WANT TO BE A BAL TEPHILLAH and preacher on the coming Yomim Naroim in a German-American congregation or society. Those who might need my services will please apply to Rev. J. S., in care of The Hebrew Standard office.

A Change for the Better.
Conscientious service and care for our guests has resulted in our being compelled to double our present accommodations. But the change means a higher standard of care and home-like comforts. Our reputation was built on our table board, which was always STRICTLY KOSHER and remains unsurpassed. Rates reasonable. Apply for reservations of rooms or board or both to HOFFMAN HOUSE, 7 West 120th St. (near Mt. Morris Park).

WANTED.—One or two responsible partners for renting a large hall in one of the most densely populated sections of the city, with a very large and cultured class of Jews, for services during the coming holidays; excellent preacher and cantor are secured. Address HALL, care of HEBREW STANDARD.

A RABBI, well-known scholar and excellent preacher in English, German and if necessary in Yiddish, also a good chazan, offers his services for Rosh Hashanah and Yom Kippur; correspondence with congregations or owners of halls is invited. Address EXCELLENT, care HEBREW STANDARD.

YOUNG CANTOR, of Berlin, with a powerful youthful dramatic tenor voice, who sang in Aeolian Hall and acquired great success last year as Cantor in Harlem, is still open for engagement for the coming holidays. Apply SCHWARZFUCHS, care Yabne School, 201 East Broadway, New York.

THOROUGHLY EXPERIENCED BOOKKEEPER (female), correspondent and capable office manager, desires responsible position, preferably with a philanthropic or communal organization. Financial statements, all statistics and office details. Highest references. Address BOX 42, HEBREW STANDARD.

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HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated, New York, the 1st day of February, 1915.
JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMFSON, MORTIMER I. HARRIS, Executors.
FERRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September, next.

RUPPERT'S
Knickerbocker
The Beer that Satisfies
BOTTLED AT THE BREWERY

## CHILDREN'S PAGE

## ISRAEL MERITORIOUS.

Dear Children:

The Ethics of the Fathers is now concluded with the following Mishna from Masecheth Makoth—Rabbi Chananya Ben Akashya saith: "The Holy One, blessed be He! hath been pleased to render Israel meritorious, therefore hath he bestowed upon them many laws and precepts, as 'tis said, 'The Eternal hath been pleased, for his righteousness' sake, to make great and glorify the Law.'" (Isaiah, 42-21.)

This is very aptly illustrated by the following "Mashal" which Rabbi Behrush Flahm, a disciple of the Dubner Maggid, tells in the name of Rabbi, Chayim: "He hath been pleased to render Israel meritorious"—to what may this be compared?

to a rich young man who desired to establish himself in business. With that object in view, he drew out of the bank, the several thousand dollars which he had deposited there and set out for Paris to purchase all kinds of merchandise. When he arrived there he met his uncle and told him for what purpose he had come there. When the young man went away his uncle, unknown to him, went to the large dealers in the class of merchandise that he desired to deal in and told them "a large buyer is now in the city who is willing to buy a quantity of merchandise from each; therefore I advise you to send in your representatives with samples and you will do considerable business with him." The merchants were only too anxious to follow the uncle's advice, and by the time the young man reached his hotel his room was besieged by innumerable agents, who kept him busy with their samples all day. On the following day the same thing was repeated with different agents and other samples, so that he had hardly any time to rest. After the young man had invested his entire capital in merchandise and had only enough money left to pay for his return home he called upon his uncle to bid him good-by. He told him of all the merchandise he had bought; so much of this kind and such a quantity of that kind; and this at such a price and that at another price. After he had proudly told his uncle of all that he had accomplished he sighed deeply and said, with a sad mien: "But you can't imagine, dear uncle, how busy I have been. I had no time to rest; I am completely exhausted." His uncle heard his complaint and burst into laughter. "Uncle, why do you laugh?" asked the young man reproachfully. "I laugh because my plan proved so successful," answered his uncle, "for it is I who kept you so busy. Knowing that Paris is a gay city in which there are many theatres, many cabarets, wineroms and fine promenades, and you are but a young man I was therefore afraid that you would be tempted to abandon yourself to a life of gaiety, and thus squander in riotous living the entire capital that you had brought with the intention of establishing yourself in business. I therefore sought to keep you busy and sent all those agents to you in order that you should not have any time left to look around upon the gaiety of the city like all the other young men who come here and go in pursuit of its pleasures." The "Nimshal" or comparison of it is this—the Holy One, blessed be He! sent man upon this world to acquire the spir-

itual merchandise known as the Torah and the fulfillment of the commandments, because it is only upon this world that such merchandise can be acquired; but when man comes into this world it is greatly to be apprehended lest he will abandon himself to all kinds of passions. Therefore the Holy One, blessed be He! bestowed upon him many laws and precepts, and no sooner did he fulfill one commandment than another is waiting to be performed, and then a third and a fourth, and so forth, until there is no time left for man to follow the follies of the world. That is just what the rabbi meant to tell us by saying the Holy One, blessed be He! hath been pleased to render Israel meritorious; therefore hath He bestowed upon them many laws and precepts, as 'tis said: "The Eternal hath been pleased, for his righteousness' sake, to make great and glorify the Law."

בן אהרן

The Impresario—Certainly, madam, I can supply you with a second prima donna to sing your children to sleep. But you sing so perfectly yourself."

The Prima Donna—But my singing is worth \$5,000 a night and I couldn't think of squandering that amount on the children.—*Houston Chronicle.*

"Why, what in the world has become of your watch?" The one you used to have had a handsome gold case."

"I know it did, but circumstances alter cases."

Professor—You say you are engaged in some original research. Upon what subject?

Sophomore—I'm trying to discover why ink won't flow from my fountain pen unless I place it in an upright position in the pocket of a light fancy vest?

Harry—Gertrude's parents are very particular about her moral education.

Harriet—In what way?

Harry—In every way. In school last week they wanted the teacher to excuse her from improper fractions.

## CONUNDRUMS.

How did Jonah look when he saw the whale coming to swallow him? He looked down at the mouth.

What Bible character had no parents after Adam's time? Joshua, for he was the son of Nun.

Who is the smallest man mentioned in the Bible? Bildad, the Shu-hite (shoe-high).

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LIBMANN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Libmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.

Dated, New York, the 13th day of April, 1915.  
SAMUEL LIBMANN, WALTER H. LIBMANN, CHARLES J. LIBMANN, MORRIS HEIMBERG, Executors.  
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 24th day of February, 1915.  
BELLA STIEFEL, Executrix.  
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.

Dated, New York, the 1st day of June, 1915.  
CHARLES FISHER, MINNIE STEINFELD, Executors.  
L. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 12th day of March, 1915.  
LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.  
N. & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November next.

Dated, New York, the 30th day of April, 1915.  
MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.  
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

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COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.

Dated, New York, the 30th day of June, 1915.

HARRY ARNOLD, ISAAC JOSEPHIE, Executors.  
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 1st day of July, 1915.  
MARION E. ISAACS, Executrix; ARTHUR L. LESHER, Executor.  
EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhardt Nussbaum, also known as Bernhardt Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.  
NATHANIEL COHEN, Executor.  
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.

Dated, New York, February 13, 1915.  
LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.  
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of September, next.

Dated, New York, February 26, 1915.  
HERBERT M. OLMANN, Administrator.  
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

ERASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erash, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.

Dated, New York, the 21st day of June, 1915.  
ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAM, Executors.  
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.

Dated, New York, the 6th day of April, 1915.  
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.  
RUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 8th day of December next.

Dated, New York, the 1st day of June, 1915.  
DAVID LEVY, Executor.  
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

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GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1915.

ROSIE GOLDMAN, RAB GOLDMAN, Executrices.  
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.

Dated, New York, the 19th day of April, 1915.

ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.  
THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 6th day of May, 1915.

EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.  
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.

Dated, New York, the 30th day of April, 1915.

HENRY NECARSULMER, EDWARD NECARSULMER, Executors.  
MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.

Dated, New York, the 24th day of June, 1915.

REBECCA GANS, Executrix.  
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

STARLIGHT, MARKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3th day of January next.

Dated, New York, the 28th day of June, 1915.

WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors.  
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

HAAS, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 30th day of June, 1915.

CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors.  
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

Dated New York, the 8th day of April, 1915.

ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.  
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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\*ORDUNA.....SAT., SEPT. 18, 10 A. M.  
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**GOLDMARK, ADOLPH.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November next.  
Dated New York, the 24th day of May, 1915.  
IDA GOLDMARK, Executrix.  
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

**LORSCH, GIDEON D.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 268 Lenox Avenue, in the City of New York, on or before the 14th day of September next.  
Dated New York the 25th day of February, 1914.  
MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.  
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall street, New York City.

**HEILBRONER, SAMUEL.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbronner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.  
Dated New York the 22d day of July, 1915.  
FANNIE HEILBRONER, Executrix.  
SAN & EISNER, Attorneys for the Executrix, No. 170 Broadway, New York City.

**LEVY, LOUIS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February next.  
Dated, New York, the 3d day of July, 1915.  
RAY LEVY, Administratrix.  
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

**FRANK, ISAAC.** In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.  
Dated, New York, the 15th day of May, 1915.  
Henry Frank, E. Bennett Frank, Executors.  
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

**KALMUS, ABRAHAM H.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of February, next.  
Dated New York, the 27th day of July, 1915.  
ABRAHAM J. PRAGER, GERTRUDE H. KALMUS, NATHANIEL I. KALMUS, Executors.  
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

**STRAUSS, MORRIS.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Straus & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.  
Dated, New York, the 15th day of June, 1915.  
AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.  
STRAUS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

**KAHN, ALECK.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.  
Dated New York the 11th day of June, 1915.  
THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.  
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

**MYERS, HERMAN A.**—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.  
Dated, New York, the seventh day of June, 1915.  
CHERRIE A. MYERS, Administratrix.

**KIRSH, NATHAN.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Kirsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 24th day of January next.  
Dated, New York, July 19th, 1915.  
KANTROWITZ & ESBERG, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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**NUSSBAUM, BERNHARDT.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.  
Dated, New York, the 27th day of January, 1915.  
NATHANIEL COHEN, Executor  
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

**WEINSTEIN, SIMON.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levene, 38 Church Street, in the City of New York, on or before the 25th day of August next.  
Dated, New York, the 15th day of February, 1915.  
HARRIS H. URIS, ADOLPH HIRSCHFELD, EMANUEL M. KRULEWITZ, Executors.  
HILLQUIT & LEVENE, Attorneys for Executors, 38 Church Street, Borough of Manhattan, New York City.

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**JOSEPH, ANNE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.  
Dated, New York, the 10th day of March, 1915.  
LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

**SOLOMON, MEYER.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 20th day of August next.  
Dated, New York, February 5th, 1915.  
ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.  
ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

**ROBERTSON, JULIUS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next.  
Dated, New York, the 11th day of February, 1915.  
LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors.  
LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

**ULLMANN, LOUIS.**—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.  
Dated New York, the 11th day of March, 1915.  
SIGMUND ULLMANN, Executor.  
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

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