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THE GOOSE

A MERRYTOWN RITUAL TRAGEDY

By LEON FERARU

Friday morning, when she went to the ice box to take out the goose, which was wrapped up in a spotless towel, and was all plucked and dressed, ready to be metamorphosed into tasty soup and brown roast—Mrs. Dobrentzky suddenly felt faint. A sharp pain clutched her weak heart and a mortal pallor spread over her features. She stifled a cry and, dropping the goose on the kitchen floor, leaned against the table. Her low moan attracted the attention of her sixteen-year-old daughter, Fannie, who was washing the dining room floor.

"Oh! Mamma! What's the matter?" screamed the girl as she rushed to her mother's side.

"Fannele, I am sick!" groaned the woman, raising herself with difficulty and pressing her right hand over her heart.

As nobody was home, the other children being in school, and Dobrentzky on one of his peddling trips, little Fannie could hardly help her mother to her bed.

"How do you feel now, mamma? Should I call a doctor?" asked the frightened Fannie, her eyes full of tears and her face as white as a sheet.

"It's nothing! It's nothing! Let me take a little rest! I'll feel better!" murmured the mother as she laid down upon the satin quilt, which ornamented the bed.

Fannie covered her mother with a blanket, patted her forehead, kissed her and, drawing down the shade to make the room cooler, went into the kitchen.

The goose reposed on the floor, freed from its wrappings, which had become undone by the shock of the fall. Its unusual size and its yellow lustrous skin, gave it the appearance of a queer human torso. Its bald head, beakless, eyeless and bloodless, peeped out of the interior of its stomach where the other valuable members of its body were gathered, the liver looking like a fresh red poppy.

Fannie picked up the heavy goose, wrapped it in the spotless towel, and with it went into the bedroom.

topic of conversation for the past three weeks, since Dobrentzky had brought it from Waterville. A bargain secured from a farmer for only

a swan. A wonderful goose, which ate corn with appetite and drank the crystal water with an endless thirst. A goose which could feed a family

never to be forgotten and always to be mentioned as an event in the household chronicle. A goose with a history!

Mrs. Dobrentzky, upon seeing the bandaged torso, grew pale. Her daughter's inquiry made her feel a pain stronger than her heart pain. It is not a trifle to let such a goose get spoiled. Would it keep until Sunday? Impossible! Sell it? Who will buy it? And what will Mechel say about her selling such a bargain? Poor people, when they get a chance to have some pleasure in life take to their bed!

"Fannele, dear, how would you like to cook for *Shabbes*? You know how to make soup. Make only a soup out of it in the biggest pot. I can do nothing today. I fear another heart attack."

Fannie, at the sound of these words, flushed crimson. She felt like a maiden who attends a dancing party for the first time. Her mother was willing to trust her with the preparation of the Sabbath meal. That was an event in her modest life. The much-talked about goose in her own care!

The girl kissed her mother again, begged her to keep calm and sleep a little, and with the goose returned to the realm of the kitchen where her new rule began.

The whole morning until dinner time, Mrs. Dobrentzky heard the clatter of dishes, spoons and plates. It seemed as if the kitchen was undergoing a revolution. Water splashed and poured from the faucets. The pots on the stove made a noise like locomotives surcharged with steam. The ice box was ceaselessly opened and closed. The mother smiled at all this fuss and admired her good daughter, who was such an active housekeeper. At dinner time, when Jenny, and Annie, and Abe, and Milton came from school, Mrs. Dobrentzky, who was feeling a little better after her morning rest, called Fannie and said to her:



DAVID LINDO ALEXANDER, K. C.

President of the London Committee of Deputies of the British Jews.

Mr. Alexander, a prominent barrister and communal worker in London, is over 70 years of age. He has been for many years now at the head of the ancient and important organization named above. Mr. Alexander celebrated his legal jubilee some time ago.

"What should I do with the goose, mamma?"
"The goose had been the family

eighty-five cents. A goose worth at least two dollars. A white, beautiful, fat goose. A goose as proud as

for three days, one even bigger than the Dobrentzky family, which numbered only seven souls. A goose

"Fannele, dear, you are a good child. I think I had better rest a little longer. You give the children their dinner. How is the goose?"

"Oh! Mamma! The goose is fine. It will be a splendid soup. I put some carrot in, and some parsley, too. The meat is still tough. But I think it will be done in an hour."

"Fannele, dear, skim off the fat and add a little more water. Give the children an egg apiece and give them bread and jelly, too."

Fannie fulfilled this new mission with an equal amount of fuss. Abe and Milton contributed to the general uproar with their voices. And Jenny and Annie helped their sister wash the dishes after their meal, and broke three plates and one glass. Then, when lunch was all cleaned up, the four school children left the house after calling out good-bye to their mother.

At half-past two Fannie pronounced the soup ready. Mrs. Dobrentzky thought it advisable to take a longer rest. When Mechel will get back she will feel absolutely well, and they will all enjoy the fine supper prepared by their daughter. It will be a surprise for Dobrentzky.

When Dobrentzky came home from his country trip, it was evening. The first stars were glittering in the blue sky. In the dining room the lights trembled on the candelabra and Mrs. Dobrentzky had just finished her prayer. The table shone with its white tablecloth and the plates and the napkin which covered the twist.

"Gut Shabbes, Feiga; I was so busy I couldn't get back in time for *schul*."

"Gut Shabbes, Mechel!"

Mrs. Dobrentzky, dressed in a cotton flannel kimono, received her husband with cheering words. She tried to hide the day's troubles. Fannie put on a clean middy blouse and a white apron. She continued to perform her duty as skillful housekeeper. She, too, wanted her father to be happy. He must not know mother had been sick.

But Dobrentzky, who understood the women folk because of his business relations with them, noticed the change at once. Feiga, his wife, looked pale, although not as fatigued as usual on Friday.

"What's the matter?" he asked.

"What happened?"

"Nothing."

"Why do you look so pale?"

"I had a headache."

"Only a headache?"

"Yes."

Mrs. Dobrentzky was aware of her husband's perspicacity. It was always hard to conceal things from him. So, she had to tell him the whole truth.

"Nu! And the goose?" exclaimed Dobrentzky, seized with a presentiment.

"The goose is all right. Fannele made a fine soup."

"Fannele? Oh! may she live long! She made the soup? What a housekeeper she will be! May I see her soon in her own home with her husband and children!"

Mechel rubbed his hands like a man who had done a good stroke of business. He then patted Fannie on her cheek.

"What a good wife she will make. Her husband will be happy with such a wife. And you made the soup

yourself? How is the goose? Is it soft?"

All took their customary places at the table, the master of the house seating himself at the head. Mrs. Dobrentzky played the lady and sat down opposite her husband.

"How do you feel now, Feiga?" inquired Mechel with great interest.

"I feel fine now. I thought I was going to die."

"Now let's make *kiddish* and eat."

Fannie brought in the vaporous soup and then half of the goose on a platter.

"Fine!" said Dobrentzky, looking at the well-prepared soup. "A golden soup, may I soon eat such soup at your wedding, Fannele!"

Then turning to his wife, he added:

"When Johnson told me the price, I thought he was joking. Eighty-five cents! A goose worth at least two dollars. I just happened to go to Waterville. A lucky chance made me come across Johnson."

And, rubbing his hands, he continued:

"I quickly gave him the eighty-five cents, because I did not want him to change his mind. I saw right away what a goose it was. A wonderful goose, I tell you! How do you feel, Feiga? Eat and forget your sickness."

He took up the soup ladle and began to pour out the soup. Everybody received a plateful.

"That's a soup! Fat! I tell you I never saw such a fat yellow soup like molten gold. And the *lockshen*, slices of silver!"

Mrs. Dobrentzky tasted the soup.

"You did not put in enough salt Fannele. And you did not put any on the table."

She got up to get it from the kitchen. Fannie felt offended.

"Don't worry, Fannele," Dobrentzky soothed her. "Mamma makes the same mistake sometimes."

Suddenly a scream was heard in the kitchen.

"Oh! Woe is me!"

"What's the matter?" cried Dobrentzky and rushed to the door. "Ill again?"

"Oh! Woe is me!"

"What's the matter?"

"Oh! Woe is me!" screamed Mrs. Dobrentzky for the third time, and she appeared in the dining room with a large pot in her hands.

"Oh! Be it upon my enemies' heads and hands and feet!"

Dobrentzky looked at her without comprehending anything.

"Where did you get this pot Fannie?" asked the mother.

"I took it from the pantry, mamma."

"Woe is me! Don't you see? It's the milk pot!"

Milton spit out the soup he was about to swallow, and Dobrentzky grasped his beard with a desperate gesture.

"In a milk pot she made the soup! In a milk pot!"

Mrs. Dobrentzky fell into a chair paler than the tablecloth.

"Unheard of!" exclaimed Dobrentzky. "In a Jewish home! Aren't you ashamed? A black year on you!"

Fannie began to cry and the tears ran down her red-hot cheeks.

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"I did not—know—mamma—I thought—"

"Oh! Mechel, she made everything *treif*."

"Such a damage! The whole kitchen practically is *treif*!"

"What can we do, Mechel? Must we get new dishes and spoons?"

Dobrentzky, trembling with anger, threatened Fannie with his fist. The girl cried, and Jenny and Annie and Abe and Milton joined her. It was to Mrs. Dobrentzky that the idea occurred.

"Let's go across the street and ask the rabbi."

The whole family followed her advice and proceeded to the door of the rabbi's house, the children all crying and Dobrentzky and his wife talking and gesticulating wildly.

Reb Feuerman, the rabbi, was cutting the *challah* when his neighbors swarmed into his house.

"Reb Feuerman, we have a *shale*."

The neighbors, attracted by the noise, left their Friday evening meal and came out to see what happened. One of them was chewing a piece of fish. Another had a chicken bone in his hand. Reb Feuerman, surrounded by a great throng of people, began to put questions to the Dobrentzkys.

"What was it, a goose?"

"Yes, a goose! A big goose! A fat goose! Worth two dollars!"

"And the plates?"

"All the plates were used."

"And the pot?"

"Was a milk pot!"

"Hm! A milk pot."

"Yes, did you ever hear of such a thing?"



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The rabbi pressed the index finger of his right hand to his forehead. He pondered over the difficult question, murmured to himself, closed his eyes, and changed his position. He stroked his white beard with both hands, caressed it, and then, in an authoritative voice, he announced his decision.

"Go home, my good people, and eat your supper quietly. The goose is not *treif*. You will destroy the pot. Only the pot is *treif*."

The Jews are entirely justified in their belief that the settlement of the war ought to include some substantial international agreement for the better treatment of their people, and it is also proper to urge that the United States, if asked to be mediator for the settlement of this war, should pay heed to the Jewish question as an important factor. American diplomatic championship of the Jews is not without strong precedent. The likelihood of American mediation in the settlement of the war is not, however, just at present very much to bank on.—*Springfield Republican*.

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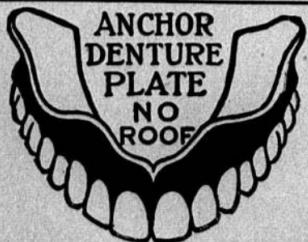
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Important Services Rendered by Jewish Ministers to British Finances—Edwin Montagu's Work on the New War Loan and Taxation of Profits Scheme—Leon Simon and His New Pamphlet—His Remarks on Zionism and the Jewish Problem, with Some Further Considerations—Jewish Suffering in Poland—Doctor Hertz at the Front.

London, June 25, 1915.

Recently, when notifying the changes in the British Cabinet here, whereby the two Jewish members went out and were given what are called officially minor appointments—that is, appointments which still leave them members of the Ministry without, however, having Cabinet rank—I referred to the valuable help which was expected from them in their new and important, although minor, posts. Edwin Montagu went back to the Treasury as Financial Secretary, where I declared at the time that he would do excellent and valuable work. His labors have already matured in the shape of some of the most novel and striking proposals in connection with the new war loan. This is an issue having no specified total, but it is expected to realize somewhere about \$2,500,000,000 between now and the end of the next fortnight or three weeks. The loan is issued at par and carries interest at 4½ per cent. Investments can be made in sums of \$500 and multiples of that sum upwards. So far things are quite ordinary. Mr. Montagu's contribution then comes into play. He has arranged with the Chancellor of the Exchequer a scheme whereby the small investor, and ultimately the working class investor,

can all take a share in this issue and contribute what are known in current financial slang as "silver bullets." The small investor can buy bonds of the face value of \$25 each and \$125 each at any postoffice in the country. These bonds would carry the same rate of interest, 4½ per cent., as subscriptions of larger sums made to the Bank of England. Most novel of Mr. Montagu's proposals is one that appeals to the working class of the country. Working men and women wishing to satisfy their desire to financially help can secure at any postoffice war loan vouchers of the face value of \$1.25 each, or any multiple of that sum. These can be secured also at the offices of trade and labor unions, friendly societies, and through large employers and stores. These will bear interest at the rate of not 4½ per cent., but five per cent., for every complete calendar month. If the investor wants at any time to convert his vouchers into money he can lodge them in the local postoffice savings bank and then withdraw the money as cash. In that case, however, no interest will be payable. These various proposals to assist the very small financial man look like being extraordinarily popular, and the Chancellor of the Exchequer, who is now Mr. McKenna, that gentleman having replaced David Lloyd George when the latter took over the newly-formed post of Minister of Munitions, gave every credit in his speech in the House of Commons to his Treasury colleague, Mr. Montagu.

This same very clever Jewish Treasury expert has also other important proposals hatching. These concern the taxation of war profits. From time to time members of the British Government have thrown out hints about the placing of special taxation upon war profits.

On the face of it the proposal has the look of simplicity, but it presents many problems, some of which were mentioned in the House of Commons—for instance, the difficulty of distinguishing between profit actually attributable to the war and profit made with an increased capital liability, or due to the naturally expanding yield of capital recently invested. The Treasury, at all events, will wait till the next budget, which is promised for "a not distant date," before providing machinery for the collection of a war profit surtax. That such an impost is definitely part of the government's fiscal plans appears from the statement made by Mr. Montagu, Secretary to the Treasury. He expressed his hearty agreement with the argument that had been advanced in various quarters, that it was necessary and just that the government should find soon a means of taxing profits made during the war. He hoped that at an early date they would be in a position to come to the House of Commons with a watertight proposal for getting at the extra income made, and taxing it substantially. In addition he indicated that any proposals would be retrospective, for he observed that a delay of a month or two would not allow people to escape. The discussion in which Mr. Montagu gave this interesting forecast took place in committee on the finance bill, and was concerned with the merits of the three years' average, as applied to the assessment of income tax. It had been suggested that the actual income of the current year should become the basis of computation, but the government view

was against departing from a system which had worked well for generations. Mr. Montagu mentioned only one of the objections to assessment on the year's actual income, and from the administrative point of view it is serious enough. He said it would lead to great difficulty in estimating the national revenue from year to year. The intention of the government to appoint a commission to rid the income tax laws of their anomalies was also referred to. This inquiry had to be abandoned, owing to the war, and there is no intention at present of doing more than resting content with what Mr. Montagu calls "stop-gap makeshift expedients."

A very able pamphlet, under the title "Zionism and the Jewish Problem," by Mr. Leon Simon, has recently been published. It is the first of a series of pamphlets projected by the "Zionist" Publishing Company—*The Zionist itself* having been suspended during the period of the war—dealing with every aspect of the Zionist movement, its history, its existing organization and institutions, its work already accomplished in Palestine, both economic and educational, its relation to Jewish religion and Jewish culture, and to the revival of Hebrew as a current speech.

Great sums have been spent on the purchase of land, colonists in considerable numbers have been imported, cultivation has made remarkable progress, excellent schools have been established in which Hebrew, the common language, is taught and spoken, a university was on the point of being established when the war broke out. All this was done under the easy-going Turkish regime, which was not unfavorable to the movement, and the colonists neither expected nor desired for the present a change in their position. All they sought was room and facility for free development, and this the Turkish administration on the whole secured them. Then the war came and all was changed. Palestine became the headquarters of the military movement against Egypt.

Controversial matters are not dealt with to any special extent by Leon Simon in his pamphlet. He is content to set forth as he does, with force and clearness, the inner meaning of Zionism, its desire for a complete expression of the Jewish spirit, its aspiration to set up somewhere in the world, and almost of necessity in the ancient seat of the Jewish race, a restored Judaism to which Jews the world over can rally, and which shall in time establish a sort of form or standard of a complete Judaism and secure the possibility at least of full expression for the unfettered spirit of the race.

At present the Jewish spirit and tradition survive, as for long centuries they have survived, mainly in the Ghetto—that is, by a strange anomaly, in the very place where the Jew is most oppressed, and the modern Ghetto survives in full force and effect only in Russia. Many people urge that not any possible development of Zionism can solve the problem of the Ghetto or provide a home for all its inhabitants, but it may ease the pressure and provide a means of escape for many of the more energetic or miserable.

The wholesale destruction of the war is meanwhile reducing, in its own grim way, the scale of the problem. The Jews of Poland have suffered doubly from invader and from invaded, besides bleeding, like other subjects of the Czar, upon the battlefields. The destruction of life has been terrible already, and if it should continue on the same scale it may well be that by the end of the war of the Six million Jews of Russian Poland something like one-third will have perished. Jews are fighting in all the armies. They are fighting, therefore, against men of their own race; often they are fighting against their own vital interests, whether as members of one of the warring States or as Jews pure and simple. For the Jew everywhere, scattered as he is among many nations, is obliged to fight the battles of the State in which he lives, even though it stands to him in the relation only of

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oppressor, and there exists as yet no Jewish State which can claim his undivided loyalty.

And yet Jews everywhere, merely as Jews, have certain common interests, existing as they do in all countries, under conditions broadly analogous. These differ, indeed, greatly, according to the character of the people and the government of the particular State, yet everywhere display common features. Jews are in these countries yet, in so far as they remain Jews, not wholly of them. They are Englishmen, it may be, or Frenchmen, or Germans, or even Russians, but they are also Jews, and they have as such a certain common character, common sympathies, and a common outlook on the world and its government.

Some at least of them, and a growing number have also common hopes and aspirations, independent of the countries in which they live, and pointing to a future for their race, or for at least a part of it, in which the Jew shall become once more a complete Jew, with a land and a tongue of his own, where he shall be free to develop, independently and without any need of accommodation to the life and ideals of other peoples, all that is distinctive in him, all that he has inherited, all that he is.

Outside the Ghetto and in all Western European lands the growing tolerance of opinion and of law—differing, it is true, in degree between the apparently increasing anti-Semitism of one or two countries and the complete and friendly acceptance of the Jew as full citizen now existing in England and America—has gone far to assimilate the Jewish inhabitants of the various States to the rest of their populations and to some extent even completely to absorb them. Zionism is in one aspect a reaction against this process. Oppression has never been able to break the spirit of

the Jew or to destroy the distinctiveness of the Jewish tradition, but freedom and the enjoyment of civil rights and social consideration, it has frequently been urged, constitute a far greater danger.

The Chief Rabbi, Dr. Hertz, accompanied by the Rev. S. Lipson, is paying a visit to Sir John French and the British troops at the front by permission of the War Office. He set out upon his journey on the morning of June 24.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A new Zionist society was organized at Everett, Mass., last Sunday.

The cornerstone for a new synagogue was laid at Monroeville, N. J., on the 5th inst.

The dwelling houses 115-119 East 103d street, this city, have been purchased and will be remodelled for synagogue purposes.

The Lovers of Zion Society of Portland, Ore., has been reorganized and a vigorous campaign for membership has been started.

Jews of Wilmington, Del., have completed the establishment of a free dispensary. It will be known as the Mt Sinal Dispensary.

Mrs. Meta Berger, wife of Victor Berger, formerly Socialist Congressman, has been elected president of the Milwaukee (Wis.) School Board.

The summer school at Gratz College, Philadelphia, Pa., has an enrollment of 120 pupils this year, the largest it has ever had in a summer session.

An effort will soon be made in Cleveland, Ohio, to increase the membership of the Jewish Men's Association to one thousand in a ten-day period.

The Jewish Sheltering Home of Philadelphia, Pa., has taken title to property adjoining its present quarters on which an addition will soon be built.

Mr. Mark Cohen, editor of the *Dunedin Evening Star*, has been appointed chairman of the New Zealand delegation to the World's Conference of Journalists to be held at San Francisco.

The latest recruit to the Jewish journalistic field is *Ahtb*, published for children in pure Hebrew by the Hebrew Teachers' Organization of the United States and Canada.

A new synagogue in course of erection at East Liverpool, O., is nearing completion and will be dedicated early in September. It will be the first synagogue ever erected in Columbiana county.

Governor Whitcomb, of Oregon, has appointed Mr. Ben Selling, of Portland, as a delegate to the convention of the American Prison Association, which will be held at Oakland, Cal., in October.

Members of the Rodeph Shalom congregation of Philadelphia, Pa., are promoting a plan for the establishment of a neighborhood house and social centre in one of the Jewish neighborhoods north of Market street and east of Broad.

The Sultan of Egypt recently invited to dinner the president of the Jewish Community of Cairo, the Chief Rabbi and the Assistant Chief Rabbi. The meal was prepared kosher by Jewish cooks specially engaged for the purpose.

In view of the fact that the bulk of the exiles from the province of Kovno have not been permitted to return, the Council of the Trade and Commerce Conference and several bourses are again approaching the government on behalf of these unfortunate people.

Congregation Anshe Sfarad of Manchester, N. H., has definitely decided to build a permanent synagogue on which over \$10,000 will be expended. The building will be erected on property already owned by the congregation and will be 34 by 80 with a seating capacity of 500.

Mr. Louis Nusbaum has been elected to fill the office of Associate Superintendent of Schools for Philadelphia, Pa. For several years Mr. Nusbaum was principal of the Binney School, and from 1912 to date has been a district superintendent.

Jacob Pfeffer, editor of the *Jewish World*, of Philadelphia, is attracting some attention through his undergoing a long fast to cure an ailment of the stomach. Mr. Pfeffer has so far abstained from food for nearly three weeks and intends to continue for another fortnight.

An association of 150 children has been formed in this city on the lower East Side to act as guides for the Hebrew Association for the Blind. The blind people will be led to and from their quarters on top of the Public Bank Roof Garden by the children.

A federation of Young Men's Hebrew Associations of the South was formed at Chattanooga, Tenn., last week. There were delegates present representing Louisville, Nashville, Birmingham, Atlanta, Memphis, Montgomery, New Orleans, Asheville, Knoxville and Chattanooga.

The convention of District Grand Lodge, No. 6, I. O. B. B., was held at Elkhart Lake, Wis., last week. Benjamin J. Samuels, a Chicago lawyer, was elected president. The district comprises the States of Illinois, Wisconsin, Michigan, Minnesota, North Dakota, South Dakota, Iowa, Nebraska and Canada.

The Russo-Jewish communal workers have not remained long without an organ. There is now appearing in Moscow the *Evreiskaya Nedela*, which is destined to take the place of the suppressed *Novi Voschod*. Moscow was chosen because it is more remote from the war zone and the press there is more free than at Petrograd.

Messrs. Louis H. Levin and Dr. Samuel Lewin-Epstein returned home from Palestine on the Greek steamship Athinal last week. They sailed for that country last March on the United States steamship Vulcan which carried supplies sent by the American Jewish Relief Committee and other organizations for the starving Jews in Palestine.

The governor of Kovno has announced that it has been decided to allow the Jewish exiles to return only east of the line Riga - Bansk - Ponevez - Vilcomir - Kovno. Subject to their finding sureties, the exiles can, therefore, go to the Novolaxandrovsky district, to part of the Vilcomir district and to places outside the war zone.

Owing to the decision of the French Government to intern Turkish Jews, as well as Moslems, the Committee of the League of the Rights of Man has resolved to appeal to the government to exempt the Jews who served as volunteers in the Foreign Legion during the first stage of the war. Many of those volunteers were wounded in action.

Some Russian notables at Petrograd and Moscow have obtained the co-operation of many deputies, professors and authors for the equipment of feeding and medical centres for Jews in the Pale. This humanitarian act was prompted by the reports which reached the two capitals concerning the poverty and starvation prevailing among the Jewish sufferers by the war.

The Jewish Community of New Bedford, Mass., was awarded a large silver cup for the best appearing float in the four-mile parade held in that city on July 5. The float represented a temple, with pillars of white and ornamentation of blue, the colors of the Zionist flag. A large sign announced, "The Contribution of the Hebrew Race to the World." At the head of the float was a mountain on which stood Moses delivering the Ten Commandments to the children of Israel. Each of the young women in the float held one hand on a set of tablets and in the other a staff with a shield on it expressing the finite virtue of each commandment.

Dr. Elias Schwarzfeld, general secretary of the Jewish Colonization Association, who died in Paris, France, last month, was born at Jassy, Roumania, in the year 1855, and after studying at the public schools and the University of Bucharest, he devoted himself to journalism and literature. He abandoned his medical studies for the study of law, and took the degree of Doctor of Law in 1881. Dr. Schwarzfeld founded the *Revista Israelitica* at Jassy in 1874, and in that paper his first Jewish novel, "Darascha," appeared. Subsequently he edited other Jewish papers, and through his connection with the Fraternitea Lodge, he paved his way for the establishment of the B'nai Brith. His political activities on behalf of his coreligionists led to his expulsion from Roumania in 1885. He went immediately to Paris, and in the following year he was appointed by Baron de Hirsch as his almoner. On the foundation of the Jewish Colonization Association he became its general secretary. In Paris Dr. Schwarzfeld continued his literary activities on behalf of the Roumanian Jews.

Relief Funds Pass \$900,000 Mark.
The Central Committee for the Relief of Jews suffering Through the War, organized October 4, 1914, in co-operation with the American Jewish Relief Committee, have jointly collected over \$900,000.

Of this sum \$461,800 has been sent to the committee appointed for distribution in Russia, \$195,000 to German Poland, \$90,000 to Austro-Hungary, \$2,500 to refugee students at the Swiss University, \$5,000 to Salonica, \$2,500 to Aleppo, \$3,000 to Monastir, \$2,500 to Gallipoli, \$1,000 to Uskob, \$30,000 to Palestine Jews, \$36,000 to Palestine institutions and \$84,000 was spent on the food sent to Jerusalem on the United States ship Vulcan.

The amount so far collected, though it might be considered a generous response from the American Jews to an ordinary appeal, is entirely inadequate to help our co-religionists in the various war zones. Most of them have lost all their belongings and many families are separated, the wives from their husbands, many of them widowed—the mothers from their children, hundreds of thousands of them destitute refugees, dependent upon charity in lands foreign to them. Never in the history of the world has our people suffered as they are suffering now.



REV. DR. BERNARD DRACHMAN.

In America the Jewish people is united for "help" and their contributions to the two Jewish relief committees is the best evidence of their sympathy.

Besides collecting funds by voluntary subscriptions, the Central Committee inaugurated the sale of self-taxation stamps, by which it reached the masses of the people. From this source over \$30,000 has so far been realized.

The continuation of the distress renders it necessary that more effective means shall be adopted, in order to immediately raise a large sum of money. To accomplish this the Central Committee and the American Jewish Relief Committee have jointly issued a war relief certificate representing the contribution of \$1 and \$5, respectively. These certificates are signed by the executive officers of both committees and are now ready for distribution. The Central Committee, which is in charge of this plan, hopes to get the Jewish people throughout the United States interested in this special campaign.



MR. MORRIS ENGELMAN.

Field directors will be appointed in connection with the present committees organized in each city. Each field director will appoint ten associates, who will be furnished with credentials from the Central Committee, 63 Park row, New York. A record will be kept of each certificate and the purchaser will have his name printed in a book with the report of the general work of the committees. It is to be hoped that the name of every Jew in America will appear in that book. A bulletin will be published monthly, and will be sent to every field director, showing their activities.

In order to stimulate the various committees engaged in raising funds for the relief of Jews suffering through the war, Rev. Dr. Bernard Drachman and Mr. Morris Engelman, representing the Central Committee, have volunteered their services and will leave for an extended trip covering the most important cities to the Pacific Coast.

Mr. Morris Engelman, who is the finan-

cial secretary, is provided with a complete statement of the contributions as received from each city in the Union and will explain the work of the joint distribution and how the money is distributed through the committees that have been appointed in the various countries in the war zones.

The itinerary is as follows:
Leave Palatine Bridge. 9:19 A. M., July 21
Arrive Buffalo..... 4:55 P. M., July 21
Leave Youngstown..... A. M., July 22
Leave Cleveland..... 11:40 P. M., July 24
Arrive Chicago..... 7:59 A. M., July 25
Leave Chicago..... 11:00 P. M., July 25
Arrive Denver..... 7:20 A. M., July 27
Leave Denver..... 4:50 P. M., July 27
Arrive San Francisco..... 10:00 A. M., July 29
Arrive Oakland—Dr. Drachman will deliver an address at 11 A. M., by invitation of the Fourteenth Annual International Congress of Sábatarians July 30.
Leave San Francisco..... 4:00 P. M., August 1
Arrive Los Angeles..... 8:45 A. M., August 2
Leave Los Angeles..... 9:00 P. M., August 2
Arrive Kansas City..... 9:00 P. M., August 5
Leave Kansas City..... 9:00 P. M., August 7
Arrive St. Louis..... 7:30 A. M., August 8
Visiting Cincinnati, Columbus, Rochester, Pittsburgh and Philadelphia August 15. Subject to change.

Third Annual Convention United Synagogue of America.

Fifty delegates and rabbis assembled at the opening session of the United Synagogue convention, which was held at the Hotel Nautilus, Arverne, on Sunday, July 11, and Monday, July 12.

Doctor Cyrus Adler, in his president's report, declared that not one-tenth of what ought to have been done has been done for the Jews in belligerent countries of the world, at least half a million of whom have been driven from their homes in Russia, and three hundred thousand have fled from their homes in Austria, and urged that continued help should be provided for them. He reported that twelve new congregations had been added to the United Synagogue, and that much work had been done throughout the country by the rabbis in visiting the various communities in behalf of the organization. He detailed the work of the committees in furthering Sabbath observance, issuing Jewish calendars, preparing a small directory of hotels and restaurants throughout the country conducted in accordance with the Jewish dietary laws, work in the field of education, preparation of a curriculum for congregational schools, interesting children in synagogue service, the preparation of a manual for instruction in Biblical history that has been written by Rabbi Eugene Kohn.

The work in the colleges that has been furthered by the rabbis of this organization was referred to, and teachers' organizations established in various communities. He favored the appointment of district rabbis, and strongly urged that we should come to the rescue of the Falasha Jews in Africa.

A central administrative office had been established during the past year, through which the work of the organization had been largely performed, which worked in conjunction with the Jewish Theological Seminary and its Alumni Association. He urged the union of all conservative and orthodox forces in the country in order to perform the great work of building up Jewish life in this land in accordance with Jewish traditions. He appealed strongly to Jewish communal institutions to regard Jewish law and observance in the conduct of their affairs.

Doctor S. Schechter, honorary president, spoke briefly, praising the work that had been done and trusting that it might be continued and enlarged.

The report of the treasurer, Mr. S. C. Lamport, of New York, showed a balance in the treasury of over twelve hundred dollars.

An extensive discussion was entered into which lasted for several hours, and that resulted in the acceptance of the invitation of the American Jewish Committee to send three delegates to the conference that had been called in Washington in October next to consider and improve the condition of Jews in belligerent lands. The three delegates are Rabbi Jacob Kohn, New York; Professor M. M. Kaplan, New York, and Doctor S. Solis Cohen, Philadelphia.

The report of the Propaganda Committee and central administrative office was presented by Rabbi Charles I. Hoffman. He described the districting of the country and the work that has been done in the various districts in the way of securing accessions of congregations, of promoting education in schools and colleges, and in providing officials for various congregations and communities. Data concerning the religious constitution and needs of thirty Jewish communities throughout the country had been gathered. He recommended that rabbis should be appointed for several congregations or communities, each of which might be too small to secure his exclusive services.

At the Monday morning session the Rev. Elias L. Solomon told of the work of the Sabbath Observance Committee in furthering legislation on the observance of the Sabbath, in issuing calendars, and in bringing the attention of the people to the need of a greater Sabbath observance.

It was decided, at the instance of Mr. Meyer Goodfriend, to have the United Synagogue incorporated.

The Committee on Organization presented its resolutions through Rabbi Samuel M. Cohen, of Kansas City, and at his instance it was determined to establish a Publication Committee to issue a periodical and such other publications as should be found proper from time to time. The various communities throughout the land should be furnished with information and publications issued by the United Synagogue.

The report of the Committee on Religious Observance, which provided for efforts to be made for the employment of men and women who desired to observe the Sabbath, and for the furtherance of the observance of the Jewish dietary laws, with the work among

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university students and for the publication of a book of sermons, was adopted. The committee also urged that efforts be made to secure the observance of Jewish law by Jewish institutions.

Resolutions were adopted that the United Synagogue commend the President for his efforts in behalf of humanity, and praying for their successful fruition.

Dr. Cyrus Adler was unanimously re-elected president, and the following were elected to fill the vacancies in the Executive Council for the terms that had expired, in addition to those holding over: Rabbis Kauvar, Solomon, Hoffman, Abramowitz and Messrs. Michael Salit, Meyer Goodfriend and Nathan Posnanski.

The Arverne community greeted the United Synagogue convention most cordially, and furnished funds and entertainment for those assembled.

Convention of Alumni of Jewish Theological Seminary.

Over forty rabbis, graduates of the Jewish Theological Seminary of New York, coming from various parts of the country, assembled at the Hotel Nautilus, Arverne, on Monday and Tuesday, July 12 and 13, for their annual meeting. Among the guests present were Prof. Solomon Schechter, president of the seminary, and other members of the faculty. Dr. Schechter greeted the alumni, thanking them for their loyalty and devotion to the seminary and its principles. He pointed out how the United Synagogue, the movement organized only a few years ago, was making headway with its appeal to American Israel to preserve and maintain Jewish traditions and what has been done through the willing and active co-operation of the Alumni Association. The president of the alumni, Rev. Dr. Elias L. Solomon, read his message, showing among other things the extent of the work in which the rabbis had taken part in the past year. There is no phase of Jewish life and activity to which the graduates had not contributed some measure of their time and effort. The influence of the seminary is, now exercised in Jewish communities all over the United States and Canada, its alumni creating an atmosphere of Jewishness and a reverence for the Torah and Jewish traditions.

After the reports of committees, papers were read by Dr. Ginsberg on "The Halachah as a Source of Jewish History"; by Rabbi Hershman, of Detroit, on "Jewish Law"; by Rabbi Jacob Kohn, on "The Congregational School," and by Rev. Dr. C. H. Kauver, of Denver, Colo., on "The Development of the Sermon."

The following officers were elected for the ensuing year: President, Elias L. Solomon; vice-president, Marvin Nathan; corresponding secretary, Nathan Wolf; recording secretary, B. A. Lichter; treasurer, Israel Goldfarb. Executive Committee: Charles I. Hoffman, M. M. Kaplan, Max Drob, Eugene Kohn, S. Davidowitz and Herbert S. Goldstein.

Rabbis Indorse Zionist Platform.

Among the delegates at the Zionist convention recently held in Boston, were upwards of two dozen rabbis, representing all shades of observance, from Reform to Mizrahi orthodoxy. They unitedly submitted to the convention the following statement, which was enthusiastically received and which became part of the official record of the convention: "We, the rabbis attending the eighteenth annual convention of the Federation of American Zionists, express our appreciation of the message brought to the convention by the honorary president of the Federation, Dr. Harry Friedenwald, in which he stated that: 'The Zionist movement is not irreligious and the Zionists as a body hold as their highest treasure Jewish traditions and the Jewish religion. The force and energy behind our movement lie in the inborn hopes which our prophets have proclaimed and which have been given a new, a modern form. And as modern thought forbids any inquisition into the belief and the religious conviction of the individual, we welcome every Jew who shows his desire to remain true to his people, to throw his lot with them and to work for their future. No movement has made for higher respect and veneration for our religion, for its customs and its ceremonies than has Zionism. None has so quickened Jewish consciousness as has Zionism. None has taken off the burden and again made of Judaism a joy and a delight as has Zionism with its hopes that are worth while striving for, living for and dying for. I therefore state most solemnly that our movement is not irreligious, but is permeated and inspired by a love for Judaism.'"

"We wish to place on record our approval of these sentiments which re-echo the historic statement made by Dr. Herzl in his opening address to the first Zionist Congress than Zionism is the homecoming to Judaism before the return to the Jewish land—'Der Zionismus ist die heimkehr zum Judentum noch vor der rückkehr ins Judenland.'"

ENGAGEMENTS.

BAUMEL-WEISS.—Mr. William Baumel, of 335 East Sixty-ninth street, announces the engagement of his daughter Julia to Mr. Julius Weiss, of Arverne, L. I.

Camps, West Poland, Me., where they will remain until August 20.

The Misses Norma and Sadie Marenstein, of No. 1112 Forest avenue, are at the Columbia Hotel, North White Lake, where they will remain for the entire season.

Mr. and Mrs. B. Borenstein and daughter, Pearl, of No. 1902 Seventh avenue, left last Thursday for the San Francisco Exposition. En route they will stop off at Silver City, N. Mex., where they will be the guests of Mr. and Mrs. E. Borenstein.

Mr. and Mrs. Edward R. Cohn and daughters, Miss Harriet B. Cohn and Carolyn A. Cohn, of 535 West 149th street, are at the Takanasee Hotel, West End, N. J., for the month of July and will spend the month of August motoring through the Berkshires to Sharon Springs, N. Y., and Jackson's Point, Canada.

SOCIAL NOTES.

Mrs. Herman Franklin is at present visiting relatives in San Francisco, Cal., where she resided for many years.

Mr. and Mrs. Samuel Elkeles were the guests for three days of Dr. and Mrs. William Schiff on their yacht, the Rose, on a cruise up the Hudson.

Mrs. Joseph L. Rossman, of the Ansonia, is the guest of friends in St. Louis, Mo., where she formerly resided.

Dr. and Mrs. Eugene R. Kraus, who were married on the 30th ult., have returned from their honeymoon and are domiciled at No. 2491 Broadway.

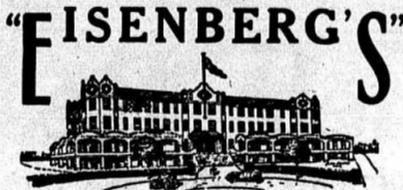
The engagement has been announced of Rev. Dr. G. Lipkind, formerly of London, England, minister of the Eighty-sixth Street Temple, New York City, to Charlotte Glendyle Harris, of No. 112 Cathedral Parkway, writer and dramatist. The marriage will take place in the early fall.

A card afternoon at which any game may be played will be given at the Hotel Prince, Arverne, L. I., on the afternoon of August 12, under the auspices of Mrs. Samuel Elkeles, in aid of the sick and poor. Beautiful prizes, one to every four players will be given and there will be refreshments. Several women prominent in local society will attend. Among those who have made reservations are Mesdames William Scheuer, Joseph Bach, I. Bloom, A. Hirsch, Joseph Blau, H. Stein, Israel Gaul, M. Berman, J. Tarsches, M. Propas, A. Kaminsky, M. Snelder, M. Harris, S. Treger, L. Hess, Paul Frukstein, Isidore Hochberger, M. Gross, A. Rossman, B. Ettlinger, A. Tobias, L. S. Sobel, David Nathan, Joseph Bach, M. Baran, D. Blosvoren, David Goodman and A. Hirsch.

To aid destitute widows Mesdames Samuel Elkeles and Israel Saul are going to give a card afternoon at the Cedarhurst Country Club on Wednesday, July 28, at 2 p. m. Beautiful prizes, one to every four players, will be given. Any game may be played. Refreshments will be served, and automobiles will carry the guests from the depot to the clubhouse. Women most prominent in the social affairs of the summer colony from Rockaway Park, Arverne, Edgemere, Woodmere, Lawrence, Hewlitt, Far Rockaway and other nearby resorts have reserved tables. Many hundred women will attend.

The Long Branch Synagogue.

The Jewish consciousness has never more admirably adapted circumstances to its noble idealistic stirrings than was evinced by the action of certain of the regular summer cottagers of Long Branch in establishing at North Bath and Second avenue a place of worship wherein those on pleasure bent can attune their thoughts in sincere expressions of gratitude to Him from whom all blessings flow. Long has the regular summer visitor to Long Branch adapted himself to circumstances, not without a good deal of misgiving, the more pious had to content themselves with prayers privately offered in their respective cottages. Now the establishment of this synagogue wherein the orthodox Jewish community can pray daily, morning and evening, with decorum and harmony, will create a religious-social centre which will have a far-reaching influence for good, not alone upon them, but also upon the young generation whom it will teach that there is never a time in which Israel has a right to sacrifice the spiritual for the material. It is mainly to the young element that this synagogue will cater, teaching them the noble ideals of their religion in their native language, through the generous co-operation of our prominent English speaking Jewish ministers whose sincere love for our ancestral faith they well know how to transmit to their young hearers—thus on the Saturday before last Rev. Moses Hyamson addressed the congregation and his fervid appeal to the large audience for decorous and heartfelt worship at the new house of prayer made a profound impression upon both young and old. The eloquent sermon delivered by Rev. Henry S. Morais last Saturday in which he took for his theme the words of rebuke of the Prophet Jeremiah which formed the prophetic portion of that day, decrying the variety so prevalent in his days which eventually led to the destruction of the Holy Temple and the dispersal of the Jewish nation, stirred every heart, for he impressed upon his hearers that modern conditions were but a repetition of the vanity of those sad days which cost Israel so dearly, and exhorted



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them to remember the words of the Talmud, that Jerusalem was destroyed because the religious education of its young was neglected and to make of the new synagogue a veritable home of prayer and learning for old and young. Never was seed sown on more congenial soil, for this was the very aim and object of the organizers of the synagogue to establish classes there for their young, and in fact pupils have already registered and Miss Levine, an able Jewish teacher, had already been engaged, thus a little acorn has been sown, out of which a mighty oak will grow. It is to be hoped that with the policy inaugurated by the new synagogue to have our prominent English-speaking Jewish ministers each address the congregation every successive Sabbath, and with the establishment of a Talmud Torah school that the new generation will be saved to Judaism.

Dr. Cohen's Library to Dropsie College.

The library of Dropsie College, at Philadelphia, Pa., has recently been enriched by a very interesting gift made by Miss Bertha Cohen and her nieces, of the city of Baltimore, of the Hebrew collection of the late Dr. Joshua I. Cohen, of Baltimore.

The library contains numerous editions and early prints of the Hebrew Bible and translations. Mention may be made of the Basle edition of the Latin Bible, 1476; the Basle Hebrew Bible, 1536; the Paris Hebrew Bible of Robert Stephanus, 1540. The Talmud, too, is represented by the well-known Sulzbach edition of 1755. Post-Talmudic medieval literature is also represented in this collection, and a good many of these books are extremely valuable and rare. To this group belong: Judah ha-Levi's "The Cozari," Basle 1660; Munk's Arabic edition and French translation of Malmonides' "Guide of the Perplexed." Several of the "Itinerary" of R. Benjamin of Tudela, the famous traveler of the twelfth century; one of the editions is that of 1663, which is the first ever printed with a Latin translation. Various editions of Yedayah Bedesi, the Behinat Olam, "Investigation of the World"; one of the editions is Soncino, 1484, with an anonymous work containing Hebrew characters.

Of general works mention should be made of Munk's epoch-making book on Jewish and Arabic philosophy, known under the title of "Melanges"; the writings of de Rossi, Wolfuns, Gesenius and Michaelis.

The collection is not only of great interest on account of its owner, but also because of its intrinsic value, as may be easily seen from the few books referred to. It also contains a large collection of pamphlets of early American Jewish interest.

Doctor Cohen, born, 1801, died, 1870, was a physician and one of the earliest aurists in the United States. He occupied the position of professor of geology and mineralogy in the academic depart-

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MARRIAGES.

HYMES-OESTREICHER.—Mr. Benjamin Oestreicher announces the marriage of his daughter Byrdie Well to Mr. Maurice Hymes, at noon, Monday, July 5, 1915.

BIRTHS.

DICKHEISER.—To Mr. and Mrs. Saul J. Dickheiser, a son, on July 8, 1915, at Far Rockaway, L. I.
GELON.—Mr. and Mrs. H. Gelon, of 50 East Eighty-ninth street, wish to announce the birth of a son on July 9, 1915
KEHRMANN.—Mr. and Mrs. Joseph Kehrmann, of 1808 Bath avenue, Bath Beach, N. Y., announce the birth of a son, Samuel Edward, on Monday, July 5, 1915.
SCHNAPER.—Mr. and Mrs. J. G. Schnaper, of 557 Second avenue (nee Sadie Leichtentritt), announce the birth of a daughter, Saturday, July 10.
WEINGARTEN.—To Mr. and Mrs. Edward Weingarten (nee Carolyn Weiss), of Rockville Court, 580 West 176th street, July 9, a daughter.

DIED.

LEVI.—Sophie Levi (nee Zimtern), beloved wife of Adolph, devoted mother of Sam and Cora, sister of Mrs. I. Reisman, Mrs. Sanders Baer, Mrs. Ed. Wimpfheimer, Joseph and Moses Zimtern, and the late Mrs. Joseph Levi. The funeral, which took place on Sunday, July 11, at 10.30 a. m., from her late residence, 120 East Eighty-fifth street, was attended by a host of sorrowing relatives and friends.

SUMMERINGS.

Rev. Dr. Philip Klein is spending the summer at Sea Cliff, L. I.
Mr. T. Kramer and family, of 546 West 147th street, are at Far Rockaway, L. I.
Mrs. S. Weinstein, of 1534 Charlotte street, is at the Overlook, Fleischmann's, N. Y.
Mr. and Mrs. Samuel S. Koenig are occupying their cottage at Bradley Beach, N. J.
The Rev. Marcel Katz and family are summering at the Hotel Brighton, Long Branch, N. J.
Mrs. W. Aaron, of 1800 Seventh avenue, will spend the summer at the August Cottage, Arverne, L. I.
Miss Clara Strauss, of No. 100 West 141st street, will spend the month of August at Block Island, N. Y.
Mr. and Mrs. Ben Selz, of 981 Park avenue, are summering at 351 Brighton avenue, Long Branch, N. J.
Mr. and Mrs. Joseph Blau and family are spending the summer in the David Goodman Cottage, Far Rockaway.
Mr. and Mrs. Meyer Levy and family, of 1326 Madison avenue, are at 111 North Summerfield avenue, Arverne, L. I.
Miss Hadassah Kaye, of No. 1990 Seventh avenue, is registered at the Leland House, Schroon Lake, N. Y.
Mr. S. Rosenhaupt and family of 35 West Ninety-sixth street, will be at 25 South Kingston avenue, Atlantic City, N. J., until August 15.
Mr. and Mrs. Herman Friedman and family, of 118 East Ninety-first street, will spend the summer at Green's Inn, Budd Lake, N. J.
Dr. and Mrs. Gustav G. Fischlowitz, of 1298 Madison avenue, are at the Casco

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

THE JEWISH DEFENCE OF THE BIBLE

By Dr. Max L. Margolis

In his very interesting presidential address to the Union of Jewish Literary Societies, the learned Chief Rabbi of England has dealt, among other things, with that what might be the Jewish contribution to setting the Bible aright by the publication of a commentary on the Scriptures "by Jews and for Jews and in a Jewish way." It is not my purport here to indicate how far the spiritual head of English Jewry is here reiterating thoughts long ago enunciated on this side of the ocean; nor would it be a difficult matter to point out his indebtedness to American scholars whose very language he has unconsciously absorbed. For while the initiative has come from among us, there remains the fact that Dr. Hertz's position enables him to speak with that authority which will mean the sanction of an American enterprise and help not to be spurned in bringing it to the notice of our cousins across the sea.

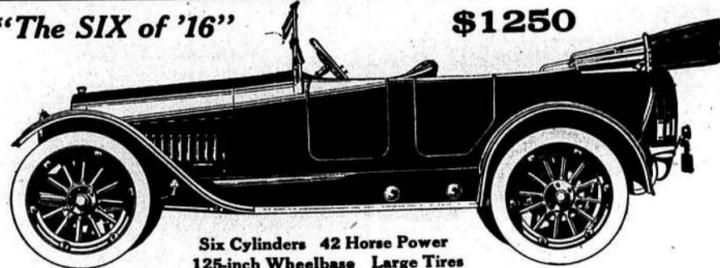
The need of a Bible commentary in English for the use of Jewish teachers and scholars is obvious indeed. In a previous paper the present writer has dwelt in his own way and without borrowing phrases from men of greater learning on the trend of Bible exposition on the Continent of Europe, notably in Germany. That paper, printed in these columns, had the honor of being translated into Yiddish, and in this garb it was reprinted in Canada. Surely it may be taken for a sign that the plea there made struck root in the popular feeling. The Jewish people, the masses, may be regarded as the best judge as to what is really needful, as, indeed, no great undertaking may count on success unless the demand for it comes from below. To sum up our contention of a year ago, the German exposition of the Hebrew Scriptures has been characterized for a century by a spirit of avowed hostility to Jews and Judaism. Martin Schreiner, his mind now unhinged by his people's misery, in a publication which was destined to be his last utterance in print, summed up in a masterly fashion the wrong perpetrated by the anti-Semitic writers from Schleiermacher on in vilifying Judaism and Jewish literature. Blinded by an arrogance of the most blatant kind, steeped in prejudices which, though decked up in the trappings of the latest philosophy, are as old as the beginning of the Christian era, they operate on the presumption that Judaism represents an inferior religion and the Hebrew Scriptures a point of view outdistanced by the Christian Bible.

Now we shall be the last to deny that there has been great progress in Biblical learning not of our own making. Humiliating though the fact may be, it were idle to deny it. But it may be well to ascertain its causes, and on the other hand to gauge its extent without ire and without cavil. Before the Reformation Christian Hebraists were few and far between. What is reported about the Hebrew lore of the older Church fathers is not as formidable as the matter stands when reduced to true proportions. Origen and Jerome knew a little Hebrew; they knew it to the extent that with the assistance of a Jew and with the aid of Aquila's literal translation, which served them in the stead of a dictionary, they could unravel the difficulties of an easy Biblical text. Jerome had a Hebrew teacher in the person of Barannini, and Origen consulted the patriarch Rabbi Hillel (the younger). In the fifteenth century Christians hired Jewish scholars to teach them the rudiments of Hebrew grammar. Elias Levita, the teacher of cardinals and princes of the Church,

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to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

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transmitted to Christian theologians the accumulated lore of the Jewish grammarians and commentators. Levita himself was no original mind, but he knew his sources well. Jewish apostates presided over the printing presses of Spain and Italy, whence issued now famous prints of the Hebrew Bible. Lyra, the noted commentator, a baptized Jew, opened up Rashi to the Christian world. But the Christians built well upon these foundations. Important discoveries made for progress. Jewish scholars, immersed in Talmudical studies, let the Bible go. When Luzzatto, in the nineteenth century, took up Bible studies, he had before him a vast army of commentaries and grammars written by Christians. His pupil, Morais, transmitted the master's zeal to these shores. We in Philadelphia are still under the influence of this teacher's virile zest.

A personal allusion may be pardoned because it is symptomatic. When nearly a quarter of a century ago the present writer was called to the Cincinnati College, Isaac M. Wise said: "We have plenty of Talmud teachers, we have no Bible scholars among us Jews." But an accident, as it were, my activity was directed into the channels of Bible work;

for my first publications lay in the field of the Talmud, to which, after a number of years, I returned, just to linger over

Continued on next page



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THE JEWISH DEFENSE OF THE BIBLE.

(Continued from page 6)

it for a while, and no more. The truth is that even Talmud scholars are nowadays rare. The majority of Jewish students have been impregnated with a distaste for Talmud and Talmudic literature. Steinschneider led the way. He was interested in convincing the world that the Jews in the Middle Ages were the carriers of culture. It was an obsession with him. If he could make known a forgotten treatise in Hebrew on some physical malady he considered his efforts well repaid. He catalogued many Hebrew manuscripts. To the chief glory of the Munich library, the only complete manuscript of the Talmud now made available in reproduction by a Christian scholar, he devotes a few lines, miscopying the date in the bargain. Christian scholars may well point out that the world respects individuality, and that the soul of the Jew is far better revealed in Talmud and Midrash than in post-Talmudic literature. But what are the bulk of Jewish scholars engaged in today? Look at their publications, and you find that they deal for the most part with scraps in which the Jewish soul is least manifest. And the Torah, she is consigned to oblivion in a corner.

If we are to undertake the Jewish defense of the Bible, and undertake it we must, we need Jewish students of the Bible. In some quarters they say that Bible study is not a part of Jewish scholarship. Add to it that the man in the street believes that the Bible, which is in everybody's hands, needs no elucidation, and it ought to be clear how small is the number of workers in this field. The truth is that Bible exposition requires a training and preparation which few are willing to undergo. Of course as long as the feeling prevails that anybody and everybody may try his hand at it, and that, overnight as it were, a Bible teacher may be created, we shall simply not have the article we are so sorely in need of. In the pioneer days of twenty-five years ago it used to be believed that you might take a Jew and put a humesh in his hand and thereby ordain him a teacher of the Bible. We live in the era of specialization. The man who can put his hand to more than one field of labor is an authority in none. A man-for-all-work is a poor person to rely on in labor requiring skill and technique.

If we are to defend the Jewish Bible, we must be able to cope with the non-Jew. We must know the things he knows and do the things he does as well and a good deal better. We cannot demolish criticism by ignoring it. If we have something positive to bring to the world, the world may listen to us. But we cannot convert the world to our view by scolding, be it never so couched in fine epigrams. Entrenched in hatred and prejudice, the critic will not be dislodged unless we assail him by his own weapons. Lagarde, the arch anti-Semite, long ago said that no man can interpret the Pentateuch without a knowledge of the halakah. But a mere knowledge of the halakah will not constitute a Bible commentator. Malbin has shown that the halakists knew their Hebrew well, and that for every comment of theirs there was a foundation in the Scriptural Word. But this is far from maintaining that the Bible word really means what the rabbis put into it. Know the rabbinical expo-

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sitions we must, but at the same time we must know how to discriminate between imputed meanings and the original purport. For all of which we need discernment, the discernment which comes from long and laborous preparation. We must show that we know language and grammar better than the Christian. We must prove that we also can consult authorities at first hand in regions not explored in the heder. The Jewish expounder of the Bible must be at home in patristic literature as well as in Mishnah and Talmud and Midrash. Mere ability to read Rashi does not constitute a Bible scholar, just as little as mere ability to consult a modern commentary in German or English makes of a man an authority in Biblical learning. There is not a verse, there is not a word in the Bible that has not a long history of interpretation behind it which one must know, and know at once and for immediate use. Scholarship is made up of two assets—a prerequisite knowledge of where to look for things, and a ready acquaintance with the things to be looked for. A moneyed man may have a fat bank account; but to buy groceries you have to have ready change. In the region of learning, the knowledge of sources is a valuable bank account; but the possession of the knowledge drawn from many obscure sources is the ready cash. And that knowledge is found only in men of experience, who have behind them and not ahead of them the preparation. How many such men will the Chief Rabbi of England find in the English-speaking world?—*B'nai B'rith News*.

Coddling the Mole.

The Governor of Georgia, a prisoner in his own home, that home barricaded with barbed wire entanglements and defended by policemen with riot guns, by a battalion of militia and by the Governor and his friends, under arms, against a mob which did not approve of the Governor's refusal to become a party to the taking of the life of a Jew, accused by a criminal negro of the murder of a factory girl, is a spectacle that does not improve Georgia's standing in the court of public opinion. The mob, as was the mob that overawed the court when Frank was first sentenced, was treated with every consideration. Several of the defenders were wounded, but no member of the mob suffered in return.

It might be better for the peace, assuredly it would be better for the good name of Georgia, were different methods to be employed. If a little blood letting is used to bring about the change Georgia is not likely to be deprived of the lives of valuable citizens thereby. The next time the militia has to be called out it would be well for Georgia were it instructed to shoot, and to shoot to kill.

In many of the Southern States the right of the mob to lynch negroes goes unchallenged, but when that right is extended to include the judicial and executive branches of the State government the approach to anarchy is too near either for credit or comfort.—*Louisville, Ky., Times*.

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America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.
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Friday, July 16th, 1915 : : : : Ab 5th, 5675

דברים

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers leaving the city for the summer may have their papers sent to them by notifying us of the change in address.

Abib, the new weekly organ of the Hebrew Teachers' Organization of the United States and Canada, has made its initial appearance, and we hope that a long life will be its portion. It is written with the needs of children learning *loshon ha-Kodesh* in special view, and therefore fills a void.

Five Jews were recently returned as deputies for Salonika to the new Greek Parliament. This is entirely appropriate, for the Jewish population of that city makes quite a substantial portion of the total. It would seem, therefore, that our brethren living under Greek sway exercise full political rights and are not depressed by the 'bugbear' of anti-Semitism.

Who shall say that the London Jew, whose name before he changed it to Montefiore was Rosenthal, did not make a good selection? At any rate, under his new cognomen he will be the proud participant in the great traditions of service and philanthropy which have made an ancient Jewish family rank with the princes of the earth.

That English Jews have ever been fervid patriots the recent action taken by the Jewish Board of Deputies and the elders of the Portuguese Congregation of London in the case of "alien enemies" amply proves. That these communal organizations have been so blinded by their national feeling as to forget the ties binding Jew to Jew is one of the saddening results of the present war.

When the Chief Rabbi said in a recent address in London that England was the first country to grant equality to Jewish studies he singularly forgot the land in which he was educated and lived for so many years. America has granted that full equality to Jewish studies of which the Chief Rabbi speaks in the same abundant measure as England, and did this as early in its history as England did.

The Society of the Jewish Institute has issued, as a means of calling attention to its work and securing additional funds to carry this on, "The Letter of a Jewish Father to His Son." This is the celebrated epistle which the great Maimonides addressed to Rabbi Abraham, his son, and which has become with the centuries a classic in Jewish literature. The little pamphlet is attractively printed and will, we hope, amply serve its double purpose of directing the reader's notice to *Rambam* and to the Society of the Jewish Institute.

Since *The Jewish World*, which is always so prone to chide its American Jewish contemporaries for their many mistakes and lapses, never errs, it came as distinctly a surprise to us to find our contemporary setting two utterances from *The Chicago Israelite* anent Paderewski side by side and thus drawing the deadly parallel. For one of these paragraphs took an antagonistic view toward the pianist's remarks about the Polish Jews, while the other sought to defend him from the attacks in the American Jewish press. It may be that our English contemporary found both paragraphs in *The Chicago Israelite*, but the truth is that one of them originally appeared in our editorial columns, and therefore is no more an utterance of *The Chicago Israelite* than the utterances of *The Jewish World* on any subject are ours.

THE ZIONISTS OF AMERICA

THE convention which the Federation of American Zionists and its allied bodies recently held at Boston developed many features of interest. From the point of view of the present remarks, however, we need only mention the interesting circumstances that the Boston meeting was marked by the return to and active participation in the work of the American division of the Zionist movement of those who, in times past, were numbered among its leaders or standard-bearers. There is no necessity for us to refer to these "returned Zionists" by name; all our readers know them and must rejoice to think that the movement has taken on a new lease of life by securing anew their whole-souled co-operation.

For this co-operation is the burning need of the hour to the Zionists, not merely those of America, but of the world. Their movement with its intensely democratic appeal is able to take up all sorts and conditions of Jews within its fold. For that reason we have not always seen eye to eye with our friends, the Zionists, believing as we do that the religious implications of their cause are neglected at the expense of the nationalistic and even irreligious ones. But because we wish the Zionists well, as an interesting manifestation of present-day Jewish life, and because we regard them as manfully and democratically laboring to cope with the Jewish question, the problem of problems, so insistent and grievously complex now, we note the outcome of their Boston gathering with satisfaction.

In taking thus an optimistic view of the future of the Zionist movement in America we deem it but fair to add that the reason such an outlook is possible is largely because in Louis D. Brandeis, ably seconded by Nathan Straus, Julian W. Mack, E. W. Lewin-Epstein and some of their colleagues in the executive, American Zionists have one man whom they can look up to confidently for guidance. In his leadership thus far Mr. Brandeis has been simple, unaffected and sincere, qualities which every Jewish movement, but particularly Zionism in this country, stands very much in need of.

We shall follow, then, with much interest the development of the Zionist propaganda here in the months to come. The Zionists have a glorious opportunity to succeed. Will they be able to seize this?

Emil Rathenau, who was a privy councillor of the German Government and the general manager of the General Electrical Company of Berlin, was one of the leaders in the modern industrial development of Germany. He, with men like Albert Ballin of the Hamburg-American line, Arthur Gwinner of the *Deutsche Bank* and James Simon, the capitalist, was prominent as a friend of the present *Kaiser*. How loyal and observant a Jew Rathenau was need not be discussed here. He accomplished much for German commerce and thus brought lustre to the Jewish name in the Fatherland.

In *The American Israelite* for July 1 Professor Gotthard Deutsch writes in a condemnatory vein of casuistry and then, in the effort to heap ridicule on the practice of burial among orthodox Jews, stultifies himself by his own casuistical arguments. He takes occasion to read a "lesson to the theologians of THE HEBREW STANDARD who thought the application of the *kosher* law of the State of New York was perfectly easy," but we, who do not profess to be either theologians or professors in a rabbinical seminary, think that the two problems have nothing in common with each other. The laws and practices of Jewish burial are plain and long established by Jewish law. The *kosher* law of this State is a non-Jewish pronouncement upon an important subject which the courts will, if necessary, have to construe with the aid of the Jewish law. The learned *pulpulist* from Cincinnati may rejoin that the courts have in the past construed the Jewish burial laws and that not in a way to satisfy orthodox believers. In such cases, however, the courts were confused by the plethora of doctors of Jewish law, most of whom were Reformers and who differed among themselves as to what the Jewish law really means. If orthodox Talmudists alone had been consulted no such unhappy result would have occurred. The many counselled Reformers illustrated by their own divergent views that casuistry which they so insistently criticized.

A London minister thinks that he and his colleagues "of the cloth" could be effectively assisted in their sermonizing if now and then the congregations indicated in advance the texts upon which they are to preach. The suggestion is mildly advanced and will probably follow the usual course of all similar notions in the past. But, we may fairly ask, has the idea any practical value? We scarcely think so, for the minister, the rabbi and preacher of a congregation is clothed with the muniments of his office to give the best there is in him in the way of sermons. To sit under a preacher Sabbath after Sabbath is to derive from that preacher, in the case of his congregants, the thoughts of the preacher on the vital truths of our faith as these may be affected by the currents of the modern life. If the congregation supplies the rabbi with his sermon topics the latter becomes but the pupil who recites a set lesson. If, on the other hand, the preacher is guided in his utterances by one man or set of men in his synagogue we behold in fancy the existence of "a muzzled pulpit," against which a distinguished preacher of this city launched such bitter jibes a few years ago. We believe that the present fashion of letting the preacher draw on his own mind for his sermons, following the more or less narrow confines of the *Sidroth*, is the best. Any innovation to be worth considering on this head should have real merit, and this is more than can be said of the one here dealt with.

HARP, WILLOW, RIVER

על נהרות ככל שם ישכנו נם בכינו כוכרנו אח ציון: על ערבים
כתוכה תלינו כנורותינו:

"By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. We hanged our harps upon the willows in the midst thereof." (Ps. cxxxvii, 1-2.)

ONE still night, when the winds of the east rose briskly, causing the River to ripple more rapidly, shaking the Willow with soft sighing and making the Harp vocal with tremulous plaint, an Ear trained to understand the Language of Dumb Things—ininitely sweeter and profounder than the harsh cackling speech of humans—listened to what they had to say to one another.

Said the Willow to the Harp: *Why weepst thou? Why droop thy branches?*

Said the Willow to the Harp: *Why mournest thou? Why are thy strings mute?*

Said the Harp to the Willow: *Dost not flourish by the water-course? Do not a myriad Spring-days sleep in thy bosom?*

Said the Willow to the Harp: *Is not thy minstrel near to finger thee? Do not a myriad melodies slumber in thy chords?*

And all the while the River rippled on but said—nothing....

* * *

A lull ensued after this mutual exchange of queries. For awhile, Willow and Harp looked into each other's sorrow like a dark-feathered bird that mirrors itself in a black pool. There was something so strange in the grief of each, something incomprehensible. Each understood its own woe, but could not understand the other's woe. Had they but understood each other's burden, might they not derive comfort from a common suffering? Must they mourn separately?

A deep, yearning wistfulness entered into that lull, which ran through every string and every leaf, until finally the Willow could contain itself no longer and, with branches swaying anew in the night-air, it spoke out of the fulness of its heart:

"Thou, O harp, knowest not the soul of growing things. Once upon a time thou wert a tree thyself, while thy sounding parts thrilled with animal-life and animal-growth—but that was long ago. Thou hast forgotten! Thou sayest, indeed, that I flourish by this old river which feeds me with its current, sending up life-draughts through each rootlet to each cell;—I need fear no drought when it cometh. Thou seest that I am rooted here in this benevolent soil where I am at home. Thou speakest of the many springdays I have seen, of the many more springdays I am yet to see: my memories are bright, my hopes are green! Ah, but there are so many things thou canst neither see nor say."....

"Thou, O harp, knowest not that beneath all the glad buoyancy which lifts the seed of my brothers and sisters—citizens of the greening and breathing world—out of the earth towards the sun; which causes catkins to laugh and flowers to smile; which sends the roe skipping over the hill and the foal prancing over the meadow; which fills cradles with babes and cities with men, there runs the cold shiver of a sadness so deep, of a despair so hopeless, that nothing but my long branches, drooping though green, can interpret it. Wherefore all this growth which must wear into decay? Wherefore all this insistent throb of living which must pound itself into nothingness? Wherefore all these colors that must pale, all these sounds that must travel towards silence?"

"Sad questions these, which not even myriad springdays can answer. And I represent this sadness which darkens the soul of all growing things. I represent the worm in the cup of the rose; the tear in the laughing eye; the sigh on the smiling lips; the wrinkles in the crimson cheek; the shroud laid invisibly over every cradle. I represent the World-Sorrow. *I am the Welt-Schmerz*...."

Having said this, the Willow bent its branches still lower. And all the while the River rippled on but said—nothing....

* * *

And now it was the turn of the Harp to explain its sorrow: "I cannot, O Willow, understand the sorrow of the smiling flower and the tearfulness of the growing tree. I cannot understand the melancholy of the prosperous, the gloom of the gleeful. Why should any sensible person anticipate the tomb while enjoying life within his habitation? But hearken to me and 'see if there be any sorrow like unto my sorrow!'"

"My sorrow is the sorrow of those whose field is never embroidered with flowers, whose road is never eased by the shade and shelter of spreading trees. My sorrow is the sorrow of those who know neither light nor happiness, whom misery stares constantly in the face. My sorrow is the sorrow of the homeless and hopeless."

"I too have a soul—a soul sensitive to the magic touch of music. My minstrel, of whom thou speakest, is a people whose spirit sang in unison with the heavenly choir. And this people poured into me its ardor until every string of mine vibrated to all that is holy and beautiful, until I was made to feel that all things are notes in the same divine song. Suddenly, there came into my soul jarring discord—my minstrel was stricken sore. My minstrel, my poor minstrel, is still near; myriad songs still slumber in my chords; but in his heart there is despair so deep that nothing but my mute strings can interpret it. For I am the Harp of Zion. I represent Israel's suffering. *I am the Juden-Schmerz*...."

Having said this, the strings of the Harp trembled no longer. And all the while the River rippled on but said—nothing....

* * *

When at last he spoke, the River said: *Myriads of dead leaves I carry on my back; myriads of scalding tears I mingle with my waters; still, I flow on and on: for I represent Purpose—I am Eternity!*

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Vol. Farragut 9519.

THE "NATIONAL FAST" SAYS (IN EFFECT):—

“והפכתי אכלם לששון”

(By Rabbi S. Fyne.)

The past, present and future are the three divisions of time which encircle our existence. Our present is always grafted upon our past and our future upon our present. What we are today is largely the result of what we were yesterday; and what we might be tomorrow will similarly depend upon what we are today. The "past" is always the foundation of the present, as the present is of the future; and when the present recedes into the past it becomes in turn the foundation of the subsequent present, the present future. Thus the thing that never had any past can have no present, and, having no present, it can have no future.

This premise is true of all things we see around us; of people not less than of things; of nations not less than of individuals, and of our "Jewish" nation more true, perhaps, than of any other.

We as a nation live at the present upon our past—upon the inheritance bequeathed to us by our remote ancestors. Our history, our traditions, and our reminiscences of the remote past form the national sustenance upon which our national soul is fed at present. This is the nourishing pabulum which keeps us nationally alive. Cut off this supply and we remain nationally dead and our deserters have been kind enough to supply the proof. For the sons and daughters of Judah, whose fathers had turned their backs upon their national past, have ceased to be Jews altogether; they belong to us no longer. Like decayed leaves, they dropped off the national tree the moment they cut the descending axis that rooted them in the past. Having no Jewish historic past, they have no Jewish present, and therefore can have no Jewish future.

To this conclusion evidently came our broken-hearted exile ancestors in their dreary march to Babylon. They saw, with prophetic insight, that their only chance of remaining nationally alive lay in linking their present with the past, in making of the past the foundation upon which to found their present. Hence, as they sat down "by the rivers of Babylon" to rest their sore feet they fervently exclaimed:

"If I forget thee, O, Jerusalem; if I cut with the past and begin to reconcile myself completely to my new Gentile surroundings; if I begin to intermingle with them as to make of their land my land, of their national aspirations my aspirations, and of their religious institutions my institutions, then "may my right hand become paralyzed; may my tongue cleave to the roof of my mouth if I remember thee not on every conceivable occasion, be it even the most joyous."

In pledging their right hand and tongue—the two chief organs which render one serviceable to himself and useful to society—in naming these two particular organs as witnesses to their loyal pledge, our far-seeing ancestors may have intended to convey the hint that the Jew who does break with his past is about as serviceable to his people as the man whose right arm is paralyzed and whose tongue cleaves to the roof of his mouth is useful to himself. In other words, that the disloyal Jew, becomes an atrophied member, a paralyzed limb of the corporate Jewish body; possibly worse, a diseased limb, which the sooner it is amputated the better for the preservation of the body.

The Jew is nationally alive to this day only because his ancestors were wise enough to entrench their position—their shifty present—behind the impregnable stronghold of the past, and to keep the Jew nationally alive was this national fast, the "Fast of Ab," instituted. This national fast had accomplished wonders—accomplished for the scattered and dispersed Jewish nation such results as no army and navy could have achieved; it rendered yeoman service to the national cause.

Outsiders may fail to see its effect. Napoleon, for instance, is said to have asked some leading Jews of his time, "What good has this sad anniversary accomplished for you Jews all these years?"

Napoleon, however, shrewd observer though he was, could only view it as a stranger from the outside. Napoleon as a fighter had at that time more faith in the efficacy of an army and a navy, though even these could not avail him in the end. That pugnacious man could not see the effect of moral force when divorced from the mailed fist among the Gentile, and he judged us Jews by the same standard because he was a stranger to us—an outsider. Had he, however, been an insider he would have seen it was this fact that preserved all these centuries our national morale, our national spirit, our national soul; this fast it was that acted like a tonic to invigorate our national consciousness. And inasmuch as it linked our present with our past it had insured to that extent our national future—had made the Zionist movement possible. This national fast, by stirring up our national emotions, awakening our slumbering national reminiscences year by year made it possible for Herzl to appeal to the national Jewish heart with such gratifying results.

But for this national fast of "כ"ח Herzl would have found (only a religious community but) no nation to address himself to; no national soul which to revive; no patriotic spirit which to enthuse; no national emotions which to stir up or national heart to appeal to. Herzl struck a responsive chord in the Jewish heart all because of the institution of the BLACK FAST!

Because "כ"ח reminds us that we Jews are still a nation somewhat in the position of Belgium at this day; that we have lost our national possession and position, which should be our imperative duty to regain by every legitimate means in our power, and not rest content until we have regained what we have lost.

The "Black" Fast, again, is the national unifying agent, in which respect it is unlike his elder brother, the "White" Fast, the religious unifying agent—it unites us, cements us

in the common national woe. Like the burning-glass or the double convex lens, which collects the rays of the sun into a focus, so does "כ"ח bring the dispersed waves of national sentiment scattered among our individual Jews to one convergent point, as to make concerted action more possible. The Black or National Fast has preserved a national Jewry to respond in the near future to the great blast (שוֹפָר גָּדוֹל) which will sound for our national resuscitation.

Not without reason did Prophet Zachariah predict that this gloomy fast will be turned some day into a cheerful feast, for the "Black" Fast will deserve this honor, since our hoped-for national restoration will be due to no other moral force so much as to the potency exercised by this national fast. This national fast will "turn our mourning into joy."

The danger of a new and widespread strike in the cloak and suit industry, on which so many Jews and Jewesses depend for their bread and butter, was so imminent that had it not been for Jacob H. Schiff we should now have been in the throes of a fierce warfare, similar to that which devastated this trade five years or so ago. The trade is popularly associated with our community because of the fact that the preponderating majority of those concerned in it, from manufacturers down through apprentice operators, are of our race and faith. It is therefore apparent that Mr. Schiff deserves much credit for his diplomatic handling of a situation fraught with very grave possibilities. Incidentally the action of the union in promptly complying with his suggestion for mediation and conciliation is worthy of all praise and shows that a new era in Jewish industrialism has about dawned.

The late Janie Jacobson, whose untimely demise so many members of our community deplore, was a real Jewess of the "old school." She was sincerely concerned over the preservation of our faith and its great traditions for our posterity, even the remotest generations thereof, and she labored humbly but effectively to achieve her purpose. Her Biblical playlets were a means to this end and were interesting productions of the pen of one who knew her Bible and fondly cherished the race which gave it to mankind. In this connection it is distinctly pleasant to recall that the late Jacob P. Solomon, the founder and first editor of this journal, was instrumental in bringing Mrs. Jacobson's first playlet before the community in published form.

The Potency of the Jewish Race.

By DR. CHARLES W. ELIOT.

For many centuries the Jews have had no country of their own or even national headquarters. They have been scattered among many nations, all more or less unfriendly, and some cruelly oppressive; yet they have retained, under the most adverse circumstances, the capacity to earn their livelihood, to bring up families and to maintain the great traditions of their race. The main reason for the undestructibility of the Jews is that they early embraced certain invaluable ideals, and have struggled towards them indomitably for thousands of years.

The principal difference between races is difference of ideals. Whenever several distinct races come to live side by side on the same territory in the bonds of peaceful and co-operative fellowship for all common public purposes, it will be found that they have all reached common political and social ideals, although in regard to many racial attributes, and even in regard to religious beliefs, they remain distinct.

The assimilation of different races can be brought about only by a gradual acceptance of the same ideals and aspirations. For several centuries this process of assimilation has been going on in many parts of the earth, and is now going on at an accelerated pace, resulting in larger conceptions of nationality and larger political or governmental units.

The Jewish race affords the strongest instance of the influence on a human stock of lofty ideals, persistently held wherever on the face of the earth a fragment of the race has planted itself. In all generations and in all environments the Jews have succeeded in competition with other races to a remarkable degree.



Among a poor population they are less poor than their neighbors; among a free and prosperous population the Jews become richer and more prosperous than the average. Confined in unwholesome ghettos, they retain to an astonishing degree their health and vitality, helped, doubtless, by the dietary and sanitary directions given in their ancient Scriptures. Deprived of the right to bear arms in many countries, and, therefore, unable to resist savage attack, they remain indistinguishable. Wherever they become prosperous they develop an extraordinary community feeling, and take care of their own poor or unfortunate. In short, in all generations and in all their various environments they have exhibited, and still exhibit, a remarkable racial tenacity and vigor. It is manifest that this normal success of the race is not due to any especially favorable material conditions, but to the rare strength and significance of its ideals.

What are these ideals? What have they been for thousands of years? The first of the Jewish ideals has been that of one God—the noblest of all human ideals—early attained and persistently clung to by the whole race. Mohammedan monotheism is noble and is the main source of the strength of those races which have embraced the religion of Mahomet; but the Mohammedan doctrine of One God arrived thousands of years after the Jewish and never was so pure. The most significant sentence in the English speech is the first sentence of the Hebrew Bible—"In the beginning God created the heavens and the earth." That is the first of the Jewish ideals, to which the race has been true in all environments, in weal and in woe; and that belief has delivered it from many sorts of enfeebling and degrading terrors and superstitions.

Another Jewish ideal which has counted for much in the history of the race is the ideal of the family—pure, honorable and sacred. The veneration of ancestors, which has been an important part of the religion of China and Japan, is only an undue exaggeration of the Hebrew commandment, "Honor thy father and thy mother." The Jewish race has seen fulfilled the promise which is the last phrase of that commandment—"that thy days may be long in the land which the Lord thy God giveth thee"—although in many lands and not in any land of their own. The organized human society most likely to prove durable or permanent is that which possesses and maintains in theory and practice a lofty ideal of the family. The reverence shown by children toward their parents and the devotion of parents to their children, which prevail in Jewish families, are both more intense than is usual in Christian families. These sentiments yield infinite good in any human society; they produce, and pass on from generation to generation, purity of life, family honor and a real consecration of the best human affections. That is the second potent Jewish ideal.

The third effective ideal is the ethical teaching contained in the Ten Commandments, the most compact and yet comprehensive code of morals ever written. These ethical principles have been held before the Jewish race for thousands of years wherever it has lived, in good times and bad, an ideal toward which the race has always struggled, though with frequent lapses. This code contains the institution of the Sabbath Day, which by itself accounts for much of the extraordinary endurance of the race.

The Jews have always been distin-

guished for their respect for learning and their zeal for education. In the ghettos of Europe, under the most discouraging conditions, their rabbis kept alive the ancient learning, and through many centuries gave the elite of the rising generation some mental training when no instruction was to be had by the masses of mankind. A persecuted race, provided it retains its vitality and elasticity, receives admirable training in loyalty to its ideals. In the case of the Jews this was a loyalty not only to race, but to religion; and religious loyalty is the finest and most sustaining of all loyalties. The religion of the Jews emphasizes an ideal to which the Jewish mind and heart have responded ardently from the earliest times—the ideal of righteousness. Loyalty to this ideal includes loyalty to race, family, religion and all righteous persons. The Jews believe that righteousness alone exalteth a nation, a family or a man.

For two thousand years the Jews have led their daily lives under exposure to bodily harm, injustice and all sorts of disaster, and under such grievous trials have preserved their ideals. The race is now to be put to another and severer test. In the free countries of Europe and America the Jews enjoy complete political and industrial liberty. They were for centuries excluded from most professions, arts and industries, and were driven into trade and money-lending. Now all calling are open to them. In the Middle Ages there were only a few directions in which a successful Jew could safely spend his money. Now he can spend it in any direction—wisely and beneficently, or foolishly and ostentatiously. Will the race bear liberty as well as it has borne oppression? The liberty, which is the only atmosphere in which the strongest men and women can develop, often causes the downfall of weak-willed human beings. Rich Jews, like other rich people, are in danger of becoming luxurious—the more so because the race has been cut off from military service, and has not been addicted to out-of-door sports. The worst destroyer of sound family and national life is luxury. If the race is to meet successfully the test of liberty it will get over its apparent tendency of the moment towards materialism and reliance on the power of money, hold fast to its social and artistic idealism, and press steadily toward its intellectual and religious ideals.—Menorah Journal.

Interned Gentiles Buy Kosher Food.

One of the curiosities of the internment of "alien enemies" is that quite a number of interned Gentiles are buying Kosher meat. A charge amounting to a shilling a head is at present paid for this privilege. But it is cheerfully agreed to, in the apparent—and not unfounded—belief that they are obtaining superior food. The fact—remarkable and almost amusing though it be—is a telling testimony to the good reputation of Kashruth in the non-Jewish world. Not all Jews in the internment camps, it would seem, are keen on complying with the dietary laws. But the reason for this is probably not unconnected with the regulations the government has found it necessary to make. While on the subject we should like to say a word of deep gratitude for what the authorities are doing in order to meet Jewish religious scruples. In a very difficult and complex matter the government is clearly doing its utmost to enable Jewish interned aliens to observe the tenets of their faith.—London (Eng.) Jewish World.

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A Good Pie Recipe.

Three cupfuls flour, one cupful of shortening, one-half cupful of boiling water, one-half teaspoonful salt, one-half teaspoonful baking powder. Put salt, baking powder and flour in the sifter. Put the shortening in a mixing bowl, pour the boiling water over it and beat with a fork until creamy. Sift in flour mixture. Stir all together and roll out. This amount makes two pies. If only one pie is desired wrap the remaining dough in waxed or paraffined paper and put where it is cool until another pie is desired.

For Removing Stains.

Fruit stains are easily removed if the spot is dampened and placed on ice for a few minutes. If not successful first time, try again. It sometimes takes several freezings, but is a sure way.

For rust spots try lemon juice and salt. Hold close to steam of kettle and spots will disappear like magic.

Camphor will remove fresh peach stains from white goods if followed by soap and water.

To remove ink, wash at once in cold water, followed by milk and sprinkle with salt.

Vegetarian Soup.

This soup is delicious and very easy to prepare if one simply follows directions. Put through the coarsest part of a meat grinder one cupful of cut up cabbage, half a cupful of carrots, half a cupful of onions, any pease or beans which might be left over (cooked or not) and half a cupful of white potato. Put these in an agate saucepan; add two large tomatoes, pared and cut very fine, a pinch of sugar, baking soda and cloves. Pour over all one quart of cold water; boil slowly for fifteen minutes, then season to taste with salt. Drop in one tablespoonful of minced parsley and serve hot with croutons or sippets of toast.

How to Hang Clothes.

All the time garments are airing the closet door should be left open, and in putting pieces away they should be spread as much as possible. Have two hangers on a skirt and stretch it over two hooks. It will take no more room this way than when attached to one and it will keep its shape much better. When two hooks are used for the hanging two and even three skirts may be put on top of each other if care is taken to have those underneath folded smoothly.

Wash blouses and all thin waists will keep infinitely better if they are put on waist racks or stretchers, as tight fitting waists should always be kept.

Bolas.

Crust: One lb. dough, 1/2 lb. butter, 1 oz. brown sugar. Inside: Four oz. ground almonds, 1/2 oz. ground cinnamon, 1/2 lb. brown sugar, 1/2 lb. candied peel, 1 egg.

Shred the peel and mix in the sugar, spice, almonds and egg. Rub the butter well into the dough, sweeten it, roll it out thin, cut off a strip and line the inside of a greased tin with it. Spread the inside mixture smoothly over the remainder of the dough with a knife, roll up like a roly-poly pudding; cut it into four pieces and fill the tin placing the cut ends upwards. Bake about 1/4 hour in a hot oven, then 1 1/2 hours in a cooler part of the oven. When nearly baked, make holes, and pour in clarified sugar.

Bread.

Three and a half pounds flour, 1 oz. yeast, 1 teaspoonful salt, 1 teaspoonful castor sugar, 1 1/2 pints tepid water.

Put the yeast and sugar into a basin and cream them together with a wooden spoon till liquid, then add the tepid water. Pass the flour through a sieve, put it in a large basin, make a well in the centre, pour in the yeast and water, work in a little flour from the sides, cover with paper and set it in a warm place (on the fender) to rise 20 minutes. Then work in the remainder of the flour with the hand till the dough is smooth, and set to rise 2 hours. Then turn on to a floured board and knead for a 1/4 hour. Divide the dough into two pieces. For tin loaves, flour the tins, put in the dough, prick the top, and set to rise once more 1/4 hour. For cottage loaves, cut each piece again into two, one piece twice as large as the other; form into balls with the hand, put the small one on the top of the large one and make a hole in the top with the finger. Bake in the hottest part of the oven 1/4 hour, then remove to a cooler part for 1 1/2 hours. If the loaf sounds hollow when tapped, it is done.

Stuffed Tomatoes.

Two pounds tomatoes, two ounces of chopped smoked beef, one chopped shallot, two to three mushrooms, one teaspoonful chopped parsley, one tablespoonful breadcrumbs.

Cut a small piece off the top of each tomato and squeeze them slightly. Mix the other ingredients over the fire for a few minutes, then stuff each tomato with some of the mixture, replace the top pieces, sprinkle with breadcrumbs and bake ten minutes.

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Bolled Custards.

One pint milk, 3 eggs, 1 bay leaf or half vanilla bean, 6 lumps sugar.

Put the milk on to boil with the vanilla bean and sugar in it; meanwhile beat up the eggs, taking out the treads (little white lumps). Pour the boiling milk on to the eggs. Pour the mixture into a jug; stand this in a saucepan of boiling water over the fire, and stir the custard till it has thickened.

Pineapple and Rhubarb Marmalade.

One part pineapple to four parts rhubarb, juice of two oranges. Cook pineapple until tender, add rhubarb cut in small pieces (skin and all). Measure, add three-fourths as much sugar as fruit. Boil twenty minutes. Stir constantly. Bottle and seal.

Cocoa Mould.

One and one-half tablespoonfuls corn-flour, 1 tablespoonful sugar, 1 dessert-spoonful cocoa, 1 pint milk.

Mix the dry ingredients well together with a little cold milk, then boil the rest of the milk and add gradually, stirring all the time to prevent lumps. Boil all for 10 minutes, stirring well all the time. Dip a basin or mould in cold water, pour the mixture into it, and let it stand till cold. Turn out carefully.

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Who Mourns the Destruction Should Help Build Anew.

The Jewish National Fund Bureau for America has issued an appeal to all Jews observing Tisha b'Ab to remember the Jewish National Fund on that day. The appeal says:

"A Jew that observes the 9th of Ab in any way should attest the sincerity of his emotions by contributing to the Jewish National Fund, whose object is the redemption of the soil of Palestine for Jews willing to cultivate it and live on it."

"The Jewish National Fund is continually promoting agricultural colonization, rural and urban settlements and institutions of public utility in Palestine."

"This year its activities are of exceptional importance. They provide work and employment for hundreds of Jewish families in Palestine. On the farms and colonies of the Jewish National Fund is also produced a large portion of the necessities for all Jews of Palestine."

"Every dollar now given to the National Fund thus helps to alleviate Jewish suffering in Palestine, and is also of everlasting benefit to the Jewish people."

"All contributions are to be sent to the Jewish National Fund Bureau for America, No. 44 East Twenty-third street, New York City."

The Nathan Straus Gift Will Revive Hope Among Zionists.

Renewal of the Zionist movement by Mr. Straus' gift of his fine yacht to that cause comes most opportunely, for the reason that unless the Allies are completely defeated, Syria, of which Judea is a part, will come under the suzerainty of France at the close of this war. That is agreed among the members of the Quadruple Entente; and even if Germany retains her hold upon a large part of Belgium and not be forced to surrender Alsace-Lorraine or Schleswig-Holstein, the doom of the Turk is sealed.

His good friend, the Kaiser, cannot save him with the rest of the baggage!

With Jerusalem in French hands the Jews of the world will be safe to return to the City of David! It is quite natural that they do not feel the same interest in Bethlehem or other holy places identified with Christianity; but a restoration of the Temple of Solomon—in which Masons the world over would probably join—will furnish mental activity for a generation.

The Mosque of Omar, a wretched affair at best, will be pulled down, because it stands upon the site of the Temple. The time-honored "Wailing Place," crowded every Friday with weeping Jews, will cease to attract its crowd, and a feeling of restored happiness should come to every Jew alive.

At last he ceases to be homeless! His nationality will take form.

How he will support himself in such a sterile land I do not intend to argue. When in Palestine, fourteen years ago, I studied the Zionist question carefully and, since beginning these talks, have gone into that phase of the subject on more than one occasion. There is some rich agricultural land in the Jordan Valley; but if there be fifty acres of arable ground between the Damascus Gate and the Dead Sea, ardent search therefor failed to disclose it.

The route to Jericho is the same old "hard road to travel" as in the days of the prophets.

Indeed, there are so many problems to be solved before even a Russian Jew from Kishenev, or any equally wretched locality, can be made comfortable in Jerusalem that I hardly know where to begin. I could devote a column to necessary sanitation alone, and then not cover the theme fully.

One of the serious needs of a regenerated Judea is a reasonably good port. As I recently had occasion to say in connection with the conduct of Secretary Daniels in keeping one of the finest ships of the navy on that coast, there is no more dangerous place in the world for vessels to lie at anchor.

Port Said will have to be made the regular landing for large vessels and a railway will have to be built thence along the coast through a barren, sandy region to Jerusalem.

Jaffa, or Joppa, will no longer serve. At that place steamers have to anchor two miles off shore, and every passenger and bale of goods must be brought ashore

in wretched yaws. The place of landing is at a narrow flight of stone steps, at the right hand side of the House of Simon the Tanner—a stone structure of two low stories that has figured in Biblical history much more than it deserves.

Unless the new Jerusalem be a vast improvement upon the present, I fear my friend, Mr. Straus, will be sadly disappointed in his hopes of bringing the Jewish nation once more to its own home. If the modes of life that appear quite satisfactory to dwellers in Crosby and other streets upon the much overcrowded East Side of Manhattan are merely transplanted to the City of David and Solomon, I fail to comprehend that the splendor of an ancient regime will be renewed. I fear greatly there will be money changers in the Temple, as was the case nineteen hundred years ago. True, nothing of the sort is found in the American synagogues, but in some of the Greek, Tripolitan and Algerian places of worship considerable irreverence is exhibited.

Max Nordau is the champion of Zionism. A stamp bearing his face as the apostle of the movement comes to me from Zionist headquarters in London, affixed to all letters and Zionist literature with which I am supplied and for which I am exceedingly grateful. I haven't any Jewish blood, but I am a sincere admirer of the race. Many of my closest friends are Jews, and I esteem them very highly. I would dislike to have them depart for Judea.—Julius Chambers in Brooklyn Eagle.

Jews Prospering in Greece.

Since the Greek occupation the Jewish population has increased in number, and Jewish life has become more intense. The Zionist movement is openly developing, and the Zionist flag is displayed on the facade of the club. Nothing has been changed except in our favor. Several privileges in regard to taxes have been granted to the community; the government is paying the salary of about forty teachers of Greek (the payments to Turkish teachers were formerly made by the community); and young Jews have been exempted for five years from military service.

Reverting to the elections, Jews were solicited to stand as candidates by all parties. The Venizelos list contained the names of five Jews, MM. Assael, Cases, Constantin, Saporta and Sam Carasso. The list of the party of the present Cabinet also contained the names of five Jews, and it is these who were successful. They are M. Haym Ella Cohen (the wealthy landed proprietor at Tricala, with whom the members of the Royal Family always stay when they are in that district), Dr. M. Coffinas (a former municipal councillor at Volo and an ardent Zionist, who was nominated by the Zionist group), M. David Matalon (president of the New Club and of the B'nai Brith Lodge), M. Joseph Mallah (a well-known merchant) and M. Albert Curiel (who was nominated by the Socialist group). Jews also figured on another list, known as that of the Independents, the leader of which is M. Dragoumis, the former Prime Minister. Thus Salonika, which under the Turks sent only one Jew to Parliament, is now represented by five, and it depends on our coreligionists thoroughly to master the Greek language, so that one day a coreligionist may be a member of the Cabinet. The Greeks themselves often say with sincerity: "When will a Greek Luzzatti preside over our finances?"

It should be stated to the credit of the Jewish members that all of them stood as Jews, and accepted the mandate to interest themselves in Parliament in all

questions tending to the welfare of our people.—Jewish Chronicle.

The House of Contopoulos.

Quite a notable figure in the Turkish tobacco business of New York is that of Connie Contopoulos. Born and raised in Constantinople he received his training and experience in Macedonia. Having acquired a complete first hand acquaintance with the qualities and distinctive merits of the finest grades of that aromatic leaf, during many years experience, he came to the United States in 1889. Since then he has been closely connected with the importation and sale of Turkish leaf, and the manufacture of Turkish tobacco cigarettes.

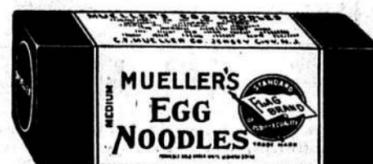
In addition to a wide knowledge and experience in every department of the business Mr. Contopoulos has a great reputation as a skillful blender, based on a thorough acquaintance with the distinctive merits of the many grades and varieties of Turkish tobaccos. Among those who really know that business he ranks as an expert, having few equals and no superior.

About five months ago Mr. Contopoulos, in conjunction with his brother, founded the house of Contopoulos Bros., manufacturers of quality Turkish cigarettes, having offices, salesrooms and factory at 35 Warren street, New York. Notwithstanding the short time this business has been in operation it is already showing signs of great prosperity, and may safely be classed as an assured success. The strictly honorable and straightforward business system of the house is set forth in a recent statement by Mr. Contopoulos, as follows: "I only give facts to sell my cigarettes. In America I see cigarettes of all prices advertised as the best. If that is true, and all are made of the finest quality of Turkish tobacco, what becomes of the rest of the crops, for we all know that nature does not give us everything of the finest quality. I say sincerely that my four brands are all good Turkish tobacco of the same family. But each vintage has its own pleasing flavor, and I use the choicest leaves of nineteen different varieties to make one delicious aromatic blend. Then I charge according to selections, and that is the only difference."

Their brands, with retail prices are: Specials, ten for twenty cents; Lepton, ten for fifteen cents; Olympus, ten for ten cents, and Egyptian Delight, twenty for fifteen cents. Active distributors in the smaller cities could make an advantageous arrangement now for the sole agency of these fine goods by addressing Contopoulos Bros. at 35 Warren street, New York.—Adv.

"The kind that mother used to make" always arouses tender memories and a longing for some of it at the present moment. This holds good in nearly every article, especially preserves, sauces, etc. We all remember when the tomato season was at its height, how mother used to make her supply of chili sauce for the winter and what a wonderful sauce it was. That there is a demand for a chili sauce of this kind was recognized by the Home Maid Products Company and they have filled the want in the introduction on the market of their "Home Maid" Chili Sauce, which is more like the home-made article put up by the country housewife than any other on the market. It is put up in the cleanest of sanitary kitchens and it contains only tomatoes, peppers, onions, vinegar, sugar, salt and spices, and positively no other ingredients. It is used in the leading hotels, such as the McAlpin, Claridge, Breslin, Biltmore, Ritz-Carlton, Manhattan, Imperial, Majestic, etc., and in such well-known restaurants as the Fifth Avenue, Fleischman's, Healy's, Maxim's, etc., which is positive endorsement as to its worthiness. Among the local dealers handling "Home Maid" sauces are:

- William A. Syks, 912 Amsterdam avenue, city;
- S. J. Parodi, 313 Amsterdam avenue, city;
- H. Haase, West New Brighton, S. I.;
- Murray's Fish Market, 593 Amsterdam avenue, city;
- Ritterhoff & Block, 3600 Broadway, city;
- B. Henley, 30 West 137th street, city;
- R. Matt, 2778 Eighth avenue, city;
- Duval, 2748 Eighth avenue, city;
- Schwarz, 627 Columbus avenue, city;
- Charles Walter, 200 West 149th street, city;
- P. Goldstein, 256 West 143d street, city;
- George Rupp, 1933 Amsterdam avenue, city;
- C. H. Ahrens, 274 Lenox avenue, city;
- Wynne & Treanor, 594 Park avenue, city;
- L. M. Beck, 2392 Broadway, city;
- Fred Segelke, 204 Amsterdam avenue, city;
- John Hiscox, 271 Columbus avenue, city;
- Peter Baum, 377 Amsterdam avenue, city;
- A. J. Raymond, 2150 Eighth avenue, city;
- J. V. Cummings, 2220 Eighth avenue, city;
- Loeb Fish Company, 686 Eighth avenue, city;
- D. Goldberg, 1475 Madison avenue, city;
- W. H. Heins, 786 Sixth avenue, city;
- C. Ostrander, 529 Lenox avenue, city;
- Goetono Antonito, 339 Ninth avenue, city;
- Pinkel Bros., 2285 Broadway, city;
- A. F. Karsten, 2255 Broadway, city;
- W. J. Williams, 925 Amsterdam avenue, city;
- Chelsea Fish Market, 148 Eighth avenue, city;
- John Piscano, 357 Seventh avenue, city;
- Otto Dohrmann, 711 Columbus avenue, city;
- Inman J. Hall, West New Brighton, S. I.;
- Proft Sharing Grocery, Ninety-sixth street and Amsterdam avenue, city;
- Morschauer & Bohls, 292 Henry street, Brooklyn;
- American Meat and Supply Company, 2551 Broadway, city;
- Wits & Root, 717 Fulton street, Brooklyn;
- A. Falk, 633 Amsterdam avenue, city;
- Lindeworth Brothers, 2551 Broadway, city;
- Aries Vohl, 3820 Broadway, city;
- W. H. Shilling, 4015 Broadway, city;
- Lamo & Sons, 3477 Broadway, city;
- B. F. Punke, 822 Amsterdam avenue, city;
- Dierek & Spreckles, 1238 Amsterdam avenue, city;
- H. Batterman Co., Broadway, Brooklyn;
- De Kol Bros., 2685 Broadway, city;
- Fred C. Dornheim, 32 Court street, Brooklyn;
- O. H. Van Kempen, 350 Nostrand avenue, Brooklyn;
- and C. T. Pennington, Tompkinsville, S. I.—Adv.



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Finely cut potato parings and ammonia, or charcoal and ammonia, will clean the inside of carafes beautifully.

If the kitchen range gets a spot of rust use sandpaper on it.

Clean white enameled woodwork with whitening on a moist cloth.

Dark calicoes should be ironed on the wrong side with irons that are not too hot.

The ravelled threads from old linen will be found best for darning tablecloths or napkins.

Stove polish mixed with vinegar and a small bit of sugar will give additional and more lasting lustre.

A spoonful of borax dissolved in hot water and added to the rinsing water will whiten clothes.

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\$100 Reward will be paid to any person causing the arrest and conviction of any person, firm or corporation who may be found selling any substance which is not genuine as or for BORDEN'S MALTED MILK.

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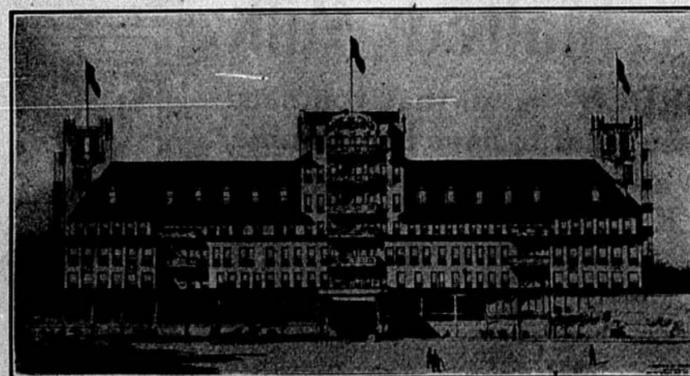
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You go forth into the world at a time when the rushing current of modern life threatens to take every man from his feet whose feet do not stand upon duty and whose hands are not stretched forth toward God.—Noah Porter.

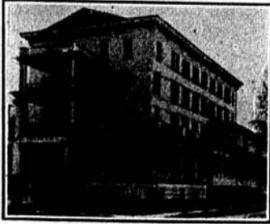
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68 Ocean Avenue, Long Branch, N. J. Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the slimmest pocketbook.

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The FASHIONABLE AUTOMOBILE RENDEZVOUS of the JERSEY COAST SHORE DINNERS AND SEA FOOD OUR SPECIALTY.

Music—Cabaret—Dancing.

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THE REGINA

I beg to announce that on May 1 I will open the cottage at 110 SEA VIEW AVENUE—NOW BEACH 68 OCEAN FRONT, ARVERNE, L. I.

All comforts and conveniences. The cuisine will be strictly Kosher and up to the high standard maintained heretofore.

Regina Winkler, Prop.

(FORMERLY WITH HELLER'S)



Weisman's Inn

104 S. Gaston Avenue
Beach 66th Street

ARVERNE, LONG ISLAND

Near the beach. Rooms single and en suite. All improvements. Electric lights. Running water in each room. Table unexcelled. Dietary laws observed. Reasonable rates. Special rates for June and September.

The MARLBORO

Gaston Ave., Arverne, L. I.

Mr. J. Prown announces that for the coming summer season he will be located at THE MARLBORO, delightfully located on Gaston Avenue, Arverne, L. I., within a stone's throw from the ocean. This house contains forty rooms, is thoroughly modern, hot and cold running water in each room. Cuisine a feature. Dietary laws strictly observed. Now open for the reception of guests. Also proprietor Rose Villa, Lakewood, N. J. Phone, 1291 Hammels.

THE REGINA
I beg to announce that on May 1 I will open the cottage at 110 SEA VIEW AVENUE—NOW BEACH 68 OCEAN FRONT, ARVERNE, L. I. All comforts and conveniences. The cuisine will be strictly Kosher and up to the high standard maintained heretofore.
Regina Winkler, Prop. (FORMERLY WITH HELLER'S)

HOTEL SWITZERLAND
FLEISCHMANN'S, NEW YORK
 Best location in this famous mountain resort, one-third mile from postoffice, Casino and amusements. Three minutes' walk to Lake Switzerland, sidewalk from main street extends to hotel entrance. Table and orchestra first class. Special rates until July 15. Terms moderate for the season. Address
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Fleischmann's, New York
 Most beautifully situated, facing a large lake
 Daily Amusements and Attractions
MODERATE RATES
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G. A. Newgold
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BREEZY HILL HOTEL
 The Largest and Most Modern Hotel in Fleischmann's, N. Y.
SELECT PATRONAGE
 Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all out-door sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connections on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmann's, N. Y.

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 Recently built, situated on elevated ground, having all modern equipments such as Gas, Separate Toilets and Bath Rooms on each floor, also Telephone. All the rooms are elegantly furnished. Separate wardrobes in every room.
 Music. Hungarian Kosher Cuisine.

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 The Kantor Villa is one of the prettiest houses, newly built, with all the latest improvements. Running water is in every room. Strictly Kosher cuisine, under personal supervision of the proprietress. Music, dancing and all sports. Moderate rates. Apply to
THE KANTOR VILLA,
J. Kantowitz, Prop.



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The most beautifully situated and up-to-date hotel in the Catskills.
STRICTLY KOSHER CUISINE
Private Bathing Pool for Guests Only.
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An ideal place for recreation and rest. Fine rooms, with all improvements. Excellent table. Beautiful surroundings. Fishing—Bathing—Tennis Court, etc.
STRICT OBSERVANCE OF DIETARY LAWS
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MRS. S. ADLER, 611 W. 141st St.
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Young Israel.
 At the literary and musical evening of Young Israel, held on Thursday last at Nos. 35 and 37 Montgomery street, the members and their friends enjoyed a pleasant and instructive evening. Mr. Samuel Sachs presided. Mr. Isadore Weissblatt lectured on "Jehudah Halevi." Master Louis Nachmanowitz gave several selections on the piano; Mr. Moishe Krumbain read a humorous paper; Miss Lillian Gross gave a few violin selections, accompanied by her sister at the piano; Mr. Samuel Sachs spoke on "The Young Israelite and the 'Young Israel Light'"; Miss Lottie Guzik gave a timely and eloquent address on "The Significance of the Three Weeks of Mourning," and Mr. Joseph Goldfarb sang a liturgical selection.
 Rejoice not when thine enemy falleth; and let not thy heart be glad when he stumbleth, lest the Lord should see it and it will be displeasing to Him, and may turn His wrath from him to thee.

"The Most Modern, Richly Furnished and Highest Class Hotel in the Catskills."
"New" GRAND HOTEL
 CATSKILL MOUNTAINS, Altitude 2,500 ft. TELEPHONES IN EVERY ROOM. From 15 to 20 degrees cooler than New York City. CLIMATE, SCENERY AND LOCATION UNEQUALLED, EITHER IN EUROPE OR AMERICA.
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 Special rates for families. Rooms singly or en suite. Transients \$4 a day and up. For reservations, address, call or phone **HARRISON S. DOWNS, Prop.,** Tel. Col. 3320. At Hotel Ansonia, Broadway and 73d St., N. Y. *Special Attraction and Inducements for the Younger Set.*

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 Newly built and furnished. Accommodations for 50 guests.
 Situated near Railroad Station on a high elevation. Beautiful grounds.
 Terms upon application.
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PINE HILL, N. Y.
 A comfortable home for summer guests. Dietary laws observed.
D. C. FREEDMAN
 Formerly of Hotel Washington, Fleischmann's, N. Y.

Avon Inn Restaurant
PINE HILL, N. Y.
 Famous for Steaks and Sea Food Broiled over Charcoal Grill.
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 DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St. 8:40; W. 42d. St., 9; W. 129th St., 9:20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany. Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

STEAMER MARY POWELL
OR ALBANY
 Leaving Desbrosses St. at 1:45 P. M., W. 42d St. 2 P. M., W. 129th St. at 2:20 P. M. daily except Sunday, for Highland Falls, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra.
 Send Four Cents for Summer Literature.

CATSKILL EVENING LINES
 Magnificent steel steamers CLERMONT and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6:00 P. M., and Yonkers at 7:30 P. M. for **Catskill, Hudson, Coxsackie** and Intermediate Landings. And all points in Catskill Mountains and Berkshire Hills Resorts.
 Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Time Tables mailed on request or obtained at all hotels and railway ticket offices.

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 First Class, Ideally Situated, Beautiful Grounds, Excellent Viennese Cuisine.
14th SEASON **LOUIS LUSTIG, Prop.**

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Pine Hill, N. Y. Boating, Bathing, Fishing. All Sports. All Modern Improvements.
 Most Beautifully Situated Hotel in the Mountains.
 Mr. Louis Cohen begs to announce that for the coming season the famous RIP VAN WINKLE HOUSE will be under his management. The house has been thoroughly refurbished and electric lights installed. Open plumbing, baths, local and long distance telephone. Excellent cuisine. Jewish dietary regulations observed.

"THE BONNIE VIEW" PINE HILL
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 Most beautifully located—in the famous horse shoe bend. All modern improvements. Long distance phone on premises; automobile accommodations. Beautiful lake, boating, bathing, fishing. Purest spring water. Hungarian cuisine. Booklets and rates on application.
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The Chieftain Hotel
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 First class Summer Resort equipped with the best improvements. Direction West Shore R. R. ferries at foot of Cortland or W. 42d street. Telephone Connection. **M. ZEISLER, Prop.**



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HAINES FALLS, GREENE CO., N. Y.
 Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets
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The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone, 4887 Morningside.

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 Improved for the season of 1915. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to
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GRAND VIEW HOTEL & COTTAGES
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 Now open. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to
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Fleischmann's Delaware County, N. Y.
 Fleischmann's most enjoyable summer hotel, finest accommodations, delightfully situated, all modern improvements. Excellent American-Hungarian Cuisine. Rates moderate.

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Blythewood Park, Tannersville, Catskill Mountains
 Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1915.
MRS. LENA FRANK,
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 Beautifully situated on an elevation of 2,800 feet. Accommodates 60 people. Rooms light and airy, elegantly furnished. Latest city improvements. Near Lake Switzerland, where bathing, rowing, etc., can be indulged in. Hungarian cuisine, conducted in strict accordance with the Mosaic code. **A. GROSS, Prop.**

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SHARON SPRINGS and SULLIVAN COUNTY

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Kiamasha Lake, Sullivan Co., N. Y.

Strictly Kosher. Newly built and newly furnished house, with largest front dining room in Kiamasha. Accommodates 200. Rooms single and en suite. Fire-proof. Finest location of any hotel in the entire State of New York. Everything newest in style and of the best quality. Table supplied with products from our own gardens. L. MARGOLIN, Prop. and Owner.

"A CITY HOTEL IN THE MOUNTAINS."



Accommodates 110. Elevation, 1,800 feet.

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Strictly Kosher. \$10 per week. Write for information.

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Dancing Casino - Electric Lighting

Newly Renovated All Improvements

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First class summer resort with all modern improvements. Hot and cold baths in the house, open air swimming pool. Beautiful scenery. Elegant orchards. New dancing casino. Dairy and vegetable products strictly from our own farm.

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Strictly Kosher cuisine. All modern improvements. Sanitary plumbing. Large, airy rooms. Moderate terms. For full particulars, address

J. FINGER, Parksville, N. Y.

KIAMESHA VILLA
KIAMESHA, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Music, Casino, Bowling Alleys, Rowboats and Launches. Bathing. Write for Booklet.

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"SULLIVAN COUNTY'S FOREMOST HOTEL"

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KIAMESHA, NEW YORK

B. TURKEL, PROP.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths.

For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

OPEN OVER DECORATION DAY.

THE SEIKEN HOUSE Ferndale, Sullivan Co., N. Y.

1640 Feet Above Sea Level

Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.



THE Mountain View House

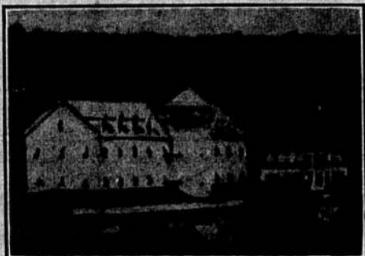
Ferndale, Sullivan County, New York

A most enjoyable, strictly Kosher summer resort. High elevation, large shaded lawns; fine, airy rooms, large porches, best water, good table, fresh eggs, milk, butter, etc., from my own dairy. All modern improvements: gas, bathrooms. Boating, bathing, fishing and bowling.

A. COHEN, Prop.

PARK HOUSE Mountaintdale
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This magnificent hotel, 1,800 feet above the sea level, under the same management as last season, and will be conducted as a strictly Kosher hotel.



Great inducements are offered regarding rates, in order to increase the popularity of this hotel.

Best Hungarian Cooking Strictly Kosher

Bathing, Boating, Bowling, Fishing and many other amusements. Large Casino and Dancing Hall. Our Coaches & Carriages await guests at Station. For information apply to JOSEPH FRIED, 1862 Pitkin Avenue, Brooklyn.



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NORTH WHITE LAKE

SULLIVAN COUNTY, N. Y.

Ideally Located for Rest and Recreation

Overlooking the Lake

Under New Management.

The house is modern throughout; sanitary improvements, gas, baths, toilets, hot and cold running water on every floor. Rooms are large and well ventilated.

UNSURPASSED KOSHER HUNGARIAN CUISINE.

Table supplied from our own farm with fresh eggs, milk, butter and vegetables; all the amusements of the city can be had; boating, bathing, fishing, dancing, bowling and many other ways of enjoying your vacation. For further particulars and descriptive booklet address

CALVIN BROS. NORTH WHITE LAKE SULLIVAN CO., N. Y.

THE MAPLE DALE

WM. COLEMAN, Proprietor.

KIAMESHA, N. Y.

All Modern Improvements, Electric Lights, Hot and Cold Running Water, Baths, New Large Dining Room, Dance Hall, etc. Exceptional, Kosher Cuisine. Booklet.

Aliens to Remain in the United States

The Hebrew Sheltering and Immigrant Aid Society of America again succeeded in preventing the deportation of Jewish immigrants through the port of Archangel. The State Hospital Commission at Albany, through its secretary, Everett S. Elwood, has written to Judge Leon Sanders, the president of the society, as follows:

"I am directed by the commission to say that it has given careful consideration to your memorandum of July 1 regarding the repatriation of certain Russian subjects by way of Archangel. The commission has decided not to order the repatriation of these subjects at the present time, and, furthermore, has decided not to repatriate them by way of Archangel until European conditions and safety in transportation have considerably improved."

On June 25, Dr. Michael Osnato, of the State Deportation Bureau, placed on board the steamer Kursk, which was sailing for Archangel, twenty-six alien inmates of various hospitals for the insane, to be returned to their native places in Russia at the expense of the State.

The society learned of this attempted deportation and made immediate protest on the ground that the aliens were not only being subjected to dangers at sea and to hardships in reaching their homes from the port of Archangel, but that it was quite likely that many of them would never find their relatives, who have in many instances been driven out of the towns in which they previously lived.

Dr. Osnato referred the matter to Albany and a hearing was had before Commissioners Andrew D. Morgan, James V. May and William H. Friday, who ordered the removal of the Jewish immigrants from the steamer and gave leave to the society to submit a brief on the subject.

This was done by Judge Sanders on July 1, and he showed conclusively that the ends of justice and humanity required that no Jewish immigrants be returned at this time. The expenses incurred in maintaining the immigrants from the time of the sailing of the steamer until the decision was rendered were borne by the Hebrew Sheltering and Immigrant Aid Society of America.

Hebrew Must Continue.

Hebrew, the sacred tongue of Israel, must continue to form an important and characteristic part of Jewish public worship, and even in the most advanced or radical congregations this element of the Jewish ritual cannot consistently be wholly eliminated. We do not mean merely the *Sh'ma* and the *Q'dusha*, but also other sections of the Hebrew Prayer-book. Such being the case, we need not emphasize the urgency of Hebrew in the curriculum of the religious school of the Jews in America. No Jewish boy or girl should be confirmed unless he or she be able to read Hebrew sufficiently well enough to follow the reader in the public worship.—*Jewish Voice*.

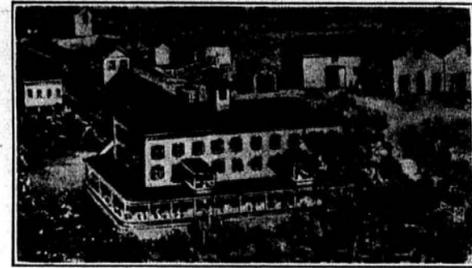
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Sharon Springs, N. Y.

NOW OPEN.

The celebrated WHITE SULPHUR SPRINGS AND BATHING ESTABLISHMENT, last season being the largest in its history, has been thoroughly renovated and enlarged to supply the increased demand; opens May 12. Sulphur, Fine Needle, Douches, Steam Massage, Inhalation, Nauheim Baths for treatment of RHEUMATISM, GOUT, SKIN AND NERVOUS DISEASES OF THE RESPIRATORY ORGANS, MALARIA AND HEART DISEASE. Folders on application.

JOHN H. GARDNER & SON, W. H. CRAIG, Lessee.



America's Most Magnificent Hotel for Jewish People

EDGEWOOD HOUSE

STRICTLY KOSHER

Loch Sheldrake, New York

It is situated in the more aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor, and gas in every room. Hard wood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent cuisine and accommodations for families. Terms and booklet mailed upon application.

H. PERSKY,

Loch Sheldrake, N. Y.

THE GREENFIELD HOUSE
MOUNTAINDALE Sullivan County, N. Y.

Open all the year. The house is situated on high ground with nice surroundings. Large, Airy Rooms, Large Dining Rooms, Parlors and Amusement Hall. We have our own farm from which we are supplied with fresh milk, eggs, vegetables, etc. Good liverly attached.

BARNEY GOLDSTEIN, Prop.

Lehrich' Newark House
Hurleyville, Sullivan County

W. B. LEHRICH, Proprietor

An up-to-date hotel for those desiring comfort and convenience. Modern house. Kosher, Hungarian and German cuisine. Fresh eggs, milk, vegetables, etc. Moderate rates.



THE WELL-KNOWN

HOTEL ROSENBERG
SHARON SPRINGS, N. Y.

Five and a half hours from New York City by New York Central or People's Line, changing at Albany.

Elevation 1,500 feet. Climate superb. No malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 350. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

WASSERMAN & WELKOWITZ, Props.

Free Garage for Guests.

Long Distance Telephone.

"A Select Hotel for Select People." Tel. Conn. to Sharon Springs, N. Y.

THE MANHATTAN
Sharon Springs, New York

S. KLEIN, Proprietor

SEASON OPENS JUNE 10th.

Accommodates 150 Guests.

HUNGARIAN CUISINE OF EXCELLENCE.

CONTAINS ALL CONVENIENCES AND LATEST IMPROVEMENT

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Sharon Springs, N. Y.

H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.



Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, N. Y. Phone, 892 Harlem.

Crost's Victoria and Aldine Hotels
Saratoga Springs, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA HOTEL for the coming season has been newly renovated, decorated and refurbished. Mr. Crost has added the ALDINE HOTEL for the accommodation of his guests. Strictly kosher Hungarian table.

WOLF CROST, Prop.

MAYER'S HOTEL 179 South B'way (Woodbridge Hall)
Saratoga Springs, N. Y.

First-class strictly Kosher Hungarian meals. Inquire at New York Office. K. Mayer, 145 Lenox avenue. Phone Morningside 6408, party W.

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 LUNCHEON 50c. DINNER \$1.00 AFTER THEATRE SUPPER
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Broadway & 39th St. Service a la Carte German Specialties

 Opp. Metropolitan Opera House
 DINNER \$1.00 LUNCH 60c
 Music by the Imperial Orchestra
 We have always appreciated and solicit a continuance of your valued patronage

42d St. West of Broadway **MURRAY'S** Telephone 4535 Bryant
 Table d'Hote Dinner \$1.25 Lunch 60c
 DANCING AND DINING ON THE ROOF GARDEN Every Evening at 8 O'clock
 SERVICE A LA CARTE Banquets, Weddings, Private Dining Rooms
 Your Esteemed Patronage is Solicited

AFTER-THEATRE SUPPERS--NEW CAFE and GRILL--DANCING
 The Finest Place in the City to Dine and Dance
Hotel Bonta-Narragansett BROADWAY and 94th STREET
 SPECIAL TABLE d'HOTE DINNER \$1.00 A la Carte Service 9 to 12
 SERVED EVERY EVENING, 6 to 9
 DANCING IN THE RAMBLER ROSE ROOM EVERY EVENING

Try Our Delicious Pastry **Gertner's** 1446 Broadway Near 41st Street
 MODERATE PRICES Open all hours

300 Ft. in Air **GARRET** 140 Cedar St. West St. Bldg.
 The Restaurant Higher Up Overlooking N. Y. Bay
 QUALITY---SERVICE---COMFORT
 Excellence at Standard Prices. Open till 8 P.M. Ideal for Luncheon and Dinner Parties

No Doubt You Have Heard of
The New Grand -- The Endicott
 Broadway & 31st St. Columbus Ave. & 81st St.
 RESTAURANTS
 A KITCHEN WE MUST MAINTAIN. We pay no rent, we buy for cash only, therefore, we buy the best the market produces at rock bottom prices. RESULTS: OUR LOW PRICES
 J. AMROM, Restaurant Manager, for many years with the Waldorf-Astoria

When out motoring stop at Phone 703 Westchester
PELL TREE INN SHORE ROAD PELHAM PARKWAY, N. Y.
 DANCING AND ENTERTAINMENT
 Tonjes & Tappan, Proprietors

"BROADWAY'S NEWEST FRENCH AND ITALIAN RESTAURANT"
 107-109 WEST 38th ST. **CAFE HUGO** Formerly Old Maria's At 6th Ave., El. Station
 Near Broadway With Wine 65c Same in Cafe 50c LUNCH With Wine 30c & 40c
 DINNER With Wine 65c Same in Cafe 50c LUNCH With Wine 30c & 40c
 MAGNIFICENT ENTERTAINMENT Vocal and Instrumental

MARIA DA PRATO, Proprietress
 128-130 W. 21st St. **ORIGINAL MARIA'S** Formerly of West 12th Street and West 41st Street
 Between 6th & 7th Aves. NO BRANCHES
 For 25 years has catered to your patronage serving you with the best the market affords
 LUNCH 40c. With Wine DINNER 60c. MUSIC FINE TRIO SINGING

Repetti
 30 West 34th Near the Waldorf
 Luncheon a la Carte amid dainty surroundings
 The Dinner Surprise at 75¢-perfectly cooked & served
 Club Breakfast
 A TEA ROOM that positively caters to the readers of this paper and appreciates their patronage

The Jewish Mother.
 The spectacle of instinctive mother-love is indeed wonderful and inspiring, but the elevation of that instinct to a rational plane is verily a tremendous human achievement. Jewish mothers, of course, obey the biological law of motherhood, and yet there is present in them that intelligence in its exercise which is the distinctive mark of Jewish life. Greater than unflinching devotion to one's offspring is ability to take proper care of them. This requires an adequate household technique. Jewish mothers have made a science and an art of motherhood. Where would the race be today were it not for the care that Jewish mothers have expended in its rearing? Jewish women are practical; often our women are the men, more often, perhaps, than with other peoples. This possibly is due to the fact that Judaism is blessed (or should we say handicapped?) with an unusual percentage of male dreamers. Most of our business successes are due to the fact that Jewish women steady the men who nominally attain the success. The sensible Gentile sees this quickly, and prefers our women to those of his own kind. We would not pray for a diminution of *sichel* in our Jewish women, but we would invoke Heaven to give the average Jew of our day particularly, sense enough to appreciate the worth of Jewish womanhood, and Jewish women the patience to wait until that appreciation awakens in their own, rather than jump at the chance to get married and thus marry outside the faith. Unfortunately the tendency in this direction is alarming.—*The Sentinel*.

The Jewish Educational Alliance of St. Louis, Mo., is conducting a vacation school in the Patrick Henry School. The Board of Education contributes the use of the school building while the alliance pays the salary of the teachers.

MIDNIGHT SURPRISES
 AT THE
PERIN
 B'way at 47th Street
 STREAMER AND SHADOW DANCES
 LADIES' SOUVENIRS
 17 Stars of the Old Type
 Oriental and American Restaurant
 CABARET REVUE
 Dancing Expert Instruction 3 Till Close Free, 3 to 6 P. M.
 \$ Special Dollar Dinner \$
 With Pommard, Made up of Selected a la Carte Specialties


Archambault's
 Broadway at 102d St. N. Y.
 The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.
 DANCING

Carlton Terrace Broadway at 100th Street
 J. F. PIKE, Proprietor
 Ventilation Features A1 French Kitchen
 Dancing Extraordinary Reasonable Prices Cabaret

When Shopping Go To **McDonald's** Afternoon Tea
 A NEW KIND OF RESTAURANT
 It Is Different In Atmosphere its simplicity is artistic and its elegance is quite in taste. In the Excellence of Its Service; it is as thoroughly specialized as that of the finest hotels. In the Superior Quality of Foods; it is fresh, and is cooked in the delicious home-way. In Prices, for they are exceedingly moderate.
 65-67 West 38th Street 62-64 West 39th Street

FORTY-SECOND STREET RESTAURANT AND GRILL
 FORTY-SECOND STREET AND MADISON AVENUE
 The Luncheon and Dinner Headquarters of this section for Ladies and Gentlemen, also the Great Fish Specialty Restaurant. Cuisine is first class and our prices are very reasonable. Cooled and ventilated by the most modern system
 DANCING FROM 6:30 TO CLOSE CLOSED ON SUNDAY

CASTLE INN 136th STREET AND BROADWAY
 75c Noon until 9 P. M. Special Sunday 75c Table d'Hote Dinner
 UNIQUE ATTRACTIVE PRICES MODERATE DANCING REFINED CUISINE UNEXCELLED CABARET

Home of Music, Dancing Entertainment **REILLY'S** DELICIOUS STEAKS AND CHOPS
 67th STREET and COLUMBUS AVENUE, a Step East of Broadway
 The place where you have always been welcomed and served with the best of everything. Moderate prices.

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 CLUB BREAKFAST 7 to 12.30 A.M. - - - 20c MUSIC
 TABLE d'HOTE LUNCHEON 11.30 to 2.30 - - - - - 35c
 DINNER DE LUXE 5.30 to 8.30 - - - - - 50c
 ALSO A LA CARTE

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 Cominetto & Durando Proprietors

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 10 & 12 W. 33d St. Waldorf Bldg. THE HANDSOMEST LARGEST AND MOST SANITARY IN THE WORLD
 Entrance also 5 West 32nd Street
 All pastry, rolls, etc., positively baked on the premises. Highest class creamery butter and white leghorn eggs used exclusively. Vegetables fresh from the country. Steaks, chops, sea food

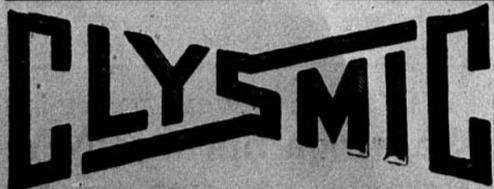
161 WEST 49th STREET 3 Doors West Punch and Judy Theatre
 SUNDAY DINNER 65c. WITH WINE and RAVIOLI
MARCHISIO LUNCHEON 40c. DINNER 50c.
 "THE RENDEZVOUS OF CELEBRITIES"

Est. 1885 **ROVERSI** 29 West 27th St. near Broadway New York

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 45 East 18th St. Between 4th Ave. and Broadway
 Appreciate the patronage of the readers of this paper
 Serving the Best the Market Affords

SCHULTZ'S DANCING 8 to 1 Thoroughly Bohemian Unexcelled Food at Moderate Prices
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 The Only Place of Its Kind in New York
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The St. George Upper Broadway's Family Restaurant
 Entering to a class of people who appreciate the merits of good HOME COOKING
 LUNCHEON 35c. Gee, E. Jacoby, Prop. DINNER 50c.



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No other mineral water, native or imported can equal CLYSMIC in PURITY, DELICACY, LIGHTNESS. It is the favorite water of connoisseurs. The most popular water at Clubs, Cafes and Hotels.

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ROGERS 45th St. and Telephone 2070
6th. Avenue Bryant
Delicious Food NO CABARET Good Music
SIMPLY SERVICE

Madison Sq. Restaurant Finest Food Excellent Cooking
Perfect Service
"Dorlon's Old Place" Where to eat is a very important question which will be answered to your entire satisfaction by
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For 25 years with Dorlon.
"An Establishment Where Your Patronage Has Always Been Appreciated"

FAY'S HARLEM SEA FOOD and CHOP HOUSE
239 West 125th Street New York
The addition of another building to this establishment makes it more inviting than ever before, and attests the popularity of the incomparable Food and Service that are the Keystone of our success. Everybody knows our prices are the most reasonable in the city.

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17 E. 24th St. Opposite Metropolitan Tower
LUNCH 40c. DINNER 50c. Also A LA CARTE
Fine Music During Lunch and Dinner

CASTON REAL FRENCH HOME COOKING Telephone 8813
54 West 26th Street Farragut
LUNCH 40c. DINNER 50c. SUNDAY 60c. With Wine or Beer

LENOX ROTISSERIE and RESTAURANT Louis Montigazza Proprietor
71-73 W. 125th St. OPEN DAY AND NIGHT
SPECIAL ITALIAN TABLE d'HOTE 60c Wine or Beer
Orders filled at the Shortest Notice for Families or Private Parties

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60-62 EAST 14th STREET
Dancing Cabaret Business Men's Luncheon TABLE D'HOTE LUNCHEON 35c
TABLE D'HOTE DINNER 60c Music During Luncheon Afternoon Teas 3 to 6:30

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INCORPORATED
69 West 23rd Street
A New and Attractive Place in a Convenient Neighborhood

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161 Pearl St. New York
Angelo's new home is only two doors from the old place; the restaurant is entirely refurnished and greatly enlarged; the same excellent service and cuisine that has characterized Angelo's for the past fifteen years is still maintained.
SPANISH DISHES OUR SPECIALTY Open from 8 A. M. to 8 P. M. Daily

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FRENCH TABLE D'HOTE and A la Carte LUNCH With Wine 50c DANCING
DINNER With Wine 60c

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11:30 to 3 o'clock 35c
with Wine 45c
117-119 WEST 47th ST. New York City
Dinner 50c With Wine 60c

Georges Perraudin Service the Best
113 W. 48th St. Special Dinner 75c
My Own Pastry and Cooking Afternoon Tea Catering Music With Wine

RICHMOND HOTEL TABLE D'HOTE LUNCHEON 50c
70 West 46th Street From 11:30 to 2:30
TABLE D'HOTE DINNER 75c From 5:30 to 8:30
No Dancing No Music Homelike Dinner Everything the Best
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University Place at Eleventh St. New York
Rooms \$1.00 and \$1.50 Per Day—With Bath \$1.50 Per Day Up. Special Rates to Permanent Guests

New Victoria Hotel IN NEW YORK
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ABSOLUTELY FIREPROOF. 350 ROOMS. 250 PRIVATE BATHS.
EVERY MODERN CONVENIENCE EUROPEAN PLAN EXCLUSIVELY.
Single rooms, hot and cold water...\$1-\$1.50 Suite, parlor, bedroom and bath...\$4.00-\$5.00
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Near Broadway
Centrally located—Good service—Courteous treatment. A homelike, transient and family hotel of fireproof construction. Restaurant and grill equal to any. Moderate prices. Challenge comparison. Rooms large, light and well furnished. Coolest in City. Rooms with use of bath, \$1.50 and up. Rooms with bath, \$2 and up. Parlor, bedroom and bath, \$3 and up.

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Alfred Nickel, Prop.
Broadway, 97th to 98th Sts.
New York
Catering to the Best Element of All Classes
Watch for the Opening of Our Summer Garden

Why Fear?

Why fear death? It is the most beautiful adventure in life.—The last words of Charles Frohman on the sinking Lusitania. Why should I fear Death's call? Can there e'er be
In life more beautiful adventure, than To re-embark upon that unknown sea—That mystery from which Love summoned me—
Upon whose hither shore my life began?

So gently was I brought, that when Life laid
Me on Time's bosom I was not aware; And when at length I knew that I was made
Like her who bore me, then no more afraid
Was I, lest Love should fall of tender care.

And when, with an instructed mind, I read
The law that Nature hath to me revealed,
I know His love will satisfy each need, That Life's adventurous hope will find its need,
And every lacerated heart be healed.

And I have learned, He doeth all things well!
Yet Life, from its own incompleteness, holds
A need, instinctive, which it cannot tell, Of future greeting for each last farewell,
Of happiness, united love unfolds.

All forms of life are endless. Each frail vase
Is emptied o'er and o'er—but filled again;
And never tangled is the wondrous maze Of Nature's melodies through endless days—
And yet forever new and sweet to men.

We know that Life upon some future waits;
The worm cannot forecast the butterfly;
And yet the transformation but creates Another stage in Nature's steps, which mates
Our own—and may Life's mystery unite.

The earth hath given me its honied store;
In its fair garden I have had my day; Now, unknown lengthening vistas to explore,
I set my face unto that other shore, And with this new adventure end the Play.
In Life's fair mansion I am but a guest; And life will bring fulfillment of the gleam!

BOSCA Brut-Sec-Red
The Famous Italian Sparkling Wines AT ALL RESTAURANTS
LUIGI BOSCA & FIGLI 576 West Broadway, New York

THE NAVARRE GRILL
TO those who demand more than good food alone, we offer the NAVARRE GRILL. Here, in one of the really distinctive dining halls of New York, you are assured of the best of food and of service, plus the delight of original, distinctive surroundings. You must come to the grill with its unique decorations, its open fireplaces, its canary birds, where there is a treat in store for you.
THE GRILL AT THE
HOTEL NAVARRE 38TH STREET AND SEVENTH AVENUE
A block from Broadway but well worth the trip

Kennelly's Restaurant Broadway and 111th Street
DANCING Prices Right
HAS ALWAYS CATERED TO AND VALUED YOUR TRADE HIGHLY

NEW FAMOUS ITALIAN TABLE d'HOTE West of
Giolito 236 W. 46th St. B'way
Lunch 40c Dinner 60c With Wine

LORBER'S Broadway, between Thirty-ninth & Fortieth Sts.
Opposite Metropolitan Opera House

CINDERELLA The Up-to-Date Restaurant of Yorkville
Lunch 12 to 2.30 P.M. 35c
Dinner 6 to 8.30 P.M. 50c
(ASCHENBROEDEL) 144 EAST 86th STREET M. BLOCK, Prop.
Near Lexington Avenue
Our Famous SUNDAY "HOME" DINNER Consisting of 7 Courses Served from 12 to 8 P. M. 60c
ORCHESTRA - - CABARET - - DANCING - - 7 P. M. Till Closing
Two Large Halls for Weddings, etc. Bowling Alleys

WELLBROCK BROS. RESTAURANT 501 THIRD AVE., Near 34th Street
FROM THE OCEAN TO YOU
A Sea-food Restaurant devoted to lovers of fresh fish
HERRMANN POLACK, Manager IF I DO NOT GET YOUR TRADE WE BOTH LOOSE

Celery Exclusively ALWAYS FIRST CLASS ALL THE YEAR ROUND
MY SPECIALTY Celery for all Ranges of Table d'Hote Dinners
Uptown, 410 West 14th St. Phone Chelsea 1861
Downtown, 183 Reade St. Phone Worth 690

I trust this last adventure is the best, The crowning of a happiness unguessed,
The consummation of the poet's dream.
man Klein Lodge, No. 1," was named in his honor.

JAMES TERRY WHITE.

JEWISH CALENDAR.

Fast of Ab.....	Tuesday, July 20
Rosh Chodesh Ellul.....	Wednesday, August 11
Rosh Hashanah.....	Thursday, Sept. 9
Yom Kippur.....	Saturday, Sept. 18
First day Succoth.....	Thursday, Sept. 23
Shemini Atzereth.....	Thursday, Sept. 30
Simchath Torah.....	Friday, Oct. 1
Rosh Chodesh Cheshvan.....	Saturday, Oct. 9
Rosh Chodesh Kislev.....	Monday, Nov. 8
First day Chanukah.....	Thursday, Dec. 2
Rosh Chodesh Tebeth.....	Wednesday, Dec. 8
Fast of Tebeth.....	Friday, Dec. 17

DAVID Stevenson ESTD 1860 BREWING COMPANY
BOTTLED BEER
To be obtained at
Acker, Merrill & Condit Co.
Charles & Co.
and all first-class dealers
10th Ave., 39th to 40th St.
New York
Tel. 156 Bryant

Renting a High Class Car is Cheaper Than the Expense of Owning a Car
RENAULTS, MINERVAS, PIERCE-ARROW For hire by Day, Week or Month at Very Reasonable Prices
EGIDI AUTO SERVICE Phone 774 COLUMBUS for Our Exceptionally Low Monthly Rates
123 WEST 52nd STREET N. Y.

Dancing Carnival The Newest and Largest High Class Dance Hall in New York City
NO LIQUOR SOLD
150 Professional Lady and Gentlemen Instructors to Teach You All the Modern Dances at
25c. Per Half Hour
Our patrons (the best element of all classes) pronounce it the best place they ever danced in.
GRAND CENTRAL PALACE
Lexington Avenue Use Forty-sixth St. Entrance

MEET ME AT THE
ALPS
DINNER LUNCH
8 to 9 P. M. 11:30 to 3
\$1.00 60c.
Also a la Carte Specialties
The most unique and attractive place in New York, catering only to the best element.
Quality--Service--Refinement
Charming Music Bohemian Surroundings
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A Cozy Retreat for Lovers of Good Food

Henry's

Only High Class Scandinavian Restaurant in N. Y.

SWEDISH TABLE D'HOTE DINNER \$1.00

69 West 36th Street Theatre Supper 75c.

One of the curiosities of N. Y. (N. Y. World.)

The Best in Town Lunch 50c

MARSULLO'S MUSIC

131-133-135 WEST 40th STREET Formerly 24th Street

TABLE D'HOTE With Special Wine \$1.00 Private Dining Rooms

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The OASIS Charles Himmel, Proprietor

Corner Thirty-second Street and Sixth Avenue Opposite Gimbel Bros.

11 to 3-35 cents TABLE D'HOTE 5 to 9-50 cents

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GONFARONE Lunch 45c Dinner 60c

With Wine Music and Singing

Dinner Saturday, Sunday and Holidays, 70c.

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Dinner, 60c., Lunch 40c., with Wine

Special Dinner Sundays and Holidays with Wine 65c. and Ravioli

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Finest Home Cooking in New York

Your patronage has always been appreciated most highly

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Try our dinner once and you will come again.

Phone Greely 3781

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SPAGHETTI RAVIOLI DINNER 65c. With Wine SAT. and SUN.

THE MONTEVERDE 139 West 41st St. Near Broadway

RISOTTO GNOCCHI Tel. 6872 Bryant WEEK DAYS, DINNER 60c., With Wine

Tel. 8567 Chelsea

SECCHIA'S FRENCH AND ITALIAN TABLE D'HOTE

276 7th Avenue (Near 26th Street) New York

LUNCH 35c DINNER 40c With Wine Imported Cigars and Liquors

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LUNCHEON With Wine 40c DINNER With Wine 50c

Dancing Evenings Cocite Alciati, Proprietor

Stewarts - - Restaurant with the Celebrated Venetian Garden

Nos. 26-30 Park Place (formerly at 14-16 Park Place). A better quality of better cooked food than any other downtown restaurant. Luncheon begins at 11 A. M. This establishment has always catered to and appreciated your valued patronage.

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FLORIDA Lunch 40c DINNER 50c With Wine

Best in New York

CRAGNANO "GARGIULO" ABSOLUTELY NATURAL ITALIAN RED WINE

VINTAGED ON THE SUNNY SLOPES OF M. VESUVIUS IT COMES TO YOUR TABLE WITH ALL ITS ORIGINAL EXQUISITE TASTE AND RICHNESS OF FLAVOR

TO BE HAD AT ALL LEADING RESTAURANTS AND FAMILY LIQUOR STORES

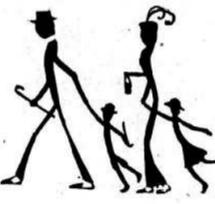
KING OF RED TABLE WINES

HOTEL PRESTON RESTAURANT

Table d'Hote Lunch 4th Ave. & 26th Street

And A la Carte all hours Music every evening

"The Dollar Dinner with Wine" Also a la Carte.



Bring the Whole Family to Our Special Grilled Dinner (To Order) With Wine \$1.25

3rd Avenue Restaurant ENTRANCE 24th St.

DINER de PARIS 75c SUNDAYS AND HOLIDAYS 85c

MAISON JEANNE 222 West 58th St. Jacques F. Bonaudi, Mgr.

Phone Col. 7073 "RENDEZVOUS OF CONNOISSEURS"

the local Columbia. Of rabbinical stock and orthodox mold, Miss Schwartz is an ardent and zealous worker in the East Side Jewish institutions, devoting her time, means and efforts to the betterment and amelioration of Jewish causes and their better effects, which she will certainly continue with success and progress after having turned a rebetzin, a mother in Israel, herself. The Masel Toff, the good luck may follow her as well as her would-be life partner, her father, mother, sisters and brothers. Masel Toff again!

NACHMAN HELLER.

dainty and appetizing dishes, perfectly cooked and served, that will at once appeal to you.—Adv.

Rabbi Isaac W. Marcuson, who has been rabbi of the Congregation Beth Elohim, of Charleston, S. C., has resigned to accept a call from Temple Israel, of Terra Haute, Ind.

Como of America Bay of Naples Hotel NAPLES MAINE 30 miles from Portland.

Ich Dien. Accommodation 300.

Come to Maine's ideal vacation spot for discriminating people. Ideal location. Two square miles of private estate on lake front. Beautiful groves and camping spots. Golfing, fine 9-hole course. Fishing, boating, swimming, dancing. Stamer's Boston Orchestra. Naples the Beautiful, on Lake Sebago.

Booklet, JOHN C. HILL, Manager.

Oxford Spring House Oxford, Maine Same Management

COOLBAUGH COLLEGE INN Blue Ridge Mountains, Coolbaugh, Pa.

A family resort of high order. Two and a half hours from N. Y. via D. L. and W. Ry. Famous for scenic beauty and healthfulness. All land and lake pleasures. Cuisine managed by Mr. H. Pick, one of New York's best caterers. References exchanged. For particulars, apply to

L. WEIL North Water Gap Coolbaugh, Pa.

"Where to Dine" is not a problem confronting the New Yorker, for in this city he verily finds "restaurants to right of him and restaurants to left of him." But where to dine wisely and well is entirely another matter and a solution is offered by the excellent Repetti restaurant at No. 30 West Thirty-fourth street, which is so conveniently located in the heart of the shopping district. This restaurant seems to breathe daintiness and refinement upon one's entrance. The Repetti Tea Room is one well worthy of your patronage and especially at this season of the year when light meals should be partaken, you will find an assortment of

Winer's Floral Hill PEARL RIVER, N. Y.

A delightful and healthful summer resort of strict Jewish atmosphere. All improvements, beautiful surroundings. Excellent table accommodations. Apply to MRS. E. S. WINER, Pearl River, N. Y. Telephone Nanuet 23-R.

CORRESPONDENCE.

A Jewish King in Poland.

Editor HEBREW STANDARD: Sir—In his interesting article, "A Jewish King in Poland," Mr. Edward Herbert mentions a number of English descendants of Saul Wahl, who became illustrious. Permit me to supplement the list with the name of the late Rev. Isaac Samuel, for half a century the senior minister of the Bayswater synagogue. HISTORICUS.

Masel Toff.

Editor HEBREW STANDARD: It affords the writer great pleasure and abundant satisfaction to offer congratulations, extend felicitations and exclaim his Masel Toff to Miss Cecelia Schwartz, daughter of Rabbi Solomon Schwartz, 306 Madison street, New York, on her betrothal and engagement to Rabbi Samuel Bernstein, a student at

The Colonial Restaurant

125th Street and 8th Avenue

We have an envied reputation for serving choice food to people of good taste at very reasonable price. Everything on our table is absolutely fresh and pure. One meal will prove it.

Table d'Hote Dinner, 75c., from 5.30 to 8.30 p. m. Sundays and Holidays, from 12 to 8 P. M.

Special Luncheon, 40c., from 12 to 3 p. m.

Mignon & Piscetta

TRY HELLER'S TEN COURSE TABLE D'HOTE DINNERS

With Wine

161 West 44th St. 1380 Broadway

Next Vitagraph Theatre 50 Cents 60 Cents

Sundays 75 Cents

The Broadway Hungarian Restaurant

104th Street Subway

REGULAR DINNER OR SUPPER, 35c.

Real Hungarian Cooking. Special Dinner Sundays, 45c. A la Carte All Hours. The Most Sanitary Restaurant, at 104th street.

THE TALK OF THE TOWN

SCHULZ'S 32c DINNER

Celebrated for 25 Years FROM 11 A. M. TO 9 P. M.

ALA CARTE ALL DAY

133 W. 33rd St. Between 6th and 7th Aves

HOTEL HUGUENOT HUGUENOT, ORANGE CO, N. Y.

Now Open for Season 1915 First-class Summer Hotel.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Music at dinner hour. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights.

Cohen & Mogan, Props.

The West Orchard House ELLENVILLE

First Class Strictly Jewish Summer Resort

ULSTER COUNTY, N. Y.

Finest orchard and fishing. We supply fresh milk, butter, eggs and vegetables from our own farm. The house is fitted with hot and cold running water, gas and modern conveniences.

For particulars address ROSENBERG & SON, Box No. 157, R. F. D. No. 1, Ellenville, N. Y.

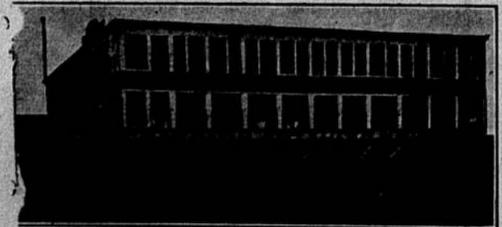


THE HASTINGS-LYMAN YORK BEACH - MAINE

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MAINE.—An ideal place for a summer vacation. First-class hotel, where all are welcome. Ideally located on a bluff, overlooking the ocean. Fishing, swimming, boating, baseball, tennis, dancing—our own ballroom. Rates moderate. Suites with or without bath. Excellent cuisine. Write for terms.

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BROOKLYN NOTES.

Unity Hospital Association.
 A very important meeting was held by the Unity Hospital Association in the Hebrew Educational Building last Wednesday. There were present many members of the Ladies' Auxiliary, which is doing splendid work and has reached a membership of over two hundred. The plans for the new building were submitted and discussed. Several pledges of financial aid were received, among them a check from Dr. I. C. Rubin, of Manhattan, for \$250, with a pledge of \$1,000 before the hospital is completed.

The lots which the association has purchased at East New York avenue and Union street are in the heart of Brownsville and were obtained on very easy terms. Work on the new building will be begun before the summer is over, and when completed the hospital will be a modern institution for both charity and pay patients, and will be maintained in accordance with the Jewish dietary laws.

Borough Park Y. M. H. A.
 A new feature has been added to the activities of the Y. M. H. A. of Borough Park, namely a citizenship class for all foreigners desirous of becoming naturalized. The association is in the midst of one of the largest Jewish communities of Brooklyn, and as many of its inhabitants are anxious to become actively interested in American institutions and forms of government, such a class was started. The class meets every Monday night, at 8.15 p. m., at the Y. M. H. A. Building, Fiftieth street and Fourteenth avenue. Mr. Simon Abrahamson, a very able lawyer and director of the association, is conducting the class, and under his very able instruction, one can be prepared to pass the final examination for citizenship, in a few months. All those interested are invited to be present at the next recitation, on Monday.

To maintain interest in the association during the summer months, every Saturday night an entertainment is to be given on the lawn, adjoining the association building. The first of these affairs took place on July 10, and proved to be a big success. The lawn was wired with electric lights, encircled with Japanese lanterns, producing a very beautiful effect. Refreshments were served, and an excellent program provided. Admission was free to all members of the association, but non-members were charged 25c. The affair was held under the auspices of the Senior Welfare Club of the Y. M. H. A., and the attendance totaled almost 200. Each Saturday night will be given over to a different club, thus insuring novelty, and a continued interest among the members.

Captain Isaac Frank Weds.
 Captain Isaac Frank, of the Brownsville police station, was married on Wednesday to Miss Amelia Jones, of 1307 East New York avenue. Only a few friends and some officials in the Police Department knew of the captain's engagement to Miss Jones.
 Mr. and Mrs. Frank were married by Rabbi Max Raisin, of the Temple Shaaari Zedek, in the home of the rabbi, 30 McDonough street. They are now at Monticello, Sullivan county, where they will remain a few days.

Cornerstone Laying at Far Rockaway.
 A large and representative gathering of residents from Arverne, Rockaway Beach, Rockaway Park and all the neighboring points of Far Rockaway witnessed the laying of the cornerstone of a new Orthodox Synagogue on Sunday afternoon, July 4.
 The exercises were opened with a musical selection by the cantor, Rev. F.

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Wolkowitz, and an augmented choir, and was followed with a prayer by Rabbi B. A. Lichter, minister of the congregation. Addresses were made by Maurice Cohen, president of the congregation; Cecil B. Ruskay, chairman of the Building Committee; Rev. H. P. Mendes, Rev. M. Hyamson and Dr. M. M. Kaplan.
 Rita Stone, a pupil of the religious school, presented the trowel to Mr. Max Rubin, who laid the cornerstone of the new building. In response to the eloquent appeal made by Samuel I. Hyman, of the Arverne Synagogue, a large sum of money was subscribed to the building fund. After the benediction was pronounced by Rabbi Ephraim Erisch, of Far Rockaway, the exercises were concluded with the singing of "America" by the audience.
 The new edifice, which is to be erected by the Congregation Shaaary Tefila, has been designed by Mr. Abramson, the architect for the new Young Women's Hebrew Association of Manhattan, promises to be one of the most artistic and well-equipped synagogues on Long Island. It is expected that the building will be completed and ready for services on Rosh Hashanah.

Merry & Boomer, the new managers of the Trouville, have succeeded in making it a sort of Hotel Claridge-by-the-Sea. Since last fall the Claridge has become the centre for Broadway of all the smart life in New York, and the restaurant has attracted a large and most desirable clientele and has become the synonym for all that's brightest and gayest in surroundings of refinement and attractiveness. It is to people who are familiar with the Claridge, and others who like to go where they go, that the Trouville especially appeals.



The automobile has put Long Beach at the very doors of New York, and the fast service of electric trains on the Long Island Railroad has made it easily accessible to people who have motor cars. It is only an hour away from Times Square by automobile, over excellent roads leading through some of the most beautiful portions of Long Island, and express trains from the Pennsylvania station reach Long Beach in forty-three minutes.
 In these days people who travel for pleasure demand the best in the way of food and service. The development of many an American resort has been retarded by the lack of these essentials,

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and "seaside cooking" has become a traditional horror to the person whose digestion revolts at hastily prepared or badly cooked food and "hash-slinging" attendants at table. It is the aim of the management of the Trouville to furnish a table and cuisine equal to that of the Claridge, and therefore equal to any in the world, and the service is of the same character that has made the Claridge famous everywhere. The kitchen is under the direct supervision of the chef of the Claridge.

The situation of the Trouville, near the centre of the three-mile boardwalk, and at that part of the beach where the bathing is best, makes it not only convenient, but desirable as a rendezvous for parties. The main restaurant is famous, with its superb dancing floor and galleries, and the grillroom and the taproom in addition give the place a capacity for eight hundred people at luncheon, dinner or supper. Besides, there is what is known as the "bathing-suit" cafe, under the boardwalk on the beach and just in front of the hotel, where visitors enjoy lunching or dining informally and in the most informal costumes.

There is a limited number of bachelor rooms at the Trouville, but the plans for the addition and the new building contemplate an establishment which will take rank in every respect with the finest seaside hotels in the world.
 In the meantime visitors to Long Beach will be able to find all the attractions of the seaside combined with those special features which have made for the popularity of the Claridge, the best of cooking and the best of service.—Adv.

HEILBRONER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heilbroner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 170 Broadway, in the City of New York, on or before the 10th day of January, next.
 Dated, New York, the 2d day of July, 1915.
FANNIE HEILBRONER, Executrix.
SAN & EISNER, Attorneys for the Executrix, No. 170 Broadway, New York City.

LEVY, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 44 Wall street, in the City of New York, on or before the 1st day of February next.
 Dated, New York, the 3d day of July, 1915.
MAY LEVY, Administratrix.
HOLLANDER & BERNHEIMER, Attorneys for Administratrix, 44 Wall street, New York City.

CHILDREN'S PAGE

THE MOST FAITHFUL FRIEND.

Continued from Last Issue

Dear Children.

Rabbi Abba immediately told his two oldest scholars, who were superintendents over the acadamecians, to take the youth into the Yeshiva and to tell them to give him honor and address him with the title "Rabbi Jose." The youth took up his course of study in the Yeshiva and learned the Torah, also secular knowledge, with great assiduity. A long time elapsed thereafter when one day Rabbi Jose came to Rabbi Abba and said: "O Rabbi, why did you thus delude me? I am still the same poor man that I always was. I have hardly anything to wear and no means of going anywhere to get a meal. All my comrades, who are inferior to me in learning and assiduity, are quite rich, and what am I? I have spent all my time in the study of the Torah and secular knowledge and I have derived no profit therefrom."

Rabbi Abba was greatly chagrined to hear these words, as he understood from this passionate outburst of his disciple that he was still very deficient in wisdom and was lacking the appreciation thereof, for whoever feels the taste of wisdom has no yearning for wealth. Still Rabbi Abba restrained his anger and did not put him to shame, for he saw that the youth possessed remarkable qualities and that in time he would excel all the other scholars in the wisdom of the Torah and in worldly knowledge. Therefore he did not say one harsh word to him. He only said, "Wait, my son; just keep on studying and ever put forth your best efforts and you will see that in the end you will be the richest and happiest man in the world." A few days passed by and it happened that a very rich man came to Rabbi Abba and said: "I have heard that you have founded a great Yeshiva, and am glad to see it now with my own eyes. It is truly a beautiful Beth Hamedrash, and such a fine large building, with spacious class rooms. And how your scholars sit in such nice order, neatly attired and paying close attention to your lectures on the Torah, worldly wisdom and ethical instruction! I have therefore set apart from my fortune a donation for your Yeshiva and have brought with me these precious articles, vessels of silver and gold, brilliant stones and crystal." The rich man opened his valise and took all the vessels therefrom and set them in array before Rabbi Abba. The entire room shone with the lustre of all those beautiful things.

"This," said the rich man, "is my donation, which I wish you to apply toward the support of the young men of the Yeshiva who learn Torah and secular knowledge here. Let this be for them a source of maintenance and a means for providing them with food and raiment; and I am donating this charity in order that I shall prosper in my affairs; that my wealth may increase so that my riches shall

enable me still better to support the young men of the Yeshiva in order that the knowledge of the Torah may be increased and strengthened."

Rabbi Abba took all these things from the man and blessed him in the name of the Lord, blessed be He! After that Rabbi Abba sent for Rabbi Jose and gave him a goblet of the best sort of gold, which is called "paz," and said to him: "This is a reward for your diligence." When Rabbi Jose saw that his rabbi gave him the goblet as a prize for his diligence he was filled with still greater ardor, and studied with such assiduity that there was no one in the entire Yeshiva that could compare with him. Day by day the Torah and worldly knowledge of Rabbi Jose increased to such an extent that at last its wisdom was absorbed deep in his heart and he felt the taste of its sweetness, its pleasure and its beauty. One day Rabbi Jose sat in his room all alone, deeply sunk in thoughts of wisdom and the fear of the Lord, and as he sat and thought his heart throbbed with strong emotions and he wept very much. Suddenly the door opened and Rabbi Abba stood at the entrance. Rabbi Jose was so absorbed in his thoughts that he did not perceive that his teacher entered. Rabbi Abba approached him and said: "You must tell me, my son, what you are worrying about and why you weep. You should know that you are very dear to me, therefore you ought to tell me what is ailing you." "I weep," answered Rabbi Jose, "when I think how foolish I was when I complained to you of my miserable circumstances; what little sense I had when I compared the wisdom of the Torah to gold and crystal and wished to take fine gold in exchange therefor; and now, whenever I look upon the goblet of fine gold, take it very much to heart and weep because I sinned against the Holy Torah, of which King David said, 'The law of Thy mouth is better unto me than thousands of gold and silver, for gold and silver are taken from the earth while the Torah comes from heaven.'" When Rabbi Abba heard this he was very glad. He kissed him on the head and blessed him, and from that time he called him Rabbi Jose "Ben Pazi," as "Paz" means fine gold, signifying thereby that the Torah was more precious to him than gold or fine gold.

בן אהרן

"Mr. Blinks," said she, "do you think that anticipation is greater than realization?"

"Well," replied Mr. Blinks, "anticipation is broader and higher, but realization is longer and flatter."—Philadelphia *Public Ledger*.

During the fighting a Highlander had the misfortune to get his head blown off.

A comrade communicated the sad news to another gallant Scot, who asked anxiously,

"Where's his head? He was smoking ma pipe."

"What do you think of my graduation essay?" asked the young man. "Fine!" replied his father. "Only I'm afraid a lot of people are going to be bashful about offering plain wages to a man whose intellect is so much above the average."—Washington *Star*.

She—When you married me you didn't marry a cook, I want you to understand.

He (sadly)—I know it.—Philadelphia *Public Ledger*.

CONUNDRUMS.

How do we know that men were evolved from the vegetable kingdom?

Because many of them are small potatoes still.

Why is the Milky Way in the sky?

Because the cow jumped over the moon and let her milk fly.

Teacher asked boy: "Why does the sun rise in the east?"

Because 'east makes things rise.

Why are the days long in summer and short in winter?

Heat expands things and cold contracts them.

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GOLDMANN, ISIDORE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.
Dated, New York, February 26, 1915.
HERBERT M. GOLDMANN, Administrator.
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

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GOLDMAN, MATTHEW—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.
Dated New York, the 16th day of November, 1914.

ROSIE GOLDMAN, RAB GOLDMAN, Executrix
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

GANS, BLUMA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.
Dated, New York, the 19th day of April, 1915.

ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors
THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

STEIN, ABRAHAM—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 6th day of May, 1915.

EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

NECARSLUMER, ELLA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarslumer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.
Dated, New York, the 30th day of April, 1915.

HENRY NECARSLUMER, EDWARD NECARSLUMER, Executors
MEIGHAN & NECARSLUMER, Attorneys for Executors, 120 Broadway, New York City.

GANS, WILLIAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Samuel B. Hamburger, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 10th day of January next.
Dated, New York, the 24th day of June, 1915.

REBECCA GANS, Executrix
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector street, New York City.

STARLIGHT, MARKS—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Kendall & Herzog, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3th day of January next.
Dated, New York, the 28th day of June, 1915.

WILLIAM STARLIGHT, ABRAHAM STARLIGHT and HILDA WECHSLER, Executors
KENDALL & HERZOG, Attorneys for Executors, 233 Broadway, Borough of Manhattan, New York City.

HAAS, LOUIS—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at place of transacting business at the office of L. & A. U. Zinke, their attorneys, No. 290 Broadway, in the City of New York, on or before the 15th day of January, next.
Dated, New York, the 30th day of June, 1915.

CLARA HAAS, HAROLD L. HAAS, CHARLES JACOB, Executors
L. & A. U. ZINKE, Attorneys for Executors, No. 290 Broadway, New York City.

FRANKENTHAL, CLARA—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.
Dated New York, the 8th day of April, 1915.

ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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KAHN, ALECK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.
Dated New York the 11th day of June, 1915.
THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.
MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.
Dated, New York, the seventh day of June, 1915.
CHERRIE A. MYERS, Administratrix.

AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November next.
Dated New York, the 20th day of April, 1915.
MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William Street, in the City of New York, on or before the 8th day of November next.
Dated, New York, the 22d day of April, 1915.
ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.
NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

SCHWARZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, in the City of New York, on or before the 24th day of December next.
Dated New York the 16th day of June, 1915.
ARTHUR D. WOLF, SALMON P. HALLE, Executors.
SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 29th day of November next.
Dated New York the 15th day of May, 1915.
ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October next.
Dated, New York, March 22, 1915.
HARRY SCHACK, Executor.
JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

DREYFUS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.
Dated, the 5th day of April, 1915.
MAURICE W. GORGE and ELSIE G. DREYFUS, Executors.
HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.
Dated, New York, the 26th day of January, 1915.
RACHEL BERNSTEIN, Administratrix.
PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

BRASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brash, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December next.
Dated New York the 21st day of June, 1915.
ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAM, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Manhattan, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
Dated, New York, the 8th day of April, 1915.
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.
Dated New York January 9, 1915.
ARTHUR G. MILLER, SELIGMAN PERG, LEONARD L. STEIN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 24th day of February, 1915.
BELLA STIEFEL, Executrix.
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next.
Dated, New York, the 12th day of March, 1915.
LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.
KURZMAN & FRANKHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, New York City, on or before the 6th day of December next.
Dated, New York, the 1st day of June, 1915.
DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in the office of her attorney, Samuel Newmark, No. 231 Broadway, in the City of New York, on or before the 7th day of August next.
Dated, New York, the 30th day of January, 1915.
ROSE WEIL, Administratrix.
SAMUEL NEWMARK, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.
Dated, New York, the 1st day of June, 1915.
CHARLES FISHER, MINNIE STEINFELD, Executors.
I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samson Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.
Dated, New York, the 9th day of February, 1915.
HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.
SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

JOSEPH, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 30th day of September next.
Dated, New York, the 10th day of March, 1915.
LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.
Dated New York, the 29th day of January, 1915.
PHILIP I. MICHELMAN, Executor.
PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
Dated, New York, the 15th day of March, 1915.
SOL COHEN, Executor.
MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the City of New York, on or before the 4th day of September next.
Dated New York the 25th day of February, 1915.
MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall street, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.
Dated, New York, the 27th day of January, 1915.
JULIUS BONNER, Executor.
EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, her attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.
Dated, New York, the 13th day of May, 1915.
REBECCA KAUFMANN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 209 Street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.
Dated New York, January 8, 1915.
SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.
Dated New York, the 6th day of April, 1915.
MORTON S. GUTERMAN, GHRARD B. TOWNSEND, Executors.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City of New York, on or before the 31st day of August next.
Dated, New York, the 25th day of February, 1915.
HORACE NUTTRELL, Administrator de bonis non.
EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

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STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.
Dated, New York, the 15th day of June, 1915.
MORRIS LOWENSTEIN, FRANK HELLER, Executors.
WEINBERG BROS., Attorneys for Executors, 302 Broadway, Borough of Manhattan, New York City.

KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.
Dated, New York, the 16th day of March, 1915.
JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next.
Dated, New York, the 11th day of January, 1915.
THEODORE GUTERMAN, DORA GUTERMAN, HARRY GUTERMAN, Executors.
MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Manhattan, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.
Dated, New York, the 27th day of January, 1915.
YOSHANIEL COHEN, Executor.
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.
Dated, New York, the 15th day of May, 1915.
Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moscovitz, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August next.
Dated New York, the 15th day of January, 1915.
KATIE NEWMAN, Administratrix.

LIEBMANN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.
Dated, New York, the 13th day of April, 1915.
SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEMERDINGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.
Dated, New York, the 1st day of February, 1915.
JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors.
FRYER MEYER, Attorney for Executors, 102 Broadway, Manhattan, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of August next.
Dated, New York, February 13, 1915.
LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December next.
Dated, New York, the 15th day of June, 1915.
AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors.
STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.
Dated New York, the 14th day of June, 1914.
S. HOWARD COHEN, I. PHILLIPS COHEN, Executors.
S. HOWARD COHEN, Attorney for Executors, 55 Liberty street, New York.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.
Dated New York, the 8th day of January, 1915.
JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.
LIND & PFEIFFER, Attorneys for Executrices, 46 Cedar Street, New York City.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Dittenhofer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.
Dated New York City January 16, 1915.
LENORE STRASBURGER, Executrix; LEROY A. STRASBURGER, BYRON L. STRASBURGER, Executors.
DITTENHOFFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, Borough of Manhattan, New York City, N. Y.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1914.
CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth avenue, Manhattan, N. Y.

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DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligsberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.

Dated, New York, the 15th day of February, 1915. WALTER DREYFUS, SIGMUND PAPPENHEIMER, Executors. SELIGSBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 11th day of May, 1915. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

WESTHEIMER, JACOB H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob H. Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau street, Room 632, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 28th day of June, 1915. BELLA WESTHEIMER, HARRY CAHN, ALFRED A. HERRMAN, Executors. GEO. HAAS, Attorney for Executors, 119 Nassau street, Manhattan, N. Y. City, Room 632.

SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 39 Nassau Street, in the City of New York, on or before the 20th day of August next.

Dated, New York, February 5th, 1915. ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor. ISIDORE HERSHFIELD, Attorney for Executors, 39 Nassau Street, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1016, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 5th day of April, 1915. JACOB SILBERMAN, MORRIS SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November next.

Dated, New York, the 24th day of May, 1915. IDA GOLDMARK, Executrix. HERBERT GOLDMARK, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

COHEN, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, care Bandler & Haas, their attorneys, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of January next.

Dated, New York, the 30th day of June, 1915. HARRY ARNOLD, ISAAC JOSEPHIE, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

ISAACS, WILLIAM M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William M. Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward V. Thornall, No. 50 Church street, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 1st day of July, 1915. MARION E. ISAACS, Executrix; ARTHUR L. LESHNER, Executor. EDWARD V. THORNALL, Attorney for Executors, 50 Church street, Borough of Manhattan, New York City.

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NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915. NATHANIEL COHEN, Executor. ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

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Dated, New York, the 17th day of March, 1915. JACOB RIEGER, Executor. ELI S. SCHREIER, Attorney for Executor, 257 Broadway, Manhattan.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next.

Dated, New York, the 11th day of February, 1915. LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors. LAWRENCE E. COHEN, Attorney for Executors, 64 Wall Street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.

Dated New York, the 11th day of March, 1915. SIGMUND ULLMANN, Executor. CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

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