

JUN 25 1915

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Tammuz 13th, 5675

VOL. LXV. NO. 22.

NEW YORK, FRIDAY, JUNE 25TH, 1915.

10 CENTS PER COPY.

THE CHILDREN OF ISRAEL

A WAR STORY

By Leon Feraru

Benjamin opened his eyes, but only for a second, for a white splendor made his lids drop as if they were leaden. He had the impression that a golden fire was burning in the bush of his eyelashes. Then a green stream began to flow—a green stream with little waves on which a light trembled like the wings of silver butterflies. Benjamin made a strong effort to open his eyes again, and again the same celestial splendor blinded him. A thought like the sputtering agony of a dying candle made him remember that he was lying on a soft bed. He was conscious of having slept a very long time; that in his long sleep, dreamless, colorless, noiseless, his soul must have wandered into other regions, while his body was suffering endless pains.

Benjamin was about to make another superhuman effort to look around him when, suddenly, he felt a soft hand, a silken caress, a warm zephyr, on his frozen cheek. As if by enchantment his leaden eyelids rose like two curtains, and Benjamin saw, bending over him, a sweet and charming face.

"How do you feel?" the restful vision inquired in a mild voice.

Benjamin wanted to reply that he felt fairly well, but all that he could do was to move his bloodless lips faintly. He was certain that he had told her something, and he wondered why the sweet face became a little troubled, as if insisting upon an answer. Again Benjamin moved his parched lips, with the same result. He felt sorry to see that the kind figure withdrew, leaving only the white splendor which had blinded him a few moments before.

Now, however, his eyes had become accustomed to the brightness of the light, and with an effort Benjamin understood all that was happening to him and all that was about him. White walls, white curtains on large windows, white rays of a white sunny day—the interior of a hospital ward.

Benjamin knew all that, but restful sleep for a long while dimmed reality. He could not move his head to see the other beds, where he sup-

posed he could find other comrades lying with their glances always directed to the ceiling. He was able to

turn his eyes, however, and he noticed opposite him another body lying in the same position as he, on a white enameled bed with white linen—as if

faint sound made him remember that he, too, was a human being, and that he also could sigh. He thought that with that sigh he had given voice to his comfort and which, he was sure, was now near him. And Benjamin was not surprised to see it approaching again, with the same kind expression, bend over his bed, and say:

"How do you feel now?"
The voice had a seraphic musicality, something like silver bells ringing in towers of onyx. Now Benjamin heard his own voice clearly, and it seemed strange to him that he understood his own words.

"I feel much better now, but I can't get up."

He wanted to make a gesture, to show how hard it was for him to rise, but he felt something that he had never felt before, something that gripped him suddenly by the heart, something that made him regain complete consciousness and recalled him with a shock to reality.

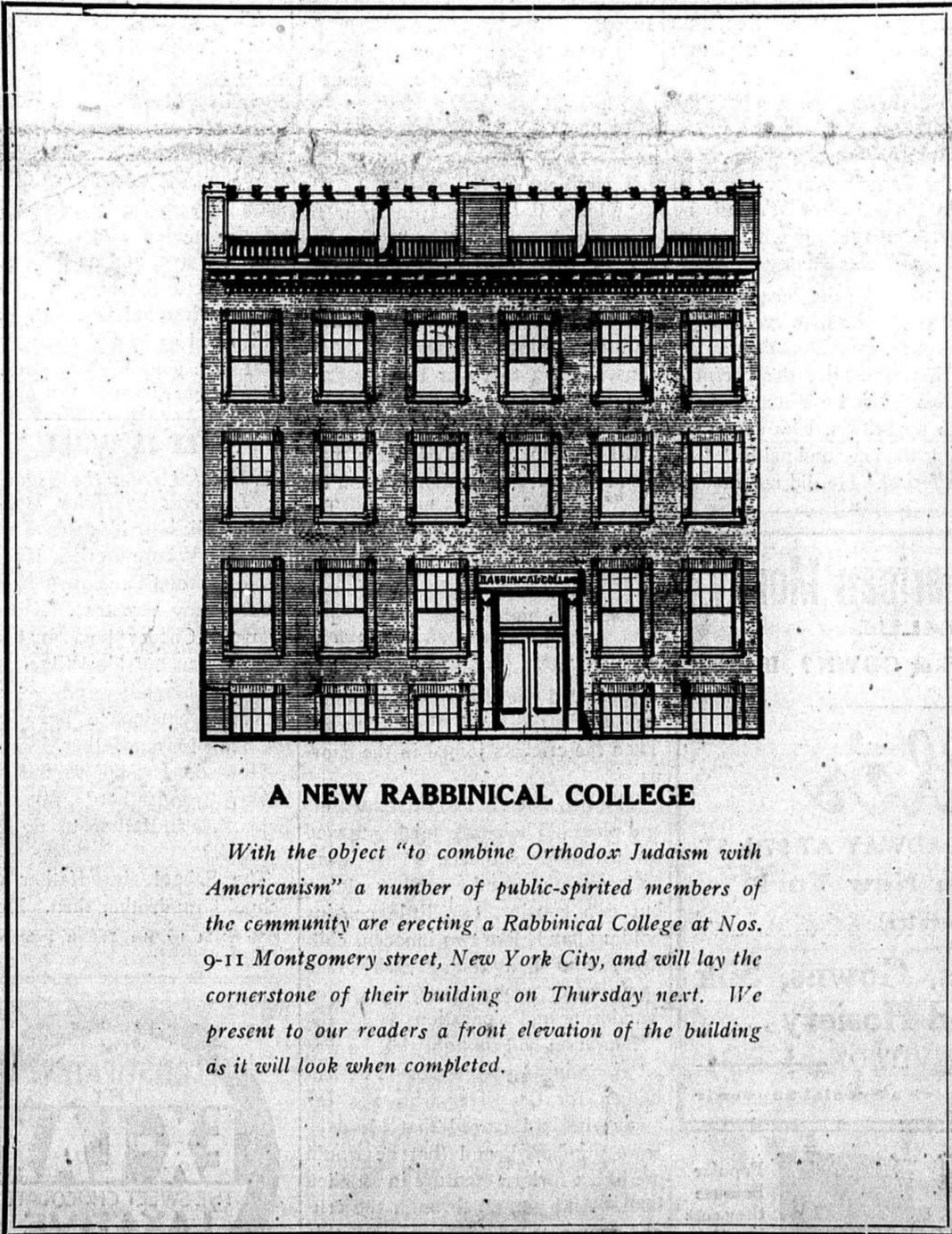
"Oh, my heart! I have been shot!"
"Be quiet! Don't move! You'll feel much better if you remain still."

But Benjamin raised his head a little to see the bandages which revealed the awful reality of his condition. He did not hear the kind, pacifying words because his whole past, his terrible present and his hopeless future, all stood before him in a lightning flash. A cripple! A useless man! He must have put the last thought into words because the kind woman hastened to say:

"A useless man! Can you say that, you, the hero of Soissons?"

Benjamin looked at her like a man who, for the first time in his life, sees a new landscape. Soissons! He had almost forgotten. Yes, he had fought in the trenches. He had scaled the earthen walls with bleeding nails and bruised knees. He had later, faced the foe, breast to breast. Soissons! A thunder of cannons and a raining of shells! An altar of sacrificed human cattle, from which rises the widespread smoke, ever spurned by the skies, and fills the narrow trenches and the fields where rivers of blood flow around islands of corpses!

But Benjamin did not feel like a hero.



A NEW RABBINICAL COLLEGE

With the object "to combine Orthodox Judaism with Americanism" a number of public-spirited members of the community are erecting a Rabbinical College at Nos. 9-11 Montgomery street, New York City, and will lay the cornerstone of their building on Thursday next. We present to our readers a front elevation of the building as it will look when completed.

posed he could find other comrades lying with their glances always directed to the ceiling. He was able to

he were seeing himself in a mirror. At the same moment Benjamin heard something like a sigh, and that

all his recollections, that he had told all to the warm approach of that sweet face which had inquired about

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Benjamin thanked her in a faint voice, and as she was leaving the white room filled with so many wounded soldiers, he felt that the sun was leaving the room.

His convalescence in the hospital in a southern French town, was a happy succession of quiet days and sunny hopes. When he felt better and the surgeon permitted him to walk in the giant park which surrounded the hospital, Benjamin knew for the first time in his life what

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idleness means. When the war started he was a bookkeeper in a London insurance office. He was one of the first to answer the call of the nation and to enlist as a volunteer in the British army. He defended Belgium heroically, then with the fall of Brussels, followed his regiment to France, where he defended the soil of Joan of Arc, and after a week's fighting at Soissons, he was shot in the ribs.

His first thought, when he saw he could walk and move about, was to write to his sister in Liverpool. He had no other dear relative in the world, as he was an orphan from childhood. His sister had been a mother to him, and she with her little family were the only loved ones he had. Then, being a pious Jew, his first request of the adjutant surgeon was to be allowed to attend a Jewish synagogue if there was one in the town. Permission was given him, and one morning, looking very pale in his uniform and leaning heavily on a cane, he entered the small synagogue, where a kind little Rabbi received him with smiles on his wrinkled face.

They could not converse, as Benjamin could not speak French, nor did the smiling little Rabbi know Yiddish, as he was of Spanish origin. Yet the holy language of their forefathers, their common prayers, made them feel that the children of Israel, though scattered far and wide, are brethren. The synagogue had only a *Minyano* worshippers. Benjamin was the eleventh. The miniature community celebrated the great occasion by giving a dinner, where the hero was showered with flowers, toasted and greeted with "Vive l'Angleterre!" Benjamin answered with "Vive la France!"—that's all he could say. But they all felt that the spirit of Israel was among them.

He returned to the hospital in a happy mood, and as he crossed the beautiful park, ever blooming in the blessed Southern sun, the perfume of the roses revived the image of the angel-like apparition, who cared for him during the long and painful days of his suffering. He did not inquire

about her, nor did he ask her who she was. She was a nurse, that was all he knew. She spoke English with an American accent—and because of their common language, he was assigned to her care.

It was a pleasant relief to have her in mind on that warm, sunny, sweet day, and a still more pleasant surprise to meet her in front of the hospital building. Her golden hair, her blue eyes, her ruby lips, were fresher than the roses. She greeted him with a smile. Benjamin felt that the warmth of his heart was warmer than the sunbeams. He answered her smile with a merry "How do you do?"

"How was it?" asked the nurse with a strange interest depicted on her delicate face.

"It was a queer celebration," answered Benjamin, and he wondered that she had been aware of his absence and his motive for leaving the hospital ward for a few hours.

"I wish I had been there," she said.

"You?" Benjamin could not help exclaiming.

"Why, does my wish surprise you?"

"How can a simple Jewish synagogue interest you?"

"What do you suppose me to be? I am a Jewess myself!"

"A Jewess? You, a Jewess?"

The wounded man grew deathly pale, and then became all red and confused.

"I am a Jewess. I came with some other girls from Chicago. I thought you knew."

"And I thought you a Christian all the time. How is it you did not ask me about my religion?"

"I knew it at once from your *tephillin* under your pillow."

Like two comrades, they made their way along the beflowered walks of the endless park, full of trembling posies and singing blackbirds. The sunset began to cover the sky with clouds of all colors, from bloody red to deepest blue; and like an inspired artist to paint castles of white marble and waters of diamonds upon the gigantic canvas of the horizon. The roses and the lilies were exhaling their powerful odors. A frog began to try its flute with monotonous notes. The nightingales twittered as in a dream. And the symphony of the foliage and of the murmuring forest filled the Eden of the Southern landscape with its harmony. Then the crickets joined in the chorus.

The two friends forgot about time and place. Their talk quickly turned toward other subjects. They were no longer nurse and wounded soldier, but two cousins, two little cousins holding hands like two innocent children, who had found each other again after many, many years of wandering and separation.

Benjamin had thought that he was all alone in a strange world; he had longed for the sister who was far away; he had feared that his days were numbered, and that he would die like a forlorn creature in an alien land. And yet, all through the crucial moments of his suffering, this seraphic voice had been a comfort to him, nursed him, healed his wounds, and made him forget his loneliness.

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Now what he thought was an impossibility, began to awaken hopes within him. That beautiful girl might always be his comfort and the aim of that life, which God in his mercy had granted him anew.

The evening was wonderfully ideal. A shiver seemed to agitate the trees and the flowers gently inclined their haughty chalices filled with the elixir of love. The moon appeared on the horizon—a golden coin amid the treasure of silver stars. The symphony of the forest and the notes of the hidden frogs rehearsed the sacred theme, and as the two young people returned arm in arm to the sleeping hospital building, Benjamin whispered as in a dream:

"I love you, Miriam, you shall be mine forever."

IT IS WELL *

(Translated from the Yiddish of I. L. Perez by Helen Frank.)

You ask how it is that I remained a Jew? Whose merit it is?

Not through my own merits nor those of my ancestors. I was a six-year-old Cheder boy, my father a countryman outside Wilna, a householder in a small way.

No, I remained a Jew thanks to the Schpol Grandfather.

How do I come to mention the Schpol Grandfather? What has the Schpol Grandfather to do with it, you ask?

The Schpol Grandfather was no Schpol Grandfather then. He was a

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young man, suffering exile from home and kindred, wandering with a troop of mendicants from congregation to congregation, from friendly inn to friendly inn, in all respects one of them. What difference his heart may have shown, who knows? And after these journeyman years the time of revelation had not come even yet. He presented himself to the Rabbinical Board in Wilna, took out a certificate and became a Shochet in a village. He roamed no more, but remained in the neighborhood of Wilna. The Misnagdim, however, have a wonderful *flair*, and they suspected something, began to worry and calumniate him, and finally they denounced him to the rabbinical authorities as a transgressor of the law, of the whole law! What Misnagdim are capable of, to be sure!

As I said, I was then six years old. He used to come to us to slaughter small cattle or just to spend the night and I was very fond of him. Whom else, except my father and mother, should I have loved? I had a teacher, a passionate man, a destroyer of souls, and this other was a kind and genial creature, who made you feel happy if he only looked at you. The calumnies did their work, and they

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

NEWS FROM ENGLAND.

Yiddish Newspaper Temporarily Suspended in London for Infringing Press Censor's Zeppelin Raid Prohibitions—Foreign Secretary Grey, Regarded as a Friend of Jews, Retires from Politics Temporarily Through Troubled Eye-sight—Few Notes on Jewish Studies in Optics—Herbert Samuel, Late Jewish Cabinet Minister, Declares That Anti-Semitic Feeling Did Not Lose Him His Cabinet Rank—English Zionists Meet—Clever Jewish Religious Lectures at Toynbee Hall—Jewish Garment Workers' Unions Amalgamate Nationally.

London, June 4, 1915.

A Yiddish journal in London has been forbidden to publish until further notice. This is the *Jewish Times*, an organ having considerable influence and circulation in the East End. Its suspension is said to be in consequence of a breach of the regulations of the Government Press Bureau with regard to the publication of information which might indicate the ground or route covered by the hostile aircraft which came and dropped bombs on a certain district of London on the night of May 31, killing an old man and woman, a youth, and an infant child, and doing about \$5,000 worth of damage to certain dwelling houses.

For reasons best understood by the Press Bureau and its newspaper censors all the journals in this country were forbidden to print more than a bare official announcement that a Zeppelin or Zeppelins had flown over a portion of London and done the damage mentioned above. No news was allowed to be printed indicating in what district the bombs were dropped, and a general suppression of all other news in connection with the affair was ordered in case an indication of the route covered might creep out. Every journal in the country took special care to implicitly follow the official ruling and the *Jewish Times* itself appears to have erred inadvertently. The hour of the publication of the paper was such that the statement of fact about the forbidden subject occurred before the editorial staff of the paper were aware of the sweeping character of the prohibitory regulations. One cannot discuss the matter here except to perhaps express the opinion that one never quite knows why the official mind stipulates

for secrecy of publication when all the news suppressed is passed round rapidly by word of mouth all over the city and is a matter of common conversation, both private and public. Still, no matter what is said by readers the papers must not print certain things, and there the matter ends. The *Jewish Times* made a mistake and, as the English Cockney idiom goes, "got it in the neck." I understand that a new journal is to be published to cover the field the *Jewish Times* formerly catered for, so that the community will not necessarily be a loser by this suspension.

Two of the four lives lost on the occasion of the above-mentioned Zeppelin raid on London were Jewish children, Samuel Reubens, aged eight, and Sarah Lehrman, aged sixteen. Both had been to a moving picture show and at the close of the performance at 11 o'clock were starting for home when a bomb dropped in the road and killed them.

The Jewish press here teems with regret upon the temporary retirement of Sir Edward Grey from the headship of the Foreign Office owing to an eye affliction. He was regarded by Jews in this country as a man with a very friendly eye for Jewish interests at home and abroad, and he was looked to to keep Russia up to the mark in the matter of beneficial Jewish readjustments after the war.

Talking of eye-sight reminds me that we have in our midst a Jewish optician in the person of John Jacobs who, in the last decade, examined the eyes of over a hundred thousand Jewish boys and girls. He can talk interestingly of what he describes as racial defects in vision. He declares that Jewish parents show a marked reluctance to allow their children with defective eye-sight to wear spectacles. The children's eyes are examined by the school authorities, but before they can be equipped with glasses the parents' consent has to be obtained and Jewish parents, Mr. Jacobs declares, are very shy of giving this consent. He puts a lot of the defective vision among the off-spring of Jewish immigrants to hereditary causes and points out that when the children go too young to close application to the machine and needle, as in the tailoring trade, early troubles are rapidly intensified. In his experience he has not noticed any ill effects from reading books with Hebrew characters, in fact, he goes further, and says that these Hebrew printing types conform to the most up-to-date scientific requirements and are infinitely more beneficial to the sight than the English print in the average school book. An interesting circumstance upon which the optician dwells is the prevalence of blue and grey eyes among Jewish children of English parentage, eyes of brown or black being an

invariable rule among children of Eastern European origin. There is, too, something of a topical note in Mr. Jacobs' experience that of the many Jewish recruits, who were rejected on account of eyesight, submitted themselves to him for treatment, the percentage of second rejections has been nil.

He reminds us that the Jewish association with the Spectacle Makers' Company have always been of a happy character. Its past masters have included Sir George Faudel Phillips, the late Sir Joseph Sebag-Montefiore, and Sir Marcus Samuel. "And then," added Mr. Jacobs, "there is that grand old man of the profession, Lionel Laurence, official instructor to the company ever since the certification scheme was instituted. The great majority of our leading opticians today have passed through his hands, while his two works on optics and sight-testing are recognized as standard text books."

With reference to my remarks last week conveying the news that the two Jewish members of the Cabinet had lost their Cabinet seats owing to the formation of a National Coalition Government while, however, retaining their ministerial rank, I notice that one of these Jewish ex-Cabinet ministers, the Right Honorable Herbert Samuel, has found it necessary to issue a statement denying that it was owing to the objection of the Conservative opposition leaders in the House of Commons to the presence of Jewish members in the Cabinet that he and Edwin Montagu were not included in the new National Cabinet. He definitely issues a statement to the effect that he is now in the position to state that there is no foundation whatever for that assertion. This supports my own views previously expressed upon the matter.

Letters were read at the last council meeting of the English Zionist Federation from the provisional executive committee in the United States and from the Copenhagen Bureau in regard to the position of Palestine. These reports stated that while the political situation of the settlers had improved, and for the moment their personal safety was not endangered, the economic situation was still extremely serious. Attempts which were being made in neutral countries to improve this situation depended for their success upon the good will of the belligerents.

The latest Toynbee Hall Jewish lecture was given by the Rev. Morris Joseph. The lectures have secured wide attention in the London community and are being strongly attended. The last lecture dealt with the Judaism of Mendelssohn, with the Baal Shem and Chassidism, with the rise of the reform movement and with the renaissance of orthodoxy. In his retrospect he showed that there was conflict always and fierce antagonisms kindled by religion, the mother of peace and love. Yet struggle was life in the spiritual no less than in the physical world. Reform, Rationalism, Chassidism, all were required as a necessary condition of the spiritual rejuvenation of Israel. Judaism was a diamond of many facets; different conceptions and interpretations went to the making of it. Its persistence throughout the centuries was due to the way it appealed to all—the philosopher and the plain man, the rationalist and the mystic, the conservative and the modernist.

Jewish workers are very numerous in the clothing and garment trades in this country. They are usually strong labor

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The Board of Trustees has declared an interest dividend for the six months ending June 30, 1915, at the rate of THREE AND ONE-HALF PER CENT. per annum on all sums of \$5.00 and upward entitled thereto, and payable on and after July 20th, 1915. The dividend will be credited to depositors as principal July 1st, 1915. Deposits made on or before July 10th, 1915, will draw interest from July 1st, 1915.
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unionists, but rather go usually to creating a multiplicity of separate unions, where labor enthusiasts are of the opinion that one would be sufficient. News now comes that five unions of this sort are to become amalgamated into one and known in future as the United Garment Workers, whose membership will be almost wholly Jewish. The delegates attending the conference represented the Amalgamated Union of Clothiers' Operatives, the London Society of Tailors and Tailoresses, the London Jewish Tailors and Tailoresses, the London Provincial Clothiers and Cutters and the Waterproof Garment Makers. On June 2 the national executive of the Amalgamated Jewish Tailors, Machinists' and Pressers' Union consulted the conference with a view to entering at an early date. The five societies already in the amalgamation have a membership of nearly 20,000. The Scottish Society of Tailors and the Leeds Jewish Tailors' Union have on

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ballot voted against amalgamation, but a large meeting of the latter union on May 29 expressed itself in favor of amalgamation and requested the committee to take a further ballot with a view to securing a proper majority.

Later.—At the moment of mailing this letter I have received information that the Press Bureau is going to allow the republication of the *Jewish Times*, the week's suspension being apparently regarded as a fit penalty.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish Court of Arbitration is being agitated in Montreal, Canada.

M. Louis Dreyfus has been appointed Consul-General for Roumania at Paris in place of his late father.

So far \$63,919 has been collected by the Boston (Mass.) branch of the American Jewish Relief Committee.

Mrs. Johanna Isenberg and her sons have donated an auto truck to the Jewish Hospital of Philadelphia, Pa.

The new synagogue of the Congregation Ahabot Achim, of San Francisco, was formally dedicated last week.

Mr. S. Boukind, of Montreal, has been elected to the directorate of the Provincial Pharmaceutical Association of Quebec.

It is announced that Chief Rabbi Joseph H. Hertz has left England for France to visit Jewish soldiers on the battlefields.

A number of Jewish residents of Yonkers, N. Y., have established and incorporated the Yonkers Hebrew Relief Association.

Rabbi Lipshitz, 66 years old, of Cincinnati, died suddenly in Cleveland, O., last week. Rabbi Lipshitz came to this country in 1892.

At Odessa the authorities have suppressed the well-known Hebrew monthly, Hashiloach, of which "Achad-Ha'am" was once the editor.

M. Moise Netter, formerly chief rabbi of Oran (Algeria), and subsequently vice-president of the Beth Din of Paris, has died in that city.

The members of the Congregation Anshe Sfard of Manchester, N. H., have decided to erect a synagogue. Funds for the work are in hand.

A new branch of the Order Sons of Zion has been organized in New York city. It will be named Ellakum Zunser Camp, in memory of the late poet.

The Young Men's Hebrew Association of Omaha, Neb., has started a subscription fund to raise money with which to build a home for the Jewish youth of the city.

Congregation Tifereth Israel of Cincinnati, O., has broken ground for a new synagogue. The congregation, which is strictly orthodox, will expend \$20,000 on the edifice.

Athletically inclined young Jews to the number of seventy-two at East Saugus, Mass., have formed an association to be known as the North Shore Athletic Association.

The will of Julius W. Loewenthal, who died at Chicago, Ill., on May 28, has been filed for probate. It disposes of an estate estimated at \$2,200,000. The will leaves \$30,000 to charities.

The Congregation Ohav Zedek of Camden, N. J., which was organized about one year ago by Jews living in the north section of the city, have completed and dedicated a synagogue of their own.

Dr. Milton J. Rosenau, of Boston, was honored at the recent annual convention of the American Society of Tropical Medicine held at San Francisco, Cal., by being elected president of the society.

The Council of Jewish Clubs has decided to call a meeting of the presidents and rabbis of the orthodox congregations of Philadelphia, Pa., to take some action against the activities of the missionaries.

The conference of the Russian educational authorities of the district of Khar-koff has resolved that no Jews shall be admitted this year to the private secondary schools for males in the district.

The twenty-fourth annual report of the Philadelphia (Pa.) Central Talmud Torah shows an average attendance of 1,000 boys and girls. The expenses of conducting the institution last year were \$13,556.

Mr. Hippolyte J. Cahen, for a number of years president of the Finsbury Park Synagogue in London, England, died a fortnight ago at the age of 74. He was French by birth, and one of his brothers was grand rabbin of Rouen.

Sir James M. Barrie is heading a movement to erect a memorial to the late Charles Frohman in England in the form of a drinking fountain at Marlow, a village on the Thames where Mr. Frohman was wont to seek recreation.

In honor of the Zionist convention there is at present displayed in the public gardens at Boston, Mass., a beautiful floral representation of the American and Zionist flags surmounted by the official Zionist button, with the word "Zion" in Hebrew—probably the first time that Hebrew characters have been used in this country in a display of this kind. Over 10,000 plants were used in the display, which is over eight feet wide.

A new Jewish fraternal order was organized last week in Philadelphia, Pa. The organization is to be known as the Jewish Progressive Order of Philadelphia. Its aim will be to Americanize the Jewish immigrant and to erect a building for educational purposes.

Dr. Theodore B. Sachs, president of the board of directors of the Municipal Tuberculosis Sanitarium at Chicago, Ill., was elected president of the National Association for the Study and Prevention of Tuberculosis at the annual convention held last week in Seattle, Wash.

Work will soon be started on the buildings of the Jewish Western Orphan Asylum, of Western New York, at Rochester. The institution will be erected on the cottage plan and the buildings to be erected at present are an administration building and a boys' and a girls' home.

Dr. David Starr Jordan, president of the University of California, delivered an address last Friday night at Cleveland, O., under the auspices of the Zionist organization, in which he advocated the restoration of Palestine to the Jews and urged upon all Americans to support the movement.

Bernard Bettman, for many years president of the Board of Governors of the Hebrew Union College at Cincinnati, Ohio, died last Friday. Mr. Bettman, who was born in Bavaria in 1837, was one of the most active Jewish communal workers in Cincinnati, and his charities were extensive.

The Jewish Home Finding Society of Chicago, Ill., disbursed \$55,859 to widows last year and expended \$13,447 in maintaining children in boarding homes. Altogether the society disbursed \$78,305 at an administration cost of 8 per cent.; \$74,800 of the sum was received from the Associated Jewish Charities.

Siegfried Nickelsberg, a well-known San Francisco (Cal.) merchant who died last week, was sixty-years old and a native of Worms, Germany. He was in the mercantile business in San Francisco for thirty-six years, and as vice-president of the San Francisco Board of Trade was prominent in the affairs of the city.

Co-operation of Pennsylvania Congressmen and Senators is being sought in the interest of a bill shortly to be introduced in Congress by Senator James W. Wadsworth, of New York, providing for the establishment of a university at Washington as a memorial to Haym Salomon, who, with Robert Morris, shared a large part of the financing of the Revolutionary War.

At a recent meeting of delegates representing all Edinburgh (Scotland) Jewish institutions it was decided to establish a Jewish representative council for the purpose of safeguarding the interests of the local Jewish community in such cases where an officially publicly recognized body could, by advice and other services, be of assistance to the community.

It was recently discovered that a band of swindlers and robbers has been operating in Poland to defraud the poor frightened Jews. These robbers would come to the Jews, especially in the province of Lublin, disguised as army officers, make searches of Jewish homes and appropriate any article of value or ready cash that they found. Many of these carried on their operations on railroad cars, where the wealthier class of Jews would be found carrying money with them for making purchases in the larger cities.

Deputy Freedman has just returned to Petrograd from a visit to Warsaw, where he was received by the Governor-General, Prince Engalitcheff, and the assistant Governor-General. In his opinion 1,000,000 roubles per month is required for the upkeep of the Jewish war refugees and exiles in Poland and another 1,000,000 roubles per month for the sufferers in Galicia and Russia. So far the Petrograd Jewish Central Relief Committee has received from various sources 2,200,000 roubles, of which it has only 700,000 roubles left. According to Russian statistics the number of destitute persons in Western Galicia alone (a large percentage of whom are Jews) is over 250,000.

The Alexandria (Egypt) correspondent of the London Jewish Chronicle writes: "Djemal Pasha is highly exasperated because American cruisers are bringing money to the Jews. He is convinced America is aiding Great Britain in some form to conquer Palestine and suspects all Jews are spies. He has prohibited the Jews from praying at Wailing Wall because they weep and pray for the rebuilding of the temple and the establishment of a Jewish State. He has declared that the present Turkish Government is convinced that a Jewish settlement at Palestine would be detrimental to Turkish aims and lead to

American Jewish Committee to Call Congress. (Communicated.)

A special meeting of the American Jewish Committee was held at the Hotel Astor on Sunday, June 20, 1915. The meeting was called in response to a resolution adopted by the Jewish Community (Kehillah) of New York city at an adjourned session of the annual convention of its delegates, "that the Jewish Community of New York city, as a constituent part of the American Jewish Committee, recommend to the latter that it hold a special meeting of its members with all convenient dispatch, to consider the advisability of calling a conference of the character favored by this convention, in lieu of the conference which the American Jewish Committee has heretofore planned." The Executive Committee of the American Jewish Committee had decided at a meeting held on March 7 that a conference be held of representatives of national organizations, but provided that such representatives shall be the president and one other member of each said organization. The Kehillah, however, favored the idea of holding "a conference of delegates from Jewish societies throughout the country chosen by their membership."

At a special meeting of the American Jewish Committee the entire subject was thoroughly discussed, and the following resolutions were adopted:

Resolved, That a conference be held of delegates from Jewish national societies throughout the country for the sole purpose of considering the Jewish question as it affects our brethren in belligerent lands;

That the number of delegates to this conference shall not exceed 150;

That each organization shall choose its delegates in such manner as it may deem advisable, but it recommended that in the selection of delegates the members of the organizations or their governing bodies be enabled to express their preference for delegates;

That a special committee of seven be appointed to designate the organizations to be invited to participate in the conference and to work out a basis of representation for the various organizations to be invited;

That the conference shall take place at Washington, D. C., as near as possible to November 1, 1915, and that the several organizations which are to participate be requested to select their delegates not later than October 10, 1915;

That the Executive Committee be empowered to defer the convening of the conference if circumstances shall arise to render such action advisable.

The following committee was appointed to designate the organizations to be invited to participate in the conference and to work out a basis for their representation: Dr. Cyrus Adler, chairman; Col. Harry Cutler, Samuel Dorf, Judge Julian W. Mack, Dr. J. L. Magnes, Bernard Semel and Col. Isaac M. Ullman.

A resolution was also adopted providing that a committee be appointed for the purpose of working out an equitable basis of representation in the American Jewish Committee, with due regard to the fact that the American Jewish Committee is an organization of national scope, and that the Executive Committee of the New York Kehillah now consists of thirty-six instead of twenty-five members.

The following persons were present: Dr. Cyrus Adler, Philadelphia; Fulton Brylawski, Washington; Col. Harry Cutler, Providence; Simon Fleischmann, Buffalo; Joseph Goetz, Newark; Abram J. Katz, Rochester; Louis E. Levy and Judge Mayer Sulzberger, Philadelphia; Col. Isaac M. Ullman, New Haven; Charles Van Leer, Seaford, Del.; W. B. Woolner, Peoria, and Isaac Allen, Louis Borgenicht, Herman Bernstein, Judge Nathan Bijur, Samuel Dorf, Abraham Erlanger, Harry Fischel, William Fischman, Dr. Israel Friedlaender, Samuel I. Hyman, Rabbi Jacob Kohn, Herbert H. Lehman, William Lieberman, Dr. J. L. Magnes, Louis Marshall, Jacob Massel, Judge Leon Sanders, Jacob H. Schiff, Victor Schwartz, I. M. Stettenheim, Cyrus L. Sulzberger, Israel Unterberg and J. M. Wachman, New York city.

Cornerstone for Rabbinical College to Be Laid.

The Yeshibath Etz Chaim and the Rabbi Isaac Elchanan Theological Seminary which have combined to establish a Rabbinical College in this city, will lay the cornerstone of their new building on Thursday, July 1, at 2 p. m. The building will be erected at Nos. 9 and 11 Montgomery street, where the exercises will take place. The program will include an opening prayer by Rabbi M. S. Margolies and addresses by Jacob Hecht, Hon. Marcus M. Marks, Dr. Philip Klein, Commissioner Isador M. Levy, Rabbi S. E. Jaffe, Rabbi Herbert S. Goldstein, Rev. Hirsch Maslansky, Rabbi B. L. Levinthal of Philadelphia, Pa.; Rabbi A. L. Alperstein, Rabbi M. J. Peikus, Rabbi J. Rosenberg, of Paterson, N. J.; Rabbi J. Kanovitz, of Saffed, Palestine; Rabbi Mayer Berlin, of the Mizrahi Zionists; Rabbi I. Siegel, of Bayonne, N. J., and Rabbi Burak. Mr. Harry Fischel will lay the cornerstone and Rabbi Wolf Margolies will deliver the closing prayer.

Mr. Jacob Hecht is president of the society. Mr. Harry Fischel, vice-president, and Mr. Nathan Roggen, treasurer. The Building Committee consists of Messrs. Harry Fischel, Nathan Roggen and Jonas S. Scheff.

Rabbi Elkan Voorsanger, now in charge of Temple Emanu-El, of Grand Rapids, Mich., has been elected as associate rabbi of Temple Shaare Emeth, of St. Louis, Mo. Rabbi Voorsanger, who is a son of the late Rabbi Jacob Voorsanger, of San Francisco, Cal., graduated from the Hebrew Union College last year.

Reform Rabbis to Convene.

The twenty-sixth conference of the Central Conference of American Rabbis will be held at Charlevoix, Mich., beginning on Tuesday evening, June 29, and continuing until Tuesday afternoon, July 6. The following program has been prepared:

Tuesday Evening, June 29.—President's message, Rabbi Moses J. Gries, Cleveland, O. Memorial resolutions, Rabbi Adolf Guttmacher, Rabbi Tobias Schanfarber, Rabbi Abraham R. Levy, Rabbi Julius Rappaport, Chicago, Ill.

Wednesday Morning, June 30.—Roll call. Reports—President, Rabbi Moses J. Gries, Cleveland, O.; recording secretary, Rabbi Morris M. Feuerlicht, Indianapolis, Ind.; corresponding secretary, Rabbi Joseph S. Kornfeld, Columbus, O.; treasurer, Rabbi Leo M. Franklin, Detroit, Mich.; Solicitation Committee, Rabbi Morris M. Feuerlicht, Indianapolis, Ind.; relief fund, Rabbi Joseph Stolz, Chicago, Ill.; Investment Committee, Rabbi Leo M. Franklin, Detroit, Mich.; year book editor, Rabbi Julian Morgenstern, Cincinnati, O.; Finance Committee, Rabbi Joseph S. Kornfeld, Columbus, O.; Publication Committee, Rabbi Julian Morgenstern, Cincinnati, O.; Arbitration Committee, Rabbi Sigmund Hecht, Los Angeles, Cal.; curator of archives, Rabbi Julian Morgenstern, Cincinnati, O.; cooperation with national organizations, Rabbi Moses J. Gries, Cleveland, O.; contemporary history, Rabbi Gotthard Deutsch, Cincinnati, O.

Wednesday Evening.—Round table—"The Problems and Policies of the Conference." Thursday Morning, July 1.—Reports—Religious Education Committee, Rabbi Abram Simon, Washington, D. C.; Special Committee, local teachers' college, Rabbi Ephraim Frisch, Far Rockaway, N. Y.; descriptive catalogue, Rabbi Geo. Zepin, Cincinnati, O. Paper, "The Foundation of Israel's History," Rabbi Julian Morgenstern, Cincinnati, O. Character building, a symposium—(a) Character-building and Jewish History, Rabbi Julius Rappaport, Chicago, Ill.; (b) Character-building and Ethics, Rabbi Moses Buttenweiser, Cincinnati, O.; (c) Character-building and Study of Hebrew, Rabbi S. N. Delnard, Minnesota, Minn.; (d) Character-building and Child Worship, Rabbi Horace J. Wolf, Rochester, N. Y.; (e) Character-building and the Personality of the Teacher, Rabbi Charles S. Levi, Milwaukee, Wis.; (f) Character-building and the Physical and Social Apparatus of the Religious School, Rabbi Isaac L. Rypins, St. Paul, Minn.

Thursday evening.—Round table, "The Practical Problems of the Ministry," Rabbi Stephen S. Wise, New York city. Discussion, Rabbi M. H. Harris, New York city; Rabbi Louis Kopald, Buffalo, N. Y.; Rabbi J. Leonard Levy, Pittsburgh, Pa.

Friday morning, July 2.—Presentation of resolutions. Reports: Responsa, Rabbi Kaufman Kohler, Cincinnati, Ohio; sermon literature, Rabbi Samuel Hirschberg, Milwaukee, Wis.; summer services, Rabbi Tobias Schanfarber, Chicago, Ill.; tract, Rabbi Max Heller, New Orleans, La.; revision of Union Prayer Book, Rabbi David Philipson, Cincinnati, O.; synagogue music, Rabbi Harry H. Mayer, Kansas City, Mo. Paper, "Harmonization of Jewish and Civil Laws of Marriage and Divorce," Rabbi Kaufman Kohler, Cincinnati, Ohio. Discussion, Rabbi Abram Simon, Washington, D. C.; Rabbi Joseph Silverman, New York city.

Friday evening.—Sabbath evening service, Rabbi Abram Hirschberg, Chicago, Ill.; conference lecture, Rabbi David Lefkowitz, Dayton, Ohio.

Saturday morning, July 3.—Sabbath service, Rabbi Seymour Bottigheimer, Peoria, Ill.; reading from the Torah, Rabbi Louis Wolsey, Cleveland, Ohio; conference sermon, Rabbi Charles Rubenstein, Baltimore, Md.

Sunday morning, July 4.—Report, minister's handbook, Rabbi William Rosenau, Baltimore, Md. Centenaries, Samuel Hirsch, Rabbi David Neumark, Cincinnati, Ohio; discussion, Rabbi Maurice Lefkowitz, Duluth, Minn.; Max Lilienthal, Rabbi David Philipson, Cincinnati, Ohio.

Sunday evening.—Reports, synagogue and social service department, (a) synagogue and industrial relations, Rabbi Solomon Foster, Newark, N. J.; (b) defectives, dependents, delinquents, Rabbi Louis Bernstein, St. Joseph, Mo.; commission on social justice.

Monday morning, July 5.—Reports, systematic Jewish theology, Rabbi Samuel Schulman, New York city; resolutions of conference, Rabbi Henry Englander, Cincinnati, Ohio; religious work in universities, Rabbi Leo M. Franklin, Detroit, Mich.; social and religious union, Rabbi J. Leonard Levy, Pittsburgh, Pa. Reports of special commissions, Jews of other lands, Rabbi Joseph Krauskopf, Philadelphia, Pa.; survey of Jewish religious conditions, Rabbi Hyman G. Enelow, New York city. Review, Elbogen's "Der jued. Gottesdienst in seiner geschichtlichen Entwicklung," Rabbi Jacob H. Kaplan, Terre Haute, Ind.

Monday evening.—Report, Committee on Church and State, Acting Secretary Rabbi David Lefkowitz, Dayton, Ohio; round table, "Bible Reading in Public Schools," Rabbi Samuel Schulman, New York city.

Tuesday morning, July 6.—Reports, on President's Message, Committee on Resolutions, amendments, unfinished business, election of officers, closing benediction.

Tuesday afternoon.—Meeting of Executive Board.

The British military authorities in Egypt have given orders to the effect that Jewish soldiers and officers who die should have their names written in Hebrew on their coffins, and should be buried in the Jewish Cemetery according to the Jewish rites. Chief Rabbi Della Pergola at Alexandria is informed as soon as a death occurs.

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Young Judaeans of New York in Convention.

Young Judaea circles from every section of New York city and from New Jersey met in annual convention on Sunday last, June 20, at the recreation rooms and settlement, 186 Chrystie street. One hundred and ten delegates and leaders were in attendance from forty-two circles, besides members and guests.

At the morning session reports were received from the district councils in the Bronx, Harlem, lower Manhattan, Williamsburg and Brownsville. All reported the general advancement of the work, in the growth of new clubs, in interclub activity and in the Young Judaea spirit and enthusiasm of the members. The opinion was general that there was a need for a central committee uniting the council activity and under the control of Young Judaea. To meet this want it was resolved to organize a United Council of Greater New York, in which each council would be represented by one of their members and their leader.

In the afternoon session Jacob Golub, of the Harlem Council, spoke on the Zionist Training School. His proposal was adopted that senior Young Judaea clubs be utilized in the formation of classes for the training of leaders.

Simon Felshin, of the Harlem Council, reported on the success of The High School Zionist, a quarterly publication issued by the Inter-High School Zionists, and urged that its publication be undertaken by Young Judaea. The convention voted against the proposal in view of the publication by Young Judaea of the monthly magazine, The Young Judaea.

Mr. Schneeberg spoke of the development of Young Judaea centers in New York. At P. S. No. 4 in Manhattan a group of 200 girls has been organized into eight clubs, all meeting at the same time on the same floor of the school, led by members of the Sunbeams of Zion, a senior Young Judaea club. A second center has been created by the Young Zionist Club of Brooklyn and at the Hebrew School of Williamsburg.

The largest gathering of the day was held in the evening and was in the nature of a declamation contest. Mr. A. H. Fromenson presided and congratulated the Young Judaeans on the progress made during the year. The closing address of the evening was delivered by Mr. Charles A. Cowen, who spoke of the democracy in Zionist ranks. The delegates adjourned with the refrain of "Hatikvah" ringing in their ears.

Cornerstone Laying at Far Rockaway

An important event in the life of the Jewish community of Far Rockaway will take place on Sunday afternoon, July 4, when members and friends of Congregation Shaaray Tefila will attend the exercises accompanying the laying of the cornerstone of a new orthodox synagogue. Addresses will be delivered by men prominent in the Jewish community of Greater New York, among them Judge Samuel Greenbaum and the Rev. Dr. H. P. Mendes.

The Building Committee has accepted the plans drawn by Mr. A. Abramson, the well known architect, whose recent work was the new building of the Y. W. H. A. of Manhattan. The proposed house of worship will be erected on a plot of ground 100x200 feet on Central, near Neilson avenue, and when completed will be one of the most beautiful structures on Long Island. It is modeled after the Portuguese Synagogue in Philadelphia. Special attention will be given to the school rooms, which will be well lighted and ventilated and equipped with up-to-date furnishings. The new building will be ready for occupancy the coming Rosh Hashanah.

The officers of the congregation are: President, Maurice Cohen; vice-president, Israel Litz; secretary, Cecil B. Ruskay; treasurer, A. Seidt; cantor, Rev. F. Wolkowitz; rabbi, B. A. Lichter.

Jewish Sabbath Association Meets.

The annual meeting of the Jewish Sabbath Association was held last Sunday morning at the Uptown Talmud Torah, No. 132 East 111th street. Rev. Dr. Bernard Drachman presided and made an address, as did Borough President Marcus M. Marks, Dr. Keller and others.

The presidential report, which Dr. Drachman read, dealt with the intercession work of the society, and success was reported in having quite a number of establishments permit their employes to observe the Jewish Sabbath and holidays.

In the employment bureau, which is open daily from 9 a. m. to 6 p. m., 630 out of 2,300 applicants were furnished with situations.

The following officers were re-elected: Rev. Dr. B. Drachman, president; Harry Fischel, treasurer; J. H. Luria, honorable secretary.

Gen. Edward L. Molineux, who died in Brooklyn on June 10, left a number of bequests to charitable institutions, including the Brooklyn Jewish Hospital.

ENGAGEMENTS.

BRACKMAN—WEISS.—Mr. Jacob Weiss, of 259 East 122d street, announces the engagement of his daughter Carrie to Mr. Sam Brackman.

FREUNDLICH—SELIGMAN.—Mr. and Mrs. Charles Seligman, of 338 East Fifth street, announce the engagement of their daughter Fannie E. to Mr. Harry N. Freundlich.

GELBER—ALTMAN.—Mr. and Mrs. L. H. Altman, of 242 East Seventy-fourth street, take pleasure in announcing the engagement of their daughter Lillie Cella to Mr. Isadore Gelber. At home June 27, 3 to 6.

GRUBEL—FELDMAN.—Mr. and Mrs. M. Feldman, of 805 Tremont avenue, beg to announce the betrothal of their daughter Claudia L. to Mr. Jacob L. Grubel.

HOROWITZ—GREENBERG.—Mrs. Eva Greenberg, of 222 West 111th street, announces the engagement of her daughter Ida to Mr. Max S. Horowitz.

KLEIN—MOSS.—Mr. and Mrs. Henry Moss, of 976 Tinton avenue, Bronx, announce the engagement of their daughter Henrietta to Mr. Louis Bernath Klein.

LOW—SCHWARTZ.—Mr. and Mrs. L. Schwartz, of 783 Beck street, announce the engagement of their daughter Olga to Mr. Nathan S. Low, of 13 Livingston place.

MARKS—GORDON.—Mr. and Mrs. S. H. Marks, of 7 St. Nicholas avenue, announce the engagement of their daughter Beatrice R. to Joseph B. Gordon, of Stamford, Conn. At home Sunday, June 27.

PERLA—RICKMAN.—Mr. and Mrs. Meyer Rickman announce the betrothal of their daughter Florence to Mr. Alexander W. Perla.

PULASKI—SOMMER.—Mr. and Mrs. Adolph Sommer, of 302 Convent avenue, announce the engagement of their daughter Jeannette Marie to Henry D. Pulaski.

SCHINDLER—SALIT.—Mr. and Mrs. Harris Salit, of No. 15 Clark street, Brooklyn, announce the betrothal of their daughter Sara A. to Mr. Louis B. Schindler. Reception at Chateau Du Park, Sunday evening, June 27, after 7 o'clock. No cards.

SCHLESINGER—LAZAROFF.—Mr. and Mrs. M. Lazaroff, of 2 West 120th street, announce the engagement of their daughter Dorothy to Mr. Oscar Schlesinger, of Newark, N. J.

SILVERMAN—GELLERT.—Mr. and Mrs. L. Gellert, of No. 748 East Sixth street, announce the engagement of their daughter Edna Esther to Mr. Harry Silverman, of Lakewood, N. J. Reception July 4, 2 to 6 p. m., at the Savigny, No. 229 Lenox avenue.

WERNICK—HABER.—Mr. and Mrs. I. Haber, of No. 229 Fifth street, announce the betrothal of their daughter Adele to Mr. Sol Wernick, of Jersey City, N. J., on June 20, 1915.

WITTENBERG—GREENBERG.—Mr. and Mrs. M. Greenberg, of 45 Bradford street, Brooklyn, announce the engagement of their daughter Janet to Robert J. Wittenberg, of New York.

MARRIAGES.

BERNARD—COHEN.—On June 21, 1915, Miss Frances Cohen to Mr. Harry Bernard. Rabbi Aaron Elsemann performed the ceremony.

DOBLIN—KLAUBER.—Mr. and Mrs. Charles H. Doblin, of No. 450 West End avenue, announce the marriage of their daughter Aimee to Mr. Murray Klauber on Monday, June 21, 1915, at the Hotel Gotham by Rabbi H. E. Enelow.

GOLDSTEIN—GOODSTEIN.—Mr. and Mrs. Isaac Goodstein, of 36 West 119th street, announce the marriage of their daughter Hazel to Dr. Bernard Goldstein on Wednesday evening, June 23, 1915, at

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the Hotel Bon Ray, Ninety-second street and Madison avenue. Rabbi Aaron Elsemann officiated.

GOTTSEGEN—FURST.—Mr. and Mrs. Simon Gottsegen, of 483 East 141st street, announce the marriage of their daughter Frances to Mr. Sidney Furst on Sunday, June 20, 1915, at Arverne. Rev. Sol Baum performed the ceremony.

GREENWALD—ROTHENBERG.—Mr. and Mrs. Jacob Rothenberg, of 64 West 124th street, announce the marriage of their daughter Anna to Mr. Jacob Moses Greenwald on Sunday, June 20, 1915, at the Hollywood. Rabbi Aaron Elsemann performed the ceremony.

HERSHKOWITZ—SALZER.—Mr. and Mrs. Joseph Salzer, of 433 Bushwick avenue, announce the marriage of their daughter Fannie to Mr. Jacob Frank Hershkowitz on Sunday, June 20, 1915, at Ohab Scholom Synagogue, 19-21 Varet street, Brooklyn. Rev. Sol Baum performed the ceremony.

LEVY—LOEWENSTEIN.—On Tuesday, June 15, 1915, Pearl Loewenstein to Emanuel M. Levy, Rev. Dr. E. Lissman officiating.

LEWIS—SLATER.—On Sunday, June 20, 1915, Miss Julietta Lewis to Mr. Barnett Slater. Rev. Joseph Segal performed the ceremony.

MEYER—STURMAN.—On Wednesday, June 23, 1915, Miss Rea Beatrice Meyer was married to Mr. Louis Sturman, by Rev. Joseph Segal.

PERLMAN—GOODMAN.—Mr. and Mrs. Leo Goodman, of 320 West Fiftyfifth street, announce the marriage of their daughter Bettie to Mr. Max Perlman on Sunday, June 20, at the Vienna. Rabbi Aaron Elsemann performed the ceremony.

ROSENTHAL—BROWN.—Mr. and Mrs. H. Monness, of 15 West 115th street, announce the marriage of their granddaughter, Miss Helen Brown, to Mr. Charles Rosenthal on Wednesday, June 23, 1915, at the Vienna. Rabbi Aaron Elsemann performed the ceremony.

SANES—BOBRICK.—Mr. and Mrs. Louis Bobrick, of 744 Beck street, announce the marriage of their daughter Anna to Mr. Joseph Sanes, June 20, 1915.

SOLOMON—BERNSTEIN.—Sunday, June 20, at the Hotel Vanderbilt, Blanche J. Bernstein, daughter of Mr. and Mrs. Samuel Bernstein, to Adolph G. Solomon, by the Rev. Dr. E. Lissman.

STERN—SKLARZ.—On Wednesday, June 16, by Rev. Dr. Samuel Schulman, Alma, daughter of Mr. Jacob Stern, to Mr. Leo Sklarz.

WINEGARDEN—BERRICK.—Charles Winegarden to Miss Ruth Berrick on Wednesday, June 16, 1915, by the Rev. Dr. M. Krauskopf.

GOLDEN WEDDING.

COHEN.—Mr. and Mrs. Morris Cohen celebrated their fiftieth wedding anniversary last Sunday night at Clinton Hall, No. 154 Clinton street, where they were felicitated by a large gathering of relatives and friends. There were present five children of the celebrants besides twenty grandchildren and one great



grandchild. Rev. S. Seidman performed the ceremony, after which a dinner was served, the younger generation later on indulging in dancing.

The five children of the couple present were Mr. Louis S. Cohen, of Hoboken, N. J.; Mrs. Rose Cantor, Mr. A. B. Cohen and Mr. H. J. Cohen, of Brooklyn, and Mr. Samuel I. Cohen, of the Bronx. The couple were the recipients of many beautiful gifts, most of them in solid gold.

BIRTHS.

KAHN.—Mr. and Mrs. Jacob S. Kahn, 600 West 186th street, announce the birth of a daughter, Rita Anna, on June 15.

SHEVELL.—Mr. and Mrs. Simon Shevell (nee Irene Goldstein) announce the birth of a son Friday, June 11, 1915.

BAR MITZVAH.

GOMPERS.—Mr. and Mrs. Michael L. Gompers, of 131 West 112th street, announce the Bar Mitzvah of their son Robert George at Isalah Temple, 107th street and West End avenue, on Saturday morning, June 26, 1915, at 10 o'clock. At home Sunday, June 27, from 3 to 6.

OBITUARY.

COHN.—Richard Cohn, a retired jeweler and Deputy Sheriff in the Bronx, where he was active in civic affairs, died Tuesday at Sharon Springs, N. Y., in his sixty-sixth year. He was born in this city and made his home at 303 East 161st street. Mr. Cohn was a member and former Grand Master of the Grand Lodge of the Independent Order Sons of Benjamin, and a member of the Bronx Lodge of Elks, the Bronx Board of Trade, Arnon Lodge, Independent Order Free Sons of Israel, and the United Brothers. His widow, a daughter and a son, Edward R. Cohn, president of the Mount Neboh Congregation, survive him.

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IN MEMORIAM.

ROSENBLUM.—The unveiling of the monument erected to Marcus Rosenblum, father of Mrs. Mary Fink, Jacob C. Rosenblum, Mrs. Sally Rosenberg, Mrs. Eva Bittker, Mr. Abraham Rosenblum and Mrs. Jennie Goldstein, will take place at 10 a. m. Sunday, June 27, 1915, at Bayside Cemetery, or Mr. Jacob C. Rosenblum's plot. Relatives and friends are invited to be present. If it rains the unveiling will be postponed for another Sunday.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on the subject of "Sermons in Stones, Books in the Running Brooks." **YOUNG WOMEN'S HEBREW ASSOCIATION.**—The speaker at services on Friday evening, June 25, will be Rabbi Nathan Blechman.

Jewish Emancipation Planned.

The International Jewish Emancipation Committee was organized at a meeting held at the Waldorf-Astoria last Sunday afternoon. Justice Gustave Hartman acted as chairman of the meeting. Addresses in support of the movement were made by Congressman Frank Buchanan of Illinois, William Wirt Mills, Dr. E. Girdanzan, H. B. Martin and Bernard Nolan. Speaker Champ Clark of the House of Representatives heads the list of officers of the new organization as president. Some of the other officers are Arthur Capper, Governor of Kansas, first vice-president; Chancellor McCormick of the University of Pittsburgh, second vice-president; United States Senator John W. Kern of Indiana, third vice-president; Bishop David H. Greer, New York, fourth vice-president; L. B. Hanna, Governor of North Dakota, fifth vice-president.

The following resolution was adopted: "That the members of the International Jewish Emancipation Committee, heretofore known as the Provisional Jewish Emancipation Committee, take such steps as will impress upon the government of the United States that it is the fervent desire of the American people that the administration, to which we are attached with unswerving fealty, when called upon to act at the world peace conference, shall take a firm stand upon this most vital question; that it do all in its power to procure for the Jews guarantees that will place them side by side with the rest of mankind."

A Worthy Hebrew Summer School.

On Wednesday, July 7, the summer religious school maintained by the Congregation Anshe Chesed will resume its sessions. This school was established some years ago, and has met with success each year. While the regular Sabbath school during the year is open to the children of members and seat holders only, the summer school is open to the general public and without any fees. Sessions are held on Monday, Wednes-

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ADERN, VERTKALKUNG, HIGH BLOOD PRESSURE, DIZZINESS, VERTIGO, INSOMNIA, PREMATURE OLD AGE, are some of the symptoms of Arterio-Sclerosis, and generally end in Apoplexy, Paralysis or Heart Failure. Also often causes Anemia, Diabetes, Brights and all forms of tumors and cancer. Our natural remedy restores the normal circulation, whether too high or too low, with that normal metabolism or Stoffwechsel. Nature and proper diet does the rest, usually in six months.

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AUTOMOBILE DELIVERY ANYWHERE
TELEPHONE ORCHARD 8260-8261.

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Magnificent **Private Ball Room and Dining Room**
To Rent for Weddings, etc.

BRASH, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Brash, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf and Kohn, No. 203 Broadway, Borough of Manhattan, in the city of New York, on or before the 30th day of December next. Dated New York the 21st day of June, 1915. **ALMA ROSENBERG, JESSIE ASH, MERRILL G. WEILER and MICHAEL M. ABRAHAM, Executors.** **WOLF & KOHN, Attorneys for Executors,** 203 Broadway, Manhattan, New York City.

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La Parisienne
ROTISSERIE
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Hot Roast Chicken, Turkey, Duck, Goose, Squab, Lamb, Beef, Veal.
SERVED AND TAKEN OUT ALL DAY
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HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

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Phone Spring 5065-5066. Connecting all branches.

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55 Fifth Avenue 11 West 19th Street 113 East 27th Street

We handle everything in the trucking line, from the largest to the smallest, all immediately receiving our prompt attention and supervision. We make a specialty of furnishing single or double trucks on yearly contract. Correspondence solicited.

Fine Repairing Our Specialty Telephone Schuyler 4993
New York's Highest Class Builders of Automobile Bodies

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Agents for the Velvet Shock Absorbér

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Meet me "Where Columbus Avenue Meets Broadway"
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A. C. WEAVER

Retailer of America's Highest Class Ready-to-Wear Clothing, Furnishings and Hats. Ever since the opening of this shop we have catered only to the best element of all classes. Among the readers of this paper we number many patrons.

Always superior styles at moderate prices.

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Table d'hôte \$1.25

and **CABARET**

20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon

DANCING

Evening

4820 Schuyler

Charge Accounts Invited

Olson's

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79th St. Station



"The Store of Service"

If You Are a Lover of Good Furniture

You will enjoy a visit to our Furniture Section, where you will find a thousand distinctive pieces.

At Unusually Moderate Prices

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

It Is Well

Continued from page 2

took away his certificate. My teacher must have had a hand in it, because he heard of it before anyone, and the next time the Shochet came he exclaimed, "Apostate!" took him by the scruff of his coat and bundled him out of the house. It cut me to the heart like a knife, only I was frightened to death of the teacher, and never stirred. But a little later, when the teacher was looking away, I escaped and began to run after the Shochet across the road, which, not far from the house, lost itself in a wood that stretched all the way from Wilna. What exactly I proposed to do to help him, I don't know; but something drove me after the poor Shochet. I wanted to say good-bye to him, to have one more look into his nice, kindly eyes.

But I ran and ran, and hurt my feet against the stones in the road, and saw no one. I went to the right, down into the wood, thinking I would rest a little on the soft earth of the wood. I was about to sit down when I heard a voice (it sounded like his voice) farther on in the wood, half speaking and half singing. I went softly toward the voice and saw him some way off, where he stood swaying to and fro under a tree. I went up to him; he was reciting the Song of Songs. I look closer and see that the tree under which he stands is different from the other trees. The others are still bare of leaves and this one is green and in full leaf; it shines like the sun and stretches its flowery branches over the Shochet's head like a tent. And a quantity of birds hop among the twigs and join in singing the Song of Songs. I am so astonished that I stand there with open mouth and eyes, rooted like the trees.

He ends his chant, the tree is extinguished, the little birds are silent and he turns to me and says affectionately:

"Listen, Yudele"—Yudel is my name—"I have a request to make of you."

"Really?" I answer joyfully, and I suppose he wishes me to bring him out some food and I am ready to run and bring him our whole Sabbath dinner when he says to me:

"Listen; keep what you saw to yourself."

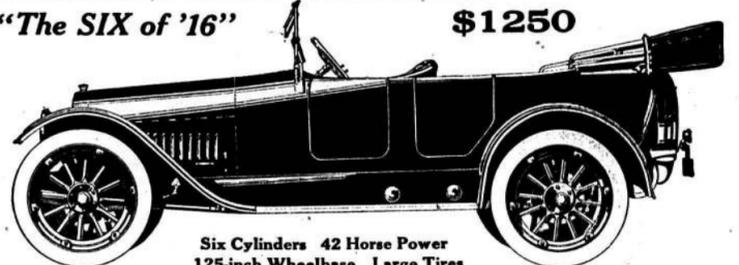
This sobers me, and I promise seriously and faithfully to hold my tongue.

"Listen again. You are going far away, very far away, and the road is a long road."

New Mitchell

"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power
125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

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OF THE CITY OF NEW YORK

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President

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Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia and aged in our own warehouses in Cavalla
Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.

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Olympus 10 for 10c.

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The World's Most Expert Blenders of Turkish Tobacco

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"ESTABLISHED 75 YEARS is our best recommendation."

Something New
Hotel Breslin
Broadway at 29th Street
New York

EDWARD C. FOGG, Managing Director
ROY L. BROWN, Resident Manager



NOT A ROOF GARDEN

I wonder, however, should I come to travel so far? And he goes on to say:

"They will knock the Rebbe's Torah out of your head and you will forget father and mother, but see you keep to your name. You are called Yudel—remain a Jew."

I am frightened, but cry out from the bottom of my heart:

"Surely! As surely may I live!"

Then, because my own idea clung to me, I added:

"Don't you want something to eat?"

And before I finished speaking he had vanished.

Continued on next page



Fallen Arch or "Flat-Foot"

Permanently Relieved

Without wearing ungainly shoes or uncomfortable supports. Absolutely new, painless treatment by electricity; raises the fallen arch structure to its normal position and strengthens the muscles to hold the bones of the foot in their natural place.

Relief Guaranteed

Preliminary Examination Without Charge.
Office Hours: 9.00 A. M.—11.30 A. M.
1.00 P. M.—5.30 P. M.

By Appointment in Evening.

Call or Write for Information.

ROBERT F. McDONALD, M. D.

15 West 82d St., New York

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
To Our Readers in Behalf of Our Advertisers

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Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD

STEINWAY & SONS

LONDON NEW YORK HAMBURG



SHIRT HOSPITAL Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order.

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WE pay no excessive Fifth Avenue rents and in buying from us you save that difference. Our goods in quality, workmanship and style are the equal of those of the most exclusive shops.

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Jewelers and Silversmiths

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 \$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.

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Consultation for the purpose of learning the possibilities of osteopathic treatment in any given case is cheerfully given. Nurse in attendance. Literature sent on request.

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NATIONAL BANK

NEW YORK

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

It Is Well

(Continued from page 6)

The second week after they fell upon us and led me away as a Cantorist, to be brought up among the Gentiles and turned into a soldier.

Time passed, and I forgot everything; as he had foretold. They knocked it all out of my head.

I served far away, deep in Russia, among snows and terrific frosts, and never set eyes on a Jew. There may have been hidden Jews about, but I knew nothing of them; I knew nothing of Sabbath and festival, nothing of any fast. I forgot everything.

But I held fast to my name!

I did not change my coin.

The more I forgot the more I was inclined to be quit of my torments and trials—to make an end of them by agreeing to a Christian name, but whenever the bad thought came into my head he appeared before me, the same Shochet, and I heard his voice say to me, "Keep your name; remain a Jew."

And I knew for certain that it was no empty dream, because every time I saw him older and older, his beard and earlocks grayer, his face paler. Only his eyes remained the same kind eyes, and his voice, which sounded like a violin, never altered.

Once they flogged me and he stood by and wiped the cold sweat off my forehead, and stroked my face and said softly: "Don't cry out! We ought to suffer. Remain a Jew," and I bore it without a cry, without a moan, as though they had been flogging not me.

Once during the last year I had to go as a sentry to a public house behind the town. It was evening, and there was a snowstorm. The wind lifted patches of snow and ground them to needles, rubbed them to dust, and this snow dust and these snow needles were whirled through the air, flew into one's face and pricked—you couldn't keep an eye open, you couldn't draw your breath. Suddenly I saw some people walking past me not far away, and one of them said in Yiddish, "This is the first night of Passover." Whether it was a voice from God or whether some people really passed me, to this day I don't know; but the words fell upon my heart like lead, and I had hardly reached the tavern and begun to walk up and down when a longing

(Continued on page 18)

Actual 35¢ Quality Gillies Broken Coffee 25¢ LB

FRESH OFF THE ROASTER

SAVING YOU RETAILER'S PROFIT

Why not enjoy this double advantage in buying your Coffee direct from the wholesaler? Instead of paying 35c. a pound and getting a Coffee that may have been in stock for weeks, you pay only 25c. a pound and get Gillies Broken Coffee, fresh off the roaster, while it is at its best.

We call it "broken" because it is made of the smaller and broken beans of several of our choicest coffees. Bean or ground as desired.

Guaranteed to satisfy you or you get your money back.

Free Delivery—In Greater New York and within 25 miles we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D. or 5 lbs., cash with order. Beyond 300 miles, 10 lbs. cash with order. Interesting booklet, "The Story of Coffee," free on request.

GILLIES COFFEE CO. 231-237 Washington St., bet. Park Place & Barclay St., New York
 Established 75 Years Phone 3471 Cortlandt

The readers of this publication know that there is no other insurance company which offers the benefits and security of

The Northwestern Mutual Life Insurance Co.

F. Hammet Gregory, Manager

Commercial Branch Agency
 320 Broadway, New York City

Mr. Gregory, who is president of the New York Association of the Northwestern Mutual Life Insurance Company, is one of America's foremost insurance experts and numbers among his clients many readers of this publication. He is fully qualified to tell you your insurance requirements and it is to your best interests to consult him.

Telephone Worth 2805

T E T H

to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

Dr. WM. A. MAY

SUITE 1002, Oppenheim Collins Bldg, 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

Established 1901

Phones 5458-5459 Rector.

Dougherty's Detective Bureau and Military Police

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Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Dictaphone Service.

If it's Detective Work, consult experienced directors of such work.

If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.

In conjunction with our Detective Bureau and Military Police, we have organized the

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You see our signs everywhere. Write or phone us for particulars about the same. A telephone call brings a representative to you.



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CAIRO, EGYPT
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Made by a Strictly Independent Firm, from all Turkish Tobacco, the finest that grows.

American and Egyptian Blends are Strictly Identical

Our Blend Satisfies the Most Discriminating Smokers

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 2338 Broadway, near 87th St.
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242 Fifth Ave.
 between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
 Dobbs & Co's. Fifth Ave. Hats \$5
 Knapp-Felt DeLuxe Hats \$6

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118 Cedar Street

Established 1800

A Landmark In the Financial District Kramer & Katz, Ho. 15



Edited by J. P. Solomon, 1882-1909.

הגידו בניו והשמיעו ושמעו נא.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, June 25th, 1915 : : : : Tammuz 13th, 5675

בלק

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers leaving the city for the summer may have their papers sent to them by notifying us of the change in address.

The Jewish Independent of Cleveland has published a sumptuous number to mark its tenth anniversary. During all these years our contemporary has possessed the advantage of having Maurice Weidenthal presiding over its editorial destinies. In congratulating him and his journal on the auspicious event so appropriately celebrated, we bespeak for both a continuance of journalistic prosperity in plenty.

In the address on the solution of the Jewish problem, which he delivered before the Eastern Council of Reform Rabbis, Louis D. Brandeis takes the position, logical now for him, of course, that Zionism and the Zionist organization are the only possible agencies for a work of this kind. We imagine, on the other hand, that many Jews will object to this assumption, and that, as a matter of fact, the Jewish problem is not yet in such a state as to be solved or, for all that, solvable.

Frequently resolutions are prepared for adoption by some zealous member of a Jewish lodge or society, and, when adopted by the lodge or society and authenticated by the proper officers, nothing appears on their face to evidence who was responsible for them in the first instance. If the author of such resolutions, then, is moved to have inserted therein a reference to the fact that they were prepared by him, who shall say him nay? Modesty may deter him from his interesting task of self-laudation, but, if his desire to figure in history of a sort outshines his wish to blush unseen, who shall point the finger of scorn or reproof, or even of commendation, at him? That is a matter which quite depends upon the taste or the fancy of the "resoluter."

In a recent issue of *Juedische Rundschau*, a weekly published in Berlin, a lengthy article of unmitigated condemnation was printed concerning the race-Jews in London, of German or Austro-Hungarian origin, who had issued a manifesto against the so-called barbaric methods in warfare of the Teutonic allies. Those who signed this manifesto happened to be persons who were born into the Jewish fold, but who subsequently left it for reasons best known to themselves. Our German contemporary takes up an indignant attitude with respect to their present activity, and sees in this an effort to fasten sins on Jewry for which Jewry is altogether blameless. Immediately following this article, however, this Berlin journal printed a list of conversions from Judaism in Berlin and suburbs during the last few months, from which it appears that the present war has not served successfully to end the German Jews' craving for the baptismal font. These are sad and saddening facts, quite of a piece with the conditions produced throughout Europe by the cruel strife now raging.

One of our readers sends us an advertisement of a summer hotel in the Pocono district of Pennsylvania, which contains the legend, "Hebrews are kindly asked not to apply for accommodation," and requests us to give the establishment that castigating publicity of which he holds it to be so much in need. Prefacing our remarks by the statement that Pennsylvania has no statute like our own civil rights law, forbidding advertisements of this nature, we are free to point out that publicity, even castigating publicity, as demanded by our irate reader, affords establishments of this kind just the sort of publicity which they court. To pass such manifestations by in complete silence is the better method, for these summer resorts should not receive even a negative publicity from any journal serving the ends and answering the ideals of ours. Our correspondent should not fancy that our silence in the face of the situation to which he draws our attention is cowardly; we have often in times past heeded suggestions like the ones kindly offered by him. Our experience has taught us otherwise, however!

THE CONGRESS

THE American Jewish Committee, in virtue of the resolution it adopted at its meeting here last Sunday in favor of the convening of the Jewish congress, seems to have seen the handwriting on the wall, and to have sensibly comprehended the unanimous sentiment of our Jewry on this point. We are glad they acted in the premises as they did and we are hopeful that their control of the arrangements will work out well for all parties concerned.

It is, we may state, wise that the subjects for consideration by the congress be limited to the one, all-engrossing and all-including, to-wit, the consideration of the problems raised by the treatment accorded Jews in the various belligerent countries of the European war. It is also statesmanlike to attempt to secure the representation at the congress of all national Jewish societies from all parts of the country. That these details of the plan for the congress, and others which will undoubtedly arise in the further preparation for it, should be referred to a committee of seven, is businesslike beyond any and all cavil. Since the American Jewish Committee is the convener of the congress it may well attend to the details necessarily entailed thereby.

Our readers will recall that in our previous remarks on this congress we distinctly dealt with the relations of the American Jewish Committee thereto. We had and have no objection to the committee's acting as convener and are pleased to observe that the committee has set about seriously to achieve this object. But, it will also be recalled, that we sounded a warning note to the community in so far as we did not wish to have the committee be more than the convener of the congress.

We did not desire and we do not wish the American Jewish Committee to be the controller of the congress. We think its attempt to limit the number of delegates to 150 is an effort to secure itself in such a position. Who shall decide how many and which national organizations are entitled to send delegates to the congress? The congress itself and not the American Jewish Committee. Again, who shall decide how many delegates each national organization shall be entitled to seat in the congress? The congress and not the American Jewish Committee. The points we thus raise are of profound importance, for they affect the organization, the work to be accomplished, and the scope of the deliberations at the congress itself.

We trust our position is quite clear. A congress is about to be called, and, we repeat, we are glad that this is so. Someone, some Jewish organization, must take the initiative and perform the initial labor toward such a consummation, and it may as well be the American Jewish Committee as any other organization. But the attempt of the convener to fix the size of the body of delegates and to be allowed to choose those associations who shall be entitled to be represented by delegates, is undemocratic, un-American and altogether *hoffuedisch*. How shall the people rule when their house is not to be the judge of its own elections?

Anti-Semitic remarks, of a would-be satirical nature, appear in the current annual published by the students of the Adalbert College of Western Reserve University, to which the *Jewish Review and Observer* of Cleveland devoted editorial attention in a recent issue. The so-called attempts at cheap wit we shall not dignify by either quotation or comment. Our contemporary ventures the pertinent suggestion, "It seems hardly possible that some members of the faculty had not seen the article, and if they did and permitted it to be published they have committed a great mistake." We go even further than this and state, without fear of contradiction, that American institutions of higher education are under the bounden duty of closely supervising and scrutinizing their student publications, and that their governing boards and due authorities must see to it that un-American views and sentiments are rigorously excluded therefrom. The future citizens and, as educated persons, the future leaders of our nation frequent its colleges and universities and they should be properly instructed during the period when their characters are in process of formation. Hence, the publication complained of by our Cleveland contemporary reflects much more the un-American ideals pursued by those in authority at Western Reserve University than it does the lapse of a few irresponsible and immature students.

Some three years ago the New West End Synagogue of London, which may be truthfully described as the ultra-fashionable house of Jewish worship of that city, inaugurated some mild alterations in the ritual for its services which were, at the time, seized upon by our Reform friends as an evidence that "light" was about to dawn for the inhabitants of the citadel of orthodoxy. The alterations were innocuous enough, but this fact did not phase our Reform enthusiasts, for with them the wish was undoubtedly father to the thought. How sensible their disappointment must be! After three years' use of the altered ritual the congregation has returned to the old paths, reverting to the traditional order of service. We might enlarge at full length upon the significance of this step, but there is really no occasion for our doing so. The New West End Synagogue has flirted with modernity, and come to a realizing sense of its ineffectiveness without delay. We shall probably hear no more in the near future of the "inroads" of Reform Judaism in the British Isles. The old faith, the old *minhag*, the hallowed traditions of Judaism are good enough for the Anglo-Jewish community, as, indeed, they are for all good Jews all over the earth.

BALAAAM

"Behold, I went out to withstand thee, because thy way is perverse before me."—(Num. xxii., 32.)

A MOST complex character: Balaam. A mixture of good and evil—as most of us are; but in him the mixture behaves very oddly. In his case it is perhaps incorrect to speak of a mixture, so sharply are the good and the evil defined in him and separated from each other; not engaged in a mutual strife, but rather running parallel, never meeting, never grappling; the good wholly unconscious of the evil, the evil calmly surveying the good, without any aggressive purpose—only watching for its own turn, its own chance; yet, for all the curious relation between good and evil within him, his nature holds them both with equal tenacity. Most perplexing withal, one is tempted to style him an *inverted* Jekyll-Hyde: Hyde, when normal; Jekyll, when abnormal. Where indeed is the moral chemist to resolve such a strangely compounded character into its elements? Perhaps only He who presides over the mysterious crucible whence souls are poured into the waiting clay-vessels knows the formula by which the character of such a one might be read; but He who tests the hearts of men does not reveal their secrets. It is left for us to grope our way among men as through trackless wilds—with but a gleam sifting through the leaves here and there for our guide. Such a gleam, we say, is vouchsafed us in the words of the text, purporting to proceed from an angelic mouth: "*Thy way is perverse before me!*" A certain *Perverseness*, not easily limned though readily seen, is the outstanding mark of his spirit.

Balaam comes upon the scene suddenly and disappears with like swiftness. We hear nothing of him before he engages our attention as the hired agent of Balak, and scarcely aught after that. He is called in to curse, but departs with blessings on his lips, yet leaves nothing but wreck and ruin in his wake. He is like a meteor, dazzling and deadly, which, while hurling itself upon the earth with manifest purpose to destroy all that would get in its path, must needs obey the law of its own nature in scattering for the last time, before it is swallowed up in utter night, rays of riotous brilliancy that mark its treacherous trail. Verily, these meteors, corpses of stars that were, fallen angels of heaven, are a fit representation of Balaam. A perverse, fallen angel of heaven, with heaven's light in his soul, he is under the compulsion of his own nature to send that light into the lives of those whose destruction he would encompass. His errand, meteoric and murderous, ends in blessings that are not of his choice, but truly of the choice of Him who has kindled within so perverse a soul such coruscating flashes of genius.

Balaam acknowledges this compulsion when he says: "*I cannot go beyond the word of the Lord my God, to do less or more.*" He insists on this compulsion by a Power other than himself which is in him, but not of him, in the face of the repeated remonstrances of Balak, his patron and paymaster. Balaam does but follow in this the example of other geniuses whose testimony we have to the effect that they are mouth-pieces of a Voice that never vibrates on ether-chords, but always on the strings of divinely sensitized hearts; that they are instruments not always wholly conscious—often altogether unconscious—of the Supreme Intelligence. Balaam himself testifies to the nature of that genius which is in him and whose dictates he must obey, in the words: "*He hath said which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open.*" Truly a prophetic claim this; yet Scripture is loth to call him a prophet—a *Nabi*—but calls him a magician or soothsayer—a *Kosem*; the Rabbis, however, call him a prophet; not, to be sure, a Jewish prophet like Moses or any after him, still a prophet, one in whom the spirit of the *Umosh hoolom*—the Nations of the World—rose as high as it ever could. They point out the distinguishing marks between the genuine prophetic genius of the Prophets of Israel and the inferior prophetic genius of Balaam. These marks are according to the rabbis, three: a certain directness of vision—a vivid perception of the divine—yet coupled with intellectual modesty; a profound moral purpose; a breadth of outlook—a well-defined cosmopolitanism. All these three marks of the prophetic genius are lacking in Balaam; yet the Rabbis admit that he is a prophet of a sort, for the evident inspiration and poetic exaltation of his utterances compel this judgment. It is under all circumstances difficult to mark off the poet from the prophet; the lack of the moral note may be taken as a criterion; still, in spite of this lack, we feel that there is something more than the spirit of a poet in Balaam: some rhapsodic rapture which lifts him above the mere poet rather near to the prophet.

But the lack of the moral note operates fatally on his character. He knows his genius; knows how it constrains him into obedience; but he rather chafes under this compulsion, well aware that he is powerless against it. Herein lies his peculiar *Perversity*: while the Prophets of Israel gladly follow the promptings of their genius, he follows the inner voice only because he must, not because he wills. The good in him prevails only when it is under the prophetic trance, only when he is partly conscious; but when the spell is broken, and he is fully conscious, the evil within him is aroused. When in that conscious state, he does not struggle against the good in him, for he knows he cannot subdue it; he is a man—shall we say?—rather resigned to goodness; but, as the Bible narrative amply shows, he always seeks a way out of it, always hopes that some contingency will arise that will give his evil side an opportunity. He is not a man, evidently, who has faith in the resistless power of goodness. Nor is he a man to realize that great gifts spell great obligations. A striking figure he—most typical of the abuse of brilliant mental endowments so often met with in the history of Genius.

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The action of Governor Slaton, of Georgia, in commuting the sentence of the unfortunate Leo M. Frank to life imprisonment will be hailed with undisguised expressions of satisfaction up and down through our nation. We make this statement, not because Leo M. Frank is a Jew, not even because some overzealous but misguided members of the community have attempted to torture his case into a Jewish question. We pen our thoughts simply and solely because we, as human beings, rejoice to find that the reasonable doubt which, all fair-minded men agree, remained with Frank after all the evidence in his case had been adduced, has been resolved in his favor. In short, reasonable men have never been certain and are not sure today that Frank's guilty knowledge of the crime for which he was indicted, as found by the jury which tried him, was such as to be beyond a reasonable doubt. That being so, and the trial had in his case having been surrounded by outward distressing circumstances, the supreme penalty of the law should not be visited upon him. We are glad Governor Slaton had the courage to take such a high view of the matter. Whatever may be said for or against the life imprisonment, as a form of punishment of crime, to which Frank will now be exposed, the fact remains this ought to afford him the opportunity to establish his innocence beyond cavil. In the course of the months, then, let us hope that this *cause celebre* will be brought to a determination which is satisfactory to its unfortunate hero, that his innocence be conclusively proved.

FRIDAY EVENING CONFERENCES.
Words of Counsel and Criticism from Dr. Blaustein to a Group of Alliance Boys, from the Notebook of Jonah J. Goldstein.

V. November 4, 1904. Motives and Impulses.

We are too suspicious of one another. We mistrust a man's motives the moment we disapprove of his opinions or actions.

So, too, the opinions of the masses frequently and rapidly change. Prejudice and sentiment rather than judgment and reason sway the crowd. Thus public opinion veers and shifts without achieving material reforms. In California, for instance, the sandlotters raised the cry, "The Chinese must go!" At first these agitators were laughed at. But soon public opinion, through political manipulation, became generally and violently hostile to the Chinese. Drastic legislation, local, State and Federal, was enacted. Yet no material change in the condition of affairs was affected. Despite the statutes rigorously excluding Chinese immigration "Chinatown" remained like our own Ghetto, the result of racial herding and economic oppression.

And why will Jews persist in the habit of trying to buy themselves out of "trouble?" Take this case:

A gang of East Side boys were convicted of stealing and sent to a juvenile asylum. Then the parents appealed to Dr. Blaustein to get their children "out." First of all they claimed that it was race prejudice that had condemned these boys; that they were found guilty because they were *Jews*. And Dr. Blaustein had great difficulty in getting these people to see that the justice had been swayed by neither bias nor interest.

Then they clamored for the release of their children upon no other ground than that they were *their* children, simply because they loved them too much to leave them in a reformatory. Whereupon the doctor advised them to go to the judge and admit that they themselves were to blame for their children's misdeeds, and that if the boys were released they would surely attend to their parental duties thereafter. From this test they shrank, and as a final endeavor to escape from their parental responsibilities these people attempted to bribe Dr. Blaustein himself to intercede on their behalf. If every father fully attended to the needs and affairs of his own family little would be left on this score for society to do.

(Written for THE HEBREW STANDARD.)

THE CONSCIENCE OF RED WAR.

Red Mars—yes, I'll grant you that passions must be;

That Good, born of War, is Historically true.

I'll yield that Man's might has been strong on the Sea;

That the sword has brought Prayer in its mission for you.

But—God! in yon field, if my eyes tell me Truth—

Lads dead, in their blood, at the close of this Day,

And a silence; heart-deep, has come over all Youth

I wonder—I wonder—can this be His way?

(A report, just received from the fighting lines, a little to the westward of Harbung Creek, states that more than twenty men were found beneath one tree, just as they had fallen. But the remarkable and pathetic part of it is that they were obviously very YOUNG fellows—not a man much past twenty.)

Red Mars—yes, I'll grant you that battles must wage;

That up from gray ashes new lily fields rise.

That Fire breeds the Cross and that each passing Age

Bears its burden of Hate with its Years that are Wise.

But—there—on yon hill, as the Night settles down,

See the Shreds of a Home in its broken decay.

The Nest of wee babes, torn apart—with the Town.

I wonder—I wonder—can THIS be HIS way?

(At one point along the upper road to Maturi we came upon a little peasant cottage, or, more properly, all that remained of it, for the dead embers and ghostly desolation were alone visible. One of the soldiers, scratching with his bayonet in the bushes, pulled out a baby's little lace cap.)

Red Mars—yes—I grant you that Order and Prayer—

These things have been reared in the lap of Sharp Steel;

Writ sharp, on Life's Page, all its Record is there:

The Lust and the Greed and the Hurts that we feel.

But—God!—in that Dark which the Lonely heart knows,
The Mothers—Peace kiss them—must suffer and—PAY.
THEIR battle's the sort that are fought without Foes,
I wonder—I wonder—can This be the way?

(A little woman of Upper Lenox was found dead in her garden late yesterday. She had fallen in the midst of her rose-bushes and geranium plants, and there she was discovered by a neighbor. Although official reports put it down as "heart disease," it is pretty well understood in the village that the death of her son in the last terrific battle near the Belgium lines was a blow from which she was not destined to recover.)

W. LIVINGSTON LARNED.

A New Theory About the Future of Immigration.

The probability of a substantial immigration after the war has attracted attention throughout the country, thus showing its practical importance. Many theories have been expressed, one of the most interesting of which has been advanced by Mr. Leo Pasvolksy, of the editorial staff of a Russian newspaper in this city. His contention is that there will be a large immigration from Russia because that country is poorly organized industrially. He claims that Russia has never been well organized industrially and that the war operations have seriously affected some of the most highly efficient manufacturing centers of Poland, and have disorganized the economic life of the whole southern part of the country. Unemployment is therefore acute.

Furthermore, Mr. Pasvolksy asserts that it has never been the policy of the Russian Government to encourage or aid the industrial development of the country. As an example of this, he cites the action of the Minister of Finance from 1901 to 1902, "when the government deliberately wrecked the metallurgical industries of Southern Russia." He further states that "there are no indications that this policy has changed. In order even to resume the nation's industrial life the Russian Government would have to grant additional rights to those people who are capable of organizing the industries on a commercial basis, especially to the Jews. But the government has as yet given no indication of its intention to change its Jewish policy. Thus it is more than likely that the Russian Government itself will eliminate the Russian factors that might be working for the industrial development of Russia."

"The Russian Government will be confronted after the war with unemployment of such wide prevalence as to make all other out of work problems we know of sink into insignificance, and it certainly will not be a paying proposition to keep this huge army of the unemployed within the empire awaiting the slow industrial development characteristic of Russia."

Liberalism and Anti-Semitism.

Half a century ago the belief was still general that Jewish disabilities would disappear before growing liberalism. When religious toleration was proclaimed the solution of the Jewish problem seemed in sight. When the so-called rights of man became widely recognized and the equal right of all citizens to life, liberty and the pursuit of happiness began to be enacted into positive law, the complete emancipation of the Jew seemed at hand. The concrete gains through liberalism were indeed large. Equality before the law was established throughout the Western Hemisphere. The ghetto walls crumbled; the ball and chain of restraint were removed in Central and Western Europe. Compared with the cruel discrimination to which Jews are now subjected in Russia and Roumania their advanced condition in other parts of Europe seems almost ideal. But anti-Jewish prejudice was not exterminated even in those countries of Europe in which the triumph of civil liberty and democracy extended fully to Jews "the rights of man." The anti-Semitic movement arose in Germany a year after the granting of universal suffrage. It broke out violently in France and culminated in the Dreyfus case, a century after the French Revolution had brought "emancipation." It expressed itself in England through the alien act, within a few years after the last of Jewish disabilities had been there removed by law. And in the United States the Saratoga incident reminded us, long ago, that we, too, have a Jewish question.

The disease is universal and endemic. There is, of course, a wide difference between the Russian disabilities with their Pale of Settlement, their denial of opportunity for education and choice of occupation, and their recurrent pogroms, and the German disabilities curbing university, bureaucratic and military careers. There is a wide difference also between these German disabilities and the mere social disabilities of other lands. But some of those now suffering from the severe disabilities imposed by Russia and Roumania are descendants of men and women who in centuries before our modern liberalism enjoyed both legal and social equality in Spain and Southern France. The manifestations of the Jewish problem vary in the different countries and at different periods in the same country, according to the prevailing degree of enlightenment and other pertinent conditions. Yet the differences, however wide, are merely in degree and not in kind. The Jewish problem is single and universal. But it is not necessarily eternal. It may be solved.—Louis D. Brandeis.



"THOU SHALT NOT KILL"

Deuteronomy Chap. V. par. 17.

*On the bloody field of battle, on the bloody field he lay,
Crushed and broken by the shrapnel and a-dying in the fray,
Midst the cannons that were roaring, midst the anguish and
the moans,
Midst the awful devastation, midst the dreadful dying groans.*

*And he muttered oh so feebly, while his body, racked with
pain,
"Was for this I went to battle, and from this what did I gain?
Wherein doth come the glory in this hellish, fiendish war,
A killing of the innocents, a killing, and what for?"*

*On this bloody field of battle, O God, hear me now I pray,
Ere my soul leaves my body, before the closing of the day
I ask of thee forgiveness. Oh be with me as of yore,
For thy commandments have I broken, my hands are wet with
gore.*

*Sweet memories of the dear past (it seems not long ago),
When my good mother 'yea' taught me God's Holy law to
know,
How proud was I that I could say by heart the commandments
ten,
I feel the awful horror now, the killing of these men.*

*Their faces are distorted, and I hear their shrieks of pain,
'Thou shalt not kill, thou shalt not kill,' seems to pierce my
very brain.
My soul is filled with anguish, naught but blood, blood do I see.
Oh God! stop this awful slaughter, this unnatural butchery.*

*Bring peace unto the nations that are now raged in war,
Bring peace unto the desolate, let peace reign aye once more.
In thy unbounded wisdom bring peace, dear God, I pray,
Peace and good will forever, forever, and for aye."*

*On the bloody field of battle, on the bloody field he lay,
God's touch of peace was on him, ere the closing of the day.*

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HOUSEHOLD HINTS.

Egg Plant.

Peel and cut into slices one-third inch thick. Sprinkle each piece with salt; pile up and cover with weight to expell juice. Soak well in fresh water, dry, dip in bread crumbs, egg and bread crumbs. Fry a light brown on both sides.

Cornmeal Gems.

One pint cornmeal, one pint flour, one tablespoonful sugar, one teaspoonful salt, three teaspoonful baking powder, one tablespoonful butter, two eggs, one pint milk. Sift together cornmeal, flour, sugar and baking powder; rub in butter cold; add eggs well beaten and mixed with milk; mix into batter of consistency of cup cake. Gem pans to be well greased and cold; fill two-thirds full. Bake in hot oven fifteen to twenty minutes.

Rhubarb Mould.

Mix one quart of stewed rhubarb with a small cup of farina and a pinch of salt. Cook in the double boiler for an hour, then turn into wet moulds to harden. Serve with cream or a thin custard.

To Keep Feathers Beautiful.

Feathers of the ostrich, soiled and unsightly, can be made beautiful by drawing through suds made of white soap, then rinsing and placing on paper in a warm, not hot, oven, to dry.

Chocolate Pudding.

Three tablespoonful of white sugar; two and one-half tablespoonful of grated chocolate. By adding to above recipe the sugar and chocolate dissolved in boiling water, chocolate, pudding is made.

A piece of velvet is a fine cleaner for brass and for polishing silverware it is better than chamolis. It quickly removes dust from the woodwork and if used to rub the stove after it has been blacked it will produce a high polish. There is nothing better to dust a felt hat, and silk dresses and other silk articles should always be dusted with it, for it cleans perfectly without cutting or otherwise injuring the silk.

Save the tops of the long cotton, silk or kid gloves. Cut them off at the wrist and when a pair of long gloves are needed they may be easily made by sewing these tops to a pair of short gloves. This is quite an economy.

Putting a small piece of absorbent cotton in the finger tips of the frailer kind of silk gloves helps their wearing qualities. When travelling, try putting a looser pair of colored gloves over the white gloves. These may be removed at the end of the trip and the white gloves will be immaculate.

Attractive jars for smelling salts can be made from small, square preserving jars, covered in the chintz up to the very edge, which is surrounded by braid. Beneath the glass cover to the jar paste a piece to fit, and you will find it a very dainty jar. Similar boxes or jars can be made for almost any purpose.

A pine floor washed with a solution of one pound of copperas in a gallon of strong lye will take on the color of oak.

When linoleum begins to wear, paint the surface with a good floor varnish, allowing a longer time for it to dry in than would be the case with wooden boards.

Bleach faded muslin garments with chloride of lime, using one tablespoonful to one quart of water.

After blankets have been washed and hung on the line and are thoroughly dry beat with a carpet beater. They will become soft and light and the wool like new.

Corn starch may be used for thickening gravies with better results than with other flour.

To thoroughly cleanse a milk receptacle wash it carefully with cold water. If cold water is not handy use tepid water. But never venture beyond this temperature. Hot water will cook the milk adhering to the sides of the receptacle, and cooked milk is a slimy, stubbornly adhering substance.

With a piece of paper wipe out as much as possible of the milk clinging to the receptacle's sides and scrub with scalding water; to which a generous

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Covered buttons never stand washing without some damage. It is a good idea to sew a stud fastener beneath each button and a corresponding eyelet to the dress, so that they may be removed for laundry purposes and slipped on again easily.

Cup Custard.

Four eggs, one half teaspoon salt, one-half cup sugar, one quart milk (hot). A grating of nutmeg. Beat the eggs until the yolks and whites are well mixed, add the sugar, salt, and milk and stir until the sugar is dissolved, then strain into buttered cups or baking dish. Sprinkle with nutmeg, and set in a pan of hot water. The water must not be allowed to reach the boiling point, else the custard will whey. When the custard is firm throughout, remove from the hot water and allow to cool.

HOUSEHOLD HINTS.

Milchdig Turnip Soup.

Put a tablespoonful of butter, one sliced onion and three slices of carrot into a saucepan and toss over the heat until the onion is yellow, then add four good sized turnips which have been put through a chopper. Cover and let simmer without water over slow heat. There should be a pint of pulp. After twenty minutes add a quart of milk, two table-spoonsful of blended butter and flour, salt and pepper and serve with croutons.

Tomato En Casserole.

Mix one cupful of chopped nut meat with one and one-half cupsful of boiled rice. Put one can of condensed tomato soup into the pan with an equal quantity of water, two chopped cloves of garlic, one teaspoonful of salt and one salt-spoonful of pepper. Bring to boiling point and strain over rice and nuts. Turn into buttered fireproof dish and bake in moderate oven twenty-five minutes.

Cream of Tomato Soup.

One can tomatoes, one-third cup flour, one-third cup butter, three teaspoons salt, one quart milk. Cover and stew the tomatoes slowly one-half hour to one hour; rub through a strainer. Make a white sauce and add the strained tomato slowly. One-third cream instead of all milk may be used, and adds to the flavor. When cream is used, two table-spoons of butter is all that is necessary.

Milk Sherbet.

One quart milk, one-half cup lemon juice. To the milk add the sugar and stir until dissolved. Have ready the freezer packed with salt and ice. Just before turning into the freezer add the lemon juice and stir. If the milk curdles it will come smooth in the freezing. Do not let this mixture stand in the freezer long after freezing. Unless certified milk is used, the milk should be scalded and then cooled.

Griddle Cakes.

One pint of flour, two teaspoonsful of baking powder. Add a little salt, two eggs thoroughly beaten; add flour, baking powder and salt together. Add all to flour with eggs and one-half cup of milk. If thick, add milk; if thin, flour.

Scalloped Eggs.

Six hard-cooked eggs, one and one-half cups milk, one-third cup ripe olives, two table-spoons butter, two cups bread crumbs, two table-spoons flour, one tea-spoon salt. Allow one cup of water for each egg. Put the eggs to cook in cold water; allowing them to come slowly to the boiling point, cover and turn off the heat. Let stand twenty to thirty minutes. Make a white sauce by rubbing together the flour and butter, then adding the warm milk slowly. When thickened add the salt and cook in a double boiler 15 to 20 minutes. Cut sufficient ripe olives from the stones to make one-third cup. Butter a baking dish, place in the bottom one-fourth of the bread crumbs, then over the crumbs slice thinly three of the hard-cooked eggs; add half of the chopped olives and half of the white sauce. Then spread another fourth of the bread crumbs; add the remainder of the egg, the olives and the white sauce. Finish by spreading the remaining half of the buttered crumbs on top. Bake 20 minutes in a moderate oven or until nicely browned.

French Floating Island.

One quart milk, one teaspoon vanilla, two teaspoons cornstarch, two eggs, two-thirds cup sugar, one cup whipped cream. Moisten the cornstarch with a little of the cold milk. Heat the remainder of the milk and thicken with the cornstarch. Add the sugar and turn over the beaten eggs. When cool add the vanilla and serve in individual dishes. Serve a spoonful of whipped cream on each dish.

String Beans in Cream.

One quart cooked string beans, one egg yolk, one cup cream, one teaspoon lemon juice, three-quarters teaspoon salt. If the beans are cold, reheat by adding a little hot water and cooking in a sauce pan until thoroughly heated. If there is an excess of liquid, drain. Prepare the dressing as follows: Beat the egg yolk until light, add the cream. Cook over hot water until it begins to thicken; add the lemon slowly, stirring constantly, then the salt and the beans.

Cocoanut Cookies.

Cream a cupful of butter and beat in two cupsful of granulated sugar. Add two eggs, beaten creamy, and stir again, then add a whole cocoanut, grated, and two table-spoonsful of baking powder sifted into a cupful of flour. Add enough flour to make a dough that will roll thin, roll it thin and cut with a cookie cutter. Bake in a quick oven without browning.

Stuffed Dates.

One cup confectioner's sugar, one box of dates, small pinch salt, one-half cup Sawtay, one-half teaspoon vanilla, or two table-spoons chopped nut meats. Directions: Blend sugar with Sawtay until creamy. Add salt and flavoring. Remove pits from dates, stuff them with the filling, roll in granulated sugar, and serve.

Oxalic acid is recommended for green-apple stains on white goods. It should be thoroughly washed after application.

Liquid browning for coloring soups and gravies should be made as follows and kept in a bottle for use: Put two ounces powdered loaf sugar in a small iron saucepan; let it melt, stirring with an iron spoon; when very dark (but not black), add one-half pint hot water; let it boil up, and when cool bottle it. A few drops are sufficient to color a quart of liquid.

Milk is the best thing for removing fresh ink stains, but it must be applied immediately, and the stained part washed.

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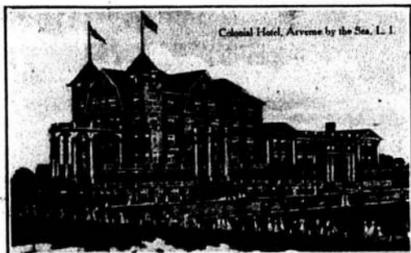
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ASBURY PARK, N. J.

NOW OPEN, under management of LOUIS V. KAHN, for 10 years proprietor of the Scarborough, Long Branch, N. J.

New, fireproof concrete construction; modern in every detail; 65 private baths; telephone, elevators to street level; American and European plans; grill. Telephone, 580.

YOU MUST VISIT THE VENDOME

to understand why it is the best known hostelry at which the dietary laws are observed. Words cannot make you appreciate it's excellent cuisine, location and accommodations. That's why we ask you to ask any Vendomeite or come out and see for yourself the qualities that will induce you to Make the Vendome Your Summer Home

J. BERNSTEIN
HOTEL VENDOME
on Ocean Avenue
at Long Branch, N. J.

The Dropsie College for Hebrew and Cognate Learning, Philadelphia.

The annual meeting of the Board of Governors was held on Thursday, June 10, 1915.

Mr. Louis Gerstley was re-elected a member of the board for a term of three years.

The following officers were re-elected for the ensuing year: President, Cyrus Adler; vice-president, Mayer Sulzberger; treasurer, Oscar B. Teller, and secretary, Ephraim Lederer.

Since the last annual report thirty-eight students have attended the college, graduates or students of the following institutions: Brown Preparatory School, Gratz College, Girls' Normal School, Crozer Theological Seminary, School of Pedagogy, Philadelphia; University of Cincinnati, Haverford College, Hebrew Union College, New York University, Teachers' Institute Jewish Theological Seminary, University of Chicago, Harvard University, Swarthmore College, University of Pennsylvania, Temple University, Johns Hopkins University, Jewish Theological Seminary, Philadelphia High School for Girls, New York High School, Columbia University, Yale University. It is interesting to note that the twenty-one institutions mentioned in this list are located in seven States of the Union—Pennsylvania, New York, Massachusetts, Connecticut, Illinois, Ohio and Maryland.

The second joint circular issued by the Oriental department of the University of Pennsylvania and the Dropsie College is now being published.

The following were appointed to fellowships for the year beginning September 1, 1915: Reappointed—Powell H. Norton, B. D. (Crozer Theological Seminary), Biblical department; Norman H. Winestone, B. A. (Yale), history department.

New Appointments—Rabbinical Department.—Wilfred P. Kotkov. Kotkov has had a rabbinical training in Russia. He has taken courses at Columbia and received his Ph.D. from the University of Chicago in 1914. His special subject is philosophy in the field of Jewish mystic philosophy; was rabbi of Congregation Rodfe Zedek, Chicago, but resigned to devote himself to study.

Altogether 1,987 volumes have been added to the library during the year, making a total of 12,497 volumes. A Hebrew catalogue has been prepared in addition to the general author's catalogue. A subject catalogue is now in process of formation.

The summer term will extend from Tuesday, July 6, to Friday, August 27, 1915.

The Russian society formed for the purpose of promoting the development of the spas has, by eighty-five votes in favor of to four against, resolved to request the government to abolish the restrictions against Jews. In addition, Deputy Maslennikoff, of Saratoff, has visited the Ministry of the Interior and lodged a protest against the regulations preventing Jews in his district from going to summer resorts.

J. A. Stratton
REAL ESTATE
Select Elberon and South Elberon Properties for Sale or Rent.
Elberon, N. J.

HOTEL HUGUENOT
HUGUENOT, ORANGE CO, N. Y.

Now Open for Season 1915 First-class Summer Hotel.

Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Music at dinner hour. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights. Cohen & Mogan, Props.

The West Orchard House
First Class Strictly Kosher Summer Resort
ELLENVILLE ULSTER COUNTY, N. Y.

Finest orchard and fishing. We supply fresh milk, butter, eggs and vegetables from our own farm. The house is fitted with hot and cold running water, gas and modern conveniences. For particulars address ROSENBERG & SON, Box No. 157, R. F. D. No. 1, Ellenville, N. Y.

THE HASTINGS-LYMAN
YORK BEACH - MAINE

Under the management of Miss K. Gefen, of N. Y. City, and Geo. J. Goody, of Old Orchard, Me.

MAINE.—An ideal place for a summer vacation. First-class hotel, where all are welcome. Ideally located on a bluff, overlooking the ocean. Fishing, swimming, boating, baseball, tennis, dancing—our own ballroom. Rates moderate. Suites with or without bath. Excellent cuisine. Write for terms.

THE AVENUE HOUSE
OLD ORCHARD BEACH, MAINE

Located on the Sea Wall

One of the best summer resorts on the coast of Maine, the finest bathing in the country. Automobile racing on the beach, 7-mile stretch, and all summer sports. One night's sail from New York via Portland, Maine; through trains from New York twice daily. Our food is of the best quality obtainable and of the greatest variety, served in accordance with the Jewish dietary laws. Early applications will receive the choice of rooms. Rates \$12.50 per week for room and board, two in one room. Single, \$15.00 per week. Special rates for families. Tel. connections. BENJAMIN FINGOLD, Prop.

PINE FOREST COLONY on FOREST LAKE in the BERKSHIRE HILLS
2 1/2 Hours from New York.

For Once Get a Real SUMMER VACATION

Gain health and strength by living in a rustic cottage or bungalow free from the restraints of fashion. Get all the pleasures of rugged out-door life on these 200 acres of private grounds with a large private lake. Bathing, Swimming, Boating, Fishing, Tennis, etc. Also cottages for housekeeping. Write now for booklet. Accommodation limited. Excellent table. JOSEPH D. WEIL, Proprietor Tel. Morningside 5841 N.E. Cor. 122d St. and 7th Ave., New York

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KENNEBUNKPORT, MAINE
Homelike Hotel. Excellent Cuisine; Amusements; Garage. Booklets. Reasonable Rates.

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Blue Ridge Mountains, Coolbaugh, Pa.
A family resort of high order. Two and a half hours from N. Y. via D. L. and W. Ry. Famous for scenic beauty and healthfulness. All land and lake pleasures. Cuisine managed by Mr. H. Pick, one of New York's best caterers. References exchanged. For particulars, apply to L. WEIL North Water Gap Coolbaugh, Pa.

Como of America Bay of Naples Hotel
NAPLES MAINE
30 miles from Portland.
Ich Dien. Accommodation 300. Come to Maine's ideal vacation spot for discriminating people. Ideal location. Two square miles of private estate on lake front. Beautiful groves and camping spots. Golfing, fine 9-hole course. Fishing, boating, swimming, dancing. Staner's Boston Orchestra. Naples the Beautiful, on Lake Sebago. Booklet, JOHN C. HILL, Manager. Oxford Spring House Oxford, Maine Same Management

MADALIN, N. Y.
First class summer boarders wanted. An ideal home with all first class accommodations. References given and requested. MRS. W. D. OTIS, Madalin, N. Y.

The Only Remedy for Curing Rheumatism is by Taking Hot Salt Baths
at The ORIGINAL NEWARK HOUSE
23d St. Coney Island, Ocean Front.
Electric Massage. A first-class hotel, strictly Kosher. Rooms by season, month or week. B. SILVER, Prop.

SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY



Telephone 5F2 Hurleyville
Morningside Hotel
 HURLEYVILLE
 Luzon Station, Sullivan County, N. Y.
 Dan and Goldstein Realty Co., Props.
 First class. Strictly Kosher. Telephone connection. Modern hotel and a farm of 325 acres. A lake of 135 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Carriages will await you.

LAKE VIEW HOTEL
 Kiamesha Lake, Sullivan Co., N. Y.

Strictly Kosher. Newly built and newly furnished house, with largest front dining room in Kiamesha. Accommodates 200. Rooms single and en suite. Fire-proof. Finest location of any hotel in the entire State of New York. Everything newest in style and of the best quality. Table supplied with products from our own gardens. L. MARGOLIN, Prop. and Owner.
 "A CITY HOTEL IN THE MOUNTAINS."

The PRAIRIE HOUSE

LUZON, SULLIVAN COUNTY, N. Y.
 Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. Tennis Court. For booklet apply to S. Shindler, Prop.



Accommodates 110. Elevation, 1,800 feet.
THE WESTIN HOUSE and COTTAGES
 A. WESTIN, PROP.
 Parkville, N. Y.
 Strictly Kosher. \$10 per week. Write for information.

Telephone Connection

"HEIDEN HOUSE"

D. HEIDEN, Proprietor.
 SOUTH FALLSBURGH, SULLIVAN CO., N. Y.
 HIGH-CLASS SUMMER RESORT. EXCELLENT CUISINE.
 Dancing Casino Newly Renovated
 Electric Lighting All improvements

The WALDORF HOUSE

D. FINDLING, PROP.

Fallsburgh, Sullivan County, N. Y.

Every modern comfort and convenience. All latest improvements. Large, light, airy rooms. Strictly Kosher cuisine. Table supplied with milk, eggs, vegetables, etc., from our own farm. Boating, bathing, fishing. Reasonable rates. Telephone connection.

Lehrich' Newark House
 Hurleyville, Sullivan County

W. B. LEHRICH, Proprietor
 An up-to-date hotel for those desiring comfort and conveniences. Modern house. Kosher, Hungarian and German cuisine. Fresh eggs, milk, vegetables, etc. Moderate rates.



THE BELMONT
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Strictly Kosher cuisine. All modern improvements. Sanitary plumbing. Large, airy rooms. Moderate terms. For full particulars, address J. FINGER, Parkville, N. Y.

THALER'S MOUNTAIN HOUSE

SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

Recognized Paradise of Mountain Resorts.

1,500 feet elevation; 3/4 mile station; overlooking picturesque Fallsburgh Lake; entirely remodelled; all modern improvements; hot and cold running water; electric lights in every room; toilet and baths on every floor.

Our large, well ventilated dining room is away from our main building; kitchen is Kosher; personal supervision of Mrs. Thaler; daily fresh vegetables and all dairy products direct from our own farm; lawn tennis, baseball, etc.; half mile from boating, bathing and fishing; livery and stages. Rates, \$10. Write for interesting booklet.

CHAS. THALER, Proprietor and Manager, P. O. Box 213.

The HOLLAND HOUSE
 Parkville, Sullivan County, N. Y.

The ideal summer resort of this section. Has every modern convenience and facility for the comfort and happiness of its guests. Enlarged new dining room. Strictly Kosher cuisine. New casino for dancing, theatricals, etc., near the house. New lake for bathing and rowing. Our successful past with constant endeavors to improve in every department each season gives the best assurance of perfect management and satisfaction to our patrons. Booklet.

H. HOLLANDER, Prop.



The Polish Jews Fund.

A fund has been started in Jamaica for the assistance of the Jews in Poland who have been the unfortunate victims of the war in the east. The amount collected up to yesterday had not yet reached £140. We are ashamed to mention it, but we think that perhaps the reason why there has been so little money subscribed is due to the ignorance of most persons here in regard to the condition of the sufferers they have been asked to help. We must add that no general appeal has been made to the public, but that is no reason why the public should not gladly assist their fellow-men who are the victims of cruel circumstances. Poland is far away; to many of us—all of us maybe—it is but a name. Yet in Russian Poland have been fought some of the most desperate battles of this war; it has been repeatedly invaded by the Germans, it has been partly devastated, and its Jewish population, which is enormous and is very poor, has lost all the little it possessed. These people are starving. They are in a worse plight than the Belgians, for while America helps the latter, while the Allies have helped the latter, while even Jamaica has helped the latter, very little indeed has up to now been done for the unfortunate sufferers in Poland. The story of their misery has only lately been given to the world. They have gone through a hell of agony, and only now does their cry reach our ears. There is no religious community in the world which has done more for charitable institutions, for philanthropic institutions, for the relief of suffering humanity, than the Jews. The beneficiary institutions of Europe and America would often have been in a sad condition but for contributions from Jews. They have made it a part of their practical religion to give assistance to all and sundry without reference to creed. They have cast their bread upon the waters. Let some of that bread now return to Poland.

The people there have this supreme claim upon us—they are war sufferers. We are not, thanks to the British fleet. We are today in perfect safety, enjoying on the whole a fair degree of prosperity. A great many of us have Jewish blood in our veins, the vast majority of us have been nourished on the Jewish Scriptures. There is no man in Jamaica today who has read the Psalms of David, the wonderful words of Isaiah, who does not owe a debt to the Jew. "Comfort ye, comfort ye, my people, saith your God." Who does not know those words? And in Poland today thousands, and tens of thousands, and hundreds of thousands of hard-working, innocent men and women are dying for want of bread. Shall we not try to assist some of these victims? They are with us in this war. They are with us as our fellow-men. The world owes them help; an obligation rests upon the world. We cannot escape it. Whether they ask for it or not, our duty remains. "Though I speak with the tongue of men and angels and have not charity, I am become as sounding brass and tinkling cymbals," said one of the greatest Jews and greatest men that ever lived—a man to whom the Western World admits its obligation. Charity with him meant love. And if we have anything like brotherly love in us today we will think of those Polish sufferers and extend to them in love the hand of help.—Kingston (Jamaica) *Gleaner*.

THE ELM SHADE HOTEL FALLSBURGH STATION, SULLIVAN COUNTY, N. Y.

I. Zakrowsky Prop.

J. Grossman, Mgr.



N. Y. Office, Z. & Z. Bakery, 3554 Broadway, cor. 146th St.

FIRST CLASS SUMMER RESORT
 Bowling, Bathing, Rowing and Fishing
 Elegant Rooms splendidly furnished. Everything conducive to the comfort and enjoyment of our guests. Strictly Kosher cuisine. For particulars address

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South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

FIRST CLASS SUMMER RESORT

Beautifully situated on the Neversink River. All Modern Improvements.

We raise our own poultry and strictly fresh eggs served.

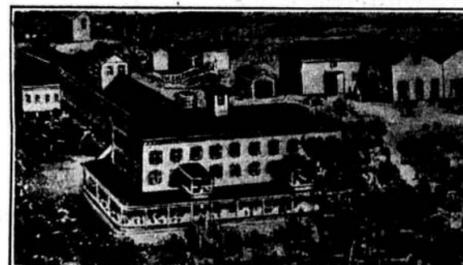
Good Bathing and Fishing.

Electric Lights, Telephone Connections.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION
 Opposite the Hotel.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. Send for Booklet.



America's Most Magnificent Hotel for Jewish People

EDGEWOOD HOUSE

STRICTLY KOSHER

Loch Sheldrake, New York

It is situated in the more aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor, and gas in every room. Hard wood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent cuisine and accommodations for families. Terms and booklet mailed upon application.

H. PERSKY,

Loch Sheldrake, N. Y.



Ferndale Palace

Situated between Loch Sheldrake and Ferndale, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Write for rates. H. Goldberg & Sons.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, PROP.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths.

For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

OPEN OVER DECORATION DAY.

THE COLUMBIA

NORTH WHITE LAKE

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Ideally Located for Rest and Recreation
 Overlooking the Lake

Under New Management.

The house is modern throughout; sanitary improvements, gas, baths, toilets, hot and cold running water on every floor. Rooms are large and well ventilated.

UNSURPASSED KOSHER HUNGARIAN CUISINE.

Table supplied from our own farm with fresh eggs, milk, butter and vegetables; all the amusements of the city can be had; boating, bathing, fishing, dancing, bowling and many other ways of enjoying your vacation. For further particulars and descriptive booklet address

CALVIN BROS. NORTH WHITE LAKE SULLIVAN CO., N. Y.

THE MAPLE DALE

WM. COLEMAN, Proprietor.

KIAMESHA, N. Y.

All Modern Improvements, Electric Lights, Hot and Cold Running Water, Baths, New Large Dining Room, Dance Hall, etc. Exceptional Kosher Cuisine. Booklet.

SHINKMAN'S ASHLEY HOUSE

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MONTICELLO, N. Y.

Up-to-date in every respect. All modern improvements. Homelike surroundings. Hungarian cuisine. Dietary laws observed. Write for terms.

THE GEFFEN HOUSE

KIAMESHA, SULLIVAN CO., N. Y.

Newly built house, with all latest improvements. Electric lights in every room, and running hot and cold water, and private baths on every floor. Strictly Kosher Hungarian cuisine. Two separate kitchens under supervision of a competent rabbi. Automobiles meet guests at station. Vegetables, milk, eggs, and butter from our own farm. The Geffen House will do everything to make their guests feel at home. Prices moderate. Send for booklet and terms.

Morris Geffen, Prop.



SULLIVAN COUNTY

Mrs. Reinish, Proprietress, J. Ash, Manager.

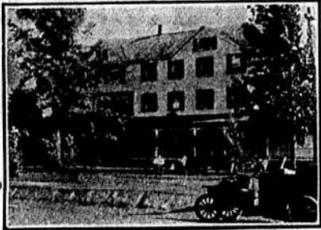
17th SEASON

The Norman House

MAPLEWOOD, Monticello Station, N. Y.

Select summer resort, catering to refined Jewish people. Up-to-date house, with all modern improvements. Private lake, which affords excellent Fishing, Bathing and Boating free to the guests. Excellent table. Write for booklet and rates. Special rates to families. Tents on application.

Address The Norman House, Monticello, N. Y.

**THE SEIKEN HOUSE** Ferndale, Sullivan Co., N. Y.

1640 Feet Above Sea Level

Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.

**THE Mountain View House**

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A most enjoyable, strictly Kosher summer resort. High elevation, large shaded lawns; fine, airy rooms, large porches, best water, good table, fresh eggs, milk, butter, etc., from my own dairy. All modern improvements: gas, bathrooms. Boating, bathing, fishing and bowling.

A. COHEN, Prop.

THE GREENFIELD HOUSE MOUNTAINDALE Sullivan County, N. Y.

Open all the year. The house is situated on high ground with nice surroundings. Large, Airy Rooms, Large Dining Rooms, Parlors and Amusement Hall. We have our own farm from which we are supplied with fresh milk, eggs, vegetables, etc. Good livery attached.

BARNEY GOLDSTEIN, Prop.

VILLAGE VIEW HOUSE Mountaintdale Sullivan Co., N. Y.

First class summer resort with all modern improvements. Hot and cold baths in the house, open air swimming pool. Beautiful scenery. Elegant orchards. New dancing casino. Dairy and vegetable products strictly from our own farm.

I. Locker and F. Cooperberg, Props.

GOOD SERVICE.

STRICTLY KOSHER.

THE GOLDMAN HOUSE

So. Fallsburgh,

Sullivan County, N. Y.

This house is situated in the heart of the mountains, surrounded by fruit orchards, and is in a splendid location, contains baths and all kinds of amusements, all modern and city improvements. Electric lights in every room. Fresh eggs daily. Fresh milk and butter from our own cows.

A. GOLDMAN, PROP.

KIAMESHA VILLA

KIAMESHA, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Music, Casino, Bowling Alleys, Rowboats and Launches. Bathing. Write for Booklet.

H. BERGER, Prop.

Little Hungary Farm House

MAX KUPFERSTEIN, Prop.

MAPLEWOOD

Sullivan County New York

First class summer resort with all the latest improvements. Fine shady lawns and all comforts which makes this place homelike. For the last 17 years with the famous Little Hungary of New York. Hungarian cuisine. Excellent service. For rates apply to Max Kupferstein, Prop.

**SPRING LAKE HOUSE**

J. P. BAMA, Proprietor

MONTICELLO, Sullivan County, N. Y.

Situated within a mile and a half of Kiamesha Lake and Monticello. Good wholesome food, fresh vegetables and milk from our own dairy. Tennis Court, Bathing, Croquet, Dancing, etc. Light, large, spacious sunny rooms, all newly furnished with modern improvements. Open plumbing, running water in every room.

STRICTLY KOSHER,

TELEPHONE CONNECTION.

GOOD SERVICE.

The CEDAR INN FALLSBURGH, SULLIVAN CO., N. Y.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards and is in a splendid location. Contains baths, tennis court and all kinds of amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. Fresh eggs daily. Freshmilk and butter from our own cows. Separate dining room for children.

MERL BROS., PROPS.

THE RIVER VIEW HOUSE

Now under the personal management of Mrs. R. Felsberg.

SOUTH FALLSBURGH, Sullivan Co., N. Y.

An ideal summer resort for people seeking rest and recreation. Fresh milk and vegetables from our own farm. Best accommodations. All modern improvements. Good bathing and fishing.

SUMMER RESORTS

CORRESPONDENCE.

Yiddish Books Needed.

Editor HEBREW STANDARD:

The Prison Association, which inspects and visits all penal institutions in the State and the city, has attempted to supply and organize libraries for such institutions throughout the State and the city. Recent inquiries for this purpose disclose a very great demand in penal institutions of this city, and particularly in the penitentiary on Blackwells Island, for books in the Yiddish language. It is almost impossible at present to meet any part of this demand, Yiddish books being the hardest to get. Newspapers are not allowed in the prisons. I am doing everything in my power to obtain such books and am sure that your firm will be able to help us out either by direct gifts, or in other ways. Allow me to make this earnest plea for books in the Yiddish language, both as a matter of humanity and as a matter of public education. In the hope that you may find it possible to help us out, I am,

Very truly yours,

PHILIP KLEIN, assistant-secretary.

Leavitt vs. De Haas.

Editor HEBREW STANDARD:

In the name of my standing in the world of letters, in the name of my whole life's devotion to our nation and to everything in Jewish life, and chiefly in the name of justice and truth to which every human being is entitled, I urgently request you to insert in your valuable paper the following: It is not of a personal matter; it is rather of vital importance to the public at large.

In 1902 I came to America. In the same year came to this shore a Mr. J. de Haas, and after several meetings with him I learned so much of him that I thought it better for me to sever my relations with him entirely. I haven't seen him for years, and I didn't speak to him since 1902. Since I am in Boston (for the last few years) I ignored him and refused to honor him with a mention in my publication. Meantime the local lawyer, Mr. L. D. Brandeis, has been proclaimed by some people as the leader of the Provisional Zionist Committee, and as a novice he took into his confidence J. de Haas, who at once started to use the ways and means of the Mexican usurpers in all Zionist matters. I called Mr. Brandeis' attention to this policy verbally and by letter, but my voice has been as the voice in the wilderness.

As the Zionist convention approaches and as de Haas has many reasons to be afraid of some statements I might make for the press, he thought it advisable to weaken them by discrediting me and by besmirching my name. And what did he do? He sent out word to almost all the delegates and leaders of the Zionist movement that (1) I am not a Zionist; (2) I am not a Hebrew writer and (listen, kind reader!) (3) that I am an anti-Semite, a former contributor to Krushevan's paper and his adviser in making the pogroms. The last insinuation is so ugly, so wild, so unheard of that my first thought was to ignore it, as Mr. N. Sokol or ignored the rumor which circulated in the Russian and in the Jewish American press that he is "a paid Russian spy," and as Mr. Brandeis ignored Elbert Hubbard's attack on him (in *The Philistine* July, 1913), that he, Brandeis, is a mixture of Emma Goldman and Gyp the Blood, that he is not loyal, that he is a devil wearing the garb of the saint, that he is a betrayer and so on. I could have ignored the terrible accusation against me in the same way as our great Nordau ignored the accusation of some pen fakirs that he is a German spy.

My second thought, however, reminded me of the Latin proverb: "Calumniare Audacter semper haeret," and I wish to state this: I am willing to appear before any committee and show them that during my stay at Kishineff from the first day until the last, I was professor of Hebrew and Jewish religion in the local gymnasium; that I never had a line in Krushevan's paper; that I never had any talk with him; that he attacked my writings in the ugliest language, and that he denounced me as well as other Zionist workers to the government, putting at stake my life and my liberty. If any one of my statements can be repudiated or shaken, I am willing to do whatever the Arbitration Committee will advise me. If on the other hand, my statements cannot be shattered (by contradictory proofs and not merely by hearsay), the committee should say the right word as to the moral conduct of one who guises himself in the garb of a Zionist.

EZEKIEL LEAVITT.

Boston, Mass., June 22, 1915.

New Cantor for Washington Heights Congregation.

Rev. Solomon Kantor, for several years past with the Willoughby avenue congregation, Brooklyn, has been unanimously elected as reader of the Washington Heights Congregation, and will enter his new office forthwith. Mr. Kantor is the possessor of a beautiful voice, and at one time occupied a position with the Metropolitan Opera House forces.

At the elections in Chicago on June 7 of two Jewish candidates for judges of the Circuit Court, one was elected and one defeated. It is an occasion for right-thinking Jews to feel happy. Both candidates were advertised in the Yiddish press as Jews whom every Jew should support at the polls, and during

MISCELLANEOUS

THE WELL-KNOWN

HOTEL ROSENBERG SHARON SPRINGS, N. Y.

Five and a half hours from New York City by New York Central or People's Line, changing at Albany.

Elevation 1,500 feet. Climate superb. No malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 350. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

WASSERMAN & WELKOWITZ, Props.

Free Garage for Guests.

Long Distance Telephone.

"A Select Hotel for Select People." Tel. Conn. to Sharon Springs, N. Y.

THE MANHATTAN Sharon Springs, New York

S. KLEIN, Proprietor

SEASON OPENS JUNE 10th.

Accommodates 150 Guests.

HUNGARIAN CUISINE OF EXCELLENCE.

CONTAINS ALL CONVENIENCES AND LATEST IMPROVEMENT

N. Y. Office J. J. Klein 309 Broadway.

Sharon House Sharon Springs, N. Y.

H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.

Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, N. Y. Phone, 892 Harlem.

UNION HOTEL Sharon Springs, N. Y.

Mr. & Mrs. Joseph Garsony, Props.

We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecored, and refurbished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric light, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY. Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

Crost's Victoria and Aldine Hotels Saratoga Springs, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA HOTEL for the coming season has been newly renovated, decorated and refurbished. Mr. Crost has added the ALDINE HOTEL for the accommodation of his guests. Strictly kosher Hungarian table.

WOLF CROST, Prop.

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the recent feast of Shabuoth both candidates were taken from one synagogue to another to deliver stump speeches. That kind of campaigning ought to be stopped. We naturally wish that Jews should distinguish themselves in public service as in other occupations, and we rejoice when they do, but to appeal to the Jewish vote in favor of a candidate because he is a Jew, and to promise to deliver the Jewish vote for any other candidate, is a direct menace to the peace of the community.—*American Israelite*.

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Chananiah Lodge, No. 165, will visit the home at Yonkers on Sunday afternoon, June 27, at 2 p. m. All brethren are invited to accompany the members. The officers of Chananiah Lodge are Henry Weiss, president; Simon Galingier, vice-president, and Emanuel Stern, treasurer.

Jordan Lodge, No. 15, entertained the members of the Home for the Aged at Yonkers last Sunday. A large attendance was present and an interesting program was rendered. Mr. Herman Asher, president of the district, addressed the gathering.

Dr. Bernard M. Kaplan, secretary of the district, spoke at the religious services of the Emanu-el Brotherhood last Friday at the auditorium of the Hebrew Technical Institute.

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The Jewish Spirit and the Settlement

By Oscar Leonard

The Jewish settlement differs from the general settlement just as the Jew differs from other national groups. I am not having outer differences in mind. I am concerned with inner differences. A settlement is an expression of the soul life of a neighborhood. If that be true, and it should and must be true, then the Jewish settlement is bound to differ from other settlements, since it must be the expression of the Jewish soul. The difference is bound to appear in the activities of the settlement or social center. To be sure, there are no Jewish social settlements in the technical sense. We have rather social centers than settlements. That, too, is due to the fact that the Jew differs from other groups. To begin with a neighborhood inhabited by poor Jews differs greatly from neighborhoods inhabited by other groups. The

poor Jew who migrates to this country, as a rule, brings with him a certain degree of culture. Immigration has made a difference in his economic status. His cultural status has remained unchanged. He must bide his time working up to the economic status corresponding to his cultural status. That is the main problem in his new environment.

The same does not usually hold good with other immigrant groups. The Jew, like others, comes here for economic reasons, but the economic motive is not the only one or even the most important one that sends him here. His economic condition could, in many instances, be easily improved in his native land, if he allowed a few drops of water to be sprinkled over his ever bent head. While persecution has found the head bent, these few drops have found a head erect on a stiff neck which would not bend. The head has been erect because it looked upward and the gaze saw an ideal in the distance. So it is not the search of bread alone which drives the Jew to

these shores. Spiritual freedom plus the need of bread bring him here. The Jews are the only survival of the Pilgrim Fathers still in search of liberty of conscience.

Studies of other immigrant groups indicate a different condition. Take the West Side Studies by the Russell Sage Foundation. We find a condition of lawlessness, alcoholism and general degradation. There is practically no upper striving, no stretching up for the higher and better things. No material or social climbing even. Life there is dreary, prosaic, untouched by ideals.

Studies on the East Side would present the opposite view. The authors who have been attracted by the East Side, all portray the hope, aspiration and upward striving of the inhabitants. The characters described are ambitious to rise economically, socially, spiritually. The saloon is a negligible quantity. The gang is practically nil. In the West Side these play the important role. On the East Side instead of the saloon and the gang you find the clubs where political, economic and literary subjects are discussed. In place of muscular prowess in which the West Side engages, the East Side is attracted to clashing of intellects.

It is rather characteristic that when Jewish boys from the East Side get into lawless gangs, they must abandon their Jewish names and adopt names common in the West Side. It is a symptom we have overlooked when we were staggered by the gangsters and gun men in the Rosenthal case.

Under these circumstances, it is natural that the general settlement should be called forth by the "shame of social inequalities, spiritual poverty of the poor and the inarticulate helplessness of the immigrant in his new environment." Noble men and women observing these things had to respond in some way. This response resulted in the birth of the general settlement. Herein is the difference in the birth of the general settlement and the Jewish settlement. In the Jews we have not that "spiritually poor" group. The roof which has to house this group had to differ materially from the settlement. This roof was to house a group which is spiritually wealthy. So the social center for the Jew was born. It did not deal with a group which recognized social inequalities. To the Jew social inequality is the result of social iniquity. He decries such iniquity more vigorously than social workers ever can decrie them. Nor does he stop at merely decriing them. He strives to abolish them. Where the general settlement workers dealt with "inarticulate groups" ignorant of their rights in the new environment, the Jewish social center deals with a very articulate group. In fact the Jewish immigrant is so insistent on his rights, that he frequently forgets his duties.

Another characteristic trait of the Jew is the hope that springs eternal in his breast. Ill fortune cannot crush hope in him. If he cannot see himself rise out of poverty through his own efforts, he places his hopes in his children. As a rule this hope is not frustrated. While there is hope there can be no spiritual poverty. Hope is the child of the spirit. It is this child of the Jewish spirit which has had a great deal to do with the survival of the Jew.

When there is poverty, there is the craving for forgetting the dreary present. The poor denizens of the West Side seek this forgetfulness in alcohol. The poor Jew of the East Side takes to dreams. If the present is dark, the Jew turns to the future. The East Side is as intoxicated with hope and dreams as the West Side with liquor. Let us bear this distinction in mind if we would understand the essential difference between the Jewish and the general settlement.

The general settlement strives to awaken its neighbors to a possible spiritual heritage—a heritage to which every human being is entitled. The Jewish settlement need hardly strive in this direction. Its work consists in providing a home and acting as guide for those who stretch forth their arms for this heritage. The Jewish settlement deals with a group which readily makes sacrifices for spiritual ends. Here is a group of workmen who will bring a philosophical lecturer a thousand miles, pay his transportation and hotel bill, and pay him twenty-five dollars a lecture that they may hear him speak on the Book of Job or on Nietzsche. Another group in the same Jewish social center will bring a famous dramatist from a far city in order to hear him read from his own works. One group will patiently listen an entire evening to a dry paper on Tolstol, read by a university professor. The paper may be in English which they hardly understand, but they regard it as a solemn duty to encourage such lectures by their presence.

Their elders again sacrifice as readily by bringing a "baal darshe" (traveling speaker) to town, or a "chazan" (cantor). The overworked Jewish women will flock to the Jewish settlement to the mothers' club to hear something far remote from every day affairs. There certainly is no spiritual poverty in such a group.

Again we have heard a great deal about the churches running away from the poor districts and leaving the poor without spiritual guidance. Some of the churches which have moved away leave rather inefficient missions to minister to the poor. Has anyone ever heard complaints against the running away of the synagogue from the poor? No matter how poor a Jew may be, he finds ways and means of establishing his own synagogue. Jews, even in the poorest districts, do not appeal to their wealthy brethren to build or support synagogues for them. This is due to their wide-awake spiritual life. The Jew in the

East Side is economically not richer than the groups of the West Side. But where the former invests in physical indulgence, the latter sacrifices for spiritual ends. It is the difference between Rome and Jerusalem. The one emphasizing the physical nature of man, the other urging the spiritual development within man.

It is evident from the foregoing that the Jewish settlement must differ materially from the general settlement because the clientele is not the same. That we need the Jewish social center is certain. I am not making a plea in its behalf. Its own work and achievements are the most powerful plea that can be made. It has its place in the economy of things. Of course, there are those who believe the only reason for the existence of Jewish settlements is the religious reason. Mr. Harry S. Lewis in "Liberal Judaism and Social Service" voices this sentiment rather emphatically. He says, "No attempt to run a Jewish settlement on merely racial lines deserves support; it must be enthusiastically religious or nothing."

I take it by "religious" Mr. Lewis means organized religion. For no social worker can be anything but religious in the broader sense. But to narrow down the settlement by making it a recruiting station for the synagogue is wrong. The settlement cannot become a sort of mission to the "benighted" Jews of the Ghetto. Institutional religion has its place in the general scheme. The Jewish settlement should offer opportunities for religious training for children, also weekly services, if possible, for the youth. But it should not attempt to coerce either young or old to participate in such services. The Jews have never coerced anyone into worshipping. Nor have they excommunicated those who stood aloof from the synagogue or who differed from the majority as to their relations with the "power, not ourselves, which makes for righteousness." We always cared more for righteousness than for the manner or method which made men righteous.

The settlement certainly cannot undertake to change this attitude of the Jew in matters of faith. The centuries have proved this to be a beneficial attitude. The Jewish settlement then must recognize religion as one of the many important facts of Jewish life and must accord it the place it deserves. This place, however, must not be an exclusive place. There is another important institution which is devoted to religion exclusively. Just as social service in the synagogue must be a secondary activity only so must religion be secondary in the settlement.

This leads us into the attitude of the Jewish settlement towards nationalism, Zionism and other Jewish questions. Here, too, the Jewish social center must accord proper recognition without becoming partisan. The time has come when the Jewish settlement cannot longer ignore these important movements in Jewry. Nationalism and Zionism are the most important factors in Jewish life today. The Jewish youth has been touched by the sacred fire of consciousness of kind. This consciousness has brought back the drifters. It has given direction and has served as compass to those who were almost lost on the spiritual seas.

There are those among us who regard this sentiment as narrow. I was among these at one time. That was the time when my conclusions were based on theory rather than on fact. Theoretically cosmopolitanism is the noblest conception of human relations. But practically, it does not seem to work. If you do not love your brother whom you do see, how can you love God whom you do not see? If you cannot be strongly attached to the group nearest you, the group to whom you owe your existence, how can you love the inhabitant of Timbuctoo whom you do not know? The person who does not love his brother in the flesh, is incapable of loving his brother in the spirit. Love thy neighbor as thyself, means you cannot love your neighbor unless you love yourself. If you cannot love your own people, you cannot love the neighboring people.

We need, therefore, not be dismayed by those who regard Zionism and nationalism as narrow. We know these movements have great spiritual value. These spiritual values are translated into important practical results. They make for closer and better relations between the old and the young. Though father and son may not agree in their economic views, if both be Zionists, there is a close bond between them. Mother and daughter may differ as to ultimate religious problems, but if both be united in the hope of "rebuilding Jerusalem in our own day" there is family unity.

The attitude of the Jewish social center to these movements must then be sympathetic. These movements present the best possibilities for keeping the Jewish home and the Jewish family together. Anything which turns the hearts of the fathers to their children, and the hearts of the children to their fathers is of great importance to the settlement. There are not many points of contact between the parents reared in the old world environment and children reared in that of the new world. Zionism is one of these very few points of contact. It must, therefore, be welcomed in the Jewish social center.

But in spite of what has been said, it would be a mistake for the settlement to become officially allied with the Zionist movement or any other movement. By so doing it would impair its usefulness. To my mind the settlement must never allow itself to become partisan. It must reflect the ideas and ideals, the life of those among whom it works. The settlement which limits itself to reflecting only the ideas of those who finance it is bound to fall in its primary purposes. It means dictation from the top down.

It kills initiative and has no place in a democracy. The best elements in its district will shun it, and rightly so.

Although a change has come in this respect, the Jewish social center still suffers from this besetting sin of an earlier day when classes dictated the policies of the institution intended for the masses. The prejudice against the settlement resulting from this blunder is strong. It is hard to overcome. It has kept away from the Jewish social center the best forces in the neighborhood. It has kept aloof the independent spirits, the only spirits who can help realize the vision without which the settlement is bound to perish of dry rot. If the Jewish settlement is to live and grow, it must assert its faith in democracy. It must help America realize that democracy under leadership is possible and beneficial. One of the characteristic Jewish traits is respect for elders. It seems bowing to wisdom which life's experience must bring. This distinctly Jewish contribution will greatly benefit America. It is a contribution the Jewish settlement can make to our common American life, a contribution which America will welcome.

SCIENCE NOTES.

B. H.

It is rather gratifying to see that Hebraism in the form of Zionism is invading the camp of the scientists. The latest convert is also one of the most distinguished—Dr. Jacques Loeb.

A testimonial dinner was tendered to Dr. Leo Loeb (brother of Dr. Jacques Loeb) at the University Club, St. Louis, by members of the medical profession of St. Louis, the scientific faculties of Washington University and St. Louis University and members of the Biological Society of St. Louis.

The Royal Roumanian cross of the first class for *Santatus-verdienst* has been conferred on Ehrlich.

Professor F. Blumenthal has been made director of the Cancer Research Institute connected with the Charité Hospital at Berlin.

The death is announced of Professor M. Roth, professor of pathologic anatomy and later of the history of medicine at the University of Basel.

At the dedication of the new buildings of the Washington University Medical School the degree of doctor of laws (LL. D.) was conferred on Abraham Jacobi and Simon Flexner.

Dr. Samuel H. Horwitz has been appointed instructor in research medicine in the Hooper Foundation for Medical Research of the University of California.

Two of the strongest departments at the University of Chicago are those of physics and chemistry. At the head of the former is Professor Albert Abraham Michelson, the world-renowned physicist, and Professor Julius Stieglitz, of the chemistry department, is in the forefront of the chemists of today.

The Commissioner of Health, Dr. Sigismund S. Goldwater, has directed the formation of a new division of the Bureau of Infectious Diseases, to be known as the Division of Industrial Hygiene, and of this Dr. Lewis L. Harris has been designated chief.

Professor Carl Fraenkel has resigned his position as chief of the Institute of Hygiene at Halle on account of his health. "On the occasion of his baptism a few years ago," writes the Berlin correspondent of the *Journal of the American Medical Association* (undoubtedly to favor the prospects of his son), an officer, in the army, he changed his name to Fraenken. He had a cerebral hemorrhage ten years ago, although he was only 42 years old at the time. He recuperated completely from that attack, so that he was able to resume his teaching and research work. Fraenkel was one of Robert Koch's most gifted pupils, and has accomplished much in various fields of bacteriology and hygiene.

Sidney Liebovitz, the son of a well-known manufacturer of this city, received his doctor of philosophy's degree (in chemistry) at the University of Pittsburgh. Dr. Liebovitz began his work at Clark University, but followed his professor, Dr. Rosanoff, to Pittsburgh. Dr. Liebovitz's brother, Benjamin Liebovitz, recently passed a very brilliant examination for his Ph.D. (mathematical physics) at Columbia. Professor Pupin remarked that he wished he had a son like him.

Alexander Lowy (chemistry) and Israel Kilgler (biological chemistry) were among those who received their Ph. D. at Columbia this year.

Woods Hole promises to be a busier scientific center this summer than ever before. Professor Jacques Loeb has already taken up his quarters there. Professor Goldfarb, of C. C. N. Y., will probably work in the Marine Biological Laboratory. Dr. S. Morgulis and Dr. B. Horowitz will be engaged upon a joint research in the government laboratory.

Dr. Marks Neidle has been put in charge of the department of physical chemistry at the University of Pittsburgh. During the past year he has supervised the research of one Ph. D. candidate and of three other students (candidates for the A. M.).

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SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 30th day of August next.

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BOTTLED AT THE BREWERY

HARLEM SAVINGS BANK
125TH ST. AND LEXINGTON AV.
The trustees have declared a semi-annual dividend at the rate of
3 1/2 Per Cent. Per Annum

SOCIAL NOTES.

Mr. and Mrs. N. Taylor Phillips are at Elberon, N. J., for the summer.
Mr. and Mrs. Daniel P. Hays and family are at their summer home at Pleasantville, N. Y.

Mr. S. Schlessinger and family, of 2 West 101st street, are at the Bonnie View Hotel, Pine Hill, N. Y.

Mr. Paul Hellinger and family, of 67 East Ninetieth street, will spend the summer at Far Rockaway, L. I.

Mr. and Mrs. A. M. Lamport, of 790 Riverside Drive, will spend the summer at Eisenberg's, Wavercrest, L. I.

Mr. William Bacharach and family, of 22 East Ninetieth street, are summering at 422 Sairs avenue, Long Branch, N. J.

Dr. and Mrs. Ira I. Kaplan, of 103 East Eighty-sixth street, will spend the summer at the Hess Cottage, Far Rockaway, L. I.

Announcement has been made of the engagement of Miss Ruth V. Siegel, of Elmira, N. Y., to Mr. Joseph Roeder, son of Mr. and Mrs. Simon M. Roeder, of this city.

Rabbi and Mrs. Herbert S. Goldstein, of 1136 Madison avenue, are now at "The Fairlawn," the summer home of Mr. and Mrs. Harry Fischel, at Hunter, N. Y., where they will spend the summer.

Mr. and Mrs. Louis A. Roggen and family, of 20 East Ninetieth street, and Mr. and Mrs. Bernard Wener and family, of 493 Stratford road, Flatbush, are now at the Breezy Hill Hotel, Fleischmanns, N. Y.

Mr. and Mrs. Joseph Shenfield, of 603 West 138th street, have announced the engagement of their daughter, Miss Elsa Ruth Shenfield, to George Maxwell Sachs of this city. No date has been set for the wedding.

Mr. and Mrs. Philip Morrison, of No. 218 West 112th street, have taken a cottage at No. 69 West Tenth avenue, Rockaway Park, L. I. They will have as guests for the entire summer Mr. and Mrs. Morris Morrison and Mr. and Mrs. B. Applebaum.

Mrs. Elias Surut, Mr. Alfred Kruger, Mr. Floyd I. Silk and Mr. Irving H. Prince are planning to give a monster entertainment and dance at the Hotel Prince, Arverne, L. I., on Thursday night, July 24, in aid of the Home of the Daughters of Jacob.

Miss Dorothy Goldstein, daughter of Mr. and Mrs. Meyer A. Goldstein, of No. 1855 Seventh avenue, was married to Mr. Henry Goran Bralower, son of Mr. and Mrs. Louis Bralower, at the Savoy on Tuesday, June 15, Rev. Dr. E. L. Solomon officiating. Miss Josephine Goldstein was maid of honor and Mr. Murray M. Goldstein was best man.

The wedding of Miss Sadie Goldstein, daughter of David Goldstein, of No. 207 West 110th street, to Mr. Nathan Seader, was solemnized at the Tuxedo on Sunday, June 20, by Rev. Dr. Mosseson, in the presence of a large gathering of relatives and friends. Mr. Monroe M. Goldstein was best man and Miss Ruth Goldstein maid of honor. Mr. and Mrs. Seader left after the ceremony for a six weeks' trip to the Panama-Pacific Exposition and on their return will make their residence in this city.

The Fairmont Hotel is having a very prosperous season, and the number of early season guests is very large. Some of the sojourners are Professor and Mrs. Solomon Schechter, Dr. H. Hyamson, Mrs. E. Fox and daughter, Mr. H. Jacoby, Mr. L. Silverman, Mr. M. Silverman, Mr. L. Robison, Mrs. S. Robison, Miss L. Robison, Dr. A. Meyerowitz, Mr. and Mrs. J. Engle, Mr. H. Seran and Mr. J. Schlesinger. Among the honeymoon couples are Mr. and Mrs. Levison, Mr. and Mrs. Dryer, Mr. and Mrs. Glassenberg, Mr. and Mrs. H. G. Rabinowitz, Mr. and Mrs. S. Bendheim and Mr. and Mrs. A. Freedman.

A successful strawberry festival and entertainment was given by the Young Men's Hebrew Association of the Bronx on Saturday night last at their home, 165th street and Boston road. The program included songs by Miss Selma B. Cahn and Dr. B. Greenberg, a recitation by Miss Cecilia R. Kaftal, piano solo by Miss Rebecca Printzman and magic by Theodore Levy. The success of the affair was in a large measure due to the persistent efforts and co-operation of the arrangements committee, consisting of Mr. Louis Weinstein, chairman; Mr. Max Friedman, treasurer; Mr. Louis Malsner, secretary; Dr. M. H. Feldman, Mr. Maxwell L. Heller, Mr. Harry Fried, Mr. Henry Morris, Mr. Leopold Altman and Miss Jeannette Heller.

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Want Column
PEW IN TEMPLE BETH EL.
FOR SALE—A choice pew in Temple Beth El. Owner will sell at great sacrifice. For particulars address G. S. C., care of THE HEBREW STANDARD.
Applications will be received for the position of Rabbi of Congregation Beth Elohim, Charleston, S. C., to take effect from September 1st, 1915. Union prayer book used. All applications must be addressed to M. H. NATHAN, Secretary.

The Emanu-El Sisterhood, which recently celebrated its twenty-fifth anniversary, is planning a luncheon to be given at the Hotel Biltmore on November 10 next. There will be an elaborate musical program, and, judging from the great demand for tables, the affair will be a most successful one. Mrs. Henry Meyers, of No. 783 Madison avenue, is chairman of the luncheon. Some of the hostesses are Mesdames Jacob H. Schiff, Daniel Guggenheim, Alexander Kohut, Julius Beer, Isaac Gimbel, Jacob Wertheim, Sidney Borg, Julius Kugelman, J. B. Greenhut, Milton Goldsmith, Solomon Wertheim, Albert Hendricks, Leonard Shoenfeld, Sophia Rynear, Ralph Shainwald, Samuel Floersheimer and B. J. Greenhut.

Charities Reclamation Scheme Succeeding.

The industrial department of the Brooklyn Federation of Jewish Charities has joined with the United Hebrew Charities, industrial department, and established their headquarters with the latter concern at 37-39 Greene street, from which establishment all the waste bags are sent out to the householders of Greater New York.

Thus far 30,000 bags have been delivered, and every day between 125 and 200 bags are received. The total collection thus far amounted to several thousand.

Apart from the charitable purpose of raising funds for the poor, for which the enterprise has been started, the giving of employment to people out of work, personally looking after their welfare and making them not only self-sustaining, but also trying to find work for their families, uplifts them instead of pauperizing them. The plan is highly to be commended from an economic standpoint on account of its other features, i. e., the saving and utilization of waste material and its economic handling. These are causes which have greatly contributed to Germany's efficiency and supremacy in business, just as in this country they have helped to build up industries like the Standard Oil Company and the meat packing business to such gigantic proportions.

Hebrew Union College Graduates.

The annual commencement exercises of the Hebrew Union College were held in Cincinnati, O., on June 12 and the following received the degree of rabbi:

The graduates, five in number, were: Solomon B. Freehof, B. A.; Julius Halprin, B. A.; Harold F. Reinhart, B. A.; Abba H. Silver, B. A.; Jacob Tarshish, B. A.

Announcement of scholarships and prizes was made by President Kohler as follows: The Kaufman Kohler prize for the best essay on "The Origin and History of the Haftarah" was awarded to Solomon B. Freehof. The Oscar A. Berman prize of \$50 for the student in the graduating class who attained the highest standing in his class during the five-year course of the collegiate department was awarded to Solomon B. Freehof.

Scholarships awarded to those having an average of 94 or higher in their studies were won by the following: Grade D, F. Isserman; grade C, S. Rosenberg; grade B, M. Ellschak, S. Fineberg, H. Iola, M. Meyer, M. Youngerman; grade A, A. Shinedling; first collegiate, E. L. Israel, J. Marcus, J. E. Salesky, M. Salkover. Second collegiate, H. Linfield, L. Mischkind, A. Segal, J. Mark.

It is reported from London that the German Government recently approached the Zionist organization of Germany with the request that it issue an appeal to all Zionists asking for sympathy for Germany in her present struggle. The Zionist organization refused to do that, saying that while they are loyal to their fatherland and would sacrifice everything for its welfare, they could not involve the Zionist movement in world politics.

FOR SALE—One of the most magnificent country houses on the Hudson River at Poughkeepsie. All the latest improvements, 32 acres; \$50,000. Address MISS HATTIE KRAMER, 441 West 128th street, New York city.

I WANT TO BE A BAL TEPHILLAH and preacher on the coming Yomim Naroim in a German-American congregation or society. Those who might need my services will please apply to Rev. J. S., in care of The Hebrew Standard office.

WANTED.—Two comfortable rooms (communicating if possible) and bath, with board for four persons, in good family strictly observing the Dietary Laws, wanted for July and August in Long Branch, West End or Elberon. Please answer giving terms to BOX 241, HEBREW STANDARD.

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Conscientious service and care for our guests has resulted in our being compelled to double our present accommodations. But the change means a higher standard of care and home-like comforts. Our reputation was built on our table board, which was always STRICTLY KOSHER and remains unsurpassed. Rates reasonable. Apply for reservations of rooms or board or both to HOFFMAN HOUSE, 7 West 120th St. (near Mt. Morris Park).

WANTED.—One or two responsible partners for renting a large hall in one of the most densely populated sections of the city, with a very large and cultured class of Jews, for services during the coming holidays; excellent preacher and cantor are secured. Address HALL, care of HEBREW STANDARD.

A RABBI, well-known scholar and excellent preacher in English, German and if necessary in Yiddish, also a good chazan, offers his services for Rosh Hashanah and Yom Kippur; correspondence with congregations or owners of halls is invited. Address EXCELLENT, care HEBREW STANDARD.

YOUNG CANTOR, of Berlin, with a powerful youthful dramatic tenor voice, who sang in Aeolian Hall and acquired great success last year as Cantor in Harlem, is still open for engagement for the coming holidays. Apply SCHWARZFUCHS, care Yabne School, 201 East Broadway, New York.

THOROUGHLY EXPERIENCED BOOKKEEPER (female), correspondent and capable office manager, desires responsible position, preferably with a philanthropic or communal organization. Financial statements, all statistics and office details. Highest references. Address BOX 42, HEBREW STANDARD.

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 Ventilation Features A1 French Kitchen
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Cafe Boulevard 41st St. and Broadway
 LUNCHEON 50c DINNER \$1.00 AFTER THEATRE SUPPER
 Dancing and Cabaret World's Famous Dancers Duque and Gaby

It Is Well

(Continued from page 7)

came over me, a sort of heartache, that is not to be described. I wanted to recite the Haggadah, and not a word of it could I recall. Not even the four questions I used to ask my father. I felt it all lay somewhere deep down in my heart. I used to know so much of it when I was only six years old. I felt if only I could have recalled one simple word the rest would have followed and risen out of my memory one after the other, like sleepy birds from beneath the snow. But that one first word is just what I cannot remember. "Lord of the Universe!" I cried fervently, "one word—only one word!" As it seems, I made my prayer in a happy hour, for "we were slaves" came into my head just as if it had been thrown down from heaven. I was overjoyed. I was so full of joy that I felt it brimming over. And then the rest all came back to me, and as I paced up and down on my watch, with my musket on my shoulder, I recited and sang the Haggadah to the snowy world around. I drew it out of me word after word, like a chain of golden links, like a string of pearls. O, but you won't understand,

(Continued on next page)

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Unter Den Linden
Alfred Nickel, Prop.
Broadway, 97th to 98th Sts.
New York
Catering to the Best Element of All Classes
Watch for the Opening of Our Summer Garden

It Is Well
Continued from page 18
you couldn't understand, unless you had been taken away there, too.
The wind meanwhile had fallen, the snowstorm had come to an end, and there appeared a clear, twinkling sky and a shining world of diamonds. It was silent all round, and ever so wide, and ever so white, with a sweet, peaceful, endless whiteness. And over this calm, wide whiteness there suddenly appeared something still whiter and lighter and brighter, wrapped in a robe and a prayer scarf, the prayer scarf over its shoulders and over the prayer scarf, in front, a silvery white beard; and above the beard, two shining eyes and above them, a sparkling crown, a cap with gold and silver ornaments. And it came nearer and nearer and went past me, but as it passed me it said:
"It is well!"
It sounded like a violin, and then the figure vanished.
But it was the same eyes, the same voice.
I took Schpol on my way home and went to see the Old Man, for the Rebbe of Schpol was called by the people Der Alter—the "Schpol Grandfather."
And I recognized him again and he recognized me.

Benjamin B. Levy last week celebrated the fiftieth anniversary of his connection with the customs service of the Port of New York. He is one of four veterans in the service who have medals of honor for valor won in the Civil War. He went into the army as a drummer boy when he was sixteen, and was promoted for gallantry at the battle of Glendale, on June 30, 1862, for saving two flags of his regiment. At the end of two years' service as color bearer he re-enlisted in the Fortieth New York (Mozart) Regiment. He was wounded in the battle of the Wilderness, and Congress gave him a medal for distinguished valor. He served under Gen. Phil Kearny and Gen. Daniel Sickles.

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Dr. E. C. Rosenow, a member of the staff of the Memorial Institute for Infectious Diseases, Chicago, has been appointed one of the directors of the Mayo Foundation and chief of the department of bacteriological research.

It is a pity, that some kind of punishment cannot be inflicted on each and every self-appointed spokesman for the Jews who takes it upon himself to voice their opinion, to proclaim their loyalty to their country which nobody questions, or to speak for Jewry as a body in any way. The men who do this are as a rule either mere notoriety seekers, petty politicians, or those who make a living by advocating more or less popular causes. They are a detriment and a nuisance and some way should be found to silence them and consign them to oblivion.—*American Israelite*.

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Harlem Zionists to Celebrate Independence Day.

The Harlem Zionist Society will hold an Independence Day celebration at the Regent Theatre, 116th street and Seventh avenue, on Sunday morning, July 4, 1915.

Harlem Sheltering Home to Open.

The recently formed Hebrew Sheltering Society of Harlem announce that their new home at No. 69 East 107th street (between Park and Madison avenues) will be formally opened next Sunday afternoon, June 27.

Why Spain for the Jews?

There is, of course, a good deal of sentimental satisfaction in the reopening of Spain to the Jews after centuries of venomous opposition to the race.

The Colonial Restaurant

125th Street and 8th Avenue. We have an envied reputation for serving choice food to people of good taste at very reasonable price. Everything on our table is absolutely fresh and pure.

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side of national sentiment. But the net results of the moral victory over prejudice will not be the restoration of the commercial ascendancy of the Spaniards through the assistance of the trading instincts of the Jews...

Mediterranean of walls of defense against the yellow peril. Prosperous and populous, the land of Zion and the Jewish belt in Russia would afford a protection to civilization against the inevitable westward trend of the Asiatics.

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STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business...

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business...

LOEWENSTINE, JACOB H.—The People of State of New York, by the Grace of God, Free and Independent. To Albert Goodman, Susie Faden, Gladys Mayer, Beulah Giles, Blanche Loewenstine, Charles W. Loewenstine, David C. Loewenstine, Albert Loewenstine, Jacob Loewenstine, Henry Loewenstine, Morris Loewenstine, Edward Loewenstine, Dena Loewenstine, Felix Joseph Loewenstine, Minnie May, Hattie Schauer, Della Ochs, Montefiore May, Lawrence May, Lucille Umberheur, Minnie May, Irene Doughty, Irving M. Loewenstine, Jennita Brock, Eda Bee, Sidney Loewenstine, Juana Loewenstine and Henry Loewenstine, the heirs and next of kin of Jacob H. Loewenstine, formerly of the County of New York, deceased, send greeting:

Whereas, Sanford D. Schwarzenberg, who resides at 112 Cathedral Parkway, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated the 19th day of March, 1915, relating to both real and personal property, duly proved as the last Will and Testament of Jacob H. Loewenstine, who was at the time of his death a resident of the County of New York, deceased.

MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Felner & Maass, No. 106 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway in the City of New York, on or before the 1st day of October, next.

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An Open Letter to Zionists.

It is time for Zionism to take a leap forward from its materialistic, localized and comparatively narrow platform of a legalized hold on Palestine to the spiritual, earth-spanning and heaven-reaching platform of a recognized hold on the conscience of the world.

A recognized hold on the conscience of the world!

That is the real platform of Zionism.

That is what we really want; that is our end in view. The possession of Palestine is essential, never to be surrendered and vital; nevertheless it is but a means to that end; it is no more the end itself than the synagogue building and organization are the end and essential of the religion it represents. The spirit it creates, fosters, vivifies and develops for good—that is the end and essential.

That Zionism, or, more correctly, modern Zionism, has not attracted very many Jewish leaders in religion, science, art, industry, education, communal affairs, etc., nor many men among the wealthy, the moderately circumstanced and the poor, is certain.

Why not?

Because the platform of a legalized home in Palestine has little attraction for those who can enjoy a legalized home in the country of their adoption or birth without fear of Pashalic graft or of a guaranteed neutrality being one day treated as a scrap of paper.

Because the question of a legalized home in Palestine is largely only academic, or merely humanitarian or just philanthropic as providing a home, a refuge for the afflicted of our people.

Awake, O Zionists, to the larger, grander and hollower thought of a Zionism that shall mean a hold on the conscience of the world!

Not for even the fraction of an instant does it mean the surrender of the principle, "Palestine for the Jews."

On the contrary, it insists on that as vitally necessary, but it refuses to confine itself to that; it insists that it shall extend its spiritual influence, its inspiring power for good, its furtherance of every ideal to the end of the earth. Yea, until "all the ends of the earth shall reverence Him," for whose glory alone Zionism lives and without which it hath no raison d'être on the scroll of our history.

Is not this the Zionism of Jehudah Halleivi, who likened Palestine to the heart?

It is the heart that drives the vitalizing blood to the ends of the body that its health may be conserved and its functions made possible.

Is not Palestine to be the heart of the world to impel the currents of spiritual thought to the end of this world of ours, that its well-being may be conserved and its true ideals and purposes be made possible?

Is not this the Zionism of patriarch and priest, prophet and psalmist? "Be a blessing," was the divine command to Abraham. "Ye shall be a kingdom of priests, a holy nation," was Sinai's priestly consecration.

"Israel shall blossom and fill the face of the earth with fruit," was the inspiring message of Isaiah.

"Loving kindness and Truth shall meet; Righteousness and Peace shall kiss; Truth shall spring forth from earth

and Charity shall look down from heaven," so sings the sweet psalmist.

"Be Thou revealed and spread o'er us Thy peace; enlighten all earth with Thy glory; thus may we rejoice and be glad! O, hasten that the time may come and be gracious as in days of old!" So sighed a sage.

How can this be promoted? What can we puny mortals do toward these ends to be a blessing, to minister to the world's spiritual wants, to fill the earth with fruit, to promote loving kindness and righteousness, to promote the revelation of God on earth?

Mighty are these ideals! Grand, hollower, more heart-moving and soul-inspiring than the mere possession of any territory unless the territory shall mean sermons in its stones, books in its running brooks, good and God in everything.

I suggest that shekels and colonies and salaries and subsidies be made secondary, hundred and secondary, thousand and secondary to spiritual efforts.

I suggest that we plan to "turn the hearts of our children toward their fathers," toward the ideals of our fathers, patriarchs, priests, prophets and psalmists.

I suggest that we make our Zionism a spiritual force, earth-spanning, for we Jews span the earth with our communities, heaven-reaching, since it will lift men's hearts to God Himself, and awakening the conscience of the world when occasion shall require it, as it does today, so bitterly, so shockingly, so imperatively, where war kills, scars and curses.

First. Form in every class of every Jewish school that we can reach a camp or club with three objects in view—to do some good in our home life, some good in our communal life, some good in Palestine. In our home or school life to make some one happy every day, or, in patriarch language, to "be a blessing" to someone every day. In our communal life to do some little of personal service or personal sacrifice, and for Palestine to contribute something for a school there or a nurse there, or a hospital there, or a mere olive tree there. It is less the deed than the thought that counts in this the spiritual education of our children.

Second. For our young men and young women, for ourselves, let us form Jewish centers not for those poorer than we, but for our own very selves. And if we are Zionists set we the personal example of occasionally attending a lecture with discussion on some phase of the Zionism of patriarch, priest, prophet, psalmist, sage or poet, or a Jewish function that shall mean some Jewish ideal. Let us make such center a center of

*In my religious school a "camp" is formed in each class, named after a Bible character, with class or camp-motto associates with that character and with three specific purposes, suggested by the three words, Home, Community, Palestine. Thus we have the camps of Abraham, Moses, Aaron, Miriam, Deborah, David, Esther and many of the prophets with such camp-mottos as "Be a blessing," "Do the Right," "Love Peace," "Do your Duty," etc. Each member of each class or camp is bound to do a good turn to some one every day; to do something during the month for the community under the guidance of the class-teacher, such as contributing a trifle for a class-gift to an institution, making garments or visiting to cheer, etc., and to do something during the year for Palestine so that the Holy Land be made to mean Holy Inspiration.

Jewish life, social, ideal, but over and above all, Jewish and religious, to replace the old Jewish spirit which modern economic and social conditions tend to undermine and destroy.

Above all, let our leaders be men acknowledgedly Jewish in life and practice. Too often it seems to be urged that much harm has been done to Zionism, which is nothing if it is not a Jewish movement, by men aspiring to leadership, who are un-Jewish in that they have been or are disloyal to our religion, which they deny or defy or whose behests they deny.

True, this author has made many a joke at the expense of orthodox practice. True that one has even married out of the faith. True, the other has not been loyal to such and such practice dear to others.

Can we judge too harshly? We condemn. But waste we not time in recrimination or criticism.

Let us repair any error of the past. And let us work for the need of the present and the future.

Third. If Zionism shall thus mean Jewish culture in the sense of cultivation of our Jewishness let it mean Jewish culture in a second sense—in the sense of power to command the respect of the world by reason of what it represents for the world.

We have not the respect of the world; far from it. There is little need to quote proofs. They abound, from Atlanta anti-Frankism to insurance distinctions; from university fraternity to petty farm or boarding house or school antipathy. And abroad they abound in far more reaching degree.

One duty of Zionism is to correct, to cure this prejudice against us. It means patient study, frank recognition of our shortcomings, courageous effort on our part.

It is true that to be a proverb and a by-word is part of our national punishment for sinful past.

But "not forever doth He contend, not for eternity doth He retain His anger."

Is it not written, "I will get them praise and fame in every land where they have been put to shame?" "At that time I will bring you, at that time I will gather you, for I will make you a name and a praise among all peoples of the earth, when I turn back your captivity before your eyes."

Zionism's duty is to win this praise, to gain this fame, to attain this name—praise, fame, name—they are what I mean by Jewish culture.

But, above all, let us find Zionism's imperative duty in the slogan, "Not return to Palestine except it mean return to God!"

This duty is declared by the greatest Zionist that ever lived—Moses, our master.

Shall I quote his burning words?

"And it shall come to pass when all these things are come upon thee, the blessing and the blighting which I set before thee and thou shalt call them to mind among all the nations whither He hath driven thee. And thou shalt return unto Him, and obey His voice, thou and thy children, with all thine heart and with all thy soul.

"That then He will turn thy captivity and have compassion upon thee and will return and gather thee from all the nations whither He hath scattered thee.

"If any of thee be driven out even to the ends of heaven, from there will He gather thee, from there will He fetch thee.

"And He will bring thee to the land which thy fathers possessed, and thou shalt possess it; and He will do thee good and multiply thee above thy fathers. . . . And He will again rejoice over thee for good, as He rejoiced over thy fathers."

Let Zionism work for the return to the Holy Land if it mean the establishment of the holy ideals that make it holy land, but let Zionism work for the return to loyalty to God wherever we are scattered, among all the nations.

In a word, let Zionism work for a revival of our religious consciousness—Sabbath consecration, life consecration, heart and soul consecration.

Its result will be a Jewish culture that will span the world, lift all hearts and inspire all souls.

It will win the world to the Kingdom of God.

And this world-kingdom we want to win for Him far more than we want to win Palestine for ourselves.

Then, whether we be in Palestine or whether we be in any other part of the world, all can, all will become Zionists, for Zionism will mean for all the spiritual weal and welfare of all the earth.

This is Zionism—a spiritual force for the spiritual weal and welfare of all mankind.

"Be a blessing"—thus.

Be priests to the world—thus.

Fill earth with fruit—thus.

Let mercy and trust meet, righteousness and peace kiss, truth spring forth from earth and charity look down from heaven—thus.

And the glory and beauty of human life will be revealed—thus.

And this is Zionism—God first, last and all the time!

H. PEREIRA MENDES.

BROOKLYN NOTES.

Hebrew Educational Society.
The Allied Club Players, representing the senior clubs of the Hebrew Educational Society, gave a special children's performance of Israel Zangwill's play, "The Melting Pot," in the society's auditorium on Sunday afternoon, June 20, under the direction of Mr. Maurice Sylbert. The following participated: Israel Goldstein, Hal W. Weiserman, Henry M. Rose, Emanuel Tannenbaum, William Belfert, Florence Shapiro, Belle Shapiro, Fannie Shafsky and Eva Wishinsky. The regular performance of this play

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will take place on Saturday evening, June 26. The participants have devoted a good deal of attention to producing a very acceptable presentation of the complete play.
The junior clubs will have a rally on Sunday afternoon, June 27. There will also be the final junior debate between the Washington and Alert clubs and the performance of the play, "The Rainbow Kimona," by the Maidens' Clan.
The violin department, under the direction of Mr. John Lynch, will give a recital on Sunday evening, June 27. It will include solo and duet numbers by various members of the class.
The rally of the senior clubs will take place on Wednesday evening, June 30. The final senior debate will be held, the competitors being the Comrades Literary Society and the Menorah Club. The subject is "Resolved, that the State of New York should appropriate funds for the full maintenance of parochial schools."

New Hospital Soon.
A large plot of ground has been purchased in the central section of Brownsville by the members of the Unity Hospital. Plans for the construction of the new institution are being drawn up by several architects and actual building will be begun in the fall. The Jewish dietary laws will be strictly adhered to in this hospital, which is being founded and supported by a large group of Orthodox Jews.

The unveiling of a monument erected to the late Max Abrahams, of Rockaway Beach, took place recently in the grounds of the Plisker Congregation at Washington Cemetery. The monument was erected by Mr. N. Abrahams in memory of his father, and the dedication ceremonies were attended by a number of relatives and friends.

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DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligsberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.
Dated, New York, the 15th day of February, 1915.
WALTER DREYFUS, SIGMUND PAPPENHEIMER, Executors.
SELIGSBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.
Dated New York, the 8th day of April, 1915.
ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August next.
Dated, New York, the 25th day of February, 1915.
HORACE NUTTRELL, Administrator de bonis non.
EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.
Dated, New York, February 26, 1915.
HERBERT M. GOLDMANN, Administrator.
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

THE HOLYLAND OF HUMANITY.

Israel builded a holyland
Once on a sunny, smiling strand;
There his God and there his shrine,
Slipt on the world a spell divine:
Lovers, saviors, martyrs brave,
With their life and with their grave,
Made it heavenly, hallowed, great,
Made it God's enchanted State.
Ah, their tear and toiling hand,
Made it a Promised Holyland.
Israel's tears and blood have flowed,
Now, where sun and star have glowed,
Hallowing every sky and sod,
Where they go they sow the God.
Not a sea but sucks their tear,
Not a stalk but is their spear,
Not a brier but bleeds their feet,
Not a field but foe they meet,
Not a song but stings their soul,
Wander they from pole to pole,
Till on all a charm they'll wind
And the earth to heaven bind,
Turning to shepherds, slaughterers,
And to folds of flocks, all lairs,
And the shambles to fanes of light,
And the knave to saint and knight;
Turning to a shield each stake,
And the world enchanted make.
Bid again the Eden be,
Raise a chosen humanity,
Make each shore a promised strand,
Make the world a Holyland.

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CHILDREN'S PAGE

RABBI SIMON BEN JOCHAI

Dear Children:

Rabbi Simon Ben Jochai is the next speaker in praise of the Torah. He was a most wonderful Rabbi. Himself a disciple of Rabbi Akiba, who was killed in such a horrible manner by the Romans for daring to defy them and teach the Torah, which they had prohibited, as I have already told you, he yet did not fear to speak the truth concerning those cruel tyrants and came very near paying for it with his life. It happened thus: Rabbi Judah, Rabbi Jose and Rabbi Simon (Ben Jochai) were sitting and conversing together, and Judah Ben Gerim (the son of proselytes) sat near them. Rabbi Judah began the conversation by saying: "What fine improvements this nation (the Romans) has made. They have laid out grand public squares, built splendid bridges and established fine bathing places." Jose was silent. Rabbi Simon Ben Jochai answered and said: "All the improvements they have made, they have made only for their own benefit. They have made fine public squares and have filled them with houses of ill-repute; bathing places for their own pleasure, and bridges to collect tolls from those who use them." Judah Ben Gerim went and repeated their words, and it reached the ears of the emperor. He decreed that Judah, who spoke in praise of the Romans, should be appointed to the position of Chief Spokesman for the Jews. Jose, who remained silent, should be exiled to Zippori, and Simon Ben Jochai, who condemned them, be condemned to death. Rabbi Simon Ben Jochai and his son went and hid all day in the Beth Hamedrash, where their wives brought them bread and a pitcher of water, and they ate. When the Romans redoubled their efforts to find them Rabbi Simon Ben Jochai said to his son: "Women are fickle-minded; perchance they will reveal our hiding place through pressure of the authorities." Thereupon they fled and hid in a cave, where, by some miracle, they found a carob tree and a spring of water. They divested themselves of their garments and sat in sand, which covered them till their necks. The entire day they sat thus and studied the Torah. When the time for prayers came they dressed themselves and prayed. After that they again divested themselves of their garments in order that they should not become worn out. Thus they spent twelve years in the cave, and at the end of that time Elijah came and stood at the door of the cave and said: "Who is going to tell the son of Jochai that Caesar is dead and his decree is abolished?" Thereupon they sallied forth. When they came again into the teeming life of the world they were shocked to see people plow and sow. "Look!" they exclaimed; "they forsake the occupation that will bring them eternal life (the study of the Torah), and occupy themselves with that which

only brings them temporal life!" Where they looked, with their eyes blazing with indignation, that place was consumed by fire; for, thought they, cannot the Jews let the Gentiles till their soil whilst they study the Torah? Thereupon the echo of the Divine voice went forth and said to them: "Did you come forth to destroy my world? Back to your cave!" They returned to their cave and remained there another twelve months. After that time they said: "Even the judgment of the wicked in 'Gehinom' is only twelve months!" The echo of a Divine voice thereupon went forth and said: "Go out of your cave!" They went out, and wherever Rabbi Simon smote with his angry blazing eyes, Rabbi Eliezer healed with his benignant gaze. Rabbi Simon Ben Jochai said to his son: "My son, it needs must suffice for the world that I and thou devote our lives to the Torah." On the eve of the Sabbath they saw an old man carrying two bouquets of myrtle to enjoy their fragrance on the Sabbath, running to receive the precious guest, Queen Sabbath, for it was twilight already. Said the Rabbin to the old man: "These bouquets, for what purpose do you need them?" Said he to them: "For the honor of the Sabbath!" "Why should not one bouquet be sufficient?" they asked. "One is to symbolize 'Zachor' (Remember the Sabbath), and the other 'Shamor' (Observe the Sabbath)," answered the old man. Then said Simon Ben Jochai to his son: "See how beloved the commandments are to Israel!" From that time on his mind was reconciled to the teeming world, with its busy ways. Once Caesar's daughter became very sick and no one could cure her, and in her fever she cried: "Bring me Rabbi

Simon Ben Jochai and he will cure me." For the fame of his holiness spread far and wide. He was brought to Caesar's palace and restored the princess to her health. Caesar in his great joy and gratitude said to Rabbi Simon Ben Jochai: "Come with me to my treasure-house and select as thy reward the most precious article and it will be yours." Rabbi Simon Ben Jochai espied amid the treasures a royal manuscript containing dire edicts against the Jews. He took it and tore it in pieces, and this he chose as his reward!

(To be continued.)

בן אהרן

One day a teacher was having a first-grade class in physiology. She asked them if they knew that there was a burning fire in the body all of the time. One little girl spoke up and said:

"Yes'em, when it is a cold day I can see the smoke." — *National Monthly.*

A little six-year-old could not be induced to go into the ocean. One day his father offered him fifty cents if he would put on his bathing suit and get wet all over. Claspng his arms around his father's neck, he consented. After much shivering and trembling he was wet about two inches over his ankles, when he exclaimed, "Father! I—guess—I—will—only—take—ten—cents'—worth—this—time."

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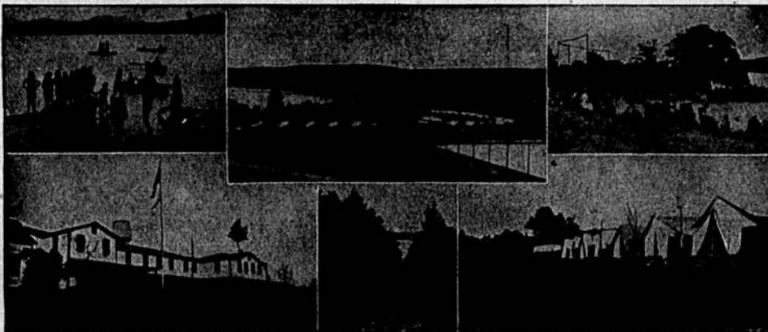
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AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.

Dated New York, the 20th day of April, 1915.

MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.

STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

NECARSULMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarsulmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.

Dated, New York, the 30th day of April, 1915.

HENRY NECARSULMER, EDWARD NECARSULMER, Executors.

MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November, next.

Dated, New York, the 19th day of April, 1915.

ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.

THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

SCHWARCZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarcz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the City of New York, on or before the 24th day of December, next.

Dated New York the 16th day of June, 1915.

ARTHUR D. WOLF, SALMON P. HALLE, Executors.

SIDNEY ROSSMAN, Attorney for Executors, 149 Broadway, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 55 William Street, in the City of New York, on or before the 8th day of November, next.

Dated, New York, the 22d day of April, 1915.

ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.

NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1915.

EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.

JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

BINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Binstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November, next.

Dated, New York, the 6th day of April, 1915.

MILTON S. GUITERMAN, GERARD B. TOWNSEND, Executors.

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MEYER, BARBARA—THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT, TO Mary Stern, Rosa Stern, Jeannette Seligman, Joseph Wechsler, Schifra Wechsler, Nelly Sophie Wechsler, Monte Wechsler, Rachel W. Van Buuren, Abraham Samson, Julius Samson, Moses Samson, Jennie Samson, Monroe Stern, Koblitz Yeshurun Synagogue, Israelisch, Talmudical Academy, Lebanon Talmud Torah, Genesith Chhadon Hospital, Shaare Chesed, Chevra Bnefones Zion and Jerusalem, Secretary Chevra Bnefones Zion and Jerusalem, Home for Aged and Infirm Hebrews, Montefiore Home, Beth Israel Hospital, Hebrew Orphan Asylum, Baron De Hirsch Benevolent Society, Carrie I. Haber, Rebecca Stern, Lena Invalid Aid Society, Hebrew Mother's Aid Society, Stella Stern, Ruth Stern, Carrie Isenbers, Phillip Stern, Elias Meyer, Channah Voltztaghels Vereln, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Barbara, Babre or B. Meyer, deceased, who at the time of her death resided at 216 East Eighty-second street, Borough of Manhattan, New York City, SEND GREETING:

UPON the petition of REBECCA BEATRICE BAUMANN, residing at 170 West Seventy-fourth street, Borough of Manhattan, New York City, and Julius Stern, residing at 663 Riverside Drive, Borough of Manhattan, New York City.

You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 15th day of June, 1915, at half-past ten o'clock in the forenoon of that day why the account of REBECCA BEATRICE BAUMANN and JULIUS STERN, as executors of the last will and testament of said deceased, should not be judicially settled.

IN TESTIMONY WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HONORABLE JOHN P. COHALAN, a Surrogate of our said County, at the County of New York, the 4th day of May, in the year of our Lord one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

GUSTAV GOODMAN, Attorney for Petitioners, 346 Broadway, Manhattan, New York City.

KAHN, ALECK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the City of New York, on or before the 20th day of December next.

Dated New York the 11th day of June, 1915.

THERESA S. KAHN, LEOPOLD KAHN, EDGAR ELLINGER, Executors.

MYERS & GOLDSMITH, Attorneys for the Executors, 100 Broadway, Borough of Manhattan, New York City.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.

ROSIE GOLDMAN, RAE GOLDMAN, Executrices.

SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Littenberg, No. 135 Broadway, in the City of New York, on or before the 23d day of July next.

Dated, New York, the 11th day of January, 1915.

THEODORE GUTERMAN, DORA GUTERMAN, HARRY GUTERMAN, Executors.

MOSES R. RYTENBERG, Attorney for Executors, 135 Broadway, Manhattan, New York City.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

Dated, the 5th day of April, 1915.

WILLIAM W. GORGE and ELSIE G. DREYFUSS, Executors.

HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

BERNSTEIN ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.

Dated, New York, the 26th day of January, 1915.

RABBI BERNSTEIN, Administratrix.

PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of December next.

Dated, New York, the 1st day of June, 1915.

CHARLES FISHER, MINNIE STEINFELD, Executors.

I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

WEIL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in the City of New York, on or before the 7th day of August, next.

Dated, New York, the 30th day of January, 1915.

ROSE WEIL, Administratrix.

SAMUEL NEWMARK, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.

Dated, New York, the 1st day of June, 1915.

DAVID LEVY, Executor.

HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915.

REBECCA KAUFMANN, Executrix.

HENRY MEYER, Attorney for Executrix, 303 Broadway, Manhattan, New York City.

MEIER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

Dated New York, January 8, 1915.

AVI MEIER, Executor.

SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 28th day of December, 1914.

HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.

CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.

Dated, New York, the 6th day of April, 1915.

HYMAN B. KALISHER, JOHN J. KALISHER, Executors.

REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.

Dated New York January 9, 1915.

ARTHUR G. MILLER, SELIGMAN PERG, LEONARD L. STEIN, Executors.

GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 24th day of February, 1915.

BELLA STIEFEL, Executrix.

LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 3 Broad Street, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 12th day of March, 1915.

LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.

EDWARD FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.

Dated, New York, the 1st day of June, 1915.

DAVID LEVY, Executor.

HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated, New York, the 16th day of December, 1914.

RACHEL WERTHEIMER, Executrix.

BOUDIN & LIEBMAN, Attorneys for Executrix, 303 Broadway, Manhattan Borough, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 27th day of January, 1915.

JULIUS BONNER, Executor.

EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915.

REBECCA KAUFMANN, Executrix.

HENRY MEYER, Attorney for Executrix, 303 Broadway, Manhattan, New York City.

MEIER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

Dated New York, January 8, 1915.

AVI MEIER, Executor.

SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.

Dated, New York, the 15th day of May, 1915.

Henry Frank, E. Bennett Frank, Executors.

James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.

Dated, New York, the 18th day of December, 1914.

DAVID MAYER, SARAH MAYER, Executors.

SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samson Lachman, No. 3b Nassau Street, in the City of New York, on or before the 31st day of August next.

Dated, New York, the 9th day of February, 1915.

HENRY SIDENBERG, RICHARD SIDENBERG, FHERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.

SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

JOSEPH, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 10th day of March, 1915.

LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.

Dated New York, the 29th day of January, 1915.

PHILIP I. MICHELMAN, Executor.

PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 15th day of March, 1915.

SOL COHEN, Executor.

MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the City of New York, on or before the 4th day of September next.

Dated New York the 25th day of February, 1915.

MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.

C. ELLIOTT MINOR, Attorney for Executors, 64 Wall street, New York city.

WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated, New York, the 16th day of December, 1914.

RACHEL WERTHEIMER, Executrix.

BOUDIN & LIEBMAN, Attorneys for Executrix, 303 Broadway, Manhattan Borough, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 27th day of January, 1915.

JULIUS BONNER, Executor.

EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Meyer, her attorney, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 13th day of May, 1915.

REBECCA KAUFMANN, Executrix.

HENRY MEYER, Attorney for Executrix, 303 Broadway, Manhattan, New York City.

MEIER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

Dated New York, January 8, 1915.

AVI MEIER, Executor.

SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.

Dated, New York, the 15th day of May, 1915.

Henry Frank, E. Bennett Frank, Executors.

James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 28th day of June next.

Dated New York the 15th day of May, 1915.

ALFRED B. NATHAN, Executor.

LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.

ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

COHEN, ANNE.—In pursuance of an order of

Open Tomorrow Until 6 P. M.

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SALE DEPARTMENTS:—

Muslin Underwear
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EXTRA SPECIAL PRICE CUTS

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NIGHT DRESSES **CORSET COVERS**
COMBINATIONS **PRINCESS SLIPS, etc.**
Extra Sizes and Children's Included

Buy Your Summer Supply Now

While These SPECIAL PRICES Prevail

- 35 ct. Soft Finish Muslin Drawers..... .18
Emb'y ruffle or tucks and hemstitching.
- 59 ct. Cambric and Nainsook Night Dresses..... .35
Round or V Neck—wide emb'y and ribbon.
- 35 ct. Cambric and Nainsook Corset Covers..... .18
Trimmed with embroideries and laces.
- 69 and 79 ct. Nainsook Petticoats..... .48
Ruffle of wide emb'y.
- 49 ct. Envelope Chemises..... .36
Yokes of lace and emb'y.
- 59 ct. Nainsook and Cambric Combinations..... .39
Yokes of lace or emb'y.
- 35 ct. Extra Size Corset Covers..... .19
Fruit of Loom or Lonsdale Cambric,
high neck, tight fitting, or low neck, full.
- 39 ct. Extra Size Drawers..... .28
Cambric—emb'y ruffle or H. S. hem.
- 59 ct. Extra Size Night Dresses..... .45
Cambric or Muslin—round, V or high—emb'y trim.
- 98 ct. Extra Size Petticoats..... .68
Soft finish muslin—emb'y ruffle.
- Children's Masonville Muslin Drawers—
1 to 4 yrs.; value 17 cts..... .10
6 to 12 yrs.; value 25 cents..... .12½

CORSET COVERS

- Nainsook—dozen models—neat
edgings or elaborate lace and
emb'y—trimmed front and back—
reg. .5038
- Nainsook—daintiest embroideries
and laces—ribbon run—reg. 69... .57
- Fine Nainsook—new and pretty
models for wear under thin
blouses—reg. \$1.29..... .94

PRINCESS SLIPS

- Nainsook Princess Slips—Val. lace
and inserting—skirts trim'd—
reg. \$1.2992
- Princess Slips—Nainsook—
yokes of Swiss emb'y and lace or
seven rows lace—button front—
reg. \$1.98 1.68

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PETTICOATS.

- Cambric and Nainsook—founce of
several rows lace or wide emb'y—
reg. \$1.2994
- Nainsook and Cambric Petticoats—
circular founce of lace and tucks
or wide emb'y and insert—
reg. \$1.98 and \$2.25..... 1.45
- Nainsook and Cambric Petticoats—
entire founces of lace inserts—
or tucked panels with lace—
also handsome embroideries—
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EXTRA SIZE UNDERWEAR

- Extra Size Cambric and Nainsook
Drawers—wide emb'y and tucks
or lace—reg. .59..... .47
- Extra Size Corset Covers—round
or V neck—wide emb'y or lace
and ribbon—reg. .59..... .45
- Extra Size Petticoats—
new models—rows of lace or
good emb'y—reg. \$1.98..... 1.64
- Extra Size Night Dresses—
round, V or high—neat effects in
lace, emb's, tucks and ribbon—
reg. .98..... .79
- Extra Size Petticoats—nainsook—
lace, emb's—reg. \$1.49..... .94

Extraordinary Special Purchase of

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AT ABOUT ONE-THIRD OFF!

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- \$1.50 Curtains at 88 cts.
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Assortment comprises Colonial Crossbars or plain with lace inserts, and deep hemstitched borders; also fine Muslin Curtains with deep hem and lace edge—with and without Dutch valance—just the thing for country homes and bungalows, all clean, fresh and strictly perfect.

Curtain and Fish Net CURTAININGS

at about 40% below Value!

Because of a Special Purchase of the Surplus Stock of a large Curtain Manufacturer

We are enabled to sell

- 19 ct. Curtainings at..... .12½
- 25 ct. Curtainings at..... .15
- 29 ct. Curtainings at..... .19
- 49 ct. Curtainings at..... .29

Attractive Offering in Ready-to-hang Curtains

- 85 cts. 1.29 1.98
- Value \$1.29 Value \$1.98 Value \$2.98
- Complete, with brass rods, looped, so that they may be adjusted and hung in an instant—good quality Nottingham—white and beige tint—as many as sixty pairs of a style.
- 36-inch Plain Drapery Burlaps, for wall hangings—green only—
Special value .15..... .9
- Figured Burlaps—Verdures and Oriental patterns..... .14
- Half Decorators' price.

WE ARE SOLE AGENTS IN GREATER NEW YORK AND NEWARK FOR THE

Red Cross Shoe

Style 808

Ladies' Patent Colt Red Cross Button Boot of patent colt with dull kid tops, medium long vamp—new narrow plain toe, Cuban heels and flexible welted soles. A fashionable model, yet yields all the famous Red Cross comfort.

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Broadway, near Greene Ave.

Factory, 511-519 East 72d St.

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Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums.

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Gelsert's Bakery, 407 8th Avenue.

UPTOWN:
Bloomingdale Bros., 59th Street and 3d Avenue.
Gebelhaus Bakery, 1520 1st Avenue.
Lust's Bakery, 100 E. 105th Street.
Groh's Delicatessen, 134 Lenox Avenue, (116th Street.)
Webber's Packing House, 120th Street and 3d Ave.
Sheffield Farms, 2699 8th Avenue, (43d Street.)

BRONX:
1051 Westchester Avenue.
363 Tremont Avenue.
502 Tremont Avenue.
854 and 934 Longwood Avenue.
3811 3d Avenue.
159 St. Anns Avenue.

Messrs. Charles & Co., 48d Street and Madison Ave.
Lust's Pure Food Store, 112 E. 41st Street.

LUST'S HEALTH FOOD BAKERY, 100 EAST 105TH ST., N. Y. CITY.

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LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.

Dated, New York, the 17th day of March, 1915.

JACOB RIEGER, Executor.
ELI S. SCHREIBER, Attorney for Executor, 257 Broadway, Manhattan.

STERN, CAROLINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 7th day of May, 1915.

SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, attorney for executor, 271 Broadway, Borough of Manhattan, New York City.

WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levens, 30 Church Street, in the City of New York, on or before the 25th day of August next.

Dated, New York, the 15th day of February, 1915.

HARRIS H. URIS, ADOLPH HIRSHFELD, EMANUEL M. KRULEWITZ, Executors.
HILLQUIT & LEVENS, Attorneys for Executors, 30 Church Street, Borough of Manhattan, New York City.

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NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 66 Wall Street, in the City of New York, on or before the 23d day of August next.

Dated, New York, the 11th day of February, 1915.

LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors.
LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau Street, in the City of New York, on or before the 2d day of October next.

Dated New York, the 11th day of March, 1915.

SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November next.

Dated, New York, the 24th day of May, 1915.

IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1013, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 5th day of April, 1915.

JACOB SILBERMAN, MORRIS SILBERMAN, Executors.
MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

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