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The Younger Orthodox Rabbis in America

By Rabbi Herbert S. Goldstein

In discussing this subject we press, as it were, the button which illuminates and brings into clear outline the most perplexing Jewish problem before us—namely, the perpetuation of Orthodox Judaism in America. The young Orthodox Rabbis are the ones who are and will be called upon to save the Judaism of the future. The saving of the Jewish youth, who are to be the Jewish young men and women of tomorrow, lies almost entirely in their hands, and unless the communities of this country will call to their pulpits young men who are both genuinely Jewish and genuinely American, Orthodox Judaism can have little hope of survival. To illustrate the need for young men reared on American soil, who have breathed the ideals of American democracy, who have been born and bred as other Americans, who have received a systematic scientific, secular training, and who at the same time are deeply saturated with a knowledge and desire of practicing the tenets of our faith as prescribed in the Bible, in the Talmud, in the Schulchan Aruch, the Codes, I have but to mention a few of the catchwords and bugbears to Orthodoxy.

I have simply to utter such words as "science," "philosophy," "Americanism" and "social service," and I believe you will agree with me when I say that the perpetuation of Orthodox Judaism lies largely and almost entirely in the hands of the younger American Orthodox Rabbis. For who will rise first to sympathize with the student in his intellectual pride as he begins to study science? Who will make an effort to meet the learned men on these secular subjects? The Rabbi who never entered a university; the rabbi who never had a scientific education, the Rabbi who has little patience with secular knowledge? It is apparent that those who have had a university training, who have studied at least the fundamentals of physics, chemistry, geology

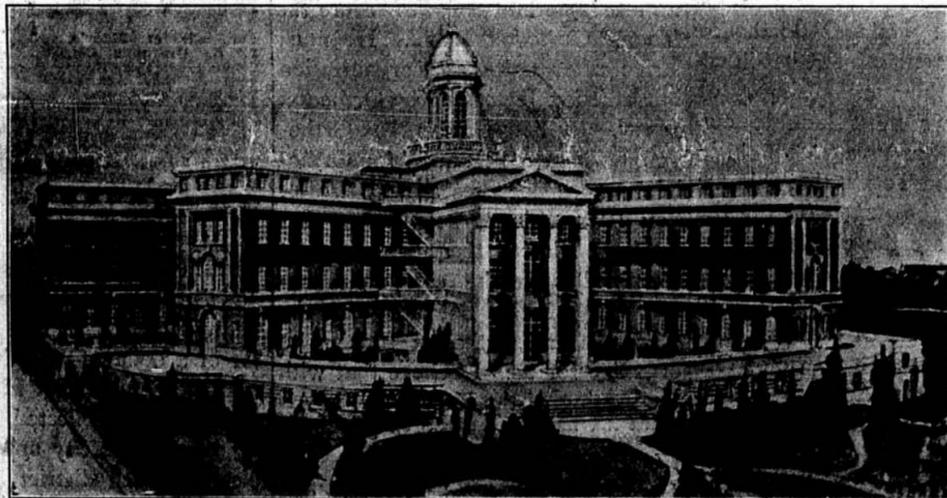
and the kindred sciences shall be called upon to stem the tide and ward off the attacks of the scientists in our midst.

they can appreciate and digest the works of Aristotle, Bacon and Bergson? Can the Rabbi who has spent all his life in righteous study of

Orthodox Rabbis to cope with the conditions which are brought about by American university life.

To be sure not all our young men are

thrusting upon us the demand to be Americanized, to go along with the grain of our environment. Whether they consciously utter it or not, they refuse to live the life of the persecuted pent-up Russian Jew; they will not live the poor hand-to-mouth existence of Galicia, or breathe the environment of Roumania. They desire to break down these Ghetto walls; they desire to live as their neighbors, their fellow citizens—the Americans. They will enter into the sports and games and leave their Bible, their history, their Talmud for the specialist, for the student. Who will deal with this type of American youth, the Rabbi who has spent all his life in the schoolroom, the Rabbi who has come here and is out of sympathy with athletics, games, sports and all of the manifold varieties of the social life of today? It is evident that only those who themselves have gone through this kind of youth and social life can be in sympathy with this type of young man and woman, can meet him or her on their own level. We need young Americans to do missionary work among those who have gone astray, to bring them back to Orthodox Judaism and to keep and sustain those who are in the fold. Next to the great and awful economic question, the cause which has contributed most toward the wholesale desertion on the part of our youth is the lack of a broad religious and Hebrew education of our young. The boy was forced to attend the Cheder, where he was taught Hebrew, a language foreign to him, in another foreign tongue, Yiddish. The child could not make the language of the Bible, our sacred heritage, part of himself because he thought neither in Hebrew nor its translation—Yiddish. The boy heard English in most cases in the home, spoke it all the time, read it, wrote and thought in it almost the whole day in the public school. Moreover, aside from the methods of teaching, the children were put under the charge of a teacher who could not and did not understand them. What was the result?



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Who will cope with the philosophical doubts of our youth? Who will show them that, as religious Jews,

religious learning only? You must agree with me that we need a new type, our own American type of Or-

scientists and philosophers. Not all of them have these intellectual difficulties, but the bulk of them are now

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The child was happy to close his Siddur, glad to free himself from the Cheder and his foreign, uninteresting teacher. It now becomes the duty of the younger Orthodox Rabbis who, by reason of their training are eminently fitted to take part as educators, to win back the sympathy of the child for the religious school. They must make the school a place which the boy will be anxious to attend. They must make the schoolhouse a centre where the boy will have opportunity to give vent to his play instincts, thereby being attracted to the school; for if the play instincts and the gregarious, the club instincts of the child are permitted to have free rein in the schoolhouse the child will have a desire to go there. He will voluntarily, and without the pressure of the parent, look forward to attending his religious school.

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This brings me to the next field of work which demands the activity of the younger Orthodox Rabbi—social service. There has crept into Jewish life a new phase that has caused misunderstanding, the desire for social service—for being of service to the needy, the unfortunate, the wayward, the criminal. Social service has become, with those of the ethical culture and free synagogue movements, a cult in itself. It becomes our duty today to religionize social service, to bring our young men and women who desire to be of service by acting as big brothers to bad or wayward boys, by visiting the friendless sick, by leading clubs, by sewing for the poor, by aiding hospitals, etc.; to do that work not merely as part of an ethical life, but as part of the religious life. We must make them realize that all this form of service is not the upshot of Christian charity or of the Reform movement, but of Orthodox Jewish practices and of the Jewish ideals of *Gemilus Chaswadiem and Bikur Cholim*.

I have just touched on a number of problems that confront Orthodox Jewry, and I say that the younger Orthodox Rabbis are the ones who must be called upon to deal with scientific, philosophic, social, athletic and educational questions. I do hope that the orthodox communities would realize this fact and call the American Orthodox young men to take up this stupendous work. Let me not be misunderstood to say that the saving of Orthodox Judaism lies entirely in the hands of the younger Orthodox Rabbis. I recognize fully that in regard to questions of *Halacha*, of Jewish law, we must look to our older Rabbis, who have grown old in the study of the Torah, the Talmud, the *Rishonim*, the *Achronim* and the *Poskim*, who are the physical storehouses of Jewish law. Not for one moment do I wish to minimize the value of their aid, but I do maintain that the future of Orthodox Judaism in America can be vouchsafed only when young Americans will enter the ministry, and will be asked to minister to their brethren with whom they were brought up and whose educational, social and economic lives they are in sympathy with and understand. We must realize once and for all

that Orthodox Jewish America is now in its infancy. By this I mean that until recent years we have had the Jewish life as lived in Russia, Roumania, Galicia, Austria, Hungary and Germany. Our American-born youth, reared in America, have seen neither the Russian, Roumanian, Galician, Austrian, Hungarian or German life; they have seen American life. No longer will synagogues be built and called the Roumanian Schule, the Bialostoker Chevra, the Chechanova Chevra. Today the young Jew is an American without any hyphenated adjective, such as German-American Orthodox Jew, or Russian-American Orthodox Jew. Who, my friends, shall take up the leadership over this unhyphenated, but solid, mass of Americans? You must answer, with me—only those who breathe the same ideals as they do, live the same life, think in the same channels of thought—young American Orthodox Rabbis.

I have endeavored thus far to show you the need and some of the activities of the young Orthodox Rabbi. I have not attempted to depreciate the value of the older Orthodox Rabbis, who, in my opinion, must serve in the future in the capacity of a *Beth Din*. If I may speak of them, I would say that their duty in the future shall be to decide on religious questions as experts, while the young Orthodox Rabbis shall lead in the other activities, such as educational and social work.

Just one more duty, and I believe a most important one, lies before the Young Orthodox Rabbi. He must strive after unity and organization in Orthodox Jewry and by Orthodox Jewry. By that I mean that Orthodox Jews must be united for Orthodox Jewish purposes and by Orthodox Jews. Shame be upon us that we have allowed those who are not identified with the scrupulous observance of the Sabbath and the Kashruth and Orthodox Judaism to organize for us. I believe that with the passing of the Kosher bill in Albany we must now realize our duty. We must unite; we, the Orthodox Jews, must unite, and we must do it ourselves. We cannot afford to allow others to do our work. I humbly and respectfully recognize that in regard to certain international, political, economic and industrial questions we must call upon the leaders of law, economics, industry and finance to take up our cause, but when it comes to Chinuch, religious education to Kashruth, religious laws of diet, to Shabbus, the religious observance of the Sabbath—only religious, Orthodox Jews can and should be their own spokesmen. What we need and the American young Orthodox Rabbi must clamor for is organization in Orthodox Jewry. We need a federation of Orthodox Jews. Orthodox Jews must be united. I shall now make the following suggestions for Jewish Orthodox organization in New York City in the hope that a better one may be found. I suggest that a nominal head tax be levied on each and every Jew who is in sympathy with Orthodox Judaism. This implies that Klal Jissraw-ail, the bulk of the Orthodox Jews, and not a few

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self-appointed leaders, will be interested in the furtherance of Orthodox Judaism. What that head tax shall be, whether it shall be a half of a dollar or a dollar a year, is a matter of later consideration. How can such a head tax be collected, you will ask. By having the city apportioned into districts, each district comprising a certain number of synagogues and Chevras. Each district to have its collector or collectors, who should secure the lists of those who buy or rent seats in Orthodox synagogues. I do not think that a single Orthodox Jew would refuse to give his shekel, his nominal tax, for Orthodox Jewish purposes. What should be done with the money collected, you may further ask. With the money collected we shall have a fund for the supervision of Kashrus, for Talmud Torahs and kindred Orthodox Jewish purposes. The city can be divided into its component districts—Brooklyn, down-

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town, Yorkville, Harlem, Bronx, Washington Heights. Each district may be autonomous. Each district may have its district fund, and unite all the synagogues and institutions into a real federation, into a real modern Orthodox organization. Is there any man who cannot see the manifold good such organization, federation and unity would do for Orthodox Judaism? My plea is for unity. The younger Orthodox Rabbis, who have been brought up under system and organization, must call upon their communities for organization.

Fellow delegates, I realize that my plan may need much amendment, but I plead with you in the words of the Prophet, "Awake, awake, my people, arise from your torpor, your sleep." This hour calls for courage to come forth and band ourselves into united Orthodox Jewish communities, organized by Orthodox Jews for Orthodox purposes. May God vouchsafed unto you wisdom and courage to unite for the furtherance of the only Judaism, the Judaism of the ages, ever old yet ever new, the Judaism of perennial modernity—Orthodox Judaism.

Isaac White, who was 110 years old and believed to be the oldest man in Philadelphia, died at Homeless last week.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Two Jewish Members Leave the Cabinet—Some People Argue an Anti-Semitic Feeling as the Cause—Herbert Samuel and Edwin Montagu, However, Retain Ministerial Rank Outside the Cabinet—Lord Reading's Promotion to the Lord Chancellorship Postponed—Protection of Jewish Girls and Women—Denunciation of Lack of Facilities for Jewish Boys at High-Class English Public Schools—Some Notable Exceptions—Dr. Epstein and His Striking Lectures.

London, May 26, 1915.

In view of the special conditions prevailing in wartime the government in power has consented to the opposition coming in and sharing national control. What is called a coalition government has, therefore, been formed out of a meeting of the heads of the four chief political parties—the Liberal, the Conservative, the Irish, and the Labor. Half a dozen appointments in the Cabinet have been allotted to the Conservatives and one to the Labor party. This has meant the resignation of an equal number of previous Cabinet ministers and among those going out are the two Jews. This occasioned some comment in the community and it has been feared in certain quarters that this meant the rise of something like an anti-Jewish sentiment. So far as any evidence goes, however, there is nothing to warrant this. The matter was simply an accidental one owing to the fact that the offices that these two Jews held were those most suitable for changing. Although Herbert Samuel and Edwin Mon-

tagu lose their Cabinet seats by reason of these changes, they will still remain members of the ministry, although without Cabinet rank. From several points of view it is satisfactory that Herbert Samuel's undoubted administrative ability is to be retained. He goes back to the post office as postmaster-general, and—if one may interpose a strictly non-party comment—there is useful work for him to do in rescuing that department from the demoralization of the war. No doubt there are excellent reasons why the postal service is so slow and the telephone service so bad, at least in London. But if Mr. Samuel could remove those reasons he would make a golden reputation among the business community. After all, the postoffice is important in time of war. It is a national service which affects every branch of national activity—even the manufacture of high explosive shells. It is only less important than the railways. Mr. Montagu goes back to the treasury as financial secretary, where he will do excellent and valuable work. It cannot be said that advanced Liberals are especially concerned about his political future. They have not forgiven him the conspicuous and to a certain degree anti-partisan share he took as Under Secretary for India in the controversy with Frederick Mackarness in the affairs of the Indian police. But as financial secretary to the treasury he is undoubtedly a man in the right place in respect both of ability and of experience. He held the same office until a few months ago, and he accompanied Lloyd George in his mission to Paris to consult the French and Russian Finance Ministers about the finance of the war. He will be of

the greatest possible assistance to Mr. McKenna, the new Chancellor, in taking over and carrying on the treasury work.

Lord Reading, formerly known as Sir Rufus Isaacs, was expected to become Lord Chancellor, but apparently this appointment has been held up for the time being in view of the importance of the position at present occupied by that great Jew and the difficulty of finding another occupant for his particular office.

A very interesting report has been furnished by the Jewish Association for the Protection of Girls and Women. One thing that stands out is that while the war has stopped the importation of unprotected girls along old lines, it has introduced the arrival of many Belgian, Russian and Polish Jewish refugees. The association set to work to remodel its machinery in view of these new claims upon its resources and has done fine work. Employment has been provided for girls who fell out of work, and as many as 220 have been thus kept busy. The report makes the serious statement that "it is to be feared that immorality is rather increasing than diminishing." This is attributed partly to the growing laxity of parental control, to the facility with which undesirable companions are therefore able to lead girls astray, and "to the dull meanness of their daily surroundings."

"War," the report points out, "always brings misery and want in its train. Thousands of bread-winners will have been killed, thousands of Jewish homes will have been shattered. The war in all its horrors is now in the midst of many Jewish centres of Central Europe. The number of unprotected girls and women will be very large. Poverty was there before the war; now it will be vastly increased. There will be much for Jewish societies to do, and we must be ready to bear our share of the burden."

Reference was made in these columns recently to the fact that grave discontent was felt by many Jewish parents about the religious difficulties in the way of Jewish lads in the high-class public schools. Those parents that felt the matter acutely were alleged to be in the minority, but the problem is held to be almost an oppressing one. At the two famous public schools, however, the Clifton and Cheltenham, things appear to be better than the ordinary run. Jewish houses exist in connection with both these schools, the Cheltenham house having been established by I. Nestor Schnurmann and now being under the control of Daniel L. Lipson. The founder of the Jewish house at Cheltenham, on being interviewed, told many encouraging stories about the way in which special needs of Jewish lads at that school had been catered for. Disadvantages arising through missing college on Saturday and on festivals were got over by arranging that the boys should do the delayed work on Sunday and so be given a chance of obtaining full marks. So that this could be secured the school marks were made up a day late. Mr. Nestor Schnurmann recalled one occasion when a Jewish boy ought to have taken a practical chemistry lesson on Saturday and of course absented himself. On Sunday morning his master stayed away from chapel and came to Corinth House and gave that boy the opportunity of doing what could not otherwise have been made up to him. "At one time," said this gentleman, "when examination papers had to be taken on Saturday, it was arranged that each Jewish boy should have an amanuensis in order that he need not break his religion. Since then we make a point of fetching from the college papers that ought to be taken on Saturday, and they are done on Sunday, when I invigilate for the boys."

I have dealt with the matter of this school rather fully because its practice is in these respects in entire contrast with the general methods of high-class public schools and junior colleges in this country. The laxity elsewhere is arousing grave discontent in the community and more will be heard of it.

Dr. M. Epstein is continuing his lectures at Toynbee Hall, and this week

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dealt with the economic status and problems of the Jews. In his address he went over somewhat old ground in describing how the insecurity and constant fear of expulsion at short notice from their places of residence felt by Jews were responsible for their anxiety to possess ready cash and property convenient for handling—such as precious stones—in preference to land and cattle. They thus became a people able to seize the opportunities presented by the new system of capital. Their success in commerce was due to a large extent to the several innovations they introduced—reduced prices, substitution, small profits and quick returns; attention to waste products, payment by installments. They were prominent as organizers of large stores and as caterers. The first coffee-house opened in England—and perhaps in the world—was one kept in Oxford in 1650 by a gentleman named Jacobs. In this connection it is interesting to note that, as described in these columns last week, the greatest living caterer in this country at the present time is a Jew, Sir Joseph Lyons—a sort of café king.

In the second part of his lecture Dr. Epstein again reminded us that there were comparatively few Jews engaged in finance. It was the big names—such as Rothschild and Seligman—which frightened people. On the world's stock exchanges the percentage of Jews was said to be: In London, 6 per cent.; in New York, 12 per cent.; in Berlin, 12 per cent., and in Frankfurt a little higher. The dispersion of Jews had facilitated their success as capitalistic undertakers, another contributing factor being their aptness for foreign languages. There were many cases in history—a good example that of the Huguenots—in which dissenters became successful in commerce. That Jews were not onesided was amply shown by their contributions to the Socialist movement, of which a Jew was the grandfather (Ricardo), the father (Karl Marx) and the organizer (Lassalle).
Dr. Epstein devoted much attention to the Jewish working classes, but was apparently unable to explain the large

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numbers who took to tailoring. This latter point was also raised in the discussion which followed, but no fresh light was thrown upon it. He urged in conclusion that the problem of the Jewish birth rate, which was not only declining, but was lower than the non-Jewish birth rate, was one that had to be faced.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Mr. Joseph W. Moses has been selected vice-president of the Chicago (Ill.) Bar Association.

Mr. Charles F. Berg, of Portland, Ore., has been elected first vice-president of the Pacific Coast Ad Men's Association.

The second annual convention of the Independent Order Sons of Israel will be called in Boston, Mass., on Sunday, June 20.

The Jewish Socialist Federation of New York City has announced the completion of arrangements for a Jewish labor weekly.

The Boston (Mass.) Young Men's Hebrew Association is growing. At the last meeting they voted to engage a paid supervisor.

The members of the Sons of Joseph dedicated their new Hebrew School at South Oakley Boulevard, Chicago, Ill., last Sunday.

A number of young ladies of San Antonio, Texas, have formed an organization which will be known as the "Daughters of Judah."

The twenty-fifth anniversary of the J. M. Gusky Orphanage, at Pittsburgh, Pa., was celebrated with appropriate ceremony last week.

A new club has recently been organized by a number of young men of Chicago, Ill. It will be known as the Midway Country Club.

Miss Edna Ferber's "Edna McChesney" stories will be dramatized for next season, and Miss Ethel Barrymore will appear in the name part.

The Russian authorities have vetoed the resolution in favor of abolishing the anti-Jewish restrictions adopted at the Siberian Municipal Conference.

At a recent meeting of the Conference of Jewish Women's Organizations of Chicago, Ill., it was decided to build a home for semi-delinquent Jewish girls.

In its work among girls last year the New York section of the Council of Jewish Women served 5,562 persons, in addition to 200, who were visited in hospital.

Rabbi Leon M. Franklin was a member of the General Committee of Arrangements for the Conference of City Planning, which met at Detroit, Mich., last week.

Miss Vera Leibowitz, the only Jewish member of her class, received the distinction of being selected valedictorian of the 1915 class of the Owensboro (Ky.) High School.

Rabbi Jacob Mielziner, who recently resigned from the Read Road Temple of Cincinnati, Ohio, has accepted the pulpit of the Hebrew Union Congregation of Greenville, Miss.

Governor Dunne has honored Mrs. Felix Levy, wife of Rabbi Felix Levy, of Chicago, Ill., by appointing her a member of the State Board of Visitors of the St. Charles School for Boys.

Dr. Gino Piperno, secretary of the Italian Ministry of Arts, Education and Public Worship, and Professor Dr. Ugo Levi, have been appointed Chevalliers of the Order of the Crown of Italy.

Mr. Isaac Hassler has refused to reconsider his resignation as president of the Philadelphia (Pa.) Young Men's Hebrew Association, and Mr. Leon J. Obermayer has been appointed in his place.

Arrangements are under way for the fifth annual convention of the Associated Young Men's Hebrew Associations of New England, which will be held at Worcester, Mass., on September 5 and 6.

In response to an appeal for funds, over \$10,000 was gathered at a mass meeting held last week in Jersey City, N. J., for the benefit of the proposed Hudson County Hebrew Orphan Asylum.

Rabbi H. N. Heller, aged fifty-four and a native of Roumania, died at Portland, Ore., last week, where he had resided for the past four years. He was formerly in charge of the Portland Hebrew Free School.

The Teacher's Institute of the Hebrew Union College of Cincinnati has planned to give a series of lectures in the University of Chicago on July 12-23. These lectures are meant for teachers in Sabbath schools.

Friends of the late Dr. Lewis W. Steinhilber have subscribed \$10,000 to the Philadelphia (Pa.) Federation of Jewish Charities to be placed in an endowment fund to be known as the Lewis W. Steinhilber Memorial.

A number of prominent citizens have been appointed on a committee to arrange for a monster Fourth of July celebration for naturalized citizens at the Lewisohn Stadium, in this city. Among them are Oscar S. Straus, Adolph Lewisohn, Lee Kohns, Judge Julius M. Mayer, Louis Wiley, Felix M. Warburg, Joseph L. Buttenwieser and Joseph Baroness.

During the past year there were 699 families aided, as against 546 for the previous year, by the Boston (Mass.) United Hebrew Benevolent Association. The total expenditures in that period were \$23,566, as against \$19,682.

A number of prominent Jews and Poles met at Warsaw last week to discuss the formation of a society and the publication of an organ and pamphlets which should aim at a permanent peace between the two peoples.

A general movement towards federation has been begun among the Jewish charitable organizations of Seattle, Wash. At the preliminary meeting last week thirteen out of the sixteen local organizations were represented.

Nathan Straus opened ten additional pasteurized milk depots last Tuesday to help the babies and the children through the summer months. This makes eighteen stations in all, the eight others being kept in operation all the year.

The government has stopped the inquiry instituted by the Liberal Russian writers, MM. Andreyeff, Gorki and Soloub, on the participation of Jews in the war and on the attitude of the Christian population towards our co-religionists.

Rabbi Mendel Marcus, who has been assistant rabbi of the Keneseth Israel Congregation of Indianapolis, Ind., died at his home last week. Rabbi Marcus, who was born in Russia, resided in Indianapolis for the past nineteen years.

The agents of the Russo-American line report that with the opening of the port of Archangel Russian-Jewish emigration to this country will once more be resumed. Over two thousand Jews are now on their way over or will soon set sail.

Rabbi Eli Mayer, who for the past eight years has filled the position of assistant to Rabbi Berkowitz, of the Rodeph Shalom Congregation of Philadelphia, Pa., has been advanced to the post of associate rabbi, with an increase in salary.

The Paris bar has lost one of its notable members by the death of M. Edmond Seligman, who practiced at the Court of Appeal, where he appeared as counsel in many important cases. He was also a talented journalist and historian.

A number of Philadelphia (Pa.) literary women have formed an association to be known as The Scribblers. Membership in the organization is based upon the acceptance and publication of literary contributions to magazines or journals of repute.

The Jewish Times, a London Yiddish daily paper, was suppressed for having, contrary to the Press Bureau's warning, printed statements dealing with the places in the neighborhood of London reached by aircraft. The suspension was lifted after a week.

King George, on the occasion of his fiftieth birthday appointed the Right Hon. Sir Rufus Daniel, Baron Reading, K. C. V. O., to be an additional member of the Civil Division of the First Class or Knight Grand Cross of the Most Honorable Order of the Bath.

The cornerstone of the new Children of Israel Congregation's Synagogue at Memphis, Tenn., which was laid last week, was the third cornerstone laid within the sixty years of its existence. The cornerstone was laid by the Grand Master of Masons of Tennessee.

Capt. Andrew Franklin, a Civil War veteran and for over forty-two years a prominent merchant of St. Louis, Mo., died last week at the age of seventy-nine. In 1861 Captain Franklin organized the Simpson Battery, of which he was made captain, and served throughout the Civil War.

The vacation home maintained by the Rochester (N. Y.) Council of Jewish Women has opened for the season. The home, which was established three years ago in the interests of mothers and girls with limited means, has proved so successful that almost double the room is required this year.

The Governor of Courland has issued another order permitting Jews in the districts of Jacobstadt, Illustsk, and Frederikstadt, as well as alling Jews at Mitau, to remain there. It is estimated that about 25,000 Jews are being transported from the province of Courland to the more remote provinces of the Pale as a result of the libel that the Jews acted as guides to the invaders in the region of Shavil.

The Russian Minister of the Interior has frustrated the scheme of Count Ignatieff, the Minister of Education, to admit all Jewish students who had studied abroad to private Russian high schools and to grant them the privilege of submitting themselves to the State examinations. The Minister of the Interior declined to permit those students to reside outside the Pale where the high schools are situated. Count Ignatieff has decided to lay the problem before the Cabinet.

Roumanian Federation Meets.

The annual convention of the Federation of the Roumanian Jews of America and of the Jewish Home for the Aged and Infirm was held on June 13, 1915, at 44 Seventh street, New York, Dr. P. A. Seegelstein presiding.

The meeting was opened with prayer by Rev. Dr. I. Wasserman, the newly appointed superintendent of the home, which is located at No. 107 West 4th street, Mt. Vernon, N. Y.

The chairman thereupon addressed the 200 delegates present on the work of the organization, the condition of the home and the imperative need of additional buildings or extensions in order to accommodate the numerous applicants for admission into the home.

He regretted the fact that there was another faction in the Roumanian colony, which left the Federation, organized another Federation and is contemplating building or buying another home, but warned the delegates present not to assume any attitude of animosity towards the other faction, since the field of charity was big enough for any one desirous to do good for his fellow men and any man or body of men so inclined should be encouraged and assisted and spoke very optimistically of the possibility of bringing about a reconciliation of the two factions and a combination of efforts for the good of all concerned.

Dr. E. Koffler, the visiting physician of the home, reported upon the condition of the inmates' health and of the measures adopted by the medical board to care for the old men and women at present institution.

Dr. Kindler, the honorary superintendent, made a report in detail about the needs and wants of the institution and made a strong appeal to the delegates present to collect a special fund for the purpose of erecting a new building on the grounds of the home, also a special wing for the specific use of convalescing patients discharged from the hospital.

The financial report read by the secretary, Dr. J. E. Braunstein, shows that notwithstanding the prevalent conditions of depression in commerce and industry and the scarcity in money, the institution succeeded in collecting during the last ten months over \$7,000 and about \$27,000 altogether and that fifty-one inmates were admitted.

The reports of the various auxiliaries to the home having been submitted, the election of officers was proceeded with, which resulted as follows: Dr. P. A. Siegelstein, president; A. L. Kalman, vice-president; Dr. J. E. Braunstein, secretary; B. Carneol, treasurer, and sixteen directors to serve four years.

Various resolutions were adopted. To henceforth hold the annual conventions of the Federation of Roumanian Jews together with the annual meeting of the Jewish Home for Aged and Infirm.

To appeal to all Roumanian-American citizens to maintain strict neutrality in the present European war whether or not Roumania will enter into the war and to furthermore approve and to commend the attitude and action of the President of the United States in regard to the right of American citizens on the seas, war zone, etc.

To request and appeal to all Roumanian American citizens to demonstrate their loyalty and patriotism as true citizens of the United States by participating in the celebration of the "Declaration of Independence" on July 4 next.

To convey to the President of the United States the thanks of the members and delegates of the Federation for saving this country from disgrace and from closing its gates of hope and freedom to refugees from oppression, etc., by vetoing the so-called Burnett-Dillingham anti-immigration bill.

Last, to create a special fund for the purpose of proceeding forthwith with the building of an additional house in order to increase the housing capacity of the home and the building of an annex for convalescents.

The meeting was then adjourned amidst the singing of the "Hatikvah."

Program for Eighteenth Annual Zionist Convention.

The eighteenth annual convention of the Federation of American Zionists will be held at Boston, Mass., on June 27 to July 1. The complete program is as follows:

Sunday Morning, June 27—General opening session of all Zionist organizations. Brief reports of Executive Committees of the federation, Hadassah, order and Young Judaea will be presented. Appointment of committees.

Monday Morning, June 28—Discussion of Executive's report; resolution and discussion on general Jewish situation; report of National Fund, and resolutions bearing on National Fund.

Tuesday Morning, June 29—Reports on periodical publications; Yiddish Folk, Maccabean, Young Judaea, resolutions bearing on periodicals and publications. Education: Report of Young Judaea, literary propaganda; resolutions bearing on education and literary propaganda and education.

Wednesday Afternoon, June 30—Propaganda and organization. All resolutions bearing on these problems. The budget. Report of Nominations Committee.

Wednesday Evening, June 30—Miscellaneous resolutions; elections. In case the business of the convention cannot be disposed of by Wednesday evening, a session will be held on Thursday morning.

Gratz College Graduation.

The graduation exercises of the fifteenth class of Gratz College will be held on Sunday morning, June 20, in the Assembly Hall of the college, York, near Broad street, Philadelphia, Pa.

Convention of Young Judaea.

Young Judaea, the Junior Zionist League, will hold its seventh annual convention at Boston during the week beginning June 26. Besides regular sessions of the convention, which will be held on Wednesday and Thursday, June 30 and July 1, there will be several other events held during the week. On Sunday morning the delegates of the various Zionist conventions will be greeted by the Young Judaeans of Boston and vicinity. On Monday morning a series of Zionist performances for the children of Boston will be held at the local theatres. On Tuesday evening a leaders' and teachers' conference will be held, at which addresses will be delivered by Dr. D. de Sola Pool on "The Young Judaea Idea," by Miss Sampter on "The Training of Leaders," by Mr. Julius Lasker on "Young Judaea and the Social Centre," by Rabbi H. H. Rubenovitz on "The Nationalist Elements in the Religious School Curriculum," and by Mr. Sundel Doniger on "Young Judaea Progress." Dr. Horace M. Kallen has been asked to preside. On Wednesday evening a reception will be tendered to the Young Judaea delegates by the junior clubs of Chelsea. In connection with the convention an exhibition of the work of the Young Judaea clubs will be held, at which their essays, scrapbooks, drawings, needlework and other articles will be exhibited. Reports now being received indicate a large delegation to the convention. Besides those that will attend from New York City and places throughout New England, there will be delegates from Rochester, Syracuse, Philadelphia, Baltimore and cities of New Jersey. Special accommodations are being secured for the junior delegates at the houses of the Boston Zionists. The delegates from New York and vicinity will leave New York by special boat at the close of the Sabbath on Saturday evening, June 26, arriving at Boston on the following morning.

The Young Judaea clubs of New York and vicinity will hold a local convention on Sunday, June 20, at the Recreation Rooms, No. 186 Chrystie street. Sessions will be held in the morning and afternoon and a mass-meeting in the evening. The purpose of the convention is to bring the local groups and clubs together to discuss plans for united effort and to adopt resolutions to be presented at the Boston convention.

The Jewish Deaf Mute Institution.

This, the Institution for Improved Instruction of Deaf Mutes, closed on Tuesday last until September 14 next. The closing exercises were wonderful, but the knowledge that the children were deaf and mute, except for what the school teaches in the way of utterance, deeply affected many in the large audience.

Flag drill, dancing, drill by children from 4 to 5 years up to boys and girls of 17 and 18; a clever essay by an older boy, and a witty class-prophecy by a beautiful girl, both read by teachers, enlivened the proceedings. Especially pathetic was the children's rendering of Dr. Mendes' peace anthem, rhythm was practically perfect, but utterance was effort. There are 222 Jewish children; public school education is given, but manual training is added. An exhibition of the latter showed dressmaking and tailoring, hat-trimming, cooking (breads, cakes, preserves, vegetables, etc.); designing, drawing, book-binding, carpentry, cabinet-making of remarkable excellence attested the quality of the teaching. There were eleven graduates, and four teachers received certificates from Mr. Felix H. Levy, the president. Dr. Taylor is the efficient principal. Prizes and gifts from legacies will be announced at the fall exhibition.

The institution is full, but there are about as many more Jewish children in Christian institutions.

B'nai B'rith Items.

The General Committee contemplates the erection of a new modern building as its home for the aged.

A special committee, of which Counsel Samuel Fleischman, of the district, is the chairman, has prepared resolutions to be presented to the families of the late Jacob Cane, past-president of the home at Yonkers, and William A. Gans, past-president of the district.

Dr. Bernard M. Kaplan, secretary of the district, addressed a large gathering at Holyoke last week on "Peace and Benevolence as Some of the Oldest Jewish Ideals."

Dr. Kaplan will shortly be the speaker at the regular services of the Emanuel Brotherhood.

A resolution, suitably engrossed, was forwarded to President Woodrow Wilson by Secretary Bernard M. Kaplan, expressing the high appreciation of the district of the true American spirit as reflected in the President's veto of the immigration bill. A letter from the White House was received, expressing the President's thanks of the resolution.

Hebron Lodge, No. 5, entertained the aged people of the Home at Yonkers last Sunday. Jordan Lodge, No. 15, will make its annual pilgrimage to the Home next Sunday. An unusually attractive program has been prepared for the occasion.

Dr. Bernard M. Kaplan, secretary of the district, spoke at the religious services of the Y. M. H. A. last Friday evening in the auditorium of the building. A large attendance was present. He will speak at the religious services of the Emanu-El Brotherhood next Friday.

The Intellectual Advancement Committee, of which Hon. Joseph Levenson is chairman, is arranging a big B'nai B'rith rally for next fall. The meeting will be addressed by prominent leaders in the order.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:— DR. DADIRRIAN'S Original Genuine ZOOOLAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs."

Jewish Chautauqua Social Service Courses.

Under the auspices of the Jewish Chautauqua Society a series of summer courses in social service work will be held in this city, beginning on Monday, July 12. The program includes lectures, demonstration in field work and visits to institutions. The course is under the direction of Dr. Boris D. Bogen and Rabbi Sidney E. Goldstein, and is intended for both the professional and the volunteer social worker.

The full schedule is as follows: Monday, July 12, 9 to 10 a. m.—Registration; opening exercises; Free Synagogue House, 36 West Sixty-eighth street; addresses by Hon. Abram I. Elkus, president, and Dr. Henry Berkowitz, chancellor. 10 to 11 a. m.—"Extent and Scope of Jewish Philanthropy," "Reasons for Separate Jewish Agencies in the United States," Dr. Boris D. Bogen. 11 to 12 a. m.—"Round Table," "Widowed Mothers' Pensions," Mrs. William Einstein. 1 to 5 p. m.—Field work.

Tuesday, July 13, 9 to 10 a. m.—"Cooperation of Synagogue and Federation of Charities," Dr. William Rosenau. 10 to 11 a. m.—"Jewish Dependency—Analysis of Specific Causes and Study of Special Methods Applied in the Jewish Field," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Modern Jewish Child Care Methods and Ideals," Dr. Ludwig Bernstein. 1 to 5 p. m.—Field work.

Wednesday, July 14, 9 to 10 a. m.—"History of the Synagogue and Social Service," Rev. Harry S. Lewis, author of "Liberal Judaism and Social Service." 10 to 11 a. m.—"The Stranger at the Gate," "The Problem of the Jewish Immigrant and the Transient," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Jewish Social Centres," Dr. Charles Bernheimer. 1 to 5 p. m.—Field work.

Thursday, July 15, 9 to 10 a. m.—"Relation of the Synagogue to Social Service," Dr. Stephen S. Wise (if possible). 10 to 11 a. m.—"The Cry of the Afflicted," "Tuberculosis and Other Diseases Leading to Dependency—Survey of Existing Agencies," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Juvenile Delinquency Among the Jews," Charles E. Fox. 1 to 5 p. m.—Field work.

Friday, July 16—Visits to institutions, with lecture by superintendent.

Saturday, July 17—Visits to institutions, with lecture by superintendent.

Sunday, July 18—Visits to institutions with lecture by superintendent.

Monday, July 19, 9 to 10 a. m.—"Social Service Work in the Religious School," "The City of Justice," "Cultivation of Social Spirit in Child and Adolescent," Sidney E. Goldstein. 10 to 11 a. m.—"Persistence in Dependency—Chronic Cases—Standards of Relief—Constructive Policies—Rehabilitation," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Medical Social Service Work in Jewish Institutions," Sidney E. Goldstein. 1 to 5 p. m.—Field work.

Tuesday, July 20, 9 to 10 a. m.—"Social Service Work in the Congregation—Organization and Administration of Social Service Department—Development of the Social Spirit in the Adult," Sidney E. Goldstein. 10 to 11 a. m.—"Educational and Social Agencies—Trade in Agriculture Education—Settlements and Educational Institutes," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Mental Hygiene and Insanity Among the Jews," Dr. Morris Karpas. 1 to 5 p. m.—Field work.

Wednesday, July 21, 9 to 10 a. m.—"Training of the Volunteer Organization of Volunteer Groups—Outline Course in Diagnosis, Treatment and Agencies," Sidney E. Goldstein. 10 to 11 a. m.—"Jewish Community Problems—Orthodoxy and Reform—Nationalism and Americanism—Community Organization," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Mutual Aid Societies," Dr. Lee K. Frankel. 1 to 5 p. m.—Field work.

Thursday, July 22, 9 to 10 a. m.—"Cooperation of Volunteer and Professional Worker in Relief, Delinquency, Child Care, Medical Social Service—A Study of Results," Sidney E. Goldstein. 10 to 11 a. m.—"Jewish Social Survey and Organization—Present Tendencies in Scientific Treatment of Jewish Social Problems," Dr. Bogen. 11 to 12 a. m.—"Round Table," "Opportunities for Jewish Social Workers," Dr. Lee K. Frankel. 1 to 5 p. m.—Field work.

Friday, July 23—Visits to institutions, with lecture by superintendent.

Saturday, July 24—Visits to institutions, with lecture by superintendent.

Sunday, July 25—Visits to institutions, with lecture by superintendent.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "The Great American Disease." YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Louis A. Sable will be the speaker at services this evening.

ENGAGEMENTS.

APFELBAUM - KREILSHEIMER.—Mr. and Mrs. J. Kreilsheimer, of No. 875 Amsterdam avenue, announce the engagement of their daughter, Carrie, to Mr. Nicholas Apfelbaum. Reception Sunday, June 26, 3 to 6, at the Belvidere, No. 71 West 119th street.

MARRIAGES.

ADELSON—JACOBS.—Mr. and Mrs. H. I. Jacobs, No. 55 West 110th street, announce the marriage of their daughter, Gertrude, to Mr. Samuel C. Adelson, by Rabbi Herbert S. Goldstein, at Vienna Hall, Sunday, May 23, 1915.

FOR THE JUNE BRIDE

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fred Esterson, on Tuesday, June 8, 1915, at the Tuxedo. Rabbi Aaron Eiseman performed the ceremony.

FEIGENBAUM—BENJAMIN.—Mr. and Mrs. I. S. Benjamin, of No. 263 Riverside Drive, announce the marriage of their daughter, Fannie E., to Maurice B. Feigenbaum, Thursday, June 10, Rev. H. Newmark officiating.

FELSENSTEIN—BENDHEIM.—On Sunday, June 13, at Hotel Bon Ray, by Rev. Dr. M. Hyamson, Nettie, daughter of Mr. and Mrs. Jacob Felsenstein, to Siegfried Bendheim, of London, England.

FLESENSTEIN—FRIEDMAN.—On Sunday, June 13, at Hotel Bon Ray, by Rev. Dr. Phillip Klein, Esther E., daughter of Mr. and Mrs. Jacob Felsenstein, to Abraham Friedman.

GASMAN—GALLUB.—Mr. and Mrs. Hyman Gallub, of 305 East Fifth street, announce the marriage of their daughter Anna to Mr. Harry Gasman, on Tuesday, June 15, 1915, at the Ellesmere. Rabbi Aaron Eiseman performed the ceremony.

GOLDSTEIN—BORCHARDT.—On June 6, 1915, Miss Hannah Borchardt to Mr. Hyman Goldstein. Rev. Dr. Adolph Spiegel officiated.

HELLER—ALEXANDER.—Mrs. Sara E. Alexander announces the marriage of her daughter, Ada, to M. Moe Heller, on June 8, 1915, by the Rev. A. H. Nieto.

HELLER—ENGEL.—On Tuesday, June 1, 1915, Miss Ida Engel to Mr. Isidor Heller. Rev. Dr. Adolph Spiegel officiated.

JAINE—KOHN.—Mr. and Mrs. S. S. Jaine, of No. 25 East Ninety-ninth street, announce the marriage of their daughter, Mildred, to Rabbi Eugene Kohn, of Baltimore, Md., on Wednesday, June 16, 1915, at Temple Anshe Chesed, by Rev. Jacob Kohn.

KELLNER—GOLDBERG.—On June 15, at Shaari Zedek Temple, Jacob Goldberg and Anna Kellner, of No. 1311 President street, Brooklyn. Dr. Max Ralsin officiated.

LEVY—STADHOLZ.—Miss Frances Stadholz, of No. 601 West 160th street, daughter of Mrs. Rose Stadholz and the late Louis Stadholz, to Mr. Moses Whitlock Levy on June 6, by Rev. Dr. Edward Lissman.

NORTHEIMER—KAUFMAN.—On June 15, at the Bossert Hotel, Brooklyn, Henry Kaufman and Flora Nordheimer, of No. 1099 Gates avenue. Dr. Max Ralsin officiated.

FEIGELMAN—ROSENTHAL.—On Tuesday, June 15, 1915, Miss Henrietta Rosenthal to Mr. Moritz K. Feigelman, by Rev. Jos. Segal.

SCHARER—FEINBERG.—Mr. and Mrs. J. Feinberg, of No. 701 West 179th street, announce the marriage of their daughter, Birdie, to Henry Scharer, on June 9, 1915.

SCHWARTZ—LEVY.—On Sunday, June 13, 1915, Miss Jeannette H. Levy to Mr. Lewis M. Schwartz. Rev. Jos. Segal officiated.

STEINHEIMER—THEISE.—Mr. Isaac Theise announces the marriage of his daughter, Sadie, to Mr. Sigmund Steinheimer, on June 6, at Hotel Martinique, Rev. Dr. I. S. Moses officiating.

SOCIAL NOTES.

Mr. A. J. Bloomberg will spend the summer at West New Brighton, S. I.

Rabbi M. S. Margolis and family are occupying a cottage at 507 Eleventh avenue, Belmar, N. J.

Rabbi and Mrs. Samuel Schulman, of No. 55 East Ninety-second street, will summer at Casco Bay, Me.

Mr. and Mrs. Jacob J. Vander Beugle and family, of the Riviera, are summering at Bradley Beach, N. J.

Mr. and Mrs. A. M. Turkeltaub, of No. 736 Riverside Drive, are at 40 Chandler avenue, Far Rockaway, L. I.

Mr. L. N. Levy and family, of No. 18 West Seventy-second street, will spend the summer at Elberon, N. J.

Rabbi and Mrs. Jacob Kohn, of No. 20 West 107th street, are at No. 30 Gould avenue, Caldwell, N. J.

Mrs. E. M. Bach has returned home after visiting her parents, Mr. and Mrs. Sam Schloss, at Memphis, Tenn.

Mr. Moritz Neuman and family, of 114 West 120th street, will spend the summer at 51 Bath avenue, Long Branch, N. J.

Mr. and Mrs. Emanuel Kaplan and family, of No. 122 East Eighty-second street, are summering at Platte Clove, N. Y.

Mrs. B. David Kaplan and family, of No. 16 East Ninety-sixth street, are at Platte Clove, Greene County, N. Y., for the summer.

A strawberry festival will be given by the Bronx Y. M. H. A. tomorrow (Saturday) night at the building, Boston road and 165th street.

Mr. and Mrs. Max Singer and family, of No. 1270 Madison avenue, will be at the Blythewood, Tannersville, N. Y., during July and August.

Mr. and Mrs. Isaac Silberberg, of No. 64 East Ninety-first street, will be at Eisenberg's, Wave Crest, L. I., for the summer season.

Mr. and Mrs. Isaac E. Cohen held a reception at their home last Tuesday evening in celebration of their twenty-fifth wedding anniversary.

Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, is in Boston, Mass., where she went to attend the Harvard Day exercises. While in Boston Mrs. Elkeles was the guest of honor of several organizations.

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Mrs. Elihu A. Sanger and her children, Fannie and Everett, of Dallas, Texas, are at present at Edgemere, L. I. Later on they will go to Maine.

Mr. and Mrs. L. B. Wasserstrom and family, of 108 West 120th street, are at their summer home at 307 La Reine avenue, Bradley Beach, N. J.

Mrs. D. Deutsch and daughters, of 1800 Crotona avenue, left on Wednesday for Kiamasha Lake, where they will occupy the same cottage they had last year.

Mr. and Mrs. Bernard Ratkowsky and family, of 50 West 120th street, have left their city home and will spend the summer at 2 North avenue, Rockaway Park, N. Y.

On Tuesday evening, June 15, 1915, Miss Rose Mildred Shivit, of 503 West 179th street, was united in matrimony to Mr. Benjamin Gross, by Rev. Edward Lissman at the Hebrew Tabernacle. The young couple left for Old Point Comfort.

The marriage of Miss Edna Lehman, daughter of Mrs. Mark Lehman, of No. 281 Edgecombe avenue, to Mr. Felix E. Eisenberg, son of Mr. and Mrs. Joseph Eisenberg, of Wave Crest, Far Rockaway, will be solemnized on Tuesday, June 22, at the residence of the bride's mother.

The marriage of Miss Anna Kumin, of Worcester, Mass., to Mr. Joseph Richman, of this city, will be solemnized on Sunday evening, June 20, at No. 892 Main street, Worcester, Mass. There will be a reception at the Hotel Bon Ray in this city on Tuesday evening, June 22.

Miss Hannah Kerschorn, of Montreal, Canada, will be married to Dr. David Klein on Tuesday, June 22, at the Spanish and Portuguese Synagogue in Montreal. Dr. Klein is an instructor in the College of the City of New York. He has a summer home near Eatontown, N. J., where the couple will spend their honeymoon.

The Bar Mitzvah of Master Sidney Silberblatt, son of Mr. and Mrs. S. Silberblatt, took place at the Ohab Zedek Synagogue last Sabbath. The young confidant delivered an able address in Hebrew and acquitted himself creditably. The following day his parents tendered a reception at their residence, No. 120 West 119th street, which was well attended.

The Autumn Festival of the New York section, Council of Jewish Women, will be held at the Hotel Biltmore on the evening of November 17 and the afternoon and evening of November 18. There will be a picture ball on the evening of November 17, followed by a supper. On the evening of November 18 there will be an informal dance.

Mr. and Mrs. Leon Lanowitz, of No. 790 Riverside Drive, celebrated the twenty-fifth anniversary of their wedding at the Vienna on Thursday, the 10th inst. It was a very enjoyable and, indeed, a noteworthy occasion. Proceedings were in charge of Rev. Dr. Bernard Drachman, who made an appropriate silver wedding address while the celebrant couple stood under a floral canopy, and who also spoke during the banquet. Mr. and Mrs. Lanowitz are prominent members of the Hungarian-Jewish community of this city, and the celebration had considerable of a Hungarian tinge, Hungarian music being played and national dances indulged in to the great enthusiasm of all present. Among the guests were noticed Joseph Friedman and family, Joseph Bachner and family, Jacob Gottlieb and family, Dr. G. Kompert and family, Mr. and Mrs. Nathan Friedman, Mr. and Mrs. Emil Neufeld, Mr. and Mrs. O. J. Merle, Mr. and Mrs. D. Davidowitz, Mr. and Mrs. W. M. Engel, Mr. and Mrs. A. Grunbaum, Mr. and Mrs. Alfred Hirsch, Mr. and Mrs. Max Hirsch, Dr. and Mrs. E. Mandel, Mr. and Mrs. J. Polonsky, Mr. and Mrs. Leon Hersh, Mr. and Mrs. Sam Lenkowsky, Mr. and Mrs. A. Lippman, Mr. and Mrs. I. Weinman, Mr. and Mrs. D. J. Lefkowitz, of Paterson, N. J.; Mr. and Mrs. M. Lipps, Mr. and Mrs. Morris Folgeman, Mr. and Mrs. Nathan Folgeman, Mrs. Fannie Pollak and daughter, Miss Sadie Bachner, the Misses Hattie and Florie Gottlieb, Mr. and Mrs. Ignatz Cohen, of Edgemere; Mr. and Mrs. Ignatz Rosenbaum and Mr. and Mrs. Joseph Geigen.

Mr. and Mrs. A. M. Turkeltaub, of No. 736 Riverside Drive, are at 40 Chandler avenue, Far Rockaway, L. I.

Mr. and Mrs. Emanuel Kaplan and family, of No. 122 East Eighty-second street, are summering at Platte Clove, N. Y.

Mrs. B. David Kaplan and family, of No. 16 East Ninety-sixth street, are at Platte Clove, Greene County, N. Y., for the summer.

A strawberry festival will be given by the Bronx Y. M. H. A. tomorrow (Saturday) night at the building, Boston road and 165th street.

Mr. and Mrs. Max Singer and family, of No. 1270 Madison avenue, will be at the Blythewood, Tannersville, N. Y., during July and August.

Mr. and Mrs. Isaac Silberberg, of No. 64 East Ninety-first street, will be at Eisenberg's, Wave Crest, L. I., for the summer season.

Mr. and Mrs. Isaac E. Cohen held a reception at their home last Tuesday evening in celebration of their twenty-fifth wedding anniversary.

Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, is in Boston, Mass., where she went to attend the Harvard Day exercises. While in Boston Mrs. Elkeles was the guest of honor of several organizations.

NO CONNECTION WITH ANY OTHER HALL. "THE VIENNA" 131-133 East 58th St. B. TURKEL, Proprietor Also Proprietor Kiamasha Inn, Kiamasha, N. Y. CUISINE STRICTLY UNDER SUPERVISION OF RABBI DR. PHILIP KLEIN. ESTIMATES AND BOOKLET ON APPLICATION. TERMS REASONABLE. CATERING AT PRIVATE RESIDENCES.

Order by the full name BURKE'S GUINNESS Look for the signs — We sell BURKE'S-GUINNESS exclusively. Bottled by - E. & J. Burke.

Brown's Riding School 502 West 157th Street Riding quickly and correctly taught. Road lessons, \$2.00 per hour. Road rides, \$1.00 per hour. Riding habits furnished without charge. Telephone Audubon 159.

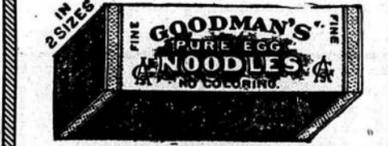
Bonavista Stable Co. 173-177 West 89th St. BOARDING AND LIVERY MONTHLY EQUIPAGES Phone Riverside 9311

Limousine Touring Cars and Taxicabs For Hire by Day, Week or Month. Rates Reasonable. B'WAY TAXI 209 WEST 96th STREET ALL NIGHT SERVICE Telephones 284-285-286 Riverside.

Columbia School Graduation. Graduation exercises were held by the pupils of the Columbia Religious and Industrial School last Sunday afternoon at the Hebrew Technical School for Girls, Fifteenth street and Second avenue. Rabbi Jacob Tarlow delivered an address in Yiddish and Rabbi Hyman Solomon an address in English. The program also included recitations and musical selections by the pupils of the school. A banner was presented by the graduates and accepted on behalf of the school by Mrs. C. Seasongood, the president. The Alumnae medal was awarded to Fannie Samowitz and money prizes were awarded to Bella Goldberger, Esther Reich, Lena Goldberg, Augusta Stiller, Helen Kirsch, Yetta Brachfeld, Celia Haspel and Rose Friedman.

POMPEIAN OLIVE OIL ALWAYS FRESH PURE-SWEET-WHOLESOME

GOODMAN'S PURE EGG NOODLES IN SANITARY PACKAGES



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Duchess—The best coffee in U. S. A., 30c. lb., 5 lbs., \$1.40 BEST TEAS 35c. lb. and 40c. lb. Van Dyk 262 West 125th St., near 8th Ave. 50 Barclay St., near W. B'way BRANCH STORES EVERYWHERE Look for the name VAN DYK

COHAN, GOLDSTEIN & CO. Furniture and Carpets 113-113 1/2 Bowery The most complete and largest line of HIGH GRADE FURNITURE CARPETS and Rugs Our location enables us to sell at prices than any other establishment. Invite your inspection and defy competition. Old Floors Refinished, Floor Finish Specialties. WILLIAM J. ERBE N. W. CORNER 35TH STREET AND LEXINGTON AVENUE, NEW YORK. Telephone 1092 Murray Hill Parquet Floors, Wood Carpet, Hardwood Flooring, Bronx Office 742 East 183d Street Tel. 1117 J. Tremont. See me before going elsewhere.

Doelger's Art Needlework Stores are known for Quality, Style and Variety Two Stores 2065 Seventh Ave. 2387 Broadway near 124th St. at 87th St.

For Furniture of Quality consult with FRANK E. ROSEN & CO. We can supply furniture of the highest quality at prices guaranteed lower than elsewhere. Our 30 years' experience will help you select the best furnishings for your home. Frank E. Rosen & Co. 315-317 Grand Street AUTOMOBILE DELIVERY ANYWHERE TELEPHONE ORCHARD 8260-8261.

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Since its inception has catered to the best elements of all classes, serving only the best the market affords.

HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

BROADWAY AND 34th STREET

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

HIS LAST DREAM

By Rabbi Joseph I. Gorfinkle.

(Translated from the German of David Rothblum.)

With pale face he lay upon the bed. His large, soulful eyes were the only evidence that life had not yet left his shrivelled body. Motionless he lay there, letting his glance wander through the moist window panes, out into the far, un hoped-for future.

His life was fast ebbing away; the circle of his fate was being completed. A foreboding springing from his heart whispered incessantly in his ears the great secret that his days were measured and his hours numbered. Grim, ashen-faced death stood behind him—waiting.

He felt no fear, no terror; with calm repose he waited expectantly for the moment when he would soar up above the earth and would rise to the luminous heights upon which human eye never gazed.

He looked out of the window at the large white flakes of snow falling from heaven to earth. They knew that was the way of all flesh, and, since he was a Jew, death had no terrors for him. Suddenly it occurred to him to review his life once more. Probably the dull apathy that usually precedes death would unexpectedly possess him before he would have an opportunity to commune with himself, and, thus searching through the events of his life, ask God to forgive him for his sins that he would detect. There was yet time for him to have the deeds of his life pass before him, and to peer down into the most hidden recesses of his heart.

So the days, the months, the years, the decades passed before his closed eyes—his dreary childhood, his boyhood, in which no sun of parental care shone, his youth spent in the gloomy rooms of the Beth-ha-Midrash poring over dusty volumes. Then came the years of manhood, when he had determined upon the great resolve to renounce active life, and henceforth, to consecrate himself to the study of the sacred writings. This design he carried out until almost the very day on which he broke down under the burden of his gigantic, though successfully-accomplished, task.

He became the principal of a large Yeshibah, an honor attained at the age of thirty. He was unmarried and entirely alone in life, having only one passion—the Torah. For twenty years he guided the studies of the lads entrusted to his care, a model of diligence, of resignation, of piety and of devoted love for youth. Teaching, he used to say, is the highest degree of human, spiritual activities. He who teaches, creates. One who is such a creator is, moreover, to be compared with the creator of all, from whom he directly acquires this ability.

After twenty years of such unselfish occupation he fell sick and was obliged to leave the little village of the Yeshibah to partake of the hospitality of a pious Jew who invited him to his home in the mountains, where it was hoped the very spirit of the teacher would be reanimated and his wasted body invigorated by the balmy air.

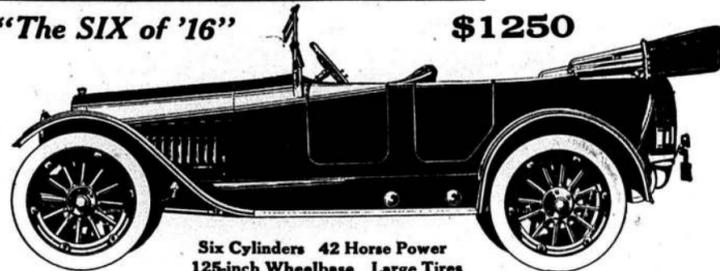
He looked back upon his career—he might well be satisfied with himself. Everything had been as he had wished; all had gone according to a well-laid plan; a kindly hand had guided him through this valley of tears.

To be sure, there was one gap in his life. The woman whom he had created in his fancy had not been given to him.

New Mitchell

"The SIX of '16"

\$1250



Six Cylinders 42 Horse Power
125-inch Wheelbase Large Tires

The GREATEST Car Value the World Has Ever Seen

IMMEDIATE DELIVERIES

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NEW YORK Broadway at 59th St. BROOKLYN Bedford Ave. PHILADELPHIA 250 North Broad St. NEWARK 30 to 36 Halsey St.

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GEORGE C. VAN TUYL, Jr. President

OF THE CITY OF NEW YORK 49 Wall Street

Inexperienced management, an incapacitated individual or death, may prevent the individual trustee (executor, administrator or guardian) from carrying out your wishes. The result would be failure or the replacement of the appointee by some one not necessarily in sympathy with your purposes. Thirty-four years of experience is at the disposal of those who intrust the management of their lifetime accumulations to the Metropolitan Trust Company. The safekeeping of securities, wills and other important documents by our Trust Department is also a service valuable out of proportion to the cost. The patronage of the readers of this paper has been sought and valued most highly.

Highest Grade Turkish Cigarettes Made

Tobacco selected from nineteen villages in Macedonia, and aged in our own warehouses in Cavalla Sold at all Schulte Stores and Other Dealers

Specials 10 for 20c.

Lepton 10 for 15c.



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The Worlds Most Expert Blenders of Turkish Tobacco

Meet me "Where Columbus Avenue Meets Broadway" At Sixty-Sixth Street, New York

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Retailer of America's Highest Class Ready-to-Wear Clothing, Furnishings and Hats. Ever since the opening of this shop we have catered only to the best element of all classes. Among the readers of this paper we number many patrons. Always superior styles at moderate prices. Phones Columbus 761 and 762

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EXCELLENT LUNCH 75c Afternoon DANCING Evening

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COOL RESTAURANTS GOOD MUSIC Table d'Hote Dinner \$1.00

Empire Steam Laundry

116-118-120 West Houston Street Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced. "ESTABLISHED 75 YEARS is our best recommendation.

4820 Schuyler

Olson's

79th St. Station

"The Store of Service"

If You Are a Lover of Good Furniture

You will enjoy a visit to our Furniture Section, where you will find a thousand distinctive pieces.

At Unusually Moderate Prices

During his whole life he had never conversed with any woman, he had pressed no woman's hand, no feminine lips had ever touched his, for he was always forsaken and alone, having been left an orphan at a tender age. Woman he knew only as she appeared in Holy Scripture. Sarah was beautiful, and so Pharaoh desired her, Rebecca was beautiful; Rachel, too, for whom Jacob toiled twice seven years. What their beauty was he knew not. But the one who was to be his he saw clearly and distinctly in the night. He engaged charming conversation with her, he felt the magic of her heart. So she must be beautiful and good. As she passed through life, alone and forsaken, he used to look for signs and omens which he would interpret according to his thoughts. A cat that crossed his path, a bird that flew over his head were to him indications and symbols. He tried to lift the veil of the future and divine its secrets by fixing upon certain incidents as indicative of the fulfillment of his desires.

Since his companion destined for him by fate was to be good and beautiful, her name must be Scheindlgutel. This was to be the great triumphant omen of his life. Scheindlgutel * * * if any one came to him with the message that he had found for him a maiden who bore this name, she was the one chosen for him by destiny.

Scheindlgutel—such must be her name. At night, weary with the fatigue of teaching, when he sought rest in his

Continued on Next Page



Fallen Arch or "Flat-Foot" Permanently Relieved

Without wearing ungainly shoes or uncomfortable supports. Absolutely new, painless treatment by electricity raises the fallen arch structure to its normal position and strengthens the muscles to hold the bones of the foot in their natural places.

Relief Guaranteed

Preliminary Examination Without Charge. Office Hours (9.00 A. M.—11.30 A. M. 1.00 P. M.—5.30 P. M. By Appointment in Evening. Call or Write for Information. ROBERT F. McDONALD, M. D. 15 West 82d St., New York

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To Our Readers in Behalf of Our Advertisers

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Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD

STEINWAY & SONS

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1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

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WE pay no excessive Fifth Avenue rents and in buying from us you save that difference. Our goods in quality, workmanship and style are the equal of those of the most exclusive shops.

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Jewelers and Silversmiths
Broadway at 81st Street, New York Telephone Schuyler 8521

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At Herald Square, the radial centre of transportation to all parts of the city. One block from Pennsylvania Station, a few minutes from Grand Central Station, in the midst of the fashionable theatre and shopping districts.

A HOTEL HOME
\$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.
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Osteopathy has proved its worth in multitudes of difficult cases—in almost all diseases. Almost invariably an osteopathic physician, after carefully examining a case, can state definitely what results can be achieved by his treatment.

Consultation for the purpose of learning the possibilities of osteopathic treatment in any given case is cheerfully given. Nurse in attendance. Literature sent on request.

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Capital & Surplus \$2,000,000 In the New Wholesale District Deposits Over \$11,400,000

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NATIONAL BANK

NEW YORK

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HIS LAST DREAM.

(Continued from page 6)

room, he would whisper to himself rapturously the twin name of the one who was to bring him salvation.

But Scheindl-gutel did not come. The matrimonial agents who came to him with proposals of marriage knew no maiden with such a name. With vigorous and terse words he would send them away without any one guessing his secret. So the women whom he ardently pursued remained an unattained ideal.

When his manhood days were gone, his body frail and his blood calm, his longing for the woman diminished. Now and then he thought pensively of the days gone by, when love might have blessed him, but he disregarded these feelings in the knowledge that all things earthly perish. In recent years Scheindl-gutel only occasionally disturbed his mind.

But now, on his death, a painful longing for the maiden of his youth gripped his heart. It would have been so fine * * * why was she denied him? God, the creator, had commanded man to love? If she had come, the woman of his longings, she would have gone like a light through his life. She would have been the only joy of his existence, the sole star of his life. Why did she not come? Why was she not to illuminate his darkness? In the last hours of life, why must he acknowledge that not once had a breath of warmth melted the chill of his life? * * *

He felt that life was gradually ebbing away. His heart beat faintly, barely audible, like a weary wood-pecker tapping at the bark of a hollow, decayed oak. Languidly he opened his dimmed eyes and looked through the moist window-panes of his death-chamber. Outside the snow had ceased falling; a wild storm was raging, blowing and whirling the snow tumultuously about, and hurling it with hurricane force towards the sky. The wind whistled and howled; the trees near his window seemed to be engaged in combat with one another, like men who in a moment of great peril throw themselves upon one another, struggling for safety.

It is fearful to behold. * * * His eyes close, he loses consciousness. From the far distance there comes floating the sound of a violin, accompanied by other sounds, which gradually unite into a wonderful symphony.

Amidst the heavenly music of the violin the singing of children in unimaginably sweet harmony resounds. Many, many people, innumerable, and until now invisible, appear dressed in holiday attire. Men, boys, old men, all know or related to him, on one side the venerable forms of the patriarchs, whom he immediately recognizes. The large crowd dances to the sound of the drum and trumpet coming nearer with song and jubilation.

Suddenly there is a pause. All are silent.

He sees himself standing before the assemblage, mystified as to the meaning of this festival. Thereupon, the crowd parts and out of its midst steps forth the rabbi who had been his predecessor at the Yeshibah and calls his name with powerful and far-echoing voice. All is silence. He bows before the venerable old man, who spreads his hands above him in blessing. Then his father approaches him, saying in clear tones, "My child, receive also my blessing at your wedding."

And now the great passion of his life becomes a reality. Two women escort him a wonderfully beautiful woman. She is as beautiful as Abishag or Shunam, and as good as the virtuous woman of whom King Solomon sings in proverbs. His heart wells over. He does not trust his own eyes. But soon his mother utters the words full of promise "My son, this is your bride, Scheindl-gutel is her name."

The music plays, the children sing, men and women shout with joy, all producing a divine chorus. He takes the arm of his beloved bride and marches at the head of the exulting assemblage towards his happiness.

Without, the wind whistles, the snow

Actual 35¢ Quality **Gillies Broken Coffee** 25¢ LB

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Why not enjoy this double advantage in buying your coffee direct from the wholesaler? Instead of paying 35c. a pound and getting a coffee that may have been in stock for weeks, you pay only 25c. a pound and get Gillies Broken Coffee, fresh off the roaster, while it is at its best.

We call it "broken" because it is made of the smaller and broken beans of several of our choicest coffees. Bean or ground as desired.

Guaranteed to satisfy you or you get your money back.

Free Delivery—In Greater New York and within 25 miles we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D., or 5 lbs. cash with order. Beyond 300 miles, 10 lbs. cash with order. Interesting booklet, "The Story of Coffee," free on request.

GILLIES COFFEE CO. 231-237 Washington St., bet. Park Place & Barclay St., New York
Established 75 Years Phone 3471 Cortlandt

The readers of this publication know that there is no other insurance company which offers the benefits and security of

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F. Hammet Gregory, Manager

Commercial Branch Agency
320 Broadway, New York City

Mr. Gregory, who is president of the New York Association of the Northwestern Mutual Life Insurance Company, is one of America's foremost insurance experts and numbers among his clients many readers of this publication. He is fully qualified to tell you your insurance requirements and it is to your best interests to consult him.

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to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

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Established 1901

Dougherty's Detective Bureau and Military Police

31 Broadway New York City

Shadowing, Investigations, Secret Inquiries, etc. Dictagraph and Detectaphone Service.

If it's Detective Work, consult experienced directors of such work.

If you require a watchman or guard, why not a real one? All over six feet and ex-soldiers.

In conjunction with our Detective Bureau and Military Police, we have organized the

Merchants Protective Association

You see our signs everywhere. Write or phone us for particulars about the same. A telephone call brings a representative to you.



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CAIRO, EGYPT
NEW YORK, N.Y.

Made by a Strictly Independent Firm, from all Turkish Tobacco, the finest that grows.

American and Egyptian Blends are Strictly Identical

Our Blend Satisfies the Most Discriminating Smokers

ARABESCA CIGARETTE CO.
161 Grand Street New York

is whirled upwards; within, a saint breathes his last.—Jewish Voice.

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New York's Noted Photographer



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2338 Broadway, near 87th St.
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242 Fifth Ave. between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's. Fifth Ave. Hats \$5
Knapp-Felt DeLuxe Hats \$6

DE OLDE CHOP HOUSE

118 Cedar Street

A Landmark In the Financial District

Established 1800

Kramer & Katz, Ho. 15



Edited by J. P. Solomon, 1882-1909.

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SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, June 18th, 1915 : : : : Tammuz 6th, 5675

חוק

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers leaving the city for the summer may have their papers sent to them by notifying us of the change in address.

We are pleased to note the re-election, by a decisive majority, of Leon Sanders as Grand Master of the Independent Order B'rith Abraham. He is in truth the right man in the right place. He has successfully raised the order to high rank as a force for good within Judaism in America, and it is well that he continues to be its directing head.

Eleazer Ben Judah, the Palestinian lexicographer, being now in this country, it should be a sufficient *carte de legitimation* for him with our readers to say that he is the author and compiler of the great *Milon* now in the making, which deserves the help and encouragement of all sections of our community.

Gabriele D'Annunzio, the famous Italian writer, is not an Italian, but the son of a Polish Jew named Rappaport, who was a lawyer! This discovery has been unearthed by the *Frankfurter Zeitung*, not because it wishes to increase the glory of the Jewish name, but simply for the reason that D'Annunzio was a leader in the campaign which resulted in Italy's joining the allies against Germany and Austria. Thus does patriotic enthusiasm produce strange accessions to the body of Jewish talents in the world.

The Jewish National Fund Bureau for America has issued its report for the fiscal year just closed. During this period its collections totaled over \$50,000, a matchless sum when one recalls that five years ago the funds secured amounted to just 40 per cent. of this result. In other words, this bureau has increased its monetary effectiveness about 250 per cent. in this short space of time. This shows that efficiency has become its watchword, and, also, that a greater interest is now taken here in this form of the Zionist propaganda.

The *Jewish World* appears to think that both sides to the controversy over the calling of a congress which raged in the latest meeting of the "great and glorious" Kehillah were "fagged out" after almost thirteen hours of acrimonious debate. They probably were, and with them the community was also "fagged out." Only the latter was "fagged out" because the spectacle presented by the "great and glorious" Kehillah on this occasion was enough to "fag out" every true lover of our faith and people.

The conference on juvenile delinquency, which met in convention a short while ago, came to the conclusion that a productive cause of crime on the part of Jewish young men and boys was the result of their engaging in trade as newspaper vendors. This condition brought them frequently on the streets and exposed them to all the pitfalls from virtue which exist therein. All of which may be undoubtedly true. Yet, when we recall how many useful members of the community, and of society in general, have had their origin as vendors of newspapers on the streets of one or the other of our great cities, we would fain think that the good in the practice far outweighs the evil residing therein.

From the news reports it appears that the suggested union of the Jewish congregations in Montreal is hampered in its consummation by the opposition of the ancient Spanish and Portuguese synagogue in the Canadian city. We do not know what special grounds for its position the Sephardic congregation in Montreal may have. If possible, however, such should give way before the undoubted good a union of this sort is able to accomplish. We need not employ the stock phrase, "In union there is strength," to prove that unitedly the Montreal *kehilloth* may act effectively where now, disjointedly, they can do nothing. The scheme is worthy of being tried, and we should like to see it taken on by our neighbors of the North. The suggestion that the congregations other than the Sephardic unite for mutual benefit and protection is a possible alternative, in the event the opposition of the latter prove insurmountable. But this is a concession to American practice, where shadowy *kehilloth* are formed when the real *desideratum* is unattainable.

HEBRAISM AND JUDAISM

AT the latest commencement of the Jewish Theological Seminary of America one of the speakers, we think it was Dr. Cyrus Adler, of the Dropsie College, sounded a much-needed note of warning against divorcing the Hebrew school from Judaism the religion. This is not the same as the Hebrew-less Judaism to which the attention of the community has so insistently been called in the past; it is much more insidiously dangerous.

A secularized Hebrew school is what the various non-Jewish theological seminaries and universities have maintained in this and other lands ever since they were founded. It results in raising up men of attainments who comprehend the structure and morphology of the Hebrew language, the Hebrew philosophy, Hebrew culture even, but who look upon these matters as so many departments of knowledge, who are unable to infuse these dry bones of learning with the spirit, the undying traditions of a people and a faith. In the case of Christians in such a situation the consequence is perhaps not so serious, but when a Jew by race discourses eloquently on Hebraic culture and even sets up a philosophic system about this as a centre, the preservation of Judaism for our children is more or less jeopardized.

Latterly a movement has taken strong hold of the Jewish youth of university training in the United States, which has many commendable features among its objects. We should do this cause scant justice if we overlooked the fact that many of its adherents are reasonably devotedly attached to the synagogue. But the "philosophic doubters" who give direction to its program are just those men who would separate unbridgably the Judaism of the synagogue from the "Judaism" which calls itself Hebraism, and who would stand by in cold blood and suffer the upholders of the ancient religion "to fight the thing out," while they philosophically drew logical conclusions from the "performance" in monosyllabic rhetoric for the mental consumption of readers of "intellectual," literary journals.

This is the very result which should be avoided. The non-Jewish world of America can "worry along" without such presentations and the Jewish world is not only *not* benefited, but very positively harmed, thereby.

Herman Bernstein's graphic recital of Jewish misery, published in successive Sunday issues of *The Sun* under the title "Horrors Worse Than Kishineff Charged Against Russia Today," fills the heart and mind of the reader who carefully peruses it with inexpressible sadness. The pitiable condition of our brethren who are subjected to all the horrors of war in the path of the contending armies indeed beggars description, and has rendered necessary the ameliorative steps which are being taken by the two Jewish war relief committees in this country. Mr. Bernstein writes from a more or less partisan point of view; there is probably as much evidence of suffering on the one side as on the other.

Italy has given us the co-operative *kosher* restaurant, which is the orthodox "eatery" maintained for the benefit of those who patronize it. We do not know if this situation came about because of the desire of some observant Jews to aid in the maintenance of our traditions, or if it resulted simply and solely by reason of the fact that commercially the scheme offered "possibilities." On the whole, we are not inclined to take this report of the latest evidences of the spread of "co-operation" very seriously; it seems to us we see in it the Italian hand of those to whom a story, if not true, is at least *ben trovato*.

The official organ of "American" Judaism recently quoted our remarks anent the excesses to which the "solemn rite" of confirmation is put by certain Reform friends of the House of Israel, and then offers us the *tu quoque* argument that the orthodox *Bar Mitzvah* reveals similar features. While we do not admit that the traditional *Bar Mitzvah* ceremony lends itself to the distortion described by our Southern Ohio contemporary, we are free to say that our opposition to the more or less degenerate concomitants of the "solemn rite" includes such in respect of *Bar Mitzvah* ceremonies where these inconsistencies are indulged in. However, it is an old adage that two wrongs do not make one right!

The action which the Department of Labor, at the instance of the Hebrew Sheltering and Immigrant Aid Society of America, recently took in postponing indefinitely the deportation to Russia of several hundred immigrant aliens, marked for return to their land of origin, was wise, humane and eminently appropriate. Had these human beings been deported, they would have been undoubtedly subjected to much suffering and the distinct possibility of death by reason of the ravages of war. This circumstance rendered the action adopted by our authorities the only one possible in the case. On the high seas these aliens might have been victims of submarine or torpedo. On land, in Russia, their path would have been beset by dangers and difficulties; they could not have traveled by the customary conveyances, and their journey afoot would have been precarious in the extreme. Ineligible to enter our doors, they may be beyond cavil. This fact, however, does not justify our government from denying them the right of asylum here, while conditions abroad make their return thither almost impossible. We are indeed glad that the Secretary of Labor stretched the discretion confided to him by the immigration statutes. He disposed of the case in a statesmanlike—nay, a humane—way.

WATER OUT OF THE ROCK

"Must we fetch you water out of this rock?"—(Num. xx., 10.)

Out of dry rock—water. Out of rest—motion. Out of the unstriving—striving. Out of non-life—life. Out of matter—spirit. Out of the unconscious—the conscious. Out of brain cells—thought. Out of heart-throbs—love. Out of dust—dreams. Out of flesh—faith. Out of time—eternity. Out of the world—God!

Facing the rock, how shall we fetch water out of it? Facing the material world, how shall we draw God out of it? Facing the universe, how shall we infer from it Intelligence, Plan, Purpose, Personality? Is the drawing of the water out of the rock more miraculous, more unexpected, more incomprehensible than the leaping of energy out of the inert, the sparkling forth of thought out of the unthinking, the exhaling of breath out of the unbreathing?

Lightning leaps out of the cloud—has the cloud borne it? When two clouds meet in the sky, do they know—*can* they know—that out of their embrace, out of the mingling of fleece with fleece, such a tremendous force will spring? that out of their darkness brightness will go forth? that out of their drifting weakness giant strength will be born which, in its very birth-moment, will find instant death in one brilliant bolt hurled across the world?

The cloud ascends out of the sea—has the sea borne it? when the tallest billow raises its hoary head heavenwards, does it know that only its lighter parts, sublimated and etherealised, can reach the Upper Immensity, while its heavier constituents, the salt and the mineral substances, must lag behind? Does the upstretching wave-crest look longingly towards the cloud, waiting for its return from sky to sea? Does the roaring ocean pray for its wandering cloud-child which, far from its mother, nurses the children of the earth—pray for a blessed homecoming to its spacious bosom?

And if the ocean knows not the cloud; and if the cloud knows not the lightning; and if everywhere force forges ahead unbeknown to the source whence it apparently springs, must it not be that there is Someone Who Knows, from Whose Knowledge sea and sky are born, from Whose Thought clouds ascend and lightnings flash forth? Everywhere stupendous forces are held within vessels that are often too frail to hold them; but the vessels do not explain that which they hold, unless all things—containers and contents; sources and forces—be held within the Hollow of the Divine Hand which explains All....

Yet men wag their heads and say: "Shall we fetch water out of the rock?" And, pray, how did you fetch that query out of your wagging heads? and how did you fetch those words out of your meaty mouths? Ask your brain-cells: Do they know the doubt that has sprung from them? Have they a consciousness apart from the consciousness of your Ego, so that they might tell you how they have produced that thought? Ask your mouths how they have uttered those sounds; ask those sounds as they tremble on the invisible strings of the ether, how they have laid hold of your thought! Do you not see that your doubt is its own refutation? Do you not see that your Doubt is as strong an argument for Belief as the rapture of assurance which lifts the Mystic to God's Throne? Do you not see that while you deny that mystery which believers call God, you affirm that mystery which you call Doubt, but which they are again constrained to call—God? As long as you do not doubt your own denial, how can you doubt God? As long as you are sure that you do doubt, how can you not be sure of God? As long as you cannot explain the mystery of your denial, the stupendous mystery of that *inner man* who denies within you, of that formidable sceptic whom you have never seen face to face but who—you are certain—indwells you, how can you explain away that other more stupendous Mystery which indwells all—even you and your doubt? Do you not see what little difference—in fact, none at all—there is between your dogged doubt and the most fervent faith?

You—who do not understand the origin and substance of your own thought—say that, standing over against the phenomena of the material universe, we are not justified in affirming any other reality over above and within it than the one we see and smell, touch and take. Rock is rock, stone is stone, and nothing moving, striving; living, thinking can ever come out of it. Yet you cannot explain the force that holds the rock together. Neither can you explain the lichen that grows on the rock. Lichen and Rock have a great deal in common, yet somehow, somewhere, somehow, Something has come between Lichen and Rock—that Something we call Life—but you cannot explain it. A little insect is crawling over the lichen: Insect and Lichen have a great deal in common; but that Something which differentiates them you cannot explain. A child is playing with that insect: Child and Insect have a great deal in common; but Consciousness, Thought, Morality, have come to differentiate the clay called Child from the clay called Insect—can you explain that?

Has Thought, has Morality, sprung from the clay? Has the Insect sprung from the Lichen or the Lichen from the Rock? Has the Force which sleeps in the rock but awakes in the earthquake been created by the particles of stone? As much as the Force which sleeps in the cloud but awakes in the thunder. The miracle is everywhere the same—baffling yet inspiring. We are made to feel that in the mutest atom there sleeps a Life which opens its Eye-lids more and more as it stretches itself from stone to soul, from matter to mind. That Life is the Divine Life which is in all, flows out of all, but exists not by anything except itself. And when that Life finally reaches the human soul and looks out of the human eye, it causes us to see, though dimly, its own reality; it sends us "to fetch water out of the rock," to draw out of dust—dreams; out of flesh—faith; out of time—eternity; yea, out of the world—God!

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Vol. Farragut 9519.

The fact that a Jew is the winner of Harvard's great oratorical prize does not surprise those who know the forensic attainments of the Jew in America. The Jewish collegian by and large in this country has a wonderful flow of eloquent sentences, which practice in the art of oratory has enabled him to emit with remarkable success. Scoffers may call it "the gift of the gab" which he possesses, but the truth is that of such material the prize orator is born!

In one of the London districts a recent election changed the quota of the Jewish representatives at the county council from three out of six to two as against four non-Jews. One of the two lucky Jews commented on this result not wisely but too well, claiming that thereby the Jewish political equilibrium had been disturbed for this particular district. If we applied such logic to the aldermanic representations in this city, we should claim one-fourth of those on the board. But we don't!

The Jewish Sabbath Association is just rounding out a year of unusual activity in behalf of the cause of Sabbath observance and will have much of interest to report at its annual meeting, which will be held at the Uptown Talmud Torah next Sunday morning. All who are interested in this cause are urged to be present.

FRIDAY EVENING CONFERENCES.
Words of Counsel and Criticism from Dr. Blaustein to a Group of Alliance Boys, from the Notebook of Jonah J. Goldstein.

IV. October 28, 1904. Economic Evolution.

In certain respects doubtless the wage worker is today worse off than was the negro under chattel slavery. Yet our political freedom should enable us to gain economic freedom; but for that our minds must be liberated first. Having legally freedom of thought and of speech is not enough. We must exercise our rights and do so intelligently and, knowing, dare maintain them.

The rapid development of industrial combinations and of financial concentration is a sign of the times. If this is not "natural" then at least it seems inevitable. As yet access to the land is not much restricted, but when the land, too, becomes trust controlled—then Socialism will become inevitable as the only way out of economic bondage.

But Socialism itself must take account of the problem of personal freedom. For the individual ever insists upon asserting himself and his own rights as against domination by mere numbers. For God has constituted society as a system of ladders, upon which some climb more quickly and persistently, while others linger here and there in their upward climb or slip back. Therefore the average uplift is always slower than the progress of gifted or ambitious leaders.

Socialist propaganda will have to reckon with this fact; it can do little to accelerate the natural progress of social evolution; but neither can this be retarded by stand-pat political partisanship.

Judge Isaacs was a typical American Jew. He presided over the first meeting called to discuss the advisability of organizing the Educational Alliance. He was also president of the Baron de Hirsch fund.

DECISION.

Decision is admittedly a trait we all need. The greatest men, possessing this trait, have been pardoned by their fellow citizens, by admiring humanity for the one error in decision out of ten, even though that one error was fraught with dire results. In their opinion, apparently, decision means getting somewhere; indecision, or non-decision, getting nowhere.

Yet there is such a thing as deciding to do nothing for the present. When such a decision is based on careful deliberation, or is the result of desire to equip one's self better for a given task or for the rising of emergencies still to take shape, it is as truly and as certainly decision (evinced as much character and requiring as much resolution for adherence thereto) as the decision which says "Now is the time for positive action, and such and such is the action we propose to take." As I wrote these last words there occurred to me the forty years' stay in the wilderness. We all admire Caleb's courage in attempting to persuade the people "we can go up and conquer the land," but their action showed Moses that they were not equipped therefor; that for the conquest of Canaan was required a nation that did not pine for the flesh-pots of Egypt with slavery; there was needed a nation that having from infancy known only freedom would possess the fiery courage, surmounting all obstacles and all resistance. They must also be drilled in the precepts of that Torah which would prevent them from becoming degraded and deteriorated, and thus forfeiting the inheritance as the nations preceding them had forfeited it. Israel was thus told, "Equip thyself for they work, and upon attaining the equal of thy endeavors, so live that thou mayest be deemed worthy of even better things."

ARTHUR A. DEMBITZ.

A True Constitution for Russia and Palestine as a Free Jewish Country.

BY ISRAEL N. PRENOVICH.
The hopes of many of our leaders in the matter of improving the condition of the Jews in the different countries of Europe seem to be centered on the peace congress, which is expected to assemble after the great powers will get tired fighting each other.

It seems to me that the Congress of the Powers, which will assemble for the purpose of finally determining as to how much each of the great powers should be permitted to grab from the smaller powers, especially from Turkey, will do very little, if anything at all, for our persecuted brethren. It would also make very little difference as to who should represent the Jews at the congress, and as to how sound and logical the Jewish representatives may plead our cause there.

Unless all signs are wrong Russia and Germany will be the powers who will have to say the most at the congress of peace. Is there any chance then that either of, or both, those powers would voluntarily agree to improve the condition of the Jews in their respective countries? Or can our leaders name the powers represented at the congress who are able, or who would be willing, even if they were able, to make the Czar of Russia or the Kaiser of Germany, do justice to their respective Jewish subjects?

Most of our leaders' hopes are, of course, on the United States. This beloved country of ours, which stands for justice and humanity always, and which even went to the extent of a war in order to free a people from persecution, may indeed be relied upon to render considerable help in the matter of improving the condition of our European brethren, if a proper opportunity for so doing should arise. Our leaders make, however, a fatal mistake if they assume that there will be at the peace congress other powers, or, at least, another power besides the United States, which guided by a feeling of some duty to the human race, would second the Jewish appeal for justice.

The influence of the United States with the European powers, which is very great while the war lasts, will evidently become much smaller after the war will be over, or at the congress of peace. Why do our leaders not try to hammer the iron while it is hot? Why do our leaders not appeal to our national administration to do something for our brethren right at present, when our unfortunate brethren are so much in need of help, and when this country's wish would be quickly respected in Petrograd?

The Czar of Russia and his allies must by necessity buy a considerable part of their war material in this country. It

seems to me that our President could use this circumstance for the benefit of the human race, not only by making the Czar immediately stop his diabolic persecution of his Jewish subjects, but by making him also immediately give a true and full constitution to all his 150,000,000 subjects. Why not try to interest our President in this great and noble affair? And why not do it without any delay whatever?

It seems to me further that our Jewish leaders could and should approach our national government also in the matter of making Palestine a free Jewish country. The Jews suffered, indeed, enough persecution during the last two thousand years, first from the Romans and the uncultured Mohammedans, and then from the cultured but fanatical Christians. This beloved country of ours, not being, however, a Christian country, and being founded on justice and humanity, could scarcely afford to refuse us a helping hand in this most important of all Jewish affairs since the destruction of Jerusalem by the wild Romans. The Palestine the Jews are in need of, is the piece of land which was occupied by our ancestors at the time of King Solomon. It is located on both sides of the River Jordan, bordering on the west on the Mediterranean Sea, on the east on the River Euphrates, and extending in the other directions so that its area is about the same as that of Switzerland, which is 16,000 square miles.

There are nearly 4,000,000 people living in Switzerland. Assuming that the Jews should get back their above-described Palestine as a free country of their own, under the guarantee of all great powers, especially the United States and Japan, and assuming that the Jews should successfully settle in their old fatherland, three to four million of their persecuted, and not persecuted, brethren, all Jewish troubles and all Jewish questions would, of course, disappear as by magic.

We can have our old fatherland back by buying the same from the Turks before the said country is taken from them by any of the European powers. The stories about the Turks not wishing to sell their land is surely nothing but fiction; the Turks will sell us Palestine if we should properly approach them on the subject, for the simple reason that it is to their great advantage to do so. Palestine will be lost to us for a very long time, maybe forever, if we should keep on doing nothing in the matter of buying the same till the end of the war. The expected congress, which they call for some reason "Congress of Peace," will give us nothing. In fact, I doubt very much if the members of the said congress will even permit our representatives to bring Jewish grievances before them.

I wish to suggest to our wealthy philanthropists who are ambitious to have a Jewish delegation not only presented but also recognized by the international congress which is expected to assemble at the end of the war to first assist us in buying Palestine from the Turks, and to have the said territory acknowledged as a free Jewish country by at least two great powers, the United States and Japan. This can be all done before the war is over, and at the end of the said war the Jews would have a right to be represented at the above referred to congress as a nation with a country.

To Form Intercollegiate Zionist Association.

The Harvard Zionist Society has issued a call to the Jewish students in American colleges and universities for an intercollegiate conference to be held at Harvard University on Thursday evening, June 24, 1915, for the purpose of forming an intercollegiate Zionist organization and of taking such further steps as may be deemed advisable for the promotion of Zionism, both within the universities and without. The meeting will be addressed by Louis D. Brandeis, chairman of the Executive Committee for General Zionist Affairs, upon "The Meaning of Zionism to University Men," and upon the ways in which university men may help the Zionist movement and the Jewish cause in general.

It is intended to include graduates, too, as well as undergraduates in the proposed intercollegiate organization, and university graduates are cordially invited to attend the meeting on June 24. This meeting will usher in a great week of Zionist conventions in Boston, when nine other national organizations hold their meetings, and the largest gathering of Zionists in the history of Zionism in America is anticipated.

A School for Jewish Communal Work

The School for Jewish Communal Work will conduct an extension course dealing with Jewish communal activities in the fields of child, adolescent and adult welfare, from June 28 to July 27 at the Heinsheimer Memorial Building, Young Men's Hebrew Association, Ninety-second street and Lexington avenue.

The lectures and discussions will take place in the afternoons, each afternoon being divided into two sessions, the first lasting from 2.30 to 3.45 p. m., and the second from 3.45 to 5.00 p. m.

Mr. Felix M. Warburg, chairman of the Board of Trustees of the School for Jewish Communal Work, will open the sessions.

The following is a list of the lecturers: Dr. Paul Abelson, Miss Sadie American, Dr. S. Benderly, Dr. Edgar S. Barney, Dr. Charles S. Bernheimer, Miss Sophia Berger, Dr. Ludwig B. Bernstein, Mrs. Sidney C. Borg, Dr. Boris D. Bogen, Mr. David M. Bressler, Mr. Julius Drachler, Prof. Israel Friedlaender, Mr. I. E. Goldwasser, Mr. Joseph Gedalecia, Miss Rose Johnson, Mr. A. H. Kaminsky, Prof. Mordecai M. Kaplan, Mrs. R. Kohut, Mr. Solomon Lowenstein, Mr. Louis Lipsky, Dr. J. L. Magnes, Mr. Harry W. Newburger, Dr. Frank Rosenblatt, Dr. M. G. Schlapp, Miss Lillian D. Wald, Mr. Morris D. Waldman.

No tuition fee will be charged except a nominal registration fee of one dollar. Further information may be obtained from Mr. Julius Drachler, secretary of the School for Jewish Communal Work, 356 Second avenue.

The former Mayor of Czernowitz, Dr. Weisberg, who was taken prisoner by the Russians when they first took the capital of Bukovina because he would not point out the names of prominent men in the town, has at last been sent to Siberia, to the province of Tomsk. With him was also sent the well-known attorney, Lazarus. Both these noted Jews were held in Kieff for the past few months, pending negotiations with the Austrian authorities for an exchange of prisoners.

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HOUSEHOLD HINTS.

Mock Turtle Soup. Time, One and One-Half Hours.

One bullock's foot, 2 pounds shin of beef, 2 carrots, 2 turnips, 1 small head celery, 1 leek, 1 onion, 6 ounces dripping, 1/2 pound flour, bay leaves, cloves, cayenne and ground mace, 1 wineglassful sherry. The day before the soup is required cut up the foot and put it in a sauce pan with 2 quarts of cold water; simmer five hours, then strain; cut all the flesh off the bones and chop it up into neat pieces. Put on the shin separately in two quarts

of cold water and simmer four or five hours. Prepare the vegetables, cut them up, fry them in the fat in a large stew pan; when soft add the flour and stir till rather brown. Add the stock from the foot, then that from the shin, the bay leaves and all the other ingredients. When it boils pass it all through a sieve, add the pieces of bullock's foot, and simmer one-half hour. Before serving pour the wine into the bottom of the tureen.

When the juice of lemons is required, and the lemons are hard, place them on a baking sheet in the oven for a few minutes; they will become quite soft. To keep them from getting mouldy, wrap each one in tissue paper and keep separate.

Porridge.

One even tablespoonful of corn starch; three tablespoonfuls of cold water (or milk); one pint boiling milk (or water); a little salt. Dissolve corn starch in a little cold milk (or water); add salt; then add pint of boiling milk (or water) and boil a few minutes. If desired thicker, add the yolk of one egg to the corn starch and cold milk (or water) before adding to the boiling milk (or water). Sugar may be added if desired.

Banana Pudding.

Two even tablespoonfuls of corn starch; two eggs; one quart of milk; two-thirds of a cup of sugar; six or eight bananas. Heat milk to near boiling; then add corn starch, previously dissolved in a little cold milk. Allow to thicken; then add eggs and sugar well beaten together; stir well and take from fire. When cool, pour over bananas sliced thin in a dish.

Cream Cake.

One cup of sugar; three eggs; one-half tablespoonful of butter; two-thirds cup of flour; one-half cup of corn starch; one teaspoonful of cream of tartar sifted in flour; one-half teaspoonful of soda dissolved in two tablespoonfuls of water. Flavor to taste. Cream butter and sugar; add eggs, well beaten; then corn starch and wheat flour; dissolve soda in water as above directed and add last. Beat well; bake in layer cake tins. Use the following as the filling:

Cream Filling.—Three-quarters cup of milk, one-half cup of powdered sugar; one tablespoonful of corn starch, a lump of butter size of an egg. Dissolve corn starch in a little of the cold milk and heat the remainder of the milk to near boiling; then add sugar and dissolved corn starch. Stir well while boiling; boil three to five minutes; flavor.

To Clear Soup. Time, One Hour.

Three pints stock, 1/2 pound gravy beef, 1 carrot, 1 turnip, 1 onion.

Chop up the beef fine; clean the vegetables and cut them into small pieces. After removing all the fat from the stock, which should now be in the form of jelly, place it in a stew pan with the meat and vegetables. Whisk it over the fire until just on boiling point, when it should be left to boil up well. It should now be clear. Fix a clean kitchen cloth on the legs of a chair, placed with its seat on a table; pour boiling water several times through the cloth into a basin, and then let the soup run twice slowly through the cloth.

Ice Cream Making Without Effort.

There is a message of good cheer coming to the housewife who prefers making her own ice cream to buying the frozen delicacy ready prepared, thus safeguarding against impurities, animal gelatines, lard and other forbidden ingredients. This message comes in the concrete form of a vacuum freezer that freezes ice cream, sherbets, ices, without turning in a few minutes.

Think of that—without turning! The device requires pouring the mixed ingredients in the freezing chamber, putting on the lid and setting the freezer aside. It works while you eat. When the dinner plates are cleared away the freezer's contents are ready to serve. Best of all, it is made in three simple parts that are easy to clean and handle. Besides, it requires less ice by fifty per cent. than any other freezer and freezes twice the amount of cream. The adjoining illustration explains the principle of construction.



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Patronize the Dealer Who Sells PURE GOODS.

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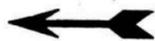
RUSSIAN TEA

WHY PAY \$2.00 FOR INFERIOR QUALITY OF SO-CALLED "RUSSIAN" TEA WHEN YOU CAN BUY THE BEST



PEEK'S PERFECT TEA

at 75c. per lb.



Quality Endorsed by Rabbinal and Lay Experts

The same grades of teas as used in PEEK'S PERFECT RUSSIAN BLEND were furnished by Peek Bros. & Winch (since 1810) to the leading tea packers in Russia. A heavy duty must be paid in Russia on all tea, and for that reason (partially) when these small packets were re-exported to America the consumer was asked to pay an exorbitant price—as high as 25c. for 2 oss. You can save 60 per cent. Just think!

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- Packed in America
NO DUTY
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Green Pea Soup. Time, One Hour.

One pint green peas, 1 quart stock, a few sprigs parsley, a small bunch of mint, salt and pepper to taste, 1 tablespoonful flour.

Put the stock on, and when it boils add the salt, peas and other ingredients. When the vegetables are tender pass them through a sieve with the stock they were boiled in; boil it up again in a clean stew pan; thicken it carefully with flour, and cook ten minutes.

Liver Soup. Time, Two Hours.

One quart pot liquor, 6 ounces liver, 1 egg, 3 ounces dripping, 2 tablespoonfuls flour, half small roll; pepper and salt to taste.

Brown the flour in the dripping; add the liver cut in small pieces, the egg and bread, and let all brown in the pan until thoroughly done a good dark color. Pound it, and return to the sauce pan with the pepper, salt and pot liquor to simmer about one hour.

The usefulness of a rug or carpet depends almost entirely upon the house-keeper and how she cleans it, for it is the dust that gets into the weave and wears out the threads that incidentally dulls the colors and makes the floor covering grow old.

If the fat in which foods are fried is overheated and allowed to burn they will become positively unwholesome, especially to people of delicate digestion, because of the chemical change which takes place in the fat.

A Year of Health Commissioner Goldwater.

Dr. Goldwater, New York's wonderful Health Commissioner, started out a year ago to "increase the usefulness without adding to the expenditures of the Health Department." For the year 1913, with the death rate at 14.34, this had been "the healthiest of large cities," Boston's rate being that year 16.4, Chicago's 15.1, Philadelphia's 15.7, Baltimore's 18, but Commissioner Goldwater last year reported a further reduction of New York's death rate to 13.40 per 1,000 population. Infant mortality was 6 per cent. less than before.

In 1914 he saved \$170,472 out of his appropriation of three and one-half millions. He had the sanitary code virtually rewritten, adding requirements that patent medicines shall have ingredients named on label; that theatres shall be better ventilated and lighted; that hospitals and physicians shall report occupational diseases and injuries and food poisonings. It was required that no infected persons shall handle food; that children shall be physically examined at time of entering school; that owners or lessees of marsh lands shall fill them in to prevent mosquito breeding; that harmful dust be removed from workrooms by suction devices.

Among prohibitions were offensive practices in tobacco manufacture; the free distribution of samples of proprietary medicines; unmuzzled dogs in streets; wood alcohol in preparations for human food or drink. Also he made regulations as to the bacterial content of milk and cream; care of children's health in day nurseries; handling and storing food in stores, factories and hotels; coffin seals in cases of death from infectious diseases. All these things were not merely written into the code; they were enforced on the principle of "nothing without fighting."

Superfluous to say that New York never has had a health commissioner so effective, disinterested and belligerently beneficent, who gave a healing touch to so many parts of the body civic.—Boston Transcript.

HOUSEHOLD HINTS.

Bolled Rice.

The following method of cooking rice makes this inexpensive dish much more palatable and nutritious.

Use one cup of rice to two quarts of boiling water to which one-half teaspoonful of salt has been added. Wash the rice thoroughly in a coarse strainer which has been set in a deep dish of cold water. Throw the rice into the boiling, salted water, and keep the water boiling so fast that the kernels fairly dance in it. Stir with a fork (never use a spoon, for it mashes the kernels). Cook from ten to twenty minutes and add more boiling water if necessary. Turn the rice into a strainer to drain and then place in oven to dry for about ten minutes.

When thickening soups, gravies, etc., mix the flour, corn flour, arrow root, etc., to a smooth cream with cold liquid first, then stir continually from the bottom and against the sides of the saucepan or other vessel to prevent lumps.

Graham Muffins.

Beat one egg well, then add one-half cup of sugar, one-fourth cup of molasses and one cup of sweet milk into which a pinch of salt has been stirred. To one cup of graham flour and one cup of pastry flour add a teaspoon baking powder; then stir into the above mixture. To this batter add one tablespoon melted butter. Bake in a hot oven.

To clean rusty knives: Use a raw potato dipped in brick dust.

Marshmallow Pudding with Strawberries.

Chop fine half a pound of fresh marshmallows, and quarter of a cup of the candied strawberries, drained free from the syrup. To a cup of double cream, whipped stiff and dry, and a large tablespoonful of powdered sugar and half a teaspoonful vanilla. Fold in the marshmallows and strawberries by folding in thoroughly. This may be frozen, or heaped in glasses and chilled. In latter case, place a fine whole berry in the center of each dessert, and around the rim of the glass a circle of berries cut in halves, lengthwise.

Mulligatawny Soup. Time, Two Hours.

Two ounces dripping, 2 onions, 2 apples, 2 or 3 carrots, 1 turnip, a few stalks celery, a bunch of herbs, 2 quarts stock or pot liquor, 2 tablespoonfuls flour, 1 tablespoonful curry powder, 1 dessertspoonful curry paste, 1 gill water, 1 teaspoonful salt.

Prepare the vegetables, fry the onions in hot dripping in the stew pan; when brown add the apples cut up and cored, carrots, turnip, celery, herbs and salt. Boil these in the stock. Mix the flour, curry paste and powder into a smooth paste with the water, pour into the soup, and stir till it boils. The fat should be skimmed off as it rises. Boil at least one hour, and then strain through a sieve. Serve with well boiled rice.

To clean silk from mud spots: After washing thoroughly rub soiled places with a raw potato.

Fleischmann Park House

MRS. R. LUBETKIN, Prop.

Fleischmanns, New York

A first-class house, located in a private park of 250 acres of woodland and lawns. An ideal vacation playground for children and adults, offering unusual attractions to families.

The house is surrounded by pines, the rooms are large, airy, completely renovated, all newly furnished, with hot and cold running water in each room. Rooms with private baths and en suite, if desired. Table is strictly kosher, and of the best. Water from our own mountain springs. Milk, cream and all dairy products from our own creamery, the well-known Fleischmann Creamery. We have a swimming pool, with bathhouses, tennis court, ball ground, dancing pavilion, and magnificent walks and drives, all on our own grounds.

Rates are \$15 per week and up. Full particulars on request.

Conveniently located. Open all the year.

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STRICTLY KOSHER. Unobstructed ocean view.

ATLANTIC CITY

GOLDSTON'S HOTEL

Known as The Pennsylvania House.

Mr. Goldstone for many years successfully conducted a hotel in Camb. Springs, where the excellence of the cuisine and its strict Kashruth attracted many rabbis, who cheerfully certified as to its reliability and thoroughness. The same details will prevail here. Large, light airy rooms, and all conveniences.

For further particulars inquire of

Mr. A. L. GOLDSTON, 127 S. Georgia Avenue, Atlantic City, N. J. Rates Reasonable.

STRATMORE HOTEL

(FORMERLY NEW MARYLAND HOTEL)

MARYLAND AVE. AND BEACH ATLANTIC CITY, N. Y.

In the heart of the Amusement District. One square from Steel Pier. NEWLY IMPROVED. MODERATE RATES. IDEALLY LOCATED. MALAMUT AND FUHRMAN, Props.

New Merion Hotel

FIREPROOF

VERMONT AVENUE AND BEACH

ATLANTIC CITY, N. J.

Capacity 300. Very moderate rates for the comforts, appointments and table of the largest hotels. \$3 up daily. Special weekly. Large, cool, ocean view rooms, etc. Booklet. C. B. PRETTYMAN, Prop.

HOTEL ROXBOROUGH

145 S. South Carolina Ave., Atlantic City, N. J.

OPEN ALL YEAR.



One of the most comfortable, home-like hotels near the beach. Home cooking (Kosher) white service, moderate prices. Capacity 250. Elevator service to street level. American and European plans. AUGUST & BERMAN, Props.

ROSE VILLA

106-108 S. Connecticut Avenue, (Opposite Galen Hall)

ATLANTIC CITY, N. J.

Open all the year. First-class German and Hungarian cuisine. Best location and moderate prices. MRS. I. REISMAN.

COLUMBIA HOTEL MISSOURI AVENUE AND BEACH ATLANTIC CITY, NEW JERSEY

Opp. Young's Million-Dollar Pier. Newly furnished, rooms single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ball room, sun parlor, etc. Elevator to street level. Bathing from hotel; reasonable rates. Send for booklets.

MRS. S. STREITFELD & SONS.

DAVIS' LAMBORN HOTEL

126 S. Maryland Ave. Near the Beach ATLANTIC CITY, N. J.

100 rooms, electric lights in every room. Elevator service. Open all the year. Newly furnished. Strictly Kosher cuisine. DAVIS AND BERNSTEIN, Props.

GARRETT HENNESSY

THE OLD RELIABLE POUND FISHERY.

83 Ocean Avenue, Long Branch, N. J. Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the slimmest pocketbook.

M. LEVIN

Telephone 803 W.

E. POPOK

HOTEL CLARENDON

Fifth Ave., Asbury Park, N. J.

The most beautiful Jewish hotel, situated two blocks from ocean and opposite Sunset Lake. Modern improvements. Ball room special feature. Dancing instructor. Excellent orchestra. Spacious dining room made pleasant by electric fans. Cuisine unsurpassable. Strictly Kosher. Two separate kitchens. Best service and accommodations. Managed by a well experienced manager. Particulars furnished upon application.



Borden's Malted Milk

The word "BORDEN" is all that you need to know when you want to have the genuine, Kosher, pure, clean and wholesome MALTED MILK.

There has now appeared upon the market an imitation MALTED MILK, which some dealers desire to substitute for the BORDEN'S MALTED MILK, because it costs them only one half as much as BORDEN'S.

See that you are not misled. Insist upon the name BORDEN'S. See that this name is on every package or jar and that BORDEN'S is served to you at the soda fountain.

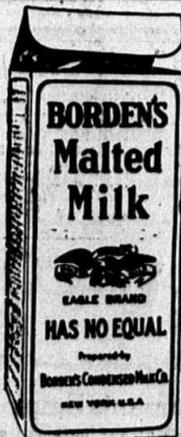
BORDEN'S MALTED MILK has no equal in the world for quality and cleanliness.

BORDEN'S name on a jar of MALTED MILK is like the United States' seal on gold coin.

\$100 Reward will be paid to any person causing the arrest and conviction of any person, firm or corporation who may be found selling any substance which is not genuine as for BORDEN'S MALTED MILK.

Ask for BORDEN'S MALTED MILK. Buy only BORDEN'S MALTED MILK. Accept no substitutes.

BORDEN'S CONDENSED MILK CO., 108 Hudson St., New York



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SEASHORE SUMMER RESORTS

LONG ISLAND

Scheinberg's Edgemere, Long Island

Dickerson Ave., Facing Ocean

One of Edgemere's finest and best located houses. Equipped with every device necessary for the comforts of its guests. Well known for its refinement and excellent cuisine. The only Edgemere Hotel where Dietary Laws are Strictly Observed. Rooms, single or en suite, with or without private bath. Dancing. Make your reservations now. Special rates during month of June. Phones 2669-2240 Far Rockaway. Mrs. R. Scheinberg.

Telephone Connection.

174 Hammels.

Wolfson

Moving always onward by building a new house, equipped with the latest improvements, near to the ocean, next to his luxurious house.

West Side of Sea View Avenue (Now Beach Sixty-third Street).

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(Formerly Occupied by Eisenberg's)

Dietary Laws Observed Most Reliably Rooms Singly or En Suite, With or Without Private Baths. Hot and Cold Running Water in Each Room. Now open for Reception of Guests. Catering for all Occasions. Having spacious dining room, seating 120 comfortably, will accommodate a few Table Boarders at \$25.00 a week per couple. An early reservation is advisable. 1915 season being our 10th anniversary, music and entertainment will be the feature.

The St. Regis

Gaston Avenue, Arverne, L. I.

B. Grossman

THREE DOORS FROM THE OCEAN. ALL COMFORTS AND CONVENIENCES. HEBREW DIETARY LAWS STRICTLY OBSERVED. SPECIAL RATES DURING JUNE AND SEPTEMBER. NOW OPEN.

HOTEL MAJESTIC

ARVERNE

NEW YORK



The management of the Majestic Hotel announce that the house has been extensively improved, renovated and refurbished.

The hotel is situated in the best part of Arverne, only one block from the boardwalk, one minute from the station.

The cuisine and service will excel any former efforts.

Special Rates for Early Guests.

W. R. Renard, Prop.

THE ARVERNE COURT AND ANNEX

Arverne's most commodious and up-to-date hostelry. Right near the ocean front. Unexcelled cuisine. Strict observance of the Hebrew Dietary laws. Hot and cold water in every room. Private baths. Rooms single or en suite. Music daily. Special rates for June and Septem Opens May 15.

Telephone Hammels 1085.

Reservations of rooms and suites can now be made.

LIFSCHITZ & ENGEL PROPRIETORS MEREDITH AVE., ARVERNE, L. I.

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ENGEL'S STRICTLY KOSHER RESTAURANT, 9 East 32nd Street

Telephone 30 Hammels.

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ARVERNE, L. I.

RUNNING HOT AND COLD WATER IN EVERY ROOM. STRICT OBSERVANCE OF THE DIETARY LAWS. WINTER SEASON—BRITAIN LODGE, LAKEWOOD, N. J.

The INN

ARVERNE BY-THE-SEA
Directly On the Ocean

Perfectly modern. Private baths, hot and cold running water, Telephone and Electric Light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.

Telephone 1600 Hammels.

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ENJOY THE SUMMER AT THE OCEAN FRONT

Arverne, L. I.



Arverne, L. I.

Three, 4, 5 and 6 room Stucco Cottages, detached; all modern improvements, electric lights, bath, etc. Completely furnished.

RENTS FOR SEASON, \$250 UP.

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The Reliable Outfitter. Wearing Apparel in All Its Branches.

CENTRAL AVE. FAR ROCKAWAY, N. Y.

Mrs. A. Bernstein

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Private boarding. Jewish dietary laws strictly observed. Modern up-to-date stucco house, beautifully located. Second house from the ocean.

The Annjeannette

4th AVE. ROCKAWAY PARK, N. Y.

A new up-to-date place for refined families. Hot and cold water and electric lights in all rooms. Excellent Hungarian cuisine. Convenient to beach and R. R. Station. B. FUSS.

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Always cool. Unobstructed ocean view. Private baths, running water, electric lights in every room. Perfect service. Fire laws observed. Ten minutes from station. Special rates for May, June and September.

ARVERNE BY-THE-SEA, L. I.

HALF BLOCK FROM OCEAN

TWO BEAUTIFUL FURNISHED ROOMS TO LET TO ONE OR TWO PRIVATE PARTIES. TERMS MODERATE. TABLE BOARD NEXT DOOR.

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3 STRAITON AVENUE.

Arverne, L. I.

Near Depot. Near Boardwalk. German and Hungarian Cuisine. Airy Rooms. All Accommodations. Moderate Prices.

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Rockaway Park, L. I.

Directly on the ocean front. Every room facing the ocean. Best German-Hungarian table. All the latest improvements.

When in Hammels, Rockaway Beach,

Don't forget to patronize the newly opened

REICH'S HUNGARIAN RESTAURANT

On the Boulevard

near the old place where the best food is served at City Prices. DINNER 35c. M. Reich, Prop.

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ARVERNE GARAGE

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Reating Storing Repairing Supplies

ARVERNE, N. Y.

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HIGH GRADE MEATS AND POULTRY JUMBO SQUABS A SPECIALTY

Boulevard and 65th St., Arverne, L. I.

Under the supervision of Rev. Dr. Philip Klein, Rev. M. S. Margolis, and United States Inspectors. Meat shipped to country homes.

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Girls of any nationality for private families, hotels and boarding houses. Warburg & Lefkowitz, 230 E. 4th St., New York. Tel. Orchard 194-195. Branch 625 Boulevard, Rockaway Beach, L. I. Tel. Hammels 738.

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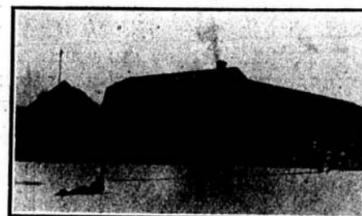
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Rockaway Park, L. I.

NOW OPEN FOR SEASON.

VAL SCHMITT, Prop.

American Plan. European Plan.

Rates Moderate

Efficient and Courteous Service.

Excellent Cuisine.

A perfect Hotel, twenty miles out; on the Atlantic Ocean.

Make your reservations now at the Hof-Brau Haus, Brooklyn.

A near-by home for the Busy Business Man and his family.

THE REGINA

I beg to announce that on May 1 I will open the cottage at 110 SEA VIEW AVENUE—NOW BEACH 63 OCEAN FRONT, ARVERNE, L. I. All comforts and conveniences. The cuisine will be strictly Kosher and up to the high standard maintained heretofore.

Regina Winkler, Prop.

(FORMERLY WITH HELLER'S)

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Gaston Ave., Arverne, L. I.

Mr. J. Prown announces that for the coming summer season he will be located at THE MARLBORO, delightfully located on Gaston Avenue, Arverne, L. I., within a stone's throw from the ocean.

This house contains forty rooms, is thoroughly modern, hot and cold running water in each room. Cuisine a feature. Dietary laws strictly observed. Now open for the reception of guests. Also proprietor Rose Villa, Lakewood, N. J. Phone, 1291 Hammels.

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Arverne, L. I.

DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVES

EXCLUSIVE LOCATION

MOST MODERN EQUIPMENT

DIETARY LAWS STRICTLY OBSERVED

NOW OPEN

MRS. N. JACOBS

Winter season Lakewood Hotel, Lakewood, N. J.

The August Mansion

21 Jessica Ave. Beach 68th St. Arverne, L. I.

NOW OPEN

EXCLUSIVE LOCATION

OVERLOOKING OCEAN

DIETARY LAWS OBSERVED.

MOST MODERN EQUIPPED

HOME COMFORTS

ALEXANDER AUGUST, Prop.

CATERING TO REFINED JEWISH FAMILIES.



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ARVERNE, LONG ISLAND

Near the beach. Rooms single and en suite. All improvements. Electric lights. Running water in each room. Table unexcelled. Dietary laws observed. Reasonable rates. Special rates for June and September.

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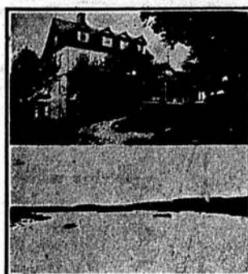
Block from Beach. Exclusive Location. Rooms, single or en suite, with Bath. Running Water in every Room. Kitchen under direction of most famous Chef. Entertainment for Young and Old. Beefsteak Dinners. Prize Dances, etc.

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SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY



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Morningside Hotel
HURLEYVILLE
 Luzon Station, Sullivan County, N. Y.
 Dan and Goldstein Realty Co., Props.
 First class. Strictly Kosher. Telephone connection. Modern hotel and a farm of 325 acres. A lake of 125 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Carriages will await you.

LAKE VIEW HOTEL
 Kiamesha Lake, Sullivan Co., N. Y.

Strictly Kosher. Newly built and newly furnished house, with largest front dining room in Kiamesha. Accommodates 200. Rooms single and en suite. Fire-proof. Finest location of any hotel in the entire State of New York. Everything newest in style and of the best quality. Table supplied with products from our own gardens. L. MARGOLIN, Prop. and Owner.
 "A CITY HOTEL IN THE MOUNTAINS."

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LUZON, SULLIVAN COUNTY, N. Y.
 Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. Tennis Court. For booklet apply to S. Shindler, Prop.



Accommodates 110. Elevation, 1,800 feet.
THE WESTIN HOUSE
 and **COTTAGES**
 A. WESTIN, PROP.
 Parkville, N. Y.
 Strictly Kosher. \$10 per week. Write for information.

Telephone Connection

"HEIDEN HOUSE"

D. HEIDEN, Proprietor.
 SOUTH FALLSBURGH, SULLIVAN CO., N. Y.
 HIGH-CLASS SUMMER RESORT. EXCELLENT CUISINE.
 Dancing Casino Newly Renovated
 Electric Lighting All Improvements

The WALDORF HOUSE

D. FINDLING, PROP.

Fallsburgh, Sullivan County, N. Y.

Every modern comfort and convenience. All latest improvements. Large, light, airy rooms. Strictly Kosher cuisine. Table supplied with milk, eggs, vegetables, etc., from our own farm. Boating, bathing, fishing. Reasonable rates. Telephone connection.

Lehrich' Newark House
 Hurleyville, Sullivan County

W. B. LEHRICH, Proprietor
 An up-to-date hotel for those desiring comfort and conveniences. Modern house. Kosher, Hungarian and German cuisine. Fresh eggs, milk, vegetables, etc. Moderate rates.



THE BELMONT
 PARKVILLE N. Y.

Strictly Kosher cuisine. All modern improvements. Sanitary plumbing. Large, airy rooms. Moderate terms. For full particulars, address
 J. FINGER, Parkville, N. Y.



THALER'S MOUNTAIN HOUSE

SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

Recognized Paradise of Mountain Resorts.

1,500 feet elevation; 1/4 mile station; overlooking picturesque Fallsburgh Lake; entirely remodelled; all modern improvements; hot and cold running water; electric lights in every room; toilet and baths on every floor.
 Our large, well ventilated dining room is away from our main building; kitchen is Kosher; personal supervision of Mrs. Thaler; daily fresh vegetables and all dairy products direct from our own farm; lawn tennis, baseball, etc.; half mile from boating, bathing and fishing; livery and stages. Rates, \$10. Write for interesting booklet.
 CHAS. THALER, Proprietor and Manager, P. O. Box 213.

The HOLLAND HOUSE
 Parkville, Sullivan County, N. Y.

The ideal summer resort of this section. Has every modern convenience and facility for the comfort and happiness of its guests. Enlarged new dining room. Strictly Kosher cuisine. New casino for dancing, theatricals, etc., near the house. New lake for bathing and rowing. Our successful past with constant endeavors to improve in every department each season gives the best assurance of perfect management and satisfaction to our patrons. Booklet.
 H. HOLLANDER, Prop.



Ohab Zedek Talmud Torah.

The examination of the pupils of the Ohab Zedek Talmud Torah took place last Sunday. There was a large audience present, including the officers of the congregation, and delegations from the congregation, Sisterhood and Young Folk's League. The pupils were examined in reading, translation grammar, Rashi Biblical history and religion, and the visitors expressed their satisfaction at the marked progress and proficiency which was shown. After the examination addresses were delivered by Rev. Dr. Bernard Drachman and Messrs. B. Newman, Simon Kaplan, E. Neufeld, M. Engelman and A. Engelman. There was a distribution of prizes before which there was a varied program of recitations, essays, songs, etc.

Miss Goldie Engelman, the secretary, reported that the average attendance was 175 children; that at the beginning of the term there was a deficiency of \$321 and that, although during the term an advance class had been established, and the salaries of the teachers had been raised, there was a surplus left with which to continue the summer work, beginning on July 1. Some children pay a tuition fee, but there is a deficit of about \$1,000, which is met by the congregation and Sisterhood. Thanks were expressed to the president, Mr. Henry Glass, and Mr. Aaron Garfunkle, the vice-president, of the congregation for their assistance.

Co-operating on Public Baths.

A committee of women prominent in philanthropic, educational, charitable and club work has been formed by the purpose of requesting Mayor Mitchel to open the free baths. These women have devoted a greater part of a century to their endeavors, and from the ripe experience gained feel that the bath houses are fundamental to the physical welfare of the particular class who so badly need them. They know that the lack of bathing facilities will entail much suffering and discomfort. It is stated that the demand for the privilege to bathe in these free bath houses last year was more than 200,000 above the normal capacity. The committee consists of Mrs. Samuel Elkeles, chairman; Mrs. Eugene Grant, president New York City Federation of Women's Clubs; Mrs. Thomas J. Vivian, president Congress of States Society; Mrs. Clarence Burns, president Little Mothers' Aid Society, and Mrs. William Einstein, president of the Widowed Mothers' Fund Association.

THE MAPLE DALE
 WM. COLEMAN, Proprietor.
 KIAMESHA, N. Y.

All Modern Improvements, Electric Lights, Hot and Cold Running Water, Baths. New Large Dining Room, Dance Hall, etc. Exceptional Kosher Cuisine. Booklet.



THE COLUMBIA
 NORTH WHITE LAKE
 SULLIVAN COUNTY, N. Y.
 Ideally Located for Rest and Recreation
 Overlooking the Lake
 Under New Management.

The house is modern throughout; sanitary improvements, gas, baths, toilets; hot and cold running water on every floor. Rooms are large and well ventilated.
UNSURPASSED KOSHER HUNGARIAN CUISINE.

Table supplied from our own farm with fresh eggs, milk, butter and vegetables; all the amusements of the city can be had; boating, bathing, fishing, dancing, bowling and many other ways of enjoying your vacation. For further particulars and descriptive booklet address
CALVIN BROS. NORTH WHITE LAKE SULLIVAN CO., N. Y.

SHINKMAN'S ASHLEY HOUSE

P. O. Box 456
 MONTICELLO, N. Y.

Up-to-date in every respect. All modern improvements. Homelike surroundings. Hungarian cuisine. Dietary laws observed. Write for terms.

The Frank Leslie Hotel
 Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the personal management of S. Oppenheim, who for many years has been in the hotel business. This famous hotel is situated in the very best location in Monticello. We assure our patrons the best of satisfaction in every respect. Accommodations for 150 guests. German, American and Hungarian cuisine, house orchestra, automobile service, telephone connections. This house is equipped with all the latest improvements. Garage. Rates reasonable. For further information inquire
 S. Oppenheim, Monticello, Sullivan County, New York.

THE ELM SHADE HOTEL FALLSBURGH STATION, SULLIVAN COUNTY, N. Y.

I. Zakrowsky Prop.



J. Grossman, Mgr.
FIRST CLASS SUMMER RESORT
 Bowling, Bathing, Rowing and Fishing
 Elegant Rooms splendidly furnished. Everything conducive to the comfort and enjoyment of our guests. Strictly Kosher cuisine. For particulars address

N. Y. Office, Z. & Z. Bakery, 3554 Broadway, cor. 146th St.

THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - - - New York

FLEISCHER & MORGENSTERN, Props.

FIRST CLASS SUMMER RESORT

Beautifully situated on the Neversink River. All Modern Improvements.

We raise our own poultry and strictly fresh eggs served.

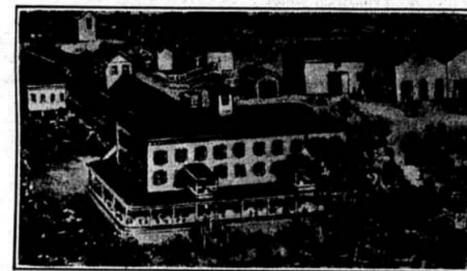
Good Bathing and Fishing.

Electric Lights. Telephone Connections.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION
 Opposite the Hotel.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. Send for Booklet.



America's Most Magnificent Hotel for Jewish People

EDGEWOOD HOUSE

STRICTLY KOSHER

Loch Sheldrake, New York

It is situated in the more aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor, and gas in every room. Hard wood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent cuisine and accommodations for families. Terms and booklet mailed upon application.

H. PERSKY,

Loch Sheldrake, N. Y.



Ferndale Palace

Situated between Loch Sheldrake and Ferndale, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Write for rates. H. Goldberg & Sons.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, Prop.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths.

For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

OPEN OVER DECORATION DAY.

THE GEFFEN HOUSE

KIAMESHA, SULLIVAN CO., N. Y.

Newly built house, with all latest improvements. Electric lights in every room, and running hot and cold water, and private baths on every floor. Strictly Kosher Hungarian cuisine. Two separate kitchens under supervision of a competent rabbi. Automobiles meet guests at station. Vegetables, milk, eggs, and butter from our own farm. The Geffen House will do everything to make their guests feel at home. Prices moderate. Send for booklet and terms.
 Morris Geffen, Prop.



SULLIVAN COUNTY

SUMMER RESORTS

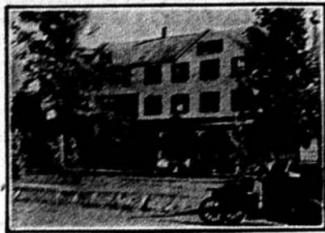
MOUNTAIN AND SEASHORE

Mrs. Reinish, Proprietress, J. Ash, Manager. 17th SEASON

The Norman House

MAPLEWOOD, Monticello Station, N. Y.

Select summer resort, catering to refined Jewish people. Up-to-date house, with all modern improvements. Private lake, which affords excellent fishing, bathing and boating free to the guests. Excellent table. Write for booklet and rates. Special rates to families. Tents on application. Address The Norman House, Monticello, N. Y.



THE SEIKEN HOUSE Ferndale, Sullivan Co., N. Y.

1640 Feet Above Sea Level Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.



THE Mountain View House

Ferndale, Sullivan County, New York

A most enjoyable, strictly Kosher summer resort. High elevation, large shaded lawns; fine, airy rooms, large porches, best water, good table, fresh eggs, milk, butter, etc., from my own dairy. All modern improvements; gas, bathrooms. Boating, bathing, fishing and bowling. A. COHEN, Prop.

THE GREENFIELD HOUSE

MOUNTAINDALE Sullivan County, N. Y.

Open all the year. The house is situated on high ground with nice surroundings. Large, Airy Rooms, Large Dining Rooms, Parlors and Amusement Hall. We have our own farm from which we are supplied with fresh milk, eggs, vegetables, etc. Good livery attached. BARNEY GOLDSTEIN, Prop.

VILLAGE VIEW HOUSE Mountaintdale Sullivan Co., N. Y.

First class summer resort with all modern improvements. Hot and cold baths in the house, open air swimming pool. Beautiful scenery. Elegant orchards. New dancing casino. Dairy and vegetable products strictly from our own farm. I. Locker and F. Cooperberg, Props.

GOOD SERVICE. STRICTLY KOSHER.

THE GOLDMAN HOUSE

So. Fallsburgh, Sullivan County, N. Y.

This house is situated in the heart of the mountains, surrounded by fruit orchards, and is in a splendid location, contains baths and all kinds of amusements, all modern and city improvements. Electric lights in every room. Fresh eggs daily. Fresh milk and butter from our own cows. A. GOLDMAN, PROP.

KIAMESHA VILLA

KIAMESHA, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Music, Casino, Bowling Alleys, Rowboats and Launches. Bathing. Write for Booklet. H. BERGER, Prop.

Little Hungary Farm House

MAX KUPFERSTEIN, Prop.

MAPLEWOOD Sullivan County New York

First class summer resort with all the latest improvements. Fine shady lawns and all comforts which makes this place homelike. For the last 17 years with the famous Little Hungary of New York. Hungarian cuisine. Excellent service. For rates apply to Max Kupferstein, Prop.

SPRING LAKE HOUSE

J. P. BAMA, Proprietor

MONTICELLO, Sullivan County, N. Y.

Situated within a mile and a half of Kiamasha Lake and Monticello. Good wholesome food, fresh vegetables and milk from our own dairy. Tennis Court, Bathing, Croquet, Dancing, etc. Light, large, spacious sunny rooms, all newly furnished with modern improvements. Open plumbing, running water in every room.

STRICTLY KOSHER. TELEPHONE CONNECTION. GOOD SERVICE.

The CEDAR INN FALLSBURGH, SULLIVAN CO., N. Y.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards and is in a splendid location. Contains baths, tennis court and all kinds of amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. Fresh eggs daily. Freshmilk and butter from our own cows. Separate dining room for children. MERL BROS., PROPS.

THE RIVER VIEW HOUSE

Now under the personal management of Mrs. R. Feinberg.

SOUTH FALLSBURGH, Sullivan Co., N. Y.

An ideal summer resort for people seeking rest and recreation. Fresh milk and vegetables from our own farm. Best accommodations. All modern improvements. Good bathing and fishing.

Hebrew Culture, the Salvation of the World.

By RABBI ISIDORE MYERS.

To Abraham God's promise was expressed,

"Through thine own seed shall all the world be blessed."

So Israel received a light divine That righteousness throughout the earth might shine.

To nourish and to sweeten, far and wide, The life of nations in the world outside.

Forth from the land where Israel abode The precious streams of "milk and honey" flowed,

The milk of human kindness and of right, The honey of sweet peace and freedom's light.

Though war has drenched the earth with blood and tears,

And though this painful paradox appears,

That the more civilized the nations grow

The more of savagery they seem to show

The Jew, the optimist, declares, "God will

The promise made to Abraham fulfill."

While Esau's murderous hands are stained with gore,

Yet Jacob's voice is heard above the roar

Of cannon, preaching universal peace

That strife and bloodshed may forever cease.

The seas of blood and raging fires of hell

Can not destroy the hope of Israel.

Made clean again those bloody hands will be,

Not by the waters of the dread North Sea,

The Niemen, Danube, Thames, the Rhine or Rhone,

But by the tide of Jordan's stream alone;

By this the bleeding nations cleansed will be,

As cured was Naaman from his leprosy.

Behold the instincts of a pagan age,

Retained by nations as their heritage,

Impelling brothers to a brutal course

To settle their disputes by might and force;

To stifle sense and love, and use instead

The martial logic of cold steel and lead;

To dethrone Reason, Beauty, all that's best

In Man, and crown the Beast within his breast;

Forget the God of righteousness and grace,

And worship Mars and Moloch in His place;

And, spurning Law, adopt the codes that mark

The ethics of the tiger, snake and shark.

Such tendencies, which some as "culture" prize,

Can not the race of mortals civilize?

'Tis Hebrew Culture does alone possess

The power all men to save, the world to bless.

Each mighty nation has that "saving grace"—

The Culture borrowed from the Hebrew race.

The Anglo-Saxon eager, most of all,

To answer to that Culture's trumpet call;

The Culture which, e'er since that race began,

Has taught to Man the Brotherhood of man;

By which this message is to all conveyed:

"The world shall not by Greed and Force be swayed,

But, honoring the laws of God above,

Men must be ruled by Justice, Right and Love."

THE COLONIAL INN KENNEBUNKPORT, MAINE

Home-like Hotel. Excellent Cuisine; Amusements; Garage. Booklets. Reasonable Rates.

IDLE HOURS

LAKE MAHOPAC, N. Y.

Elevation 1,800 feet; via N. Y. C. and N. Y. & Putnam R. R.; 90 minutes out; beautiful drives and scenery; will accommodate a few refined Jewish people; large, airy rooms, good beds, strictly fresh eggs, milk, chickens, vegetables; boating, bathing, fishing; terms reasonable. Write for particulars. J. A. CLARK.

COOLBAUGH COLLEGE INN

Blue Ridge Mountains, Coolbaugh, Pa.

A family resort of high order. Two and a half hours from N. Y. via D. L. and W. Ry. Famous for scenic beauty and healthfulness. All land and lake pleasures. Cuisine managed by Mr. H. Pick, one of New York's best caterers. References exchanged. For particulars, apply to L. WEIL

North Water Gap Coolbaugh, Pa.

MADALIN, N. Y.

First class summer boarders wanted. An ideal home with all first class accommodations. References given and requested.

MRS. W. D. OTIS, Madalin, N. Y.

HOTEL HUGUENOT HUGUENOT, ORANGE CO, N. Y.

Now Open for Season 1915

First-class Summer Hotel.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Music at dinner hour. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights. Cohen & Mogan, Props.

The West Orchard House

First Class Strictly Kosher Summer Resort ELLENVILLE ULSTER COUNTY, N. Y.

Finest orchard and fishing. We supply fresh milk, butter, eggs and vegetables from our own farm. The house is fitted with hot and cold running water, gas and modern conveniences.

For particulars address ROSENBERG & SON, Box No. 157, R. F. D. No. 1, Ellenville, N. Y.



THE HASTINGS-LYMAN YORK BEACH - MAINE

Under the management of Miss K. Gelfen, of N. Y. City, and Geo. J. Goody, of Old Orchard, Me.

MAINE.—An ideal place for a summer vacation. First-class hotel, where all are welcome. Ideally located on a bluff, overlooking the ocean. Fishing, swimming, boating, baseball, tennis, dancing—our own ballroom. Rates moderate. Suites with or without bath. Excellent cuisine. Write for terms.

PINE FOREST COLONY on FOREST LAKE in the BERKSHIRE HILLS

2 1/2 Hours from New York

For Once Get a Real SUMMER VACATION

Gain health and strength by living in a rustic cottage or bungalow free from the restraints of fashion. Get all the pleasures of rugged out-door life on these 200 acres of private grounds with a large private lake. Bathing, Swimming, Boating, Fishing, Tennis, etc. Also cottages for housekeeping. Write now for booklet. Accommodation limited. Excellent table.

JOSEPH D. WEIL, Proprietor Tel. Morningside 5841 N.E. Cor. 122d St. and 7th Ave., New York

THE BLYTHEWOOD Blythewood Park, Tannersville, Catskill Mountains

Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1915. MRS. LENA FRANK, Tannersville, N. Y.

THE ELSTONE PARK HOTEL BAYSWATER, FAR ROCKAWAY, L. I.

GUNTHER and UEBELL, Props. Also of 4 and 5 Court Square, Brooklyn

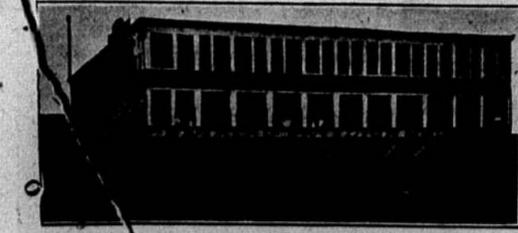


The up-to-date summer home for refined people. Exclusive location. Sunset dining room. Unexcelled cuisine. Perfect white service. These are some of the features of this most beautiful hotel. Entertainment, musicals, exhibition dancing of the highest standard every evening in the Holland ballroom. Phone 491-402 Far Rockaway. Booklets mailed upon request.

THE AVENUE HOUSE OLD ORCHARD BEACH, MAINE

Located on the Sea Wall One of the best summer resorts on the coast of Maine, the finest bathing in the country. Automobile racing on the beach, 7-mile stretch, and all summer sports. One night's sail from New York via Portland, Maine; through trains from New York twice daily. Our food is of the best quality obtainable and of the greatest variety, served in accordance with the Jewish dietary laws. Early applications will receive the choice of rooms. Rates \$12.50 per week for room and board, two in one room. Single, \$15.00 per week. Special rates for families. Tel. connections. BENJAMIN FINGOLD, Prop.

The Only Remedy for Curing Rheumatism is by Taking Hot Salt Baths



The ORIGINAL NEWARK HOUSE

23d St., Coney Island, Ocean Front. Electric Massage. A first-class hotel, strictly Kosher. Rooms by season, month or week. B. SILVER, Prop.

CATSKILL MOUNTAINS

SUMMER RESORTS

CATSKILL MOUNTAINS

HOTEL SWITZERLAND
FLEISCHMANN'S, NEW YORK

Best location in this famous mountain resort, one-third mile from postoffice, Casino and amusements. Three minutes' walk to Lake Switzerland, sidewalk from main street extends to hotel entrance. Table and orchestra first class. Special rates until July 15. Terms moderate for the season. Address

HOTEL SWITZERLAND,
Fleischmann's, N. Y.

Hotel St. Regis
Catskill Mountains

Fleischmann's, New York

Most beautifully situated, facing a large lake
Daily Amusements and Attractions

MODERATE RATES

For Information and Reservations

G. A. Newgold

Hotel Bon Ray.

Madison Ave. & 92d St.

Phone 4397 Lenox
No Booklets

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmann's, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all out-door sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connections on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmann's, N. Y.

THE HILLCREST
FLEISCHMANN'S, N. Y.

Newly-built and newly-furnished this season. The most modern hotel in the Catskill Mountains having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher, and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 15th at 109 West 141st street, New York.

Mrs. L. Levinson and Son,

Formerly of the Mountain Summit, Tannersville, N. Y.

Please mention THE HEBREW STANDARD when applying.

THE OVERLOOK FLEISCHMANN'S, N. Y.
LENOWITZ & ROSENBERG, Props.

Recently built, situated on elevated ground, having all modern equipments such as Gas, Separate Toilets and Bath Rooms on each floor, also Telephone. All the rooms are elegantly furnished. Separate wardrobes in every room. Music. Hungarian Kosher Cuisine.

The Kantor Villa
FLEISCHMANN'S, NEW YORK

The Kantor Villa is one of the prettiest houses, newly built, with all the latest improvements. Running water is in every room. Strictly Kosher cuisine, under personal supervision of the proprietress. Music, dancing and all sports. Moderate rates. Apply to THE KANTOR VILLA, J. Kantowitz, Prop.



Hotel Washington
FLEISCHMANN, N. Y.

Mrs. S. Adler, Prop.

An ideal place for recreation and rest.
Fine rooms, with all improvements.
Excellent table. Beautiful surroundings.
Fishing—Bathing—Tennis Court, etc.

STRICT OBSERVANCE OF DIETARY LAWS

For Reservance Apply

MRS. S. ADLER, 611 W. 141st St.
Telephone Audubon 6480

Young Women's Hebrew Association.

A monster entertainment and dance will be given on Saturday evening, June 19, by the members of the gymnasium classes, under the direction of Miss Frances Kahn. The proceeds will go towards the swimming pool fund.

On Sunday evening, June 20, the Mothers' Club will hold a strawberry festival.

The auditorium was filled to its capacity on Wednesday evening, June 16, at the graduation exercises of the Commercial School. Diplomas were awarded to seventy-one graduates of the day and evening classes for the satisfactory completion of courses in bookkeeping, stenography and typewriting. Mrs. Israel Unterberg, president of the association; Miss Florence M. Marshall, of the Manhattan Trade School for Girls, and Miss Virginia Ake, of the Julia Richman High School, addressed those present.

"The Most Modern, Richly Furnished and Highest Class Hotel in the Catskills."

"New" GRAND HOTEL

CATSKILL MOUNTAINS, Altitude 2,500 ft.

TELEPHONES IN EVERY ROOM. From 15 to 20 degrees cooler than New York City. CLIMATE SCENERY AND LOCATION UNEQUALLED, EITHER IN EUROPE OR AMERICA.

Hay fever, malaria, fogs, flies and mosquitoes are unknown. SANITARY AND HYGIENIC CONDITIONS ABSOLUTELY PERFECT. Cuisine and service of the highest standard of excellence. Superior grille and Ratskeller.

Magnificent "Ball Room," perfect dancing floor. DANCING AFTERNOON AND EVENING. Exhibitions. Concerts twice daily. Daily Thé Dansant. Orchestra under the direction of Prof. S. Zaveloff, of the Metropolitan Opera House. Prizes given for golf, tennis, billiards, pool and bowling tournaments. Baseball and mountain climbing. EARLY BOOKING ABSOLUTELY ESSENTIAL.

Special rates for families. Rooms singly or en suite. Transients \$4 a day and up. For reservations, address, call or phone HARRISON S. DOWNS, Prop., Tel. Col. 3320. At Hotel Ansonia, Broadway and 73d St., N. Y. Special Attraction and Inducements for the Younger Set.

The Jenkins Cottage
FLEISCHMANN'S, NEW YORK

Newly-built and furnished. Accommodations for 50 guests.

Situated near Railroad Station on a high elevation. Beautiful grounds. Terms upon application.

N. K. JENKINS, Proprietor.

CECIL MANOR
PINE HILL, N. Y.

A comfortable home for summer guests. Dietary laws observed.

D. C. FREEDMAN

Formerly of Hotel Washington, Fleischmann's, N. Y.

J. C. MASON

Maker of

RUSTIC TURNED SOUVENIRS

Headquarters for Sweet Grass Indian Baskets, Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samost Chocolates."

MAIN STREET, PINE HILL, N. Y.

HUDSON RIVER BY DAYLIGHT

PALATIAL STEAMERS
WASHINGTON IRVING
HENDRICK HUDSON
ROBERT FULTON
ALBANY

DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St. 8.40; W. 42d St., 9; W. 129th St., 9.20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany. Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

STEAMER MARY POWELL
OR ALBANY

Leaving Desbrosses St. at 1.45 P. M., W. 42d St. 2 P. M., W. 129th St. at 2.20 P. M. daily except Sunday, for Highland Falls, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra.

Send Four Cents for Summer Literature.

CATSKILL EVENING LINES

Magnificent steel steamers CLERMONT and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6.00 P. M., and Yonkers at 7.30 P. M. for

Catskill, Hudson, Coxsackie

and Intermediate Landings. And all points in Catskill Mountains and Berkshire Hills Resorts.

Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Time Tables mailed on request or obtained at all hotels and railway ticket offices.

OPEN FOR THE SEASON

HOTEL GRAMPAN Highmount, Ulster County
Grand Hotel Station, N. Y.

One of the finest and best situated hotels in the Catskills. Altitude, 2,140 feet. Exclusive patronage. The Grampian has every modern improvement and convenience. Kosher cuisine. Special feature: Grill Room. Dancing, tennis and every kind of amusement and recreation. The high standard of food and service, heretofore established by Mr. Dincin, will be maintained at the Grampian. For rooms and rates apply or write to I. Dincin, 273 Lenox Avenue New York. Formerly of the Klamesha Inn and Hollywood Hotel.

THE ROSSMORE
HIGHMOUNT, NEW YORK

First Class, Ideally Situated, Beautiful Grounds, Excellent Viennese Cuisine.

14th SEASON

LOUIS LUSTIG, Prop.

The Rip Van Winkle House

Most Beautifully Situated Hotel in the Mountains.

Pine Hill, N. Y.

Boating, Bathing, Fishing, All Sports, All Modern Improvements.

Mr. Louis Cohen begs to announce that for the coming season the famous RIP VAN WINKLE HOUSE will be under his management. The house has been thoroughly refurbished and electric lights installed. Open plumbing, baths, local and long distance telephone. Excellent cuisine. Jewish dietary regulations observed.

COLONIAL HOTEL

Under the New Management of J. ZWICKEL
PINE HILL, N. Y.

One Station Before Fleischmann's
ALL THE LATEST IMPROVEMENTS

First class Hungarian cuisine, dietary laws strictly observed. Music at meals, and dancing every evening. Fishing, rowing, bathing, baseball, lawn tennis and bowling alleys on the premises. Beautiful background with trees. The Colonial Hotel is a cosy corner in the heart of Pine Hill.

"THE BONNIE VIEW" PINE HILL
Ulster Co., N. Y.

Most beautifully located—in the famous horse shoe bend. All modern improvements. Long distance phone on premises; automobile accommodations. Beautiful lake, boating, bathing, fishing. Purest spring water. Hungarian cuisine. Booklets and rates on application. M. NEWMAN, Prop.

The FAIRVIEW OLIVEREA, ULSTER COUNTY, N. Y.
R. R. STATION, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

The Chieftain Hotel

Big Indian, Ulster County, N. Y.

First class Summer Resort equipped with the best improvements. Direction West Shore R. R. ferries at foot of Cortland or W. 42d street. Telephone Connection. M. ZEISLER, Prop.

The Antlers
HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets

S. FRIEDBERG, Haines Falls, N. Y.



"THE FAIRMONT"
TANNERSVILLE, N. Y.

The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone, 4887 Morningside.

Bieber's Cold Spring House
Tannersville, Greene Co., N. Y.

Improved for the season of 1915. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to

L. BIEBER, Proprietor.

FIRST HEBREW HOTEL IN THE CATSKILLS

GRAND VIEW HOTEL & COTTAGES
KAATERSKILL JUNCTION

Now open. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

Phone Worth 2783.

Or New York Office, 51 Chambers Street.

S. STEINBERGER'S

TERRACE HALL

Fleischmann's Delaware County, N. Y.

Fleischmann's most enjoyable summer hotel, finest accommodations, delightfully situated, all modern improvements. Excellent American-Hungarian Cuisine. Rates moderate.

NEW JERSEY

SEASHORE AND SUMMER RESORTS

MISCELLANEOUS



HOTEL WINDSOR
Third Ave. Cor. Heck St.
ASBURY PARK N. J.

STRICTLY KOSHER
Refined and select. Situated in the most fashionable section.
Large and airy rooms. Hungarian Cuisine.
MUSIC AND DANCING
For booklet and particulars write to J. Golenbock.

HOTEL MARLBOROUGH
BELMAR, NEW JERSEY

Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and Bells in every room. Bath House on the premises. Spacious Dining Room facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed and Dancing and Instrumental Concerts by the well-known MANDELL TRIO.
For particulars and Booklets, apply to Mrs. A. Wolf, Prop., 218 West 112th St. Phone 8922 Cathedral until June 29th.

Sea Cliff Hotel 107 McCabe Ave. One-half Block from Ocean
BRADLEY BEACH, N. J.

This hotel has all modern improvements. Rooms single or en suite. Unrestricted view of Ocean. Hungarian Cuisine. The only Bradley Beach Hotel where Jewish Dietary Laws are observed. Phone 1283 Asbury Park. Write for Booklet. Brooklyn address BERGER, 560 Greene Ave.
D. STRAUSS, Prop.

THE COLONNADE Fourth avenue and Kingsley street.
The First Hotel in ASBURY PARK, N. J., To Welcome Jewish Guests.
PHILIP HILDRICH, Proprietor.

Hotel Burrington 317 Seventh Avenue ASBURY PARK, N. J.
J. Neuman, Proprietor

Contains everything to contribute to the comfort and convenience of its guests. A homelike atmosphere is one of our chief attractions. Excellent cuisine; strictly Kosher. Reasonable rates. Dancing and concert music.
J. NEWMAN, Also of Lakewood, N. J.

PIANOS and VICTROLAS For Summer Rent on Jersey Coast
THE TUSTING PIANO CO.
Asbury Park Long Branch Red Bank

ATLANTIC HOTEL OCEAN AVENUE, LONG BRANCH.
Newly renovated and remodeled, and now first class in every respect. Cuisine strictly Kosher.
This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.
SIMON GLASER, Prop'r.

MAPLE HOTEL MORRIS AVE., NEAR THE BEACH
Newest and Best Strictly Kosher Hotel in LONG BRANCH, N. J.
Running Water in Every Room. Spacious Grounds.
J. Schneider, Prop.

The Biltmore McPherson and Wanka. Corner Bath and Second Aves. LONG BRANCH, N. J.
One block from ocean; two blocks from station. Select resort for refined families. Large, shady grounds. Electric lights in every room. Automobile accommodations. Cuisine of pronounced excellence. Rates reasonable.
Telephone 433

"Hotel Phelando" Mrs. D. Pollock and Sister, Props. CHELSEA, CORNER OCEAN AVENUE. Long Branch, N. J.
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Distressing Condition of Jews in Poland.

The report has just been made public of the commission which was appointed to investigate the condition of the Jews in those parts of Poland now occupied by Germans. Four tours were made.

The commission which did the investigation consisted of Rabbi Dr. Fink, Dr. Edward Heimann, Dr. Bernard Kahn, Dr. Paul Nathan and Herman Struck. The four tours into Poland were divided as follows: one in the northern section, one in the center, and two in the southern districts. The summary is as follows:

Vlockawek.—Of the 55,000 inhabitants in this town, 6,000 are Jews. There are forty factories the majority of which are in Jewish hands, employing some 7,000 workers. All are now closed.

Kutno.—Three hundred poor families must be entirely supported. The town subsists from agricultural activities which have been seriously curtailed.

Krasnawicz.—This town was for a long time a battlefield. The center of the town has been totally ruined by cannonading.

Plock.—Twelve to thirteen thousand Jews. In this city the war has caused much poverty. The Civic Committee has disbursed some \$4,000 in the last three months. This is far from adequate for the existing needs.

Konin.—This town and nearby towns in the region of Plock have suffered seriously. Large and small places have been destroyed. Farms and estates have been ruined. Numerous persons have therefore lost their all. Many acres of winter fruit have been desolated. There is a shortage of both feed and seeds for oats, barley and peas.

Kalicz.—Kalicz was a most flourishing industrial section; now it has become paralyzed by the war. It having been in the very heart of the fighting, many of its houses have been destroyed. During the battling 360 homes were shattered, 167 Jewish. The most densely populated Jewish section was the most affected; 340 Jewish stores were destroyed and about 8,000 persons lost all and were without a roof. The Jewish loss in houses was \$20,000,000, and an equal loss in goods. Six of the Jewish factories were burned.

At present the Jewish population is 12,000, of whom 10,000 need relief.

To relieve this suffering there have been established charity kitchens and homes for the sick and ailing, but since the need is extraordinarily large the funds available have fallen far short. (10,000 must be aided.)

Lask.—Has a population of 7,000, of which 4,000 are Jews. The population subsists from agriculture, but the peasantry is in a very bad condition. The military has requisitioned much and neither wheat nor seed for wheat is at hand. Oats and feed are lacking.

Lodz.—Of the 500,000 inhabitants of Lodz 300,000 have been reduced to great need by the war. Mills are all idle and business lies fallow. Less than one-third of the entire population can exist without aid of relief agencies. There are many societies and committees endeavoring to check the destitution, but these societies are young and have little money. Unless aided from outside sources these excellent societies will collapse and their good work be ended.

The Jewish population is in a very precarious state. Employees of merchants who formerly received 30 per cent. to 50 per cent. of their support are now penniless; the same applies to hand workers. The Jewish Committee and community have distributed a thousand dollars a week. From relief funds the community has had to make its extraordinary expenses for Passover, for winter needs, for charity kitchens (which daily give 4,000 soup portions), for money relief and for refugees who have fled here. All this lasted until April 15. In the time of greatest need the resources

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For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY.
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ended. Jewish poverty is thrust before the observer everywhere. Beggary has increased, and the unheard-of misery may deprave many Jews. Conclusive evidence of the unsanitary conditions prevailing among the Jews is demonstrated by the death rate. In 1913, 2,800 died; in 1914, 3,800. In the Fourth District, where the fighting took place, the rate is exceedingly high. Still births have increased. In January, 1914, 243 died, and in January, 1915, notwithstanding the smaller population, since many Jews have fled Lodz, 394 have died. One hundred and ninety-two children from 1 to 10 years of age, died in January of this year, whereas only one-half that number died in 1914.

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WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Henry E. von Pein, No. 35 Nassau street, in the city of New York, on or before the first day of July next. Dated New York, the 15th day of December, 1914.
FREDERICK WEIS, Executor.
HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next.
 Dated, New York, March 22, 1915.
HARRY SCHACK, Executor.
JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

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 "All of the persecution, all of the atrocities and inhumanities, all the savagery and torture, all of the wars of the world, can be traced to the one word—tolerance—or, rather, the lack of it. Tolerance is true Christian charity. It is, to my mind, the one big word in humanity," says a writer in *The Silent Partner*. Continuing, he says:
 "Tolerance is benevolence, good-will. 'Few, very few, people are truly tolerant. You mean to be tolerant, and you think you are; but this very fact renders your situation all the more serious. You are self-satisfied, and this is self-deception. In this innocent manner you go about fanning flames."
 "Tolerance is the modern method of making men bow to King Reason. It is a consideration of others that commands respect and confidence. Tolerance teaches you to fraternize, to sympathize, and to do as you would be done by."
 "Tolerance is evidence of the very best intentions."
 "You may not always agree with me and with my methods of reasoning, but you can at least be charitable, tolerant, big."
 "Not long ago I stood on the deck of a coast-line steamer, and watched the great river in the ocean—the Gulf Stream. The captain of the boat directed our course close to the edge of this inter-ocean Amazon, and while watching this curious phenomenon of the physical world, my mind naturally reverted to its moral counterpart in what we call the Christian world. The surface of old ocean, shown in all its glittering moonlight silver, brought to my mind more closely to the great Gulf Stream that seems to separate one race from another."
 "But before I go further I would respectfully request my readers to be tolerant, and to bear in mind that what is said here is not said with the idea of criticizing any creed, or changing or of favoring any particular religion. For remember, I am tolerant. Your views of religion are your own personal rights, and I shall always respect them. It is not my object to antagonize. I shall try to tell, briefly, the story of the Jew—tell a chapter or two of suffering, romance, horror, without the words. I shall leave the lines largely to your own understanding, and to your higher sense of human justice and tolerance."
 "For ages and for ages we find the Jew compelled to give up children, wife, country, goods, gold, home, and even life. And during all this infernal wrath, covering centuries, we find him faithful, devoted, constant to his principles; and if these are virtues, then indeed we should admire the Jew."
 "From the very central chamber of God's administration door, down to the present time, the world has dealt with the Jew."
 "Although the Jews have been scattered over the face of the earth for eighteen hundred years, their distinct features, their personal peculiarities, their strange customs, still remain the same. This is pretty strong proof of their permanence."
 "Though as a nation they have been dead for centuries, they still live as they originally lived; and in all the history of man, I can find no place where humans have been so generally persecuted, rejected for their character and customs, and accepted as a religious first principle. Many people affect to despise the Jew, but accept God."
 "The Jews have struggled for their existence against the Egyptians, Assyrians, Babylonians, Syrians and Romans; have been conquered and nearly exterminated by each of these powers, and have survived them all."
 "They have been oppressed and persecuted by emperors and republics, by Sultans and by Popes, by Moors and by Inquisitors; they were proscribed in Catholic Spain, Protestant Norway and Greek Muscovy, while their persecutors sang the hymns of their psalmody, revered their books, believed in their prophets, and even persecuted them in the name of God."
 "I must leave behind the blood-stained record of their great siege, illustrated by their splendid but unavailing courage; of their final destruction, with all its incredible horrors; of their exile and slavery; of their dispersion in all lands and kingdoms; of their persecutions, sufferings, wanderings and despair."
 "It is a story that puts to shame not only our Christianity, but our common humanity. It staggers belief to be told that such a thing could be done not only by blinded heathen and ferocious pagan, but by Christian people, and in the name of Him, the meek and lowly, who was called the Prince of Peace. Still it is an instructive story; it seems to mark, in colors never to be forgotten, both the wickedness and the folly of intolerance."
 "The Jews give liberally to the Gentile charities, and ask nothing in return. They stand by one another in a commercial crisis. They average in education far ahead of the races that surround them, and in this country you seldom, if ever, see an adult Jew who cannot compute figures and read and write."
 "They marry within themselves entirely, and yet, in defiance of well-known natural laws with regard to breeding,

their race does not degenerate. With them, family government is perhaps more supreme than with any other people. Divorce, domestic discord, and disobedience to parents are almost unknown among them.
 "The Jew, from long, long ago, from the very beginning, dwelt everywhere in fear and trembling. Since we, as a nation, have removed this cause of fear, we find the Jew with the same permanent attachment to the soil as that of our own people."
 "A prominent writer says: 'The impression is sought to be made that the Jew is dishonest in his dealings with the Gentiles, insincere in his professions, servile to his superiors, tyrannical to his inferiors, and Oriental in his habits and manner. That the Jew—meaning the class—is dishonest I believe to be an atrocious calumny; and, considering that we derive all our notions of rectitude from the Jew who first taught the world those commands, "Thou shalt not steal" and "Thou shalt not bear false witness," we pay ourselves a shabby compliment in thus befouling our teachers. Undoubtedly there are Jewish scoundrels in great abundance; undoubtedly also there are Gentile scoundrels in great abundance."
 "History reveals no record of a more enlightened jurisprudence than that of the Jews. The most remarkable code in criminal practice, from antiquity to now, is the record of the Jew. They were a peaceful people, and are to-day. They had no standing army, no common defense, but trusted to the patriotism of their people."
 "The Jew has always had a terrible and unflinching denunciation for all forms of idolatry. To him it was treason. But their institutions interest mankind more, perhaps, than their beliefs; their forms of organic law, legislation, education, and the greatest institution in the world—the home."
 "The days of hanging mothers to gibbets and tying their daughters around their necks to see them expire together; ripping up women with child, taking the half-formed infant from the womb, and throwing it to swine; putting a dagger into the hands of prisoners, and forcing them to plunge it into the breast of a father, a mother, a wife, or a child, thereby hoping to make them guilty of parricide, and forever damn their souls while they destroyed their bodies—I say, the days of this delirium, that bathed whole countries in blood, are the illustrations of the lack of tolerance."
 "I pay all due respect to the doctrines of the Church, or of any church or denomination, or of any religious belief. What I have said here has only the interest of the world at heart. Therefore, every impartial reader should grant me the privilege of trying to tell the truth with reference to the terrible crimes that are bound to follow intolerance."
 "What an absurd idea for man, who is but a little over five feet high, to stand on this little globe which rolls together with many other globes, where nine hundred millions more men stand, and say to the world: You must believe as I do, or I will hold the rest of you in horror; you will be eternally wretched!"
 "Imagine yourself with me in that great moment when all men are to receive their judgment. On the left you will find Confucius, Socrates, Plato, Washington, Lincoln, McKinley—the priest, the preacher, the rabbi."
 "Do you think for one moment that my mind is warped because my dear mother was a Methodist? Do you think for one instant that I cannot see good, more than good, in the Knights of Columbus, on my way to the Masonic temple?"
 "O, you poor, imperceptible individual, lost in immensity! What right have you to establish the throne of judgment?"
 "The All-Wise has given us hands to help and not hearts to hate—given us, in this transitory life, minds to understand the trifling differences in garments, in thoughts, in imperfect laws, in idle opinion and in our several situations and conditions that appear so disproportionate in our own eyes, but are equal in His."
 "Between those who worship by the light of tapers at noonday, and those who content themselves with the light of a glorious planet in the midst of the heavens, I can see no difference. For those who dress themselves in long cloaks of black wool, or in robes of white linen, there is no preference in my mind. Whether you own a small parcel of that great heap of dirt called the world, or whether you possess a few round, yellow fragments of a precious metal, you are to my mind a member of the brotherhood of man."

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Editor HEBREW STANDARD:

I am authorized by Mr. Arthur E. Franklin, the president of the board, to send you the enclosed copy of a letter addressed to him by the chief rabbi.

Yours faithfully,
A. H. WOOLF,
Secretary, Jewish Religious Education Board,
London, England, May 28, 1915.

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Arthur E. Franklin, Esq.,
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Dear Sir—The Beth Din have given due consideration to your communication of the 7th ult., in which you represent that the Bloch Publishing Company have issued an American edition of the English Authorized Singer's Prayer Book without the knowledge and consent of your board, in whom all the rights had been vested by the translator, the late Mr. Singer, and by the other parties who made the original publication of this work possible. You state that owing to an omission to copyright this publication in the United States you have no remedy in civil law to stay its reproduction in that country. But I feel sure that our brethren in the United States will not disregard the Jewish law and the moral right herein involved. The republication of the English Authorized Translation of the Prayer Book—on which much money and labor have been spent—falls within the category of *Hassegas Gevoel*. It constitutes an infraction both in the letter and in the spirit of the precept contained in Deut. ch. 19, v. 14. "Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it," and Jewish authorities throughout the ages have dwelt upon the seriousness of this transgression. I therefore trust that our brethren in the United States will not encourage such encroachment upon Law and Right.

Yours faithfully,
J. H. HERTZ,
Chief Rabbi.

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The Jew As Soldier.
Jews vary in their military skill according to the countries they live in. In other words, their fighting propensities are moulded by the particular system or machine that they happen to have come under. The Russian Jew makes a superior soldier, for he is quick, keen-witted and of higher intelligence than the normal Russian of the same class. He has distinguished himself for exemplary heroism in times of acute danger. For the first time he has been decorated on the field of battle and promoted to the position of officer. Let us hope that Russia's more generous treatment of the Jew will be continued after the war, and that he will occupy his station within the State on an equal footing with that of any other member of it.

The British Jews are some of the best soldiers we have. It is no wonder that the Jew proves such a good fighter, for he has been fighting in all ages and in all climes since time immemorial. It is well recognized by the world at large that Judas Maccabeus and his noble race of Hasmoneans did marvels, worked miracles. The fires of the Maccabees burned through all your people's chequered history, not only on the battlefield, but also at the stake. The qualities of courage and bravery were needed at the rack and Auto da Fé as well as at war. To have lived through all those things required some grit and pluck. I noticed that in the last Boer war there were some 1,200 Jews engaged in the fighting, which number was a very high percentage of the Jewish population in the British Isles. Now I understand from the figures of the Rev. Michael Adler—the Jewish chaplain to the forces at the front—that we have over 11,000 Jews in the ranks, which is a remarkable testimony to the loyalty of the Jew, who finds a free and fair field for his activities in this country.

The numbers of Jews enlisting are beyond our expectations, though more will be needed. I was present the other day at a Jewish recruiting meeting. The place was overcrowded with the young and old from the ghetto. The enthusiasm and loyalty displayed for this country was most touching and pathetic. Lord Kitchener, you know, was not clear as to the utility of a special Jewish battalion; he rather favored the posting of Jews in separate units, or, if sufficient numbers could be found, the forming of a whole Jewish unit by itself. Many and varied were the opinions expressed at this meeting, the majority being in favor of a "Ghetto" battalion. The Jewish chaplain thought that the Jews should be considered like the rest of the Britishers, and should not come in for any special or separate treatment. Still, there is a good deal to be said for a specifically Jewish battalion, as it would show up best in rivalry with other battalions. The Jewish force is lost in being scattered in the huge armies of modern warfare. The "Pals" idea has caught on. We have an artists' battalion, a sportsmen's battalion, a footballers' battalion—even the London Welsh and the London Scottish have theirs, why not the London Jewish?—Major-General Sir Alfred Turner, K. C. B., in London (Eng.) *Jewish Chronicle*.

Zionism Versus Socialism.
I have always considered Zionism and Socialism to be the antithesis of each other; one, Zionism, seeks to raise the Jew to the dignity of the position amongst the peoples of the earth by re-establishing his race as a national en-

ity in the home of his fathers; the other Socialism seeks to level society by altering its present arrangements so that the many, without any additional exertion on their part may find their position revolutionized and their wealth increased. Now, I contend that even if the Socialistic propaganda were right, which I am disinclined to believe, it could be of no value to the Jew so long as a large proportion of his people are denied industrial opportunity as well as religious and political equality. The Jew by his efforts, as in the case of Russia and Poland, simply aids his Christian neighbor to attain political and economic benefits in which he is not permitted to share, but on the contrary is forced to remain a pariah and an outcast. The Moujik whom he has benefited has robbed and murdered him in return. Christianity claims to carry the cross while as a matter of fact it invented the cross nineteen hundred years ago, placed it on the back of the Jew and has made him carry it ever since.—Samuel H. Baretzky, Boston, Mass.

An Everlasting Friendship.
Concluding an address before the Council U. A. H. C., Dr. Emil G. Hirsch told this one:
"Let me perhaps also for the purpose of relieving the tedium of my presentation, but by way of illustration, relate to you an answer which one of the little boys attending my religious school recently gave. I rejoice in the answer, not least because it betokens an interest in Jewish things. The class had been telling the story of David and Jonathan. The teacher, knowing that the public

school reader for the grade which these pupils attended had the story of Damon and Pythias, asked the class to name another example of loyal friendship. The little pupil who had indeed grasped the importance given in our school to things Jewish, named, as his other exemplars of friendship—Potash and Perlmutter!"

Jews Furnish War Lesson.
"All nations are falling down in one crash of ruin," said the Rev. John Haynes Holmes, at the annual meeting of the Walt Whitman Fellowship at the Hotel Brevoort last Sunday afternoon; "the weight of armaments is becoming so tremendous that soon not one country will be able to stand up beneath it. The force of militarism will kill itself and the world will fall under the weight of its own hot-headed demand for wars. The only great people that have endured through the generations of wars and conflicts are the Jews, who, persecuted and driven from land to land, have nevertheless outlived nationally the great warring nations and have contributed our highest form of art and culture. The Jews should be a lesson to us in these days when we are all clamoring for armaments."

In a competition President Wilson has designated Louis B. Peizman for the District of Columbia as a cadet to the United States Naval Academy at Annapolis. The designation was made by the President himself, and is the first instance of a Jewish young man ever having been selected from the nation's capital.

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THE TALK OF THE TOWN SCHULZ'S 32c DINNER. Celebrated for 25 Years FROM 11 A. M. TO 9 P. M.

Dr. Joseph Hazanowitz Dead.

European exchanges announce the sad news of the death of Joseph Hazanowitz, physician and surgeon, at the city of Bialystok, Poland, at the age of seventy-one.

Although a manufacturing centre, an industrial location, a commercial city, a regular beehive, called the Russian Manchester, Bialystok in general, and its Jews in particular, undergo hardships and vicissitudes, by leaps and bounds, time and again, resulting as the latter do, from Jewish disfranchisement and governmental persecutions, the disabilities and cruelties perpetrated on brethren and co-religionists in Central Russia and the rural districts, paralyze likewise the Bialystok markets, its trades, traffic and financial operations.

He turned therefore very economical, assuming rather the state of parsimony, never remarrying after the death of his wife, some thirty-five years ago. He removed to an uninviting suite of rooms and turned vegetarian, saving this wise domestic, rental and wifely expenses.

A Cozy Retreat for Lovers of Good Food. Herrijs. Only High Class Scandinavian Restaurant in N. Y. SWEDISH TABLE D'HOTE DINNER \$1.00

121 W. 43d St. FLORIDA. Lunch 40c DINNER 50c. ENLARGED AND IMPROVED. Best in New York

doctor, who displayed a copy of the contemporaneous Zionistic paper, the Ham-maggid, published in Lyck, East Prussia, where reference was made to the embryonic colony of Zikhron Jacob.

Of Dr. Theodor Herzl, they say that he felt somewhat embarrassed when called up to pronounce the benediction over the reading of the Mosaic law in the course of the Sabbath services during the first Zionist Congress, held in Basle, because of which the great leader took upon himself to learn the Hebrew, which he faithfully fulfilled soon after to such an extent as to be able to read the graces the next time when summoned for a similar performance in the midst of another congress.

Joseph Hazanowitz strove with his might and main for a full quarter of a century for the institution of a Jewish library in Jerusalem, maintaining, as he did, that a library must precede the university, of the establishment of which press, pulpit and rostrum universally emphasized.

NACHMAN HELLER.

COHEN, ZILLAH PHILLIPS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zillah Phillips Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Howard Cohen, No. 55 Liberty Street, in the City of New York, on or before the 20th day of December next.

STRAUSS, ELISE MORANGE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elise Morange Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Weinberg Bros., No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

KAHN, ALECK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aleck Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Myers & Goldsmith, No. 100 Broadway, in the city of New York, on or before the 20th day of December next.

SCHWARCZ, MAX M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max M. Schwarcz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, in the city of New York, on or before the 24th day of December next.

LOEWENSTINE, JACOB H.—The People of State of New York, by the Grace of God, Free and Independent, To Albert Goodman, Susie Faden, Gladys Mayer, Beulah Giles, Blanche Loewenstine, Charles W. Loewenstine, David C. Loewenstine, Albert Loewenstine, Jacob Loewenstine, Henry Loewenstine, Morris Loewenstine, Edward Loewenstine, Dena Loewenstine Fix, Joseph Loewenstine, Minnie May, Hattie Scheuer, Delle Ocha, Montefiore May, Lawrence May, Lucille Umberheur, Minnie May, Irene Doughty, Irving M. Loewenstine, Bertha Brock, Eda Bee, Sidney Loewenstine, Juanita Loewenstine and Henry Loewenstine, the heirs and next of kin of Jacob H. Loewenstine, formerly of the County of New York, deceased, send greeting.

Whereas Sanford D. Schwarzenberg, who resides at 112 Cathedral Parkway, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated the 19th day of March, 1915, relating to both real and personal property, duly proved as the last Will and Testament of Jacob H. Loewenstine, who was at the time of his death a resident of the County of New York, deceased.

Therefore you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 27th day of July, one thousand nine hundred and fifteen, at half past ten o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a will of real and personal property.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York [L. S.] at said county, the 2d day of June, in the year of our Lord one thousand nine hundred and fifteen. DANIEL J. DOWDNEY, Clerk of the Surro-

MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.

Dated, New York, the seventh day of June, 1915. CHERRIE A. MYERS, Administratrix.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 11th day of May, 1915. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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STRAUSS, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss & Singer, No. 27 Cedar street, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 15th day of June, 1915. AUGUST STRAUSS, ISIDOR KAHN, HERBERT ABRAHAM, Executors. STRAUSS & SINGER, Attorneys for Executors, 27 Cedar Street, New York City.

Dated, New York, the 11th day of May, 1915. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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BROOKLYN NOTES.
New Officers for Williamsburg Young Men's Hebrew Association.
Municipal Court Judge Jacob S. Strahl was elected president of the Williamsburg Young Men's Hebrew Association last week. He has been an active member of the society since its organization, and his labors for it have made him one of the best liked and respected men connected with it. Judge Strahl succeeds Harry J. Rosenson, who was elected in 1912 and has held the office since then.
The other officers elected were Ira L. Rosenson, first vice-president; Nathan D. Shapiro, second vice-president; Charles I. Mandel, treasurer; Samuel M. Katz,

Hebrew Educational Society.
The Sisters of Relief will give a dance at the Hebrew Educational Society on Saturday evening, June 19.
A children's performance of "The Melting Pot" by the Senior Allied Clubs will take place on Sunday afternoon, June 20.
The final debate of the intermediate clubs and rally will occur on Sunday afternoon, June 20. The clubs to debate are the Glenford and Elliot. The subject is "Resolved, That the Philippines Be Granted Their Independence."
The Association of Brownsville Activities will give a dance on Sunday evening, June 20.

New Borough Park Synagogue.
Plans have been filed for a synagogue to be erected by the Congregation Anshe Sfard on the southeast corner of Fourteenth avenue and Forty-first street, Borough Park.

The Entertainment Committee of the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities, have arranged for an outing to be given on Sunday, June 27, at Orange Lake Park, N. Y. One of the Hudson River Navigation Company's steamers has been engaged for the day. It will sail from Pier 32, North River, (Manhattan), at 8.30, and returning will leave Newburg, at 4 p. m.

Sunday, June 20, will be "outing day" for the members of the Y. M. H. A. of Brooklyn. Superintendent Eisenberg has arranged for a trip up the Hudson. Athletic tournaments will be held and prizes awarded the successful contestants.

The camp of the Y. M. H. A. of Brooklyn at Cold Springs on the Hudson opens June 27. School boys over twelve years will this year be admitted to the camp. The Boy Scouts of the institution will make a two weeks' stay at the camp.

Collegiate Zionist League.
At its meeting on June 12 the Chovevel Ivrit, a Hebrew speaking society in Harlem, elected the following officers: Honorary president, Dr. S. T. H. Hurwitz; chairman of Executive, Mr. Simon Borodkin; treasurer, Mr. I. Rosengarten; secretary, Mr. S. Marcus; librarian, Dr. M. W. Beder; Cultural Committee, Mr. H. Straus, Dr. S. W. Boorstein and Miss Libby Neuman; Social Committee, the Misses D. Jacobs and L. Felschin. The society also expressed its approval of Young Judaea work.

Jewish Sabbath Association to Meet.
The annual meeting of the Jewish Sabbath Association will take place on Sunday, June 20, at 10 a. m. sharp at the Uptown Talmud Torah, No. 132 East 111th street. The society, in looking back over a year of great activity in

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the cause of Sabbath observance, can show much progress and the report that will be presented at the annual meeting will be of undoubted interest to those who have this movement at heart. All interested are invited to be present.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.
Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
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REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:
ISAAC ANDERSON LOEB, District Grand Lodge No. 1.
A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFFER, Grand Secretary; A. E. KARLSEN, Grand Treasurer.

The members of New York Lodge, No. 44, fittingly celebrated the homecoming of the recently elected Grand Master of the U. S. Grand Lodge Emil Taussig on Tuesday evening, June 8, at the clubhouse. The rooms were beautifully decorated for the occasion and there was a large turnout of the members to do homage to their favorite son, Brother A. Munzer, the president, appointed G. Fialla as marshal, who introduced the Grand Master of the district, Brother Krakowitz, and his staff. The presentation of the members of the Executive Committee followed.
Brother Taussig was then presented and made a feeling address. He was followed by Brother Krakowitz and several others. The lodge closed with a benediction by Brother G. Fialla. After the meeting there was a collation served in the reception hall and at the post-prandial gathering the toastmaster, Brother Fialla, called upon Messrs. Blumenthal, Stiefel, Goldsmith, Frank, Spitz, Lipsky, Goodhart, Sturtz, Shane and Hafer.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.
Dated, New York, the 24th day of May, 1915.
IDA GOLDMARK, Executrix.
HERBERT GOLDMARK, Attorney for Executrix, 60 Wall street, Borough of Manhattan, New York City.

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DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Selligsberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.
Dated, New York, the 15th day of February, 1915.
WALTER DREYFUS, SIGMUND PAEPENHEIMER, Executors.
SELIGSBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.
Dated, New York, the 8th day of April, 1915.
ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August, next.
Dated, New York, the 25th day of February, 1915.
HORACE NUTTRELL, Administrator de bonis non.
EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.
Dated, New York, February 26, 1915.
HERBERT M. GOLDMANN, Administrator.
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

CHILDREN'S PAGE

THE LIFE-GIVER

Dear Children:

Great is the Torah, which gives life to those that practice it in this world and in the world to come, as it is said, for they are life unto those that find them, and health to all their flesh (Prov., 4-22), and it says, "It shall be health to thy navel, and marrow to thy bones" (Ibid., 3-8); and it says, "It is a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy" (Ibid., 3-18); and it says, "For they shall be a chaplet of grace unto thy head, and adoring chains about thy neck" (Ibid., 1-9); and it says, "It shall give to thine head a chaplet of grace; a crown of glory it shall deliver to thee" (Ibid., 4-9); and it says, "For by me thy days shall be multiplied, and the years of thy life shall be increased" (Ibid., 9-11); and it says, "Length of days is in its right hand; in its left hand are riches and honor" (Ibid., 3-16); and it says, "For length of days, and years of life, and peace shall they add to thee" (Ibid., 3-2).

Now, dear children, let us see what the advantages of practicing the Torah are. By practicing is meant fulfilling its commandments, for studying it alone is not enough, although, as you have seen, the student of the Torah is held in higher esteem than the king or priest; but this is a world of action, and although the spiritual delight of studying the Torah cannot be surpassed by any other pleasure, that spiritual delight must be treated in action, and your fellow being must, through your action, partake of its delight. For what is the entire Torah if not the six hundred and thirteen commandments, every one of which has but one object in view, and that object is "Thou shalt love thy neighbor as thy self." This is the affirmative side of the Torah, which is the great ideal for which we should all strive, and if in our pettiness and human fallibility, we do not know how to carry this into effect, we should bear in mind the negative side of this commandment, enunciated by the great Hillel, "What to thee is hateful do not unto thy neighbor." Therefore great is the Torah, which gives life to those that practice it, life here and life hereafter; life to those who find them (the meanings of the Torah) through study and research, and health to all their flesh, when from the spirit of study they advance to the fulfillment of its commandments with all the members of their body, whereby it give health to all their flesh. For what is life without health. But mere health is not sufficient. The Torah, translated in action does more; it gives you vim and vigor, lets you taste the true joys of life, for it gives health to thy navel and marrow to thy bones, this being the strongest simile of the most perfect state of health and manly vigor. And then, besides the healthfulness of the body, man in the pious performance of the commandments—the fruit of the righteous

man is a tree of life—that means the good man's deeds in relation to his neighbor's is a veritable tree of life to all who come in contact with him, so that they must cometo the conclusion that the Torah is the real tree of life to them that grasp it, rendering everyone happy.

But perhaps you may think that the crown of royalty only gives grace and makes its bearer an object of admiration? It is the Torah that gives the real grace. The crown of royalty is oft the crown of infamy; but the crown of the Torah is the true crown of glory, for do we not see in our own times that the crown of royalty decreases the days of millions of human beings and shortens life, whilst, on the other hand, the Torah multiplies thy days and increases the years of thy life. We also see that royalty uses its riches and honor to shorten life, but the Torah has length of days in its right hand and in its left hand riches and honor. For whilst the crown of royalty now signifies shortness of days, decreased years of life and war, the Torah shall add to thee length of days and years of life and peace!

בן אהרן

He—Suppose you get into office and there's a proposition comes up that you know absolutely nothing about. What would you do?

She—Unlike the men, I think we'd have sense enough not to meddle with it.—Puck.

At a recent wedding the bride was Miss Jane Helper and the bridegroom was Mr. Newton Lord. The bridegroom, however was very angry when he saw in the newspaper an account of their wedding, headed in the usual way, "Lord-Helper."

Young Doctor's Wife—Mary, go and tell the doctor there's a patient waiting to see him.

Maid—I wish you'd go, ma'am. He maybe wouldn't believe me.—Life.

"I want to be procrastinated at de nex' corner," said Mr. Erastus Pinkley.

"You want to be what" demanded the conductor.

"Don't lose your temper. I had to look in de dictionary myse'f befo' I found out dat 'procrastinate' means put off."

"What is a man-of-war?" said a teacher to his class.

"A cruiser," was the prompt reply.

"What makes it go?"

"Its screw, sir."

"Who goes with it?"

"It's crew, sir."—Sailor's Magazine.

Madge—Another of those swindling beggars. He said he was blind and asked for a "penny, beautiful lady."

Rose—Oh, he must have been blind!

"It was a frightfully sad piece; everyone was in tears. I wonder what that man finds to laugh at?"

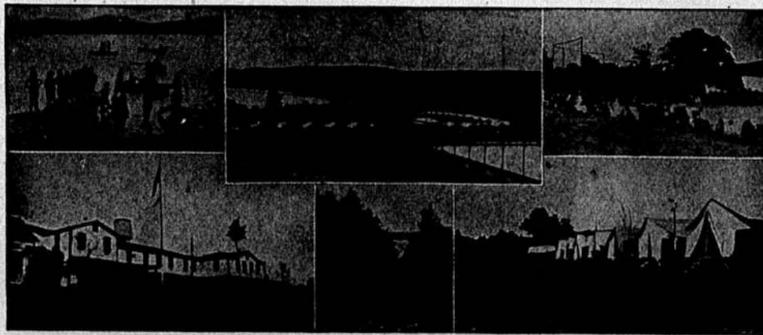
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AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November next.
Dated New York, the 20th day of April, 1915.
MAX HARTMAN, SIDNEY J. BAUMANN, SIMON MEYER, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty street, in the City of New York, on or before the 25th day of June next.
Dated New York, the 12th day of December, 1914.
MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

NECARSLUMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarslumer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next.
Dated, New York, the 30th day of April, 1915.
HENRY NECARSULMER, EDWARD NECARSULMER, Executors.
MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November next.
Dated, New York, the 19th day of April, 1915.
ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.
THOMAS J. FALLS, Attorney for Executors, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William street, in the City of New York, on or before the 8th day of November, next.
Dated, New York, the 22d day of April, 1915.
ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.
NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 6th day of May, 1915.
EY. STEIN, MAX COHN, SAMUEL STEIN, Administrators.
JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.
Dated, New York, the 6th day of April, 1915.
MILTON S. GUTERMAN, GERRARD B. TOWNSEND, Executors.

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JUNE 19th, 10 A. M.
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ORDUNA.....SAT., JULY 17, 10 A. M.
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MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.
Dated, New York, the 18th day of December, 1914.

DAVID MAYER, SARAH MAYER, Executors
SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 28th day of December, 1914.

HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.
CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
Dated, New York, the 6th day of April, 1915.

HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of July, 1915.
Dated, New York, the 15th day of January, 1915.

ARTHUR G. MILLER, SELIGMAN PERG, LEONARD L. STEIN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 24th day of February, 1915.

BELLA STIEFEL, Executrix.
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 2 Broad Street, in the City of New York, on or before the 1st day of October next.
Dated, New York, the 12th day of March, 1915.

FRANK, ISAAC, DAVID FRANK, LOUIS FRANK, Executors.
KURZMAN & FRANKENTHALER, Attorneys for Executors, 2 Broad Street, Borough of Manhattan, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty street, Manhattan Borough, New York City, on or before the 6th day of December next.
Dated, New York, the 1st day of June, 1915.

DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Samuel Newmark, No. 261 Broadway, in the City of New York, on or before the 7th day of August, next.
Dated, New York, the 30th day of January, 1915.

ROSE WEIL, Administratrix.
SAMUEL NEWMARK, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 18th day of December next.
Dated, New York, the 1st day of June, 1915.

CHARLES FISHER, MINNIE STEINFELD, Executors.
L. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

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KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.
Dated, New York, the 16th day of March, 1915.

JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated, New York, the 24th day of November, 1914.

EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 23rd day of November next.
Dated, New York, the 18th day of May, 1915.

ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhardt Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Messrs. Hartman and Levy, his attorneys, at No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.
Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor.
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.
Dated, New York, the 15th day of May, 1915.

Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moscovitz, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August next.
Dated, New York, the 15th day of January, 1915.

KATIE NEWMAN, Administratrix.

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LIEBMAN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November, next.
Dated, New York, the 13th day of April, 1915.

SAMUEL LIEBMAN, WALTER H. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEIMBERDINGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.
Dated, New York, the 1st day of February, 1915.

JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.
Dated, New York, February 13, 1915.

LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
Dated, New York, the 14th day of December, 1914.

HENRY L. PRAGER, ETHEL R. PRAGER, Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan, City of New York.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.
Dated, New York, the 8th day of January, 1915.

JOSEPHINE ZEMAN, EDITH JAYNE, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, New York City.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhoefer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.
Dated, New York, the 11th day of June, 1915.

LEONORE STRASBURGER, Executrix; LEONORE STRASBURGER, BYRON L. STRASBURGER, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, Borough of Manhattan, New York City, N. Y.

STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, (Manhattan), in the City of New York, on or before the 21st day of June next.
Dated, New York, the 11th day of December, 1914.

JOSE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1914.

CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth avenue, Manhattan, N. Y.

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Our advantages as large cash buyers and our ability to dispose of extraordinary quantities are some of the reasons we can sell underwear at the following prices. Quality is never sacrificed to meet a price, all are carefully chosen, and the third week of the sale begins with as good, if not better, values than the first—An attractive feature of this department is the large section devoted to Crepe de Chine Underwear—special prices prevail there, also.

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35 ct. Cambric and Nainsook Corset Covers.....	18
Trimmed with embroideries and laces.	
35 ct. Soft Finish Muslin Drawers.....	18
Emb'y ruffle or tucks and hemstitching.	
59 ct. Cambric and Nainsook Night Dresses.....	35
Round or V neck—wide emb'y and ribbon.	
69 and 79 ct. Nainsook Petticoats.....	48
Ruffle or wide emb'y.	
49 ct. Envelope Chemises.....	36
Yokes of lace and emb'y.	
59 ct. Nainsook and Cambric Combinations.....	39
Yokes of lace or emb'y.	
35 ct. Extra Size Corset Covers.....	19
Fruit of Loom or Lonsdale Cambric, high neck, tight fitting, or low neck, loose.	
39 ct. Extra Size Drawers.....	28
Cambric—emb'd ruffle or H. S. hem.	
59 ct. Extra Size Night Dresses.....	45
Cambric or Muslin—round, V or high—emb'y trim.	
98 ct. Extra Size Petticoats.....	68
Soft finish muslin—emb'y ruffle.	
59 ct. Extra size Chemises.....	45
Corded band—muslin or cambric.	
Children's Masonville Muslin Drawers—	
1 to 4 yrs.; value 17 cts.....	10
6 to 12 yrs.; value 25 cts.....	12½
49 and 59 ct. Children's Cambric Night Dresses.....	29
Round neck, emb'y and ribbon—1 to 14 years.	
49 ct. Children's Cambric Petticoats.....	28
Lace and insert or tucks and emb'y.	
98 ct. Misses' Combinations.....	69
Emb'y and lace trim.	
\$1.98 Misses' Nainsook Petticoats.....	1.29
Deep lace and emb'y, some ribbon finish and bow.	
59 ct. Misses' Nainsook Corset Covers.....	53
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45-inch LINGERIE LAWNS..... **.39**

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IMP'T'D DOTTED and FIGURED SWISSES, also 45-inch CREPES, CHIFFON VOILES, LINGERIE LAWN and ORGANDIES—values to 69 cts..... **.49**

NAINSOOKS—

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36-in.—12-yd. pieces..... **1.19 and 1.39**

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LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.
Dated, New York, the 17th day of March, 1915.
JACOB RIEGER, Executor.
ELI S. SCHREIER, Attorney for Executor,
257 Broadway, Manhattan.

STERN, CAROLINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November next.
Dated, New York, the 7th day of May, 1915.
SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, attorney for Executor,
271 Broadway, Borough of Manhattan, New York City.

WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Hillquit & Levane, 30 Church Street, in the City of New York, on or before the 25th day of August next.
Dated, New York, the 15th day of February, 1915.
HARRIS H. URIS, ADOLPH HIRSHFELD, EMANUEL M. KRULEWITZ, Executors.
HILLQUIT & LEVENE, Attorneys for Executors,
30 Church Street, Borough of Manhattan, New York City.

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NUSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.
Dated, New York, the 27th day of January, 1915.
NATHANIEL COHEN, Executor
ABRAHAM COHEN, Attorney for Executor,
111 Broadway, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next.
Dated, New York, the 11th day of February, 1915.
LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors.
LAWRENCE B. COHEN, Attorney for Executors,
64 Wall Street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau Street, in the City of New York, on or before the 2d day of October next.
Dated, New York, the 11th day of March, 1915.
SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor,
No. 20 Nassau Street, New York City.

SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 30th day of August next.
Dated, New York, February 5th, 1915.
ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.
ISIDORE HERSHFELD, Attorney for Executors,
99 Nassau Street, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1013, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.
Dated, New York, the 5th day of April, 1915.
JACOB SILBERMAN, MORRIS SILBERMAN, Executors.
MARKS & MARKS, Attorneys for Executors,
63 Park Row, Borough of Manhattan, N. Y. City.

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