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The Jewish Question at the Peace Congress

By Samuel L. Meyrowitz

At the end of the war a peace congress will assemble. At that historic gathering representatives of nations will be in conference to decide the problems arising from the world conflict now raging. The peacemakers will draw a new map of Europe and Asia. Great and important political and geographical changes will take place. In this reshaping of the map, Jews, perhaps more than any other people, will be vitally affected. This will open up for the consideration of that important body the question of the rights of the Jewish populations of territories transferred from one government to another. It is generally believed that the congress will settle the status of the European peoples for several generations; the status of the Jews in all countries which are a party to the conference is a subject that may also come up for discussion. In the readjustment of territories the ancient land of our people will not be omitted from the program; the hopes cherished by Jews throughout the ages will be in the balance. Many old problems which have vexed the world will come up for settlement; the Jewish question will surely be among them, for the results of the war will make it so urgent that the nations will have to face it. The fate of the bulk of Israel will, in fact, be at issue, and decisions will be taken which will profoundly affect their future.

The present war is demonstrating more than anything else in history the justice of the Jew's demand for equal civic and human rights. The reports of the war are full of appreciation for the heroic patriotism of the Jews. In all armies they are fighting with signal bravery; in all countries they do all that the most ardent patriots can do to serve governments that return them only oppression, to defend States that have discriminated against them. It should follow that in recognition of their services the men who now fight in defense of their oppressors should be granted the liberty they so richly de-

serve, the widows and orphans of Jewish patriots should be accorded the right to live on the soil which

patriotism at the front and service at home is in nowise inferior to that of their Christian fellow citizens; there-

might prove a mistake to build too high hopes of improved conditions in Russia in recognition of Jewish

nied their human rights, they would seem to have little reason for loyalty or patriotic feeling, yet they were among the most patriotic and self-sacrificing. It was generally believed that such patriotic devotion to the nation's interests would receive its reward in the removal of the system of Jewish oppression in Russia. Many reports have since been circulated to that effect. But, alas! all reports have appeared to be without any foundation in fact; all rumors remain rumors. Though the roll of Jewish heroes lengthens out and countless thousands are decorated with orders for valor and the number of Jews bravely meeting their death on the battlefield grows daily more numerous, Jewish disabilities have not diminished in the least. For the Jewish blood flowing in streams for Russia, for the Jewish patriotism manifested upon many a bloody battlefield, gratitude is offered in the form of oppressive laws, unequal treatment. Therefore, when the terms of peace will be negotiated among warring nations we must see to it that the Jewish blood shed so profusely in battle for Russia should not flow in vain; that the Jewish patriotism, the Jewish suffering and sorrow should not go for naught. It requires great optimism to hope that Russia will voluntarily emancipate the Jews of that country. But if the Russian Government will not of its own free will and accord grant them equality, the wrong must be righted by the future peace congress. When the Powers meet at the congress we should be prepared to make this demand. The fact that four hundred thousand Jews are shedding their blood for that country, are performing marvelous deeds of heroism and self-sacrifice for which countless thousands have received the Order of St. George and other insignias of honor and merit and which is an official acknowledgment of their loyalty to their native country, should carry some weight with the congress and command recognition of the rights of a people who thus give evidence of their loyalty.



(From London Jewish World.)

JEWISH CHAPLAIN IN FRENCH ARMY

In keeping with the portraits of the Jewish chaplains to the British and German armies, recently published, we present this week a portrait of Grand Rabbi Paul Haguenaer, who is with the Seventh French Army. Rabbi Haguenaer is in the centre of the group, and his companions are Jewish soldiers.

their beloved ones drenched with their blood; the kith and kin of Jewish soldiers should receive at least a meed of freedom and justice. Their

fore they should stand on an equal footing and be accorded the same rights enjoyed by other citizens. The past, however, has taught us that it

patriotism. In the early days of the war much comment was made at the remarkable outbursts of loyalty on the part of the Russian Jews. De-

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According to the constitution of Germany all its citizens are to enjoy the same rights and privileges, regardless of creed. But whatever the German constitution provides, German practice is quite another matter. In Germany the Jews enjoy all the rights, privileges and prerogatives of their fellow citizens—on paper. Before the outbreak of the war Jews were debarred from becoming officers in the German army. It was impossible for a Jew to become a full or "ordinary" professor at any German university. No Jewish students were admitted in many German universities. No Jew could be employed in the civil service; no government position of any kind was open to him. Years of constant hammering against the barred doors of the judiciary have failed to obtain ingress for the German Jews. In almost every other field of German social life the treatment of the Jews was equally harsh

and cruel. The government and the classes in authority were against such admittance; both considered the Jew an undesirable alien and recommended a policy of restriction. They, however, made it quite clear that the disadvantages under which the Jew suffers could be removed by being baptized. Then he could enter all those professions and state offices, all places of prominence and all stations in society which before his baptism were closed to him. It is said that the war has seen a change in this direction. But we must not be deluded by this show of tolerance. War conditions prevail only in war times. What Germany grants today in the stress of war, and will accord freely when peace has been established are two different matters. The fact that Jews are admitted into the corps of officers and professorial chair and elsewhere during war time by no means insures that the practice will be continued once peace has been restored—that the numerous restrictions and discriminations will be removed. Let us not deceive ourselves with the hope that the war will effect a change by the contemplation of the patriotic sacrifices which Jews are now making for that country. The German Jews are not displaying patriotism and loyalty now for the first time. They have shown their share of those qualities whenever they had the chance for its exhibition. In the common patriotic impulse all grievances were ever silenced. But when the fighting was done and the battle was over the sacrifices of the Jewish troops were forgotten, the anti-Semites reverted to the earlier prejudices and the old round of discriminations and injustices against the Jews resumed. The pre-war account we have against Germany indicates that it might prove a mistake to rush into hasty optimism about its future attitude towards Jews. Therefore, when the peace congress will meet and the Jewish question will be discussed, Germany should be asked to give clear assurances that in the future it will curtail in no way the constitutional rights of its Jewish subjects; that it will accord them full equal rights without the degrading stipulation of religious apostasy.

Planted amid a population rabidly anti-Jewish in feeling and subjected to educational, civil and political dis-

abilities, the Jews of Poland suffered in the past as no oppressed people ever suffered. Yet when the war broke out they were carried away by a passionate loyalty to Russia that called forth amazement and admiration in every land. This great wave of patriotism opened the eyes of many to the fact that the Jews are bitterly wronged and for a time silenced some of the most vehement of the anti-Semitic leaders. Then came the manifesto of the Czar addressed to Poland, promising autonomy in return or support of the Russian arms. It seemed as though the manifesto, which stipulated that the Poles respect the rights of the other nationalities within their provinces, added oil to the flames of hatred. The prospect that the Jews will, if civil rights are accorded them, become possessed of a large power in the national legislative and executive bodies of the renewed Poland is galling their national spirit. Hence has arisen a system of unfounded denunciation of Jews as spies, traitors, well poisoners, etc., which has caused the death of hundreds of innocent Jews. The Poles are seeking to minimize Jewish patriotism and loyalty in order to prevent the Jews from securing equal rights, so that they would not have to respect Jewish rights when Poland became autonomous. Now, no matter which side wins in the present struggle, no matter who loses in the war, there may be a reconstruction of the Polish Government from the parcels that Russia, Germany and Austria-Hungary apportioned among themselves. The lot of the Jews of Russo-Poland will certainly not be an enviable one. It is to be feared that they will be at the mercy of their Polish persecutors; that the autonomy will be turned against them in still further restricting their activities.

By being joined in the government of the renewed Poland, the Jews of Austria-Poland and German-Poland, who have had a measure of civil right, will become ranged with Jews to whom these rights are denied and suffer severe prejudice of their rights. Millions of Jews, when peace comes, will be handed over to an autonomy poisoned by racial and religious prejudice. It behooves us, therefore, to protect their interests. When the Powers assemble after peace has been attained the strongest guarantee should be exacted that the Poles will not use autonomy to oppress our brethren. Jews ought to be included in any general enfranchisement of the Poles. They have acquired the right to share in a new liberalism for their country by generations of honorable life, and have sealed their claim with the valor of their arms and the heaviness of their sacrifices. Of course it remains to be seen whether the promises of giving autonomy to Poland will be made good. This is not the first time that the vision of home rule has been flashed before the eyes of the Polish people. Nevertheless, should Russia succeed in holding the territory now occupied by her the lot of the annexed Jews of Galicia would be an unhappy one. They would undoubtedly lose rights which they formerly had and share the disabilities of the Russian Jews. More Jews would be

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haps the opportunity of discussing this question at the congress would only arise if Roumania became a party to the war. But the matter cannot be left at that. A demand must be made that there be an absolute guarantee of equal rights for Roumanian Jews, and should not be allowed to be evaded by a mere formal compliance, as was done in 1878. In all probability Roumania will enter the war, following Italy's example. Roumania is understood to have a treaty with Italy providing for concerted action and will join her as an ally whenever Italy gives the word. With Roumania's entrance into the arena of the world war a large number of Jews—possibly as many as fifty thousand—would be added to those already in the field. They will again have the privilege of fighting for a country which declares them to be foreigners and refuses them the first rights of men, while those who remain at home will be made to pay in many ways for the defense of a country which does its best to disown them. Of course the intervention by Roumania into the war will not bring up the question of Jewish emancipation, and an effort will be made to enforce observance of the treaty entered into in 1878, which provides

(Continued on page 6)

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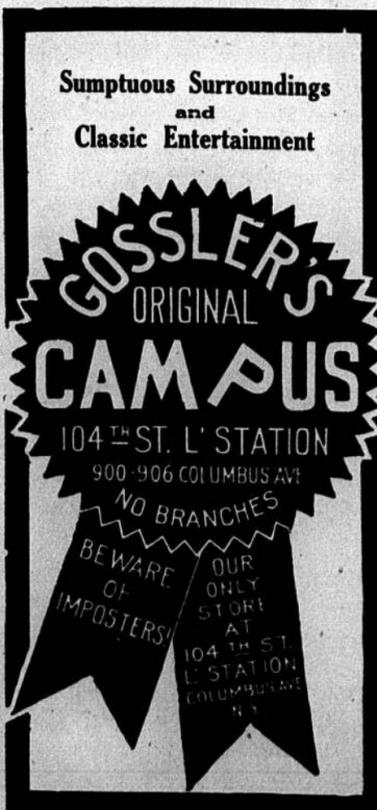
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

British Community Interests Itself in Dependents of Interned Jewish Aliens—Board of Deputies Getting to Work on the Matter—More Lusitania Stories—Two Notable Jewish Women Pass Away—Jewish Religious Education Board Wants More Money—Jewish Hospital at Last a Fact—Sir Joseph Lyons as a Cafe, Restaurant and Hotel Magnate.

LONDON, May 21, 1915. Members of the community here, while agreeing with the new government policy for the internment of enemy aliens, which is now in operation are asking for compassionate treatment for Germans and Austrians domiciled in this country for years and of the Jewish faith. It is one sad feature of this present war that the innocent must frequently suffer for the guilty, and Jews here perceive that. They suggest, however, that the community should in particular look after the dependents of those who are interned, and try to lighten unnecessary hardship as far as possible. It is being urged that the Board of Deputies should act in this matter as the mouthpiece and instrument of the community. Among the many questions to be dealt with will be those concerned with the repatriation of alien women and children. There is apparently to be a court of appeal to which aliens who have justification can appeal against sentence of internment, but so far there appears to be nothing to which the women and children can appeal to against the sentence of repatriation. Therefore a lot of work might easily be taken in hand by the Board of Deputies. Already the board has a committee in operation as a result of a suggestion made by Dr. Hertz, but just what it has done or is doing has not transpired so far. Anyway it is being widely urged that people in this country will perceive the right and true aspect of the matter, especially when there is concerned the protection for the weak and aid for the helpless.

I referred last week to the loss on the Lusitania of Dave Samuels, a well known comedian. His body has been recovered and buried here. Jewelry and \$3,500 in notes were found with the body and are being held in trust for his wife, who is now in New York.

A striking rescue from the liner transpires with that of Mrs. Mourelle, a Jewess seventy-five years old and belonging to Canada. She was two hours in the water before being got out but is now progressing favorably. She has two sons in the British army.

Many more Jewish corpses have been recovered and identified, some being interred while others have been claimed and buried privately.

A fine story which has arisen is told in connection with Steward Jack Oesterman who saved a woman and child and also one of the ship's firemen and was himself rescued after being in the water for nearly two hours.

Kathleen Kaye's story is also a striking one. After being rescued apparently exhausted from the water she turned to and helped row the boat that brought herself and other survivors to the shore.

News from the front still continues to reflect glory upon Jewish soldiers everywhere, whatever the country they are fighting for. Colonel Camille Levi, an infantry commandant, has been given the Legion of Honor by the French President for conspicuous bravery, and many other decorations are notified.

A very prominent old lady belonging to the Spanish and Portuguese Synagogue, Rebecca Aguilar, died last week at the age of eighty-one. She had a long and remarkable connection with Jewish schools in London, dating from the old world dame's school. Seen in later years she seemed to have stepped out of another world into ours. She was the kind of type that Charles Dickens, the novelist, would have loved to draw; yet the inherent appreciation for worth which is in every decent person made you know you were in the presence of a very fine lady. Out of her little she gave too much, and was at the mercy of every impostor who could tell a plausible tale. She was deeply and quietly pious and had an invincible faith, and her whole life was beautiful, for she could not and would not believe ill of anyone.

Mrs. Herbert Bentwich died on Wednesday this week, and the community in this regrets the passing of another notable woman.

At the biennial meeting of the Jewish Religious Education Board, held on Monday, the too frequent story of financial need, was once more told. Only two-thirds (\$50,000) of the amount asked for at the last triennial dinner, said President Arthur E. Franklin, had been given them, so that in the ensuing three years they would be unable to make any new developments, and would only be able to engage in the present work. But that was not all. A considerable part of the money was not paid them immediately, and some of it came to them in installments. And they had been warned that several of the contributions promised would not actually be obtained. So they could expect this \$50,000 to be considerably reduced. And on the other side, they expected a certain amount of increase in their liability. The foreign population in London might be considerably increased after the war, due to disturb-

ances in districts where Jews would be affected. The prejudice against everything German would probably extend to the language which was largely used by the East End Jewish population, and through the medium of which some of the religious education given in London was carried on. He found that more than half of their income came from only eleven contributors, and it was possible that even some others would be affected in their businesses by the war. They had reason to expect, therefore, that at their next appeal—by which time they hoped the war would be over—they would be in a very serious position. There were other matters in the report that gave cause for congratulation, among them the successful way in which, on the initiative of the Rev. M. Adler, the prayer books for Jewish soldiers and sailors had been prepared and distributed.

After having been a bone of contention for some years, the Jewish Hospital certainly appears to be on the way to realization at the present time. Building operations are now in progress, and meetings are being held to help forward the work. Dr. Gaster, the Haham, presiding over one of these this week, put the general view very succinctly when he said he was told it was wrong to put a burden on the community. The people who had come forward with their pennies and sixpences (12 cents) were not wanting anything from those who believed themselves to be "the community." They were not the community. A community had only a right to exist as long as it took upon itself to provide for those among its members who could not provide for themselves. It must shape its activity in accordance with necessities as they arose. They had been told that these were terrible times, and there was something else to do. He must bring home to every one, Jews or Gentiles—they were all one in this great trial—the primary lesson of their first and foremost duty, to stand by those who were being wounded in their willingness to lay down their lives for their country if necessary. These had to be attended to and helped to regain health and strength. Every available place was being prepared for their reception.

Dr. Gaster went on to say: How could we say that a bed should be given to us here in preference to those from the battlefield who had the first claim? So that the possibilities of attending to our own had been lessened by the new circumstances. Was it not a reproach that by this time we did not have a Jewish hospital in London to place more attention and more beds at the disposal of the Government? It would have been for us a source of great gratification to show that not only did we send our sons to fight, but also took them afterward and helped them to become strong and healthy citizens of the country again. But whatever might now be before them they were not at this moment working for today alone. They would have to face the results, economic and social, of the war. The first duty of citizens would be to try to build up and develop the country, and how could they do that if they did not see that the country had strong and healthy workers returned to it.

Dr. Gaster finally made a strenuous appeal to the Jewish public to come forward and seize the opportunity of helping to rear a building which would help to accomplish the work he had shown to be necessary.

Turning to another question, it is interesting to note a further extension of

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to comply with these wishes. The Jewish community presented a memorial to the Governor-General, proving that no danger threatened Warsaw from a sanitary point of view, and the vast majority of refugees is extremely perplexed at the possibility of having to wander once again.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A new B'nai B'rith lodge, to be known as Menorah Lodge, has been established at Baltimore, Md.

The twelfth annual convention of the Independent Order B'rith Sholom will be held in May, 1916, at Scranton, Pa.

Daniel Harris has been appointed Park Commissioner of Bakersfield, Cal., under the new government just inaugurated.

Mr. Sidney S. Abrahams, of London, an ex-champion athlete, has been appointed to a magistracy at Zanzibar.

The Society for the Welfare of the Jewish Deaf in New York city is contemplating organizing a dramatic circle for the deaf.

Mrs. Isaac Halpern has been elected vice-president of the Federation of the Parent-Teacher Association of Indianapolis, Ind.

Ernesto Nathan, ex-Mayor of Rome and Italian Commissioner to the Panama-Pacific Exposition, sailed for home last Saturday morning.

The Hebrew Institute at McKeesport, Pa., which is primarily for the education of Jewish Children, was dedicated last Sunday afternoon.

A biography of the late Charles Frohman will shortly be issued. It is being compiled by his brother, Daniel Frohman, and Isaac F. Marcossou.

Rabbi Simon R. Cohen, of Temple Beth Elohim, Brooklyn, has been reappointed Grand Chaplain of the Grand Lodge of the State of New York.

Through the generosity of Mrs. Joseph Fels, new quarters have been provided for the Philadelphia (Pa.) Vacation School for Working Girls.

The authorities at Wilna have prohibited the performance of Yiddish plays during the war on the ground that the jargon resembles German.

The Josephine Home, which cares for immigrant girls in Chicago, Ill., opened their new quarters yesterday. The new house will accommodate eighty girls.

Owing to an increasing demand and a lack of accommodations, the directors of the Hebrew Ladies' Old People's Home of Hartford, Conn., are going to build an addition.

The Alpha Omega Dental Fraternity at Tufts College, a Jewish national organization, made the best showing at school. Out of seven seniors six received their diplomas.

A conservative congregation is in formation at New Bedford, Mass. Services will be held beginning with the fall holidays, and an English-speaking rabbi will be engaged.

A branch of the Independent Order B'rith Abraham was recently instituted in Reading, Pa. The lodge, which will be known as No. 750, starts out with fifty members.

Several cases of measles resulted in the quarantining of the Jewish Foster Home at Philadelphia, Pa., and the Decoration Day exercises had to be postponed in consequence thereof.

The members of the orthodox Congregation Ahavath Achlem of Detroit, Mich., have filed plans for a new synagogue to be erected immediately. The synagogue will seat 600 people.

Mrs. Rosalie L. Hope, who died in Lancaster, Pa., last month, left an estate of \$25,000. She left \$2,000 to the Philadelphia Jewish Hospital and \$500 to the Jewish Foster Home.

The building authorities of Utica, N. Y., have granted permission to the Y. M. H. A. to erect a brick building which will be used as a Hebrew Free School. The cost will be over \$10,000.

Contracts have been awarded for the new building of the Jewish Alliance at Atlanta, Ga. The building will be three stories in height and will house many communal activities.

Plans are being prepared for the new synagogue to be erected by orthodox Jews of Far Rockaway, L. I. The structure, which will seat 500 and will cost \$25,000, will be begun at once.

Colonel H. M. Jessel, M. P., owing to military duties, has been obliged to resign the chairmanship of the London Municipal Society, a position which he has held for the last twelve years.

Following the imposition of a fine on the organ of the Petrograd Jewish communal workers, the *Novi Voschod*, the military authorities have suspended its publication for the whole period of the war.

The Liberal Mayor of Petrograd, Count Tolstol, and the member of the Upper House, M. Stachovitch, are organizing a Society to Study the Russian Jews. The authorities have, so far, refused to sanction its regulations, but it is hoped that the difficulties will soon be overcome.

Many newspapers speak of Baron Sonino, ex-Premier of Italy, as a Jew. There is Jewish blood in his veins, but his family is Protestant. His father was a Tuscan and his mother an Englishwoman.

Miss Selma Rose Kleinsmith, the only Jewess in the graduating class of the Victoria (Tex.) High School, attained the highest honors and was the valedictorian of her class, which consisted of twenty-five students.

A military band composed entirely of forty young Jews between the ages of eighteen and twenty-one years, has recently been organized in Allentown, Pa. It is perhaps the only band of its kind in the State.

The golden jubilee of the Philadelphia Jewish Hospital was celebrated last week. During the first year the number of patients treated was 102 and the expenditures \$5,000. This has grown to 2,789 and \$149,000, respectively.

Lydia Welle and Will I. Levy were, respectively, valedictorians of the February and June graduating classes in the Paducah (Ky.) High School. A remarkable fact is that they were the only Jewish pupils in the classes.

Articles of incorporation have been filed with the Secretary of State at Albany by the Jewish Orthodox Community of Brooklyn. Its objects are to teach and advance Hebrew traditions and for religious, social and benevolent purposes.

Two thousand Galician Jews arrived in Kieff and are treated as prisoners of war. Bobrinsky, the Russian Military Governor of Galicia, declared that he suspected these Jews of disloyalty to Russia and thought it best to send them out of Galicia.

The will of the late Mrs. Minnie Mayer, who died in April, contains a bequest of \$5,000 to the Philadelphia (Pa.) Hebrew Sunday School Society as a perpetual bequest, the income to be used for summer outings for the children of the Sunday schools.

Julius Loewenthal, prominent in Chicago financial circles, is dead at the age of forty-five. He was a graduate of Cornell. He was prominently identified with Jewish charities, and was for some years director of the Chicago Home for Aged Jews.

Rabbi A. S. Blumenthal has arrived in New York from Jerusalem to plead for funds for the 3,000 Galician Jews who are now reported to be in dire straits in Palestine. Austrian consuls at Jerusalem and New York have indorsed his mission.

The Big Brothers Committee of the Young Men's and Women's Auxiliary of the Brooklyn Federation of Jewish Charities have organized a permanent body of social workers. Fifty members were enrolled at the initial meeting last Thursday night.

The new committee of the Johannesburg (South Africa) Hospital includes two well known Jewish communal workers, Rabbi Dr. Landau and Mrs. A. Solomon. Dr. Landau was mainly instrumental in establishing a kosher kitchen for the hospital.

The Congregation Shaarey Zedek of Detroit, Mich., held their final services in their old edifice last Saturday morning. The congregation will soon enter its new home at Brush street and Willis avenue, which has just been finished at a cost of \$160,000.

A remarkable record for longevity is found in the family of Morris D. Shimelevich, who died at Brockton, Mass., last week at the age of 104. One of his brothers in Russia lived to be 112 years old, another lived to be 85, and a cousin died at the age of 110.

The authorities have imposed a fine of 2,000 roubles (with the alternative of imprisonment for six months) on the editor of the *Novi Voschod* for having addressed a non-censored inquiry to all Jewish centres relative to the full measure of the participation of Jews in the war.

In a contest held in this city last Friday among high school students of Greater New York, Max Wolfson, of the Brooklyn Boys' High School, won a silver cup for his school and a gold medal for himself for the greatest proficiency in higher mathematics. There were sixty-four contestants.

Rabbi H. M. Kamenetsky, a prominent figure in orthodox circles in New York City, died last week. Rabbi Kamenetsky, who was born in Russia seventy-four years ago, came to America twenty-five years ago. For the past twenty years he has been rabbi of the Congregation Nachlath Zvee.

In view of the objections raised by some of the Governors of the Pale to the influx of Jewish exiles from the war zone, which prove a burden to the overcrowded Pale, the Russian Government is arranging an inter-departmental conference on the problem where the exiles who have so far been allowed to reside throughout the Pale shall be settled.

The National Jewish Hospital, Or Achaim, in Constantinople, after undergoing extensive improvements, has been reopened with an imposing ceremony. Among the public dignitaries present were the American Ambassador, the Prefect of Police and the First Councillor of the Spanish Legation.

The Rev. G. Rosenthal, reader of the West Ham Synagogue, has three sons serving with the British colors. They are Maurice and Israel Rosenthal, Army Service Corps (Motor Transport), and Michael Rosenthal, Queen's Bays. One of Mr. Rosenthal's sons was killed in action in the Somaliland campaign.

Herr I. Vita Israel, the oldest member of the Board of Elders of the Portuguese Congregation in Amsterdam, has died there at the age of eighty-three. He held many honorary offices in his own community, notably that of president of the Girls' Orphan Asylum and was Knight of the Order of Orange-Nassau.

It is reported a Jewish girl, Chaya Salkind, aged eighteen, has just been discharged from the Russian army, in the ranks of which she had fought the enemy with distinction until her identity was discovered. She volunteered disguised as a man some time ago and won the esteem of her superiors at the front.

The authorities in Palestine have renewed their warnings to Jews, who are subjects of belligerent States, to become Ottoman citizens, threatening them with expulsion in the event of non-compliance. Promises have been held out that new citizens will be exempted from various taxes and be granted certain privileges.

There will be a conference at Independence Hall, Philadelphia, Pa., on June 17 to consider the adoption of proposals for a League of Peace. Ex-President Taft heads the provisional committee, and among those invited are Rabbi Emil G. Hirsch, Dr. Stephen S. Wise, Victor Rosewater, Jacob H. Schiff, Oscar S. Straus and Isaac N. Seligman.

The organ of the Moscow bureaucracy, the *Moskovskia Viedomosti*, has warned the Jews not to expect new privileges in Russia, and not to believe that the Russian soldiers were trying to get Palestine for them. In view of the large masses of Jews in Russia it was dangerous to emancipate them, despite their achievements at the front.

The anti-Semites at Grondo recently invented a libel to the effect that the local Crown Rabbi, who is temporarily residing at Slonim, together with other civil authorities from Grodno, had been executed for communicating with the Germans by means of a secret telephone. The rabbi himself was able to give the libel, which caused great excitement in the neighborhood, its quietus.

It is reported from Riga that all Jewish recruits who appear before the military authorities must present a photograph and documents from the police by which they might be identified. This demand plainly shows that the Russian authorities firmly believe that the Jews are not reliable as soldiers and that they may represent others that are undesirable in the army.

In spite of the interventions of many influential Jews, the Hungarian Government has already deported all Galician Jewish refugees who fled to the various towns in Hungary. From Budapest, also, where the number of fugitives has been very large, many have been deported, while for the others it is proposed to erect barracks in the outskirts of the city.

The Carlsbad Jewish community is helping to support more than 4,000 Galician Jewish refugees, who have arrived there. Considering that the Jewish community of that town is rather small, it is surprising to note how much they have done for these unfortunates. More than 15,000 crowns have been contributed by the members of the community to this end, besides articles of food and clothing.

The Tsar has wired to the Prefect of Odessa directing him to thank the Jewish community for the loyalty it exhibited during his Majesty's stay in the city. The Commander-in-Chief, Grand Duke Nicholas, has also wired to the Crown Rabbi of Nicolayeff, thanking the Jews for the erection of a military hospital. The opening of this institution was marked by warm speeches by Christian notables, who expressed the hope that after the war the Jews would receive freedom.

One of the most widely known Jews of Washington, D. C., Mr. Julius Baumgarten, passed away last week at the age of eighty. Mr. Baumgarten was an engraver of note, and during the civil war he lived in Richmond, Va., where he became engraver to the Confederacy. At the close of the war he moved to Washington. He was active in the Congregation Adas Israel and was founder and first president of the Hebrew Free Loan Association.

In a letter to the press, Sir Otto Jaffe, ex-Lord Mayor of Belfast, Ireland, states, in reference to rumors that have been in circulation, that, while he was born in Denmark of German parents, and his birth was registered in Hamburg, his father became a naturalized British subject, and that he himself, in early life, followed that example, and, moreover, became denaturalized in Germany, and had since always acted as a loyal British subject. One of his sons and several of his nephews are in the British army, and other relatives are in the French army.

An Exchange Telegraph Company dispatch from Berlin, by way of Amsterdam, says the *Berliner Tageblatt* declares the German anti-Semitic organs are starting a new campaign to prevent Jews from becoming officers in the army after the war. The *Tageblatt* is urging the government to put an end to these attacks, because German Jews are "dying gloriously by the thousand on the fields of battle." The *Tageblatt* is owned by Rudolph Mosse, a co-religionist, who is at the head of the largest advertising agency in the world.

Further proofs of the growing feeling of right-minded Russians of the necessity of removing the anti-Jewish restrictions is afforded by the complaints made by members at a meeting of the Kieff Municipality that the Pale laws prevented the commercial development of the city, as well as by the resolution of the Siberian Municipal Conference against the anti-Jewish restrictions. The Zemstvos have also appealed to the ministry to allow Jewish medical students to reside throughout the empire in view of the scarcity of medical authorities.

The Vienna Jewish community is now seriously considering a successor to Dr. Gudemann, who is about to retire from his position as Chief Rabbi of Vienna. It is said that two Budapest rabbis, Drs. Hevessi and Venetianer, are being considered as likely candidates for the post. A certain section of the Austrian Jewish press, especially that which represents the Galician Jewish contingent, is very much excited over the possibility of either of these men being elected to the position. They speak of this as an effort to "Magyarise" the Vienna Jewish community.

The death is announced of Rabbi M. Boris, of the synagogue at Luneville, who served in the ranks of the French army as a soldier and has been missing for some time. Rabbi Boris was born of Russian parents in Canada, but came to Paris as a child, where he later entered the Rabbinical Seminary and also performed the military service of his adopted country. At the outbreak of the war he left his congregation and rejoined the colors. For some months he was engaged in the fighting line in an infantry regiment, but all trace of him has now been lost, and it is presumed that he has fallen in battle.

According to the reports appearing in the German Jewish press from the occupied provinces of Russian Poland, the German authorities succeeded in restoring order promptly in all the towns which stand now under German control. In Lodz the Jewish leaders of the community are greatly assisted by the German military authorities in their endeavor to provide assistance and support for the many Jews who have become destitute through the war. Many of the factories have again opened their doors, thus affording employment to many. The free kitchens are visited by thousands of people, and even schools and Talmud Torahs are again open for the Jewish youth. It is interesting to note that one Jewish library, which possesses only 700 volumes, had in the course of forty-seven days 14,399 readers.

The French *Journal Officiel*, in announcing that Col. Camille Levi, commandant of a brigade of infantry, had been promoted officer of the Legion of Honor, records his fine services in the following terms: "A superior officer of great valor, of whom the present campaign has not alone confirmed the thorough qualities of intelligence, skill, vigor and power of command which he had shown in times of peace, but has also revealed fresh ones. The regiment which he commanded at the beginning of the war he formed into a thoroughly homogeneous unit, smart in movement and very firm under fire. As commandant of a brigade he succeeded, often in very difficult circumstances, not only to maintain inviolable the positions which had been confided to him or which he had conquered, but also by vigorous action to inflict severe checks on the enemy."

At the recent conference between the Prime Ministers and Naval Lords of the three Scandinavian kingdoms, Norway, Sweden and Denmark, in which they agreed upon measures protecting their neutrality during the war, Mr. George Cohen, of Copenhagen, was selected as secretary of the meeting. Mr. Cohen, who is but twenty-seven years of age, is an attaché of the Foreign Office in Copenhagen, and is recognized as one of the greatest authorities on international law. A treatise on the subject written by him and his brother some years ago has been published at the expense of the Danish Government and accepted by it as the standard work on the matter. Mr. Cohen's brother, one year younger, occupies the position of chief district attorney in Copenhagen. Both of these young men are strictly orthodox Jews. Their father, Mr. Hermann Cohen, is an American citizen, and for some years was in charge of the religious school of the Congregation Orach Chaim of this city.

Dr. Cyrus Adler delivered an address in which he deprecated a Judaism that should consist of mere "pseudo-ethnological philosophies seeking to produce a national culture such as that which among the nations of the earth has produced nothing save conflict and bloodshed."

Prof. Mordecai M. Kaplan delivered an address, after which Rabbi Reuben Kaufman delivered the valedictory. The audience sang *Adon Olam*.

Announcement was made that Rev. Dr. Moses Hyamson had accepted an appointment as Reader in the Codes.

On the day previous Rabbi Max Drob of Buffalo delivered the baccalaureate sermon to the students at the Seminary Synagogue.

Columbia School Graduation. The annual graduation exercises of the pupils of the Columbia Religious and Industrial School for Jewish Girls will take place Sunday afternoon, June 13, at 2:30 o'clock, at the Hebrew Technical School for Girls, corner of Fifteenth street and Second avenue.

Harlem Jewish League. A regular meeting of the Harlem Jewish League will be held on Tuesday evening, June 15, at 8 p. m. sharp, at the Belvedere, 71 West 119th street. Rabbi Moses Rosenthal will speak on "The Duty of the Young Jew." A dance will follow. All are welcome.

Yorkville Ladies' Benevolent Association. The Yorkville Ladies' Benevolent Association, which was organized but two months ago and is closing its season, held a successful meeting at the home of Mrs. M. Goldberg, No. 320 Central Park West, where a pleasant afternoon was spent by those present. The society now has a membership of 150 and a good treasury. It gives relief to the poor, makes small loans and aids and assists suffering co-religionists in non-Jewish hospitals. The association will no doubt fill a long felt want.

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Seminary Graduates Eight Rabbis.

Eight rabbis were graduated at the annual commencement exercises of the Jewish Theological Seminary, held last Sunday afternoon in Aeolian Hall. They were Reuben Kaufman, Alfred H. Kahn, Julius Kaplan, Murray Adolph Alstet, Israel Isaac Efron, Milton M. Markowitz, David Menahem Shohet and Hyman Solomon. The degree of Doctor of Hebrew Literature was conferred upon Rabbi Israel Elfenbein.

The proceedings were opened with an invocation by Rabbi H. N. Shohet, after which Mr. Louis Marshall delivered an introductory address. President Schechter conferred the degrees and delivered an address to the graduates, and among other things, said:

"We live in awful times. It is a world in conflagration. We cannot divert our eyes from it. We dare not remain indifferent. Any man, to whatever party he may belong, whatever his descent may be, who does not, when reading his morning or evening paper, feel sometimes as if his heart would break at this terrible suffering of humanity, in which Israel is the greatest sufferer among the nations, must, to say the least, be classed among those whom the late Mr. Gladstone described as having come into the world with a 'double dose of the original sin.' The situation can only be depicted in the words of the prophet: 'Blood and fire and pillars of smoke,' preceding the great and terrible Day of the Lord. An ancient Jew would have perceived in it the travail of the universe preceding the rebirth of the world, or, to use a term which is now greatly in vogue, the regeneration of humanity.

"What shape this regeneration will take is difficult to say; but if all signs are not deceiving, if the world is not to sink under its own burden, if humanity is not to witness such a reversion to chaos as followed the breakdown of the Roman Empire, and similar world catastrophes—then it will not be in the direction of the religion of valor. It will be a return to the religion of Israel, whose great invocation in the most solemn prayer of the most solemn day of the year is 'The Lord, the Lord God, merciful and gracious, long suffering and abundant in loving kindness and truth.'

"It will be a chastened humanity which will emerge from a destroyed world, strewn with the debris of broken idols and shattered ideals on which we have been spending our energies for the last decades. Strength, force, astuteness and similar virtues, desirable in themselves as manifestations of vigorous manhood, but dangerously bordering on violence and brutality, will be less valued than meekness, gentleness, sweetness of disposition and humility. It will not be the strong man, but the good man, the affectionate man, who will form the desired goal of parents and pedagogues.

"Organization itself, this great achievement of our age, will largely give way to generous impulses and broad sympathies. Above all will this regeneration be felt in the synagogue. The pulpit will cease to be an institution of self-glorification, boasting of our successes in various departments of secular endeavors.

"Nor must we indulge in emphasizing too much the question of our mission. Such topics are only provoking of criticism. To have a mission, but never to be able to point to the missionaries and their achievements, is an awkward position to say the least. I would not even advise you to enlarge too frequently on the feature of nationalism. It is certainly justified as a protest against Paulinistic tendencies or as a safeguard against assimilation."

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ENGAGEMENTS.

BRANOWER—BRANOWER.—Mr. and Mrs. Aaron Branower, of 203 West 117th street, announce the betrothal of their daughter Sadie to George Branower.

DUBROWIN—POLLAH.—Mrs. J. Pollak, of No. 1026 Park avenue, announces the engagement of her daughter Josephine to Mr. Julius Dubrowin. At home Sunday, June 13, after 8.

FRIEDMAN—LEVY.—Mr. and Mrs. Isaac Levy, of 432 West Forty-seventh street, announce the betrothal of their daughter Sadie to Mr. Milton W. Friedman.

GOLDSTEIN—LEVBARG.—Dr. and Mrs. Philip Goldstein, of 1708 Lexington avenue, announce the engagement of their daughter Miriam Olga to Dr. John J. Levbarg. Reception at the home of her grandparents, Mr. and Mrs. M. Isaacs, 213 East Eighty-seventh street, Sunday evening, June 20, at 8 p. m. No cards.

GREEN—BROWN.—Mr. and Mrs. I. J. Brown announce the betrothal of their sister Hermione to Bernard I. Green.

KLEPPER—ALEXANDER.—Mr. and Mrs. H. Alexander, of No. 546 West 147th street, announce the betrothal of their daughter Della to Morris Klepper.

SCHINDLER—SALIT.—Mr. and Mrs. Harris Salit, of No. 15 Clark street, Brooklyn, announce the betrothal of their daughter Sara A. to Mr. Louis B. Schindler. Reception at Chateau Du Park, Sunday evening, June 27, after 7 o'clock. No cards.

SUNDHEIMER—MOONELIS.—Mr. and Mrs. Adolph Moonelis, of 3,609 Broadway, announce the engagement of their daughter Florence to Mr. Walter M. Sundheimer.

WINGERS—REIKOWITZ.—Mr. and Mrs. B. Reikowitz, of 117 West 114th street, announce the betrothal of their daughter Rose to Mr. Jack Wingers. Reception at the Ellsmere, 80 West 126th street, Sunday evening, June 13, at 8 o'clock.

MARRIAGES.

ALEXANDER—ESTERSON.—Mr. and Mrs. Lewis Alexander, of 414 West 147th street, announce the marriage of their daughter Estelle V. to Mr. Morris A. Esterson on Tuesday, June 8.

COVILLE—KASSEL.—Mr. and Mrs. Herman Kassel, of 61 East Eighty-sixth street, announce the marriage of their daughter Gertrude Helen to Mr. Harry Coville on Monday evening, June 7, 1915, at the Hotel Gotham. Rabbi Aaron Eiseiman performed the ceremony.

DIAMOND—KATZ.—Mr. and Mrs. Jacob Katz, of 547 West 157th street, announce the marriage of their daughter Beatrice to Mr. Jacob Diamond on Tuesday evening, June 8, 1915, at the Hotel Bon Ray. Rabbi Aaron Eiseiman officiated.

DUSHKIND—GORDON.—Mr. Charles Gordon of 850 East 161st street, announces the marriage of his daughter Hannah to Michael H. Dushkind on Sunday, June 6, 1915, at Temple Rodeph Sholem, by Rev. Dr. Rudolph Grossman.

GLASSENBERG—SHINSKY.—Mrs. Henry Shinsky announces the marriage of her daughter Hattie to Abraham L. Glassenberg, June 4, 1915, by the Rev. Dr. Samuel Schulman.

GOLDSTONE—SUSSLES.—On Sunday, May 30, 1915, by Rev. Dr. Adolph Spiegel, Miss Esther Sussles to Mr. Harry Goldstone.

GOODMAN—ROSENSTEIN.—On June 6, at Knapp Mansion, Brooklyn, Herman Rosenstein to Miss Clara Goodman, of 211a Lewis avenue, Brooklyn. Rev. Dr. Max Raisin performed the ceremony.

HAHN—PRENSKY.—Mr. and Mrs. Nathan Prensky announce the marriage of their daughter Rose to Mr. Samuel Hahn, on June 1, 1915.

JACOBS—ABELSON.—Mr. and Mrs. H. I. Jacobs announce the marriage of

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their daughter Gertrude to Mr. Samuel C. Abelson by Rabbi Herbert S. Goldstein, of the Congregation Kehilath Jeshurun, at Vienna Hall on Sunday, May 23, 1915.

KLEIN—SILVERMAN.—Mr. and Mrs. H. Silverman announce the marriage of their daughter Edith to Mr. Samuel M. Klein on Sunday, June 6, 1915, at the Savigny.

LEVY—FRANK.—On June 2, 1915, Sylvia R. Frank, daughter of Mr. and Mrs. Isaac Frank, to Mr. Bernard Levy, by Rev. Dr. Rudolph Grossman.

LIPSCHUTZ—MASCH.—On Sunday, June 6, 1915, Miss Flora Masch to Mr. Morris Lipschutz. Rev. Jos. Segall officiated.

RASHER—LONDON.—On Sunday, June 6, 1915, Miss Florence London to Mr. Albert A. Rasher, by Rev. Dr. Isidor Reichert.

RICHTER—JACOBS.—On Sunday, May 30, 1915, Miss Helen Jacobs to Mr. Fritz Richter. Rev. Dr. Adolph Spiegel officiated.

SCHACHAT—LEVINE.—Mr. and Mrs. Samuel Levine, of 54 St. Marks place, announce the marriage of their daughter Millicent to Mr. Alfred Schachat, of New Rochelle, on Sunday afternoon, June 6, 1915, at the Seventy-second Street Synagogue. Rabbi Aaron Eiseiman performed the ceremony.

SHINSKY—GLASSENBERG.—Mrs. Henry Shinsky, 340 Madison street, announces the marriage of her daughter Hattie to Mr. Abraham L. Glassenberg, on June 4, 1915, by Rev. Dr. Shulman.

STONE—METZGER.—Mrs. Henry Metzger, of 381 Central Park West, announces the marriage of her daughter Etta to Mr. Sidney Norman Stone on Sunday, June 6, 1915, at noon, at the Hotel St. Andrew, Seventy-second street and Broadway. Rabbi Aaron Eiseiman performed the ceremony.

WEISSBERGER—SCHULTZ.—On Tuesday, June 1, 1915, Miss Alma Leah Schultz to Mr. Simon Weissberger. Rev. Dr. Adolph Spiegel performed the ceremony.

WETZLER—FREEMAN.—On Sunday, June 6, 1915, Miss Anna Ruth Freeman to Mr. Samuel S. Wetzler. Rev. Dr. Isidor Reichert officiated.

WINTER—SCHIFF.—On June 1, 1915, by the Rev. Dr. Rudolph Grossman, Helen M., daughter of Mr. and Mrs. David Schiff, to H. Henry Winter, son of Professor and Mrs. Joseph Winter.

ZIRINSKY—LEVY.—Mr. and Mrs. Benjamin Levy, of 1215 Madison avenue, announce the marriage of their daughter Birdie to Mr. Lou I. Zirinsky, on May 30, 1915.

ZUTTY—POGREBIN.—On June 5, at Regina Mansion, Brooklyn, Dr. Abraham Pogrebin to Miss Cira Zutty of 136 Hart street, Brooklyn, Dr. Max Raisin officiating.

BIRTHS.

KALMUS.—To Mr. and Mrs. August Kalmus (nee Mildred Gutter), a daughter, June 1, 1915.

MAGEN.—To Mr. and Mrs. Percy Magen (nee Bess Landsman), of 547 West 158th street, a daughter, June 4.

WOLF.—Son, to Mr. and Mrs. Harry Wolf (nee Anna Kestenbaum), May 25, 203 West 148th street.

BAR MITZVAH.

ALEXANDER.—Mr. and Mrs. H. Alexander, of 229 Columbia street, Brooklyn, announce the Bar Mitzvah of their son Nathan on Saturday morning, June 12, at the synagogue of Congregation Baith Israel Anshei Emes, Harrison street, near Court street, Brooklyn, N. Y.

BORNSTEIN.—Mr. and Mrs. Ben Bornstein, of No. 560 West 144th street, announce the Bar Mitzvah of their son Stanley, Saturday morning, June 12, at the Mount Neboh Temple, No. 2005 Amsterdam avenue. At home Sunday, June 13, from 3 to 6 p. m.

SILBERBLATT.—Mr. and Mrs. S. Silberblatt, of No. 120 West 119th street, announce the Bar Mitzvah of their son Sidney on Saturday, June 12, at Ohab Zedek Synagogue, No. 18 West 116th street. Reception at their residence on Sunday afternoon from 3 to 6. No cards.

SOLOMON.—Mr. and Mrs. Herman Solomon, 2364 Crotona avenue, announce the Bar Mitzvah of their son Philip, Saturday, June 12, at 10 a. m., at Temple Ez Chaim, -107 East Ninety-second street. Reception Sunday, June 13, after 8 p. m., at the Juliette, 272 Lenox avenue.

WIENER.—Mr. and Mrs. Adolph Wiener announce the Bar Mitzvah of their son Edward at Sinai Temple, Bronx, June 12. At home Sunday, June 13, after 7 o'clock, 783 Beck street, Bronx.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseiman preaches Sabbath morning on "Happiness and the Ministry of Nature."

EDUCATIONAL ALLIANCE.—Services at the Model Synagogue will be held this evening at 6.45. Sabbath morning at 9 o'clock an English sermon will be delivered.

EMANU-EL BROTHERHOOD.—Rabbi Aaron Eiseiman will be the speaker at the services this evening.

PENI EL.—Rev. Dr. Isidor Reichert preaches Sabbath morning on "Character Sketches from the Bible."

SHEARITH BNAI ISRAEL (22 East 113th Street).—Rabbi Jacob Dolgenas preaches Sabbath morning on the portion of the week.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Bernard M. Kaplan will be the speaker at the services this evening.

IN MEMORIAM.

SALIT.—Mr. and Mrs. Michael Salit will unveil a monument in loving memory of their daughter Janet on June 13, at 2.30 p. m., at Machpelah (New Union Fields) Cemetery, Baith Israel ground.

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A Plan for a Union of Orthodox Synagogues.

A tentative plan for a union of orthodox congregations of Yorkville and the West Side has been prepared by Mr. Samuel I. Hyman. Mr. Hyman's plan is as follows:

The organization to be known as the Central Synagogue, comprising the Shearith Israel, the Kehilath Jeshurun, the Orach Chaim, the Zichron Ephraim, the Pincus Elijah Synagogues, and the proposed new organization for the West Side.

There are to be two classes of members:

1. Non-voting, \$25 annually.
 2. Voting, \$50 annually.
- Qualifications for membership:
1. To be married according to Jewish law.
 2. A clean moral character.
- Qualifications for office holding:
1. To be married according to Jewish law.
 2. Clean moral character.
 3. An observer of the Sabbath.

It is estimated that 1,000 members can easily be obtained, yielding an income of about \$35,000 a year from annual memberships, besides the revenue derived from seat selling for the holy days and from other sources. The proposed Jewish center and school in the neighborhood of Ninety-sixth street and Broadway working in conjunction with the Yorkville Jewish Institute should bring in an income of \$30,000 from separate memberships and from school fees for tuition of children, thus making a total annual income of \$65,000 to \$75,000. This income is to go into one common treasury, to be used for the needs of the orthodox Jews this Central Synagogue will serve, namely, those residing in the district from Fifty-ninth to One Hundredth streets on the East Side, and Fifty-ninth to 110th streets on the West Side.

This Central Synagogue is to take charge of the "Kashruth" in this section of the city. Any butcher not having a "Hechsher" from the Central Synagogue is not to be recognized as a "kosher butcher." The institution is to see that there are at least two ritual baths (Mikveh) established, one on the East Side and one on the West Side.

Each congregation is to have its own local board of officers (and its own "Chevra Kadishah"), giving it full autonomy in its internal affairs.

The rabbis of the constituent congregations would be enabled to exchange pulpits at least two Sabbaths during the year.

The Yorkville Jewish Institute and the new West Side Institute should be able to take care of 4,000 pupils daily in its kindergarten and various instruction classes, besides the work as a social center.

A Beth Din is to hold meetings one day a week on the East Side, one day a week on the West Side, for the purpose of passing on all Jewish questions that may come up in this district.

The Central Synagogue is to be governed by a board of governors composed of the heads of the component synagogues. Services are to be conducted in accordance with the laws prescribed by "Schulchan Aruch," to have no mixed choir, no mixed seating of the sexes and no organ.

The joint sisterhoods under this plan of the Central Synagogue should have a membership of at least 1,000 women, a young folks league of an equal number, and a junior league of several thousand children. The Beth Din would become the standard and an example for others to emulate, because it would be composed of learned rabbis well versed in the Torah, most of whom, besides having their "Hatoras Haroah" are also university graduates and thoroughly understand conditions in this country.

An organization of this kind, once properly established, would in time be bound to have its influence on the entire city and other districts would organize similarly.

The time is opportunely ripe for the American orthodox Jew to take full con-

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To Our Readers in Behalf of Our Advertisers

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

The Jewish Question at the Peace Congress

Continued from page 2

that religion shall be no bar to the rights and privileges of citizenship in Roumania and which was made a condition of her independence.

In the Turkish Empire there may also be considerable readjustment of territory after the war. In all probability there will be a break-up of the Ottoman Empire and Turkey in Europe will cease to be. Here, then, is one other problem of vital import that is looming before us. If either England or France, or both jointly, were to rule over European Turkey no doubt the country would benefit by the change. But with the prospect of that country being in the diplomatic market there are signs that many Powers have their eyes on it. Russians, Italians, Greeks, Bulgarians and others—each are noting the pickings most suitable for their acquirement. This latter possibility of the situation opens up a vista of political changes of a profound nature and by which the status of the Jewish inhabitants of that country may come into jeopardy. Hundreds of thousands of Jews, who have been enjoying perfect toleration under Turkey, may find themselves turned over to the sway of rulers embittered by intolerance and Jew hatred, or suffer great misery because of the impotence of the new rulers to protect them from attacks of bigoted populations, as occurred as a result of the late Balkan war. Here, then, is one other complicated problem to the solution of which we must devote our energies. Perhaps the Powers will not wait until the holding of the peace congress to present their claims for Turkish territory; maybe the political reconstruction of that country is already taking place and the congress will only register formally the decisions thus reached. It is not believed, however, that anything like terms have been agreed upon among the Powers dealing with the division of Turkish territory. In any case, it is necessary that we Jews should be vigilant and should be prepared to safeguard the rights and interests of our Turkish co-religionists whenever the diplomatic activities of the Powers should deal with the political situation which will ensue.

That Palestine will be severed from Turkey is quite likely once the treaty of peace has been signed. If Turkey is subdued the war will leave her financially exhausted, and the indemnities collected will have to be in the shape of territorial cessions, and one of the prizes that shall be demanded of her will undoubtedly be Palestine. It is certain, however, that if, as a result of the war, the dominion of Turkey is to cease in Asia as well as Europe a new regime would be established in Palestine. The question therefore arises, to which of the warring nations will Palestine fall? It is generally assumed that England would never allow any other Power to take Palestine because of her interests in Egypt, her route to

India, her domination of the Suez Canal. But Russia considers she is bound by political and religious motives to have Palestine. France has financial interests in Syria and for many centuries considered herself the guardian of the sacred Christian places in Palestine. And since each of the Powers seems to be determined that Palestine should neither remain under Turkey nor become a territory of any other Power, what disposition will they make of the land? Its internationalization has been repeatedly suggested. What chances are the Jews likely to have,

Continued on Next Page

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The Jewish Question at the Peace Congress

(Continued from page 6)

then, in their aspirations concerning their ancient patrimony? It is doubtful whether an international commission will regard the claims of the Jews. It is probable, however, that because of the political, commercial and religious jealousies that will arise for the possession of Palestine each one will willingly allow the Jews to be established there rather than see any rival Power in possession. The fact that the history and destiny of the Jews are indelibly identified with Palestine; that during two thousand years of a life of a wandering people they have shown their fealty and their devotion and never ceased hope and praying for a return to that land; that they are prepared to colonize and develop it on a scale which no other nation is likely to attempt; that they are ready and able to assume administrative, financial and political responsibilities; that as there is no people on earth that loves Palestine as do the Jews, there is none to whom its destiny could be so safely intrusted—should carry some weight with the Powers who are to resettle the map of the world.

Perhaps they will realize that the possession of Palestine by the Jews will lead to the solution of the religious and political rivalries and jealousies in the East, will be for the benefit of all religions, will mean the safeguarding of the interests and rights of all nations alike, and will be a guarantee for the security of the future peace of the world. To convince the Powers that it is their moral duty as well as their common material interest to give Palestine to the Jew, and that there can be no permanent peace without such a disposition of that land, will be the task of those who are to represent and speak for us at the bar of the nations.

Here, then, are some of the problems with which the Jews of the world are confronted and which are to come up before the congress of nations at the close of the war. The prospects of a successful issue depend in a large measure upon the preparations we make now for facing our task. We must come before the peace tribunal with a definite and well-considered Jewish program, ready to plead for equal human rights, and for Palestine in such a way as it has never been done before, ready to meet all possible alternatives. Steps should be taken to secure direct Jewish representation at the congress and thus insure that the Jewish cause is given a full, fair and sympathetic hearing. Having suffered so much in the conflict, having contributed over half a million combatants on the field of battle, it is in our right that we should be heard and that our proposals should be carefully considered. We have every right to come

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voice of a powerful public opinion raised in the midst of the transactions demanding that justice to the Jew be granted. And if the compact of peace is to be based on the principles of right and justice, surely the Jewish plea will triumph, the Jewish martyrdom will end, the wrongs of many generations will finally be righted.

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Entered at the Post Office at New York as Second Class Matter.

Friday, June 11th, 1915 : : : : Sivan 29th, 5675

קרה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers leaving the city for the summer may have their papers sent to them by notifying us of the change in address.

It is a matter of interest for us to note that the current contribution marks Rabbi Joel Blau's three hundredth consecutive weekly exposition of the Law on this page.

Where were the representatives of Jewry when the subject of taxing church property was considered in committee by the Constitutional Convention?

The Jewish World which, as an Anglo-Jewish weekly publication, of course, knows everything, is authority for the interesting opinion that our local contemporary "may be taken as voicing the official view of American Jewry." Here the wish is undoubtedly father to the thought, but this fact does not invest the thought, as expressed, with a whit more of truth. American Jewry never had and never will have any official organs or officials. These we severely leave to the Old World.

Our Cincinnati contemporary, commenting on the interview with Rev. Dr. Philip Klein, which we recently had the pleasure of publishing, malevolently inquires: "Does the young and native element of Ohab Zedek Congregation of New York show in its majority a more enthusiastic observance of the Sabbath and a closer attention to Jewish learning than the youth of the Reform element?" Although the question, thus submitted with Reform animus, is not worthy of a serious answer, we nevertheless, for the sake of Jewry return an unqualified "Yes" to it, and add that if we could not make our reply unequivocal, we should feel sorry!

For the first time in many months the German *Agudas Yisroel* has given us an indication that its life as an organization was not extinguished through the incidence of the present cruel war. Indeed, the war served to evoke its activity for patriotic German, combined with Jewish, purposes. Thus the *Agudas* assisted the stricken Jews of Galicia and Russian-Poland and aided the German and Austrian soldiers of our faith to satisfy their traditional requirements. Naturally, with its seat in the German Empire and the preponderating majority of its supporters residing therein, the *Agudas* has taken sides; it stands with the German cause in the present great war, and will, one is safe in assuming, be confined to this phase of its work until peace will have once more ensued and the nations of the world returned to their customary paths. Then, let us hope, the *Agudas* will take up once more the special effort which it was originally called upon to supply.

The message of Grand Master M. Samuel Stern and the reports of the Executive Committee and Grand Secretary Abraham Hafer to the recent triennial convention of the Grand Lodge of the United States of the Independent Order Free Sons of Israel at Atlantic City, which we have perused, make interesting and instructive reading. They display the splendid financial prosperity of the order and reflect the many opportunities for good this institution has had vouchsafed to it. From the point of view of the new members the documents leave considerable to be desired; indeed, numerically the order has steadily diminished in strength. In congratulating Grand Master Stern upon his wise and patient administration of the important and influential office intrusted to his care, and in bespeaking an equal measure of success for Grand Master Emil Tausig, who becomes his successor, we trust that the Independent Order Free Sons of Israel will have many more years of unexampled usefulness before it. In the light of history the order is bound to be heard from for the benefit and weal of Jewry in this country. It should receive the adhesion of the rising generation in our community without stint.

THE JEWISH STATE

A WRITER in the *Fortnightly Review*, an English publication, recently considered the subject of the future of Palestine, as this may be determined by the outcome of the present war. The writer happens to be a non-Jew, who benevolently assures his readers that he is entirely disposed in favor of establishing, as a result of the war, a Jewish kingdom or state in *Eretz Yisroel*.

But he has his doubts! To put these succinctly, he does not regard the formation of such a government feasible for the reason that the character of the existing Jewish population of Palestine is unpromising, and that the Jews equipped with the capacity to lead and govern their people prefer to remain in the Diaspora rather than to go back to Palestine. Thus does this English author present both faces of the medal, as it were, to his reading public.

What he says concerning the unpromising character of the present Jewish inhabitants of Palestine is true only in part. That section of them which depends upon the *Chalukah* for its daily bread is surely in no condition or position to undertake public duties of an important or far-reaching nature. The matter wears a different aspect, however, with those Palestinian Jews who live in the colonies or who have entered the country in the last few years. They are agriculturists and artisans and possess more than a mite of the average Jew's love of knowledge. Hence they are or should be well able to bear their share of the burden of active government once this is established.

With respect to the statement that the Jewish leaders will not return to Palestine, we have an equally fundamental objection. Who is a Jewish leader? What combination of elements and qualities in a man or set of men produce leadership? It is probably true that Jews with an annual income of twenty-five thousand dollars or upwards will not be willing to remove from their present comfortable environment to Palestine. They include our literary and professional class, and surely our men of wealth and captains of industry. But do they exhaust potentially the number of those of us who can lead our people?

We think not, and because of this our belief and our indestructible hope that when the time arrives the leaders will be found we fancy the writer in the *Fortnightly Review* has done battle with a man of straw.

IS THE INFLUENCE OF THE B'NAI B'RITH ON THE WANE?

WE have carefully gone over the lengthy and detailed message of Adolf Kraus, the president of the Independent Order of B'nai B'rith, to its recent constitution grand lodge convention at San Francisco, as well as the rather meagre news accounts of the proceedings of this body. We have risen from their perusal with mingled feelings and impressions.

The B'nai B'rith has a long and honorable career of usefulness behind it. In many respects it is the premier Jewish fraternal order of this country and the world. Its international scope enables the B'nai B'rith to subserve measurably an international Jewish purpose, and this, we must add in fairness, the order has made latterly the keystone in the arch of its active work. Yet what has the order brought about on this head? It assisted in the propaganda leading to the abrogation of the outworn treaty with Russia by the United States; it awards a medal now and again for signal service to the Jewish cause in a particular year; it bestows of its funds here, there and everywhere throughout the world wherever Jews are in distress, and among other enterprises which need no mention it conducts a campaign to combat social prejudice against the Jew. Some of these activities just enumerated it shares with other Jewish agencies of a more or less similar nature.

And meanwhile the order does not grow in membership and importance as it should. Germany is its best field and there it is influential and energetic for local reasons, because there the anti-Semitic spirit in fraternalism compels the Jew to join his co-religionists in lodge work. The order has today but a trifle over 40,000 members, or less than 7,000 more than it had in 1910, and for this slight increase the greatest, most devoted, and one may even say, superhuman efforts were put forth.

The B'nai B'rith deserves the unstinted support and allegiance of American Jewry. That it has not received and is not receiving this is manifest by the failure it has experienced in its desire to accomplish something big and useful and striking for the sanctification of the Jewish name. It offers the Jewish communities throughout the world a potential organization which may be fruitful of good. Are those in charge of it not fitted for the task that confronts them? Are they doing the most and best for their order? Is the influence of the B'nai B'rith on the wane?

We think that those members of Temple Adath Israel, of Owensboro, Ky., who recently forced their rabbi to resign his position because he was about to marry a Gentile, and on a Sabbath to boot, were entirely well advised in the action they adopted. In this case the lady formally accepted the Jewish faith as her own, but the desecration of the holy Sabbath by the performance of the marriage ceremony on it was unadonable, and, on all the facts of the case, it was wise that this "spiritual guide" separated himself from his ministerial office. Rabbis, above all others, should seek to be exemplars of Jewish observances and practices!

"THE WAY OF AMBITION"

המעט מכם כי הכריל אלקי ישראל אחכם . . . לעמד לפני העדה לשרתם . . . ובקשתם גם כהנה:

"Seemeth it but a small thing unto you, that the God of Israel hath separated you...to stand before the congregation to minister unto them?...and seek ye the priesthood also?"—(Num. xvi., 9, 10.)

THE revolt of the Korahites is a story of false ambition. Korah and his followers went down to perdition on the slippery Way of Ambition. It is in place here to recall that the word Ambition goes back to ancient Roman life, its literal sense being "going-about." This describes the action of candidates to public office who would—very much like modern candidates—go strenuously about town to secure the necessary votes. Originally the word referred to just what we call "electioneering." Nor need we wonder at the fact that the idea of ambition is expressed by a word rooted in the practices of office-seekers, since public office, with all the glamor that attends it, is a powerful attraction to men of surface ambition. Such men crave for publicity: they want to find their way into other people's souls rather than into their own. Similarly, Korah's ambition centered in the glory of public office. He and his had already been in office at the time they organized their revolt. They were Levites—no mean position in those days. But they lifted their eyes higher—too high—to the Priesthood. It was therefore that Moses told them: "Seemeth it but a small thing that God hath separated you to stand before the congregation to minister unto them; and seek ye the priesthood also?"

Moses in administering this well-merited rebuke to the blustering Korahites deftly mapped out the way of spurious ambition: it always proceeds from the possible smaller thing to the impossible larger thing. The Korahites thought that because they were good enough to be Levites, they would be good enough—and still better—to become priests. Because they filled one office with dignity they could fill another—and higher—office to perfection. Because one is an acceptable district-attorney, he is held to be fit for the position of Governor; and because he is—or considers himself—an able Governor, he aspires to become President of the United States. Ability in a circumscribed sphere is taken—or rather mistaken—as a qualification for a larger sphere. For false ambition is the blindest and greediest monster that ever had his lair in the human soul and looked out of human eyes: it never knows where and when to stop. The title of this discussion is taken from an excellent novel by Robert Hitchens, in which he describes with skilful pen the fate of a man endowed with musical genius of a sort—a genius large enough for pleasing little pieces full of the poetry of his own soul, but which would appeal only to a limited audience and could never attract the masses—who was spurred on by his over-ambitious wife to enter the larger field of grand opera and win for himself the laurels of the critics and the plaudits of the people. The result was—utter failure. This artist, in his own field commensurate with his own genius, could attain to excellence; but the moment he tried to enter an alien field that stretched beyond his genius, he fell short of excellence not alone, but even of creditable accomplishment. Had he stayed in his own domain, he would have had no match; but he ventured into a territory for which he was not suited, and he was outmatched. Human ambition has its divine laws which no man dare violate without hurt to himself.

And the essence of these laws of ambition is also set forth in Moses' rebuke—in the words: "The god of Israel hath separated you—to stand before the congregation to minister unto them." That is to say, it was of God's choosing that the Korahites should do their appointed work as Levites. God, who knows the inward parts of man, who fills the measure of each man's ability—giving one more, the other less—has seen fit to choose the Korahites for the levitical office. But is this so only in the case of the Korahites—not in the case of you and me? Does not God in every case fit the worker to the work and the work to the worker? Are we not all separated, appointed and designated to do the work we are able to perform? God metes out to each man the quantity and quality of his intellect or talent—and then assigns to him his task. It is a matter of daily experience that virtually every man finds his groove. There are no doubt square pegs in round holes; still, these exceptions despite, the weight of evidence favors the thought that the God who puts each star in its place, places each man into the position which best accords with his personality. What follows is that true ambition—the noblest attribute of manhood—is a fulfillment and natural outgrowth of personality, while false ambition is a vitiation and final stultification of personality. It is good that man strive after excellence; but human excellence must not be gauged by absolute standards, but rather by its relation to men and women.

This law of ambition is, I believe, fittingly symbolized in the famous incident of the blossoming of Aaron's staff. To test the various claims on the priestly office, the staves of the princes were laid in the tabernacle together with the staff of Aaron; and on the morrow Aaron's staff blossomed and bore fruit, while the other staves remained budless and barren. We need but remember that a Staff has always been a token of authority, of pre-eminence, of excellence, to derive from this the lesson that a man's achievement must be the natural outgrowth, efflorescence and fruition of his personality. Aaron the man was fit to be Aaron the priest: in all his endeavors—if he is to achieve aught—a man must be simply himself. He must not overreach himself.

In Hitchens' story, the hero sees the error of his ways before it is too late; and returning from the way of ambition he says: "I am going to be just that, just simply myself again. It's the only chance for an artist. And I believe—I believe in my soul it's the only chance for a man." JOEL BLAU.



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I AM THE HATER OF JEWS

(Written for the Hebrew Standard) W. LIVINGSTON LARNED.

I am the father of Jews. Behold in me the bitter, ugly embodiment of Narrowness. The very trailing Garments of Heaven sweep past without touching me, for my heart is unclean and I am despised of all my Brothers.

* * *

I reach out, in my perpetual Darkness, and the living, with clean Souls, draw aside, lest I pollute them. My feet tread no further than the dim, damp with of a Grave. A shroud my habiliament, for the Voice of God Himself speaks from great heights and berates me and calls my Conscience from its poor ashes.

* * *

I go forth into the Walks of Men, but Companionship is denied me. I find no comfort in the company of my own kind; for they are merely counterparts of Myself, held up to a hideous mirror and reflected countless times in strange and aggressive forms. In all the sunny World of active Toil and wondrous Charity, I trace no small germ of untainted Love. I am doomed to stumble through Eternity, a Lonely and a maimed Thing. If I seek the Sweet and Pure and unsullied, I see my own black self, staring out at me from Beyond.

* * *

I have stepped upon the threshold of Jewish homes in lowly quarters and, with staring eyes, have had noble Truths spread out to read . . . but my Better Self is as sere and as brown and as crumbly Dead as the glory of drunken Rome. Yonder is a bent, white head; a calm, serious face; a holy sombre garb, and the tap, tap of stick upon rough stones. Mere ghosts of clothes do not make this wise and aged-man less human . . . less my Brother. Locks as white as the Way to Paradise . . . long . . . wisped in careless strands about a thin, grave face, do not change the COLOR of BLOOD. And the wan hand I see, so transparent from self-denial, that the grey afternoon beats through it, rests with gentleness upon a baby head. Out upon the narrow, soiled street the sweet influence of a silent Benediction is wafted. Age and still more feeble Youth, stop, for a moment, within my gaze. I see them not. For in my creed there may be but **ONE RACE** . . . the shell of many hollow mockeries meshed in my own image.

* * *

I have been privileged . . . against my will . . . to see such gracious, kindly pictures of domestic Love as must needs cause the far reaches of Space to open for a brief moment, that Holy Faces may peer down in sudden reverence. Mothers, poised upon the Threshold of our Eternal Mystery . . . their missions happily completed . . . their bright, smiling faces turned to God . . . wrenched out of graceful lines and maiden beauty by the relentless grip of Time, . . . Mothers, none the less, and left MORE Beautiful because of Age . . . these are garlanded with solicitous affection; and their declining years are woven deep into the fine fabric of HOME. And I have seen this wonderful Mother-Love, only to scoff at it and roll it glibly round my tongue, and question the Spirit which gave it Birth.

With my own hands, I have slipped aside the casement curtains of the Jewish Home; and, gazing in, have seen there a simpleness of devotion and unassuming Peace so rare that my cold eyes filled with tears and the Memory of little ones and twilight songs and Motherhood, all came back . . . oppressive . . . ghastly . . . retributive . . . questioning, from MY OWN little pinched Life. The wonder lies, not in my IGNORANCE, but in my stubborn, relentless fight against my Better Self.

* * *

I mingle with Business . . . brush elbows with the great Problems of Existence . . . tread the endless Highways of Human Effort . . . but . . . ALONE. For my own Brothers and the human Broth of my nasty Religion, each, in his own way, reads me aright. They will have none of me or mine when they are alone with their own Hearts and Consciences. Like myself, they despise THEMSELVES, keeping the cancer of this private hate for dusks and strange, sad hours when we place our very Souls in Balance. For never a man yet hated another Race and failed to know some little span when this hate was turned momentarily against HIS OWN. What could be more intensely gratifying than to step quickly forth into golden sunshine and to rinse out the bitterness of generations in it and, with upturned face, look once more, unafraid, into the patient countenance of The Master. Mistake me not . . . remorse is not unknown . . . I have bowed low with shame . . . I have stood very near the Light, its halo radiating about me. And then the oppressive Shadows.

So, in judging me, temper your thoughts and your censure. I am a living Struggle, put into flesh and bone and untempered Logic. Pity is my common due. My hands may wave you back, but God's Image in the poor, mortal clay is ever welcoming. It is not for you to blame the blind for being blind, although, with their own hands, they robbed themselves of sight.

* * *

I watch each successive Spring come bubbling from the frozen soil. Orchards ripple with pink and white . . . crops, stirring in the giant earth Cocoon, cry for plow-share and straining harness . . . Somewhere . . . half buried in dead leaves, little streams sing along a violet path through woodlands . . . such sentiment as in me rises, chokingly to the surface. Through troubled orbs I see flowers and wind-rumpled clouds and children playing and birds stirring in nests. But I am never quite myself . . . never quite in harmony with these things which were fashioned in Heaven and scattered broadcast at the first call of the Thursh. Close to decay . . . misery . . . sordidness. Self . . . SELF . . . always SELF . . . sight has no scope beyond the darkness. I have pointed out a man and I have hated him and I have denied him his heritage and the inevitable loneliness which **MUST** follow, leaves me stripped of UNDERSTANDING.

FRIDAY EVENING CONFERENCES.

Words of Counsel and Criticism from Dr. Blaustein to a Group of Alliance Boys, from the Notebook of Jonah J. Goldstein.

III. October 21, 1904. Politics and Politicians.

When will the immigrant Jew come to a true realization of his real privileges and responsibilities as an American?

We should respect the office, no matter who holds it, remembering that its occupant is our choice. Nevertheless we should call attention to official neglect. Trouble is that Jews think all officials venal as

in Russia. Moreover, they have much difficulty in understanding why our various city departments and bureaus are operated not only independently, but often at cross purposes.

Frederick the Great was much disturbed by the clatter of a windmill near which his vacation villa, Sans Souci, was located. To secure silence and rest the King offered the miller a large price for his property, but the latter refused to sell. Frederick went around one day to argue with his neighbor in person. Still the miller would not yield. "If you refuse to sell," cried Frederick in a rage, shaking his stick threateningly, "I'll have you evicted." "Not so long as there are judges left in the land," was the miller's reply. And the King turned on his heel discomfited.

In the Book of Judges we find the story of another king who coveted his neighbor's vineyard. This neighbor, too, refused to sell, and the king was about to confiscate the land when his wicked but sly wife advised him at least to observe the formalities of law by procuring false testimony. So the covetous king suborned witnesses to declare that the neighbor had blasphemed, wherefore he was put to death and thus his property could be "legally" confiscated by the king.

Respect for the spirit of the law is better than exact or even scrupulous conformity with its letter. Nevertheless obedience to lawful authority makes for the common welfare, whereas when each man is a law unto himself all suffer.

Jews would have married men only for judges, wishing justice



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tempered with sensibility. The family is the unit of society. It is perhaps the most powerful single factor of moral civilization. On the contrary, priestly celibacy was the underlying cause of the intense cruelties practiced by the Inquisition, which knew neither justice nor equity.

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HOUSEHOLD HINTS.

Kugel.

One pint dried green peas, 1 quart large haricot beans, both soaked overnight; 2 pounds clod, 1 large onion stuffed with cloves, 1 tablespoonful flour; salt and pepper to taste.

PUDDING.

Two eggs, 1/4 pound suet, 1/2 pound flour, 1/4 pound brown sugar, 1/4 pound currants, 1/4 pound raisins or sultanas, 2 ounces candied peel; spice to taste.

Shred the suet and candied peel, wash and dry the currants, stone the raisins, mix all the dry ingredients together, add the eggs, well-beaten, place in a greased basin and tie a cloth over. Put the basin

at the bottom of a large earthenware pan; place a plate on the top of the basin and the meat on this. Throw the peas, beans, onion, pepper, salt and flour into the pan, cover all with water, and tie a piece of brown paper over the pan. Put it in the oven when the cooking is finished on Friday, and dish up when required on Saturday, serving the soup, meat and pudding as separate courses.

Bread should be kept in a glazed earthenware pan, which should have a cover, and must be cleaned frequently.

When chopping onions, let cold water run on the wrists for a minute. This will prevent the eyes from watering.

To Make Fresh Stock. Time, Five Hours.

Two pounds shin of beef, 1 turnip, 1 carrot, 1 onion, 1/2 head celery, 1 teaspoonful salt, 1/2 teaspoonful pepper, 2 quarts cold water.

Cut the meat into pieces, break up the bones, add the cold water and the salt. Bring to the boil and skim well. Prepare the vegetables, cut them into pieces, and add them. Simmer five hours. This will make about three pints of good stock.

Julienne Soup. Time, Two Hours.

One large carrot, 1 small turnip, 2 leeks, 1 onion, 1/2 head celery, 2 ounces dripping, 1 cabbage lettuce, a little tarragon and chervil, 1 teaspoonful sugar, salt to taste, 3 pints stock.

Shred all the vegetables to the same length and size; fry all except the lettuce, tarragon and chervil, a light brown in the dripping in the stew pan. Clear the stock as directed on page two; boil it and add it with the sugar and salt to the vegetables; skim well until all grease is removed, add the lettuce, tarragon and chervil; let it boil a few minutes and serve.

Chocolate Fudge.

Two cupfuls sugar, one cupful milk, two ounces chocolate, one tablespoon Sawtay, one teaspoon vanilla extract, a pinch of salt. Put all the ingredients except the extract into saucepan and stir and boil until it forms a soft ball when tested in cold water. Remove from fire, add extract, allow to stand a minute, then beat until creamy. Pour into Sawtayed pan and mark into squares.

Date Cream Pie.

One pint milk, two eggs, one-half pound dates, pastry.

Wash the dates in cold water. Seed and wash in hot water. Put to cook in a small quantity of hot water and let simmer until the dates are thoroughly softened. When tender and quite dry rub through a colander. Beat the eggs slightly, add the milk (preferably hot) and stir into the dates. Line the pie tin with any preferred pastry. Fill with the date mixture and bake until set. A little cinnamon and nutmeg may be added if desired. Three eggs will suffice for two pies.

Popovers.

Separate an egg, beat the white to a froth, add the yolk and beat again. Then add alternately a cup of milk and a cup of flour, to which a little salt has been added, beating all the while. Have both oven and muffin tins sizzling hot. In this, as in many such recipes, the beating must be thoroughly done and the crusting in the oven immediate to give light and dainty results. Follow directions exactly, however.

Canning and Preserving.

Select under ripe rather than over ripe fruit. Fruit should be fresh and firm.

Wash and dry carefully. Use parings for jellies, also any fruits which have spots in them. Remove the over ripe parts and add to skins and cores.

When making peach jelly, add a small quantity of apple to the peaches, for peaches do not contain much jelly-making substance.

Place all utensils to be used in cold water, bring to a boil, boil ten minutes. Use new rubber rings each season.

Use a silver knife to pare fruit. Add one tablespoon lemon juice or vinegar to each quart of water. This bleaches or preserves the natural color of the fruit.

Canned Beans or Peas in Cold Water.

Select fresh, tender beans or peas. String the beans, break into small pieces. Fill the jars closely. Add one teaspoon salt to each jar, put on new rubber rings, then the top, place wire in position, but do not snap.

Put two thicknesses of wire in the bottom of the boiler, place bottles on this so that they do not touch. Pour in cold water to almost cover bottles. Bring to the boiling point and boil three hours. Snap covers on without removing from the water; boil one-half hour. Allow to cool in the water.

Canned Peas.

Proceed as for beans, adding one teaspoon sugar. Cook one-half hour. Snap covers. Cook one-half hour.

Canned Corn.

Cut corn from the cob raw, pack closely in jars, add one teaspoon salt, one teaspoon sugar, fill jars with water. Cook one and one-half hours. Snap on covers. Cook one-half hour. Cool in the water.

Run a silver knife between fruit and jar to exclude the air.

A wet towel pinned over a stiff broom offers an easy means of cleaning oil-cloths.

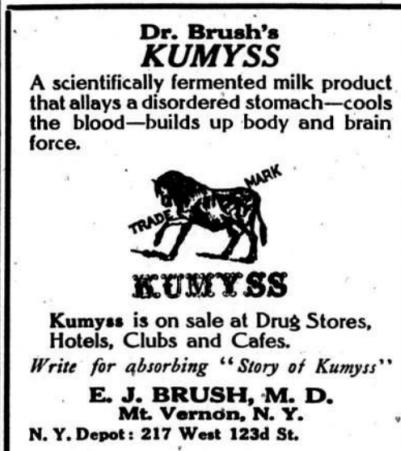
To revive limp celery get a pall of boiling water, douche the celery into it for a second or two, then put it into a bowl of cold water and let the water run on it for some time. It will be quite fresh and crisp for the table.



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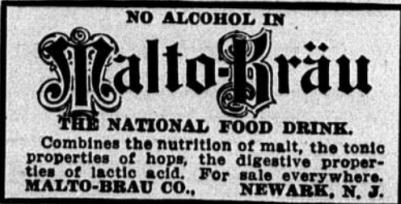
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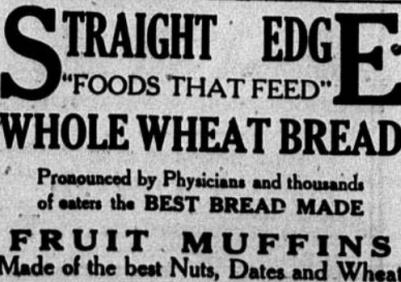
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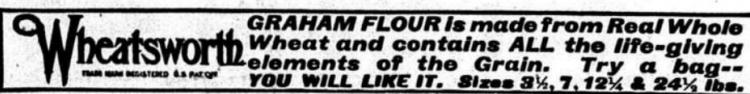
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KORAH THROUGH MALBIM'S SPEC-TACLES.

By A. Dembitz, Philadelphia, Pa.

Of Malbim's comments on the origin of Korah's rebellion against Moses and Aaron I have translated and in a few places elaborated a few. Our Sages say (in Ethics of the Fathers) "Every division which is due to striving for a noble purpose (leshem shamayim) will have a lasting good effect, while a division not based on worthy purpose will not endure; to use a Jewish expression, will have no Kiyyum. For the wholesome Mahloket or rivalry they instance the rivalry between Hillel and Shammai, while for the baser kind they suggest "this is the Mahloket of Korah and his congregations." Hillel and Shammai being opposed to each other, we would expect in this passage of Aboth to read "this is the Mahloket of Korah and Moses." But, explains Malbim, our Sages teach us that in the worthy Mahloket each of the two opposing parties is in itself a firmly welded whole—all intent on one praiseworthy object; on the other hand, that in a faction which is not grounded on a worthy purpose, but simply result of greed for honor and love of self, there is dissension and opposition between those ostensibly of the same, each individual having his own interests at heart, which are opposed to and at cross purposes with the interests of his fellows. Therefore, the Sages put it neatly when they said "Zu mahloket Korah va'adatho." Everyone of this evil 'Edah seemed to be working at cross purposes to everyone else.

Korah desired the high priesthood, for though it is stated in a Midrash that he envied his cousin Eligaphan as being promoted over him, this aroused him to go still further, and in his campaign against Moses to make the priesthood his goal, on the pretext that Amram, first-born of Kehat, is sufficiently represented in Moses acting as king, the priesthood should go to a son of Yitzhar, second son of Kehath. However, the contention of Dathan and Abiram had to do with the right of first-born having been snatched from Reuben; they were aggrieved by Judah leading in the march, Levi's exercising sacerdotal functions and Joseph (as first born) receiving two portions.

"And Korah took." What did he take? Arguments. The nature of these arguments is hinted at in defining who Korah is: son of Yitzhar, son of Kehath, son of Levi. As Yitzhar is second son of Kehat, the priesthood belongs to him. Dathan and Abiram and On, son of Peleth, brought claims based on their descent from Reuben, at first contending even that priestly and Levitical functions belonged to Reuben, first born of Jacob, since the status quo ante of the first born of the nation at large had been subverted by the incident of the golden calf.

"And the yareose." What did these two hundred and fifty men have to say? That they were leaders of the 'Edah, delegates to the Assembly, and that Moses had acted as an autocrat, not having consulted them in his appointments. We also detect a desire on their part that the priesthood be given to leaders of the 'Edah qualified therefor, not to any one tribe in perpetuity, without reference to qualification. As Ibn Ezra suggests, they were Bekhorim (first born) and had a plausible claim to priesthood.

And what bond was there to hold these elements together, even temporarily? They were brought together by their opposition to Moses, though even if they did succeed against him there was very little prospect of harmony among themselves, contrariwise.

"And they said ye assume too much." "Ye have taken unto yourselves undue importance. For if ye say ye are greater than the rest of the 'Edah by reason of your sanctity and through the mode of living and thinking conducive to sanctity, we wish to tell you that 'all the 'Edah, all of them, are holy,' and if ye say that ye are greater through God's having chosen you, given you the gift of prophecy and allowed His Shekina to rest upon you, and that God is nearer to you than to all the 'Edah, to this we rejoin, 'And in their midst is the Lord.'"

Then they came out with the charge, "Why do ye lift yourselves above the congregation of the Lord?" Here, says Malbim, they fell into the error into which they fell at the time of the Giving of the Law, when they opposed class distinctions, declaring all should be equal in sanctity and prophecy; and now they considered their desires were being fulfilled and there would be no difference between them and Moses and Aaron.

Our Sages put this in a neat little statement, which gives it in a nut shell. let us break the shell. Korah, say they, asked Moses, "Suppose a Talith be all of it tekeleth (sky-blue), does it need a fringe with thread of blue?" Moses in stating that it requires the fringe, answers the underlying question, by saying that a thread that stands out from the rest of the garment is needed, whereupon

should be the manifestation of Holiness symbolized by tekeleth, although the whole Talith be of that color. That is, though the 'Edah consist wholly of Kedoshim, one of their number is the Kadosh (holiest?) upon whom the Shekina will rest and he be the messenger between the Omnipresent and them, and the thread by which the Divine effluence will descend upon the people.

This Korah denies, as, according to his theory, an individual is not required as mediator between God and, since they are all Tekeleth, all Kedoshim, "and among them is the Lord."

Then Moses goes on to tell Korah and his congregation how their theory is untenable—that God may choose a man for his lineage, for his special fitness and sanctity, for some other reason that makes him pleasing in the Divine Mind—concludes with the suggestion action on which he postpones until "morning" (at present ye may have imbibed too much)—"In the morning the Lord will make known who belongs to Him; and who is the holiest and whom He will choose for reasons that are beyond our ken."

To Korah himself, Moses speaks in this strain: "What art thou doing, knowest thou not that the reasoning whereby thou attempted to supplant Aaron will be used by the Reubenites and by the leaders of the 'Edah who claim to be 'first born'—will be used by them against thee and the tribe of Levi thy brethren! Ye seek the priesthood, but why think ye ye are inciting the congregation against Aaron—it is against the constitution given by the Lord, and there will not be left to thee and thy brethren even the status of Levites in whose charge is the tabernacle. * * *

While Moses was telling Korah and the two hundred and fifty men about the incense test (for offering of incense is the highest and most exalted function of the High Priest), it appears that Dathan and Abram (Reubenites) slipped away. "We never claimed priesthood—we want merely what belongs to the tribe of Reuben." When he sent for them in order to soothe them and disjoin them from the faction of Korah they sent him a statement of their grievances—what they considered the grievances of their tribe, the precedence given to the banner of Judah, the double portion given to descendants of Joseph (not yet, however, as the land was not conquered). "Thou hast brought us to die in the wilderness and hast not given us fields and vineyards. Why dost thou, having really accomplished naught, put on princely airs and appoint officials? Thou mayest fool these (two hundred and fifty) men, but not us—we are too clever for thee."

Then it was that Moses was really angry, disgusted. "What right have they to say, 'that thou shouldst lord it over us' (the same reprobate had protested in his younger days, 'Who made thee prince and judge over us—dost thou intend to kill me as thou didst kill the Egyptian?); have I made anything out of my administration, out of my governorship? Why, the very ass upon which I rode from Midian to Egypt was bought at my expense before I left Jethro's house, and I have never presented a statement of any kind, and certainly I have not wronged or harmed one of them."

Similarly a descendant of Korah (Sic) calls the people to witness his purity of motives (I Samuel XVII).

Central Committee Makes Additional Distributions.

The Central Committee for the Relief of Jews Suffering Through the War has collected during the month of May \$13,281.38. During the same month \$6,493.20 was forwarded to Palestine and \$3,565.53 to individuals in Palestine and in Egypt.

At a recent meeting of the Central Committee the deplorable condition of the hundreds of refugee rabbis and their followers from the devastated districts of Galicia, Poland, etc., was brought to its attention. It appears that the poor people are not only homeless and helpless, but through the hurried flight of so many hundreds of old men, women and children driven along hundreds of miles of unaccustomed roads and through unknown country, whole families have lost track of each other. It is to the rabbis that these unfortunates cry for help, and therefore the committee felt that it was desirable to put a limited amount of funds into their hands so that they could succor their starving flocks.

For this purpose the sum of \$4,000 was specially appropriated among the refugee rabbis from Galicia, Poland, Russia and in Palestine.

Of this sum \$2,000 was forwarded to Rabbi Grodzinsky, Wilna, Russia, for distribution among refugee rabbis in his district and among the scholars of the Yeshivahs in Kovno, Wilna, Minsk, Brest Litovsk, Wolozin, Radin, Slutzy, Mir, Telz, Lomza, Novarodok and Ger.

To Rabbi Schollm Ben Schneerson, Lubavitz, Mohilov Gov, Russia, \$500 to be distributed among the rabbis and their dependents that fled to his neighborhood.

To Adolph Frankel, president of the Orthodox Community at Budapest, Hungary, \$500 to be distributed among the Chassidic rabbis now in Hungary.

The \$1,000 appropriated among the Palestine Yeshivahs and rabbis was apportioned as follows: \$400 for the rabbis and \$600 to be divided among the following Yeshivahs and institutions; Yeshivah Or Torah; Yeshivah Toras Chaim; Yeshivah Chaya Olem; Yeshivah Meo Sheorim; Yeshivah Ohel Moshe; Talmud Torah Shaare Torah; Yeshivah Torah Eretz Israel; Hungarian Community and the Yeshivah Eitz Chaim.

The following rabbis representing the Agudas Harabonim, who have kindly volunteered to visit the following cities in aid of the fund of the Central Committee are Rabbi M. S. Margolies, Philip Klein, S. Jaffe, B. Leventhal, S. Sivitz, I. Rosenberg, D. Ginsberg, Halperstein, Segal, Levinberg, Kanowitz, A. Teitelbaum, Finkelstein, Kaledetzky, Inselbuck, Glick, Rose, Prail and B. Friedman. The cities to be visited are Philadelphia, Pittsburgh, McKeesport, Boston, Worcester, Cincinnati, Cleveland, Youngstown, Buffalo, Rochester, Scranton, Baltimore, Richmond and Norfolk.

A Visit to Fort Totten.

Rabbi Aaron Eiseman, Mr. S. S. Rosenstamm and Captain Lewis Landes, representing the army and navy branch of the Y. M. H. A., paid a visit to the Jewish soldiers at Fort Totten, Long Island, last Wednesday evening. They were the guests of the first branch of the Y. M. H. A. established in the United States army. The meeting took place in the library of the Y. M. C. A. building, and thirty-five Jewish soldiers stationed at the fort attended. The installation of officers took place and refreshments were served. Addresses by Mr. Rosenstamm and Rabbi Eiseman were then delivered. Mr. Rosenstamm spoke of his interest in the movement and told the soldiers that he was very anxious to help them in every way to make their organization a strong and efficient one.

Rabbi Eiseman told the men he was interested in them as a rabbi, and wished to help the men in every way possible. He advised the men not to be clannish, but to mingle with the other men at the fort and to help maintain the honor of the Jewish name, to lead exemplary lives and to cultivate their minds. Plans are being prepared to hold services at the fort, also lectures, etc.

Many interesting things happened at the meeting. One soldier was very anxious to be invited to a supper with "gefillte fish," the same as his mother used to make. Rabbi Eiseman promised him an invitation. Another was very anxious to study Hebrew. He told Rabbi Eiseman he wanted to learn how to recite the Kaddish for his father, unable to do it, on the "Yahrzeit." He always sent a dollar to a synagogue to have a light kindled there. Another young man was anxious for Hebrew literature. He was a "Yeshibah Bochor" in Russia and was anxious to read Hebrew literature again.

The council hopes to establish branches at all the forts in the United States and at the naval stations. It is hoped that very soon branches will be fully organized within the vicinity of New York city. The office of the general secretary of the Army and Navy Branch is at 356 Second avenue, New York.

Jewish National Fund Bureau Collections.

The following moneys were received by the office of the Jewish National Fund Bureau for America, No. 44 East Twenty-third street, New York, during the period of June 1, 1914, to June 1, 1915:

| | |
|---|-------------|
| For general collections..... | \$24,977.79 |
| For National Fund boxes..... | 7,557.25 |
| For Golden Book..... | 4,883.47 |
| For tree donations..... | 3,302.07 |
| For Yeminite Housing fund..... | 1,816.28 |
| For co-operative fund..... | 1,279.70 |
| For Dunam Land..... | 1,002.68 |
| For voluntary tax..... | 473.85 |
| For N. F. postcards and literature..... | 32.43 |
| For N. F. telegrams..... | 10.80 |
| Total..... | \$50,000.15 |

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Whate'er the color or the race,
Life to be saved from the law's disgrace.
Not in its shadow, in law's light
Should man be judged, if judged aright.
If law has erred, it should be brave
To right the wrong—itself to save—
A prosecutor should not be
A persecuting enemy.
Should slightest shade of doubt arise,
Truth, not his fame, should be his prize,
That innocence not prostrate lies.
Too wise, too just is our land
To give men cause the courts to brand,
Saying we envied Russia's name
And sought to win her Beilis fame.
For who is safe, if courts should stray,
And mindless be to change their way?
Lo, for the life of law, I plead,
For Frank and his court I intercede.
The nation fears the law's unfair
In branding Frank a murderer.
The nation doubts the doomed man's guilt,
Shall innocent blood by courts be spilt?
A Court that is without a flaw
Hates laws of lynching and lynching of law.
If Frank be hanged 'twill be implied
The law committed suicide.
If Frank be left to the gallow's maw
The law itself doth lynch the law!*

Orange, N. J.

ALTER ABELSON.



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Deportation of Immigrants to Russia Prevented.

A committee of the Hebrew Sheltering and Immigrant Aid Society of America, consisting of Judge Leon Sanders, its president; Isidore Hershfield, a member of the Law Committee; Mr. Louis S. Gottlieb, one of its representatives at Washington, and Mr. Samuel Littman, who represents the society at Ellis Island, attended a hearing before Secretary Wilson of the Department of Labor in order to oppose the deportation of immigrants to Russia via the port of Archangel.

Since the beginning of the war several hundred immigrants who were found ineligible for admission were released on the filing of a bond guaranteeing their return from the United States to their native country when deportation could be effected with safety, and an effort was made by the immigration authorities to send them back on the Russian-American Line, holding that such deportation could now be made with safety. The society felt, however, that the lives of these immigrants would be endangered if they were to return, first because of the possibility of attack on the steamer, secondly because of the risks of submarines, and thirdly because ammunition of war might be carried on board the vessel, and for these reasons vigorously opposed the various efforts to deport these immigrants.

Judge Sanders procured from George Kennan, the famous authority on conditions in Russia, a telegram reading as follows:

Deported immigrants sent to Southern Russia by stage from Archangel would have to travel one thousand to twelve hundred miles, as railroads are crowded with troops and war munitions. Immigrants would have to go on foot at rate of fifteen miles a day. They would march under guard with common criminals and would be herded with latter in dirty infected prisons at night with inevitable delays. Journey would occupy three to four months, and would be attended with great hardships, privations and risks. Most of weaker members would probably die from exposure and disease. I doubt very much our moral right to subject human beings to such an experience. We are trying to relieve suffering and prevent death in Russia, but by returning these people we should increase both.

This telegram, together with other documentary evidence and the arguments presented by the committee, made a deep impression on Secretary Wilson, and accordingly he cancelled indefinitely the deportation of these immigrants.

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 Overlooking the Lake
 Under New Management.
 The house is modern throughout; sanitary improvements, gas, baths, toilets, hot and cold running water on every floor. Rooms are large and well ventilated.
UNSURPASSED HUNGARIAN CUISINE.
 Table supplied from our own farm with fresh eggs, milk, butter and vegetables; all the amusements of the city can be had; boating, bathing, fishing, dancing, bowling and many other ways of enjoying your vacation. For further particulars and descriptive booklet address
CALVIN BROS. NORTH WHITE LAKE SULLIVAN CO., N. Y.

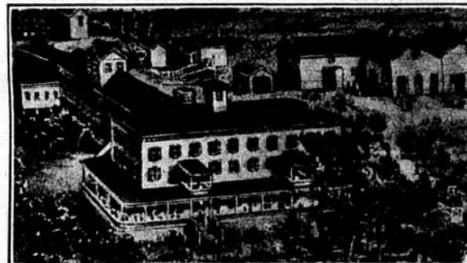
SHINKMAN'S ASHLEY HOUSE

P. O. Box 456
 MONTICELLO, N. Y.

Up-to-date in every respect. All modern improvements. Homelike surroundings. Hungarian cuisine. Dietary laws observed. Write for terms.

The Frank Leslie Hotel
 Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the personal management of S. Oppenheim, who for many years has been in the hotel business. This famous hotel is situated in the very best location in Monticello. We assure our patrons the best of satisfaction in every respect. Accommodations for 150 guests. German, American and Hungarian cuisine, house orchestra, automobile service, telephone connections. This house is equipped with all the latest improvements. Garage. Rates reasonable. For further information inquire
 S. Oppenheim, Monticello, Sullivan County, New York.



America's Most Magnificent Hotel for Jewish People
EDGEWOOD HOUSE
 STRICTLY KOSHER
 Loch Sheldrake, New York

It is situated in the more aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor, and gas in every room. Hard wood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent cuisine and accommodations for families. Terms and booklet mailed upon application.
 H. PERSKY,
 Loch Sheldrake, N. Y.



Ferndale Palace

Situated between Loch Sheldrake and Ferndale, N. Y.
 An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Write for rates. H. Goldberg & Sons.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, PROP.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.
 Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.
OPEN OVER DECORATION DAY.

THE GEFFEN HOUSE



KIAMESHA, SULLIVAN CO., N. Y.
 Newly built house with all latest improvements. Electric lights in every room, and running hot and cold water, and private baths on every floor. Strictly Kosher Hungarian cuisine. Two separate kitchens under supervision of a competent rabbi. Automobiles meet guests at station. Vegetables, milk, eggs, and butter from our own farm. The Geffen House will do everything to make their guests feel at home. Prices moderate. Send for booklet and terms.
 Morris Geffen, Prop.

SULLIVAN COUNTY

SUMMER RESORTS

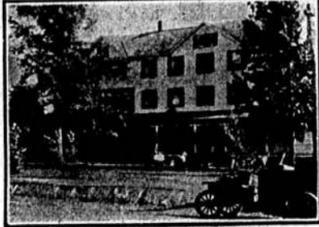
MOUNTAIN AND SEASHORE

Mrs. Reinish, Proprietress, J. Ash, Manager.
17th SEASON

The Norman House

MAPLEWOOD, Monticello Station, N. Y.

Select summer resort, catering to refined Jewish people. Up-to-date house, with all modern improvements. Private lake, which affords excellent fishing, bathing and boating free to the guests. Excellent table. Write for booklet and rates. Special rates to families. Tents on application.
Address The Norman House, Monticello, N. Y.



THE SEIKEN HOUSE Ferndale, Sullivan Co., N.Y.
1640 Feet Above Sea Level

Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.



THE Mountain View House

Ferndale, Sullivan County, New York

A most enjoyable, strictly Kosher summer resort. High elevation, large shaded lawns; fine, airy rooms, large porches, best water, good table, fresh eggs, milk, butter, etc., from my own dairy. All modern improvements; gas, bathrooms. Boating, bathing, fishing and bowling.
A. COHEN, Prop.

THE GREENFIELD HOUSE

MOUNTAINDALE Sullivan County, N. Y.

Open all the year. The house is situated on high ground with nice surroundings. Large, Airy Rooms, Large Dining Rooms, Parlors and Amusement Hall. We have our own farm from which we are supplied with fresh milk, eggs, vegetables, etc. Good livery attached.
BARNEY GOLDSTEIN, Prop.

VILLAGE VIEW HOUSE Mountaintdale Sullivan Co., N. Y.

First class summer resort with all modern improvements. Hot and cold baths in the house, open air swimming pool. Beautiful scenery. Elegant orchards. New dancing casino. Dairy and vegetable products strictly from our own farm.
I. Locker and F. Cooperberg, Props.

THE GOLMAN HOUSE SO. FALLSBURGH, SULLIVAN COUNTY, N. Y.

This house is situated in the heart of the mountains, and is surrounded by fruit orchards. Splendidly located. It is equipped with all the latest improvements, electric lights, baths. Table strictly Kosher. Good service. Reasonable rates.
A. GOLDSTEIN, PROP.

KIAMESHA VILLA KIAMESHA, N. Y.

An up-to-date hotel for those desiring comfort and convenience. All latest improvements. Strictly Kosher cuisine. Music, Casino, Bowling Alleys, Rowboats and Launches. Bathing. Write for Booklet.
H. BERGER, Prop.

Little Hungary Farm House

MAX KUPFERSTEIN, Prop.

MAPLEWOOD

Sullivan County New York

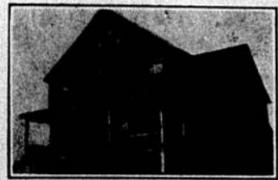
First class summer resort with all the latest improvements. Fine shady lawns and all comforts which makes this place homelike. For the last 17 years with the famous Little Hungary of New York. Hungarian cuisine. Excellent service. For rates apply to Max Kupferstein, Prop.

SPRING LAKE HOUSE

J. P. BAMA, Proprietor

MONTICELLO, Sullivan County, N. Y.

Situated within a mile and a half of Kiamasha Lake and Monticello. Good wholesome food, fresh vegetables and milk from our own dairy. Tennis Court, Bathing, Croquet, Dancing, etc. Light, large, spacious sunny rooms, all newly furnished with modern improvements. Open plumbing, running water in every room.



STRICTLY KOSHER, TELEPHONE CONNECTION, GOOD SERVICE.

The CEDAR INN FALLSBURGH, SULLIVAN CO., N. Y.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards and is in a splendid location. Contains baths, tennis court and all kinds of amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. Fresh eggs daily. Fresh milk and butter from our own cows. Separate dining room for children.
MERRILL BROS., PROPS.

THE RIVER VIEW HOUSE

SOUTH FALLSBURGH, Sullivan Co., N. Y.

Now under the personal management of Mrs. R. Feinberg. An ideal summer resort for people seeking rest and recreation. Fresh milk and vegetables from our own farm. Best accommodations. All modern improvements. Good bathing and fishing.

Morgenthau.

Perhaps the Ambassador to Turkey has had the most difficult task of all. The appointment of Ambassador Morgenthau was duly criticized as a "purely political" appointment. Yet it was an exact parallel to that of Oscar S. Straus to the same post, both being Jewish gentlemen of large affairs. Turkey did not enter the war until November, and the circumstances under which the Turkish Ambassador left America were a trifle embarrassing. Yet Ambassador Morgenthau's influence with the Sublime Porte has been such that every request has been acceded to in generous fashion. The danger to the citizens of belligerent nations was never from the Government but from the possible loss of control by the Government over its more turbulent citizens. Turkey has not only respected American interests, but there has been no rebuff to any American representation on behalf of the subjects of Great Britain and France. On November 2, our Ambassador arranged with the Minister of the Interior, through the Minister of War, to have the British and French Ambassadors, with the entire personnel of the embassies, carried out of the country on a special train. Next he succeeded in securing a definite agreement from the Turkish Government that all British and French subjects could remain unmolested or could leave in safety, nearly all accepting the latter alternative. Later Belgian and Swiss interests were taken over, as were also Greek interests in certain cities. All have been safe in Morgenthau's hands.

American interests have not suffered at all. Not an American life has been reported lost. French and English teachers at American Colleges, like Roberts College, and the one at Beirut, have been undisturbed. A Y. M. C. A. building in Constantinople is progressing toward completion while the fleet of the Allies thunders at the Dardanelles. The American business man, successful in dealing with his own people, has proved himself a wise administrator and an accomplished diplomatist.—Harper's Weekly.

THE COLONIAL INN KENNEBUNKPORT, MAINE

Homelike Hotel. Excellent Cuisine; Amusements; Garage. Booklets. Reasonable Rates

IDLE HOURS

LAKE MAHOPAC, N. Y.

Elevation 1,800 feet; via N. Y. C. and N. Y. & Putnam R. R.; 90 minutes out; beautiful drives and scenery; will accommodate a few refined Jewish people; large, airy rooms, good beds, strictly fresh eggs, milk, chickens, vegetables; boating, bathing, fishing; terms reasonable. Write for particulars. J. A. CLARK.

COOLBAUGH COLLEGE INN

Blue Ridge Mountains, Coolbaugh, Pa.

A family resort of high order. Two and a half hours from N. Y. via D., L. and W. Ry. Famous for scenic beauty and healthfulness. All land and lake pleasures. Cuisine managed by Mr. H. Pick, one of New York's best caterers. References exchanged. For particulars, apply to
L. WEIL
North Water Gap Coolbaugh, Pa.

WINER'S FLORAL HILL PEARL RIVER N.Y.

The most beautiful farm in Rockland Co. A summer home of strictly Jewish atmosphere, for a few refined Jewish families. Twenty acres of pleasure ground with all city improvements. Bathing and fishing. Excellent Kosher board, at moderate rates. Table supplied from our own farm. One hour from New York, commutation fare 28c.
For particulars apply to Mrs. E. Winer, 120 East 85th Street. Tel. Lenox 5995.

MADALIN, N. Y.

First class summer boarders wanted. An ideal home with all first class accommodations. References given and requested.
MRS. W. D. OTIS,
Madalin, N. Y.

Chesterfield, Conn.

Will accommodate 30 refined Jewish guests who wish to spend their summer near New London in the most healthful part of Chesterfield, Conn., in a private country home situated on an estate of 180 acres. Houses handsomely furnished, baths and running drinking water from exclusive spring. All houses surrounded by beautiful flower gardens, grounds containing tennis court, private bathing pavilion on fresh water stream, sunken gardens, rowing, fishing and large orchards. Board will be guaranteed strictly Kosher, fresh, and the best of everything. Milk and cream from our own Berkshire cows, and everything served will be from our own planted gardens.
Plenty of social and outdoor life. It will pay you to inquire for further particulars. Reservations from June 25th, 1915.
MRS. KOSOFKY,
789 Sixth Ave. (Store).

HOTEL HUGUENOT HUGUENOT, ORANGE CO, N. Y.

Now Open for Season 1915

First-class Summer Hotel.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Music at dinner hour. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights.
Cohen & Mogan, Props.

The West Orchard House

First Class Strictly Kosher Summer Resort ELLENVILLE ULSTER COUNTY, N. Y.

Finest orchard and fishing. We supply fresh milk, butter, eggs and vegetables from our own farm. The house is fitted with hot and cold running water, gas and modern conveniences.
For particulars address ROSENBERG & SON, Box No. 157, R. F. D. No. 1, Ellenville, N. Y.



THE HASTINGS-LYMAN YORK BEACH - MAINE

Under the management of Miss K. Geffen, of N. Y. City, and Geo. J. Goody, of Old Orchard, Me.

MAINE.—An ideal place for a summer vacation. First-class hotel, where all are welcome. Ideally located on a bluff, overlooking the ocean. Fishing, swimming, boating, baseball, tennis, dancing—our own ballroom. Rates moderate. Suites with or without bath. Excellent cuisine. Write for terms.

PINE FOREST COLONY on FOREST LAKE in the BERKSHIRE HILLS 2 1/2 Hours from New York

For Once Get a Real SUMMER VACATION

Gain health and strength by living in a rustic cottage or bungalow free from the restraints of fashion. Get all the pleasures of rugged out-door life on these 200 acres of private grounds with a large private lake. Bathing, Swimming, Boating, Fishing, Tennis, etc. Also cottages for housekeeping. Write now for booklet. Accommodation limited. Excellent table.

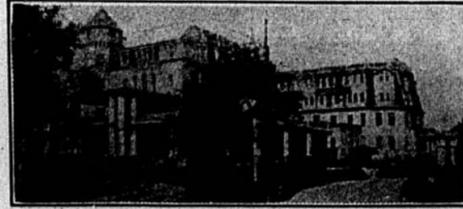
JOSEPH D. WEIL, Proprietor
Tel. Morningside 5841 N. E. Cor. 122d St. and 7th Ave., New York

THE BLYTHEWOOD Blythewood Park, Tannersville, Catskill Mountains

Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1915.
MRS. LENA FRANK,
Tannersville, N. Y.

THE ELSTONE PARK HOTEL BAYSWATER, FAR ROCKAWAY, L. I. GUNTHER and UEBELL, Props.

Also of 4 and 5 Court Square, Brooklyn

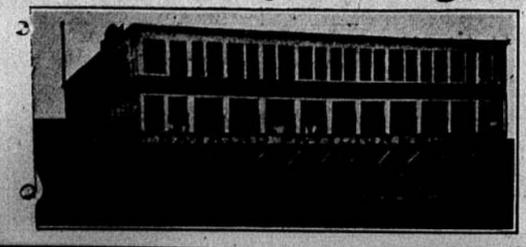


The up-to-date summer home for refined people. Exclusive location. Sunset dining room. Unexcelled cuisine. Perfect white service. These are some of the features of this most beautiful hotel. Entertainments, musicals, exhibition dancing of the highest standard every evening in the Holland ballroom.
Phone 401-402 Far Rockaway. Booklets mailed upon request.

THE AVENUE HOUSE OLD ORCHARD BEACH, MAINE

Located on the Sea Wall One of the best summer resorts on the coast of Maine, the finest bathing in the country. Automobile racing on the beach, 7-mile stretch, and all summer sports. One night's sail from New York via Portland, Maine; through trains from New York twice daily.
Our food is of the best quality obtainable and of the greatest variety, served in accordance with the Jewish dietary laws. Early applications will receive the choice of rooms. Rates \$12.50 per week for room and board, two in one room. Single, \$15.00 per week. Special rates for families. Tel. connections. BENJAMIN FINGOLD, Prop.

The Only Remedy for Curing Rheumatism is by Taking Hot Salt Baths



The ORIGINAL NEWARK HOUSE 23d St., Coney Island, Ocean Front. Electric Massage. A first-class hotel, strictly Kosher. Rooms by season, month or week. B. SILVER, Prop.

CATSKILL MOUNTAINS

SUMMER RESORTS

CATSKILL MOUNTAINS

HOTEL SWITZERLAND
FLEISCHMANN'S, NEW YORK

Best location in this famous mountain resort, one-third mile from postoffice, Casino and amusements. Three minutes' walk to Lake Switzerland, sidewalk from main street extends to hotel entrance. Table and orchestra first class. Special rates until July 15. Terms moderate for the season. Address
HOTEL SWITZERLAND,
Fleischmanns, N. Y.

Hotel St. Regis
Catskill Mountains
Fleischmanns, New York

Most beautifully situated, facing a large lake
Daily Amusements and Attractions

MODERATE RATES

For Information and Reservations

G. A. Newgold

Hotel Bon Ray
Madison Ave. & 92d St.

Phone 4397 Lenox
No Booklets

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmann's, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all out-door sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connections on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmann's, N. Y.

THE HILLCREST
FLEISCHMANN'S, N. Y.

Newly-built and newly-furnished this season. The most modern hotel in the Catskill Mountains having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher, and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 15th at 109 West 141st street, New York.

Mrs. L. Levinson and Son,
Formerly of the Mountain Summit, Tannersville, N. Y.

Please mention THE HEBREW STANDARD when applying.

THE OVERLOOK FLEISCHMANN'S, N. Y.
LENOWITZ & ROSENBERG, Props.

Recently built, situated on elevated ground, having all modern equipments such as Gas, Separate Toilets and Bath Rooms on each floor, also Telephone. All the rooms are elegantly furnished. Separate wardrobes in every room. Music. Hungarian Kosher Cuisine.

The Kantor Villa
FLEISCHMANN'S, NEW YORK

The Kantor Villa is one of the prettiest houses, newly built, with all the latest improvements. Running water is in every room. Strictly Kosher cuisine, under personal supervision of the proprietress. Music, dancing and all sports. Moderate rates. Apply to
THE KANTOR VILLA,
J. Kantrowitz, Prop.



Hotel Washington
FLEISCHMANN, N. Y.

Mrs. S. Adler, Prop.

An ideal place for recreation and rest.
Fine rooms, with all improvements.
Excellent table. Beautiful surroundings.
Fishing—Bathing—Tennis Court, etc.

STRICT OBSERVANCE OF DIETARY LAWS

For Reservice Apply
MRS. S. ADLER, 611 W. 141st St.
Telephone Audubon 6480

Greater New York Zionists to Meet.

The annual meeting of the Zion Association of Greater New York will be held on Sunday afternoon, June 13, at 3 o'clock at the Anshe Chesed Synagogue, Seventh avenue and 114th street. Dr. Schmarya Levin, a member of the International Executive Committee of the Zionist movement and a member of the First Russian Duma, will speak. Delegates to the Central Zionist Convention, to be held in Boston, June 27 to July 1, under the presidency of Louis D. Brandeis, will be elected.

"On Trial," at the Candler Theatre, now holds the undisputed run record of the season. This intensely interesting play registered its 350th New York performance Saturday night (last night), June 12.

"The Most Modern, Richly Furnished and Highest Class Hotel in the Catskills."

"New" GRAND HOTEL

CATSKILL MOUNTAINS, Altitude 2,500 ft.

Opens June 17.

TELEPHONES IN EVERY ROOM. From 15 to 20 degrees cooler than New York City.

CLIMATE, SCENERY AND LOCATION UNEQUALLED, EITHER IN EUROPE OR AMERICA.

Hay fever, malaria, fogs, flies and mosquitoes are unknown. SANITARY AND HYGIENIC CONDITIONS ABSOLUTELY PERFECT. Cuisine and service of the highest standard of excellence. Superior grille and Raths Keller.

Magnificent "Ball Room," perfect dancing floor. DANCING AFTERNOON AND EVENING. Exhibitions. Concerts twice daily.

Daily Thé Dansant. Orchestra under the direction of Prof. S. Zaveloff, of the Metropolitan Opera House. Prizes given for golf, tennis, billiards, pool and bowling tournaments. Baseball and mountain climbing.

EARLY BOOKING ABSOLUTELY ESSENTIAL.

Special rates for families. Rooms singly or en suite. Transients \$4 a day and up. For reservations, address, call or phone

HARRISON S. DOWNS, Prop., Tel. Col. 3320.

At Hotel Ansonia, Broadway and 73d St., N. Y.

Special Attraction and Inducements for the Younger Set.

The Jenkins Cottage

FLEISCHMANN'S, NEW YORK

Newly built and furnished. Accommodations for 50 guests.

Situated near Railroad Station on a high elevation. Beautiful grounds.

Terms upon application.

N. K. JENKINS, Proprietor.

CECIL MANOR

PINE HILL, N. Y.

A comfortable home for summer guests. Dietary laws observed.

D. C. FREEDMAN

Formerly of Hotel Washington, Fleischmanns, N. Y.

J. C. MASON

Maker of

RUSTIC TURNED SOUVENIRS

Headquarters for Sweet Grass Indian Baskets, Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous

Park & Tilford and "Samoset Chocolates."

MAIN STREET, PINE HILL, N. Y.

HUDSON RIVER BY DAYLIGHT

PALATIAL STEAMERS

WASHINGTON IRVING

HENDRICK HUDSON

ROBERT FULTON

ALBANY

DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St. 8:40; W. 42d St. 9; W. 129th St., 9:20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany.

Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

STEAMER MARY POWELL

OR ALBANY

Leaving Desbrosses St. at 1:45 P. M., W. 42d St. 2 P. M., W. 129th St. at 2:20 P. M. daily except Sunday, for Highland Falls, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra.

Send Four Cents for Summer Literature.

CATSKILL EVENING LINES

Magnificent steel steamers CLERMONT and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6:00 P. M., and Yonkers at 7:30 P. M. for

Catskill, Hudson, Coxsackie

and Intermediate Landings. And all points in Catskill Mountains and Berkshire Hills Resorts.

Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Time Tables mailed on request or obtained at all hotels and railway ticket offices.

OPEN FOR THE SEASON

HOTEL GRAMPIAN Highmount, Ulster County
Grand Hotel Station, N. Y.

One of the finest and best situated hotels in the Catskills. Altitude, 2,140 feet. Exclusive patronage. The Grampian has every modern improvement and convenience. Kosher cuisine. Special feature: Grill Room. Dancing, tennis and every kind of amusement and recreation. The high standard of food and service, heretofore established by Mr. Dinein, will be maintained at the Grampian. For rooms and rates apply or write to I. Dinein, 273 Lenox Avenue New York. Formerly of the Klamesha Inn and Hollywood Hotel.

THE ROSSMORE
HIGHMOUNT, NEW YORK

First Class, Ideally Situated, Beautiful Grounds, Excellent Viennese Cuisine.

14th SEASON

LOUIS LUSTIG, Prop.

The Rip Van Winkle House

Most Beautifully Situated Hotel in the Mountains.

Pine Hill, N. Y.

Boating, Bathing, Fishing. All Sports, All Modern Improvements.

Mr. Louis Cohen begs to announce that for the coming season the famous RIP VAN WINKLE HOUSE will be under his management. The house has been thoroughly refurbished and electric lights installed. Open plumbing, baths, local and long distance telephone. Excellent cuisine. Jewish dietary regulations observed.

"THE BONNIE VIEW" PINE HILL
Ulster Co., N. Y.

Most beautifully located—in the famous horse shoe bend. All modern improvements. Long distance phone on premises; automobile accommodations. Beautiful lake, boating, bathing, fishing. Purest spring water. Hungarian cuisine. Booklets and rates on application.
M. NEWMAN, Prop.

The Colonial Hotel

Under the new management of J. ZWICKEL

PINE HILL, N. Y.

One station before Fleischmanns

All the Latest Improvements

First class Hungarian cuisine, dietary laws strictly observed. Music at meals, and dancing every evening. Fishing, rowing, bathing, baseball, lawn tennis and bowling alleys on the premises. Beautiful background with trees. The Colonial Hotel is a cosy corner in the heart of Pine Hill.

The FAIRVIEW OLIVEREA, ULSTER COUNTY, N. Y.

R. R. STATION, BIG IN 1 N

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

The Chieftain Hotel

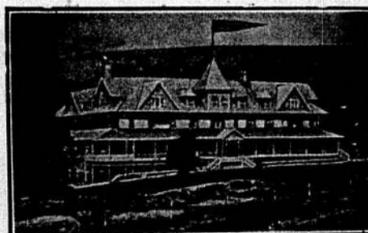
Big Indian, Ulster County, N. Y.

First class Summer Resort equipped with the best improvements. Direction West Shore R. R. ferries at foot of Cortland or W. 42d street. Telephone Connection. M. ZEISLER, Prop.

The Antlers
HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets

S. FRIEDBERG, Haines Falls, N. Y.



"THE FAIRMONT"
TANNERSVILLE, N. Y.

The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone, 4887 Morningside.

Bieber's Cold Spring House
Tannersville, Greene Co., N. Y.

Improved for the season of 1915. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to

L. BIEBER, Proprietor.

FIRST HEBREW HOTEL IN THE CATSKILLS

GRAND VIEW HOTEL & COTTAGES

KAATERSKILL JUNCTION

Now open. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

Phone Worth 2783.

Or New York Office, 51 Chambers Street.

S. STEINBERGER'S

TERRACE HALL

Fleischmann's Delaware County, N. Y.

Fleischmann's most enjoyable summer hotel, finest accommodations, delightfully situated, all modern improvements. Excellent American-Hungarian Cuisine. Rates moderate.

HOTEL WINDSOR



**ASBURY PARK
NEW JERSEY**

The only refined Kosher house
Season 1915 Opens May 27th

For particulars and booklet, apply to J. GOLENBOCK, Prop.

HOTEL MARLBOROUGH BELMAR, NEW JERSEY

Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and Bells in every room. Bath House on the premises. Spacious Dining Room facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed and Dancing and Instrumental Concerts by the well-known MANDELL TRIO.

For particulars and Booklets, apply to Mrs. A. Wolf, Prop., 218 West 112th St. Phone 8922 Cathedral until June 20th.

Sea Cliff Hotel 107 McCabe Ave. One-half Block from Ocean BRADLEY BEACH, N. J.

This hotel has all modern improvements. Rooms single or en suite. Unrestricted view of Ocean. Hungarian Cuisine. The only Bradley Beach Hotel where Jewish Dietary Laws are observed. Phone 1283 Asbury Park. Write for Booklet. Brooklyn address BERGER, 560 Greene Ave. D. STRAUSS, Prop.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast

THE TUSTING PIANO CO.

Asbury Park -:- Long Branch -:- Red Bank

MAPLE HOTLE

MORRIS AVE., NEAR THE BEACH
Newest and Best Strictly Kosher Hotel in
LONG BRANCH, N. J.
Running Water in Every Room.
Spacious Grounds.
J. Schneider, Prop.

"Hotel Phelando"

Mrs. D. Pollock and Sister, Props.
CHELSEA, CORNER OCEAN AVENUE.
Long Branch, N. J.
Hungarian-American Plan. Jewish Dietary Laws Observed.
N. Y. Office: Lenox Hall, 227 Lenox Avenue.

Hotel Frederick

ONE BLOCK TO THE SEA.
ASBURY PARK, N. J.
American and Hungarian Cuisine.
Strictly Kosher
Apply RACHLIN AND SCHAENEN.
Telephone 1411 Asbury.
High Class Accommodations. Thoroughly Renovated. Special Rates for June.

ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH.
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Oriental Jews to Have Rabbi.

The annual meeting of the Federation of Oriental Jews of America was held last Sunday at the recreation rooms, No. 186 Christie street.

A resolution was adopted pledging the support of the federation to President Wilson in the international situation.

The following officers were elected for the ensuing year: Edward Valensi, honorary president; Joseph Gedalecia, president; Samuel Coen, first vice-president; Ezra Barcola, second vice-president; Moses Shalom, third vice-president; Albert J. Amateau, executive secretary; Robert Franco, recording secretary; David Carasso, treasurer, and Jacob Farhl, controller.

It was announced that the federation has invited the Rev. Dr. Abraham Galante of Constantinople to come to America and become chief rabbi for the Oriental communities. The invitation is for a period of three years.

The reason given for going to Constantinople for a chief rabbi is that there is no rabbi in this country who can speak the four languages required. These are Ladino (a Spanish-Yiddish jargon), Greek, Arabic and Turkish. There are 60,000 Jews in America who use these tongues and do not speak Yiddish or English.

"Rabbi Galante will try to lead Jewish communities of these tongues into religious, educational and philanthropic work, to make them Americans, and especially to teach the English language to boys and girls among them," said a member of the federation last night. "When they speak English they can join other communities and a great part of the responsibility is discharged."

"Rabbi Galante is a journalist, a teacher and a spiritual organizer. He is now editing three newspapers, one in Ladino, one in French and one in Arabic. He has had long training in English, and is said to understand American ways."

Zionists Extend Money Transfer Service.

The Provisional Zionist Committee has since November 1 been accepting money for transfer to Palestine and Egypt. In the knowledge that all normal means for money transmission had been suspended, owing to the war, this committee felt that it would be rendering a distinct service by establishing ways and means for the safe transmission of money to individuals and institutions in the Orient. Up to May 1 this committee has remitted to Palestine and Egypt the sum of \$155,503.74. These remittances came from 221 cities, in forty States of the United States, and from twenty-two cities in foreign countries.

Feeling that this practical form of relief is a distinct service to the people of this country, as well as to those suffering in the war zone, the Provisional Committee has made arrangements for the extension of this service, and is now prepared to accept money for the following points: Russia, Austro-Hungary, Palestine, Egypt and the cities of Constantinople, Aleppo and Beirut.

The committee is making no charge for its services in this connection, remitting the entire amount entrusted to it at the current rate of exchange.

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Beautiful Rolling Country, 300 Feet Above Sea Level, No Mosquitos, Finest SURF BATHING, BOATING and FISHING. A combination of MOUNTAIN and SEASHORE, Excellent Train and Boat Service, Easy Commutation.
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Special Rates For MAY, JUNE and SEPT. Decoration and Labor Days

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Newly renovated and refurbished. Airy and large rooms. All modern improvements. Excellent table. Rates, \$25 per week and up per couple.
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The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.



Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, N. Y. Phone, 892 Harlem.

UNION HOTEL Sharon Springs, N. Y.

Mr. & Mrs. Joseph Garsony, Props.

We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecored, and refurnished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric light, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

Crost's Victoria and Aldine Hotels Saratoga Springs, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA HOTEL for the coming season has been newly renovated, decorated and refurnished. Mr. Crost has added the ALDINE HOTEL for the accommodation of his guests. Strictly kosher Hungarian table.

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WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at place of transacting business, at the office of Henry E. von Pein, No. 35 Nassau street, in the city of New York, on or before the first day of July next. Dated New York, the 15th day of December, 1914. FREDERICK WEIS, Executor. HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, March 22, 1915. HARRY SCHACK, Executor. JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

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SOCIAL NOTES.

Mrs. H. Siegel, of 9 Livingston place, left for Arverne, L. I., last week.
Mrs. J. Lee Epstein has returned home after a visit to relatives in Louisville, Ky.
Dr. and Mrs. Felix Pfeiffer, of No. 943 Madison avenue, will summer at Far Rockaway.

Mr. M. Lowenstein and family, of 119 West 131st street, will spend the summer at Edgemere, L. I.
Mr. Moses Rosenberg will leave next week for Southampton, L. I., where he will spend the summer.

Mr. Emanuel Arnstein, of 600 West End avenue, will summer at the Hyman Cottage, Far Rockaway, L. I.
Mr. Moses Cowen, of 40 East Eighty-third street, will spend the summer at The Nautilus, Arverne, L. I.

Dr. and Mrs. Solomon Schechter are at the Fairmont Hotel, Tannersville, N. Y. Later on they will go to Maine.
Mr. and Mrs. Henry Solomon, of 58 East Sixty-fifth street, will as usual spend the summer at Elberon, N. J.

Mr. L. N. Levy and family, of 18 West Seventy-second street, are at Park avenue, Elberon, N. J., for the summer.
Rabbi and Mrs. Moses Hyamson will leave soon for Kiamasha Lake, N. Y., where they will spend part of the summer.

Mr. and Mrs. Israel Unterberg, of 11 West Eighty-sixth street, are at Arverne, where they will spend the summer months.
Mr. Meyer Goodfriend, of 274 West 113th street, is at 47 Newport avenue, Rockaway Park, L. I., for the summer months.

Rev. Theo. Guinsburg, of 19 West Sixty-ninth street, will spend the summer at Brodek's Cottage, Broadway, Far Rockaway, L. I.
Mr. and Mrs. Aaron Garfunkel, of 145 West 119th street, have opened their summer home at 69 Cottage place, Long Branch, N. J.

Mr. and Mrs. Jacob Marks and family of No. 602 West 157th street, will occupy the Wave Crest Cottage at Arverne, L. I., for the current summer.
Mr. and Mrs. Simon Wilhelm and Mr. and Mrs. Edwin Kaufman, of 981 Park avenue, left on Monday for Long Branch, where they will spend the summer.

Mr. Arnold Michaelis, of No. 120 West Eighty-sixth street, leaves on the 16th for an extended tour of the West, and will return about the end of September.
Mr. and Mrs. Louis Kram and family, of No. 65 East 120th street, are occupying their cottage at 101 Franklin avenue, Long Branch, N. J., for the summer.

Mr. and Mrs. Isaac E. Cohen, of No. 120 West 123d street, will be at home next Tuesday evening in celebration of their twenty-fifth wedding anniversary.
To celebrate the twenty-fifth anniversary of their marriage, Mr. and Mrs. Louis Schlamm, of No. 133 West 140th street, will be at home to their friends on Sunday night after 7 o'clock.

Rabbi Ephraim Frishe, of Far Rockaway, entertained a party of ten at Hotel McAlpin last Monday, during the course of which the launching of a new religious movement was discussed.
Rev. Simon Schlager, cantor of Temple Emanu-El, is at present at Lerlich's Newark House, Luzon, N. Y., where he will remain for the month of June. Mrs. Schlager and family will also summer there during the months of July and August.

The wedding of Miss Ruth Rosenbaum and Mr. William Shire will take place at the McAlpin Hotel on Monday, June 14, at 1.30 p. m., which will be followed by a reception and luncheon. The bride is the daughter of Mr. A. Rosenbaum, of 66 Fort Washington avenue.
The Orach Chaim League held its annual outing on Sunday last. The beautiful steamer Sea Gate left West 132d street at 1 p. m., and sailed up the Hudson as far as Bear Mountain, where a landing was made and several hours spent in the park. Dancing was indulged in and refreshments were served. On the return trip maoriv services, in which all the male members participated, were conducted by Mr. L. A. Israel.

Mr. and Mrs. J. C. Rosenblum, of No. 150 West 130th street, gave a party on the 29th inst. in honor of the recent confirmation of their twin daughters, Cecilia and Dorothy. A large number of

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Want Column
A Change for the Better.
Consistent service and care for our guests has resulted in our being compelled to double our present accommodations. But the change means a higher standard of care and home-like comforts. Our reputation was built on our table board, which was always STRICTLY KOSHER and remains unsurpassed. Rates reasonable. Apply for reservations of rooms or board or both to HOFFMAN HOUSE, 7 West 120th St. (near Mt. Morris Park).

friends of the young confirmants was present. They were entertained with songs by the Misses Dorothy and Maxine Rosenblum, after which there was an excellent repast. Dancing until the early hours of the morning followed. The twin sisters made a handsome appearance and proved admirable hostesses.

Miss Marion Schlang, daughter of Mrs. Alexander Schlang, of No. 68 East Eighty-sixth street, was married to Mr. Victor William Williamson on Tuesday afternoon at the St. Regis, Rev. Dr. Joel Blau officiating. The bride, who wore a gown of white satin trimmed with duchesse lace, was attended by Miss Hilda Williamson, the groom's sister, and Mrs. Nathan R. Finkelstein. Mr. Alexander M. Berger, of Boston, was best man, and the ushers were Messrs. Bertram L. Jacobs, Leonard M. Heine, Ben Stein and Nathan Stahlbehl. Mr. and Mrs. Williamson are now on their honeymoon, and upon their return will reside in this city.

The wedding of Miss Lillian Goldstein, daughter of Mr. and Mrs. Morris Goldstein, of No. 8 East Ninety-seventh street, to Mr. Jack Levine was celebrated at the Vienna on Wednesday evening, June 9. The bride's brother, Rabbi Herbert S. Goldstein, officiated, assisted by Rabbi M. S. Margolies. The bride, who was given away by her father, wore a gown of white satin veiled with tulle. She carried a shower bouquet of white orchids and lilies of the valley. Miss Diane R. Goldstein, niece of the bride, was the maid of honor, and wore a gown of pink charmeuse, veiled with pink tulle. She carried a shower bouquet of white sweet peas.

The bride's maids were the Misses Clara Weinstein, of Hunter, N. Y.; Claudia Rosenbaum, Cecile Levy and Bessie Frauberg. They wore frocks of pink taffeta and tulle, and carried shower bouquets of lavender and purple sweet peas. Diane R. Seamon, niece of the bride, was flower attendant. Dr. Louis Levine, brother of groom, was best man. The ushers were Samuel M. Roeder, Samuel Tuckman, Harry G. Fromberg, Ben Bernstein, Nat Abramson and Isidore Jaffe. Mr. and Mrs. Levine left for the Pacific Coast immediately after the wedding.

One of the most delightful June weddings was that of Miss Lena Kohn, daughter of Mr. and Mrs. Nathan Kohn, to Mr. Moe Luftig, only son of Mr. and Mrs. Harris Luftig, which took place at the Hotel Savoy on Sunday evening, June 6. The ceremony was performed by Rev. Drs. Philip Klein, Bernard Drachman and S. Baum, assisted by Cantor Joseph Rosenblatt. The bride was attended by Miss Mollie Wichtel, and the best man was Mr. Roy Jacobson. The bride was gowned in white duchesse satin and rose point lace, the court train embroidered with silver and seed pearls. Among the guests were Mr. and Mrs. Morris Neuman, Mr. Jos. Moscovitz, Mr. and Mrs. Wasserstrom, Mr. and Mrs. E. Neufeld, Mr. and Mrs. B. Reich, Mr. and Mrs. I. Weinman, Mr. and Mrs. Rottenberg, Mr. and Mrs. Einhorn, Mr. and Mrs. A. Bleber, Mr. and Mrs. J. Bleber, Mr. Samuel D. Reich, Mr. and Mrs. I. Elmer, Mr. and Mrs. Reiser, Mr. and Mrs. Becher, Mr. and Mrs. Morris Engelman and Mr. and Mrs. Alex. Rosenbaum. Dr. L. Bleber presided at the dinner table. Congratulatory messages were received from Congregation Ohab Zedek, the Ohab Zedek Sisterhood, Neue Sandeker Verein and from Garfield Lodge, F. & A. M.

Following an extensive tour of the country, the bridal couple will reside on Riverside Drive.
"A Modern Eve," one of the most delightful musical comedies of many seasons, will enter upon the seventh week of its run at the Casino Theatre Monday night, with William Norris heading a highly efficient cast of principals, which includes Ernest Glendinning, Cyril Chadwick, Alexander Clarke, Lella Hughes, Hazel Cox, Georgie Drew Mendum and Dorothy Webb. The chorus is composed of girly girls and the score is replete with song hits.

Like "Tennyson's Brook," "It Pays to Advertise" bids fair to run on its laughing way forever at the Geo. M. Cohan Theatre, where it will register its 320th to 327th consecutive performance during the coming week.

AT EDGEEMERE, L. I.—ROOM TO RENT. Reasonable for season. One or two men. Facing ocean. 32 minutes from Penn. Station. References exchanged. Address J. care of HEBREW STANDARD, 87 Nassau street.

WANTED.—One or two responsible partners for renting a large hall in one of the most densely populated sections of the city, with a very large and cultured class of Jews, for services during the coming holidays; excellent preacher and cantor are secured. Address HALL, care of HEBREW STANDARD.

A RABBI, well-known scholar and excellent preacher in English, German and if necessary in Yiddish, also a good chazan, offers his services for Rosh Hashanah and Yom Kippur; correspondence with congregations or owners of halls is invited. Address EXCELLENT, care HEBREW STANDARD.

RABBI WANTED by a conservative congregation. Address P. REISS, 462 Neptune avenue, Coney Island, N. Y.

YOUNG CANTOR, of Berlin, with a powerful youthful dramatic tenor voice, who sang in Aeolian Hall and acquired great success last year as Cantor in Harlem, is still open for engagement for the coming holidays. Apply SCHWARZFUCHS, care Yabne School, 201 East Broadway, New York.

ARVERNE, L. I., 105 Gaston avenue (Ocean Block), beautiful large rooms, elegantly furnished, electric light and running water in all rooms. Inquire on premises or telephone Hammels 1190.

Cantor Wanted. CONGREGATION SHAAREY ZEDEK of Detroit, Mich., will consider WRITTEN applications from competent Cantors capable of training choir and assisting in educational work. Communications should be addressed to A. Benjamin, Secretary, 575 Brush Street, Detroit, Mich.

SEAMSTRESS desires position by day, in city or country. Address "G. A.," HEBREW STANDARD.

FOR SALE—House, eleven large rooms, attic furnished, barn, two acres, every variety fruit; overlooks lake. Beautiful summer home; elevation, 1,800 feet; via N. Y. C. R. R. Leaving America. Bargain to quick buyer. J. A. CLARK, Idle Hours, Lake Mahopac, N. Y.

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INVALIDS and CONVALESCENTS can find ideal home, beautiful surroundings; certified trained nurse; massage or necessary treatment; strictly kosher; references exchanged. MRS. A. FRIEDBERG, 953 Walton avenue, near 161st street. Telephone.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly Kosher. MRS. REBECCA KRAUTER, 1477 Vyse ave. (Freeman St. Station) near 172d st.

REV. SAUL GRAFMAN
Cantor and מוהל Mohel
Wedding Ceremonies Performed with English Lectures.
1507 East P'kway, Brooklyn, Tel. 2266 E. N. Y.

GOLDBERG, AMELIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Goldberg, late of the County of New York, deceased, to present the same, with vouchers therefor to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of December next. Dated, New York, the 11th day of May, 1915. ISRAEL GOLDBERG, Executor. JEROME WILZIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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Cafe Boulevard 41st St. and Broadway
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 Dancing and Cabaret World's Famous Dancers Duque and Gaby

The Coming Zionist Conventions.

The Zionist conventions to meet in Boston on June 27 to July 1 promise to be the largest Zionist gathering ever held in the United States. There will be delegates from the Federation of American Zionists, the Order B'nai Zion, Hadassah and Young Judaea, and there will be a conference of the newly-formed Intercollegiate Zionist Association. Conferences will also be held of the Hebrew-speaking societies, of Hoachezo groups, and a special conference will be held of the conferees of the Provisional Executive Committee, of which Louis D. Brandeis is chairman.

In Boston, a special Arrangements Committee is hard at work. The Boston Public Gardens will have special floral exhibits, in Zionist colors, in honor of the convention. The city and State officials will be present at the opening of the convention on Sunday morning, June 27, when brief reports will be presented by Mr. Brandeis for the Provisional Committee, Mr. Lipsky for the Federation, Mr. Barondess for the Order B'nai Zion, Miss Szold for Hadassah and Mr. Sundel Doniger for Young Judaea.

A mass meeting in Mechanics' Hall, which seats over 7,000 people, will be held on Sunday evening, June 27, where the speakers are to be: Louis D. Brandeis, Dr. Schmarya Levin, Dr. Stephen S. Wise, Joseph Barondess and Rabbi Meyer Berlin.

Arrangements are being made for a banquet to seat at least one thousand guests for Monday evening, June 28.

Among the questions the Zionist organization will discuss will be: Problems arising out of the war; the issuance of a Hebrew periodical; raising the per capita tax; education; enlarging the propaganda by employing two traveling speakers; the opening of branch offices at Chicago and Boston.

Over five thousand visitors are expected in Boston for the conventions, which will continue until July 1. The convention headquarters will be the Boston City Club on Beacon street.

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Conditions in Palestines
(Special Correspondence.)

In the middle of March enormous swarms of migratory locusts appeared in the whole of Palestine, from Gaza to Tiberias, and settled everywhere, including almost all the Jewish colonies. These winged locusts themselves produce only little damage, if only they leave no young ones behind them, which destroy the corn and gnaw the young shoots of the trees. Among the Jewish colonies Rechoboth, Vadi el Chanin, Rischon le Zion and in part Pethach Tikwah also, have been infested by the young locusts, but up to the present only Benschemen and Hulda of the farms of the Jewish National Fund. Energetic measures were employed, both by the government and the Jewish colonies, to avert the danger threatened by the young locusts, and the National Fund also has voted money to protect its plantations from serious damage. If the harm done up to the present moment by the appearance of the locusts is insignificant, still the population suffers greatly from the rise in the price of wheat, which has been caused through apprehension for the future, resulting from the coming of the locusts. A hundred kilo of wheat, which at the beginning of the war was sold from the National Fund farms to Jaffa at a price of 20 francs, costs today about 35 francs. Of course the poor people in the towns suffer extremely from this high price of bread. The situation should have improved somewhat in the meantime by the arrival of a provision steamer from America, which entered Jaffa in the middle of April, its cargo containing among other things 8,000 bags of flour. The relief work entered upon by the Jewish National Fund, with unfortunately for the present limited means, furnishes employment on its farms—not counting the workmen who are engaged there regularly—for ten persons in Benschemen, thirty in Merchawjah and forty in Kinereth. Unfortunately the relief movement introduced by the National Fund is not sufficiently promoted in all circles, remunerative employment can be given to a greater number of workmen.

The state of the seed crops and corn in the colonies, which was really good until the end of February, has deteriorated somewhat in the meantime, because lately there has been almost no or very little rain in Palestine. In April, however, heavy rains fell in Galilee, and in Jaffa and the surrounding districts, so that it may be assumed that the fields will recover and a good harvest can be reckoned upon.

The military requisitions, under which the National Fund work suffered very

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much in the beginning, and by which a part of the draught animals were completely taken away, another part used for weeks for military transport, almost completely stopped some weeks ago. In spite of the requisitions all the farms have succeeded in carrying out the ploughing of the fields, even if in parts this has been a little delayed. Upon some National Fund farms many soldiers were quartered for a considerable time. They did not live in the houses of the colony, but camped in tents, and their relations to the farms, and indeed to the whole colony were the best imaginable. The military authorities saw to it that the fields did not suffer in any way and that not the smallest article was taken away from the colony.

During the months in which war has been waged the frame of mind among the Jews in Palestine, in general, has again improved. As far as agriculture is concerned, too, the conditions have not at any rate become worse, partly because considerable sums of money have come in from America, partly also because the administration of the Ica has granted the colonies credit, and lastly because the colonists themselves have succeeded, at least to a restricted extent, in selling wine and almonds to other countries. The orange harvest must now be considered as completely lost. The fruit was either not gathered at all, or was sold in the country at a price which scarcely covered the cost of plucking (100 oranges for 20-30 centimes).

From among the inhabitants of the towns the indigent Jews in Safed, Tiberias and in Jerusalem suffer the most. They are the people who do not earn their bread themselves in normal times, but are dependent on the Chalukkah donations from abroad. As these donations flow in now only miserably, these people are left without that most indispensable to life. For these, bread and other foodstuffs are distributed gratis, being bought with the money from the American Relief Fund. Loans for pledges are granted and also credit given for the employment of workmen by private undertakings and for relief work. So far the worst has thus been avoided. In spite of the fact that now a certain consolidation of the general situation has set in, yet the state of affairs will become more and more critical, as the crisis has now lasted eight months, and the people will soon have used up their last reserves.

The Kehillah from Outside.
I happened to attend as an observing outsider the sixth annual convention of the Kehillah on April 24 last, and my previous impressions that this pretentious institution amounted to a mere society of self-admiring Jewish worthies anxious to pose as leaders of American Judaism was fully confirmed by what then and there transpired. I heard members of the official family of the "Kehillah," mutually closely related through a community of private and business interests, offer incense to one another about the important services which they claimed to have rendered in the past to the cause of Judaism, claims that still remain to be verified. I was also furnished with four more or less meager leaflets reporting the Kehillah's past annual work, and entitled: "Preliminary Announcement of the School of Jewish Communal Work," "Activities and Plans of the Bureau of Industry," "The Bureau of Philanthropy Under the Auspices of the Council of Jewish Communal Institutions and the Kehillah," "Some of the Activities of the Bureau of Education."

The mostly speculative and minor matter presented under these long-breathed and high-sounding heads wisely omits any statement whatsoever as to the proportion of American Jewry which the Kehillah actually represents. Such a statement, if truthful and explicit, would have shown that the Kehillah barely constitutes a diminutive tail trying to wag a bulky, loosely connected, and "invertibrate" body. The aforementioned official reports simply prove that the Kehillah's "Activities" resolve themselves either in undigested plans for the future uplift of American Judaism or in an endeavor on the Kehillah's part to foist itself on already existing Jewish institutions and eventually capture such Jewish leadership as these institutions may at present be exercising in a rather lower than higher degree.—Adam Rosenberg, in New York Globe.

Prince Shachoresky, Minister of Commerce, is again at work to the detriment of intellectual Jews. His latest act is to reject the petition of the Petrograd Commercial Institute to bestow on it the privileges of a State High School so long as the admission of Jews is not restricted.

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TRY HELLER'S TEN COURSE TABLE D'HOTE DINNERS. 161 West 44th St. 1380 Broadway

Young Men's Hebrew Association. On Saturday evening, June 5, the various clubs of the Y. M. H. A. competed for the Wolbarst Trophy in an original oratorical contest.

Revive the Ancient Jewish Spirit. The synagogue and the institute of learning were one and the same thing. Throughout those long days when they were driven from one land to another, the wandering children of Israel planted wherever they went, the synagogue and the school, so that the two came to be inseparably interlaced.

The Jewish home should be a synagogue in miniature. It should be a replica of the temple, a place where God is revered and where love is the foundation stone. The home should be a place where fatherhood should be honored, where motherhood should be revered and childhood should be respected.

We are glad to print to-day the announcement that Mr. Charles H. Hyde has resumed the practice of the law. Until he was appointed Chamberlain by

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Mayor Gaynor, Mr. Hyde had occupied a leading position at the New York Bar, and was well and favorably known in Brooklyn and Manhattan as one of the most successful attorneys in the city.

On Saturday evening, June 12, the graduating exercises of the preparatory school of the Y. M. H. A. will take place in the auditorium of the building. Prof. H. A. Overstreet, of the City College, will be the speaker.



CHARLES H. HYDE.

Mr. Hyde seems to have left in him the same spirit that prompted him to leave his home in Nova Scotia when a boy to seek his fortune in a new country.

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Mr. Hyde a long and successful career in his chosen profession, to which he has returned.

LOEWENSTINE, JACOB H.—The People of State of New York, by the Grace of God, Free and Independent. To Albert Goodman, Susie Faden, Gladys Mayer, Beulah Giles, Blanche Loewenstine, Charles W. Loewenstine, David C. Loewenstine, Albert Loewenstine, Jacob Loewenstine, Henry Loewenstine, Morris Loewenstine, Edward Loewenstine, Dena Loewenstine Pix, Joseph Loewenstine, Minnie May, Hattie Scheuer, Delle Ochs, Montefiore May, Lawrence May, Lucille Umberheuer, Minnie May, Irene Doughty, Irving M. Loewenstine, Bertha Brock, Eda Bee, Sidney Loewenstine, Juanita Loewenstine and Henry Loewenstine, the heirs and next of kin of Jacob H. Loewenstine, formerly of the County of New York, deceased, send greeting:

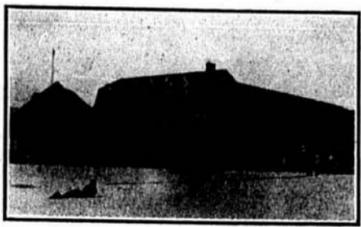
Whereas, Sanford D. Schwarzenberg, who resides at 112 Cathedral Parkway, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, dated the 10th day of March, 1915, relating to both real and personal property, duly proved as the last Will and Testament of Jacob H. Loewenstine, who was at the time of his death a resident of the County of New York, deceased.

Therefore you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 27th day of July, one thousand nine hundred and fifteen, at half past ten o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a will of real and personal property.

In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York [L. S.] at said county, the 2d day of June, in the year of our Lord one thousand nine hundred and fifteen. DANIEL J. DOWDNEY, Clerk of the Surro-

MYERS, HERMAN A.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman A. Myers, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, to wit: the office of her attorneys, Messrs. Feiner & Mass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the fourteenth day of December next.

Dated, New York, the seventh day of June, 1915. CHERRIE A. MYERS, Administratrix.



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BROOKLYN NOTES.

Congregation Bath Israel Anshe Emes.

The closing and graduation exercises of the Sunday school will be held on Sunday evening, June 13, in the synagogue building. Eleven pupils will be graduated and prizes will be awarded to the most deserving children. An elaborate program has been prepared, including a play entitled "Ruth, the Gleaner," which will be given by the graduates. Addresses will be delivered by Mr. A. Dango, the superintendent of the Sunday school, and by Rabbi Israel Goldfarb.

Hebrew Educational Society.

The final senior debate between the Comrades' Literary Society and the Menorah Club will take place on Wednesday evening, June 30.

The graduation exercises of the Sabbath school will take place on Saturday evening, June 12, and the closing exercises of the other classes will be held on Sunday evening, June 13.

An indoor athletic meet was held on Saturday evening, June 5.

Medals were awarded to the members of the Beaconsfield Club as winners of the interclub basketball tournament and the Amaranth Club for second place.

Big Fair Closes for Free School.

A fair in aid of the Williamsburg Hebrew Free School was held during the week in the building of Congregation Beth Jacob Anshe Scholom, South Third Street and Marcy Avenue. The fair was formally opened last Sunday night by former Secretary of State Edward L. Dineen, after which Rev. H. Maslansky delivered an address. The fair continued until last night and quite a sum was realized. Among the most active workers were H. B. Rosenson, Martin Spitz, H. B. Levine, Levi Rokeach, Morris Robinson, Abraham Cohen and Ira L. Rosenson.

American Jewish Relief Committee.

Since last reported additional contributions amounting to \$13,879.34 have been received by the treasurer, Mr. Felix M. Warburg, making the total received up to June 7 of \$688,684.66. Ten thousand

dollars of this sum was received as part of the receipts of "Self-sacrifice Week" of the Brooklyn Federation of Jewish Charities.

Zichron Ephraim Notes.

The recent strawberry festival given in aid of the Talmud Torah was an unqualified success and resulted in a considerable sum being turned in, largely due to the efforts of Messdames Geo. Harris, G. Sobodka, G. Bloch, J. Braun, A. Friedman, J. Golden, A. Davidson and G. Moschowitz. Mrs. George Harris was presented with a beautiful gold pin for her services.

The Hebrew school will remain open during the entire summer.

Joseph S. Marcus Presents Roof Garden to Blind.

The roof garden on top of the Public Bank Building, No. 77 Delancey Street, which it was announced would be presented by Mr. Joseph S. Marcus to the blind Jews of New York City, was formally turned over to the Hebrew Association of the Blind last Sunday. The roof is surrounded with a high wall so that the blind can move about in safety. It has many comforts and conveniences, including shrubs, tables, chairs and games for the blind, and Mr. Marcus' gift fills a pressing need on the East Side. The roof garden will be used in the day time and in the evening until midnight.

Sunday's ceremonies consisted of a series of addresses, the speakers being Benjamin Bernstein, president of the Hebrew Association for the Blind; W. I. Scandlin, president of the Blind Men's Club; Sophie Irene Loeb, Rabbi B. Z. Pearl, B. K. Marcus, Congressman Isaac Siegel, ex-Senator Harry W. Pollock, and Jacob Salmowitz. The band of the Hebrew Orphan Asylum furnished the music for the occasion.

The Unpardonable Sin.

To take advantage of the weak, to exploit the helpless, to attack the fallen, this is the Unpardonable Sin.

Young womanhood is so credulous. And when it loves it idealizes him who calls it forth. The devotion should awaken the highest instincts of decency. Yet how often the trust is abused. The idol is discovered to have clay feet.

Men who become fathers of children to whom they refuse to give their names usually flee, leaving the woman in the

case to face the penalty alone. Could anything be less pardonable?

Marriage is supposed to be a matter of life-long loyalty. Yet think of the men who marry, and build homes and rear children, and then when difficulty comes, take to their heels? Wife desertion today is a serious problem.

It is unpardonable for man to take advantage of those who have claims on him. Also it is unpardonable for him to take advantage of those who, with no claims on him, need him. The White Slave Traffic fattened on the dire needs of hundreds of young women. Dramatic success is often impossible for young women of talent unless they are willing to assume more than Platonic relations with those who control dramatic opportunities. Poor people in need borrow money from loan sharks and in our own commonwealth frequently have to pay as much as 72 per cent. interest a year.—Rabbi Harry Levi, Boston, Mass.

Justice for the Jew in All Lands.

The Jews as a race have tremendous interests in the terms of the peace that will follow the present war. But the way to conserve these interests is not by concerted action on the part of the race, but by the enlistment of all races and creeds in the cause on the broad ground of humanity.

When Russia's dishonoring of American passports held by Jews was treated simply as a Jewish question, no progress whatever was made. The treaty which Russia violated was abrogated only after the *Evening Mail* took up the issue as one that involved the honor of America, and when the demand of this newspaper that the fouting of the American flag be resented was backed by a nation-wide committee that included men of every race and creed.

When influential Jews prevented the holding of the international congress of all races that was called to meet in Berlin, preferring to handle the issue themselves, the fight for the liberties of the Roumanian Jews came to naught.

Now few of the countries involved in the present war accord to the Jews the full rights of citizenship and the liberty to live and work unhindered; in some of these lands the Jews are persecuted, deprived of all civil rights and systematically plundered.

This is a condition that concerns all humanity—that particularly concerns all America in this respect, namely, that the denial of fundamental rights to the Jews in other countries produces a larger volume of immigration into America than this country can comfortably digest.

It is therefore to the interest of America, both as the exponent of the broader humanity and as a matter of self-protection, to raise its voice in the peace conference, when that day arrives, and urge that conditions be made tolerable for Jews in all the countries involved in the negotiations.

But this voice should be the voice of America, not of the Jews in America, not of a Jewish congress, but of a truly representative emancipation committee in which all races and creeds are united in seeking justice for the Jew in all lands.—*N. Y. City Evening Mail*.

American Citizens.

It is much to be regretted that a nation which has always been as friendly to the United States as Russia has should urge on this country a treaty which would make classes among our citizens. In her own affairs, Russia deems it proper to make regulations particularly applicable to Jews. This, of course, is none of the business of the United States. But it is our business that everyone who has been accepted as a citizen of our country should receive equal treatment with every other citizen in every part of the globe. We cannot contemplate two kinds of American passport.

In these days we have been particularly glad that American citizens, whether born here or in other lands, have remembered that their first duty is to America. Trying situations have arisen and are still arising because of the natural sympathy of those born in other countries with their native lands, but the whole thought of America has been that this nation must be first with all her citizens. If we are right in this, it is inconceivable that we should ourselves permit any nation to make a difference to demand the right to treat one American in one fashion and another in a different fashion.

We need a commercial treaty with Russia. We ought not much longer to do without such a treaty. But we have no privileges of American citizenship to barter for any possible advantage that any such treaty might bring. Wise statesmanship may be depended upon to realize that trade with the United

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States is important enough to justify giving their due rights to all Americans.—*Milwaukee (Wis.) Journal*.

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REPRESENTATIVE TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:

ISAAC ANDERSON LOEB, District Grand Lodge No. 1. A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

The annual picnic and summer night's festival of District Grand Lodge, No. 1, Independent Order of Free Sons of Israel, will take place on Wednesday, June 16, 1915, at the Harlem River Park and Casino, 126th and 127th streets and Second Avenue. The proceeds of the affair are devoted toward replenishing the relief fund. There will be an exhibition drill by the Elton Boys' Brigade of the U. S. Boy Scouts, Major G. H. Lamm, commanding, at 8 p. m. In the afternoon there will be a professional vaudeville performance.

GOLDMARK, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Goldmark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herbert Goldmark, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 29th day of November, next.

Dated, New York, the 24th day of May, 1915. HERBERT GOLDMARK, Attorney for Executrix, 60 Wall Street, Borough of Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 19 Cedar Street, Room 321, in the City and County of New York, on or before the 31st day of August, next.

Dated, New York, the 25th day of February, 1915. HORACE NUTTRELL, Administrator de bonis non. EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

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DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.

Dated, New York, the 15th day of February, 1915. WALTER DREYFUS, SIGMUND PAEPENHEIMER, Executors. SELIGSBURG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 8th day of April, 1915. ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.

Dated, New York, February 26, 1915. HERBERT M. GOLDMANN, Administrator. JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

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CHILDREN'S PAGE

THE GREATNESS OF THE TORAH

Dear Children:

The Torah is greater than the priesthood and than royalty, seeing that royalty demands thirty qualifications, the priesthood twenty-four, while the Torah is acquired by forty-eight. And these are they: By audible study; by distinct pronunciation; by understanding and discernment of the heart; by awe, reverence, meekness, cheerfulness; by ministering to the Sages; by attaching one's self to colleagues; by discussion with disciples; by steadiness; by knowledge of the Scripture and of the Mishnah; by moderation in the following: in business, in intercourse with the world, in pleasure, in sleep, in conversation, in laughter; by long suffering; by a good heart; by faith in the wise; by resignation under chastisement; by recognizing one's place, rejoicing in one's portion, bridling one's expressions, claiming no merit for one's self; by being beloved, loving the All-present, loving mankind, loving just courses, rectitude and reproof; eschewing worldly honor, not boasting of one's learning, not delighting in giving decisions; by bearing the yoke with one's fellow, judging him favorably and leading him to truth and peace; by being composed in one's study; by asking and answering, hearing and adding thereto (by one's own reflection); by learning with the object of teaching, and by learning with the object of practicing; by making one's master wiser, fixing attention upon his discourse and reporting a thing in the name of him who said it, so thou hast learnt, whoe'er reports a thing in the name of him that said it brings deliverance into the world, as it is said. And Esther told the King in the name of Mordecai (Esther ii, 22).

And now let us see the thirty qualities of royalty. "A king," said the Rabbins, "had to possess silver, gold, wives, menservants and maidservants, houses, fields, vineyards, gardens, orchards, children (of the domestics) born in the house, the choice treasures of kings, provinces, princes, princesses, pleasures, wagons and chariots, horses, carriages, swords, robes, weapons, spices, counselors, spies, justice, kindness righteousness with these he was superior to the people says Rabbi Naphtali Hertz Wesley, of blessed memory, especially in the last three qualifications his power was absolute to exercise kindness, to judge with sovereign power and to practice righteousness in the ordinances of the country. The twenty-four qualifications of the priests are also explained by the Rabbins as the gifts they were entitled to obtain from the people.

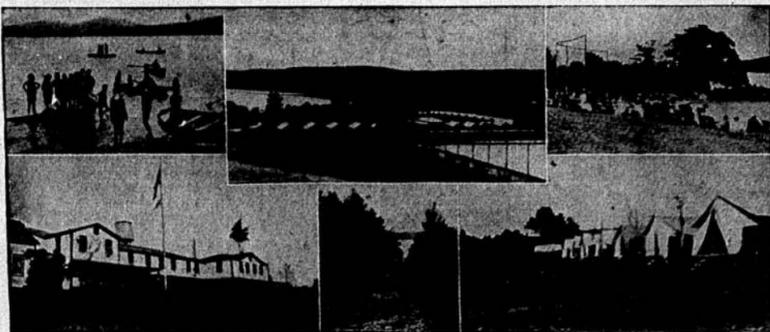
As we have previously learned that we should not covet the tables of the great, for "thy table is greater than their table, thy crown is greater than their crown," we are taught here that although the crown of royalty is very desirable, it is only because of the

wealth and honor that goes with it, but otherwise royalty is a great burden which none would rush to assume. The priesthood also involves the heavy responsibility of holding one's self aloof from his fellow men, separated from the world, and ever engaged in divine service to minister for his brothers in holiness, and were it not for the twenty-four gifts that go with it no one would desire that office. So much for these two crowns. However, the third crown, the Torah, although it imposes upon one the greatest burden he can bear, being thereby obligated to learn, and to teach, to observe and to perform; besides that it has no gifts or emoluments for its student from his fellow men to make them an incentive for learning. On the contrary, it is even required of those who study the Torah to be humble in spirit and broken hearted, eschewing all worldly pleasure and honor, even in accordance with the forty-eight qualifications which are here enumerated. Yet we see the perfect ones of our people, of whom there are many, who have taken it to their heart to acquire the Torah. This can only be because they realize that the Torah is greater than royalty, and the priesthood the study thereof, a far greater occupation than ruling a country, or a temple, because the Torah is light, and light revives the soul; and those who are occupied therewith acquire joy and gladness for their soul. Therefore they do not care if they have to deprive themselves of worldly honors and pleasures in order to acquire it—and this is its greatness.

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"Oh, nothing," responded Willie, shifting uneasily in his seat.

"Come; don't be frightened," said his father in coaxing tones. "Tell me all about it. I want to know."

Willie remained silent for some time, then he suddenly burst out:

"Well, if you must know, I've had a thundering row with your wife."—*Cardiff Times.*

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AUERBACH, BESSIE HARTMAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie Hartman Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, on or before the first day of November, next.

Dated New York, the 20th day of April, 1915.

MAX HARTMAN, SIDNEY J. BAUMANN, SAMON MEYER, Executors.

STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty Street, in the City of New York, on or before the 25th day of June next.

Dated New York, the 12th day of December, 1914.

MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.

FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

NECARSLUMER, ELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ella Necarslumer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.

Dated, New York, the 30th day of April, 1915.

HENRY NECARSULMER, EDWARD NECARSULMER, Executors.

MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, New York City.

GANS, BLUMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bluma Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Thomas J. Falls, No. 30 East 42d Street, in the City of New York, on or before the first day of November, next.

Dated, New York, the 19th day of April, 1915.

ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.

THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

KAPLAN, B. DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against B. David Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 55 William Street, in the City of New York, on or before the 8th day of November, next.

Dated, New York, the 22d day of April, 1915.

ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, AND EMANUEL KAPLAN, Executors.

NATHAN KALVIN, Attorney for Executors, 55 William Street, New York City.

STEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Gordon, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1915.

EVA STEIN, MAX COHN, SAMUEL STEIN, Administrators.

JACOB GORDON, Attorney for Administrators, 120 Broadway, Manhattan, N. Y.

EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November, next.

Dated New York, the 6th day of April, 1915.

MILTON S. GUTTERMAN, GERRARD B. TOWNSEND, Executors.

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JUNE 11th, 5 P. M.
ORDUNASAT., JUNE 19, 10 A. M.
TUSCANIAFRI., JUNE 25, 5 P. M.
CAMERONIAFRI., JULY 9, 5 P. M.
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MEYER, BARBARA—THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT, TO Mary Stern, Rosa Stern, Jeannette Seligman, Joseph Wechsler, Schifra Wechsler, Nelly Sophie Wechsler, Monie Wechsler, Rachel W. Van Buuren, Abraham Samson, Julius Samson, Moses Samson, Jennie Samson, Monroe Stern, Kehlith Yeshurum Synagogue, Israelitisch Waisensanstalt, Chevra Kedisha Talmud Torah, Talmudical Academy, Lebanon Hospital, Shaare Chesed Genisliath Chasodum Hakloli of Jerusalem, Chevra Benos Befunus Zion and Jerusalem, Secretary Chevra Benos Befunus Zion and Jerusalem, Home for Aged and Infirm Hebrews, Montefiore Home, Beth Israel Hospital, Hebrew Orphan Asylum, Baron De Hirsch Benevolent Society, Carrie I. Haber, Rebecca Stern, Lena Invalid Aid Society, Hebrew Mother's Aid Society, Stella Stern, Ruth Stern, Carrie Isenbers, Philip Stern, Elias Meyer, Chanah Voltztagheits Verein, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Barbara, Babre or B. Meyer, deceased, who at the time of her death resided at 216 East Eighty-second street, Borough of Manhattan, New York City, SEND GREETING:

JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 28th day of December, 1914.
HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.
CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.
Dated, New York, the 18th day of December, 1914.
DAVID MAYER, SARAH MAYER, Executors
SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

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NEW LINE OF ARTISTIC, WELL-MADE FURNITURE.
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LIEBMANN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.
Dated, New York, the 13th day of April, 1915.
SAMUEL LIEBMANN, WALTER H. LIEBMANN, CHARLES J. LIEBMANN, MORRIS HEIMBERG, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.
Dated, New York, the 6th day of April, 1915.
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Sigmund Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.
Dated, New York, the 9th day of February, 1915.
HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.
SIGMUND LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

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HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.
Dated, New York, the 1st day of February, 1915.
JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMFSON, MORTIMER I. HARRIS, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.
Dated, New York January 9, 1915.
ARTHUR G. MILLER, SELIGMAN BERG, LEONARD L. STEIN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

JOSEPH, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 20th day of September next.
Dated, New York, the 10th day of March, 1915.
LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

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Between 80th and 81st Sts.,
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ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.
Dated, New York, February 13, 1915.
LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 24th day of February, 1915.
BELLA STIEFEL, Executrix.
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.
Dated, New York, the 29th day of January, 1915.
PHILIP I. MICHELMAN, Executor.
PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.
Dated, New York, the 16th day of March, 1915.
JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
Dated, New York the 14th day of December, 1914.
HENRY L. PRAGER, ETHEL R. PRAGER, Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan, City of New York.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 15th day of October next.
Dated, New York, the 15th day of March, 1915.
LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
Dated, New York, the 15th day of March, 1915.
SOL COHEN, Executor.
MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhart & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.
Dated, New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHART & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

CAROL, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Carol, also known as Lena Carol, formerly known as Lena Heim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.
Dated, New York, the 8th day of January, 1915.
JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.
LIND & PFEIFFER, Attorneys for Executrices, 46 Cedar Street, New York City.

BEHRENS, SIGMUND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Hartman and Levy, his attorneys, at No. 37 Liberty Street, Manhattan Borough, New York City, on or before the 8th day of December next.
Dated, New York, the 1st day of June, 1915.
DAVID LEVY, Executor.
HARTMAN & LEVY, Attorneys for Executor, 37 Liberty street, New York City.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the City of New York, on or before the 4th day of September next.
Dated, New York the 25th day of February, 1914.
MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall Street, New York City.

COHEN, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon M. Prince, No. 19 Cedar street, in the City of New York, on or before the 29th day of November next.
Dated, New York the 15th day of May, 1915.
ALFRED B. NATHAN, Executor.
LEON M. PRINCE, Attorney for Executor, 19 Cedar street, New York.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhoefer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.
Dated, New York City January 16, 1915.
LEONOR STRASBURGER, Executrix; LEONOR STRASBURGER, BYRON L. STRASBURGER, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, Borough of Manhattan, New York City, N. Y.

WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Samuel Newmark, No. 211 Broadway, in the City of New York, on or before the 7th day of August, next.
Dated, New York, the 30th day of January, 1915.
ROSE WEIL, Administratrix.
SAMUEL NEWMARK, Attorney for Administratrix, 211 Broadway, Borough of Manhattan, New York City.

WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.
Dated, New York, the 27th day of January, 1915.
JULIUS BONNER, Executor.
EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.
Dated, New York, the 27th day of January, 1915.
NATHANIEL COHEN, Executor.
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next.
Dated, New York, the 11th day of December, 1914.
JOSE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

FISHER, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of I. B. Ripin, Nos. 256-257 Broadway, in the Borough of Manhattan, the City of New York, on or before the 15th day of December next.
Dated, New York, the 1st day of June, 1915.
CHARLES FISHER, MINNIE STEINFELD, Executors.
I. B. RIPIN, Attorney for Executors, 256-257 Broadway, New York.

KAUFMANN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, her attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November next.
Dated, New York, the 13th day of May, 1915.
REBECCA KAUFMANN, Executrix.
HENRY MEYER, Attorney for Executrix, 302 Broadway, Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of James Frank, attorney, No. 30 East 42d Street, in the City of New York, on or before the first day of December next.
Dated, New York, the 15th day of May, 1915.
Henry Frank, E. Bennett Frank, Executors.
James Frank, Attorney for Executors, 30 East 42nd Street, New York City.

WALDMAN, ABE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1914.
CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

MEYER, BARBARA—THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT, TO Mary Stern, Rosa Stern, Jeannette Seligman, Joseph Wechsler, Schifra Wechsler, Nelly Sophie Wechsler, Monie Wechsler, Rachel W. Van Buuren, Abraham Samson, Julius Samson, Moses Samson, Jennie Samson, Monroe Stern, Kehlith Yeshurum Synagogue, Israelitisch Waisensanstalt, Chevra Kedisha Talmud Torah, Talmudical Academy, Lebanon Hospital, Shaare Chesed Genisliath Chasodum Hakloli of Jerusalem, Chevra Benos Befunus Zion and Jerusalem, Secretary Chevra Benos Befunus Zion and Jerusalem, Home for Aged and Infirm Hebrews, Montefiore Home, Beth Israel Hospital, Hebrew Orphan Asylum, Baron De Hirsch Benevolent Society, Carrie I. Haber, Rebecca Stern, Lena Invalid Aid Society, Hebrew Mother's Aid Society, Stella Stern, Ruth Stern, Carrie Isenbers, Philip Stern, Elias Meyer, Chanah Voltztagheits Verein, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Barbara, Babre or B. Meyer, deceased, who at the time of her death resided at 216 East Eighty-second street, Borough of Manhattan, New York City, SEND GREETING:

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.
Dated, New York, January 8, 1915.
SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leopold Moscovitz, No. 239 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August next.
Dated, New York, the 15th day of January, 1915.
KATIE NEWMAN, Administratrix.

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| Little Tots' Tub Dresses—Gingham, Chambray, Crinkle Cloth and Crepe—Plain, plaids, florals, stripes and figures in every desirable combination—sizes to 6 yrs.—reg. .98.....Sale .65 | Infants' Long Embroidered Flannel Skirts—cambric waist or band—value \$1.19.....Sale .87 |
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| | Pique Carriage Robes—scalloped edges and emb'd trim—value \$1.39.....Sale .85 |
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| Cambric and Nainsook—Ruffle of emb'd and tucks or lace and insert—reg. .49..... .37 | Nainsook—yokes with lace or emb'd or both—reg. .89..... .65 |
| Cambric and Nainsook—special.. .58 | Nainsook—Princess or Waist styles—trim'd front and back—reg. \$1.29..... .94 |
| Nainsook—lace or emb'dies trim'd—reg. .98..... .74 | Finer Nainsook—Princess and waist—drawers or skirt—special.....1.94 |
| CORSET COVERS —Nainsook—emb'd or lace, with inserts—reg. .29..... .18 | Dainty Nainsook—yoke with emb'd organdy medallions and dainty lace—reg. \$2.98..... .2.48 |
| Nainsook—Point de Paris laces or good emb'd and ribbon—reg. .59..... .38 | Extra Size Night Dresses —Nainsook—reg. .98..... .74 |
| Nainsook—yokes, laces and embroideries—reg. \$1.29..... .94 | Extra Size Petticoats —Nainsook—wide embroidery—value .98..... .68 |
| Finer Nainsook—rows of Val. lace with medallions outlined with lace—reg. \$1.98..... .1.64 | Extra Size Chemises —Cambric and Muslin—sizes 44 to 52—reg. .59..... .45 |
| NIGHT DRESSES —Cambric and Nainsook—round or V neck—trim'd—reg. .49 and .59..... .35 | Extra Size Drawers —ruffle or tucks and emb'd—value .39..... .28 |
| Nainsook—fancy lace and emb'd medallions—reg. .98..... .68 | Extra Size Drawers —Cambric and nainsook—value .59..... .47 |
| Nainsook—with allover lace or in Empire style—reg. \$1.29..... .92 | Extra Size Corset Covers —Fruit of Loom or Lonsdale Cambric—loose or tight fitting—44 to 52—reg. .29 and .39..... .19 |
| Nainsook—trim'd with French or open emb'dies or lace and ribbon—values to \$1.69..... .1.26 | Extra Size Corset Covers —fancy yokes of lace, some ribbon run—value .59..... .45 |

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| 45x36..... | 20... 13 | 22... 15 | 24... 17 | 28... 19 | 29... 21 |
| 50x36..... | 22... 15 | 24... 17 | 26... 19 | 31... 21 | 33... 23 |
| 54x36..... | 23... 17 | 26... 19 | 28... 21 | 33... 23 | 34... 25 |
| SHEETS | | | | | |
| 54x90..... | 57... 39 | 59... 44 | 66... 46 | 79... 59 | 84... 64 |
| 62x90..... | 62... 43 | 64... 49 | 71... 51 | 94... 69 | 98... 74 |
| 72x90..... | 66... 49 | 69... 53 | 81... 55 | \$1.09... 76 | \$1.14... 84 |
| 81x90..... | 72... 55 | 74... 59 | 89... 61 | \$1.14... 84 | \$1.25... 89 |
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6th Av. & 27th St.
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LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.

Dated, New York, the 17th day of March, 1915.

JACOB RIEGER, Executor.
ELI S. SCHREIER, Attorney for Executor,
257 Broadway, Manhattan.

STERN, CAROLINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herbert Cracauer, No. 271 Broadway, in the City of New York, on or before the 22d day of November next.

Dated, New York, the 7th day of May, 1915.

SOLOMON LIBMAN, Executor.
HERBERT CRACAUER, attorney for executor,
271 Broadway, Borough of Manhattan, New York City.

SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 20th day of August next.

Dated, New York, February 5th, 1915.

ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.
ISIDORE HERSHFIELD, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

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NUSSEBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhardt Nussebaum, also known as Bernhardt Nussebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor
ABRAHAM COHEN, Attorney for Executor,
111 Broadway, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next.

Dated, New York, the 11th day of February, 1915.

LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT J. ROBERTSON, Executors.
FREDERICK B. COFFIN, Attorney for Executors, 64 Wall Street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau Street, in the City of New York, on or before the 2d day of October next.

Dated, New York, the 11th day of March, 1915.

SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levens, 36 Church Street, in the City of New York, on or before the 25th day of August next.

Dated, New York, the 15th day of February, 1915.

HARRIS H. URIS, ADOLPH HIRSHFELD, EDWARD M. KRULEWITZ, Executors.
HILLQUIT & LEVENS, Attorneys for Executors, 36 Church Street, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business Room 1014, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Dated, New York, the 5th day of April, 1915.

JACOB SILBERMAN, MORRIS SILBERMAN, Executors.
MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

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