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DIETARY LAWS

By Rev. Dr. Moses Hyamson

Delivered At the Orach Chaim Synagogue Parshath Shemini

The Sedra of this morning begins with the account of the Consecration of Aaron and his sons and their dedication to the service of the Sanctuary. On the eighth day of the consecration a terrible tragedy took place. "Nadab and Abihu took each a censer and put fire therein and put incense thereon, and offered strange fire before the Lord which He commanded them not. And there went forth fire from the Lord and consumed them and they died before the Lord." (Lev. 10, 1-2.) What was the precise nature of the sin which was followed by so severe a punishment is a moot point of controversy in the Midrash. According to one view, the offense of Aaron's sons was levity induced by intemperance. This would explain the commandment given to Aaron soon after: "Neither wine nor strong drink do thou drink, thou nor thy sons with thee, when ye go into the tent of the congregation, that ye die not. This shall be a statute everlasting, throughout your generation." (Lev. 10, 9.) The descendants of Aaron, set apart as ministers at the altar, priests of the Sanctuary, teachers of God's commandments to the people, were to live on a high plane. They were to be circumspect not only in what they thought and taught, but also in the lives they led. These were to be examples of temperance to the entire nation.

But it was not only the sons of Aaron who were to be ministers of religion. The entire congregation was holy. In their midst was God. The whole house of Israel was to be a kingdom of priests and a holy nation, its

members be witnesses of the Almighty in the world; teachers of the true religion to all mankind. They were to teach by example as well as by precept. They, too, were to live

religion they will not die. On the contrary, fulfilling the precepts of God they will live by them.

"If thou wilt hearken to the voice of the Eternal thy God and do what

thy physician." (Ex. 15, 26.) Obedience to the divine behests will lengthen our days and prove "healing" to our body and sap to our bones."

what we may and what we must not eat. The legislator, like the modern zoologist, divides living creatures into quadrupeds, birds, fishes, reptiles and insects. Among quadrupeds we are only permitted to use for food those domestic and wild animals whose hoofs are cloven and which chew the cud. Among fish, only those denizens of the streams and seas that have fins and scales. Of birds, a list of twenty-four species is given that may not be eaten. As we cannot identify them with certainty our wise men have laid down the rule that only those fowls may be consumed concerning which we have a clear tradition that they belong to permitted species. Of reptiles and insects only certain classes of locusts are permitted. These laws are repeated in the fourteenth chapter of Deuteronomy. The distinction between clean and unclean birds and beasts is very ancient. It goes back almost to the dawn of human history.

Ten generations after the creation of our first parent, the earth was overwhelmed by a flood. Of the entire human race, only Noah and his family were saved. On that occasion this patriarch received the command, "Of every clean beast thou shalt take to thee (into the ark) by sevens, male and female; and of beasts that are not clean by twos, male and female." (Gen. 7, 2-3.) When Noah leaves the ark at the end of a year and ten days, he "built an altar unto the Lord and took of every clean beast and of every clean fowl and offered



Last Thursday a beautiful memorial fountain was erected in memory of Mr. and Mrs. Isidor Straus in Straus Park, Broadway and 106th street, New York city. Mayor Mitchel and other dignitaries were present and addressed the gathering, which numbered over 2,000. In the illustration above on the extreme right, Park Commissioner Cabot Ward is seen accepting the memorial on behalf of the city. In the centre, on the seat, are former Mayor Seth Low, Mayor Mitchel and Justice Samuel Greenbaum. In the lower picture are seen Hon. Oscar S.

Straus, Mr. Jesse O. Straus and Judge Greenbaum.

The Straus memorial was erected through the efforts of the Permanent Fund Memorial Committee, formed shortly after the Titanic disaster. Among its members were the late Dr. Joseph D. Bryant, John Claffin, Robert W. de Forest, Dr. John H. Finley, A. Barton Hepburn, Adolph Lewisohn, Seth Low, William McAdoo, Adolph S. Ochs, George Foster Peabody, Jacob H. Schiff, Isaac N. Seligman and Louis Stern.

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is right in His eyes, and give ear to His commandments and observe His statutes, all the sickness that I have sent upon the Egyptians I will not send upon thee, for I am the Eternal

and give ear to His commandments and observe His statutes, all the sickness that I have sent upon the Egyptians I will not send upon thee, for I am the Eternal

A striking illustration is afforded in the concluding portion of this morning's Sedrah. The whole of the eleventh chapter of Leviticus deals with the Dietary Laws and tells us

Noah leaves the ark at the end of a year and ten days, he "built an altar unto the Lord and took of every clean beast and of every clean fowl and offered

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inant creed in Europe and America are taught that "that which goeth into the mouth does not defile a man." The Jew points to the text at the close of this morning's Sedra: "Ye shall not make your souls abominable with any creeping thing that creepeth; neither shall ye make yourselves unclean with them, that ye should be defiled thereby." (Lev. 11, 43.) And that defilement is caused by the consumption of all forbidden food is clearly set forth at the end of *Kedoshim*: "Ye shall make a distinction between clean beasts and unclean, and between unclean fowls and clean; and ye shall not make your souls abominable by beast or by fowl or by any manner of living thing that creepeth on the ground which I have separated for you as unclean." (Levit. 20, 25.) The text goes on, "Ye shall be holy unto me, for I, the Lord, am holy. I have separated you from the peoples that ye shall be mine." (Ib. 20, 26.)

The purpose of the Dietary Laws is thus clearly set forth in the Bible. Their object is to separate Israel from other nations. The Jewish people, as God's priests, are to live under special rules and restrictions. They were to curb their appetites and control their desires, not for self-regarding reasons, not from motives of prudence, but for the sake of God. R. Elazar ben Azariah taught: "Let not a man say 'I cannot bear swine's flesh,' but let him say 'I could eat it, but our Heavenly Father has forbidden it.'" (Sifra on Sedra.) Still the Almighty is not arbitrary. He has ordained the Dietary Laws not for His sake, but for ours. "What difference can it make to God whether we eat flesh of animals properly slaughtered or of those that have died of themselves? The purpose of the restrictions is to purify His creatures, as it is said: "All the word of God is pure; it is a shield to all that trust in Him." (Tanchuma on Sedra.) And certainly the practice of these laws has made the Jewish people moderate and temperate, kept their blood cool, and, among other benefits, saved them from the terrible vice of drink, that is responsible for so many tragedies and crimes.

But it must not be lost sight of that the Dietary Laws have also a direct hygienic influence on the physical constitution. Take one or two examples: Voltaire ridiculed the prohibition of swine's flesh. A little over half a century ago it was discovered that swine were subject to *trichinae*, and that those who ate the flesh of pigs so infected were liable to be affected with the terrible disease of trichinosis, which wastes the tissues, emaciates the frame and in a large number of cases has even proved fatal.

So, too, only fish that have fins and scales are permitted to Jews, but not shellfish. Though the succulent bivalves are recommended by physicians to convalescents as nourishing and easy of digestion, still there is danger in eating oysters: The sewage of towns carried into the sea has often infected oyster beds situated at the mouths of rivers and produced epidemics of typhoid fever. Again, most of the forbidden fowl are birds of prey that feed largely on carrion and garbage.

But the distinction between clean and unclean birds and beasts does not exhaust the dietary restrictions to which the Jew is subject. "Whatever has died of itself ye shall not eat." (Deut. 14, 21.) Only flesh of animals killed in a prescribed way may be used by Jews. Beasts or birds not so killed are regarded as having died of themselves. The Jewish method of slaughter has occasionally been attacked on the ground of humanity. But most eminent physiologists and pathologists, like Virchow in Germany and Lister in England, have borne willing testi-

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tering beasts and birds intended for food.
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(Continued on page 6)

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burnt offerings on the altar." (Ibid. 8, 20.) The distinction between clean beasts and birds and unclean thus existed at a very early period. Only clean birds and beasts could be offered upon the altar. Otherwise the flesh of all animals was permitted to Noah and his descendants. Up to his time vegetarianism was in vogue. Noah, however, is told "Every mov-

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Death of Lord Rothschild—Passing of Revered Late Head of British Community Occasions Widespread Regret—Big Spaces Given in All Newspapers—Some Stories of His Career.

London, April 1, 1915.

The sudden death of Lord Rothschild, head of the N. M. Rothschild & Sons, the English branch of the famous house of international financiers, died on March 31, at the age of 74. An immense sensation was caused throughout the country and the newspapers devoted tremendous space to his career, frequently running to eight or nine columns at a time. Messages of sympathy were sent to the family from every class and representing every phase of opinion in the country. The King, Queen, Queen-Mother and other members of the royal family were among the first to send their sincere condolences.

Baron Nathan Meyer de Rothschild was born in 1840 in Piccadilly. He was the eldest son of Baron Lionel Nathan de Rothschild and of Charlotte, daughter of Baron Charles de Rothschild, of Naples. He was educated at Trinity College, Cambridge, and had as one of his fellow-students King Edward, with whom he formed a friendship that lasted throughout life. Born into one of the greatest banking firms in the world, he was nevertheless not permitted to confine his energies originally to financial operations. His father, Baron Lionel, had occupied a conspicuous part in the struggle for the removal of the civil disabilities of the Jews in England, in the middle of last century. Although elected Member of Parliament in the Liberal interest for the City of London (together with Lord John Russell and two other members) in the general election of July, 1847, and repeatedly re-elected for the same division, he was not allowed to take his seat in the House until 1858, when the Jews' Disabilities bill was passed, which enabled Jews to take the oath of loyalty without their uttering the words "on the true faith of a Christian."

The right so hardly won by the father was soon enjoyed by the son. In 1865 Nathan Meyer Rothschild was returned as Liberal Member of Aylesbury, which he continuously represented till 1885, when he was raised to the peerage, as Baron Rothschild of Tring, Hertford. It is worthy of note that since 1865 the Aylesbury division has been represented by a member of the Rothschild family. From 1885 it was served by the late Bar-

on Ferdinand de Rothschild until his death in 1898, and the vacancy was immediately filled by the return of Mr. Lionel Walter de Rothschild, the eldest son of the late Lord Rothschild and successor to the peerage.

In accordance with an almost invariable custom of the Rothschild family, which has branches in the great capitals of Europe, Nathan Meyer married a cousin, Emma Louisa, daughter of Baron Carl von Rothschild, of Frankfurt, in 1867. In the same year he sat as a member of the German Parliament, and thus presented the phenomenon of serving simultaneously in the parliaments of two different countries. In 1876 he succeeded to the baronetcy of his uncle, Sir Anthony de Rothschild, by special remainder, and in 1879 he became heir to the Austrian barony of his father. Although a staunch Liberal during the twenty years that he represented Aylesbury, Sir Nathan Meyer de Rothschild, as he then was, joined the Liberal Unionist party in 1885, the year in which he entered the House of Lords. He was the first Jew to be promoted to the peerage, and the event was regarded as completing the political emancipation of the Jews in this country. In 1902 he was created Privy Councillor, and in the same year the Knight Grand Cross of the Royal Victorian Order was conferred upon him. His financial and other extra-Parliamentary offices included a governorship of the Bank of England.

Lord Rothschild's was a life of busy and generous activity. The financial concerns in which he was engaged, and which were constantly attended by high political significance, did not trespass in the least upon his devotion to works of philanthropy. He was president of the Council of the United Synagogue, and was deservedly regarded as the lay-head of the Anglo-Jewish community, but he held that position not so much by reason of his wealth as by the unselfish manner in which he placed that wealth and his great influence and personal counsel at the service of his Jewish brethren. The complete story of the philanthropic labors of the late peer will never be known, for they were largely guided by the traditional maxim of his faith, which commended "charity in secret" as the golden method. But the sums that he is known to have bestowed upon public institutions, whether for charitable or educational purposes, and without any regard to creed, were sufficient to ensure his fame as a benefactor

even if history were to take no record of him as a financial magnate. His favorite institution was the Jews' Free School, in Bell Lane, Spitalfields, which members of his family before him raised from very primitive foundations to the position of the largest school in the United Kingdom, and which, in the days before it was transferred to the control of the London County Council, is said to have cost him an annual sum of \$75,000.

His interest in the East End of London was considerably strengthened in the year 1889, when he was appointed a member of a Parliamentary commission to inquire into the congestion of the population in London. He owed his selection to the efforts he had already made "to provide the industrial classes with commodious and healthy dwellings," the object of the Four Per Cent. Industrial Dwellings Company, Limited, which he had founded in 1885. The company, of which Lord Rothschild was chairman of the directors, erected dwellings in Spitalfields, Whitechapel, Camberwell and Stoke Newington, providing "maximum accommodation at minimum rent compatible with yielding a net 4 per cent. per annum dividend upon the investment of the paid-up capital of the company." These dwellings comprise accommodation for about 7,000 people.

As president of the United Synagogue he was in close touch with the spiritual activity of his brethren, and though of late years his attendance at meetings was infrequent, no steps, even of minor importance, were taken without his consent. When the late Chief Rabbi passed away the choice of a successor presented many and special difficulties, and it was largely due to Lord Rothschild's firm handling of the question that the problem was successfully solved. His touching words whispered to Dr. Hertz when he handed him the scroll of the law at the induction service, revealed the innate piety of the late peer, and his whole life was marked by innumerable incidents which proved the same depth of religious feeling.

Lord Rothschild's racial sympathy was shown most deeply and most generously in connection with the sufferings of the Jews in Russia, now only the memories of a bad past. It was not limited to the bestowal of lavish sums for relief, but also took the spirited form of refusing to have anything to do with the raising of loans to Russia. He was a vigorous opponent of the movement to restrict alien immigration, and was appointed a member of the royal commission which was instituted to inquire into and report on the question in 1902. It was largely owing to his influence, and to the minority report which he signed, that the original proposals for restricting the immigration of aliens were shorn of their more unjust features when they ultimately took shape in the Aliens bill of 1904. It was through the sitting of the royal commission that he came into contact with the late Dr. Theodor Herzl, the founder of the political Zionist movement, for whose personality he expressed the highest admiration. Lord Rothschild held aloof from Zionism, so far as it consisted in trying to regain Palestine, though he was understood to look with favor upon the memorable offer of a tract of territory in East Africa, which was made by the British Government to the Zionist organization in 1903.

The winter of 1904 witnessed a sudden immigration from Russia into England of Jewish refugees, military reservists, who were under orders to fight in Man-

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churia, the cause of a country from which they had experienced only persecution. The demand made upon the Jewish authorities in London to relieve these hapless immigrants would have been quite beyond their powers had it not been for the ready assistance given by the firm of Lord Rothschild. But the most noteworthy occasion on which he evinced his Jewish sympathy, or rather his overflowing humanitarianism, was in November, 1905, when the world stood aghast at the inhuman atrocities that were committed on the Jews of not less

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than 170 towns and villages in Russia. Together with other heads of the Jewish community Lord Rothschild at once called upon the Foreign Secretary (Lord Lansdowne), who promised that the government would do all within its power. An appeal was issued for subscriptions to a relief fund, which was headed by Lord
(Continued on page 7)

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Men's Zionist Club was formed in Utica, N. Y., last week.

Last Sunday afternoon a new B'nai B'rith lodge was instituted in Reading, Pa.

A club for blind girls has been formed by the Milwaukee, Wis., section Council of Jewish Women.

Mr. Phillip M. Vanleer has been elected a member of the Town Council of Pretoria, South Africa.

The relief fund for Jews suffering from the war being raised in New England was reported at \$57,000 last week.

During the month of March the Philadelphia (Pa.) United Hebrew Charities expended \$6,386 for benefaction.

Representatives of the Rochester and Buffalo Y. M. H. A.'s will meet in an inter-city debate in Buffalo on April 29.

In Omaha, Neb., Messrs. Harry B. Zimman and Edward Simon have received the nomination for commissioner.

The New York State Legislature has passed a special act incorporating the Union of Orthodox Jewish Congregations.

It is announced that Jews will be allowed to spend the next summer holidays in the spas of Siberia, Caucasus and Finland.

The Young Men's Hebrew Association of Plainfield, N. J., have begun the issue of a monthly publication to be known as the *Backbone*.

A new Yiddish daily, *Die Volkstimme*, will shortly appear at Petrograd. A few prominent Russian writers have promised to contribute.

The first English-speaking Zionist circle in Washington, D. C., has been organized. It will be known as the Louis D. Brandeis Zionist Circle.

Rabbi Solomon Philo has instituted a suit against the Congregation Keshet Israel of Reading, Pa., for \$1,200, alleged to be due him for services.

The Guardian and Pioneer Clubs of Baltimore, Md., which recently amalgamated, will soon erect a spacious clubhouse in Northwest Baltimore, Md.

The Eldello Club, a leading Jewish social organization of Mobile, Ala., has appointed a committee to secure plans for a new clubhouse to be erected in the near future.

The North Side Temple Sisterhood, affiliated with the Congregation Agudath Achim of Cincinnati, O., has joined the National Federation of Temple Sisterhoods.

One hundred and ten young women in Providence, R. I., have organized into ten soliciting teams to raise funds for the new building of the Central Talmud Torah.

In honor of his having been a member of the society for fifty-three years, the Philadelphia (Pa.) Chevrah Bikur Cholim have presented resolutions to Mr. Nathan Newman.

The membership of the Jewish Big Brothers Association of Cincinnati, Ohio, increased from 153 to 392 during the last year, of whom 133 are active, compared with sixty-five last year.

At the annual election of the Cape Hospital Board at Cape Town, South Africa, which controls all the hospitals of the Cape Division, Mr. P. Myers was returned second on the poll.

A consolidation is under consideration in Providence, R. I., of the local Young Men's Hebrew Association, the Hebrew Philomathian Association, and the Young Men's Endeavor Association.

A society has been organized in San Antonio, Tex., which will be known as the Mothers of Israel, the object of which is to raise funds for the erection of a Hebrew Institute building.

Jews in Chelsea, Mass., hold a number of public offices, and among the probable candidates for the next Mayoralty contest the name of Representative Maurice Caro is favorably mentioned.

The Governor of Wilna has prohibited the agitation of the anti-Semites, and at Dmitrievsk the Zemstvo revoked its former decision and resolved to accept Jewish doctors in its service.

One of the finest libraries in connection with a religious school is that maintained by Congregation Keneseth Israel, of Philadelphia, Pa. At present the collection numbers 6,681 volumes.

A conference will be held on May 16 at Jersey City, N. J., when plans will be discussed for erecting the Hudson County Hebrew Orphan Asylum.

The new Memorial Maternity Building of the Baltimore (Md.) Hebrew Hospital donated by Mr. Abram Mendels in memory of his brothers, Emanuel and Joseph Mendels, was opened to the public last Sunday. There was no formal dedication.

A committee of five has been chosen to select an executive committee of fifty prominent Jews of Boston, Mass., to do the necessary work for the establishment of the proposed Beth Israel Hospital.

At a largely attended meeting last week fifty-two members enrolled in the new Boston (Mass.) Jewish Men's Club. The club proposes to become an important factor in the Jewish life of the city.

The new children's hospital erected by Mrs. Anna Woerishoffer as part of the German Hospital in East Seventy-seventh street, this city, and named in honor of Dr. Abram Jacobi, was dedicated last Sunday.

It was as at first suspected that Rabbi Jacob Goodman, who died at his home in Chicago, Ill., last week, met with foul play, but a coroner's investigation has demonstrated that he died from natural causes.

Governor L. E. Hall has appointed Rabbi Emanuel Sternheim, of Baton Rouge, to represent the State of Louisiana at the Southern Sociological Congress to be held in Houston, Tex., May 8 to 11, 1915.

Mr. Nathan Schwab has resigned the superintendency of the Baltimore (Md.) Hebrew Hospital. He will take a similar position with the Miriam Barnert Memorial Hospital now being erected in Paterson, N. J.

The son of Leopold Sacher Masech, whose stories of Jewish ghetto life made him famous, died in a hospital in Kieff. The young man was an officer in the Austrian army and was wounded in one of the battles in Galicia.

Rabbi Martin A. Meyer represented the Jewish community at a monster mass meeting held at the San Francisco (Cal.) auditorium last Sunday to commemorate the rebuilding of San Francisco after the disastrous fire of 1906.

The annual convention of District Grand Lodge No. 7, Independent Order B'nai B'rith, held in New Orleans, La., was unique inasmuch as all expenses were cut down owing to war conditions, and no entertainments were accepted.

The Young Men's Hebrew Association of Rockaway Beach, N. Y., is making an active campaign to raise a building fund for the new building to be erected on North Fairview avenue. Work on the new club house will be started early in the fall.

Contrary to general opinion the *Day*, the local Yiddish newspaper which was established last November, has proved an emphatic success. It has outdistanced a number of its older competitors, and its daily circulation is but little short of the 100,000 mark.

The North Texas Sabbath School Union was established at a meeting held in Dallas last week. There were rabbis and teachers present representing Jewish congregations in Fort Worth, Dallas, Corsicana, Tyler, Texarkana, Marshall, Palestine and Waco.

Recent admissions into the New Jersey State Federation of Young Men's and Young Women's Hebrew Associations have brought the total membership up to twenty-nine organizations. The annual convention will be held in Atlantic City, September 5 and 6.

According to the Vienna newspapers placards have been posted in all Gallician towns by the Russian army warning the world at large that it will hang two Jews for each Russian who may be hung. The reason given is "the Jews are spies; they are loyal to the Austrian cause."

William Liebermann has been selected by Brooklyn Republicans to take charge of the coming State census for the Brooklyn-Queens district. Mr. Liebermann who had charge of the Federal Census for Long Island in 1900 will be paid \$2,500 for four months' work.

A cablegram from Alexandria announces the arrival of Mr. Louis H. Levin on board the relief ship Vulcan which is bearing supplies for the Jewish inhabitants of Palestine. Mr. Levin will attend the distribution and intends to start on the return trip about June 1.

Governor Whitman has appointed former Senator Martin Saxe, of New York city, as head of the new State Tax Board. The salary is \$6,500 per annum and the term of office will expire in 1918. One of the outgoing members of the board is Joseph S. Schwab, of New York city.

Gov. Brumbaugh last week appointed Mrs. Enoch Rauh, of Pittsburgh, Pa., as a delegate to represent the Commonwealth of Pennsylvania at the forty-second annual meeting of the National Conference of Charities and Correction, to be held at Baltimore, Md., May 12-15, 1915.

Rev. Aaron J. Adelman died in Roxbury, Mass., last week at the age of 75. He came to America from Kovno, Russia, in 1880, and officiated as rabbi and cantor in Des Moines, Iowa, and Indianapolis, Ind. For the past twenty-two years he lived in Boston and was considered an authority on Schechita.

Joseph Solomon, pioneer Jewish citizen of Indianapolis, Ind., passed away last week, aged 81. Mr. Solomon was keenly interested in the Indianapolis Hebrew Congregation, and was a noted Mason. In 1860 he was the bridegroom of the first Jewish wedding which took place in Indianapolis.

In Duluth, Minn., which has the commission form of government, Bernard Silberstein has been elected commissioner, receiving more votes than any of his three opponents. Mr. Silberstein was for twenty years a member of the Park Board, and has also served on the Library Board.

Miss Minnie Mayer, who took an active part in Philadelphia (Pa.) Jewish communal affairs, died last week. She was a member of the Board of Directors of the Hebrew Sunday School Society, and was a teacher in the Sunday schools of the society for a great many years.

Rabbi Moses Blumenthal, retired for many years and formerly in charge of synagogues in New York city and Newark, N. J., died Friday at his home in Eighty-first street, New York. He was born in Germany eighty-six years ago, and coming to this country in his youth settled in Newark. He came to New York forty years ago.

Rabbi R. R. Rosen, for years at the head of the Congregation Beth Hamedrash Hagodol of New Haven, Conn., died last week after a short illness. It is estimated that more than 20,000 persons participated in or witnessed the funeral, which was conducted by six local rabbis. Nearly all the stores in the Jewish neighborhoods were closed on the afternoon of the funeral.

Marvin M. Lowenthal, of Bradford, Pa., now a student at the University of Wisconsin, from which institution he will be graduated in June, has just been notified that he has been selected by the faculty of Arts and Sciences of Harvard University to a scholarship in the Graduate School of Arts and Sciences of that institution. Mr. Lowenthal's scholarship was based on his literary work.

The annual convention of the Federation of American Zionists will be held this year at Boston, Mass., opening on Sunday, June 27. The delegates who elected the Provisional Zionist Committee of which Mr. Louis D. Brandeis is chairman, will also meet at Boston, and the Hadassah, of which Miss Szold is the president, and the Young Judaea, will also hold their conventions at Boston the week of June 27.

The Industrial Home for Jewish Working Girls of the Philadelphia (Pa.) Council of Jewish Women has leased the Tatum property, corner of Penn street and Magnolia avenue, Germantown, where it will in future conduct its work. The Tatum property consists of a large mansion and outbuildings on a plot 231 by 279 feet. The lease carries with it an option to buy the property, which the home intends to exercise in a few months.

The permanency of the Young Men's Hebrew Association of St. Louis, Mo., which is now undergoing a reorganization is practically assured. At a recent meeting 250 young men signed the membership roll, and each pledged a new member within a week. The association has a building fund of \$18,000, and many leading men interested in the association have promised to subscribe sufficient to assure a structure costing about \$75,000.

Dr. E. M. Hillman, a pioneer citizen of Dallas, Tex., is dead at the age of 75. Dr. Hillman, who was born in Bavaria, came to the United States in 1868 and resided for a short time in Mississippi, where he held the chair of chemistry in the University of Mississippi. He came to Dallas in 1870 and was prominent in public affairs. He was a member of the first Board of Education of Dallas, was for several terms president of Temple Emanu-El and for years was the secretary of the Scottish Rite Masonic bodies.

During the discussion in the Chamber of Deputies of the bill providing for the control of foreigners in Roumania, M. Fleva (a former Minister) referred to the persecution of the Roumanian Jews. M. Kuza shouted that there were no Roumanian Jews, and that he only knew of Jews. M. Fleva sharply retorted that there were Jews born in the country who only recently had been mobilized to serve in the army. He characterized the persecution of the Jews as a great mistake on the part of the State.

Many prominent artists at Petrograd recently sent in pictures for sale by auction in aid of the suffering Jews. The sale realized 10,000 roubles. A literary musical evening in aid of the Jews was also organized, and many prominent authors and musicians participated. The Mayor of Petrograd, Count Tolstol, and Deputies Miliukoff, Roditcheff and Shingareff, were present. The event gained all the more interest on account of the violent attack made by M. Menshikoff in the Novoe Vremya on the authors Gorki, Sologub and Andreyeff for supporting the Jews.

The maintenance of Sinai Temple and Social Center at Chicago, Ill., for the coming year will cost about \$61,738. The disbursements will be as follows: Salary to Dr. Hirsch, \$15,000; extra compensation, \$5,000; choir, \$7,500; Sabbath schools, \$4,000; lighting and heating, \$6,000; maintenance of buildings, \$4,500; social center, \$9,000; interest on outstanding scrip, \$2,500; office expenses, \$1,800; janitor and assistants, \$3,000; postage, printing and advertising, \$1,200; Union American Hebrew Congregations, \$688; American Jewish Committee, \$250; scholarship Union Hebrew College, \$300; sundries, \$1,000.

Beth Din for America to Be Established.

Pursuant to a resolution passed at the last convention of the Union of Orthodox Jewish Congregations of America, the Executive Committees of the Agudas Harabonim and the Union have completed plans for the establishment of a permanent Beth Din in America. The Beth Din will consist of twenty-three rabbis and seven laymen, besides the vice-presidents and secretaries of the Union ex officio. Nine rabbis have been appointed by the Agudas Harabonim, seven rabbis and seven laymen by the Union, and the Agudas Harabonim have also appointed seven rabbis in different sections of the country. All details relating to finance are expressly reserved to the ex officio laymen of the Beth Din. The first meeting of the Beth Din will be held on Wednesday evening next, April 28, at Ohab Zedek Synagogue, No. 18 West 116th street, when arrangements for the holding of regular sessions will be made.

Invitations have been sent out to all orthodox congregations to have representatives present at the opening session, which promises to be a more than interesting meeting.

Activities of the United Synagogue of America.

(Communicated.) At a recent meeting of the Executive Council held in New York it was decided to hold the next annual convention on the 11th and 12th of July, prox., at some summer resort near New York. This action was taken in order that rabbis and other representatives from the South and West might be enabled to attend the sessions and participate in the proceedings. At that season of the year their duties would enable them to be present and they would consider the affairs of the organization and the needs of the situation.

The Central Administration Office that has been established under the joint direction of the United Synagogue, the Alumni Association of the Jewish Theological Seminary and the Seminary itself, has taken up the work of furthering the religious welfare of Jewish students at various institutions of learning throughout the country. A meeting of students was held in Baltimore at the instance of Rabbi Eugene Kohn in which the Jewish situation there was canvassed, provisions made for attending services and arrangements made for regular meetings to consider Jewish religious questions. Rabbi Moses J. S. Abels, of Altoona, Pa., has under his special charge the Jewish students at Penn State College, and visits them from time to time. He had also under his care provision for the students during the Passover holidays.

Rabbi Charles I. Hoffman, of Newark, N. J., visited Boston, Mass., in March and delivered addresses in the Adath Jeshurun Synagogue on March 5, and the Chavei Shalom Synagogue on March 6. He also met a considerable number of Jewish students of Harvard University and spoke to them with a view of establishing regular Sabbath services. This is likely to be undertaken by the students. He delivered an address on March 7 at the laying of the corner-stone of the new synagogue in West Philadelphia, donated by Mr. Edward L. Rothschild to Beth El Congregation, in memory of his parents.

Dr. Elias L. Solomon, of New York, chairman of the Sabbath Observance Committee, issued a circular letter calling upon rabbis throughout the country to address their congregations and in other ways to secure a greater observance of the Sabbath among the Jewish people. This appeal has been responded to. He has also reported his activities with regard to Senator Joseph's bill before the New York Legislature and made provision for any measures regarding the New York Constitutional Convention. Rabbi Eugene Kohn, of Baltimore, Md., whose "Manuel for Instruction in Biblical History" has been approved by the Committee on Education, has been instructed to complete the work. It will be published by the United Synagogue.

The following congregations have applied for membership: Bnai Israel, of Pittsburgh, Pa.; Adath Jeshurun, of Louisville, Ky.; and Bnai Israel, of Omaha, Neb.

The Central Office has carried on the work of propaganda for the United Synagogue and it has aroused the active interest of rabbis throughout the country in the religious welfare of college students, is endeavoring to provide for the religious schools, to secure proper officials for synagogues, and generally to promote religious activities in the constituent organizations throughout the country. It has met with cordial response in its endeavors and has developed a spirit of co-operation among the rabbis of the congregations connected therewith.

The United Synagogue is endeavoring to arrange for a district rabbi in several parts of the country.

Zionists to Convene.

The eighteenth annual convention of the Federation of American Zionists will be held at Boston, Mass., opening on Sunday morning, June 27, and continuing Monday, Tuesday, Wednesday and probably Thursday, June 28, 29, 30 and July 1. There will be the usual pre-convention ceremonies on Saturday, June 26.

This convention will be the most important annual conference ever held by American Zionists. Zionism in Europe has been seriously affected by the war, and American Zionists must assume the extraordinary responsibilities thrust upon them.

At this convention there will be representatives of all American Zionist organizations. Several auxiliary conventions will be held in Boston at the same time.

A reform congregation has just been organized at Fresno, Cal.

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Sixth Annual Kehillah Convention.

The sixth annual convention of the Jewish Community (Kehillah) of New York city will open at the Hebrew Technical School for Girls, Fifteenth street and Second avenue, tomorrow (Saturday) evening. The business of the evening will be as follows:

I.—Committees:
(1) Report of Committee on Credentials;
(2) Appointment of committee.
(a) Reports and resolutions;
(b) Nominations.

(c) Elections.
The Committee on Nominations will first present its report. Nominations can then be made from the floor upon petition signed by ten delegates.

II.—The Jewish Problem in New York City, Dr. J. L. Magnes.

III.—Bureau of Education, Prof. Israel Friedlaender.

IV.—Bureau of Industry, Mr. B. Semel.

V.—Bureau of Religious Affairs, Mr. I. Unterberg.

VI.—Bureau of Philanthropy, Mr. Cyrus L. Sulzberger.

VII.—School for Jewish Communal Work, Printed Preliminary Announcement.

VIII.—American Jewish Committee, Mr. Louis Marshall.

As many reports as possible will be presented without discussion on Saturday evening. Nominations from the floor for the Executive Committee will also be made on Saturday evening.

The sessions on Sunday will begin at 9.30 a. m. with a discussion of the reports of the bureaus in the order of their presentation, and will take up such local business as may be necessary.

Upon the conclusion of local business, the convention will proceed to a discussion of the national and international Jewish problems involved in the report of the American Jewish Committee, and will take as much time for this as may be found necessary.

At 12.30 p. m. on Sunday the business of the convention will be interrupted for the purpose of electing 21 members of the Executive Committee: 10 to succeed Messrs. Moses Ginsberg, S. I. Hyman, Philip Klein, Adolph Lewisohn, J. L. Magnes, M. S. Margolies, H. P. Mendes, S. Neuman, P. A. Siegelstein and Felix M. Warburg; and an additional 11 in accordance with a recommendation of the Executive Committee that the Executive Committee be increased from 25 to 36. It is hoped to announce the result of the election before the close of the convention.

American-Jewish Relief Committee.

The following additional appropriations for the relief of the war sufferers have been made by the Executive Committee of the American Jewish Relief Committee:

Fifteen thousand dollars to Russian Poland; \$15,000 to German Poland; \$50,000 to those parts of Galicia now occupied by Russia; \$3,000 to Monastir (Serbia); \$2,500 to Aleppo (Syria).

FURTHER REPORTS OF DEPLORABLE CONDITIONS.

The committee has received authentic information descriptive of the harrowing conditions in Galicia where destitution and hunger are universal. These conditions, it is stated, are worse than those which obtain among the Jewry of any other country.

A recent report from Russia from an authoritative source states that over 400,000 Israelites are serving under the Russian banner. It further states that although heroic measures have been taken to relieve the destitution and the suffering, no substantial amelioration can be afforded unless the co-religionists in this country come to the rescue. An appeal for larger funds is earnestly made.

PALESTINE.

The American Consul at Jerusalem cabled that "public kitchens in Jerusalem, which are helping thousands of families, are in deepest want and pray for relief." This committee has transmitted an additional \$16,000 to Alexandria for the purchasing of food for Palestinian Jews.

Contributions received up to and including April 16 have been received by the American Jewish Relief Committee amounting to \$630,434.20.

Eastern Council to Meet.

The seventh semi-annual assembly of the Eastern Council of Reform Rabbis will be held Sunday and Monday, April 25 and 26, at Temple Emanu-El. Borough President Marcus M. Marks will preside at the opening meeting and addresses will be delivered by Dr. Alexander Lyons, Louis D. Brandeis on "The Organization of American Israel," and Dr. Maurice H. Harris, president, will read the annual report. On Monday Dr. Rudolph Grossman will speak on "The Religious School Union"; Dr. Harry S. Lewis on "Jews in Reformatories"; Dr. Joseph Silverman on "The Open Temple," and Dr. F. de Sola Mendes will lead a discussion on "How to Reach the Unattached Jew."

The death of the well-known Rabbi Greenhaus of Troki (Wilna). The deceased was one of the founders of the Zionist Mizrahi.

ENGAGEMENTS.

BAUMANN—MAY.—Miss Martha Edna May, of 519 Fifth street, Brooklyn, to Mr. Louis Baumann, of Brooklyn. BENJAMIN—BYCK.—Mr. and Mrs. Berthold Byck, of 535 West 151st street, announce the engagement of their daughter Rita Ottilie to Mr. Hugo Benjamin, of Bluefield, W. Va. BRENNER—SCHWARTZ.—Mr. and Mrs. A. Schwartz, 35 West 111th street, announce the betrothal of their daughter Jeanette Bryna to Mr. Lesser Brenner, of Union Hill, N. J. ECKSTEIN—HARRIS.—Mrs. Caroline Harris, of 540 West 143d street, announces the betrothal of her daughter Etta to Mr. Arthur Eckstein. Reception Sunday, May 2, from 3 to 6, at Carlton Hall, 108 West 127th street. EPSTEIN—HONIG.—Mr. and Mrs. Rueben Honig, of No. 53 Willett street, announce the engagement of their daughter Pauline to Mr. Max Epstein. ETTINGER—FELLMAN.—Mrs. Bertha Fellemann, of 255 West Ninety-fifth street, announces the engagement of her daughter Viola to Mr. Harry L. Ettinger. Reception at Majestic Hotel on May 2, from 3 to 6. FREY—KEPPLER.—Mr. and Mrs. S. Keppler, of 780 Prospect avenue, Bronx, announce the betrothal of their daughter Dora to Mr. Samuel Frey, of Long Branch, N. J. GANS—MEYER.—Mr. and Mrs. L. S. Meyer, 314 West 100th street, announce the engagement of their daughter Lucille to Mr. Sol M. Gans. GOLDMAN—LURIE.—Mr. and Mrs. Abraham Lurie, of 667 East 164th street, announce the engagement of their daughter Harriet to Mr. Samuel Goldman, of Brooklyn. GREENWALD—JAY.—Mr. and Mrs. Samuel Jay announce the engagement of their daughter Nettie to Mr. Max Greenwald. GROSS—ADELSON.—Mr. and Mrs. S. Adelson, of 985 Fox street, announce the engagement of their daughter Evelyn to Mr. Abe Gross. Reception on Sunday, April 25, at Burland Casino, from 3 to 6. KRAMER—GOLDBERG.—Mr. and Mrs. David Goldberg, of 827 Union avenue, Bronx, announce the betrothal of their daughter Byrde S. to Mr. Benjamin J. Kramer. Reception Sunday, May 2, from 3 to 6, at Hotel Majestic. LESSER—LEWIS.—Mr. and Mrs. Louis Lewis announce the engagement of their daughter Etta to Mr. Julius Lesser. Reception Hotel Majestic April 25, 1915, 3 to 6 p. m. ROTH—ADLER.—Mr. and Mrs. Joseph Adler, of 535 West 135th street, announce the engagement of their daughter Sadie to Mr. Phineas Roth. At home Sunday, May 9, 1915, 3 to 6. SMITH—SELIGMAN.—Mr. and Mrs. Joseph Seligman, of 41 Convent avenue, announce the engagement of their daughter Rose to Mr. Herman A. Smith. Reception at the Hotel Martinique Sunday, April 25, after 8 p. m. YUSEN—VORZIMER.—Mr. and Mrs. A. Vorzimer, 312 West 109th street, announce the engagement of their daughter Gertrude to Mr. Henry Yusen.

MARRIAGES.

CLARK—ROSENBERG.—On Wednesday, April 14, 1915, Miss Lillian Rosenberg to Mr. Jacob Clark. Rev. Sol Goldstein officiated. GOLDZWEIG—GREENSTEIN.—On Wednesday, April 14, 1915, Miss Eleanor Greenstein to Mr. Theodore L. Goldzweig by Rev. Dr. Adolph Spiegel. HIRSCH—JOEL.—On Thursday, April 15, 1915, Miss Rose Joel, of No. 57 East Ninety-sixth street, to Mr. Solomon Hirsch, by Rev. Dr. Rudolph Grossman, at his residence. HOCHDORF—CHAUCER.—On Wednesday, April 14, at 1335 Madison avenue, by Rev. Dr. Bernard Drachman,

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Lillian Chaucer to Mr. Harold Hochdorf. JARETSKI—ISAACS.—Mrs. Julia Isaacs, 500 West 143d street, begs to announce the marriage of her daughter Maude S. to Phillip Jaretski at the residence of Rev. Dr. M. H. Harris, 254 West 103d street, April 9, 1915. LEVIN—LEVINE.—On Wednesday, April 14, 1915, by Rev. Dr. Adolph Spiegel, Miss Mary Levine to Mr. Samuel Levin. LOWENSTEIN—SCHINDLER.—On Wednesday, April 14, 1915, Miss Rosalind Schindler to Mr. David Lowenstein by Rev. Dr. Isidor Reichert. MEYERS—FIRST.—On Wednesday, April 14, 1915, Miss Hattie First to Mr. Henry Meyers. Rev. Dr. Adolph Spiegel officiated. POWEL—ADLER.—On Wednesday, April 14, 1915, by Rev. Dr. Isidor Reichert, Mrs. Mae Adler to Mr. Henry Powell. ROSEMUND—HEINE.—Mr. and Mrs. Leopold Heine, of 120 West Ninety-seventh street, announce the marriage of their daughter Etta to Mr. Frederick Rosemund on Wednesday, April 14, 1915. SALINE—COHEN.—Mrs. Lena Saline, of 95 West 119th street, announces the marriage of her daughter Lillian Saline to Mr. Ralph Cohen on Wednesday, April 14, 1915, at the Lexington Hall, 116th street. Rev. Sol. Baum performed the ceremony. SCHWARZBAUM—REINHORN.—Mr. Joseph Silvere announces the marriage of his niece, Cella Reinhorn, to Julius J. Schwarzbaum, on April 15, by the Rev. Dr. E. Lissman.

BAR MITZVAH.

ARNSTEIN.—Mr. and Mrs. Max Arnstein, of the Hotel Savoy, Fifty-ninth street and Fifth avenue, announce the Bar Mitzvah of their son, Alexander M., at Temple B'nai Jeshurun, Sixty-fifth street and Madison avenue, on Saturday, May 1, 1915. At home Sunday afternoon, May 2, from 3 to 6 o'clock. DE YOUNG.—Mr. Sol De Young announces the Bar Mitzvah of his son Benjamin at Tremont Temple, Grand Concourse and Boulevard, between Burnside avenue and 180th street, Bronx, on Saturday, May 1, 1915, at 10 a. m. Reception May 2, 1915, from 3 to 6, at home of Mr. and Mrs. L. Neeter, 1910 Morris avenue, near Tremont avenue, Bronx. FRIEDMAN.—Mr. and Mrs. Herman Friedman, of No. 118 East Ninety-first street, announce the Bar Mitzvah of their son, Jerome, on Saturday, May 1, at 10 a. m., at Temple Agudath Jeshorim, No. 115 East Eighty-sixth street between Lexington and Park avenues. At home Sunday, May 2, from 3 to 6 p. m. No cards. GARFUNKEL.—Mr. and Mrs. M. Garfunkel, of 66 Fort Washington avenue, announce the Bar Mitzvah of their son Leonard on Saturday, April 24, at the Washington Heights Congregation, 508 West 161st street, at 10 a. m. Relatives and friends cordially invited. No cards. HECHT.—Mr. and Mrs. David Hecht announce the Bar Mitzvah of their son Arthur at Temple Ahavath Chesed, corner Fifty-fifth street and Lexington avenue, Saturday, April 24. Reception at home, 464 Second avenue, Sunday evening, April 25. No cards. MAYER.—Mr. and Mrs. Jacob Mayer of 1391 Madison avenue, announce the Bar Mitzvah of their son Walter J. on Saturday, April 24, 1915, at Temple Ahavath Chesed, Fifty-fifth street and Lexington avenue. POLACK.—Mr. and Mrs. Isaac Polack, of No. 25 East Ninety-ninth street, announce the Bar Mitzvah of their youngest son, Lazarus, on Sabbath, April 24. Ceremony at Synagogue Orach Chaim.

BIRTHS.

DANNENBERG.—Mr. and Mrs. Harry Dannenberg (nee Blanche Kurnick), 547-549 West 157th street, announce the birth of a daughter April 11. HERSKOVITS.—Mr. and Mrs. Max Herskovits, of No. 315 Central Park West, announce the birth of a son on April 14, 1915. HOFFMAN.—Mr. and Mrs. Karl Hoffman (nee Julia Gabriel), of 728 West 181st street, announce the birth of a daughter, Lucille Helene, on Wednesday, April 14. SCHWEITZER.—Mr. and Mrs. Nathan Schweitzer, of 1855 Seventh avenue, announce the birth of a son April 15.

SOCIAL NOTES.

Miss Mildred Jaine has announced her engagement to Rabbi Eugene Kohn, of Baltimore, Md. Mr. Sol Sulzberger left last Sunday to visit the Panama-Pacific Exposition at San Francisco. Mr. and Mrs. Max Salmon of No. 3671 Broadway will be at home next Sunday afternoon from 3 to 6 in honor of their twenty-fifth wedding anniversary. Mrs. S. L. Gottlieb has returned from Lakewood, N. J., having spent a few weeks with Mr. and Mrs. H. Levy, who were stopping at the Kellywood. Mr. and Mrs. Harvey N. Kuttner, who were married last week and are now on their honeymoon, will return to the city on May 1 and take up their residence at No. 1292 Madison avenue. The Young Folks' League of the Hospital for Joint Deformities will hold a benefit at William Morris' Jardin de Danse next Sunday evening. The proceeds will go to the hospital. The wedding of Miss Helen E. Sachs, daughter of Dr. and Mrs. B. Sachs, to Mr. Nathan Straus, Jr., will be solemnized on Thursday next, at noon, at Temple Beth-El. A reception at the Hotel St. Regis will follow.

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The Social Circle of the Eighty-sixth Street Temple held a whist and pinochle last week at the Hotel Bon Ray, Ninety-second street and Madison avenue, and at which over 400 persons attended. A dance followed the games. Miss Florence Ochs was chairlady of the committee having the affair in charge. A large sum was realized.

Miss Sadye Vivian Baron, daughter of Mr. and Mrs. David Baron, was married last Wednesday in the large ballroom of the Savoy Hotel to Mr. Harry Bachrach. Professor Mordecai M. Kaplan, of the Jewish Theological Seminary, an uncle of the bride, performed the ceremony. Mr. and Mrs. Bachrach left for the South on their honeymoon. They will reside in New York.

The Orach Chaim League held its meeting on Thursday evening, April 15, at the Hotel Bon Ray, Ninety-second street and Madison avenue. A large gathering was present. Mr. Albert M. Friedenberg, secretary of the American Jewish Historical Society, delivered a very interesting lecture on "Early American Jewish History."

Mrs. J. Levy, of No. 956 Tiffany avenue, Bronx, entertained the members of the North Side Auxiliary of the New York School Lunch Committee at her home on Wednesday, April 14. The association has found thousands of children in the public schools suffering from malnutrition, and through penny lunches does much to alleviate suffering among badly nourished children.

The Maternity Auxiliary of the People's Hospital held a board meeting at the home of Mrs. Emma R. Landau, No. 23 Mt. Morris Park, on April 14, Mrs. Landau presiding. Among those present were Mrs. Anna Bernhard, Mrs. Marie Cattanatta, Mrs. Ida Remenyi, Mrs. Rose Klein, Mrs. Dora Schwartz, and Dr. G. Wolf. The object of the auxiliary is to care for poor women in the maternity ward of the People's Hospital.

A luncheon, card party and dansante will be given by the Ladies' Auxiliary of the Sydenham Hospital at Murray's Roman Gardens on Wednesday, April 28. Mrs. S. Frankenstein, the president, is chairman, and will be aided by Mrs. J. Lishman, the vice-president. Among the guests of honor are Mesdames A. N. Cohen, Isaac Guggenheim, honorary president; Samuel Elkeles, H. Loesser, honorary vice-president. There will be uniform prizes—silver tomato servers, one for each table. The auxiliary bend every energy to help the Sydenham Hospital in their noble and much needed work. Several addresses by well-known women will be part of the interesting program.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches this evening on "Modern Idols-II." AGUDATH JESHORIM.—Rabbi G. Lipkind will preach this evening on "The Power of Gentleness." Sabbath morning Rabbi Lipkind speaks on the weekly portion. BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 o'clock Dr. Schulman lectures on "The Jewish Idea of a Godly Life." This will be the closing lecture of the season.

Temple Beth-El 5th Avenue and 76th Street Saturday morning services begin at 10:30. Dr. Samuel Schulman preaches. Sunday morning, April 26, Dr. Schulman will lecture on "The Jewish Idea of a Godly Life." Services begin at 11 o'clock. All are welcome.

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BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman preaches Sabbath morning on "The Victory of God over Evil." EDUCATIONAL ALLIANCE.—Rabbi Jacob B. Grossman preaches this evening. ISAAH.—Hon. Frank Moss, ex-Assistant District Attorney, will deliver an address this evening. Sabbath morning Rabbi Samuel Greenfield speaks on "Strange Fires." ISRAEL.—Rev. Barnett A. Elzas will lecture this evening. Sabbath morning, Dr. M. H. Harris preaches. KENSINGTON SYNAGOGUE (Brooklyn).—Rabbi Aaron Elseman lectures this evening on "Some Mistakes We Make About Religion." YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi B. A. Tintner will be the speaker at the services this evening. ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning. PENI EL.—Rev. Dr. Isidor Reichert preaches this evening on "Is God or Man Cruel?" Sabbath morning "Equality." SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Real Love Towards Your Neighbor." SHAARI ZEDEK (Brooklyn).—Dr. Max Rains preaches this evening on "The Dawn of Tomorrow." Sabbath morning on the portion of the week. SINAI (Mt. Vernon).—Dr. Joseph I. Gorfinkel preaches this evening. YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Max D. Klein, of Philadelphia, Pa. (former religious director of the Y. W. H. A.), will be the speaker at services this evening. Rabbi Nathan Blechman speaks Sabbath afternoon on "The Jew's Dual Personality."

POMPEIAN OLIVE OIL ALWAYS FRESH PURE-SWEET-WHOLE SOME Makers of Spaghetti Sole Bakers of the BERLINER TEA MATZOTH A. Goodman Sons, Inc. New York

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Since its inception has catered to the best elements of all classes, serving only the best the market affords.

HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

DIETARY LAWS

Continued from Page 2

flesh been scientifically established and the imperative necessity of meat inspection been recognized. The Jewish people have had such a system of inspection for hundreds and thousands of years. In the Middle Ages the Black Plague raged in Europe and decimated its population. Our ancestors enjoyed a singular immunity, which they owed to the dietary and other health laws of our holy religion.

Mens sana in corpore sano—a healthy mind in a healthy body—is an ideal which we should strive to attain. The Torah gives us laws which, "if a man observe them, he will live by them." These laws are a prophylactic against the ravages of disease. They will keep us sound in body and mind and temperate in disposition, pure in soul. They will increase our efficiency and enable us to do our duty on earth. By obedience to them we will live in the spirit of the exhortation, "Sanctify yourselves. Be ye holy even as I (the Eternal your God) am holy." (Lev. II, 44.) Or, as the rabbis in the Sfra comment on this text, strive to live holy lives here below and God will help your efforts, and hallow you here and hereafter in the realm of light and life eternal.

Czar Gives Polish Towns Home Rule.
PETROGRAD, April 7.—A law just promulgated gives self-government to all towns in Poland, substantial earnest of the promised emancipation. The language question is also settled. Correspondence with state departments, with public bodies or private persons outside Poland must be in the common language of the state.

Debate in either language may be at the speaker's discretion, but the president is obliged to explain the substance of the speech, if any member present announces his inability to follow.

The municipal autonomy now granted Poland is equivalent to that enjoyed by Russian towns. Particular care has been taken to give the Jewish population of Poland, which is larger than that found anywhere else in the world, some degree of representation. The new law is welcomed alike by Russian and Polish organs of public opinion.

Reform Rabbis to Meet.

The coming meeting of the Central Conference of Reform Rabbis will be held at Charlevoix, Mich., Tuesday evening, June 29, to Tuesday, July 6, 1915. The Executive Board will meet Tuesday, June 29, 9.30 a. m.

Among the features will be the joint celebration of the Hirsch and Lillenthal centenaries, a paper on "Harmonization of Jewish and Civil Laws of Marriage and Divorce," by Rabbi Kaufman Kohler, and another on "The Foundations of Israel's History," by Rabbi Julian Morgenstern; a round table on "Practical Problems of the Ministry," to be led by Rabbi Stephen S. Wise, and another on "The Principles and Policies of the Conference," by Rabbi Moses J. Gries.

One session is planned for the report of the Commission on Social Justice. Other special commissions created by the last conference are expected to present their reports. The Committees on Revision of the Union Prayer Book, Ministers' Handbook, and Tracts will have recommendations to make.

Nathan Straus Aids 1,000 Palestinian Jews Daily.

Further light has been cast on the plight of the Jews in Palestine by a cable message which Nathan Straus has received from Rabbi Salomon Roth, of Jerusalem.

"A thousand persons are being fed daily through your beneficence," says the message, referring to the soup kitchens which Mr. Straus has established in Jerusalem.

GUSTAV STICKLEY—THE CRAFTSMAN

THE CRAFTSMAN BUILDING
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Busy Women Who Want BEAUTIFUL HOMES Will find THE CRAFTSMAN DEPT. OF INTERIOR FURNISHINGS The Most Helpful Place in New York.

Mrs. Cutting Will be Happy To Talk over your House Plans, Advise you about Materials Suggest Interesting Color Schemes. She can thus save you TIME, MONEY AND EFFORT.

On the Different Floors of The Craftsman Building You will find FURNITURE FABRICS AND FITTINGS For Every Room in the Home.

FIRST FLOOR—Craftsman Furniture.
SECOND FLOOR—General Furniture.
THIRD FLOOR—Draperies and House Furnishings.
FOURTH FLOOR—Rugs, Interior Furnishings.
FIFTH TO EIGHTH FLOOR—The Craftsman Permanent Home-builders' Exposition.
NINTH FLOOR—Craftsman Workshops.
TENTH FLOOR—The Craftsman Magazine, Architectural and Service Departments.
ELEVENTH FLOOR—Club Rooms, Library and Lecture Hall.
TWELFTH FLOOR—Craftsman Restaurant.



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Exceptional Table d'Hote Dinner 1.25

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Made by a Strictly Independent Firm, from All Turkish Tobacco, the Finest that Grows.

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Table Service \$1.25

20 Entertainers

CABARET

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EXCELLENT LUNCH 75c

Afternoon DANCING Evening

The soup kitchens accommodated 600 to 800 persons daily before the war. After that Mr. Straus ordered that the kitchens be enlarged so as to feed at least 1,000 persons daily.

Mr. Straus established the soup kitchens three years ago. On a trip through the Holy Land he found that the condition of the inhabitants, Jews

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Sauces, puddings, pastry, confectionery, etc., TASTE BETTER and LOOK BETTER, when flavored with undiluted



diluted, with plain or carbonated water, large glass—hot or cold at the fountain..... 5c

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Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD

STEINWAY & SONS

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HAMBURG

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NEWS FROM ENGLAND

(Continued from page 3)

Rothschild with \$50,000. Simultaneous funds were raised by the Jewish communities of every country in Europe, America and the colonies, but they all passed through the central committee in London, of which Lord Rothschild acted as chairman. In about six weeks the sum of \$2,500,000 was raised.

The same deep strain of humanitarianism that was to be found in his public activity was also manifested in his business relations. The competition that had continued for a century between his firm and that of the Barings culminated in the failure of the latter in 1893, but the Rothschilds generously came to the aid of the latter and averted what might have proved a widespread financial catastrophe. Of the more important negotiations undertaken by the firm under the presidency of the dead chief, may be mentioned the loan of \$5,000,000 made to the Egyptian Government in 1884. It was also at the instance of Lord Rothschild that his firm acquired considerable interests in the Rio Tinto copper mines and the De Beers diamond mines, while it also became the owner of large interests in the petroleum fields of Baku. His property in England included about 8,000 acres of land, and he took a keen interest in agriculture, being always ready to give his support to any scheme that had for its object the improvement of the live stock of the country. His stud of shire horses at Tring Park had a world-wide reputation, and he was a successful exhibitor at the leading agricultural shows. He was also the owner of noted herds of shorthorn cattle and Jerseys.

Lord Rothschild was of the highest type of English Jew. Faithful to his ancestral religion and devoted to the cause of his oppressed race, he was animated by a high idealism in circumstances that would have tempted one of less noble mould to be entirely absorbed in the pursuits and pleasures of fashionable life. He was guided in finance by principles of true morality, and he has set a great example of unselfish benevolence to those who come after him.

Lord Rothschild succeeded in the title by his son, the Hon. Lionel Walter Rothschild. The new peer, who is in his forty-eighth year, sat for a time in the House of Commons as Unionist member for the Aylesbury Division of Bucks, but not finding politics much to his taste, he retired at the last general election in favor of his cousin, Mr. Lionel de Rothschild, eldest son of Mr. Leopold de Rothschild. For some time he was an officer in the Bucks yeomanry. He is not connected with the banking business identified with the family name, but has sought occupation in other directions.

The pet hobby of the new peer is natural history, and the collection of wild animals, especially such as are capable of, at any rate, partial domestication. At Tring Park he has built a most important museum, which contains some 250,000 specimens of rare birds and insects. To replenish the valuable collection he has, from time to time, sent expeditions to the remotest corners of the earth. He has made notable contributions to the literature of natural history, and has, in other directions, rendered inestimable service to this branch of science. He has likewise been a very generous donor to the Zoological Society. The late Lord Rothschild also leaves a second son, the Hon. Nathaniel Charles Rothschild, and

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Friday, April 23d, 1915 : : : Iyar 9th, 5675

אחרי קרשים פרק ג

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Ignace Jan Paderewski, the eminent pianist and composer, gave an interview recently to *The Jewish Chronicle*, in which he eloquently discoursed on the present troubles of his native Poland and his perennial friendship for and imperishable admiration of the Jews. M. Paderewski has successfully added to his other virtuositities that of smoothly speaking or of diplomatically facing a world of enemies, for we distinctly recall that the great artist, who now wishes to place Poland and her Jews in the best possible light before the world, sharply criticized Jews not very long ago in a manner which was anything but calculated to carry conviction with it. In short, M. Paderewski on the Jews should always be taken *cum grano salis*.

We wish the Rev. "Billy" Sunday, concerning whom we have recently had occasion to say a word or two in this place, would amend his speech in one particular important to our people. It is not only vulgar, but also distinctly offensive to refer to the Jewish people by using the noun descriptive of an individual of our race as a proper adjective. "Billy" occasionally "hands it" to the Jews. But when he tells an enthusiastic audience of his that "you never saw a Jew hobo pan-handling and marching for a handout" his intended complimentary flashes (to mix the metaphor) in the pan, and our resentment at his inexpert use of the word Jew takes the place of the gratitude we ought to exhibit for his encomium, deserved as it is.

Entire removal of Jewish disabilities in England is of comparatively recent date. Lord Nathan Mayer de Rothschild, who died on the last day of March, was the first Jew who took a seat in Parliament, and then only after he had several times been rejected because of his inability as a consistent Jew to take the prescribed oath.

The foregoing paragraph of editorial comment was published in *The American Israelite* for April 8 and proves that our Cincinnati contemporary occasionally purlblindly follows the daily newspaper press to its own despite. If *The American Israelite* had bethought itself of its mission as an "intelligent" molder of Jewish public opinion it would never in reproducing this paragraph have confused the late Lord Rothschild with his father, Baron Lionel Nathan de Rothschild, the first English Jew who legally took his seat as such in the British House of Commons. "A little learning is a dangerous thing."

Rabbi Aaron Eiseman, a communication from whose pen we published in our issue of a fortnight ago, thinks that the time has arrived for our community to bestir itself—to act in such a way as to arouse what he calls the slumbering Jewish consciousness of our people in this city. *Tov meod!* It is eminently proper to bring about a recrudescence of Jewish feeling and to rekindle the traditional love of our holy faith in the hearts of the Jews of New York, and we shall do all we can to assist those engaged in this important mission to crown their labors with success. In such work, however, the rabbis must blaze the way, for the spoken word is more efficacious than the written here. Rabbi Eiseman himself should start the good work, and he might take a leaf out of the book of the Rev. "Billy" Sunday, his enthusiasm without its other concomitants, for a guide.

According to *The Public Ledger* of Philadelphia, Judge Mayer Sulzberger, of that city, adopted the practice of asking applicants for citizenship in the naturalization court the following question:

"If you were employed at a certain place and went on a strike would you obey the instructions given you by your union before obeying the law or the mayor of the city?"

Judge Sulzberger exceeded, in propounding this query, the usual limits of the questions which govern similar applications, yet we are persuaded his searching inquiry is well advised. A man who places the authority of his trade union officials, assuming that he belongs to the class from which the membership of these bodies is recruited, above that of the duly constituted governors is scarcely fit or entitled to be admitted to the privileges of American citizenship. In this instance it should be remembered that Judge Sulzberger is sufficiently a friend of social legislation to insure his not being considered one of those seeking to invade the rights of the workingman or to endeavor to abridge his fundamental safeguards.

THE PRINCIPAL OF ELECTION

THE Committee of Deputies of the British Jews, commonly known as the Jewish Board of Deputies, is an ancient body, founded in 1760, whose seat is in London and the purpose of which is to safeguard the legal and political rights of British Jews on all occasions. Through a committee of this board it bears a certain relation to and has a definite influence on the position of the Jews throughout the world. Membership in the board has been obtained since the earliest days by the individual in question being chosen as the delegate or deputy of a synagogue or congregation which contributes a fixed annual quota to the upkeep of the body.

Latterly the Jewish Board of Deputies is passing through a crisis. It is being subjected to the criticism of those who regard its usefulness as outworn, its composition as antiquated and its methods of procedure as hopelessly ancient. The fruit of all these attacks may be observed in the proposal now under advisement to accord representation on the board to the Jewish Friendly Societies of Great Britain which are registered under the Friendly Societies Act of Parliament.

Into the merits or demerits of this suggestion we do not propose to enter. We do not wish to weigh the mooted advantages or disadvantages flowing from the favorable disposition of this proposal. We do not even desire to ask whether the representatives of the Jewish trade unions of Great Britain are able or competent to deliberate on the civic and religious welfare of the Jewish population of the British Isles.

We have a parallel case in point, however, quite near home. If the principle that the synagogue is the center of Jewish life, that the *kehillah* is *THE kehillah*, no longer holds good, the experience of the "great and glorious" Kehillah of New York city furnishes a "horrible" example. In that *omnium gatherum*, that aggregation of the flotsam and jetsam in the greatest Jewish community in the Diaspora, sit the accredited representatives of trade unions and similar "Jewish" bodies, whose only claim to the right to their use of this adjective resides in the racial (not necessarily the religious, be it noted) affiliation of their members. If such constituents entitle our "great and glorious" Kehillah to employ such a beautifully significant designation for itself then the Jewish Board of Deputies of London ought to follow its example. But not otherwise.

A UNION FOR GOOD

THE bill incorporating the Union of Orthodox Jewish Congregations of America, which received the signature of Governor Whitman last week, and thus enacted it into law, deserves more than passing comment.

When the convention of Orthodox Congregations met in New York June 8, 1898, and established the union, an impregnable force in support of Orthodox Judaism was brought into being. During the seventeen years that Rev. Dr. H. Pereira Mendes has been the president he has conducted the affairs of the union with the ability and single-mindedness of purpose for which he is famous. Some of the men who founded the union with him have since passed away. Lewis N. Dembitz, K. H. Sarasohn and Joseph Blumenthal are not here to see the organization they brought into being, now that it has arrived at full stature. For sixteen years, however, the union has enjoyed the unique position of being always in the forefront in defense of our coreligionists and of our faith.

Rev. Dr. Bernard Drachman, who was elected president last year, when Dr. Mendes retired through ill health, has marked his first year of office by this notable achievement.

The union was founded at the time when Reform Judaism in America seemed likely to overwhelm the observance of our faith in this country. To this wave of materialism the union presented an uncompromising attitude. Today orthodoxy and not reform, expresses the hopes and aspirations of our people. The fights against the missionaries, against the introduction of religious instruction in our public schools, obtaining furloughs for the Jews enlisted in the army and navy, the civil service, State and municipal employes, are some of the large things that the union has done. In this work Mr. Albert Lucas, who has been the executive secretary for so many years, has been the tireless exponent of the union's activities.

Rev. Meldola de Sola, of Montreal, who has been the first vice-president since its foundation, and as chairman of the Committee on Presentation has drafted most of the union's denunciations of reform, is also entitled to the thanks of the Jewish community.

In an article contributed to *The Jewish Exponent* "a native of Poland of Jewish descent" attempts to explain why the position of the Polish Jews has latterly been attended by both repression and active persecution in the nature of the pogrom. He finds the reason for this in the influx of the Russian Jews, with their separatist notions, language and ideals, into Poland after the anti-Semitic excesses in Russia around 1905. The writer happens to be a New York physician, and we perforce rubbed our eyes in wonderment after perusing his exposition and asked ourselves, Is the man deluded? Does he expect any one with a fairly intelligent conception of the history of Russo-Jewry since 1881 to believe that the Russian Jews escaping into Poland set about to Russianize that country? Does he wish it understood that the action of the Jewish electors of Warsaw in sending a Russian Jew to the first Duma produced the "great and terrible wave of Polish anti-Semitism which is causing so much havoc to the Jews?" If he be serious we would warn him that no Jewish audience will accord a patient hearing to such a specious plea. The Poles are plainly and simply anti-Semites today, regardless of their "past performances" in toleration.

THE ART OF CONVERSATION

"Two that sit together without words of Torah are a session of scorners, but two that sit together and are occupied in words of Torah have the Shekinah among them." (Ethics of the Jewish Fathers, iii, 3.)

WHAT flimsy stuff the ordinary conversation is made of! When two men, or two women, or men and women, get together, what do they talk of? What subjects do they choose—or rather alight upon—for discussion, for exchange of opinion? Think of the conversations you have to carry on, or struggle through, as best you may. Think of the conversations carried on by others which you happened to hear or overhear. How edifying! How enlightening! The weather—that good old standby to open a conversation with; next, neighborhood gossip; and then, business—never quite good; finally, your card game and its gains or losses, and suchlike weighty matters. The upshot: general boredom which must be relieved by the brassy notes of a graphonola or the syncopations of a patient piano...

One deplores, among the lost graces and arts of less frivolous times, the loss, in our time, of the Art of Conversation. And as a Jew, one deplores it doubly. For the picture suggested by the text of two men meeting in friendly converse and at once plunging into a serious discussion on some religious matter, whereby both the spiritual and the intellectual needs are satisfied, has been true in every detail in times not so long flown of the average conversation carried on in the average Jewish home. When father and son sat together of an evening, it was to study Torah; when visitors happened along, the favorite subject was some moot talmudical point, or some seemingly contradictory passage in the Rambam, which needed exposition and reconciliation. How firmly were the bonds between parents and children, between friends and relatives, knit by these common intellectual pursuits! Nay, the whole social fabric was built upon the relative accomplishment of the individual along lines of Jewish culture: if Mr. So-and-So was a fine Lamdan, an extra cordial reception was due him whenever he called; and if his adolescent son was a promising *Son-of-the-Law*, he will surely make an acceptable *Son-in-Law*. . . . The old order is gone—I grant, though, unwillingly. But, I ask, has anything come to take its place? Can we regard as a worthy substitute Jake, upon whom Mrs. Wernitzki beams down with maternal pride because he can imitate every vaudeville artist in town, and his sister Sadie, on whom this same expansive mother in Israel dotes for the reason that she can dance "as good" as Mrs. Vernon-Castle?

The old order is gone; and perhaps the type I have just described—though undoubtedly part of the Jewish *Zeitbild*—is not the only Jewish type extant. But even if you consider the so-called higher strata of Jewish society, where the English spoken is somewhat better, and where the ideals of life are somewhat—not much—larger, you cannot truthfully say that the contents of the social intercourse are richer, more intellectual, more cultural, more spiritual. Torah, Talmud, Rambam, gone—be it granted regretfully—but what is being substituted for them? The latest sensational novel, or a lecture on woman suffrage? Surely the intellectual level does not, as a rule, rise high here; and as for the spiritual and religious plane of thought—it does not rise above "knocking" the rabbi. That is about the only "religious" subject apt to be discussed in these pretentious circles. Truly, nothing marks so strikingly the degeneration of Jewish life and the deterioration of Jewish values, than the frightful hollowness of social life among Jews.

I am no long-faced advocate of systematic tedium in conversation. I do not want to meet a conversational bore; I go far to avoid him; and I know the value of small-talk, if carried on in the manner which the Germans call "geistreich," and for which the English have no word. Nay, the Rabbis themselves say of this very small-talk—*Sichath-chulin shel Talmide-Chachamim*—that if carried on by the wise, it deserves attentive study. But I insist that the Rabbis are right when they say that conversation must have an intellectual content and basis, if it is not to degenerate into mere empty chatter. In conversation, the smallest element is at once dignified and exalted when there falls upon it the radiance of an illumined mind, just as the most common objects on a road assume a divine beauty when the sunbeams play upon them. That is just why the art of conversation is the subtle and rare manifestation of a cultured spirit which discerning persons have always known it to be.

The art of conversation is a distinctly social art—it depends upon two. Emerson said, "I can say to you what I cannot first say to myself." So much in us would remain unuttered, inarticulate, nay scarcely existing in the vague nebulae of our soul-life, but for a chance to commune with a kindred spirit. I hold converse with him whom I call friend, and suddenly, all the fulness within me overbrims the borders of my own personality, to flow toward and into his bosom, just as the snows of winter, when thawed by the touch of springtime, rush down into the valley to swell the current of the river below. In this moment of sudden overflow, I wonder whence these undreamt-of riches, whence these thoughts, these words that literally tumbled out of my mouth? Whence have they come and where had they been? Ah—here is the secret: they were always within me, but frozen and congealed—a vague yet oppressive weight upon my heart; but the light of another life shone upon them, penetrating through the outward wrappings into their deepest hiding-place, and it was then that an age-long congealment and concealment yielded to the generous fire and the genial radiance of a companion soul. Henceforth, I will know myself better, since I have spoken to my friend. For as I spoke, and he answered, spirit met spirit; and in that meeting of two spirits, the Shekinah flashed up, and all things that had been dark became revealed.

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In common with the practice of so many of his brethren in the Reform branch of the ministry, Rabbi Joseph Silverman is now possessed of the desire and the ambition of institutionalizing Temple Emanu-El. Although we, for our part, look upon a project of this nature as quite foreign to the ideals and scope of the synagogue, yet we wish Rabbi Silverman, whom we credit with thorough sincerity in his purpose, all the success that is possible. Only, why does he include in his scheme a provision for what he calls a "parish house?" There is nothing Jewish about a "parish house," and, to our mind, the term represents a slavish imitation of non-Jewish practice in this respect.

We note in the editorial columns of the Anglo-Jewish press that the present war has served to create for England the type of Jewish army contractor with which Americans, remembering our civil war, are familiar. A patriotic duty of no mean order rests upon these men, and we believe, arguing from historical facts, that they will do their full duty in the premises. Our civil war gave the Jewish clothing merchant a hold upon his industry which he has never surrendered. Our Jewish purveyors rendered the government yeoman service in the dark days of the republic, a fact which ought never to be forgotten and which should continually be recalled to their lasting credit.

The dream of an American Jewish Congress will not down. It is a noble vision which endeavors to utilize the force that has been proved by the present world ferment to exist in the Jewry of our own land for the weal of Jews all the world over. As usual, the protagonists and adversaries of the notion are quarreling over the things that disunite us instead of seeking, as they should, the points of contact among all the Jews of America for the benefit of their brethren throughout the world. If we are to war with one another over Orthodoxy and Reform, over this national organization and that, over *Hofjuden* and the free repre-

sentatives of a free people, then this projected congress will never amount to anything at all. We have expressed ourselves in no uncertain terms concerning this subject heretofore; we distinctly favored the holding of the congress, but wished it to emanate from all national organizations, not from a fraction thereof, and, least of all, from one which calls itself the national organization of the American Jews. This view we still uphold, but apart from it no reason exists why the congress should not be held. Let all of us put our shoulders to the wheel and labor to advance the common Jewish good. Then we may expect to produce something. The preliminaries are well understood; the initial work of bringing the congress into being should now take place.

It's a funny world indeed! It would be funnier still if we did not witness most curious departures from old and beaten paths, even by men usually credited with more than ordinary sense, with ability, with learning, and the like. Here, for example, is a well-known jurist who sits on the bench of a State court going among the "lights" of the Free Synagogue, so free from Judaism as we once termed it, and that jurist comes of old Sephardic stock, with a strikingly Sephardic name and of a Jewish family for years identified with the old and never-swerving pure orthodox Portuguese congregation? Is it because he knows better than his fathers? Can we believe that it is for purposes of cheap notoriety, being "in the swim," or the like? Can it really be so? *O Tempora! O Mores!*

The Jewish World thinks it has come upon the first Jewish Rhodes scholar. He is Leonard Platnauer, of the South African School at Cape Town, who has just secured his award. In chronicling this interesting fact we deem it proper to point out to our contemporary that many years ago, in 1902, in fact, a Jewish student at Yale University in this country won the same prize, and was at that time known far and wide as the first Jewish Rhodes scholar. It is true that this gentleman never took up his appointment, but the credit of winning the distinction was his just the same. It is pleasant to find Jews maintaining unsullied their great reputation for love of learning and their ability to outdistance all others with comparative ease in the race for high scholastic honors. In addition scholars on the Rhodes foundation have borne a distinct share in cultural work throughout the Anglo-Saxon world.

Too much credit cannot be given the Union of Orthodox Jewish Congregations of America for effectively agitating the enactment of the Joseph-Feinberg Sabbath observance bill before the Senate committee in Albany on Wednesday of last week. The observant Jews of this State require and should receive the adequate protection of our legislators, and the Union has appropriately made their cause its own. For many years now bills like the one now under consideration were before the Legislature, but they produced nothing tangible for our community. This failure may in part be ascribed to the apathy of our local Jewry, which did not rise equal to the situation presented. The Union has at last taken the subject in its care, and we therefore confidently expect that

ere long the present cimmerian darkness surrounding loyal Jews who keep their own holy Sabbath and who wish, as they have the indubitable right, to labor for their daily bread on the other six days of the week, will be dispelled by the clear daylight of adequate legislative provision.

Our esteemed friend, Rev. Dr. Bernard Drachman, has just revealed himself from a new viewpoint. There has just appeared, issued by the Hebrew Publishing Company, a new Zionist song (or shall we rather say hymn) entitled "Beauteous Land" with Hebrew and English text and melody, composed by Dr. Drachman. He song is a striking tribute to the versatility and varied attainments of its author. The text, both Hebrew and English, is beautiful in diction and touching in sentiment; filled with that eternal yearning for Zion, which characterizes every true Jewish heart. The melody, though simple, is sweet and full of charm, eminently adapted to the spirit of the text. The song is a noteworthy contribution to those modern lays of Zion, of which the Ha Fikvah is the most famous representative. It will, no doubt, be cordially welcomed by all Zionists and lovers of historic Jewish sentiment and gladly sung in their public and private gatherings.

CORRESPONDENCE.

Some Temple Emanu-El Vagaries.

Editor THE HEBREW STANDARD. Having been trained in an orthodox synagogue, I am perplexed by the seventieth anniversary address delivered by the senior minister of Temple Emanu-El at the recent historical celebration of that congregation.

It may be only homiletic license when the preacher interprets the name Emanu-El by explaining Isaiah VII, 14, as a promise of deliverance for Israel instead of as a promise of disaster to Israel. It may be only a lapse of memory when the preacher mentioning all the rabbis of the congregation during the seventy years omits all reference to Dr. Magnes and Dr. Enelow. It may well be only the license of oratory when the preacher claims with magnificent comprehensiveness that "What was good enough for Palestine in ancient days and for the later Ghetto life of Israel could not serve any efficient religious or cultural purpose for emancipated Israel." It may be that the preacher is correct in claiming that Temple Emanu-El took the lead in introducing sermons in the vernacular, because, although many a sermon in the vernacular had been delivered in New York synagogues for over half a century before Temple Emanu-El was founded, these sermons had been delivered only in English, and not in German, the semi-sacred vernacular of American-Judaism.

These and similar statements do not pass beyond my power of explanation. But I confess that I do not understand the suggested program for the Institutional Temple.

There is to be a Social Service Department to elucidate "many latter-day cults and currents of thought such as Christian Science, Theosophy, Socialism, politics, industrial problems, child study, neighborhood welfare, etc." This is a splendid program—for a university. The cult—or is it a current of thought?—of industrial problems, for example, or that of politics, is one the elucidation of which the troubled world will receive from the young people of Emanu-El with undying gratitude. The program is so serenely academic, so broadly unsectarian as to make me wonder what is the nature of the Judaism that includes the study of Christian Science, Theosophy, etc., in its Torah.

Then "there are the broad religious and moral questions as Materialism, Spirituality, Agnosticism, the Bible, the Sanctification of Ethics and Immortality that require thorough analysis." I can ill control my impatience in awaiting the young people's analysis of the "question" of Spirituality, or of the "question" of the Bible. I have been trained to regard the Bible as an answer rather than as a question; but I confess that I have not been brought up to understand the progressive Judaism of Emanu-El.

"Also the intrinsically Jewish questions, such as Zionism, Nationalism, anti-Semitism, Intermarriage and Apostasy, are pressing for immediate solution." Has Apostasy become an intrinsically Jewish question at Temple Emanu-El? "The salvation of our ancient faith" is to be brought about by this study of the multifarious elements of Temple Emanu-El Judaism and by the erection of an Emanu-El Institute, equipped with social parlors, library, reading rooms, class rooms, a chapel, a large hall for lectures, entertainments and dances, a gymnasium, etc. Not having been bred up in this ancient faith, which nine days ago was seventy years old in its oldest part, I do not understand the nature of a Jewish faith which has to be saved by a study

of Christian Science, Theosophy, politics, agnosticism, apostasy, etc., and by social parlors, entertainments and dances, a gymnasium, etc. This septuagenarian Judaism seems to be so different from what I have always understood Judaism to be that I am perplexed. Can you enlighten me in my difficulties, sir?

OLD-FASHIONED.

LITERARY NOTES.

This month Ludwig Lewisohn's long awaited book, "The Modern Drama" (Huebsch), is to be published. He covers the work of the playwrights of the last thirty years thoroughly and brings a fine critical understanding to bear on the subject. The book contains numerous useful study lists, the most comprehensive, critical, annotated bibliography of the modern drama that has ever been published, and an index.

Mr. Lewisohn, who is a professor at the Ohio University, has just been elected president of the newly-formed branch of the Drama League in Columbus. Though part of his time is devoted to lecturing in cities of the Middle West, Mr. Lewisohn's most interesting activity of recent years has been in connection with the publication of Hauptmann's Dramas in English, he being the editor of the series and the translator of many of the plays.

The Jewish Publication Society has recently given its readers a translation of Jehudah Steinberg's delightful tale "In Those Days," translated by Dr. George Jushurun. The narrative deals with "those days" in which Russia wrested Jewish lads from their homes and drove them into military service chiefly with the view of Russifying and Christianizing them. The latter motive predominated at that time. Samuel, the hero, or, since the story has a number of heroes, the most important character of the story, has been taken from his home and his native town by "the catcher" and placed in the home of a peasant whom contact with Jews has softened somewhat toward "the accursed" in general. His wife, however, is a raging anti-Semite, and she is always calling Samuel "Zhid!" equivalent in our own language to the gentle expression, "Sheeny." Of course the woman turns out to be a Jewess herself! To the reader uninitiated into the mysteries of Hebrew and Yiddish literature this story must come as a revelation both for the delightful features of the narrative and the profound insight into Jewish life and characteristics displayed. The story is very charming, really the best fiction put out of the society since the days of Zangwill's "Children of the Ghetto."

What may in time prove an event in the evolution of Anglo-Jewish journalism in America is the change of form and editorship of the *Maccabean*, the last three numbers of which have been positively interesting. The latest issue contains a fine Zionist poem written by Maurice Samuel, called "The Call," which fairly threatens to rank with some of the poems of Emma Lazarus. The poem is rather long, more than a hundred lines, all blank verse, and, in style, giving one a faint echo of Milton of whom the author is very fond. It will make a splendid addition to the revised edition of "The New Songs of Zion" if that should ever come about!

Two volumes of poetry, one by Adolf Wolff, the other by Volterine de Cleyre, have recently made their appearance, and have attracted a good deal of attention. Wolff's poetry is straight from the shoulder, clever, and, sometimes, very strong. But he's too unworshipful in his choice of subjects ever to obtain a firm heart-hold in this worldly world of ours. Volterine de Cleyre, in addition to some splendid revolutionary poems, some of which have been set to music, has also written a poem called "The Wandering Jew," in which there is much genuine understanding and warm sentiment.

Three Generations of Wieners.

Three generations of the Wieners have culminated in the 19-year-old Norbert Wiener, a Ph. D. and M. A. We well remember the grandfather, who visited us here when his son, now Prof. Leo Wiener, of Harvard, was one of Kansas City's high school teachers, and little Norbert was still an infant. This phenomenally early development of the mind is really the heritage of the persecuted Jew, and in Galicia, Russian Poland or in Russia no rarity. It does not wholly surprise us to read the following dispatch from Cambridge, Mass., under date of April 2: "Norbert Wiener, 19 years old, a doctor of philosophy and master of arts, whose feats of learning have attracted wide attention among scholars, has been appointed by special vote of the Harvard faculty to give a course of lectures on 'The Theory of Knowledge' to Harvard College students next year. Young Wiener was graduated from Tufts College at the age of 13 and has been a traveling fellow of Harvard for the last two years. He is now at Cambridge University, England."

Under the same date the wire brings the following from Columbia, Mo.:

"Norbert Wiener, 19 years old, doctor of philosophy, who will next year become a lecturer at Harvard, was born here. He very early displayed remarkable powers for learning. At the age of 10 he had completed the common school and high school courses and was ready for college. His father, Leo Wiener, a native of Russia and now a professor of Slavic languages at Harvard, became a resident of Kansas City after emigrating from Russia as a young man. In Kansas City he worked as a shoe string peddler and later as a janitor. He became a language instructor in the Kansas City high schools and from there came here to a chair of languages at the University of Missouri."—*Jewish Voice*.

Sam Hyman, the Man, the Philanthropist.

I love to speak of children. How genuine is their Happiness! How blameless are they for their sorrows!—Poor things, they never had a word in the choosing of their Estates.

My old friend, "Sam" Hyman, has a hobby—and a good hobby it is—making poor children happy. He has given his time, his money, his energy, and his life to the building of a Talmud Torah on East 85th Street. It would be an ornament no matter where it would have been built. It is not quite finished yet, but, when it is, it will be a monument to him and to Judaism. It can be finished quickly if a few of our very wealthy "Tight-Wads" would educate themselves into loosening their purse-strings. They would not only be buying "soul-ointment" for themselves, but would be giving thousands and thousands of poor children the chance to prepare themselves for the battle of life—and which they have every right to namely:—A Liberal Education in Jewish Lore.

"Sam" Hyman is a tireless worker and so is Mrs. "Sam". The harder they work the healthier they become. They look as if they were overflowing with goodness. After all, their kind are the only ones worth while—the rest fall by the way-side. God meant this World to be one large, happy family—every man "to be his brother's keeper"—the Strong to help the Weak. It is a new Ism—this "Hymanism"

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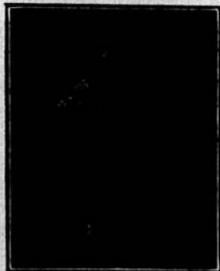
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A duplicate list of clothes sent to the laundry is such a useful thing to have that it is well to keep on hand, with the tablet for writing the original list, a sheet of carbon paper. This paper, placed under the original list as it is written, will give a perfect copy. It

should be of the same size as the sheets of paper composing the tablet.

When ankles are weak they should be bathed every day with salt and water rubbed vigorously. Cold-water bandages are also excellent for strengthening weak ankles.

It is not generally known that a sheet of tin placed over the smallest gas jet will heat two flatirons as quickly and successfully as burning two jets.

Before washing new lace curtains, calico, or anything containing lime, soak overnight in water to which salt has been added. This takes out all the lime, and consequently saves much work, annoyance and soap.

Use soapy water to make your starch. It will give the linen a gloss and prevent the irons from sticking.

Flannels and blankets will keep soft and white, and will not shrink, if washed with a tablespoonful of ammonia to the first water.

When washing fine flannel add a little powdered borax to every pailful of water. This keeps the flannel soft.

Boil a new clothes-line and then it will not twist, as new rope is apt to do.

One of the difficulties of the home laundress in many parts of the country is the extreme hardness of the water. When rain-water is not obtainable, a little borax or ammonia will prove good softeners. The mistake should never be made, however, of using soda in the water in which white articles are washed.

When ironing, a few drops of glycerine added to the starch will be found of great assistance, as it prevents the iron from sticking, and it will also impart a lovely gloss to the clothes.

It is recommended that a little vinegar be added to the water in which stockings are rinsed after being washed. The stockings should then be dried wrong side out. Colored stockings will not be faded, and black ones will retain their original lustre.

Many housewives would be glad to know that a slice of lemon cut thickly, and with the rind on, if put into the copper when boiling the clothes, will keep them beautifully white and get out all the stains from handkerchiefs and children's pinafores. Let it remain in the boiler until the clothes are ready to come out.

Turpentine should never be absent in the household. It gives quick relief to burns; it is an excellent application for corns; it is good for rheumatism and sore throats. It is also a sure preventive against moths; by just dropping a trifle in the drawers, chests, and cupboards it will render garments secure from injury. It will keep ants from storerooms if you put a few drops in the corners and upon the shelves. A spoonful of turpentine added to a pail of warm water is excellent for cleaning paint.

A tepid bath and fresh clothes, a glass of iced lemonade or soda and milk, fruit salads, a bottle of eau-de-Cologne and a fan—these are little luxuries that will go a long way towards making life charming even under the most sultry conditions.

Very refreshing drinks in hot weather are fruit syrups, flavored with pineapple, currant, raspberry, etc. Put about a tablespoonful of syrup in a tumbler and fill up with sparkling water.



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When sending choice cut flowers a long distance, cut some slits in raw potatoes and fix the stems firmly in, and the flowers will keep fresh from ten to fourteen days.

Choose lamp wicks that are soft and loosely woven. Soak them in vinegar and dry thoroughly before using them.

An excellent idea for pantry shelves is to give them two coats of ordinary white paint, and then a third finishing coat of white enamel. As soon as the enamel dries wash it over with cold water and then it will harden quickly. Do not cover the shelves with oilcloth or paper, but leave them bare. The enamel is easily wiped clean with a damp cloth.

White paper should not be used for wrapping around articles that are to be stored away; the chloride of lime in the paper will destroy the fabric. Yellowish or blue paper is the best for this purpose.

In a mixture of two ounces of salt to a pint of water good eggs will be found to sink, while indifferent ones will always float.

Flour absorbs all odors, so keep it closely covered.

If your cellar is damp, as it is apt to be in the early spring, put a piece of unslaked lime in it. It absorbs the moisture and keeps the place sweet.

Corks required for bottling fruits or pickles should be placed in a saucepan of boiling water. After boiling for five minutes they can easily be pressed into the bottles and will be completely airtight when cold. Pickles, etc., corked in this manner will keep much longer than those just tied up in the ordinary way.

If you suffer from cold feet, try placing a bolster at the foot of the bed. This works wonderfully. All the cold air is kept out and the result is a comfortable, warm bed.

Olive oil is an excellent fattener. Some can take a tablespoonful after each meal easily. It stimulates and makes active the digestive organs, clears the complexion and makes the eyes bright and sparkling.

People who suffer from cold feet should have a piece of chamois leather cut to fit the inside of the sole of the shoe and wear it constantly. It will in many cases also be a preventive of chilblains.

Dark rooms bring depression of spirits, imparting a sense of confinement, of isolation, of powerlessness, which is chilling to energy and vigor; but in light is good cheer. Even in a gloomy house, where walls and furniture are dingy and brown, you have but to take down the heavy curtains, open the window, let



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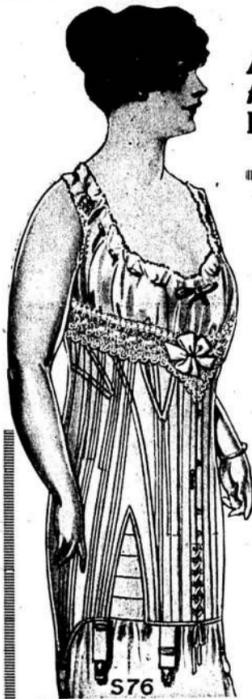
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A Free Palestine.

In the various efforts made in America for the relief of Europe, one suffering region has failed to receive the attention it deserves. This is Palestine. To the people of this region we owe the first escape from the absurdities of polytheistic belief. To a Jewish ethical teacher we owe the foundation of Christianity, the religion which, whatever else it may be, rests primarily on the conception of good will among men and the love of a Divine Father who counts all men as his children. To the prophets of Palestine we owe the first broad conceptions of ethical principles which are the same for prince as for peasant, for families and for empires.

The energetic, enduring and devoted people of Palestine were subdued by the Roman Empire, and not long after definitely driven from their homes and scattered over the face of Europe. This expulsion from the land of their fathers (A. D. 70) has left its mark on all Jewish history for almost 1,900 years. The Jew has been a stranger in most of Europe, despised and restrained by unjust laws in many regions, driven into pauperism for lack of opportunity, or forced to use his superior keenness and initiative to take financial advantage (the only advantage possible) of his persecutors. Only in the freer air of Western Europe and America, and in the freer air of the later centuries, has the Jew come to full recognition as a human being.

These conditions of Jewish life have had certain effects on the race. Persecution, alternating with supplications for financial help, has made many Jews very poor, and a few others immensely rich. Opportunity and initiative have given the Jewish race in recent years more than its share of scholars and of artists of creative skill. Persecution again has tended to keep the Jewish race relatively pure, and the physical and mental traits of a race so long outside the "melting pot" are in general prepotent over those of European races in general. The identity of the Jewish religion with the Jewish race has been a strong factor in maintaining relative race purity. Yet the degree of this race purity has been exaggerated. The race in its historical beginning was mingled with other Semetic tribes, and the Jew in Europe in greater or less degree partakes of the quality of the nation in which he lives. This is more than association. It means kinship in blood.

It is the belief of very many of the most high-minded Jews that no people will ever attain to its highest destiny unless it has a home of its own, a place in the geography of the world. Each must work out its own civilization, somehow, in the way it thinks best, else it can have no civilization of its own.

Very many among the Jews have long wished to do this, to live according to their own light, and to frame again a Jewish government and a Jewish civilization. They have individually shown their skill in ruling other countries, but always recognized more or less distinctly as aliens. The Jews have considered various possibilities of colonization, but only one of these plans has succeeded in commanding their continued interest. This is naturally the plan to return to the land of their forefathers. The name of Zionism is accepted for this movement. It is believed that no other arrangement will allow equal freedom of development and no other can have equivalent sentimental value. Palestine is the home of the Jew and Jerusalem is his Holy City.

Rightly or wrongly in these 1,900 years, the Jews as a whole have never been able to assimilate themselves with other people so as to adapt any other nation entirely as their own. "We cannot do so today," says a leading Hebrew scholar, "and I doubt very much whether we shall be able to do so tomorrow. What we must do is to reconstruct ourselves upon a rational and sane basis, by a return to the soil and to a life more regular and less wandering than ours has been during those hundreds of years."

In this spirit a number of colonies of Jews from Russia and other nations have been established in Palestine, largely through the wisely planned helpfulness of rich Jews of Europe.

Palestine has long been part of the Ottoman Empire. The Zionists have had no other thought than that it should remain so, with some form of autonomy of its own. The Ottoman Empire is now at war with the allies of the Triple Entente. It has lost most of its hold on Europe, and its hold on Asia is most precarious. In its possible break up, Palestine is likely to have a change of masters. French financial interests are dominant in Syria, and German in Anatolia to the north and toward Mesopotamia in the east. It may be that Palestine may become a free State under some sort of European protection.

But in all this the Jews of Palestine, whether natives or Zionists, are wholly helpless. They are part of the Turkish population, presumably subject to military duty.

Meanwhile these prosperous colonies are suffering most seriously. The trade in oranges and other fruits sent out from Jaffa to the winter hotels along the Mediterranean has come to an end. The oranges rot on the trees. The steamers no longer touch at Jaffa or Beirut. The tourist current due in April has ceased to flow. The people have no source of income and must fall back on their fellows and friends in America and Europe. They are involved in a hideous war in which their only part is to suffer. They are silent, but those who know them appeal to the generous people of this nation at once for sympathy for their ideals and for practical help in this unforeseen and overwhelming

ing stress and disaster.—David Starr Jordan in *New York Times*.

Turks Persecuting Jews.

LONDON, April 3.—"Palestine is now a German province in the fullest sense of the word," says Dr. Edmond Pasternak, for many years a practicing physician in Jerusalem, who was only recently released by the Turkish authorities and allowed to return to Europe.

"In Jerusalem alone," he told an interviewer who met him on his arrival, "there are upwards of four thousand Prussian officers, officials, and physicians. Practically every company in the Turkish army is commanded by a German officer. Djemal Pasha's staff contains only Germans."

"Typhoid fever is making dreadful ravages among the Turkish soldiers. The Germans are beginning to fight it scientifically, however, and they are in complete possession of the Bacteriological Institute, which is turning out large quantities of anti-typhoid vaccine."

"Palestine is a ruined country today. The food supply is very low, and every resource is being turned to military purposes. The ordinary population is left helpless and hopeless. The progress of Jewish colonization has been set back many years."

"Djemal Pasha began, from the very day of his arrival, to persecute the Jewish colonists. One of the first acts of his administration was his arrival in the offices of the British Palestine Bank, where he demanded the immediate surrender of all ready money. Happily all the funds of the institution had previously been sent away to a safe place, and maddened by this thwarting of his plans, the Turkish commander ordered the arrest of the bank's director, who, to save his head, had to become an Ottoman subject."

"After the forcible expulsion of the Jews from Jaffa Djemal Pasha ordered thirty prominent Jews of Jaffa to be thought to Jerusalem. Sixteen were freed after many days in prison; the fate of the fourteen others is unknown, despite all efforts to learn what became of them."

"Djemal Pasha threatens the confiscation of all the land property owned by Jews, but meanwhile he satisfies himself with the burning of books printed in ancient Hebrew, and the issuing of orders to the effect that the possession of Zionist literature implies, if discovered, instant death by shooting."

"I will cite one of the happenings during the expulsion of the Jews from Jaffa about two and a half months ago."

"An Italian steamship came to Jaffa for a stay of four hours. Immediately after its arrival Turkish policemen began to capture Jewish old men, women and children. About 700 were thus brought to the docks and none of them were given the opportunity to take any of their belongings."—*New York Evening Post*.

Lord Reading Urges Jews to Fight.

Lord Reading, Lord Chief Justice of England, speaking at a Jewish recruiting meeting in London recently, said:

"England's appeal for me has not been made in vain. To you members of our own community I say that we Jews have enjoyed in England the security of freedom not always known, unfortunately, everywhere. England has given us the priceless boon of liberty, and we should be mean if we did not recognize our present duty."

"Jews are good citizens of this country, but England is in need of our assistance. Let us render her the greatest service that we can by responding to her call for men. There already are 11,000 Jews serving in the army and navy. That is a good record for so comparatively small a community, but now is the occasion for us to seize the luxury, the priceless luxury, of proving our loyalty and devotion to this country."

"The imbued qualities of our race go to the making of good soldiers. Self-sacrifice, tolerance, tenacity, courage and enthusiasm, the old Maccabean spirit, is still there. I repeat, England deserves well of the Jews. The help that we give her in her need must be good in numbers, in quality and in achievements on the field of battle. Let it be forever said that the Jews of England worthily led the response of the appeal made by the King and Lord Kitchener to crush the spirit that idolizes might and scorns right."

Zionist Items.

Dr. Jacob Kohn, of Temple Anshe Chesed, will speak on Sunday evening, April 25, at Cooper Union, under the auspices of the People's Institute, of which Dr. Frederic Howe is director. Dr. Kohn's subject will be "Zionism."

A dinner was given in honor of Samuel Pevsner, of Haifa, Palestine, by a number of his Zionist friends, on Sunday evening, April 18. Mr. Pevsner has been in this country for several months representing the Palestinian Jewish orange growers. He leaves on Tuesday for Europe. Mr. Pevsner is a son-in-law of Achad Ha-am.

Mr. Louis Lipsky, of the Federation office, spent the week of April 18 in Virginia, speaking at Norfolk, Newport News, Portsmouth, Richmond, Danville and Roanoke. He was accompanied by Mr. S. Frankel, the Yiddish propagandist.

Shaaray Tefila Sisterhood Silver Jubilee.

The members of the Sisterhood of the Congregation Shaaray Tefila publicly celebrated their twenty-fifth anniversary last Tuesday night in the West End Synagogue, Eighty-second street near Amsterdam avenue. There was an interesting musical program and addresses were delivered by Mrs. Samuel Elkeles, president of the Federation of Sisterhoods;

Mr. Leopold Plaut, president, and Mr. M. D. Waldman, manager of the United Hebrew Charities; Mrs. Frances A. Cohen, honorary vice-president of the sisterhood, and Dr. Stephen S. Wise. The ceremonies were in charge of the president of the sisterhood, Mrs. Max L. Levenson.

Cardinal Ferrara, speaking in the name of the Pope, has promised the support of the Vatican in aiding the cause of the Jews the world over. Meantime, his Holiness urges that the Catholics unite in alleviating the distress of the Jews; and help them win autonomy in Palestine and civil rights in the countries where they are now being oppressed, by urging favorable measures at the world peace conference. The support of Pope Benedict was announced by Cardinal Ferrara to the Pro-Causa Hebrea Societa of Italy on Tuesday. This society, which is championing the Jewish cause, includes among its leaders many Italian statesmen.

Count Ignatieff, the Russian Minister of Education, has administered more re-

buffs to the anti-Semitic authorities. He cancelled the order of the Curator of Kiev requiring Jewish candidates for admission to schools to prove their right of domicile in the city. He also ordered the re-admission to the schools of all children who had been excluded on the strength of the order. In addition he ruled that the practice of the authorities to dissolve Parents' Educational Committees which have more than 15 per cent. of Jews was contrary to the law, and that the number of Jews on the committees was not restricted. Count Ignatieff made provision for the admission into the Yurief medical courses of a fresh number of Jewish students who had studied abroad.

A Test of Civilization.

One of the tests of civilization is its treatment of the Jew. A nation that persecutes this people without a land is still barbaric. Russia may banish vodka and thus set an example to the world, but until she abandons her attitude of oppression towards the Jew she cannot be reckoned among civilized nations.—*Chicago Evening Post*.



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SAWTAY is best for frying, baking and shortening. It is like butter, but more pure and no danger of its spoiling.

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SAWTAY costs but little, and may be used as a substitute for butter, fat or oil.

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Dated, New York, the 19th day of April, 1915.

ELIZABETH M. KATZENBERGER, AUGUSTUS M. GANS, Executors.
THOMAS J. FALLS, Attorney for Executrix, Elizabeth M. Katzenberger, 30 East 42d Street, Borough of Manhattan, New York City.

LIEBMAN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of November next.

Dated, New York, the 13th day of April, 1915.

SAMUEL LIEBMAN, WALTER E. LIEBMAN, CHARLES J. LIEBMAN, MORRIS HEIMERDINGER, Executors.
LAURENCE ARNOLD TANZER, Attorney for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty Street, in the City of New York, on or before the 25th day of June next.

Dated New York, the 12th day of December, 1914.

MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

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Council of Jewish Women Hospital Social Service Work.

At the meeting of the New York Section Council of Jewish Women, held at Temple Beth-El last Tuesday, the chairman of the Hospitals Social Service and Philanthropy Committee submitted the following report:

"An interesting and sociable meeting of the Hospitals and Social Service Committee was held at the residence of Mrs. Chas. Reizenstein on Thursday, April 15. More than the usual number of cases of want and destitution were relieved during the month. The free patients in hospitals were visited, cheered, aided and followed into the homes. In glancing over our records we find a wonderful diversity in the nature of the kind deeds accomplished and the needs of the dependents as well as the causes for their dependency.

"Whether or not it is true that there are more worthy persons than ever before suffering from the lack of the necessities of life, whether or not there are good times approaching when the hungry may all be well fed and the naked clothed, it is a fact that there was a distressing amount of misery brought to the notice of our committee. Poverty, with its attendant train of ills, go hand in hand with sickness, the large number of calls of the unemployed are a sad commentary on the times. Our specific work is to visit the hospitals and to try to bring good cheer and to brighten the lives of the inmates. As the average patient is unhappy when all is not well with his family, we visit the home—this opens up a field that practically includes co-operation with every known and available agency for the aid of our charges. Our work begins with the birth of the babe and ends with the burial of some poor soul. It has been our sad mission to be the only attendants at a funeral. The efforts of the committee have been unflagging to comfort and aid those whose lives are in the shadow. They have been teacher, guide, consolator, helper, friend. We are limited only by funds and helpers. We are in need of workers who will give personal service, money or anything else that will bring comfort and cheer to our unfortunate co-religionists, the sick poor in free wards of non-sectarian hospitals.

Young Men's Hebrew Association.

Last Saturday evening Mr. Frank Moss, district attorney for many years, spoke to members of the association on the subject, "The Voice of Prophecy in American History." Over 100 young men enjoyed the address as the guests of the Judaea Society.

On Sunday evening, the 18th, the concluding debate of a series extending two years, took place in the auditorium. The Mark Twain Club engaged the Harmony Associates and the latter secured the verdict. Dr. Francis H. J. Paul, of DeWitt Clinton High School; Principal J. J. O'Reilly and Mr. Max Friedman were the judges.

On Sunday evening, the 25th, the Menken S. & L. S. will engage the East Side Educational Club in a debate. The subject is that of "The Literacy Test," and a large crowd is expected.

Rothschild Memorial Services.

Services in memory of the late Lord Rothschild were held at the Educational Alliance last Monday night. Dr. Stephen S. Wise presided. The speakers were Abram I. Elkus, Rev. Dr. M. H. Harris, Rev. M. Berlin, Rev. H. Maslansky and Mr. G. Bublik.

Memorial Services of Y. W. H. A.

On Friday evening, April 16, very impressive and appropriate memorial services were held at the Young Women's Hebrew Association to commemorate the anniversary of the death of the late Isidore and Ida Straus.

Mrs. Minnie D. Louis was the speaker of the evening, and spoke most feelingly and eulogistically of Mr. and Mrs. Straus. She read a poem she had written for the occasion which was very beautiful.

Rabbi Nathan Blechman gave a special prayer, and the evening was one that will be long remembered by all who were present.

Through the kindness of Mr. Abraham Shiman, president of the Mount Vernon Young Men's Hebrew Association, several members of the Young Women's Hebrew Association of Mount Vernon reproduced a tableau "Heroines of Israel," recently given in Mount Vernon under the direction of Miss Harriet Meyers. In addition to the tableau, which were most attractively posed, a short address was given by Mr. Shiman. There were musical numbers by Mrs. Bertha Hirsch. The evening closed with dancing.

On Sunday evening, April 25, a Palestine Evening will be given under the auspices of the "Young Women's Hebrew Association Council." This Council consists of representatives of the various senior clubs. In addition to stereopticon views of Palestine there will be a talk on Zionism by Mr. Charles Cowen.

Festival of Jewish Music.

All is in readiness for the festival of Jewish music, which has, after considerable planning, been arranged by the Jewish Institute, and which is to be held this Sunday evening, April 25, at 8.15 o'clock, in the auditorium of the Washington Irving High School, Irving place and Sixteenth street. The idea of the festival has grown out of the "Jewish Evening," held last June in P. S. 63 and at which Jewish music was made the special feature. At the festival, however, Jewish music will be given on a larger scale than has yet been attempted, and every phase of Jewish music from the synagogue hymns to selections from Goldfaden's Yiddish operettas will be represented on the program. A special feature of the program will be the singing of the Yiddish folk song by the double quartet of select and trained voices under the leadership of Mr. Henry L. Gideon, who are coming here from Boston for this occasion. Mr. Maximilian Pilzer, the concert-master of the Philharmonic Orchestra, will play violin music of a Jewish character. The synagogue music will be rendered by the noted cantor of the congregation Ohab Zedek, Rev. Josef Rosenblatt, and his large choir under the leadership of Mr. Herman Wohl. The soloist will be the well-known soprano, Mrs. Stella Rubinstein, who will sing some folk songs as well as selections from operas of the Jewish character. Song of the Yiddish Theatre will be presented by the favorite tenor, Mr. Kalman Juveller, of the Kessler Theatre. Mr. Gideon will render selections on the organ and Mr. N. S. Saslavsky will act as accompanist for the different singers. The office of the Jewish Institute, to which all inquiries of the festival can be sent, is at 108 Second avenue. Telephone is Orchard, 4375.

Beth Israel Sisterhood.

A very large and enjoyable meeting of the above Sisterhood took place on last Monday afternoon. Mrs. Abraham Kassel presided. Rabbi Elsemann reported on the charity work that had been done for the poor during Passover, when twenty-five families were assisted with funds and provisions for the festival. Arrangements are being made to hold a whist and dance at one of the hotels. The meeting was entertained with a recitation by Mrs. F. Wald, and songs by Miss Fannie Dorf and Miss E. Simon accompanied by Miss A. Dorf. Refreshments were served as a donation by Mrs. Mark L. Abrahams in honor of her anniversary.

Achieving Success.

"Nothing Succeeds Like Success" is an old maxim, but very often there is a valid reason for success, and this applies to any business. A concrete example is furnished in the case of Messrs. Julius Jorgenson and Son, who in their splendid location at Broadway and Eighty-first street are easily classed as the most successful uptown jewelers and silversmiths. A brief sketch of Mr. Jorgenson's career will at once show the reader why his firm has been successful. Mr. Jorgenson, who was born and educated in Denmark, learned the jewelry trade from every possible angle in his native land. He came to New York and secured a position with a leading downtown establishment where he was wide awake, and not until he had thoroughly mastered every detail of American business methods did he open his own establishment. This he did in a modest way on Columbus avenue, where he successfully continued for twelve years. A large and growing business prompted a removal to Broadway in his present location with just half the space he occupies at present, and the present enlarged establishment is entirely due to the growing demands of a constantly increasing patronage. Mr. Jorgenson's careful attention to business combined with his expert knowledge of the trade and absolutely reliable business methods creating this desired condition.

Mr. Jorgenson has as his associate his son, who has been a partner in the firm for the past ten years. Every branch of the establishment is under expert supervision. There is a watch specialist, a clock specialist, a jewelry specialist, an expert engraver, etc., and it is these details which has made the establishment the undoubted success which it is.—Adv.

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THE "LITTUL FELLA."

(Written for The Hebrew Standard.)

Th' Littul Fella's eyes are wet,

The laughter vanished from his face;

The wee hands reaching for me yet,

But robbed of that first eager grace.

I see him stand inside the door,

His hurt eyes looking up at me

Until, with blue orbs brimming o'er,

I point with quick smile to my knee.

(Come, Littul Fella. Dad's been working all day and has come home cross, hasn't he? What was that he said? Spoke sharply because there's dirt on your face and your little paddies are soiled. Bless the heart of you, kiddie, get as mussed up as you please. Little Boys MUST be little boys. I spoke, Sonny Boy, before I thought. Forgive Daddy and climb up on my knee. Now tell me all you've been doing today.)

Th' Littul Fella's happy call

Comes ringing down the dusk-grey street.

I see him run . . . and trip . . . and fall!

Then . . . up again, and on his feet.

Oh, Daddy! sounds the cheery voice,

"Why don't you watch!" I caution him.

And words of careless, random choice

Make eyes of lovin' blue, grow dim.

(Oh, but Daddy's a gruff and unreasonable old duffer, isn't he, Littul Fella? Reprimanding you for tripping and falling when he knows you didn't do it on purpose. Tiny chaps are not sure of their little unschooled feet, are they? And it's asking too much to expect a wee tot, barely out of his Mother's arms, to be as sure footed as his elders. And he tripped in his eagerness to get to Daddy . . . he was SO happy and anxious to run into the big strong arms and be loved.)

Th' Littul Fella's curly head

Is damp from playin' all th' day.

And, there he romps across th' bed

Where Mother's posies drowse away.

He crushed one . . . you cry aloud;

He stops . . . you see him gasp and start,

And, in this World, no woes abound

As great as in this Little Heart.

(Daddy is far too impatient. Still . . . it's not the real HOME Daddy speaking . . . it's the tired, worn, fretful office Daddy, who hasn't stopped to think. And, what if a little pansy has been crushed by a baby foot! It is only a stepping stone to Daddy's arms and his love and his welcome. Littul Fella has been waiting all day to welcome Daddy home. He looks forward to it, and now, there Littul Fella stands, with a little wet finger in his puckered mouth and a big tear on the flushed red cheek. Oh . . . you Daddies, the world over . . . think! . . . think! . . . before you speak . . . for Littul Fella's sake.)

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NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moscovitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August next.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next.

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B'nai B'rith Items.
Fourteen delegates from District No. 1 left Sunday to attend the constitutional grand lodge convention in San Francisco. The following are the delegates: President Herman Asher, Charles Hartman, Joseph Rosenzweig, Sol Sulzberger, Joseph H. Ullman, I. Irving Lipsitch, Morris L. Stern, Harry Cutler, Benjamin Kashman, Henry Lasher, Simon M. Roeder, Charles H. Shapiro, Julius Illich and Samuel J. Witz.

District No. 1 mourns the demise of William A. Gans, past president of the district, and Jacob Cane, the latter having been a member of the Board of Governors of the Home at Yonkers for twenty-five years.

Edward Everett Lodge, No. 97, presented its past president, Louis Kempner, who is also the president of the Board of Governors, with a beautiful testimonial in appreciation of his faithful services. Rev. Dr. Bernard M. Kaplan, secretary of the district, delivered a special address on the occasion.

Washington Lodge, No. 19, and Jordan Lodge, No. 15, held a joint meeting at which fourteen new candidates were initiated by the able degree team of Jordan Lodge. Dr. G. Lipkind read an interesting paper on "Jewish Humor." President Herman Asher, Secretary Bernard M. Kaplan, Rev. Dr. Elseman and Maurice P. Davidson addressed the meeting.

Rev. Dr. Bernard M. Kaplan delivered a lecture in Bridgeport, Conn., under the auspices of Harmony Lodge, No. 711, last Sunday on "The Unity of Israel."

Rev. Dr. Bernard M. Kaplan, secretary of the district, addressed the Jewish Institute on "The Golden Mean of Jewish Ethics."

Shearith Israel Sisterhood to Meet.
A meeting of the Shearith Israel (Spanish and Portuguese Synagogue) Sisterhood will be held on Wednesday evening, April 28, at 8.30 o'clock in the Assembly Room, No. 2 West Seventieth street. Mrs. Alexander Kohut, chairman of the Emergency Relief Committee for Unemployed Jewish Girls, and Mr. Ernest K. Coulter, superintendent of the Society's Prevention of Cruelty to Children, will address the assemblage.

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Continued on Next Page

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Harlem's New Enterprise

(Continued from page 14)

any time, by patrons of the company. The building itself is now so admirably adapted for storage, in its most effective, economical and scientific aspects, that it reflects great credit upon Mr. Blum, whose wide experience in the storage warehouse business, made it possible to devise such plans for his enterprise. It is therefore possible for the Atlas Fireproof Storage Warehouse Co., Inc., to give the most efficient service to its patrons, in the scientific shipping, packing, moving and storage of furniture and household effects, at the most reasonable rates in the city.

In the matter of service, it is Mr. Blum's desire to extend to his customers every facility known to the profession, and his energy, his thoughts are ever centered upon the organization, and efficiency of his corps of assistants who are trained to courteous treatment of patrons of the company, combined with promptness, precision and carefulness.

In keeping with the modern character of the establishment, a number of electric moving vans have been added to the equipment, and these will be readily identified by their beautiful coloring of orange and black.

Mr. Blum believes in the theory of pleasing his customers and its practice has made of him one of the most successful men in the storage business, and whatever knowledge he has acquired in that line, is always for the benefit of his customers, so far as it may be accorded in the supreme service he can now render them.

In the Atlas Fireproof Storage Warehouse his highest aims have been attained, and it will prove that his choice of building and location has been wise and will redound to his credit and to the benefit of the public.—Adv.

Temple Beth Israel Officers.

The annual meeting of Temple Beth Israel, Seventy-second street and Lexington avenue, was held last week, and the following were elected to serve for the coming year: President, S. E. Bloch; vice-president, Abr. Kassel; trustees, Messrs. M. L. Abrahams, M. A. Eisenman, S. Lustbader, Dr. L. E. Bisher and L. Rittenberg. Rabbi Aaron Eiseman and Cantor Sol Baum were re-elected.

The Emanu-El Brotherhood.

A reunion of the Emanu-El Brotherhood was held on Sunday morning, April 18, at Temple Emanu-El in conjunction with the regular services. Dr. Silverman on this occasion delivered a lecture on social service.

The sessions of the Hebrew School have been resumed with the close of the holidays and the attendance of this department of the Brotherhood work has kept up especially well this year. At present there is an enrollment of about 450 children, with an average attendance of 380. The Kindergarten, which meets regularly every morning from 9 to 12 under the direction of Miss Netter, also has a large attendance, with an average of fifty children present each day.

A stirring manifesto, signed by over two hundred of the most prominent men in Russia—members of both houses of Parliament, professors, academicians and authors, has been published. The signatories express great regret at the continued persecution of the Russian Jews, and they point out that as the greatness and happiness of Russia is tied up with the liberty and fortunes of all nationalities in the empire, the persecutions should cease and the Jews should be fully emancipated.

Government circles are discussing a recommendation received from the Governor-General of Galicia, Count Bobrinsky, who, contrary to the report of the special commission, is opposed to the Galician Jews being allowed to own land. He argues that the Jews are not fit for physical labor, and proposes that the land owned by Jews, which forms thirty per cent of the Galician estates, should be made over to a special land fund.

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Orphan Asylum Members to Hold Annual Meeting. The annual meeting of the members of the Hebrew Orphan Asylum will take place on Sunday, April 25 at 10.30 a. m.

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BROOKLYN NOTES.

Governor Moses Alexander to Speak.

Governor Moses Alexander, of Idaho, the only Jew holding such high office in the country today, will attend a meeting arranged in his honor by the congregation of Temple Shaari Zedek of Brooklyn, at the synagogue, Putnam and Stuyvesant avenues, some Friday evening in the near future. The Governor is expected to reach this city the latter part of April, the exact date being unknown. A special committee is making preparations for his welcome and prominent officials and leading Brooklyn Jews will greet the guest. Rev. Dr. Max Raisin, rabbi of the congregation, will preach a sermon, commemorative of the occasion, and Max Reiss, the congregation's president, will act as chairman. Governor Alexander will make an address.

Hebrew Educational Society.

Mr. Isidore P. Eisenberg, superintendent of the Brooklyn Y. M. H. A., will be the lecturer this Friday evening. His subject is "Scientific Management in our Daily Lives."

Mr. Leo Rosenzweig will give an illustrated Yiddish lecture on Saturday evening, April 24. His subject is "The Earth."

A senior debate between the Apex and Criterion clubs will be held on Sunday evening, April 25.

The declamation contest of the intermediate clubs will occur on Sunday afternoon, April 25, at two o'clock.

Bar Mitzvah Reception.

An elaborate entertainment, marked by many novel features, was introduced at the Bar Mitzvah celebration of Dudley Neusteter at his home, 3 Rosburg

place, Brighton Beach, on Sunday evening, April 18. Relatives and friends gathered to do honor to the youngster, and the festival was in the nature of a family reunion. Dudley was the recipient of numerous valuable gifts. Among those present were Miss Emeline N. Neusteter, Mr. and Mrs. Max Neusteter, Mr. and Mrs. David Rosengarten, Miss Tillie H. Friedelson, Mrs. Hannah Morris, Miss Bessie Newburg, Mr. and Mrs. Jacob Rosengarten, Mr. and Mrs. Isaac J. Newburg, Mr. and Mrs. Benne Kohler, Mr. Herbert Kohler, Mr. and Mrs. Lee Rosengarten, Mr. and Mrs. Sol Pimental, Mrs. Leah Levy, Miss Pearl E. Sprey, Mr. and Mrs. Abraham Frackman, Master Milton Frackman, Master Dudley Neusteter and Shersel Abrahams.

Young Men's Hebrew Association.

Next Sunday evening, April 25, the semi-annual declamation contest of the association will be held. After a series of eliminations eight men have been selected to take part in the final contest, and it is expected the prizes, which will be a gold, silver and bronze medal, will be hotly contested. All the participants are students in the Public Speaking Class, which is open to all members of the association every winter. The public are invited to attend, 8 o'clock.

Death of Evelyn Klinger.

Miss Evelyn Klinger, 19 years old, of 1772 Union street, died on the 12th inst. She was born in New York city, the daughter of Isaac and Leonora Klinger, and is survived by her mother, a brother, John S., and two sisters, Matilda and Mrs. Nathaniel Israel. Miss Klinger was a frequent contributor to the Children's

column in the *Junior Eagle*, and a member of one of Aunt Jean's clubs.

Civic Forum.

Ex-Governor William Sulzer will deliver a lecture on "The Government of the State of New York" on Sunday evening at 8 o'clock in the assembly hall of Public School No. 84, Stone and Glenmore avenues, Brooklyn, under the auspices of the Civic forum. Nathan H. Seidman, director of the forum, will preside. The public is cordially invited.

William Goldstein, 75 years old, and for many years in the chemical business in Manhattan, where he lived for the past five years, died on Wednesday from old age at his residence. Mr. Goldstein was born in Koenigsburg, Germany, and until five years ago lived for years at 129 Keap street, Brooklyn. He was for many years a trustee of Temple Beth Israel, on Bedford avenue, and a member of Hyatt Lodge, No. 5, F. and A. M., of Brooklyn.

A benefit performance will be given at Arion Hall, Rockaway Beach, on Tuesday, April 27, in aid of the Rockaway Beach Hospital. The hospital is doing an immense amount of good in its section, and donations and members are earnestly requested.

A reception will be tendered to Rabbi Alexander Lyons next Friday evening at Temple Beth Elohim in honor of Rabbi Lyons' thirteenth anniversary as rabbi of the congregation.

"The Follies of Pleasure" will hold the boards at the Star Theatre all next week. The style of entertainment is real burlesque, with several funny comedians and a bevy of jolly chorus girls whose tireless energy makes the show go with snap and vim that will no doubt be highly appreciated by the patrons of the popular Star. The curtain raiser is called "The Girl from Broadway," and the final burlesque has been named "A Day at Coney." On Thursday evening two good wrestling bouts will be staged under the direction of George Bothner. The usual Sunday concerts will be given.

Mr. Prown Again at the Marlboro.

In view of the approach of the summer season Mr. J. Prown has made an announcement that for the coming season he will conduct the Marlboro, Gaston avenue, Arverne, L. I. Mr. Prown enjoyed a very successful season last year and for the coming summer has thoroughly renovated and renewed the entire house. The same excellence of service which characterizes The Rose Villa at Lakewood during the winter season will be evidenced at the Marlboro, and Mr. Prown offers every home comfort coupled with the excellent strictly Kosher cuisine. The Marlboro is now ready for inspection.—*Adv.*

The death of Dr. Louis Waldstein in his sixty-third year at Hartford, Sussex County, England, on Sunday, is reported from London. Dr. Waldstein was born in New York and studied at the College of Physicians and Surgeons. He went abroad and received his degree of M. D. at Heidelberg University in 1878. After studying at the universities of Zurich, Vienna, London and Paris, he was assistant at the Pathological Institute, Heidelberg, for two years, and then returned to New York, where he practiced for seventeen years. He gave up his practice here to engage in scientific research in England. He was the author of many medical and scientific articles.

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M. SELIG, Prop.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Goldstein, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated, the 5th day of April, 1915.
 MAURICE W. GORGE and ELSIE G. DREYFUSS, Executors.
 HENRY GOLDSTEIN, Attorney for Executors, 37 Liberty street, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next. Dated, New York, the 27th day of January, 1915.
 NATHANIEL COHEN, Executor
 ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next. Dated, New York, the 11th day of February, 1915.
 LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors.
 LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated, New York, the 15th day of March, 1915.
 SOL COHEN, Executor.
 MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

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CHILDREN'S PAGE

TRUTH-SPEAKING

If you examine a penny, you will notice on the one side the head of an Indian, the name of our country and the date when the bit of copper you hold was put into circulation; and on the other side you will read the words "one cent," and above these is seen a small shield, or coat of arms, and—but I need not describe a thing you have handled so often. It is a question concerning the penny that I wish to put to you.

Can you explain what is the use of having our money marked in this manner? Would not a cent be worth just as much without the Indian's head and the date and the wreath? Yes, of course. But our country by placing its stamp on our coin makes itself responsible for it and guarantees its value; and so our business men are spared the trouble of weighing and testing a hundred times, perhaps, in a day every separate piece of copper or gold or silver that is offered them for their merchandise.

But there have been wicked men, so very wicked that I do not like to speak of them, who have imitated the seal of the government and stamped it on metals cheaper than gold or silver to make them look like real money; they were counterfeiters. Would it not be dreadful if there were many counterfeiters? How unhappy we should be if we always had to be in fear of being cheated.

Now, what would you think of a person who tries to cheat his fellow-men by imitating the seal of God? "The seal of God? Impossible." Not at all; "the seal of God," we are told in the Talmud, "is truth." And so, whoever circulates the false coin of untruth is a counterfeiter of the stamp of God.

It is therefore not strange that the Bible should speak of lying and stealing together, and in the same sentence, as if to say that the one is as bad as the other, should command us: "Ye shall not steal, neither deal falsely, neither lie one to another." (Lev. 19, xi.)

We pity an envious man because he is unable to control his desires; we punish with imprisonment the murderer and the thief; but the liar we despise and so great is our contempt for him that we even dislike to utter the name by which he is called.

Why is it then that people will soil their lips with falsehood? There are many reasons. Carelessness is one. People often forget how important it is to avoid even the slightest inaccuracy of statement, and they come to be less exact in what they say than they ought to be. They wonder what harm there can be in changing

the real facts just a little; it makes it so very much more interesting to relate that the giant at the show was ten feet tall instead of only seven, or that the lion-timer was "terribly hurt" by a wild beast, when he was merely scratched.

Do you think that men will trust a person when they find out that he exaggerates? They will not excuse him because he means no harm, and because he is inexact in small matters they will be slow to believe him in more important things, although his words may be quite true. "This is the punishment of the liar," says the Talmud, "he is not believed even when he speaks the truth."

Cowardice is another cause of untruthfulness. To escape the consequences of a mistake or a fault or a wrongful deed the coward will invent a lie. But a brave man or child will scorn to screen himself behind what is untrue.

Vanity also is a cause of untruthfulness. The vain person tries to appear to be more than he really is; he is eager to have a reputation, though he may not deserve it, for wisdom or goodness or wealth. Is it not foolish to pretend to be what we are not?

Other enemies of truthfulness are a selfish desire to find amusement by means of "practical jokes," and the last the terrible vice of greed that induces weak-principled people to misrepresent for the sake of gain. Against all these foes that lie in

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wait to entangle us in falsehood let us everywhere and always be on our guard.

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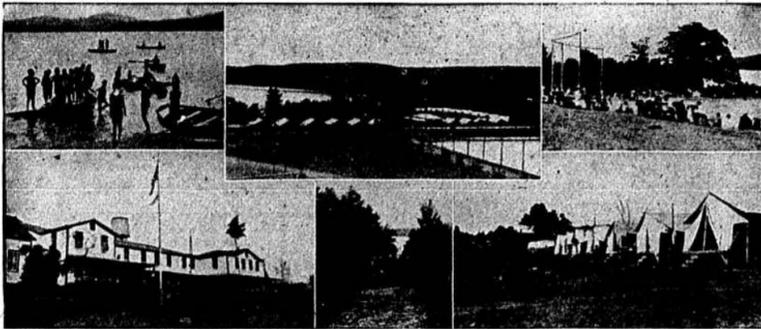
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STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhofer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next. Dated New York City January 16, 1915. LENORE STRASBURGER, Executrix; LEROY A. STRASBURGER, BYRON L. STRASBURGER, Executors.

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WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the place of transacting business, No. 302 Broadway, in the City of New York, on or before the 30th day of June next. Dated, New York, the 16th day of December, 1914. RACHEL WERTHEIMER, Executrix.

BOUDIN & LIEBMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915. Dated New York, October 13, 1914. REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators.

EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 74 Broadway, in the City of New York, on or before the first day of June next. Dated New York, the 13th day of November, 1914. MAX L. SCHALLER and MAMIE ORBACH, Executors.

SAMUEL STRASBOURGER, Attorney for Executors, 74 Broadway, New York City.

RUBENS, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterweis, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915. Dated New York, the 2d day of November 1914. ISAAC STARK, Executor.

LOUIS W. OSTERWEIS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next. Dated, New York, the 16th day of January, 1915. RACHEL BERNSTEIN, Administratrix.

PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 17th day of May, 1915, next. Dated, New York, the 11th day of November, 1914. ERNA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.

MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe Avenue, in the City of New York, on or before the 1st day of June next. Dated New York, the 17th day of November, 1914. LENA B. WEINGART, HENRY SCHOTTEMPFEL, ROBERT SCHWARZ, Executors.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next. Dated, New York, the 23d day of October, 1914. CELIA WALDMAN, Administratrix.

SELIJ J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

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BEHRENS, SIGMUND.—The People of the State of New York, by the Grace of God Free and Independent, to Egbert B. Woodbury, Esq., Attorney-General of the State of New York, and to all the next of kin of Sigmund Behrens, deceased, if any there be, whose names and place or places of residence are unknown, and cannot be ascertained after due diligence, send greeting:

WHEREAS, David Levy, who resides at 547 West 142d Street, in the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating exclusively to personal property, duly proved as the last will and testament of Sigmund Behrens, who was at the time of his death a resident of the Borough of Manhattan, in the City and County of New York, deceased.

THEFORE, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the eleventh day of May, one thousand nine hundred and fifteen at half-past ten o'clock of the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.

IN WITNESS WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. JOHN P. COHALAN, a Surrogate of our said County of New York, at said County, the 29th day of March, in the year of our Lord one thousand nine hundred and fifteen.
DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

HARTMAN & LEVY, Attorneys for Executor, 37 Liberty Street, New York.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan W. Blumenthal, No. 35 Nassau Street, in the City of New York, on or before the 29th day of May next.

Dated New York, the 16th day of November, 1914.
GABRIEL STEININGER, ISRAEL DE KEYSER, Executors named in will.
MAURICE B. & DAN W. BLUMENTHAL, Attorneys, etc., 35 Nassau Street, Borough of Manhattan, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.

Dated New York, February 26, 1915.
HERBERT M. GOLDMANN, Administrator.
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samson Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.

Dated, New York, the 9th day of February, 1915.
HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.
SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.
ROSIE GOLDMAN, RAB GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

JOSEPH, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Mayer C. Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer C. Goldman, No. 6 Beekman Street, in the City of New York, on or before the 8th day of May next.

Dated New York, the 24th day of October, 1914.
BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 6 Beekman Street, New York City.

HAEGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Haeger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer C. Goldman, No. 6 Beekman Street, in the City of New York, on or before the 8th day of May next.

Dated New York, the 24th day of October, 1914.
BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 6 Beekman Street, New York City.

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KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorney, Reuben M. Cohen, No. 37 Liberty Street, in the City of New York, on or before the 25th day of September, next.

Dated, New York, the 16th day of March, 1915.
JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry A. Jordan, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of October, 1914.
IDA KALMANOWITZ, Administratrix.
HARRY GORDON, Attorney for Administratrix, 320 Broadway, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Reigberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.

Dated, New York, the 27th day of February, 1915.
WALTER DREYFUS, SIGMUND PAPPENHEIMER, Executors.
REIGBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated, New York, the 1st day of February, 1915.
JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.

Dated, New York, the 6th day of April, 1915.
MILTON S. GUTERMAN, GERARD B. TOWNSEND, Executors.

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KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.

Dated New York, the 23d day of November, 1914.
ELIZABETH KATZ, Executrix.
ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry L. von Pein, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August, next.

Dated, New York, the 15th day of February, 1915.
HORACE NUTTRELL, Administrator de bonis non.
EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, Room 401, No. 46 Cedar Street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.

Dated New York, October 20th, 1914.
ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.
ALFRED D. LIND, Attorney for Executors, 16 Cedar Street, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, March 22, 1915.
HARRY SCHACK, Executor.
JOSEPH LICHTENBERG, Attorney for Executor, 299 Broadway, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.

Dated, New York, February 13, 1915.
LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 5th day of August next.

Dated New York, the 29th day of January, 1915.
PHILIP I. MICHELMAN, Executor.
PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 8th day of January, 1915.
JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.
LIND & PFEIFFER, Attorneys for Executrices, 46 Cedar Street, New York City.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox Avenue, in the City of New York, on or before the 4th day of September next.

Dated New York the 25th day of February, 1914.
MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall Street, New York City.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

Dated, New York, the 30th day of October, 1914.
RALPH LOWENBEIN, EDNA NORDLINGER, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

Dated New York the 14th day of December, 1914.
HENRY L. PRAGER, ETHEL R. PRAGER Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan city of New York.

WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry L. von Pein, No. 35 Nassau Street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 15th day of December, 1914.
FREDERICK WEIS, Executor.
HENRY L. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.

Dated, New York, the 28th day of December, 1914.
DAVID MAYER, SARAH MAYER, Executors.
SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

BITTKER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Bittker, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau Street, Borough of Manhattan, City of New York, on or before the 31st day of May, next.

Dated, New York, the 20th day of November, 1914.
EVA BITTKER, Executrix.
MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau Street, Borough of Manhattan, City of New York.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next.

Dated, New York, the 11th day of January, 1915.
THEODORE GUTERMAN, DORA GUTERMAN, HARRY GUTERMAN, Executors.
MOSES R. RYTENBERG, Attorney for Executors, 135 Broadway, Manhattan, New York City.

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, January 8, 1915.
DAVID MEIER, Executor.
SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.

Dated, New York, the 6th day of April, 1915.
HYMAN B. KALISHER, JOHN J. KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

Dated New York the 14th day of December, 1914.
LEB MERGENTIME, Executor.
FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, city of New York.

JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar Street, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 28th day of December, 1914.
HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.
CHARLES A. BRODEK, Attorney for Executors, 44 Cedar Street, Borough of Manhattan.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of July, 1915.

Dated New York January 9, 1915.
ARTHUR G. MILLER, SELIGMAN BERG, LEONARD L. STEIN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, (Manhattan), in the City of New York, on or before the 21st day of June next.

Dated New York, the 11th day of December, 1914.
JOSIE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 24th day of February, 1915.
BELLA STIEFEL, Executrix.
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 27th day of January, 1915.
JULIUS BONNER, Executor.
EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

MANDELBAUM, LUITFOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

Dated, New York, the 29th day of October, 1914.
ELA MANDELBAUM, BEATRICE STERN, LEASER RUBIN, Executors.
COHEN & COHEN, Attorneys for Executors, 74 Broadway, New York City.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the City of New York, on or before the 1st day of June next.

Dated New York the 24th day of November, 1914.
DORA FRANKENSTEIN, Administratrix.
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York City.

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| Satin Stripe Floral Voiles38
36 inch—white and tinted grounds—florals in pretty combinations—elsewhere 49 cts. | Ramie Linens44
45 inch—Spring and Summer colors in comprehensive assortment. |
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yard wide—white or flesh ground—large spots in contrasting colors—also Floral Voiles. | Fine Weave Linens59
45 inch—choice range of colors—36 inch..... .29 and .34 |
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Cream, canary, rose and shell pinks, peach, blues and lavender. | Kimono Crepes14
Plain colors, floral and Japanese designs in exceptionally large variety—white, light, medium and dark grounds. |
| Black and White Voiles —
.19... .24... .34 and .39
With and without borders. | Scotch Gingham22
Entirely new combinations in stripes, checks and plaids—also choice list of plain colors. |
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A prominent man'r of Philadelphia closed out his entire stock of these draperies to us, at a sacrifice, because of his discontinuing the manufacture of this branch of the business—the assortment is particularly good, and comprises the season's choicest colorings in Seagreen and wood tones, rose, old blue and crimson—These favorite Summer draperies at following prices are a wise investment:

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Fine wool—crepe weaves—excellent shades of navy and pure jet black..... | .52 |
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49 and 59 ct. qualities—All wool—wonderful variety of small and medium dots, spots, florals and figures in especially good color combinations—white, light, medium and dark grounds. | 48-inch Gabardines 1.00
All wool—small raised cord—navy and black—regularly \$1.29. |
| 44-inch Cream Storm Serges59
Special price—every thread wool—sponged and shrunk. | 40-inch Poplins and Crepes89
Pure silk and wool mixed.
Sand Putty Taupe
Belgian Blue China Blue Navy
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Seamless—
6 x9 ft.—value \$7.98..... 5.98
7.6x9 ft.—value \$9.98..... 7.98
9 x12 ft.—value \$15.98..... 11.98 | Fine Axminster Rugs —
4.6x6.6 ft.—usually \$7.98..... 5.75
6 x9 ft.—usually \$14.98..... 10.98
9 x12 ft.—usually \$18.98..... 13.85
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12 x15 ft.—special..... 34.50 |
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Ye Olde Rag Rugs.
Bright, new assortment of these popular Summer Floor Coverings.
24x36..... .43—worth .59
27x54..... .69—worth .89
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4x7 ft..... 1.98—worth \$2.49
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| Fine Wilton Velvet Rugs —
Seamless—
7.6x9 ft.—value \$16.98..... 12.98
8.3x10.6 ft.—value \$19.98..... 14.98
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4.75

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Were \$5.98 and \$6.98.
Fine white Batiste and Nets... Daintily embroidered blouses—plain, full or tier skirts—14 to 18 yrs.

Were \$9.98 and \$10.98.
Flowered and Allover Nets, also Embroidered Voiles—excellent variety of models—14 to 18 yrs.

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Chiffon Taffetas in pale tints—Empire models having, high waist line—lovely trimming touches—14 to 18 yrs.

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LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next.
Dated, New York, the 17th day of March, 1915.
JACOB RIEGER, Executor.
ELI S. SCHREIBER, Attorney for Executor, 257 Broadway, Manhattan.

FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.
Dated New York, the 8th day of April, 1915.
ADOLPH FRANKENTHAL, CHARLES DITTMAN, ISIDOR N. LANDAUER, BELLA LANDAUER, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street in the City of New York, on or before the 20th day of August next.
Dated, New York, February 5th, 1915.
ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.
ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

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A. M. KRAKOWITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLSEN, Grand Treasurer.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.
Dated New York, the 11th day of March, 1915.
SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levens, 30 Church Street, in the City of New York, on or before the 26th day of August next.
Dated, New York, the 15th day of February, 1915.
HARRIS H. URIS, ADOLPH HIRSHFELD, EMMUEL M. KRULWITZ, Executors.
HILLQUIST & LEVENS, Attorneys for Executors, 30 Church Street, Borough of Manhattan, New York City.

WELL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Samuel Newmark, No. 261 Broadway in the City of New York, on or before the 7th day of August next.
Dated, New York, the 30th day of January, 1915.
Rose Well, Administratrix.
Samuel Newmark, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business Room 1016, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.
Dated, New York, the 5th day of April, 1915.
JACOB SILBERMAN, MORRIS SILBERMAN, Executors.
MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, N. Y. City.

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