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HOW SIMON WAS "SOLD"

A GHETTO COMEDY

By GABRIEL COSTA

Simon wasn't handsome, not by a long way. But it isn't always the Adonises that secure life's tempting plums. Adonis is too engrossed with the Pomatum jar, too busy with the hosier's window, to spare time for the consideration of life's realities.

Simon, as I have already observed, was by no means endowed with personal charm, a fact of which his "friends" were all too prone to remind him.

That he was likewise endowed with the meekest disposition imaginable, goes without saying. He studiously edged away from the least suggestion of a street row, yet something was bound to turn up whereby his lack of beauty would meet with added emphasis.

In a moment of sheer abstraction his gaze would rest upon the greasy Schnorrer whom war-time had hit, and hit somewhat badly.

"Go 'long, ugly!" said the Schnorrer with unblushing directness. "Looking at me, are yer? look at yerself. What a *ponim!*"

Simon continued to stare. A Schnorrer roused was a novelty indeed. The compliments continued in fiery cascades.

"Oi, oi, what a *ponim!*" Where they made your face they must have been making teapots."

Simon stood not upon the order of his going. Ugly he was indeed. Even the lowly mendicant had discerned that great truth. It *must* be so.

There came a time when these comments were robbed of their erstwhile sting. Their very frequency divested them of the power to wound.

Simon only smiled. Such a smile! It made his freckled countenance far uglier than ever. But what he lacked in beauty he atoned for in brains, of which he had an extra special portion. Thus, it came about that the ugly boy of the Ghetto school forged ahead, while others lagged behind in the race for notoriety.

He would invade a realm hitherto monopolized by his fair sisters. He would design such bonnets as would and acclaim him to the skies as "a perfect dear," from which you may gather that Simon indulged in the luxury of occasional reverie.

They would forget his features in the very elegance of his handiwork, and acclaim him to the skies as "a perfect dear," from which you may gather that Simon indulged in the luxury of occasional reverie.

As a matter of solid fact, the ladies seemed unwilling to kneel at his feet, though they rhapsodized over the bonnets adorning his window. But bonnets were not made to look at, except in the school or on the Sab-

bath parade. So Simon devised an ingenious plan.

To his bosom friend he confided the news that he intended seeking a partner. "You want to put 'and Co.' after your name. Is that it?" "No," said Simon, "that isn't it. What I want"—and this in a tragic whisper—"is a partner for life! A wife, a helpmeet, one to share my sorrows and my joys." All this, be it added, accompanied by actions suited to the words.

"You don't mean to say," added the bosom friend, "that you would like a wife who'd bring money into the business?"

"Did I say any such thing?" retorted Simon. And then the conversation flagged.

II.

The news that Simon was in search of a wife—Simon, the man milliner—soon flew around the town, as such news has a well-known habit of doing. The pretty girls laughed at the very notion. The plain girls grew thoughtful. If Simon could earn a living—and there were indications that that living might soon prove a "comfortable" one—what mattered his looks, after all?

But behind the seeming simplicity of Simon's quest, there lay the mind of the wily schemer. The news that the milliner was in search of a bride would bring would-be *callas* to his establishment in battalions; would lead to business while the interest lasted, while he still remained in single harness. After that?? Well, he merely shrugged his shoulders. His reputation would surely have been made by this stroke of genius.

The milliner had interpreted feminine character aright. His hattery was busy from morning till night; orders flowed in with embarrassing rapidity.

Simon's was the Mecca of the girls of the Ghetto, fair girls and dark



ISAAC LOEB PERETZ

Isaac Loeb Peretz, the noted Jewish Author whose short stories are more popular than those of any other Yiddish writer, died in Warsaw, Poland, last Friday. I. Peretz was born on May 26, 1851, at Samocz, Government of Lublin, Russia. He so distinguished himself in the Hebrew school where he received his early education, that he was known as the genius. Later he turned his attention to secular studies. After studying law he started to practise in his native city, but because of government restrictions he was compelled to abandon this profession. Then he went to Warsaw, where he was appointed clerk to the Jewish community, devoting his spare time to literature.

M. Peretz told the story of the common people in their own dialect and with simplicity and force. His writings have been published in Hebrew, Yiddish, Russian and other European languages, and the Jewish Publication Society of America has published an excellent English translation by Helena Frank of his best stories

bring them figuratively to his feet, impel their admiration in spite of his ugliness.

(Continued on page 6)

A JERUSALEM TEA

By Mrs. Alter Abelson

"Yes, Mr. Traveler, our community is ablaze with red-hot religious indignation. Jewish dignity has been so fired in our breasts that we feel that were any straggling rabbi to come to our town these days we'd put him in our vacant pulpit, even without a trial. O those goyim have cured us with their 'rishus,' I tell you, and Judaism has again become to us alive and interesting."

The drummer wished to make a sale, so he tried to compose his dancing wits and comprehend the story. "Make it short," he said; while his thoughts kept wandering off to 'Frisco, "make it short, and let's see the fun of it."

Now this is the story:

Dimple Mintzer, whose pet name is Baby, is the only daughter of Martin Mintzer, the richest clothier in M. It was two years since Dimple's education had been finished for her in college, two years that she had been sitting at home patiently waiting—to be called into society.

Dimple's mother's best friends would meet Mrs. Mintzer in the street and say in the very sweetest way, "I hear, Mrs. Mintzer, that your Dimple is going out in society." It was their sweet way of reminding

Mrs. Mintzer of her sorrows. And she, affectionate mother that she was, would blush and say, "Society? Why, Dimple is yet a baby!" And Dimple really was only twenty-six. But at home where father and mother and daughter were away from gloating eyes and exultant ears, they bewailed their cruel misfortune.

"I'll tell you what I think," said Dimple at one Sunday dinner while the family had been alluding bitterly to this-two-year-old mortification, "I think that I'll never get there if I don't begin to clear my own road. I must begin to entertain, myself, and entertain well. I must ask these 'rishus ponimer' here to my parties, and my parties must be such as to make them weak, and bring them here. Money must be no consideration. Then witness, daddy dear, how in a month or two your daughter will be attending 'The Silk Stocking Club,' 'The Century,' and perhaps even the 'Ishke Bebla.'" The last named organization was an unconscious corruption of the Yiddish ragtime poetry, "Yushka Bebelock," and the members of the organization bearing that very classical name were very select, and were naturally prejudiced against Jewish membership.

"Why, that's just the thing!" cried Mr. Mintzer, bringing down his heavy fist upon the table. "Why didn't we think of this before?"

"And I suppose we can't have any of the Jewish girls over to these parties, for there is nothing like congeniality to make a party successful."

"O, we can have one or two of our best Jewish girls over, so as not to have our Jewish friends talk about us too much, and I'll see to it that your party will be no imitation either; if I have to go broke, I'll see to that! But I don't have to go broke, thank God, and, by jingo, I'm good enough for a hundred parties yet. Let them come, the Gentile ladies, and see what a Hebrew is

like. Thank God, I have a home I'm not ashamed of. There's not a better carpet made in Chicago than this on our floor; it's a real Oriental; I know enough to know that. There's not a nicer dining room in town, honey; let any one tell me there is! We have paintings in our library that can pass for great ones, I assure you. O, let them come, those goyim, let them come and see what a Jew can do. I wager they'll get more to eat here than at their traife parties, and better stuff, too."

"Oh, daddy, you're the dearest dad there ever was," cried Dimple as they rose from the table.

Mr. Mintzer pulled on his overcoat. "There, now, you girls, talk over the whole affair while I go down to the postoffice; and you, mother, can figure up the costs meanwhile in your own thrifty way. I'm not saying this to scare you away from my pocket-book; it's my way of giving everything a touch of business to it, you know."

Dimple left with her mother, hugged her with delight. "You'll see what a grand society lady—" The bell scared away the words from her lips. Mr. Mintzer stood in the doorway. "By the way," he said, "I have a grand suggestion to give. Suppose you ask that Bryant girl to your party. Bryant gets my 'ad' for his paper, so why shouldn't his daughter come to your party? And, you know, she edits the society columns for him, and mighty cleverly she does it, too; and she'll give your party a write-up that will send you with one swing into society; and, besides, we can send clippings to all our relations, and I tell you, it will make you famous from the Atlantic to the Pacific, and from Alaska to the Panama Canal."

Mr. Mintzer closed himself out again, and again a new inspiration came to him; he hit himself on the brow as if to commend the cleverness within, and rang the bell, the impatient tidings nigh bursting from his lips.

"O Dimple," he cried, as his daughter laughingly pulled him in, "before I forget, let me tell you that we ought to bring Shakespeare up from the cellar, give him a dusting and put him back into the library. Let the shiksahs see what a Jew understands; oh, we'll show them what stuff and talent we're made of."

The day of the party came and went, leaving behind it a trail of ecstatic memories, for the party had come off, howling with success.

That evening Dimple went early to her room. She wanted to sleep away the long hours of waiting—waiting for the morning paper. The night was to her a continual shift of Arabian Night's entertainments, and her pillow, a revolving fairy-book of society columns.

In the morning the whole family came down early for breakfast, alas, too early, for the paper had not yet come. The luscious left-overs of yesterday's party would serve at any other time as a delightful breakfast, but that morning nobody seemed to notice the food. Once a knock was heard, and all sprang to their feet, only to have to sit down again; it was the furnace-man. Again the

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family was startled by a knock; this time it was only the ice-man.

"I wish I had slept a little longer," said Dimple, as the suspense was growing unbearable; "it would have been so nice to wake up and find—well, for goodness' sake, here it is at last!" "No, pa, you must give it to me or I'll burst with impatience."

"Here, you naughty, anxious child," cried her mother, "read, and read aloud, for I declare I'll get nervous prostration if I have to wait any longer. My, but you have a long reach when you want a thing, baby!" "A whole page! Goodie, goodie, goodie!" cried Dimple after reading a little to herself.

"Now stop gooding and tell what's written there," cried Mr. Mintzer, all patience lost.

Dimple read—"And Gwendolene Byrne wore white with a gold lace scarf to cover her lovely shoulders; Alice McNeal looked a fairy-queen

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Dr. Michael Adler Back from the Front—Finds More Jews Fighting Than He Ever Imagined—A Lack of Sectarianism in the War Zone—Jews' College Gets Its Books—Jewish Board of Guardians Issues Pessimistic Report—Past Was Bad, but Future Regarded More Optimistically—Ex-Jewish Mayor Dies—More About the Jew in Drama—Famous English Actor-Manager Aims His Views.

London, March 19, 1915.

The Rev. Michael Adler, who is the first Jewish chaplain to accompany a British force in the field, has just returned to England after spending some weeks in France. As chaplain to the Jewish sailors and soldiers, Mr. Adler is the shepherd of a flock which is scattered over the five continents and the seven seas. His duties took him to all the hospitals and the base towns. In conversation, Mr. Adler dealt with a number of points of interest. He said:

"I found that I had considerably underestimated the number of Jews who are with the British forces. I have compiled a list of many thousands, and everywhere I went I found Jewish officers and men of whom I had no previous record. Wherever possible I held services and organized the officers and men so that they might hold services for themselves. What gave me much pleasure was the way in which Jews would tramp for miles along the worst of roads in order to join with us in prayer.

"On my field cap I wear a badge which is unique in the army—the interlaced triangles, the shield of David—and everywhere Jewish soldiers recognized it and made themselves known to me. I held services everywhere, consecrated burial grounds and ministered to the wounded and the dying. Whenever I met a Jewish soldier I made a point of writing to his people at home.

"At the end of the month is the Passover. Of course, on active service it is impossible for the men to abstain from leavened food, but I have arranged that every Jewish soldier on service shall receive a packet of matzas and other traditional foods. A prominent Jewish family is bearing the expense of producing a special Passover prayer-book, which I have arranged, and the War Office, is giving facilities for distribution. These will also be sent to the fleet, and so at sea and in the trenches the men will be able, in part, to celebrate the Passover.

"So much about the men of my own faith. I should like to put on record my gratitude to two organizations—the Young Men's Christian Association and the Red Cross—which have given me every possible help in my work. The Y. M. C. A. put their buildings at my disposal for religious services.

"I was deeply impressed by the whole-hearted unanimity with which the different religious bodies are working. Church of England, Presbyterian, Methodist—all are as one. There is one form of service and the duties are divided among the chaplains, irrespective of the particular communion which they represent. All work together in perfect harmony. At the front there is a fusion of creeds.

"Of the hospital system I can speak with the deepest admiration. I have visited hospitals of every kind—hospitals in first-class hotels, in old chateaux, in Jesuit colleges, and on race-

courses. At Etretat the theatre has become a hospital. The tiers of seats have been removed and tiers of beds have taken their place. There the wounded lie and at times their comrades give performances on the stage. In all the hospitals, from the finest permanent hospitals to the adapted barns and railway stations, the work is a triumph of skilled and devoted organization."

The Jewish Chronicle's lightning appeal for money for books for Jews' College, mentioned in these columns last week, produced within a day or two nearly \$450. The question of books should not worry the students now, at any rate, for some months to come.

The annual report of the British Board of Guardians is concerned very largely with the way the war is affecting the Jewish industrial classes in this country. Apparently before the war began the slackening down of industry generally had caused the drain upon the society's funds to become acuter, and the first few months of the war made this demand exceedingly heavy. Most industry, of course, in this country received a severe shock on the outbreak of war, but ever since there has been a tendency to return to the normal, helped by the enormous number of orders placed here by not only the British Government but by the allied states. Still, although the general average of well-being has been recovered by this means, certain industries still remain very depressed, and frequently they are those in which Jews of the East End of London are occupied. The report also refers to the rise in the cost of living. This rise has been most pronounced since the new year opened and can perhaps be expressed most succinctly by saying that the Jewish housewife has now to spend \$5 in buying such food, etc., as before the war she could have purchased for \$3.50.

The total income of the board for 1914 was \$64,100, an increase of about \$3,000 on the previous year. By suspending the investment of legacies a balance has been utilized in meeting the loss on both 1913 and 1914 and leaving an amount of about \$10,000 to carry forward into the current year. The board regards the outlook for the immediate future as distinctly gloomy. It says that the present state of comparative prosperity is entirely artificial, at any rate in the trades followed by the Jewish working classes. Whenever the enormous government contracts come to an end, it is certain, according to the experience of past wars, that there will be a prolonged period of commercial depression.

The undoubted result will be that the poor will suffer most, and there will be extraordinary demands on the funds of the board. At the same time the well-to-do class will be burdened with heavy war taxation and bad trade, so that it will be more than usually difficult to raise the increased income that will be necessary.

The community has always carried out its responsibilities in the past, however great those responsibilities may have been. It is therefore permissible, says the report in conclusion, "to hope when the need arises, as it undoubtedly will in the near future, that the burden will be manfully shouldered, that whatever sacrifices may be necessary will be made, and that the needs of the poor and the sick will be cheerfully met in accordance with the time-honored traditions of Jewish charity."

Henry Feldman, who occupied the post of Mayor of Hull, one of England's most important East coast ports, for four years in succession, died during the past week. He was an indefatigable local communal leader, and although born in England traveled into the wildest parts of Russia and Poland to study the condition of his co-religionists. He is a member of the local Aliens' Immigration Board, and further, as a member of the Board of Deputies, had to help in finding a chief rabbi to succeed the late Dr. Adler. One of his sons, Joseph, is at present serving in the British army.

The Jew in drama is one of the most frequently discussed topics in the high-brow magazines and reviews in this country. The latest contributor in this way is Arthur Bouchier, one of England's star actor-managers, and one who frequently has had to himself portray on the stage the Jew. Bouchier is a man widely read in the literature of the drama, and the article he has written in the "Contemporary Review," a 60-cent organ of cultured opinion, reveals, as might be expected, considerable acquaintance with Elizabethan dramatic literature and an enthusiast's appreciation thereof. "The Roman drama," says Mr. Bouchier, "which was so indecent as to provoke the hostility of the early church, shows us Rome going to her fall; the Elizabethan drama, the greatest in our language, shows us England awakening to her strength." Naturally Mr. Bouchier's most notable reference is to Marlowe's "Jew of Malta," wherein the Hebrew race is held up to ridicule and detestation. Marlowe's Barabbas is shown to be more or less a monster—mostly more. Mr. Bouchier holds that "The Merchant of Venice" was intended by Shakespeare "as a plea for toleration, a counterblast to the horrible villainies depicted in the character of Barabbas." Mr. Bouchier holds that the real reason for Shylock's cruelty towards Antonio is that the Jew was "maddened by persecution, by senseless slights and undeserved wrongs." With all allowances for what Shylock had to put up with, surely it is a little difficult to say "ditto" to Mr. Bouchier, when he declares that the vengeful Israelite was "the only real gentleman among them all."

While giving credit to the old English actor Macklin for being the first to banish the red-bearded low-comedy Shylock from the stage, Mr. Bouchier asserts that Edmund Kean, "a Jew son of Aaron Kean," was the first to play Shylock in the proper dignified manner, as he showed at his debut in the part, when, as Mr. Bouchier puts it, "unheralded by the puff-preliminary or by the sonorous drum of the press agent, he slunk into the audience, as Douglas Jerrold said, 'like a chapter in Genesis.'" Mr. Bouchier goes on to mention certain modern plays in which the Chosen Race are treated with great toleration, notably in the late Sydney Grundy's comedy, "An Old Jew," presented twenty-one years ago at the Garrick by Sir John Hare. One cannot help noticing, however, a strange omission in Mr. Bouchier's elaborated plea for a truly dignified, impressive, and pathetic Shylock. I do not refer to his not alluding to his own performance of that character—for if ever there was a vengeful, hard, grasping, utterly unlovable Shylock it was Bouchier's. But surely it was an oversight to omit any reference to Sir Henry Irving, who of all

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at South Bend, Ind., delivered an address on "The Rabbi as a Communal Leader." A selection was then rendered by the student choir, which was followed by an address by Dr. Israel Bettan, rabbi of the Hebrew Educational Society, Charleston, W. Va., on "The Rabbi as a Scholar." The Kaddish and the Benediction concluded the service.

Founders' Day Celebrated at Hebrew Union College.

Founders' Day was celebrated at the Hebrew Union College, Cincinnati, Ohio, on Saturday afternoon, March 27, at 2.30 o'clock, in the presence of a very large audience that filled the chapel. After the Sabbath afternoon service had been read by one of the students the degree of Doctor of Divinity was conferred by Dr. Kaufman Kohler, president of the college, upon Rabbis Abraham Gronbach and Israel Bettan. Mr. Edward L. Heinsheimer, president of the Board of Governors, made the declaration. At the conclusion of a vocal solo Dr. Abraham Gronbach, rabbi Congregation Beth El

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Council of Jewish Juniors was recently organized at Des Moines, Ia. Already over 200 members are enrolled.

Rabbi Jacob Mielziner, for the past ten years rabbi of the Reading Road Temple of Cincinnati, O., has resigned.

A Menorah Society has been established by the students at the Massachusetts Institute of Technology at Boston.

Rabbi I. Werne, who was recently elected as minister of the Beth Israel Congregation of Los Angeles, Cal., has entered upon his duties.

The Artisans' Guild at Kharkoff, Russia, which only a year ago excluded Jews from its management, has resolved to annul the restriction.

In Portland, Ore., Mr. Sig. Sichel has been urged by many friends and prominent citizens to become a candidate for commissioner at the June election.

It has been officially announced that the Czar's gift of a million roubles to Warsaw will be distributed among all citizens, without distinction of creed.

Marcus Silver, for many years a resident of Milwaukee, Wis., died there last month. Mr. Silver was a former president of the Hebrew Relief Association.

Judge Julian W. Mack, of Chicago, and Prof. Felix Frankfurter, of the Harvard Law School, have been elected advisory members of the Zionist Provisional Committee.

Mr. Louis Kyler, the oldest Jewish resident of Mobile, Ala., died on the 27th ult. Mr. Kyler, who was over 90 years of age, had resided in Mobile for over 60 years.

The Russian Senate has resolved that Jews may not become Cossacks without the Czar's special permit. Those who were registered as Cossacks were ordered to resign.

According to a dispatch from London, the Jews of Germany this year ate Matzoth only on the first two and the last two days of Passover, owing to the scarcity of wheat.

Despite all predictions that its run would be short-lived, "Potash and Perlmutter" has just passed its 400th performance in London, and its popularity seems to be increasing.

Many Jewish communities outside the Pale have petitioned the government, asking for permission to accommodate Polish Jewish refugees there and promising to maintain them.

At the request of the Indiana Commission of the Panama Exposition Rabbi Mayer Messing, of Indianapolis, will deliver the benediction at the dedication of the Indiana building on Indiana Day.

The Isidor and Ida Straus memorial fountain will be dedicated at Straus Park on Thursday, April 15. Mayor Mitchel, Park Commissioner Ward and a number of other officials will deliver addresses.

The Petrograd Jewish Distress Committee has undertaken to send to Galicia 100,000 roubles during the next four months to assist the newly formed organization at Lvov for the alleviation of the sufferings among the Jews in Galicia.

A Civic League has been formed by a number of Jews of Malden, Mass. The primary object of the league is to protest against the wholesale cancellation of fire insurance policies among Jewish holders.

The Minister of Foreign Affairs, M. Sazonoff, cordially received Deputies Freedman and Bomash, who made representations to him with regard to the position of the Polish Jews. The Minister promised his assistance in the matter. On the same day Deputy Freedman handed a memorial on the Polish-Jewish question to the Premier, M. Goromykin.

Notwithstanding the continuance of unfavorable conditions during the past month, the Industrial Removal Office was enabled to distribute 172 persons into forty-nine cities, as against 413 persons in March, 1914.

Ex-President Taft spoke at Temple Beth-El, Providence, R. I., last Sunday on "The War and the People of the United States." During his stay in Providence Mr. Taft was the guest of Col. Harry Cutler.

In accordance with the custom established at the National Farm School, preparations are now in progress for the annual planting of memorial and festive trees on the grounds of the school during the current month.

Rabbi Aaron Spector, the oldest orthodox rabbi of St. Louis, Mo., died last month at the age of 81. He was at one time rabbi of the Beth Hamedrash Hagadol Congregation, from which he retired a few years ago on account of old age.

M. Ignatieff, the Russian Minister of Education, recently received a deputation of Jewish students at the Psychoneurological Institute of Petrograd, and promised to transfer them to the Medical Faculty of the university, as Russia is in great need of doctors.

A Jewish veteran and perhaps the oldest resident in St. Louis, Mo., Mr. Isaac Baer, died last week at the age of 97. Mr. Baer, who was born in Alsace, served in the French army and also in the Civil War in the United States. He resided in St. Louis ever since 1848.

Governor Goldsborough, of Maryland, denied the petition of a number of orthodox Jews of Baltimore, Md., last week to extend the time of primary day, which occurred on the last day of Passover. The Governor explained that the power to change the law rested solely with the Maryland Legislature.

The Russian Minister of Education has given now proofs of his desire to alleviate the position of the Jewish youth in the country. He rejected the petition of the Curator at Odessa to suspend the admission of Jews into the local private gymnasium for the purpose of reducing the number of our coreligionists in the institution.

The organizers of this year's Conference of the Russian Nobles have made a significant departure from the course taken up by them in recent years. The official agenda of the proceedings this time contains no mention of the Jewish problem. In past years the conference was utilized for the discussion and promotion of wild anti-Jewish measures.

The war has affected the Yiddish speaking elements in Russia. Not only has Yiddish correspondence been stopped at Warsaw and Yiddish conversations on the telephone have been banned at Odessa, but at Riga several Jews were fined for speaking Yiddish, because this language is akin to German, which has been prohibited there.

General Heymann has been promoted general of division and has been given the command of an army corps in France. General Valabregue already enjoys this distinction. Commandant Kahn, brother-in-law of General Heymann, has been promoted to be officer of the Legion of Honor, and the Official Journal, in recording his achievements, mentions that he has received twenty-seven wounds.

Mr. George L. Lomnitz, secretary of the Citizens' Savings and Trust Company of Cleveland, O., ex-president of the Y. M. H. A. and active in other communal bodies, died last week. He was an ardent admirer of the local fire department and lost his life while attending a fire. His suggestions for the benefit of the department were always carefully considered, and he would have been one of the members of the Advisory Board when the new charter went into effect.

A Call to the Religious Forces of New York City.

The rabbis in their wisdom and foresight so arranged that the Haphtorah read during the Passover season is that wonderful vision of the Prophet Ezekiel, where the valley is full of dry bones, and lost hopes of Israel's exiles, and how God promises to place new sinews and skin upon them and to breathe a new spirit and create a new heart for them. Wherever we turn today we witness our neighbors of other faiths organizing revival meetings, while we Jews do not believe in the sensational methods adopted by some of them, nevertheless has not the time arrived when we also should think of conducting revival meetings in our large cities? Has not the time arrived for the religious forces to band together and make one determined effort to arouse our people from their religious slumber and lethargy, to awaken Jewish hearts and bring them back to a realization of their duties and responsibilities as Jews and Jewesses. Is not the time ripe for a Jewish revival. Behold the valley is full of dry bones, full of lifeless Jews and Jewesses, 75 per cent. have no Judaism outside of Rosh Hashannah and Yom Kippur Judaism; never before was intermarriage so widespread as today, and every rabbi knows that a great many of our people are joining the Christian Science Church, an evil that we have not even begun to fight against.

Let us arouse ourselves, let us begin a great Jewish revival, let us begin a great Jewish campaign for the workingmen, for the mothers, for the young men and women; let us open our synagogues and temples on week day nights for great rally meetings where both clergy and laymen may be heard. Let us this summer organize great rally meetings at the principal summer resorts like Arverne, Rockaway, Hammels, Long Branch, Tannersville, Hunter, etc., and have outdoor meetings and rallies. Let us start to bring Judaism to our people and not wait until our people come to Judaism.

A religious wave is spreading over the world, humanity is beginning to realize that permanent peace, contentment and human happiness comes from the higher moral and spiritual agencies of life and not merely from the physical material things. We have put too much faith in the might of the arm, not enough in the spirit within.

Don't let us wait until this wave of religious feeling has died, let us grasp the opportunity now; let each synagogue start a revival, campaign the neighborhood, visit the homes, send forth pamphlets and literature; let the regillous forces of the city and others rise up, get at the dry bones, put a new spirit of life, hope and faith in them.

AARON EISEMAN.

Zionist Prize Essay.

The Federation of American Zionists offers a prize of \$100 and a bronze medal for the best original essay on some phase of Jewish life and culture in Palestine. Mr. Louis D. Brandeis is the donor of the prize, which is open to any student in any college or university in the United States or Canada. The judges are Judge Julian W. Mack, Prof. Felix Frankfurter and Prof. Richard Gotthell. The contest, which will close on November 1, 1915, is subject to the following conditions:

- Any one of the following subjects may be chosen: (1) The Physical Conditions and Natural Resources of Palestine; (2) The Population of Palestine, Jewish and Non-Jewish; (3) Turkish Administration and Land Laws; (4) A History of the Colonies, or of Any Single Colony or Group of Colonies; (5) Jewish Administration in Colonies, Including an Account of the Shomerim, or Jewish Mounted Police; (6) The Work and Problems of the Jewish National Fund; (7) Jewish Agricultural Development in Palestine, with an Account of the Jewish Agricultural Experiment Station; (8) Dry Farming and Irrigation in the Jewish Colonies; (9) Agricultural Products in Palestine; (10) Animal Husbandry in Palestine; (11) Mineral Resources of Palestine; (12) Industries in Palestine; (13) Trade and Commerce in Palestine; (14) Jewish Urban Development in Palestine; (15) Labor Problems in Palestine; (16) Jewish Financial Institutions in Palestine; (17) Jewish Educational Institutions in Palestine; (18) The Revival of the Hebrew Language; (19) Hebrew Literature and Art, Including an Account of the Bezalel School; (20) The Effect of the War on the Jewish Population in Palestine.

Other subjects or combinations of subjects may be proposed for approval. Especial emphasis will be laid on the extent and thoroughness of research and the accuracy of detail.

All manuscripts must be typewritten, and the title page of each manuscript must bear an assumed name with a statement of the writer's academic standing. The writer must send with his manuscript a sealed envelope containing his name and address and superscribed with his assumed name.

The right is reserved of publishing any deserving essay. All manuscripts and questions should be addressed to The Federation of American Zionists, 44 East Twenty-third street, New York.

Mr. Nathan Leopold, prominent in the civic and communal life of Hannibal, Mo., died there last month. As a mark of respect all places of business in Hannibal were closed on the day of the funeral.

Immigration After the War.

Will there be a substantial immigration after the war? Is the question which agitates many minds. It is always hazardous to make forecasts, and especially so in this case, in view of the fact that this is the first great war since immigration to this country came in bulk. Let us say at the outset that our discussion of the question is thoroughly objective, and is occasioned more by the desire to orient the problem than to make prophecies.

It seems to us that the volume of Jewish immigration after the war will depend very largely on the attitude of the Russian Government with reference to the Pale of Settlement. Only a short time ago American Jewry was thrilled with the hope of the liberation of our oppressed brethren when the report was widely published that the autocrat of all the Russians blandly promised to reward the loyalty of his Jewish subjects by giving them civic rights. At that time certain experienced observers were seen to smile knowingly, and a few uttered the very cryptic remark, "time will tell."

Time is beginning to tell. Already we learn from reliable authority that the promise embodied in the address to "my beloved Jews" is nothing more than a scrap of paper. Events seem to bear out this skepticism. The attitude of official Russia as revealed in dispatches is far from assuring. Not one definite step has been taken to ameliorate the condition of our people in the Pale of Settlement. Underlying the view point of the bureaucracy is a deep-seated distrust, and much as it tries to conceal its hostility, it crops out. The reports concerning the treatment of wounded Jewish soldiers are distressing. All the medals for bravery which are graciously pinned on the uniforms of our heroes cannot wipe out the one fact that the government has done practically nothing to relieve the economic destitution and mental suffering of our people.

We believe that these facts offer a sufficient basis for deduction and the inference is unavoidable that the lot of our co-religionists in Russia after the war promise little if anything in the way of amelioration. Furthermore, Poland is showing a rabid anti-Semitism which the Russians may well envy for thoroughness and brutality.

Therefore it seems that immigration will remain the only recourse for our oppressed people.

Against this view of the common argument runs that in the period of reconstruction which is to follow after the war, the brain and brawn of every subject of the contending nations will be needed. This argument has an undeniable force, but we believe that its application will be limited first by the terms of treaty negotiated when the war is over; and, as regards Russia, by the attitude of the government towards the Jews. Immigration of Jews from Germany, France and England is never very large. The bulk of it is recruited from the masses of Galicia and Russia. As regards future immigration from Galicia, the question is shrouded in obscurity, because no one can say what the ultimate fate of the Austrian provinces will be. As regards immigration from Russia, that may take the form of a forced movement if, for the reasons above indicated, the promises of the Czar do not materialize.

Furthermore, the United States should prove a strong attraction to the people of the old world, who, weary of the strife, will look to this country and its institutions as a guarantee of security and peace.—Industrial Removal Bulletin.

A Festival of Jewish Music.

The Festival of Jewish Music which has for some time been planned by the Society of the Jewish Institute will be held on Sunday evening, April 25, 1915, at 8 o'clock, in the beautiful auditorium of the Washington Irving High School, Irving place and Sixteenth street. The idea of the festival has grown out of the "Jewish Evening" which the society held in the auditorium of Public School No. 63 in connection with the Pageant and Festival of Nations which took place last June. The musical program of that evening was received with so much enthusiasm that the plan of an evening entirely devoted to Jewish music naturally suggested itself to a number of the workers of the society.

Arrangements have been made to have every phase of Jewish music from the synagogue hymns to the folk songs presented at the festival to be held on April 25, and the society has several surprises in store for those who will assemble in the Washington Irving High School auditorium. For the first time a noted opera singer will sing Yiddish folk songs and a widely known violinist will also take part. A prominent cantor with an extra large choir will interpret the synagogue music and Jewish popular and national songs will be rendered by a group of singers under the leadership of Mr. Henry L. Gideon, of Boston, the well-known musician who is now collaborating with Mary Antin in issuing a collection of Yiddish folk songs in English translation. The songs from the early Yiddish operettas will be rendered by a popular singer of the Yiddish stage.

The Committee of Arrangements, of which Mr. Leon S. Moiseff is chairman and Mrs. Frances N. Wolfson the secretary, has secured the assistance of Mr. Rubin Goldmark, the composer; Dr. David De Sola Pool, Mr. Samuel Strauss, and other persons of prominence in working out the details of the program of the evening.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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CORRESPONDENCE.

Leo Frank Sells Relief Stamps.

EDITOR HEBREW STANDARD: We herewith beg to inclose a letter received from Mr. Leo Frank, of Atlanta, Ga., together with our reply. We trust that you will find space for both in your valuable columns.

Yours very truly, ALBERT LUCAS, Secretary.

Mr. Harry Fischel, Treasurer, 1003 World Building, 63 Park Row, New York, N. Y.

My Dear Mr. Fischel: Inclosed find check for \$5 to pay for the 500 1-cent Jewish relief stamps which you sent me.

I feel that when these stamps were sent to me the party sending them was ignorant of the conditions surrounding me at present. As you doubtless know, I am, and have been for the past two years, most unjustly incarcerated in prison. I presume you have read of my case and are more or less familiar with it.

Knowing what it is to suffer unjustly, and having a deep sense of sympathy for our co-religionists who are innocent sufferers because of the European war, it gave me especially pleasure to be of assistance to them and to collect among my friends who called to see me the money for these stamps.

Assuring you that I trust you may be very successful in your noble work, with which I most thoroughly sympathize, I am,

Respectfully yours, (Signed) LEO M. FRANK. Atlanta, Ga., March 24, 1915.

April 1, 1915.

My Dear Mr. Frank: I beg to acknowledge with thanks your very kind favor of March 29 inclosing \$5 for stamps sent to you. I am free to admit that the sending of our self-taxation stamps should have been omitted, considering your present circumstances. However, since your name appeared on lists of subscribers to many Jewish charities throughout the United States it was necessarily included in our outgoing mail.

Your acceptance of these stamps under the conditions in which you find yourself at present only tends to confirm a conviction long held in my mind that you are innocent of the charges against you. I can add that this is the sentiment of almost everybody that I know, and it has been the prayer of myself and friends that the time may not be distant when you may be able once more to be free to do your duty as a citizen and fellow-Jew.

Very sincerely yours, (Signed) HARRY FISCHEL, Treasurer.

A Pathetic Appeal from Palestine. The following is a translation of a letter received by Mr. Nissim Behar, the local representative of the Alliance Israelite Universelle: Orphanage Beth Chinuch Jettomim, Jerusalem, Palestine, Turkey, March, 1915:

Dear Co-religionists: We hope you have received our various appeals and letters on behalf of our institution. We are daily hoping to hear from you and from our friends in America. Our poor orphans are simply starving. All our resources are exhausted and our income, which came from our brethren in the war zone, is cut off. We have requested you time and again to appeal to our American brethren, as we have no others to whom to turn. If our American brethren are deaf to our appeals to whom can we apply for help? Have pity on our innocent orphans and send us relief. It is possible that our brethren do not know how to reach us. They can send their contributions through the American Ambassador in Constantinople or through the American Jewish Relief Committee at 356 Second avenue, New York, or through the Provisional Committee for Zionist Affairs, 1007 Aelian Hall, New York. These contributions will all be transmitted to Dr. Ruppin in Jaffa. We are awaiting your letters announcing the good news, and we pray God to answer the prayers of all those who help us in this hour of need.

Very truly yours, (Signed) ABRAHAM PELOSOFF, CHANANIA GABRIEL, JOSEPH LEVY. Contributions may also be sent to Rev. Dr. H. P. Mendes, 106 Central Park West, or to Mr. Nissim Behar, 150 Nassau street, New York city.

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ENGAGEMENTS.

DAVIDSON—GOLDBERG.—The engagement is announced of Miss Evelyn Goldberg to Mr. Carl E. Davidson.

DICKSTEIN—ROSEN.—Mr. and Mrs. Samuel Rosen, 303 East Seventy-fourth street, announce the engagement of their daughter Muriel to Mr. Samuel Dickstein.

FRANKENTHALER—STEIN.—Mr. and Mrs. J. Stein, of 60 West 129th

FOR THE EASTER BRIDE

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street, announce the engagement of their daughter Helen H. to Mr. Alfred L. Frankenthaler. Reception at Hotel Majestic, April 18, 3 to 6.

FREIMAN—CHAITIN.—Mr. and Mrs. Isaac Chaitin, of 68 Lenox avenue, announce the engagement of their daughter Augusta to Mr. Emanuel M. Freiman.

FRIEDMAN—FELSENSTEIN.—Mr. J. Felsenstein, of No. 50 East Ninety-sixth street, announces the engagement of his daughter, Esther E., to Mr. Abraham Friedman. At home Sunday, April 11, from 3 to 6. No cards.

GOLDSTEIN—COHEN.—Mr. Benjamin Cohen, of 608 West 184th street, begs to announce the engagement of his daughter Marion to Mr. Milton Goldstein, of Brooklyn.

KOHN—LUFTIG.—Mr. and Mrs. Nathan Kohn, of 569 West 150th street, beg to announce the engagement of their daughter Lena to Mr. Max Luftig.

ROSENBERG—GOLDSMITH.—Mr. and Mrs. Charles P. Goldsmith, of 72 Hamilton terrace, announce the betrothal of their daughter Madeline to Mr. Arthur Rosenberg. Reception at Sherry's Sunday, April 11, 3 to 6 p. m.

ROSENBERGER—HAHN.—Mr. and Mrs. Max Hahn, of 209 West 118th street, announce the betrothal of their daughter Lilyan to Mr. Marion W. Rosenberger.

THORNER—HELLMAN.—Mr. and Mrs. Adolph Hellman announce the engagement of their daughter Theresa to Mr. Isidor Thorner.

WEISBERGER—NEUMAN.—Mr. and Mrs. Moritz Neuman, of No. 114 West 120th street, will hold a reception in honor of the engagement of their daughter Ruth to Mr. Samuel M. Weisberger, on Sunday, April 11, at the Hotel Savoy, from 3 until 6. No cards.

MARRIAGES.

BIEBER—BROCKMAN.—On March 25, 1915, by Rev. Dr. Adolph Spiegel, Miss Dora Brockman to Mr. Charles F. Bieber.

MEYER—WEISS.—Mr. and Mrs. Morris Weiss, of 124 East Ninety-first street, announce the marriage of their daughter Lydia Florence to Mr. Jay S. Meyer, of Philadelphia, on March 28, 1915, by Rev. Dr. I. S. Moses.

SACHS—GOLUBOCK.—Mr. and Mrs. Myron E. Golubock announce the marriage of their daughter Sydel to Mr. Siegfried H. Sachs, March 26, 1915.

SMITH—ASKENAZY.—Mrs. M. Askenazy announces the marriage of her daughter Margaret to David T. Smith on March 26, 1915.

WALLACH—COHEN.—Mr. and Mrs. Joseph Wallach, of 620 East 170th street, announce the marriage of their daughter Jeannette to Mr. Maxwell Cohen.

WEINBERGER—GERTNER.—On March 28, 1915, Miss Lillian Gertner to Mr. Emanuel Weinberger, by Rev. Dr. Adolph Spiegel.

BAR MITZVAH.

ADLER.—Mr. and Mrs. Samuel Adler, of 1052 Hoe avenue, Bronx, announce the Bar Mitzvah of their son Louis at Temple Beth Elohim, 961 Southern Boulevard, Saturday, April 10. At home Sunday, April 11, 3 to 6 p. m.

COHN.—Mr. and Mrs. Saul Cohn, 415 Fort Washington avenue, announce the Bar Mitzvah of their son Norman S. on April 10, 1915, at Temple Ahawath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue.

ELMER.—Mr. and Mrs. Isidore Elmer, of 67 St. Nicholas avenue, announce the Bar Mitzvah of their son Milton Emanuel on Saturday, April 10, at Temple Israel, Lenox avenue, corner 129th street, at 10 a. m. At home Sunday, April 11, from 3 to 6.

GEIGER.—Mr. and Mrs. Charles Geiger, of No. 2094 Fifth avenue, Manhattan, announce the Bar Mitzvah of their son Milton on Saturday, April 10, at Temple Anshe Emeth, No. 144-146 West 131st street. At home Sunday, April 11, three to six p. m. No cards.

HARTOGENSIS.—Mr. and Mrs. M. A. Hartogensis, of No. 100 West Eighty-eighth street, announce the Bar Mitzvah of their son Jerome M. on Saturday, April 10, at 9.30 a. m., at Shearith Israel Synagogue, corner Seventieth street and Central Park West. At home Sunday, April 11, after 3 p. m. No cards.

ROSENBLATT.—Rev. and Mrs. Josef Rosenblatt announce the Bar Mitzvah of their son Samuel on Saturday morning, April 10, at the synagogue of the First Hungarian Congregation Ohab Zedek, 18-22 West 116th street. Reception Sunday, April 11, at their residence, 100 West 114th street from 2 to 6 p. m.

WEIL.—Mr. and Mrs. Edward Weil, of 224 East Eighty-seventh street, announce the Bar Mitzvah of their son Joseph at Temple Rodeph Shalom, Sixty-third street and Lexington avenue, on Saturday, April 10, 1915, at 10 a. m. Reception at Hotel Endicott, Eighty-first street and Columbus avenue, 3 to 5 p. m.

OBITUARY.

HURWITZ.—Mrs. Esther L. Hurwitz, wife of Raphael Hurwitz and mother of Rosalind, Mortimer L. and Irving W., recently died at her late residence, No. 122 Cottage avenue, Mount Vernon, N. Y. She was well known for her charitable work, and many eleemosynary institutions will deeply mourn her loss.

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BIRTHS.

MENDELSON.—To Mr. and Mrs. Isaac Mendelson, of 527 West 110th street (nee Gertrude Flaum), a daughter, April 2, 1915.

NELSON.—To Mr. and Mrs. George E. Nelson (nee Rose Levenberg), March 29, 1915, a son, 53 East Ninety-fifth street.

NEWMAN.—To Mr. and Mrs. Louis Newman (nee Blanche Wiener), of 505 Macon street, Brooklyn, N. Y., a son, March 21, 1915.

SOCIAL NOTES.

Mrs. Meyer Singer is visiting her sister, Mrs. Charles Goldsmith, of Washington, D. C.

Mr. and Mrs. Milton M. Smith in celebration of their twenty-fifth anniversary will be at home to their friends next Sunday evening at No. 603 West 111th street.

Mr. and Mrs. Simon Sichel, of 122 West 121st street, have announced the engagement of their daughter Viola R. to Mr. Harold Korn, son of Mr. and Mrs. S. W. Korn.

Mr. and Mrs. Henry Naftal, of No. 154 West 118th street, will celebrate their twenty-fifth wedding anniversary on Sunday evening, April 18, at the Savigny, No. 229 Lenox avenue.

The marriage of Miss Stella H. Strauss, daughter of Mrs. A. Strauss, of No. 400 Manhattan avenue, to Mr. Julius Barin, will take place in the home of Mrs. Strauss on the afternoon of April 15. Only members of the immediate families will attend.

Miss Lydia Heidelberg, daughter of Mr. and Mrs. I. Heidelberg, of No. 300 West 109th street, will give a dance and reception in the Savoy Hotel on the night of April 18. Miss Heidelberg's engagement to Mr. Siegfried W. Helm was announced recently.

The Social Circle of the Eighty-sixth Street Temple will hold a whist, pinocle and dance at the Hotel Bon Ray, Ninety-second street and Madison avenue, on Tuesday evening, April 13, 1915. Many handsome prizes have been donated, and it is anticipated that a large gathering will be present.

The Orach Chaim League will hold a meeting at the Hotel Bon Ray, Ninety-second street and Madison avenue, on Thursday evening, April 15, 1915. Mr. Albert M. Friedenberg will deliver a lecture on "Ancient Jewish History," and a musical program will be given. All interested are invited to attend. A dance will follow.

IN THE SYNAGOGUES.

BETH-EL.—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 o'clock Dr. Schulman will lecture on "A Monument to a Dog."

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BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "The Ethics of the Fathers."
 EDUCATIONAL ALLIANCE, YOUNG PEOPLE'S SYNAGOGUE.—Friday evening at 8.30 o'clock Rabbi Jacob B. Grossman on "The Ethics of the Fathers."
 EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind preaches this evening on "Unitarianism." Sabbath morning on the portion of the week.
 ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.
 SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Sobriety and Its Worthiness."
 YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi Aaron G. Robinson will be the speaker at the services this evening.
 YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Daniel P. Hays will be the speaker at services this evening. At the Saturday afternoon forum Miss Jessie Sampter will be the speaker.

Is your present experience hard to bear? Yet remember that never again, perhaps, in all your days will you have another chance of the same. Do not fly the lesson, but have a care that you master it while you have the opportunity.—Edward Carpenter.

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 Hot Roast Chicken, Turkey, Duck, Goose, Squab, Lamb, Beef, Veal.
 SERVED AND TAKEN OUT ALL DAY
PALM GARDEN High Class Dining Rooms
 Pabst Beer on Draught
 Open till 2 A. M.
Fine Music
RAZZETTI & CELLA, Props.
 Kings of the Roast Meats
 Originators in this style cooking
 NO BRANCHES
TELEPHONE 4728 BRYANT

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

To Our Readers in Behalf of Our Advertisers

HOTEL McALPIN

NEW YORK CITY

Since its inception has catered to the best elements of all classes, serving only the best the market affords.

HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

BROADWAY AND 34th STREET

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when sound to be unquestionable in every manner, shape and form.

HOW SIMON WAS "SOLD"

Continued from First page

girls, girls both plump and slim. The price of a hat was the entrance fee. Mothers accompanied their marriageable daughters as a matter of course; they came to admire—not the proprietor, by any means—they stayed to purchase.

And the sordid heart of Simon rejoiced exceedingly. They came in search of a husband; they departed with a bonnet box. It was a rare stroke of business. He wondered why he hadn't thought of it before.

And then there came into his shop one evening an exquisite young lady whom local gossip had credited with a dowry most substantial.

The eyes of Simon grew bright with expectancy. No trouble did he spare to please the lady. One creation after another did he perch upon her shapely head, until his reserve supply of patience was nearing exhaustion.

"By the way," she inquired sweetly, "is it true that you are seeking a— a life partner?"

Simon devoutly prayed that the earth might swallow him. All he could do was to give an affirmative nod.

"I wonder, now," she said, and her pretty brows were all a-pucker, "you — are — really — in — earnest — about this?"

Simon hummed and hawed, stood metaphorically with his back to the wall.

"Well," he said, "you see—er—I—"

"Exactly," replied the lady, "I quite appreciate your embarrassment."

"Well," added his fair and persistent charmer, "for the present, do let me see what other shapes you have to show."

The milliner, slowly regaining his normal composure, flushed with the proximity of this beautiful being, and the knowledge of the marriage portion that would be hers, exhibited others of his treasures for the maiden's delectation. One confection was more beautiful than the other. And beautiful though they were, they seemed to grow a thousand times prettier when crowning that glossy head.

"Oh, dear me," she whispered, "how can I choose from all these wonderful, these darling, hats?"

The professional element in Simon's nature could hardly assimilate this sweetly-uttered tribute. He blushed and bowed, and (the marriage portion still in mind) vowed that it was an honor to serve her.

"Well—this!" The girl selected the daintiest hat in the shop.

"And how much did you say this was?"

"Well, I did say it was priced at two guineas, but seeing that—that you may be a regular customer, and perhaps—who can tell?—an even—"

Simon's equanimity broke down. The girl was smiling at him bewitchingly. "Then we shall say half a

GUSTAV STICKLEY—THE CRAFTSMAN

THE CRAFTSMAN BUILDING
Six East 39th Street New York City

Busy Women Who Want BEAUTIFUL HOMES Will find THE CRAFTSMAN DEPT. OF INTERIOR FURNISHINGS The Most Helpful Place in New York.

Mrs. Cutting Will be Happy To Talk over your House Plans, Advise you about Materials Suggest Interesting Color Schemes. She can thus save you TIME, MONEY AND EFFORT.

On the Different Floors of The Craftsman Building You will find FURNITURE FABRICS AND FITTINGS For Every Room in the Home.

- FIRST FLOOR—Craftsman Furniture.
- SECOND FLOOR—General Furniture.
- THIRD FLOOR—Draperies and House Furnishings.
- FOURTH FLOOR—Rugs, Interior Furnishings.
- FIFTH TO EIGHTH FLOOR—The Craftsman Permanent Home-builders' Exposition.
- NINTH FLOOR—Craftsman Workshops.
- TENTH FLOOR—The Craftsman Magazine Architectural and Service Departments.
- ELEVENTH FLOOR—Club Rooms, Library and Lecture Hall.
- TWELFTH FLOOR—Craftsman Restaurant.



AT THE CLUB, IN THE CAFE, FOR THE HOME

The Finest Natural Mineral Water in America SPARKLING TABLE WATER

Owner: LIPOSO CO., Ltd., 1 Madison Ave., N. Y.

Sold Agents and Distributors

McILVAINE & BALDWIN
159 East 33rd St., New York City

Phone 3033 Murray Hill

LIPOSO SPRING
LITHIA VALLEY,
WYOMING CO., PA.

This water is drawn from a spring in the beautiful Lithia Valley at the foot of East Mountain, in Northern Pennsylvania. The water comes from a subterranean reservoir, and the spring, being 2½ miles from a railroad, is free from contamination.

"Liposo" derives its name from the first two letters of the words lithium, potassium and sodium, which this water contains, and the health-giving properties of which are recognized by scientists all over. It is bottled with greatest care and is charged with its own natural gas. As a table water it has no superior.



We believe the

Hupmobile

to be the best car of its class in the world

CHAS. E. RIESS CO., Inc.
1690 Broadway New York



ARABESCA EGYPTIAN CIGARETTES

Made by a Strictly Independent Firm, from All Turkish Tobacco, the Finest that Grows.

American and Egyptian

Blends are Strictly Identical

Our Blend Satisfies the Most Discriminating Smokers.

ARABESCA CIGARETTE CO.
1600 Broadway New York

Empire Steam Laundry

116-118-120 West Houston Street

Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced. ESTABLISHED 75 YEARS is our best recommendation.

CHURCHILL'S

Broadway at 49th Street

CAPITAL DINNER

Phone Bryant 5175

Table Service \$1.25

CABARET

20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon

DANCING

Evening

Phone Spring 5065-5066. Connecting all branches.

W. H. Rankin Trucking Co.

368 LAFAYETTE ST. NEW YORK CITY

BRANCH OFFICES

55 Fifth Avenue

11 West 19th Street

113 East 27th Street

We handle everything in the trucking line, from the largest to the smallest, all immediately receiving our prompt attention and supervision. We make a specialty of furnishing single or double trucks on yearly contract. Correspondence solicited.

For Almost Sixty Years

the name of

CHAS. P. ROGERS & CO.

has been a synonym for Fine Bedding, Spring Beds, Couches, and Davenports, Brass and Iron Bedsteads, Down Quilts, Cushions, etc.

An inspection of our retail salesrooms is cordially invited
14-16 EAST 33rd ST.

Factory
517-523 WEST 29th ST.
New York

HOTEL BRESLIN B'way & 29th St. NEW YORK

GREEN ROOM

SERVICE A LA CARTE

Instrumental and Vocal Music
6:30 P. M. to 9:00 P. M.

DIXIE ROOM

DINNER AND SUPPER

Dancing
6:00 P. M. to 9:00 P. M. and 10:30 P. M. to 1:00 A. M.

Special Saturday Afternoon Tea Dance

4:00 P. M. to 6:00 P. M.

Dancing Under Direction of Mr. and Mrs. Rowley Downes

Exceptional Table d'Hote Dinner 1.25

Also A la Carte

Olson's

"The Store of Service"

In the Heart of the Family District

BROADWAY AT 79th STREET

Our Patrons are reminded that this is one of the most opportune times to supply their wants in Ready to Wear and Anything for the Home. Those who do not as yet know us, should at least get acquainted with our store, where the smallest articles up to the most elaborate have been selected by experts in each line and are offered at really unusual values.

Our department managers and sales people will meet you courteously in an earnest desire to make you feel entirely at home in our store.

Subway Station at Door Charge Accounts Invited Telephone 4020 Schuyler

Fallen Arch

OR

"Flat Foot"

Permanently Relieved

By

Robert F. McDonald, M.D.

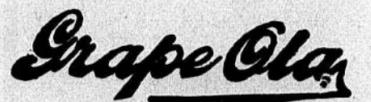
15 West 82nd St., N. Y.

New Painless Method by electricity; raises the fallen arch structure to its normal position and strengthens muscles to hold the bones of the foot in their natural places. Relief Guaranteed. Demonstration gladly given. Hours 9-2, 5-8

Dr. McDonald is a graduate of one of our leading Universities and a personal associate of many eminent physicians who cordially endorse his work.

"Take a Bottle Home"

Sauces, puddings, pastry, confectionery, etc., TASTE BETTER and LOOK BETTER, when flavored with undiluted



diluted, with plain or carbonated water, large glass—hot or cold 5c at the fountain.....

or at your home for less

THE GRAPE-OLA CO., 25 Broad Street

Send for free Recipe Book—See, 6

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication.

To Our Readers in Behalf of Our Advertisers

The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD

STEINWAY & SONS

LONDON

NEW YORK

HAMBURG



SHIRT HOSPITAL Shirts you may consider worthless, we repair so they will serve another season. Send repairing to us by Parcel Post—broken fronts, new necks, cuffs, in short all kinds of Repairing—moderate charges. Ladies Tailored Waists to order.

We have always appreciated most highly the patronage of the readers of this paper

HUTCHINSON'S FAMOUS SHIRT HOSPITAL, Inc.
1265 Broadway—239 Broadway—534 Sixth Ave.—139 West 125th St., New York

WE pay no excessive Fifth Avenue rents and in buying from us you save that difference. Our goods in quality, workmanship and style are the equal of those of the most exclusive shops.

JULIUS JORGENSON & SON

Jewelers and Silversmiths

Broadway at 81st Street, New York Telephone Schuyler 8521

HOTEL IMPERIAL

ROBERT STAFFORD
BROADWAY, 31st TO 32d STREET

At Herald Square, the radial centre of transportation to all parts of the city. One block from Pennsylvania Station, a few minutes from Grand Central Station, in the midst of the fashionable theatre and shopping districts.

A HOTEL HOME
\$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.
F. H. WIGGINS, Associate Mgr.

Residence 3875 Broadway.
Tel. 3010 Audubon.

Office phone
3210 Murray Hill.

DR. LAMAR K. TUTTLE

OSTEOPATHIC PHYSICIAN
18 East 41st Street

Graduate and Post Graduate of the American School of Osteopathy, Kirksville, Mo., under the founder, Dr. A. T. Still.

Osteopathy has proved its worth in multitudes of difficult cases—in almost all diseases. Almost invariably an osteopathic physician, after carefully examining a case, can state definitely what results can be achieved by his treatment.

Consultation for the purpose of learning the possibilities of osteopathic treatment in any given case is cheerfully given. Nurse in attendance. Literature sent on request.

UNION EXCHANGE

FIFTH AVENUE & 21st STREET

THE PROGRESSIVE BANK

Capital & Surplus \$2,000,000 In the New Wholesale District Deposits Over \$11,400,000

President SYDNEY H. HERMAN
Vice-President LOUIS J. WEIL
Vice-Pres. & Cashier DAVID NEVIUS
Asst. Cashier GEORGE B. CONNLEY

NATIONAL BANK

NEW YORK

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

A JERUSALEM TEA

Continued from Page 2

Dimple read—"Miss Dimple Mintzer, all exquisite grace summed up in little, looked more the fairy queen than the Hebrew maid."

"Hebrew smacks of rishus," grunted Dimple's father.

"Well, she probably means that Dimple does not look Jewish," put in Mother Mintzer, apologetically.

And Dimple read on. Paragraph followed paragraph of lace and silk descriptions, and the parents, lifted by the poesy of it all, hung on every word. Suddenly there came a pause, and like the jar of a disjointed locomotive, a cry of horror broke forth from Dimple, the paper was thrown to the floor, while she thrust herself into a chair, all her loveliness melting into tears.

"My child, what is the matter," cried the mother, hanging over her and pleading to be told, but Mr. Mintzer, preferring first-hand intelligence, picked up the paper.

Slam went the sheet on the table, and down came Mr. Mintzer's fist. "By jingo," he cried, "those goyim shall pay for this or I'm not a Jew! Poke fun at my religion, eh? I'll poke their fun out of them or I'm not Martin Mintzer. I'll show them that a Jew has pride; I'll teach them a lesson of dignity; I'll show them," and he wiped the perspiration from his brow.

It was an extraordinary moment. There stood the Christian maid in the doorway, divided in her sentiments for her Jewish host and for Christian criticism; Dimple sat weeping, and her father fuming. Mrs. Mintzer, for all her nervous ailments, began to read aloud.

"It was quite a gorgeous affair, this Jerusalem tea; every bite was a treat, and one was sure of the salad—it had no pork in it."

"I call that downright audacity to come to a party and then turn around and slander it. Jerusalem tea? As if we were greenhorns! And now our Jewish friends who were slighted by us will find a triumph in our disgrace. It just breaks my heart, that's all."

"Triumph, did you say" cried Mr. Mintzer. "If any Jew does not come forward to lend a hand in the fight against this race prejudice, this anti-Semitism that I'm going to put up, he's a coward and he does not deserve to be called an Israelite; he's

Fresh Crisp Clean 35¢ Quality Coffee 25¢ per LB. From Wholesaler Direct to You

By buying your Coffee in 5-pound lots or over you may enjoy the wholesale price, as we, New York's oldest wholesalers, accept orders from the consumer direct. This gives you the double advantage of fresher, higher grade Coffee at an actual saving of at least 10c. a pound. Give us a trial order for OUR BEST VALUE

GILLIES' BROKEN COFFEE 25c A POUND

This is our name for the smaller and broken beans, separated from the higher-priced Coffees. As the retailer must display his Coffee, he must have the large, whole bean for show. Coffee has to be ground, anyway, so why not order this Famous Broken Coffee and save money?

Bean or ground, as desired. Satisfaction guaranteed or money refunded. Free Delivery.—In Greater New York and within 25 miles we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D., or 5 lbs. cash with order. Beyond 300 miles, 10 lbs. cash with order.

GILLIES COFFEE CO. 231-237 Washington St., bet. Park Place & Barclay St., New York
Established 75 Years Phone 3471 Cortlandt

The readers of this publication know that there is no other insurance company which offers the benefits and security of

The Northwestern Mutual Life Insurance Co. F. Hammet Gregory, Manager

Commercial Branch Agency
320 Broadway, New York City

Mr. Gregory, who is president of the New York Association of the Northwestern Mutual Life Insurance Company, is one of America's foremost insurance experts and numbers among his clients many readers of this publication. He is fully qualified to tell you your insurance requirements and it is to your best interests to consult him.

Telephone Worth 2808

TEETH

to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

Dr. WM. A. MAY

SUITE 1002, Oppenheim Collins Bldg., 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

Meet me "Where Columbus Avenue Meets Broadway" At Sixty-Sixth Street, New York

A. C. WEAVER

Retailer of America's Highest Class Ready-to-Wear Clothing, Furnishings and Hats. Ever since the opening of this shop we have catered only to the best element of all classes. Among the readers of this paper we number many patrons.

Always superior styles at moderate prices.
Phones Columbus 761 and 762

a fawner; he's a traitor, a black-guard; he's a meshummad. I'm not ashamed to say it in Yiddish now!"

Before an hour had passed the whole Jewish community, after having read the article, rang up the Mintzers, and in one noble and forgiving breath offered their sympathy and their aid to stand up and fight for Jewish honor. An indignation meeting was called, and after many sensible suggestions, it was passed eloquent, for in that silence three lost hearts were beating back for home. Mr. Bryant broke the spell as he said: "And now, Mr. Mintzer, let us go back to my paper."

Mr. Mintzer rose. "Your paper shall be to us more than it ever was before," he cried out fervently. "I that the most telling penalty to the offender was to have every Jew in town withdraw his subscription and every business man to cancel his "ad" from Bryant's paper.

(Continued on page 12)

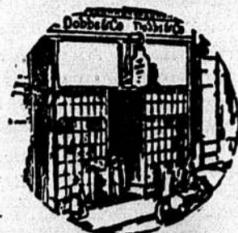
Rockwood, Jr.

New York's Noted
Photographer

Specializing in Children's Portraits

2338 Broadway, near 87th St.
New York City

Telephone Schuyler 8426



Dobbs & Co
Hatters
242 Fifth Ave.
between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's Fifth Ave. Hats \$5
Knapp-Felt DeLuxe Hats \$6

THE OLD CHOP HOUSE

118 Cedar Street

Established 1800

A Landmark In the Financial District Kramer & Katz, Hosts



Edited by J. P. Solomon, 1882-1909.

הגידו בני ישראל וישא נס.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, April 9th, 1915 : : : Nissan 25th, 5675

שמיני פרק א'

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Denver Jewish News is an interesting little weekly newspaper which is published by the Central Jewish Council of the Colorado city. The best wish we can offer the publication is to hope that very soon it will considerably increase its size and format.

Jewish Charities for March contains another installment of the Memphis conference of Jewish charities, held there last May. And the end of this report is not yet in sight! Nearly a year has now elapsed since this meeting took place, and those who wish to examine into the entire proceedings thereat must still wait—and wait. Which shows how advantageous (?) it is to publish these reports serially!

The Jewish World, from being a consistent and persistent critic of Russia and matters Russian, has turned completely around and become a consistent and persistent friend of Nicholas the Unspeakable. In one of its recent issues it expresses the "pious" wish that, "Indeed, Jews have all the reason in the world for seeing Russia prosperous and happy." Were it not better to have Russian Jews prosperous and happy before Russia itself reaches this suggestive state?

The Jewish deaf of this city now possess a journal of their own. This is a monthly magazine, called The Jewish Deaf, and printed by deaf mutes. Its Passover number, called the April issue, has fallen under our eye and leaves an agreeable and altogether favorable impression. We have here a journalistic venture which deserves to be supported by reason of the important appeal it makes to an afflicted section of our race.

Sir Reginald Wingate, the Sirdar of the Soudan, is the latest man to use the word "Jews" in an address without thereby meaning Jews! It seems that whenever certain Gentiles use the word in question, and generally it is employed by them in an opprobrious sense, it invariably "comes home to roost," and they then are at pains to explain! Let them save themselves trouble by not using the term!

We did not know that either the Jewish Territorial Organization, usually known as the I. T. O., or the American Federation of the Jewish Territorial Organization, or the Executive Committee of the American Federation of the Jewish Territorial Organization, was still alive, but we accept the statement of an English, non-Jewish, contemporary to this effect. For us, we never saw much, if anything, of this American division of Israel Zangwill's movement except in the annual listings of national associations in "The American Jewish Year Book."

In a recent issue of The Jewish Chronicle an interview with the Rev. Michael Adler, Jewish chaplain to the British Army now engaged in France, appears. This is of absorbing interest, and several points made by Mr. Adler in its course deserve our attention. In the first place, Mr. Adler showed that many Jews are enlisted in the army under denominational designations other than their own and that the names borne by some of them—of which John Briggs may be taken as an example—do not disclose their real identity. Then, the number of Jews serving with the British Army far exceeds the figure of all previous estimates. Mr. Adler was able, as the result of his tour of work on the firing lines, to make material additions to the record of Jewish soldiers now in progress in The Jewish Chronicle. He finds that there are some 10,000 Jewish soldiers under the British colors, a most remarkable showing in the face of the slight proportion the English Jews bear to the rest of the inhabitants of their country. Although Mr. Adler nowhere made mention of the matter, we fancy we detected in his expressions the thought that a distinct Jewish unit was not only superfluous but quite unnecessary.

LORD ROTHCHILD

IN the death of Nathaniel Mayer, Lord Rothschild, who was the first professing Jew to be raised to the peerage of the United Kingdom, the Jews of the entire world have, to speak with The Times of London, lost their unofficial head. This he was in truth, not so much because he possessed vast wealth merely, but because he employed this for the benefit of the poor, needy and persecuted of his own race, and the human family in general, and because he had, above all things, a true Jewish heart.

For this Jewish heart of Lord Rothschild's made him the power in the councils of world Jewry that he was. He was not simply an English aristocrat of vast means, or a great financier who, to satisfy some secret hobby, made himself known to philanthropic, religious and educational movements, but he led his community by reason of his sense of the great responsibility which devolved upon him as a man, a millionaire, a Jew and an Englishman.

The preceding paragraph fairly and fully explains the motive force of Lord Rothschild's acts and deeds throughout his long life. It covers every phase of his public and private work. This activity responded to the need of the hour in Anglo-Jewry, in every department of Jewish life Lord Rothschild at once by tacit, common consent took his place as head of the work that had to be done.

Much has been said and more will be added in tribute to the conspicuous traits of Nathan Mayer Rothschild, who bore his grandfather's name, and proved himself true also as the son of Lionel M. Rothschild, who, time and again, elected to the British Parliament, refused as a Jew to take the objectionable oath, and therefore, fought on and on, until that oath and its bar were removed. A true son of a true father, the first Jew elected to the upper House, Lord Rothschild took his oath, with covered head, as an observant Jew, and with uplifted hand in the presence of the Scroll of our Holy Law. That ceremony, so indicative of him, who, because a faithful Jew, was a loyal Englishman, shows him at his best. We heartily commend his example to our American co-religionists, to some of our fellow-believers in particular, who obtain political preferment, and to certain gentlemen, who represent the city, the State, or the nation, and who think it smart to hold back, or thickly disguise their Jewishness, imagining that the majority will approve them, while it really regards them with the contempt, they have reaped for themselves. Let's have more of such Rothschilds, and none of those who truckle, who cringe, who shame their Jewish identity, and their Jewish manhood before their own body-politic, and before the world at large, and the Jews will rise in the opinion of their neighbors, and in their position before them, just because they are real Jews.

We can but hope that another Rothschild will soon arise to take up the great Jewish work which the deceased peer performed so adequately and with such an abounding love for his race.

THE BIBLE IN LOUISIANA SCHOOLS

THE Supreme Court of the State of Louisiana has just handed down a decision, an advance copy of which we owe to the thoughtful generosity of our New Orleans contemporary, The Jewish Ledger. That is of special interest to us of New York with our present agitation in favor of a daily, compulsory reading of the Bible in the public schools by certain portions of the body politic. The case Herold and others against the Parish Board of School Directors of Caddo squarely raised the question whether such readings of Holy Writ without any comment at all is violative of the constitutional guaranty of full and complete religious liberty for all persons equally before the law. Two of the plaintiffs in error, to give them their legal, technical designation, were Jews, while the third was a Catholic.

It is distinctly encouraging to find that the Louisiana tribunal decided the matter before it with sole regard to the Jewish point of view. That is to say, the court examined into the question whether a reading of the Bible, including both the Old and the New Testament, is a religious exercise. If such it be and the part selected for reading is drawn from that division of the Scriptures which the Jews do not accept, it follows that an attempt is being made to impart religious instruction in a place from which it has been forever banished in this country—the public school.

Now, the Louisiana court held that the Bible is the Word of God, and that because God is its author in the reading of His Word he is necessarily worshipped. Reading the Bible is as much a part of the religious worship of the churches and synagogues in the land as is the offering of prayers and supplications therein to the Most High. Therefore the direction of the School Board, which was complained of by the plaintiffs in error, that the Bible be read daily without sectarian comment, violated the constitution of the State, and its execution the court perpetually enjoined.

We for our part need not make any further comment on this Louisiana decision nor seek to apply it in any way further to local conditions. The substance of the court's ruling is given by us in the preceding paragraphs, and it fully covers all for which we have contended since the subject of Bible reading in the public schools became a burning topic for the people of the State of New York. Our Commonwealth, however, should surpass Louisiana in this—it should not suffer the subject ever to come before our courts of law for pollution.

"KEVA"

שמיני פרק א' : ר' שמעון אימר : כשאחזקתה אל תעש חפלתך קבע אלא חתוננים לפני המקום : "Shammal said, Make thy Torah a Fixture." "R. Shimeon said, . . . when thou prayest, make not thy prayer a Fixture, but an entreaty before God." (Ethics of the Fathers, I, 16; II, 17.)

THE discussion which follows hinges upon the meaning of the word, Keva, obviously the keyword in the above antithetical sayings of the Ethics of the Fathers. The first saying has it: "Make thy Torah a Keva"; the second: "Make not thy prayer a Keva." Maimonides, commenting on the first saying, interprets the word to mean principal occupation—that is to say, Let the study of the Torah be man's chief task, to which all other tasks must be subordinated as being only secondary. In a parallel passage in Aboth d'Rabbi Nathan, the word is translated to mean impressed or imprinted, and the thought conveyed is that the learner must fix in his mind the words of his teacher, and also that he must impress them upon other minds, that is to say, pass on the knowledge received to others. Now, whatever merit these interpretations may have by way of imparting sound moral precepts, it is evident that the real meaning of Keva is Fixture, that is to say, a fixed mechanical task. For it is plain that in the second saying the word can have no other meaning; hence, it must have the same meaning in the first saying. Consequently, we are being told here that Study may and should be made a mechanical task, while Prayer must never be allowed to become a mechanical performance, but must be a spontaneous outpouring of the heart. Why this distinction between Study and Prayer?

It is usually pointed out that there is a vast difference between enlargement by accretion and by real growth. Accretion is external and mechanical, growth is internal and organic. A thousand years ago, a tiny pebble had fallen by some accident into a river and sunk to the bottom. The river has passed over it through the centuries and deposited upon its surface fresh particles which the waters have washed out of neighboring fields, until now the pebble has become a rock, over which the current stumbles and splutters. A thousand years ago a chance wind had picked up a tiny seed and deposited it miles away in an alien soil. The rains have nurtured, the winds have fanned, and the sunbeams have quickened that seed, until now—ten centuries later—it, after adding ring to ring, has become a mighty tree, king of the forest. Here are two processes of enlargement: but only the seed may be asserted to have grown, while the pebble has merely taken on size. The pebble has become larger by ontake, the seed by intake. The difference between "ontake" and "intake" is that the former is entirely from without, while the latter is from within. Ontake does not affect the structure of the pebble; does not stir its impassive bosom; while Intake results in such mighty life-processes as assimilation, whereby the inorganic is transformed into organic and dead substance is changed into living matter.

Now, when we apply these two forms of enlargement to the life of man, we find that his real growth—his intellectual, moral and spiritual growth—takes place by intake and not by ontake. Wealth, position, honor, fame—and suchlike advantages men prize—when considered in themselves, belong to the class of external accretions, which cannot affect the inner worth of a genuine man. They come from without. Knowledge, it would appear, belongs to the class of organic growths, acquired by "intake;" and yet, concerning knowledge, an important distinction must be made. The mere gathering of facts, the mere stocking and storing of a mind with the experience of others—that studious fixing upon the memory of the words of the teacher of which Aboth d'Rabbi Nathan speaks—is a mere mechanical stuffing process, which cannot be regarded as real learning, let alone genuine intellectual growth. The fact that it is oft so regarded, and allowed to take the place of unadulterated scholarship, is to be deplored; for it has scarcely more merit than the enlargement of the pebble by external forces. Real learning is always a process of intake, of organic assimilation. The knowledge received is made part of the man. And yet Keva—which may be interpreted either as the mechanical habit or the mechanical method of learning—is permitted and commended in connection with Study; but—as I believe—only as a minimum requirement, since habitual study may lead to deeper insight; at any rate, mechanical habit does not entirely defeat the purpose of intellectual endeavor.

Thus far we have been treading on fairly familiar ground. But approaching the question of Prayer and Worship, we find that there is a third kind of growth—the highest—which is absolutely prevented by anything that smacks of mechanical habit. The highest growth in man is growth in morals and in spiritual capacity—it is, in a word, Growth of Personality. Now, Growth of Personality is made possible, surely not by ontake, and not even by intake, but chiefly by forthreaching and outgiving! Prayer, as the highest form of aspiration, is but the type of those acts of forthreaching and outgiving whereby the soul of man seeks to go beyond its own boundaries in order to come into touch with other selves and thus with the Supreme Self—God! There is no parallel to this form of growth anywhere in nature: it is peculiar to the life of man. In nature, forthreaching and outgiving diminishes and impoverishes the source; in man, it enriches the source. No illuminant can spread light without spending itself: but the soul of man becomes the more luminous for spending and being spent. No flower can waft its fragrance abroad without hastening the day of its wilting, but the fragrance of holiness returns to the praying soul to strengthen it. Striving enriches the striver, giving the giver. Therefore, whatever else may be Keva—mechanical and fixed: our highest development, through forthreaching and outgiving, must not, as it cannot, be Keva; it must be spontaneous and free. JOEL BLAU.

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MUSIC

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OUR MEMORY IS NOT SO SHORT.

Ex-Ambassador to Russia, Andrew D. White, may have some basis for his assertion that the late Sergius de Witte, the Russian statesman, was favorable to Jewish rights, and would have advocated the cause of the down-trodden, if the question had been submitted to American and Russian delegates in conference. May be so, though there is very little of real fact or accomplishment to substantiate Mr. White. However, when the latter strives to uphold his own course as chairman of the great protest meeting held a few years since at Carnegie Hall, he strikes quite another chord, and shows a rather inflexible attitude in attempting still to justify himself.

Please, Mr. White, it was not because of your being then in the minority, for the Jewish nation is quite accustomed to that position from its own experience, but because you voiced sentiments in entire opposition to every prevailing feeling, and every sense of right, when you would not oppose a new treaty between the

United States and Russia, despite the latter's shameful defiance of the passport provision, but would forsooth leave the whole question open to a conference. You don't seem to have learned even from the present monstrous war in Europe, what Hague conferences (called, indeed, by the Russian Czar), and "their scraps of paper" amount to. You don't seem to care with all the knowledge that is your own, and the experience you have had to back it up, that your attitude at that time still so persistently maintained by you, was in such painful contrast with that of every other speaker at that self-same protest meeting, which included such men as Woodrow Wilson, then Governor of New Jersey, and Champ Clarke, Speaker of our National House of Representatives. None doubts your importance nor ability, Mr. White, but you have yourself to blame if several layers of thick-coated suspicion have been the product of the attitude then assumed by you, which attitude is still persistently and obstinately maintained by you, with everything else against you, including the facts, which so distinguished an authority as George Kennan points out as characteristic and part and parcel of the Russian Government and its bureaucratic regime.

May be, Mr. White, you feel friendly disposed to the Jews; may be you do, but still, we would not be eager to select you, or those you might name, to champion our rights before the assembly of mankind.

WHEN WILL IT HALT?

Sham liberality always does harm and never does good. This sort it is that causes people to doubt each other and sometimes the Rabbinate. When we read of a public Seder service where the chief guest is a non-Jew, be he howsoever friendly to us, or distinguished, we can't help thinking of the Pentateuchal ordinance, which, at least for such occasion, absolutely forbids it. Just as well to put a gentile to give instruction and admonition in a pulpit called Jewish. Moreover, all the more distressing is it, to read of such a Seder service conducted by a Jewish minister not associated with destructive "radicals," and in a building avowedly dedicated to Judaism, to Jewishness, and to Jewish young men. The whole thing, to put it mildly, is irreconcilable.

Similarly, the unbalanced craze for advertisement leads to heaven knows where. There is an assembly part and parcel of an orthodox Jewish synagogue right in our midst, inviting a manufacturer of the deadliest guns and long range rifles, who provides the belligerents in Europe means to shed human blood, to talk to youth in Israel on the (to him) strange subject: "What Shall We Do to Insure Against War?" Why, we suppose from his business standpoint (?) buy more guns, plant more fortifications, and the like. In God's name, whither are we drifting, and when will there be a halt, a veritable end to all this sham, and all this shame? An answer to this, too, is clear—when the craze for advertisement will have ceased to become a *penchant*.

For wondrous knowledge, fearfully made, we must turn to the editorial columns of *The American Israelite*. There, in its issue for March 25, we are vouchsafed the startling information that Myer S. Isaacs, Jesse Seligman, Henry Rice and

James H. Hoffman, who have been gathered to their fathers these many years, are still alive! Apparently our Cincinnati contemporary has fallen a prey to the doctrines of Christian Science which inculcate, so we are credibly advised, that death is a snare and a delusion. These gentlemen, who are in reality deceased, with others, still happily alive, formed the first board of trustees of the Baron de Hirsch Fund in the United States, and it is disconcerting, to say the least, to have them referred to in the present tense, as if they were responsible for the acts and deeds of their successors in the trust.

Our local Baron de Hirsch Fund is no whit different from the other philanthropies which owe their existence to the munificence of the late Baron Maurice de Hirsch. All his creations are controlled by self-perpetuating boards, which make no full and thorough-going account of their stewardship to the public. The Baron thought that he could dispose of his money as he pleased and under such terms as seemed right to him. As he did not ask the community to help him with his foundation, the community cannot as of right be heard to ask his boards for accountings as to their works. So much must be said in justification of the present attitude of the Hirsch trustees, for whom, by the way, we hold no brief of any kind. This does not mean, however, that the practice which they have maintained for a quarter of a century, in the case of the American trust, need or should be continued indefinitely; with the altered world about them, with the growth of the sense of moral responsibility the time is about here when the Hirsch trustees may take the community into their confidence to the extent of reporting fully on their acts annually. Even the American Jewish Committee, an amorphous representation of the Hirsch boards without the Hirsch millions, although perhaps not definitely copying the former, has at last seen the light and somewhat disclosed its activity with results which cannot but be beneficial for all the parties concerned. Perhaps America will succeed in turning the full light of day on the Hirsch charities, where Israel Zangwill with all his literary genius ignominiously failed some years ago!

SUCCESS.

One of the greatest problems of life is how to make a success in life. Success is a stepping stone to the mountains of happiness. Without it there is very little hope of reaching those beautiful, blessed mountains. It is only natural, therefore, that we should all strive for success. But how to achieve it—that is the question. Everyone is after it, but very few have ever attained it.

Right at the start I will say that the greatest mistake any man makes is in depending on other people for success. The best there is in us will never be brought out if we look to others for assistance. Do not trust in men, as they themselves may become helpless. How well and truly the Psalmist has expressed himself in chapter 146, verses 3, 4 and 5: "Put not your trust in the nobles, nor in the son of man, in whom there is no help. When the noble spirit goes forth he becomes an earthly man only and his noble thoughts perish."

I think that the road of self-reliance is the best and safest toward success. Self-reliance is a very hard and rugged road; only strong men should undertake it. The traveler will find many obstacles in his way. I believe, however, that every plucky young man equipped with courage and ambition can pass safely through the difficult road of self-reliance and after hard struggling will reach the

long-sought success.

I often think of the great patriarch, Jacob, who had fought many battles in his life, but always came out victorious because he relied on his own resources. While quite a young man he was obliged to leave his father's house to seek his own fortune. He must have been penniless, as he was obliged to sleep in the field and to pick up stones and make a pillow of them.

A boy with less courage under similar circumstances would have been lost, but Jacob had courage and endurance. Destitute as he was, he had not lost hope. Young as he was, he already realized that we are all born with the same opportunities and that success can be obtained only after a hard fight.

Planning and dreaming about his future, he saw in his vision a ladder the top of which reached the heavens. No doubt what was passing through his mind was that success, which makes heaven on earth, cannot easily be obtained. We have to struggle and to climb such a hard ladder that even the angels of God are ascending and descending. Jacob's future life shows that his mind was made up to climb this hard ladder until he reached the top, even if he had to work night and day and all seasons of the year, and every reader of the Bible knows how successful Jacob really was.

Jacob, however, at the same time realized that without the help of the Deity nothing could be accomplished, and after all self-reliance, though the very best road to success, had many dark and gloomy corners, and without the assistance of Providence he could never reach success; and sensible as he was, he invoked the help of the Deity: Genesis, chapter 28, verses 20, 21 and 22, which read: "And Jacob vowed a vow, saying, 'If God will be with me and will keep me in this way that I go and will give me bread to eat and raiment to put on, so that I come again to my father's house in peace, then shall the Lord be my God; and this stone which I have set for a pillar shall be God's house; and all that thou shalt give me I will surely give the tenth unto thee.'"

Every young man when entering this world to earn his own living should follow Jacob's footsteps. His trust should be first in God and next in himself, and success is bound to come.

DAVID EPSTEIN.

New York, April 2, 1915.

Jews in the Limelight.

It is gratifying in these war times that Jews continue to distinguish themselves in peaceful civic activities. Arthur M. Myers, for the third time member of the Legislature of New Zealand, formerly Mayor of Auckland, donated to the city a park and a school for backward children, the donation representing a value of \$65,000. David Nathan, another co-religionist, added a ground to the park which is valued at \$25,000. It is especially gratifying to notice, this fact because the New Zealand Jewish community is insignificantly small. The Yiddish papers report the death of Aaron de Pinto, a great Dutch jurist, and advocate of international peace. Some papers make him a judge of the Dutch Supreme Court, but this is certainly erroneous. The Aaron de Pinto who was Judge of the Supreme Court and attracted attention by an address that he made at the Zionist Congress at The Hague died in 1907. It therefore must be another member of the distinguished family, which goes back to the seventeenth century.

An interesting thing is that King Albert of Belgium acted, through proxy, of course, as godfather of the child of a Jewish diamond polisher from Antwerp, who is at present living as an exile in London. In Prussia it is customary that the King act as godfather of the seventh son, but in the case of the present Kaiser this custom was not carried out when a Jewish father asked for this honor. It was then declared that His Majesty as a Christian could not act in a capacity which requires a religious affiliation with a different Church. The diamond polishers of Antwerp have suffered very severely. They are practically out of work, and their pioneer, a man by the name of Ratzersdorfer, died recently in his Hungarian home, where he had to go, being expelled from Belgium at the beginning of the war as a foreign subject.—Dr. Gotthard Deutsch in *American Israelite*.

"The New Idea in Business"

A Friend writes—"I read your advertisement of last week—Won't you say more about 'The New Idea in Business'?"

Gladly.—Until recently—and even now—the Art of Trading was a contest of Wit against Wit—a case of "Do" or "Be Done"—(some claim "High Finance" still belongs to that category)—the Buyer and Seller had always to be on their Mettle.

With the introduction of the Slot-Machine, the Merchant discovered himself. With absolute assurance the Public drop their coins in the Slot, knowing in advance what to expect—and get it. If an "Automaton" doing business "on the level" with "live ones" can constantly increase "his" business, why cannot real human-beings, stimulated by the natural gifts that a good God has given them, do as well?

In the conduct of his Business the Merchant must prove himself a Humanitarian—a lover of Humanity. Not to take advantage of anybody in any way, shape or form. To give everybody a fair exchange—always.

When visiting Rosenberg's you cannot fail to realize that you are in the atmosphere described above. If you have never felt that way before—come here and get that feeling.

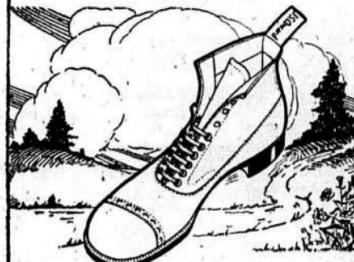


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is patterned to keep it so. If your feet tire, ache and burn after a day's work, they will come back to nature in this shoe, because it is restful and helpful—a shoe neither too tight nor too loose; one that feels natural from the first wearing.

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The modes on display are all of the newest Parisian creations, reproduced in our own workrooms at a greatly modified price.

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AN APPEAL TO THE AMERICAN PEOPLE

"Let us alleviate human suffering and preserve life--not help to destroy it."

As a result of receiving hundreds of thousands of letters, cables and messages through various sources containing heartbroken appeals, prayers and pleas from the people of our mother countries, we, the undersigned editors and publishers, have concluded to place this appeal before the great American people on behalf of our readers.

The readers of our newspapers are vitally affected, almost without exception, by this disastrous conflict of the European nations. Their brothers, their sisters, parents, children or relatives live in the warring countries. This does not mean that the American people as a whole is not vitally affected, but our readers are more closely linked through the bonds of blood relationship with the peoples of countries now plunged in the depths of barbaric warfare. Each day's mail, with its news of the pitiful progress of the war, brings some new and bitter anguish to the hearts of our people.

The pleas of the millions of widowed mothers, the appeals of the fatherless children and orphans and the prayers of the starving thousands of Europe directed to us, justify us, we believe, in making this appeal in the name of humanity and justice.

WE APPEAL to the American people, to the high minded and courageous American press, and to the American manufacturer of powder, shrapnel and cartridges, and we appeal to the workmen engaged in the plants devoted to the manufacture of ammunition for use by the nations at war, to immediately cease making powder, shrapnel and cartridges destined to destroy our brothers, widow our sisters and mothers and orphan their children as well as destroy forever the priceless possessions handed down by our ancestors.

tridges destined to destroy our brothers, widow our sisters and mothers and orphan their children as well as destroy forever the priceless possessions handed down by our ancestors.

We appeal particularly to the American manufacturers and their workmen, engaged in manufacturing any of these articles, to suspend at once the manufacture of powder and bullets which are being made for the cruel and inhuman purpose of mutilating and destroying humanity.

We appeal individually to the workmen of such factories, even at the sacrifice of their positions, to go on record as being unalterably opposed to being employed for the purpose of manufacturing ammunition to shatter the bodies and blot out the lives of their own blood relatives.

THE HONOR of the American people, the integrity of the Nation, the standing of our manufacturers and the patriotism and manhood of the workmen, demand that the entire world be shown, once and forever, that money soaked with the blood of humanity cannot purchase these qualities.

We ask the American people, therefore, in the name of humanity and a true spirit of neutrality, to do everything in their

power as individuals and collectively as a Nation, to influence the manufacturers and workmen in the United States, engaged in the manufacture of powder and bullets for use by any of the warring countries of the world, to end this manufacture, the selling and the shipping of such materials.

We appeal to you, and every reader, to help us save our brothers abroad from further destruction. Let us Americans rise with courage and decision to our responsibility:

FIRST, we must stop the wholesale manufacture of ammunition for profit, and thus end our own participation in the war.

THEN, we can insist that Europe heed our demand for peace. Stop your work on powder, shrapnel and cannon.

Make your will felt through resolutions of your societies, by appeal to your local press, by action in your churches, by letters to your representatives in public office.

Our participation must stop now and then our influence for justice and righteousness can help end the war.

The cost of this advertisement has been voluntarily given in the shape of small contributions by our people, who are actuated by a sense of humanity and justice and a patriotic desire not to have this peace-loving Nation directly or indirectly the cause of further loss of life or destruction of property.

The following is the resolution signed by the publishers authorizing this appeal to the AMERICAN PEOPLE:

"We, the publishers of the undersigned newspapers, authorize an appeal to the American people, industries and workmen, not to manufacture, sell or ship powder, shrapnel or shot of any kind or description to any of the warring nations of Europe, or Japan."

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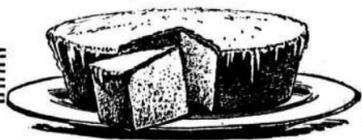
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- L. P. FURY, Publisher, Svit, Russian newspaper.
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- KUNG Y. SANG, Editor, Svit, Russian newspaper.
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- AXEL ERDENHOLM, Editor & Publisher, Ostern Veckoblad, Swedish newspaper.
- M. S. GADOL, Publisher, La America, Spanish-Hebrew newspaper.
- A. B. KOLLER, General Manager, Amerikal Magyar Hirap, Hungarian newspaper.
- GOFFRITO CARYANI, Publisher, La Stampa, Italian newspaper.
- JACOB GINSBURG, Publisher, Jewish World.
- S. BADDOUR, Publisher, Al-Sayar, Arabic newspaper.
- CHARLES K. JOHANSEN, Publisher, Nordstjernan, Swedish newspaper.
- J. J. DEMORO, Publisher, La Riforma, Italian newspaper.
- FRANK KOKORY, Publisher, Amerikal Magyararsag, Hungarian newspaper.
- VICTOR E. POMERANZ, Editor & Publisher, Jewish Progress.
- RAFAEL VIFRA, Publisher, La France, Spanish newspaper.
- L. BENEDIK, Publisher, Glas Naroda, Slovenian newspaper.
- S. MATURO, Manager, La Forza, Italian newspaper.
- CHARLES A. HICZAK, Publisher, Slovensky Obzor, Slovak newspaper.
- L. F. WAZETER, Publisher, Tygodnik Polski, Polish newspaper.
- PROF. V. GIORDANELLI, Publisher, La Colonia, Italian newspaper.
- JOSEPH STETKEWICZ, Publisher, Svoboda, Ruthenian newspaper.
- J. A. HARPET, Treasurer and Secretary, New Yorkin Uutiset, Finnish newspaper.
- S. MAIDANSKY, Publisher, Russian Herald.
- ISRAEL FRIEDKIN, Manager, Jewish Morning Journal.
- JOSEPH GULLINO, Publisher, Il Corriere d'Italia, Italian newspaper.
- JAPANESE TIMES CO., Publishers, Japanese Times.
- JOHN MILANO, Publisher, La Montagna, Italian newspaper.
- S. JEFFINAF, Publisher, Russko Slovo, Russian newspaper.
- E. M. GRELLA, Secretary, Telegrafo, Italian newspaper.
- HERMAN VILAG, Treasurer, Seabed Sailor, Hungarian newspaper.
- ARTHUR REICHMAN, Publisher, New Jersey Herald, Hungarian newspaper.
- N. CARLIANA, Publisher, La Libia, Italian newspaper.
- JOHN F. SAMBORSKI, Publisher, Magyar Hiras, Hungarian newspaper.
- HERMAN BERNSTEIN, President, Philadelphia Jewish Day.
- E. M. GRELLA, Treasurer, Telegrafo, Italian newspaper.
- M. FAVOLSKY, Publisher, Russko Slovo, Russian newspaper.
- HERMAN BERNSTEIN, President, The Day, Jewish newspaper.
- PASQUALE DI MEZZO, Publisher, Il Messaggero, Italian newspaper.
- JOINT BOARD OF CLOAK AND SKIRT, MARKS UNION, Publishers, The New Post, Yiddish newspaper.
- ONORIO RUOTOLO, Publisher, Il Fuoco, Italian newspaper.
- E. WEINBERGER, Manager, Magyar Hiras, Hungarian newspaper.
- PROF. E. SPINAL, Publisher, La Luce, Italian newspaper.
- PETER SCHMUKLER, Publisher, Philadelphia Jewish Wahrheit.
- ACHILLA P. FALAGGO, Publisher, Il Basone, Italian newspaper.
- MONFOON JUNG, Publisher, Chinese Republic News.
- E. M. GRELLA, Secretary, Il Giornale Italiano, Italian newspaper.
- PETER SCHMUKLER, Publisher, The Jewish Daily Wahrheit.
- IVAN KRESEK, Publisher & Editor, Novi Hrvati, Croatian newspaper.
- M. SIVA, Publisher, La Folla di New York, Italian newspaper.
- L. E. MILLER, Publisher, Jewish Leader.
- ANTONIO FISANI, Publisher, La Forca, Italian newspaper.
- D. KRUTSOUKALIS, Publisher, H'NIK, Greek newspaper.
- A. V. CROCCO, Publisher, Il Progresso Italo-Americano, Italian newspaper.
- ADOLPH HELD, Publisher, Veritas, Italian newspaper.
- VINCENTO TERRACCIANO, Publisher, La Forbit, Italian newspaper.
- VINCENT A. M. MORELLI, Publisher, Marconi Telegraph, Italian newspaper.
- V. J. NEMEC, Publisher, Slovensky Pokrok, Slovak newspaper.
- VINCENTO D'ANTIA, Publisher, Il Messaggero di Paterson, Italian newspaper.

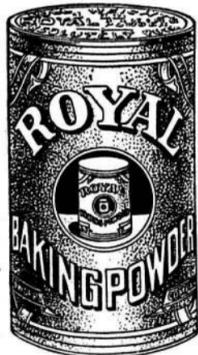
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HOUSEHOLD HELPS.

If mustard is mixed with milk instead of water the flavor will be greatly improved, it will never discolor or look stale in mustard pots.

To keep lemons have some nice, dry, clean sawdust in a box and bury them in it and they will keep for weeks.

Dishes washed in ammonia water will be clean and bright, and glass and silver can in no other way be so efficiently done.

Put a pinch of borax in the water in which lettuce are washed, let them soak for half an hour, then shake them free

from water, and you will be delighted with the crispness. Salted water softens them, the borax cleans and freshens them.

When choosing apples, take those that weigh heaviest. They will be the best fruit.

When steel becomes rusty rub it with a piece of emery paper that has been dipped in turpentine. Polish with a fresh piece of emery paper and you will be delighted with the result.

Try oatmeal for cleaning white paint in bedrooms. Dip a damp cloth in the oatmeal and rub the paint well over with this. Then wipe with a clean damp

cloth and polish with a clean duster. Oatmeal is especially effective for removing finger marks from doors.

Do not take too thick a rind off in peeling potatoes. The best part of the potato is near the skin. On the other hand, turnips should have a thick rind pared off. The turnip has an outer part that destroys the flavor of the whole if not thoroughly removed.

Sometimes oil lamps give a very poor light. When this is the case try placing a small piece of camphor in the oil vessel and you will find that in a very short time the light will become quite bright. If no camphor is at hand use a few drops of vinegar instead; it is most effective.

The bars of a grate often have a burned and ugly appearance, which prevents their taking a good polish. This difficulty is soon overcome. Before applying the black lead rub the bars with a piece of lemon, and they will be quite easy to polish afterward.

If oilcloth be occasionally rubbed with a mixture of beeswax and turpentine it will last longer.

Lemon juice added to the water when boiling rice will make the latter snowy white.

Never use a metal spoon for stirring tomatoes or stewed fruit, as unwholesome matter immediately forms. Use, instead, a wooden one with a short handle or one of white enamel.

Eggs are best twelve hours after they are laid.

If gravy is too salt put a pinch of brown sugar in it. This does not spoil the gravy in the least.

When boiling a cabbage or a cauliflower tie up a crust of bread in a muslin bag and place it in the saucepan. This will prevent the smell of cooking greens from pervading the house.

In baking potatoes put a small pan of water in the oven and you will find they bake much quicker.

All dried fruits should be soaked in cold water for twenty-four hours before cooking them. This brings out the flavor and shortens the time required to cook them.

If salt fish be required for immediate use it will freshen much more quickly if soaked in milk. Milk that has turned sour will answer the purpose just as well as fresh milk.

A little vinegar put in the water in which eggs are poached will keep them white and prevent them from spreading.

If tomatoes are put into boiling water for one minute before being served at table it will be found that the skins come off quite easily, and the flavor will be greatly improved.

A new way of cooking eggs is to take a quart of boiling water in a jug and carefully drop the egg therein. At the end of six minutes (five if the egg be small, seven if the eater wants it well set) it will be beautifully cooked. The white will be set, but not hard. When an egg is boiled in a saucepan for three and a half minutes the albumen is hardened to such a point—usually coming out in the egg spoon like a roll of gelatine—that a delicate digestion is unable to use it.

When cooking a fowl in the oven roast it in the usual way until it is nicely done. Then pour a little water into the pan and let it remain so until done. This causes the gravy to run into the breast, making it soft and tender.

A cauliflower is best cooked by being tied in a piece of muslin before being put in the pan. This device keeps it whole and white.

When stewing fruit add a pinch of salt to every pound, and you will find the flavor much improved.

When choosing beef press it with the thumb, and if it rises quickly it is of good quality.

To prevent cooking odors fill a tin cup with vinegar and place it on the back of the stove. This will prevent the spread of cooking odors throughout the house.

A teaspoonful of vinegar added to a gill of milk when mixing cakes will make them much lighter and one egg only is needed instead of two.

Salt on the fingers when cleaning fowls, meat or fish will prevent slipping. Salt thrown on a coal fire when broiling will prevent blazing from the dripping fat. Salt in water is the best thing to

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clean willow ware and matting. Salt put on ink when freshly spilled on a carpet will help in removing the spot. Salt in the oven under baking tins will prevent their scorching on the bottom. Salt and vinegar will remove stains from discolored teacups.

When making toast it improves it both in taste and digestibility if the slices of bread are laid in the open oven for a little while before toasting them. They will toast better and more evenly for this advance treatment.

When you roll out puff pastry, instead of sprinkling a little flour over each layer of butter dust a very little baking powder on. When the butter melts in the oven the powder will effervesce and puff up the paste nicely.

To bring the whites of eggs quickly to a stiff froth add two or three drops of lemon juice to them. You will then see that they will froth up beautifully in a few minutes.

A little crushed borax, if sprinkled thickly on a flannel cloth that is wetted in hot water, will brighten copperware like magic.

If a teaspoonful of vinegar is added to a quart of paraffin oil a lamp will give a much clearer light and not smell at all.

For those who have to do much household work this hint will be useful. Before putting the hands into soda water rub the finger tips and round the nails with vaseline. The water will not touch them and make them crack.

Pour boiling water over lemons before using. This will double the amount of juice they will produce. The pulp of a lemon is an excellent teeth cleaner. A bit of lemon put into the copper with a little boiling water will thoroughly clean it.

Keep onions, celery and strong-tasting vegetables apart from other vegetables or food. Herrings should also be kept where they cannot taint the household provisions, and fruit of all sorts should be laid out separately on a shelf, if possible, as one piece coming in touch with another will quickly become spoiled.

When covering jam pots with parchment wet the string as well as the paper. It will then not slip in tying, and by shrinking afterward it will gain extra tightness.

The simplest way to clean windows is to rub with a pad of newspaper sprinkled with ammonia.

After polishing the brass in the usual way rub it over with a soft cloth dipped in vaseline and then polish it with a dry duster. In this way brass will not tarnish quickly, no matter how bad the weather may be, and the extra trouble is small.

Heavenly Hash.
Beat the yolks of four eggs until very thick; beat into them gradually one cupful powdered sugar and one-half teaspoonful of salt. Beat until sugar is dissolved. Add juice of two lemons and beat again. Peel and slice thin six bananas and four oranges, put in a deep dish a layer of bananas, then a layer of dressing, then oranges, and so on, having the bananas on top, and pour the remainder of dressing over it. Serve very cold.

Macedoine Vegetables.
Here is a way to use cold potatoes which may be new: Melt three table-spoonfuls of butter, add three table-spoonfuls of flour and add gradually one and one-half cups of milk. When thickened add one cupful each cooked string beans, peas and cold boiled potatoes cut in cubes. Season with salt and paprika and let stand fifteen minutes over hot water before serving. As this calls for other vegetables it may help to use up the leftovers.

Sour Milk Pies.
One cupful sugar, one coffee cupful sour milk, two-thirds cupful molasses, one cupful chopped raisins, one table-spoonful vinegar, one teaspoonful cloves and cinnamon, two eggs, salt to taste. This makes three pies.

To make lettuce crisp put a pinch of powdered borax into the water in which you wash them. Let them soak for half an hour or so in this, then shake them from water, wipe each leaf separately after well rinsing, and you will be delighted at their crispness. Salted water softens them, but borax cleans and freshens them up.

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FRANKENTHAL, CLARA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Wolf & Kohn, No. 2 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

WOLF & KOHN, Attorneys for Executor, 203 Broadway, Borough of Manhattan, New York City.

KALISHER, REBECCA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 23 Liberty St., in the City of New York, on or before the 9th day of October, 1915, next.

DATED New York, the 6th day of April, 1915. HYMAN B. KALISHER, JOHN J. KALISHER, Executors.

REUBEN M. COHEN, Attorney for Executor, 202 No. 37 Liberty Street, Borough of Manhattan, New York City.

DREYFUSS, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

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SILBERMAN, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, Room 1016, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 12th day of October next.

Religious Bigotry.
There is a certain class of Christian ministers who are sometimes very hard put to it for something to say to their congregations. There is, however, always one recourse left for preachers of this kind, and that is maligning of the Jews. A fine example of this was furnished last Sunday by Rev. Dr. Peter Robertson, of this city, who said in substance that a curse had come upon the Jews because they did not accept Jesus as God.

An Uplifting Factor in Public Life.
There have been few stronger figures in the Florida Legislature than Hon. Harry Goldstein, of Nassau County, who will next month begin serving his third term as a member of the House of Representatives, and who was called upon by many of his fellow-citizens to make the race for the State Senate in the last election.

Throughout the country today the Jew is taking an ever-increasing interest in political reforms, and his practical business ability and his love for clean home life shows with telling effect in such movements. There is no bigger figure in American political life today than Oscar Straus, candidate a few years ago for the Governorship of New York, and the Cabinet of the Confederate States of America contained no abler, braver or more patriotic man than Judah P. Benjamin, who was protected by South Floridians immediately after the close of the civil war.

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EINSTEIN, BENJAMIN F.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 10th day of November next.

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NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leopold Moscovitz, No. 320 Broadway, Borough of Manhattan, in the City of New York on or before the 2d day of August next.

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A JERUSALEM TEA

(Continued from page 7)

"Hello, there, kid," cried Bryant the next morning. "What the dickens can this mean?"

"What's the matter, pop?" came from his sandy haired daughter as she clicked away on the typewriter.

"What's the matter? I don't know what's the matter; but here I have a Hebrew fight on hand. Those fellows know what they're doing, too, for this boycott can break me in a month."

Miss Bryant swung her chair around. "Boycott? Hebrew? What's that you are saying? Why I gave those Mintzers a write-up yesterday to make a Cossack love you."

"Aha! I forgot about your write-up. Your confounded cleverness will be your executioner, girl. Give me the paper!"

"Why, daddy, it cannot be. Why, I just went into ecstasies over their very crackers, I squandered a dictionary of praise on the pattern of their wall paper, and as to their dresses, why—but wait, perhaps they did take offense to what I said about Mrs. Mintzer's jewelry; well, it did strike me funny to see so much wealth on just a few fingers."

"Funny? It won't be so funny to have to beg your bread, will it? Give me the paper, you d—d vanity!"

Miss Bryant watched her father's face as he read the column. He looked up and whistled. That's a mighty clever roll of lies, girl, and as you say, too sweet to sting. Well, I'll play the Christian and go to see this Mr. Mintzer. There is something I owe those Jews. They have taught me how to trample on pride, and to pick my bread from the stalk of difficulty."

Martin Mintzer watched the editor coming toward his store. He knew what it meant, and mustered up every bit of dignity in his make-up to seem important and feel at ease. He greeted Mr. Bryant indifferently and coldly offered him a cigar.

Bryant smoked and puffed and hemmed and smoked again, and then he said: "What's the matter with my paper, Mr. Mintzer; don't your people find it interesting any more?"

"No!" came from Mr. Mintzer, in a sullen tone.

"And may I ask why, Mr. Mintzer?"

"Because we don't care for a paper that's prejudiced, that sneers at us, that insults us, that eats at our table and yet pokes fun at our religion behind our backs. We are a just people, and though we are not vain, we are very proud."

"Yes, but for the sake of justice and truth, what has my paper said against your people?"

"You have insulted us, you have thrown up to us our being Jews, you mocked us because we do not eat pork, and—and—you—you called my party a 'Jerusalem tea.'"

Dimple, on entering with her mother, heard the editor speak, an-

Continued on Next Page



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A JERUSALEM TEA
(Continued from page 12.)

swered him in her impulsive manner, and wound up with many sobs.

"Jerusalem tea!" cried Mr. Bryant, taking a step backward as he spoke, "Oh, is that such a terrible thing?"

The three Mintzers looked up in sudden surprise.

"And," he continued, as he threw away his half finished cigar, "and would you feel so outraged, so desperately outraged, if my daughter had called your party a Japanese, a Chinese, a Turkish, or any other kind of heathen tea?" Oh, no, you would have thought that that sounded very high-toned and grand! And yet, oh, I cannot believe it—Israelites to be ashamed of Jerusalem!"

Father, mother and daughter simply stared at him.

"And then your not eating pork," continued the Christian. "Is that also a reproach? Why, to me pork is as detestable as perhaps it was to your Moses. Why, my daughter said that she enjoyed your party so much just because you did not serve any pork. And so we have slandered you! Why, I'll fear henceforth to say that Hebrew ladies are handsome; they may ruin their faces not to look Hebrew. And are you ashamed of Jewish virtue, too? Oh, to go back to that pork business. Really, I cannot understand you, my friends. To speak truly, I enjoy a dish without any pork in it, and as for Jewish cooking, why every Christian is just wild over it. But I'm not going to say 'Jewish' any more, lest your ladies deliberately make their dishes unsavory to taste un-Jewish. I do not wonder now that in the Jewish Cook Book your Hebrew society sold to my wife we could not find one Jewish recipe."

The silence that followed was most shall see to it that all your subscribers and advertisers come back, and if possible will add more names to the list."

The editor thanked him, bowed to the ladies and left.

That evening Dimple had a long chat with her father. "I do not understand why you have never spoken to me about these things before," she said.

"I really cannot explain why I never did," said her father. "There is something in our life that has made us drift away from our ourselves."

"Yes, but what strikes me rather funny, dad, is that a Christian should make us find ourselves again."

"I think, daughter," said Mr. Mintzer, very thoughtfully, "that our Jewish people are rather sinfully modest and need some one of another faith to convince us of our worth. Other faiths thrive on their own conceit. Who knows which is the nobler?"

"At any rate, dad, I shall ever be indebted to a Christian for having made me a better Jewess."

A faint smile flitted across Mr. Mintzer's countenance. He thought of the many reasons the Jew gave for the existence of the non-Jew. "The Jew needed a shabbos-goy, and now he needs the goy to make of him a Jew."

Then came the sound of his wife's and daughter's voices, and he heard one say: "Really, I begin to wonder whether we Jews, by looking up to our Gentile neighbors, do not make of them better Christians, too. Perhaps the Christian also needs the Jew to make him a better Christian."

The smile that now spread over Mintzer's face was broad and philosophical.

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MUSIC NOTES.

O'Brien Butler, the celebrated Irish composer, whose works were to be heard in Aeolian Hall, Monday evening; April 5, has so far recovered from his illness that a new date, Monday evening, April 19, has been selected for the concert. Excerpts from the first Irish opera "Muirgheis"—a violin and piano sonata—"Fodhla," and original Irish melodies, all composed by O'Brien Butler, will be given at this concert.

In Europe, Mr. Butler is known as the "Father of Irish Opera," and his "Muirgheis" is the first opera which follows the lines of traditional Irish music. While Balfe, Wallace and other great musical composers wrote world famous operas, yet it remained for O'Brien Butler to write an opera that is truly Irish and in the Irish scale. "Muirgheis" was first produced in the Theatre Royal, Dublin, in 1903. It was enthusiastically received and the musical critics were outspoken in praise of its beauty and originality. In 1904 his Irish sonata "Fodhla" was produced at Queen's Hall, London.

The always interesting "The Musician's Library" has been again augmented and this time the Oliver Ditson Co. have selected "Sixty Folk Songs of France." The aim of the collection is to give the public a general view of this primitive art, which is native to France, and in the volume will be found the most characteristic examples. Most of the provinces have contributed their share; yet the editor, Mr. Julien Tiersot, has not considered it wise to adopt the plan of dividing the songs into groups, according to the locality of their respective origins. "These songs do not belong specifically to Normandy or Brittany or any other province, they are the voice of the entire French people." The poems are given in their original form and complete, no matter

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"A Program of Original Compositions for two pianos" is the phrase Harold Bauer and Ossip Gabrilowitch have selected to describe the joint recital they will give in Aeolian Hall Sunday afternoon, April 18. The recital will mark Bauer's twenty-first New York appearance this season, and Gabrilowitch's seventeenth. The pianists will play five compositions in all, including the Schumann Andante and variations, Mozart Sonata in D major, Saint-Saens' Variations on a Theme by Beethoven, Arensky Suite, op. 15, and Chabrier "España."

The fifteenth annual musicale, of the advanced pupils of Mr. Josephy Horodas

will be given at Carnegie Chamber Music Hall, Fifty-seventh street and Seventh avenue, on Sunday evening next, at 8 o'clock.

The Holy of Holies. By G. K. CHESTERTON. "Elder father, tho thine eyes Shine with hoary mysteries, Canst thou tell what in the heart Of a cowslip blossom lies?"

"Smaller than all lives that be, Secret as the deepest sea, Stands a little house of seeds, Like an elfin's granary."

"Speller of the stones and weeds, Skilled in Nature's crafts and creeds, Tell me what is in the heart Of the smallest of the seeds."

"God Almighty, and with Him Cherubim and Seraphim, Filling all Eternity— Adonal Elohim."

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Services for Isidor and Ida Straus.

Memorial services in honor of the late Isidor and Ida Straus will be held by the League of Foreign Born Citizens on Sunday evening, April 11, in the auditorium of P. S. 91. Addresses will be made by George McAneny, ex-Gov. William Sulzer, Samuel Dorf, Abram I. Elkus and Miss Anne Rhodes. Nathaniel Phillips, president of the league, will preside.

Among the guests will be members of the Straus family, Messrs. Louis Marshall, Samuel Untermyer, Samuel S. Koenig, Daniel Guggenheim, Nathan Bijur, Seth Low, James Speyer, Isaac N. Sellman, Adolph Lewisoohn, Felix M. Warburg, Judge Otto A. Rosalsky and Maximilian Morgenthau. William Kaufman, the director of the Naturalization Bureau of the league, is chairman of the arrangement committee.

Annual Meeting of Downtown Talmud Torah.

On Sunday, April 11, at 8 p. m., the Downtown Talmud Torah will hold its twenty-second annual meeting at the institution, 394-396 East Houston street. The business of the meeting will include the reading of the annual report by the president, Mr. William Fischman, and the election of the Board of Directors. Mr. B. Senel will deliver an address and the pupils' choir will render several song numbers.

Harlem Y. M. H. A.

The Harlem Young Men's Hebrew Association is rapidly increasing in membership and now numbers over 125. The meetings are held weekly in the vestry rooms of the congregation Mt. Zion, 37 West 119th street. A number of clubs have been organized.

On Saturday evening, April 10, the first open meeting and entertainment will be held, on which occasion brief addresses will be delivered by Rabbi Benjamin A. Tintner and Hon. I. Gutman. An excellent literary and musical program has been arranged.

Young Men's Hebrew Association.

On Saturday evening, the 10th, through the courtesy of the Edison Phonograph Company, a very elaborate concert will be given for the entertainment of the boys' clubs.

Sunday evening, the 11th, will be notable for a club rally for members only. Many interesting features have been provided, including some exceptionally fine motion pictures of the present war.

Passover Services in Public Institutions.

Services were held on the second day Passover at the Manhattan State Hospital on Ward's Island, where over 200 convalescents attended. The services were conducted by Rabbi A. Blum, assisted by Rev. S. Schlager, of Temple Emanu-El. Mincha services were also

held in that institution on the eighth day of Passover, Mr. Schlager again assisting Chaplain Blum.

On the seventh day Passover services were held at the Central Islip State Hospital and the Kings Park State Hospital. The superintendents of the various State hospitals in acknowledging the receipt of the Matzoth wrote to Rabbi Blum of the appreciation of the Jewish patients in being remembered in this manner.

Culture Zionist League.

The Culture Zionist League, an organization consisting of young men and women of the age of eighteen years and above, will hold its next regular meeting this Sunday evening, April 11, at 8 p. m., at the Young Women's Hebrew Association, 110th street, between Fifth and Lenox avenues, room 313. A very interesting program has been arranged. All are welcome.

Relief Funds Pass Half Million Mark.

The American Jewish Relief Committee report further receipts during the past week amounting to \$12,866.27, making the total received up to Monday, April 6, \$611,809.53. The largest sum received was a draft for \$10,956.70 from the San Francisco (Cal.) community.

BROOKLYN NOTES.

Hebrew Educational Society.

Dr. I. M. Rubinow will be the lecturer on Friday evening, April 9.

The Young Travellers will give an entertainment on Saturday evening, April 10.

The third of a series of inter-association debates will take place at the Hebrew Educational Society on Sunday evening, April 11. The subject is "Resolved that the right to recall Judges should be granted to the people of New York State." The Hebrew Educational Society will debate the affirmative side, and the Williamsburg Y. M. H. A. the negative.

A Passover entertainment for the Sabbath school and Hebrew classes will be given on Sunday afternoon, April 11. The final Junior Declamation Contest will also take place the same afternoon. Mr. Louis Lipsky addressed a meeting of Zionists of the Brownsville section at the Hebrew Educational Society on Thursday evening, April 1.

B'nai Sholaum Celebrates Rabbi Levinthal's Anniversary.

To mark the fifth anniversary of Rabbi Israel Herbert Levinthal's ministry, the members of the B'nai Sholaum Congregation held a special service last Sunday evening. There was an excellent musical program and addresses appropriate to the occasion were delivered by Rev. Dr. Harrison Gregory, Rev. Israel Goldfarb, Rev. L. J. Goetz, and Hon. Joseph Barondess. The members of the Young Folks' League and the Sisterhood presented Rabbi Levinthal with handsome gifts. Rabbi Levinthal made an address, in the course of which he reviewed his work during the past five years.

Young Men's Hebrew Association.

Hon. Leonard M. Wallstein, Commissioner of Accounts for New York city, who for the past few months has been making a series of investigations which have borne fruit, will be the speaker at the next meeting of the Young Men's Hebrew Association on Sunday evening, April 11, 8 p. m. In addition to the lecture there will be an elaborate musical program.

Next week at the Star Theatre, Frank Calder will present his superior company of forty singing and dancing comedy experts and prize beauties under the established trade mark of "The High Life Girls." This season's program embraces every form of attractive and enjoyable amusement, which is abundantly furnished by a company of time-tried favorites, including Billy Kelly, Lew Reynolds, John Price, Sie Ali, Frank Gibbons, Frank Healey, Mlle. Michelena Pennetti, Agnes May Fleming, Gladys Fox, Alice Armstrong, Flo Wallace, and others.

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—Adv.

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CHILDREN'S PAGE

SEDER NIGHT.

By E. C. EHRLICH.

As soon as Purim was over Bennie started to think about Pesach. Bennie was nearly seven, and he liked Pesach better than any other holiday. He loved to help his mother grate the horseradish; to watch her put upon the table the three matzos wrapped in a napkin, the egg, the dish of parsley and the lamb bone, which he knew represented the lamb which the Jews once sacrificed on the Passover. He never wearied of hearing his father tell the story of the angel that passed over the land of Egypt, and slew all the first born of the Egyptians, but spared the Jewish children; he would listen breathlessly to the account of the flight to the Red Sea and the destruction of Pharaoh's army beneath its waves; and best of all, he liked to have his old grandmother tell him that the cup of wine which nobody tasted was for Elijah, that the empty chair was placed for him, and that the door was opened every Seder night so the prophet might enter as he journeyed about the earth doing good deeds. "And perhaps," she would always end, "perhaps some Seder night you may see him, when you open the door."

But when Bennie was seven he did not look forward to Pesach with the same pleasure, for his dear mother was very ill. They had taken her to the hospital and the doctor had said she would not be home for the Seder. One night after he had gone to bed, he heard his father and grandmother whispering in the dining room; his grandmother was saying and Bennie caught his father would not tell "very sick—did not listen to hear Bennie." He hid his face in the pillow and thought that they should not catch his pillow.

The next evening was the first night of Pesach. His grandmother was in the kitchen, but Bennie could not bear to help her grate the horseradish; it made him think of his mother, who could not be at the Seder. He sat by the window in the growing dusk, waiting for his father to return from the hospital. Perhaps she would be better—perhaps—

And then Bennie heard a sound outside the door. He opened it, and saw standing in the dim lighted hall an old bent man in a rough coat, his long beard flowing down his breast. He was afraid to speak first, and yet the old man's eyes were very kind, and he smiled down upon Bennie as though he were fond of little boys.

"Are you Elijah, and have you come to our Seder?" asked Bennie at last.

"I cannot stay," answered the stranger, "but I want you to be very happy tonight."

Bennie was about to ask him how he could be happy without his mother, but the old man shook his head gently and passed out into the darkness. Half afraid, he crept back to his chair to wait for his father. He must have dozed, for he remembered nothing more until he felt himself in his father's arms. His grandmother sat by the table, wiping her eyes with her apron.

"Don't cry, mammale," Bennie's father told her brokenly, "for the doctor said she's surely going to get well."—*Sentinel.*

"Does your wife neglect her home in making speeches?"
"Not a bit of it," replied Mr. Meekton. "She always lets me hear the speeches first."—*Washington Star.*

"There goes another poor devil launched upon the sea of matrimony."

"Yes; and he looks as if he expected to strike a mine any minute."—*Judge.*

Mr. Manley—Well, my dear, I've had my live insured for five thousand dollars.

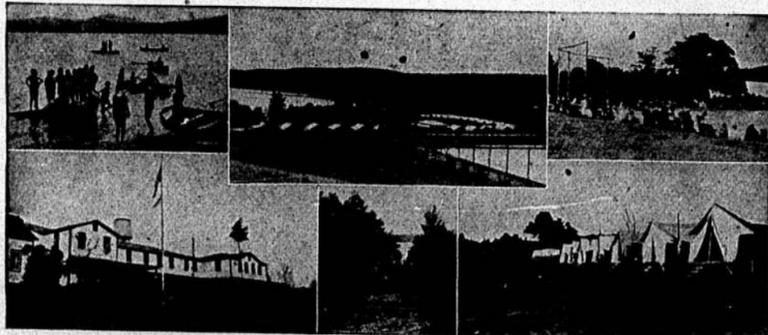
Mrs. Manley—How very sensible of you! Now I sha'n't have to keep telling you to be so careful every place you go.—*Pathfinder.*

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MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Coher, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 29th day of October, 1914.
ELLA MANDELBAUM, BEATRICE STERN, LEASER RUBIN, Executors.
COHEN & COHER, Attorneys for Executors, 74 Broadway, New York City.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty Street, in the City of New York, on or before the 25th day of June next.

Dated, New York, the 12th day of December, 1914.
MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

WALDMAN, ABEL, also known as Abraham Waldman.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abel Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

Dated, New York, the 23d day of October, 1914.
CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 24th day of February, 1915.
BELLA STIEFEL, Executrix.
LACHMAN & GOLDSMITH, Attorneys for Executrix, No. 35 Nassau Street, New York City.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhoefer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.

Dated New York City January 16, 1915.
LENORE STRASBURGER, Executrix; LEROY A. STRASBURGER, BYRON L. STRASBURGER, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, Borough of Manhattan, New York City, N. Y.

HAMMERSTEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated, New York, October 9, 1914.
ANNA HAMMERSTEIN, Executrix.
BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executrix, 27 Cedar Street, New York City.

WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe Avenue, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 17th day of November, 1914.
L. B. WEINGART, HENRY SCHOTTEL, ROBERT SCHWARTZ, Executors.

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Dated, New York, the 16th day of December, 1914.
RACHEL WERTHEIMER, Executrix.
BOUDIN & LIBEMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.

Dated, New York, February 26, 1915.
HERBERT M. GOLDMANN, Administrator.
JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 28th day of April, 1915.

13, 1914.
RUBEN ARKUSH and MAN' D GOODSTEIN, Administrators.
EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 74 Broadway, in the City of New York, on or before the first day of June next.

Dated New York, the 13th day of November, 1914.
MAX L. SCHALLEK and MAMIE ORBACH, Executors.
SAMUEL STRASBURGER, Attorney for Executors, 74 Broadway, New York City.

RUBENS, SIMON.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterweis, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.

Dated New York, the 2d day of November, 1914.
ISAAC STARK, Executor.
LOUIS W. OSTERWEIS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.

Dated, New York, the 16th day of January, 1915.
RACHEL BERNSTEIN, Administratrix.
PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

SCHACK, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schack, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at No. 299 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, March 22, 1915.
HARRY SCHACK, Executrix.
JOSEPH LICHTENBERG, Attorney for Executrix, 299 Broadway, New York City.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 17th day of May, 1915, next.

Dated, New York, the 11th day of November, 1914.
ERNA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.
MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

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LUSITANIA MAY 10, NOON
PENNSYLVANIA MAY 15, NOON
ORDUNA MAY 15, 10 A. M.

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ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

HENRY L. PRAGER, ETHEL R. PRAGER Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan City of New York.

WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December 1914.

FREDERICK WEIS, Executor.
HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan New York City.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 23 Broadway, in the City of New York, on or before the 2d day of July next.

Dated, New York, the 13th day of December 1914.

DAVID MAYER, SARAH MAYER, Executors. SIGMUND WECHSLER, Attorney for Executors, 23 Broadway, Borough of Manhattan, City of New York, N. Y.

BITTKER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Bittker, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 31st day of May, next.

Dated, New York, the 20th day of November 1914.

EVA BITTKER, Executrix.
MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau street, Borough of Manhattan, City of New York.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterma, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next.

Dated, New York, the 11th day of January, 1915.

THEODORE GUTERMAN, DORA GUTERMAN, HARRY GUTERMAN, Executors.
MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Manhattan, New York City.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.

Dated New York, the 16th day of November, 1914.

CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.
MAURICE B. & DAN W. BLUMENTHAL, Attorneys, etc., 35 Nassau Street, Borough of Manhattan, New York City.

COTTEK MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

Dated New York the 14th day of December, 1914.

LES MERTENTIME, Executor.
FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, city of New York.

NEUBERGER, BENNO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 22nd day of April next.

Dated New York, this 6th day of October 1914.

STELLA M. NEUBERGER, Executrix; EDWIN MAYER and THEODORE WERNER, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City, N. Y.

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JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 28th day of December, 1914.

HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.
CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

Dated New York, the 24th day of November, 1914.

EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.

Dated New York January 9, 1915.

ARTHUR G. MILLER, SELIGMAN PERG, LEONARD L. STEIN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, New York City.

STRAUS, MAX P.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max P. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next.

Dated New York, the 11th day of December, 1914.

JOSIE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhardt Nussbaum, also known as Bernhardt Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Newmark, No. 311 Broadway, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

Nathaniel Cohen, Executor.
ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.

Dated New York, the 29th day of January, 1915.

PHILIP I. MICHELMAN, Executor.
PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated, New York, the 1st day of February, 1915.

JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors.
HENRY MEYER, Attorney for Executors, 303 Broadway, Manhattan, New York City.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the City of New York, on or before the 1st day of June next.

Dated New York the 24th day of November, 1914.

DORA FRANKENSTEIN, Administratrix.
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York City.

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BEHRENS, SIGMUND.—The People of the State of New York, by the Grace of God Free and Independent, to Egbert B. Woodbury, Esq., Attorney-General of the State of New York, and to all the next of kin of Sigmund Behrens, deceased, if any there be, whose names and place or places of residence are unknown, and cannot be ascertained after due diligence, send greeting:

WHEREAS, David Levy, who resides at 547 West 142d street, in the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing relating exclusively to personal property, duly proved as the last will and testament of Sigmund Behrens, who was at the time of his death a resident of the Borough of Manhattan, in the City and County of New York, deceased.

THEREFORE, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the eleventh day of May, one thousand nine hundred and fifteen, at ten o'clock in the forenoon of that day why the said will and testament should not be admitted to probate as a will of personal property.

IN WITNESS WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. JOHN P. COHALAN, a Surrogate of the County of New York, at the City of New York, at said County, the 29th (L. S.) day of March, in the year of our Lord one thousand nine hundred and fifteen.
DANIEL J. DOWNEY,
Clerk of the Surrogate's Court.

HARTMAN & LEVY, Attorneys for Executor, 37 Liberty Street, New York.

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

Dated New York, January 8, 1915.

SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.

Dated, New York, February 13, 1915.

LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors.
FEINER & MAASS, Attorneys for Executors, 100 Broadway, New York City.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samson Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next.

Dated, New York, the 9th day of February, 1915.

HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GOLDSMITH, Executors.
SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty street, in the City of New York, on or before the 25th day of September next.

Dated, New York, the 16th day of March, 1915.

OLIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors.
REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty street, Borough of Manhattan, New York City.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.

RIE GOLDMAN, RAB GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

HAEGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Haeger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 8th day of May next.

Dated New York, the 24th day of October, 1914.

BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 5 Beekman Street, New York City.

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SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Isidore Herschfeld, No. 99 Nassau Street, in the City of New York, on or before the 20th day of August next.

Dated New York, February 5th, 1915.

ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.
ISIDORE HERSHFIELD, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of October, 1914.

IDA KALMANOWITZ, Administratrix.
HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Newmark, No. 261 Broadway, in the City of New York, on or before the 7th day of August next.

Dated, New York, the 30th day of January, 1915.

Rose Weil, Administratrix.
SAMUEL NEWMARK, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.

Dated, New York, the 15th day of February, 1915.

WALTER DREYFUS, SIGMUND PAPPENHEIMER, Executors.
SELIGBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 12th day of March, 1915.

LUCIA B. FRANK, DAVID FRANK, LOUIS FRANK, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, Room 401, No. 46 Cedar street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.

Dated New York, October 20th, 1914.

ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.
ALFRED D. LIND, Attorney for Executors, 46 Cedar street, New York City.

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KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.

Dated New York, the 23d day of November, 1914.

ELIZABETH KATZ, Executrix.
ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 19 Cedar street, Room 111, in the City and County of New York, on or before the 31st day of August, next.

Dated, New York, the 15th day of February, 1915.

HORACE NUTTRELL, Administrator de bonis non.
EPPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

JOSEPH, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 10th day of September next.

Dated New York, the 10th day of March, 1915.

LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis M. Hornthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated New York, 8th day of October, 1914.

(Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENFELD, Executors.
SIDNEY ROSSMAN, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the City of New York, on or before the 4th day of September next.

Dated New York the 25th day of February, 1914.

MEX S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. B. LELLIOTT MINOR, Attorney for Executors, 64 Wall Street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.

Dated New York, the 11th day of March, 1915.

SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 27th day of January, 1915.

JULIUS BONNER, Executor.
EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 8th day of January, 1915.

JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.
LIND & PFEIFFER, Attorneys for Executrices, 46 Cedar Street, New York City.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

Dated, New York, the 30th day of October, 1914.

RALPH LOWENBEIN, EDNA NORDLINGER, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

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- Other Linens.....29..34..39..59

- Galateas, Devonshire Cloth, Tom-boy Suitings and Kindergarten Cloth; also Khaki—most comprehensive assortment of clear colors and stripes in all New York—launder perfectly—indispensable for every kind of children's garments needed for hard wear—.14..17..18..21 and .24
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- Combinations—Fine Nainsook—with sheer embroideries and laces combined or fancy lace inserts with emb'y medallions—other neat effects in embroideries.....1.29
- Combinations—Princess and Waist Models—dainty and elaborate styles, with prettiest laces and embroideries in charming effects.....1.98
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- Envelope Chemises—Nainsook—fine embroidery edge or emb'y inserting, ribbon and Torchon lace; also Crepe Chemises, lace and ribbon trim'd.....69
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- Daintiest Chemises—Fine Nainsook—square yoke, trim'd front and back with emb'y and lace; also Empire style, with pretty emb'd net medallions and lace.....1.29

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- Fine nainsook and lawn—yoke, Empire, French and low belt models.... Various styles have handstitched yokes—other trimmings are Val. laces and fine embroideries....Pretty ribbon sashes and bows—sizes to 6 years.
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- 45-inch French Organdies—val. .59.....49
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- Gabardines.....19 to .49
- 40 and 45-inch Ratinnes.....29 to .98
- Piques and Corduroys.....12½ to .69
- 27-inch Galateas.....12½ to .10
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NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next. Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor ABRAHAM COHEN, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

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GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated, New York, the 15th day of March, 1915.

SOL COHEN, Executor. MAX SILVERSTEIN, Attorney for Executor, 309 Broadway, Manhattan, N. Y. City.

LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next. Dated, New York, the 17th day of March, 1915.

JACOB RIEGER, Executor. ELI S. SCHREIER, Attorney for Executor, 257 Broadway, Manhattan.

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WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levene, 36 Church Street, in the City of New York, on or before the 28th day of August next. Dated, New York, the 15th day of February, 1915.

HARRIS H. URIS, ADOLPH HIRSHFELD, EMANUEL M. KRULEWITZ, Executors. HILLQUIT & LEVENE, Attorneys for Executors, 36 Church Street, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next. Dated, New York, the 11th day of February, 1915.

LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors. LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

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