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TWO HOUSES

By EDWARD ELISCU

Yeshaiiah sat bowed towards the open grate fire, peering with such intensity as if the burning embers depended upon him for life. He seemed more like a bundle of nerves, the fleshy body acting merely as their encasement, than anything else. Now he stroked his beard; again he rubbed the palms of his hands. One moment he sat huddled in a corner of his chair; the next he was pacing the floor, his arms behind his back, muttering incoherently. He threw back his head and appealingly raised his arms on high, only to let them fall with a resounding slap, and wept disconsolately.

And he was not alone in his grief. There behind the heavy silken portieres stood his wife, crying in anguished despair, a witness to the agony her husband was undergoing, yet unable to console him in his misery.

What ailed the man? Everything this world had to offer was his. Home, with rich furnishings of the most costly; servants; a beautiful wife and four pretty children, prototypes of their mother, girls—ah, but they were all girls, and he wanted a boy, one boy that could inherit his all, bear his name and remember his memory when he was gone. Therein was he poor.

And again he sat glaring into the open hearth, each crackling spark another pang. Determination writ on his face, striking the fist of one hand into the palm of the other, he rose to his full stature.

"I'm going to do it!" he said half aloud. The portieres moved as his wife grasped them for support and peered into the room.

"What?" she managed to gasp. Yeshaiiah turned. That face! That voice!

"Don't come near me!" he cried chokingly, and collapsed to the floor.

When he came back to consciousness he found himself in his bed, his wife bathing his fevered brow. Everything tended to peacefulness but his mind. He opened his mouth to speak. His wife anticipated him.

"You must be still. It is the doctor's order." Yeshaiiah tried to smile.

"It's no use, Becky," he said as tenderly as he could. "It haunts me. Some have no children and are happy. Others have more than they

did we not think of that before? Yes, of course, you will go as soon as you are well."

Her very enthusiasm caused Yeshaiiah to mend rapidly. It was a two weeks' journey by stage to the home of the Bechetzer Rabbi, for

Rabbi blessed it was a blessing indeed. There were no quibbles of doubt to be entertained; and how could the Rabbi even think of refusing a grant to a man of Yeshaiiah's calibre, a man so good and beloved in the community; a man who in

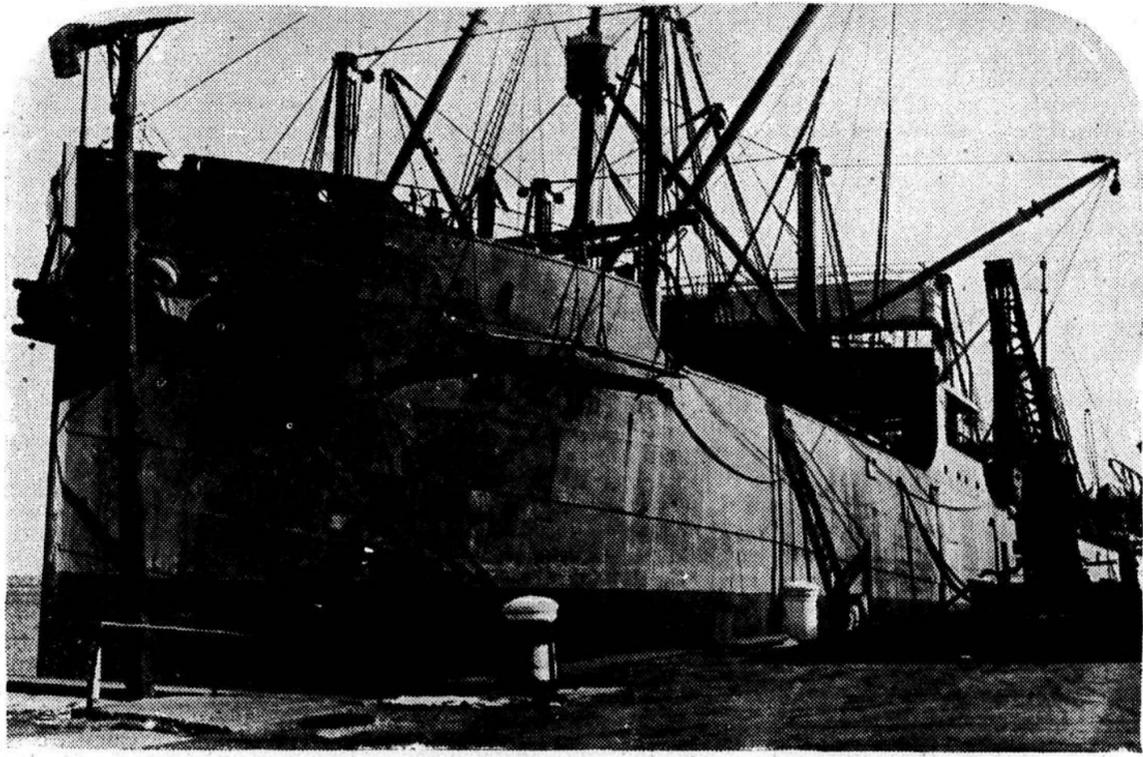
achieved, above fellow men, with a clear, unadulterated vision to higher things. The air seemed so much purer up there and so free from contamination with things mundane. Yet he had a most pretentious dwelling. The house was large, in fact exceedingly so when one considers that he entertained at times about a hundred guests, strangers, stragglers, coming to study and learn, where lodging and board were given for the entrance of the abode. His was not a tinsel life of feigned piety to trap the unwary, but invariably those that came for his blessing left a token of esteem that those strangers and stragglers he supported might too be reared into men of his learning and holiness.

Yeshaiiah arrived on a Thursday evening. He bubbled with joy. The morrow and he would see the Rabbi, obtain his blessing for his prayer and then would he hasten back to Becky, back to his wife, and tell her the gladsome news. The moment the blessing would be pronounced and with all decorum he could leave, he would hasten. No. He could not do that. It would not be proper to undertake a journey on a Friday. He would remain and enjoy the festivities of greeting the Sabbath. That was pleasant to contemplate. It would cast off the sorrows of the past and make him a child again if only for the night.

And the morrow. He rose early less he be anticipated. Morning prayer over, he was ushered by the Gabba into the sanctum of the Rabbi. In contrast to the rest of the rich furnishings of the house, this room was exceedingly bare and simple. He was a middle-aged man the Bechetzer Rabbi, most pleasant of voice, courteous and unassuming.

"What can I do for you, my good man?" he asked.

"Much. I've come for your blessing. The good Lord has blessed me with nearly everything life has to offer, and like all else in life that which we have not we crave for most. In one thing only am I poor.



THE U. S. NAVAL COLLIER "VULCAN"

The Vulcan sailed from Philadelphia this week carrying flour for the relief of the starving Jews of Palestine. Mr. Louis Levine, representing the American Jewish Relief Committee, is on board to attend to the distribution of the supplies. The Navy Department has taken extra precautions to protect the cargo and has assigned Lieutenant Commander E. B. Fenner to the craft. He will act in the capacity of agent for the government, and will straighten out difficulties which may arise when the ship reaches the Turkish coast.

care for. But the desire of a boy won't down. It haunts me day and night. It's got to end one way or another. I'm going to the Rabbi, the Wonder Rabbi, as a last resort."

"The Wonder Rabbi!" A gleam of joy spread over her face. "Why

these men ever dwell in out-of-the-way hamlets on mountain tops; but what mattered it to Yeshaiiah when a blessing that would fill his life to the brim with joy was to be obtained. Of a certainty it was to be obtained, for when the Bechetzer

spite of his wealth found much time to study and learn; a man of men. Such were the comforting thoughts surging his flamed mind and that speeded him to his destination.

The hamlet of Bechetzer was on a mountain top. It was a height

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I want a boy—to bear my name—to remember me when I am gone.”

For a long time the Rabbi gazed at the man before him, then solemnly shook his head.

“My good man, it is best that conditions remain as they are.”

“What do you mean—that I cannot have a son?”

“A child cries for many things which we, their elders, know is not good for it, and because the child cries are we to gratify its every whim?”

“But a son—a child to live for?”

“There goes no guarantee that it is to be lived for. Don't you remember the story of the prince child who cried for the moon? And who was there to get the moon? Came the doctor, no respecter of persons, and cured it with a spanking.” Yeshaiiah bit his lips in suppressed anger; arose and paced the floor. Suddenly with the ferocity of a tiger he turned on the Rabbi.

“But this is not asking for the moon! This is asking for something millions have—and I have not.”

“What may be good for one may not be good for another. The experiment may prove costly.”

“I am willing to pay, no matter what the price.”

“You will pay and you will re-

ceive. You have come to me for advice. Since it was worth your coming it should be worth your heeding.” Yeshaiiah shook his head.

“I must have a son.”

“It may cost you everything,” cautioned the Rabbi.

“I will pay.”

“Laws are made for man's benefit. If he transgresses, knowingly or unknowingly—”

“I will pay. Grant it to me, Rabbi, grant it to me.”

“You are taking the laws in your own hands. So be it.”

“Then I will have a son!” Yeshaiiah embraced the Rabbi for joy, but there was no such emotion in the Rabbi's breast. Yeshaiiah hurried from the Rabbi to make ready for the Sabbath, as did the Rabbi, for Friday is such a busy day, when everything must be finished. The merriment, the joy, the anticipation; how glorious it all was! The bedecked table, the holiday attire, the lighted candles; how beautiful! The hundred guests, the welcoming Sabbath prayer, the regal entrance of Rabbi and wife; how magnificent! Yeshaiiah in spite of his wealth had never witnessed such delights. There was a peculiar gleam in the Rabbi's eyes as he glanced at Yeshaiiah; his hand trembled, his lips quivered; but Yeshaiiah did not understand. His face was all aglow as he pictured his boy to come, when he, too, could partake of this bounty and be a guest of the same Rabbi.

And everyone stood. The Rabbi raised the Kiddush cup to pronounce the blessing, while the eager students pressed forward to grasp the cup out of his hands and taste of the blessed vintage. “Blessed art thou, the Eternal our God, King of the Universe, who created the fruit of the vine.” The Kiddush cup crashed to the table, the contents bespattering Yeshaiiah completely.

“There is your wine!” cried the Rabbi, laughing hysterically, and sank in his chair. Pandemonium followed; Yeshaiiah was threateningly surrounded by all in the room.

“Peace! Quiet!” came the stentorian voice of the Rabbi. He had regained his composure. All turned,

looked at the Rabbi, sat down in their places and began the Sabbath repast. Nothing further of consequence occurred either that night or the Sabbath.

That Sunday Yeshaiiah made ready for his departure, and again thanking the Rabbi for his good wishes for his journey homeward. But it was not with the heart he had hoped. The price! What was it to be? The Kiddush wine! What did it portend? These were questions that arose anew to trouble his sickening mind. Would he lose his wife? And of the living children? No, no, God, not at that price. But beggars must not be choosers. Was it worth it all? And what did the Rabbi mean whether it would be worth to be lived for? Too late! The die had been cast. It was spinning, spinning, spinning, the future alone to tell the tale.

It was the wife's turn to be enthusiastic at his homecoming upon learning of the granting of the blessing, but Yeshaiiah discreetly withheld all other happenings. He was not the happy man she had expected him to be. Now his moroseness took on a different aspect. Fear! and she wondered why. He was mute to all her pleadings. But as the days passed he became brighter. Gloom departed and as he became the expectant father, joy held no bounds. And the months flew by. A birth was expected in his household. What, what if it should be a girl? No! It could not be. He had the Rabbi's word, and the Rabbi had said—

“It's a boy! It's a boy! Mazeltov!” reverberated throughout the house. Everyone hugged everybody else. Happiness had broken its bonds and there was no confining it. Then came the preparation for entering the child into the Covenant. The arrangements at the synagogue. The festivities at home. The charitable offerings to be made. And all was done in keeping with Yeshaiiah's wealth. Truly was the child born with a golden spoon in its mouth.

On the day of the ceremony the whole town came to the synagogue to wish Yeshaiiah mazeltov. High personages vied with each other for the honors, offering large sums to charity for the privileges. The throne of Elijah was prepared. One ceremony over, came the blessings in a melodious tone.

“Preserve the child and let his name be called.” He who had that honor pressed forward, his ear towards the father.

“David Solomon, after the Bechetzter Wonder Rabbi,” said the father. It was distinctly contrary to Jewish custom to name a child after a living person, but no one paid particular attention to the name, it being common enough. More congratulations; more festivities, when suddenly the air was rent with a piercing shriek, followed by screams upon screams.

“Fire! Fire!” came the cry. Yeshaiiah turned ashen pale. He clutched at his throat, dry and lumpy. Panic stricken, the people made for the door, Yeshaiiah and his infant son, David Solomon, named after the Bechetzter Wonder Rabbi, in the lead. The sight that met his eyes nearly snapped his heartstrings.

“My wife!” he moaned, and child in arms Yeshaiiah dashed for the flaming furnace that but a short while ago had been his home. Reaching the scene, he found his wife on the lawn, the servants around her, trying to make her as comfortable as possible under the circumstances. Yeshaiiah did not ask for any explanation. He placed the infant in the mother's lap, while with folded arms he watched wall after wall fall under the crackling flames. For a moment only did a pang of remorse overcome him. A heavy sigh escaped his lips, then bending low, he encircled his son with his arms and kissed him.

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“My son!” he murmured with tear bedimmed eyes. “My son!”

He sheltered his family in the house of a friend. To buoy up his wife's spirits Yeshaiiah belittled the loss of his home; had oft found fault with its construction and room arrangement, and already began planning a new abode. But he was curious to know how it had all happened, so he spoke to the servants.

“We don't know,” they answered in chorus. “We heard a piercing shriek, like a cannon shell whizzing through the air,” continued one of the servants, “followed by a wailing cry, and then the house fell. God help me, but I wish never to hear the like again—and then the whole house was aflame from cellar to garret. We had all we could do to save your wife and escape with our own lives.” To all of which the other servants nodded in unison. “And I met an old woman outside,” whispered the speaker into Yeshaiiah's ear, “who said she saw a flaming red ball of fire encircle the house and set it ablaze.”

Yeshaiiah placed his finger to his mouth and put the servants under oath to say naught to anyone, especially his wife.

If this alone was to be the price Yeshaiiah felt content, but he had a sickening premonition that the worst was yet to come. It came two days later, when the superintendents of his various mills came with reports to the effect that everyone of his mills had been destroyed, one by explosion, another by collapse, a third by fire and a fourth by inundation, all having heard the wail as well as having seen the ball of fire.

Yeshaiiah no longer planned building another house. There was no longer any money with which to build. He was a pauper, bankrupt! What a toll! What a price! Six to live in misery for the birth of a seventh who would be what?

Yeshaiiah pondered deep and much. He shrugged his shoulders “Well, I've given my all. Now I

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am at peace.” He sighed. “What is gone is gone. We must live for the living.”

The burning of the house the community took as a careless act of the servants, but when Yeshaiiah was declared a bankrupt, with not a ves-

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Board of Deputies' Annual Meeting—Jews and the International Situation the Topic of the Moment—Treatment of Jews in Galicia—Increasing Attention Paid by British Newspapers to Jewish Questions—Another Palestine Story.

London, February 26, 1915.

The annual meeting of the Board of Deputies of British Jews took place on February 21 at the Hotel Great Central, London. The deputies and special delegates came from all parts of the country, and the very representative gathering was presided over by D. L. Alexander, K. C., the president, who was supported by, among others, Mr. Leopold de Rothschild, the senior vice-president, and A. H. Jessel, K. C. The newly elected Recorder of Winchester, S. H. Emanuel, Dr. A. Eichholz and Rabbi Dr. H. Gollanz were also present.

B. Alexander, K. C., chairman of the board, who presided, said many questions of vital importance and difficulty affecting the future of the Jews in Eastern Europe and Western Asia would arise out of the present war. But it was impossible to forecast how those questions would shape themselves at the conclusion of the war, and no public action could usefully be taken at present. Nevertheless, realizing the gravity of the political situation, the Conjoint Foreign Committee was keeping a vigilant eye on the progress of events. He indicated the questions that were particularly absorbing the attention and energies of the committee as:

1. The status and rights of the Jewish populations of territories which may be transferred as a result of the war from one country to another.
2. The future of the Jew in Poland.
3. The question of the future of Palestine.

In addition there were also the Russo-Jewish question and the Roumanian Jewish problem.

Mr. Leopold Rothschild read a statement from the Secretary for Foreign Affairs saying that Sir Edward Grey had no objection to his stating that the Foreign Office would be glad to give a careful consideration to any representation which the Joint Committee of the Jewish Board of Deputies and the Anglo-Jewish Association desired to make on behalf of the committee regarding Jewish interests that might come within the purview of the Foreign Office.

With regard to Sir Edward Grey's assurance mentioned by Leopold de Rothschild, this is very welcome at the present moment, but does not go so far as the community would have liked. Still, the intimation that Jewish interests have a right to be heard and considered in the clash of international rivalries is all to the good.

The discussion that followed was wide and interesting at times. One delegate complained of the differentiation shown by the authorities here between Turkish Jews and Syrian Christians in this country. It was stated that while Syrians and Armenians had been exempted, Turkish Jews had been interned as prisoners of war. It was explained in reply that the British Government here recognized the fact that while Armenians and others had been always hostile to the Turkish Government, Jews and Mohammedans were known to be loyal subjects of the Sultan.

Jews and the international situation is one of the most fruitful topics of the moment. This subject, by the way, was taken by Joseph Prag for his presidential address before the Jews' College Union Society. He said, among other things, that there were bound to be great territorial changes in Europe and Asia whatever the result of the war. In Russia for good or ill the bulk of their people lived and would continue to live. Their history there was unfortunately one long-drawn-out chapter of persecution, their conditions going from bad to worse during the last thirty years at any rate. What would be their position when the fighting was over? A new chapter in our history had been opened by this war and there could be no going back to the old order. New combinations of powers, new conceptions of government would inevitably result from the war. Great social and other changes would take place, and it was quite certain that Jews would participate in the general benefit.

When, however, Mr. Prag went on to say that there had been a promise by the generalissimo of the Russian army that civil and religious liberty would be granted to Jews, there were loud cries of dissent even in the academic seats of the college union society. Later on Mr. Prag gave a detailed account of the development of Russian persecution. Everything, he declared, now pointed to a happier state of things.

When Russia saw how Jews were engaged in the government of England, how the stone rejected by the Russian builder was the very cornerstone of the edifice in this country, the circumstance would be bound to have its effect. Turning to Poland, Mr. Prag thought the outlook not so promising, as anti-Semitism seemed there to be found among the people themselves. If Poland should be reconstituted they must not have a repetition of what had occurred in Roumania. In regard to the latter country, where Jews were not only denied the rights of citizens but also, by devilish cunning, the rights of aliens, the only glimmer of hope in Rumania seemed to be the promise in the letter of Sir Edward Grey to the Conjoint Committee in July last. They heard that Roumania would not come into the war, as that would make the position worse for the Jews and more difficult for Sir Edward Grey to carry out his promise.

Mr. Prag regretted that Turkey was in the war, as Jews had always looked with a friendly eye to that country which had treated the Jews well. The future of Palestine was brought before them when thinking of Turkey. He hoped a strong power would take Palestine under its protection and allow the Jews to work out their destiny there and show themselves capable of managing a country where they were the prepondering population.

According to all accounts that are reaching London, the future of the Jews in Galicia is causing some of the Russian officials to lose sleep. The anti-Semites have demanded that after the war Galician Jews shall be deprived of their status in accordance with the laws prevailing in Russian towns. While, on the other hand, there are suggestions that as the Galician Jewish problem can only be settled as part and parcel of the general Jewish problem, the only correct settlement must involve the abolition of the Russian Pale. Along these lines it is good to notice that the new Russian

Minister of Education is going to allow Jews to be admitted without any restrictions to the Faculty of Law which has been established at Moscow. He is also making other educational concessions.

In the general English newspapers attention to Jewish questions is evidently a standing feature. Articles explaining the Jewish views of things, portraying Jewish aspirations, retelling Jewish history and developments appear continually even in these days when war news presses so heavily upon newspaper space. The reason for this, of course, is largely concerned with the fact that the educated British public perceives now pretty clearly that this war is going to have a great influence upon the Jewish question in all backward countries and that there is therefore need for enlightened explanations. The *Manchester Guardian*, which is, from the journalist's point of view anyway, the finest daily newspaper in the British Isles, being ranked even above the *London Times*, has apparently well-informed Jewish correspondents, and matter from their pens appears continually.

During the past week a very striking article on Palestine and the Jews appeared in that journal. The following extract will give American readers a good idea of the quality of the contributions I have been referring to:

The world, or at least so much as believes in nationality, has no doubt that it is the richer for the liberation of any national spirit from bondage. The Jewish national spirit may without arrogance claim the benefit of this general recognition. It has made memorable contributions to civilization, and the vigor of its activity, even in servitude, is evidence that it has not lost its virtue and that in freedom it will renew its youth. This is not the place to discuss this distinctive character of Judaism, but there is plainly one mission which a Jewish Palestine is alone competent to fulfill—the reconciliation of East and West by the exposition of the Orient to the Occident and of the Occident to the Orient. It is hardly an exaggeration to say that that will be the supreme problem of the new world created by the war.

Jewish Palestine and Hebrew as a living tongue are no mere visions. They are a fabric the foundations and the substructure of which already exist. Since the pogroms of the eighties in Russia a stream of Jewish emigrants has moved to Palestine, where there were before the outbreak of the war 100,000 Jews in a total population of some 700,000. Most of these Jews have gone to the towns, but 10,000 are settled in some forty agricultural colonies scattered all over Palestine. They came to a land where there were no roads, where the government's one interest was to collect taxes, where an age-long tradition banned all progress, where a populace with a low standard of living and a taste for anarchy made the building up of a new society infinitely hard. These Jewish pioneers, students and townsmen severed from the land for 2,000 years overcame every difficulty, and their colonies are the only vital and progressive thing in the land of Palestine. In the towns they are in process of achieving a miracle not less significant. At Tel Aviv, a suburb of Jaffa, they have created out of the sand dunes a garden city which, when the car came, they were extending and to which they were about to add companions at Jerusalem and Haifa. In all the colonies the language of everyday speech is Hebrew; it is the mother tongue of the younger generation even in the towns. It is the tongue which has conquered the Jewish schools and is the instrument of a flourishing press. The Hebrew schools in Palestine include, along with a network of elementary schools, a number of secondary schools comparable with the best of their kind in Europe. The foundations have been laid of a technical college at Haifa, and on the eve of the war the plans had ripened for the beginning of a Hebrew university at Jerusalem which should in time be for the new Jewry what the universities of Europe have been to the nations of Europe.

This has been the fruit of the labors of many individuals and one great organization. Foremost among the individuals is Baron Edmond de Rothschild, whose devotion to the Jewish cause in Palestine is the highest glory of his house. The organization is that of the Zionists:

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Starting as societies of "Lovers of Zion," those engaged in the regeneration of Palestine acquired under the leadership of Dr. Herzl an infinitely more effective organization, larger financial resources and a wider appeal. The Zionist movement numbers in all the communities of the world a quarter million members. It has in the Jewish Colonial Trust, the Anglo-Palestine Bank and the Anglo-Levantine Company three financial instruments of its purpose. It has in the Jewish National Fund an instrument which raises \$150,000 a year for the purchase of land in Palestine to be held inalienable for the Jewish people. It has in the Palestine Land Development Company and other enterprises agencies for the planting of Jewish colonies and the building of Jewish towns. It has the germ of a Jewish civil service, and it has made a great variety of social and economic experiments in Palestine.

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This has been for the most part the work of men in Jewry poor in material resources and unknown outside the bounds of Zionism, and it has been carried on in face of great obstacles. Under an enlightened and sympathetic rule and with indefinitely larger resources, the regeneration of the Jewish people and the Jewish land would proceed at a far greater pace. Within a generation Palestine might well give to the world a Jewish nation which had renewed its youth and asserted itself once more among the banner-bearers of civilization.

A leader of the Hot Springs (Ark.) community, Mr. David Lasar, died last month at the age of 53. Mr. Lasar, who was the son of Rabbi Abraham Lasar, of Mobile, Ala., was president of Congregation House of Israel for six years, and at the time of his death was treasurer of the Leo N. Levi Memorial Hospital of Hot Springs.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A number of young Jewesses of Rochester, N. Y., formed a Zionist club last week.

During the year 1914 50,614 patients were treated at the Lebanon Hospital, New York city.

A reform congregation, to be known as Shaar Hashomayim, has been organized in La Porte, Ind.

The Lancaster (Pa.) Talmud Torah has been reorganized and a modern system of instruction instituted.

Last Saturday marked the twenty-fifth anniversary of the American foundation of the Baron de Hirsch Fund.

Over 1,000 Jewish men from Manchester and district have joined the British army in the past few months.

A number of young people of Binghamton, N. Y., have just formed the Young Men's Literary Club.

A school of opera has been formed in conjunction with the other activities of Sinai Social Centre of Chicago, Ill.

The Jewish soldiers in France, fighting for the allies, have begun a subscription for a fund for the Jewish sufferers in Poland.

Five hundred and twenty-nine cases were assisted by the United Hebrew Charities of Philadelphia, Pa., during February.

The Jewish Loan Society of St. Louis, Mo., which has just completed its second year, made 279 loans last year aggregating \$16,602.

The new Jewish Home for the Aged at No. 210 Porter avenue, Buffalo, N. Y., was opened to the public for inspection last Sunday.

Arrangements have been concluded for the immediate erection of a synagogue at Olean, N. Y. When completed a rabbi will be engaged.

Under the auspices of the Union of American Hebrew Congregations religious schools have been organized at Beaver Falls and Farrell, Pa.

The return of councils which seceded from the National Council of Jewish Women some years ago continues, the latest being the Youngstown (O.) Section.

During his visit to Kieff the Czar received a Jewish deputation. The communal workers handed over to His Majesty 100,000 roubles for charitable purposes.

Mr. Jacob H. Schiff has offered to subscribe an additional \$1,900 to the United Jewish Aid Societies of Brooklyn providing the directors raise an additional \$5,000.

Mayor Simon Bloom, of Pine Bluff, Ark., has been unanimously renominated. Mr. Bloom's name has been frequently mentioned of late as likely gubernatorial timber.

The Distinguished Service Order has been conferred on Captain C. J. Elkan, Reserve of Officers, who was recently mentioned in dispatches from the front at Belgium.

The Committee of the Chamber has agreed to comply with the Jewish petition and exempt the Rumanian Jews from the new law of control of foreign subjects.

Rev. Louis Cantor, for many years at the head of a congregation in Philadelphia, Pa., died last week. Rabbi Cantor was born in Russian Poland seventy-five years ago.

The Congregation Leshem Shomayim, of Wheeling, W. Va., recently paid off its outstanding obligations and the mortgage on the building was burned at a special celebration.

The Sisterhood which was recently organized in connection with Temple B'nai Jeshurun, of Paterson, N. J., has affiliated with the National Federation of Temple Sisterhoods.

The number of Jewish heroes is growing so rapidly in Russia that at Moscow alone eighty Jewish Chevaliers of the Order of St. George were registered during the last half year.

At Petrograd a concert in aid of the Jewish sufferers was recently given under the patronage of the Mayor (Count Tolstol), the rector of the university, many deputies and men of letters.

The Harvard faculty of medicine has announced that the Cutter series of lectures on preventive medicine will be delivered by Surgeon Joseph Goldberg, United States Public Health Service.

The New York State College of Agriculture of Cornell University is co-operating with the Federation of Jewish Farmers of America and giving demonstrations throughout the State wherever there are Jewish farmers.

Considerable numbers of Jewish members have left Cape Town with the expeditionary forces to German Southwest Africa. Every regiment—defense force and volunteer—contains more than a fair percentage of Jews.

A bill has been introduced in the Pennsylvania Legislature similar to the statute of New York State making it a violation of the law for hotelkeepers to discriminate against Jews on account of their religious belief.

As a result of the European war and unusual economical conditions, the outlets for the distribution by the Industrial Removal Office were greatly diminished last year and only 3,501 persons could be distributed out of 11,565 applicants.

Mrs. Dora Korsoki, aged eighty-two, and for the past sixty years a resident of Chicago, Ill., is dead. For over thirty-five years she was president of the Sisters of Peace Society. Mrs. Korsoki was a sister of the late Rabbi Isaac M. Wise.

M. Stolypln, brother of the late Russian Premier, has condemned in the *Novoe Vremya* the stringent regulations concerning the right of domicile of Jewish wounded soldiers and of their relatives who visit them in the hospitals outside the Pale.

Mr. Edward R. Cohn, president of Mount Neboh Congregation, has been appointed chairman of the Citizens' Committee to arrange for the athletic games of the New York City Evening High School to be held on March 26 at the Seventy-first Regiment Armory.

The Boston (Mass.) Section Council of Jewish Women was hostess to the Massachusetts State Federation Conference on Industrial and Social Conditions last Monday. Miss Julia C. Lathrop, chief of the Child Welfare Bureau, of Washington, D. C., was the principal speaker.

The Grand Encampment of Louisiana has elected Mr. William Feldman, of New Orleans, as Grand Patriarch, the highest office in the order of Odd Fellows. Mr. Feldman, who belongs to the orthodox wing of Jewry, is prominent in New Orleans Jewish communal affairs.

The New York City Street Cleaning Department now has three clergymen—a Jew, a Protestant and a Roman Catholic—to look after the spiritual welfare of the men employed in the department. Rabbi Edward Lissman has been appointed to represent the Jewish members.

The running expenses of the seven-teen cottages of the Hebrew Sheltering Guardian Society at Pleasantville, N. Y., amount to \$1,000 each per annum. Any giver establishing such an endowment will have the privilege of naming the cottage to which the fund is devoted.

Attorney Joseph G. Shapiro has been appointed Borough Counsel of Shelton, Conn. He is also Prosecuting Attorney of the town of Huntington, which place has the distinction of electing the first Jew to office in the United States in 1728 as a member of the Colonial Assembly of Connecticut.

At the suggestion of the New York East Side Protective Association a "Court of Education" is to be established in the Madison Street Municipal Court, where East Side shopkeepers and push-cart peddlers will be instructed in the rudiments of the laws and ordinances which they are expected to obey.

Miss Dorothy Warshauer, a Jewess, is the choice of the thousands of motion picture "fans" in the Chicago *Herald* contest for the leading role in the photoplay to be produced by the Essanay Film Manufacturing Company. She finished the contest with a total of 1,653,355 votes, close to 400,000 more than her nearest competitor.

Professor Kotlorovsky, who has returned to Petrograd from Galicia, reports that the Jewish problem in Galicia is puzzling the Russian authorities. Headed by Governor-General Brobinsky, they are inclined to believe that this problem can only be solved in conjunction with the entire Russo-Jewish question, primarily by the abolition of the Pale.

The thirteen orthodox congregations of Rochester, N. Y., gained over 40 per cent in membership (heads of families) in 1914. In January, 1915, the attendance increased from 6,080 the previous year to 7,590. An unusual feature of Jewish worship in Rochester is that only 300 people go to holiday worship in halls, the remainder going to synagogues habitually.

The demand of the Russian anti-Semites that the Galician Jews should, after the war, be deprived of their rural estates, in accordance with the laws of Russia, was presented to the Duma by the real Russian leader, M. Markoff, who asked, that the Jewish land should be given to Russian soldiers. His remarks were applauded by the Right only. Deputy Dzubinsky, on behalf of the Labor party, protested against the continued persecution of the Jews.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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Max Epstein, who died in New York City on February 11, left an estate valued at at least \$25,000. He leaves the income to a cousin, and upon her death the entire principal will be divided between the Home for Aged and Infirm Hebrews and the Hebrew Orphan Asylum, with the exception of the following specific bequests: \$2,500 each to United Hebrew Charities, Montefiore Home, Beth Israel Hospital and Mount Sinai Hospital; \$2,000 to the Adirondack Cottage Sanitarium, Essex County, N. Y., and minor bequests to distant relatives.

Last month another batch of Jewish heroes have won the Russian Order of St. George. The names of the soldiers are Magasayeff, Azrel, Lichtenstein Levitin, Goldblum, Kornfeld, Bornstein Kapulsky, Tchorni, Hershkovitz, Wasserman, Brenner, Nachitgal, Rosen, Vedman, Kuzmitz, Peckar, Luski, Katz, Ogol, Ginzburg, Tzalkovitch, Saphirstein, Bolutin, Frank and Pollak. The military doctor, Zeldoff, obtained the Order of St. Stanislaw, and the volunteer, Samuel Finkelstein (a distinguished pupil of the Petrograd College of Music, who is only twelve years of age), won a military medal and was raised to the rank of corporal.

M. Ignatieff, the new Russian Minister of Education, has inaugurated his regime with a pleasant surprise for Jews. A faculty of law has been established at Moscow, and to this faculty Jews are to be admitted without any restrictions whatsoever. The Minister has also issued a circular, in which he directs that facilities shall be given to Jewish graduates of foreign universities to sit at the final examinations, and holding out the promise that he will consider applications from graduates who do not hold matriculation certificates to be permitted to sit for examinations.

American Jewish Relief Committee Sufferers from the War.

The Executive Committee at its meeting held March 11, 1915, authorized the following additional appropriations, amounting to \$155,000, to be distributed as follows:

For Galician refugees in Austria and Hungary.....	\$55,000
Additional appropriation for German-Poland.....	50,000
Additional appropriation for Russian-Poland.....	50,000

The total amount received by the treasurer, Mr. Felix M. Warburg, up to Monday, March 15, was \$573,267.86.

All persons sending letters to relatives or friends in Russia are informed that on account of the strict censorship existing in that country at the present time, it is advisable that they write their communications preferably in Russian, English or French. Letters written in Yiddish have little or no chance of proper delivery.

When space for 900 tons of relief supplies for Palestine was placed at the disposal of the American Jewish Relief Committee by our government it was thought that the collier Vulcan would leave early enough and could make a swift enough trip direct to Jaffa to bring the food supplies there before Passover. Owing to a number of unforeseen circumstances the Vulcan had to leave several days later than anticipated, and owing to the necessity of saving coal and of first supplying the United States cruisers in the Mediterranean, the North Carolina and the Tennessee, the Vulcan will not reach Palestine until after Passover, and after a much longer trip than had been anticipated. In view of these circumstances, it was concluded to be inadvisable to send Matzoth as part of the relief supplies. Not only would they come there after the Passover and by reason of their great bulk take up space that might hold larger quantities of more suitable supplies, but in addition to this the experts of the Navy Department held that the fragility of the Matzoth and their necessarily insecure packing made it impossible for them to stand an extended trip through warm waters such as the Vulcan will have to pass through. The navy experts declared that if the Matzoth were taken along they would rot, and that their odor would vitiate the rest of the cargo.

We feel it necessary to make this statement in order to explain to the generous donors why the Matzoth were left behind. We would also take this opportunity of explaining to the B. Manischevitz Matzoth Company, of Cincinnati; to the relief committee of which Rabbi Abramowitz, of St. Louis, is chairman; the committees in Baltimore, Cincinnati, Philadelphia, Chicago and other places, and to Messrs. Weinberger & Streit, of New York, who were kind enough to send Matzoth. It has been decided to distribute the Matzoth among the poor of Philadelphia, Baltimore and New York. In this way the Matzoth will fulfill a mission of mercy, even though, unfortunately, they could not be taken to the Holy Land.

United States Immigration Commissioner Praises Jewish Immigrants.

The capacity of the auditorium of public School No. 62, Hester and Essex streets, was severely taxed on Sunday afternoon, when thirty-five hundred people gathered to participate in the annual meeting of the Hebrew Sheltering and Immigrant Aid Society.

Judge Leon Sanders presided, and in his report said that a large increase in Jewish immigration was anticipated at the close of the war, principally from Russian-Poland and Galicia.

"Jewish suffering and misery abroad," he said, "has as its counter shield Jewish immigration to this country, the rate of which has been steadily rising for a number of decades. This mighty stream will not cease flowing so long as persecution, restrictive law and pogrom mark their fearful trail across the path of the Jews in Eastern Europe.

"Owing to the conditions generated by the war Jewish immigration has greatly decreased. While we find no ground for the rash and alarmist utterances of those who proclaim that a vast horde of half-starved immigrants will overflow this land when peace is concluded, we nevertheless realize that we shall soon have to face an unusual state of affairs. For the Jews who are treated as the pariahs of society in Eastern Europe immigration has become a necessity, which this war will intensify to a bitter point."

Statistics of immigration collected by the society show that only 66,557 Jewish immigrants entered last year, as compared with 130,237 in 1913, Judge Sanders said. The drop was due to the stoppage of German, Belgian and Austro-Hungarian steamship lines.

Anthony Cam'nattl, Commissioner-General of Immigration, made an appeal to the members of the society to work with the government in relieving the unemployment among recent immigrants.

"Your organization is doing its share in the great work of co-operation and fraternity," he said. "I only wish that every nationality and race would show the same energy in protecting its newly arrived people. We need your help and co-operation in a new field into which the Department of Labor is entering, for it is our duty to see that immigrants are cared for after being admitted.

"We have opened up a new agency for the distribution of labor throughout the land. If we can receive the co-operation of your organization and others we will be able to get every man a job. Recently the Department of Labor at Washington has been working to get this aid from organizations such as this all over the country, so that by working in harmony jobs can be secured for the unemployed."

John B. Densmore, Solicitor of the Department of Labor, outlined the manner in which appeals of immigrants were passed on at Washington.

Introduced as the opponent of the Burnett Immigration bill, Senator Martine, of New Jersey, said that the measure, in its literacy demands, was one of the greatest iniquities he had encountered as a public man, and that justice to mankind prompted him to take his present stand.

"My creed is that our latchstring is out to the downtrodden and oppressed of every nation," the Senator assured the meeting.

Other speakers were Dr. Frederick C. Howe, Commissioner of Immigration at Ellis Island; Abram I. Elkus and Rabbi Masliansky. Mayor Mitchel sent his regrets.

The loans of the Jewish Agricultural Aid Society to Jewish farmers last year amounted to \$170,811, the largest in the society's history. The sum of \$124,786 was received in repayments from farmers.

The National Farm School Awards Diplomas and Certificates.

The fourteenth class of the National Farm School was graduated at Farm School, Pa., on Wednesday evening, March 10. The class was composed of eighteen young men, ten receiving diplomas and eight certificates; fourteen have positions on farms, one remains at the school to take the post-graduate course, one goes on his own farm, and two will enter the Ohio State Agricultural College next fall to specialize in animal husbandry and horticulture.

Rev. Dr. Joseph Krauskopf, founder and president of the school, presided at the exercises. Horace Stern, Esq., lecturer on conveyancing at the University of Pennsylvania, delivered the baccalaureate address. Dr. George Wheeler, associate superintendent of public schools of Philadelphia, addressed the graduates in behalf of the Board of Managers of the institution. Superintendent of Bucks County schools, J. H. Hoffman, and Principal Carmon Ross, of the Doylestown High School, also spoke. Dr. John H. Washburn, the director of the school, awarded the graduates their diplomas and certificates. Short addresses were also delivered by members of the faculty of the Farm School.

The George F. Hoffman prizes for essays on "Why I Want to Be a Farmer" were awarded as follows: First prize, Charles Nussbaum; second prize, Nathan Magram; third prize, Maxwell Barneft. The Massinger prize in veterinary science was awarded to Henry Ross.

The graduation was preceded by a meeting of the Board of Managers. At this meeting Dr. Krauskopf delivered a eulogy on the late Ralph Blum, who was one of the founders of the school, served it for ten years as an active member of the board and for seven years as an honorary member. "Mr. Blum," said Dr. Krauskopf, "stood by the school in its earliest and most trying days, and always championed its cause. We owe Mr. Blum a debt of gratitude which we can never adequately pay."

Mr. Morris A. Kaufman, chairman of the Committee on Applications, reported that thirty-three new students were admitted to the school with the new class, making a total enrollment in the school of 105 students.

At the annual meeting of the Dropsie College held at Philadelphia, Pa., last week the president, Dr. Cyrus Adler, advocated the establishment through the benevolence of some institution or individual of a printing press in the United States to be used exclusively for the advancement of Hebrew and cognate learning.

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No effort has been spared. We keep in this Department only foods that have been prepared STRICTLY according to the Mosaic dietary laws.

Any purchases made in the Passover Department will be held for delivery on any day designated up to and including March 27th.



ENGAGEMENTS.

BOBBE-DE BEAR.—Mr. and Mrs. S. De Bear, of 543 West 146th street, announce the engagement of their daughter Carolyn to Sidney L. Bobbe.

BRAND - GUMBINNER.—Mr. and Mrs. Alfred Gumbinner, of No. 795 St. Nicholas avenue, announce the betrothal of their daughter Martha to Mr. Herman A. Brand.

ELLISSON-WAGNER.—Mr. I. Wagner, of 373 West 116th street, announces the betrothal of his daughter Hattie to Mr. Norman Ellisson, of New York. Reception Hotel Bon Ray, 1295 Madison avenue, April 11, at 8 p. m.

FREEDMAN-GOLDMAN.—Mr. and Mrs. Joseph Goldman, 101 West 112th street, announce the engagement of their daughter Minnie to Mr. Meyer P. Freedman, of Albany.

HAAS-METZLER.—Mr. and Mrs. Simon Haas, of 640 Madison avenue, announce the engagement of their daughter Birdie to Mr. William Metzler. Reception Sunday, March 21, Hotel Savoy, Fifty-ninth street and Fifth avenue, from 3 to 6.

HARRIS-SOLOMONS.—Mr. and Mrs. Meyer Solomons, of 883 East 162d street, announce the engagement of their daughter Rosa to Abraham Harris. Reception Sunday, March 21, from 3 to 6, at 118 West 112th street.

HERZOG-UFFNER.—Mr. and Mrs. Adolph Uffner, of 420 Riverside Drive, announce the engagement of their daughter Sadie to Eugene Herzog.

HOROWITZ-SCHWENK.—Mr. and Mrs. A. Schwenk, of 148 West 142d street, announce the engagement of their daughter Anna to Mr. Henry Horowitz.

LANDOWNE-BLOOM.—Mr. and Mrs. Samuel Bloom, of 230 Riverside Drive, announce the engagement of their daughter Sara to Mr. Joseph Landowne.

MARGOLIES-GREENBERG.—Mr. and Mrs. Louis Greenberg wish to announce the engagement of their daughter, Rosa L., to Mr. Hyman Margolies, son of Rabbi M. S. Margolies.

PEYSER-COHN.—Mr. and Mrs. Simon Cohn announce the betrothal of their daughter Pauline to Mr. Philip Peyser, Jr. Reception March 28, 7:30 p. m., Savigny, 229 Lenox avenue.

PICK-EPPSTEIN.—Mrs. Bertha Eppstein, of 235 West 103d street, announces the engagement of her daughter Alva to Mr. William D. Pick. At home Sunday, March 21, 3 to 6.

ROSEMAN-RAPAPORT.—Mr. and Mrs. Sol Roseman, of No. 1858 Seventh avenue, announce the engagement of their daughter, Annie, to Mr. Jacob Rapaport.

STRAUSS-SINGER.—Mr. and Mrs. Herman Singer, of 201 West 108th street, announce the engagement of their daughter Hilda to Mr. Irving Strauss, of New York.

WERBELOVSKY-SMALL.—Mr. and Mrs. A. Werbelovsky, of No. 530 Kosciusko street, announce the betrothal of their daughter, Rose H., to Samuel Small, son of Mr. and Mrs. J. Henry Small, of Brooklyn. Reception later. Cards.

ZIRINSKY-LEVY.—Mr. and Mrs. Benjamin Levy, of No. 1215 Madison avenue, announce the engagement of their daughter Birdie to Mr. Lou I. Zirinsky.

MARRIAGES.

APPLEGRAD - KORNBLUM.—On Sunday, March 14, at the Lexington, Miss May Applegard to Dr. Jacob Kornblum. Rabbi Aaron Eisenman officiated.

JACOBUS - WOLINS.—On Sunday, March 7, 1915, Miss Jessie E. Wolins to Mr. William E. Jacobus. Rev. Dr. Adolph Spiegel officiated.

LEVIN-ADAMS.—On Monday, March 8, by Rev. Dr. Edward Lissman, Rosalie Adams to Ernest Hart Levin.

POBERESKY-FINKELSTEIN.—On Tuesday, March 2, 1915, Miss Edith Fink-

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elsten to Mr. Pincus Poberesky. Rev. Dr. Adolph Spiegel performed the ceremony.

REIVITZ-DULFON.—On Sunday, March 14, 1915, by Rev. Joseph Segal, Miss Anna Dulfon to Mr. Seymour Reivitz, of Boston, Mass.

BIRTHS.

CROHN.—Mr. and Mrs. Myron D. Crohn (nee Aline Lyon Helburn), announce the birth of a son at their home, 500 West 177th street, March 13, 1915.

CRYSTAL.—To Mr. and Mrs. Sydney Crystal, 456 Riverside Drive, March 7, 1915, a son.

MOOS.—Born, a son to Mr. and Mrs. Leon R. Moos, of 817 West End avenue, on Thursday, March 11.

BAR MITZVAH.

HOLTZ.—Mr. and Mrs. Henry Holtz, of 180 Edgecomb avenue, wish to announce the Bar Mitzvah of their son Edward Saturday morning, March 20, at 9 o'clock, at Synagogue Agudath Achim, 169-171 West 140th street. At home, Sunday evening, March 21, at 6 p. m.

RATKOWSKY.—Mr. and Mrs. Gustave Ratkowsky, of No. 604 West 162d street, announce the Bar Mitzvah of their son, Chester Haskell, on Saturday, March 27, at the Washington Heights Congregation, 510 West 161st street, at 9:30 a. m. Relatives and friends are invited. No cards.

SIESEL.—Mrs. Augusta Siesel, of 218 West 131st street, announces the Bar Mitzvah of her son Harold on Saturday, March 20, at the Hebrew Tabernacle, 218 West 130th street. At home Sunday, March 21.

STERN.—Mr. and Mrs. Sol Stern, of 1944 Madison avenue, announce the Bar Mitzvah of their son Gerald Arthur on Saturday, March 20, at Temple Israel, Lenox avenue, corner 120th street. At home Sunday, March 21, 3 to 6.

OBITUARY.

KAPLAN.—B. David Kaplan, one of the best known members of the orthodox community and a member of over fifty of our local Jewish charities, died last Monday in his fifty-second year at the Mt. Sinai Hospital. Mr. Kaplan was one of the organizers of the Beth Israel Hospital and on its directorate. He was also a founder and served in a similar capacity on the Lebanon Hospital board. He was an active member of the Zichron Ephraim, Kehilath Jeshurun and Orach Chaim Congregations. Mr. Kaplan was at the head of one of the largest firms dealing in woolen clips and was well known in the mill sections of Massachusetts and Rhode Island.

The funeral took place on Tuesday morning from his late residence, No. 16 East Ninety-sixth street. The interment was in Mt. Zion Cemetery. Mr. Kaplan is survived by a widow, five sons and three daughters.

RESOLUTIONS.

KAPLAN.—Whereas, The Directors of the Beth Israel Hospital have learned with deep sorrow of the death of Mr. B. David Kaplan, an Honorary Director and friend of the hospital, and

Whereas, Mr. Kaplan, one of the founders of Beth Israel Hospital, gave to the hospital his best thought, his energy and conspicuous service, and has shown at all times a keen appreciation of the needs of the institution, be it

Resolved, That the Board of Directors record its expression of profound sorrow at the death of an esteemed and beloved friend and extend its sincere condolence and sympathy to the bereaved family; be it further

Resolved, That these resolutions be spread on the minutes of this board with an engrossed copy to be forwarded to his family, and that a copy be sent to the press for publication.

MELVILLE J. SCHOLLE,
Honorary Secretary.
JOSEPH H. COHEN, President.

IN MEMORIAM.

GINSBURG.—In sad and loving memory of my dear departed wife, Elizabeth Ginsburg (nee Aron), who died March 30, 1909 (Nisan 8, 5670); Yahrzeit, March 23, 1915.

SOLOMON L. GINSBURG.

PERSONAL.

Mr. Rudolph I. Coffee, wife of Rev. Dr. Coffee, of Pittsburg, Pa., is at the Mount Sinai Hospital recovering from an operation which will soon restore her to normal activity and vigor.

The Jewish Institute.

The Jewish Institute is to enter upon a new activity by giving a "story hour," with moving pictures of Jewish history, every Sunday afternoon for the boys and girls of the Second avenue neighborhood. The first of these entertainments will be given next Sunday afternoon in the auditorium of Public School No. 63, Fourth street near First avenue. The speaker will be Rabbi Jacob Grossman, and there will also be Jewish songs and good music. This activity is intended to extend the educational influence of the society and also to counteract the propaganda of the Christian missionaries in the neighborhood. Admission will be by ticket only, which can be obtained free at the office of the Jewish Institute, No. 168 Second avenue.

The speaker next Sunday morning at the Kessler Theatre meeting will be Prof. Mordecai M. Kaplan, who will take for his subject "The Hebrew Language and Jewish Culture."

Young Men's Hebrew Association.

Sunday evening was "Suffrage Night" at the Y. M. H. A. Mrs. Frederick Nathan and Judge Louis D. Gibbs presented the case of woman suffrage, and a very interesting discussion ensued. The evening was arranged merely for the purpose of acquainting the Y. M. H. A. men with the whole range of equal suffrage thought.

Sunday evening, March 21, will be devoted to the study of the Russian drama. Mr. Cecil B. Ruskay will preside and Mr. David H. Perlman, M. A., will lecture on Tchekoff's "Uncle Vanya."

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Saturday morning services begin at 10:30. Dr. Samuel Schulman preaches.

Sunday morning, March 21, Dr. Schulman will lecture on "PRACTICAL RELIGION."

Services begin at 11 o'clock. All are welcome.

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The most select and smartest entertainers for your Clubs, Lodges, Societies, Banquets, Teas, Concerts, Soirees, Receptions and all social occasions

Through the

MARCUS LOEW BOOKING AGENCY

CLUB DEPARTMENT.

1493 Broadway, N. Y.

Telephone, Bryant 2900. Edward Small, Manager.

Established 1896



Phone Connection

MME. C. KOPP

Formerly of 66 Rivington Street, takes extreme pleasure in announcing her

SPRING OPENING

at her newly completed store at

No. 58 EAST 34th ST.

between 4th and Madison Aves.

The modes on display are all of the newest Parisian creations, reproduced in our own workrooms at a greatly modified price.

Open evenings.

Telephone, Murray Hill 8390.

Limousine Touring Cars and Taxicabs For Hire by Day, Week or Month.

Rates Reasonable.

B'WAY TAXI

209 WEST 96th STREET

ALL NIGHT SERVICE

Telephones 284-285-286 Riverside.

Bonavista Stable Co.

173-177 West 89th St.

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Phone Riverside 9311

Frank E. Rosen. Tel. 6516 Orchard. Irving J. Wolf. Established 1898.

30TH ANNIVERSARY CELEBRATION SALE.

FRANK E. ROSEN & CO.

"The Grand Rapids Furniture House."

315-317 Grand St.

Ridley Building.

We invite you to call and be convinced about the bargains which we offer. You select what you wish. Deduct 20% from your purchase, thereby saving at least 25% to 33 1-3% on your bill.

ONE PRICE TO ALL. GOODS MARKED

20th Century Dentistry

Why go to a cheap dentist? Why go to a high-priced dentist? I will give you high-priced dentistry at the cheap dentists' price. I WILL TAKE CARE OF YOUR TEETH FOR \$1 PER WEEK.

Dr. J. Alfred D'Onofrio
SURGEON DENTIST
157 W. 118TH STREET,

DURYEA'S

47 West 72d Street

Magnificent

Private Ball Room

and Dining Room

To Rent for Weddings, etc.

JOSEPH, ANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Joseph, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their respective offices, on or before the 10th day of September next.

LOUIS JOSEPH, IRVING J. JOSEPH, Executors.

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of the publication

To Our Readers in Behalf of Our Advertisers

HOTEL McALPIN

NEW YORK CITY

Since its inception has catered to the best elements of all classes, serving only the best the market affords.

HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

BROADWAY AND 34th STREET

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when sound to be unquestionable in every manner, soups and form.

TWO HOUSES

Continued from Page 2

tige of his fortune remaining, it was declared an act of God, and speculation arose. Some said the child had been born in an evil hour; others that some envious person had given the child an evil look, all of which promised sufficient gossip for two years at least. But when two weeks later young men known to have been students of the Bechetzter Rabbi came with the sad news that their beloved Wonder Rabbi had gone out of his mind and disappeared, the poor people said the world was coming to an end, because their Wonder Rabbi was ever considered one of the pillars that sustained the earth, and a wailing, moaning and crying rent the air of every household. And how Yehaiah wept.

"Why did I do it? Why did I do it?" he moaned. He aged twenty years. The people argued. Yehaiah alone knew the cause and answer, his only consolation being in his son, over whose cradle he crooned.

"I've paid the price. Aye, I've even caused others to pay, and now you have got to prove your worth," he whispered into the child's ear. And David Solomon, named after the Bechetzter Wonder Rabbi, looked up into his father's eyes.

"No! No! Don't look at me that way," cried Yehaiah.

"What is it? What is the matter?" called Becky, running into the room, snatching up the infant to her bosom. "Why, the darling is smiling, actually smiling."

"Is it?" said Yehaiah in frightened tones. "To me he seemed as if he were mocking me."

At Becheteze, the home of the Wonder Rabbi, the students took an oath that not one would ever look at a book to study until their beloved master had been found. Their chase was long and unfruitful. Now and then rumors that an old, demented man had been seen about the village were heard, but ere any of the searchers arrived their quarry had long flown. He appeared only in the evenings; would open the door of the houses, stare wildly about as if in search of something, laugh idiotically, and ere he could be apprehended would run away at a mad pace to be lost in the darkness. Every village reported similar experiences, and in spite of the many traps set they availed naught.

And so seven years passed. The Bechetzter Wonder Rabbi was now remembered but faintly. Only the report of a passing wild man refreshed a dim past.

GUSTAV STICKLEY—THE CRAFTSMAN

THE CRAFTSMAN BUILDING
Six East 39th Street New York City

Busy Women Who Want BEAUTIFUL HOMES Will find THE CRAFTSMAN DEPT. OF INTERIOR FURNISHINGS The Most Helpful Place in New York.

Mrs. Cutting Will be Happy To Talk over your House Plans, Advise you about Materials Suggest Interesting Color Schemes. She can thus save you TIME, MONEY AND EFFORT.

On the Different Floors of The Craftsman Building You will find FURNITURE FABRICS AND FITTINGS For Every Room in the Home.

- FIRST FLOOR—Craftsman Furniture.
- SECOND FLOOR—General Furniture.
- THIRD FLOOR—Draperies and House Furnishings.
- FOURTH FLOOR—Rugs, Interior Furnishings.
- FIFTH TO EIGHTH FLOOR—The Craftsman Permanent Home-builders' Exposition.
- NINTH FLOOR—Craftsman Workshops.
- TENTH FLOOR—The Craftsman Magazine Architectural and Service Departments.
- ELEVENTH FLOOR—Club Rooms, Library and Lecture Hall.
- TWELFTH FLOOR—Craftsman Restaurant.



AT THE CLUB, IN THE CAFE, FOR THE HOME

The Finest Natural Mineral Water in America

SPARKLING TABLE WATER

Owner: LIPOSO CO., Ltd., 1 Madison Ave., N. Y.

Sold Agents and Distributors

McILVAINE & BALDWIN
159 East 33rd St., New York City

Phone 3033 Murray Hill

LIPOSO SPRING
LITHIA VALLEY,
WYOMING CO., PA.

This water is drawn from a spring in the beautiful Lithia Valley at the foot of East Mountain, in Northern Pennsylvania. The water comes from a subterranean reservoir, and the spring, being 2½ miles from a railroad, is free from contamination.

"Liposo" derives its name from the first two letters of the words lithium, potassium and sodium, which this water contains, and the health-giving properties of which are recognized by scientists all over. It is bottled with greatest care and is charged with its own natural gas. As a table water it has no superior.



We believe the

Hupmobile

to be the best car of its class in the world

CHAS. E. RIESS CO., Inc.
1690 Broadway New York



ARABESCA EGYPTIAN CIGARETTES

Made by a Strictly Independent Firm, from All Turkish Tobacco, the Finest that Grows.

American and Egyptian Blends are Strictly Identical Our Blend Satisfies the Most Discriminating Smokers.

ARABESCA CIGARETTE CO.
1600 Broadway New York

W. H. Rankin Trucking Co.

368 LAFAYETTE ST. NEW YORK CITY

BRANCH OFFICES

55 Fifth Avenue 11 West 19th Street 113 East 27th Street

We handle everything in the trucking line, from the largest to the smallest, all immediately receiving our prompt attention and supervision. We make a specialty of furnishing single or double trucks on yearly contract. Correspondence solicited.

For Almost Sixty Years

CHAS. P. ROGERS & CO.

has been a synonym for Fine Bedding, Spring Beds, Couches, and Davenport, Brass and Iron Bedsteads, Down Quilts, Cushions, etc.

An inspection of our retail salesrooms is cordially invited
14-16 EAST 33rd ST.

Factory
517-523 WEST 29th ST.
New York

HOTEL BRESLIN B'way & 29th St. NEW YORK

GREEN ROOM

SERVICE A LA CARTE
Instrumental and Vocal Music
6:30 P.M. to 9:00 P.M.

DIXIE ROOM

DINNER AND SUPPER
Dancing
6:00 P.M. to 9:00 P.M. and 10:30 P.M. to 1:00 A.M.

Special Saturday Afternoon Tea Dance

4:00 P.M. to 6:00 P.M.

Dancing Under Direction of Mr. and Mrs. Rowley Downes

Exceptional Table d'Hote Dinner 1.25

Also A la Carte

Olson's

"The Store of Service" In the Heart of the Family District

BROADWAY AT 79th STREET

Our Patrons are reminded that this is one of the most opportune times to supply their wants in Ready to Wear and Anything for the Home. Those who do not as yet know us, should at least get acquainted with our store, where the smallest articles up to the most elaborate have been selected by experts in each line and are offered at really unusual values.

Our department managers and sales people will meet you courteously in an earnest desire to make you feel entirely at home in our store.

Subway Station at Door * Ch. Arge Accounts Invited Telephone 4680 Schuyler

Empire Steam Laundry

116-118-120 West Houston Street

Branches: 422-430 E. 53d St., 553-555 W. 42d St.

Our household laundry work, done under the most ABSOLUTE SANITARY CONDITIONS, by the most modern methods, insures first class work at reasonable prices. We guarantee better satisfaction than you now have, even if your work is done at home. EACH LOT IS WASHED SEPARATELY, avoiding marking the linen or mixing the different lots. A minimum charge of \$1. Give us a trial and be convinced.

"ESTABLISHED 75 YEARS is our best recommendation."

Residence 3875 Broadway.
Tel. 3010 Audubon.

Office phone
3210 Murray Hill.

DR. LAMAR K. TUTTLE

OSTEOPATHIC PHYSICIAN
18 East 41st Street

Graduate and Post Graduate of the American School of Osteopathy, Kirksville, Mo., under the founder, Dr. A. T. Still. Osteopathy has proved its worth in multitudinous of difficult cases—in almost all diseases. Almost invariably an osteopathic physician, after carefully examining a case, can state definitely what results can be achieved by his treatment.

Consultation for the purpose of learning the possibilities of osteopathic treatment in any given case is cheerfully given. Nurse in attendance. Literature sent on request.

And Yehaiah's son?

As an infant, he was a vampire to his mother, sucking the very life blood from her, so that she was forced to wean him at the end of a month. He had a most horrible cry, which never ceased unless held in arms, it mattered not whom, and invariably that person became faint and weak. When two years of age he feigned love for his sisters, seeking to kiss them ever in the mouth until they became purple in face. Thrust aside, his love ceased. The anticipated joy of the parents had long been dampened. When at an early age he was taken to Cheder to be taught the rudiments of Hebrew lore he startled his teacher by

"Take a Bottle Home"

Sauces, puddings, pastry, confectionery, etc., TASTE BETTER and LOOK BETTER, when flavored with undiluted



diluted, with plain or carbonated water, large glass—hot or cold 5c at the fountain.....

or at your home for less

THE GRAPE-OLA CO., 25 Broad Street

Send for free Recipe Book—Dep. C

Continued on next page

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication

To Our Readers in Behalf of Our Advertisers

The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD
STEINWAY & SONS

LONDON NEW YORK HAMBURG

The Columbia Storage Ware-Houses
COLUMBUS AVE. AND 67th ST.
90th STREET AND AMSTERDAM AVE.
VAULTS FOR VALUABLES.

HOTEL IMPERIAL

ROBERT STAFFORD
BROADWAY, 31st TO 32d STREET

At Herald Square, the radial centre of transportation to all parts of the city. One block from Pennsylvania Station, a few minutes from Grand Central Station, in the midst of the fashionable theatre and shopping districts.

A HOTEL HOME
\$1.50 A DAY AND UP.

Write for Booklet and Free Pocket Map of City.
F. H. WIGGINS, Associate Mgr.

CHURCHILL'S

Broadway at 49th Street
CAPITAL DINNER

Phone Bryant 5175

Table Service \$1.25

and CABARET

20 Entertainers

20 Entertainers

EXCELLENT LUNCH 75c

Afternoon DANCING Evening

UNION EXCHANGE

FIFTH AVENUE & 21st STREET

THE PROGRESSIVE BANK

Capital & Surplus
\$2,000,000

In the New Wholesale District

Deposits Over
\$11,400,000

President SYDNEY H. HERMAN
Vice-President LOUIS J. WEIL
Vice-Pres. & Cashier DAVID NEVIUS
Asst. Cashier GEORGE B. CONNLEY

NATIONAL BANK

NEW YORK

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

TWO HOUSES

Continued from page 6

his very impudence; challenged the Rabbi to debate as to why the Bible began with a Beth instead of an Aleph, and wagered his life against one year of the Rabbi's life that he would give ten reasons to each of the Rabbi's one.

From the third to the sixth year he grew stronger and more brilliant, but ever more fiendish. He became the terror of the community. No one dared allow his child upon the streets when David Solomon, named after the Bechetzer Wonder Rabbi, was around. It was ever life against life that he wagered, and, frightened, the children came running home. Frustrated in his attempt to be in human company other than his own immediate circle, he went after unfortunate animals, which he would rend alive limb from limb, ravenously eat their flesh, permitting no drop of blood to be lost. It was life he was after, but to no avail.

On the anniversary of his seventh birthday he demanded a new suit of clothes, but owing to the father's poverty he was unable to supply same. The boy let his temper run riot in his fury, ending in abusively denouncing his parent and with a slam of the door departed. He ran, fast as his legs could carry him. Of a sudden he stopped. Coming along the road was an old man, slim and weary of limb. A peculiar thrill filled the boy. Here was the long-sought opportunity. No one near; no one to assist. Hiding behind a clump of bushes he awaited the old man's approach. The old man was laughing idiotically to himself, and as he neared the clump of bushes the boy sprang at the man and bore him heavily to the ground. A fierce struggle ensued as viselike they held each other in embrace. Eyes met eyes; mouth met mouth. Now the old man was on top; now the boy. Gradually the boy's hold loosened. Seven deep breaths did the old man take and slowly arose—no longer the idiot, but a changed being of former beauty and visage, while the body of the boy lay still, vacant of eyes and open mouthed.

A farmer coming to town found the body of the boy and notified the authorities. It was immediately recognized and turned over to the father for burial.

Fresh, Crisp Clean 35¢ Quality Coffee 25¢ per LB. From Wholesaler Direct to You

By buying your Coffee in 5-pound lots or over you may enjoy the wholesale price, as we, New York's oldest wholesalers, accept orders from the consumer direct. This gives you the double advantage of fresher, higher grade Coffee at an actual saving of at least 10c. a pound. Give us a trial order for OUR BEST VALUE.

GILLIES' BROKEN COFFEE 25c A POUND
This is our name for the smaller and broken beans, separated from the higher-priced Coffees. As the retailer must display his Coffee, he must have the large, whole bean for show. Coffee has to be ground, anyway, so why not order this Famous Broken Coffee and save money?

Bean or ground, as desired. Satisfaction guaranteed or money refunded.
Free Delivery.—In Greater New York and within 25 miles we deliver (free) 5 lbs. of Coffee C. O. D. Within 300 miles, 10 lbs. C. O. D., or 5 lbs. cash with order. Beyond 300 miles, 10 lbs. cash with order.

GILLIES COFFEE CO. 231-237 Washington St., bet. Park Place & Barclay St., New York
Established 75 Years Phone 3471 Cortlandt

The readers of this publication know that there is no other insurance company which offers the benefits and security of

The Northwestern Mutual Life Insurance Co.

F. Hammet Gregory, Manager

Commercial Branch Agency
320 Broadway, New York City

Mr. Gregory, who is president of the New York Association of the Northwestern Mutual Life Insurance Company, is one of America's foremost insurance experts and numbers among his clients many readers of this publication. He is fully qualified to tell you your insurance requirements and it is to your best interests to consult him.

Telephone Worth 2805

T E E T H

to conform to the contour of your face made with or without plates, and the restoration of shade, shape and general appearance accomplished by the most approved methods.

Perfect service in all branches of modern dentistry and prices are moderate. I have done dental work for many of New York's leading Jewish families and trust to have the opportunity to serve you.

Dr. WM. A. MAY

SUITE 1002, Oppenheim Collins Bldg, 39 West 34th St. Hours 9 A. M. to 7 P. M., Sunday Excepted

And Yeshaiiah sighed.

"Becky," he said after the funeral, "it has been a hard path I have forced you to travel, but you've stood by me. One more request will I make. The valley, it is low, and the fog, it settles heavily here. Let us go to Bechetze on the mountain top, the air from my recollection is purer there; one can breathe freely, ah, ever so more freely, and the vision is not blighted."

"But the people! They will stone us."

"No, Becky, not they. If the Wonder Rabbi is gone, we will live at least in his memory."

And Yeshaiiah and Becky and the children left the valley for Bechetze on the mountain top. Arriving on Friday noon, they were startled to hear song and laughter, merriment and glee.

"Can it be they, too, have become contaminated with the people below and so soon have forgotten the Wonder Rabbi?" said Yeshaiiah tremblingly. They made their way cautiously to the once resplendent home of the Wonder Rabbi.

"He has come back! Our master, he has come back!" cried a hundred students, jumping for sheer joy. Everyone was in holiday attire to greet the Sabbath and were awaiting the sight of the evening star. And Yeshaiiah remembered! Remembered that memorable feast. Then he was welcome. But now?

"Peace!" echoed a melodious voice, and the hilarious students were quiet.

There on the threshold stood the Rabbi, bedecked in all his former glory. With exerted effort Yeshaiiah, humility itself, approached with bowed head and fell to his knees. The assembled throng looked on wondering.

"Forgive me, Rabbi," wept Yeshaiiah. The Rabbi let his hand rest on Yeshaiiah's head and sighed. "I forgive."

The Jewish Maternity Association was rendered liable to taxation on its premises for 1914 because of the temporary suspension of the administration of the charity for which it was created, according to an opinion filed at Philadelphia last week by Judge Staake in Common Pleas Court. This temporary suspension of the administration of the charity occurred while buildings of the association were being reconstructed.



Dobbs & Co Hatters
242 Fifth Ave.,
between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's. Fifth Ave. Hats \$5
Knapp-Felt DeLuxe Hats \$6

DE OLDE CHOP HOUSE

118 Cedar Street

Established 1800

A Landmark In the Financial District - Kramer & Katz, Hosts



Edited by J. P. Solomon, 1892-1909.

הגידו בנים והשמיעו ושמעו

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 57 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, March 19th, 1915 : : : : Nissan 4th, 5675

ויקרא

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

As if the existing war were not bad enough to disarrange postal facilities, the dockhands in English seaports must now, in this time of stress, go on strike. Thus America, which depends mainly upon England under present conditions, for its supply of foreign news and periodicals, is left without the usual detailed information concerning the state of affairs in the Jewries of Europe. Hence, as a result, the editor-man cannot offer his readers comments on events of interest abroad. If only the English dockhands were more circumspect in their insistence upon their rights! Do they not realize what a disturbing influence they now exert?

We are in the midst of a period of communal anniversaries. On the one hand there is the Educational Alliance, which will hold its twenty-fifth annual meeting on Sunday. Then, the Baron de Hirsch Fund, a creation out of the munificent heart of the great Jew whose name it bears, last week passed its silver milestone. Both these institutions have performed much good for the Jews of New York, and of America, since their inception, and we take advantage of the present joyous occasion in their history to offer those responsible for the work our sincere felicitations, with the cordial hope that the institutions under their care will advance from strength to strength.

The Chicago Hebrew Institute has inaugurated a children's peace movement, and devotes considerable space thereto in the March issue of the *Observer*, the official organ. Such a movement is interesting, and particularly apposite at the present time. But, where the adults of the neutral globe have failed in their endeavors, is it reasonable to hope that the children may succeed better? Of course, the children, the rising generation, who are thus taught to condemn war, will grow up strong advocates of peace. This aspect of the work is distinctly to be favored, and therefore we gladly approve of the agitation begun by the Chicago Hebrew Institute for what it is worth.

Reading between the lines of some of the reports of committees, presented to the twenty-fourth council of the Union of American Hebrew Congregations in Chicago last January, we gather that some of the constituent congregations of the Union are remiss in the payment of the dues levied against them. Thus, the Union finds itself handicapped in its work by its inability to dispose of the necessary funds therefor. The Union is not a bit different from other Jewish bodies in this matter: finance is the bugbear which besets all of them. We fancy that he who invents a measure whereby the prompt collection of dues is achieved will surely be voted a tablet in the Jewish hall of fame.

The fourteenth annual report of the Industrial Removal Office has just been issued, and covers its operations for the year 1914. From the prevailing industrial depression which existed throughout the country in that year, it was natural to anticipate that the work of this bureau should have been seriously hampered. Such, indeed, proved to be the case, for in 1914 only 3,501 persons could be distributed out of 11,565 who applied for such aid. The European war aggravated the state of affairs. Yet, the untoward conditions served to spur the Industrial Removal Office on to redouble its efforts, and the work it actually accomplished reflects much credit upon those responsible for its conduct. The importance of this sort of work has been fully demonstrated in the past, and we hope that the Office will have a long course of unexampled usefulness before it in the future.

READING THE BIBLE IN THE SCHOOLS

THE public hearing on the Assembly bill to provide for Scripture readings daily in the public schools of this State, which took place last week, was but meagrely reported in the newspaper press. To judge by one account that fell under our eye, only the representatives of Jewish congregations appeared in opposition to the measure. Apparently the vast majority of the residents of the State of New York, including its educators as well, prefer to sit supinely by and suffer a few misguided enthusiasts to endeavor to write into the statute-book a provision which will prove to be one of extreme danger to the Commonwealth.

Our objections to this measure have been indicated in this place time and time again. We regard it as the application of an exceedingly dangerous, even mischievous, principle to disturb the palladium of our liberty. For the public school is the palladium of American liberty, and a foundation-stone of American policy is that the church in any of its manifold forms and expressions be sharply differentiated and kept apart from the State. To consecrate the daily reading of the Bible in any school by the declaration of the legislative power of the State is, in our judgment, to introduce a new element into our political life.

At the hearing referred to, State Commissioner of Education John H. Finley was represented by a letter in which he gave it as his opinion that the matter should be by enactment committed to the care of the Regents of the University of the State of New York, to be by them dealt with in an appropriate and equitable manner. Dr. Finley's suggestion does credit to his sense of justice, but it does not, in our opinion, offer an explicit solution of the problem. Why refer such a measure, with its patently dangerous potentialities, to the Regents of the University of the State of New York? Why place upon these men the burden of doing that which others, equally competent, cannot or will not do? Let the legislature, which has sovereign power in the premises, fittingly deal with the measure before it: bury it forever under an adverse majority of the votes of its members recorded upon roll-call!

If this be not done, we fancy we shall be "blessed" annually with an agitation of this nature against which annually all our powers of argument and proof must be thrown.

It is probable that the opposition to the bill to legalize the Jew's observance of Saturday as the Sabbath so as to permit him to work and labor undisturbedly on Sunday, which is now before the Legislature of Massachusetts, proceeds from the old New England love of uniformity. In colonial days the religious intolerance of New England was, in nearly every instance, of a political stripe; the notion that certain men, possessed of power to rule, could force others to accommodate themselves to their ordinances, is one that does not easily die out. It affords, moreover, an explanation of this opposition to the reasonable request of the observant Jews of Massachusetts for needed relief. If the latter will strive to acquire real political power, instead of being the plaything of parties, their cause would be materially advanced.

Surely every man and woman in this country knows that, when a case has been argued before and thus submitted to the decision of the Supreme Court of the United States, this tribunal does not announce its decision immediately or fix a distinct time at which such will be handed down. The court is supposed to, and actually does, take the case under advisement, and its members write out, very often, their views on the facts and the questions of law involved. This practice has been hal- lowed by the procedure of our highest and greatest court since its institution. Apparently, the readers of the *American Israelite* are so simple-minded that they require an editorial announcement to this effect. Or, what is even more probable, the editorial writer of our Cincinnati contemporary sought to let his light of legal learning shine before his readers.

On the 21st of last month Rabbi Max Heller, of New Orleans, preached at a union service in Ann Arbor, held under the auspices of the University of Michigan. His theme on that occasion was, "Moral Courage, the Test of American Manhood," and its burden was that, influenced by the atmosphere of a university, this was equivalent to the manly vigor of intellectual independence. His discourse is interesting and seems to us to have been prepared to harmonize with the *genius loci*. Perhaps, however, its Jewish appeal was not altogether lacking, and this raises the question whether Rabbi Heller would not have been well advised to emphasize such a feature of his remarks? The Christian minister, speaking before a non-sectarian audience, never leaves them in any doubt as to his denominational character and quality. But our rabbis, presumably by reason of the fact that they represent a minority faith or are too polite, bow before the unsectarian character of their surroundings, and thus lack that manly vigor of intellectual independence which Rabbi Heller praised so highly. Rabbi Heller, we are pleased to add, was and is unafraid to declare himself, and in this respect he offers a welcome relief from the usual practice of his brethren of the "Reform cloth."

Count Bernstorff, German ambassador to the United States, has constituted himself the advocate of the Turks in their relations to the Jewish population of Palestine. Yet, it is but fair to add that the Turks have, in the past, been uniformly tolerant of the Jews, whether Zionists or not, in their country, and have in this respect presented an example, well worthy to be followed, to the world.

COMPROMISE

"If any man of you bring an offering unto the Lord."—(Lev. 1, 2.) THE most acceptable explanation of the reasons that induced Moses to incorporate into his system the offering of animal sacrifices is that offered by Maimonides who says that since Moses found religious worship associated in the minds of the people with animal sacrifices, the wisest course for him was to divert the sacrificial cult from the false gods to the true God. A religion without a sacrificial cult would have been simply incomprehensible to the people; therefore, rather than risk the continued adherence of the people to heathenism, to idol-worship, and their refusal to be converted to a new cult-less religion, he told them as 'twere: Since sacrifice ye must, sacrifice unto the Eternal your God and God of your forefathers, but "offer no more your sacrifices unto the devils after whom ye have gone awhoring." (Lev. xvii, 7.)

In plain language this means that Moses found it necessary to compromise with heathenism, taking hold of one of its recognized forms, and purifying, uplifting and hallowing it by applying it to the service of the most-High. I will not go into the question of how far this is true of other religions; how far new religions are always constrained to make compromises with old established religions; for to suggest that the Jewish religion in its genesis and history was analogous with the rise and development of other religions, all of them having followed a certain natural line of evolution in conformity with the laws of human nature, is to suggest to many zealous defenders of the faith treason and blasphemy rolled into one. Suffice it to point out on no less an authority than that of Maimonides that Moses did make this compromise, not deeming it—as Jeremiah later undoubtedly did—a sacrifice in principle, but only in form. Moses, in the interest of the new faith he was striving to introduce, and which was destined to dislodge the older polytheistic systems then in vogue, was compelled to bow to the exigencies of the times and call upon those very systems for an integral part of their contents whereby to strengthen his own divergent tenets.

Now consider what sacrifice this allowance of sacrifices entailed on the part of the Master. If anybody deserved to be called by the much-abused name Reformer, it was Moses. No man—though, perhaps, history has not as yet accorded him the due meed—has ever been such a revolutionist as was Moses; no man's work was ever so calculated to upturn radically the existing social order as was his work. Now, reformers have one common characteristic trait: their impatience. Once they have conceived their ideal, they would fain see it realized. They are so profoundly convinced of the needs of humanity, so passionately desirous of answering to those needs, so ardently hopeful as to the speedy possibility of salvation, so full of wrath toward the existing wrongs and so full of pity for the existing human wretchedness, that they would brook no delay—not a moment's delay—in putting their pet plan into operation. If the Millennium is to come, it might as well come at once rather than after thousand or thousands of years. If Utopia is to be entered, let the bars down and let hungry, shivering mankind enter at once. This impatience of the reformer, you will notice, is a source of both his strength and his weakness. It is a source of strength, for it kindles and keeps alive within him the divine frenzy of self-sacrifice. It alone impells him to work for the blessing and the benefit of his fellow-men. It sharpens his sympathies with all that makes for the good of the race, it puts a keener edge on his intolerance of all that retards the general progress. But on the other hand, it is a source of weakness too, for it makes him blind to many a present need while fixing his gaze upon some future good. The reformer would ride rough-shod over the foibles of living men, over their broken bodies and wounded hearts, in order to reach hastily the longed-for goal. He would overlook the speed-rate of the average human nature in following the urge of his own soul forward to the shining distances and wide horizons.

Yes, the Reformer's impatience is at once the most divine and the most pathetically human quality about him. And we have no reason to assume that Moses, whose eye was fixed on the Promised Land; whose heart was bent on the Ultimate Good, had less a share in this noble impatience than other representatives of his type. But precisely herein lay the greatness of Moses that he could curb his impatience, that he could sacrifice it. Did he not fervently desire that his people should acknowledge the One God and worship Him in purity and devotion, with not a shred of superstition and folly clinging to their forms of worship? He did; but he knew also that he had to deal with crude raw material—the unrefined humanity of the freed serfs of Egypt—and he knew that he had to compromise with that material; that he had to travel at the rate it allowed and not at the rate his own fiery temper would spur him on to. He compromised with conditions as he found them, wishing to benefit his people rather than himself. Like a true great man, he suppressed and repressed his own nature, thinking only of that nature which he was divinely called upon to refine.

To young bantams the word Compromise has a loathsome ring. To seasoned students of life it is vocal with the crying needs of the present. Life is full of Compromises since the present is constantly at war with the future. The true reformer's duty is not to neglect the present while working for the future. Human nature will have its way, and civilization itself is nothing but a series of compromises. The best we can hope for is only that in each age the necessary Compromise with human weaknesses should entail a progressively lessening sacrifice of principle. As the bark crossing a river cannot reach the opposite shore in a straight line but must according to well-known laws slant off, so civilization's craft slants off along the line of Compromise while battling with the waves and winds; but in the end it will reach the sunny banks of Righteousness, Justice and Holiness.

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Vol. Farragut 9519.

The death of Count Sergius Julovich Witte removes from the sphere of Russian public life and opinion one who was, in very many respects, a remarkable man. He did much for Russia; he was ever on the side of the liberal movements in that benighted country. He was the Prime Minister of the first Cabinet under Nicholas II., after the latter had granted some much-needed constitutional reforms to his people. But this is not the place in which to estimate Count Witte's services as a Russian statesman. We are more concerned with his attitude toward the Jews, of the Czar's dominions, and here we may at once gladly praise him for his intentions and friendly disposition. Whether the influence of his second wife, a Jewess by birth, prevailed with Count Witte, or whether he gave free rein to the natural tolerant inclinations of his mind, the fact remains that Count Witte was distinctly a Judaeophil statesman throughout his long and useful career. Unfortunately it was not given to him to succeed in legalizing the position of Russia's Jews, or even in ameliorating their abject condition in the slightest. But he labored persistently and earnestly in their behalf, we are free to believe, and only his rebuffs as a minister of state prevented him from carrying out his well-formed plans for their relief. In late years, because of his illness and disappearance from active Russian affairs, he had somewhat faded from the public eye. He was a familiar figure to prominent American Jews, however, at the time he negotiated the treaty of peace between his country and Japan. At that time he expressed himself as definitely in favor of Jewish legislation, in line with his favorable disposition toward our co-religionists, but was never able to realize his aspirations.

We congratulate Rabbi Edward Lissman upon his appointment as chaplain of the Street Cleaning Department of New York city. Is this "Cleanliness next to Godliness"?

"Cigarettes"

"There must be millions in it," notwithstanding all that has been written and printed against the cigarette habit, and all that the physicians have said against it, and it seems that the use of cigarettes has been vastly multiplied.

There must really be millions in them for the manufacturers. The most magnificent advertisements, and costly as well, indeed, works of art,

emblazon the insides and back covers of the magazines, and high class and high-priced monthlies. Every species of advertisement is impressed into service by the cigarette makers, all at tremendous outlays.

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Nor are these artistic advertisements confined to any one make, but all of them, and there are many brands indulging in this extravagant display. No other commodity is advertised in so attractive and costly form; hence it must pay to advertise, and there must be millions in this sale of this commodity.

Machines for their manufacture have been invented and are in use, which turn out these cigarettes by the million in rapid order, and the demand seems to justify their operation.

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A Cause That Must Be Helped.
Editor HEBREW STANDARD:

The general business depression and other causes which have seriously affected the economic condition of those who can least stand the pressure—the smaller business men and workmen in this city—have caused the office of the Hebrew Free Loan Society to be more than ever filled with applicants for loans. These people do not want charity, yet they are in dire need of immediate relief. Our society is the only institution to which they can go for such relief without the humiliation incidental to the granting of charity. To meet this increased demand we need a much larger fund than we now have at our disposal.

It is unfortunate that an institution like ours should so often be confronted with limitations in funds; but now, particularly now before the Passover holidays and when the number of unemployed is so much greater than other years at this time, this limitation works greater hardships than ever upon the thousands of our borrowers.

Assuming that your readers, too, may feel the pressure of present conditions, we believe our cause to be worthy even of a sacrifice on their part at least to the extent of a donation towards our funds, which will help to relieve at once at least one family from immediate want and in the future many thousands of other deserving families.

This year, our resources have been so heavily taxed that we were compelled to introduce emergency measures. For some weeks the maximum loan granted was fixed at \$100, while now we are obliged, because of the greatly increased demand and the inadequacy of our funds, to set the maximum of any one loan at \$50, whereas, as you know, the maximum in normal times is \$200.

I know that your readers have been and still are being heavily taxed this year for many worthy causes, but I trust that some of them can see their way clear to make a donation extraordinary, even if they have already contributed to our funds this year.

Sincerely yours,
EDWIN KAUFMAN,
Chairman Ways and Means Committee, Hebrew Free Loan Society.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshtein preaches this evening on "Anniversaries."

AHAWATH CHESED SHAAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Personality."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 Dr. Schulman will lecture on "Practical Religion."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman preaches Sabbath morning on "The Problem of Reward and Punishment."

B'NAI SHOLAUM (Brooklyn).—Rabbi Israel H. Levinthal will preach this evening on "What the Sabbath Has Meant to the Jew."

EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind lectures this evening on "New Meanings in Old Truths." Sabbath morning on the portion of the week.

ISRAEL.—This evening there will be a number of short talks on "Woman's Suffrage." Sabbath morning Rev. Dr. Samuel Greenfield speaks on "Sacrifices."

MONTEFIORE TEMPLE (Bronx).—Rabbi Aaron Elseman preaches this evening on "The American Jew."

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Eternal Youth."

ORACH CHAIM.—Rev. Dr. M. Hyamson preaches Sabbath morning.

PENI-EL.—Rev. Dr. Isidor Reichert preaches this evening on "The Ministry of Sorrow." Sabbath morning "The Mission of Moses."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Significance of the Ordinance of Various Offerings."

SHEARITH B'NAI ISRAEL (22 East 113th Street).—Rabbi Jacob A. Dolgenas will lecture this Sabbath morning on the subject of "Sacrifices of To-day."

SINAI (Bronx).—This Friday evening Rabbi Alter Abelson will preach. Saturday morning Rabbi Max Reichler on "An Acceptable Sacrifice."

SINAI (Mount Vernon).—Dr. J. I. Gorfinkle preaches this evening on "Is a Universal Religion to Be Desired?"

YOUNG ISRAEL (205 East Broadway).—Prof. Israel Davidson preaches this evening on "Jewish Culture in the Middle Ages."

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi Leo Mannheimer will lecture this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Alexander Basel will be the speaker at the services this evening. At the forum on Sabbath afternoon Rabbi Jacob Kohn will lead the discussion on "Conservative Judaism and the United Synagogue."

Collegiate Zionist League.

A symposium on Zionist theory will be held on Sunday evening, March 21, at 8.30, at the Young Men's Hebrew Association Building, Lexington avenue and Ninety-second street, under the auspices of the Collegiate Zionist League. Mr. Charles Cowen will speak

on "The Political Aspects of Zionism," Mr. B. A. Rosenblatt on "The Economic Aspects of Zionism" and Dr. I. W. Boorstein on "The Cultural Aspects of Zionism." All are welcome.

Hebrew Free Burial Society's Year.

The annual meeting of the Agudath Achim Chesed Shel Emeth (Hebrew Free Burial Society) was held last Sunday at the Uptown Talmud Torah, No. 132 East 11th street. The annual report showed that during the past year the society gave burial to 1,268 dead of the Jewish poor.

Removed from residences..	402	
Bellevue Hospital and the morgues	186	
Other hospitals and institutions	656	
From outside the city.....	24	1,268
Since the organization of the society the total burials have numbered....		26,678
The financial statement for the year showed the following:		
Balance January 1, 1914.....		\$288.29
INCOME.		
Members' dues.....	\$13,164.29	
Of donations	1,167.54	
Burials	4,332.80	
Other sources	1,424.60	
Land taken by city.....	11,111.26	31,200.49
		\$31,488.78
DISBURSEMENTS		
Funerals and maintenance of cemeteries.....	\$12,044.68	
Office administration.....	3,931.35	
Collectors' commissions.....	2,235.32	
Interest, etc.....	2,013.75	
Paid on account of cemetery	5,000.00	
Paid mortgage on cemetery house	6,000.00	31,225.10
Balance		\$263.68

For Passover Relief.

The United Hebrew Community desires to remind those who have heretofore contributed to their Passover relief fund to send in donations for this year as previously. The society is flooded with

applications this year, the number being double that of last year, and therefore they especially appeal to the public at this time.

Menorah Society of N. Y. U.

The schedule for the remaining Menorah meetings at New York University for the college year includes "Cerebralism in Religion," by Dr. Jacob Kohn; "Reform Judaism," by Dr. Isaac S. Moses, on April 7, and "The Jews in Mediaeval Spain," by Dr. David De Sola Pool, on April 21. These meetings take place at 4.30 in Philosophy Hall.



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של פסח For Passover של פסח

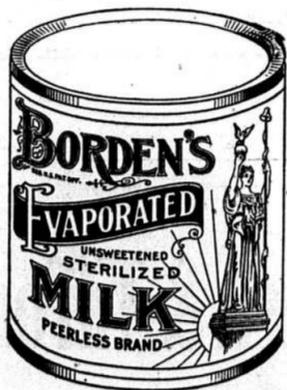
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plete supervision of Chief Rabbi Solomon Elchanon Jaffe. Chief Rabbi Jaffe has personally visited and examined the plant and installed his own supervisors—all of them are trustworthy and God-fearing, pious Jews. They are there during the entire year, and from time to time Rabbi Jaffe visits the plant in order to see that EVERYTHING MEASURES UP TO THE MOST EXACTING RITUALISTIC REQUIREMENTS.

The name of BORDEN'S for quality and of Rabbi Jaffe for Kashruth, when linked together, form a sufficient reason why this work should be in every Jewish household. There is none better and more Kosher, and it costs no more than other brands.



I wish to inform all observing Jews in America that all the Borden's Condensed Milk which comes from Norwich, N. Y., with my certification is Kosher for all Israel for Passover and the entire year, because we have sent supervisors, pious, God-fearing Jews, who will be there at all times and who minutely supervise every detail, assuring its Kashruth for all Israel for Passover and the entire year. Solomon Elchanon Halevi Jaffe, Chief Rabbi. Signed, New York, Adar 14, 5674.



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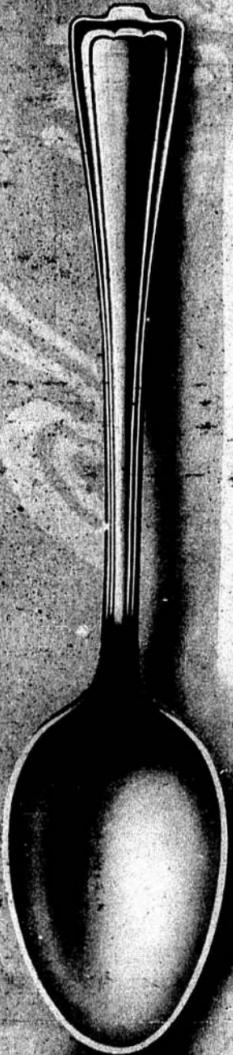
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Educational Alliance Birthday

The twenty-fifth anniversary of the establishment of the Educational Alliance, Jefferson street and East Broadway, will be celebrated next Sunday. Mayor Mitchel has promised to attend and deliver an address, and there will be speeches by Supreme Court Justice Samuel Greenbaum, president of the institution; Adolph Lewisohn, Borough President Marcus M. Marks, and Miss Lillian D. Wald, head of the Henry Street Nurses' Settlement. The day's arrangements are in charge of a special committee comprising William C. Popper, chairman; Supreme Court Justice Samuel Greenbaum, Lee Kohns, Jesse Isidor Straus, Benjamin Tuska, James Frank, Robert Simon, Henry M. Sams-tag and Mrs. Morris Loeb.

So as to give the public an idea of the activities of the institution, the Alliance Building will be open the entire day. The classes for teaching civics, history, domestic arts and sciences, workrooms and schools for children will be shown and in the morning there will be a reception for the young people who will be addressed by Dr. Fleischman and others on the meaning of the celebration, and later in the day men and women of the neighborhood will be received and addresses given in Yiddish by local rabbis.

A special reception will be given to Mayor Mitchel and other guests and there will be a general inspection of the work done within the institution by its beneficiaries. The following have formed a committee assisting in the celebration: Mrs. Morris Loeb, Mrs. Adam Frank, Miss Millie Rosenbaum, Mrs. James Abrahams, Mrs. Victor D. Brenner, Mrs. Richard Denzer, Miss Sarah Elkus, Mrs. Belle Freedman, Mrs. J. B. Greenhut, Mrs. Albert F. Hochstadter, Mrs. Selma Hess, Miss Edith Sidenberg, Mrs. L. Perera, Mrs. Leo Levy, Mrs. Charles H. May, Mrs. Sidney Rosenheim, Mrs. S. Schulman, Mrs. Leopold Stern, Mrs. Jesse Isidor Straus, Mrs. Walter S. Wechsler and Mrs. Leopold Weil.

The many branches of usefulness in which the Alliance is engaged will be explained to visitors. Special interest attaches to the sewing and millinery class in which the girls of the East Side are taught the intricacies of female dress. There is also a school girls' sewing class in which elementary work is done. The teaching of domestic arts is exemplified in the junior class, and the interest taken in children is further demonstrated by the summer game room in which the little ones of the East Side spend many hours. The Legal Aid Bureau helps poor people to obtain justice and there is always a crowd waiting for the attorneys of the Alliance to take cases. The classes and lectures for instructing immigrants so as to become good American citizens are always well attended, quite as well, indeed, as the less serious attractions which the institution affords in the gymnasium and roof garden entertainments. There is also an information bureau, which directs him where to turn in order to secure the multifold and diverse assistance of which a poor stranger is always in need. Then, too, the Educational Alliance maintained a vocational bureau which was no mere employment agency.

Nor is the work of the Educational Alliance limited to the large, six-story building at the corner of East Broadway and Jefferson street. The society was incorporated in 1889 and became a membership body in 1893. That building had in the interval been completed and its noble uses begun. Every inch of the land upon which Seward Park, opposite, now stands, was then covered with the poorest description of tenement houses and was the most thickly populated area of the globe. The Educational Alliance, always a neighborhood institution, agitated for the creation of a park, which meant the destruction of these disease-breeding and character-destroying tenements—and eventually an enlightened administration accomplished the reform, since which time a public school building that is a credit to the city has been

erected on one side of the park, and on another side, directly opposite to the Educational Alliance, a free public library, one of the finest of the branches of the New York Public Library. The children of the vicinity now enjoy open air recreations and juvenile games in proper surroundings. Last summer, under the auspices of the Educational Alliance and the supervision of its leaders, the children planted, tended, grew and harvested corn and vegetables in one of the sections of Seward Park.

In the thirty-two classes of domestic arts 1,499 are taught and the four day classes in English are attended by 588 persons. In the citizenship class 450 are instructed; in four civil service classes, 450, and in telegraphy, 278. The school of religious work has 2,980 pupils. The aims of the Alliance are set forth in these words of the late president, Isidor Straus:

"The scope of the Educational Alliance shall be of an Americanizing, educational, social and humanizing character—for the moral and intellectual improvement of the inhabitants of the East Side. At first blush our work may seem sectarian; it is nothing of the sort. It is educational, humanitarian, philanthropic and patriotic in its broadest sense. It is true that we have chiefly reached Jews, but this is due to the fact that the neighborhood in which the Alliance is situated is inhabited principally by Jews. The library, the reading room, the gymnasium and entertainments of every sort are accessible to any and all who choose to avail themselves of them. We can therefore consistently and with justice appeal for aid to the community at large, without regard to race or creed."

20,000 Children to Be Entertained at Passover.

Young Judaea is preparing to celebrate the Passover festival by a series of large gatherings throughout New York similar to those held on Chanukah last. The gatherings have thus far been arranged, all to be held simultaneously on the morning of Sunday, April 4. The use of three of his theatres has been offered by Mr. William Fox. Mr. Benj. F. Moss has also offered young Judaea the use of three theatres for these gatherings. In the Bronx the celebration will be held at the McKinley Square Theatre, 169th street and Boston road; in Harlem entertainments will be given at the Hamilton Theatre, at 146th street and Broadway; at the Lenox Theatre, 111th street and Lenox avenue, and at the Star Theatre, 107th street and Lexington avenue. In lower Manhattan the children and their parents will be entertained at the Jefferson Theatre, on Fourteenth street near Third avenue, and at the National Theatre, Second avenue and Houston street. Entertainments in Brooklyn will be held at the Folly Theatre, Graham avenue and Debevoise street; at the Comedy Theatre, No. 194 Grand street, and in the Brownsville Theatre, Pitkin and Hopkinson avenues. The programmes for these various gatherings are now being arranged, and announcements will be made later of the various speakers and lecturers that have signified their willingness to co-operate in this extensive plan of reaching 20,000 Jewish children in Greater New York.

Ohel Yitzchak Chevrah's Golden Jubilee.

The Chevrah Kadusha Ohel Yitzchak held a banquet at the Leslie, Eighty-third street and Broadway, on Sunday, March 14, to celebrate their golden jubilee. The Chevrah was founded March, 1865, by Jacob Cohen, Newman Cowen, Hyman Israel, David Silberstein, Jacob and William Bennet, Chas. Bornstein, Solomon D. Moss, Bernard Peyser and M. Greenbaum. Its object was to care for the sick, bury the dead and hold religious services. At that time synagogues were few and immigration great, and halls were hired so that the Jews of those days could have places of worship.

Services were first held at Military Hall on the Bowery, same being conducted by Supervisor Jacob Cohen, a prominent co-religionist of that time. The Chevrah since the need of holding holiday services has ceased, owing to the building of houses of worship, has devoted its funds for other charitable purposes. Some of the early members were J. P. Solomon, founder of The Hebrew Standard; Judge Henry W. Unger, Dr. M. J. Jackson, Major S. Rosenberg. The following responded to the toasts: "The Jews of Old," Justice Samuel Greenbaum; "Jews as Citizens," Hon. Marcus M. Marks; "Charity of the Jews," Hon. Henry W. Unger; "Judaism," Rabbi A. S. Anspacher; "Jews as Scholars," Edward R. Cohn. Mr. David E. Goldfarb was toastmaster.

Moses Greenbaum, the only living ex-president, made the presentation of a diamond fob to the present president, Mr. Lippman Louis. The officers of the Chevrah are: Lippman Louis, president; Edward R. Cohen, vice-president; David E. Goldfarb, Abe Fisher, Dr. L. Wronkow, L. Levy, John Magnus, trustees; A. L. Davis, secretary; Samuel Politshchek, treasurer, and A. Davis, M. D., doctor. About one hundred and fifty persons were present. The sum of \$100 was donated to the suffering Jews of the old world.

American Jewish Committee Aids Falashas.

The American Jewish Committee at a recent meeting of its Executive Committee has decided to contribute \$5,000 to the International Pro-Falasha Committee, which has been for several years past endeavoring to spread the knowledge of Judaism among the Falashas, or black Jews, of Abyssinia. It is estimated that there are about fifty thousand of these Jews who have remained faithful to the Jewish religion. The con-

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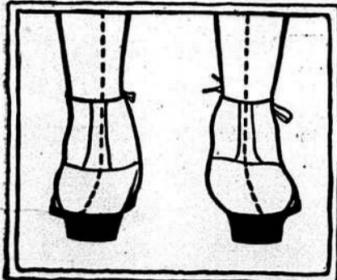
Young Women's Hebrew Association.
On Saturday evening the Art and Artistic Club, the dramatic club of the residents, will give a performance of "Twelfth Night," followed by a dance. On last Sunday evening, March 14, the

Esther J. Ruskay Religious Circle presented a Purim entertainment, a shadowgraph, written by Miss Sarah Kaplowitz. There were also musical numbers by Mrs. Bertha Hirsch and a recitation by Miss Baylies.

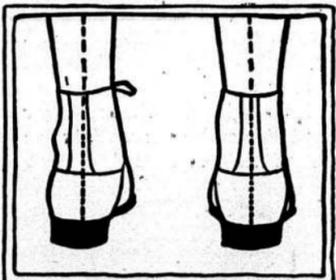
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IN the days of Abraham of old, Gift-giving was the all-prevalent custom—and a beautiful custom it was.

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Interesting Booklet for the Asking

Fiftieth Anniversary of the House of Goodman the Celebrated Matzoth Bakery

It is but a few years since the celebration of the 250th anniversary of the settlement of the Jews in America.

To emphasize one instance of what opportunity the Jew has in this country, we want to point out the celebration of the fiftieth anniversary of the establishment of the house of Goodman, now occupying 634 to 640 East Seventeenth street and 649 to 653 East Sixteenth street, New York city, bakers of the celebrated Berliner Tea Matzoths.

It should be of considerable interest to Jewry, because it establishes a precedent in longevity, for we know of no other concern making an article of almost exclusive Jewish origin, having in active service the founder of the house after a successful business career of half a century.

In January, 1865, Mr. A. Goodman began the industry of Matzoth baking in Philadelphia, when Matzoths were used during the Passover only, the capacity of his bakery at that time being about 110 barrels of flour for the Passover season.

In 1881 Mr. A. Goodman moved to New York and opened a small place in Avenue B, with his brother, Isaac Goodman, under the name of "Goodman Bros." Their first year's business showed a consumption of 550 barrels of flour.



A. Goodman

In 1888 Mr. A. Goodman alone located in a small part of the present premises on Seventeenth street, occupying a plot with four stories in the front and one story in the rear, 50 by 90 feet. Two years later the owner built an addition of one story to the front of the structure, the Goodman Bakery then having as its place 638 and 640 East Seventeenth street.

In 1892 the then A. Goodman & Son acquired the property of 634 to 640 East 17th street, the purchase marking a 100-foot frontage on Seventeenth street, as then and at present.

The steady growth of the business made even this spacious factory too small, so in 1907 the firm purchased the plot and built three three-story buildings at 649 to 653 East Sixteenth street, running through to the Seventeenth street building, to which they are annexed, the entire space them, as now, used showing a total area of 70,000 square feet. Thus, in the addition of one floor, or a building after another to the site of their splendid and perfectly equipped factory, we find

the story of their growth and expansion; and all their property is in New York city.

The immense business of the Goodman plant is not confined to supplying Greater New York, through over 8,000 stores, with its products, but their celebrated Berliner Tea Matzoths are to be had all over the United States, including Alaska, and their export department shows shipments to the West Indies, South America, Hawaii, Central America, Dominion of Canada, etc.

A. Goodman & Sons, Inc., as is now constituted, are the sole manufacturers of the Berliner Tea Matzoths, and are the originators of putting them up in airtight, dust and moisture-proof cartons. These clean and sanitary methods are employed in the bakery and in the manufacture of all their products.

Instead of baking in a hearth oven, as was formerly the custom, they now use traveling ovens heated by gas, the matzoths being fed automatically by machines into the ovens and conveyed a distance of 60 feet, and dropped from the ovens on to a conveyor which transports them into the packing room. The matzoths are then packed ready for delivery, which is accomplished by the use of three large auto trucks and fifteen horse-drawn wagons.

This gas oven uses the enormous quantity of eleven million cubic feet of gas a year, and its daily capacity is 250,000 Berliner Tea Matzoths. The quantity of flour used by this firm last year was 35,000 barrels, which, after a beginning of 110 barrels, shows "some" growth. The operating power of the plant is electricity, the annual consumption being about seven thousand dollars.

Since 1899 the firm, besides their matzoth baking, have been engaged in the manufacture of Pure Egg Noodles, Pure Egg Barley, Spaghettil, etc., and in this department of their business have achieved the same success that has made their Berliner Tea Matzoths such a household word, only their noodles and macaroni have even a wider field. The same care in the selection of the materials and ingredients is shown in this department, which has become a very important branch of their business.

It is to be assumed that wherever the name "Goodman" appears on the label of any of their products, it represents the best there is in that particular article.

Mr. A. Goodman, the founder of this concern, is noted as one of the best judges of the quality and grades of flour to be found in the United States, and his experience as such has been for the benefit of his house and their patrons.

The officers of this concern are: Mr. Augustus Goodman, president; Mr. Edwin Goodman, his son, vice-president; Mr. David Cowen, his son-in-law, secretary and treasurer.

Army and Navy Y. M. H. A. Notes.

Rabbi Aaron Eisman and Captain Landes continued their visits to the various forts to invite the Jewish soldiers and sailors to the Seder services on Passover. Fort Hancock, at Sandy Hook, was visited last Wednesday, and about forty-five men were gathered in the Y. M. C. A. building. On Monday, March 15, Fort Totten, on Long Island, was visited and about fifty men were enthusiastic in the work. Sergeant Finkelstein will have charge of these men.

On Tuesday and Wednesday Forts Hamilton, Wadsworth, Jay and Wood will be visited.

About \$300 is still needed to carry out the plans for the Seder services. About three hundred and fifty men will be present both nights. Lodgings will be provided and they will attend services at the synagogue.

Contributions may be sent to Rabbi Eisman, No. 175 East Seventy-ninth street, or to Joseph S. Marcus, 81 Delancey street.

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RICE, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Rice, also known as Hattie Miller, also known as Henrietta E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Selligberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of August, next.

Dated, New York, the 15th day of February, 1915.
HORACE NUTTRELL, Administrator de bonis non.
EPSTEIN & ROSENBERG, Attorneys for Administrator, 19 Cedar Street, New York City.

DREYFUS, EMMA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Dreyfus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Selligberg & Lewis, 55 Liberty Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1915.

Dated, New York, the 15th day of February, 1915.
WALTER DREYFUS, SIGMUND PAPPENHEIMER, Executors.
SELLIGBERG & LEWIS, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

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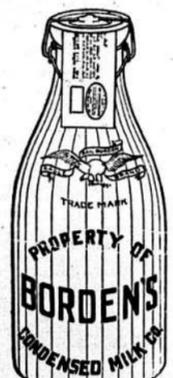
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WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe avenue, in the City of New York, on or before the 1st day of June next. Dated New York, the 17th day of November, 1914.
LENA B. WEINGART, HENRY SCHOTTEWEL, ROBERT SCHWARZ, Executors.



BORDEN'S CONDENSED MILK CO.

We beg to announce to all our customers and to all the Jews in Greater New York, Westchester, Albany, Troy and New Jersey, that for this coming Passover, we will deliver KOSHER PASSOVER MILK. We have made all the necessary arrangements so that the milk will be bottled and the cows milked under the supervision of inspectors, with the certificate from Chief Rabbi SOLOMON E. JAFFE. He will strictly enforce that the bottling and the milking shall be strictly in accordance with the Jewish dietary laws.

The inspectors will be at the Borden's plant the whole week of Passover, at all the Borden's plants from which the Kosher Milk will be shipped. Each inspector will be present at the washing of the utensils and at the milking and the bottling. He must seal the bottles of milk. By so doing the milk is strictly Kosher, so that the most pious Jew may use it for Passover. All the utensils such as bottles, cans, etc., which are used for the Passover, are absolutely new.

Send your order to BORDEN'S CONDENSED MILK COMPANY, or order your Passover milk from a BORDEN'S DRIVER. Write a postal card or telephone 5360 Franklin or any BORDEN'S Station. Remember, BORDEN'S KOSHER PASSOVER MILK costs no more than their regular bottled milk.

We have arranged this year for the distribution of MILK which is KOSHER for PASSOVER from the following stations:

Arton, N. Y.; Branchville, N. J.; New Milford, N. Y.; Mount Upton, N. Y.; Pine Brush, N. Y.; Stamfordville, N. Y.; Wassala, N. Y.; Washington Depot, Conn.; Waterville, N. Y.; Newark Valley, N. Y.; Dryden, N. Y.; Brewster, N. Y.; Walkhill, N. Y.; 310 East 117th St., New York City; 950 De Kalb Ave., Brooklyn; Long Island City; 180th St. and Park Ave., Bronx.

The Certificate of Chief Rabbi SOLOMON E. JAFFE

I do proclaim to all Jews, and to the most particular and pious, that the Borden's bottled milk, with a certificate on every bottle of milk, is kosher for Passover, because I have installed inspectors, most pious and God-fearing Jews, on all Borden's farms from where kosher milk is to be shipped, so that they shall supervise at the milking of cows, bottling of the milk and washing of all the utensils; so that there is no doubt that the milk so produced under my certificate, is kosher, and that Borden's milk is kosher for Passover, for all the most pious Jews.

SOLOMON ELCHANAN HALEVY JAFFE, of New York.

Dated, the 1st day of Adar, 5675-1915.

BORDEN'S CONDENSED MILK COMPANY, NEW YORK

Each bottle of Borden's Kosher Milk for Passover must look like this



SOCIAL NOTES.

The Widowed Mothers' Fund was the beneficiary of the afternoon and evening performances at the Vitagraph Theatre last Monday.

Mrs. Samuel Elkeles is one of the patronesses of the Woman's Industrial Exposition to be held at the Grand Central Palace on April 10.

The Orach Chaim Sisterhood will occupy the entire house at the Longacre Theatre on Monday night, when "Inside the Lines" will be presented.

Judge Julius M. Mayer was one of the speakers at the New York dinner given at the Hotel Astor last Monday night by the New York alumni of the Phi Delta Theta.

An entertainment and ball will be given by the K-Yam-O Club at the Ritz-Carlton on Sunday evening, March 21. The proceeds will be devoted to charitable purposes.

Mrs. Adolph Lewisoeh gave the use of her home, No. 9 West Fifty-seventh street, last Wednesday and Thursday for an exhibit of the work of the Hebrew Technical School for Girls.

A wedding last Monday was that of Miss Cora Quttner and Samuel Horoporation Counsel. The wedding took place Monday, as it was the thirtieth anniversary of the wedding of Miss Quttner's parents.

The Ohab Zedek League will hold a benefit theatre party at the Colonial Theatre on Tuesday evening, March 23. The league has bought the entire house and the proceeds of the affair will be given to the Talmud Torah.

There will be a social gathering of the Young People's League at the Montefiore Congregation on the evening of the 23d in the vestry rooms of the synagogue. A very interesting programme has been arranged and a pleasant time is assured.

The United Krakauer Charity and Aid Society had a theatre party at the Lyric Theatre last Sunday night, at which a number of prominent artists appeared, among them being Harry Fox and Yansci Dolly, Irving Berlin, Bernard Granville and Belle Blanche.

The Mount Sinai Hospital Alliance will give an informal novelty dance, in the nature of a snow ball, at the Hotel Marie Antoinette, on Thursday evening, March 25, 1915. Many interesting features are being arranged, and an enjoyable evening is promised.

The Young Folk's League of Isaiah Temple will have a gala benefit performance at the Lyric Theatre on Sunday evening, March 21. The children of the Sabbath school will present a Purim play, and Thurston Hall, Fox and Dolly, Belle Blanche, Bernard Granville and other prominent artists will appear.

Mr. and Mrs. Joseph Eisenberg will entertain quite a number of prominent New Yorkers at Seder at the Wave Crest Hotel, Far Rockaway. The modern idea of doing away with the usual annoyance of household cares during the Passover season seems to be gradually growing in popularity.

A musicale and reception, followed by a tea, was given in honor of Mrs. Samuel Elkeles by Mrs. Otto Jablowsky at her home, No. 445 West 153d street, on Tuesday, March 16. The decorations were American Beauty roses and the souvenirs were Dutch silver musical instruments. A splendid programme by prominent artists was rendered. Among the guests were Mesdames W. E. Dreyfus, Hugo Adams, M. F. Oppenheim and H. Salomon.

A birthday surprise party was tendered former Senator Harold Spielberg on Monday, March 15, by his wife. Among the many guests present were Dr. and Mrs. Paranaquin, Dr. and Mrs. Joseph Mittelman, Mr. and Mrs. Samuel Elkeles, Dr. and Mrs. Morris Klein, Dr. and Mrs. A. Glassberg and Dr. and Mrs. S. Martinson. Mr. Spielberg, though much surprised, was able to express his sentiments in his usual eloquent way. A cabaret was followed by a dance, which lasted until the wee sma' hours of the morn.

New Building for Mount Neboh Congregation.

Plans are now being prepared for the new synagogue of Mount Neboh Congregation of Washington Heights. The synagogue when completed will seat 1,100. An innovation is a social hall, a gymnasium and a school for daily Hebrew classes.

Rabbi A. S. Anspacher has increased the membership from fifty-seven in 1913 to over 200 at the present time. There is an attendance of over 300 at the Sabbath school.

Deaf Mutes Married.

Last Sunday night Rev. A. Singer of the Ahawas Chessed Congregation, Jefferson avenue, Brooklyn, united in marriage Miss Rose Steinlauf to Mr. Isaac Zwicker. The contracting parties are both deaf mutes and originally met at the New York Institute for the Deaf about six years ago. The ceremony was translated into the sign language by Rev. A. J. Amateau.

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NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moscovitz, No. 320 Broadway, Borough of Manhattan, in the City of New York on or before the 2d day of August next.

Dated New York, the 15th day of January, 1915. KATIE NEWMAN Administratrix.

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By the "Borden Way," at the dairies, in the factory, and throughout each step in the manufacture of BORDEN'S KOSHER EAGLE BRAND AND MAGNOLIA BRAND OF CONDENSED MILK AND BORDEN'S KOSHER EVAPORATED MILK, every sanitary precaution is rigidly enforced.

When you consider that to this careful and scientific process of manufacture is added the personal supervision of every move by Rabbi Solomon Elchanon Jaffe's own Mashgiachim, who see that these three brands which are sold under the Kosher label contain nothing Chometz or doubtful, there is no reason why BORDEN'S EAGLE AND MAGNOLIA BRANDS OF CONDENSED MILK AND BORDEN'S EVAPORATED MILK should not be in every Jewish household. These brands with the Kosher label are made at Norwich, N. Y., in a factory set aside for this purpose especially for the Passover, hence Kosher for the entire year, and if you buy a can to-day, take it home and use it, and you will find that many dainty and appetizing custards, puddings, etc., can be easily and cheaply made from it. Buy a can now, to-day. Be sure also to save the labels, for you can furnish your home FREE with the handsome prizes obtained with the labels.—Adv.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.
 Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
 GRAND LODGE OF THE UNITED STATES.
 OFFICERS:
 M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims.
 EXECUTIVE COMMITTEE.
 Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn.
 REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.
 EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.
 District Grand Lodge No. 1.
 ISRAEL L. FEINBERG, Grand Master.
 ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.
 On Monday evening, March 15, at the club house, Sebulon Lodge, No. 8, held a meeting which was largely attended. Brother Is. Kriehelmer, the president of the lodge, who is also second deputy grand master, was presented with a handsome cane and traveling bag in recognition of valuable services rendered the lodge. A supper followed.
 The annual convention of District Grand Lodge, No. 2, will be held on Sunday, March 28, 1915, at the West End, 228 West 125th street. A large number of delegates will no doubt, be in attendance.
 Under the auspices of Joshua Lodge a lecture will be delivered by Brother Sam. Sturtz at the Free Son Building on

SOHMER
A Standard for piano quality—no premium charged for reputation
 Booklet on "Piano Construction" may be had for the asking.
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Wednesday, March 24. Brother Sturtz will speak on "Free Sonism and Fraternalism."

Members of the order regret to learn that Bro. S. Bakoven will not accept the nomination as representative to the U. S. Grand Lodge which he has attended for so many years, and his words and advice will be missed at the next session.

A special session of the District General Committee was held at the residence of Grand Master I. L. Feinberg (who on account of illness is confined to his home) last week. His message was read and approved by the committee. Brother Solon J. Liebeskind offered the following resolution, which was concurred in by all present.

Whereas, This being the last meeting of the board for the annual period for which its members were elected as members of the General Committee with our esteemed brother, Israel L. Feinberg, as Grand Master, it is fit and proper, and I feel confident that I bespeak the sentiments of every member of this committee, individually and collectively, when I state that Brother Feinberg presided over the deliberations of the General Committee during the term of his office in a manner which has awakened the encomiums of all his colleagues; and that his knowledge of the various matters relating to the interest of the institution was constantly brought to bear for the welfare of the organization; and that his decisions as presiding officer were not only impartial and animated solely for the good of the order, but brought about the existing harmony among the members of the General Committee, which has rarely been obtained under similar circumstances in a like period of time. The General Committee deeply regrets the various attacks of illness of the Grand Master during his term of office, in spite of which he has labored for the welfare of our beloved institution, and it is the fervent hope of all his colleagues that not only may he speedily recover from his recent attack, but that he may be spared in the activities of our beloved fraternal institution as well as in public and private life for many years to come in health, happiness and prosperity; therefore, be it

Resolved, That the General Committee give evidence in their minutes by the sentiments above expressed in their appreciation of the various and varied services rendered our institution by Brother Israel L. Feinberg.

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Want Column

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ELIZABETH MURRAY | BRICE MURRAY | SALLIE FISHER
 KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arminstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.
 Dated New York, the 23d day of November 1914.

ELIZABETH KATZ, Executrix.
 ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowle, a surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry A. Jordan, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.
 Dated New York, the 27th day of October, 1914.
 HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

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War and Racial Development.
 In consideration of the enormous extent of the war and the enormous number of soldiers that each nation is putting into the field, the question arises as to what will be the future of the nations involved in the war in sanitary respects if the war destroys such a large number of the most powerful and best developed men, but spares those less capable, the abnormal and diseased, who cannot go into the army? This question is answered in an article by the Bonn pathologist, Prof. Hugo Ribbert. He considers the most extreme case, but one which would never be realized; that is, that no one would return from the army. Then for a number of years the nation would lack the men, without whom it could not maintain its highest efficiency. To be sure, those who were excluded from the army, by increased exertion, could accomplish a part of that which those who were lacking might have produced, but there would be a certain falling off in the average of accomplishment. On the other hand, however, those who did not take part in the war, with reference to their racial characteristics, and that is the important thing, are not unconditionally of less value, as the diseases which are important in producing unfitness for service have nothing to do with racial characteristics. Another danger is much more serious; that is, the race will be propagated exclusively by the unfit, and, to a certain extent, by diseased persons. The percentage of defective and diseased progeny would be so much larger than usual, in proportion as the fathers were not fit for breeding or as the children were exposed to the danger of an infection, particularly to tuberculosis, and because the hereditary pathologic conditions would be transmitted to the children. This danger would be mitigated, however, by the fact that among those unfit for service, there are many who cannot participate in the war for unimportant reasons that scarcely affect their own existence or that of the people, or whose defects cannot be transmitted to their children. Further, not all the progeny are tainted with a hereditary disease, because, according to the Mendelian laws of heredity a part remains free, and, moreover, those fit for the war would have begotten a certain number of diseased or abnormal children had they remained at home, and this number must be subtracted if one wishes to determine the effect of the war on the development of the race. On the other hand, it must be remembered that if the hereditarily tainted progeny marry with each other, men and women with the same hereditary characteristics will mate more frequently than before the war. Consequently, the probability of a progeny with the same hereditary taint will be increased. But this danger is not to be rated too high, for the progeny of the unfit is not evident for all succeeding generations. Many with hereditary taint and particularly with the most serious defects do not marry. They would appear quite as rarely as they have in the course of centuries in mankind in general, for, as far as one can judge, the number of individuals with hereditary disease has only increased in the same proportion as the total of the human race. If, in spite of this, a degeneration of the human race is asserted, it must be assumed that certain external injurious circumstances have had, as a result, the appearance of new hereditary diseases.
 Now, the assumption that none of those taking part in the war will return is, of course, to be rejected. If only ten per cent. die, the results that have been mentioned would be so slight that they would scarcely exert any influence on the next generation. The results would be more serious without any extreme assumption if the war should last several decades, like the campaigns of Napoleon, which entailed the slow deterioration of the French nation by the extensive extinction of vigorous individuals.
 We may hope that we will be spared such serious disadvantages from the war. It will, indeed, require a sacrifice of human life, which will hinder the development of the people and only be compensated for in a long time, but it will not last so long that this loss will be too striking. The majority of completely efficient men will return, and, for that reason, it is not to be feared that the disadvantageous influence of the unfit on the next generation will be very great. The number of efficient men will be quite large enough to insure the vigor of the next generation. This expectation should inspire us with the greatest care to take measures for racial hygiene; that persons with especially severe hereditary taint shall not be allowed to marry, and that no new transmissible defects shall be added to those in existence.
 [From the Journal of the American Medical Association.]

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Spoiling American Jewish History.
Two prominent Jews of Richmond, Va., are buried in the church yard of historic St. John's in that city, wherein Patrick Henry fired the hearts of his countrymen by his eloquent appeals to take up arms against British oppression. So, the casual reader is informed in a book called "Annals of Henrico Parish and History of St. John's Church," published not many years ago by one Moore, of Richmond. A feature of this volume is the reproduction of scores of inscriptions on the tombstones dating to Revolutionary days. Occupying one page in bold type, are two which are of special interest to Jews. They read as follows:

Here repose the ashes of ISRAEL COHEN who departed this life the tenth day of T. S. A., in 556, corresponding with the 29th day of July, 1803; aged LIII years. A token of the affection of his brother JACOB I. COHEN, who has erected this monument.

Here lies deposited the remains of MRS. HESTER COHEN, late wife of JACOB I. COHEN, who departed this life the 22nd day of August, 1804, aged 60 years.

Richmond had a Jewish cemetery twelve years before the death of the Cohens, and almost adjoining St. John's church yard, hence the record of their burial in the latter was an interesting "find" and the finder resolved to carry it to the Grand Recorder of the American-Jewish Antiquarian, Genealogical Bureau, with no expectation of reward beyond honorary membership and resolutions of thanks handsomely engrossed, etc., etc.

But this was halted by a more careful study of the volume in question, which at the top of the page bearing the Cohen inscriptions was seen two index cuts, pointing to a paragraph reading, "Old Jewish Church formerly standing on Franklin Street, between 20th and 21st Streets."

And lower down, after the inscriptions, another paragraph, reading: "Both of the above are white marble slabs on brick vaults, and are the only remaining graves in this old church yard, all others formerly here having been removed to the new Jews' cemetery in the northwestern confines of the city. This record goes with the St. John's epitaphs by accident and has no connection with them."

Bible Poetry.
There is renewed interest in poetry in general and more especially that in the Bible. It represents the truest expression of the life of a people or period. With the reborn interest in the literary side of the Bible, the poetic side has not been neglected. People sometimes think that poetry and the Bible do not go together because poetry is supposed to be fanciful and the Bible literal truth.

The world always needs this poetry. It deals with the eternal problem of the human soul. It is the classic poetry of the religious mood. The kind of religion expressed in Bible poetry brings with it permanent appeal. It is not outworn or effete, such as we find in the Greek or Roman classics.

It is a religion of optimism. The very sort modern men and women want particularly among the present day catastrophes. The greatest art is the art that possesses universality of appeal. The Bible appeals to all conditions and kinds of men. It is free of artifice and possesses unconscious grace and unconscious power which are the secret of all true style. People turn to poetry for an interpretation of life as well as for comfort. Under these circumstances it is only natural that they should turn more and more to the poetry of the Bible, which in these respects is unsurpassed.—Rabbi H. E. Enelow.

The faith born of ethics is that man can do the right. The imperative itself brings the power to meet it. There is no duty if I cannot perform it. And as duty exists and charms and binds me, I know I can do it.—William M. Salter.

- 5675 1915.
First Day Pesaach, Tuesday, March 30.
Seventh Day Pesaach, Monday, April 5.
*Rosh Chodesh Iyar, Thursday, April 18.
Lag b'Omer, Sunday, May 2.
Rosh Chodesh Sivan, Friday, May 14.
First Day Shabuoth, Wednesday, May 19.
*Rosh Chodesh Tammuz, Sunday, June 13.
Fast of Tammuz, Tuesday, June 29.
Rosh Chodesh Ab, Monday, July 18.
Fast of Ab, Tuesday, July 26.
*Rosh Chodesh Ellul, Wednesday, August 11.

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MUSIC AND DRAMA:

Josef Stransky will conduct a Wagner programme at the concert of the Philharmonic Society at Carnegie Hall Sunday afternoon, March 21.

Nicola Thomas will give a violin recital at the Little Theatre on Tuesday afternoon, March 23.

Miss Mary Carson, an American soprano, will give a song recital at Aeolian Hall on Tuesday afternoon, March 30.

Next Sunday evening at Carnegie Hall Mr. E. M. Newman will conduct his hearers through "The War Capitals."

Margaret Anglin will be the attraction at the Standard Theatre, Broadway at Ninetieth street, for the week beginning Monday night.

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Ainsley, Donald Cameron, Brandon Peters, Roy Porter, Fuller Mellish and Pedro de Cordova.

"Under Cover," Roi Cooper Meigrue's successful mystery play, will begin the thirty-first week of its engagement at the Cort Theatre Monday night.

The world is happy, the world is kind hearts are beating on every side.—Lowell.

B'nai B'rith Notes. Rev. Bernard M. Kaplan, secretary of District No. 1, I. O. B. B., has been invited to address the Jewish community of Patchogue, Long Island.

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BROOKLYN NOTES.
 Hebrew Educational Society.

"Nathan der Weise" was the subject of Rev. Dr. Nathan Krass' discourse on Sunday afternoon, March 14, at the Hebrew Educational Society. He gave a graphic presentation of Lessing's use of Mendelssohn as the prototype of humanitarianism exemplified in the person of the Jew. The presiding officer was Mr. Bernhard Bloch. Songs were rendered by Miss Rosalind Goodman, accompanied by Miss Emma Behred at the piano. Dr. Krass will discuss "Shylock" on Sunday afternoon, March 21, at 4 o'clock.

"Some Tendencies of Modern Society" will be the subject of the discourse to be given by Mr. Moses Wilchins this (Friday) evening.

Mr. Barnett Botvink will be the speaker in the court of the Yiddish lectures on Saturday evening, March 20. He will discuss Yiddish literature and drama.

The preliminary declamation contest of the junior clubs will be held on Sunday afternoon, March 21.

A concert under the auspices of the Association at Brownsville Activities will be given on Sunday evening, March 21. The participants are Marie Deutscher, violinist, and Charles Kitchell, tenor.

Brooklyn Federation of Jewish Charities.

The president announces the appointment of the following standing committees for the year 1915: Finance—S. F. Rothschild, chairman; Julius Dahlan, Louis L. Firuski, Nathan S. Jonas, Joseph M. May, Moses B. Schmidt; Auditing and Accounts—Moses B. Schmidt, chairman; Isaac Hamburger, Bertram N. Manne, Mitchell May, Rudolph Seldner, Ben Levy; Membership—Nathan S. Jonas, chairman; Sylvan Levy, assistant chairman; Joseph J. Baker, Alexander H. Geismar, Reuben Goldsmith, Hugo Hirsh, Edward Lazansky, Simon Levy, Harry E. Lewis, William Meruk, Harry J. Rosenzon, Samuel Rottenberg, Isidor B. Schmidt, Meier Steinbrink; Law and Legislation—Emanuel Newman, chairman; Adolph Feldblum, Isidor Isaacson, Edward Lazansky, Meier Steinbrink; Buildings and Institutions—Frank Pentlage, chairman; Edward C. Blum, Adolf Bergida, Miss Rose Brenner, Grover M. Moscovitz, Isidor Isaacson, Mrs. Otto Kempner, Mrs. Nathaniel H. Levi.

Congregation B'nai Sholaim.

This Sunday afternoon at 2.30 o'clock there will take place a masquerade party for the children of the religious school of B'nai Sholaim, in the vestry rooms of the Temple, Ninth street, above Sixth avenue.

On Monday evening, March 15, a public meeting took place at the Temple, which resulted in the organization of a camp of the Order Sons of Zion. Judge J. S. Strahl, Messrs. Sprayregan and Shick and Rabbi Levinthal delivered addresses. Another meeting will take place this Monday evening at the Hebrew Educational Institute.

Congregation Baitz Israel Anshel Emes.

On Tuesday evening, March 23, a new Sefer Torah will be dedicated in the synagogue on Harrison, near Court street. The scroll has been donated by Mr. and Mrs. Jacob Lehman in loving memory of their deceased daughter, Rosie Glazer. Mr. and Mrs. Lehman will also present the congregation on the same occasion with a costly crown, shield and pointer for the scroll. The ornaments, which are made of solid silver and tinted with gold, are of the most exquisite workmanship and beautiful design. The dedicatory exercises will be conducted by Rabbi I. Goldfarb.

Jewish Charities Auxiliary.

Articles of incorporation have been filed with the Secretary of State by the Young Men's and Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities. The directors are Alexander H. Geismar, Walter N. Rothschild and Leona Shankroff, of Brooklyn.

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WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Samuel Newmark, No. 261 Broadway, in the City of New York, on or before the 7th day of August next. Dated, New York, the 30th day of January, 1915.

Rose Weil, Administratrix.
 Samuel Newmark, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

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The new auxiliary of the Hebrew Free Loan Association is making arrangements for an affair to be held some time during April.

A reception and ball will be held at Masonic Temple next Sunday evening by the members of the Congregation Mt. Sinai, State and Hoyt streets, of which Mr. Philip Lipschitz is president.

Dr. Schmarya Levin, member of the Inner Actions Committee of the Zionist Organization, spoke on Wednesday evening, March 17, at the Eastern District High School, Marcy avenue and Keap street.

Would you bask in the brilliancy of ebullient musical comedy? Would you romp over the laughing hurdles of a comic play that has for its star hurdler Raymond Hitchcock? Then journey all ye who are satiated with the ordinary stage nourishment to the Montauk Theatre next week and feast on the delights of "The Beauty Shop," in which Mr. Hitchcock and fourscore and ten comedians and comediennes are merry-making. It will do you good and chase that rascally little germ, "that gloom bug," so far off the map he'll take a tumble into space. "The Beauty Shop" was made to order for Hitchcock by Messrs. Channing Pollock, Renold Wolf and Charles J. Gebest, and provides the best fun of any play that comedian has had in several seasons, and that this is so is proved by the crowds that have been in evidence at every performance of this laughable, whistly and dancy musical comedy, which overtaxed the seating capacity of the Astor Theatre, New York, for many months; in fact, nearly half a year.

In point of originality and features that are out of the ordinary, the latest offering of Morris Wainstock's "Rector Girls," a two-act musical comedy which is booked to hold the boards at the Star Theatre next week, is said to be in advance of any similar entertainment presented in burlesque in recent years. There is not a line in the new piece that can be regarded as suggestive or vulgar, while the scenic equipment and other effects are brand new. The company is a large one, employing forty people, which includes a chorus of twenty of the prettiest young females ever gathered together on any stage.

A Popular Combination.

Although not "one of the faithful," probably no man is better known to the Jewish community of New York City than is Mr. Michael Heumann, who for so long a time successfully conducted Terrace Garden, where all our Jewish societies were at one time wont to have all their social affairs. During that period Mr. Heumann gained an enviable reputation as a caterer and restaurateur par excellence, and this reputation still clings to him.

It will therefore be gratifying to his many friends to learn that Mr. Heumann has assumed the management of the Hotel Cecil, at St. Nicholas avenue and 118th street, located in the most central, accessible and quiet part of Harlem's residential district. This hostelry contains 102 very desirable rooms, which will be let at moderate rates by the day or week. But what will be of special interest to our readers is the fact that Mr. Heumann will make a specialty of catering for weddings, anniversaries, dinners and all other social functions, and the Hotel Cecil has excellent ballrooms, well adapted for all social purposes. Mr. Heumann's experience in this field speaks for itself, and we are certain that under his capable management before long the Hotel Cecil will assume its place as the most popular resort of its kind in Harlem.—Adv.

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LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next. Dated, New York, the 30th day of October, 1914.

RALPH LOWENBEIN, EDNA NORDLING-ER, Executors.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

HAMMERSTEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated, New York, October 9, 1914.

ANNA HAMMERSTEIN, Executrix, Blumenstiel & Blumenstiel, Attorneys for Executrix, 27 Cedar Street, New York City.

MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 335 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York the 24th day of September, 1914.

WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 335 Broadway, New York City.

LORSCH, GIDEON D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gideon D. Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 266 Lenox avenue, in the City of New York, on or before the 4th day of September next.

Dated New York the 25th day of February, 1914.

MOSES S. LORSCH, FANNIE LORSCH, MAX STERN, Executors.
C. ELLIOTT MINOR, Attorney for Executors, 64 Wall street, New York City.

ULLMANN, LOUIS.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Crawford & Tuska, his attorneys, No. 20 Nassau street, in the City of New York, on or before the 2d day of October next.

Dated New York, the 11th day of March, 1915.

SIGMUND ULLMANN, Executor.
CRAWFORD & TUSKA, Attorneys for Executor, No. 20 Nassau Street, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 27th day of January, 1915.

JULIUS BONNER, Executor.
EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

WHERE TO DINE IN BROOKLYN
MR. LOUIS HEYMAN

of Brooklyn, announces the opening of his New Gentlemen's Chop House and Cafe, at the Junction of Flatbush Avenue, Fulton and Nevins Streets (Smith-Gray Building), Brooklyn.

Exclusively for Gentlemen
 Closed Sundays

CHILDREN'S PAGE

THE FOURTEEN AGES OF MAN

Dear Children:

Many of you have heard of the seven ages of man, and some of you have seen a picture illustrating the seven ages, showing how the little toddler first begins to put his tiny foot on the first step of life's great stairway, and at increasing ages he mounts the stairway, higher and higher, until he reaches the top when he is in the prime of life, and then descends the stairway by the steps on the other side, his hair ever growing whiter, his back ever more bent until he reaches the grave which awaits him at the bottom of the stairway. It is a sad picture, for it tells a sad story. Rabbi Judah Ben Tema in the Ethics of the Fathers divides the ages of man in fourteen periods and tells you quite a different story. He does not show you man going up and then going down, but he pictures him ever ascending higher and higher until each meets heaven and the mortal receives the kiss of immortality.

He was wont to say, "When five years old we should study the Scriptures; when ten the Mishna; when thirteen we are bound to fulfill the precepts (of the Torah); when fifteen we should study the Talmud; when eighteen we should wed; at twenty pursue a vocation; when thirty we are in full vigor; when forty we are ripe in judgment; when fifty fitted for counsel; when sixty we attain old age; when seventy we are hoary; when eighty we have reached a hale old age; when ninety we are entirely occupied with prayer and the meditation of the Torah, and, when a hundred years old, we are, as it were, dead to the vanities of life, and as though passed away from a mundane existence unaffected by the world."

This noble interpretation of the Mishna by Rabbi Naphtali Hertz Wesley is still further elaborated as follows:

The first five years of the child's life he resembles a wild colt, so is the child devoid of wisdom, knowledge and understanding. His fifth year marks the first degree. Walking in the path of the Torah he mounts on the first step, he learns the Holy Scriptures. His tenth year marks the second step, his mental grasp is now sufficiently developed to learn the Mishna. In the thirteenth year of his life he mounts the third step by performing the commandments—for which he is eligible to the reward of him who receives a command and fulfills it, and from his thirteenth year he is accounted a man. When fifteen he mounts the fourth step which is the study of the Talmud. At eighteen he is of a proper age to mount the fifth step, to take unto himself a wife and bring forth generations in his image and form. When twenty he mounts the sixth step to go forth to the battle of life and fight for his people and the cities of his Lord and to provide food for his wife and little children. At thirty he is in full vigor to mount the seventh step to worship the Lord, serve the king and do his

loyal duty for his country. At forty years of age he mounts the eighth step in the attainment of a ripe judgment; at fifty he mounts the ninth step, being fitted for counsel. When sixty he mounts the tenth step, he attains the crown of old age and is in possession of the matured wisdom of the Sage. At his seventieth year he mounts the eleventh step, the hoary age, the age at which even the ignorant man is honored for his experience of life, how much more so the learned man!

At eighty years of age he mounts the twelfth step. When he has reached a hale old age, with the accumulations of all his studies and experience, for he had learned until twenty, had used his mature judgment until forty, after that he was invested with the qualities which fitted him to give counsel, at his eightieth year his heart is entirely good and he does not need to make any effort to overcome evil, for all his thoughts and feelings are purely good. At ninety years of age he mounts the thirteenth step, that of prayer and meditation. At one hundred years he has mounted the fourteenth step, attained the highest degree and resembles an angel of the Lord of Hosts. He has no further occupation with the affairs of the world, for his thoughts are now constantly centred upon things celestial. Now since the upright man attains all this and mounts ever higher, therefore happy is the man who has found wisdom, whose old age was not made to blush at his youthful career, who was engaged in the study of the Torah and its observance until his twentieth year and deeply studied the Torah until he arrived at the age of judgment, that is the fortieth year, and who henceforth continued to expand the wise principles of the Torah until he becomes a venerable Sage, then all the years that pass over him subsequently are full of honor and glory until he merits to live in the life eternal, with all the pious ones, the beloved of the Most High.

בן אהרן

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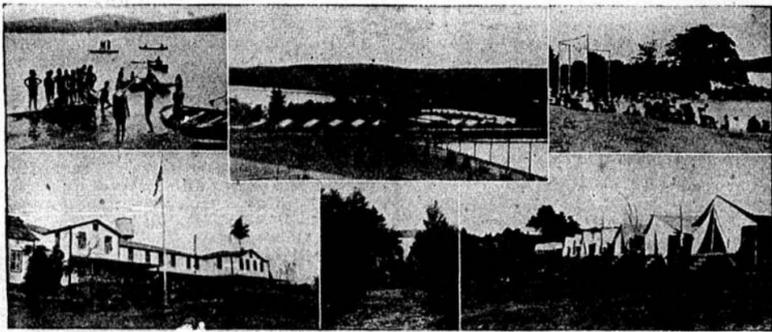
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MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of HARRY C. ADAMS, Attorney for Administrators, 220 Broadway, Borough of Manhattan, New York, N. Y.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty Street, in the City of New York, on or before the 25th day of June next.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of SELLIG J. ISAACSON, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

STIEFEL, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Lachman & Goldsmith, No. 35 Nassau Street, in the City of New York, on or before the 15th day of September next.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of DITENHOEFER, GERBER & JAMES, No. 98 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 17th day of May, 1915, next.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against KAHN, BERTHA, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against KAHN, BERTHA, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against KAHN, BERTHA, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

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WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 302 Broadway, in the City of New York, on or before the 30th day of June next.

BOUDIN & LIEBMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

GOLDMANN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Jellenik & Stern, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 3d day of September, next.

HERBERT M. GOLDMANN, Administrator. JELLENIK & STERN, Attorneys for Administrator, 111 Broadway, the City of New York.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the first day of June next.

MAX L. SCHALLER and MAMIE ORBACH Executors. **SAMUEL STRASBURGER,** Attorney for Executors, 74 Broadway, New York City.

RUBENS, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis W. Osterwels, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.

LUIS W. OSTERWELS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.

RUBENS, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis W. Osterwels, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.

LUIS W. OSTERWELS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next.

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ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of their attorneys, Feiner & Maass, No. 35 Nassau street, in the City of New York, on or before the 15th day of December, 1914.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 23 Broadway, in the City of New York, on or before the 2d day of July next.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steininger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.

LEB MARGENTIME, Executor.
FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, City of New York.

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BEST 6 CORD SPOOL COTTON
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IT'S WORTH INSISTING ON.
It's the Strongest, Smoothest and Guaranteed Full Measure
BE SURE AND ASK YOUR DEALER FOR
JOHN J. CLARK'S
BEST SIX CORD

JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

MILLER, JULIUS G.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.

STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

MICHELMAN, PHILIP J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip J. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 193 Broadway, in the City of New York, on or before the 1st day of June next.

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LOUCHHEIM, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, his attorney, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next.

HARGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Haeger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Maynard & Goldman, No. 6 Beekman street, in the City of New York, on or before the 8th day of May next.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York city, on or before the 15th day of April next.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Feiner & Maass, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next.

SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samson Lachman, No. 35 Nassau Street, in The City of New York, on or before the 31st day of August next.

NEUBERGER, BENNO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 22nd day of April next.

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- 40-inch Radium Taffetas.....1.47
Very soft—beautiful lustre—light-weight—fashionable colors.
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New smart combinations, suitable for every requirement.
- Yard-Wide Chiffon Poplins......79
Fashionable colors—also black and white—very soft, but fully corded.
- 35-inch Lustrous Messalines......79
Excellent line of colors, also white, cream, navy and black.
- 35-inch Chiffon Finish Taffetas... .79
Lustrous—desirable colors, also black.
- Satin Finish Yard-Wide Foulards... .98
Polka dots and figures on plain and striped grounds—light, medium, dark.
- 36-inch All-Silk Shantung......98
Soft finish—fashionable shades.
- 44-inch Showerproof Foulards...1.75
Belgian blue, Oregon green, Russian blue, Hague blue, moss green, Rocky Mountain blue, Arizona silver, also black—contrasting figures.

New Madras, New Serims (plain and fancy), Curtain Muslins, Drapery Silks, Sash and Curtain Laces, Casement Draperies and Slip Coverings, all in new and comprehensive display. A few quotations follow:

- Dresden Madras—value .9%......6%
- Fancy Border Serims—value .16 and .19......11
- Cream and Colored Madras—36 to 45 inch—val. .39 and .49.... .29
- All kinds and colors of Madras to......2.49
- Curtain Muslins—stripes and spot designs—value .12½......9%
- New Spring Showing of Cretonnes—Monie and twilled grounds—linen taffetas, French taffetas, repps, tapestry and dimity.
- 45-inch Cretonnes—verdure and scenic designs—Special......59
- Linen Taffetas—high art effects... .45
- Repp and Tapestry Cretonnes.... .39
- 36-inch Cretonnes—Fruit, Verdure, Bird, Chintz and other novel designs—light and dark—val. .25.... .19

Spring Styles in

DRESS GOODS—SUITINGS

- French Challies......39
All wool—white, light and dark grounds—full line of colors—dainty and conventional buds, blossoms and figures.... Just right for your little daughter's frock or your own gown or negligee.
- 54-inch melrose and Granite Suitings......69
All wool—close crepe weaves—New Tans Various Greens
Smart Browns Taupe
Delft Blue Belgian Blue
Marine Blue, Navy Sallor Blue, Black
- Two-Toned Diagonals......79
48-inch—new tans and grays.
- 40-inch Silk and Wool Poplins... .89
Soft fabric—highly lustrous—as beautiful for dressy suits as for dresses—Spring colors and black.
- 42-inch Epingles and Poplins.... .89
All wool—Belgian Blue Marine
Amethyst Putty Gettysburg Gray
Holly Green Delft
Other smart Spring colors.
- 40-inch Silk & Wool Canton Crepes .98
Soft draping—very silky—comprehensive line of fashionable colors.

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All wool—smart combinations of blue or brown with green and black.
- 40-inch Prunellas and Gabardines.1.39
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Brunette Seal Holly
Myrtle Belgian Blue, Black Navy
- 54-inch Coatings......1.39
All wool Knickerbocker mixtures, checks and plaids—smart color combinations, also black and white.
- 50-inch All-Wool Gabardines.....1.49
Fine, close weaves—full range of spring colors and black.
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- 50 & 54-inch Shepherd Checks .98..1.19..1.29..1.39 to 1.98
Plain and novelty weaves—various size checks.... Also black and white stripes in many combinations.
- 50-inch French Serges—All Wool... .98
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New Grays Brunette Navy
Holly Myrtle Black

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ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next. Dated, New York, the 11th day of February, 1915.

ROBERTSON, EDWARD F. ROBERTSON AND ALBERT ROBERTSON. Executors. LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

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HARRIS H. URIS, ADOLPH HIRSHFELD, EMANUEL M. KRULWITZ, Executors. HILLQUIT & LEVENE, Attorneys for Executors, 30 Church Street, Borough of Manhattan, New York City.

KALISHER, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kalisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Reuben M. Cohen, No. 37 Liberty Street, in the City of New York, on or before the 25th day of September next. Dated, New York, the 16th day of March, 1915.

JULIA KALISHER, JOHN J. KALISHER, HYMAN KALISHER, Executors. REUBEN M. COHEN, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

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FRANK, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of October next. Dated, New York, the 12th day of March, 1915.

GOLDBERG, HELENA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helena Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated, New York, the 15th day of March, 1915.

LEVY, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 257 Broadway in the City of New York, on or before the 27th day of September next. Dated, New York, the 17th day of March, 1915.

SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 20th day of August next. Dated, New York, February 5th, 1915.

HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 5th day of October, 1914, notice is hereby given to all persons having claims against LEWIS M. HORNTHAL, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915. Dated, New York, 8th day of October, 1914. (Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENSTEIN, Executors. SIDNEY ROSSMAN, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

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