

THE HEBREW STANDARD

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"MOSHALLE'S SECRET"

By Hannah Berman

Early and late, from morning till evening. Moshalle sat at the Rebbe's table in the dingy little "Cheder" and repeated the day's lesson, over and over again, now by himself, and now with the other boys. And every day the Rebbe, whose name was Zelig, and who was a cross man with a stubbly beard, beat him black and blue because his attention wandered off the lesson—because he kept thinking of the squirrels in the trees, and the birds in their nests, and the hares in the meadows, and of the tank of pitch which the merchant Golushub had placed in the middle of his field, on the other side of the village—soft pitch which one could roll into balls and marbles, and drag out into little puddles. It was so pleasant to take off one's boots, wade in the soft warm pitch. Every day the merchant was always on the lookout, and beat the boys with a big stick, so that if one was caught, one paid dearly for one's pleasure. Then, too, it was so hard to get the pitch off one's feet before one returned to school, and no boy dared come home with so much as a marble in his hand. But, above all, Reb Zelig cut one's skin with pickled rods if one played truant. To run off from the lessons was bad enough, but to be caught in the "pitch-field" and brought back from there to the Rebbe was like death itself. He treated such a delinquent mercilessly.

Moshalle, in common with the other boys, believed that the Rebbe cared less about Jews than about Gentiles, in proof of which they had the fact that Zelig was enraged like a tiger when any of the boys did anything to offend a Gentile. He did not seem to care half as much if one broke the windows in the "school," or teased the blind Jew Solomon who went about begging and whining and making antics and cursing those who refused us to give any alms, nor even when the boys turned over the benches of his own "Cheder," scattering the old books, and spilling the ink over the sanded floor. In fact, nothing seemed to matter so much to the Rebbe as the one of

fense—to rouse the anger of the most insignificant Gentile.

Perhaps it was out of perversity that Moshalle thought of nothing

it was that when he arrived home, having run away from school, with his little boots over his shoulder, and his feet streaked with black, his

black feet again!" She smiled at him through brown eyes soft as love itself, and more tender than carresses. She said no more, only

the right temperature. When she was satisfied that it was neither too hot nor too cold, she said to him:

"Now, Moshalle, put them in there—the little black feet, the tarred limbs, I mean."

She lifted him on to a chair. The soles of his feet barely touched the surface of the water. The chair was too high.

"Ah, Moshalle, I forgot that you are not a big boy yet," she said. At these words, he gulped down a sob. It seemed to him that she pitied him because he was so small that he could not possibly know better than to go and play in the "pitch-field" and risk the Rebbe's anger; that he was still so childish as to forget everybody and everything in his desire to feel this rather stupid pleasure. This half-reproachful, half-tender look in his mother's eyes had such a powerful effect on him, and filled his heart with such a mixture of glad and sorrowing yet tingling emotions that he wished always to go back to the "pitch-field" and blacken his feet, so that his mother might again treat him in the same way; that is, say to him tenderly:

"Moshalle, little black feet, little black feet again." And put him on the high chair, when the soles of his feet only touched the surface of the water, and give him the tender, reproachful look which was more pleasant, more stimulating, more heartfelt than her carresses or even her warm, long-drawn-out kisses. But she did not know how he felt, and he did not tell her. Perhaps she thought that Moshalle ran off to the "pitch-field" because he knew that she would protect him from the Rebbe's anger, because, being the richest woman in the village, the Rebbe would not punish her boy if she defended him. Moshalle would have liked to run off to the "pitch-field" every day, but it was not to be thought of. The risk was too great. Only in the best, the very best circumstances did he dare to steal out of the school and hasten up the broad road, around the two sharp



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MAINE MEMORIAL FOR HEBREW ORPHAN ASYLUM

Last Sunday morning the Hebrew Veterans of the War with Spain entrusted to the Hebrew Orphan Asylum of New York City a memorial tablet struck from the bronze of the battleship Maine which was destroyed in Havana Harbor seventeen years ago. This tablet was presented to the veterans by the United States Government. There were interesting addresses in connection with the presentation, Rear Admiral Sigsbee delivering an address.

Those in the picture shown above are, from left to right, Lieutenant-Commander L. M. Josephthal, of Governor Whitman's staff; Arthur Rau and Harry McCann, survivors of the Maine; Admiral Sigsbee and Louis Stern, president of the Hebrew Orphan Asylum. In the centre is the bronze tablet.

throughout the long, hot summer's day but the soft, warm, velvety pitch. And perhaps it was because

mother did not reproach him, but said gently:

"Moshalle, little black feet, little

poured hot water into a big basin, and afterwards cold, testing the water again and again to see if it was

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corners, and down the narrow laneway that lead to the "pitch-field." Then, too, there was the high wooden paling to be crossed. If there was even one small hole anywhere in it,

one crack in the wood through which he might peep into the field, he would not feel that things were so risky. As it was, even when his heart beat hottest with hopes of success, he had often to turn back from the very shore of his dreams, as it were, because he imagined some one was in the field, and he dared not venture to lift his head above the fence even for a single instant for fear of being seen.

More than once, more than twice, and more than ten times, he had had to go away from the field, back into the school, his heart failing him at the last moment. Still, it gave him a sensation of strength and of freedom of action and independence of

character to run off from the school to the "pitch-field," even when he knew in advance he could not manage to get into it, nor even to steal out of it a handful of the velvety pitch to roll into marbles, which he hardened by adding soft sand to them and afterwards throwing them into cold water.

Sitting at the Rebbe's big table day after day, Moshalle's thoughts wandered off from his books, and carried him away, away on strong wings far from the dingy "Cheder," away from the Rebbe, away from the books, away from his comrades, off across the village, along the road, around the two sharp corners, across the narrow-laneway, over the high wooden fence, right into the middle of the "pitch-field." Arrived there, he revelled in everything, above all in his own courage in running away and taking the awful, awful risks, and in his own originality in finding a new amusement altogether different from that of his comrades, who played horses with a long string, spun tops, or played with marbles or buttons; or else made raffles by putting numbered slips of paper into a little bag, taking so many pins for a dip, and paying out again also in pins, as many as were stated on the slip of paper drawn out of the bag. The excitement and the capital necessary and the courage to put one's pins to the risk made this raffling business the most aristocratic of all the amusements of the village amongst the boys—so aristocratic that the loser of the largest number of pins as well as the winner of the largest number, and the owner of the bag were looked upon as heroes, even though but an hour before they may have been called names and beaten, and thrown out of all the games by every boy in the village.

Moshalle might easily have become the first "banker" in the village; for his mother gave him not only smiles and carresses and fond looks and apples and tarts and little cakes, but kopeks and half kopeks nearly every day of the week. He might have invested two whole kopeks in pins, and so overtopped the richest of the raffle-holders, none of whom ever dreamt of laying out a single half-kopek in actual cash to start their "business" with. But, he did not care for such an amusement. He wished neither to win pins off others, nor to lose them. His mind soared far above such things. His heart beat not for gain, but for high adventures. And it was always the "pitch-field" that he wanted to explore. He remembered on this hot morning when the sun streamed right into his eyes, causing him to blink rapidly, that he had never been beyond the tank in the field, and that there were distant corners covered with thick grass and high dock-leaves running to seed and nettles, and tall weeds. His curiosity was whetted. He must see what was in the corner. But, each time, when he arrived in the field, the same thing happened. He was so fascinated by the pitch that he forgot the mysterious corner. It took him all his time to get off his little high boots, and let the pitch squelch in between his toes, and afterwards steal out of the field again, keeping close to the fence un-

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merchant and let him do what he liked with him. This threat was the most frightful that the Rebbe had ever uttered, not because anyone knew what the merchant was likely to do to a Jewish boy caught near his

(Continued on next page)



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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

MOSHALLE'S SECRET

Continued from Page 2

pitch, but because nobody had the faintest idea what sort of a man this merchant was, and how he would be likely to treat a Jewish boy who fell into his hands. The very vagueness of the threat was appalling.

Moshalle did not sleep that night. His heart beat pit-pat, pit and pat with daring and fear. The Rebbe's words had inflamed him with the most intense desire to get into the field—inflamed his heart, his organs, his whole body and his whole soul, so that he felt as if he were one mass of fire.

He dreamt of the "pitch-field." He was on the fence, just about to jump down on the other side, into the field when he was caught by the merchant Colushub who ran towards him waving a stick as thick as the bed-post, followed by the Rebbe whose two arms were clasped around a huge bundle of pickled rods which he hugged tightly to his breast, but which did not prevent him from galloping along towards the fence like the wind. They were both on top of him, right on top of him. The fence broke down under the weight of the three of them. But, he, Moshalle, being smaller and nimbler than the two men, managed to get free of the broken fence and to run off so quickly that neither the merchant nor the Rebbe could hope to catch him. He ran and ran. No footsteps followed him. He hid behind the first sharp corner, in the shade of the wall and looked back to see what was going on at the fence. The two men were caught fast in the broken fence. He, a small boy, had been able to force himself through the gap, but the two men had come up together and had been caught fast, as in a trap. Moshalle laughed and laughed at their struggles to free themselves, and at their funny position. He felt that they were just in the humor to beat one another with their fists. And he hid himself still further in the shadow of the wall and waited. But, at this stage of his dream, he woke up. It was broad daylight, and his mother was standing over him, a little tart in one hand and a huge bowl of frothy, warm milk fresh from the cow in the other hand.

"Moshalle, it is time for school," she said. "My little dove will have to get up and dress himself quickly, very quickly."

He thought of telling her his dream, but he stopped himself in time. Perhaps she would never say again to him, knowing that he planned in advance to go to the "pitch-field": "Ah, little black feet, little black feet again," if he told her his dream. And he would not have her keep back these words for the whole world. He would even sacrifice the pleasure of squelching the pitch between his naked toes, and having no black marbles to show the boys in secret, if it were possible to

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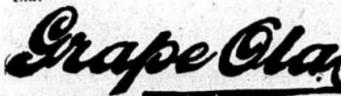
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ITEMS OF INTEREST IN THE JEWISH WORLD

A rich Moscow Jew, M. Gurland, has died. He bequeathed 300,000 roubles to charity.

About \$85,000 was loaned out last year by the Rochester (N. Y.) Hebrew Free Loan Association.

The Federation of Jewish Charities of Louisville, Ky., reports a deficit of \$6,228 for the current year.

A movement is on foot to establish a union of Jewish religious school teachers in the State of Missouri.

During the past year the graduates of the Hebrew Technical Institute of New York city earned \$1,689,000.

The Young Men's Hebrew Association of Pittsburgh, Pa., has added a Zion circle to its numerous activities.

The Hebrew Sheltering Home at Baltimore, Md., at present houses forty-seven boys and thirty-six girls.

Two more Jewish soldiers, Schuster and Holtzman, have obtained the Russian Order of St. George for bravery.

Lieut. Max F. Gross, of the Cleveland (Ohio) Fire Department, has been promoted to the position of fire warden.

The Jewish Foster Home at Philadelphia, Pa., has received a legacy of \$2,000 from the estate of the late Isidor Langsdorf.

At Nicolayoff the authorities have decided not to raise any longer questions of domicile in issuing trading certificates to Jews.

An average attendance of 1,500 is recorded at the orchestral concerts given at Sinai Temple, Chicago, Ill., each Sunday night.

The Sisterhood affiliated with the Temple Beth Or, of Raleigh, N. C., has become a member of the National Federation of Temple Sisterhoods.

The estate of the late David Wolffsohn, late head of the Zionist movement, has been estimated at 3,000,000 marks. Most of it is left to the Zionist cause.

Jacob H. Aronson has been elected a governor of the Pittsburgh (Pa.) Real Estate Board. Mr. Aronson is the first Hebrew to be elevated to this office.

Immediately after the Passover holidays work will be begun on the new \$30,000 edifice which Congregation Beth Israel, of Utica, N. Y., is going to erect.

Zangwill's "Children of the Ghetto" is now being successfully exhibited as a screen production. Wilton Lackaye appears in his original creation of Reb Schmuel.

The Pirogoff Conference at Moscow last month endeavored to enter a protest against the continuance of the Nationalist policy, but the authorities stopped the speaker.

Glace Bay, Nova Scotia, boasts of a congregation and a Zionist society, and recently organized a social club among the young folks there, to be known as the Maccabean Club.

Boston, Mass., has been selected as the city in which the next convention of the Federation of American Zionists will be held. The last Zionist convention held in Boston was in 1902.

The members of the Congregation Ahavas Israel, of Liberty, N. Y., are having plans drawn for a synagogue which will be erected as soon as the plans are approved.

Work has been commenced on the new Jewish hospital to be erected in Cleveland, Ohio. The sum of \$500,000 has been subscribed, and \$600,000 will be needed for the completed buildings.

The Brooklyn (N. Y.) Hebrew Free Loan Association reports over 3,000 members. Last year loans amounting to \$62,365 were made to 4,017 persons. The losses were less than \$300.

The trustees of the Louisville (Ky.) Jewish Hospital announce that Dr. Leon L. Solomon, dean of the hospital staff, has made a gift to the hospital of a department of clinical research.

A motion has been presented to the Petrograd Conference on the development of Russian Spas, advocating the removal of all anti-Jewish domicile restrictions in the watering places and resorts.

For the purpose of aiding the distressed of the district, prominent Jewish women of the lower Alleghany Valley have formed the Hebrew Ladies' Aid Society of the Alleghany Valley.

Mr. Joseph Rosewater, one of the pioneer residents of Cleveland, Ohio, aged seventy-two, died early in the month. He was treasurer of the Hebrew Free Loan Association for the past few years and was interested in other charities. He was a brother of the late Edward Rosewater, founder of the Omaha Bee.

Mrs. Stella Steinam Bernheimer has donated \$5,000 to the New York City Hebrew Technical Institute for the installation of an elevator in the new building now approaching completion.

The headquarters of the Jewish National Fund report that receipts during the period of January 1 to July 1, 1914, were 536,387 francs. These fell away during the next five months to 199,230 francs.

Dubrovno, in the province of Volhynia, is known as the place where all Talethim are manufactured. Four hundred Jews working in these factories are now entirely destitute for lack of work.

The Illinois State Society for the Prevention of Cruelty to Animals has elected Mr. David T. Alexander as a member of its Board of Directors. Mr. Alexander is an attorney who resides at Chicago.

The Jewish doctors enrolled in the Russian Army Medical Corps are covering themselves with glory. They expose themselves to all kinds of dangers in their attempts to save the lives of the wounded.

Messrs. Louis B. Kuppenheimer and Alfred Decker are among those appointed by Mayor Harrison as members of a city industrial commission which will raise \$500,000 and provide work for Chicago's unemployed.

Among the charitable bequests contained in the will of Simon Rawitzer, who died in New York City a few days ago, are \$5,000 to the Hebrew Technical Institute and \$1,000 to the Home for Aged and Infirm Hebrews.

The Chicago Section which seceded from the National Council of Jewish Women, three years ago, has rejoined the parent body. It is predicted the other councils which have withdrawn in the past few years will also return.

The famous authority on industry and commerce, Professor Ozeroff, a member of the Upper House, has prepared a memorial to the Russian government against the anti-Jewish restrictions, basing his arguments on economic grounds.

During the month of January 459 families were assisted by the United Hebrew Charities of Philadelphia, Pa. Fifty-three were new cases and 396 recurrent cases. The sum of \$4,458 was expended for benefaction during the month.

Moritz M. Shakman, aged seventy-five, passed away at Baltimore, Md., last week. Mr. Shakman was the president of Har Sinai Congregation for a number of years, and upon his resignation was elected honorary president.

A recent incorporation is the New York Achoozia Aleph, which in the moving papers states that it is organized to encourage emigration of Jews into Syria and to aid in the settlement of and cultivation of land, and in stock raising.

The members of the Peoria (Ill.) Young Men's Hebrew Association are planning the erection of their own home. It will be erected on the grounds of Temple Agudas Achim, with which a majority of the members are affiliated.

It is reported that owing to the German Government's prohibition against baking bread with pure wheat this year's Matzoth for Germany will for the first time in history be baked from a mixture containing 30 per cent. of rye.

The State Superintendent of Insurance has recommended the final dissolution of the Independent Order of Ohavah Israel which had its headquarters in New York city. The order had 172 lodges and 15,827 members, and showed \$69,122 above its assets.

Through the intervention of Senator Irving J. Joseph, Rabbi Herbert S. Goldstein was invited to open the session of the New York State Senate with prayer last Tuesday. This is probably the first instance of an orthodox rabbi officiating in this capacity.

At Borovoi (near Wilna) the authorities refuse to recognize the Jewish colonists as peasants, although they were granted that status in 1846. In consequence of the action of the police the colonists are not entitled to the allowances made to the peasants during the war.

Otto H. Kahn, of New York City, has placed his London residence at the disposal of a committee appointed to care for and educate British soldiers and sailors who have been made blind in the war. The residence, which is situated at Regents Park, has fourteen acres of ground.

At the sixty-eighth commencement of the College of the City of New York, held last week, as usual Jewish graduates predominated. The Pell medals for students who rank highest in all the studies of the year were awarded to Joseph Zimmerman and Joseph J. Zweifel. Nearly all the other medals and prizes were captured by Jewish students.

The American Jewish Relief Committee.

At a meeting of the Executive Committee, held February 11, 1915, \$200,000 was appropriated for the relief of Poland—\$100,000 designated for Russian Poland and the other \$100,000 for German Poland.

The money for Russian Poland will be distributed, as heretofore, through the medium of the Jewish Colonization Association at Petrograd, which, through its branches all over the Russian Empire, comes in direct contact with the Jewish population and distributes the relief.

For German Poland the money is sent, as heretofore, to the firm of M. M. Warburg & Sons, which, together with the Hilfsverein der Deutschen Juden and other Jewish bodies, directly distribute relief.

Every effort is being made to obtain a food ship for Palestine. This so far has proved exceedingly difficult because of the scarcity of available ships. It is hoped that a fair-sized ship will be obtained before long, and for that purpose an additional appropriation has been made over and above the amount of almost \$160,000 already available.

It is intended that the food supplies be distributed regardless of race or religion, with the proviso, however, that the larger proportion is to be used for the Jewish population.

As soon as a food ship is obtained an appeal will be made to all parts of the country for contributions of food supplies in carloads or lesser quantities.

Conference of Young Judaea.

The first general conference of the leaders of Young Judaea will be held in the city of New York on Sunday and Monday, February 21 and 22. Four sessions will be held. All of the sessions of the conference will be held at the Young Men's Hebrew Association, Ninety-second street and Lexington avenue.

The session of Sunday evening, February 21, will be a teachers' and students' evening, Hebrew school and public school teachers and students of the various colleges in and about New York have been invited to attend this session. The feature of the evening will be a symposium on the educational aspects of Young Judaea. Professor Mordecai M. Kaplan will be the chairman of the evening. Short addresses, to be followed by discussion, will be given by Dr. D. de Sola Pool on "Jewish Education and Young Judaea"; Mr. Dr. Henry Hurwitz, on "The Menorah Movement and Young Judaea"; Mr. Louis Lipsky, on "Zionism and Young Judaea"; and Mr. Charles Cowen, on "Social Settlements and Young Judaea"; Miss Jessie E. Sampter, on "Leadership and Young Judaea."

Hospital Work of Council Jewish Women.

The Hospitals Social Service Hospital and Philanthropy Committee of the New York Section Council Jewish Women, of which Mrs. Samuel Elkeles is chairman, report a month of activity. Fifty-one institutions were communicated with in behalf of their charges. Two families were made self-sustaining by opening newsstands for them, the committee supplying the money, obtaining the licenses locations and customers. Several patients were put in hospitals, medical aid was secured for others, and nourishment surgical appliances, clothing, reading matter and toys supplied in other cases. The committee is greatly in need of helpers, money, clothing, sick room comforts and anything else that can lighten the burden of the sick poor. Meetings are held on the third Thursday of the month at the Sydenham Hospital, and all interested are cordially invited to attend. Donations may be sent to Mrs. Samuel Elkeles, care the Sydenham Hospital.

I. O. B. B. Notes.

Through the efforts of Mr. Charles Hartman, a member of the Executive Committee, and Mr. Herman Asher, president of the district, the B'nai B'rith will soon have comfortable headquarters in this city. The various activities of the metropolitan lodges will be centered in the new rooms. Visiting members from other cities will be welcome as guests who will always be sure of meeting some local members to greet them and make them feel at home.

Mr. Myron Sulzberger has been acting as president of the Board of Governors for the home at Yonkers in place of Mr. Louis Kemner, who has been ill. Dr. Joseph Silverman will act as chairman of a special committee on religious activities.

Courses of lectures and various other programmes of Jewish interest are being arranged for the year by Mr. Joseph Levenson, chairman of the Intellectual Advancement Committee, and Mr. I. Irving Lipsitch.

Memorial to M. Narcisse Leven.

Services in memory of the late M. Narcisse Leven, president of the Alliance Israelite Universelle and of the Jewish Colonization Association, whose death occurred at Paris last month, were held in the auditorium of the Educational Alliance last Thursday night. The speakers were Rev. H. P. Mendes, Rev. I. S. Moses, Rev. H. Maslansky and Messrs Jacob H. Schiff, Louis Marshall, Nissim Behar, B. H. Hartogensis and Leon Sanders.

Kehilath Israel Congregation to Hold Rally.

A rally of members and friends of Congregation Kehilath Israel of the Bronx will be held Sunday, February 28, at 2.30 p. m. at McKinley Square Casino, 169th street and Boston road. An interesting programme has been prepared, including music, tableaux and dancing.

Hebrew Association for the Blind.

Most Jewish people do not know that we have among us in this city at least five hundred Jewish blind, for whom almost nothing has been done either toward making them more independent or toward brightening lives otherwise dark. To meet this situation, to aid as many of our Jewish blind as possible to become useful and independent, to provide them with guides to accompany them from place to place, to brighten their lives and to inform the public of what the blind can do, the Hebrew Association for the Blind has been organized. Through the kind assistance of Mr. Joseph S. Marcus the association has opened an office in the Bank of United States Building, Nos. 77 and 79 Delancey street. The association has arranged a public meeting to be held at the Uptown Talmud Torah Association Building, Nos. 132 to 142 East 11th street, on Monday evening, February 22, 1915, at 8 o'clock, when prominent speakers will make addresses and methods of accomplishing the association's objects will be explained. The co-operation of the Jewish community is earnestly invited.

Albert Lucas Association.

A special meeting was held at Stuyvesant Casino on Saturday last, when final arrangements were made for the ball and the prize dance contest to be held Washington's Birthday, February 22, at Tuxedo Hall, Madison avenue and Fifty-ninth street. From all appearances the affair will be a pronounced success.

Miss Augusta Wolf, who is in charge of the children's charity fund of the Albert Lucas Religious Classes, reported that an increased number of distressing cases of poverty were brought to her attention among the children. She had supplied clothing and shoes, etc., but she feared that the usual distribution for Pesach would have to be curtailed, in view of the present heavy demands. Some members of the association immediately responded most generously with handsome contributions to the charity fund. Every case is thoroughly investigated by Miss Rebecca Aaronson and no duplication of assistance is permitted. The relief is strictly limited to the children regularly attending the classes.

Sunbeams of Zion.

"The Young Helpers of Israel" of Public School No. 4 has become "The Sunbeams of Zion," and is now conducted on the basis of a school, under the direction of Samuel Roth. The original aim of the organization, viz., the distribution of aid to needy Jewish families in the neighborhood, has not been abandoned, and a special fund is being set aside for the distribution of matzos for Passover. There are now six classes, averaging 250 girls. These classes are conducted by the members of the Sunbeams of Zion, a senior organization in the Downtown Talmud Torah. The class of high school girls is directed by Mr. Maurice Samuel, an English university man. Miss Anna S. Rubin is expected to take charge of the eighth grade class.

Instruction will be chiefly in Jewish history from the purely historical and national point of view. National songs will be taught and national poems in Yiddish, Hebrew and English will be recited. The director wishes to make clear that the question of religion will not be permitted to enter either the instruction or the discussions.

The classes meet every Saturday night in Public School No. 4, Rivington and Ridge streets. Thus far the attendance and work has been eminently satisfactory.

New Rabbi for Harlem Congregation.

Rabbi Jacob A. Dolgenas has been elected associate minister of Congregation Shearith B'nai Israel, of 22 East 113th street. This congregation, which is more than forty years in existence, has a rather interesting history. Orthodox when first organized it later became reformed. It has now turned back to the old way, and re-adopted the orthodox ritual. This change will undoubtedly bring renewed strength to the synagogue and increase its influence and usefulness. The members are all enthusiastic, and they aim to make their synagogue a model house of worship. Rabbi Dolgenas will deliver his introductory sermon on Saturday morning, February 20.

Purim at B'nai B'rith Home.

The Ladies' Auxiliary Society of the Home for Aged and Infirm of District C and Lodge No. 1, I. O. B. B., will tender their annual Purim festival to the inmates at the home in Yonkers on Sunday, February 28, at 2.30 p. m. An entertainment will be included. All interested are invited to be present.

Ohab Zedek Advanced Classes.

Attention is again called to the advanced classes of the Ohab Zedek Talmud Torah. These classes, under the personal direction of Rev. Dr. Bernard Drachman, meet three times weekly, Sunday, 10 to 12 m., and Mondays and Thursdays, 8 to 10 p. m. Prospective students may enroll on Sunday morning, February 21, at 9.30 a. m.

New York Ladies' Auxiliary Jewish Consumptives Relief Society.

The annual meeting of the directors of the New York Ladies' Auxiliary of the Jewish Consumptives Relief Society of Denver, Col., was held on the 25th ult., at the Hotel Cecil, and resulted in the election of the following officers: Mrs. Louis Bloch, president; Mrs. William Livingston, first vice-president; Mrs. R. Hurwitz, second vice-president; Mrs. Ph. Krulowitz, treasurer; Mrs. E. J. Friedland, corresponding secretary; Mrs. H. B. Greenberg, financial secretary, and Mrs. W. J. Davidson, recording secretary and press agent.

Young Men's Hebrew Association.

Next Saturday and Sunday evening, February 20 and 21, the Mark Twain Club will present the annual Y. M. H. A. play for which they have been making arrangements for the last few months. The play will be an old English comedy called "The Two Dicks," and a very fine performance is promised.

Next Sunday evening, February 21, Dr. J. S. Shapiro, of the College of the City of New York, will lecture before the Collegiate Zionist League on "The Renaissance of Nationalism."

Elaborate preparations are being made for the first Purim dinner to be held on Sunday evening, the 28th, by the Young Men's Hebrew Association. The number will be limited to 100, and prominent speakers are expected.

Soldiers and Sailors to Observe Passover.

The Army and Navy Young Men's Hebrew Association is arranging a Passover celebration, March 29 and 30, for Jews serving in the United States army and navy, stationed in the vicinity of New York, at Vienna Hall, Fifty-eighth street and Lexington avenue. Three hundred soldiers and sailors will be present both nights of the Seder celebration.

Jewish Institute.

"The Jew and Anti-Semitism" will be the subject of a lecture which will be delivered next Sunday morning at 11 o'clock before the Jewish Institute at the Kessler Theatre meeting room, Second street, near Second avenue. The speaker will be Mr. Max Hunterberg of London, England.

The speaker before the society on Sunday morning, February 28, will be Rabbi Elias Margolis, who will speak on "Purim: Yesterday and To-day."

Builders of Israel.

The Builders of Israel have arranged a mass meeting at the B'nai Rappaport Synagogue, 207 Seventh street, for Sunday evening, February 21, at 8 p. m. A number of eminent speakers have promised to attend. This society is doing much to counteract the pernicious evil of Christian missions in Jewish neighborhoods.

Collegiate Zionist League.

Under the auspices of the Collegiate Zionist League, Dr. J. Salwyn Schapiro, of the College of the City of New York, will deliver a lecture on "The Renaissance of Nationalism," on Sunday evening, February 21, at 8.30 o'clock, at the Young Men's Hebrew Association Building, Ninety-second street and Lexington avenue.

Montefiore Congregation Young People's League.

A social gathering will be held by the Young People's League of the Montefiore Congregation, Hewitt and Macy places, Bronx, to which all interested are invited.

Harlem Hebrew Educational Institute.

The series of Friday evening addresses is being well attended, last week Mr. Benno Lewison addressing an assemblage of about 700. This evening Mr. M. Wilchins will speak on "Offerings."

Owing to the present circumstances, and to falling health, Baron de Menascé has considered it advisable to tender his resignation to the Jewish community at Alexandria, Egypt, after having served it for over twenty-five years in the capacity of president.

A number of musicians of all nationalities and sympathies have addressed a petition to the Austrian government asking for the release of Adolph Brodsky, the celebrated violinist, who is held in an Austrian concentration camp. Dr. Brodsky, who was born in Russia sixty-four years ago, is regarded as a product of the Viennese schools. For some years he resided in the United States.

Emil C. Bondy, who died in Summit, N. J., last week, left \$222,500 to charitable institutions. \$100,000 is left to the trustees of Columbia University for cancer research work and other bequests include: Metropolitan Museum of Art, \$10,000; Mt. Sinai Hospital, \$10,000; Presbyterian Hospital, \$7,500; Hebrew Orphan Asylum, American Museum of Natural History, Stony Wold Sanitarium, Loomis Sanitarium and New York Skin and Cancer Hospital, each \$10,000; St. Luke's Hospital, Montefiore Home, United Hebrew Charities Hospital, Hebrew Sheltering Guardian Society, New York Botanical Society, Young Men's Hebrew Association, Young Men's Christian Association, Young Women's Hebrew Association, Young Women's Christian Association, each \$5,000.

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ENGAGEMENTS.

BENJAMIN-BUCHOLTER—Mrs. Z. Bucholter, of No. 50 West 112th street, announces the engagement of her daughter, Gertrude, to Mr. Max Benjamin.

BLOCK-REMIER—Mr. and Mrs. Samuel Remier, of No. 1845 Seventh avenue, announce the engagement of their daughter, Libbie, to Mr. Abbott Bernard Block. Reception Sunday, February 28, from 3 to 6 o'clock, at Sherry's, Fifth avenue and Forty-fourth street.

BUSHEL-ROSENBERG—Mr. and Mrs. Meyer Rosenberg, of No. 148 West 111th street, announce the engagement of their daughter, Harriet, to Mr. Samuel Buschel, of this city.

FRIEDMAN-FERBER—Mr. and Mrs. S. Ferber announce the engagement of their daughter, Jeanette, to Mr. Louis Friedman.

FRIEDMAN-GREENBERG—Mr. and Mrs. Louis Greenberg, of No. 464 East 141st street, announce the betrothal of their daughter, Julia, to Louis S. Friedman, of Brooklyn. Reception on February 21 from 2 to 6 p. m. at the Hotel Bon Ray.

HOROWITZ-ROTH—Mr. and Mrs. I. Roth, of No. 180 St. Nicholas avenue, announce the engagement of their daughter, Carrie, to Robert Horowitz. At home February 21, 3 to 6 o'clock.

MITCHELL-RATKOWSKY—Mr. and Mrs. Bernard Ratkowsky, of No. 50 West 120th street, announce the betrothal of their daughter, Stella, to Mr. Samuel Mitchell. Reception Sunday, March 14, from 3 to 6 p. m., at their home. No cards.

ORDMANN-MARCUSON—Mr. and Mrs. David A. Marcuson, of No. 11 St. Nicholas avenue, announce the betrothal of their daughter, Bertha, to Mr. Maurice Ordmann. At home Sunday, February 21, 3 to 6 p. m.

PELL-STERN—Mr. and Mrs. D. Stern, of No. 2120 Vyse avenue, announce the engagement of their daughter, Anna, to Samuel H. Pell. At home Sunday, February 28, after 7 p. m.

SELIGMAN-FEINBERG—Mr. and Mrs. James Feinberg announce the engagement of their daughter, Sadie, to Mr. Harry Seligman.

SRAGOW-FRIEDMAN—Mr. and Mrs. S. Friedman, of No. 59 West 115th street, announce the betrothal of their daughter, Susan, to Mr. Meyer H. Sragow. Reception at the Harlem Palace, No. 29 West 115th street, February 21.

WYLLINS-BLUM—Mr. and Mrs. M. Blum announce the engagement of their daughter, Jeannette F., to Mr. Julius Wyllins. Reception February 28 at Hotel Marselles, 103d street and Broadway. 3 to 6 p. m.

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MARRIAGES.

BLUM-DAHLMAN—Maurice Blum to Lucie Dahlman, on Sunday last at No. 593 Bainbridge street, Brooklyn, by Rev. Dr. Max Raisin.

ESSMAN-FEINSTEIN—On February 14, 1915, Miss Rose Feinstein to Mr. Herman G. Essman, by Rev. Dr. Adolph Spiegel.

JACOBS-HELBORN—Mr. and Mrs. Max Helborn, of 14 East Eighty-eighth street, announce the marriage of their daughter Sadie to Mr. Lester Jacobs on Monday evening, February 15, 1915, at the Carlton, 106 West 127th street. Rabbi Aaron Eiseman performed the ceremony.

MILLER-SOBEL—On Sunday, February 14, 1915, Miss Lillie Sobel to Mr. Charles J. Miller. Rev. Dr. Adolph Spiegel officiated.

ROSNER-ROSE—On Thursday, February 11, 1915, by Rev. Dr. Adolph Spiegel, Miss Sophia Rose to Mr. Paul Rosner.

WAXMAN-WAXMAN—Marks Waxman to Minnie Waxman, both of Brooklyn, on Thursday, the 11th, at the Willoughby Mansion, by Rev. Dr. Max Raisin.

GOLDEN WEDDING.

KLEIN—Mr. and Mrs. Herman Klein, of No. 65 Lenox avenue, celebrated their golden wedding last Sunday and gave a reception at Lenox Hall, which was attended by many of their friends. Mr. Klein is the Gabbai of the Ohab Zedek Congregation, and in honor of the event a committee, consisting of Messrs. Moritz Neuman, Frederick E. Klein and M. Engelman, on behalf of the congregation, presented Mr. and Mrs. Klein with a beautiful golden Haddalah set. After the dinner, addresses were made by Rev. Dr. Bernard Drachman and a number of others, Mr. Henry Nashitz acting as toastmaster. Rev. Joseph Rosenblatt sang.

VOGEL—The fiftieth anniversary of the marriage of Mr. and Mrs. Abraham Vogel was celebrated at Apollo Hall on Sunday, February 14, 1915. Rev. Dr. Adolph Spiegel officiated.

SILVER WEDDING.

COHEN—Mr. and Mrs. Max Cohen, of No. 1058 Morris avenue, announce the twenty-fifth anniversary of their wedding on Monday, February 22, 1915.

BIRTHS.

KROHNBERG—Mr. and Mrs. Morris Krohnberg (née Ray Stein), No. 75 Fort Washington avenue, announce the birth of a daughter, Wednesday, February 10.

ROSENTHAL—Mr. and Mrs. Moses Rosenthal (née Bernice Singerman), of No. 304 West 112th street, announce the birth of a son, Friday, February 12, 1915.

SCHLESSINGER—To Mr. and Mrs. David Schlessinger (née Jennie Leinfram), of No. 559 West 183d street, on February 10, 1915, a son.

SIEGEL—Mr. and Mrs. Isaac Siegel (née Anna Kashowitz), of No. 317 West Ninety-ninth street, announce the birth of a daughter on February 9, 1915.

BAR MITZVAH.

BERG—Mr. and Mrs. Jay Berg, of No. 1111 Madison avenue, announce the Bar Mitzvah of their son, Philip J., on Saturday, February 27, 1915, at Synagogue Orach Chaim, No. 1463 Lexington avenue. At home Saturday afternoon from 4 to 6 o'clock.

GRAEF—Mr. and Mrs. Arthur Graef, of 143 West 111th street, announce the Bar Mitzvah of their son Irving Philip on Saturday, February 27, 1915, at Temple Anshe Chesed, Seventh avenue and 114th street, at 9.30 a. m. Relatives and friends are cordially invited.

HECHT—Mr. and Mrs. Jacob S. Hecht, of No. 600 West 169th street, announce the Bar Mitzvah of their son, Harold, on Saturday, February 20, at Temple Israel of Harlem, Lenox avenue and 120th street.

LOWENSTEIN—Mr. and Mrs. S. Lowenstein wish to announce the Bar Mitzvah of their son, Lester, on Saturday, February 20, 1915, at 10 a. m., at the Hebrew Tabernacle, 130th street and Seventh avenue. No reception.

ROSEN—Mr. and Mrs. A. Rosen, of No. 960 Prospect avenue, announce the Bar Mitzvah of their son Sidney on Saturday, February 27, 1915, at the Beth Hamadrish Hagodol of the Bronx, Forest avenue and 160th and 161st streets. Reception at the Vienna, Fifty-eighth street and Lexington avenue, on Saturday evening, March 6, at 7 p. m.

OBITUARY.

CONY—Leopold Cony, who lived for many years in this city, died on Thursday, February 11, after a long illness, at the age of seventy-three years. The deceased was born in Alt Ofen, of Budapest, Hungary, from where he left as a youth and traveled through Austria and Germany and then to South America, from where he came direct to New York, residing here until eleven years ago, then removing to Chicago and two years ago to Cleveland, Ohio.

Mr. Cony was one of the organizers of the first Hungarian Social Club and as well as one of the oldest members of Sebulon Lodge, No. 8, Free Sons of Israel, to which he belonged until his death. A son, Rudolph, and daughter, Carrye, survive him. He was buried Sunday, the 15th, at the Cemetery of the Hungarian Congregation at Cleveland, Ohio.

KROLL—Mr. Herman H. Kroll, a well-known manufacturing jeweler, died at his residence, No. 101 West 115th

street, last Sunday. Mr. Kroll, who was seventy-five years of age, was a past-president of the Congregation Anshe Chesed and was active in its councils. The funeral, which took place on Tuesday, was largely attended, Rabbis Jacob Kohn and Joel Blau officiating. Mr. Kroll is survived by four sons and two daughters.

DIED.

COHEN—Suddenly on Tuesday, February 9, 1915, Henry M. Cohen, of No. 620 West 116th street, beloved brother of Math, Fannie and the late Sarah Cohen.

IN THE SYNAGOGUES.

BETH EL—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "Culture of the Spirit."

BETH ISRAEL BIKUR CHOLIM—Rabbi Aaron Eiseman will preach Sabbath morning on "The Part Religious Institutions Play in Our Modern Life."

EIGHTY-SIXTH STREET TEMPLE—Rabbi G. Lipkind preaches this evening on "Washington and American ideals." Sabbath morning on the portion of the week.

EMANUEL BROTHERHOOD—Mr. Ferdinand I. Haber will be the speaker at the services this evening.

FREE SYNAGOGUE—Dr. Wise speaks at the downtown branch this evening and Rabbi Goldstein at the Bronx branch. Sunday at 11 a. m. at Carnegie Hall Dr. Wise lectures on "Shall a Man Live Again?"

ISAIAH—Rabbi Samuel Greenfield preaches this evening on "Birthday Anniversaries." Sabbath morning, "Offerings."

KEHLATH JESHURUN—Rabbi Herbert S. Goldstein will preach Sabbath morning.

MONTEFIORE (Bronx)—Mr. Abram I. Elkus will address the Young People's League this evening.

MT. ZION—Rev. Dr. B. A. Elzas will lecture this evening. Rabbi B. A. Tinter will preach Sabbath morning.

OHAB ZEDEK—Rev. Dr. Bernard Drachman preaches Sabbath morning on "True Wisdom."

ORACH CHAIM—Rev. Dr. M. Hyamson preaches Sabbath morning.

PENI EL—Rev. Dr. Isidor Reichert preaches this evening on "The Ideal Home." Sabbath morning on the portion of the week.

RODEPH SHOLOM—Rev. Dr. Rudolph Grossman preaches Sabbath morning on "The Speech of Falsehood."

SHAARI ZEDEK—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Jewish Home."

SHAARI ZEDEK (Brooklyn)—Rev. Dr. Maurice Eisenberg lectures this evening. Sabbath morning Rabbi Raisin preaches on the portion of the week.

SINAI (Bronx)—Mr. L. Marks will occupy the pulpit this evening. Sabbath morning Rabbi Jacob D. Schwarz, of Cincinnati, will preach.

SINAI (Mt. Vernon)—Dr. Joseph I. Gorfinkle preaches this evening on "The Significance of Minor Defects in Character." Sabbath morning, "The Third and Fourth Commandment."

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YOUNG MEN'S HEBREW ASSOCIATION—Rabbi Joel Blau will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION—The speaker at the services this evening will be Mr. Samuel Strauss.

The Congregation Zefareth Israel has opened its building in South Boston, Mass. It is the first building erected in South Boston for a synagogue and Hebrew free school.

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Saturday morning services begin at 10.30 Dr. Samuel Schulman preaches Sunday morning, February 21, Dr. Schulman will lecture on "CULTURE OF THE SPIRIT." Services begin at 11 o'clock. All are welcome

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Moshell's Secret

(Continued from page 3)

hear these tender words from her without going near the "pitch-field." Though the dream amused him when he thought of it, and he hardly let it out of his mind for more than half-an-hour at a time, he was very nervous to venture near the "pitch-field" that day. The dream colored his mind and made him cautious. He was extra diligent at his lessons. He did not miss a single point even of the smallest print around the text which the boys of his class were being taught to understand.

But he was not called a clever boy for nothing. He invented a plan—a golden plan such as no other boy had ever thought of. He would get to the "pitch-field," have his fill of fun, take away a great pile of pitch for marbles, and not be caught. He knew how to do that trick. But he would keep it a secret for ever and ever, never would he tell it out.

His plan was very simple. He would go off to the "pitch-field," but before attempting to cross the paling, or even to lift himself so high that his head showed an inch above it, he would throw a few twigs into the field, from afar off. If there was anybody in it, they would be sure to shout out: "Stop throwing, you'll kill me!" or words to that effect. If no one remarked anything, it would be a sign that it was safe to climb up on the paling. It was a golden plan. That same day he would carry it into effect. He needed only to wait for a favorable moment to escape from the school. He already tasted of the joy of his triumph over all the boys, particularly Berrel, when he showed them his dozens and dozens of marbles. His heart beat tick-tock, tick-tock. At the same time, he considered that the plan of campaign, so to speak, was too clever to be kept a secret always. Some day, perhaps, when he cared no more about going off to the "pitch-field" he would tell it out to all the boys. Let them see how clever he was and how deep. Their mouths would water. Their tongues would loll out a mile in envy of him. That was worth while risking something for. Such glorious triumphs were worth working for and waiting for. But never, never would he tell anyone that his plan was not really his own invention, but was based on a trick he had seen in a five-kopek show to which his grandfather in the far-off townlet had once taken him, and which no other boy in his village had ever seen. A man stood up in a huge barrel in the middle of an empty space of ground and offered a large reward to anyone who would manage to hit his head with one of the logs of wood which another man offered to every one. Each shot or trial cost two kopeks. Many persons paid their money, took the logs and tried to hit the man in the barrel, but no one succeeded. He was so smart that he managed to duck his head each time, and the log of wood

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flew by him. It was this trick on which Moshalle built his great plan, but he would never tell anyone about it, never, never. That would be his secret, the holding of which would raise him far, far above the boys of the village, as far above them as his amusements were to-day, and as would be the wealth and the fame he hoped to achieve one day in the near future.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The War Kills One London Yiddish Daily, but Another Arises—Zionist Convention Enthusiastic, but Struggles with Many Difficulties—Jews in South Africa—Jewish Chaplain Leaves for the Front—More Jewish Bravery.

London, Jan. 29, 1915.

The war gave the finishing stroke to one struggling London Yiddish daily, the *Journal*, but another has speedily arisen out of its ashes. *The Daily World*, so its promoters say, is to be the largest Yiddish paper in Great Britain, and the first to be printed on a rotary press. Its contributors will include some of the best pens on the defunct *Journal*, and they mean to keep the flag of good writing flying. The Yiddish press of this country is outliving its reputation for personalities, and the days when its feuilletons were sensational novelettes are past. A Yiddish paper can boast of having been the first to introduce to readers in this country Anatole France's "Les Dieux ont Soif." *The Daily World* finds two rivals in the field—the *Express*, the oldest and most firmly established, a morning paper with a comely advertisement revenue, and the *Zeit*, an evening paper. The *Zeit* has a Socialist flavor, and recruits the younger men who combine with a weakness for advanced ideas a preference for better literature. Into the mysteries of the circulation of these Yiddish papers it would be more prudent not to probe deep. They sell pretty well, not only in London, but in Manchester and Leeds. *The Daily World*, to judge from its first editorial, is heartily in accord with the policy of the war, but carries the logic of it a little further. It recalls that there is a scrap of paper which imposes on Roumania the duty of emancipating her Jews, and it expresses the hope that when the fate of the small nations is being settled England, the traditional friend of freedom, will not forget the Jewish people.

About fifty delegates from all over the country attended the annual conference of English Zionists, which took place on January 24 in London.

Mr. Joseph Cowen, president of the English Zionist Federation, said that general recognition was likely to be given to the fact that the attainment of the Zionist ideal was in the balance, and consequently there was increasing need of Zionist effort. The future was big with fate, and it behooved all Zionists to be united, watchful and ready.

A message was read from Mr. Max Nordau, who is now in Spain. "The annual conference of the English Zionists," says the message, "takes place at a very momentous epoch. Great events are undoubtedly in store for Judaism, and it would be a crime of omission never to be atoned for if our people would not in time prepare themselves for them." If he were asked what should be done his answer was ready. They must keep together and maintain in working conditions the Zionist organization so as to be able at a given moment to convince those who will have to decide upon the future destinies of Palestine that they were ready and able to assume their administrative, financial and political responsibilities. Such stepping forward would impress strongly leading states-

men and turn the scales in favor of Israel.

A public meeting was held on the evening of the day of the convention, under the chairmanship of Joseph Cowen. The following resolution was agreed to:

"That this meeting desires to reaffirm the conviction that no worthy settlement of the Jewish question can be accomplished that does not include the obtaining for the Jewish people of a publicly recognized, legally secured home in Palestine, and expresses the earnest hope that as a result of the pending struggle the righteous claims of Jews as one of the little nations of the world may so far be recognized that there may be accorded to them by general agreement among the Powers large facilities for developing on national lines the ancient land of Jewish hope and promise."

It is pretty generally agreed that the convention met in the midst of very perplexing circumstances, the war barring Zionists of many countries from exchanging views with each other. The delegates appear to have taken up most of the time available in endeavoring to fix up some plan to meet the present mixed conditions, without any special success. Still a growing interest in the movement was exhibited.

Naturally much distress has ensued among the Jewish families who have been deprived of their bread-winners owing to the calling up of reserves, etc. At the outbreak of the war the attention of the overseers of the poor was directed to the necessities of those families whose incomes were diminished owing to the absence of one or more of the bread-winners who had gone on active service. A committee was elected to deal with the work of getting into touch with the dependents of the sailors and soldiers, with the view of assisting those who were ignorant of the methods to be adopted for securing payment of allowances, and for such other purposes as might arise. Discussing the experience of this committee, the Rev. B. N. Michelson said that in a room adjacent to that in which the committee of workers sat there was daily to be found a large number of applicants whose needs were carefully attended to and whose cases received every consideration. Letters were written to men who had joined the ranks and left their parents without making provision for the drain on their resources by cutting off the source of income. In almost all cases the sons consented to make an allotment to their people as soon as the duty was devolved upon them in this respect was pointed out. The pension granted frequently fell short of that expected by the recipient in accordance with the government scale. Appeals in such cases had been successful, and much help was given to the poor both by the visitors and the members of the committee who interviewed them at the centre. The members were in constant communication with the War Office, and had learned that it was the intention of the government to continue the allowances made to dependents for at least a period of twenty-six weeks after the death of a soldier, whether married or unmarried.

Harry Grauman, of Johannesburg, South Africa, is now in London and has

been giving the community some interesting information about Jews in that dominion. Jews with the colors there number between four and five thousand and belong to all stations in life. Jews there suffer no disabilities, but there is very little immigration going on now. Mr. Grauman testified to the high standard of intelligence and capacity for work of South African Jewish children. In fact, this excellence has been commented upon in the South African government's educational reports.

The Rev. Mr. Adler left for the front last Monday, January 25, and was given a cordial send-off. The Chief Rabbi telegraphed a message of blessing.

Many stories continue to come to hand of Jewish bravery in all the fighting forces of Europe. I note in passing that Arthur Rosenthal, a Jew of New South Wales, now serving with the Australian Light Horse in Egypt, comes to the war with the distinction of having at various times saved eleven lives from drowning.

An Obnoxious Song Eliminated.

When Benjamin Disraeli was jeered into silence upon the occasion of his first speeches in the British House of Commons he replied: "The day will come when you shall hear me." A similar epoch-making day has dawned in that venerable undergraduate House of Commons at the University of Toronto, more popularly known as the Literary and Scientific Society of University College. At the last weekly session of "the Lit." the main issue "before the house" arose in the form of a resolution, moved by an honorable gentleman named Pearlstein, urging that "Solomon Levi" be eliminated from the song sheets of the university. The debate was long and fiery. No one could take exception to the lilting measures of that old classic song of student days; but the words were held to be objectionable. The fate of "poor sheeny Levi" ebbed and rose with the tide of argument. No longer should the Jew be housed in Chatham street and be apotheosized in music; but "Solomon Levi" be the same tuneful rollicking air without the traditional words? The division in "the house" came at last with exhausted cries of

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"Question!" And the bill carried. The barriers were down, and poor old Solomon was translated. The seal of good faith branded the measure in the person of the triumphant Pearlstein's seconder, whose name is Clarke. The vote was made unanimous. Henceforth "Solomon Levi" will be banned in the arts faculty, at least in the University of Toronto. And with the passing of the Hebrew tradesman "at 149" from Toronto's book of college songs, there rises into the ken of university associations in Canada another Jewish type whose scholarship cannot be denied.—*Toronto Globe*.

Examples of long-wedded life among the Jews are furnished in the number of

golden weddings reported during the current week. Among them are Mr. and Mrs. Joseph C. Levi and Mr. and Mrs. A. Marks, and Mr. and Mrs. Charles Epstein, of New York City; Mr. and Mrs. A. Blochman, of San Diego, Cal., and Mr. and Mrs. Aaron De Haan, Mr. and Mrs. Henry Hinlein and Mr. and Mrs. M. Friendly, of Philadelphia, Pa., and Mr. and Mrs. Gustav Mendel, of Plainfield, N. J.

The *Odesska Novosti*, which is regarded as the mouthpiece of the Odessa Jews, was recently suspended for a statement which was considered detrimental to British military interest. At the request of the British Ambassador the suspension has been cancelled. The editor will now have to pay, however, a fine of 3,000 roubles.

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Friday, February 19th, 1915 : : : Adar 5th, 5675

חרומה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

It will not do petulantly to scold the community for its errors of omission and commission. Patience will in the end achieve wonders.

We note that the Actions Committee of the International Zionist Movement recently held a meeting in Copenhagen. We welcome this evidence of vitality in a cause which the great war at first threatened entirely to engulf and which it has seriously hampered in its work.

The fortieth annual report of the United Hebrew Charities, which has just been issued, contains a brief historical retrospect. In this an account of the early programme of the organization is presented; it is interesting to know that this plan has been quite faithfully adhered to in all the forty years' work of the United Hebrew Charities.

The Yale University authorities call attention to the mistakes of printers and engravers over the Hebrew words for light and truth on the sea! of their institution. By the inability of the craftsmen to distinguish between *vav* and *resh* the Hebrew is made to read, blasphemers and farmers! Apparently these printers and engravers require the services of reform rabbis!

We are credibly informed that the Republic of Brazil, in South America, is literally begging for European immigrants, and that thus Jews fleeing from persecution will be received with open arms under the Southern Cross. This is encouraging, and the Jews now rendered miserable through the continuance of the war should, as far as possible, avail themselves of so pressing an invitation.

The English Zionist Federation, by all accounts, is now doing less than it accomplished during the past few years, which means, in very plain words, that it now is doing even less than nothing. The excuse for its activity on the wrong side of the sheet is contained in the monosyllable, "war," which is indeed extenuating but not satisfactory. While it may be true that the Zionist organization abroad has felt, more than any other Jewish movement, the full brunt of the gigantic struggle which is now raging, the English Zionists have a very present duty to perform, to wit, to render whole the rift that exists within their own body.

The view is growing in England that, as a result of the present war, Palestine will become an autonomous Jewish State under British suzerainty. This is assuredly interesting and, if consummated in fact finally, the outcome should prove of much benefit for ameliorating the condition of our brethren-in-faith in countries of persecution, notably Russia. How valuable British suzerainty or any national or international guarantees will be remains an open question, particularly when the fate of Belgium thus protected in the summer and autumn of 1914 is considered. At the same time, by reason of Turkey's participation in the conflict, as we pointed out many months since, the Jewish situation in the Holy Land is extremely likely to undergo some change. We can but pray and hope that the alteration in circumstances will be for the better.

The 24th year book of the Central Conference of American Rabbis has just appeared under the sole editorship of Rabbi Julian Morgenstern. This is an interesting and a welcome departure, for it makes for promptitude in the issuance of the volume and concentrates responsibility upon one devoted head. The book is well edited, well printed and an entertaining chronicle of the doings of the Detroit convention of last summer, on which we commented very fully at the time. That this convention was, indeed, an "annual picnic" is apparent from the "conference sermon" of Rabbi Moses P. Jacobson, to which we also paid our "respects" at the time of its delivery, and which proved to be too strong for the conference to father without an explanatory note absolving the body from responsibility for its views! Dr. Stephen S. Wise, in the well-known, incisive manner for which he has become noted, was frequently heard from in the course of this "annual picnic," a sign that the ultra-radicals may yet be able, some day, to seize and retain the citadel of "American" Judaism.

THE "REAL" UPLIFT

VERY "appropriately," on last Friday evening (!?) the Neighborhood Playhouse of the Misses Lewisohn was opened with a Biblical festival play! That our readers may comprehend the full significance of the foregoing statement we add that the Neighborhood Playhouse is the newest addition to the uplift activities of our populous East Side, inhabited almost exclusively by our co-religionists, that therefore the audience was presumably quite a Jewish one, that the participants in the production were preponderantly Jewish in racial and religious affiliation, that the orchestra comprised Jewish musicians who played Hebraic melodies, and that those who rendered the whole scheme possible are the daughters of one who, when alive, was a leading Jewish philanthropist of our community. So, under such splendid auspices the Neighborhood Playhouse was launched upon its career of uplift, of inculcating the people of our East Side with correct aesthetic notions concerning the drama and dramatic art, and could not do better than to start off by desecrating our holy Sabbath and thus irrevocably wounding the religious susceptibilities of the very people whom it designs to serve!

Are we demanding too much of our Jewish philanthropists and social workers in asking them to heed the feelings of those whom they regard as the devoted objects of their activity? They themselves would laugh at us if we perhaps asked them to be true to their own racial and religious traditions. For this reason we do not address them with the *argumentum ad hominem* (*uxorem* in this instance). Christians fathering such an enterprise would probably (with a single eye to the eternal fitness of things) have allowed for Jewish religious practices, and begun to produce their dramas in such surroundings on any evening of the week, *save* Friday. But Jewesses, whether wealthy enthusiasts, or Jewish social workers in a Jewish settlement operating in a Jewish district, are bound by no such conventions. To put the matter pithily, they cannot be expected to possess or to respond to the sense of *derech erez*! Their luxury and distinguished patronage forbid this!

All in all, then, we can see nothing but a dangerous undermining of the religious practices of our East Side co-religionists in this newest "philanthropy" with which they are blest. This is the "real" uplift *a la* Fifth Avenue Jewry!

ACHIVING NOTORIETY

IN ancient history it is recorded that a certain man, having attempted, in various and devious ways, to secure fame, but all in vain, resorted to quite an ingenious method for his time, when he burned down the temple of Diana, then one of the wonders of the world. But, alas for him, irrespective of the kind of notoriety then gained, his name is unknown to-day. Yes; it is mentioned somewhere or other, but who that cares to look it up, still more to recall it? It is long, all but unpronounceable. But then, in those far-off days, the word "newspaper" was an unknown quantity; "advertisement," cheap or otherwise, could not be resorted to. No wonder, then, the chroniclers of later date took scarce note of the fellow, or of his "achievement."

But to-day, so different! "Rabbis," for example, are thus called, even when they disbelieve in Rabbinism, and often in the Holy Bible besides. Some of them yearn for all sorts of "front row" seats, even when not entitled to the rear end. They and their "virtues" are described in bold print before an unknowing, therefore an easily fooled, public. We know of one such right in this city, who just revels in notoriety. But then he is paraded in so many different spheres. His physical build is a source of "joy" to the student of athletics, and his "marvellous" utterances, "so oracular," just fall short of being "cabled" or "wireless" from sphere to sphere. Let our readers who "run" stop for a while, and ponder over this graphic description of the latest order, found in a certain to "all-appealing" weekly:

"His personality bristles. He is a lump of human radium. He has the squared-shoulders of an athlete, the firm face of a fighter. There is something of the eagle in the man. His speeches are whirlwinds of eloquence and humor, and there is always the spice of adventure in accompanying him on an after-dinner national flight, for no one knows, except himself—and he always, for he is a calculating cruiser—when he is going to drop dynamite.

And more, very much more, is said of this "wondrous" personality, that illumines our horizon; this "dynamite-dropping" orator, this star of first radiance! Verily, the days of the Messiah must be fast approaching! Wonder whether they have already come, and we, poor benighted ones, knew it not?

That knightly *meshummad* and saintly "friend" of our people, the "Rev." Leopold Cohn, is still at his nefarious pastime, of endeavoring to entrap Jewish souls. In dulcet tones and with dangerous intentions he has indited epistles and leaflets setting forth the "beauties" and the "tolerance" of "real" Christianity. The leaflets contain brief selections from the New Testament and are printed in English and Yiddish so that no unwary wanderer may be left in "ignorance." The letter in which is set forth how "Jewish" the work is in which the Williamsburg Mission to the Jews is engaged, is "distinguished" by its burning hatred of Roman Catholicism, thus proving how "tolerant" a "Christian" our ancient *meshummad* has become! We Jews know him and his kind and are prepared for him! We suggest that our Catholic friends take steps to protect themselves properly, too.

THE CHERUBIM

והיו הכרובים פרושי כנפים למעלה כנפים כנפיהם על הכפרת ופניהם איש אל אחיו:
 "And the cherubim shall stretch forth their wings upward, covering the mercy-seat with their wings, and their faces shall look one to another." (Ex. xxv, 20.)

WHILE the heathen peoples filled their sanctuaries with images of gods, visible representations of that which they themselves dimly felt to be invisible, the ancient Israelitish people made room in their inner shrine for one group of images only—the Cherubim. But the Cherubim were not representations of heavenly beings, but—according to rabbinic interpretation—they were symbols of man. Think of the meaning of this! The sanctuary was built not for the sake of God, but for the sake of man; not to extol God, but to exalt man. In the inmost shrine where the mysterious Adonai was to have His dwelling-place, Man, in origin and destiny no less mysterious than God, occupied the centre! The two mysteries: the invisible mystery of God and the visible mystery of Man, were placed on the same high level. Nay, more, the ancient people of God recognized that the only possible representation of the invisible mystery of God is through the visible mystery of man. For man is the Image of God. God never became and never could become so visible to man as through man. Hence, the Cherubim that spread out their wings in the shadow of the Almighty.

The Cherubim represented man idealized. They had, according to the rabbis, child-faces. For man's nature is not that of fallen angels but that of rising gods. Man is begotten not in sin but in innocence and purity. Childlike innocence befits him in his highest mood. Childlike innocence carried over from tender age into manhood and from thence into old age has always been the outstanding attribute of noble souls. And the Cherubim had wings—symbols of man's lofty aspirations, symbols of his soul. For man not alone has a soul, but is a soul! And most aptly does the command come to Man, "And the Cherubim shall stretch forth their wings upward!" Yes, upward—higher, ever higher! To the highest height shall man's aspirations rise, until the soul shall reach the loftiest altitudes. And let this be the characteristic attitude of man's soul: to have its wings constantly outspread—ready for flight!! Let no man fold his wings and at best attempt but an occasional flight to the heights; let him rather seek the heights constantly, let him always be ready for the daring venture of outtopping the very stars, let this be the fixed habit of his soul: to tip its pinions upward—Godward! Other creatures of God may be judged by weight,—man should be judged by wing-power alone. All else gravitates earthward, man levitates heavenward. As the Law of Gravitation in the physical world, so is the Law of Levitation in the moral world.

Tipped upward, the wings were yet to assume a protective position: "Covering the mercy seat." What the English version calls the mercy-seat was none other than the covering of the Ark which held the Tablets of the Law. Is this not a plain hint of man's next duty: to guard the highest interests of mankind? For the soul, in its upward soarings, may indulge in a selfishness all its own. The rapt mystic whose very being is permeated with the presence of God, may so far forget and lose himself in his contemplation of the divine as to become separated from the common interests of mankind. He may be satisfied with the culture of his own soul without casting about to see whether the human race is living in accordance with the laws of God, whether it is growing in kindness and mercy and justice. Therefore comes the reminder that while "the cherubim shall stretch forth their wings upwards," yet they shall be assiduous in "covering the mercy-seat with their wings," that is, in protecting the Law, in guarding the highest interests of mankind, in sponsoring the divine life on the earth. Humanity must rise together or fall together; for not—as Nietzsche has it—by the ascent of the elect shall mankind be saved, but by the progressive uplift of the whole human race. Man is essentially a social being.

Man's social nature is further emphasized by the third part of the text: "And their faces shall look one to another." Mark ye well! Two were the cherubim that represented man's nature—not one; and these two were to look not one away from another but one to another. The final test of man's moral nature is whether he can get along with his fellow, his next-door neighbor, the man he comes in daily contact with. Does he look away from his brother? From the man who works for him, or bargains with him, or begs from him? Does he turn away his face and his heart from the every-day needs of the man whose appealing glance seeks to meet his own answering eye? If so, he has surely failed to understand his mission as the God-image. Does he, on the contrary, look towards his fellow, answer his appeal, respect his rights, and make the largest possible concessions in order to bring about, by just dealing and loving service, the reign of right among men? Then alone has he fulfilled his task. The remote seeking of God, the almost equally remote preservation of mankind's good, do not find their real meaning and purpose until every man's face looks toward every other man's, until human problems are faced in the concrete and in a sympathetic spirit.

This thread of thought might be spun on, if space allowed. For instance, there is, in the sequence of the threefold command, the further suggestion that first comes the upward aspiration, the God-passion, which is the basis of the higher life. But I must leave something to your imagination. Do as the text tells you: Spread forth the wings of your soul, and then—you will learn the rest for yourselves!

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A bill has been introduced in the Legislature by a member of the Assembly hailing from Madison County, the purpose of which is to render the reading of at least ten verses from the Bible daily obligatory in the public schools. It provides that such reading shall not be accompanied by any sectarian comment and that, in proper instances, children possessed of conscientious scruples against it shall be excused from attendance during such an exercise. The proposed law is patterned upon statutes in force in a few of the States of the Union, in the Western and Southern portions of the land. It designs to secure for the Bible the care of the teachers in our common schools; it may be quite laudable in its intention. But because we regard such a proposal as the entering wedge of a plan which may be dangerous to American ideals we do not favor this bill, and sincerely hope it will not pass.

Apparently the recent council of the Union of American Hebrew Congregations at Chicago was scarcely worth while. So the testimony of Rabbi Emil G. Hirsch, in a recent issue of *The Reform Advocate*, would have it seem. Rabbi Hirsch, of course, cannot attack the Union, for that would be nothing short of a "calamity" in the face of its enemies in the effete and orthodox East. He manages, however, to

tell us that the attendance was not large, the discussions not very energetically carried on, and that all seemed to move as if in accordance with a prearranged (ought we not say cut-and-dried?) programme, at the council. The only novel suggestion Rabbi Hirsch offers in his review of this "activity" of the Union is to hold out the thought of placing a rabbi at the head of the organization. Why not? Rabbi Hirsch himself would excellently fill the bill! We incline to believe, however, that the "powers that be" in the Union will hold many more biennial councils without rabbis to preside over their deliberations.

At the last meeting of the Committee for the Relief of Jews Suffering Through the War, in Kansas City, Mo., it was decided that the Jews of Kansas City should be asked to tax themselves one cent a pound for every pound of Matzohs they will buy. The self-taxation stamps will be sold to the Matzoh dealers, who will paste them on the bundles as they deliver them. This, example should be followed throughout the country. It is impossible to estimate what an immense amount could be collected for the relief of our suffering brethren in this way. Most of them will not be able to celebrate Passover. To us Matzohs are the "bread of affliction." While we at least will have bread to eat, hundreds of thousands of our suffering brethren are dying of starvation. Is this not an opportunity for the giving of *moaz chutim*?

"International Law"

There never was a time in the history of our country when there was so much written and spoken of International Law as at the present. It is, of course, because we are neutrals and watching with great concern the greatest war that is known to history. The major part of the discussion refers to the status of ships.

It is well to remember in discussing the status of ships at sea in the present conditions that none of the recent codes of war are applicable. The Hague conventions are not binding for the reason that no single one of them has been ratified by all the Powers now struggling in war. By their own terms the lack of even a single ratification vitiates them. The "Declaration of London" was never ratified by any power. It has no binding force whatsoever.

The vital trouble with the Rules of International Law is that there is no sanction of power of enforcing them. It is true that it is obligatory upon all nations to observe them in point of conscience and national morality, but do they? Hence what efficacy is there in a threat, short of war or fear of war? The intention of The Hague convention is admirable, but in times of impending war such as the present terrible conflict, none of the signatory powers consult it.

Because there is no method of enforcing the rules of The Hague conventions, the law of nations, the whole question in fact as truly laid down by Chancellor Kent "is a question of ethics and all demand of a legislative sanction may be discarded." Each nation places its own interpretation upon the ethical condition when controversies arise, and as Lord Coleridge in the Franconia case, which established the three league limit in discussing the binding force of international law, said: "There is no common law given to sovereign States, and no

tribunal has the power to bind them by decrees or coerce them if they transgress. This is as true now in the light of our present experience as at the time it was written.

Because The Hague convention has no power to enforce its rules Mr. Bartholdt introduced a bill in Congress a few weeks ago which proposes to the powers of the world the creation of an international court with an army and navy to enforce them.

Recently one of the ships belonging to a belligerent power hoisted the American flag to deceive the enemy, and it was found that there was no rule of The Hague touching this infraction.

Recently the German Kaiser placed the whole of certain waters touching the enemy's land into what is termed "a war zone" particularly designed for the operation of the "submarines," and the other belligerents called this a paper blockade and against the rules of international laws.

At the time of the Declaration of London and Paris the efficacy of torpedo boats and submarines was never contemplated as successful instruments of naval warfare. Nor were the airships or Zeppelins, and their destructive power dreamt of. Hence there is no rule of international law concerning them. It might therefore be just as well to declare the air a paper blockade as to declare the depths of the ocean in which the submarine operates a "paper blockade."

The time may come when the Powers will get together and adopt some enforceable rule to limit these destructive engines of aerial and subaqueous warfare, but at present they are a new experience, and no rule of international law is applicable to them.

We have now the "American Turtle," afterwards called the "Catamaran," subsequently metamorphosed into what we now call the "mine," and afterwards the "ram and torpedo," the "submarine and Zeppelin" are modern instruments of destruction, the torpedo being the forerunner of the submarine.

It is passing strange that the English steamer *Franconia* was the subject which led to the decision acquiesced in by all the Powers, which established the "three league limit" within which no enemy's ship could transgress, and last week the Cunard steamer *Franconia* about reached—going from these shores—the zone, which took in the whole waters of its destination "as a war zone."

L'AIGLON.

CORRESPONDENCE.

A Happy Day Fund.

Editor HEBREW STANDARD.
The Young Women's Hebrew Association at its annual meeting last Sunday launched a new plan to increase its fund. It started a Happy Day Fund. The Jewish people have always marked their memorial days of sadness and mourning by charitable gifts. It is just as commendable surely to celebrate happy anniversaries in the same way and thus add to the joy of birthdays, wedding anniversaries, betrothals and other family festivals by giving gifts as well as receiving them.

The public will agree that none of our institutions are more deserving and have more need of encouragement at the present time, when the Y. W. H. A. has the experiment of its large new building and a largely increased field of work on its programme.

The work of none of our organizations is calculated to leave a deeper impress upon the future of New York Jewry than that of the Y. W. H. A., for in the last analysis communities, like nations, stand or fall in moral worth and dignity upon the character, ethics and achievement of its women.

It is, therefore, confidently hoped that all sister institutions will stretch out their hands to the Y. W. H. A. to help it secure generous contributions for its Happy Day Fund.

The fund is already in working order. Mrs. Felix M. Warburg has kindly consented to act as special treasurer for this fund (in addition to her general duties as treasurer of the organization), and gifts may be remitted to her over any signature or mode of contribution, addressed to Mrs. Felix M. Warburg, No. 1109 Fifth Avenue.

Very truly yours,
ANNETTE KOHN.

Hilfsverein to Auction Haifa Institute.

Editor HEBREW STANDARD.
Word has come to the American office of the Jewish National Fund, whose head office is at The Hague, a Zionist institution for the acquisition of land in Palestine for Jewish settlement, that it is the intention of the German Hilfsverein of Berlin to force the auctioning off of the property of the Jewish Institute of Technology at Haifa, Palestine, and to exclude from participation a number of contributors and creditors of the institute prevented by war conditions from being represented in the liquidation of its affairs.

The institute was erected with funds contributed by Jews and Jewish organizations of different countries. The chief contributions were made by Jacob H. Schiff and by the Wissotzki family of Russia. The Jewish National Fund contributed a site on Mount Carmel. German Jews contributed a relatively small proportion of the whole. The German Hilfsverein is represented as a creditor,

having merely made a loan. It is now practically attempting to obtain possession of the institute by, first, excluding all so-called foreign creditors, and, second, buying in the property in the liquidation proceedings.

The Jewish National Fund office and the Zionists of America are perplexed to learn that the Hilfsverein is thus taking advantage of conditions arising out of the war. The Russian contributors cannot participate in the proposed auction. The National Fund, an institution representing in fact the neutral interests of the Jewish people in Palestine, is legally an English corporation, and is to be excluded and denied representation at the dissolution proceedings. The Zionists of America, who are among the chief supporters of the National Fund, contributing annually over \$40,000 to its income, are in hopes that official steps may be taken by Germany to persuade the German trustees of the institute to postpone their contemplated action. If the auction takes place, the National Fund, the Zionist contributors and others interested in this institution from a purely philanthropic point of view will find that their property interest is gone, having been denied a voice in the disposal of their interest.

Such an official step by the German government as suggested by the American Zionists is the more to be expected, since the attitude of the German government toward private property belonging to hostile subjects has been considered and correct. If the affairs of the Institute of Technology are to be liquidated, no interest is adversely affected should this action be postponed until the conclusion of the war.

LOUIS D. BRANDEIS,

Chairman Provisional Executive Committee for General Zionist Affairs.

J. L. MAGNES,

Chairman Jewish National Fund Bureau for America.

February 11, 1915.

Passover for Soldiers and Sailors.

Editor HEBREW STANDARD.

The Army and Navy Young Men's Hebrew Association was formed to look after the general intellectual, spiritual and moral welfare of the Jews serving in the army and navy of the United States and also in the National Guard.

We are arranging a Seder this year for the Jews serving in the vicinity of New York city. The Seder will take place at Vienna Hall, Fifty-eighth street and Lexington avenue, on the 29th and 30th of March. Among the guests invited and those expected are the Secretary of the Navy and the Secretary of War. To carry on this very important work requires a good deal of money, and this is a great undertaking, for the officers and men in the army and navy who are not of our faith are watching us with great interest, as I have been informed. We would appreciate very much if you would put in your next issue the fact that we are receiving con-

tributions and would accept all amounts no matter how small. All contributions will be duly acknowledged by the treasurer.

There are over eight thousand Jews serving the flag, and thousands throughout the National Guard.

LEWIS LANDE,
General Secretary.

Young Women's Hebrew Association.

Mr. Falk Yonker will conduct the forum on Saturday afternoon at 4 o'clock.

The new term has opened for the morning, afternoon and evening classes in dressmaking, millinery, domestic science and gymnasium. The morning and afternoon classes for members and their friends are a new feature of the work of the Young Women's Hebrew Association, inaugurated with the opening of the new building. These classes have proved very successful; especially the millinery classes, which have proved so popular that a third morning class has been formed to meet on Tuesday and Thursday mornings from 10 to 11.30 o'clock.

It is planned to give a number of dances and entertainments in celebration of Washington's Birthday.

The twelfth annual meeting took place last Sunday afternoon. Mrs. I. Unterberg read the presidential report, which showed an increase in the daily attendance from 250 ten years ago to 1,200 at the present time. The total attendance last year was 133,372. There is a debt of \$53,000 on the new building, and if pledges are realized this will be reduced to \$24,000. The remaining sum must be raised at once.

Fourteen hundred girls and women had applied for employment in the year, and 474 of them had been placed in self-supporting positions; 153 girls were getting board and lodging at present, and all but three of them were employed, though the majority of them were receiving very small wages. The average earnings of 75 per cent. of the girls are \$4 to \$6 a week; 15 per cent. earn \$6 to \$10, and the remainder of the girls have earnings which enable them to pay \$6 a week for room and board.

The following officers were elected: Mrs. I. Unterberg, president; Mrs. Felix M. Warburg, Mrs. Adolph Guggenheim, Mrs. A. N. Cohen and Mrs. H. Pereira Mendes, vice-presidents; Mrs. Simon Liebovitz, treasurer, and Mrs. Samuel I. Hyman, secretary.

Hebrew Free Loan Society Elects Officers.

At the last regular meeting of the Board of Directors of the Hebrew Free Loan Society the following officers were elected: Julius J. Dukas, president; Edwin Kaufman, first vice-president; Ed. Guckenheimer, second vice-president; Hirsch Rabinowich, treasurer; Simon Landres, honorary financial secretary, and Abraham Bakst, honorary recording secretary.

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SIDENBERG, GUSTAVUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustavus Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samson Lachman, No. 35 Nassau Street, in the City of New York, on or before the 31st day of August next. Dated, New York, the 9th day of February, 1915.

HENRY SIDENBERG, RICHARD SIDENBERG, THERESA SIDENBERG, ABRAHAM GILBERT, Executors. SAMSON LACHMAN, Attorney for Executors, 35 Nassau Street, New York City.

WEINSTEIN, SIMON.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hillquit & Levene, 30 Church Street, in the City of New York, on or before the 25th day of August next. Dated, New York, the 15th day of February, 1915.

HARRIS H. URIS, ADOLPH HIRSHFELD, EMANUEL M. KRULEWITZ, Executors. HILLQUIT & LEVENE, Attorneys for Executors, 30 Church Street, Borough of Manhattan, New York City.

SOCIAL NOTES.

"Sholom Aleicham," the well-known Jewish humorist, is at present stopping at the Shapiro's Britain Lodge, Lakewood, N. J.

Mr. and Mrs. Mark J. Katz and their son, Herbert S. Katz, will spend the week end, over Washington's Birthday, at the Blythwood, Lakewood, N. J.

Palestina Lodge, No. 36, I. O. F. S. of L., will celebrate its golden jubilee with a reception and dance at the Hotel Astor on Sunday evening, February 21.

A dance will be given by the Young Folk's League of the Uptown Talmud Torah on Wednesday evening, February 24, at the Hotel Bon Ray, Madison avenue and Ninety-second street.

The Social Welfare Circle of the Congregation Kehilath Jeshurun will hold a charity dance at Delmonico's, Forty-fourth street and Fifth avenue, on Sunday evening, February 21, 1915.

In celebration of their twenty-fifth wedding anniversary Mr. and Mrs. Samuel Simon, of No. 846 East 156th street, gave a reception last Tuesday evening at the Elmsmere, 80 West 126th street.

Mrs. Louis B. Englander (née Bertha Neufeld), of Philadelphia, Pa., is at present visiting at the home of her parents, Mr. and Mrs. Emil Neufeld, No. 91 West 119th street, where she will remain for a week.

The Young Folks' League of Isalah Temple will hold an open meeting on Sunday next at 3 p. m. at the Temple assembly room. Rev. Richard M. Stern, of New Rochelle, will address the meeting.

A ball will be held by the Ladies' Auxiliary Society of the Temple Anshe Emeth, of West Harlem, at the Knickerbocker Hotel, on Saturday night, February 20. The proceeds will be devoted to charitable purposes.

Mr. and Mrs. Meyer V. Manischewitz, of Cincinnati, Ohio, who have visited their parents, Mr. and Mrs. M. A. Goldstein, of No. 1855 Seventh avenue, for a number of weeks, left last Wednesday for their home.

Announcement is made of the engagement of Miss Stella Ratkowsky, daughter of Mr. and Mrs. Bernard Ratkowsky, of No. 50 West 120th street, to Mr. Samuel Mitchell. They will receive on March 14.

Mr. and Mrs. Samuel Elkeles will entertain at a pre-nuptial dinner on February 20, tendered to Miss Helen Kleiner and Mr. Julian Rosencranz, who are to be wedded at Delmonico's on February 22. Among the guests will be Mr. and Mrs. Emil Kleiner and Miss Florence Kleiner.

Mr. and Mrs. Harry Fischel, of No. 118 East Ninety-third street, have issued invitations for the marriage of their daughter, Rebecca, to Rabbi Herbert S. Goldstein. The ceremony will be performed at the Kehilath Jeshurun Synagogue, No. 117 East Eighty-fifth street, on Sunday, March 7.

One of the pleasing features of the regular Saturday evening dance at the Lakewood Hotel last week was the dancing by Miss Marlon Saki and Miss Lillian Jacobs. Both young girls have been tutored by Miss Saki's mother, and they gave a pleasing exhibition of some Grecian dances, much to the delight of the hotel patrons.

A ball and entertainment of the Junior League of the Temple Anshe Chesed will take place at the Savoy Hotel on March 6 at 8 p. m. The money derived will be used for philanthropic purposes. The young people connected with the Temple are looking forward to this happy occasion with encouragement, and hope to make it both a social and financial success.

The Beth-El Sisterhood of Personal Service will give a dance at the Hotel Biltmore on Saturday evening, February 27. Among the patronesses are Mrs. Sidney Borg, Mrs. Nelson Greenhut, Mrs. Arthur Lehman, Mrs. Roger Straus, Mrs. Felix M. Warburg, Mrs. Edward E. Wise, Mrs. Nelson Aisel, Mrs. Louis F. Rothschild, Mrs. George Meyers, Mrs. Julian Bach, and Mrs. Leonard B. Schoenfeld.

Mrs. Mark L. Abrahams will give a subscription musicale at her residence, 107 East Eightieth street, on March 5 in aid of the Upper Manhattan Branch Widowed Mothers' Fund Association, of which Mrs. Samuel Elkeles is chairman. There will be a reading of "Lohengrin," accompanied by piano and violin by Mrs. Charles E. Seligman; selections from "Butterfly" by Miss Fanny Dorf, and a number of others.

Temple Beth Elohim, of the Bronx, will give a Purim entertainment and ball at the Hunts Point Palace on Monday evening, February 22. There will be a vaudeville show, after which the children of the religious school will present "Esther," a Biblical play. The officers of the congregation are: President, William Oppenheim; vice-president, E. Ph. Lazarus; financial secretary, S. Cassel; recording secretary, Harry Stackell, and treasurer, Charles Wolf.

To celebrate its tenth anniversary the Ladies' Rumanian Aid Society will

give a banquet on Sunday evening February 21. Mrs. User Marcus, who was the first president of the organization, is the present incumbent. New officers for the ensuing year have been elected as follows: Mrs. Arthur D. Katcher, president; Mrs. H. Cohen, Mrs. S. Holzman and Mrs. S. Drachenber, vice-presidents; Mrs. I. Nacht, treasurer; Mrs. M. Dauere, registrar; Miss Rayme Lazarowitz, recording secretary; Mrs. J. Holzman, financial secretary; Mrs. I. Sandberg and Miss P. Colmer, corresponding secretaries.

The Good Fellowship Order was initiated on Lincoln's Birthday, February 12, 1915, with a theatre party at the Casino Theatre and dinner thereafter at Murray's. Among the guests present were Dr. Melville Mosses, David B. Harris, Edward Baronness, Manuel Neufeld, Cecil Moses, J. Leopold Spiegle, Irving Shapiro, Arthur Friedlander, Nathan D. Leiman, Dr. Lips and Harry Weinberger, of Passaic, N. J. Among the ladies present were Miss Said Neufeld, Miss Lillian Shapiro, Miss Dottie Richmond, Miss Lillian Bloch, Miss Stella A. Gordon, Miss May Shapiro, Miss Dorothy Prussak, Miss Lillian Weinberger, the Misses Burrow, Miss Miriam Blumberg and Miss Martha Hoflich.

Sinal Congregation of the Bronx is making extensive preparations for the grand bazaar to be held during the week of February 22 for the benefit of the temple building fund. A novel feature will be a millinery store, where ladies' hats will be made and sold. Other features will be a Japanese tea room, a "human grab bag," and a number of original booths planned and fitted out by the chairmen of sub-committees. The bazaar is given under the auspices of Sinal Sisterhood, of which Mrs. R. Heideman is president, and will be in charge of the following: William Daub, manager; Mrs. S. Henicksberg, general chairlady; Mrs. S. Locks, assistant, and Mrs. R. Sacks, secretary; Mrs. Heiderman, Mrs. William Mitchell and Miss Bogen are included in the Executive Committee. In charge of booths are: Mrs. S. Grossman, Miss Marks, Mrs. E. Biow, Mrs. Weinberg, Mrs. Lachman, Mrs. Harris, Mrs. Kovacks, Mrs. Munk, Mrs. Rosenberg, Miss Daub, Mrs. (Dr.) Bluhm, Mrs. A. Springer, Mrs. Freund, Mrs. Magnus, Mrs. Furst, Misses Schauer, Miss Reders, Mrs. Alexander, Miss Rose Greenbaum, Miss Malsner, Miss Oppenheim, Max Schauer and Louis Fleischman.

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REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.

District Grand Lodge No. 1. ISRAEL L. FEINBERG, Grand Master. ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

The order will hold services in memory of their departed ex-Grand Master Julius Harburger at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, on Monday evening, February 22, at 8 p. m. Brother Benjamin Blumenthal is chairman of the memorial committee, and there will be several eminent speakers to address the assemblage.

Palestina Lodge, No. 36, will hold a golden jubilee banquet at the Hotel Astor on Sunday night at which many prominent dignitaries will be present. At 9.15 there will be a dance for the young folks.

This lodge, which was organized with but nineteen members fifty years ago, to-day boasts of over 250 members. The officers of Palestina Lodge are as follows: Henry Blank, president; I. J. Heim, vice-president; William Daub, treasurer; G. Goldsmith, recording secretary; Morris Stern, financial secretary; Meyer Goldsmith, tyler.

New Field Representative for J. C. R. A.

Rabbi I. Idelson, of Denver, Col., made an appeal from the pulpit of Congregation Kehilath Jeshurun, Nos. 117 to 121 East Eighty-fifth street, New York City, on behalf of the Denver Sanatorium, J. C. R. A., of Denver, Col. He succeeds the Rev. Ph. Masliansky as the New York representative, who has resigned. The institution is in a critical situation financially to carry on its work, and is the only institution of its kind which admits patients in all stages of tuberculosis.

To the Readers of the Hebrew Standard—Do You Want to Profit by Our Celebration?

On another page of this issue of the Hebrew Standard appears the advertisement of the well known "GRAND RAPIDS FURNITURE HOUSE" of FRANK E. ROSEN & COMPANY, 316-17 GRAND STREET, RIDLEY BUILDING, NEW YORK, in which this firm states that they have been in the fur-

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niture business for the last thirty years and that they are celebrating this event with an extraordinary reduction sale, giving their friends and the general public a chance to have a remembrance of their anniversary by saving on each and every purchase from 25 to 33-1-3 per cent.

FRANK E. ROSEN & COMPANY carry a large stock of over \$60,000 worth of Grand Rapids and medium priced furniture and rugs, of which every piece is marked in plain figures and from this price you deduct 20 per cent. discount, which will give you, as their prices, are already very close, the above saving of 25 to 33-1-3 per cent.

In these days of marked up and marked down sales the public looks with suspicion on such announcements and the writer took it upon himself to investigate before he wrote this article and is pleased to state that he is confident that no such sale has ever been offered in the furniture business before and that this is absolutely a genuine saving proposition to the buying public.

The firm of Frank E. Rosen & Company consists of Mr. Frank E. Rosen and Irving J. Wolf, both well known as experts in the furniture trade, and the stock they have selected for their thirtieth anniversary sale is the sure guarantee that they will carry out their promise to "give the best quality for the least money."—Advertisement.

MEIER, EMMA.—In pursuance of an order of the Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next. Dated New York, January 8, 1915.

DAVID MEIER, Executor. SAMUEL B. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

ETTINGER, JENNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Felner & Maas, 100 Broadway, in the Borough of Manhattan, City, County and State of New York, on or before the 20th day of August next. Dated, New York, February 13, 1915.

LEONIDAS ETTINGER, SIDNEY P. ETTINGER, LEWIS JACOBS, Executors. FEINER & MAAS, Attorneys for Executors, 100 Broadway, New York City.

HAMMERSTEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated, New York, October 9, 1914. ANNA HAMMERSTEIN, Executrix. Blumenstiel & Blumenstiel, Attorneys for Executrix, 27 Cedar Street, New York City.

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WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe avenue, in the City of New York, on or before the 1st day of June next. Dated New York, the 17th day of November, 1914.

LENA B. WEINGART, HENRY SCHOTENFELS, ROBERT SCHWARZ, Executors.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next. Dated, New York, the 27th day of January, 1915.

JULIUS BONNER, Executor. EUGENE COHN, Attorney for Executor, Office and P. O. Address, 74 Broadway, New York.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next. Dated, New York, the 26th day of January, 1915. RACHEL BERNSTEIN, Administratrix. PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

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CORRESPONDENCE.

Optimism.
 Editor HEBREW STANDARD:
 Not long ago, having delivered a lecture to my own soul, I thought I would write the gist thereof to a friend who was inclined to pessimism. This is what I wrote:

"The writer of the account of creation in the book of Genesis must have been an optimist; hear what he says, 'And God saw all that he had made, and behold it was very good.' A pessimist would not have seen things in that light. I am indeed an optimist more from policy than from conviction (and this may indeed be a strong argument to the avowed optimist), because only an optimist, one who is in that frame of mind, can perceive opportunities and avail himself thereof. It is optimism that causes action and produces results. As my sister in a letter to me recently said, quoting a comic character, 'The product is the result.'"

My friend wrote in acknowledgement, though not entirely in acquiescence: "I have been thinking of what you write me concerning an optimistic attitude, and though I feel you do not mean to confound the terms 'principle' and 'policy,' at least your position does not seem altogether 'consistent,' or, as somebody I know once put it, 'there is not even consistency in your inconsistency.' Of course I understand you (I hope aright), to mean that it is unwise, if not dangerous, to be at times at least other than optimistic before the outer circle, even though inwardly we feel the opposite. That is all well, so far as it goes, but how far does it go? and is it not calculated, too, to convey mistaken ideas if everything is made to appear bright and sunshiny, when even to the thoughtful mind the very opposite is disclosed. True, you mention 'results,' and if on the basis that now and then 'evil' may produce 'good,' there might be a sort of justification, though rationally, logically and surely from the basis of faith, i. e., Judaism, such a doctrine is not tenable. It reminds me of people who dare insist that the men who once 'sowed wild oats' are the better. Certainly an underrating, pessimistic view is more than to be condemned, in fact, it is largely dispelled when we meet those of sunshiny disposition whose course is not alone by their happy ways, but by their doing good even 'for the sake of good.'"

There is not much to add to above correspondence, only that when I spoke of optimism as a policy I meant that "we must not know when we are beat"—be not a pessimist, even in their own sight; thus prove true to thyself, and in that case "thou canst not be false to any man."
 AARON DOB.

Ancient Hebrews' Attitude Toward War.

Editor HEBREW STANDARD.
 I was exceedingly interested in the invitation extended by the Carnegie Peace Church Union to the ministers of the various religious denominations that they express their opinion regarding the present war and the attitude of their respective churches toward warfare in general. As a Jewish minister, I would like to make the following statement:

As long as "Thou shalt not kill" is one of the precepts of the Ten Commandments there is no reason to say that this commandment is applicable to murder perpetrated by an individual only. War waged upon aggressive principles is nothing less than wholesale murder. Organized murder with official sanction can by no means lessen the character of the crime, nor can the false zeal of intense patriotism justify such an act.

Wars justifiable by the Mosaic law and carried on by ancient Hebrews are classified in the Talmud in three categories—obligatory, recommendable and optional. With the exception of wars against the seven nations and the Amalakitites that belonged to the two former categories, all the wars waged by the ancient Hebrews, which were sanctioned by the prophets and later by the Sanhedrin, were more or less of a defensive character. Occasionally the prophets or the Sanhedrin encouraged the invasion of a neighboring country. This, however, was merely a protective measure, necessitated by the insecure position of the people. Since all their neighboring nations nourished hatred against them because of their peculiar manners, customs and religion, the Hebrews did not hesitate, whenever opportunity offered itself, to assail their hostile neighbors, and thus render them powerless to invade their own country. Such was frequently the case with the Philistines, Amonites, Moabites and with the Syrians and Adomites in the time of the second Temple.

That the Hebrews abhorred war can be easily proved by the fact that they never tried to extend their own dominion beyond their immediate territories. To say that this was due to their lack of great generals is absurd. A wise and prosperous king like Solomon, with a heroic army, trained in warfare on the many battlefields under the leadership of his warlike predecessor, could accomplish much in war enterprises, yet the life of this great monarch passed without his venturing even one single battle. This was undoubtedly due to the influence of the prophet, who boldly objected to the building of the Holy Temple by King David, declaring him unfit in spite

Continued on next page

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CORRESPONDENCE.

Continued from page 12
of his reputable piety, for so holy an undertaking solely because of the blood shed by him on the many battlefields. Instead of wasting the resources of the country and the energies of the young in war enterprises, King Solomon preferred using them for a loftier purpose—that of erecting a divine sanctuary for the glory of God. Instead of a great army of warriors, he created an army of priests and poets. Instead of conquest and dominion of nations, he conquered and subdued darkness, superstition and ignorance. The same spirit was prevalent during the time of another great King of Judea, King Hezekiah.

When the great army of the mighty Syrian ruler, Sennacharib, was completely crushed under the walls of Jerusalem, the defeat of his enemy and utilize the favored moment for extending the boundaries of Palestine beyond the Euphrates had he so desired. But such schemes could not be contemplated by a monarch of a nation whose great prophet taught universal peace in the immortal words: "They shall not raise the sword one against the other and shall learn war no more." And instead of training the youths of Judea in the art of shedding human blood, they were drilled in the Divine law, devoted their time to the services of God and humanity.

That the same aversion of the Hebrew people toward war was maintained even in the time of the Second Temple can be easily inferred from the fact that the renowned Maccabees, whose heroism and generalship the world admires still, had never planned far-reaching conquests. Scarcely were they delivered from the Syrian yoke, they concentrated their entire zeal and devotion for moral and spiritual purposes to restore the Holy Temple to its former sanctity, as the Talmud tells us, "and afterward came thy sons and cleansed Thy sanctuary and lit the lights." Their ambition was not a victorious sword, but the triumph of light over darkness, morality over degeneracy, Judaism over paganism.

All these inferences tend to the conclusion that war was never regarded as a fine art among the ancient Hebrews, and the present war can only convince us that the humanitarian principles of which the nations of the twentieth century are so boastful are much inferior to those of the ancient Hebrews.

ABRAHAM GALLANT, Rabbi of the Congregation Beth Abraham of the Bronx.

The Yorkville Talmud Torah.

Editor HEBREW STANDARD:
Permit me to correct Mr. Horowitz, of the Orach Chaim Talmud Torah, who in a communication to you stated that there is no Talmud Torah building on the East Side from Seventh to 111th streets. The Yeshivath Torah Chaim, at Nos. 105 and 107 East 103d street, has a building erected for a Talmud Torah, and instructs over five hundred children in all branches of our faith.

This is not intended to underestimate the necessity of a Yorkville Talmud Torah, which has been promised and for which we are sorely in need, but it is intended merely as a correction. Very truly yours,
WILLIAM M. ADDELSTON.

The president of the Religious Education Association, Right Rev. Charles D. Williams, Bishop of Michigan, has extended an invitation to Dr. Henry Berkowitz, chancellor of the Jewish Chautauqua Society, to address the twelfth general convention of that national organization at Buffalo, N. Y., in March on "The Rights of the Child to an Education." The general topic to be considered is "The State and the Rights of the Child."

With the idea of obtaining the cooperation of representative residents in solving local problems, President Marcus M. Marks has appointed a citizens' commission for the lower East Side of New York City. Among those named are Miss Lillian D. Wald, Joseph S. Marcus, Dr. Herman Lorber, Louis Lande and Dr. Henry Fleischman.

- 5675 1915.
*Rosh Chodesh Adar, Monday, February 15.
Purim, Sunday, February 28.
Rosh Chodesh Nissan, Tuesday, March 16.
First Day Pessach, Tuesday, March 30.
Seventh Day Pesaach, Monday, April 5.
*Rosh Chodesh Iyar, Thursday, April 15.
Lag b'Omer, Sunday, May 2.
Rosh Chodesh Sivan, Friday, May 14.
First Day Shabuoth, Wednesday, May 19.
*Rosh Chodesh Tammuz, Sunday, June 13.
Fast of Tammuz, Tuesday, June 29.
Rosh Chodesh Ab, Monday, July 12.
Fast of Ab, Tuesday, July 20.
*Rosh Chodesh Ellul, Wednesday, August 11.

* Also observed the day previous as Rosh Chodesh.

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Beginning with an extra holiday matinee on Monday, Washington's Birthday, the farewell week of Mlle. Pavlova's

The second of the big orchestral concerts for the people, workers and students, which are given by the People's Symphony Concerts, will be held at Carnegie Hall on Saturday evening, February 20, and promises to be one of the best attended concerts of the season.

The programme for the fifth concert of the Kneisel Quartet, which will be given at Aeolian Hall on Tuesday evening, March 2, will contain a number of much interest in the Sextet in D minor, op. 4 (Verklarte Nacht), by Schöenberg,

Ferruccio Busoni, the Italian pianist, will be the soloist with the Symphony Society of New York, Walter Damrosch, conductor, on Friday and Sunday afternoons, February 26 and 28, at Aeolian Hall.

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On Monday afternoon, March 1, at Carnegie Hall, a concert of compositions by Sigismond Stojowski will be given by the Philharmonic orchestra.

Symphony in D minor (op. 21) (First Performance in America) Concerto in D major (op. 31) for Cello and Orchestra.

Several compositions of Leopold Godowsky will be played in New York for the first time by Herman Wasserman, a young Viennese pianist, who gives his first American recital at Aeolian Hall, Friday evening, March 5.

A feature of the Flonzaley Quartet's concert in Aeolian Hall, Monday evening, March 8, will be the Beethoven Quartet in C sharp minor, op. 131.

Fritz Kreisler will again be the soloist at the concert of the Philharmonic Society in Carnegie Hall Sunday

afternoon. He will play Bruch's G minor concerto. The orchestra, under Josef Stransky, will play the Brahms Symphony in E minor, the brilliant and thrilling symphonic poem "Tasso," of Liszt, and the sparkling and effervescent overture to Smetana's "Bartered Bride."

Pasquale Amiato will be the soloist at the concerts of Thursday evening and Friday afternoon (February 25, 26). He will sing the monologue from the first act of Wagner's "Flying Dutchman," and two short numbers by Rossini—William Tell's entreaties to his boy preliminary to the scene of the apple shooting, and "La Danza," a vocal tarantelle, not from an opera but from a collection known as "Les Soirees Musicales."

On Sunday evening, February 21, two English artists, May Mukle, the cellist, and Herbert Fryer, the pianist, will give their first sonata recital at the Band-box Theatre, 205 East Fifty-seventh street.

The programme will be as follows: Sonata in G.....Bach Adagio Allegro ma non tanto Andante (Quasi Lento) Allegro moderato Pianoforte Solo Variations Brillantes, Op. 12.....Chopin Sonata in F.....Richard Strauss

Mark Hambourg, the Russian pianist, will give a second recital at Aeolian Hall, Sunday afternoon, March 14.

A Jewish assistant advocate at Petrograd was last month fined 25 rubles for using the Russified first name of "Majsel" instead of "Movsha."

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 ern improvements and spacious sun parlors, is now open for the reception of
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Mr. J. Prown announces the reopening of
THE ROSE VILLA 501 Monmouth Avenue
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 for the current season. Steam heat and hot and cold running water have been installed
 in every room. The decorations are superb and every home convenience is provided. As
 in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws
 will be a feature. Excellent suites of rooms with baths attached.
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 Hollywood Court, Lakewood, N. J., has opened for the season 1914-1915. A
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BROOKLYN NOTES.

New Jewish Society for Flatbush.
 A meeting was held at the home of
 Mr. Joseph A. Seidman, No. 551 Mans-
 field place, Flatbush, a few days ago
 for the purpose of organizing a society
 to be known as the Jewish Society of
 Flatbush, Inc. The purpose of this or-
 ganization is to promote social inter-
 course among the Jewish residents of
 Flatbush and to encourage the study of
 all matters pertaining to Judaism. It is
 also proposed to conduct a civic forum
 for the discussion of all social and eco-
 nomic questions. The following officers
 were elected: Joseph A. Seidman, pres-
 ident; Joseph H. Joseph vice-president;
 M. G. Levy, treasurer, and Allen Black,
 secretary.

The first public lecture under the au-
 spices of the society will be held Sun-
 day evening, February 21, 1915, at 8
 o'clock, in the vestry rooms of Temple
 Beth Emeth, Church avenue and Marl-
 borough road, Flatbush. The speaker
 will be the Hon. Lawson N. Purdy, pres-
 ident of the Tax Commission of the city
 of New York, who will speak on "Taxa-
 tion."

Young Men's Hebrew Association.
 Prof. Henry E. Northrop, the dis-
 tinguished writer and lecturer, who has
 just returned from the European war
 zone, will deliver a lecture before the
 Young Men's Hebrew Association at
 their rooms, No. 345 Ninth street, on
 Sunday evening next. His subject will
 be "Imperial Berlin and the German
 Kaiser" and the lecture will be illus-
 trated with beautiful colored pictures.
 In connection with the lecture there
 will be a splendid musical programme
 and all interested are invited to be
 present.

Hebrew Educational Society.
 Mrs. Minnie Schomerzuner will de-
 liver an illustrated Yiddish lecture on
 "The Art of Ancient Greece" on Satur-
 day evening, February 20.
 An intermediate debate between the
 Elliott Club and the Boys' Club will
 occur Sunday afternoon, February 21.
 The Glenford Club of the Hebrew Ed-
 ucational Society and the Brownsville
 Y. M. H. A. will play a basket-ball game
 Sunday evening, February 21.
 There will be a senior debate on Mon-
 day evening, February 22, between the
 Criterion Club and the Loyal Alliance.

Brooklyn Civic Forum.
 The first of a series of weekly lectures,
 arranged under the auspices of the
 Brooklyn Civic Forum, will be held in
 the auditorium of Public School No. 84,
 Glenmore and Stone avenues, Brooklyn,
 Sunday evening, February 21, 1915, at 8
 o'clock. The speaker will be Dr. Charles
 Erdie Patterson, former editor of the
 Arena and Mind magazines, and lectur-
 er on metaphysics and comparative re-
 ligion. The subject of Dr. Patterson's
 lecture will be "Religion and War." Jus-
 tice Alexander S. Rosenthal will pre-
 side. Discussion and questions allowed.
 The public is cordially invited.

The Purim entertainment of the pupils
 of the Sunday School of Congregation
 Bath Israel Anshe Emes will be held
 on Sunday evening, March 7, at 8 o'clock,
 in the Synagogue, Harrison, near
 Court street. One of the features will
 be a Purim play given exclusively by
 the Sunday School children. Mr. Will
 Mastrov is coaching the play and
 promises many surprises. Dancing will
 follow in the vestry rooms. The officers
 of the Sunday School are: Rev. Dr.
 Israel Goldfarb, principal; Mr. Aaron
 Dango, superintendent; Miss Mollie
 Kronman, secretary, and Mr. Milton
 Cohen, librarian.

In honor of the Bar Mitzvah of their
 son, Daniel L., which took place at the
 Anshe Emes Synagogue on Saturday,
 February 6, Mr. and Mrs. S. L. Gottlieb,
 of No. 106 First place, tendered a recep-
 tion the following day. Mrs. Gottlieb
 was formerly president of the Anshe Emes
 Sisterhood and is well known in Brook-
 lyn charities, and many of her friends
 were present at the reception.

Mrs. Walter Weil, chairman of the
 Luncheon Committee of the Brooklyn

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Section Council of Jewish Women, is
 preparing an excellent programme for
 their annual affair to be given on Tues-
 day, March 16. A large and representa-
 tive gathering is expected to attend.

Preparations are being completed for
 the whist and pinochle to be given for
 the benefit of the Temple Ahavas
 Chesed on Sunday, March 7, at 8 p. m.
 The arrangements are in charge of the
 president, Mr. Maks Weiss.

The Junior Temple Club, which was
 recently organized in Congregation
 Shaari Zedek, is preparing a dramatic
 performance to be given in the vestry
 rooms of the synagogue on Saturday
 evening, February 27.

Under the direction of Rabbi J. M.
 Bloom the members of Temple Ahawath
 Shalom, East 17th street, are planning
 to present "The Conspiracy of Haman"
 on Sunday afternoon, February 28, as a
 Purim entertainment.

Mr. and Mrs. Nathan Klein, of No. 99
 Manhattan avenue, will celebrate their
 silver wedding anniversary on Sunday
 evening at the residence of their daugh-
 ter, Mrs. Harry Glickman, No. 1181 East-
 ern Parkway.

The engagement of "Zallah's Own
 Show" in a two-act musical and dan-
 cing entertainment, entitled "The Dan-
 cing Princess," at the Star Theatre next
 week, promises to be one of the most
 popular of the season at that house.
 Combined with Zallah's reputation in
 burlesque, vaudeville and as a record-
 breaking drawing card at Hammer-
 stein's in New York, is a cast chosen
 especially for the fitness of its members
 to portray the difficult roles assigned
 them in the piece, which is full of com-
 edy situations and startling and novel
 scenic costuming effects. The usual
 Sunday concerts will be given, and every
 Tuesday evening two good wrestling
 bouts are staged, under the direction of
 George Bothner.

Wars may come and wars may go, but
 travel-lectures go on forever. And they
 even seem to profit by a renewed inter-
 est in the foreign-lands that are being
 ripped to pieces by shot and shell. At
 least so E. M. Newman, the travel-talk-
 er, finds things, and he is fortunate in
 having visited many of the war-ravaged
 places during the past summer and in
 having pictures of the latest happen-
 ings on the battlefields. These are be-
 ing sent him regularly by his assistant,
 who remained abroad for his purpose.
 Mr. Newman will give two courses here,
 with five talks in each, course A, at the
 New Amsterdam Theatre on Thursday
 afternoons, beginning March 4, and
 course B, at Carnegie Hall on Sunday
 evenings, beginning March 7. His new
 subjects have to do for the most part
 with the countries engaged in the great
 conflict. The sale of course tickets be-
 gins Monday, February 22.

The favorite singing actor, Fiske
 O'Hara, will present Augustus Pitou's
 latest romance of Irish life, entitled
 "Jack's Romance," at the Grand Opera
 House, New York City, beginning a two

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 tofore be a feature.

weeks' engagement next Monday after-
 noon, Washington's Birthday. One of
 the most attractive features of the per-
 formance, of course, will be the songs
 of Mr. O'Hara, whose rich tenor voice
 will be heard in several fine numbers,
 among which are "You and I," "The
 Highwayman," "Colleen Machree,"
 Balfe's "Killarney" and Tosti's favorite
 song, "Beauty Eyes." Manager Pitou
 has surrounded his star with a splendid
 company and has mounted the piece in
 a lavish manner with scenery and cos-
 tumes.

The popular comedian, Sam Bernard,
 in his latest vehicle, "The Belle of Bond
 Street," will be the attraction at the
 Standard Theatre for the week begin-
 ning Washington's Birthday matinee.
 "The Belle of Bond Street" has its
 book by Owen Hall and Howard Atte-
 ridge, its lyrics by Adrian Rose and
 Claude Aveling, and its music by Ivan
 Caryll and Lionel Monckton. The pro-
 duction has been staged by Mr. Bernard
 and Jack Mason, and the costumes de-
 signed by Melville Ellis. In the sup-
 porting company, which is a large one,
 will be Mollie King, Ruby Norton and
 Sammy Lee, Nellie King, Harold Crane,
 Cyril Chadwick, Jere McCauliffe and
 others. In addition to the holiday mat-
 inee Monday, the usual Tuesday, Thurs-
 day and Saturday matinees will be
 given.

Beginning with a special Washington's
 Birthday matinee on Monday, Selwyn
 & Co's production of Roi Cooper
 Megrue's mystery melodrama, "Under
 Cover," with William Courtenay and
 the entire original cast, will enter upon
 its twenty-seventh week at the Cort
 Theatre.

The highly efficient management of
 the Victoria Hotel, at Saratoga Springs,
 N. Y., under the proprietorship of Mr.
 Wolf Crost, is reflected in the announce-
 ment that Mr. Crost has just leased the
 Aldine Hotel, at South Broadway and
 Circular street. The Aldine Hotel will
 be used by Mr. Crost as an annex to
 the Victoria, which he has so success-
 fully conducted during the past five sea-
 sons.

Saratoga Springs will probably enjoy
 its biggest season next summer, and
 many of our coreligionists who have
 heretofore taken the waters at Carls-
 bad, Marienbad and other European re-
 sorts will this summer find an agreeable
 substitute in the famous American spa.

The new Herzl School in Philadelphia,
 Pa., conducted by a number of young
 men and women interested in Zionist
 work, is now open, and 700 children have
 already registered.

Where to Dine In Brooklyn
Mr. Louis Heymann
 OF BROOKLYN
 ANNOUNCES THE OPENING OF HIS NEW
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CHILDREN'S PAGE

FOR THE SAKE OF HEAVEN

Dear Children:

"Every disputation that is carried on for the sake of Heaven will eventually lead to the desired result; but every disputation that is not carried on for the sake of Heaven will not. An illustration of the former was the disputation between Hillel and Shamar, of the latter, that of Korah and his faction."

In order to understand this Mishna of the Ethics of the Fathers we must know what is the meaning of the phrase, "For the sake of Heaven."

Know then, dear children, that the life of man is a continual struggle. There are certain powers within him that would pull him down to the very lowest depths of the earth and make him lose not alone the semblance of a human being, but even render him far inferior to the beasts of prey—the wild beasts do not prey upon their own kind, but man, in his ferocity, stains his hands with the blood of his fellow man, in the terrible downward tendency of all his passions, all his labors are for the sake of earth. But ere he sinks entirely, the other powers make a supreme effort to lift him up, to raise him above the brute, above the wild beast, above the animal in man, above man himself, yea, even above the angels—these uplifting powers in man direct all his efforts upward. They make him do everything for the sake of Heaven.

Shamai and Hillel, these two of the greatest sages in Israel, were of the Heavenly class, the Heaven in them had long conquered their earthly elements. When in the exposition of the Holy Torah, disputations arose between them as to certain laws, in which way they ought to be applied, there was no personal animosity to pull them down to the earth and only one desire animated them both, that was, that their eyes may be opened to the truth of the Heavenly Law, and eventually their desire was gratified.

Korah was altogether a man of a different type. The Midrash tells us that he was immensely wealthy, and like many rich people, he thought he was entitled to hold a position of power, that great honors should be accorded to him. While we have seen that the possession of wealth has often been the means of lifting its possessors to the nobility of Heavenly Dispensers of the bounty of Providence, in the case of Korah it was pulling him down to the earth, and while he was slowly and surely sinking in his moral character he sought to pull others down with him, and he gathered a company of men whom he misled by

a guileful tongue and incited them to pull down Moses and Aaron from the Heavenly positions they attained by their exceedingly virtuous and spiritual lives. And if he had succeeded in his fell design complete anarchy would have been the result. Everything that was holy would have been dragged down to the lowest depth of degradation, but since his disputation was not for the sake of Heaven, and only for the sake of earth, to which all the evil powers within him were pulling him down spiritually, we are not at all surprised that he should have been also physically consigned to it.

Thus are we taught in a graphic manner that although it is not expected of us that we should be the echo of other men's opinions and that we are also entitled to have ideas of our own, it is yet strongly impressed upon us that all our disputations should be for the sake of Heaven.

בן אהרן

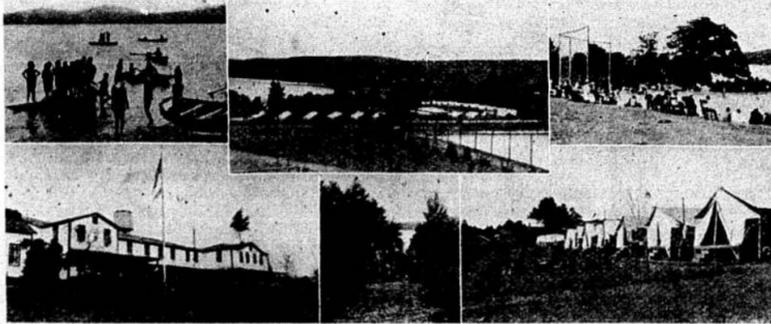
Some Queer Things.

Cayenne pepper doesn't come from a pepper plant, nor Burgundy pitch from Burgundy. Jerusalem artichokes do not come from Jerusalem, nor turkeys from Turkey. Camel's hair brushes are made from the tail of a squirrel. German silver is not silver, and it was invented in China. Cork legs are not made of cork, neither do they come from Cork, Ireland. Prussian blue does not come from Prussia. Irish stew is not an Irish, but an English dish. Cleopatra's Needle was set up a thousand years before that lady was born. Chamois leather is not the hide of a chamois, but the flesh side of sheepskins.

She frowned on him and called him Mr. Because in fun he merely kr. And then in spite, The following night The naughty Mr. kr. sr. The above is quite a twr. Evidently he couldn't resr, And doubtless after he had kr. On his lip he developed a blr.

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RICH, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, care L. Henry & Co., No. 721 Broadway, Manhattan Borough, in the City of New York, on or before the first day of April next.
Dated New York, the 8th day of September, 1914.

BENNO LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
Dated, New York, the 29th day of October, 1914.

ELLA MANDELBAUM, BEATRICE STERN, LEASER RUBIN, Executors.
COHEN & COHEN, Attorneys for Executors, 74 Broadway, New York City.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next.
Dated New York, the 15th day of September, 1914.

OTTO KAUFMANN, Administrator.
HARRY C. ADAMS, Attorney for Administrator, 220 Broadway, Borough of Manhattan, New York, N. Y.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, Room 401, No. 48 Cedar street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.
Dated New York, October 20th, 1914.

ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.
ALFRED D. LIND, Attorney for Executors, 4 Cedar street, New York City.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty street, in the City of New York, on or before the 25th day of June next.
Dated New York, the 12th day of December, 1914.

MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.
Dated New York, the 23d day of November 1914.

ELIZABETH KATZ, Executrix.
ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhoefer, Gerber & James, No. 96 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.
Dated New York City January 16, 1915.

LEONORE STRASBURGER, Executrix; LEROY A. STRASBURGER, BYRON L. STRASBURGER, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, Borough of Manhattan, New York City, N. Y.

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Dated, New York, the 16th day of December, 1914.

RACHEL WERTHEIMER, Executrix.
BOUDIN & LIEBMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth avenue, in the City of New York, on or before the 30th day of April next.
Dated, New York, the 23d day of October, 1914.

CELIA WALDMAN, Administratrix.
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth avenue, Manhattan, N. Y.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau street, in the City of New York, on or before the 26th day of April, 1915.
Dated New York, October 13, 1914.

REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators.
EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated New York, the 20th day of August, 1914.

OTTO C. STEINHAUSER, HENRY SCHAEFER, Executors.
SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

MOSKOWITZ, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX MOSKOWITZ, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Rivington street, Borough of Manhattan, City of New York, on or before the 15th day of March next.
Dated New York, September 8th, 1914.

REBECCA MOSKOWITZ, Administratrix.
DANIEL DRANGLE, Attorney for Administratrix, 90 Rivington Street, Borough of Manhattan, New York, N. Y.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 74 Broadway, in the City of New York, on or before the first day of June next.
Dated New York, the 13th day of November, 1914.

MAX L. SCHALLEK and MAMIE ORBACH, Executors.
SAMUEL STRASBOURGER, Attorney for Executors, 74 Broadway, New York City.

RUBENS, SIMON.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterweis, No. 200 Fifth avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.
Dated New York, the 2d day of November, 1914.

ISAAC STARK, Executor.
LOUIS W. OSTERWEIS, Attorney for Executor, 200 Fifth avenue, Borough of Manhattan, New York City.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall street, in the City of New York, on or before the 1st day of March next.
Dated New York, the 21st day of August 1914.

MORTON ARENDT, Surviving Executor.
LEO OPPENHEIMER, Attorney for Executor, 60 Wall Street, New York City, N. Y.

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Dated New York, the 24th day of October, 1914.
BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 5 Beekman Street, New York City.

LOUCHHEIM, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, his attorney, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next.
Dated New York, the 17th day of September, 1914.
AARON B. SELDNER, Executor.
MAURICE S. COHEN, Attorney for Executor, 64 Wall Street, Borough of Manhattan, New York City.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of May next.
Dated New York, the 27th day of October, 1914.
IDA KALMANOWITZ, Administratrix.
HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York city, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1914.
JENNIE ADLER, Executrix.
BERNHHEIM & LOWENTHAL, Attorneys for Executrix, 35 Nassau street, Borough of Manhattan, New York city.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.
Dated New York, the 16th day of November, 1914.
ROSIE GOLDMAN, RAE GOLDMAN, Executrices.
SAMUEL GREENBERG, Attorney for Executrices, 910 Brook Avenue, Borough of the Bronx, City of New York.

CARO, LILLIAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.
Dated New York, the 8th day of January, 1915.
JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.
LIND & PFEIFFER, Attorneys for Executrices, 46 Cedar Street, New York City.

NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhardt Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next.
Dated New York, the 11th day of December, 1914.
JOSIE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next.
Dated New York, the 29th day of January, 1915.
PHILIP I. MICHELMAN, Executor.
PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.
Dated, New York, the 1st day of February, 1915.
JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the City of New York, on or before the 1st day of June next.
Dated New York the 24th day of November, 1914.
DORA FRANKENSTEIN, Administratrix.
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York city.

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NEWMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moscovitz, No. 320 Broadway, Borough of Manhattan, in the City of New York on or before the 2d day of August next.
Dated New York, the 15th day of January, 1915.
KATIE NEWMAN, Administratrix.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 17th day of May, 1915, next.
Dated, New York, the 11th day of November, 1914.
ERNA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.
MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors, 35 Nassau street, Borough of Manhattan, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar street, in the City of New York, on or before the 20th day of March next.
Dated New York, the 11th day of September, 1914.
LEO SCHLESINGER, MOSES SCHLESINGER, BALDWIN SCHLESINGER, Executors.
RIEGELMAN & BACH, Attorneys for Executors, 44 Cedar Street, Manhattan, New York City.

WEIL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Samuel Newmark, No. 261 Broadway, in the City of New York, on or before the 7th day of August next.
Dated, New York, the 30th day of January, 1915.
Rose Weil, Administratrix.
SAMUEL NEWMARK, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

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MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantowitz and Esberg, No. 335 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York the 24th day of September, 1914.
WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
KANTOWITZ & ESBERG, Attorneys for Executors, No. 335 Broadway, New York City.

SIEGEL, FREDERICK A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar Street, in the City of New York, on or before the 1st day of March, next.
Dated, New York, the 21st day of August, 1914.
CLARA LOUISE SIEGEL, Administratrix.
I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis M. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.
Dated, New York, the 8th day of October, 1914. (Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENSTEIN, Executors.
SIDNEY ROSSMAN, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

ROSENTHAL, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March next.
Dated New York the 4th day of September, 1914.
FANNY ROSENTHAL, SIDNEY H. ROSENTHAL, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Zankus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
Dated, New York, the 30th day of October, 1914.
RALPH LOWENBEIN, EDNA NORDLINGER, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
Dated New York the 14th day of December, 1914.
LEB MERGENTIME, Executor.
FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, city of New York.

NEUBERGER, BENNO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 2nd day of April next.
Dated New York, this 6th day of October, 1914.
STELLA M. NEUBERGER, Executrix; EDWIN MAYER and THEODORE WERNER, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City, N. Y.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
Dated New York the 14th day of December, 1914.
HENRY L. PRAGER, ETHEL R. PRAGER, Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan city of New York.

WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, L. von Pein, No. 35 Nassau street, in the City of New York, on or before the first day of July next.
Dated New York, the 15th day of December, 1914.
FREDERICK WEIS, Executor.
HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan New York City

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.
Dated, New York, the 18th day of December, 1914.
DAVID MAYER, SARAH MAYER, Executors
SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

BITTKER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Bittker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 31st day of November, 1914.
EVA BITTKER, Executrix.
MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau street, Borough of Manhattan, City of New York.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next.
Dated, New York, the 11th day of January, 1915.
THEODORE GUTERMAN, DORA GUTERMAN, HARRY GUTERMAN, Executors.
MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Manhattan, New York City.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan' W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.
Dated New York, the 16th day of November, 1914.
CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, 35 Nassau Street, Borough of Manhattan, New York City

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.
Dated New York, the 14th day of August, 1914.
JENNIE BLOCK, Administratrix.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of March next.
Dated New York, September 11th, 1914.
SOLOMON B. KAHN, Administrator.
EMANUEL JACOBUS, Attorney for Administrator, 74 Broadway, Borough of Manhattan, City of New York.

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Curtains of Real Lace Renaissance	Were \$9.98 to \$11.98
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Irish Point	
Curtains of Irish Point	Were \$6.98
Marie Antoinette Lacet	4.98
Point Arab Novelty Nets	
Curtains of French Net Fine Nottingham Imported Scrim Irish Points	Were \$4.98
	2.98

Clearance of Armure Damask Portieres—best colors—fringed top and bottom—were \$2.49..... **1.69**

Mercerized and Armure Damask Portieres—fringed gimp or tapestry borders—also sunfast in madras designs—were \$4.98 and \$5.98..... **3.98**

Couch Covers—clearances—Extra wide Tapestry—Oriental colorings—were \$1.69.....	1.29
Tapestry Couch Covers—Kashgar Rug designs—value \$2.79.....	1.98
Fine Tapestry Couch Covers—reversible—Oriental rug designs—value \$3.98 and \$4.98.....	2.98
Fine Moquette Couch Covers—excellent effects—reg. \$9.98.....	7.98
Table Covers—Clearances—Armures—1 yd. sq.—reg. .69	.49
1½ yds. sq.—reg. .98	.69
2 yds. sq.—reg. \$1.49	.98
Clearance of short lengths—Tapestries—Entire stock—¾ yd. sq. to 3 yds. long—each... .19 to	1.98
50-inch Furniture Plushes—Panne or deep pile mohair—elsewhere \$4.50 and \$5.00.....	2.95
Imported Vestibule Panels—Renaissance and Marie Antoinette—24 to 30 inch motif on French net—value \$2.49 to \$2.98.....	1.49
Double Bordered Scrims—plain centres—value .25.....	.15
Macramette Borders—dainty boudoir designs—value. 29.....	.19

Radical Clearances in All

DRESS GOODS and COATINGS

All marked for quick selling, hence best dress goods bargains of the season.

Genuine Scotch Tweeds—54 inch—fine wool; smart combinations—for military, sport and country club suits—reg. \$1.98.....	.69
Dress and Suit Fabrics—50 inch—all wool—armure, fancy serges and granite cloths—fashionable colors—were \$1.29.....	.89
Covert Suitings and Coatings—54 inch—wool and worsted—smart light and dark shades. Exceptional Values—	.98 to 1.89
54-inch Chinchillas, Zibelines and Novelty Back Cloakings—all wool—brown, navy, gray, garnet and black in lot—were \$1.98 to \$2.98—to clear...	1.49
Black Po-Moire and Chiffon Velour—50 inch—jet black—for handsome evening coats and opera wraps—were \$5.98.....	3.98
Moleskin Plushes—50 inch—mole and fawn colors—were \$3.98.....	2.69

Inventory Clearances in Suit Cases and Travel Bags

Supply your wants in this direction NOW. Inventory only comes twice a year—

Matting, Keritol, Sheepskin, Cowhide Suit Cases—were .29 to \$15.98..... **.19 to 11.98**

Travel Bags—were .29 to \$12.98..... **.19 to 8.98**

Fitted Pads for Travelling Bags—were \$2.98 to \$10.98..... **1.98 to 7.98**

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Clearances—Red Ticket Lots

OVERCOATS—broken sizes to 17 years and 37 chest—Now **1.98 to 12.98** Were \$2.98 to \$18.00.

LITTLE BOYS' SUITS—3 to 10 years—Now **1.98 to 4.98** Were \$2.98 to \$6.98.

YOUNG MEN'S OVERCOATS AND MACKINAWs—to 38 chest—Now **5.98 to 13.50** Were \$7.98 to \$20.00.

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Finer Imported Gingham to	.43
ENGLISH SHIRTING MADRAS—White ground—in various stripes—handsome fast colors—used by exclusive haberdashers.....	.44
Other Shirting Madras.....	.59
BLACK PONGEES—Highly mercerized—fast black.....	.14
Inventory Clearances in COMFORTABLES & SPREADS	
Full and Single Size Comfortables—worth \$1.39 to \$5.50.....	.84 to 5.98
Crib Comfortables, Single and Full size—Silk and Silk Mull tops—were \$1.98 to \$3.98.....	1.39 to 2.98
Wool and Down filled Comfortables—Silk, Satin and Brocaded—were \$14.98 to \$29.98.....	7.98 to 18.98
Full Size Spreads—Colored Mitcheline and Mercerized—were \$9.49.....	2.49

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NUSSEBAUM, BERNHARDT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 27th day of January, 1915.

NATHANIEL COHEN, Executor
ABRAHAM COHEN, Attorney for Executor,
111 Broadway, Borough of Manhattan, New York City.

ROBERTSON, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Robertson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 23d day of August next.

Dated, New York, the 11th day of February, 1915.

LOUIS J. ROBERTSON, EDWARD F. ROBERTSON and ALBERT ROBERTSON, Executors.
LAWRENCE B. COHEN, Attorney for Executors, 64 Wall Street, New York City.

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SOLOMON, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the 20th day of August next.

Dated, New York, February 5th, 1915.

ROSE SOLOMON, Executrix, MAX W. SOLOMON, Executor.
ISIDORE HERSHFIELD, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

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MAYER, CONSTANT.—The People of the State of New York, by the Grace of God Free and Independent, To Richard J. H. Gotthell, as Co-Executor, Albert D. Constant, as Provisional Administrator, Eugene Cuisenier, individually and as Executor, Gertrude Levy, Emma Brunner, Mt. Sinai Hospital, Hebrew Orphan Asylum Society, Home for Aged and Infirm Hebrews, Young Women's Hebrew Association, Madame Millet, Madame S. Israel, Musée de Besançon, Musée de Gray, Madame B. Jung, Madame Eugene Cuisenier, Florence Gotthold, Victor Koelke, Constant Mayer Denzer, La Société des Artistes Français, Madame Sellmann, Comité de bienfaisance Israélite, Jane Davière, Lydie Bille, Jacques Henri Dreyfuss (le Grand Rabbini de Paris), Michel Laucon, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of CONSTANT MAYER, deceased, who at the time of his death resided at Paris, France, send greeting:

Upon the petition of Arnold W. Brunner, residing at No. 1 Lexington Avenue, Borough of Manhattan, New York City, and Frederick Gotthold, residing at No. 165 West Fifty-eighth street, Borough of Manhattan, New York City,

You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 16th day of March, 1915, at half-past ten o'clock in the forenoon of that day, why the account of Arnold W. Brunner and Frederick Gotthold, as Executors of the last will and testament of said deceased should not be judicially settled.

In testimony whereof we have caused the seal of the Surrogate's Court of the said county of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at [SEAL] the County of New York, the 5th day of February, in the year of our Lord, one thousand nine hundred and fifteen.

DANIEL J. DOWDNEY
Clerk of the Surrogate's Court.

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