

# THE HEBREW STANDARD

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# JACOBS—A FANTASY

By Gabriel Costa

I.

Abe Jacobs mounted the well-worn steps of the bustling Clothes Exchange, for it was Monday morning, advance guard of a week of renewed responsibilities. He was humming one of the ear-haunting ditties of the day, and seemed mightily pleased with himself as with the world in general. For the matter of that, there was precious little reason why he shouldn't have been.

A typical cockney Israelite, with an ever-open eye for a good proposition, his interests now centered upon wardrobes—the cast-off garments of that heterogeneous class regarded collectively and simply as “the well-to-do.” There were few articles not purchasable at Jacobs' stall, a very *multum in parvo* of an open air emporium. The marvel was where they came from, these hunting boots and dinner jackets, glossy silk hats and Parisian millinery. His stock epitomized human fads and fancies, mirrored the barometric changes of so-called fashion. A thing to marvel at was his adaptability. He would rig you up for a fancy dress ball and display a regard for detail that would amaze you. Others might be guilty of ignorance and anachronism by supplying Georgian sword with Tudor hose. But not he. Some uncanny intuition seemed to preserve him from such sartorial incongruities.

The very eagerness of Jacobs to satisfy a client, to complete for him the most heart-breaking commission, singled him out as a rather exceptional young man, even for an individual whose schooling ceased at ten years of age, and whose experience of the world had been more replete with kicks than with ha'pence—until Dame Fortune just ventured to smile.

Originally apprenticed to a cigar manufacturer, Jacobs discovered his economic progress to be distressingly slow; the long hours in the pungent

atmosphere of tobacco leaves deadened his thinking faculty, made him drowsy, discontented and more eager than ever to be his own master. The

fore him; the cigar-maker's bench knew him no more.

He took to the wardrobe industry as a *schnorrer* to a *simcha*, though

er hats of varying degrees of antiquity represented the first fruits of his business explorations, and mighty proud he was of them, their dejected

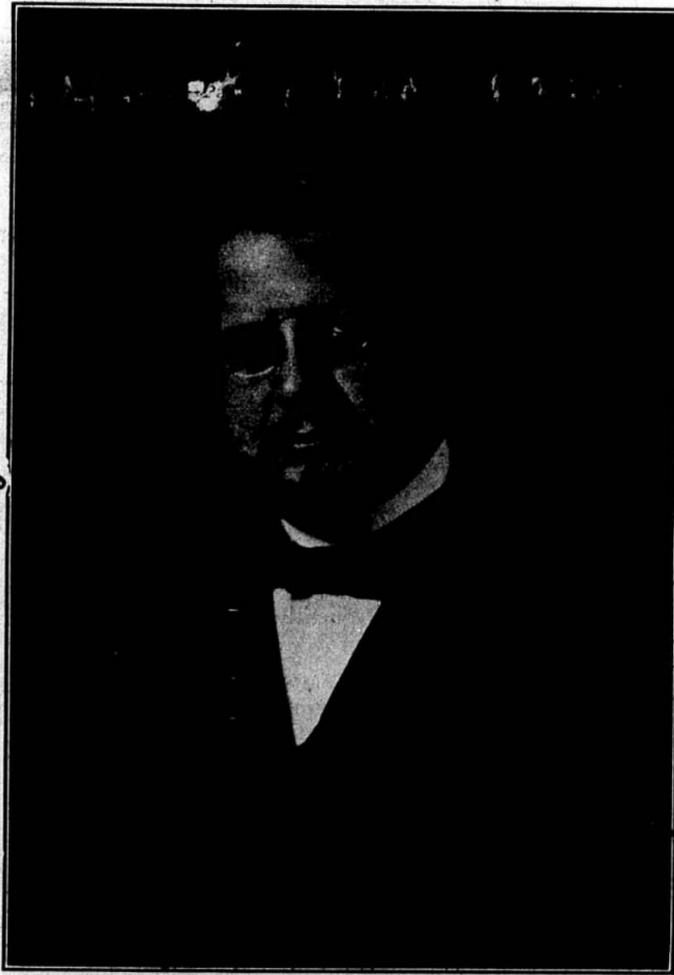
appearance notwithstanding. A little judicious brushing, a new hatband morning.

At a profit of two hundred per cent. this rejuvenated headwear changed owners. Jacobs grew bolder, but to the end of his days these three beaver hats stuck fast in his memory. Were it not for the views of polite society, no crest would have pleased him quite so much as three hats abreast, “Excelsior” at their crown, “Mazaltov” at the brim. His was the pride of the self-made man. But convention had to be reckoned with.

II.

Jacobs progressed apace. The business grew faster than the proprietor had ever dreamed of. The modest stall in the “Ha'penny Change” had blossomed into a great emporium, where one might obtain anything in the way of guises and disguises—from a guardsman's uniform to the tinselled array of a Columbine. Not that Jacobs had not merited this phenomenal advancement. He possessed sagacity above the average, had worked hard and industriously, and notwithstanding the claims of his business concern, was fully mindful of the needs of his humbler coreligionists. Indeed, it was averred that a *schnorrer* could gain access to his sanctum with greater facility than the smartest “commercial.” His was the heart of a child. He spelled *Rachmonus* with a capital R, and well the *schnorrers* knew it. His fame as a model philanthropist spread far beyond the ample walls of Jacobs' and the Board of Guardians seriously discussed the question of an injunction. They warned him, his friends, that he would regret the day he embarked on the career of charity administrator. He only smiled. And so I think did the *schnorrers*; but *their* smiles were reserved for the seclusion of their sleeves.

In the host of beneficiaries of all ages and nationalities among them, it grieves me to add, not a few pious frauds—Shloume Benjamin stood



ABRAM I. ELKUS

Abram I. Elkus, who has just been elected the head of the Jewish Chautauqua, is a prominent New York lawyer who has been actively identified with a number of important communal institutions—notably the Baron de Hirsch Fund and the Hebrew Technical School for Girls. He is, besides, an influential person in Democratic political affairs and, at the present time, occupies the honorable office of a Regent of the University of the State of New York. He is a liberal contributor to Jewish charitable and educational enterprises.

time came when the heavy-footed years of apprenticeship drew to their close. The world stretched out be-

fore him; his early efforts were decidedly inauspicious, for his capital was small, his industry illimitable. Three beav-

er hats of varying degrees of antiquity represented the first fruits of his business explorations, and mighty proud he was of them, their dejected appearance notwithstanding. A little judicious brushing, a new hatband morning.

At a profit of two hundred per cent. this rejuvenated headwear changed owners. Jacobs grew bolder, but to the end of his days these three beaver hats stuck fast in his memory. Were it not for the views of polite society, no crest would have pleased him quite so much as three hats abreast, “Excelsior” at their crown, “Mazaltov” at the brim. His was the pride of the self-made man. But convention had to be reckoned with.

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out bold and distinct. In all the ranks of the *genus mendicant* there were none like unto Shloume Benjamin. There was an indefinable something about him that marked him as distinct from the garden variety of the London *schnorrer*. He seemed to convey the impression that by assisting him along the thorny road of life, you were honoring yourself and paying in advance for a reserved seat in Paradise. Old Shloume at sixty was as persistent and as irresponsible as young Shloume at forty. Whether he had ever engaged in manual labor was an open question. Certain it is that his mental apparatus seemed in full working order, a circumstance that might be traceable to the huge quantities of snuff that he inhaled with the air of a courtier.

Shloume was a sort of family retainer. So Abraham paid the weekly dole "for luck," and Shloume offered the weekly blessing with monotonous regularity. "Shloume money" became a sort of a habit with the costumer, though the indefinite cash value of the weekly blessing was a source of occasional perplexity. If you knew Shloume you knew the tragedy of Israel in essence, for he personified hope and failure, the material and the ideal, the dreamer and the man of action.

His cronies regarded him as "a bit of a mystery," and Shloume main-

tained the illusion. His great-grandfather was known to have been an amateur Kabbalist, a lowly and disappointed disciple of the illustrious De Falk; to have devoted a lifetime to the attempt to fill cellars and larders by mystic incantations. It seemed that Shloume had inherited something of the mystery, but little of the energy of his dead-and-gone progenitor. There was, however, a sageness in his utterances that compelled attention. His brown eyes seemed to be ever peering into the mists of the future. You might have imagined him, in his picturesque attire, an Elijah come to earth again, though Elijah would surely have worn a clean collar! Indeed, the quaintness of his attire added to, rather than detracted from, the interest of his personality. It mattered not that one boot was black and the other brown; that his coat was fastened with a shoe string; that his *Tsitsith* had a queer habit of peeping from behind his tie.

Jacobs would patiently listen to him week after week, although Shloume's compliments were occasionally embarrassing. He had, in fact, regarded himself as the mascot of the firm, and his dole as a certain passport to prosperity. When the great emporium had come into existence, the old man fairly capered with joy. "Ah," he said, "cast thy bread upon the waters \* \* \* and Aby thenceforth doubled his dole."

Now it happened one day, when the world seemed rosy, and the orders were rolling in faster than he could execute them, that Shloume became more voluble, and certainly more serious, than ever. The costumer put it down to a rising thermometer, but the *schnorrer* would not be snubbed.

"Mr. Jacobs," he said, "this little shop of yours is nothing to what it's going to be." Jacobs regarded him with twinkling eyes.

"Yes," he added. "You can smile. You're destined for bigger things yet. This little shop of yours will go into a corner of the place you will have one day. Shouldn't be surprised

to see you Lord Mayor of London, though it won't be in my day."

"Is Shloume also among the prophets?" The *schnorrer* disregarded the interjection. "It'll all come true—true as the *Torah*. But"—and here he held up a warning forefinger—"the moment you forget your people, the moment your religion ceases to interest you, then will come the evil hour. Nothing can stop it."

"*Meshugga?*" No, Mr. Jacobs. Besides, I'd hardly quarrel with my bread and butter. It'll all come true. See."

The *schnorrer* disappeared, Jacobs turned to his ledgers and ascribed the outburst of his recent caller to the incidence of ninety in the shade.

\* \* \*

They guarded their origin as jealously as their life, though the secret was no secret to the few. "Jacobs" to-day is synonymous with daring and originality in business enterprise. The huge emporium in the opulent West is a township in miniature, within whose perfumed halls one might purchase anything from a bathtub to a limousine, and both at rock-bottom prices. Here the parlormaid is received with the deference that is a duchess' due, her custom solicited right gladly. That, I think, was one of the secrets of the amazing success that had enabled Jacobs to appropriate one shop after another, building up by degrees a vast concern that was accepted as a landmark by the Londoner bred, and as the Mecca of the country cousin.

The *schnorrer's* forecast had been justified.

Jacobs' was one of the first of London's show places to which the immigrant made his way. He would toil up the three hundred odd steps of the Monument, gaze upon the smoky metropolis and ask the attendant to point out Paris! Paris not being visible, they indicated the next best point of interest, Jacobs', and the immigrant's breast would swell with pride at the sight of the lofty edifice Jewish hands and Jewish brains had proudly reared.

So now you may realize that Jacobs' was a power in the land, as much an object of national interest as the wobbling price of consols, and as the wobbling price of consols, and certainly as frequently discussed.

It was only to be expected that so liberal a supporter of public organizations as Abraham Jacobs should in due course meet his reward. Assiduous, too, in his contributions to the party funds, he had the satisfaction of figuring in the Birthday Honors, and automatically, Mrs. Jacobs became a Lady. Let it not for a single moment be inferred that the honor was received by Jacobs himself with any degree of embarrassment. So long and so frequently had his reward been deferred, that he had found ample time wherein to prepare for the eventful occasion. For hours he had rehearsed before the pier glass in the yellow bodour, in anticipation of the moment when his sovereign should tap him lightly on the shoulder and bid him rise—a baronet. That his baronetcy had turned out a knighthood rather upset his well-laid plans. But his was the inborn optimism of his people. Perhaps a few more years of wait-

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ing, and then—who could tell?—a long line of Jacobs' would figure in Debrett. He flushed with pride at the very thought, and be it said, he would wear his knighthood with dignity. There was naught to suggest the Ghetto origin in this keen-eyed man of military bearing, whose diction was faultless and whose occasional use of *Shema beni!* was all that remained of his humbler days.

As for her ladyship, she was evidently ill at ease. The fruits of her husband's industry were at her command, and life was a path of roses, with cushioned seats by the way. Yet, some instinct seemed to tell her that this newly-arrived dignity hardly dovetailed into her life. Her sensations were such as the slum girl might experience upon being handed a Paquin gown, a thing to delight over, but not to wear.

The first of the many flies that hovered over the ointment of her ladyship's content made its appearance at a communal banquet. Sir Abraham and her ladyship were receiving felicitations when there sailed up a former acquaintance of their Ghetto days, whose husband had "made good" in the colonies.

"Ah," she said, effusively. "Glad to see you again, Mrs. Jacobs, after all these years."

"Lady Jacobs, if you please," replied her ladyship, frigidly.

"I am sorry," answered the colonial, without a shadow of embarrassment. "But, you see, I hadn't known you since you became a lady!"

This, then, was the price of purchased dignities. But Lady Becky lived it down.

There were times, an army of private secretaries notwithstanding, when the acquaintances of other days became decidedly unwelcome; too persistent a reminder of his humble origin. Yet, after all, there was little that should have occasioned Sir Abraham a moment of qualm. If half the communal pedigrees were investigated, how very many could be traced east of Aldgate; to the Pisa tower of battered hats, the noisome sack of discarded clothing! His beneficiaries had no cause to grumble, for a private secretary ministered to their multifarious needs, investigated the truth of their pathetic misgivings, compared their actual progeny with that recorded on tear-stained paper.



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If charity is held to cover a multitude of transgressions, Sir Abraham intended that it should certainly obscure his growing spiritual laxity. With the conferment of his knighthood and the commercial eminence to which he had attained, Sir Abraham had begun to drift from his faith and its responsibilities. He was akin to the parliamentary representative who secures all he wants from his constituency and then conveniently forgets its interests. Shloume noted and pondered inwardly. This drift must be arrested. The *schnorrer* became the diplomatist, the man of action. Something of the intuition of his ancestor returned to him, something of the determination of the old-time Kabbalist.

An elderly gentleman with a gray beard and the mien of a Ghetto dweller entered the ecclesiastical department of Jacobs'. The shoppers,

(Continued on page 6)

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### Twenty-Third Annual Meeting of American Jewish Historical Society.

The twenty-third annual meeting of the American Jewish Historical Society will be held at the Hotel McAlpin, this city, on Sunday and Monday, February 21 and 22. Four sessions will be held; three on February 21, and one on February 22. A cordial invitation to attend the sessions is extended to all persons interested in the work of the society and in the papers to be presented. The following is the program:—

At the first session, to be held Sunday, February 21, from 11 a. m. to 1 p. m., the following papers will be presented: Dr. Cyrus Adler, address of the president; Joshua Bloch, "The History of the Hebrew Periodical Press in America"; William Vincent Byars, "The Gratz Papers"; Prof. Gotthard Deutsch, "Documents Relating to Dr. Abraham Bettman of Cincinnati"; Albert M. Friedenberg, (1) "Two Early Letters," (2) "A selection from the Unedited Correspondence of Aaron Lopez"; Rabbi Isaac E. Marcuson, "Two Unknown Historic Candelabra from K. K. Beth Elohim of Charleston"; Samuel Oppenheim, (1) "Two Letters of Solomon Bush, a Revolutionary Soldier," (2) "A Letter of David Nussy, of Surinam."

At the second session, to be held Sunday, February 21, from 3 to 6 p. m., the following papers will be presented: Dr. Cyrus Adler, "References to Jews in the Papers of John Jordan Crittenden"; Leon Huhner, (1) "Daniel Gomez, a Pioneer Merchant in Early New York," (2) "Some Additional Notes on American Jewish History"; Dr. Joseph Jacobs, (1) "The Radanite Routes: A Description of Jewish Commerce in the Ninth Century," (2) "The Mediaeval States of the Jew"; Prof. Max L. Margolis, "Hyphenated Jews in a Greek Papyrus"; Prof. Alexander Marx, "Eliezer Eilenburg, a German Jewish Wanderer of the Sixteenth Century"; Rev. Dr. Julius J. Price, (1) "Unpublished References in the Canadian State Papers to Benjamin and Samuel B. Hart," (2) "Samuel Jacobs, an Early Canadian Jewish Merchant," (3) "The First Jewish Settler of Ottawa, Canada"; Report of the Foreign Archives Committee.

At the third session, to be held Sunday, February 21, beginning at 8.30 p. m., the following papers will be presented: Lee M. Friedman, "The Phylacteries Found at Pittsfield, Mass."; Dr. Harold Korn, "References of Jewish Interest in the Newspapers of the American Revolution (1761-1789): New York and Massachusetts"; Rev. Dr. Martin A. Meyer, "The History of the Jews of California from the Earliest times to 1880"; Rev. Dr. Abraham A. Neuman, "The Economic Condition of the Jews of Spain"; Dr. Julius F. Sachse, "Moses M. Hays and the Introduction of 'Sublime Masonry' in the United Colonies."

At the fourth session, to be held Monday, February 22, from 10.30 a. m. to 12 m., the reports of the officers and committees will be presented, and there will be an election of officers. The following papers will be presented: Albert C. Dudley, "The Naturalization of English Jews by the Act of 1753"; Benjamin H. Hartogenis, "The Sephardic Congregation of Baltimore"; Dr. Henry M. Leon, "Some Eminent Jewish Philologists of Past Ages"; J. Burford Samuel, "Historical Sketch of the Dalmbert Brothers"; Alvin T. Sapinsky, "The History of American Spanish Jewish College Fraternities"; Rabbi Martin Zelenko, "An American Spanish Jewish Periodical."

The local arrangements are in charge of Messrs. Albert M. Friedenberg, Leon Huhner and Hon. N. Taylor Phillips.

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The notorious Berlin anti-Jewish paper, the *Staatsburger Zeitung*, has been suspended until the end of the war. In the order issued by the District Commander-in-Chief, attention is directed to the paper's persistence in its treatment of certain sections of German citizens, and the reminder is given that on the 28th of August last the editor was informed that his attitude was opposed to the political necessities that should be respected during the war.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A school of Zionism has been established in Chicago, Ill., by the Knights of Zion.

In Bellingham, Ore., Mr. L. Verstandig has been appointed Commissioner of Parks.

Mr. Nathaniel Stern is the Republican nominee for Alderman for the third ward of Chicago, Ill.

The Tsar has presented a silver medal to the Principal of the Talmud Torah at Chontinsk, M. Wasserman.

The publication of the anti-Semitic Two-Headed Eagle at Kieff has been suspended for the period of the war.

The Union of American Hebrew Congregations have decided to hold their 1917 convention in Washington, D. C.

Mr. Lessing Rosenthal, for the past five years president of the Municipal Voters' League of Chicago, Ill., has resigned.

After mature deliberation the officers of the various Jewish charitable societies in Albany, N. Y., have decided not to federate.

The Worcester, Mass., Young Men's Hebrew Association is establishing classes to enable foreigners to obtain citizenship.

The new South Boston, Mass., Hebrew Free School and Synagogue, at No. 484 E. Fourth street, will be opened next Sunday afternoon.

Ernesto Nathan, former mayor of Rome, is now on his way to this country, to represent Italy at the Panama-Pacific Exposition.

A conference of Jewish communal leaders from England, France and Russia has been called to convene in Switzerland, in the near future.

There are now 65 inmates in the Jewish Sheltering Home at Philadelphia, Pa. Over 60,000 meals were served to the poor and homeless last year.

At the St. Louis, Mo., Jewish Hospital there were 606 free patients and 704 altogether cared for at an expense of \$65,648 in the year just passed.

Mr. M. J. Gersoni, formerly District Attorney of Tillamook county, Oregon, has been appointed chief clerk of the Judiciary Committee of the House at Salem.

Prof. Milton J. Rosenau, of Harvard University, has been appointed State Pathologist, thus becoming a member of the Massachusetts State Board of Health.

A rest cottage and home for convalescent men has been opened by the Baron Hirsch Woman's Club, of Chicago, Ill. It is the only institution of its kind in Chicago.

The University of the Cape of Good Hope has arranged that no examination shall be held on a Saturday, in deference to the religious scruples of Jewish candidates.

Vandals entered the Bnai Jacob Synagogue, Wyona street, Brooklyn, last week, damaged the interior to the extent of over \$2,000 and stole Talismim valued at over \$600.

The committee of the French Academy of Medicine has recommended Dr. Simon Flexner, of New York, director of the Rockefeller Institute, for the honor of foreign associate.

During the first ten years of the Jewish Consumptives' Relief Society at Denver, Colo., 2,751 applications were received. Last year the society expended \$103,481.

Negotiations are under way for the merging of the Guardian Club and the Hebrew Pioneer Club, two of the largest Jewish young men's organizations in Baltimore, Md.

Defective insulation was responsible for a fire which badly damaged Temple Beth Elohim, Keap street, Brooklyn, last week. Five years ago a similar fire did \$15,000 damage.

A Hungarian Catholic priest relates that on finding in the field a dying Jewish soldier, he immediately assumed the duty of a Jewish chaplain, and recited a Hebrew prayer.

The Omsk (Siberia) Stock Exchange has passed a resolution to the effect that Siberian trade can only be improved by the annulment of the anti-Jewish restrictions.

David Hutzler, leading merchant of Baltimore, Md., died at his home last week. He was as well-known in civic as in mercantile circles, for he had been vice-president of the Baltimore Board of Trade, at one time a member of the Board of Charities and Corrections, and the treasurer of the State Relief Commission, which was named after the Baltimore fire to furnish relief to Baltimore merchants who might need it.

The resources of the Hebrew Free Loan Association of New York City now amount to \$191,758.84. Since its organization, 23 years ago, the society has loaned out over \$6,500,000.

A sanitation committee has been appointed by the New Orleans, La., section, Council of Jewish Women, to cooperate with the City Federation in planning the clean-up of the city.

The Adas Israel Hebrew Congregation of Washington, D. C., at its annual meeting last month elected Mr. Julius Baumgarten as recording secretary for the thirty-seventh consecutive year.

The late Dr. David Stern, of Cincinnati, O., in his will ordered \$3,000 to be disbursed to Cincinnati charities. Dr. Stern was one of the first to bring the secret of aniline dyes to America.

Mr. David Silbert, prominent in the affairs of the Roxbury, Mass., Jewish community, died at his home last week. Mr. Silbert was a well-known member of the Boston Chamber of Commerce.

The lodges of District Grand Lodge No. 8, I. O. B. B., in Germany, have placed 75,000 marks at the disposal of the Grand Lodge for furnishing a hospital train for the wounded soldiers.

The Russian Ministry of the Interior has expressed opposition to the policy of the police in deporting to the Pale Jewish soldiers who had been treated in the hospitals situated outside that area.

As a result of the efforts of the Wilna Jewish community, the military authorities have decided not to convert the old Jewish cemetery (where many distinguished Jews are buried) into a training ground.

The orthodox congregation B'nai Zion, of Lexington, Ky., have taken over the old Maxwell Street Presbyterian Church property and will occupy it as a synagogue as soon as the necessary alterations are completed.

In a recent interview Mr. Henry Ford, the automobile manufacturer, stated "Some men claim that you cannot make good workmen out of Hebrews. We have 1,500 of them in the factory and they are pretty hard to beat."

The current year book of the Keneseth Israel Congregation of Philadelphia, Pa., shows a net membership of 1,147. Salaries during the year were \$24,193 and other expenditures brought the sum total to almost \$50,000.

The Russian Minister of the Interior has permitted Jews to attend fairs outside the Pale for the purpose of buying or selling horses. In Poland, however, Jews were prohibited from taking part in the sale of horses by auction.

U. S. Senator O'Gorman has recommended the name of Meyer Greenberg as Collector of Internal Revenue for the First New York District. Mr. Greenberg is a lawyer and an active Democrat. The post pays \$4,000 per annum.

Under the leadership of Cantor I. H. Weinstock, the Cincinnati Opera Club has been organized—its object being to give opera in English by its members. It is planned to have 20 principals, a chorus of 100, and an orchestra of 40.

Michael Bryalski, aged 75, founder of and president of the Chevrab Ahawath Chesed for 28 years, and the leading spirit in the Congregation Adath Jeshurun, is dead at Philadelphia, Pa. Mr. Bryalski was a Confederate war veteran.

The citizens of South Vancouver, British Columbia, have elected Mr. Edward Gold as Mayor. There was a bitter contest for the office and the successful candidate wrested the office from the present occupant by a handsome majority.

Mr. Alexander M. Apple, of Philadelphia, Pa., has been appointed a member of the Board of Trustees of the Pennsylvania Soldier's and Sailor's Home, at Erie, Pa. Mr. Apple is a Civil War veteran and active in Grand Army circles.

The handsome new edifice erected by the Ind. Order B'rith Sholom at Baltimore, Md., for headquarters of the United States Grand Lodge was dedicated last Sunday afternoon. The building cost \$50,000 and will be known as B'rith Sholom Home.

A movement to take care of the unemployed Jewish women of Kansas City, Mo., is being undertaken by the local section of the Council of Jewish Women. The majority of them will be employed in a sewing room to be started at the Council's headquarters.

The total number of families under the care of the United Hebrew Charities for the last quarter ending on December 31, 1914, was 4,179, as compared with 3,244 the previous year. The number of new families who had never before been called to the attention of the charities was 1,228, as compared with 697 during the previous year.

Barracks 6, of the German Detention Camp in Berlin, is almost filled with English Jews, who went abroad for their summer holiday just before the war broke out. One of their own number has been appointed captain, and they are supplied with kosher dinners.

The wisdom of having young blood in office has been shown by Temple Berith Kodesh, of Rochester, N. Y., which recently elected as their president a young man of thirty-three. As a result of a two days' membership campaign instituted by him, 119 new members were gained.

On the recommendation of the Home Secretary, King George has appointed Mr. Samuel Henry Emanuel, B. A., LL.D., as Recorder of Winchester. Mr. Emanuel, who practices in London, is a well-known figure at the Board of Deputies, on which he serves as representative of the Southampton Congregation.

According to Dr. Isaac A. Hourwich, the foreign-born Jewish wage earner pays more for his housing in this country than does the average foreign-born or even native worker. The average rent per apartment for the foreign-born Jew is \$11.82, for all foreign-born \$8.72, and native-born of native father, \$11.55.

A penny lunch restaurant has been opened in City Hall Park, New York city, by Nathan Straus. Hot coffee, rolls or cheese sandwiches may be purchased for one cent, and the restaurant will be maintained on the same lines as the other places so successfully established by Mr. Straus in Tompkins Square and Mt. Morris Park.

Max Lasky, lieutenant of police of the New York city department, died on Monday last. He was fifty-two years old, and was born in Russian Poland. He came here as a boy, and served in the army for five years, taking part in several Indian uprisings. He had been in the police department for twenty-six years, and was one of the honor legion, having several medals for runaway and fire rescues.

Considerable opposition is being voiced in Brooklyn by the members of the present Jewish hospital against the establishment of another Jewish hospital, which proposes to maintain a kosher kitchen. The orthodox Jews, who are promoting the enterprise, on the other hand complain that the present hospital does not observe the dietary regulations and the proposed institution is a necessity.

The wives of Russian sailors who have received permission to leave Turkey are full of praise for the courage of a Russian Jewess, Yudekevitch, who had obtained the permits for them. She managed to gain access to the Minister of the Interior, Talaat Bey, and subsequently to Enver Pasha himself. Thanks to her energetic pleading the government ordered the necessary permits to be issued.

A suitable site for the erection of a synagogue has been purchased in Seymour road, Shanghai, China, and arrangements are being made for the laying of the foundation stone shortly. Besides the handsome contribution of 150,000 ruppees made by Sir Jacob Sassoon, Bart., of Bombay, a special collection is being made locally to form a nucleus for the future upkeep of the synagogue and the maintenance of a qualified spiritual leader from London.

The Provisional Executive Committee for General Zionist Affairs has received an important statement from Mr. W. J. Bryan, the Secretary of State, relative to conditions in Palestine. The American Ambassador at Constantinople cabled the State Department information which he received from the American Consul at Jerusalem, to the effect that it is absolutely impossible to obtain coffee, tea, sugar, rice or flour at any price. All these commodities are in the most urgent demand.

David Pinski's "The Treasure" is soon to be published in English, in a translation by Ludwig Lewisochn. This play, in which only the narrowest line separates tragedy from comedy, had its first performance in Berlin, under Max Reinhardt, and elicited high praise from such a seasoned critic as Paul Schlenker, well-known as one of the founders of the Free Stage Society of Berlin, one of the most important manifestations of the naturalistic movement in the modern drama. B. W. Huebsh will publish the work.

During the last few days two more Russian Jewish soldiers, Goldner and Kaplan, were promoted to the rank of lieutenant. Dr. Yapolski has received the Order of St. Vladimir and a sword, and Dr. Goldberg the Order of St. Stanislaw and a sword for bravery in the field. The Jewish soldiers, Panitch, Yosem, Grover, Duboff and Volmir won the Order of St. George. The fact that the number of Jewish soldiers who have been decorated is proportionately very large is due to their persistence in undertaking dangerous and heavy tasks, always coming to the forefront in case of need.

The course of life is a thousand trifles, then some crisis; nothing but green leaves under common sun and shadow, and then a storm or a rare June day. And far more than the storm or the perfect day the common sun and common shadow do to make the autumn rich. It is the "every days" that count. They must be made to tell, or the years have failed.—William C. Gannett.

Abram I. Elkus Heads Jewish Chautauqua Society.

The annual meeting of the Board of Directors of the Jewish Chautauqua Society, followed by the regular monthly meeting, was held the past week, and was enthusiastic in attendance and results. The report on finances was presented by the treasurer, Mr. Emil Selig. Reports of propaganda, colonies of South Jersey and North Dakota were presented by the secretary; also a report of the assembly in Rochester, which was the most successful ever held in the history of the society. Enthusiastic letters were presented from many delegates, indicating the inspiration and benefits they received at the meeting. The report of summer schools was presented by the chancellor, Dr. Henry Berkowitz. The work at the University of Virginia will be continued this summer and in charge of Dr. Max Margolies of Philadelphia. He will deliver a course of lectures on the "Origin and Transmission of the Hebrew Scriptures." At the University of North Carolina Rabbi George Solomon of Savannah, Ga., will give a course of lectures on Jewish education. At the University of Michigan and the University of Minnesota Dr. Abram Simon of Washington, D. C., will give a course of lectures on the "Historical Survey of Jewish Education." At the State College of Pennsylvania Rabbi Alex Lyons of Brooklyn, N. Y., will give a course on "The Prophets."

Owing to unavoidable official duties detaining him in Baltimore, the report of the correspondence school, which was to have been given by the dean of the faculty, Dr. William Rosenau, was read by the secretary, showing the total number of students registered 155, and that three additional course books of the correspondence school are now in print and will be ready within the next month.

The annual election then followed and resulted as follows: President, Mr. Abram I. Elkus, New York City; vice-president, Oscar Loeb, Philadelphia; treasurer, Mr. Emil Selig, Philadelphia; secretary, Miss Jeannette Miriam Goldberg, Jefferson, Tex.; chancellor, Dr. Henry Berkowitz, Philadelphia; vice-chancellor, Dr. William Rosenau, Baltimore, Md.; dean of the faculty of the correspondence school, Dr. W. Rosenau; Board of Directors, Mr. Perry Frankel, Philadelphia, Pa.; Mr. Julius Goldenberg, Baltimore, Md.; Jacob H. Schiff, New York City; Jacob Gimbel, Philadelphia; Arthur A. Fleisher, Philadelphia; Dr. Lee K. Frankel, New York City; Dr. Abram Simon, Washington, D. C.; Miss Corinne B. Arnold, Philadelphia; Israel Cowen, Chicago, Ill.; Walter Fox, Philadelphia; Horace Stern, Philadelphia; Rev. T. Schanfarber, Chicago, Ill.; Frederick Lazarus, Columbus, Ohio; Mrs. Max Margolies, Philadelphia; Mortimer Adler, Rochester, N. Y.; Jacob Goldbaum, Philadelphia; Mrs. Charles Heidelberger, Philadelphia; Rabbi William Fineschreiber, Memphis, Tenn.; Rabbi Martin A. Meyer, San Francisco, Cal.; Emil Meyer, St. Louis, Mo.

District Grand Lodge No. 1, I. O. B. B., to Convene.

The annual convention of the Independent Order B'nai B'rith, District 1, will be held at Worcester, Mass. B'nai B'rith special service will be held at the Congregation Shaarai Torah, and tomorrow (Saturday) evening there will be an informal reception and dance to visiting delegates in the ballroom at the Hotel Bancroft. The convention programme is as follows: Sunday, 10.00 a. m., opening session of the grand lodge and continuing throughout the day, with intermission from one to two. Two p. m., exemplification of the degree on a class of candidates by the Worcester Lodge Degree Team; at 3.30 p. m., informal tea for the visiting ladies in the Louis XVI Room; at 7.00 p. m., banquet to delegates, guests, members and ladies. Monday, February 8, 10.00 a. m., meeting of the Grand Lodge, continuing until completion of business. At 2.30 p. m., entertainment to visiting ladies, auto trip, and tea at the Worcester Country Club, and at 8.00 p. m., reception and ball to visiting delegates, guests, members and their ladies.

Praise for the National Farm School.

Dr. J. Crosby, chief of the Office of Experiment Stations of the United States Department of Agriculture, recently paid high praise to the post-graduate work, as instituted at The National Farm School. In a letter to the director of the school, Dr. Crosby was discussing the new Federal Movement to give greater attention to the practical side of agriculture, which is in charge of his Bureau. Referring to the system of cultivating the Schoenfeld Memorial Farm No. 1, by one or more post-graduates on shares with the school, as practiced at The National Farm School, Dr. Crosby wrote:

"I do not know of any better method of teaching farm practice and farm management than the one you have put into operation on your Schoenfeld Farm; and I have often referred to it in conversation with agricultural school men and college men who want to know what is actually being done in this direction. The only trouble with the plan, in my estimation, is its limitation as to numbers."

Prayer Books for Young Women's Hebrew Association.

Through the efforts of Mr. Edwin Kaufman, 600 copies of the new prayer book recently issued by the Bloch Publishing Company, have been presented to the Young Women's Hebrew Association and are now in use at the regular religious services held at that institution.

Mt. Sinai Hospital's Year.

In the absence of President George Blumenthal, who is in Europe, the vice-president, Mr. Philip J. Goodhart, presided at the annual meeting held last Sunday morning, and read the annual report, which showed that there are 428 free beds and 76 private room beds in the institution. During the last year 8,692 patients were cared for, an increase of 697 over the previous year. There were refused for lack of room 759 sick persons. The number of new cases treated in the dispensary was 82,122, the number of consultations 234,586. The year's income was \$468,002, and the expenditures \$459,889. The hospital received \$31,007 in legacies and bequests, among which was \$12,500 from the estate of John J. Clancy.

Mr. Goodhart said that as soon as the directors have the plans of extension fully matured the construction of the proposed additional buildings will be begun. In pursuance of the plan for added facilities, the directors purchased several months ago the northeast corner of Ninety-ninth street and Fifth avenue (across the street from the hospital), a plot 100 by 175 feet, completing the site required for future extensions. The outbreak of the European war prevented earlier realization of the plans. The total amount necessary to carry out the extension is \$1,600,000, of which \$1,000,000 has been subscribed.

The officers who were re-elected are: President, George Blumenthal; vice-president, Philip J. Goodhart; second vice-president, Leo Arnstein, and honorary secretary, S. Herbert Wolfe. The society elected these directors to serve for five years: Joseph Fox, Bernard F. Gimbel, Adolph Lewinson, Henry Morgenstau and Daniel Kops.

American Jewish Relief Committee for Sufferers from the War.

The total contributions received by the American Jewish Relief Committee up to and including January 28 reached the total of \$412,658.66.

A cable was received on the 27th from the Jewish Colonization Association of Petrograd indicating that in the provinces throughout Russia the distress is increasing.

The latest advices from Vienna are from the Israelitische Alliance Zu Wien, which informs us that as regards the hundreds of thousands of Galician refugees who are now living in Vienna, every effort is being made by the local relief agencies to meet the situation, but their combined activities are inadequate. Therefore, they urge upon the Jews of this country a greater degree of co-operation than has been extended.

The Central Committee for the Relief of Jews Suffering Through the War.

At a meeting of the Board of Jewish Ministers, held at Temple Emanu-El, Rabbi Rudolph Grossman, president in the chair, and over twenty New York rabbis being present, a communication from the Central Relief Committee, requesting the rabbis to co-operate in the relief work was read. The proposition was most cordially accepted, and the plan fully indorsed. The rabbis unanimously resolved:

First—That at every wedding they would request the bride and groom to have two 25-cent stamps attached to the marriage certificate.

Second—That the rabbis would also address the assembled guests and request contributions for the relief fund.

Third—That the rabbis would introduce the sale of stamps in their schools.

In pursuance of this resolution, Rev. Dr. Drachman took up a collection at the wedding of Mr. Louis Davis and Miss Jessie T. Isaacs, at Tuxedo Hall, January 26, which yielded \$20.10, which was paid in to the Central Committee.

New Sabbath Bill Introduced at Albany.

ALBANY, N. Y., Feb. 2.—Senator Irving J. Joseph to-day introduced a bill in the Senate to permit those Jews and other persons of the State of New York who observe Saturday as the Sabbath Day to perform labor and carry on their usual business on Sunday. Senator Joseph arranged a conference with Governor Whitman this morning with reference to the bill. Rabbi Bernard Drachman, president of the Jewish Sabbath Association and president of the Union of Jewish Orthodox Congregation, and Mr. Maurice Engleman attended the conference in which the matter was discussed in detail. The Governor stated he was in general sympathy with the object of the bill, but refused to commit himself definitely on the matter at the present time. Senator Joseph stated that he would do all in his power to pass the bill and had great hopes for the success of the measure.

Emanuel Mayer, one of the most prominent business men in Moline, Ill., passed away last week at his home.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

DR. DADIRRIAN'S Original Genuine ZOO LAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

**Liver Right—Head Bright**  
**TAPS**  
 TRADE MARK REGISTERED  
**The Medicinally Perfect**  
**LAXATIVE**  
 Internal Antiseptic  
**and REMEDY for**  
**CONSTIPATION**  
 RELIEVES AUTO-INTOXICATION  
 Take a tap—take a TAP

**Hebrew Kindergarten to Banquet**  
**Borough President Marks.**

The members of the Hebrew Kindergarten and Day Nursery will tender a banquet to Borough President Marcus M. Marks on Sunday evening, February 14, at their building, No. 35 Montgomery street. The dinner will be in charge of the lady directors of the institution who have arranged an excellent entertainment to be given in conjunction therewith. Among those who have been invited to address the gathering are Judges Otto A. Rosalsky and Aaron J. Levy, Messrs. Joseph Barondess, Samuel Koenig, Joseph S. Marcus, Samuel C. Lamport and Morris Abramowitz. Mr. Israel Ellis, the honorary secretary, will also give a resume of the activities of the institution.

The Hebrew Kindergarten and Day Nursery is now housed in its new building, which was completed last summer. It contains every modern improvement and has a capacity for 500 children. The children are brought to the institution in the morning and cared for during the day while their mothers are at work. The children are instructed in Hebrew and English and participate in the usual kindergarten exercises.

**Young Women's Hebrew Association.**

The Friday evening services have proved so successful that it has been decided to begin Saturday afternoon services for adults. The first of these, on this Saturday at 4 o'clock, will be conducted by Rabbi Blechman and Rev. Dr. Mordecai M. Kaplan of the Jewish Theological Seminary, and will be followed by a forum. All are welcome.

On Sunday evening, February 7, there will be a piano recital by Mr. Samuel Sosnowski, the programme consisting mainly of Liszt and Chopin numbers.

The annual meeting will be held on Sunday, February 14, at 2:30 o'clock. There is to be an exhibition of students' work, and the building will be open for inspection to all visitors.

Last Sunday afternoon the league again gave a reception to the residents, which proved as sociable and delightful as its predecessor. The programme consisted of songs by Miss Nannette Goldenberg, recitations by Miss Benita Guggenheim, a concertina solo by Miss Betty Ehrlich, and a violin solo by Miss Gertrude Davidson.

In the evening Mrs. Alexander Kohut gave a talk on unemployment, telling of the problems and the work of the Emergency Relief Committee. Interesting and lively discussion followed. There was also vocal music by Mrs. Henry Kraft.

Chamisho Osor Bishevat was celebrated by a dance for associate members. There was also a sale of the Palestinian oranges that have been brought to America to relieve war conditions. The residents undertook the sale on Saturday evening and all day Sunday, and sold about thirty-six dozens oranges.

**Young Men's Hebrew Association.**

Last Sunday evening, in spite of the terrible weather, a very large audience enjoyed the splendid exhibition of motion pictures of the Holy Land, and a very interesting musical programme.

In the afternoon the Mark Twain Club gave a well attended "social" in the parlors.

Next Sunday evening, February 7, Dr. Louis Fischer will give an interesting and instructive talk to young men only. He will explain to them "How Wrong Living and Moral Errors Destroy Physical and Mental Well Being." These lectures in the past have been productive of much good, and young men from everywhere, over sixteen years of age, are invited to be present.

The Collegiate Zionist League will hold their regular meeting this same evening (Sunday, February 7). "Nationalism" in the Jewish religion, will be discussed by Mr. Samuel Kaplow.

**Harlem to Have a Y. M. H. A.**

A conference of young men for the purpose of considering conditions in Harlem on the West Side, above 110th street, as well as the advisability of starting a Y. M. H. A. in that section, will be held on Wednesday evening, February 10, at 8 o'clock, in the vestry rooms of Mount Zion Synagogue, 37 West 119th street.

This conference is called under the auspices of the Council of Y. M. H. and

kindred associations. Several representatives of the council will be present on that occasion, and will explain in detail the purpose of the meeting. Young men residing in Harlem who would be willing to give their assistance in a movement of this kind are cordially invited to attend.

**Young Men's Hebrew Association for**  
**Washington Heights.**

A new Young Men's Hebrew Association has been organized in the Washington Heights section and temporary quarters have been secured at No. 603 West 178th street. Already there have been over 100 members enrolled and a series of social events is being planned.

**New Lodge of Order Treue Schwest-**  
**ern.**

On Thursday, January 28, 1915, at the Hamilton Theatre Building hall, a new lodge of the U. O. T. S. was instituted. The new lodge, which will be known as Washington Lodge, makes the twenty-first lodge of this order, which has been in existence for sixty-nine years. The organizer of this lodge was Mrs. Rose Kaufman, who has since left the city and now makes her home in Chicago, Ill. Mrs. Kaufman had as her co-workers Mesdames Hayman, Warburg, Weiler, Mayers, Gutman, Fisher, Solomon, Wittelschofer, Fischowitz and Loewenthal. The honorary founders are Mrs. Emilie Sander and Bianca B. Robitscher.

Washington Lodge was installed with a membership of over ninety, and the ceremony as conducted by the president and officers of the Grand Lodge, was very impressive. The lodge is comprised mostly of members living on Washington Heights, and thereby derived its name. The officers of the new lodge for the ensuing year are: Mistress, Mrs. Gertrude Weiler; president, Mrs. Henrietta Hayman; vice-president, Mrs. Nettie Warburg; recording secretary, Mrs. Sarah Mayers; financial secretary, Mrs. Ruth Wittelschofer; treasurer, Mrs. Rose Fisher; mentor, Mrs. M. Loewenthal; warden, Mrs. Annie Solomon; guardian, Mrs. Selina B. Cohen. Trustees, Mrs. Emilie Sander, Mrs. Flora Fischowitz and Mrs. Rebecca Gutman.

**State Department to Act as Palestine**  
**Depository.**

The Provisional Executive Committee for General Zionist Affairs, of which Mr. Louis D. Brandeis is chairman, has arranged through the Department of State to have the American Consulate at Alexandria act as a depository and distribution agency for Americans who desire to send money to their relatives, who are among the refugees from Palestine.

The Provisional Committee will place on deposit with the American Consul at Alexandria the sum of ten thousand dollars (\$10,000), and will accept funds in New York, and it will cable advices to the American Consul to pay from its deposit. There will be no charge for the service, except the cost of the cable. Moneys will be accepted for transmission by mail or in person, at 44 East Twenty-third street.

**Mt. Sinai Nurses to Graduate.**

The annual graduation exercises of the Mount Sinai Training School for Nurses will be held on Wednesday evening, February 17, at 8:30 p. m., at the school building, Madison avenue and 101st street.

**MARRIAGES.**

**FOX-FREUDENBERG.**—Samuel Fox to Miss Lillian Freudenberg, on Sunday, January 24, 1915, by the Rev. Dr. M. Krauskopf.

**NADEL-GALKIN.**—Mr. and Mrs. Galkin, of 9 West 111th street, announce the marriage of their daughter Ada to Mr. Abraham Nadel, on Tuesday evening, February 2, 1915, at the Hollywood. Rabbi Aaron Eiseman performed the ceremony.

**SACHS-WORMS.**—Mr. and Mrs. Alexander Worms announce the marriage of their daughter, Florence, to Mr. Abraham Sachs, on Thursday, January 29, 1915.

**SCHNEIDER-DAVIS.**—Mr. and Mrs. Isaac Davis, of 253 Grand street, announce the marriage of their daughter Frieda to Mr. Frank Loeb Schneider, on Sunday evening, January 31, 1915, at the Vienna. Rabbi Aaron Eiseman performed the ceremony.

**WOLPERT-LEVINSON.**—Mr. and Mrs. D. Levinson, of No. 327 Grand street, announce the marriage of their daughter Marie to Mr. Samuel Wolpert on Sunday, January 31, Rev. Dr. Adolph Spiegel officiated.

**GOLDEN WEDDING.**

Mr. and Mrs. Joseph C. Levi will celebrate their golden wedding on Monday next, February 8. They will be pleased to receive their friends informally, from 2 to 6 p. m., at 216 W. 100th street.

**BIRTHS.**

**GOETZ.**—To Mr. and Mrs. R. S. Goetz, 601 West 174th street, a daughter, January 24, 1914.

**NEADERTHAL.**—Mr. and Mrs. Samuel Neaderthal (Essye Rosenthal), 590 West 172d, announce the birth of a son on January 26.

**SIMONS.**—Mr. and Mrs. Arthur Simons (nee Minnie Aishberg), 780 West End avenue, announce the birth of a daughter, January 22, 1915.

**WEINGARTEN.**—Mr. and Mrs. Isidor Weingarten (nee Cecil Belle Friedman), 736 Riverside drive, announce the birth of a son, January 28.

**"EISENBERG'S"**  
  
**Way Crest Hotel** Long Island  
 Call Far Rockaway 1200 Low Rates NOW

**ENGAGEMENTS.**

**BENDHEIM-FELSENSTEIN.**—Mr. J. Felsenstein of No. 50 East Ninety-sixth street, wishes to announce the engagement of his daughter Nettie to Mr. Siegfried Bendheim, of London, England. At home February 14, from 3 to 6 p. m. No cards.

**BERGER-ZEISLER.**—Mrs. Charlotte Zeisler, of Passaic, N. J., announces the engagement of her daughter, Alice E., to Mr. Nathan H. Berger, of Newark, N. J.

**BLOCK-REMER.**—Mr. and Mrs. Samuel Remer, 1845 Seventh avenue, announce the engagement of their daughter Libbie to Abbott B. Block. Reception notice later.

**ESTERSON-ALEXANDER.**—Mr. and Mrs. Lewis Alexander, of 414 West 147th street, announce the engagement of their daughter, Estelle V., to Mr. Morris A. Esterson. Reception, Sunday, February 14, from 2 to 5.

**FRANK-MORCK.**—Mr. William L. Morck, of 476 West 143d street, announces the engagement of her sister, Pauline, to Mr. Richard Frank.

**HERZOG-NELSON.**—Mr. and Mrs. F. Nelson, 671 East 181st street, announce the betrothal of their daughter, Bessie, to Mr. Bertram J. Herzog. Reception Sunday, February 14, the Wallace, 448 West 152d street, after 8 p. m.

**LANGNER-EZECHEL.**—Mr. and Mrs. Bendix J. Ezechel, of 1218 Boston road, announce the engagement of their daughter, Carrie L., to Mr. Lewis H. Langner, of Asbury Park, N. J.

**LESSLAU-GOODMAN.**—Mr. and Mrs. Aaron Goodman, of No. 117 West 119th street, announce the engagement of their daughter, Tillie, to Mr. Louis Lesslau.

**LINKER-LIPMAN.**—Mr. and Mrs. Aaron Lippman, of 175 East Seventy-ninth street, announce the engagement of their daughter, Florence, to Mr. John Linker. Reception at Hotel Savoy, February 7, after 7 p. m.

**LITT-ROSENBERG.**—Mr. and Mrs. Isidor Rosenberg, of 617 West 143d street, announce the betrothal of their daughter, Elsa Lillian, to Mr. George W. Litt. Reception at home, February 7, from 3 to 6.

**MAY-SIEGEL.**—Mr. and Mrs. Simon Siegel, of 54 West Eighty-seventh street, announce the engagement of their daughter, Lillian, to Mortimer May. At home February 7, after 8 p. m.

**ROCKMAN-MEYERS.**—Mr. I. Meyers, of 10 West 119th street, announces the engagement of his daughter, Hattie, to Mr. Max Rockman.

*The Rendezvous of the Particular*  
**La Parisienne**  
**ROTISSERIE**  
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 Hot Roast Chicken, Turkey, Duck, Goose, Squab, Lamb, Beef, Veal.  
**SERVED AND TAKEN OUT ALL DAY**  
**PALM GARDEN** High Class Dining Rooms  
 Pabst Beer on Draught  
 Open till 2 A. M.  
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 Originators in this style cooking  
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**THE MOST UP-TO-DATE HALL IN HARLEM FOR**  
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**B. TURKEL, Prop.**  
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 Riding quickly and correctly taught. Road lessons, \$2.00 per hour. Road rides, \$1.00 per hour. Riding habits furnished without charge. Telephone Audubon 159.

**POMPEIAN**  
**OLIVE OIL**  
  
 Added to your diet will add years to your life. It aids digestion. It soothes. It nourishes. It's absolutely Pure.  
 Full Measure Tins  
**Half-pint 25c**  
**At Your Dealer**

**SCHMIDT-HORN.**—Mr. Louis Horn, of 560 West 149th street, begs to announce the betrothal of his daughter, Henriette B., to Mr. Jess B. Schmidt. Reception at the Savigny, 229 Lenox avenue, February 21, 3 to 6.

**SELIGMAN-HIRSCH.**—Mr. Samuel Hirsch, of 30 Beekman place, announces the engagement of his daughter, Pauline, to Mr. Max Seligman.

**BAR MITZVAH.**

**GOTTLIEB.**—Mr. and Mrs. S. L. Gottlieb, of 106 First place, Brooklyn, announce the Bar Mitzvah of their son Daniel L. at Temple Bath Israel Anshe Emes, Harrison street, on Saturday, February 6, 1915. Reception at home Sunday evening, February 7, 1915. No cards.

**LOWINGER.**—Mr. and Mrs. J. Lowinger announce the Bar Mitzvah of their son, Monroe, at Mount Nebosh Synagogue, 975 St. Nicholas avenue, 160th, February 6, 1915. At home February 7, 3 to 6, 889 St. Nicholas avenue.

**MITTELMAN.**—Mr. and Mrs. Menyus Mittelman, of 51 East Ninety-sixth street, announce the Bar Mitzvah of their son, Jesse, at the Orach Chaim Synagogue, Ninety-fifth street and Lexington avenue, on Saturday, February 6, at 9:30 a. m.

**SCHUMAN.**—Rev. and Mrs. J. Schuman, of No. 2415 Lakeview avenue, Baltimore, Md., announce the Bar Mitzvah of their son William on Saturday, February 6, at the Eutaw Place Synagogue, Baltimore, Md.

**WOLF.**—Mr. and Mrs. I. Wolf, of 760 Tinton avenue, Bronx, announce the Bar Mitzvah of their son, William, at Montefiore Temple, Macy and Hewitt place, Bronx, Saturday, February 6, 1915. Reception at home Sunday, February 7, 1915, 8 p. m.

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**HAMMERSTEIN, WILLIAM.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.  
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**JACOBS—A FANTASY**  
 Continued from Page 2  
 clerics and their angular wives and daughters eyed the visitor queerly. The old gentleman affected not to see them.  
 "Yes, sir," remarked the assistant, with unnecessary deference, washing his hands in imaginary soap and water. "And what can we do for you, sir?"  
 "I should like an *Arbah Kanfos*, if you please—a *Tsitsis*. This is the ecclesiastical department, isn't it?"

The assistant replied that it was, but he feared they were out of "Harper's Conscience," probably it was out of print.  
 The shoppers ceased to be interested in their purchases. The assistant conferred with his colleagues. They sent him to the Oriental department. The Oriental department sent him to the ancient manuscripts' department, which in turn, piloted the old gentleman to the department sacred to the bibliophile.  
 Shloume, for it was he, smiled at their ignorance. An ecclesiastical department, and not a *Tsitsis* in the place!

"Yes," he mused, "he's got on too well" \* \* \* Ill fortune seemed to follow Jacobs', persistently, relentlessly. An expensive-law suit, a disastrous fire, the filching of valuable trade secrets; the sun of their prosperity was hidden by the cloud of ill-fortune.

In these dark and anxious days Shloume called upon Sir Abraham, eluded the vigilance of his secretaries and managers and found the object of his quest.  
 "Things are not so brisk, Sir Abraham?"  
 The founder of Jacobs' shook his head sadly.  
 "Know why?" queried Shloume, warming to his subject. "You've forgotten. Your *Yiddishkeit's* gone. You're forgetting that you weren't always so big as you are now."  
 "Really," protested Sir Abraham, "this is too bad. Who are you that I should discuss these matters so frankly?"  
 "Remember what I told you? 'The moment your religion ceases to interest you, then will come the evil hour.' It seems as if it has come."  
 "I wanted an *Arbah Kanfos* and they laughed at me, your assistants. An ecclesiastical department that don't stock *Tsitsis*! You tell the world you supply everything, from a bag of sweets to a Paris gown. So I come in for a *Tsitsis* and they grin. Now say you have not forgotten your people."

The knight looked thoughtful, then his face lit up with a smile. Could there be anything in this? Was this ill-fortune traceable to his indifference? He wondered. \* \* \*  
 The fortunes of Jacobs' have reverted to the normal, their dividends fill the world with amaze. Sir Abraham traces the change for the better from the day of his determination to be something more than a Jew by race. Shloume agrees. But he considers that the real factor has been the establishment of a Jewish department, where one might obtain anything from a *Sepher Torah* to a *Mezusa*. He agrees that this was the turning point in Jacobs' prosperity. But then, you see, the manager in charge is Shloume.

Shloume, for it was he, smiled at their ignorance. An ecclesiastical department, and not a *Tsitsis* in the place!  
 "Yes," he mused, "he's got on too well" \* \* \* Ill fortune seemed to follow Jacobs', persistently, relentlessly. An expensive-law suit, a disastrous fire, the filching of valuable trade secrets; the sun of their prosperity was hidden by the cloud of ill-fortune.

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**Jewish Bible Stories.**  
 The first volume of "Bible Stories Retold for Young Israel," published by the Modern View Publishing Co. (St. Louis), is an attractive arrangement of the Old Testament tales, by Dr. Mendel Silber, author of "Jewish Achievement," "The Gaon of Wilna," "America in Hebrew Literature," "The Origin of the Synagogue" and other works.  
 The introduction by A. Rosenthal, editor of The Modern View, explains the mission of the work, namely: to subject the supernatural to the ethical, Jewish importance of the ever-fascinating ancient stories.  
 The book is for the use of homes and schools, and is especially adapted for the use of both. Teachers and parents will find it most desirable and useful in their work of keeping young Israel acquainted with the Jewish ideals of the Bible, as illustrated in the Scripture stories.  
 Over sixty infants were born at the Jewish Maternity Hospital in Philadelphia, Pa., during the first half of January. Since the new building opened the number of cases has doubled, and the applications exceed the number that can possibly be admitted. The private rooms are all occupied and are a source of income to the institution.

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## NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Lord Reading Threatened With Further Honors—Passing of Narcisse Leven—Chief Rabbi May Now Secure an Official Home—Great Jewish Artist Designs Badge for England's Volunteer Military Reserves—Judaea for the Jews—A Question Which is Being Well Discussed.**

London, Jan. 15, 1915.

Some important changes are said to be pending in some of the highest state circles, although it may be rather early to attach undue importance to what one hears, notwithstanding that it comes from good quarters. It is rumored that when Lord Haldane leaves the Wool-sack Lord Reading (better known as Sir Rufus Isaacs) will resign the Lord Chief Justiceship of England to take his place. There has for some time past been in this country an agitation against Lord Haldane. When the war opened he was Secretary for War, occupying, therefore, a seat in the Cabinet. He resigned that post then, however, and was succeeded by Lord Kitchener, becoming instead Lord High Chancellor, but retaining his seat in the Cabinet with a salary of \$50,000 per annum, double the salary of the Secretary of State for War. The salary of the Lord Chief Justice of England is \$40,000 per annum. The increase in salary to Lord Reading, should he place Haldane on the Woolsack, is immaterial; it will be the further advancement in honor and position which counts.

A prominent figure of the French Jewish community, and one well-known to his co-religionists in this country, is removed by the death of M. Narcisse Leven, which has taken place in Paris. He will be long remembered as one of the active spirits which brought into being the Alliance Israelite Universelle, the premier Jewish philanthropic body in France. He served it in practically every capacity, and was its president to the day of his death. Moreover, as head of the Jewish Colonial Association, he closely identified himself with the huge bequest of the late Baron de Hirsch, and was thus able to exert far-reaching influence upon the fortunes of many thousands of his co-religionists in different parts of the world.

M. Leven was at one time a prominent figure in the public life of Paris,

being for some years secretary to M. Adolphe Cremlieux. During the Franco-German war he was general secretary of the Ministry of Justice, resigning his appointment when M. Cremlieux left office. From 1880 to 1887 he was associated with the municipality of Paris as one of its members.

Still dodging actual war news for a moment it is good to report that some progress is now being made with a scheme for a city office and residence for the Chief Rabbi. This is a matter which aroused a lot of discussion last year. Now it is reported that a scheme will be presented to the council of the United Synagogue for the erection of a building adjacent to the great synagogue, to be utilized (1) as an office for the Chief Rabbi, with residential accommodation for him, and (2) as apartments for the readers and beadle of the Great Synagogue, and providing also offices of the synagogue and a large hall, which may be made suitable for a council chamber. The cost is estimated at \$40,000. This figure is a pretty heavy one at the present time when war expenditure looms so largely. It appears, however, that the United Synagogue thinks it both proper and patriotic for the work to make a start even at the present time. It is hoped that it may be helpful in the way of strengthening its ties. The Executive Committee, in their report on the subject, state that they are of opinion that the adoption of the proposed scheme would be an immense benefit, not only to the Great Synagogue, but to the community in general. It would, besides securing suitable residences for the officials of the local synagogue in a center where their presence is necessary, afford a desirable locale for carrying on the affairs of the Chief Rabbinate, as well as providing for the Chief Rabbi residential accommodation, so that on his visits to the city on Sabbaths and holy-days he would have a proper suitable habitation. The Chief Rabbi has expressed the opinion that St. James' Place is a suitable locality for his official residence and that the plans of the proposed building are quite satisfactory.

I had an opportunity recently of inspecting the sample badge, designed by Solomon J. Solomon, R. A. (who is agreed to be our most prominent Jewish painter for the present day), for the Central Association Volunteer Training Corps, which had been submitted to the King. B. B. Cubitt, the assistant secretary of the War Office, in returning the badge, informed Lord Desborough, president of the association, that His Majesty had approved of it for distribution as proposed to members of volunteer training corps affiliated to the central association who attend 40 drills and attain a certain standard in musketry. Mr. Solomon, who is one of the vice-presidents of the association, has produced a very charming buttonhole ornament. Raised upon a dull blue enamel background is a finely carved head of Bellona, the Latin Goddess of War. This is of white enamel above a white metal. The rim of the badge is a gilt pointed oval, inscribed "Central Association V. T. C.," surmounted by a crown in gilt and red enamel. The badge will be sold for 25 cents to members who qualify.

A prominent London journal of influence and standing, Truth, is worrying itself considerably about Jews and the future of Palestine. Under the

title of "Judaea for the Jews" it has been publishing articles and correspondence and incidentally its words have secured the approbation of Israel Zangwill. All kinds of views have been expressed by its various correspondents, some of whom declare the idea to be pretty and practical, but a dream. Says one opponent of Truth's views: Why should we want to abandon our homes and the land of our birth, as it is to so many of us, whether British, French, German or American? Why should you credit us with such a wish? It is to invite us to go into exile, not to go home. And to exile in a land which has nothing to offer us. We are to give up everything we have and start to make a new country for ourselves. How many do you suppose will say thank you, for the prospect? Have you reflected that the population that is to come together in this country will consist largely of people who are foreigners to one another? They can hardly be said to have a common language and certainly could not all understand one another in it. In education, habits of life, in such things as food and clothes, they will be as far apart as a Russian moujik from a clerk on the Stock Exchange. For all practical purposes they will have nothing in common but religion and a good many not much of that. How can one expect to make a homogeneous state out of such elements, even if they come together?

It can be pretty generally taken that opinion in this country looks forward to the break up of the Ottoman power, whatever else happens after the war, and it is believed that those Jews who so desire, can have the particular territory always so closely associated with their ancient history. The London Daily Chronicle, for example, asks: When the Turk goes, who and what is to take his place? Is there any chance of the Zionist ideal materializing into actuality? At the present time the Jews form only a very small minority of the inhabitants. But if, with the sympathy and help of the great powers, a Jewish state were created, the new Palestine would doubtless be a lode-star to Jews the world over, and the ancient glories of Judaea might be revived. Even were new Zion to become an accomplished fact, and the Jews once more had a national hearth and home, provision would still have to be made for the Christian guardianship of the Holy Sepulchre and other sacred places, to which every year scores of thousands of Christians, chiefly from Russia, made a pilgrimage. We assume that the new Palestine, whether it be predominantly Hebrew or non-Hebrew, will at the outset be a state with limited self-governing rights under the protecting wing of some great power. Who is that power to be? France has traditional claims to the protectorate of Christian races in Asia Minor, and has historic links with Syria. America has for many years displayed a wonderful enthusiasm for missionary and educational work in Asia Minor. That Palestine should be placed under the guardianship of one or other of the powers seems to be fairly obvious. But the

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problem of its future will not be an easy one to solve.

After the reports that appeared in the newspapers concerning the Jewish refugees in Alexandria, the Provisional Executive Committee for General Zionist Affairs, of which Mr. Louis D. Brandeis is chairman, sent cablegrams to its representatives in the Orient, to which it has received reply, and is now able to make this statement: "The refugees number altogether four thousand. They hail from Jaffa, Jerusalem and Beirut. There are probably about five thousand more coming. There are no colonists among them. All the Jewish colonists have become naturalized as Ottoman subjects."

The head office of the Jewish National Fund at The Hague reports that donations extended to the Jewish National Fund during the month of December amounted to 57,128.64 francs. Of this North America's share amounts to 23,439.23; Russia's, 11,499.38; Germany's, 6,852.87; Austria's, 4,115.40; Roumania's,

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Edited by J. P. Solomon, 1892-1909.

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By WILLIAM J. SOLOMON.

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יחרי

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Maccabean for January has blossomed forth in a new dress and it is one which seems to fit this Zionistic organ well. The periodical now devotes greater space to current events, always from the point of view of Zionism, however.

The American Israelite in a recent issue properly castigated a so-called "Hebrew" Civic Association of Jersey City for its practical political activity. We are glad to note that our contemporary has thus united its forces to ours in the task of combatting the pernicious influence of these miscegenated organizations. What on earth Jews as Jews have to do with plumbers' licenses is a matter for which we need the enlightening instruction of the "leaders" of this "Hebrew" Civic Association of Jersey City!

On the last day of last year the Morris Plan Company of New York commenced business here. Its object is to bring borrowing and investing facilities within the reach of salaried employees, wage-earners and others of small means, who are denied the banking privileges enjoyed by people more fortunately situated. Thus this corporation proposes to help those classes in the community who heretofore were left to the tender mercies of the usurious money-lender, a laudable purpose the execution of which will be followed with much interest.

We are pleased to note that the Jewish Consumptives' Relief Society of Denver, which maintains a sanatorium for tuberculous patients at Edgewater, Colo., has issued its tenth annual report covering its operations for the year 1913. In 1904, the year of its founding, the association had an income of not quite \$8,000; in 1913 its income exceeded \$103,000. While the society has had 60,000 members and donors since its organization, it requires greater pecuniary aid to enable it to extend and increase its usefulness. Its many activities now embrace, beside the sanatorium itself, a farm, a dairy, a library and a big monthly magazine. It is an institution which deserves well of our community.

We have received the report of the Lakeview Home, the worthy institution on Staten Island, which was founded in 1905 and has since been splendidly maintained under the auspices of the New York section of the Council of Jewish Women. The report under notice covers the operations for the year 1913 and abundantly proves the usefulness and, alas, the necessity for the work undertaken. We think this community is fully apprised of the task before the Lakeview Home, and of the excellent results achieved by those responsible for its conduct. We anticipate an adequate response on the part of the community to the appeal made by this institution for the wherewithal requisite for its maintenance.

In a long letter to our Cincinnati contemporary Rabbi Alexander Lyons takes up the cudgels on behalf of his own view that "a celebration at Christmas is not the same as a celebration of Christmas," to which we have previously paid our respects. Rabbi Lyons does not mention this journal as one of those which differed with his dangerous and altogether un-Jewish attitude on this subject, probably because, as he intimates in his communication, our remarks were so venomous and so un-Jewish (in his eyes) as to be unworthy of the notice of one (presumably himself) who is touched by any Jewish spirit at all! We shall not bandy words on this question with Rabbi Alexander Lyons nor suffer him to appear before any portion of American Jewry in the guise of one who may indicate what is and what is not the Jewish spirit. But we deem it to be distinctly within our province to inform him that his distinction without a difference as to the place of Christmas in the public schools is fundamentally unsound, and not only un-Jewish but un-American to boot, even if he participated in a public school celebration at Christmas in a Jewish district which was patronized by a scion of the Vanderbilts. The last reason did not rescue the function from being improper and out of place, and we are surprised to find that Rabbi Lyons thought it wise or necessary to refer to such a circumstance. If the reverend gentleman were to let his acts and deeds speak for him instead of protesting his Judaism overmuch, we could well agree with him that he is mistaken (and no more than that) at times!

## A SPLENDID VETO

THE message whereby President Wilson announced to the Congress and the country that he was unable to approve the Burnett bill (H. R. 6060), providing for the effectual restriction of alien immigration, is in finest accord with the traditional American view of this important subject and in its terse and succinct sentences disposes of the fallacy that the people of the United States have come to believe in the need and value of a so-called literacy test for arriving strangers on their shores. The following paragraph from the President's remarks gives the substance of his thought on the Burnett bill, and we append it hereto for the benefit of our readers:

In two particulars of vital consequence this bill embodies a radical departure from the traditional and long established policy of this country, a policy in which our people have conceived the very character of their Government to be expressed, the very mission and spirit of the nation in respect of its relations to the peoples of the world outside their borders. It seeks to all but close entirely the gates of asylum, which have always been open to those who could find nowhere else the right and opportunity of constitutional agitation for what they conceived to be the natural and inalienable rights of men, and it excludes those to whom the opportunities of elementary education have been denied without regard to their character, their purposes, or their natural capacity.

President Wilson, in thus vetoing the proposed law, which carries so pernicious and un-American a "rider," amply fulfills his ante-election utterances and commitments on the question. He has aligned himself, moreover, with two of his predecessors in the White House—Messrs. Cleveland and Taft—who were equally uncompromising opponents of a literacy test for immigrants.

The question has been so fully and frequently discussed by us in this place that it is now unnecessary for us to enlarge upon the reasons lying beneath our full and unqualified approbation of the President's action. Nor is it practicable for us at this time to speculate on the possibility that the Congress will be able to muster sufficient favorable votes in order to pass the bill over the Presidential veto. We may add that we sincerely hope such a fell attempt will meet with the disastrous consequences it deserves.

In Congressman Burnett's present hour of chagrin we have no wish to intrude. Although President Wilson has ingenuously given the motive that prompted his action, Mr. Burnett undoubtedly sees in the result another instance of the working of sinister influences, such as defeated him heretofore. Of such calibre is the enemy of the alien!

The communal leaders in London who planned to raise a Jewish battalion for the British army have bowed before the storm of communal opposition to their efforts, and confined themselves to enlisting a Jewish unit. We discussed this matter in its general aspects some time ago, and now recur to it for the reason that a public meeting recently was held in the English capital, the purpose of which was to foster enthusiasm for the idea and to secure practical results in the shape of able-bodied recruits. It should be noted, however, that the Anglo-Jewish community has not yet taken happily to the scheme on all hands. The opponents still denounce it and the Jewish press of London is still loud in its condemnation of their utterances. We, for our part, cannot see why, if a Jewish battalion is unpolitic and impracticable, a Jewish unit should be the reverse. Jewish soldiers as the representatives of that Jewish people which has upheld the banner of the spiritual significance of nationality to the world, are, indeed, a travesty of the whole cause of Judaism. In expressing the views just detailed Rabbi Joseph Hockman, a London minister, lays bare the inconsequential and un-Jewish bases of the entire plan. The Jews as a nation, to adopt for the nonce a means of expression beloved of our Zionist friends, have absolutely no concern with the present war. Jewish Englishmen, Frenchmen, Germans, Russians, Servians and Turks undoubtedly have and, as good patriots of their respective fatherlands, are endeavoring successfully to perform their duty as such. There can, therefore, be no good reason underlying the propaganda now making in London and the leaders of it are making a most egregious blunder in seeking to carry their position to its logical ends in the face of the candid disapproval of those who have the welfare of Jewry throughout the world sincerely at heart, and who are as familiar with the pitfalls besetting the path of Jews everywhere in Europe as those whose perfervid patriotism has run away with their power of reasoning.

"Josephus," by Norman Bentwich, which the Jewish Publication Society has just issued, is an interesting, instructive and well-written account of the early Jewish historian. We fail to understand, however, why so unworthy a character, as Mr. Bentwich makes out Josephus to have been, should ever be provided with a place in a series of volumes devoted to "Jewish worthies." The book shows evidences of careful and discriminating study of the works of and the literature on Josephus and is easy to read. It admirably serves the public to which the Jewish Publication Society appeals and its distinctly traditional Jewish point of view is altogether delightful and worthy of comment. While the volume is not a remarkable production, and does not lay claim to be a *tour de force* in any respect, still it pleasantly didacticizes the life and time of one who, for ever so many centuries, was the sole source of information concerning our people for the Gentiles of the West. The Publication Society may take the credit to itself that it has this time provided its constituency with a useful and an entertaining contribution to Jewish literature, and this is from its point of view high, creditable and deserved praise.

## BREAKING THROUGH TO SEE

רד העד בעם פנייהו אל ר' לראות:

"Go down, charge the people, lest they break through unto the Lord to see." (Ex. xix, 21.)

CONSIDER the mental state of the people to whom the warning not to "break through to see" was issued.

Three months ago, in Egypt, their life moved on the surface. All was plain. There were no stupefying mysteries brewing in the famous Egyptian fleshpots. In their daily routine there was nothing hidden—brick and mortar and whip stood in a certain well-defined relation to one another and alas! to the Hebrews. Suddenly—so the Bible tells us—the latter were transported into a different sphere of existence. Their life became complex, fraught with mysteries. Their very food, yes, their drink, was a mystery; and pillars of cloud and fire filled them with awe. At last, they are brought before a mountain wrapt in thick clouds and shaken by fearful tremors. In short, they are brought face to face with something invisible, something supernatural and abstruse. Into what state of mental agitation, of feverish unrest, of misgivings tinged with eagerness, must they have fallen at so sudden a change of their condition!

The veil was to be lifted from before the meaning of their existence. For the first time they were to hear the voice of God. That is why the warning not to break through was held necessary. This warning, which at first might be construed as a reflection upon the common man, and as a stern injunction barring him from the inmost shrine of truth, is, on closer scrutiny, seen to be an implied testimony to the worth of the average mind, an expression of confidence in the high impulses that stir the common heart of mankind. God who issued that warning knew that heart, for He had fashioned it, knew its capacity for enthusiasm, for ecstasy, and He would shield it from the dangers of the sudden uprush of unknown feelings, would shield it from itself.

Never were people less prepared to enter upon so daring a venture, upon so strange an experience, than Israel. They had lived under the silent heavens and never directed their gaze upward. They had never felt the touch of eternity, they had never communed with God. But God knew that the first touch of His finger would set up a wild commotion in their soul, that the first sound of His voice would bring the confusion of the first wooing into their lives. It takes but a single ray of the sun breaking through the clouds of a summer afternoon to set the landscape afire; it takes but a single ray of the divine light to set the soul of man ablaze with an all-consuming flame. The first glimpse of truth reveals little of the domain of truth, but it makes plain the vast extent of that domain; and once that first glimpse has come to trouble the mind, the latter can not rest until it has explored the entire territory of the unknown. Therefore, what dangers are there in that first glimpse, in that first intimation of the divine which, meant as a blessing, might prove a curse! The sudden inrush of light upon the eye that had never seen the light, dazzles and intoxicates and causes acute pain. The Israelites never having known nor craved the truth, might at the first hint of truth get so drunk with the desire to know more and more, to see more and more, that they might not be benefitted but rather burdened by the self-revelation of the mysterious I-Am. The vision that grows overbold courts darkness and error; while the vision that remains modest and cautious in the face of the temptation to see more, is rewarded with a light that goes on increasing unto the perfect day. The people, therefore, were to be shielded from the dangers of an overbold desire to know, and, being kept within due bounds, were to enter upon a progressive conquest of the eternal verities of life.

The meaning of the warning not to break through is that Truth must be wooed slowly if it is to be won wholly. According to the Biblical simile, the Israelites were carried to Sinai like young eaglets upon the wings of their mother. Untried wings must not venture up to lofty heights. Feeble flappings must not be mistaken for true tests of wing-power. The revelation which came to the Israelites on Sinai's heights, was nothing more than a first lift into the vast realm of spiritual realities. Woe to them if, when carried up by a strength not their own, they had presumed too much upon the Love that took pity on the helpless eaglets and had deemed themselves fully-fledged citizens of the rarified altitudes! Woe to them if they had thought that they could gain truth at a single leap!

Revelation was not meant to reveal all at a single glance. Truth was not to be made prisoner within a single utterance. Truth cannot be ready-made, but must be striven after. And it must be striven after, at a painfully slow pace. Breaking through to see has never broken down the barriers that yield slowly to man's patient efforts but grow more rigid at each ruthless blow of unhallowed hands, at each ill-considered assault of hasty spirits. Truth has eluded many an eager grasp because all too eager. But truth always responds to the patient wooer. A mere semblance of truth, a mere will-o'-the-wisp, a mirage woven of mist in the blinding glare; hasty conclusions, snap-judgments, hollow theories—with the honest self-deception which is their usual accompaniment and is so pathetic because honest and yet deceitful—have been, as the history of human thought amply shows, the reward of the impatient wooer of Truth. The invisible made visible, the unknown made known, the mysterious made less baffling and more inviting—such was the meed of those who were content to bide their time until truth was gradually distilled out of the clouds that float about God's throne.

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**Unfair Competition by the Government.**

The following appeal has been sent broad-cast from Dayton, Ohio, which city has had the monopoly of making the government stamped envelopes for many years:

Dayton, Ohio, Jan. 15, 1915.

To Users of Government Stamped Envelopes:

An organized effort is being made, under the direction of a few envelope manufacturers, to secure the enactment of legislation to interfere with the present practice of issuing Government stamped envelopes bearing the printed return request. For over fifty years the Post Office Department has issued return request stamped envelopes, which have become a generally used adjunct to business conduct by the whole public. To interfere with this practice would make the cost of printing on stamped envelopes \$1 or \$1.25 per thousand greater than at present. The only reason for such a change is the selfish aims of these envelope manufacturers and printers, who expect to profit at the expense of the public.

This effort can only be defeated by your communicating at once with your Senators by personal letter, stating emphatically your disapproval of any change of the present law governing the subject. To be effective such letter must be written at once.

**GREATER DAYTON ASSOCIATION,**  
J. M. GUILD, Executive Secretary.

Why the United States Government should go into competition with the printers and envelope makers all over the country seems inexplicable. Why the government Postoffice Department should do work below cost ought to be explained. And that is just what the government is doing in the matter of the return request envelopes. The Postoffice Department is selling envelopes with the return request printed (exclusive of the stamps) at \$1.25 per thousand! A printer, in order to maintain a respectable living would have to charge \$1.25 for printing the return request, besides the cost of the stock, and the government does this printing, and throws in the envelopes for \$1.25 per thousand. Is this a square competition with honest labor?

From time to time, when the renewal of this contract comes up before Congress, there was opposition to this course, but somehow or other the monopolists always coralled the contract and got away with it. There seems now to be a more formidable protest against this sort of business, and the monopolists are squirming because the envelope manufacturers and the honest printers are going to interfere with this

practice, because of the selfishness of a few envelope manufacturers!

And they want the recipients of the above card to write at once to their respective Senators, disapproving of any change. This is the top notch of a violent gall.

It is about time that this competition with honest labor should cease. The printers of the country should be permitted to do this printing at a living rate.

Of course, the Greater Dayton Association doesn't want any "interference in this practice." But the printers and every citizen who wants "fair play" do.

The third volume of the biography of Benjamin Disraeli, Earl of Beaconsfield, which the Macmillan Company has just issued, is the work of George Earle Buckle, who took up and completed the task left unfulfilled by the late William Flavelle Monypenny at the time of the latter's premature demise. The title page carries their name jointly, for the late Mr. Monypenny had accumulated a considerable part of the material used in its pages. The third volume, carrying the narrative forward to the year 1855, is every whit as interesting and valuable as its predecessors, the first and the second. This is the highest praise that can be bestowed upon it, for at the appearance of the first volume, it was everywhere recognized that the standard life of Queen Victoria's great Jewish premier had been at last produced. The direct Jewish interest of the volume under notice is not inconsiderable, for it contains a chapter describing Disraeli's attitude toward and action upon the subject of the removal of Jewish disabilities in the English Parliament, and an account of the friend, known as Mrs. Brydges Williams, who was herself of Sephardic descent, and who contributed so materially to Disraeli's happiness. It remains to be noted that Disraeli's position on the subject of the removal of the Jewish disabilities reflected great honor upon him, although he aspired to lead, and later did, in fact, the so-called country or Conservative party, opposed on principle to professing Jews sharing in the government of what they called a Christian state, he favored it by word and pen. The book, as indeed its predecessors, deserves a wide circle of readers, for its story is of absorbing interest.

In an address which he delivered before a London audience in the last days of the year 1914 Claude G. Montefiore touched lightly on the local criticism of the unrepresentative character of the Conjoint Foreign Committee of the Jewish Board of Deputies and the Anglo-Jewish Association. This is the organization which, for England, corresponds to and performs the duties of our own American Jewish Committee and of the *Hilfsverein* in Germany, the *Allians* in Austria and the similar bodies in other European lands. Mr. Montefiore, it must be confessed, does not make out for his committee a clear and complete defense to the charge leveled at it, although he points out what efficient service has been rendered to Jewry by the representations of the unrepresentative men composing the conjoint committee. We do not refer to his contentions so much for the purpose of drawing a sharp parallel between Anglo-Jewish conditions in this respect

and the Jewish situation on this point at a place much nearer home, as for the object of indicating that the day of silence in the face of criticism has passed, and that it behooves all leaders, and even followers, of Jewry to seek to meet an issue of this kind boldly and squarely and by mutual arguments to arrive at some convenient and appropriate *modus vivendi*. Such is the true Jewish and truly democratic method!

Rabbi Emil G. Hirsch, true to the doctrines of his own school of "Jewish" theological thought, writes in a recent editorial utterance in *The Reform Advocate* on the subject of the civil new year. In the course of his remarks he, with the broad "catholicity" of the Liberal Jews so-called, finds himself moved to mention the birth of Jesus of Nazareth, and he proceeds to say:

"\* \* \* No matter what changes theology may have undergone, this one note is still struck wherever dogmatic or liberal Christianity speaks out that indeed a new era of and for humanity began when the birth of Christ set to singing the heavenly hosts announcing the glad tidings to the shepherds keeping their vigils with their flocks in the pastures of Palestine. It is the era of grace, of salvation giving wings to words before unknown, at least not understood."

And he who wrote these words calls himself a rabbi and preacher and teacher in Israel!

**CORRESPONDENCE.**

**"Exposition" Indeed??**

Editor Hebrew Standard:— That column of your paper devoted to a weekly explanation or exposition of the Pentateuchal lesson is sought after by certain readers, among them young men and women in Israel, who seek information, explanation and exposition of the Sabbath lesson. Do they obtain such? In a number of instances they do, and doubtless are grateful for it. But the instant that Rabbi Joel Blau (whose name is appended as the writer of these weekly articles) attempts to inject his own views into the lesson his incapacity as an expositor is at once disclosed.

This is not the first time I have felt it an incumbent duty to protest against the un-Jewish, if not anti-Jewish, speculations in which that writer revels. I know I face a terrible cannonading from side as a member of the tribe of "resy-hunters"; I know I assume a tremendous risk in daring to take umbrage at whatever Rabbi Joel Blau may choose to exploit in words so choice and in that faultless rhetorical coloring at which he is so apt. But I do protest, nevertheless. I do dare to say that when Rabbi Joel Blau tries to warp the minds of the young, the uninitiated and the unwary by the constant asseveration of his pet whims, he is doing an injury, the extent of which may be large or small (in accordance with the number who take stock in his vagaries), but which nevertheless seeks to play havoc with both Bible and sacred tradition. I dare to say that the Rabbi, who denies to The Omnipotent God the power of working miracles for Israel's redemption and Israel's preservation, gives the lie to Holy Writ, and must seek a means of defense for the pulpit of a rather conservative Jewish congregation which he occupies. I dare to say that Israel's history, not read in the light of the miracles, at least of the Pentateuch, is no history at all; that, if the miracle of the Red Sea belongs to the realm of myth, or fairy tale, Israel's history, Israel's law, Israel's crystallization as a nation, Israel's being as a nation has no raison d'etre. I have a sort of lurking idea that Rabbi Joel Blau (if precedent be a guide) is just aiming for such a protest as this, in order that he may launch forth and let flow untempered the vials of his wrath. But not in the least am I dismayed nor held back by that terrible possibility which faces me from trying, however humbly, to stand up even against a "Rabbi" occupying a "Jewish" pulpit, for the cause of misrepresented Judaism.

I have often heard my sainted father declare that the proof of the Holy Bible is within its own pages, and he had studied deeply the Book of Books. He was a profound Hebraist and an exegete of the first rank; he believed firmly in miracles wrought by The One God for His people, Israel; he lived, too, in our modern era, which has given to the world such minds in men, capable of doing the things for us, almost bordering on the miraculous, though not miracles, because not setting aside the course of nature. But all this all the more intensified his belief in the secret, unexplainable workings, in the miracles of The Almighty, the Omnipotent One, in behalf of His people, Israel. My father's belief, joined to some, however humble, thought of my own; to some, however little, study of mine, is sufficient for me. It is sufficient, too, for others who study

and ponder over the text, and who have faith because they have reason.

And let me tell you, Mr. Editor, in all honesty, and with due respect, that those weekly expositions of the Sedra could be rendered very serviceable, if free from coloring, if not dependable upon polished rhetoric and smooth words, if not made alluring by verbal juggling, they could be rendered very serviceable to the young, perhaps even to older ones. But it is for you to say, and for you to do. Very respectfully,  
HENRY S. MORAIS.  
New York City, February 1, 1915.

**A Correction.**

Editor Hebrew Standard:

Permit me to correct one error in your last week's issue. In your editorial you speak about the project of a large Talmud Torah for Yorkville, whereby you mention: "That there is no Talmud Torah from Seventh street to 103d street." You seem to have forgotten that the Orach Chaim Sisterhood Talmud Torah, which is located in 1451 Lexington avenue, is in existence about seven years, and where about 400 children are receiving daily Hebrew and religious instructions. You might be right by saying that there is no building erected for the purpose of a Talmud Torah from Seventh street to 111th street, yet "look not to the cup, but see what is in it," our sages said. The Orach Chaim Talmud Torah cannot, in this respect, be put to the background. In its classes are taught from Aleph Beth, to Chumesh and Rashi. There is in existence a Chaye Odom class, with Mr. I. Silverberg, one of the members of the Orach Chaim Congregation, as instructor. The Rev. Dr. M. Hyamson takes a great interest in the education part of the institution, and Rev. H. Mittenick, the cantor of the congregation, a noted scholar, is a member of the Board of Education, and visits the school frequently. I can safely say, that there is rarely a Talmud Torah in New York to be equally surrounded by so many scholars and pious workers. But that this Talmud Torah, which has to turn away hundreds of applications for admission, should have its quarters in a hired place, I am not yet ready to justify. Perhaps, is this institution a symbol of the Torah, which is *Munachas bekenen Zoviyos*, placed in an obscure corner. Respectfully yours,  
E. HOROWITZ,  
Principal of the Orach Chaim Talmud Torah.

**Rabbi's Appeal to Jewish Soldiers at Brussels.**

M. Samuel Nadel, a Russian from the town of Nikolaieff, in the Province of Kherson, has had the unique experience of spending four months with the Germans in Belgium, and after being arrested and interned of being released and allowed to leave the country, although he was an alien enemy.

M. Nadel says: "I had an unforgettable experience on the Jewish fast day, the Yom Kippur, or Day of Atonement. I went to the great Brussels synagogue. There a most curious sight met my eyes. About 200 German Jewish soldiers, including a number of Jewish army doctors, were there placed in a separate part of the synagogue, their rifles, from which they are never allowed to separate themselves, in their hands, their helmets on their heads, according to the Jewish custom, which requires the men in the synagogue to keep the head covered, and the *tales* or praying shawls over their shoulders, according to the rite.

"The Grand Rabbi of Belgium delivered a magnificent address in French, full of flaming patriotism, and ending with a splendid eulogy of King Albert. (I afterwards heard that this rabbi is a brother of the Grand Rabbi of Lyons, who has been killed in the war.) After the Grand Rabbi's address, the organ began to play very softly the 'Brabanconne,' the Belgian national anthem. It was very moving, and profoundly affected me and everybody else there. Many of the German soldiers mechanically stiffened at the salute.

"Then another rabbi spoke, this time in Yiddish. In very impressive language he asked the congregation, addressing particularly the Germans, if they had forgotten the Tables of the Law given by Moses to the people of Israel, with their solemn warnings, 'Thou shalt not kill!' and 'Thou shalt not steal!' 'You are all

Jews,' the preacher said, 'so how is it possible that any of you should offend against the law except in so far as killing is justified by the necessity of war? I sincerely hope that none of those present has desecrated the name of Jew in this way!'—London (Eng.) Daily Mail.

**Beth Israel Hospital to Hold 25th Annual Meeting.**

The twenty-fifth annual meeting of the Beth Israel Hospital Association will be held at the Kehilath Jeshurun Synagogue, 117 East Eighty-fifth street, on Wednesday evening, February 10, at 8 o'clock. The annual reports will be read and there will be an election of officers for the coming year. "Sholem Aleichem," the noted humorist, will speak.

**IN THE SYNAGOGUES.**

**AHAWATH CHESED SHAAR HASHOMAYIM.**—Rabbi Isaac S. Moses preaches Sabbath morning on "The Law."

**BETH EL.**—Dr. Samuel Schulman preaches Sabbath morning. Sunday, at 11, Dr. Schulman will lecture on "The Church and Social Unrest."  
**BETH ISRAEL BIKUR CHOLIM.**—Rabbi Aaron Eiseman will preach Sabbath morning on "The Greatest Sermon Ever Preached."  
**B'NAI JESHURUN.**—Rabbi Joel Blau preaches Sabbath morning on "Rest in Unrest."

**EDUCATIONAL ALLIANCE.**—Mr. Samuel S. Strauss will be the speaker at the services this evening.  
**EIGHTY-SIXTH STREET TEMPLE.**—Rabbi G. Lipkind preaches this evening on "By the Waters of Babylon." Sabbath morning on the portion of the week.

**EMANU-EL.**—Rev. Dr. Rudolph Grossman will lecture Sunday at 11.15 on "Shylock and Nathan the Wise—a Comparison."  
**FREE SYNAGOGUE.**—This Friday evening Rabbi Fichman preaches at the downtown branch and Rabbi Wise at the Bronx branch. Sunday morning Dr. Wise preaches at Carnegie Hall on "God and the War—Does God Care?"  
**ISAIAH.**—Rabbi Samuel Greenfield preaches this evening on "Swollen Fortunes and Great Benefactions." Sabbath morning, "Rulers and Sub-Rulers."

**ISRAEL.**—Rabbi Joel Blau will occupy the pulpit this evening. Sabbath morning, Rabbi M. H. Harris will preach.  
**MONTEFIORE.**—Dr. Morris D. Waldman will be the speaker at the services this evening.

**ORACH CHAIM.**—Rev. Dr. M. Hyamson preaches Sabbath morning.  
**PENI EL.**—Rev. Dr. Isidor Reichert preaches this evening on "The Best School—the World." Sabbath morning, "Self Sufficiency."  
**RODEPH SHOLOM.**—Rev. Dr. Rudolph Grossman preaches Sabbath morning on "The Law of Heredity."

**SHAARI ZEDEK (Brooklyn).**—Dr. Max Raisin preaches this evening on "Spiritual Stimulants." Sabbath morning on the portion of the week.  
**SINAI (Bronx).**—Rabbi Max Reichert preaches this evening on "Are the Ten Commandments Out of Date?" Sabbath morning, "Preparedness."

**YOUNG MEN'S HEBREW ASSOCIATION.**—Rabbi Aaron G. Robinson will be the speaker at the services this evening.  
**YOUNG WOMEN'S HEBREW ASSOCIATION.**—Mr. Maurice Wertheim will be the speaker at the services this evening.

**Temple Beth - El**

5th Avenue and 76th Street  
Saturday morning services begin at 10.30.  
Dr. Samuel Schulman preaches  
Sunday morning, February 7, Dr. Schulman will lecture on  
"THE CHURCH AND SOCIAL UNREST."  
Services begin at 11 o'clock. All are welcome.

**86th Street Temple**

Between Park & Lexington Aves.  
RABBI G. LIPKIND will preach every Friday evening at 8.15, and every Saturday morning at 10 o'clock.  
Friday evening, February 5,  
"BY THE WATERS OF BABYLON."

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### BRANDEIS' MISSION By Agba K. Yarmulka

Romance will come to the most matter-of-fact sometimes, whether in business or in religion. "What need I learn from Mr. Brandeis of the American Jew's duty," said a man versed in Rabbinic literature, "I can find everything necessary in the Shulhan Aruk;" yet not all the Orthodox feel that way about it, they say. "From all my teachers I gain knowledge," and in accordance with that Tannaitic rendition of the Psalm verse they decided to go and hear, and hearing they decided here is a man that they can follow and to whom they, life-workers in the vineyard of Israel, are willing to subordinate themselves, not saying: "Who hath placed thee as a prince and judge over us." 'Tis true there are other workers in the vineyard, men of every degree of laxity and every degree of piety who wish to know by what right a mere worker for humanity can expect to be accepted as a leader in work specifically Jewish; they will even question motives, or say that ambitions in one direction not being gratified, another sphere of activity was sought and found. Says one of these representatives of a "practical, hard-headed or level-headed" segment of our people: "It's very nice to speak poetically about the beauty of the Jewish law and to sign addresses and appeals 'with Zion's Greetings'—but what attestation of the truth of his words when no change is evident in his life—he has not taken upon himself the yoke of the commandments." They do not realize that he and others like him are doing what they consider of immediate and urgent importance, waking up the people to the need of their brethren in Europe and Palestine, that the observance of ritual law and the Sabbath, in a country where these have largely fallen into abeyance, cannot be expected, without tactful representation of friendly sympathizers, to find a place in their programme. That they are men who wish to "do things," and in this doing of things they include rousing of the conscience of American Jewry—more than thirty centuries of your history look down upon you—to you saying, "European Jewry as well as the Palestine colonies, need your assistance, what are you going to do about it, ye who dwell happy and safe?"

What is the right way—time alone can tell, as the little boy answered when the teacher sarcastically asked, "And are you as great as Washington?" And yet we must be very careful about impugning motives.

As for their motives being impugned, Zionists and the espousers of all causes for which sacrifices are being and should be made, may bear in mind the story of an evangelist who was representing in most concrete fashion what the adoption of his faith meant. He presented to his audience's attention a glass containing muddy water, representing the guilty soul, and then, pouring in a chemical that gave the liquid a crystal-like appearance, he said, "Such is the effect that the adoption of my faith has on the sinful soul." A little boy called out, "But would you drink it?" Aye, there is the rub! Although the Sages of Israel say, "In the place where the Ba'al Teshuba stands the perfectly righteous cannot stand"; still the world will naturally ask, "Is he really a Ba'al Teshuba, a thorough repentant, one who returns with all his heart?" And the sincere returner has to be patient if that skeptical spirit should be manifest; or if

those not in the ranks that he has joined profess to be skeptical."

Robert Ellis Thompson, of Philadelphia, many months ago, when the matter was broached of giving Palestine to the Papacy, said, "If to anybody, the Holy Land should be given to the Jews."

This is quite in consonance with the statement of Mr. Brandeis—"Palestine is ready for the Jew, and the Jew is ready for Palestine." Yet Dr. Thompson does not feel impelled, like Lawrence Oliphant, to make propaganda for the idea which he in his capacity as logical thinker, gave forth. To him doubtless it appeared likely that from the Jews themselves would come capable protagonists of the Zionist principle.

Now there has entered into the lists for his brethren a champion. Viewed from the standpoint of efficiency and devotion to worthy causes, he bears letters of commendation from the trustees of the Temple of Humanity. Therefore the parable of the chemical poured into the water does not apply. And what does that record alluded to show? His acceptance of the rabbi's utterance, "In the place where there are no men try to be a man." In the accounts given in the Talmud they say that in the Great Sanhedrin they admitted men only who had exercised functions of judge in inferior courts, and of whom everybody sang, "This man certainly deserves the place." How is it if there be a man who has served the State in which he lives and the nation, and the people acclaim him as leader; if they did not agree on his fitness as leader of the people to whom he feels bound by ties of blood, it would be like the discourtesy to a man who had read unpunctuated texts of the Torah for a congregation, in not allowing him to read voweled texts of the prophets. And yet, as I have remarked, it is possible there may be a return not merely in theory but in practice. See Graetz's account of Agrippa I when the Asmonean element in his nature asserted itself. See also account of King Izates, of Adiabene, convert to Judaism, who took upon himself the yoke of the commandments. One of the scholars whom I have mentioned above as opposed to Zionists and even to cultivators of Hebrew as language of speech ("is it so important that they should be able to order a ham sandwich in Hebrew?") this scholar admitted that had Herzl lived a year or two longer he would have become a religious Jew. Hearing the Haphtara of Bo read in the synagogue, I was struck by a new meaning attached to an expression in Jeremiah, xvi, 27, "Here am I, thy savior, from afar." Though doubtless the passage otherwise translated refers to the Holy One, yet at the time I took it to refer to human agents of the Divine will. Not from a distance spacially—all the earth is really a little place in these times of telegraphs and aeroplanes—but from a distance spiritually they shall come to provide a home for that ancient culture whose value they are learning, and to participate in that culture—"to learn and teach, to keep, to do and to fulfill." Thus may it be with those who would like to be accounted on the Lord's side, the side of Israel and the Torah!

Werami, Shebat 9, 5675.

#### Hebrew Technical Institute Annual Meeting.

The annual meeting of the members of the Hebrew Technical Institute will take place on Sunday, February 7, at 10.45 at the Institute, No. 36 Stuyvesant street. The reports of the past year's work will be read and an election of directors will take place.

#### The Junior Congregation.

By PETER TURCHON.

The first Junior Congregation in New England has been established by the sons and daughters of the Congregation Adath Jeshurun of Roxbury, Mass.

What is this movement? The Junior Congregation is the movement of a sincere desire to reawaken a religious responsibility among the young generation; of them, for them and by them. It attempts to arouse an appreciation of Judaism, a respect for its traditions, and a sincere estimate of the value of this ancient ever new religion as a spiritual and moral asset for a fuller life, and as a bulwark against the forces of assimilation.

Admitting that this movement has a good purpose, does it attract the young?

There is the beauty of the idea. The movement does not have to attract the young, the young are attracting the movement! They conduct the services themselves, they form their own choir, they select their own speakers, they have their own officers and their own organization. They own their services. It is theirs. Do you wonder that they are proud of it? What can be a stronger attraction than the power of possession? Their services are held Friday evenings in the new synagogue at Brunswick street and Blue Hill avenue. Instead of going to the moving pictures, the young people over eighteen attend with their friends. More than one member of the Senior Congregation has been gratified at the sight of the synagogue filled with young men and women. The Senior Congregation deserves a great deal of credit for this success, not only for offering the convenience of the synagogue, but for other kind assistances.

Finally, since the movement is a good movement and has succeeded in attracting the young, what good does it do its members?

The movement is inculcating a knowledge of things Jewish. It is developing a Hebrew spirit. Since the lectures are on Jewish topics of the day, Jews are learning about themselves. They are getting a knowledge of Jewish questions. This is developing an honest Jewish pride and sincere self-respect. But the movement is more. It brings the Jews together under the best of conditions. The meetings at Brunswick Hall four times a year are social affairs. Their dances can be nothing less than successes.

Under its direction the Hebrew and Choral clubs have been formed, a Sabbath school is under way, and before long Bible classes and Jewish history clubs will also be under its supervision.

#### Europe Will Look to U. S. After War.

"American capital and American methods of organization will rebuild the industries of Europe after the war is ended. Financiers, engineers and efficiency experts of this country will be able to spring to the aid of Europe in reconstructing its railroads, its shipping, its banking and its manufacturing, so that the Americanizing of commercial Europe is almost inevitable."

Rabbi Theodore F. Joseph, of Allentown, Pa., known as the "Father of the Social Movement," and founder of the Temple Brotherhood, made the above prediction recently before the members of the Young Men's Hebrew Association, 1616 Master street, in an address on "Ideals of the Young Jew."

Rabbi Joseph said that all European countries will send representatives to the United States to study methods of conducting business institutions, and that some of this country's ablest organizers will be employed to go to Europe in the work of rehabilitation.

Not agreeing with Judge Mayer Sulzberger, who recently said there is great danger of the extinction of the Jewish race in the war zone, through enforced conversion to Christianity, Rabbi Joseph asserted that the success of the Jew is entirely due to his ability to cling to his traditions and to withstand persecution. While the Jews of Europe will not become Christians, said the rabbi, the war will effect an intermingling of the races socially and commercially, because the Jew will be badly needed when the ravages of war have gutted Europe. He said that Europe will become a melting pot of races just as America now is.—Philadelphia Inquirer.

#### Patriotic Thoughts of a German Soldier.

Fritz Oppenheimer, aged 26, a German soldier, recently wrote home to his mother from the trenches at St. Mihiel. Some excerpts will undoubtedly prove interesting to our readers:

"My Dearest Little Mother: I was overjoyed to-day when I received your letter of the 3d, and although I am convinced that everything at home is well I feel that I should open my heart to you and talk to you quite frankly, for out of every one of your letters, out of every line that you write, speaks not only the most sacrificing mother's love, but much more. The terrible sorrows and tormenting thoughts which you are having on my account and that is wrong. Though I am in constant danger, though any moment my fate may be sealed, there is still a God, a Providence which is reigning over things, and, mother dear, I know I shall see you all again. I feel it in every nerve, and experience has proven to me more than once that a specially benevolent Godly power is protecting me. Also when one is home, one is in His hand, for He is everywhere, and just listen, mother dear, look and see what I am risking my life for, not only I, but with me many, many other young fellows; not only that we protect our beloved homes, the peace of our dear ones and the honor of our country; in addition to that I and all Jews in the army have a far greater duty—it is the protection of Judaism. We must show the world at large we also have a conception of honor and ambition, and that we are men and not cowards. All this will benefit the Jews at large, so that the Jew will never be despised again by any German, and we will have equality not only in word but also in deed.

### REV. A. H. NIETO MOHEL

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NUSSBAUM, BERNHARDT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Nussbaum, also known as Bernhard Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next. Dated, New York, the 27th day of January, 1915.

Nathaniel Cohen, Executor. Abraham Cohen, Attorney for Executor, 111 Broadway, Borough of Manhattan, New York City.

JOSEPHY, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 28th day of December, 1914.

HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors. CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

MICHELMAN, PHILIP I.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip I. Michelman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Prince & Nathan, No. 19 Cedar street, in the City of New York, on or before the 5th day of August next. Dated New York, the 29th day of January, 1915.

PHILIP I. MICHELMAN, Executor. PRINCE & NATHAN, Attorneys for Executor, 19 Cedar Street, New York City.

HARRIS, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next. Dated, New York, the 1st day of February, 1915.

JOSEPH M. HARRIS, MARTHA HOFFMANN, EMMA SAMPSON, MORTIMER I. HARRIS, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

GUTERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Guterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Moses R. Ryttenberg, No. 135 Broadway, in the City of New York, on or before the 22d day of July next. Dated, New York, the 11th day of January, 1915.

Moses R. Ryttenberg, Attorney for Executors, 135 Broadway, Manhattan, New York City.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next. Dated, New York, the 18th day of December, 1914.

DAVID MAYER, SARAH MAYER, Executors. SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty street, in the City of New York, on or before the 25th day of June next. Dated New York, the 12th day of December, 1914.

MARTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors. FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York the 14th day of December, 1914.

LEE MERGENTIME, Executor. FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, city of New York.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York the 14th day of December, 1914.

HENRY L. PRAGER, ETHEL R. PRAGER, Administrators. FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan, city of New York.

WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Henry E. von Pein, No. 35 Nassau street, in the City of New York, on or before the 1st day of July next. Dated New York, the 15th day of December, 1914.

FREDERICK WEIS, Executor. HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 302 Broadway, in the City of New York, on or before the 30th day of June next. Dated, New York, the 18th day of December, 1914.

RACHEL WERTHEIMER, Executrix. BOUDREAU LIBBMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next. Dated New York, the 24th day of November, 1914.

EDWARD H. MYERS, LAWRENCE MYERS, Executors. ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next. Dated New York, the 11th day of December, 1914.

JOSE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARRON, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

SOCIAL NOTES.

Seven hundred elegantly gowned women played any game of their own choice, governed by self-made rules at a card afternoon at the McAlpin Hotel, yesterday, (Thursday), in Aid of Destitute Women. Mrs. Samuel Elkeles addressed the assemblage and made an eloquent plea in behalf of the poor and begged of the women present to do all in their power to aid during this terrible storm and stress period, even if they had to make personal sacrifices, if necessary. Mrs. Monie Rosnosky was in charge of the Bridge. Mesdames David E. Goldfarb, the pivot whist; A. Jedel, lotto; M. J. Mandelbaum, euchre; S. Landau, casino; E. R. Giles, rummery; Joel Del Monte, auction bridge; H. S. Simon, pinchle; Sidney Levi, M. F. Oppenheimer and Miss Ruth Kodziessen, prizes. Mrs. Wm. Einsterer was guest of honor. Among those who were present were: W. E. Dreyfus, Herman Casper, Jos. Blau, Mark L. Abrahams, Sol. Brill, David Nathan, L. Sobel, Isadore Elmer, Chas. E. Seligman, Harold Spielberg, Jos. Mittelman, M. L. Phillips, Edw. Goodman, Harry Schloss, Jack Goldstein, A. Rose, Betty Friedman, Chas. J. Oppenheim, L. Dalsimer, Sol. Gottlieb, M. Steinhardt, A. Lederer, A. Raudnitz, E. Popper, Dora Wiener, S. Blum, Chas. E. Reizenstein, Israel Sarel, Herman Rosenbaum and Maurice Rosenbaum.

A very enjoyable card party was given by Mr. and Mrs. A. Pozner at their residence, No. 68 Lenox avenue, last Saturday evening, the event being the annual celebration of Mr. Pozner's birthday. About twenty couples enjoyed the games until 11 p. m., after which an elaborate supper was served and many congratulatory speeches were made. Miss Viola Friedman and others entertained. Some of those present were: Mr. and Mrs. H. Kottler, of Perth Amboy, N. J.; Mr. and Mrs. T. Zindler, Mr. and Mrs. J. Yanover and Mr. and Mrs. M. Drieblatt, of Borough Park; Mr. and Mrs. L. Koch, Mr. and Mrs. Ed Winstein, Mr. and Mrs. Ch. Epstein, Mr. and Mrs. J. H. Friedman, Mr. M. Bernard, Mr. B. Yanover, Mr. L. C. Koch, Mr. Abby Koch, Miss Viola Friedman, Miss Hilda V. Chemansky and Miss Heart.

The eighteenth annual entertainment and grand ball of the Home of the Daughters of Jacob, at 301-2-3 East Broadway, will take place at the Hotel Astor, Forty-fourth street and Broadway, on Sunday evening, February 7, 1915. The talent for the entertainment has been kindly supplied through the courtesy of Messrs. Louis Pincus, Max Hart, Ed S. Keller and John C. Jackel. Bernard Granville, Fanny Brice and Lillian Shaw will appear.

The entertainment is given for the benefit of the Building Fund of the Home, now being raised for the purpose of erecting a new home for 1,000 inmates on the thirty-six lots that this organization owns at 167th street, between Findlay and Teller avenues, Bronx.

One of the prettiest weddings of the season was solemnized last Sunday evening, January 31, 1915, at the Vienna, when Miss Frieda Davis, daughter of Mr. and Mrs. Isaac Davis, of 253 Grand street, city, was united in marriage to Mr. Frank Loeb Schneider. Rev. Aaron Elsemann officiated. Six ushers attended. Among the guests were State Senator Christopher D. Sullivan, Assemblyman Sidney Sharlin, Edmund Wright, Dr. Louis Rosenthal and Mr. and Mrs. Shapiro and others. The bride is very prominent in East Side society, and the groom is connected with many political organizations.

The Alumnae Club, which is an organization formed of the graduates of the religious department of the Columbia Religious and Industrial School for Jewish Girls, will give its seventh annual reception and dance on Saturday evening, February 13, at the Girls' Hebrew Technical Hall, Fifteenth street and Second avenue. The Alumnae members hold weekly meetings at 86 Orchard street, under the leadership of Miss Hadassah Levine. The proceeds of the dance, as usual, will be given to the School for Purim.

Arrangements are being completed for a theatre benefit party to be given by the Ohab Zedek League at the Colonial Theatre on Tuesday evening, March 23, 1915. The proceeds of the affair will be given to the Talmud Torah, and the social service connected with the synagogue. The entire house has been secured, and every effort will be made to have an enjoyable evening. The regular meeting of the league was held last evening at the Savigny, and was largely attended.

Mrs. Harry Craft, of the Langdon, had a booth at the recent A. D. S. show at Madison Square Garden for the aid of the Widowed Mothers' Fund. Miss Adele Josephine Landau and Master Harold Landau assisted Mrs. Craft in getting contributions from passersby, and the booth was a splendid success. Mrs. Wm. Einstein worked with Mrs. Craft during the earlier part of the week.

The first open meeting of the Social Circle of the Eighty-sixth Street Temple, held at Hotel Bon Ray, was attended by a large number, including many persons prominent in Yorkville society. A musical entertainment was given and Miss Lillian Lang and E. Fletcher Hallmore, gave an exhibition of modern dance steps. The rest of the evening was devoted to dancing.

The Sanders Association, of which Judge Leon Sanders is the standard bearer, will celebrate its twenty-fifth anniversary by giving an entertainment and ball at Terrace Garden on Sunday evening, February 7. There will be an entertainment by vaudeville headliners and Judge Sanders will be present to greet his friends.

Miss Ella Schlachter was married to Mr. Louis Kratter at the Lexington on Saturday evening, January 31. The contracting parties are both active in the councils of the Harlem Zionist Society, and many of the members of that society were present. Addresses were delivered by Rabbi A. Newman, of Philadelphia, and others.

The Builders of Israel will hold their annual ball at Carlton Hall, 127 West 127th street, Saturday, February 6. The proceeds of this affair will be used to carry on the work they have undertaken and a large part of the year's activities depends on the financial success of this affair.

Mrs. Samuel Elkeles, Mrs. Louis Ehrlich, Mrs. Daniel Guggenheim and Mrs. Benjamin Guggenheim were among the patronesses of a concert held at Carnegie Hall, last Thursday, for the benefit of the Diet Kitchen Association, of which Mrs. Henry Villard is president.

Under the direction of the president, Mrs. Amelia Morgenroth, the Sisterhood of the Eighty-sixth Street Temple will stage an amateur performance on a large scale to be given at Terrace Garden on Monday evening, March 8. The proceeds will go to the congregation.

The annual dance of the Young Ladies' Auxiliary of Ohel Torah, of which Miss Sadye Margareten is president, will be held at the Park Avenue Hotel, Park avenue and Thirty-third street, on Saturday evening, February 6, 1915.

The Young Folk's League of Isaiah Temple will hold an open meeting on Sunday afternoon in the vestry rooms and tender a reception to Rabbi and Mrs. Samuel Greenfield and Mrs. S. Seigner, the official chaperon.

The Beth Israel Sisterhood will hold a meeting on Wednesday afternoon, February 8, in the vestry rooms of the synagogue. The installation of officers will take place, and an entertainment, with refreshments, will follow the meeting.

Miss Ruth Neuman, daughter of Mr. and Mrs. Moritz Neuman, of No. 114 West 120th street, whose engagement to Mr. Samuel M. Weisberger was recently announced will receive early in April.

The members of the Hebrew Tabernacle are arranging for their annual Purim festival, which will take place at Terrace Garden on Sunday afternoon, February 28, at 2 p. m.

The annual entertainment and ball of Brueder Verein, No. 1, will be given at the Lexington Assembly Rooms, East Fifty-eight street, on Sunday evening, February 7.

Mr. and Mrs. Jos. C. Levi of 210 W. 100th street, will celebrate their golden wedding anniversary on Monday, February 8. They will be at home from 2 to 6 o'clock.

The Sisterhood of the Bohemian Israelite Congregation will give a luncheon at the Lexington Assembly Rooms on Thursday afternoon, February 11.

Mr. and Mrs. Henry Samson, who were married last week, upon their return from their honeymoon, will reside at 307 W. Seventy-ninth street.

Mr. and Mrs. David Baron, of No. 1331 Madison avenue, have announced the betrothal of their daughter Sadye Vivian to Mr. Harry Bachrach.

Mr. and Mrs. Louis Hess, of No. 348 W. 118th street, celebrated their 25th wedding anniversary last Tuesday night by giving a reception to their relatives and friends.

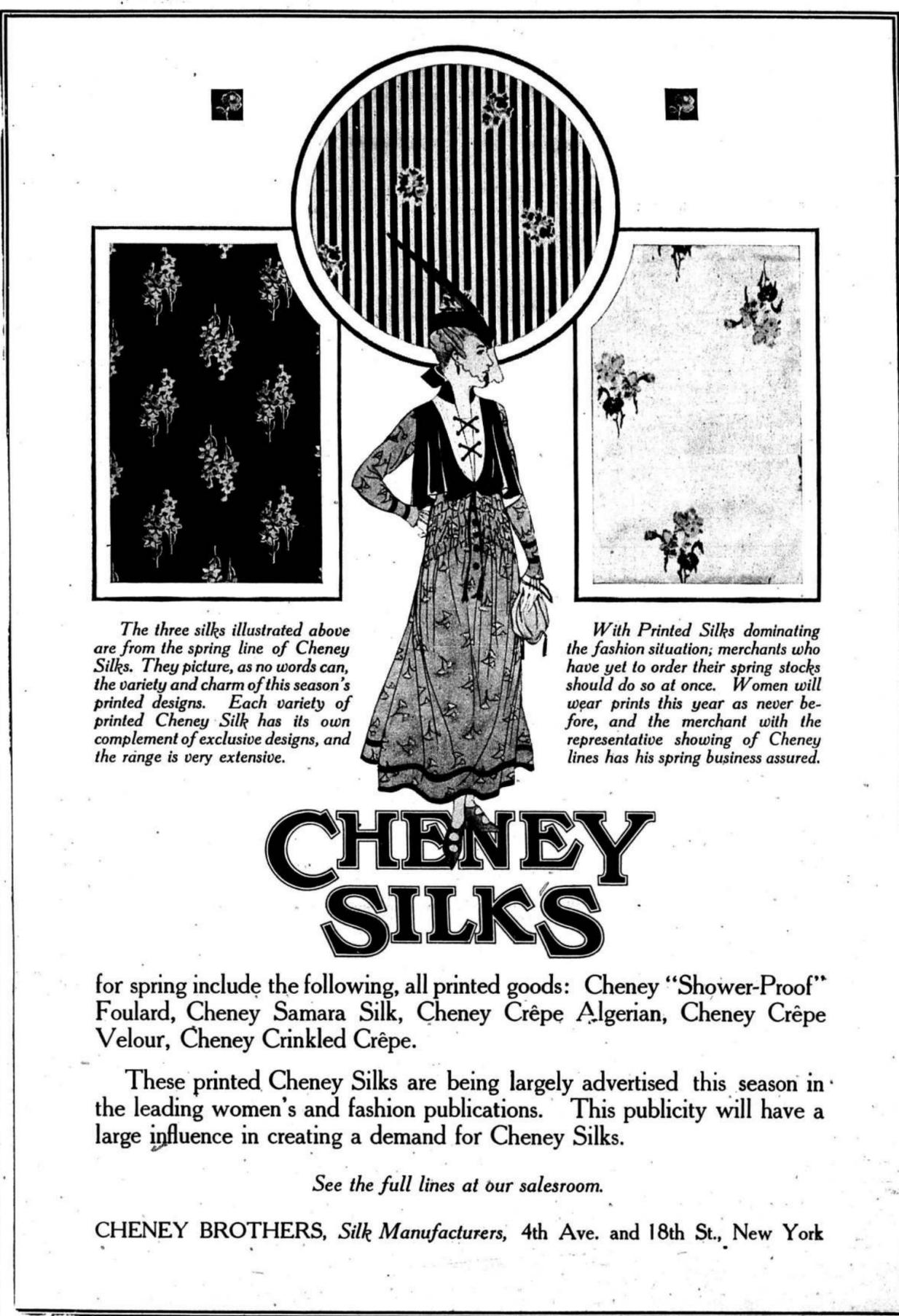
The second annual dance of the Young Judaea Leaders will be held this year at the Hollywood, 41 West 124th street, on Saturday evening, March 13.

The Society B'nee Salem will give a ball at Terrace Garden, East Fifty-eighth street, on Sunday, February 28.

Mount Nebah Congregation of Washington Heights.

This congregation organized a few years ago, is making rapid progress and is catering especially to the younger element residing in this section of the city. The congregation has recently purchased ground in 150th street, near Broadway, and building will be commenced in the spring. At present, services are held every Friday evening at 8 o'clock in Commonwealth Hall, 159th street and Amsterdam avenue. The average attendance is about 300, composed mainly of young men and young women. Services are also held every Sabbath morning. The present membership is over 150 and is constantly increasing. A Sabbath school is conducted, which is free to the children of the neighborhood. Over 300 children attend the school.

Rabbi Abraham S. Anspacher is minister of the congregation and Mr. Edward R. Cohn, president of the board of directors. An energetic sisterhood, composed of the ladies of the congregation,



The three silks illustrated above are from the spring line of Cheney Silks. They picture, as no words can, the variety and charm of this season's printed designs. Each variety of printed Cheney Silk has its own complement of exclusive designs, and the range is very extensive.

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takes an active part in looking after the welfare of the school and is doing everything possible to aid the trustees in raising funds, so as to be in a position to proceed with the building of the new edifice. For some time past, active preparations have been under way for a large reception, which will be held on Saturday evening, February 6, in the 22d Regiment Armory Building, 168th street and Fort Washington avenue. The ladies of the sisterhood are taking a special interest in this affair and are aiding the trustees in every possible way to make this event a great success. The entire proceeds will go towards the building fund.

Upper Manhattan Branch Widowed Mothers' Fund Assn.

A well attended and interesting meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association was held at the Hof Brau, Broadway and Eighty-third street, on Tuesday, February 2. Mrs. Samuel Elkeles presided. The newly organized Sewing Circle made a large number of garments for the school children in their charge. Warm gloves and hosiery were donated to the children also. A series of many forms of entertainment have been planned to raise money for their charges. The next meeting will be held on February 9. There will be music during the social hour. Volunteers are wanted to help sew, as there is no tax of any kind.

Ohel Torah Theatre Benefit.

The annual theatre party arranged by the Ladies' Auxiliary for the benefit of the Talmud Torah Ohel Torah, of 802-804 Sixth street, was held at Kessler's Theatre on Wednesday evening, January 27. Before the rising of the curtain for the regular performance, an address

was delivered by William Weiss, a director of the Society Ohel Torah, who said that statistics show that the percentage of criminality is less among those who have had religious training in their youth than among those who have been brought up without religious training; that religious training has an unconscious effect upon the mind and spirit which tends to improve the student mentally, morally and physically. At the close of Mr. Weiss' remarks the pupils of the Talmud Torah occupied the stage and several Hebrew recitations, dialogues and songs were ren-

dered by the children. Between the first and second acts Judge Gustave Hartman was introduced and delivered a stirring appeal on the necessity and value of Hebrew education.

The Supreme Court has declined to go back on the certificate of the N. Y. Board of County Canvassers, who declared that Isaac Siegel, the Republican candidate, had defeated Congressman Jacob A. Cantor, Democrat and present incumbent, by 81 votes at the last election. Mr. Cantor's only recourse now is to take the matter before Congress.

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### Celebration of a "Siyum" in the Talmudical Institute of Harlem

Talmud Class of the Talmudical Institute of Harlem, No. 56 West 114th street, having finished a treatise in the Talmud, celebrated the occasion in the usual manner by combining the spiritual pleasures of life with the material. It was a rare treat to behold them plunging into the great sea of the Talmud and fishing up the precious pearls which our ancient Rabbins had deposited there in the form of brilliant wisdom wherein they have expounded our holy Torah. It was a unique sight in Harlem to see such young children display such a wonderful mental grasp that would have done credit to persons of mature age and yet it is no wonder for these children are taught the holy Torah from 9 o'clock in the morning until 3 o'clock in the afternoon, thus the best time of the day is devoted to the study of the Torah, this sharpens their wits to such an extent that when they receive their English lessons through public school lectures in the afternoon from 4 to 7 they learn with a marvelous rapidity in one day more than an attendant of public school can learn in a week. Great credit is due to the Ladies' Society of the Talmudical Institute of Harlem who, inspired by their earnest and indefatigable president, Mrs. J. Richman, spare no effort to make this institution a success. By their presence at this celebration they have materially encouraged the young students with gifts of money to each child of the Talmud Class and promises of still larger gifts at the next "Siyum" celebration.

These ladies have also made the children happy at the examination of the Holy Scripture Class last Saturday, the 15th of Shebat, by making them presents of fruits and cake in abundance in honor of the "New Year for Trees."

It is a pleasure to note that in this age, when the modern woman devotes her life to frivolous pleasures there is yet to be found such noble women in Israel who sacrifice their time and devote their money with but one grand purpose in view to see that these tender children who are fortunate enough to avail themselves of such an excellent education shall grow up to be the pride of Israel and a glory to humanity.

### Junior League of the Down Town Talmud Torah.

A very large gathering filled the auditorium of the Down Town Talmud Torah Saturday evening, January 30, the occasion being the first open meeting and entertainment of the season of the Friendly Torah Circle, the Junior League of the Down Town Talmud Torah. The president, Mr. Abraham Krumbeln, in his opening remarks, explained the good work that the institution was doing. Mr. Krumbeln also spoke of the good work of the members of the Junior League, and he made a strong appeal for new members, which proved successful. This was followed by several Hebrew and Yiddish songs by forty members of the boys' choir of the school, and a very interesting play, entitled, "Hannah's Dream," by the girl pupils of the Down Town Talmud Torah. The musical and literary programme consisted of some very excellent recitations and songs by the members of the Junior League. The closing recitation was very excellently delivered by Miss Sarah Milberg, the vice-president of the Junior League. After that the entire gathering rose and sang the Hatikvah.

### Borough President Marks in the Hebrew Sheltering House.

The Sunday night lectures which are conducted in the auditorium of the Hebrew Sheltering House are attracting large audiences. The subjects treated are those which are of peculiar interest to immigrants and those who are not very long in the country.

Hon. Marcus M. Marks, president of the Borough of Manhattan, will lecture next Sunday evening, February 7, on "Self Help and Self Respect." Mr. Marks has for many years been identified with a number of philanthropic institutions and civic organizations and is specially qualified to speak on this interesting subject. Admission is without card, and the public is invited to attend promptly at 7.30 p. m.

### Harlem Zionist Society.

On Sunday evening, February 7, at 8 p. m., Miss Miriam Reinhardt will deliver a lecture before the members of the Harlem Zionist Society at the Hollywood, No. 41 West 124th street. There will be music and dancing.

### Memorial Window for Leopold Herman.

Last Sunday afternoon a memorial window, erected in memory of the late Leopold Herman, was unveiled at the Ohab Zedek Synagogue, No. 18 West 116th street. Mr. Herman was an ex-president of the congregation, and one of its most valued members, and there was a large turn-out of his friends. The exercises consisted of appropriate addresses by Rabbis Klein and Drachman, and Messrs. Henry Glass and Aaron Garfunkel.

### Conference of Young Judaea Leaders

A national conference of the leaders of Young Judaea Circles will be held on Sunday and Monday, February 21 and 22, at the Young Men's Hebrew Association, Ninety-second and Lexington avenue, New York. The Sunday evening session will be a student's evening, to which Jewish students of the many colleges in and about New York will be invited. A series of papers on the varied phases of Young Judaea work will be read by leading Jewish educators.

### The Jewish Institute.

The speaker next Sunday morning at the Kessler Theatre meeting room will be Rabbi Israel H. Leventhal, who will take as his topic "Ideals of Jewish Manhood."

A public discussion for the elucidation of the Jewish issues involved in the present war will be held in the Social Centre Auditorium of P. S. 63, Fourth street, near Fourth avenue, to-morrow (Saturday) evening. A number of addresses on the general topic of "Crisis?" will be delivered by Prof. Isaac A. Hourwich, Dr. Joel Blau, Dr. S. Kaplan and Mr. Henry Salant.

### Russian Atrocities Worst.

German apologists in this country would do well if they abandoned discussion about Belgium and devoted themselves to the Russian bureaucracy and its treatment of the "foreign" races. Russia has been from the beginning the weak member in the moral case of the Allies, and the stories that are now coming out of Russia are putting Allied sympathies to the strain. Only bureaucratic tyranny and stupidity combined can explain why Petrograd should just now be threatening the Finns. Worse still is the case of the Jews, of whom scores of thousands are now fighting the Czar's battles. Against the families of Jewish reservists at the front the Government rigidly enforces the restrictive laws of residence, so that a large part of the Jewish population confined to the "Paie," over the larger part of which the tide of battle has been rolling back and forth, is denied the elementary human rights of escape. In Belgium, East Prussia and Galicia the unhappy population could at least flee from the horrors of battle. In Poland the Jewish civil population must apparently stay and suffer. It requires great optimism to keep on waiting for the "new" Russia to emerge from a victorious war.—*Evening Post.*

### "Scientific Charity."

Time will be, and that very soon, when we shall get rid completely of that nightmare of the present hour: "Scientific Charity." We cannot help noticing from day to day that into our present-day organized charity so much science is being injected, that the heart is completely missing. There are men of thought at present, among these Prof. F. A. Ross, of the University of Wisconsin, in an article in the "Atlantic Monthly," and Isaac Russell in "Harpers Weekly" whose ideas of charity are a great question mark. To us "scientific charity" as a whole is, indeed, a question mark of very large dimensions, one which we would not dare to place either before or after the good old Jewish "Z'daqa."—*Jewish Voice.*

Who complains that the world is against him? Let him consider Panin's golden saying: "Three men are my friends—he that loves me, he that hates me, and he that is indifferent to me. Who loves me, teaches me tenderness. Who hates me, teaches me caution. Who is indifferent to me, teaches me self-reliance."—*Great Thoughts.*

The Czar of Russia is bestowing iron crosses on some of his Jewish subjects for bravery in the field. It has been the impression in this country for a long time that the Jews in Russia have always borne an iron cross.—*Louisville (Mo.) Press-Journal.*

### A Mist.

By ESTELLE TANNENBAUM (Age 14)\*  
'Tis misty, and mine eyes are dim;  
Around me, all is darkness grim;  
A fog doth me encircle, at the past I dare not look:  
The future seems a mystery—like words of a babbling brook.

Where e'er I step are pitfalls,  
Pitfalls dark and deep,  
Whate'er I touch seems huge stone walls,  
Through which I cannot peep.

Near what I move seems waters,  
Waters with loud and threatening waves,  
Near which my weak step falters—  
Dare I walk on other's graves?

A cloud, a mist o'er all this earth:  
Shall it never, never rise?  
Yes, obscurity starts with one's birth  
And remain e'en when one dies.

\*It may interest the reader to know that little Estelle Tannenbaum, of whose talent in verse we here offer a specimen, is the sister of Frank Tannenbaum, who last year was sentenced to a year's imprisonment for leading a mob of hungry men into a church and demanding food and shelter.

## ISRAEL'S PLAINT

By Samuel Roth

I will lift up my plaint unto the heavens,  
Into the ear of earth will I pour out my grief,  
For my soul hath become like unto a mighty conflagration,  
My words like tongues of flame reaching forth:  
I will cry, for the Lord hath dealt wrathfully with me,  
He hath made me a laughing stock among my enemies,  
And a derision unto my kin.

Wherefore, O Lord hast thou created so much misery? prayed I;  
Wherefore hast thou put one of thy creatures to shame?  
For men stare at me with jeering eyes,  
With noisome laughter do the women accost me;  
My life hath become repulsive to me,  
Like a creeping thing in the white sunlight.  
And, marvelling at my ungainly form,  
The sons of Man despise me!

Then spake the Lord, Not without cause have I made you a derision,  
And put you and your house to shame:  
Know, for the evil of your fathers have I stricken you,  
Because of the loathsomeness of your brethren have I marked you with my black brush!

Behold, they have dealt deceitfully by me:  
The Lord has left us, they said in secret;  
We will throw off the yoke of service,  
We will live in pleasure with the gentile!  
And they built them houses of worship  
And carved out my name in letters of gold,  
And they filled these houses with strange devices,  
Yea, instead of prayers they offered tuneful sounds,  
As though the Lord were in need of amusement  
And delighted in the vanities of men!

Moreover, they said unto the gentile:  
Behold we are like thee!  
Have we not made your holidays ours?  
Do we not feast at the same table and drink of the same cup?  
Behold, they have sold themselves but not for gold,  
They have become like the harlot who rewardeth shame!

For two thousand years have I been silent,  
But will keep silence no longer;  
I will laugh and from their midst shall arise a wailing,  
With my mirth will I lash them as with a rod of steel!  
Yea, I will lay my hand upon those who have perverted my doctrines with lying tongues,  
I will exact vengeance for the land which multiplieth thistles,  
And for my Holy Places which are wasted!

Behold, I have made you the target for my wrath,  
Into your soul have I poured my great contempt!  
I have polluted your flesh with the pestilences of Pharaoh,  
And made you as unseemly as the barren moorland;  
I have implanted in you the seed of restlessness,  
You shall go at my bidding,  
And having arrived you shall hear another call,  
And you shall not rest nor cease being weary!  
Men will shun you because of the pestilences of your flesh,  
And fear you because of the terror of your message!  
Your soul shall blaze with the fierceness of my anger,  
You shall speak a strange tongue,  
And your words shall be white-hot coals in your mouth!

On the open highways shall you shriek your pain,  
In their well-ordered houses of worship shall you fling at them my message,  
And it shall come to pass when thy brethren hear thee  
That they will rise up trembling,  
But your tongue will not cease to lash them,  
Your words shall pour forth like the waters of the Seas,  
Until they leave the evil of their doings,  
And come forth trembling into my presence!

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Dated, New York, the 11th day of November, 1914.

**ERNA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.**  
**MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors,** 35 Nassau street, Borough of Manhattan, New York City.

**BLOCK, SIMON.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.

Dated, New York, the 14th day of August, 1914.

**JENNIE BLOCK, Administratrix.**  
**ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix,** 51 Chambers Street, N. Y. City.

**SCHIFFER, SAMUEL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counselors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.

Dated, New York, the 4th day of August, 1914.

**REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.**  
**HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix,** 160 Broadway, New York City.

**SCHLESINGER, ISAAC.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar street, in the City of New York, on or before the 20th day of March next.

Dated, New York, the 11th day of September, 1914.

**LEO SCHLESINGER, MOSES SCHLESINGER, BALDWIN SCHLESINGER, Executors.**  
**RIEGELMAN & BACH, Attorneys for Executors,** 44 Cedar Street, Manhattan, New York City.

**"GIVING."**  
By Rabbi C. David Matt

"Giving." "What?" you will exclaim, are "they" after us again to give? Has there not been enough giving? Why, there was Chanukah (when very few Jews, I am afraid, actually "gave"); then there was the non-Jewish holiday when Jews should not have "given" but did; then there are the entertainments and benefits and dances and card parties and raffles for the Talmud Torah, the synagogue or the war sufferers. Finally, there are the dues to the charity association, and I don't know how many other demands being made upon our generosity, and you are again coming to appeal to us to "give."

No, gentle reader, this time I am coming to you not to ask you to give, although if you feel that I should be coming with an appeal for some worthy institution you may give just the same. I am coming rather to tell you what I have been able to observe from my conning tower (so to say) to tell you some of the "inside" details of "giving."

That is, after all, one reward that the communal worker has, for even if the work is trying and oftentimes irritating, it gives one the opportunity for glimpsing into the soul of the person who is "approached" for a contribution for some worthy undertaking, and of seeing a soul in action.

For instance, now the attempt is being made to raise funds for relief work in the war zone and in Palestine. I was about to say to raise sufficient funds for such work, but of course that is out of the question. Even if every Jew in America will contribute, which I fear is doubtful, and even if the giving is generous, we will be able to raise just enough to provide for the very barest wants of the sufferers, if indeed, we can hope to reach all of them. But this time I do not want to harrow your feelings, I merely want to describe certain types and let you, from behind the scenes, witness with me how they act when "approached."

Now at the very outset, it is only fair to say that most of those who have been solicited to give for the relief fund seemed only too glad to do so. If I may be pardoned for dragging in homiletics, I would compare the average giver to poor Issachar, who "bowed his shoulder to bear, and he became a servant unto tribute" (Gen. 49:15). There, that just expresses it; that's the attitude of the man that has given—that gives and that will give again. "He bowed his shoulder to bear, and has become a servant unto tribute." There are plenty of them, fortunately. Many of them are well able to give, and do so willingly, and true to the good old Yiddish saying, "Gott ferlost nit," and they do not grow poorer for giving (nor from giving).

But there are other types—there are some who can give but do not; others who cannot give but do. I might subdivide them farther into those who do not give and seek to find a valid excuse (valid at least to them) for their action (if not giving can be called "action"), and those who have "graduated" and do not even need to soothe their conscience. But instead of dividing and sub-dividing them, it may be more to the point to give instances that may throw light upon the various types.

There are some who do not give (to dispose of them first), and you would really be surprised to see what idealists some people can become when it will save them a few dollars, and how rigidly they adhere to their opportunely discovered principles. Also, it is interesting to see how patriotic a man can become when he wants to refuse his donation. "What have I to do with those who are on the other side of the world across the sea? I'm living in America, and why should I bother about the people over there?" one man will tell you in a newly discovered devotion to America. Yet that very person, had fate willed that he or his parents should not set out for America, would now have been a component of the "canon fodder."

The next man may be more of an authority on the causes of the war and the factors that will lead to its prolongation; for in his omniscience of strategic tactics he will tell you "Why should we send money to the warring countries? Don't you know that the more money we send the longer the war will continue? Why, just let the warring nations see that there is distress, and

they'll hasten to end the war." This shows, of course, that the nations at war are the embodiment of compassion itself, and that when they are brought face to face with distress their hearts simply melt with pity.

But there is still another type, and naturally it also has an excuse, and it's a "brand new" one. Go to them and ask for a contribution for the war sufferers, and it is a revelation when you hear them wax eloquent. "Give for the sufferers abroad? Why should I do that when right here in (you may insert the name of any city, for the matter of that), there is distress before my very eyes. I think it's my duty to help them first." Naturally you would expect that person to be most prominently identified with the local charities, if not in the size of his contribution at least in the enthusiasm of his support and advocacy. And yet, he is just the man who does not contribute to the local institutions, and who will tell you: "If the Talmud Torah did not build on so grand a scale, or if the synagogue had not been conceived so magnificently, there would be no need of going around begging for money." And since these institutions had so offended, of course they forfeited all claim to his support.

But why multiply instances? We can find them galore, but when there are more pleasing types why spend too much time with these? And, fortunately, there are better types.

There is, for instance, the man who said to one committee (doubtless there are others, but I shall take this one as typical): "Friends, I would be glad to give you ten or fifteen dollars now, but I am sorry that I cannot do so. (It really was not necessary for the man to make this declaration; one look at the scant household goods was enough to prove that). All I can give you now is one dollar, but I'll give you a dollar every Sunday, as many Sundays as you care to come for it." And there was no doubt that he meant it. The committee was at a loss to decide who needed the dollar more, the man who offered it or the man who might receive it beyond the sea.

Or I might mention the young fellow who was on the point of going to a "show" arranged by the amateur talent in his "set," but who decided that it was more of a "mitzvah" to go to a mass-meeting called to raise funds and contribute there what he would have had to spend for tickets. If I might mention another man who decided he would deny himself half of the daily quota of cigars; or the man who discontinued smoking entirely and contributed the money he thus saved to the "war-fund."

But you may say these are isolated cases. Besides they may have been very active in the work of collecting funds or they may have been influenced by some discourse of some rabbi (if the age of miracles is not yet over!). Besides, they are living in a Jewish community, where everybody is talking about relief, and where almost everybody has some relative in the war zone.

Yet the response has come even from the isolated communities where there are few Jews and where there is no one to shame the Jew into giving or to set him the example. For example, an appeal that was sent out by the Jewish Conference (the Kehillah) to the Jews of the country towns read in part: "Your brothers \* \* \* call to you for help because they feel that the American Jews are as merciful as all Jews everywhere always have been. \* \* \* We realize that the Jews living in the country towns are just as eager to do their share in this work of mercy, and that is why we are writing to you?"

And what think you was the response? Let the following excerpts from the letters (all of them inclosing checks) speak for themselves: "I am sorry that \$10 is all I can send; it is because I must send money to my relatives in —, who are greatly affected by the war." Or, again: "I went out and collected from my (Gentile) personal friends, and am sending a like amount myself." (The omissions are mine, and are intended to spare the writers publicity, which I am sure they do not crave.) Another writes (in Yiddish): "I am sending so little because I must send to my relatives in Europe, but if you need further contributions I will send again," or, to quote the Yiddish, "ob men vet veltzer darfen, vell ich veltzer shicke." There are others that are more brief: "A donation for the poor Jews." "The cause is very worthy and hope the aggregate contributions will be a very large sum." "I trust this small amount will help to lighten the hardships of our poor race in Europe." Or, finally, what is more meaningful than the following excerpt: "I am very glad that we got good people like you in Minneapolis, and (sic!) I am sorry that I am in a little place like —, and I cannot do much for our long-suffering brothers in Europe."

So you see there are many who give, and very cheerfully. No wonder that in acknowledging the out-of-town donations the committee wrote: "We desire to assure you that aside from your generous contribution it was especially pleasing to us to have this proof that wherever our brethren are, their hearts still beat true to the teachings of their youth and that Jewish 'Rachmonus' is not a thing of the past." And when the final balance is made, and when the head of the communal worker swims from long poring over figures (especially if it happens to be a rabbi, who naturally is not supposed to know "Tsooras matbeah"—i. e., what money looks like)—why even he feels that it is all worth while. For, although there are givers and givers, the good far outweigh and outnumber the bad; and, after all, the Jew's strongest and most salient characteristic is "giving."

Minneapolis, Jan. 1, 1915.

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**HARGER, ANNIE C.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Harger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 8th day of May next.

Dated New York, the 24th day of October, 1914.

**BENJAMIN O. DAVIS, Administrator.**  
**MAYER C. GOLDMAN, Attorney for Administrator,** 5 Beekman Street, New York City.

**LOUCHHEIM, SOPHIA.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, his attorney, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next.

Dated New York, the 17th day of September, 1914.

**MARION B. SELDNER, Executor.**  
**MAURICE S. COHEN, Attorney for Executor,** 64 Wall Street, Borough of Manhattan, New York City.

**KALMANOWITZ, MEYER.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of October, 1914.

**IDA KALMANOWITZ, Administratrix.**  
**HARRY A. GORDON, Attorney for Administratrix,** 320 Broadway, New York City.

**MEIER, EMMA.**—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Meier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, his attorney, No. 2 Rector street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of July next.

Dated New York, January 8, 1915.

**DAVID MEIER, Executor.**  
**SAMUEL B. HAMBURGER, Attorney for Executor,** 2 Rector Street, New York City.

**ADLER, LOUIS.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York city, on or before the 15th day of April next.

Dated, New York, the 30th day of September, 1914.

**JENNIE ADLER, Executrix.**  
**BERNHAIM & LOEWENTHAL, Attorneys or Executrix,** 35 Nassau street, Borough of Manhattan, New York city.

**STEININGER, SIMON E.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan'l W. Blumenthal, No. 35 Nassau Street, in the City of New York, on or before the 29th day of May next.

Dated, New York, the 16th day of November, 1914.

**CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.**  
**MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys,** 35 Nassau Street, Borough of Manhattan, New York City.

**BITTKER, ISAAC.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Bittker, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 31st day of May, next.

Dated, New York, the 20th day of November, 1914.

**EVA BITTKER, Executrix.**  
**MOSES H. ROTHSTEIN, Attorney for Executrix,** 132 Nassau street, Borough of Manhattan, City of New York.

**CARO, LILLIAN.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillian Caro, also known as Lena Caro, formerly known as Lena Helm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, No. 46 Cedar street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 8th day of January, 1915.

**JOSEPHINE ZEMAN, EDITH JAYNE, Executrices.**  
**LIND & PFEIFFER, Attorneys for Executrices,** 46 Cedar Street, New York City.

**GOLDMAN, MATTHEW.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook avenue, in the City of New York, on or before the 31st day of May, 1915.

Dated New York, the 16th day of November, 1914.

**ROSIE GOLDMAN, RAE GOLDMAN, Executrices.**  
**SAMUEL GREENBERG, Attorney for Executrices,** 910 Brook Avenue, Borough of the Bronx, City of New York.

**MILLER, JULIUS G.**—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius G. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York on or before the 23d day of July, 1915.

Dated New York January 9, 1915.

**ARTHUR G. MILLER, SELIGMAN BERG, LEONARD L. STEIN, Executors.**  
**GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors,** 61 Broadway, New York City.

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**FRANKENSTEIN, ALEXANDER.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the city of New York, on or before the 1st day of June next.

Dated New York the 24th day of November, 1914.

**DORA FRANKENSTEIN, Administratrix.**  
**SAMUEL STURTZ, Attorney for Administratrix,** 198 Broadway, New York city.

**MAYER, LEOPOLD.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 335 Broadway, in the city of New York, on or before the 15th day of April next.

Dated New York the 24th day of September, 1914.

**WILLIAM GOLDSTONE and CHARLES MAYER, Executors.**  
**KANTROWITZ & ESBERG, Attorneys for Executors,** No. 335 Broadway, New York city.

**SIEGEL, FREDERICK A.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of March, next.

Dated, New York, the 21st day of August, 1914.

**CLARA LOUISE SIEGEL, Administratrix.**  
**I. GAINSBURG, Attorney for Administratrix,** 271 Broadway, Manhattan Borough, - New York City.

**HORNTHAL, LEWIS M.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEWIS M. HORNTHAL, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated New York, 8th day of October, 1914. (Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENSTEIN, Executors.

**SIDNEY ROSSMAN, Attorney for Executors,** No. 149 Broadway, Borough of Manhattan, City of New York.

**ROSENTHAL, HERMAN.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Haidler & Haas, No. 42 Broadway, in the city of New York, on or before the 10th day of March next.

Dated New York the 4th day of September, 1914.

**FRANK ROSENTHAL, SIDNEY H. ROSENTHAL, Executors.**  
**BANDLER & HAAS, Attorneys for Executors,** 42 Broadway, New York City.

**LOWENBEIN, DAVID.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

Dated, New York, the 30th day of October, 1914.

**RALPH LOWENBEIN, EDNA NORDLINGER, Executors.**  
**ROSE & PASKUS, Attorneys for Executors,** 128 Broadway, Borough of Manhattan, New York City.

**NEUBERGER, BENNO.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 2nd day of April next.

Dated New York, this 6th day of October, 1914.

**STELLA M. NEUBERGER, Executrix; EDWIN MAYER and THEODORE WERNER, Executors.**  
**LEVENTRITT, COOK & NATHAN, Attorneys for Executors,** 111 Broadway, Borough of Manhattan, New York City, N. Y.

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 LUNCH 40c. With Wine DINNER 60c. MUSIC FINE TEA SINGING

The German authorities have permitted the Jews in all the Polish towns which have come under their control to open their synagogues for worship. The only condition made is that a German officer be present at every service.

Among those appointed on the various committees for the meeting of the General Federation Council, to be held in Portland, Ore., in June, are Mrs. Solomon Hirsch, Mrs. Henry W. Metzger, Mrs. S. M. Blumenauer and Mrs. Milton Kahn.

The daily attendance at the Hebrew Technical School for Girls of New York city averages 560. The graduates to date number 2,705, 1,863 of whom at present are employed at an average wage of \$51 per month. Only 252 graduates have married.

Joseph L. Greenwald, who was one of the best-known members of the Philadelphia (Pa.) bar for many years and active in Jewish institutional work, died last month in his fifty-sixth year. He became president of the People's Trust Company in 1907.

The members of the Jewish Agricultural Settlement at Shepparton (Victoria), which owes its existence to the initiative and generosity of the late Mr. Isaac Jacobs, of Melbourne, have decided to perpetuate his memory by naming the settlement Zichron Jacob.

The Russian ultra anti-Semitic press is greatly annoyed at the continued reports of Jewish distinctions in the field, and it is endeavoring to counteract the good impression created by them by atrocious libels and by suggestions that the Jews bribe newspapers to praise them.

In well-informed circles it is asserted that, with the approval of the Premier, the Russian Minister of the Interior introduced into the Cabinet a measure granting to all Jews who participate in the war the right to reside anywhere in Russia. A similar concession was granted to the Jews who fought in the Russo-Japanese war.

The four Jewish members of the Citizens' Aid Committee of the Jewish section at Warsaw have resigned owing to their inability to co-operate with the six Polish members who had frustrated many Jewish plans. The Jews are thus left entirely unrepresented on the committee dealing with the problem of alleviating distress in Poland.

At the Chicago Hebrew Institute there is an attendance of more than half a million men, women and children during the year, and over 33,000 persons are registered in the educational, social and religious activities. Six hundred and eighty-one children are enrolled at the Sabbath school, which meets on Saturday and Sunday. There are numerous other activities.

During the month the Jewish soldiers Goldschwanger, Daitelzweig, Telatnikoff, Reznik, Dubinsky, Spigel, Biedermann and Koffmann, obtained the Order of St. George for bravery. Telatnikoff was also created corporal for capturing an Austrian general. A report has reached Petrograd that eighteen other Jewish heroes had been promoted to the rank of lieutenant.

The Germans have arrested and exiled to Prussia Rabbi Treistman, Chief Rabbi of Lodz, on the charge that he had conducted a pro-Russian agitation, advocating a passive boycott of the invaders. They also sent to Germany 2,600 members of the Jewish militia, who had been entrusted by the Russians with the guarding of the telephone and telegraph lines at Lodz.

The Sultan of Turkey has conferred the decoration of the Grand Order of Nichan-i-Chefakat on Mrs. Henry Morgenthau, wife of the American Ambassador to Turkey, and the decoration of the second class of the same order on the three daughters of Mr. and Mrs. Morgenthau, in recognition of the services they are rendering to philanthropic and educational institutions in Turkey.



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WE HAVE ALWAYS CATERED TO THE BEST ELEMENT OF ALL CLASSES.

The Roumanian government is permitting Russo-Jewish students to cross Roumania en route to Switzerland and Italy, but it has refused to allow a few thousand Jewish refugees from Bukowina to enter the country, giving as a reason for its action its fear that they would settle there and become a burden to local charities. The Jews were forced to cross the Carpathians in a starving and half-naked condition in order to reach Hungary.

The will of the late Joseph Oshinsky has been filed with the Surrogate of New York County. He instructs his executors to set aside \$15,000 to charity, which is to be distributed according to their judgment. He concludes with the following admonition to his children: "I also wish to impress on my children that they should cling steadfastly to the Orthodox Jewish religion and faithfully observe the laws thereof, in order that they may enjoy happiness both in this world and in the everlasting world to come."

The Haham Bashi of Turkey has protested to the government against the existence in Turkey of schools which have as their object the conversion of Jews to Christianity, and has obtained the assurance that the schools of this nature will not be permitted to reopen. The Turkish Minister of Public Instruction has ceded to the Jewish community at Constantinople the buildings of the missionary schools in the Haskeni quarter of Constantinople, where hundreds of young Jewish boys and girls used to receive instruction.

Despite all appeals by enlightened Russians and by notable Poles that peace should be made with the Jews, the Polish leaders at Warsaw have not allotted to the Jews any part of the half million roubles collected at Petrograd for the sufferers in Poland without distinction of race or creed. Many Russian institutions have, therefore, voted sums for the relief of Poland with express instructions to distribute them among all sufferers. The Pirogoff Society has undertaken to send 500 roubles every month to the Jewish war victims in Poland.

M. Camille Lyon, president of a section of the Council of State and a most distinguished, French Jew, has passed away. Born at Tours in 1854 he spent the whole of his public career at the Council of State, passing from one grade to another until he reached the high position which he held at the time of his death. In 1883 he was principal secretary to M. Waldeck-Rousseau, then Minister of the Interior and subsequently Prime Minister. M. Lyon was a grand officer of the Legion of Honor and a vice-president of the Central Jewish Consistory of France.

The Massachusetts State Board of Charity will give a hearing on the 19th inst., in the matter of the incorporation of the Hebrew Ladies' Loan Association.

- 5675 1915.
- \*Rosh Chodesh Adar, Monday, February 15.
  - Purim, Sunday, February 28.
  - Rosh Chodesh Nissan, Tuesday, March 16.
  - First Day Pessach, Tuesday, March 30.
  - Seventh Day Pesaach, Monday, April 5.
  - \*Rosh Chodesh Iyar, Thursday, April 15.
  - Lag b'Omer, Sunday, May 2.
  - Rosh Chodesh Sivan, Friday, May 14.
  - First Day Shabuoth, Wednesday, May 19.
  - \*Rosh Chodesh Tammuz, Sunday, June 13.
  - Fast of Tammuz, Tuesday, June 29.
  - Rosh Chodesh Ab, Monday, July 12.
  - Fast of Ab, Tuesday, July 20.
  - \*Rosh Chodesh Ellul, Wednesday, August 11.

\* Also observed the day previous as Rosh Chodesh.

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MUSIC AND DRAMA.

Miss Elena Gerhardt will give her second recital at Carnegie Hall on Saturday afternoon, February 13, at 2.30 p. m.

- a. Schoene Fremde b. Die Lotosblume c. Des Knaben Berglied d. Wer machte dich so krank Schumann

Sunday afternoon's concert (February 7) of the Philharmonic Society, Josef Strinsky, conductor, at Carnegie Hall, will present Julia Culp, the great Dutch liedersinger, in two groups of songs—

"A Russian Festival" is the title given to the Pavlova engagement of four weeks at the Century, for beside the twenty-four performances of the ballet, there will be four Sunday night concerts given by the Russian Symphony Society of New York, including eighty musicians, with Modest Altschuler as conductor.

On Tuesday evening, February 9, the Kneisel Quartet will give the fourth concert of its subscription series at Aeolian Hall.

The magic name of Fritz Kreisler will no doubt serve to again fill Aeolian Hall to its absolute capacity this (Friday) and Sunday afternoons, when this soldier-violinist will be the soloist with the Symphony Society of New York, Walter Damrosch, conductor.

On the occasion of the joint recital by Miss Christine Miller, contralto, and George Hamlin, tenor, at Aeolian Hall, Tuesday afternoon, February 16, duets by Schubert, Brahms, Saint-Saens and Robert Kahn will be sung.

At the Standard Theatre, Broadway at Ninetieth street, next week, H. H. Frazee will present Willard Mack's three-act comedy-drama, "So Much for So Much," with Marjorie Rambeau and Mr. Mack in the principal roles, together with the balance of the original cast that appeared in the play during its engagement at the Longacre Theatre a short time ago.

GOLDBERG, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 10th day of August next.

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Mae Muckle, cellist, and Herbert Fryer, pianist, will give two sonata recitals at the Bandbox Theatre in East Fifty-seventh street, Sunday evenings, February 21 and March 7.

The second Sonata recital of the series of three by David and Clara Mannes to be given at the Belasco Theatre will take place on Sunday evening, February 14. The programme will include works by Handel, Mozart, Cecil Burleigh and Grieg.

George M. Cohan's musical revue, "Hello Broadway," makes fun of every play in town and the travesty is proving its drawing capacity by packing the Astor Theatre with delighted audiences.

The great success of the first week of brilliant musical extravaganza at the Grand Opera House, New York, has decided the management of that house to present another show similar in character, although entirely different in every detail, for the week beginning Monday matinee, February 8. The new show is called the "Cabaret Girls," and the list of comedians, singers and dancers include the names of several of the most widely known and popular performers in high-class burlesque.

At the Standard Theatre, Broadway at Ninetieth street, next week, H. H. Frazee will present Willard Mack's three-act comedy-drama, "So Much for So Much," with Marjorie Rambeau and Mr. Mack in the principal roles, together with the balance of the original cast that appeared in the play during its engagement at the Longacre Theatre a short time ago.

The Widowed Mothers' Fund Association will hold its annual meeting at Delmonico's on Wednesday afternoon, February 10, at 3 o'clock. The guests of honor will be Mrs. Leopold Plaut, Mrs. William Grant Brown and Mrs. William Tod Helmuth.

Under the auspices of the above sisterhood, Dr. Rosalie Slaughter Morton will give an address to young women on Sunday, February 7, at 3 p. m., at No. 2 West Seventieth street. Those interested are cordially invited to attend.

The pupils of the Hebrew Educational Institute had a joyful celebration of the Chamish Osur b'Shebat festival. At the children's Sabbath services the meaning of the festival was explained to them by their principal, Mr. Morris Boros, and on Sunday morning in the auditorium they were addressed by Dr. J. Roshovsky, after which Mrs. W. Gerson, on behalf of the Ladies' Auxillary Society, distributed various fruits and candies.

The Hotel Islesworth, Virginia avenue and the Beach, Atlantic City, N. J., which during the past winter has been entirely renovated and improved, will reopen on February 10. During the past season the Islesworth became one of the most popular family hotels and its choice location (being in the center of all attractions) and the splendid cuisine to which the management bend so much of their energies, account for this. Mr. Lewis A. Wiener is again associated with the management, which augurs well for the success of the coming season. The rates are moderate and special terms are quoted to families.—Adv.

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### BROOKLYN NOTES.

Hebrew Educational Institute. Dr. Henry Newman will deliver a lecture this (Friday) evening on "Being a Comrade." Other events scheduled for the coming week are as follows:

Illustrated Yiddish lecture on Saturday evening, February 6, by Mr. Leo Rosenzweig, "The Earth; Its Form and Its Activities."

On Sunday afternoon, February 7, there will be a debate between two intermediate clubs, Glenford Club vs. Young Men's Social and Athletic Club; also a junior debate, Pioneer Literary Club vs. Young Associates.

The second of a series of nature talks to children will be given on Sunday afternoon at 3 o'clock by Miss Anna B. Gallup on "Birds."

On Sunday evening, February 7, a concert for the benefit of the Association of Brownsville Activities will take place. The participants will be Henrietta J. Hurwitz, soprano; Frederick Goldenberg, violinist; Marie Andre, classic dancer, and Sophie Moltz, pianiste.

#### Borough Park Y. M. H. A.

The opening night of the Borough Park Young Men's Hebrew Association took place at Temple Emanuel last Sunday night and despite unusually inclement weather there was a large turnout, no doubt due largely to the fact that the speaker of the evening was Rabbi Joel Blau, of New York, who was the minister of Emanuel Congregation some years ago. The Young Men's Hebrew Association is closely allied with Temple Emanuel and Dr. Blau's presence was looked upon largely in the nature of a home-coming. He was introduced by the director, Mr. Eugene H. Lehman, and made an interesting address, speaking on "Universal Religion and Universal Peace." The other portion of the exercises was well received. The congregation has bought the adjoining premises and will soon begin the erection of a new building.

#### Young Men's Hebrew Association.

The members of the Y. M. H. A. of Brooklyn celebrated the eighth anniversary of the incorporation of the organization on the evening of Sunday, January 31, 1915. An elaborate programme was arranged for the evening in the form of a monster smoker and stag. This Sunday evening, February 7, Mr. Alex. Kaminsky, executive secretary of the Jewish Big Brother Movement of New York, will address the members of the association on that movement.

#### Stern-Goldschmid

An attractive wedding took place Sunday afternoon, when Miss Adele Goldschmid, daughter of Maurice Goldschmid, the proprietor of the Knapp Mansion on Bedford avenue, was married to Oscar H. Stern, in Temple Beth Elohim. Rabbi Simon R. Cohen performed the ceremony. The bridesmaids were the Misses Charlotte Millheised, Anna Lang, Hazel Strahl, Anna Kellner. The ushers were Leonard Sussman, M. B. Leipzig, Elliott Goldschmid, Irving Leipzig and Sidney Stern. The maid of honor was Miss Ruth Adler, and the best man Charles W. Stern. After the ceremony in the Temple, a reception was held at the Knapp Mansion, which was also splendidly decorated. Among the guests was Register Edward T. O'Loughlin, who made a very pleasant speech during the wedding banquet. Among those who were present were

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The first charity whist of the Parkway Aid Society was given on Wednesday evening, the 28th inst., at Albany Hall, No. 278 Albany avenue. The society, which was organized last October by a number of young ladies of the Bedford section for the purpose of relieving distress of the poor in the neighborhood, has accomplished much good. The affair was in charge of the Misses Freda Luxenberg, Ruth Becker, Clara Leffer, Bertha Leffer, Anna Kellner, May Kellner, Lillian Kellner, Freda Levy, Stella Schwartz and Lillian Schwartz.

There is interest, as well as welcome, awaiting Maude Adams at the Montauk Theatre, where the actress is to open her week's engagement on Monday night. This double bill is made up of the Scotch dramatist's latest long work, "The Legend of Leonora," and "The Ladies' Shakespeare," which is naively described as "being one woman's reading of a notorious work called 'The Taming of the Shrew,' edited by J. M. Barrie." The piece de resistance, "The Legend of Leonora," is in three acts and is a subtle study of, and a tribute to, woman, with Barrie sitting back marvelling at the depths of mother love. "The Ladies' Shakespeare" is in one act, and contains three scenes. Each scene has a prologue, in which Katherine takes the audience into her confidence and tells what is to follow. On Tuesday and Saturday nights and at the Wednesday, Friday and Saturday matinees, Miss Adams will again be seen as Phoebe Throssell in "Quality Street," the revival of which she has been anxious to make for some time. In the company surrounding Miss Adams are Charles Hammond, Arthur Lewis, Morton Selten, R. Peyton Carter, Fred Tyler, Lionel Hogarth, Wallace Jackson, Elise Clarens and Leonore Chippendale.

"The Girls from Joyland," featuring Frank L. Wakefield as "Steve the Dope," will be the attraction at the Star next week. Wakefield is assisted by Jack Miller, John Burke, Toby Lyons, Dolly Sweet, Maisie L'Estrange, Rene Cooper, Monica Redmond and "The Distinctly Different Singing Trio," Schuler, Hill and Martin. A chorus of pretty girls, handsomely gowned, will be one of the bright features. The usual Sunday concerts will be given and every Thursday night two good wrestling bouts are staged under the personal direction of Geo. Bohner.

BERNSTEIN, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 149 Broadway, in the City of New York, on or before the first day of August next. Dated, New York, the 26th day of January, 1915.  
RACHEL BERNSTEIN, Administratrix.  
PHILIP BAUM, Attorney for Administratrix, 149 Broadway, New York City.

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# Want Column

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Mohel and M'ssadyr Kedushin. Certified mohel recommended by physicians. Attends in city as well as South Shore of Long Island. Parents desiring to have their sons Bar Mitzvah at the Arverne synagogue should consult Mr. Meyer in advance to avoid conflicting Sabbath instruction given if desired.

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4-act play,  
by Jules Eckert Goodman, based on the  
Story by Gouverneur Morris.

WELL, JACOB.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Samuel Newmark, No. 261 Broadway, in the City of New York, on or before the 7th day of August next. Dated, New York, the 30th day of January, 1915.  
Rose Well, Administratrix.  
Samuel Newmark, Attorney for Administratrix, 261 Broadway, Borough of Manhattan, New York City.

# CHILDREN'S PAGE

## "THE SPONGE, THE FUNNEL, THE STRAINER AND THE SIEVE."

Dear Children:

By the above names the Mishna, in the Ethics of the Fathers, designates the four sorts of men who sit in the presence of the wise.

"The sponge is he who sucks up all." "Just as the sponge," says Rabbi N. H. Wesley, "sucks up all kinds of fluids, pure or impure, all kinds of beverages, pleasant or unpleasant, so does one sort of disciple gather together the teachings of the wise, that which is clear and that which is ambiguous, that which can be easily proven, and that which requires ample explanation, so does he absorb all this information and is powerless to distinguish between the various kinds of knowledge that he has imbibed and like the sponge that will not yield the wine it has absorbed unless through pressure, and the wine that it does yield after returning a portion thereof, has a very unpleasant, spongy taste, so is this disciple unable to teach to others all that he has learned, and that which he does teach is in a very garbled form; and like the funnel which receives at one end and discharges at the other, so is another sort of disciple who is far superior to the former, inasmuch as he can impart to others the knowledge he has learned without losing a drop and without spoiling the lesson in the least, but the trouble with him is this. If the lesson he has learned was clearly or unclearly taught to him he will thus teach it to others he has not the power to distinguish between the essential and non-essential. But the truly wise disciple is compared to a strainer which retains the dregs but gives forth the pure wine, so does he carefully discriminate in imparting all the teaching he has received, between that which is essential for his disciples to know and that which is abstruse and otherwise unimportant, teaching him the highest knowledge in the clearest manner.

The most inferior of all these disciples is he who is like the sieve, which lets the bran escape and retains the fine flour, so does he, when imparting the knowledge he has received to others, teach them that which is abstruse, unessential and garbled, whilst the clear knowledge that he was taught he does not teach to others, through lack of intelligence and poverty of judgment.

Thus you see, dear children, that the very object of these who sit in the presence of the wise is to teach to others that which they have been taught, using their best judgment to teach the essential knowledge in a

clear manner—for we must not seal up the well of knowledge from which we had drunk, but, in the language of King Solomon, we must let the springs (of wisdom) overflow abroad, and in the open streets the rivulets of the waters (of knowledge).

Mrs. Marsh took a bite of the cake and laid it down hastily.

"Norah," she said, "did you follow the recipe, or do as you usually do, and guess?"

"Sure, mum, I followed the receipt, only I put in six eggs instead of four, because two was bad, and I wanted to even 'em up."

"When I grow up and marry, mother, will I have a husband like papa?" asked Hortense.

"I hope so, dear," said mother.

"And if I don't marry will I be like Aunt Sue?"

"I hope so."

"Gracious," said Hortense, as she turned away, "what a fix I'm in!"

"How did the cashier of your bank get into jail?"

"Left the 's' off speculation."—Philadelphia Ledger.

### CONUNDRUMS.

Which are the oldest knives and forks?

Fingers and teeth.

What two animals follow you everywhere?

Your calves.

How do we know that Caesar was acquainted with the Irish?

When he crossed the Rhine he came back to Bridgit.

Why does a negro not have the cap on his knee that a white man has?

Because he has his own.

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RICH, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, care of L. Henry & Co., No. 721 Broadway, Manhattan Borough, in the City of New York, on or before the first day of April next.

MANDELBAUM, LUTPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lutpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 14 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 130 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, Room 408, No. 45 Cedar street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

STRASBURGER, ALVIN LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alvin Louis Strasburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Dittenhoefer, Gerber & James, No. 94 Broadway, Borough of Manhattan, New York City, on or before the first day of August next.

KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.

WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 43 Edgecombe Avenue, in the City of New York, on or before the 1st day of June next.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leo Oppenheimer, No. 67 Wall Street, in the City of New York, on or before the 1st day of March next.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leo Oppenheimer, No. 67 Wall Street, in the City of New York, on or before the 1st day of March next.

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WALDMAN, ABE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 49 Fifth Avenue, in the City of New York, on or before the 30th day of April next.

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| Silks              | Linings, Flannels      | Ribbons   |
| Dress Goods        | Sewing Silks & Cottons | Laces     |
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| Wash Dress Fabrics | Shears & Scissors      | Chiffons  |
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### DRESSMAKERS' SALE—LAST DAY CHIFFON BROADCLOTH

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| 50 inches wide—worth \$1.59—sponged and shrunk—fine silk lustre—favorite colors, including  | } <b>1.10</b> |
| Putty Sand Cement Myrtle Prune<br>Weasel Taupe Forest Green Brunette<br>Clay Field Gray Holly Green Chocolate<br>Weasel Battleship Gray Wistaria Sailor<br>Marine, Men's Wear Blue and Black. |               |

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| 85 ct. PRUNELLAS..... .50  | 89 ct. CREAM SERGES..... .55  |
| 42-inch—all wool—soft and silky—fine range of smart colors, including  | 42-inch—all wool—sponged and shrunk.  |
| Putty Sand Clay<br>Weasel Raisin Garnet<br>Battleship and Field Grays<br>Brown Myrtle Wistaria<br>Delft, Belgian and Cadet Blues<br>Marine Men's Wear Blue Black | <b>\$1.19 SPRING MIXTURES... .83</b><br>54-inch—all wool—smart new shades of tan, gray and brown. |

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| <b>\$1.00 POPLINS..... .72</b><br>40-inch—soft wool and silk mixed—high lustre—fashionable colors, including  | <b>\$1.00 BLACK PANAMAS... .83</b><br>54-inch—all wool—pure jet black—soft draping.              |
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| 42-inch—all wool—all raised weaves—new smart colors, including  | 50-inch—all wool—pure jet black—raised cord. |
| Field and Myrtle Holly Greens<br>Battleship Grays Wistaria Clay<br>Sailor Putty Marine<br>Belgian and Sand Chocolate<br>Men's Wear Blues Delft Black<br>Weasel Brunette | 59 and 60 ct. FRENCH CHALLIES..... .32       |

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| 75 ct. COVERT SUITINGS... .43   | All wool—beautiful new patterns—light, medium and dark. |
| 42-inch—fashionable mixtures, in best shades of tan, brown, green and gray. |   |

### DRESSMAKERS' SALE—LAST DAY

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| <b>\$1.47 CHARMEUSE—40 Inch—Sale..... .90</b>   |
| Specially soft draping quality—meteor finish—newest and smartest Spring shades in great variety; also white, ivory, cream, black. |

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- Last day for the following:—
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| Clark's O. N. T. Cotton—   | Dozen value .55 | } <b>.41</b> |
| 200-yard spools.....   |                 |              |
| Black and White—best numbers.  |                 |              |
| Limit, Two doz.—No Mail or Telephone Orders.   |                 |              |
| ALSO   |                 |              |
| Basting Cotton—  | Reg. Sale.      |              |
| 500 yds.—doz.....  | .55             | <b>.35</b>   |
| Machine Cotton—1,200 yds—each.....   | .12             | <b>.09</b>   |
| Sewing Silk—Black—300-yd. spools—each.....   | .19             | <b>.14</b>   |
| 100-yd. Spools—dozen.....  | .55             | <b>.38</b>   |
| Sewing Silk—Black and colors—50-yd. spools—doz.....  | .29             | <b>.24</b>   |
| Hooks with Invisible Eyes—gross.....   | .20             | <b>.14</b>   |
| Snap Fasteners—gross.....  | .33             | <b>.21</b>   |
| Wide Seam Binding—piece.....   | .15             | <b>.10</b>   |
| Dress Shields—d'ble cov'd and Silk.....  | .12½ and .15    | <b>.09</b>   |
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| Dressmakers' Pins—½-lb. box.....   | .19             | <b>.12½</b>  |
| Wide Roll Tape—36-yd. pc.....  | .15             | <b>.12</b>   |
| Inside Dress Belting—1½ to 2½ in. 10-yd. pcs 50 to Machine and Sewing Needles—reg. 4 cts. paper..... | .40 to .10      | <b>.40</b>   |

### SHEARS AND SCISSORS

- Dressmakers' Shears—hand forged steel—full nickel finish—6 to 8 inch—reg. 49 pair..... **.35**
- H. Boker & Co.'s Fine Steel Shears for tailors and dressmakers—were .98..... **.50**
- Imported Steel Scissors—¾ to 6 inch—extra hollow ground—full nickel finish—also Embroidery and Button-hole Scissors—value .49 to .69..... **.34**
- Henckel's Scissors—highest grade steel—elsewhere \$1.29 pair..... **.58**

### DRESSMAKERS' SALE LAST DAY

- |  |              |
|--|--------------|
| Handsome Lace Flouncings usually .49 and .69.....  | } <b>.30</b> |
| Sale Price   |              |
| Shadow and Embroidered Net in an exhaustive array of delightful patterns in Shadow and Embroidered effects—including gilt tracery—15 to 24 inch—White and Ecru—you cannot duplicate this value and you cannot appreciate the value unless you see the goods. |              |
| Also, in Lace dept.  |              |
| Fancy Cotton Laces—Large variety of patterns—reg. 9 cts.....   | <b>.5</b>    |
| Point de Paris and Val. laces—2½ to 6-inch—edgings and inserts—best patterns—usually .15.....  | <b>.09</b>   |
| Val. Laces—12-yd. pcs.—German and French—newest patterns—usually .49.....  | <b>.32</b>   |
| Embroidered Net Laces—various widths and patterns—val. .19.....  | <b>.15</b>   |
| Black Brussels Nets—double width—all silk—worth \$1.25.....  | <b>.79</b>   |
| Shadow and Fancy Cotton Lace All-overs—choice patterns—single and double widths—value .49.....   | <b>.37</b>   |
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