

THE HEBREW STANDARD

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SHADCHAN AND SCHNORRER

TWO JEWISH TYPES

By GABRIEL COSTA

Marriages, he will assure you, are not necessarily arranged in heaven. In his own estimation, the Shadchan, the matrimonial go-between, is as indispensable as ever; he goes so far as to cite the usages of the "upper ten" in proof of his utility. "A marriage has been arranged, and will shortly take place," etc.—do you mean to tell me some matchmaker has not had a hand in it? Nonsense!" And yet our Shadchan friend is far from busy. That he should have survived in an age of literary societies and study circles, concert parties and whist drives, seems to point fairly conclusively to a *clientele* of some sort. These social organizations are all very well in their way, and of matchmaking mothers there seems to be no end, yet, it remains for the Shadchan to delve to the real essentials, and if perchance this bearded agent of Cupid be influenced in his transactions by material, rather than temperamental, considerations, that surely is engendered of computation of possible percentages.

Invariably, the Ghetto matchmaker is a remarkable personality, remarkable in his knowledge of human nature, of the financial standing and physical attributes of couples whom he would bring to the gates of Hymen—just for a consideration.

The Shadchan comes of a profession that once enjoyed considerable prestige in the community of long ago. He is acquainted with most of the marriageable sons and daughters within a prescribed area; can find partners for them all. His ledgers, dotted with queer marginal notes in Yiddish, may be regarded as the Burke and Debrett of the Ghetto, with the valuable addition that the financial and social status of eligible parties is detailed with quite surprising particularity.

Sometimes, alas! his figures, unknown to himself, are wickedly inflated, and the dark-eyed damsel whose dowry stands—on paper—at hundreds, may not possess one-tenth of that amount.

The present generation of Ghetto lads and lasses, well able to choose their partners without extraneous help, are inclined to regard the Shad-

rebuff, and seizes opportunity by its retreating coat-tails. Should you happen to be a passable-looking young Israelite, he will doff his well-

to be seeking a partner for life's sorrows and its joys. The "superior" young person will attempt to wither him with a glance, and he departs

give ear to the glowing descriptions of his many fair clients, their splendid domesticity, their well-filled coffers, their amiability of disposition.

In a spirit of sheer bravado just offer him your home address, and peace will be no longer yours until you marry or you die! The Shadchan will wait on your doorstep with stories of dowered houris in mortal guise, and so anxious is he to facilitate a transaction, that time and again will he lower his commission voluntarily.

Let it be explained that beneath all the seeming commercialism of it all, one may discern the spirit of the old Jewish belief that there can be no greater mitzvah than that associated with match-making. There was a time when pious rabbis engaged in this same delicate occupation—without fee—for the reason that they regarded it as part of their obligations.

Gradually the professional matchmaker insinuated himself into the communal circle, and with his coming, the one-time dignity of the occupation departed.

At weddings you will find the Shadchan in his element, sizing up this one and that, whispering a subtle something in a fond parent's ear, vowing, "No match, no pay!" Social status troubles him not at all. He is as willing to open negotiations in Bronxdubury as in Bethnal Green, and nothing but his native audacity has saved him from extinction.

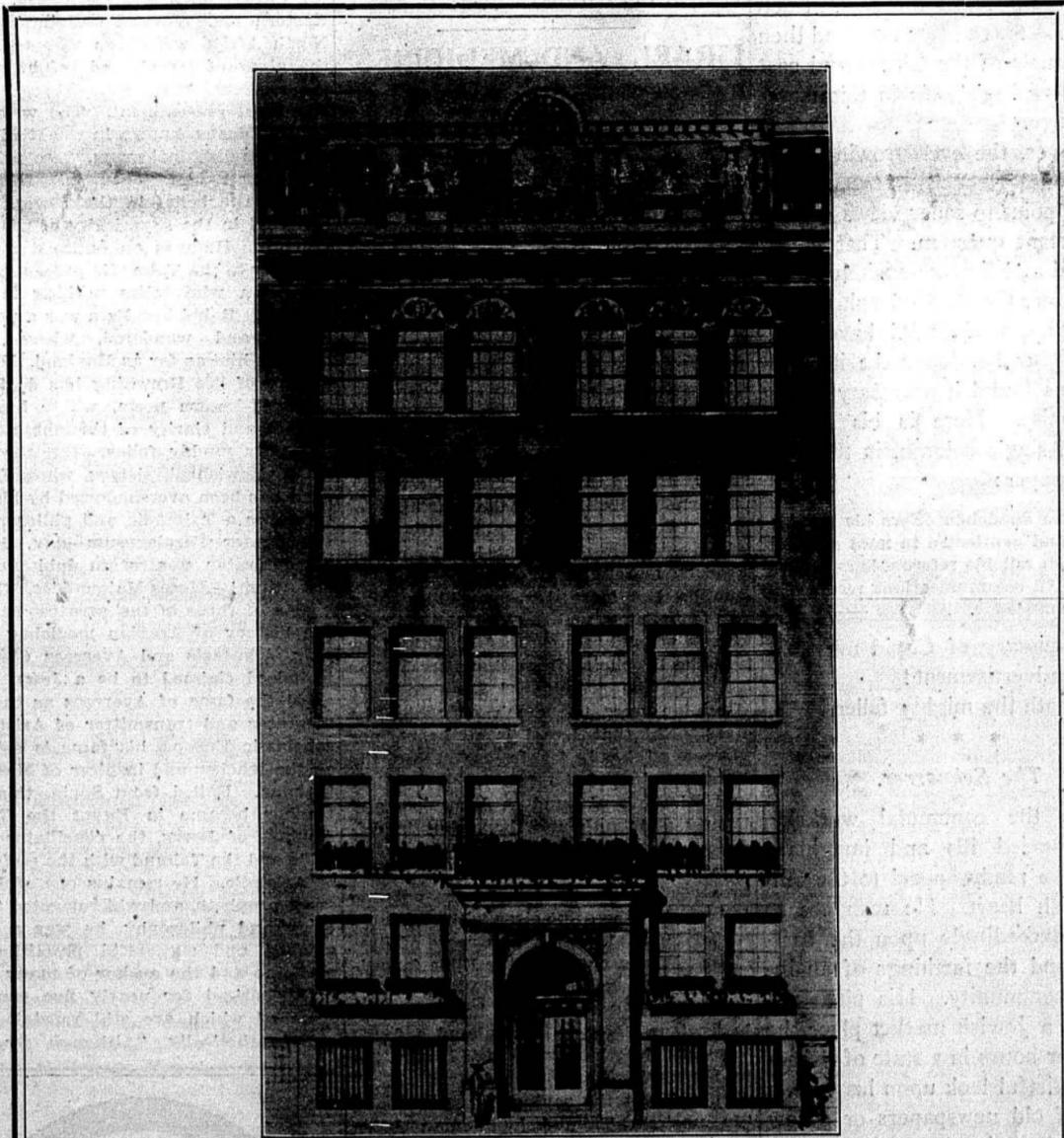
There are some mothers—with a quiverful of daughters—who openly encourage him. There are others—with half a dozen sturdy sons—who will frown upon the Shadchan-made engagement.

Talking of the audacity of the type, it is on record that the head of a Jewish charitable organization failed on one occasion to be impressed with a Shadchan's application for a temporary loan. All the wheedling of the wily match-maker was in vain, until he bethought himself of a surely tempting bait. "Sir," he said, "if you will permit me, I can find you a splendid young woman

chan in the light of a standing joke. And he, on his part, smiles indulgently, turns the edge of persistent

worn hat with captivating courtesy, and inquire with a solicitude quite overwhelming, whether you happen

silently—unwithered. If, on the other hand, it be your desire to pass an entertaining quarter of an hour,



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THE HEBREW STANDARD herewith presents a facsimile of the new Yorkville Jewish Educational Institute and Talmud Torah, which is to be erected on a plot 52 by 101, at 123-127 East Eighty-fifth street, between Lexington and Park avenues. A detailed account of the enterprise appears in another column.

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with a dowry of her own." The official, a life-long bachelor and well-to-do, laughed loud and long at this unblushing attempt to influence his decision. But it ought to be added that the Shadchan obtained his loan after all.

The usual arrangement is to stipulate for a percentage of the marriage settlements. In many cases no commission was expected until the marriage had taken place, and there have been times—such is the forgetfulness engendered by love—when the Shadchan has been obliged to wait a long, long time for the fruits of his protracted negotiations. Indeed, many a time have the services of the

match-maker been repudiated. Then, what is the Shadchan to do? Must he place his grievance before an English Court of Law and set his hearers laughing? Or shall he forego his just commission, and take heed in the future? He decides on neither course. He will place the facts in the hands of the ecclesiastical assessors, who will surely be in sympathy with his attempt to secure his rights, and bring moral persuasion to bear upon the erring parties.

On the whole, the Shadchan has a great deal to answer for. Unknowingly maybe, he has made it almost a matter of impossibility for the dowryless Jewess to secure a husband. He has introduced the spirit of commercialism into the love affairs of young Israel; has caused it to be said of them that "the Jew loves by mathematical calculation." He has flourished before the eyes of indulgent parents the stern necessity of the "dot," and has invested eligible and ineligible alike with a nimbus unmerited.

It stands to reason that if the plodding journeyman tailor hears of a passable young lady with a substantial balance at the bank, he will choose her in preference to her undowered sister; though my lady has views also, and occasionally objects to being "thrown in," as it were, as a sort of matrimonial make-weight. Marriages for love, however, are by no means things of the past. Such phenomena find a place now and then in the annals of the Ghetto and cast a gleam on life's path in this materialistic age.

Moreover, the ever-growing difficulty of the Shadchan's occupation seems to point to saner views on this all-important question. That which the social and literary societies have left undone, the decided opinions of the daughters of Israel have completed. Our Shadchan, be it whispered, has found it necessary at last to advertise. Here is his modest one-inch, single column, in the local Yiddish paper:

A reliable Shadchen offers his services to ladies and gentlemen in need of them. Can furnish reliable references, and testimonials. All communications received in strictest confidence. Address _____

The emissary of Cupid must descend to advertisement!

How hath the mighty fallen!

* * *

The Schnorrer.

He is the communal worksy, whose fancied ills and imaginary woes make ready appeal to the tender Jewish heart. He manages to flourish exceedingly upon the half-pennies and the farthings of an indulgent community. His pitch adjacent to a Jewish market place, he will sit for hours in a state of immobility, a wistful look upon his face, a bundle of old newspapers or a few greasy *Tsitsith* in his hands. Unless he is spoken to, not a word does he

utter; to no complaint does he give voice. The schnorrer just sits tight, and the pence drop into his palm with the profusion of autumn leaves. Now and then, if he be of a religious turn of mind—for charity is one of the principles of the Jewish faith—he will bestow a blessing upon his well-wishers, and in the richness of his imagination pray that the giver may be blessed with many children and that her husband may flourish as the bay tree.

That his benefactress may be a spinster, and a husband a most remote contingency, does not for a moment enter into his calculations. Observant folk, moreover, have noticed that the richness of the blessing varies according to the amount bestowed. But all are agreed that the blessing is good value for the outlay. The schnorrer regards himself and his calling with a seriousness that some folk might regard as the extreme of absurdity, and most often he has a list of patrons upon whom he calls with clockwork regularity. There are farthing patrons and half-penny patrons, while some have been known actually to enrich his coffers to the extent of a whole sixpence per month. And woe betide the client who is behind in his contributions! He is the soul of diplomacy. "If you can't spare the money," one remarked to a relative of the writer, "a piece of coke will do just as well." The coke was forthcoming, and a coin in the bargain!

ISRAEL AND MEDICINES*

By Sir William Osler, Bart., M.D., R.F.S.

In estimating the position of Israel in the human values we must remember that the quest for righteousness is Oriental, the quest for knowledge is Occidental. With the great prophets of the East—Moses, Isalah, Mahomet—the word was, "Thus saith the Lord"; with the great seers of the West, from Thales and Aristotle to Archimedes and Lucretius, it was "What says Nature?" They illustrate two opposite views of man and his destiny—in the one he is an "angelus septultus" in a muddy vesture of decay; in the other, he is the "young light-hearted master" of the world, in it to know it, and by knowing to conquer. Modern civilization is the outcome of these two great movements of the mind of man, who to-day is ruled in heart and head by Israel and by Greece. From the one he has learned responsibility to a Supreme Being, and the love of his neighbor, in which are embraced both the Law and the Prophets; from the other he has gathered the promise of Eden to have dominion over the earth on which he lives. Not that Israel is all heart, nor Greece all head, for in estimating the human value of the two races, intellect and science are found in Jerusalem and beauty and truth at Athens, but in different proportions.

It is a striking fact that there is no great Oriental name in science—not one to be put in the same class with Aristotle, with Hippocrates, or with a score of Grecians. We do not go to the Bible for science, though we may go to Moses for instruction in some of the best methods in hygiene. Nor is the Talmud a fountain-head in which men seek inspiration to-day as in the works of Aristotle. I do not forget the saying:

"In uns'rem Talmud kann man Jedes lesen,
 Und Alles ist schon einmal dagewesen."
 With much of intense interest for the physician, and in spite of some brave sayings about the value of science, there is not in it the spirit of Aristotle or of Galen. It is true we find there one of the earliest instances in literature of an accurate diagnosis confirmed post-mortem. A sheep of the Rabbi Chabiba had paralysis of the hind legs. Rabbi Jemar

* Address before the Jewish Historical Society, London.

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diagnosed ischias, or arthritis, but Rabbina who was called in said that the disease was in the spinal marrow. To settle the dispute the sheep was killed, and Rabbina's diagnosis was confirmed.

In the early Middle Ages the Jewish physicians played a role of the first importance as preservers and transmitters of ancient knowledge. With the fall of Rome the broad stream of Greek science in Western Europe entered the sud of medievalism. It filtered through in three streams—one in South Italy, the other in Byzantium, and a third through Islam. At the great school of Salernum in the tenth, eleventh and twelfth centuries, we find important Jewish teachers; Copho II. wrote the *Anatomia Porci*, and Rebecca wrote on fevers and the foetus. Jews were valued councillors at the court of the great Emperor Frederick. With the Byzantine stream the Jews seem to have had little to do, but the broad, clear stream which ran through Islam is dotted thickly with Hebrew names. In the Eastern and Western Caliphates and in North Africa were men who to-day are the glory of Israel, and bright stars in the medical firmament. Three of these stand out pre-eminent. The writings of Isaac Judaeus, known in the Middle Ages as *Monarcha Medicorum*, were prized for more than four centuries. He had a Hippocratic belief in the powers of nature and in the superiority of prevention to cure. He was an optimist and held strongly to the Talmudic precept that the physician who takes nothing is worth nothing. Rabbi ben Ezra was a universal genius and wandered, whose travels brought him as far as England. His philosophy of life Browning has depicted in the well-known poem, whose beauty of diction and clarity of thought atone for countless muddy folios. But the prince among Jewish physicians, whose fame as such has been overshadowed by his reputation as a Talmudic and philosopher, is the Doctor *Perplexorum*—dux, director, demonstrator, neutrorum dubitantium et errantium!—Moses Maimonides. Cordova boasts of three of the greatest names in the history of Arabian medicine; Avenzoar, Albucasis and Averroes (Avenzoar is indeed claimed to be a Jew). Great as is the fame of Averroes as the commentator and transmitter of Aristotle to scholastic Europe, his fame is enhanced as the teacher and inspirer of Moses ben Maimon. Exiled from Spain, this great teacher became in Egypt the Thomas Aquinas of Jewry, the conciliator of the Bible and the Talmud with the philosophy of Aristotle. He remains one of Israel's great prophets, and while devoted to theology and philosophy, he was a distinguished and successful practitioner of medicine and the author of many works highly prized for nearly five centuries, some of which are still reprinted. He says pathetically, "Although from my

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youth Thoram was betrothed to me and continued to live by me as the wife of my youth, in whose love I find a constant delight, strange women, whom I took at first into my house as her handmaids, have become her rivals and absorbed part of my time." The spirit of the man is manifest in his famous prayer, one of the precious documents of our profession, worthy to be placed beside the Hippocratic oath. It ends with: "In suffering let me always see only my fellow creature."

In the revival of learning in the thirteenth century, which led to the foundation of so many universities, Hebrew physicians took a prominent part, particularly in the great schools of Montpellier and of Paris, and for the next two or three centuries in Italy, in France and in Germany, Hebrew physicians were greatly prized. But too often the tribulations of Israel were their lot. As one reads of the grievous persecutions they suffered, there comes to mind the truth of Zunz's words: "When es eine Stufenleiter von Leiden giebt, so hat Israel die höchste Staffel ersalegen." Their chequered career is well illustrated by the relations with the Popes, some of whom uttered official bulls and fulminations against them, others seem to have had a special fondness for them as body physicians. Paul III. was for years in charge of Jacob Montino, a distinguished Jewish physician who translated extensively from the Arabic and Hebrew into Latin, and his edition of Averroes is dedicated to Pope Leo X. In my library there is a copy of the letter of Pope Gregory XIII., dated March 30, 1581, and printed in 1584, confirming the decrees of Paul IV. and Pius V., which he regrets were by no means held in observance, "but that there are still many among Christian persons who desiring the infirmities of their bodies to be cured by illicit means, and especially by the service of Jews and other infidels * * * It was at Mantua that a Jewish physician, Abraham Conath, established a printing press, from which the first Hebrew works were issued. Through-

(Continued on page 10)

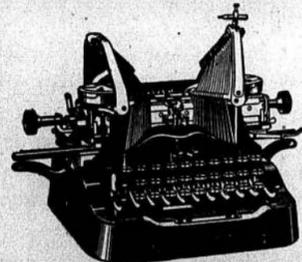
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The Mother at Fault.

In some quarters it is fashionable to blame the rabbi for anything that goes wrong in modern Israel, but I point the finger at the mothers of to-day, for their are the ones who are most largely responsible for the lack in their homes of that influence which is intensely, beautifully Jewish.

The religious school of the Jew stands as a call to the child to become consecrated as a soldier of God in the great army of Israel, but if the home is never consecrated by a word of prayer, if the use of symbols is neglected or sneered at, and if the moral and religious influence of parents is no longer exerted, outside influence must lose in force and will avail little.—Rabbi Rudolph Grossman.

The annual meeting of the Jewish Religious Teachers' Association of Mississippi and Tennessee, which was to have been held in Meridian, Miss., last month, has been postponed and will be held some time in March, 1915.

"The Patriarch Jacob and His Modern Descendants"

By Rev. Israel Herbert Levinthal
Brooklyn, N. Y.

The dramatic recital of the events in Jacob's life as told to us in the Bible finds its counterpart in the story of the whole people of Israel. "What happened to Jacob also happened to his children, the people of Israel"—our sages tell us. Jacob is compelled to leave his fatherland, to leave his home, his happy surroundings, to become a stranger in a strange land. But though untold difficulties were now before him, he does not cast aside his faith in God or his hope in the future. He lays his head to sleep upon a bed of rocks, amidst desolate surroundings, and yet when sleep does overpower him, he dreams of angels ascending and descending upon a ladder that reaches from earth to heaven, he sees God Himself at the summit of this ladder, encouraging him to remember his mission on earth, and to fight for the principles, truths and ideals so well taught by his fathers Abraham and Isaac.

What a contrast there is between Jacob's sleeping in the open plain of Beth El, with heavy stones for his pillow, fearful of what may befall him and the comfortable resting place he enjoyed in the home of his parents. And yet in this hour of his sad plight he was able to dream of the coming of that day when men will be angels in the sense that they will aspire towards lofty ideals and lofty aspirations, when they will ascend upon the ladder of true civilization that reaches unto God Himself. He forgets his own sad plight, he does not think of his own misfortune, but he dreams of a better world and of a better day when mankind will all revere the One God and live according to His law of justice and righteousness, of truth and love.

Aye, "what happened to Jacob also befell his children—the people of Israel."

Israel, too, became a stranger in strange lands. For over 2,000 years he has carried the wandering staff in his hand. Many and many times, he, too, slept upon a bed of rocks. He, too, wandered with no one to cheer him; with no one to offer him a kind word.

and Jacob departed from one land, and he went whither he knew not! And yet, sad as his plight was, hard as his condition in life was, he thought not of himself nor how to ease his own sufferings, but he dreamt Jacob's dream of mankind gradually ascending upon the ladder of civilization till at last they become at one with God; he continually dreamt of and hoped for the coming of the day when every man will look upon his fellow man as a true brother; when social justice will reign supreme; when ignorance and sin and vice and crime will be no more; when this world will be the Eden that God had planned it to be.

That was Israel's dream and hope. This hope encouraged him in all his misery and in all his sufferings. This work inspired him to work and to labor with might and zeal to make his dream a reality, his hope an actuality.

But let us return to the experiences of our Patriarch Jacob. Jacob emerged out of the wilderness. He comes at last to Charan. Here a new life awaits him. He meets the woman of his choice; he labors and toils for many years. He is blessed by God with a large family. He becomes prosperous in his chosen occupation. Life now means toiling for greater success. Every day sees an increase in his cattle and herds. His name travels far and wide as the Prince of Merchants. Through his industry, his father-in-law, Laban, is also blessed, and he also becomes prosperous. And so the usual routine continues, until one day Jacob's mind began to ponder over the vision he saw in that memorable night he slept upon a pillow of rocks. He began to consider, to reflect, to think—How am I spending my life? Is this the outcome of the vision that I saw? What has become of my birth-right for which I suffered so much misery, and for which I had to leave my father's house? Was it to become a big trader in cattle and in sheep? Is that the meaning of my birth-right? And so his conscience roused him to his duty. He sees his father-in-law, Laban, and after recounting to him his experiences, he breaks out

"And now when shall I provide also for my own house?" Life is fleeting, the years are passing—it is now time for me to live up to my mission and to begin

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to provide for my own house—for the House of Israel!

"What happened to Jacob happened also to his children—the people of Israel!" Israel, too, wandered in the wilderness of strange lands amidst hostile peoples, until, thank God, he set his foot upon the blessed soil of America. Like unto Jacob in Charan, here a new life awaited Israel. He grasped the opportunities that lay before him—he worked, he struggled and he conquered. His name became renowned among the successful in the land. In every field of activity, in every occupation and profession the name of the Jew stands uppermost in the list. Through his industry, America also is blessed. And so the days go by in toil and whirl, in hustle and in bustle—for what? To gain new success in the material world! Oh, when will thought come to us as it came to Jacob

And now, now that we are free, now that we enjoy material prosperity, when shall we provide also for our own house? Was it merely to become great merchants, was it merely to possess gold and diamonds, that we suffered so much and sacrificed so much in the centuries past? When we see how wide is the gap between the spiritual life that Israel in America ought to live and the life than many of our people do live, we may indeed say despairingly: When will we provide for our own house? We Jews of America—of all the Jews in the world alone enjoying to-day freedom and prosperity—have a special opportunity to carry aloft the banner of our faith, so that the world may know what Judaism really means. Let us devote a tenth of the time that we waste upon superfluities, upon the gratification of our material or sensual cravings, to our spiritual development, and we will be happier and Israel more honored. Let us devote a tenth of the time that we

devote to our business cares to our Synagogues, to our Hebrew schools, to our educational centers, and we will become a blessing to mankind. Let us continue to dream the dream of Jacob—but let us also work with heart and soul and might to make of that dream a reality and to hasten the advent of that glorious day.



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Items of Interest In the Jewish World

A Zionist Society (the first in Vermont) has been formed in Burlington.

The Hebrew Friendly Inn of Baltimore, Md., served 13,905 meals to 4,635 Jewish immigrants last year.

Rabbi Isaac Schwartz, of Brussels, being a French citizen, is now serving with the French army in the trenches.

A handsome memorial to the late Rabbi Isaac Leuchter has been dedicated in Toura Synagogue, New Orleans, La.

The circular issued at the beginning of the war, authorizing Jewish doctors to sit on recruiting commissions, has been annulled.

During the past year the United Hebrew Charities of Baltimore, Md., collected \$32,863, but expended \$3,573 more than was received.

The ninth annual conference of the Jewish Religious School Teachers of Ohio will be held in Youngstown, the last week in December, 1915.

Mr. Louis Loebel has been promoted to chief of the Cleveland (Ohio) city immigration office, where he has been assistant for some time past.

Congregation Anshe Sfard, the newest of the congregations of New Orleans, La., will dedicate their handsome new synagogue on Sunday next.

Jewish townlets Kibarti, Brezin, Vladislavov, Wishtkln, Ratzki and Fullpovo have been almost destroyed in the recent battles.

An effort is being made by New England Jews to raise a fund of \$100,000 for the relief of Jewish war sufferers. So far over \$20,000 has been pledged.

Preparations are being made to appropriately celebrate the twenty-fifth anniversary of the Hebrew Relief Association of Kansas City, Mo., on January 23.

The judicial authorities at Kieff have abandoned the ritual charge against the Jews Pashkoff and Guthartz (of Fastov), which was instituted early in 1914.

The Petrograd police have imprisoned ten Jews from the Pale for periods extending between a fortnight and a month for staying in the capital.

The Young Men's Hebrew Association of Bayonne, N. J., have furnished a house which they are now occupying, pending the erection of a home of their own.

The next Canadian Legislature will be asked to incorporate the Montreal Hebrew Orphans' Home, which will found a home and train women as nurses to children.

Israel Zangwill has written a play for production next year. It is entitled "Too Much Money," and will be produced by Arthur Boucherier, one of England's leading actors.

Four hundred and seven volumes were added to the Dropsie College Library at Philadelphia during the last quarter, making a total of 11,156 volumes now in the library.

A new wing of the Home for the Friendless at Paducah, Ky., was dedicated last month. It is the gift of Mr. Joseph Friedman in memory of his deceased wife.

Several Russian Jewish farmers have established successful dairies in Muskogee County, Okla., during the past year, and steps are being taken to settle additional Jewish emigrants there.

A report is current in Petrograd that the Ministry of the Interior is drafting a bill exempting all Jewish soldiers engaged in the present war from all anti-Jewish restrictions in force in Russia.

At Dayton, Ohio, the directors of the Federation of Jewish Charities have decided to secure temporary uptown quarters at once, pending the selection of a house to be used for social settlement purposes.

Ground has been broken for the new Temple Beth-El, which is to be built in West Philadelphia, Pa. The synagogue, which will occupy a plot of 75x90 and will seat 1,000, is the gift of Mr. Edward Rothschild.

In spite of the fact that he announced some time ago that he would not accept a second term, the large majority of citizens of Pine Bluff, Ark., are urging Mayor Simon Bloom to become a candidate for re-election.

The Menorah Societies which held their annual convention in Cincinnati, Ohio, last week, reported a total membership of over 2,500. The original chapter was founded at Harvard in 1906 with sixteen members.

A number of right-minded Poles have now seconded the protests of influential Russian bodies against the Polish anti-Semites. They have not only expressed their indignation at the action of the latter, but have also contributed to the Jewish relief fund.

Bronx Free Maternity Clinic Opens.

The opening exercises of the free maternity clinic of the Bronx Maternity Hospital were held on Sunday afternoon at the building, 1668 Bathgate avenue, Bronx. The officers and directors are all Jews, and the clinic and the hospital it is intended to build in the near future will be conducted upon strictly kosher and orthodox lines. To avoid confusion, it is said, the word Jewish is omitted from the name of the institution. The omission, however, is much to be regretted.

The Bronx Maternity Hospital was chartered by the State of New York on June 27, 1914, upon recommendation of the State Board of Charities, after an investigation and a public hearing held June 16, 1914.

Morris Lazar, president of the Bronx Maternity Hospital, presided. Dr. Julius Weiss, president of the Medical Board, explained the plan and scope of the work and congratulatory addresses were delivered by Hon. Douglas Mathewson, president of the Borough of the Bronx; Hon. Anthony J. Griffin, Senator, State of New York; Hon. Francis Martin, district attorney of the County of Bronx; Hon. Edward Polak, register of the County of Bronx; Albert Lucas, Esq., honorary secretary of the Union of Orthodox Congregations of America; Mrs. Irving M. Crane, president of the Ladies' Auxiliary Society; Mrs. J. J. Wolf, president of Mothers' Club, P. S. No. 39, and Robert E. Simon, Esq.

The officers and directors are: Morris Lazar, president; Samuel Cowen, Hyman Goldman and Samuel Mitchell, vice-presidents; Julius Finn, treasurer; Morris Weiss, secretary. Charles M. Forbert, Isador Isaacs, Benjamin Goldenberg, Daniel Swigals, Joseph Hyman and Julius Weiss.

Biennial Meeting Union of American Hebrew Congregations.

The twenty-fourth council of the Union of American Hebrew Congregations and the second biennial meeting of the National Federation of Temple Sisterhoods will take place at Chicago, Ill., on Tuesday, January 19. At the opening session Mr. J. Walter Frieberg, of Cincinnati, will read the president's report, and other reports will include those of the Boards of Governors of the Hebrew Union College, Synagogue and School, Extension and Civil Rights. Routine business will be transacted on Tuesday, will continue on Wednesday, and will conclude with an election of officers on Thursday.

Among the events scheduled are an entertainment at the Auditorium Theatre on Tuesday night, followed by a buffet supper at the Congress Hotel and a formal reception at the Congress Hotel on Wednesday night. On Wednesday afternoon Dr. Daniel A. Huebsch, of Cleveland, Ohio, will deliver an illustrated lecture on "Bible Art in Word and Picture."

Jewish Emancipation Committee.

An organization meeting was held last Sunday at the Broadway Central Hotel and the Jewish Emancipation Committee was organized. The objects of the society, as stated, were to have representatives at the next Congress at The Hague or wherever peace negotiations of the European belligerents were carried out. Arrangements are being made for a national convention of all organizations interested.

A committee of organization was appointed, including Judge Jacob S. Strahl, Dr. Joseph Krimsky, Rev. Dr. Joel Blau, Max W. Hollander, Dr. M. Malamed, Nissim Behar and Dr. Isaac A. Hourwich.

Chicago Jews to Co-operate with Central Relief Committee.

(Special to Hebrew Standard.) CHICAGO, Ill., Jan. 5.—At a conference held here this afternoon at Judge Horner's chambers in the City Hall, there were present Judges Horner, Fisher, Sabbath and representatives of the leading Jewish publications. Mr. M. Engelman, representing the Central Relief Committee, explained the committee's organization work and the method of selling self-taxation stamps. At the conclusion it was decided to co-operate. Accordingly an energetic campaign will be launched at once.

West Side Jewish Association.

The West Side Jewish Association will meet Wednesday evening, January 13, 1915, in the assembly room of the Spanish and Portuguese Synagogue, Central Park West and Seventieth street. Rev. Dr. Jacob Kohn will address the association. Rev. Dr. H. Pereira Mendes will preside. The meeting will be open to the public.

A discussion group, or forum, conducted by the association, held its first meeting Wednesday evening, January 6, 1915, in the vestry rooms of the West End Synagogue. The subject of discussion was "The Opportunities of the Jew in America."

Collegiate Zionist League.

Under the auspices of the Collegiate Zionist League Prof. M. M. Kaplan will lecture at the Young Men's Hebrew Association Building on Sunday, January 10, at 8.30 p. m. on "The Jewish Orientation of Life."

On Sunday, January 24, at the same place and hour there will be a symposium on "Science and Religion." Dr. Benjamin Horowitz will speak on "Science." Mrs. Nima Adlerblum on "Philosophy" and Rabbi Aaron Robison on "Religion." All are welcome.

The Young People's League, Montefiore Congregation.

This Friday evening the Hon. Louis D. Gibbs will be the speaker of the evening. The Young People's League extend to all a most cordial invitation. The meeting begins at 8.30.

Campaign for Yorkville Talmud Torah and Jewish Social Centre.

A campaign has been inaugurated to raise \$75,000 for the completion of an institution which will satisfy a dire need and fill a long-felt want in the Yorkville section of the Jewish community.

The foundation has been laid and contracts have been signed for the erection of a fireproof building. The building has been designed to meet the wants of the community in the Yorkville section of our city.

There will be twelve class rooms, a library, a reading room, rooms for club work, a room for the headquarters of a Beth Din, an auditorium that will seat 700, a gymnasium, locker accommodations, shower baths and a large kosher kitchen will also be installed.

The auditorium will be so arranged that within a few minutes it can be converted into a large hall for sundry purposes. There will be a Succah and a roof-garden within an inclosure for the children.

The cost of the building when completed, including the ground, will be \$135,000; \$75,000 more must be raised in order to complete the building.

An actual census taken within the last few months shows that within a radius of ten blocks of the institution, 5,600 Jewish children are receiving no Jewish education whatsoever. It is therefore self-evident that this institution is of first importance for the preservation of traditional Judaism. Its location is central, due to the cross-town cars a block away, and the new Lexington avenue subway, which will have an express station at Eighty-sixth street. In using the building as a centre for Jewish social and club work and for the proposed "Beth Din" that is to be established, the institution will be reached within a half hour's ride from almost any point in Greater New York.

The directing heads of the institution are prominent and influential Jews, who realize that if Judaism is to live in this country our children must be brought up in an orthodox Jewish institution, which will aim to keep their religion intact and yet develop in them the best types of American Jewish manhood and womanhood. It is proposed to conduct the school on a model plan. No child will be admitted to the school without a medical examination. It is proposed to have a kindergarten, primary grades for day attendance, two afternoon sessions and evening classes for young men and women who are at college or in business.

The idea is to have the building a beehive of genuine Jewish activities from morning until night. It is to be earnestly hoped that the community at large will respond generously and aid in the completion of the structure.

The Committee on Finance consists of the following gentlemen, to whom contributions may be sent: Rabbi M. S. Margolis, Rabbi Herbert S. Goldstein, Morris Asnof, B. David Kaplan, Irving Bachrach, J. J. Lubell, Isaac Cohen, Jacob M. Marcuson, Edward Epstein, Nathan Roggen, Harry Fischel, J. H. Rubin, Samuel T. Hyman, Israel Unterberg, Jacob Wener.

Proper acknowledgments will be made by the treasurer of this committee, Jacob Wener, 708 Broadway, New York city.

Young Women's Hebrew Association.

On Saturday evening, January 9, a talk, illustrated by stereopticon pictures, will be given by Rabbi Nathan Blechman, on "Jewish Ceremonials in Synagogue and Home."

On Sunday evening, January 10, the members of the Dramatic Club will give an entertainment. Admission will be 25 cents, and the proceeds are to go to the building fund of the association.

On Sunday evening, January 3, Mr. Platon-Brounoff gave a vocal and instrumental recital, assisted by Miss Bertha Jampol and several of his pupils.

Jewish Institute.

The second annual meeting of the Society of the Jewish Institute will be held in the auditorium of the Hebrew Technical Institute, 37 Stuyvesant street, next Sunday afternoon, January 10, at 3 o'clock. Addresses will be delivered by Mr. Abram I. Elkus, Prof. Isaac A. Hourwich, Mr. Samuel A. Lewisohn, Mr. Leon Moisseff and Mr. Henry Salant, president of the society.

The speaker next Sunday morning, January 10, at 11 o'clock, at the Kessler Theatre meeting room, Second street and Second avenue, will be Dr. Henry Hurwitz, of the Intercollegiate Menorah Association. He will speak on "The Menorah Movement."

The Social Circle of the Institute is to continue to meet on Thursday evening at the headquarters of the society, 103 Second avenue, and during the month of January it will be addressed by Dr. Jacob A. Grossman.

A Purim entertainment and dance will be held under the auspices of the Social Circle on Purim eve, February 27, 1915, in the Leslie Rooms, 260 West Eighty-third street.

The society wishes to acknowledge and express its thanks for donations and subscriptions recently received from the following: Dr. I. Fleiss, Harry Leibovitz, M. M. Marcuse, Dr. J. L. Magnes, I. Unterberg, Louis Borenicht, C. L. Marcus, Louis S. Posner, Dr. J. B. Schneer, Meyer Goodfriend, Hon. Isadore M. Levv, Abraham Shiman, Harry Roggen, Theodore Krainin.

Jewish Sabbath Association.

A conference of delegates of congregations will take place on Sunday evening, January 10, at 8 o'clock, in the rooms of the Jewish Sabbath Association, No. 205 East Broadway, for the purpose of considering Sabbath problems. All congregations and individuals interested in the movement are invited to co-operate.

Presentation to Dr. Mendes.

Upon his retirement from the presidency of the Union of Orthodox Congregations of America, last year, a plan was set on foot to honor Dr. H. Pereira Mendes by a public dinner. Under existing circumstances the dinner was abandoned and Messrs. Edwin Kaufman and Albert Lucas were appointed a committee to choose a suitable gift for Dr. Mendes.

On Saturday evening last, at the close of the Sabbath, Messrs. Kaufman and Lucas were joined by Rev. Dr. Bernard Drachman, Dr. D. De Sola Pool and Mr. C. Joshua Epstein, and together they accompanied Dr. Mendes to his home, The Barnard, Central Park West, where the presentation took place.

The committee had designed a sterling silver *Habdalah* set, which was executed by Tiffany & Co. On the edge of the salver, in Hebrew, is engraved the last verse of the *Habdalah* service, according to the Portuguese Ritual: "May a happy week be given to us; Blooming like a fertile garden; And may it be a blessing from the Lord, Every day and every night." In the centre of the salver there is inscribed: "A tribute of affection to Dr. H. Pereira Mendes, from the Executive of the Union of Orthodox Jewish Congregations of America, of which he was the president from its organization and until his retirement, 5653-5674, 1898-1914."

Dr. Drachman, who was elected president of the union, at the convention held at Arverne last year, upon Dr. Mendes declining re-election, made a most eloquent and touching address, and Dr. Mendes having feelingly responded, immediately made use of the gift.

American Jewish Relief Committee.

The committee has received the following telegram from Secretary of State Bryan:

"Ambassador at Constantinople telegraphs expulsion measures apply Russian Jews not availing of concession granted at Jews' request that they become Ottoman subjects.

"No ill-treatment, but hardships suffered by family separations. Consul at Jerusalem rendering all possible assistance. Turkish Government considering favorably thirteen months' extension for Jews to declare intentions becoming Ottoman subjects and obtain funds for naturalization fees. "W. J. BRYAN."

The last subscriptions reported in these columns amounted to \$252,466. Since then the committee report (up to and including December 30) additional receipts swelling the grand total to \$276,566.

SOCIAL NOTES.

The Charity Club of the Ohab Zedek Talmud Torah, 18-22 West 116th street, New York city, held its first bazaar on Monday and Tuesday in the schoolroom. The objects of the club are to assist the parents of poor children attending the classes, to provide such scholars of the school who are unable to pay for books with the same, and to clothe them. The bazaar was a success in every way, and will be made a semi-annual affair. The following had charge of the stalls: Ellen Osorio, president; Blanch Morris, Ruth Ostone, Teresa Moshkowitz, secretary; Esther Garfunkel, Rose Drvsv, Elsie Feld, Estelle Aronson, Julia Moskowitz, Lillian Moskowitz, Jenny Kaplan, Natalie Morris, Frieda Kohn, Gzella Kohn, Lottie Zimmerman, Ruth Brosaw, Sylvia Freyer, Marv Goldstein, Ethel Goldhammer, Aaron Reiss, treasurer; Eli Lepelles, Nathan Sandzik, J. Baron, Victor Englander, Arthur Rosenfeld, Broncho Bunk, sergeant-at-arms, and Miss Goldie Engelman, general secretary.

The marriage of Miss Mina Feuerstein, daughter of Mr. and Mrs. Charles L. Feuerstein, of 293 Hunterdon street, Newark, N. J., to Mr. Louis Buchner, of New York city, was solemnized at 5.30 p. m., Sunday afternoon, December 27, at the home of the bride's parents by Rabbi Joseph Szal.

Mr. Louis Buchner is superintendent of the Sinal Religious School of the Bronx and also teacher in the public school and evening high school and is a very popular man in various societies and charitable organizations. Upon their return from a wedding trip to Washington, D. C., and Virginia, Mr. and Mrs. Buchner will reside in New York. Those that were present of both families were Mr. and Mrs. C. L. Feuerstein, Mr. and Mrs. M. Buchner, mother and father of the bride and groom; Grandma Feldman, Dr. and Mrs. Max Feldman, Lawyer and Mrs. Julius Feldman, Rabbi and Mrs. I. Segal, Mrs. Rose F. Feldman, sister of the groom; Mr. and Mrs. Max Buchner, Mr. Charles Buchner, Miss Ada Litcheinstein, Miss Jennie Buchner, Mr. and Mrs. Moe Litcheinstein, Mr. Bernard Feuerstein, Mr. Rudolph Feuerstein, Mr. Beno Feuerstein and Master Seymore Feldman.

The wedding of Dr. Frank J. Schwartz of Spring Valley, N. Y., and Lillian Greenstein, of Waldwick, N. J., took place at the home of the bridegroom's parents, 246 South Fourth street, Brooklyn, N. Y., on January 3, 1915, at 4 p. m. Among those present were: Mr. and Mrs. Nathan Greenstein, Mr. and Mrs. Julius Greenstein, Mr. and Mrs. Geller, Mr. and Mrs. Greene, Mr. and Mrs. D. Greenstein, Mr. and Mrs. Preskell, Mr. and Mrs. A. D. Schwartz, Dr. and Mrs. Broadman, Messrs. J. Schwartz, S. Schwartz, M. Schwartz, H. Block, Philip Konore, Harry Goldstein, Louis Goldstein, Louis Cosloy, William Cosloy, Jack Krauthelmer and Mrs. B. Cosloy, Misses Fannie Schwartz, Julia Maged, Kate Cosloy, Edith Greenstein and Dorothy Preskell.

The Ladies' Aid Society of the Sanitarium for Hebrew Children, of which Mrs. Isaac Boehm is president, is again making arrangements for their annual concert and tea to be given at the Waldorf-Astoria on Tuesday afternoon, February 2, 1915. A very fine programme is promised, and cards may be obtained from Mrs. E. Levison, 317 West 104th street, New York City. A very able Entertainment Committee has been appointed, of which Mrs. Samuel Marks is chairman, Mrs. B. Burghelmer, Mrs. A. Guggenheim, Mrs. Gerson Hyman, Mrs. Milton J. Sanger and Mrs. Emanuel van Dernoort.

An unusually large number of New Yorkers saw the New Year in at the Hotel Rudolph, Atlantic City, N. J. Among them were Mrs. A. Pearl, Mr. and Mrs. H. Levin, H. Horwitz, Mrs. M. Fink, Mr. and Mrs. M. J. Simon, Mr. and Mrs. Harry Arnold, Edward Arnold, Mr. and Mrs. H. L. Heyman, Miss L. S. Heyman, H. M. Joseph, Mr. and Mrs. M. J. Fibel, A. F. Zittell, A. F. Zittell, Jr., Mr. and Mrs. E. Grossman, Mr. and Mrs. J. B. Rothschild, Mr. and Mrs. H. E. Brightman, Mr. and Mrs. Marcus Loew and Miss Rose Sundel.

In honor of the Bar Mitzvah of their son Morton, Mr. and Mrs. Goldberg, of No. 35 West 144th street, gave a reception last Sunday evening at the Hotel Cecil, 118th street and St. Nicholas avenue. An excellent dinner was served, after which a number of short addresses were made, Mr. J. Mendel acting as toastmaster. Among those present were Mr. and Mrs. Emil Cohen, Mr. and Mrs. Schulof, Mr. E. Strauss and Mr. and Mrs. Rappaport.

Mr. Julius Manger, the well-known hotel man, who is the proprietor of the Navarre, the Endicott, the Great Northern and the New Grand hotels of this city, was married last Wednesday to Miss Lillian Weissberger at the residence of the bride, Louisville, Ky. Mr. and Mrs. Manger are spending their honeymoon in California and upon their return to the city will make their home at the Great Northern Hotel.

A sacred concert will be given at Temple Beth Israel, Lexington avenue and Seventy-second street, next Sunday night at 8 o'clock. Mr. Leo Erdody will play the violin and other assisting artists will be Mr. Maurice, W. Reddeman 'cellist; Miss Rosalie Zeamans, soprano; Miss Julia Rose, soprano; Mrs. Bertha Nelson, contralto; Mr. C. Judson House, tenor; Mr. Harry Brodwin, bass and Rev. Sol Baum.

A charity dance and whist party is to be given by the Young People's League for the benefit of the Hospital for Deformities and Joint Diseases on the afternoon of January 31, on the Riviera roof, Ninety-seventh street and Broadway. The young women in charge include the Misses Lillian Klee, Harriet Berlinger, Ray Norden, Sadie Korner, Lillian Reikowitz and Gladys Joel.

The wedding of Miss Minnie Baumgarten, of No. 625 West 138th street, to Mr. Walter Sperling took place last Wednesday at the residence of the bridegroom, No. 311 West 105th street. Owing to a recent death in the family only immediate relatives were present.

The Social Welfare Circle of Congregation Kehillath Jeshurun will have its annual dance at Delmonico's on Sunday evening, February 21. A large number of tickets have already been disposed of.

Mr. and Mrs. Adolph Rosenweig, who were married twenty-five years last Tuesday, celebrated the event by giving a reception to their relatives and friends at Hotel McAlpin.

The marriage of Miss Rae Eisenwain, daughter of Mr. and Mrs. Morris Eisenwain, of No. 373 Tiffany street, to Mr. Abraham Alexander will take place on Sunday next.

Mr. and Mrs. Louis Kram, of No. 65 East 120th street, have returned home from Lakewood, N. J., where they spent New Year's at the Lakewood Hotel.

Mr. and Mrs. Joseph Hast celebrated their silver wedding anniversary last Saturday night. Mrs. Hast prior to her marriage was Miss Rebecca Dorf.

Mr. and Mrs. Louis L. Grey, of No. 2412 Seventh avenue, celebrated the fifteenth anniversary of their marriage last Sunday night.

Miss Bena Frank has returned home from Norfolk, Va., where she was the guest of her aunt and uncle, Mr. and Mrs. Nathan Metzger.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is—

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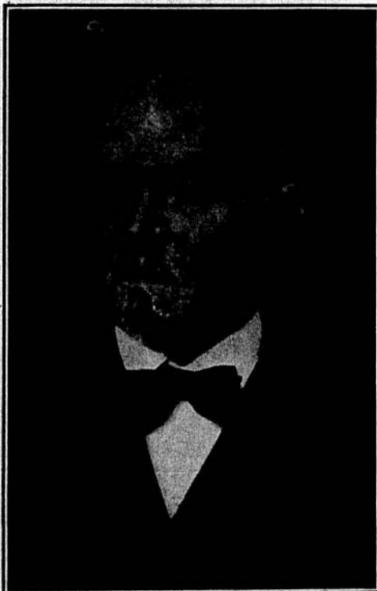
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announce the engagement of their daughter Minnie to Mr. Henry Siegel.
SILVERMAN—LEVENTHAL.—Mr. and Mrs. Joseph I. Leventhal, of 151 West 140th street, announce the engagement of their daughter Theresa to Meyer J. Silverman.
STRAUSS—SCHWARTZ.—Mr. and Mrs. S. Schwartz, 505 East Eighty-seventh street, announce the engagement of their daughter Annette to Mr. Oscar J. Strauss, of 60 St. Nicholas avenue.
WEINRIB—BERNSTEIN.—Mrs. Annie Bernstein, 220 Audubon avenue, announces the engagement of her daughter Stella to Edward C. Weinrib.

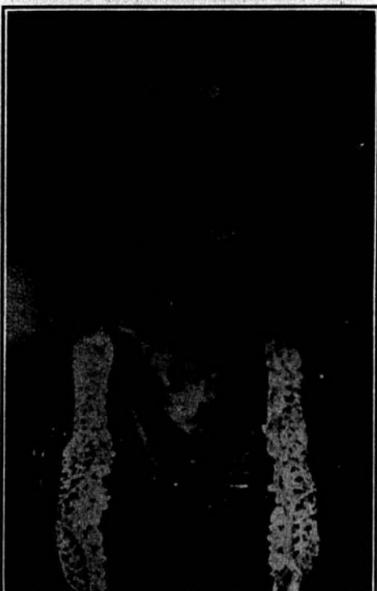
GOLDEN WEDDING.

ROGERS.—Mr. and Mrs. Harris Rogers, of No. 600 West 140th street, celebrated the fiftieth anniversary of their marriage last Thursday night at Dur-yea's, 47 West Seventy-second street. Among the hundred guests present were five sons, one daughter and ten grandchildren of Mr. and Mrs. Rogers.
SOLOMON.—On Tuesday, the 29th instant, Mr. and Mrs. Joseph Solomon celebrated their golden wedding anniversary at their residence, 1884 Seventh avenue, Manhattan. Mr. and Mrs. Solomon were married in Russia and shortly thereafter emigrated to America, where Mr. Solomon commenced the manufacture of clothing, founding the present firm of J. Solomon & Sons, from which he retired a few years ago to devote his time and efforts to the many charitable institutions and activities with which he has been closely identified.



Mr. Joseph Solomon.

The golden wedding anniversary was celebrated by a dinner at which the seven children, ten grandchildren and other relatives of the happy couple were present.



Mrs. Joseph Solomon.

Among the guests were Mr. and Mrs. Barnet Cohen, who have been married fifty-nine years and who were present at the wedding of Mr. and Mrs. Solomon fifty years ago. The golden wedding bride and bridegroom were reunited in jubilee wedlock under a floral bower by Rev. Dr. Jacob Cohen, and are now enjoying a renewed honeymoon at Lakewood.
Mr. and Mrs. Solomon are in excellent health and bid fair to make good the wishes of their friends for a diamond wedding celebration.

MARRIAGES.

ASHER—MAER.—On Sunday, January 3, 1915, Miss Cella Maer to Mr. Meyer Asher. Rev. Joseph Segal officiated.
COHEN—SOKOLSKI.—Mr. and Mrs. Harris Sokolski, of 38 Seventh street, announce the marriage of their daughter Birdie F. to Mr. Henry I. Cohen, on Thursday, December 31, 1914, at the Lexington. Rabbi Aaron Elseman performed the ceremony.
GOLDMAN—BAEDER.—On Sunday, January 3, 1915, Miss Ethel Baeder to

Mr. John H. Goldman. Rev. Dr. Isidor Reichert officiated.
HAUSEN—WOLFF.—Dr. and Mrs. Samuel S. Wolff, of 72 East Eighty-sixth street, announce the marriage of their daughter Blanche Valerie to Mr. Matthias Hausen, of Grand Rapids, Mich., on Thursday, December 31, 1914, at the home of the bride's parents. Rabbi Aaron Elseman performed the ceremony.
HESS—SCHIFF.—Mr. and Mrs. Marcus Schiff, of 548 West 164th street, announce the marriage of their daughter Clara to Arthur Hess, Thursday, December 24.
JAFFA—TALISMAN.—Mrs. Ray Talisman, of 1024 St. John avenue, to Joseph Jaffa, of 1418 Fifth avenue, on December 29, 1914.
JUPITER—ROTHSTEIN.—On Sunday, January 3, 1915, Miss Laura Rothstein to Mr. Henry Jupiter. Rev. Ezekiel Jacobson officiated.
KOOPERNICK—DIAMOND.—On January 2, 1915, Miss Estelle Diamond to Mr. Harry Koopernick, by Rev. Dr. Adolph Spiegel.
ADD ENGAGEMENTS.
MAUTNER—CHOBOTSKY.—Mr. and Mrs. Adolph Chobotsky announce the marriage of their daughter Elsie to Mr. Arthur Mautner, at Carlton Hall, January 2, 1915, by the Rev. Dr. M. Krauskopf.
ORNSTEIN—STERNGLANZ.—Mr. and Mrs. J. Sternglanz announce the marriage of their daughter Martha to Adolph Ornstein, Thursday, December 31.
OBSTLER—FOX.—On Thursday, December 31, 1914, Miss Bella Fox to Mr. Joseph Obstler. Rev. Dr. Adolph Spiegel officiated.
SAXE—BERNSTEIN.—Louise, daughter of Eva M. Bernstein and the late Lewis J. Bernstein, to Lewis Saxe, on Sunday, December 27, by Rev. F. de Sola Mendes.
SCHECHTER—GOLDSTEIN.—On Sunday, December 27, 1914, Miss Leslie Goldstein to Mr. Leo Schechter. Rabbi Moses Rosenthal officiated.
TOBER—MONDSCHIEIN.—On Sunday, January 3, 1915, by Rev. Joseph Segal, Miss Lottie Mondschein to Mr. Louis B. Tober.
WECHSLER—GOLDBLATT.—Mr. and Mrs. Israel D. Goldblatt announce the marriage of their daughter Jennie to Mr. Philip D. Wechsler, December 27, 1914.

BAR MITZVAH.

TISHMAN.—Mr. and Mrs. Julius Tishman announce the Bar Mitzvah of their son Norman on Saturday, January 16, 1915, at West End Synagogue, 158 West Eighty-second street.

BIRTHS.

ISAACS.—Mr. and Mrs. Max M. Isaacs (nee Lucille M. Greenbaum), 74 Taylor street, West New Brighton, Staten Island, announce the arrival of a baby girl, December 31.
SCHILLER.—To Mr. and Mrs. Joseph Schiller (nee Janet Jacobs), 80 St. Nicholas avenue, a daughter, December 28, 1914.
STRAUSS.—On Wednesday, December 30, to Mr. and Mrs. Martin Strauss, 401 West End avenue, a son.

OBITUARY.

OSHINSKY.—On Tuesday, January 5, 1915, Joseph Oshinsky, beloved husband of Tillie Oshinsky, at his residence, 151 West Eighty-sixth street, in his 56th year. Services were held on Wednesday and were conducted by Rev. Dr. Moses Hyamson. Interment was at Bayside Cemetery. Mr. Oshinsky is survived by his wife, seven sons and four daughters.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—This Friday evening Rabbi Mayer Kopfstein lectures on "The Educational Alliance," Sabbath afternoon "Children's Services" have been instituted.
AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Woman's Work."
BETH EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "The Jewish Ideal and Humanity's Need."
BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman will preach Sabbath morning on "Some Misapprehensions as to the Nature and Purpose of Religion."
B'NAI JESHURUN.—Rev. Dr. Joel Blau will preach Sabbath morning on "Mere Book Religion."
EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind lectures this evening on "Jewish Influence on Human Culture." Sabbath morning on the portion of the week.
FRIDAY EVENING, JANUARY 8, "JEWISH INFLUENCE ON HUMAN CULTURE."

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EMANU-EL.—Sunday morning at 11.15 Dr. Joseph Silverman lectures "on Polygamy, a National Menace."

ISAIAH.—Rabbi Samuel Greenfield will preach this evening on "Militarism," Sabbath morning, "Slavery Under Despotism."

MT. ZION.—Rabbi B. A. Tintner will preach this evening and Sabbath morning.

ORACH CHAIM.—Rev. Dr. M. Hyamson preaches Sabbath morning.

PENI EL.—Rev. Dr. Isidor Reichert will preach this evening on "The Need of a Spiritual Awakening," Sabbath morning on the portion of the Law.

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "Moses."

SINAI (Bronx).—This evening Rabbi Max Reichler lectures on "The Wondering Mind," Sabbath morning, "The Tolling Hand." The annual congregational meeting will be held on Tuesday evening, January 12.

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. H. G. Enelow will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Samuel Grossman will be the speaker at the services this evening.

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Dated New York, the 8th day of July, 1914.
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THE FRANK CASE

By Rabbi M. S. Sivitz

To execute upon them the judgment (which is) written "This is an honor for all his pious servants."

Every building has its wise architect—but there is one building that has no wise architect to build it! Which building is that? That is the Gehinom. The Gehinom has no wise architect to build it, and why? Because it is impossible to build it in proportion to the sinner. It depends altogether on who has committed the sin. If it is for the builder himself—he makes it smaller than the proper proportion. If it is intended for others—he makes it larger than the proper proportion. For, on one's own sins, one looks through the lens that reduces its appearance; upon another's sins one looks through the lens that magnifies its appearance.

In connection therewith we can learn the lesson from our holy Torah: When Joseph bound his brother Simon and accused the rest of his brothers of being spies, also that they stole the silver cup and sentenced them to servitude, all of which indignities embittered their lives and made them feel that death was preferable—you will justly ask, "Although it is true that they deserved such

harsh treatment, yet how comes it to Joseph to be vengeful and bear a grudge?" But I have found an answer to this in the Medrash Rabba. It is said there that Joseph acted thus in order that his brothers might escape punishment at the hands of heaven for the sin of selling him into slavery, as it is better for a man to be punished through a human agency in this world than to bear the punishment in the eternal life. Thus Joseph built a Gehinom for his brothers, but the question is, how could he have built it since there is no architect wise enough to build a Gehinom in the proper proportions, according to the sins?

However, there is a way to build a Gehinom properly, and that is to build it for oneself and for others at the same time. Then each architect will be compelled to build it in proper proportion, for he will not make it too large as he is, also building it for himself; nor will he build it too small, as he is also building it for others—consequently, he will build it in proper proportion.

Thus acted the ancient rabbis when they issued a ban against any sinner as a punishment; they also banned themselves and they fasted when they judged men in cases of capital punishment, and they sympathized with the suffering of the condemned ones; and they knew that they were but the messengers of the All-Merciful to execute righteous judgment for the people of the Lord.

Let us consider the builder and we will recognize if he builds for himself also, or only for others. This is the sign: If he weeps when he builds the Gehinom, he builds it for himself as well, but if he rejoices at that time it proves that he is only building it for others and not for himself.

When Joseph built the Gehinom for his brothers he wept when they spoke to him. That was a sign that he sympathized with them in their misery; hence, for him it was permissible to build a Gehinom—but for us it is not permissible to build a Gehinom as we do not feel any sympathy for the suffering of others. If we would have seen the people of Atlanta, Ga., weeping at the time they condemned Frank to death we would have thought they have done it for the sake of heaven, in order to rid themselves of an evildoer, but this was not the case. The entire city of Atlanta rejoiced at the suffering of their fellow-citizen, Frank. We therefore are led to infer that they were consumed with the desire to wreak vengeance upon him. Let the Southern people declare whether this was justice towards the accused to try him in the midst of frenzied ruffians? Is it not rather a return to "Lynch-law"? Let it not be forgotten that this is a disgrace to America

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Charles E. Rasinsky, who died at Cincinnati, Ohio, last week at the age of 49, came to this country from Russia and attended the University of Cincinnati. For over twenty years he was assistant city engineer and took part in the construction of the new water works. He was the first in Cincinnati to teach Jewish immigrants English. One of his sons is Rabbi Marius Rasinsky, of Paterson, N. J.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

[While we implicitly observe in spirit and letter President Wilson's admonition to the American people to maintain a strict neutrality in the present European conflict, we publish the following as a personal and subjective expression of the opinion of one of our regular contributors, and it should in no way be construed as the personal opinion of the editor of this publication, whose opinions are expressed only on the editorial page.—Ed. Hebrew Standard.]

Jewish Battalion May Eventuate—Further Promotions of Jewish Officers—Striking Lists of Awards to Jews for Bravery in Russian and German Armies—German Jewish Mothers Contribute Heavy Families of Sons—Turkish Jews and Ottoman Neutrality—New Play by Zangwill Coming—Anglo-Jewish Association's Annual Meeting—Some Striking Speeches—Jewish Military Celebrations in England.

London, Dec. 18, 1914.

Apropos of the Jewish battalion idea it begins to look as though there will be one. The Corporation of the City of London, which is, as it were, the city council governing the destinies of that particular central financial square mile of London, which is known always as the city, have allowed a special recruiting office to be opened by the Jewish Recruiting Committee in Leadenhall street, in the heart of the city. It will be very surprising if the battalion does not emerge from this lodgment.

Further Jewish promotions are reported from the front. One of the most popular of these is the promotion of Lieutenant Sir Philip Sassoon (also a British Member of Parliament) to be staff officer attached to General Rawlinson.

News from Russian field of war mentions further additions to the number of Jewish soldiers who have been granted the Order of St. George for bravery on the field. So far fifty-two Jews have won this decoration in the present war. Katz, the first Jew to obtain a commission in the Russian army, has now won another medal for courage.

From the German side of the fighting so far it is said over 700 Jews have obtained the Iron Cross for valor. One of these, Dr. Max Kirshner, saved a number of French prisoners from certain death by fire at the risk of his own life.

Further from the German side comes some interesting information with regard to the large families of sons furnished by Jewish mothers in Germany. Frau Baum, of Posen, has ten sons in the army, the widow Jacobus, of Zempelburg, eight sons and one son-in-law; Frau Feibusch, of Rogesen, eight sons, her daughter also serving as a Red Cross nurse, and Frau Herschberg, of Zweston, seven sons.

Some comment has been caused here by a statement in the London Times to the effect that the Jews, or Crypto-Jews, in Turkey threw the weight of their influence on the side of Turkey en-

tering the European war, as a matter of fact, the evidence stands to show that Djavid Bey, the Ottoman Minister of Finance, an outstanding so-called Crypto-Jew, according to Sir Louis Mallet, late British Ambassador at Constantinople, did all he could to influence Turkish opinion in favor of neutrality

Israel Zangwill has written a new play for Arthur Boucher, one of England's leading actors. It is in three acts and is entitled "Too Much Money." The date of production has not yet been announced, but will probably be early in the new year.

C. G. Montefiore, the president, occupied the chair at the annual meeting of the Anglo-Jewish Association on December 13 at the Central Synagogue chambers. At the opening of the proceedings a letter was read from Narcisse Leven, the president, and Jacques Bigart, secretary, of the Alliance Israelite Universelle, expressing regret at the fact that owing to the war several of the members of the Central Committee were at the front, and that others were prevented by age from being present, and that, therefore, the Alliance was unable to be represented at the annual meeting. The writers concluded: "We have not waited for the fraternity of arms which at the present moment is uniting English and French soldiers to work in common with our friends in England for the emancipation and the uprising of the Jew."

In moving the adoption of the annual report, Mr. Montefiore pointed out that prior to the outbreak of the war the classes and schools supported by the association were pursuing their regular routine. Whatever the distribution of Jews on the conclusion of hostilities, the association would continue its efforts to secure happier lives for their co-religionists in certain countries in Europe. By that he meant he hoped they would be allowed the full development of their manhood and the free fulfillment of their citizen rights. The council hoped that the striking outburst of loyalty on the part of Russian Jews and their valor and courage in battle might meet with due recognition from the Tsar and his ministers.

The financial position of the association, he pointed out, was serious, the ordinary expenditure during the past year having amounted to nearly twice the income. Mr. Montefiore concluded with the expression of keen satisfaction at the splendid response which the Jews of this country were making to the call of duty.

The Haham, in seconding the adoption of the report and balance sheet, said the Anglo-Jewish Association had been established to satisfy certain demands and to cope with certain difficulties, and he feared that if the institution stuck in the old groove its ideals would not only fail to touch the hearts and aspirations, but also the pockets, of those without whose assistance nothing could be accomplished. The Anglo-Jewish Association was part of the original Alliance Israelite Universelle, and at a time such as the present it behooved them to remember the Universelle part of it. He was glad to hear from the president, at any rate, that the future of Jewry was—if he might say so—under consideration. But they wanted something more than consideration. Events moved very fast, and the very work of the association might have to be recast entirely, in order that its sphere might be so widened as to be able to cope with any conceivable emergency that might arise. What the future of the countries of Europe was, it was more than difficult to forecast. The president had referred to the terrible sufferings of the Jews in Roumania. The Jews were also suffering terrible and untold hardships in Galicia. Jews, in fact, were mixed up in all lands, and they found themselves sometimes among strange bed-fellows.

S. B. Rubenstein was allowed to speak on another subject. He read a telegram he had received relative to the very precarious position of the Jews in Palestine, thousands of whom were starving,

and on which an appeal was made on their behalf. He reminded the council that the Jews in Palestine were, in the main, Russian and Roumanian subjects. In the circumstances he asked whether it would not be possible to endeavor to get the authorities to regard these Jews as strictly neutral, which, in fact, they were, together with the Jewish institutions in that country.

Major William Schonfield, a Jewish soldier of fine reputation, said it was by no means unpleasant for him to learn that such large numbers of Jews had come forward to serve in His Majesty's forces, and he was sure many more Jews would soon take upon themselves the duties required of them at this juncture. He would personally welcome any number of them in his own particular battalion, which he said contained a far larger percentage of Jewish officers than men.

The Chief Rabbi replied on behalf of the honorary officers. At no time for over 200 years, he said, was the outlook so grave as was the case now. The fourteen years in the twentieth century had brought many disillusionments to the Jews, and there might be still greater disappointments for the Jews in store. What of the future? was a question which assailed their ears, but no man could answer it. Professor Vinogradoff, in a small work, told them that the rebellious elements in Russia were filled with hopefulness for the future, and the professor himself was very hopeful. If this man was filled with hope, then they, too, might also be hopeful. A new spirit might arise and, they could never tell, it might be for the best. He recognized that the decisive hour for the Jewish question might strike at any moment.

In connection with the celebration of the Feast of Chanukah a number of special services were held on December 13 for Jewish soldiers. For those stationed in London one took place at the Hammersmith Synagogue, the parade being in command of Major W. Schonfield, of the 19th County of London Regiment, while Lieutenant J. H. Levey, of the Gordon Highlanders, acted as adjutant. The Rev. Michael Adler, the Jewish chaplain, with the assistance of the Rev. S. Lipson, conducted the service.

At Hatfield the Rev. S. Levy officiated at a service held for the many Jewish members of the 17th County of London Regiment, a battalion which recruits largely in East London, and which has a proud record for efficiency among the Territorial units of the metropolis.

At the Great Synagogue there was a special service for the Jewish Lads' Brigade, though the attendance was not so large as in former years, owing to the fact that a very large number of its members are now wearing the King's uniform.

In the presence of a large assembly Sir Stuart Samuel, M. P., on December 13 performed the opening ceremony at the reconsecration of the Great Garden Street Synagogue, Spitalfields. This place of worship has been closed for some time for the purpose of redecoration, and, in accordance with Jewish custom, a ceremony of consecration was necessary prior to its being used afresh. At the conclusion of the service Sir Stuart Samuel recalled the fact that twenty years ago he had been invited to assist at a somewhat similar function, when the Great Garden Street Synagogue was first opened.

Lord Chief Justice Isaacs.

This is the time to tell again of the immense part which in thus rallying the nation against the financial perils has been played by Lord Reading. That part has been mentioned more than once, but even yet I do not think anybody outside the inner circle of politics realizes all that Lord Reading has done. The apparently cold, thin, almost colorless face, the easy manner, the absence of anything approaching exuberance of speech or of gesture, all these externals hide one of the fiercest and most humane souls in the country. I do not know any man whose patriotism is more passionate. The proof is that when the war came he forgot everything else but how he could do his share in fighting for his country with

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the weapons which his genius and his knowledge gave him. He has forgotten all about vacation, he has got a respite from his ordinary judicial duties, and day after day he has gone down to the Treasury benches to work fourteen, sixteen hours; it didn't matter how long, in helping the Chancellor to unravel the knots of the country's perils in finance. He has grown thin and worn in this service to his country, but I am told that he never was so happy in his life.—Reynolds' Newspaper.

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EVA BITTKER, Executrix. MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau street, Borough of Manhattan, City of New York.

poetry. To have a soul filled with poetic sentiments is not at all uncommon, but to express them with due regard to syntax, prosody, rhythm and rhyme is a power which only the fewest possess. If our poetical contributors before sending their verses to this office would submit them for criticism to some local judge at home it would save the editor many a pain.—American Israelite.

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644-646 Broadway, cor. Bleecker St., 127TH SEMI-ANNUAL DIVIDEND. Dec. 10th, 1914. The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of THREE AND ONE-HALF PERCENT per annum on all sums not exceeding \$5,000 remaining on deposit during the three or six months ending on the 30th inst., payable on and after January 21st, 1915. Deposits made on or before January 10th, 1915, will draw interest from January 1st, 1915. JOSEPH BIRD, President. FRANK G. STILES, Secretary. CONSTANT M. BIRD, Ass't Secretary.

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By WILLIAM J. SOLOMON.

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שמוח

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

In the upper house of our national legislature recently Senator Lawrence Y. Sherman, of Illinois, delivered himself of some very sane and eminently sensible remarks concerning the proposed literacy test for immigrants. In particular he gave expression to the following words, which succinctly sum up the whole matter:

"We are a mixed breed; and the difficulty is, Mr. President, if we do not have a little red blood from over the seas, we are going to breed out. What we need to do in this country, as the old ladies say out in the poultry yard, is to swap roosters once in a while. It seems as though the authors of this bill have forgotten that indispensable fact in the poultry yard of human affairs."

This may be homely put, but it is pithy and true, none the less. And the best way, perhaps, to meet the contentions of the restrictionists is to turn their own arguments against them, to confound them with gentle satire and with the logical and indisputable consequences of their views. This Senator Sherman has done, and with success.

With a considerable degree of satisfaction we note the fact that the Jews residing in the City of Mexico scrupulously observed the recent high holidays, and by means of an orthodox service. The last few words of the preceding sentence are of interest, for, several years ago, when happier conditions prevailed in our neighboring republic to the south than now obtain there, the Reform Jews of our country organized a service and congregation in the Mexican Federal city and widely advertised their "feat." It appears that the service above referred to was the only Jewish service held in Mexico this year, which would show that our Reform friends require fair weather for their continued presence, and have followed Porfirio Diaz and Victoriano Huerta—out of Mexico. The orthodox Jew is a true Jew at all seasons and under all circumstances; he does not come with the sunshine and depart with the clouds and tempest; he is present at all times and always worships the God of Abraham, Isaac and Jacob to-day as did our fathers in ancient days. We presume, when peace comes once again to troubled Mexico, the Reformers will once again busy themselves with the task of creating a communal life with all that this implies. This should be a work of supererogation, for in the balance between theory and practice they will be found sadly lacking.

We are in full accord with Mr. Louis D. Brandeis, of Boston, who in speaking a few days since in St. Louis, declared that "to be a good American you must be a good Jew." No Jew who is untrue to his God and his religion can be trusted to be loyal to his country, and events have proved it. The fathers of our Republic who were not Jews proved it for us at the outset, and they made it all the more evident in their constant and unwavering dependence upon the Almighty for every act of theirs, which feeling they would transmit to their very latest descendants. But Mr. Brandeis' final remark, we would rather reverse. "To be a good Jew," he followed, you must be a good Zionist." No, Mr. Brandeis! "To be a good Zionist, you must be a good Jew," else there is no *raison d'être*, no motive whatever for the cause of Zionism. Judaism was born long before Zionism. Judaism gave the impetus to Zionism. Every Jewish thought, every Jewish prayer, every Jewish prophecy, every Jewish teaching is in the direction of a restored Zion, a redeemed Israel on God's Holy Mountain. There is no such thing in Israel as a Judaism and a Zionism divided and apart from each other, and it would be best for our Zionist friends if they would have Jewry united the world over, to come to the proper conclusion. Read your Bible, just a little more and a little deeper. Glory in your heritage, and do less prating about a so-called "nationalism," which is nothing at all apart from the Faith, whence it emanated, and the people whose scattered remnants pray longingly that God will rebuild the walls of Jerusalem, and that from Zion the Law proceedeth, and the word of the Lord from Jerusalem.

MINISTERS AND CONGREGATIONS

VERY much has been written upon the reciprocal relation of ministers and congregations, so that the subject is not rich with new thoughts and fresh lessons. But there are occasional instances brought to our attention which make such a topic apt for discussion. We would but be bringing home an accepted fact were we to say that a minister is understood to be the spiritual, *i. e.*, the religious, leader of the congregation, directing it in all the paths of religion, by his knowledge, his experience, and his special training, befitting him for so high a calling; that whatever appertains to the welfare of his congregation and its component parts is his duty and his function, apart from the ordinary routine and financial sides of a corporation; that the congregation must look to him for every form of spiritual nourishment, and to him alone. Now, why say all this! Because, in this free land of ours, not a unified system has been built up—we mean, of course, among our Jewish congregations especially—but a conglomerate mass of such a character presents itself that scarce any two religious institutions run upon the even plane of a recognized system. The minister (at times through fault of his own, but largely in view of conditions that allow unprincipled men with large bank accounts to domineer, and even set aside rules of the synagogue and teachings of Judaism) is in a large sense forced to bow to what almost is the inevitable. And if he does not, woe to him.

Why, we know, for instance, of quite a large, and what might be a growing, Jewish congregation in a suburb of Brooklyn that called to its ministry a few years since a man known for years as an earnest, intense Jew, of solid and uncompromising convictions. True, the same minister has won a reputation in pulpit oratory, but he is as outspoken in his advocacy of truth and his denunciation of falsehood, irrespective of consequences, or who is affected thereby. Such ministers are not too many, no, not even in our own Jewish camp. Sane reason might declare such a one deserving of every support, but alas, after some years of hard toiling and advanced work, accomplished not without struggles, after having found that the seed sown had yielded a goodly crop in the rising generation that same minister was forced to abandon his efforts for right, as he could not cope with the double dealing with which he was beset. He would not be a party to wrongdoing, and so quit his office. And now that congregation is ministerless; now it is led along by "business men" who think they know it all. The rising generation, bah! what care these men for such, so long as they can use and misuse the congregational elements to do their bidding within the walls of their Synagogue, and even on the outside, where they have a certain species of "political" interests to serve.

Until the rank and file of such congregations open wide their eyes and decide to take a real interest in the work, and call a halt upon the upstarts; until the rank and file, including the younger elements in Jewry, will bend their shoulders to the wheel, what better can we expect? But there is bound to come an awakening, sooner or later, and when it does come "pot-house politics," and sordid tricks of the unprincipled, will hear their knell. Then both the synagogue and the minister will be restored to their proper and rightful places in the sight of God, and in the approval of all good men and good women, good Jews and good Jewesses.

REVIVING A MISTAKE

WE have so often, since the foundation of this journal, and justifiable occasion for reprobating the action of our Reform Jewish friends, in one connection or another, that by them we are regarded as perennial, acerbic critics of an Orthodox stripe and a *nil-admirari* attitude. Which is, of course, far from the truth of the case. We are just as ready to attack evils suffered or perpetrated by those of the Orthodox camp as we are to deal with those fathered by Reform Judaism; but here the truth again compels us to add, there is no frequent use for this side of our zeal.

Yet, one of the subjects for which we hold traditional Judaism to be responsible, and on this point we have never been silent in the face of exhibitions thereof, is the practice of certain Orthodox *chazonim* who hold divine services in the synagogue against an admission fee. In other words, they prostitute their great gifts of cantillation for a mess of pottage, and this on the holy Sabbath day! Latterly, we are pleased to note, we have had little or no occasion to note "musical exhibitions" of this kind, and we began to believe that the day of the exhibiting *chazan* had passed.

But, while we fancied ourselves to have survived this unfortunate and indefensible *chillul ha-Shem*, a recent issue of the *Jewish Independent*, of Cleveland, fell under our eye, and therein we noted an advertisement setting forth that "Rev. J. Rosenblatt, Cantor of the Hungarian Congregation Ohab Zedek, of New York, will officiate at the Keneseth Israel Congregation" of Cleveland, and that "He will render services Friday evening, January 1, at 5.15, and Saturday morning, January 2, at 8.30. The price for admission will be 50 cents." The italics are ours, and they eloquently direct attention to this recrudescence of, what we may truthfully call, the *chazan* nuisance. As if it were not sad enough to have the *chazan* render the service gratis, as an exhibition of his musical powers!

We call upon the constituted authorities to end this condition immediately and ruthlessly. There can be no excuse, or palliative, or argument offered to retain it. If the *chazonim* themselves lack all *derech erets* the *parnassim* and the congregations, if not the laity in general, should express themselves about it in no uncertain manner.

THE VALUE OF THE INDIVIDUAL SOUL

And Moses said unto God: "Who am I that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?" (Ex. iii, 11.)

WHO am I?" Moses' question, on the surface, refers to the immediate mission on which God meant to send him. He, the shepherd, matches himself against Pharaoh, the king; he, the individual, matched himself against Israel, the people; he, the mortal, matched himself against the magnitude of a task requiring almost superhuman strength; and, therefore, he queried, *Who am I?* But may it not be that there was a still deeper humility underlying his misgivings regarding himself? I believe there was. Remember that Moses was being vouchsafed a revelation of God. He saw a vision. A new and glorious manifestation of the divine burst upon his astonished eye. The touch of the infinite was upon him. Is it then not likely that a man of his fine sensibilities was struck with an overwhelming sense of his own littleness in the presence of One so mighty and holy? At any rate, it would be worthier of Moses to say that more than against any human power he matched himself against the Divine Power and asked, *Who am I?* He, the finite being, felt himself for the nonce pitted against Infinity in the performance of a task requiring infinite resources; and, therefore, he expressed his doubt as to the value of his puny self and his limited capacities; silencing his doubts only when God answered him, *Certainly, I will be with thee.* My strength shall supplement thy weakness, my fullness thy frailty.

Interpreted in this sense, the question, *Who am I?*, must strike a responsive chord in every heart. Indeed, *Who are we?* standing in the presence of God, acted upon by mighty forces that have their constant play throughout this vast world, what is our worth? The perennial wonder of human life is that alongside the stupendous world-forces there should be room for man, that alongside God there should be room for the individual soul. We are oft seized by a feeling that the individual is of no account. Standing in a busy thoroughfare where the crowds surge up and down, we wonder if we should be missed were we suddenly to drop out of this frenzied race; yet when we go back to our homes to be greeted by our beloved, we doubt not that we occupy a very large place in this world. Standing on top of the Alps or in the midst of the far-stretching desolation of a desert, we wonder if our individuality counts as much as the grain of sand or the smooth pebble at our feet; standing in the midst of the waves while bathing in the surf with not another human being nearby and the noises of human life far away, we are well-nigh crushed with a sense of our utter nothingness in the presence of this swirling, towering, foaming vastness which compasses about on all sides.

But as a matter of common human experience, this overwhelming sense of human littleness is but a passing mood which is quickly followed by an abiding sense of self-recovery that keeps the view steadily before our minds that in God's world there is room for every soul. This self-recovery is wonderfully illustrated by the Psalmist's appreciation of man's place in the world. Looking out upon the starry heavens where God's handwriting is traced in the mighty constellations, the Psalmist exclaims, *When I consider thy heavens. . . . What is man that thou art mindful of him? and the son of man that thou visitest him?* Here is the same expression of man's littleness evoked by God's greatness. But the Psalmist soon recovers himself and says, *Yet—the "yet" should be emphasized—yet, thou has made him but little lower than the angels and has crowned him with glory and honor.* In the very next verse the Psalmist has recovered his own self, has adjusted his soul to the stars, his heart to the heavens, and found his regal place in the universe.

This self of ours is constantly influenced by the universe and the forces that sweep through it. When Emerson saw along a certain coast how the natives contrived to work their grist-mill by means of the movements of the tide, he could very well say that those men hitched their mill to the moon. The moon controls the tides, the tides turned the mill. But is this true only of that primitive contrivance and not of the most complicated modern engine as well? Whether the engineer admits it or not, he is only employing God's world-forces to do his work in the harness which he has made for them. And do not our slightest motions depend upon these forces? Could we walk the earth without gravitation, which is but the pull of the stars upon our own planet? And yet, while we are at every turn influenced by these forces that are mightier than ourselves, we are just we—just ourselves. For while we get some things from the universe, there are many things which we derive just from ourselves. We get our science, that body of truths which the wisdom of the ages has compacted into a consistent whole, from nature; but do we get our love of truth from nature, too? We get our art from nature, but do we get our admiration for the beautiful from nature, too? We get our religion even from the same natural source, from the cosmic wonder arising out of the observation of the objects in the heights as in the depths, but do we get thence our yearning for the infinite, our hunger for eternity? Some things we get from the world; some things we get only out of ourselves; and those elements that arise out of the passionate depths of our souls, that are native to ourselves, constitute the blessed heritage God gives to every new-born babe. They are the component parts of the gift of individuality which stamp each soul with lasting worth. It follows from this that God has room for every individual soul. He has a separate blessing for each one of us. He assigns to each one of us a distinct place. He allots to each one of us a set task. To enhance, therefore, this gift of individuality, to fulfill this task that is our own, is the business of life. Humility asks, *Who am I?* But Duty quickly recovers itself and answers, *Here am I; send me!* JOEL BLAU.

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The Universality of Charity

Why? In the lists of names published in the morning papers from day to day, one contains the names of the subscribers to the various funds for European sufferers, among which will be found a large number of the Jewish faith, giving generously; then there is a list giving the names for Jewish sufferers by the war, in which there will not be found a single gentile subscriber.

It has always been thus; not only in subscriptions for charities, but more so as to bequests in wills. The Jew of means, in making designations to charities in innumerable instances includes the Christian charities among his legatees, but how rarely does this occur in a will of our gentile brethren!

In the ultimate analysis we are all of the same clay—from clay to clay—the pilgrimage is after all short. Religion after all in its ultimate design has the same end—whether we worship the sun, believe in a trinity, or the One and Only God; then, why make the distinctions on earth. Suppose some of our Christian millionaire brethren would heed the old proverb that "Charity covers a multitude of sins," and take the lesson to heart, and let a universality of it condone some of them.

L'AIGLON.

So the Senate of the United States by a decisive vote of 47 to 12 has put itself on record as forcing what is termed the "literacy test" on all immigrants to these free shores. It would, therefore, exclude, not dangerous characters, but persons of a class who have gone to make up bone and sinew of our population, and who, while deprived of the means of education, which ought to be at the disposal of every human being, do not necessarily become, what is most to be feared and guarded against, a criminal element. This latter fact has been proven time and again. But the august Senators

went further. They wanted to discriminate against the negro, too, as they have against other races, notably the Chinese, and, in a measure, the Japanese (despite the wondrous strides taken by the last-mentioned people). However, we must be thankful because of the man who now sits at the helm of our government. In him we have every confidence, feeling that no party, racial, or sectional feeling animates his composition, and that as President he will, undoubtedly, put his veto on the Immigration bill, as now cast.

Still, amid all the doing and acting in our legislative halls, once in a while we can't help smiling at the sort of "argument" presented by men who sit where once great minds distinguished the nation. When the subject of excluding from our shores those who practice polygamy was brought into the discussion, Senator Smoot, of Utah, is quoted as having "insisted" that the Old Testament, in certain passages, taught polygamy. It seems that the Senator's religious education has been woefully neglected. He needs to go, or to return, to Sunday-school, and there learn that the Divine Law, as given through Moses, simply tolerated more than the monogamous relation, because the character of those early days' environment of Israel prevented an absolute enforcement of the monogamous principle; that the example of many leaders of old, most notably of Moses himself, and his brother Aaron, was in the direction of monogamy; that in the Book of Deuteronomy, the principle was further enforced by giving priority to the wife not so much loved as another, and to the first-born of her children—purposely to avoid, if not to prevent, the polygamous relation; that the seeds of national downfall were sown by those kings of Israel or of Judah, notably by Solomon, when they took unto themselves many wives. All this and more could be readily offered for the benefit of the Senator from Utah. Once in a while it might be well for our legislators to take up their Bible, with an explanatory commentary, and post themselves, if, for nothing more, than to avoid rash and unwarranted assertions, born of an ignorance scarcely expected in a Senator or Representative of the United States of America, who is to help shape our legislation and determine our status before the world.

We greet, with a great deal of pleasure, the *Jewish Message*, the initial number of which has just been published. This newest Jewish journalistic venture is described as "A Monthly Magazine devoted to the advancement of Hebrew Ideals: Social Justice, Permanent Peace, Universal Truth." The editor is Samuel L. Meyrowitz, and the magazine has as contributors to its first issue such well-known and scholarly writers as Rabbis H. Pereira Mendes, Bernard Drachman and D. de Sola Pool. All in favor of the ideals for which this journal stands, and their number must include every member of the House of Israel everywhere, should support the paper with their subscriptions. Its price is \$1 a year, and its address 205 East Broadway, New York.

CORRESPONDENCE.

New Year Wishes of Nathan Straus, Editor HEBREW STANDARD: "May the new year be full of true happiness for you and for the men who help to make your newspaper a power for the good of humanity."

May your pen be mighty in rebuking wrong and in upholding the right. May you help to advance the true welfare of the people and to cause their deliverance from the thralldom of preventable diseases. The power of the press is enormous. It can prevail even against tuberculosis, the most powerful ally of sickness and death and the most frequent cause of poverty. It can prevail also against the condition of almost world-wide warfare that now engulfs humanity. The strong insistence of the press of America upon the crime of war and upon the necessity for peace may seem an academic method of silencing 42-centimeter guns, but I beg you not to weary of the task, for you will win. And winning peace for the world you will make this really a Happy New Year for humanity. Very sincerely yours, NATHAN STRAUS. New York, Jan. 1, 1915.

Young Men's Hebrew Association. The annual meeting and dinner scheduled for Sunday, the 17th, has been abandoned in deference to the general feeling that social affairs of this nature should not be undertaken in this period of terrible distress in Europe. The annual meeting for the election of directors and the transaction of other business will be held on Sunday afternoon, January 24.

Under the direction of Mr. William S. Pullman, a series of four performances of "H. M. S. Pinafore" was given, two in the Y. M. H. A., Ninety-second street and Lexington avenue, one in the Y. W. H. A. and another for the benefit of the inmates of the Montefiore Home. For the performances given at the Y. M. and Y. W. H. A.'s, admission was charged at the rate of 5 cents and 10 cents. The total proceeds thus gained will be sent to the Central Jewish Relief Committee, organized to collect funds to relieve the distress of European Jews.

Upper Manhattan Branch Widowed Mothers' Fund Association.

Mrs. Samuel Elkeles presided at a meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association, held at the Hof Brau, Broadway and Eighty-third street, on Tuesday, December 29. Following the trend of the times, it was decided to sew for charity at the meetings. Mrs. A. Greenthal was made chairman and Mrs. A. Jedel vice-chairman of the Sewing Circle. The material will be donated.

Several new members were accepted and introduced at this meeting, among them Mesdames David E. Goldfarb, S. Haas and F. Levi. Mrs. Isadore Elmer acted as auctioneer. Hostesses for the afternoon were Mesdames Charles E. Seligman, Joseph Well, Monie Rosnosky, Hospitality Committee, Mesdames L. S. Soble and Maurice F. Oppenheimer. The largest contribution of the day was given by Mr. and Mrs. Mark L. Abrahams in honor of their daughter's wedding.

Zionist Committee Will Translate Letters.

The Provisional Executive Committee for General Zionist Affairs has received information that the Turkish postoffice has prohibited the use of all languages except Turkish, Arabic, French or German. Believing that it is not only their duty to relieve the physical distress of those living in Palestine, but also to relieve the mental distress of those living in this country, who desire to communicate with their relatives in Palestine, the committee begs to announce that it will undertake to translate letters into German, thus making the letters eligible for transmission. No charge will be made for this service. Correspondents, however, are asked to observe the following rules: Letters must be neatly written in English, Yiddish or Hebrew, on one side of the paper only, and must not exceed three hundred (300) words in length. A copy of the translated letter will be returned.

Ohab Zedek Advanced Classes.

Attention is again called to the advanced classes to be conducted by Rev. Dr. Bernard Drachman at the Ohab Zedek Talmud Torah. The class, which will be limited to twenty-five, meets Sunday mornings from 10 to 12 and Monday evenings from 7.30 to 9.30. Those desiring to avail themselves of the opportunity should apply at the vestry rooms of the synagogue.

The Expulsion of Jews from Jaffa.

The Zionist Provisional Executive Committee has been in communication with the State Department of Washington and its representatives in Alexandria in reference to the reported incident of the expulsion of Jews from Jaffa, and is able to make the following statement:

The Turkish Government granted permission to alien Jews to remain there, provided they would become Ottoman subjects. Some who had property and families in foreign countries dared not to avail themselves of this offer. Such foreigners were ordered out of the country, and whatever hardships were suffered, or brutalities inflicted, were individual and spontaneous in their nature, and not as a result of concerted or systematic action.

There are now about one thousand of these refugees in Alexandria, being cared for there. The American Jewish Relief Committee has sent them \$1,000 for this purpose.

The Turkish Government is now considering favorably a suggestion from Ambassador Morgenthau, that a "thirteen months' extension be permitted to Jews there to declare their intention of becoming Ottoman subjects. The Reverend Dr. Glazebrook, United States Consul at Jerusalem, is rendering all possible assistance.

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Chanukah Festival at Talmudical Institute of Harlem.

The Ladies' Society of the Talmudical Institute of Harlem, 56 West 114th street, of which Mrs. Jacob Richman is president, gave the pupils of that institution a treat in the shape of delicious candies and fruit. The children gave the ladies and gentlemen who were present at the Chanukah festival on December 19, also a treat by telling them what Chanukah signifies in Hebrew, Yiddish and English.

Refreshments were served to the children by the president of the Ladies' Society, Mrs. J. Richman; the vice-president, Mrs. Perlstein; the treasurer, Mrs. Bernstein, and Mrs. Goodman.

The ladies also brought to the treasury of the Talmudical Institute of Harlem the sum of \$400, which they realized from an affair that they had conducted.

Boys Organize Alumni.

An alumni of the boys of Cottage 13 of the Hebrew Sheltering and Orphan Asylum of Pleasantville has been organized by Miss Isabelle Nussbaum, the cottage mother. Temporary officers have been elected and further plans are in contemplation, to be developed within the next two weeks.

Mr. Sumner Takes Over Anchor Line Management.

With the advent of the new year an interesting and important event in the American management of two of the oldest transatlantic lines has taken place. Mr. Charles P. Sumner, the general agent of the Cunard Line here for the past five years, taking over the management also of the Anchor Line upon the retirement of Mr. William Coverly from the latter. Mr. Sumner's active experience in connection with maritime affairs of over forty years will stand him in good stead in assuming the additional duties and responsibilities. As a native of Boston, he was early connected with the Warren Line, was the founder and owner of the Sumner Line between New York and Liverpool—the first line of importance exclusively devoted to the carriage of freight and live cattle between these ports.

As one of the most active and influential members of the New York Produce Exchange, Mr. Sumner served for many years as chairman of the Complaint Committee, and his resignation of that important post in January, 1904, on his removal to Boston to become the agent there of the Cunard Line, was much regretted. To his indefatigable efforts as chairman of the Joint Committee of Members of the New York, Boston and Philadelphia Exchanges was largely attributed the success of the fight for the removal of the Board of Trade restrictions of W. N. A. load line for British steamers loaded in American ports north of the Chesapeake.

His management of the Boston agency of the Cunard Line was most successful and led to his appointment to the general agency here upon the resignation of the late Mr. Vernon H. Brown.

Mr. Sumner's administration of the two lines will be watched with interest, but no doubt as to the successful result exists in the minds of his friends. His thorough study and intimate knowledge of the technical and physical working of ships, the best utilization of space for cargoes, etc., have resulted in the adoption of the most modern methods and means, making of the Cunard liners models whose operations are watched and followed by the trade.

Though beset with difficulties during the past troublesome months, because a majority of their vessels have been requisitioned by the British government, thus severely curtailing facilities to Liverpool, the Cunard Line has maintained a regular service with its popular Lusitania, Franconia, the new Orduna and Transylvania and by the charter of a

number of fine freight vessels, and Mr. Sumner is most sanguine not only of upholding the old-time prestige of the Cunard Line, but of achieving similar success with the Anchor Line.

On the recommendation of M. Loth, Director-General of Education in Morocco, the Resident of France has allocated to the Schools of the Alliance Israelite in the first-named country for the year 1914-15 a grant of 40,000 francs which is to be devoted chiefly to improving the position of the teachers. The Government of Spain has likewise shown its interest in the Alliance Schools situated in the region of the Spanish Protectorate by granting subventions to the Schools at Tetuan, Larache and Alcazar, mainly for the furtherance of instruction in the Spanish language.

The Samuel Grabfelder Medical Building of the National Jewish Hospital for Consumptives, at Denver, Col., will be dedicated Sunday afternoon, January 10, at 3 o'clock. The Grabfelder Medical Building is a full three-story brick building, of fireproof construction, with handsome white terra cotta trimmings. It is 70 feet by 70 feet and represents the best and most scientific thought of construction for the medical and administration building of a tuberculosis sanatorium. The Samuel Grabfelder Building is the gift of Mr. Samuel Grabfelder, who has been president of the National Jewish Hospital for the entire fifteen years of its existence.



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Israel and Medicine

Continued from Page 2

out the sixteenth, seventeenth and eighteenth centuries in France, Germany and Italy we meet many distinguished names in the profession, and in his "Geschichte der Jüdischen Aertz" Landau pays a very just tribute to their work. Only a few are met with in England. Isaac Abendana, a Spaniard, practiced in Oxford and lectured on Hebrew at Magdalen College. We have at the Bodleian Jewish almanacs which he issued at the end of the seventeenth century, and a great Latin translation of the Mishna. He afterwards migrated to Cambridge. A more important author was Jacob de Castro Sarmento, a Portuguese Jew, who became licentiate of the Royal College of Physicians in 1725, and Fellow of the Royal Society in 1730. There is in the Bodleian an interesting broad sheet from the Register of the London synagogues respecting charges made when his name was proposed at the Royal Society. He contributed many papers to the Philosophical Transactions, and was the author of several works. In the eighteenth century Jean Baptiste de Silva, of a Portuguese Jewish family, became one of the leading physicians of Paris, consulting physician to Louis XV., and the friend of Voltaire, who remarks "C'était un de ces médecins que Mollere n'eut ni pu, ni osé rendre ridicules." One of the special treasures of my library is a volume of the Henriade superbly bound by Padeloup, and a presentation copy from Voltaire to de Silva, given me when I left Baltimore by my messmates in "The Ship of Fools." Voltaire's inscription reads as follows: "A Monsieur Silva, Esculape François. Recevez cet hommage de votre frère en Apollon. Ce Dieu vous a laissé son plus bel héritage, tous les Dons de l'esprit, tous ceux de la raison, et je n'eus que des Vers, hélas, pour mon partage."

In the nineteenth century, with the removal of the vexatious restrictions the Jew had a chance of reaching his full development, and he has taken a position in the medical profession comparable to that occupied in the palmy Arabian days at Cordova and Bagdad. In Germany particularly, the last half of the century witnessed a remarkable outburst of scientific activity. Traube, who may well be called the father of experimental pathology; Henle, the distinguished anatomist and pathologist; Valentin, the physiologist; Lebert, Remak, Romberg, Ebstein, Henschel have been among the clinical physicians of the very first rank. Cohnheim was the most brilliant pathologist of his day; to Weigert pathological histology owes an enormous debt, and, to crown all, the man whose ideas have revolutionized modern pathology, Paul Ehrlich, is a Jew. In America Hebrew members of our profession for many years occupied a very prominent position. The father of the profession to-day, a man universally beloved, is Abraham Jacobi, full of years and honors; and the two most brilliant representatives in physiology and pathology, Simon Flexner and Jacques Loeb, carry out the splendid traditions of Traube and Henle. I have always had a warm affection for my Jewish students, and it has been one of the special pleasures of my life the friendships I have made with them. Their success has always been a great gratification, as it has been the just reward of earnestness and tenacity of purpose and devotion to high ideals in science; and, I may add, a dedication of themselves as practitioners to everything that could promote the welfare of their patients. In the medical profession the Jews had a long and honorable record, and among no people is all that is best in our science and art more warmly appreciated; none in the community take more to heart the admonition of the son of Sirach—"Give place to the physician, let him not go from thee, for thou hast need of him."

The famous Quebec libel case has resulted in a reversal of the decision of the lower court and in a complete victory for the Jewish people. The defendants who were sued because of an anti-Semitic lecture and subsequent publication are compelled to pay damages and all costs. The judgment of the court was unanimous.



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Moses—the Father of Preventive Medicine.
The early history of our hero is veiled in myth and mystery. Born of a persecuted race, adopted as a founding by a princely house, forced to flee the country for committing murder, the subject of this sketch exhibited marvelous insight and remarkable powers of administration and leadership. Although not a physician as we understand the term, and living long before the days of bacteriology, he yet was able to draft and enact a sanitary code whose guiding principles are still regarded as correct. In this code he originated an entirely new system of medicine, totally opposed to the prevailing plan. For the curative and therapeutic methods then universally followed, he substituted the more philosophic and wiser hygienic and preventive method. Moreover, in the regulations which he formulated, emphasis is laid on discharges from the body (blood, pus, mucus) as vehicles of disease, and on personal cleanliness and isolation as the chief means of preventing infection. A hygienist whose influence has made itself felt throughout the world, and the father of preventive medicine—we salute Moses, maker of sanitary laws.—N. Y. Department of Health Bulletin.

Last Will of a Fallen Jewish Officer.
The Austrian newspapers have reported that Alfred Kraus, lieutenant of the Austrian army, died a heroic death on October 20 on the field of battle in Serbia. A few weeks ago a field post letter of the deceased was published in which, describing life on the battlefield, he expressed his warm feelings for the Jewish cause. He told that together with Jewish war companions he filled National Fund boxes in Bosnian Jewish synagogues. Now the brother of the deceased informs the head officer of the Jewish National Fund at The Hague that Lieutenant Alfred Kraus in his will left the following bequests:
a. Kr. 700 for an Alfred Kraus Blessed Memory Garden in the Olive Tree Garden of the Society of Jewish Students Bar Kochba, Prague, of which he was a member.
b. Kr. 500 for the Disposition Fund of the above-mentioned society; in case the Disposition Fund should be dissolved the sum is destined for a stipendium of a Palestine journey.
c. Kr. 300 for twelve shares Palestine Land Development Company.
d. Kr. 100 for the Hebrew schoolwork in Palestine.
e. Kr. 100 for the Microbiological Institution.
f. Kr. 100 for the Central Fund.
g. Kr. 100 for land donations.
h. Kr. 100 for the Jewish Gymnastic Society Maccabi, Prag (founded by the deceased).
i. Kr. 50 for the Popular Society, Theodor Herzy in Trautenau.
j. His library to the Library of the Jewish University at Jerusalem.
Lieutenant Alfred Kraus has expressed his affection to the Jewish ideals in a special and touching way.

Jews Forging Ahead.
Twenty years ago, under the spoils system, the Irish held most of the city jobs in New York. Now, under the merit system, the Hebrews are driving them out. Hebrew school teachers outnumber the women of every other nationality. From seven hundred to nine hundred of the physicians of the city are Hebrews, and more noticeable is the influx into dentistry, pharmacy and the legal profession.—*Lutheran Standard.*

A writer in the New York *Evening Mail* has the following: "Kosher meats are being consumed in greatly increased quantities in New York since the outbreak of the 'foto and mouth' disease, it was learned to-day from reports on the meat situation submitted to local headquarters of different packing establishments. This does not mean that the Jewish people are eating more flesh foods, it is stated, but that there is a greater demand for the kosher meat among other people who, because of its known purity, are coming to regard it as more reliable. The assertion is supported by the fact that a corresponding decrease in the consumption of other meats is reported, making proper allowance for the holiday trade, of course."

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MUSIC AND DRAMA.

Josef Hofmann, the pianist, will make his first appearance of the season with the Symphony Society of New York.

An innovation in recitals is announced at Aeolian Hall when, beginning on Monday evening, January 18, the Music League of America will present David Sapirstein in a series of six consecutive recitals.

Sapirstein is the son of a physician and was born in Pittsburgh, Pa., on October 29, 1889. He gave a successful recital at the age of 10 and at 15 he made his appearance at a Sunday night concert at the Metropolitan Opera House, New York.

Pablo Casals, the Spanish 'cellist, will be heard in recital for the first time this season on Monday afternoon, January 18, when he will make a joint appearance with Harold Bauer.

Ossip Gabrilowitsch, the Russian pianist, is announced for another recital in Aeolian Hall, Tuesday afternoon, January 26. His programme will include works of Beethoven, Schumann, Grainger, Chopin, Faure and Smetana.

Under the auspices of the Music League of America the Alwin Schroeder Trio will give a concert at Aeolian Hall on Wednesday afternoon, January 13, for which the following interesting programme has been arranged:

- 1. Allegro vivace e con brio. 2. Largo assai ed espressivo. 3. Finales. Presto. Jean Philippe Rameau Concerto in A, for piano, violin and 'cello

Miss Mena Gerhardt, the noted lieder singer, will make her first appearance of the season at Aeolian Hall next Saturday afternoon, January 16, at 2.30. Miss Gerhardt has chosen groups of songs by Beethoven, Schubert, Hugo Wolf, W. M. Rummel, Handel and H. Cary.

On next Thursday afternoon, in Aeolian Hall, Albert Spalding, the young violinist, will give the first of his two concerts of chamber music. Mr. Spalding will open his concert with a sonata in G, by John Alden Carpenter; this will be followed by a suite in E major, by Bach.

Julia Culp will give a song recital on the afternoon of January 30 in Aeolian Hall.

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same A1 quality of work here. They are proud of the important part they have played in making the world happier. Abe and Mawruss are the creatures of Montague Glass' brain.

A real Metropolitan Opera House star is heading the bill at the Palace Theatre this week, and Carl Jörn, whose Parsifal, Lohengrin, Siegmund, Siegfried, etc., are so well known to opera-goers, is this week appearing before Palace audiences in a repertoire of German, French and Italian songs.

"A grand New Year innovation bill" has been framed for B. F. Keith's Royal Theatre this week, with a half dozen famous Keith performers sharing headline honors, including "America's foremost character actor," Frank Keenan.

Mrs. Ira Nelson Morris, wife of the American Minister to Sweden, has sent to the front hospital equipment for the care of sixty patients, and has organized a relief committee working in co-operation with the Swedish Red Cross.

GORDON, JACOB.—The people of the State of New York, by the grace of God, free and independent, to Acme Woolen Co., Acorn Woolen Co., Burr & Hardwick, J. Bayer & Co., Bayer Bros., H. B. Claffin Co., Cloak and Suit Supply Co., Commercial Thread Co., James W. Dunham Co., Eitel Schechter, Eagle Woolen Co., Freytag Bros., J. H. Friedman, Max Feist, Goldman Bros., Grotzinger Bros., Sugehheimer, Gimbel Bros., Nathan Greenfeld, Globe Trimming Co., M. Himmelstein, L. Hyman & Son, Hind & Harrison Plush Co., Haslin Mills, Herman & Press, Haurowitz & Goldberg, Imperial Braids Co., J. L. Kesner Co., K. Kalmowitz, M. Kaplan, Joseph H. Kempler, I. B. Kleinert Co., Gustave Kauf, Lidz Bros., L. R. S. Paper Box Co., Morris Lessler, Leader Button Works, Manhattan Lace Co., Metropolitan Button Works, Merchants' & Eclipse Sponging Co., E. B. Moore (F. Victor & Achelis), J. Atkin, James McCreery, Textile Publishing Co., Ritter Bros., William Iselin & Sons, Wohlhart Fashion Co., M. H. Roberts, Women's Wear, Eagle Fashion Co., M. B. Zuckerman, Olympic Press, United States F. & G. Co., Western Union Telegraph Co., Lichtenstein & Rubenstein, Holker & Murphy, Nielson Embroidery Works, D. Orently, Pail Mall Embr. Works, H. Palowitz, Rusch & Co., Rosen, Plechner & Lipschitz, Eureka Silk Co., J. Epstein, J. N. Finkelstein, Acorn Braids Co., Plymouth Woolen Co., Sands & Appel, Star Binding Co., A. Strauss, Wm. Skinner's Sons Co., L. Singer, James Talcott, F. Victor & Achelis, Wm. Whitman Co., A. Wimpheimer & Bro., A. Wadler, Emanuel Weinberger, M. Garfunkel, Integrity Garment Co., Harry Wood, Broadway Window Cleaning Co., Oliver Typewriting Co., American Silk Label Co., New York Times, Real Stationery Store, I. R. Feigl, now, M. Rauchman, Herbert M. Wendell, Mrs. Cohen, M. Ginsburgh, Wm. Pannel, Rock Hill Mills, I. Mittleldorf, Boston Jobbing Co., Hacker Coloring Co., Sturbers, Schell & Co., J. Samuels & Co., B. Tachna, Harry Steindler, Fried & Co., Hyman & Binder, Epstein & Katzman, S. Levy & Co., S. Brinn & Bro., and to all persons interested in the estate of Jacob Gordon, deceased, who at the time of his death resided at No. 966 Fox street, Borough of Bronx, New York City, as creditors, next of kin or otherwise, send greeting:

Upon the petition of Abraham Gordon, residing at 1339 Prospect avenue, Borough of Bronx, New York City. You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 16th day of February, 1915, at half-past ten o'clock in the forenoon of that day, why the account of Abraham Gordon, as administrator of the estate of Jacob Gordon, deceased, of said county, should not be judicially settled and allowed. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 29th day of December, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. HARRY A. GORDON, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

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BROOKLYN NOTES.
Brooklyn Hebrew Home for the Aged.
The annual reception and ball for the benefit of the Brooklyn Hebrew Home for the Aged at Howard and Dumont avenues will be held on Saturday evening, January 16, 1915, at the Thirteenth Regiment Armory. A large number of men and women who have been impressed with the work the institution is doing have been working hard to make the affair a big success financially as well as socially.
The home is supported entirely by voluntary contributions. One hundred and fourteen indigent old men and women are now enjoying the hospitality so generously provided at the institution. Every detail, from a sanitary and dietary standpoint, receives careful attention, and every attempt has been made to minister to the bodily and spiritual comfort of the inmates. The new home is modern in every respect. It has spacious dormitories, living rooms, dining rooms and hospital wards. There is also a roomy, comfortable synagogue.
The Committee of Arrangements is making an earnest appeal for support in behalf of the work they are doing, and are hoping for a gratifying response.

Hebrew Educational Society.
Mr. Leon S. Moisseiff will be the speaker this (Friday) evening, January 8. The subject is "The Value of National Traits in Human Evolution."
An entertainment by the Young Associates, a club of young girls, will take place on Sunday afternoon, January 10.
The Maccabean club, composed of senior young men, will give an entertainment on Sunday evening, January 10.
One of the series of senior debates will take place on Sunday afternoon, January 10, between the Judean Literary Society and the Loyal Alliance. The subject is "Resolved, That amendments to the Federal Constitution be ratified by a direct majority vote of the people."
Mr. Theodore W. Hanigan will give an illustrated lecture on tuberculosis on Wednesday afternoon, January 13.

Bath Beach Hebrew Free Loan Association.
The Bath Beach Hebrew Free Loan Association will hold its annual ball at Stauch's, Coney Island, Saturday evening, January 16, 1915. The annual affair has gained a reputation for sociability, exquisite music and elaborate entertainment, and this year's should prove no exception.

The society, which gives relief to those in financial distress, has done a great amount of work in the last four years. They have loaned out to the poor \$50,000 without interest or charge whatsoever, thus saving the borrowers from the clutches of high interest and saving many from ruin and starvation. Every dollar spent at this coming affair is contributed to a perpetual fund of independent relief.

Congregation Baith Israel Anshel Emes.
Mr. Harry G. Anderson addressed the children of the Baith Israel Anshel Emes Sunday School, Harrison street near Court street, on Sunday morning last. Mr. Anderson, who was formerly the superintendent of the school, was very enthusiastically received by the children and was listened to with considerable interest. On Sunday morning, January 10, Mr. Samuel P. Abelow will speak on "Thou Shalt Not Kill," with special reference to the European war.

On Sunday, January 4, 1915, Mr. and Mrs. Joseph Kehrman, of 1808 Bath avenue, Bath Beach, N. Y., celebrated the tenth anniversary of their marriage at their home, a large number of relatives being present to convey their congratulations. The couple received many handsome gifts. Among those present

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were Mr. and Mrs. I. Phillips, Mr. and Mrs. Jos. Phillips, Mr. Ferdinand Mannheim, Miss Florence Kehrman, Mr. George W. Kehrman, Miss Lillian Dunrauf, Mr. Leo J. Solomon, Mr. Charles Kehrman, Mr. and Mrs. L. M. Chalmers, Miss Ruth Chalmers, Mr. and Mrs. B. Braham, Mr. and Mrs. I. Goldsmith, Mr. and Mrs. L. H. Phillips and Mr. and Mrs. C. Kinzweil.

Rabbi and Mrs. Nathan Krass are receiving congratulations upon the arrival in their home of a daughter, who was born on the 25th ult.

Lovers of high-class burlesque and musical comedy will have an opportunity of witnessing an entertainment out of the ordinary at the Star Theatre next week when the Gay Morning Glories will be the attraction. The cast and chorus eclipse anything seen here in seasons and the olio is away above the average, having all "head-line" acts. The added attraction will be Daisy Harcourt. The English music hall singer, Miss Harcourt has an attractive style, a good voice and a proper perception of the value of enunciation. She has a brand new collection of songs and up-to-the-minute stories, all of them presented in elaborate and appropriate character costumes. The usual Sunday concerts will be given.

Waterbury, Conn.
Rabbi and Mrs. David B. Swirin celebrated their wedding anniversary on Sunday afternoon at their home. In honor of the event local Zionists contributed eight trees for the Herzl Forest, presenting Mr. and Mrs. Swirin with the certificate. Supper was served for the family circle and many congratulatory telegrams were received.

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Want Column
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WANTED — Physician, unmarried, wanted as assistant medical officer in large uptown hospital. Applications stating qualifications address to D. G., Hebrew Standard.

EXPERIENCED HEBREW TEACHER, lady, wishes private pupils; natural or translation method. Box 86, care of this office.

SCHOLAR of modern and ancient Hebrew, experienced tutor of elementary and advanced Hebrew, desires to give private lessons. Speaks German and English. Good references. Address N. FOOXSUN, 314 Bushwick avenue, Brooklyn, N. Y., care of Dr. S. Wolf.

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CHILDREN'S PAGE

ANGER

Dear Children:

"There are four species of temperaments. In the case of one who is easily angered and easily appeased his loss exceeds his profit; he who is with difficulty angered and with difficulty appeased, his profit exceeds his loss; he who is with difficulty angered and easily appeased is truly pious; and he who is easily angered and with difficulty appeased is wicked.

From the above Mishna in the Ethics of the Fathers, we learn that everybody is prone to anger, and that anger in itself is a very undesirable state of mind.

Anger never does anybody any good, yet we cannot escape from it; the only thing we can do is to have a perfect control over ourselves so that when we do get angry, which shall be very seldom, we shall be easily appeased, but we must not think that if we train our minds to be easily appeased when angry that, therefore, we can allow ourselves to be easily appeased when angry that, such a temperament makes it very disagreeable for one's friends and neighbors—they would be afraid to speak to us lest by some little misunderstanding they arouse our anger, and the fact that it is easy to mollify us would not make them desirous of running the risk of easily angering us. The one who is with difficulty angered is better to deal with, although it is a very harsh characteristic to be so stubborn about retaining the anger when one does get angry and letting a long time elapse before being appeased. You can easily understand, dear children, that the best character is possessed by him who is with difficulty angered and easily appeased; such a person makes a delightful companion, while the worst person in the world to associate with is the one who is easily angered and with difficulty appeased.

There is a different version of the maxim than I have given you above, namely, "In the case of one who is easily angered and easily appeased, his profit exceeds his loss. With one who is with difficulty angered and with difficulty appeased, his loss exceeds his profit." This is the way some people look at it—they think that in everything we must look at the end. They argue, "truly it is very unpleasant to be easily angered, but then how good it is to be easily appeased, and the main thing is that one does not retain the anger long, while on the other hand, while it is a grand thing to be able to control one's self and not get angry for a

long time, what a terrible temperament it is to be appeased with difficulty." So, after all, it seems, dear children, that there is only one way to choose in training your minds to control your anger. That is the way of the truly pious one—to be with difficulty angered and easily appeased.

בן ארבע

A young college graduate, out bicycling one day, lost control of his machine on a steep hill and was tumbled off. Two men found him lying in the road.

"What's the matter?" they said.
 "Well," replied the college man, "I came down that decline with greatest velocity and lost my center of gravity and was precipitated on the hard macadamized road."

"G'wan, leave him alone," said one of the men, "he's a foreigner."

She—The waiter is hanging around as though he expected something.

He—Oh, yes; he's a tippical waiter.—*Providence Journal.*

A burglar who had entered a poor clerk's house at midnight was disturbed by the awakening of the occupant of the room he was in. Drawing his revolver, he said, "If you stir, you are a dead man; I'm hunting for money."

"Let me get up and strike a light," said the clerk, "and I'll hunt with you."

"Will you hab some pie, suh?"
 "Is it compulsory?"
 "No, suh, it am raspberry."

A curious inquirer wanted to know "What are the sister States?" and the brilliant country editor answered:

"We are not quite sure, but we should judge that they are Miss Ouri, Ida Ho, Mary Land, Callie Fornia, Allie Bama, Louisa Anna, Della Ware, Minnie Sota and Mrs. Sippi."

Izzy had been taught to remember all his relatives when he said his prayers. One night he did not mention the name of a favorite aunt.

"Why, Izzy," said the mother, "you didn't say 'God bless Aunt Rosie and make her happy.'"

"Well, mother," replied the little boy, "I don't have to say that any more. Aunt Rosie is engaged."

CONUNDRUMS.

When is a man over head and ears in debt? When he wears a wig that is not paid for.

If your uncle's sister is not your aunt, what relation is she to you? She is your mother.

If a poker, shovel and tongs cost \$7.75, what would a ton of coal come to? To ashes.

What is that which a coach cannot move without and yet is not of any use to it? Noise.

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WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe Avenue, in the City of New York, on or before the 1st day of June next.
 Dated New York, the 17th day of November, 1914.
 LENA B. WEINGART, HENRY SCHOTENFELS, ROBERT SCHWARZ, Executors.

MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Ebers, No. 335 Broadway, in the City of New York, on or before the 15th day of April next.
 Dated New York the 24th day of September, 1914.
 WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
 KANTROWITZ & EBERG, Attorneys for Executors, No. 335 Broadway, New York City.

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 48 Edgecombe Ave. cor. 127th St., New York.
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STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next.
 Dated New York, the 11th day of December, 1914.

JOSIE B. STRAUS, DE WITT B. STRAUS, HUGO S. BARON, Executors.
 LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

GOLDMAN, MATTHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matthew Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, their attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.
 Dated New York, the 16th day of November, 1914.

JOSIE GOLDMAN, RAE GOLDMAN, Executrices.

SAMUEL GREENBERG, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

MAYER, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Sigmund Wechsler, No. 233 Broadway, in the City of New York, on or before the 2d day of July next.
 Dated, New York, the 18th day of December, 1914.

DAVID MAYER, SARAH MAYER, Executors
 SIGMUND WECHSLER, Attorney for Executors, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

WOLLSTEIN, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wollstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty Street, in the City of New York, on or before the 25th day of June next.
 Dated New York, the 12th day of December, 1914.

MERTHA WOLLSTEIN, SAMUEL FLEISCHMAN, Executors.
 FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
 Dated New York the 14th day of December, 1914.

LEE MERTENTIME, Executor.
 FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, City of New York.

NEUBERGER, BENNO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 22nd day of April next.
 Dated New York, this 6th day of October, 1914.

STELLA M. NEUBERGER, Executrix; EDWIN MAYER and THEODORE WERNER, Executors.
 LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City, N. Y.

WALDMAN, ABE, also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.
 Dated, New York, the 23d day of October, 1914.

CELIA WALDMAN, Administratrix.
 SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915.
 Dated New York, October 13, 1914.

REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators.
 EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

MARK, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next.
 Dated, New York, the 3d day of August, 1914.

HATTIE MARK, Executrix.
 CAHN LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
 Dated New York, the 20th day of August, 1914.

OTTO C. STEINHAUSER, HENRY SCHAEFER, Executors.
 SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.
 Dated, New York, the 25th day of July, 1914.

JACOB LEDERER, SAMUEL LEDERER, Executors.
 SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

MOSKOWITZ, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Rivington Street, Borough of Manhattan, City of New York, on or before the 15th day of March next.
 Dated New York, September 8th, 1914.

REBECCA MOSKOWITZ, Administratrix.
 DANIEL DRANGLE, Attorney for Administratrix, 90 Rivington Street, Borough of Manhattan, New York, N. Y.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 74 Broadway, in the City of New York, on or before the first day of June next.
 Dated New York, the 12th day of November, 1914.

MAX L. SCHALLER and MAMIE ORBACH, Executors.
 SAMUEL STRASBOURGER, Attorney for Executors, 74 Broadway, New York City.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the 1st day of March next.
 Dated New York, the 21st day of August, 1914.

MORTON ARENDT, Surviving Executor.
 LEO OPPENHEIMER, Attorney for Executor, 60 Wall Street, New York City, N. Y.

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ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York city, on or before the 15th day of April next.
 Dated New York, the 30th day of September, 1914.
JENNIE ADLER, Executrix.
BERNHEIM & LOEWENTHAL, Attorneys or Executrix, 35 Nassau street, Borough of Manhattan, New York city.

ROSENTHAL, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March next.
 Dated New York the 4th day of September, 1914.
FANNY ROSENTHAL, SIDNEY H. ROSENTHAL, Executors.
BANDLER & HAAE, Attorneys for Executors, 42 Broadway, New York City.

RUBENS, SIMON.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterweis, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.
 Dated New York, the 2d day of November, 1914.
ISAAC STARK, Executor.
LOUIS W. OSTERWEIS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, MANNASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of January next.
 Dated, New York, the 13th day of July, 1914.
BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors.
ISADORE M. LEVY, attorney for executors, 233 Broadway, Borough of Manhattan, City of New York.

SIEGEL, FREDERICK A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of I. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March, next.
 Dated, New York, the 21st day of August, 1914.
CLARA LOUISE SIEGEL, Administratrix.
I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next.
 Dated New York, the 15th day of September, 1914.
OTTO KAUFMANN, Administrator.
HARRY C. ADAMS, Attorney for Administrator, 220 Broadway, Borough of Manhattan, New York, N. Y.

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WOLLSTEIN, MINNA.—The People of the State of New York, by the Grace of God Free and Independent, to Martha Wollstein and Samuel Fleischman, named as executors of the last will and testament of Louis Wollstein, deceased, Martha Wollstein and Helene Baum, daughters of Minna Wollstein, deceased, Isaac Wollstein, a son of Minna Wollstein, deceased, Rosalie Wollstein Lichtenfels, a granddaughter of Minna Wollstein, deceased, Adolph Wollstein, who, if living, is a son of said Minna Wollstein, deceased, and, if said Adolph Wollstein be dead, his heirs and next of kin, if any, whose names and addresses are unknown and cannot, with due diligence, be ascertained, and Edward Wollstein, who, if living, is a son of said Minna Wollstein, deceased, and, if said Edward Wollstein be dead, his heirs and next of kin, if any, whose names and addresses are unknown and cannot, with due diligence, be ascertained, and the heirs and next of kin of Minna Wollstein, deceased, send greeting:

Whereas, Martha Wollstein, who resides at No. 325 Central Park West, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 4, 1899, relating to both real and personal property, duly proved as the last Will and Testament of Minna Wollstein, who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of January, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
 In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 9th day of December, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next.
 Dated New York the 14th day of December, 1914.
HENRY L. PRAGER, ETHEL R. PRAGER, Administrators.
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan, City of New York.

HARGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Haeger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 8th day of May next.
 Dated New York, the 24th day of October, 1914.
BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 5 Beekman Street, New York City.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
 Dated New York, September 11th, 1914.
SOLOMON B. KAHN, Administrator.
EMANUEL JACOBUS, Attorney for Administrator, 74 Broadway, Borough of Manhattan, City of New York.

LOUCHHEIM, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, his attorney, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next.
 Dated New York, the 17th day of September, 1914.
MARION B. SELDNER, Executor.
MAURICE S. COHEN, Attorney for Executor, 64 Wall Street, Borough of Manhattan, New York City.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room 401, No. 46 Cedar street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.
 Dated New York, October 20th, 1914.
ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.
ALFRED D. LIND, Attorney for Executors, 46 Cedar street, New York City.

RICH, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the City of New York, on or before the first day of April next.
 Dated New York, the 8th day of September, 1914.
BENNO LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

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MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
 Dated, New York, the 29th day of October, 1914.
ELLA MANDELBAUM, BEATRICE STERN, LEASER RUBIN, Executors.
COHEN & COHEN, Attorneys for Executors, 74 Broadway, New York City.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
 Dated, New York, the 30th day of October, 1914.
RALPH LOWENBEIN, EDNA NORDLINGER, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

ROSCOVER, FANNY.—The People of the State of New York, by the Grace of God Free and Independent, to Mary Rosencbaum, Lena Rosenberg, Rosa Wagner, Jacob Wagner, Bettie Cohen, Mary Bininger, Adele Weinthal, Hannah Wolf, Ricka Osterweil, Louis Wagner, the heirs and next of kin of Fanny Roscover, deceased, send greeting: WHEREAS, Ella Kaufman, who resides at 320 St. Nicholas avenue, in the Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last Will and Testament of Fanny Roscover, who was at the time of her death a resident of the Borough of Manhattan, City of New York, in the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 22d day of January, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a Will of real and personal property.
 In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness, Hon. ROBERT LUDLOW FOWLER, a Surrogate of our said County of New York, at said County, the 11th day of December, in the year of our Lord, one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
PAUL R. GORDON, Attorney for Executrix, 149 Broadway, New York.

CELNICK, HERSZ.—The People of the State of New York, by the Grace of God, Free and Independent, to Schlome Celnick, Elihu Celnick, Rachel Blumnekop, Taube Kelmanson, Isaac Joseph Silvermintz, Ediel Simon, Deborah Simon, Joseph Celnick, Fage Celnick, Brocha Celnick, Lache (or Lena) Celnick, Talmud Torah Izchak Elkanaan of New York City, Talmud Torah Jacob Joseph of New York City, Talmud Torah Etz Chaim of Jerusalem, Palestine, Chescol Shel Emeth, Old Folk's Home (Moshav Schanin), Talmud Torah Mezrich of Shedditz, Poland, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of HERSZ CELNICK, deceased, who at the time of his death resided at New York County, Send Greeting:
 Upon the petition of Harris Rosenthal and Youdel David Eisenstein, residing at 11 West 11th Street, and 21 Canal Street, New York City, respectively, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 29th day of January, 1915, at half-past ten o'clock in the forenoon of that day, why the account of Harris Rosenthal and Youdel David Eisenstein as Executors of the Last Will and Testament of said deceased, should not be judicially settled.
 In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 B. P. H. Witness, Honorable Robert Ludlow [L. S.] Fowler, a Surrogate of our said County at the County of New York, the 22d day of December, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 5th day of October, 1914, notice is hereby given to all persons having claims against LEWIS M. HORNTHAL, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.
 Dated New York, 8th day of October, 1914. (Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENSTEIN, Executors.
SIDNEY ROSSMAN, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the City of New York, on or before the 1st day of June next.
 Dated New York the 24th day of November, 1914.
DORA FRANKENSTEIN, Administratrix.
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York City.

CELNICK, HERSZ.—The People of the State of New York, by the Grace of God, Free and Independent, to Schlome Celnick, Elihu Celnick, Rachel Blumnekop, Taube Kelmanson, Isaac Joseph Silvermintz, Ediel Simon, Deborah Simon, Joseph Celnick, Fage Celnick, Brocha Celnick, Lache (or Lena) Celnick, Talmud Torah Izchak Elkanaan of New York City, Talmud Torah Jacob Joseph of New York City, Talmud Torah Etz Chaim of Jerusalem, Palestine, Chescol Shel Emeth, Old Folk's Home (Moshav Schanin), Talmud Torah Mezrich of Shedditz, Poland, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of HERSZ CELNICK, deceased, who at the time of his death resided at New York County, Send Greeting:
 Upon the petition of Harris Rosenthal and Youdel David Eisenstein, residing at 11 West 11th Street, and 21 Canal Street, New York City, respectively, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 29th day of January, 1915, at half-past ten o'clock in the forenoon of that day, why the account of Harris Rosenthal and Youdel David Eisenstein as Executors of the Last Will and Testament of said deceased, should not be judicially settled.
 In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 B. P. H. Witness, Honorable Robert Ludlow [L. S.] Fowler, a Surrogate of our said County at the County of New York, the 22d day of December, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

CELNICK, HERSZ.—The People of the State of New York, by the Grace of God, Free and Independent, to Schlome Celnick, Elihu Celnick, Rachel Blumnekop, Taube Kelmanson, Isaac Joseph Silvermintz, Ediel Simon, Deborah Simon, Joseph Celnick, Fage Celnick, Brocha Celnick, Lache (or Lena) Celnick, Talmud Torah Izchak Elkanaan of New York City, Talmud Torah Jacob Joseph of New York City, Talmud Torah Etz Chaim of Jerusalem, Palestine, Chescol Shel Emeth, Old Folk's Home (Moshav Schanin), Talmud Torah Mezrich of Shedditz, Poland, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of HERSZ CELNICK, deceased, who at the time of his death resided at New York County, Send Greeting:
 Upon the petition of Harris Rosenthal and Youdel David Eisenstein, residing at 11 West 11th Street, and 21 Canal Street, New York City, respectively, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 29th day of January, 1915, at half-past ten o'clock in the forenoon of that day, why the account of Harris Rosenthal and Youdel David Eisenstein as Executors of the Last Will and Testament of said deceased, should not be judicially settled.
 In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 B. P. H. Witness, Honorable Robert Ludlow [L. S.] Fowler, a Surrogate of our said County at the County of New York, the 22d day of December, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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 American Plan, \$2.50 to \$4.00 per day. Best accommodations for Commercial Travelers.

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Luft (Aerated) Bread
 NEVER GETS STALE.
 An Ideal Food for Diabetes, Wasting Diseases and Gastric Disturbances.
LOEB'S DIABETIC FOOD BAKERY, INC.
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WEIS, SALOME.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Weis, also known as Selma Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Henry E. von Pein, No. 35 Nassau street, in the City of New York, on or before the first day of July next.
 Dated New York, the 15th day of December, 1914.
FREDERICK WEIS, Executor.
HENRY E. VON PEIN, Attorney for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan'l W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.
 Dated New York, the 16th day of November, 1914.
CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, etc., 35 Nassau Street, Borough of Manhattan, New York City.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 17th day of May, 1915, next.
 Dated, New York, the 11th day of November, 1914.
ERNA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.
MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors, 35 Nassau street, Borough of Manhattan, New York City.

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.
 Dated New York, the 14th day of August, 1914.
JENNIE BLOCK, Administratrix.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
 Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schliesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rieglman & Bach, No. 44 Cedar street, in the City of New York, on or before the 20th day of March next.
 Dated New York, the 11th day of September, 1914.
LEO SCHLESINGER, MOSES SCHLESINGER, BALDWIN SCHLESINGER, Executors.
RIEGLMAN & BACH, Attorneys for Executors, 44 Cedar Street, Manhattan, New York City.

Delightful Music in Restaurant—12:00 to 3:00

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15TH JANUARY SALE

CASH—ENERGY—ENTHUSIASM—BIG STOCKS—BIG VALUES

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SALE DEPARTMENTS INCLUDE:—

- Muslins: Sheets, Pillow Cases, Pillows, Quilts, Blankets, Babies' Dresses, Infants' Woolens
- Linens: White Goods, Towels, Towellings, Art Linens, Curtains, Curtailnings, Corsets, Petticoats, Negligees
- Muslin Underwear: Women's Cloaks, Women's Suits, Women's Dresses, Furs and Fur Coats, Misses' Wear, Women's Waists, Men's Shirts

15th January Sale

WOMEN'S MUSLIN UNDERWEAR

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BETTER VALUES THAN EVER!

A Timely Purchase of a

Manufacturer's Surplus Stock Women's and Children's Underwear

AT ONE-THIRD OFF

Makes This Offering of More Than Usual Interest.

This purchase alone would be considered by some firms enough for a January sale, but to us it is only an interesting side issue. Nevertheless, as "a good start is half the race," we will place on sale tomorrow values that cannot be equalled in Greater New York. Materials, workmanship and finish are all important details that have been well taken care of by us.

Women's Corset Covers—value .35	18
Women's Night Dresses—value .65	38
Women's Drawers—worth .35	18
Emb'd ruffle or tucks.	
Women's Short Skirts—worth .35	19
Women's Long Skirts—worth .89	59
Women's Combinations—lace and emb'y—worth .75	50
Ex. Size Night Dresses—reg. .69	43
Ex. Size Drawers—reg. .39	28
Ex. Size Petticoats—worth \$1.25	77
Ex. Size Corset Covers—value .35	19
Children's Night Dresses—1 to 6 yrs.—worth .49	29
—8 to 14 yrs.—worth .49	35
Children's Muslin Drawers—1 to 11 yrs.—worth .15 and .19	9
Children's and Misses' Drawers—2 to 16 yrs.—val. .29 to .39	21
Children's Petticoats—4 to 14 yrs.—worth .29 and .39	21

WOMEN'S NIGHT DRESSES

Soft Finish Muslin—round V or high neck—tucks, lace or emb'y—value .65	48
Nainsook and Muslin—more than a dozen effectively trim'd styles with lace, emb'y tucks, etc.—usually .98	68
Nainsook—French or open emb'y, dainty laces, ribbon, etc.—worth \$1.69	1.24
Night Dresses—Lingerie Cloth or Nainsook—Swiss emb'y medallions, wide lace inserts or emb'y—more than twenty styles—worth to \$2.98	1.94
French Nainsook—elaborately trim'd with medallions and lace yoke and sleeves; also handsomely trim'd crepe de chine—value \$4.98	3.90

WOMEN'S COMBINATIONS

Nainsook—Corset Cover and skirt or drawers—emb'y or lace and inserts—ribbon run—worth \$1.00	68
Nainsook—elaborately trim'd yokes, drawers or skirt with Val lace and emb'y medallions—very effective and pretty—reg. \$2.69	1.95

EXTRA SIZE UNDERWEAR

Night Dresses—Muslin—V or high neck—emb'y and inserts—value .98	67
Petticoats—Wide emb'y or lace inserts in attractive patterns—worth \$1.98	1.38

No Mail or Telephone Orders for the above.

15th January Sale of Muslins, Sheets and Pillow Cases

Dwight, Anchor, Utica, Mohawk, Will Wash Heavier, Wamsutta and New Bedford. Your favorite must be among them.

PILLOW CASES.	Will Wash Heavier.		Mohawk.		Dwight Anchor Uticas.		Wamsutta.		New Bedford.	
	Reg.	Sale.	Reg.	Sale.	Reg.	Sale.	Reg.	Sale.	Reg.	Sale.
42x36	.19	.12	.21	.13	.22	.13	.26	.19	.27	.20
45x36	.20	.13	.22	.14	.24	.15	.28	.20	.29	.22
50x36	.22	.15	.24	.17	.26	.18	.31	.22	.33	.24
54x36	.23	.17	.26	.18	.28	.20	.33	.24	.34	.26
SHEETS										
54x90	.57	.38	.59	.42	.66	.44	.79	.59	.84	.64
63x90	.62	.41	.64	.47	.71	.49	.94	.69	.98	.72
72x90	.66	.47	.69	.52	.81	.54	1.09	.78	1.14	.84
81x90	.72	.54	.74	.57	.89	.59	1.14	.84	1.25	.89
90x90	.77	.61	.79	.67	.96	.69	1.25	.89	1.32	.94

Hemstitched Sheets and Pillow Cases 10 and 5 Cents More Respectively
Extra Long Pillow Cases to 40 1/2 inches, Sheets to 3 Yards Long.
Measurements before hemming.

JANUARY SALE OF MUSLINS.

Fruit of Loom Muslin	Worth 11-12 Sale 5 1/4
Lonsdale Muslin	
Hill Muslin	
Limit 10 yds.	
No Mail or Telephone Orders.	
45-inch Bleached Muslins—for pillow cases or, by seaming, will make extra size sheets—worth 10%	7 1/4

Diamond Mills Sheetings—no starch or dressing.

Bleached.	Reg.	Sale.	Unbleached.	Reg.	Sale.
42 in.	.16	.12			
5-4	.17	.13	5-4	.16	.12
50 in.	.18	.15			
6-4	.18	.17	6-4	.18	.15
7-4	.24	.18	7-4	.20	.17
8-4	.26	.19	8-4	.24	.18
9-4	.28	.22	9-4	.26	.19
10-4	.30	.24	10-4	.28	.22

No Mail or Telephone Orders on the Above.

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Ladies' Patent Colt Red Cross Button Boot of patent colt with dull kid tops, medium long vamps—new narrow plain toe; Cuban heels and flexible walled soles. A fashionable model, yet yields all the famous Red Cross comfort.

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Gleibhaus Bakery, 1520 1st Avenue.
Lust's Bakery, 100 E. 105th Street.
Groh's Delicatessen, 134 Lenox Avenue, (116th Street.)
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HAMMERSTEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

Dated, New York, October 9, 1914.
ANNA HAMMERSTEIN, Executrix.
Blumenstiel & Blumenstiel, Attorneys for Executrix, 27 Cedar Street, New York City.

LEVY BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February next.

Dated New York the 25th day of July, 1914.
WILLIAM LEVY, Executor.
MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

JOSEPHY WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Josephy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 44 Cedar street, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 28th day of December, 1914.
HUGO JOSEPHY, WILLIAM HENRY, CHARLES A. BRODEK, MYER HECHT, Executors.
CHARLES A. BRODEK, Attorney for Executors, 44 Cedar street, Borough of Manhattan.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of October, 1914.
IDA KALMANOWITZ, Administratrix.
HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

WERTHEIMER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 302 Broadway, in the City of New York, on or before the 30th day of June next.

Dated, New York, the 16th day of December, 1914.
RACHEL WERTHEIMER, Executrix.
BOUDIN & LIEBMAN, Attorneys for Executrix, 302 Broadway, Manhattan Borough, New York City.

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MYERS, EMILY H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily H. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Engelhard & Pollak, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of June next.

Dated New York, the 24th day of November, 1914.
EDWARD H. MYERS, LAWRENCE MYERS, Executors.
ENGELHARD & POLLAK, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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GRUENING, EMIL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January, next.

Dated New York, the 10th day of July, 1914.
PHEBE GRUENING, ROSE B. GRUENING, ERNEST H. GRUENING, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

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KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.

Dated New York, the 23d day of November, 1914.
ELIZABETH KATZ, Executrix.
ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

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