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THE TEN-DOLLAR CHAZAN

By Gabriel Costa

If there is one habit more than another which has become part of Anglo-Jewry's second nature, it is that of gently closing its eyes to its own shortcomings. That, I grant you, is a typically Jewish failing, but in the case of our brethren who dwell in that happy isle, the faculty of mental nictation has attained to the perfection that comes of long practice.

Here, on the one hand, they inquire why it is that recruits for the ministry are so few and far between, and, when forthcoming, not in every case desirable. "Look," they will tell you—"look at other communities, where the rich man's son dons cassock and biretta, devotes his life, and wealth, and energies to the benefit of the poor, ay, shortens his years in bettering the lot of his humbler fellows." The very nobility of the thing makes the blood course faster.

And now, glance through the advertisement columns of the communal weekly, and you shall read with a frequency that has shorn it of every vestige of its one-time novelty:

Middletown Hebrew Congregation.—Wanted reader for the above congregation (not a Cohen). Will be expected to perform the duties of teacher, shochet and mohel, and undertake occasional secretarial work. Whole time must be devoted to the position. Salary £2 per week. Apply, with testimonials, etc., etc.

"Whole time must be devoted to the position!" Irony at so much per inch, and all these attributes for ten dollars per week. He must inter alia, intone the prayers with the elegance of a Sirota, teach the children the tenets of their faith, dispatch the sheep and the bullocks and the poultry in accordance with established methods and devote his whole time to his communal labors. And, pray, what about the poor man's leisure, and the family he must support with decency on this magnificent stipend?

Here is a tiny community casting around for the services of a new spiritual leader to replace the gentleman who, maybe, had the effrontery

to require more leisure for the cultivation of the gentler side of his calling; who regarded his office from a higher point of view than that of

a tailor's presser might smile at in the busy season.

Let it not be imagined that the provinces are alone in the underpay-

—and they multiply with embarrassing rapidity—the Chazan receives a bare retaining fee, ekes out a living as *Cheder Rebbe* or *Sopher*, or sell-

and it may be that his congregational position insures a dependable clientele.

But while there is little excuse for these struggling, independent and often-insolvent congregations, the position of the Chazan in an out-of-the-way provincial centre is one of the most thankless and ill-remunerated that ever fell to the share of the cleric. If one only knew the difficulties, that beset them, of the quarrelsome cliques in need of constant mollification, of the ever-present belittlement of this spiritual guide and his futile strivings towards *shalom*, one would wonder how it could be possible for a man of a comparative education and culture, voluntarily to choose so thankless a calling.

Sometimes these ten-dollar posts are the stepping stone to better things. The harassed chazan watches the advertisements like a caravan for the green oasis. Sometimes he jumps from the frying pan into the fire; a little bitterness more or less, what does it matter? Occasionally he is engaged by a congregation which appreciates him to the full, delights in smoothing his path, shows him the deference and consideration that are his due. But to ever so many, a prospect such as this is destined to remain a mirage. It is a case of worldliness versus spirituality—and the worldly chazan invariably secures the plums of his avocation.

The Baptists here have been raising a quarter of a million sterling for the augmentation of the salaries of their ministers, while we, who number within our ranks some of the wealthiest men of our day, are represented by a Provincial Ministers' Fund, to which communal contributions have ever been regrettably small.

Do we intend at last to improve the status of these men who are expected to uphold the dignity of Judaism in the distant corners of the kingdom? Or is the two-pounds-a-week chazan to remain a permanent?

sending fowls to eternity at so much per head. And now they advertise for a successor, and at a salary that

ment of certain of its clergy. In the majority of the unattached *Chevras* in the teeming East End of London

er of dry goods in a humble sort of way. He trades in spiritual and material provender with equal facility.



KATHERINE M. COHEN

Miss Katherine M. Cohen, the sculptress, who was widely known in this country and abroad, died at Philadelphia, Pa., last Monday. She was 55 years of age. Miss Cohen was best known for her bronze of Lincoln, her "Dawn of Thought," her "Vision of Rabbi Ben Ezra Expounding the Law," and her seal of Graetz College. She was extremely active in the Congregation Mikve Israel and the Council of Jewish Women.

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Some of us have been looking instinctively to Dr. Hertz for a solution of this and kindred communal difficulties. But, after all, our Ecclesiastical head has been with us but a year, and how can so short a period suffice in the taking of the measure of the community?

There are some who seemed to imagine that with his coming a wondrous wand—of American manufacture—would be held aloft over the communal edifice, and that, with an appropriate *beracha*, the topsy-turvy

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places would be righted, disputes adjusted on the instant, and Anglo-Jewry pursue the even tenor of its way—an Israel in Utopia.

But Utopia is far, far away. The pungent fact remains that, our recent Ministers' Conference notwithstanding, a great deal yet remains to be done before the English Jewish community can point to the rank and file of its ministry as possessing a decent living wage.

The conference indeed is one anticipated, in matters remaining exactly as they were.

The previous conference which was opened so rosiy and seemed so rich in possibilities has been regrettably sterile in results. Not that our go-ahead ministers are lacking in initiative, not that they do not really desire an all-round improvement in their own status and in the spiritual health of their flock. Far from it. The trouble is that inertia is rife from end to end of the community. And what is the use of the doctor's prescription if the patient will not uncork the phial?

However, with the coming of the holiday season and its attendant introspection, Jewry again asks itself whether its spiritual leaders are adequately compensated.

In the temporary access of religious enthusiasm they return a negative answer. Yet, when the great days have come and gone and Jewry

returns to its mundane occupations, the chazan is forgotten until he rebels or he dies. And they wonder why our youth proscribe a clerical career!

IDEAL JEWISH MANHOOD

By Rev. Dr. Israel Herbert Levinthal, Brooklyn, N. Y.

"And Jacob came in good health to the city of Shechem."—Genesis xxxiii. 18.

Commenting upon these words, our Rabbis remark: "Jacob returned perfect—perfect physically, perfect in his finances, perfect intellectually."

Jacob away from home so many years, living amongst strangers for two decades, returns to his own land, to his father's home, perfect physically, perfect morally, perfect intellectually. Aye, friends, this indeed embodies the highest ideal of the Jewish man! Let us for a moment analyze these three fundamental characteristics that make up true Jewish manhood.

Physical efficiency! Bodily perfection! We look upon the average Jew of to-day who comes to these shores from the lands of persecution. We notice his bent back, his drooping head, his narrow chest, his heavy walk, his weak and feeble arms, and we imagine that these are his true characteristics—that he was always thus. No, no, friends, he was not always thus! He was once bold and erect. His head was firm, his chest was broad, his back was straight, his walk was steady, his arms were strong. He was the picture of physical perfection as he tolled in the vineyard or as he tended to his flocks on the hills of Judah. Twenty hundred years of constant persecution, centuries of untold misery and barbaric treatment on the part of the nations of the world have made the Jew the physical wreck that we see to-day. Though, unlike the Greeks, no worshiper of the mere body, the Jew, nevertheless, looked upon physical perfection as a noble ideal—an ideal worth striving for.

You recall, no doubt, the beautiful incident in the life of Rabbi Hillel. His pupils once asked him where he was going. "I am going to perform holy duty," he replied. "Tell us, master," they asked him, "what this holy duty is." "I am about to tend to my body in the bathhouse," said Hillel. Full of curiosity, they then said to him: "Is that a religious duty?" "Yes, indeed," was Rabbi Hillel's reply. "If the statues of the kings which are placed in the theatre and circus must be kept clean and perfect by a man who is specially appointed and paid to do this work, how much more should I, who have been created in the image of God, keep my body in perfect condition?" That, friends, gives us the Jewish view of bodily perfection, of physical culture.

"Perfect as to his finances." That was the second part of the tribute paid to Jacob by the Rabbis. Aye, moral perfection! In all his relations with his fellow men, in all his business obligations, he never forgot that he was the son of Isaac and Abraham, and as such was to serve as an exemplar of honesty, as an ideal of integrity. And that, too, must remain one of the highest ideals of the Jew of to-day. Physical perfection embodies the duties that one owes to himself. Moral perfection embodies the duties that man owes to his fellow men. The one duty is as important as is the other. A man who strives for physical perfection, who even observes the duties that he owes to his God, yet who fails to observe his social duties—the duties he owes to his fellow man—is no Jew worthy of the name. Perfection in our relations with our fellow men is one of the most important duties enjoined by our religion. Honesty, justice, righteousness must mark every act of ours if we want to be worthy of the name Jew. "Do not unto others what thou wouldst not have others do unto thee" is another saying of Rabbi Hillel which will illustrate Judaism's attitude toward our social duties.

"Perfect intellectually!" That was the third part of the tribute paid by our sages to the patriarch Jacob, and it, indeed, forms an important link in human efficiency. Man is distinguished from the beast by the possession of a mind. God gave us that wonderful gift and asked but one thing in return—to cultivate it. To study, to observe and to learn the achievements and the products of other minds is one of man's most important duties. But to the Jew this has a special meaning. Mere enlightenment,

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mere acquisition of knowledge is not enough to fulfil the duty that devolves upon the Jew of to-day. He must be perfect intellectually in Jewish Wissenschaft. He must know the facts of his glorious history; he must know the beauty of his holy language; he must be acquainted with the grandeur of his literature; he must know the principles of his religion. Then, and then only, can he say that he is perfect intellectually, that he is ready to assume the obligations that must rest upon every Jew.

These, then, are the qualifications that make up true Jewish manhood. And these qualifications are as essential today as they ever were. Every organization, every agency that tends to promote the physical efficiency of the Jew deserves our encouragement and support. We must unite to inculcate the idea of moral perfection in our people, so that in every, occupation, in every walk of life, the Jew may be looked up to as the embodiment of moral perfection. And we must strive with all the power at our command to make our people, especially the young people, perfect intellectually, perfect in the knowledge of what is required of them as the descendants of Jacob. Let it be said of us, as was said of our patriarch Jacob, that we are perfect physically, perfect morally, perfect intellectually, and we will bring honor upon ourselves and glory upon all Israel.

Indications are not wanting to show that in several quarters Russians are desirous that certain restrictions shall be removed from Jews. For instance, at a recent meeting of the Town Council of Saratoff, a "pure" Russian city, it was made clear that the speedy abolition of the Pale will be welcomed. Commercial bodies, too, have made known their wish that the harsh terms on which Jews are admitted to schools shall be removed be-

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fore the end of the war. At Kamenetz-Podolsk the police averted an anti-Jewish riot, and the Governor of Kieff has announced that no rioting of any kind will be permitted.

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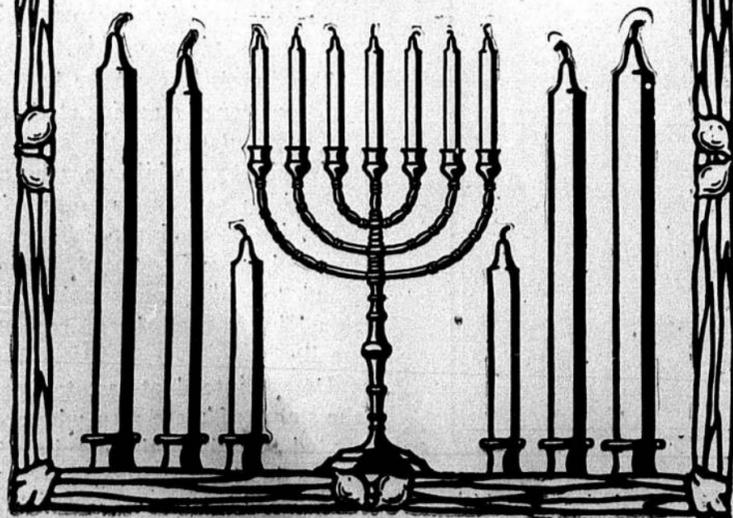
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The European War and the Problem of Jewish Immigration

(A liberal translation from the German.)

The author of this article is Mr. Arthur Meyrowitz, a student of Welt-Politik and of the Jewish problem. The views expressed herein are based on a consideration of political and economic factors, and are presented as a valuable contribution to the subject.

Whatever the outcome of the great war, the status of the Jew must be materially affected. Should Russia prove victorious, the prospects for the emancipation of the Russian Jew are negligible. The alleged promises that the Russian Government is reported to have made to the Jews are of dubious value. No thoughtful student of politics can believe that a government, whose programme is a systematic persecution of the Jews, would all at once liberate them. Excuses and evasions will always be found to prevent the carrying out of these promises should they indeed have been made. The most that may be hoped for is that, perhaps, new restrictions, if these can be invented, will not be imposed upon the Jews in the near future. History shows that a successful war is always followed by a growth of national feeling, and when it is remembered that the very bureaucrats whose activity in times of peace is the persecution of Jews, are those that play the greatest part in this war, it is not difficult to imagine the situation of the Jews in Russia, should that country be victorious.

Even more complicated are conditions in Poland. No matter what the political future of that country may be, the Jewish question there will always remain complex. Whether Poland receives autonomy under Russian sovereignty or becomes an independent Polish state under German or Austro-Hungarian protection, it is to be feared that the two and a half million Jews that live in Polish provinces will be at the mercy of their Polish persecutors. Only they who know the oppression, the persecution and the rabid anti-Semitism of the Poles, are able to appreciate the fact that Polish Jews look with almost envious glances towards their co-religionists in the Russian provinces, whose condition seems infinitely better and more bearable than theirs. One who knows the character of the Poles knows that anti-Semitism is inextricably rooted in their nature, and that the condition of the Jew would be much worse under Polish than under Russian administration. To illustrate this attitude of the Poles towards the Jews, the following incident is in point: When, after the outbreak of the war the Russian Government solemnly offered autonomy to Poland, the various Jewish papers in that country heartily congratulated the Polish people. In this manner the Jews wished to show their sympathy with the Poles, whose culture they had striven to acquire. The Poles, however, ignored these manifestations of friendship, and moreover hastened to denounce the Jews as traitors to Russia, because they were secretly in sympathy with Germany.

It seems to me that only that solution can be regarded as satisfactory, which would guarantee the Jews a proportionate representation in the national legislative and executive bodies of Poland. Any other solution is illusory.

Regarding the future of immigration to the United States, it may be said that the Jewish influx will depend to a large extent upon the economic conditions prevailing in Russia after the war. As re-

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"Hatoren."
A little more than a year ago the first copy of the Hebrew publication, *Hatoren* (the "Mast"), made its appearance, but the Jewish public did not take it seriously and the doubters had it consigned the way of all of its predecessors. There was nothing exceptional about the articles and with each succeeding number the public wondered how long it would be before *Hatoren* met the fate of its predecessors. But after a year's hard struggle the editors and publishers have improved its calibre so materially that now it compares favorably with any of the European Hebrew publications.

Beginning with its second year the publishers wish to improve *Hatoren*, but they lack the necessary funds and they are therefore appealing to the lovers of the Hebrew language and the various Hebrew speaking societies to come to their assistance and liberally support the only Hebrew magazine published in America.

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gards immigration from Poland, in view of the foregoing analysis, it seems clear that there will be a heavy influx from the Polish provinces, unless a radical solution of the Jewish problem in that country is found.

In any event I believe that the Jewish immigration problem will remain a serious one even after the war, because it can hardly be hoped that the problem of the Jews in Eastern Europe will be completely solved. It is to be hoped that the misery which is intensified by the war will not become more acute because of adverse political events.

For the present I believe it necessary that those who are active in the regulation of Jewish immigration should maintain their endeavors towards a healthy distribution of Jewish immigration and to keep open the door of opportunity for immigrants, not only from economic motives, but on humanitarian grounds.

A dispatch from Berne says that in the Prussian army alone twelve Jews have been promoted to be officers; in the Bavarian army another twelve and one each in the Saxon and Wurtemberg armies. Seven hundred and ten Jews have received the Iron Cross, which some have refused to wear because it is the emblem of the Christian faith.

Mr. Marcus Jacobowsky has resigned as Assistant County Treasurer of Cook County, Illinois, and has been elected

vice-president of the Fort Dearborn National Bank of Chicago, in which he began his financial career as a messenger boy twenty-five years ago. Alderman Jacob Lindheimer has been appointed to succeed Mr. Jacobowsky.



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Items of Interest In the Jewish World

A "Big Brother Movement" has been launched in Philadelphia, Pa.

At Moscow the Jews collected 80,000 roubles for their Polish coreligionists.

There are 325 Jewish families in Salt Lake City, Utah, aggregating 1,600 souls.

Reuben Brainin has resigned as editor of the Montreal (Canada) Jewish Daily Eagle.

A congregation and religious school have recently been reorganized at Tuscaloosa, Ala.

It is announced that Mr. Moses Kaufman will shortly be appointed postmaster of Lexington, Ky.

Many Turkish Jews residing at Odesa have appealed to the government to be allowed to become Russian subjects.

A free loan association has been established in Binghamton, N. Y., to be known as the Hebrew Brothers Aid Loan Association.

The Ohab Shalom Sisterhood of Reading, Pa., has become affiliated with the National Federation of Temple Sisterhoods.

A Zionist organization was formed at Fall River, Mass., last week. Sixty-two young men and forty-eight young women joined.

Messrs. Edwin F. Mandel and B. F. Rosenthal are among the Board of Directors of the Chicago Association of Commerce.

Mr. Myer Fredman, a former Mayor of Devonport, England, has just been elected an Alderman for the Borough of Plymouth.

Messrs. Louis Harrison, A. G. Gould and Jacob Wolfson have been elected members of the Malden (Mass.) Common Council.

The Federation of Jewish Farmers now consists of sixty-three groups, comprising 1,178 members, scattered over fourteen States.

The campaign to obtain 1,500 new members for the Pittsburgh (Pa.) Young Men's Hebrew Association has terminated successfully.

Mr. Leon Zolotkoff, formerly editor of the Jewish Daily News of New York City, has become the editor of the Jewish Courier of Chicago, Ill.

The townlets Belsitz and Burgatch in Galicia, which are mostly populated by Jews, were almost completely destroyed in the recent fighting.

Jacob M. Loeb, president of the Chicago (Ill.) Hebrew Institute, has again been elected vice-president of the Chicago Board of Education.

The Intercollegiate Menorah Association will hold its annual convention on December 23 and 24, at the University of Cincinnati, Cincinnati, Ohio.

More than 20,000 persons are homeless as the result of the recent battles in the province of Lublin (Poland), which was thickly populated by Jews.

The twenty-fifth anniversary of the Woman's Hebrew Orphans' Aid of Newark, N. J., will be appropriately celebrated next Sunday afternoon.

Mr. and Mrs. B. Newgass, of Sherrif Park, Sussex, England, have converted their beautiful mansion into a hospital for invalided Belgian soldiers.

The Grand Duchess Tatiana has sent a substantial gift to the Polish sufferers, and has stipulated that 10,000 roubles should be specially devoted to Jews.

The Council of Jewish Women at their recent triennial session held at New Orleans, La., decided to establish the paid office of Superintendent of Immigrant Aid.

Last year the After Care Circle of the Jewish Maternity Hospital of New York City made 2,197 visits to mothers' homes. The expenditures for 1914 amounted to \$2,823.

The Sydenham Hospital of New York reports an increase of 10 per cent. in the number of patients treated last year, with practically no increase in running expenses.

A telegram from Constantinople to the Frankfurter Zeitung states that Mendel Bellis, who has been living for some time at Jaffa, has assumed Turkish nationality.

Steps are being taken for the formation of a Jewish hospital in Boston, Mass. At a recent meeting ten men pledged the sum of \$5,000 each towards the project.

The Jewish Artists MM. Baxt and Braz have been elected members of the Academy of Art of Petrograd. Grand Duke Constantine, the president of the Imperial Academy of Science, has also confirmed the appointment of the Jew, M. Winer, as director of the Asiatic Museum of the institution.

American Jewish Relief Committee for Sufferers from the War.

Two million Jews have been driven into a new exile from their homes in Russian Poland, and are in the direct destitution, in consequence of the war between Russia and Germany. This does not include the vast number who are suffering similar exile and destitution in Galicia. This information is contained in a cable to the American Jewish Relief Committee from the Petrograd office of the Jewish Colonization Association.

The cablegram says: "The Jews in all of Russian Poland, and a great part of the Jews in the provinces of Kovno, Vilno, Grodno, Volynia, Podolia and Bessarabia, are suffering. The number of refugees and destitute approximates two million, not including the extreme distress of the Jews in the Galician provinces, occupied by the Russian armies. The local relief committee in Petrograd, of which Baron Gunzberg, Marc Warshowsky, Komenka and Sliosberg are the heads, is making the greatest possible effort to collect relief funds, but finds American participation highly necessary. It would welcome a commission from America. Please try and remit funds through the agencies already established."

The established agencies for the transmission of money to the Jewish Colonization Association are the Asov Don Bank, Petrograd, and for individuals remittances through the New York National City Bank. Contributions for the relief of Jewish sufferers from the war, whether in Europe or Palestine, are received by the American Jewish Relief Committee for Sufferers from the War, which is now organized throughout the United States for this purpose. Remittances for this fund should be sent to Mr. Felix M. Warburg, treasurer, 52 William street, New York City.

According to previous advices, hundreds of thousands of Jews from all the smaller towns in Russian Poland are huddled into a few of the large cities, whose communities can hardly provide for their own needs, and are in no position whatever to extend aid to the two million refugees. A colossal work confronts the American Relief Committee, and unless hundreds of thousands are to be allowed to suffer of hunger and exposure, the response to the appeal that has already gone forth must mount into a very large sum speedily.

Sabbath Chanukah, December 19, will be "Appeal Day" in all the synagogues orthodox and reform, all over the United States, on behalf of our suffering brethren in the war zone. The American Jewish Relief Committee for sufferers from the war has addressed a letter to all the rabbis of America asking that the needs of our unfortunate brethren in Europe and Palestine be portrayed to the Jews of America on that day or during the nearest service, either Friday evening or Sunday morning.

The letter, which is signed by Louis Marshall, chairman, and Cyrus L. Sulzberger, secretary, declares that the distress is so tremendous that all the aid of all the Jews of America will hardly be sufficient to alleviate it.

The American Jewish Relief Committee, at a meeting of its Executive Committee, held on Sunday, December 13, appropriated the sum of \$100,000 for immediate transmission in the following manner: \$50,000 for Russian relief, \$25,000 for Galician relief, \$25,000 for Palestine relief.

The Central Jewish Relief Committee will pay over to Mr. Felix M. Warburg, treasurer of the American Jewish Relief Committee, \$10,000 as its share of the \$100,000 appropriation. This is in accordance with the agreement of affiliation between the two organizations.

The money as appropriated will be forwarded immediately and held in Russia by the Jewish Colonization Association at Petrograd, and in Austria by the Israelite Alliance, at Vienna, subject to the orders of the Distribution Committee of the American Jewish Relief Committee on which the Central Relief Committee has three members. For Palestine a special committee composed of Mr. Felix M. Warburg, Mr. Oscar S. Straus and Mr. E. W. Lewin-Einsten will determine whether to send the money of a relief ship.

Organizations holding funds for the relief of war sufferers or for any designated place or section, are requested to meet the Distribution Committee on December 21 at the Hebrew Sheltering and Immigrant Aid Society of America, 229 East Broadway, at 8 p. m., for the purpose of arranging for the immediate transmission of such funds to the intended beneficiaries, with such additional sums as have been or will be appropriated by the American Jewish Relief Committee. Each organization is invited to send a delegation of three members. Suggestions as to methods of distribution will be considered.

The treasurer of the committee, Mr. Felix M. Warburg, announces that the total contributions received by him up to Monday, December 14, amount to \$264,896.

The Central Committee for the Relief of Jews Suffering Through the War.

The members of the Distribution Committee elected by the executive of the Central Committee for the Relief of Jews Suffering Through the War were present at a meeting of the executive of the American Jewish Relief Committee on Sunday last and took an active part in the proceedings. It was decided to send \$50,000 to Russia, \$25,000 to Austro-Hungary and \$25,000 to Palestine. Of this \$100,000, which will be sent immediately to representative men in the various cities abroad, who are well-known here, \$10,000 was contributed from the treas-

ury of the Central Committee. The cooperation between the two committees is therefore both effective and satisfactory in every way; \$3,386.29 was also forwarded to various institutions in Palestine and \$854.75 to various individuals. The contributions received by Mr. Harry Fischel, the treasurer of the Central Committee, now amount to \$39,566.37. A meeting will be held at the Hebrew Sheltering and Immigrant Aid Society, 229 East Broadway, on Monday, December 21, at 8 p. m., at which the members of the Distribution Committee will sit for the purpose of receiving the amounts contributed by the different lodges, societies and representatives of various cities, who desire that their contribution shall be sent to specified places. The opportunity will also be taken of hearing the suggestions of any one who can recommend where relief shall be sent, and through whom they suggest it should be distributed there. Every organization that has funds in its hands is requested to send three delegates.

The sale of the self-taxation stamps continues to meet with success. Supply stations have now been established at the offices of the American Jewish Relief Committee, 356 Second avenue; Mr. Felix M. Warburg, 52 William street, Young Men's Hebrew Association, Lexington avenue and Ninety-second street; Hebrew Sheltering and Immigrant Aid Society, 229 East Broadway; Brooklyn Jewish Institute, 665 Willoughby avenue, Brooklyn; Young Men's Hebrew Association of Bath Beach and at all the Jewish newspapers.

The 5-cent and 10-cent stamps are now ready for distribution and the Young Men's Hebrew Association, Enrollment Clubs, Dime a Week Clubs and others who desire to contribute a small sum weekly by this means can now be supplied. The books in which the stamps are to be saved until the amount is sufficient to be returned to the committee for the engraved certificates for which they will be exchanged can be obtained on application at the office, 1003 World Building.

Jewish Chautauqua Society to Meet.

The twenty-second assembly of the Jewish Chautauqua Society will be held at Rochester, N. Y., December 25-31. The official headquarters will be at the Seneca Hotel.

There will be divine services Friday evening and Sabbath morning at the Beth Kodesh Temple. The business session will open Saturday evening. Dr. Henry Berkowitz presiding. Among the matters scheduled for the succeeding days are: Illustrative lesson for teachers on "Jewish Ethics," Mr. E. Lehman; illustrative lesson for teachers in the Hebrew prophets, Rabbi Isaac Landman; survey of Jewish education; address, Mr. Philip Goldstein, director of work in colony for Jewish Chautauqua Society; illustrative lesson for teachers in Biblical history and literature, Mr. M. Oliver Bachrach, Baltimore, Md.; address for University of North Carolina, Rabbi Alex Lyone; address for University of Virginia, Rabbi Harry Etelson; address, Hon. P. P. Clayton, United States Commissioner of Education; address, Dr. John Findley, Commissioner of Education of New York State, and illustrative lesson for teachers in post Biblical history and literature, Rabbi Martin A. Meyer, San Francisco.

Annual Meeting of Home for Aged.

The annual meeting of the members and patrons of the Home for Aged and Infirm Hebrews took place last Sunday morning at the home, 105th street, near Columbus avenue. Dr. Simeon Newton Leo read the annual report, after which there was an election of officers for the ensuing year, which resulted in the following trustees being selected: Mrs. Jacob Rothschild, Mrs. William Strauss, Mrs. Lionel Sutor, Julius Ballin, Sol Friedman, A. Holzman, Sol Plaut, Leonard A. Cohn, Carl M. Loeb and Mrs. J. E. Hyams.

Upper Manhattan Branch Widowed Mothers' Fund Association.

At the last meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association, the following were unanimously elected: Mrs. William Einstein, honorary president; Mrs. Samuel Elkeles, chairman; Mrs. H. S. Simon, vice-chairman; Mrs. W. E. Dreyfus, financial secretary; Mrs. Samuel Floeshelmer, treasurer; Mrs. Philip Simon, recording secretary; Mrs. Sidney Levi, social secretary; Mrs. Henry Bodenheimer, auditor; directors, Messrs. Mark L. Abrahams, Sol Brill, Leo Burnstein, Herman Casper, W. E. Dreyfus, Theodore Elmer, Samuel Elkeles, Jack Goldstein, A. Jedel, L. S. Sobel, Philip Simon, Monie Rosnosky and Harry Schloss.

Brandels to Address Bronx Zionists.

A Zionist meeting will be held on Saturday evening, December 19, at 8 p. m., in the auditorium of the Morris High School, Boston road and 166th street, under the auspices of the Tiphereth Zion Club. Mr. Louis D. Brandels will speak on "The Future of the Jew" and Rev. H. Maslansky and A. H. Fromenson will also address the audience. Musical selections will be rendered by an organist and the Hebrew Orphan Asylum Band. All are cordially invited.

The New Era Club.

This (Friday) evening a lecture will be given at the New Era Club, No. 274 East Broadway, by Mr. Alfred W. McCann, who will take for his subject, "A Newspaper Campaign for Pure Food." On January 8 Fire Commissioner Adamson will explain the workings of the Fire Department to the members.

Young Women's Hebrew Association.

The Chanukah festival is being celebrated with spirit by the residents of the house. Each evening before dinner, Rabbi Blechman, rabbi of the association, lights the Chanukah lights in the dining room. Then all join in the singing of Mo'oz Tsur, and a short talk is given to the girls. These talks have been given by the following members of the Board of Directors: Mrs. Israel Unterberg, Mrs. Maurice E. Shirer, Mrs. Morris Jacoby and Mrs. Moses Hyamson, and by Miss Jessie E. Sämpter and Miss Mignon Levin, house counselors.

On Sunday afternoon, December 20, the League will informally entertain the residents of the house. Miss Dorothy Straus is president of the League. The other officers are: Miss Benita Guggenheim, vice-president; Miss Iphigene Ochs, treasurer; Miss Mabel Unterberg, recording secretary; Miss Helen Wise, corresponding secretary.

A great number of Jewish girls from all parts of the city are making use of the Free Employment Bureau of the Young Women's Hebrew Association. Many of these girls are Sabbath observers.

The bureau is in a position to furnish most efficient workers in all branches of factory, social and commercial lines.

During this month a Downtown Bureau of Employment is to be established, so as to localize the work in registering the Jewish girls.

Young Men's Hebrew Association.

To-morrow (Saturday) evening, the 19th, will be an unusually active one, with the following events scheduled:

The Washington Irving Literary Society will hold an open meeting for members and friends.

The Colleague Zionist League will have an unusually interesting meeting, with special musical attractions.

The champion basketball team will meet the team from Seton Hall in the gymnasium. After the game there will be dancing and refreshments.

On Sunday evening, the 20th, Prof. William H. Taft will speak in the auditorium. Admission by ticket only.

Jewish Religious School Union.

A series of model lessons on Biblical and post-Biblical history has been arranged by the society to be given in chronological sequence. The next of the series will be given at Temple Emanuel on Monday, December 21, at 8:15 p. m. Rev. Dr. M. H. Harris will give a historic survey of the "Patriarchal Period" (Genesis) and Miss Frederica Blumenau will give a model lesson. Discussion will be opened by Mr. Isidore Simon.

Hadassah to Meet.

The tenth open meeting of the New York Chapter of Hadassah will be held in the vestry rooms of the Shearith Israel Synagogue, Seventieth street and Central Park West, on Saturday evening, December 19, at 8:15. A cordial invitation is extended to the public to be present. There will be music, short talks by members of Hadassah and the lighting of the Chanukah lights.

Harlem Zionist Society.

The Harlem Zionist Society will hold an open meeting on Sunday, December 20, at 8 p. m., at No. 41 West 124th street. Miss Henrietta Szold and Miss Jessie E. Sämpter will address the meeting, to which all are invited.

Emanuel Sisterhood.

The annual meeting of the Emanuel Sisterhood of Personal Service will be held on Monday afternoon, December 21 at 2:30 at the Sisterhood Home, No. 318 East Eighty-second street. Addresses will be made by Rachel Crothers, playwright; Lyman Beecher Stowe, Hon. Frederick Howe, Commissioner of Immigration, and Ernest K. Coulter, of the Society for the Prevention of Cruelty to Children. Tea will be served.

Peekskill, N. Y.

The Peekskill Hebrew School, which was established but four months ago, held a semi-annual examination last Sunday and the affair was a great success. Many prizes were awarded and the proficiency displayed by the pupils reflected great credit upon the principal, Rev. L. M. Weinberg, who is ably assisted by Miss Lillian Y. Cohen. During the course of the evening addresses were made by Mr. Edward Burger, chairman of the Board of Education; Rev. Weinberg, and Miss Cohen, the latter referring to the chaotic condition in which Peekskill Jewish education was in prior to the establishment of the school and what had been done and would be done in the future to remedy this. Miss Cohen's remarks were enthusiastically received by the large assemblage.

Atlantic City, N. J.

The pupils of the Hebrew Educational Alliance celebrated Chanukah last Sunday afternoon at the Palace Theatre, where they gave a Chanukah play and a splendid concert. In addition there was also a sketch entitled "Hannah and Her Seven Sons," which was written for the occasion and given in pure Hebrew.

The theatre was well filled with parents and friends of the pupils who enjoyed the celebration immensely.

Seranton, Pa.

On Sunday afternoon the children of the Religious School had a Chanukah celebration which was well attended. In the early evening Dr. A. S. Ivacs gave his "Story of American Israel," illustrated, in the temple before a large audience.

SOCIAL NOTES.

A pretty touch of romance attended the wedding of Miss Sady Fischman and Mr. Henry Bayer, who were married in the Hotel Astor last Tuesday, for it was at the wedding of the bride's sister in the same rooms, one year ago, that the couple met for the first time when Mr. Bayer was chosen as escort for Miss Fischman for the wedding dinner. Miss Fischman is the daughter of Mr. and Mrs. William Fischman, of 315 Central Park West, and Mr. Bayer is the son of Mr. and Mrs. Samuel Bayer, of 2 West Ninety-fourth street. The officiating minister was the Rev. Dr. M. Hyamson, assisted by the Rev. M. S. Margolies. The best man was the groom's brother, Alexander Bayer, the matron of honor was Mrs. Abner B. Rosenfield and the maid of honor was Miss Bertie Bayer. Master Howard Bayer was the ring-bearer. The ushers were the Messrs. Isadore Bayer, Mortimer Bayer, Sol Bayer, Harry Horvitz, Mortimer Horvitz, Max J. Finkelstein, Ben Grossman, Bernard Harris, Gustav A. Teitelbaum, James Robinson, Louis Surut and Joseph Davidson. Mr. and Mrs. Bayer have gone South on their honeymoon.

The bazaar of the Sisterhood of Temple Anshe Chesed was brought to a close on Monday evening, December 14. The bazaar was a great success both socially and financially, and a considerable sum of money has been added to the treasury of the Sisterhood, which will be devoted to philanthropic work. The members and friends of the ladies of the Sisterhood were generous in their response and credit is due to them as well as to all the workers who aided in bringing about such a happy result, and their efforts in behalf of the Sisterhood were sincerely appreciated.

The wedding of Miss Lucille Sarah Guggenheim, daughter of Mr. and Mrs. Murry Guggenheim, of No. 93 Fifth avenue, to Mr. Adam Gimbel took place last Tuesday afternoon at the St. Regis, Rev. Dr. Joseph Silverman of Temple Emanu-El officiating. Miss Frances Levy was maid of honor and Mr. Bernard F. Gimbel best man. The ushers were Messrs. Edmund A. Guggenheim, Adam L. Gimbel, Jacob L. Goldstein and Robert H. Mayer. Mr. and Mrs. Gimbel will spend their honeymoon in California.

The first subscription soiree dansante of the Philanthropic League will be given next Saturday evening, December 19, 1914, at the Hotel Biltmore. As is well known, the proceeds of this dansante, as of all functions of the League, will be contributed to the Beth Israel Hospital. Owing to present economic conditions this hospital, which serves the lower East Side, is being called upon to meet extraordinary needs; the aid which this dansante will provide is, therefore, most timely.

A dance will be given by the Jewish Women's Relief Association at Delmonico's on Sunday evening, January 10, at 8:30. This will be the ninth dance given by this worthy society which takes care of immigrants for the first three years of their stay in this country and assists in making them worthy members of the community. Mrs. W. H. Honor is the president of the society and much of her time is given to its interests.

Former Senator and Mrs. Harold Spielberg gave a theatre party at the Little Theatre, followed by a dinner at the Biltmore, last week in celebration of the thirteenth anniversary of their marriage. Among the guests were Mr. and Mrs. Samuel Elkeles, Dr. and Mrs. B. Parounganian and Dr. and Mrs. James Mittelman. Souvenirs were sterling silver vases for the ladies and cigarette cases for the gentlemen.

Miss Marjorie Zucker, daughter of Mr. and Mrs. Peter Zucker, of 1 West Seventieth street, was married to Edwin W. Lehrburger yesterday afternoon at the St. Regis. The bride's only attendant was Miss Winifred Stix, of St. Louis. Carl H. Lehrburger was his brother's best man and the ushers were Benjamin Namm, Julius Darra, Raymond Rothstein and Louis Osterweil. Rev. Dr. Joseph Silverman officiated.

The whist and informal dance of the Ohab Zedek League, held at the Savigny last Saturday, was very successful, a large gathering being present and spending a pleasant evening. The proceeds of the affair will go to the Ohab Zedek Talmud Torah. Many valuable prizes were awarded to the players and the dancing contest was won by Dr. Falk and Miss Hattie Friedman.

Much interest is being manifested in the approaching marriage of Miss Grace

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Rose Abrahams, daughter of Mr. and Mrs. Mark L. Abrahams, of 107 East Eightieth street, to Mr. Nathan Robert Finkelstein, which will take place at Hotel Savoy on December 22. Miss Abrahams is very popular among the younger set and Mr. Finkelstein is a Cornell graduate. Rev. Sol. Baum will officiate.

Miss Ray I. Jacobs was married at the bride's residence, No. 601 West 172d street, last Monday to Mr. Earle L. Satorius, Rev. Dr. E. Lissman officiating. About twenty guests sat down to the wedding dinner which followed the ceremony. Mr. and Mrs. Satorius are spending their honeymoon in the South.

Rabbi Herbert S. Goldstein and Miss Rebecca Fischel will be at home to all their friends this Sunday afternoon, December 20, from 3 to 6 p. m., in honor of their engagement, which was recently announced. No cards have been issued.

The Freundschaft Society has inaugurated a series of after-theatre supper dances for Saturday evenings and Sunday evening dinner dances at their new clubhouse, West Fifty-seventh street, near Sixth avenue.

Mr. and Mrs. Charles Kleinschmidt, of No. 493 Grand street, Brooklyn, will tender a reception on Sunday, December 20, from 3 to 6 p. m. in honor of the engagement of their sister Jessie to Mr. Lew Davis.

Reservations are now being made for the annual New Year's Eve banquet and dance to be given at the Marcellus Hotel, 103d street and Broadway, on December 31, 1914, under the auspices of the Mt. Nebo Sisterhood of Washington Heights.

Mr. and Mrs. Morris Goldstein, of No. 8 East Ninety-seventh street, have announced the engagement of their daughter, Lillian, to Mr. Jack Levine. Miss Goldstein is a sister of Rabbi Herbert S. Goldstein, whose engagement to Miss Rebecca Fischel was recently announced.

After several preliminary meetings, the young folks of Isaiah Temple will be duly organized into an auxiliary league with a membership of over 35 next Sunday afternoon at 3 p. m. at the vestry.

Mr. and Mrs. L. Adler and family, formerly of No. 207 East Fifteenth street, are now settled in their new abode at No. 126 West 123d street, where they will be pleased to see their relatives and friends.

ENGAGEMENTS.

BENJAMIN-ROGOWSKI.—Mr. and Mrs. Julius Rogowski, of 311 West 137th street, announce the engagement of their daughter Pauline E. to Samuel R. Benjamin.

BIEBER-REICH.—Mr. and Mrs. Bernard Reich, of 838 West End avenue, announce the engagement of their daughter Ann to Dr. Louis E. Bieber. Reception at Sherry's on Sunday, December 20, 1914, from 3 until 6 p. m. No cards.

BIESENTHAL-KAHN.—Mr. and Mrs. Emil Kahn, 285 St. Nicholas avenue, announce the engagement of their daughter Sibyl to Mr. Sidney C. Biesenthal. At home, 3 to 6, December 20.

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COHEN-SOHN.—Mr. and Mrs. Henry S. Sohn, of 202 West 124th street, announce the engagement of their daughter Charles S. to Mr. Maxwell S. Cohen. At home Sunday, December 20, 3 to 6.

DAVIDSON-DUZETS.—Mr. Joseph Duzets, of 1919 Trinity avenue, Bronx, announces the engagement of his daughter Rose to Lester J. Davidson. Reception Sunday, December 20, at the Esplanade, 80 West 124th street, from 3 to 6.

DAVIS-ISAACS.—Mr. and Mrs. Charles Kleinschmidt, 493 Grand street, Brooklyn, will hold a reception in honor of the engagement of their sister Jessie to Mr. Lew Davis, Sunday, December 20, from 3 to 6 p. m. No cards.

ENGLANDER-SILVERSON.—Mr. and Mrs. A. Silverson, of 120 West Seventy-first street, announce the engagement of their daughter Pearl to Mr. Paul Englander.

FREUD-WILSON.—Mr. and Mrs. Mark Wilson, of 3440 Broadway, announce the betrothal of their daughter Samie to Mr. Lucian Freud. Reception at Demonicos, Sunday, December 20, after 8 o'clock.

GOLDSTEIN-FISCHEL.—Mr. and Mrs. Harry Fischel, of 110 East Ninety-ninth street, announce the engagement of their daughter Rebecca to Rabbi Herbert S. Goldstein, of Congregation Keneseth Jesurun, 111 East Eighty-ninth street. At home Sunday, December 20, 1914 (eight day of Chanukah), from 3 to 6 p. m. No cards.

HARRIS-COHN.—Mrs. Rosalie Cohn, of 249 Belmont avenue, Bronx, announces the engagement of her daughter Rae to Mr. Jack L. Harris. Reception Sunday evening, December 21, at the Wagon, 448 West 124th street.

KRAUSKOPF-GOLDFELD.—Mr. and Mrs. J. Goldfeld, 600 West 124th street, announce the engagement of their daughter Anna to Charles Krauskopf. Reception, 229 Lenox avenue, December 20, 3 to 6 p. m.

LEVINE-GOLDSTEIN.—Mr. and Mrs. Morris Goldstein, of No. 8 East Ninety-seventh street, announce the engagement of their daughter Lillian to Mr. Jack Levine.

LEWY-FLEISCHMAN.—Mrs. Carrie Fleischman, of 101 East Seventy-second street, announces the engagement of her daughter Samie to Mr. Jerome Lewy.

MILLER-SOLOMONS.—Mr. and Mrs. Harry J. Solomons, 600 West 144th street, announce the engagement of their daughter Annie V. to Mr. David Miller. At home Sunday, December 21, from 3 to 6 p. m.

NEUDORFER-KOMMEL.—Mrs. Berna Kommel, 601 West 120th street, announces the engagement of her daughter Frankie to Mr. Leo Neudorfer. At home Sunday, January 3, 3 to 6 p. m.

NEWMAN-DORTMAN.—Mr. and Mrs. S. Dorman, of 101 West 140th street, announce the engagement of their daughter Cary to Samuel Newman. Reception from 3 to 6, January 3.

RICHTMAN-MAGENHEIM.—Mr. and Mrs. Magenheim, 148 Madison avenue, announce the engagement of their daughter Margaret to Mr. William Richtman. Reception Sunday, December 20, 1914, Lexington Hall, 109 East 116th street, 3 to 6 p. m.

SCHOENFELD-COHN.—Mr. and Mrs. Samuel Cohn, of No. 20 East Ninety-seventh street, announce the engagement of their daughter Stella to Mr. Joseph Schoenfeld, of New York city. No cards.

SIMON-SLOMAN.—Mrs. Alice Sloman, 154 West 141st street, announces the engagement of her daughter Beatrice to Mr. William J. Simon, on Sunday, December 20, 1914, at the Juliette, 272 Lenox avenue, from 2 until 6.

MARRIAGES.

COHEN-HERMAN.—On Tuesday, December 15, 1914, Miss Alma Herman to Mr. Sidney Cohen. Rabbi Aaron Eisenman officiated.

FLEISCHER-SAFIOL.—On Tuesday, December 5, 1914, Miss Sophie Safiol to Rabbi Benj. Fleischer. Rabbi Samuel Buchler officiated.

HEMMERDINGER-LEVIN.—On Sunday, November 15, Molly Levin, daughter of Mr. and Mrs. M. Levin, of Greenpoint, L. I., to Henry Hemmerdinger, of Brooklyn, N. Y.

KOSCHERAK-GOLDSTEIN.—Mr. and Mrs. A. Goldstein, of 2146 Hughes avenue, Bronx, announce the marriage of their daughter Gertrude May to Mr. Erich M. Koscherak, on Wednesday, December 9, by Rev. Clifton Harby Levy.

LEVY-SYDMAN.—On Sunday, December 14, 1914, Miss Sadie Sydman to Mr. Aaron Levy. Rabbi Samuel Buchler performed the ceremony.

LEVY-WEISS.—Mr. Alfred Levy to Miss Elsie Weiss, at the Vienna, on Wednesday, December 9, 1914, by the Rev. Dr. M. Krauskopf.

BAR MITZVAH.

BERTUCH.—Mr. and Mrs. Henry Bertuch announce the Bar Mitzvah of their son David, Saturday, December 19, at the Hebrew Tabernacle, 218 West 130th street. Reception Sunday, December 20, at their hall, the Bevedere, 71 West 119th street, after 8.30 p. m. No cards.

DEUTSCH.—Mr. and Mrs. I. Deutsch, 314 East Eighty-third street, announce the Bar Mitzvah of their son Meivin, Saturday, December 19, at Temple Rodeph Sholom, Sixty-third street and Lexington avenue. At home Saturday, 3 to 6.

GREEN.—Mr. and Mrs. Meyer Green, of 148 West 142d street, announce the Bar Mitzvah of their son Richard, Saturday, December 19, at the Temple Mount Zion, 41 West 119th street, at 9 a. m. Relatives and friends are cordially invited. No cards.

KRAMER.—Mr. and Mrs. Benjamin Kramer, of No. 51 East 114th street, announce the Bar Mitzvah of their son Arthur on Saturday, December 19, at the Onab Zedek Synagogue, 18 West 116th street.

BIRTHS.

HAHN.—Mr. and Mrs. Adolph Hahn (nee Frances Arant), of No. 551 West 100th street, announce the birth of a daughter, December 6, 1914.

LIPPMAN.—Mr. and Mrs. M. Lippman (nee Elizabeth Cross), of No. 90 Lenox avenue, announce the birth of a son on Wednesday, December 3, 1914.

MEYERSON.—Mr. and Mrs. Max Meyerson (nee Sadye Weber), of 310 Manhattan avenue, announce the birth of a daughter Marjorie, December 7, 1914.

WAXMAN.—To Mr. and Mrs. Nathan Waxman, of 1171 Bryant avenue, Bronx, on Wednesday, December 9, a daughter.

IN MEMORIAM.

GINSBURG.—In affectionate and cherished remembrance of my father, Bernard Ginsberg, who departed this life (Kislev 29, 5668), December 1, 1907, Yahrzeit, December 13, 1914. He was cheerful and charitable in thought, word and deed; self-sacrificing, loving and true; ever a help, an encouragement and an inspiration to those about him, which endeared him to all, but grossly wronged by those who should have served him first.
LEON BERNARD GINSBURG.

Hebrew Tabernacle Forum.

The Hebrew Tabernacle Forum, of 218 West 130th street, which was recently organized, will hold an open meeting on Wednesday, December 23, at which topics of interest to the modern Jew will be discussed by its members. An address will be delivered by the Rev. Dr. Edward Lissman. All are invited to take part in the discussion, especially young men who are interested in this kind of work. Singers of rare ability will entertain.



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Temple Rodeph Sholom.
The Rodeph Sholom Mothers' Association, consisting of the mothers of the pupils of the Religious School, held its monthly meeting in the vestry of the temple on Monday afternoon, December 14. The subject of discussion was "The Chanukah Festival—in the Home and in Jewish History." Addresses on this subject were delivered by Mrs. F. Wessel and by Miss Henrietta Szold. There was a large attendance.
The Religious School will have a Chanukah entertainment on Sunday morning, consisting of a moving picture presentation of Bible pictures.

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Dated New York, the 12th day of December, 1914.
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Congregation Mount Sinai of Washington Heights.

Congregation Mount Sinai, 600 West 181st street, is able to report progress in all its activities. Services are held daily, mornings at 6.45 and evenings at sunset and at 6.45, Friday evenings at sunset and at 8.30. At the latter service a lecture is delivered. Sabbath services at 9. In addition to the Sunday school the congregation maintains a daily Hebrew school at 623 West 181st street. Children whose parents are unable to pay any tuition fee are received free of charge. Arrangements have been made with the boarding-out department of the Hebrew Sheltering Guardian Orphan Asylum, whereby children boarding in the district will be taught Hebrew and religion at the Congregational School. Both the Sunday and Hebrew schools are graded and in charge of capable instructors. The Sisterhood of the congregation is doing excellent work and the membership of the organization is steadily increasing. The young folks have banded themselves together under the name of "Crown of Friendship League", and the children have a society known as "Youths of Israel."

A number of non-Jewish organizations in the district offer facilities for physical

exercise and with a view of preventing Jewish children coming under strange influences the Samson Athletic Club has been called into existence. An orchestra has also been formed.

The Sinai Forum is in charge of a series of lectures on public questions which will be delivered in the synagogue on Wednesday evenings. Mrs. Frederick Nathan opened the course on Wednesday evening, December 9, when she spoke on the "Consumer and the Social Conscience." On December 16 Mr. Louis Lipsky will be the speaker.

The officers of the congregation are: I. Tumpowsky, president; I. Cohn, vice-president; S. Levine, treasurer; Nat B. Blum, secretary; trustees, L. Minsky, M. Blumenfeld, H. Gruenbaum, R. Angel and S. Malvin. The minister of the congregation is Mr. I. L. Brill.

Six-Monthly Report Jewish National Fund Bureau for America.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142 Henry street, New York, during the period of June 1-December 1, 1914: For National Fund collections, \$6,582.60; for Tree donations, \$3,267.64; for Golden Book, \$2,880.81; for National Fund boxes, \$2,830.69; for National Fund stamps, \$2,385.01; for Yemelte Housing Fund, \$1,207.63; for Co-operative Fund, \$973.10; for Dunam Land, \$675.65; for Voluntary Tax, \$74; for National Fund literature, \$30.58; for National Fund telegrams, \$7.10; total, \$20,919.81.

We must get rid of the superficial view that we are citizens only once or twice a year, that we do our public, our social, our communal duty only when we hold a ballot in our hands. There is not a moment in the long day, not an instance in our varied experience in the economic world, not a word spoken, not an aim cherished, not an ambition, nor a rivalry or competition, not one fact of our personality, be it ever so private, but has a bearing and a force upon the weal or woe of others.—Rabbi Louis Grossman.

Nine members of the family Mautner, of Budapest, seven sons and two sons-in-law, are fighting in various places for the Austrian King.

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The Jewish hero of the Russo-Japanese war, M. Tcherkass (who in the interest of the Jews once headed a deputation of Jewish Knights of the Order of St. George to the Czar) has also distinguished himself in the present war. He offered his services as a volunteer, and obtained two more crosses of the Order of St. George and the rank of sergeant. He was, however, wounded in the course of his last exploit. The Jewish Red Cross assistant, M. Chalkin, received three crosses of the Russian order of St. George for three distinct acts of bravery.

To raise funds for the benefit of its Neighborhood House the Cleveland, Ohio, Council of Jewish Women is publishing a second edition of 4,000 of its cook book, issued earlier in the year.



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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

[While we implicitly observe in spirit and letter President Wilson's admonition to the American people to maintain a strict neutrality in the present European conflict, we publish the following as a personal and subjective expression of the opinion of one of our regular contributors, and it should in no way be construed as the personal opinion of the editor of this publication, whose opinions are expressed only on the editorial page.—Ed. Hebrew Standard.]

More Tales of Jewish Bravery—Story of Benjamin Martin of Battery L—Jewish Battalion Now Forming—Another Volume on Disraeli—The Benevolent Old Lady—Disraeli as a Parliamentary Figure—Fresh Facts on Jews in Palestine.

London, Nov. 27, 1914.

Jewish participation in the war is still a great topic and the measure of Jewish bravery in the ranks and among the commissioned officers is shown by endless stories and the large number of Jews figuring in the casualty lists. One regiment alone, the Fourth Middlesex, which will include, of course, mainly London recruits, furnishes alone eight Jewish casualties in its first dispatches. Driver Benjamin Martin, a Jewish artilleryman, was killed in one of the bravest fights of the war—that one at Nery—when L Battery of the Royal Horse Artillery fought till only one of its guns remained, but eventually silenced all the German guns attacking it. The story of L Battery and its dwindling band of gunners has struck the imagination of the people of this country greatly, and some stirring verse has already been written about it. Among the most courageous of the defenders was Benjamin Martin.

The tale of Jewish casualties, however, comes from every part of the fighting area. Even in the little wars that are taking place on the outskirts of the British Empire, in West Africa, East Africa and South Africa, the Jew is always found doing his "bit."

The movement here toward forming a specifically Jewish battalion has now taken shape, and names are being col-

lected despite the opposition manifested in certain quarters of the community.

According to all accounts also the Jew is doing more than his fair share of suffering. Wherever the invading armies have passed through Jewish areas correspondents of newspapers have sent home the most harrowing tales of prosperity reduced to poverty and homeless thousands.

Leaving the war and a few more things out of account one of the most important happenings in the past week has been the publication of the third volume of the "Life of Benjamin Disraeli." The career of this great Jew was a romance from every point of view, and the man himself was a romantic type. The present volume has a special interest for Jewish readers, dealing as it does with two especially striking things—Disraeli's Parliamentary career from the overthrow of Peel to Palmerston's accession to the Premiership during the Crimean war and to the support given by Disraeli to the claim that Jews should sit in Parliament.

The Parliamentary history of those years on its personal side is largely a record of the steps by which Disraeli rose from the position of a political Ishmaelite to that of the inevitable and indispensable leader of the Conservative party. The private correspondence now published, much of it for the first time, makes the wonder of his rise and progress greater than ever. The blows of circumstances he had to breast were innumerable. The country gentlemen of England regarded him as a rank outsider, disparagement and ill will from both parties was his lot in the House of Commons. His own leader, Lord Stanley, held him at arm's length; Queen Victoria signified that she "did not approve of him." But genius and fortitude and indomitable will made him master of his fate. Very reluctantly Stanley was forced to the conclusion that no one else could lead the Opposition in the Commons, and though the official acknowledgment of the fact was veiled at first by the expedient of a triumvirate, with the real chief sandwiched, as was wittily said, between two pieces of very stale bread, Disraeli within a fortnight had reduced his nominal colleagues to practical insignificance, and compelled both sides of the House to ac-

cept his leadership as a reality. His occupation of Cabinet rank in the next Government was now a foregone conclusion, and when his party returned to power in 1852 he became Chancellor of the Exchequer. His first budget was thrown out. But this disaster did not carry with it the personal consequences for the future which would have been involved in the case of almost any other man. Many of the financial principles that underlay his scheme of taxation have received the triumphant vindication of time.

Apart from its concern with the Parliamentary history of the years when Disraeli was fighting his political Waterloo, the volume is full of interest on grounds of a personal and psychological nature. In this connection the biographer's criticism of "Tancred" is suggestive. The motif is found in a revolt of the author against the prejudices and narrowness of British politics and an assertion of his superiority to it all by a glorification of racial and mystic ideas that marked him out from the mediocrities around him. There seems to be an element of truth in this. Disraeli was subject, as his correspondence shows, to fits of disgust with the make-believes of politics, and he had in full measure the Jew's pride of race and contempt for Gentile dullness. But though he sighs at one point for an income of \$1,500 a year and a retired life among his books, his letters make it perfectly clear that political ambition was his supreme passion and that he played what he called "the great game" with almost tireless pertinacity. The instinctive antipathy between Disraeli and Gladstone is well illustrated by the details of the icy correspondence that took place in 1853 between the outgoing and the incoming Chancellor of the Exchequer over the valuation of the furniture in Downing Street (where is the official residence of the head of the Exchequer) and the possession of the official robe which had come down to one Chancellor after another from the days of Pitt.

A very interesting chapter of the present volume is devoted to one of the many romances in Disraeli's life, his friendship with the eccentric old lady, Mrs. Brydges Willyams. Of Jewish origin, she had been attracted by Dizzy's eloquent eulogies of the great race, and began to write from her Torquay house a series of admiring epistles. The one-sided correspondence culminated in a request that he would become a joint executor and legatee of her will. Dizzy consulted his friends, and in the end paid a visit to Torquay.

The acquaintance thus oddly begun ripened into a friendship that lasted some ten years, till the old lady died at the respectable age of 90, leaving Dizzy, who had now become almost the sole legatee, about \$150,000. Mrs. Brydges Willyams never saw Hughenden, the home of her hero, but she expressed in her will a desire to be buried there, and there she lies, with Disraeli and his wife, in the grave under the shadow of the church among the lovely hills of Buckingham. The story, as here told from memoranda made by Disraeli's legal adviser, and from the actual letters that passed to and from

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Torquay, finally disposes of the cock-and-bull yarn told by Froude about a mysterious assignation with an unknown lady by the fountain in the Crystal Palace. One of the jolliest things in the volume is a precious sketch of the old lady, walking in pattens, with her two dogs.

Here are some passages from a contemporary account of his Parliamentary department:

You see the orator. His body is half-thrown across the table, one hand resting behind him, flirting with a laced cambric, the other white hand gently tapping a red box. And he is making a great speech. He is talking to Lord John. He has an exquisite voice, and he is using only its gentlest modulations. He is quite colloquial and his tone is friendly and familiar—especially when he comes to a bitter innuendo. He approaches the peroration—his forte—and here he raises his head, he throws back his collar, he puts by his cambric, he turns from Lord John and faces the House. What he is now saying is the manifesto of a party, but he is still unexcited. He soars in one or two involuted closing sentences, delivered with a louder voice and with more vehement gestures; and, having got the cheer at the right spot, this great orator, concluding, sinks into his seat as nonchalant as though he had been answering a question about Fahrenheit, and immediately turns to ask Lord Henry Lennox whether Crispien was in good voice that night.

In view of the interest aroused with regard to the position of Jews in Palestine now that the Ottoman Empire has joined the war, a few facts might be quoted from a recent British consular report relating to Jerusalem. Owing to the non-existence of reliable official records, it is impossible to give an exact estimate of the population of Jerusalem, and although it is believed that it figures at 110,000; a more correct estimate might be 95,000. It is, roughly speaking, composed of 13,000 Christians, 12,000 Mohammedans, and 70,000 Jews, many of whom are immigrants from Russia, who, with the remaining part of the Jewish popu-

lation, have so well adapted themselves to local conditions that they have succeeded in practically monopolizing the greater part of such trade as exists. In spite of the emigration of many Jews to escape military service, to still quote the consul, there has still been a marked increase in this section of the population on account of the continuous influx of aged Jews, who come with the intention of ending their days in Palestine.

The Industrial Removal Office announces that although owing to the war its work has been greatly curtailed, yet up to December 1 they had removed 3,000 people this year to 350 cities in the interior. Of this number there were about 1,500 wage earners. Ethnically considered, the Russians numbered 2,500, the Austrians 300 and Roumanians about 200.

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מקץ

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

We do not wonder that *Sholem Aleikhum*, whom the daily newspapers have dubbed "the Jewish 'Mark Twain,'" likes it in this country. Here he has a host of friends and admirers, and a wide audience for his writings and lectures. In Russia he, of course, could not remain, and in Germany he was treated as a Russian! The irony of it all! Thus the war of the kings strikes a humble Jewish author in the manner in which he, of all men, least expects it.

We learn that in England the price of *mezuzahs* has risen. This is of necessity somewhat more disquieting to the more generally punctilious Anglo-Jewish community than to their heterodox American co-religionists. At the same time it does not furnish an excuse to the latter for the surrender of this item of Jewish ceremonial observance. If need be, and the *mezuzah* of European manufacture prove prohibitive in cost for the future, we can create an American industry in the article. Thus, what is one man's loss is another's gain!

At a recent London conference, "consisting predominantly of ladies," the general subject of which was "the application of Liberal Judaism to the business of life," Claude G. Montefiore is reported to have said, in the course of a brief address: "For them (the liberal Jews) Jesus was only a link, although a very great link, in a chain. He was a Master, but he was not the Master." For Claude G. Montefiore this pronouncement is not novel, and, we confess, we do not see how in making it he is any other than a Unitarian Christian. The regrettable part of the matter is that Claude G. Montefiore is held in high veneration in this country by certain ministers calling themselves rabbis who lack his ingenuousness and, probably, his scholarly instincts. If they acknowledge him to be their master, as they do, they, too, are without the pale of Jewry.

Commenting on the report from London that the King of England has dismissed Sir Ernest Cassel and Sir Edgar Speyer from the membership of his privy council, presumably on account of their pro-German sympathy in the war, the *American Israelite* observes: "Cassel is an Englishman, but we are not in a position to state whether Speyer ever became a British subject." We happen to be in a position to enlighten our Western contemporary, although our means of information are not a bit more esoteric than those lying at its hand. Both Sir Ernest Cassel and Sir Edgar Speyer are English baronets, and it is altogether safe to assume that none but a native-born or naturalized British subject is ever singled out for the honor of a baronetcy, or for any British honorific title, for that matter. Sir Edgar Speyer, as a matter of fact, was born in this city, so that he is an American by birth. On the report and its significance there is no need for us to comment.

"Josephus," by Norman Bentwich, is the newest volume issued by the Jewish Publication Society of America, and, at the same time, the most recent addition to its series of biographies of Jewish worthies. Without at this time attempting a formal review of the book in this place we are distinctly pleased to point out that the foot notes in the work are where they properly belong, at the foot of the various pages to which they relate, instead of being, as formerly, relegated to the back of the book. The reader who runs may or may not be stopped by the occasional reference to "Jer. Taanith, 49," at the foot of the page, even if he understands its significance; still, while he runs, he may note the importance of the note for him or the reverse, instead of looking for his reward at the end only to be disappointed by being there sent to "Jer. Taanith, 49." It is pleasant to find the Jewish Publication Society thus making a distinct and satisfactory response to the frequent public expression of the opinions of its readers on this head.

THE ORTHODOX JEWS AND CHARITY

THE *modus vivendi* which was recently entered into between the Central Committee for the Relief of Jews Suffering Through the War and the American Jewish Relief Committee, may be hailed as a distinct advance in the realization of the spirit of *Zedokoh* by the American Jewish community. For here were two bodies with kindred aims, whose work threatened to duplicate, and was in fact duplicating that of each. The Central Committee had been active with its aid and relief work for some time, while the American Jewish Relief Committee was executing a similar useful function. The danger was that both bodies would appeal for help to the same constituency, both would conflict with each other's activity, and thus the effectiveness of both be minimized.

By the agreement entered into, to which we have referred, the work of each of the two bodies was sharply and wisely differentiated from that of the other. The Central Committee was given special charge of the relief work in orthodox congregations, and of the issuance and sale of the self-taxation stamps, while the American Jewish Relief Committee is in undisturbed possession of the field of general and Reform *Zedokoh* in America. Therefore, the collections received by the Central Committee afford an unerring indication of the charitable spirit of the orthodox Jews, whose activity on this head has been depreciated by some in the past. The claim is advanced by them that the orthodox section of the community is not so responsive to its duty in the matter of charity as the other divisions.

When it is remembered that the Central Committee has collected \$35,000 for war relief from the poor orthodox Jews of America, the charge heretofore lightly made against them will be seen to have no foundation in fact. The other body is doing excellent work and will undoubtedly collect a sum throwing the Central Committee's collection far into the shade. We must not forget, for the purpose of our present discussion, however, that a substantial portion of this vast amount flowed from the Kishineff fund and from the bulking contributions of Jewish philanthropists of large hearts and means, who are generously able to gratify the dictates of their Jewish consciences, while the Central Committee has, unfortunately, no wealthy men and women on whose purses it may draw. So, while we gladly note the excellent work now making, we desire to throw a fair light upon the orthodox Jews.

WHAT A CONTRAST?

PEACE on earth, good-will to men"; "All men are made by God of one flesh and blood." Nice, poetic, humanizing phrases these, and we have placed as foremost that which our Christian neighbors so incessantly preach. They mean a great deal, but old as they are, as applied to these latter-day doings, they, unfortunately, fall short of their purpose. It sounds very pretty for ministers of the gospel to preach about Christian morals and Christian humanity, but in the face of what the world is doing who will believe them? It sounds very pretty, too, to vaunt Christian civilization, and to say that rulers who deny it and its teachings are un-Christian and anti-Christian, but who, indeed, has ruled them out? Earth's havoc as seen to-day makes of Christianity a sorry spectacle, and the bloodiest of warfares now being waged by "Christian" rulers against each other, for purposes of aggression and nothing else, is in the most striking contrast with what brought to Jews the season they are now celebrating, if only it would teach them, even in America, to profit thereby. "Who is like unto Thee, O Lord, among the Gods; who is like unto Thee, glorious in holiness, tremendous in praises, ever making miracles?" That was the motto, the impulse, the guiding words, the banner-sign of the immortal Maccabees, who rose to defend their altars and their firesides, who saw pollution thrust into the Holy Place, Grecianism misplace Judaism, and the Jewish nation brought down to the lowest ebb by base, unconditional, treasonable surrender of those put in charge of God's Temple and God's people. The old Mattathias and his sons, with their brave followers, rose like giants to the occasion, nor were they deterred for one instant by the time-servers, the servile imitators of their times, and the false priests who led Jewry into deliberate sin. What a lesson to deserters, to temporizers in our own camp! What a moral to the Grecianized Jews (call them by a later term, if you will) of our day. And at the same time, what a tremendous, eternal contrast of the "right that is might," with the "might that is right" in this twentieth century of Christian grace. Indeed, we must turn over the pages of history into the hoary past if we Jews want to find inspiration. But then, we must be Jews first, last and all the time, and by a solid phalanx, compact, indivisible, and standing shoulder to shoulder, labor on and on, fight on and on, peacefully, until the world learns an enduring lesson. This it is that Chanukah stands for. Between Chanukah and Christmas where lives there a Jew whose soul is so dead that he will for an instant hesitate in his selection!

DREAMS AND VISIONS

"And it shall come to pass afterward that I will pour out my spirit upon all flesh; and your sons and daughters shall prophesy; your old men shall dream dreams, your young men shall see visions." (Joel III, 1.)

ONCE again, with taper in our hand and prayer on our lips we approach the Menorah and kindle the Chanukkah lights. Poor, flickering flames! Can it be true that they are strong enough to illuminate the inmost recesses of our soul, making it all glorious within? We know that the sunflower is caught captive in the powerful meshes of light woven of sunbeams; but can it be true that these trembling rays are powerful enough to wind themselves around our heart and render it captive? Aye, it is true. It is true because—because these feeble lights are made strong through the dreams of a martyr nation, through the visions of a prophet people.

The miracle of these lights made strong with a strength that is not their own, that proceeds not out of themselves, but out of the hand that kindles them, out of the mind that contemplates them!

But this miracle is of daily occurrence. Life gives us but the raw material which the mind shapes and re-shapes at will. Life offers the poet a dark rolling cloud which he in his fairy dream changes into a fine poem. Life offers the painter a jagged rock, a shapeless mass, which he in his color dream transforms into a wonder of harmony and beauty. Life offers the prophet the passions of men—their greed, their lust, their sins. What poor material to work on! Yet out of this crude and cruel material the prophet shapes his glowing vision of humanity purified and redeemed in the end of days. And life offers the Jew not the garish lustre of worldly domination but only these feeble Chanukkah-tapers which he, however, transmutes into sources of power and endurance. For there isn't anything in the heights and in the depths, there isn't anything enclosed within the harsh outlines of reality which the mind cannot reproduce in the soft ideal of dreams and visions.

Life is one half fact and the other half dream. And it is the other half that is the better half. For the mind touches nothing but what it enobles. Therefore the prophet Joel, in speaking of those days to come when humanity will be purified and redeemed, says that the gift of dreams and visions is a divine gift, the result of the outpouring of God's spirit upon all flesh: "And it shall come to pass afterward that I will pour out my spirit upon all flesh; and your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

The prophet Joel makes a nice distinction between dreams and visions. Thus: "Your old men shall dream dreams, your young men shall see visions." That is to say, he associates dreams with old age, he attributes visions to youth. And he is right. Old age is reminiscent, lives in the retrospect of past achievement and past glory. Old age throws itself back upon days gone by. Not so youth; youth throws itself forward, into days to come, anticipates the future. Old men dream, young men vision. The dreams of old age are the afterglow of past summers; the visions of youth are the dawn of approaching suns. Old men re-live, young men live. Old men conserve, young men create. And the prophet would have us understand that there is room and reason for both the dreams of old age and the visions of youth; he would have us grasp the thought that the perfection of those ultimate days will consist in the fact that there will be no antagonism between ancient memories and young hopes. The old man will not relinquish the past, the young man will not shrink from the daring venture of rearing the structure of the future. Together will they work for the good of the race.

Together they must work. The antagonism between old and young is based upon fancied grievances and mutual misunderstandings. We need the old man with his dreams, we need the young man with his visions. There is a striking interdependence between the dreams of old age and the visions of youth. *Young men must see visions if old men are to dream dreams.* Young men must work, must strive forward, must create new worlds if old men are to look back upon the achievements of the past and be blessed once more in the retrospect. And again, *old men must dream dreams if young men are to see visions.* The treasures of the past must be conserved that they may serve the young not only as a firm foundation to work upon, but also as a source of inspiration to draw new strength from. *The visions of youth must grow out of the dreams of old age!* Any attempt to get away from the past is foredoomed to failure. Old men, therefore, dreaming dreams, must cling to the riches of long-flown seasons so that young men, seeing visions, may leap forward with bold and blessed impetus, to speed the coming of a better day. Therefore, the prophet Joel, while recognizing the difference between the dreams of the old and the visions of the young, voices his faith in the possibility of co-operation between old and young and predicts that when the spirit of God will be poured out upon *all flesh*, young men will not be wanting in the power of vision even as old men will not be lacking in the power of recollection.

So much for all humanity. But what about Israel? What of Israel the eternal nation? Dreaming beneath the feeble radiance of the Chanukkah tapers, multiplying their light by the flaming torch that is Israel's soul, is Israel only dreaming—dreaming of past glory and past achievement? Is Israel only concerned with the light that has now faded? With a heroism now spent? Or does Israel also see visions of future glory and future achievement? Are these Chanukkah lights made strong with the tenacity of old age or with the courage of youth? Verily, with both! Israel is both old and young. Israel dreams dreams and sees visions; and therefore the Chanukkah light combines in itself Yesterday's sundown with To-morrow's sundawn. JOEL BLAU.

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Like a tale of fiction, or of the Dark Ages in Spain, or like a happening in besotted Russia, the case of Leo M. Frank reads, and together with the mass of evidence already presented, and the thrilling narrative of facts now published in *Collier's Weekly*, one must needs rub his eyes and wonder whether the State of Georgia and the city of Atlanta are a part and parcel of these United States, where "life, liberty and the pursuit of happiness" are equally guaranteed to every human being in our land. Such a tale of woe and of misery, of mis-called "public opinion," and the like in the South is scarce better than what comes to us so oft from the benighted East. Yet, it has all happened, and here is a man, whom nine-tenths believe innocent, the victim of a mob, the prey of a law, which shames the name, and of technicalities which seek to deprive him of that most precious gift, life, while nothing has been proved against him, yet where a jury, so-called, in fear of their lives in free America, have adjudged him guilty of a hideous crime. Poor Frank is, likely, another Beilis, another Dreyfus, yet these were acquitted, even in countries where prejudice rankles, and in one of which where human life (at least of the Jew) is held at such a low discount.

Will not the Governor of the State founded by the generous Oglethorpe come forward and seek to protect its name so defiled ere it be too late? It rests with him to save his State from a brand of infamy that will give it the black mark in the pages of American history.

From the *Brooklyn Daily Eagle* we learn that an effort is to be made this year for school exercises at Christmas time which shall reflect the good-will spirit of the season without partaking of any denominational character. To disarm any possible Jewish opposition to this scheme (!) that distinguished Brooklyn pulpit-orator, Rabbi Alexander Lyons, has been enlisted in the cause, and he, we are told by the columns of our contemporary, has agreed to advocate it from the pulpit of the synagogue over which he ministers. He has probably lived up to his agreement by this time, for he sees no reason "why the good-will

spirit of Christmas should not be observed with appropriate exercises in the schools." In his own words to the newspaper in question: "Of course, it is not right that denominationalism should obtain in any exercises of this kind. But why need denominationalism enter into it (sic)?" Overlooking this lapse from the rules of grammar and syntax, which surprises us in the case of Rabbi Lyons, so meticulous in his use of words, we wish to ask him: Are you speaking for the Jewish community? If so, by what sanction? Do you regard Christmas as fundamentally a secular or a religious holiday? The schools, Rabbi Lyons to the contrary notwithstanding, have no concern with Christmas or any other sectarian manifestation, and Rabbi Lyons' expressions in this case have once again demonstrated his lack of fitness to pose as a religious leader of his people.

Good Bye Tango, Good Bye Cabaret

As predicted in this column, the tango has had its day; has had its run. Like all fads which come in in madcap fashion, this terpsichorean innovation has had its try-out and is ebbing away with rapidity.

The cabaret, which was the handmaid to the dance, is going, too; the public is getting tired of the antics of third-rate artists, and is turning away from it. Every restaurant of note made haste in impressing a cabaret show to draw its clientele; and many of them produced quite ambitious features at an inordinate expense—so much so that the bankruptcy courts have claimed them as their own. At last, restaurants are returning to reason. Many of them are now advertising, "No show; no dance, but good service."

The tango and the cabaret—neither of them were elevating in their nature, to the contrary, often degrading, and morality has won out in their gradual but certain abolition. L'AIGLON.

Albert Lucas Religious Classes.

On Saturday evening, the first night of Chanukah, about 300 of the children of these classes had their first celebration of the festival in the Pike Street Synagogue. This is the sixteenth year since the classes were established. The building was crowded with the parents and friends of the children and other visitors.

Rabbi Herbert S. Goldstein, who delivered the address, commended the work most enthusiastically. He compared the last cruse of oil found in the Temple to the Torah, the last treasure still in the possession of Israel. He urged upon the parents to give their best assistance to the volunteer staff, whose teaching had shown such splendid results.

The Maariv service, in which all the children took part, was conducted by Isidor Kasakowsky, one of the pupils, who in turn had been taught by Isidor Elten, a former pupil. Miss Augusta Wolf, the principal of the Rivington Street Classes, and Mr. Conrad J. Saphier, principal of the Pike Street Classes, were in charge of the celebration, and Miss Martha Wolf and Miss Anna Greenfeld had also assisted in coaching the children, who delivered many Hebrew and English recitations. A box of candy was given to each child as a Chanukah gift, and at the celebration at the Rivington Street Synagogue on Thursday evening gold and silver medals and other prizes were distributed.

Twelve Thousand Young Judeans Celebrate Chanukah.

Mr. Nathan Straus at the Academy of Music, New York, stirred the three thousand Young Judeans there gathered when he appealed to them to remain loyal to their people. Next year he said he hoped to send them Chanukah greetings from Palestine. Rev. H. Masliansky received a loud response from the children

when he asked if they understood his Yiddish address.

Mr. Samuel Strauss spoke at the Star Theatre in Harlem, Miss Henrietta Szold at the Burland Theatre in the Bronx and Judge Jacob S. Strahl at the Folly Theatre in Brooklyn, and Rabbi Wolf Gold at the Comedy Theatre. Illustrated lectures were given at the various gatherings by Rabbi Herbert S. Goldstein, Rev. Dr. Elias L. Solomon and Rabbi Max Ralsin. The programmes also included musical numbers and recitations by members of Young Judean Circles and moving pictures on Jewish life in the Holy Land.

On Sunday afternoon next, December 20, the Young Judeans of Brownsville will hold their Chanukah celebration at the Ohave Shalom Synagogue. Mr. Nathan Finkelstein, Assemblyman-elect, will be the speaker of the gathering. Other Chanukah gatherings were held by Young Judeans at Baltimore, Pittsburgh, Boston and throughout Connecticut.

Library Circle of Temple Anshe Chesed.

The Library Circle of Temple Anshe Chesed, Seventh Avenue and 114th Street, will celebrate the closing days of Chanukah with the presentation of a play called "Watch Fires" in the Vestry Rooms of the Temple, next Sunday evening, December 20. The play is in two parts, the introductory scenes being selections from Longfellow's poem, "Judas Maccabeus," and the last dealing with Biblical incidents relating to the feast of Chanukah. The play was written and arranged by Miss Esther Cohen. The young people who will take part in the performance are being coached by Mrs. Emily K. Duchness.

The following members of the Library Circle will be seen in the principal roles: Misses Babette Reinhardt, Blanche Susskind, Emma Strauss, Blanche Coon, Helen Teitelbaum, and Messrs. Alexander Kroll, Arthur Strauss, Jerome Schweitzer, Henry Mendes, Harold Abramson, Matthew Ritter and Lionel Auster. The proceeds of the performance will be devoted to charity.

Congregation Kehlath Jeshurun.

A play entitled "A Unique Chanukah Party," which is being coached by Miss Cella Levy, will be given at the synagogue, 117 East Eighty-fifth Street, on Saturday evening, December 19, 1914, at 7:30 p. m., by the children of the Congregational School.

The programme of the evening will also include a number of Hebrew and English melodies and recitations, and a debate on the subject: "Resolved, That the Jewish people in their struggle for liberty under the Maccabees were greater than the American colonies in their fight for independence in 1776." Rabbi Herbert S. Goldstein will preside and Rabbi M. S. Margolies and Mrs. Edward Epstein, president of the Sisterhood, will speak. The public is cordially invited to be present.

Chanukah Festival of the Downtown Talmud Torah.

Arrangements have been completed for the big Chanukah festival of the Downtown Talmud Torah, which will take place Saturday evening, December 19, at the Central Opera House, 205 East Sixty-seventh Street. The main feature will be the blessing of the candles by Rev. Joseph Rosenblatt, cantor of the Ohav Zedek Congregation. A historical playlet, "The Maccabee," will be performed by the pupils of the institution and a grand ball will follow.

Jewish Policemen Observe Chanukah.

The annual synagogue services of the Jewish members of the local police force were held at Temple Emanu-El last Sunday morning. There were quite a number of members of the uniformed force in line, headed by Inspector Cohen and Captain Frank. Rev. Dr. Joseph Silverman preached a special sermon for the occasion and Rabbi A. Blum, the Jewish chaplain of the department, also spoke a few words.

Young Israel Chanukah Festival.

The Young Israel League will have a Chanukah festival Saturday evening, December 19, at 8 p. m., at the Harlem Hebrew Educational Institute. Rabbis Yaches and Spiegel will speak.

Montefiore Congregation.

The Montefiore Congregation of the Bronx will hold a children's Chanukah festival at the synagogue, Hewitt and Macy places, Saturday afternoon, December 19, at 4:30 o'clock. Services will be read by the children of the religious school. Appropriate recitations, both in English and Hebrew, will also be rendered by some of the children. The public is cordially invited to attend.

The first lecture of the Young People's League of the Montefiore Congregation will be held this (Friday) evening at 8:15 p. m. at the temple, Hewitt and Macy places, the Bronx. Dr. Alexander Basel will speak on "The Spirit of the Maccabees." In addition to Dr. Basel, Mr. Moses P. Epstein, president of the Young People's League, will speak on the purpose and objects of the organization. All young people and their elders are invited to attend this lecture.

Independent Altneuland Girls.

On Sunday, December 13, the Independent Altneuland Girls of the Recreation Centre, 186 Chrystie Street, in cooperation with the Hebrew Orphan Asylum, rendered Jewish folk-lore and recitations in order to entertain the detained aliens at Ellis Island. The girls were in charge of their directress, Miss Rose Bordman. The hall was crowded with

visitors and the entertainment proved a great success.

National Jewish Welfare League.

At the meeting of the National Jewish Welfare League, held at the Hotel McAlpin on Thursday evening, December 10, Mr. Samuel Schneider, the president, was prevailed upon to reconsider his resignation.

The Executive Committee held a meeting at the Hotel McAlpin last Sunday afternoon, and it was decided to appoint a committee of fifty to call upon the Jews of this country to contribute to a war relief fund.

Hospital Service Committee, C. J. W.

The Hospital and Social Service Committee of the Council of Jewish Women met at the residence of the chairman, Mrs. Samuel Elkeles, on Thursday, December 11. Papers were read by Mesdames Samuel Levy, Max Schwartz, A. Giles, Hugo Hiller. Good cheer, aid, employment and guidance were given to many Jewish unfortunates. The committee invites those who are willing to give personal service to join.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopstein preaches this evening on "Rays of Light." The Children's Chanukah festival will be held on Sunday afternoon at 4 p. m. at the Temple.

A H A W A T H CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "The Power of the Spirit." The Children's Chanukah festival will be held on Sunday morning.

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "War and Peace in the Light of Maccabean Memories."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman will preach Sabbath morning on "Jewish Militarism." The Chanukah entertainment of the Religious School will be held on Sunday morning at 10 o'clock in the synagogue.

B'NAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning.

EIGHTY-SIXTH STREET TEMPLE.—Rabbi G. Lipkind preaches "A Chanukah Sermon" this evening. Sabbath morning on the "Portion of the Law."

ISALAH TEMPLE.—Rabbi Samuel Greenfield preaches this evening on "Are We Really Civilized?" Sabbath morning, "The Dreams of Pharaoh."

ORACH CHAIM.—Rev. Dr. M. Hyamson will preach Sabbath morning.

PENI-EL.—Rev. Dr. Isidor Reichert preaches this evening on "What Do We Learn from the Chanukah Lights?" Sabbath morning, "Feast of Illumination."

POTNAM AVENUE TEMPLE (Brooklyn).—Dr. Max Ralsin preaches this evening on "The War of Chanukah"

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and the Peace of Christmas." Sabbath morning on the portion of the Law.

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Maccabees Warriors Because of Great Principles."

SINAI (Bronx).—Mr. Falk Younker will speak this evening on "Adolescence and Religion." Sabbath morning Rabbi Max Reichler will preach on "The Message of the Chanukah Lights."

YOUNG MEN'S HEBREW ASSOCIATION.—This evening Dr. J. L. Magnes will speak at the special Chanukah services.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Nathan Blechman will be the speaker at the services this evening.

For the fourth year in succession, and, as previously, without opposition, Mr. Ben Scher has been elected chairman of the City of Dublin Boy Scouts Association. Mr. Scher is the only Jew on the executive. There are a large number of Jewish boy scouts in Dublin.

ROSCOVER, FANNY.—The People of the State of New York, by the Grace of God Free and Independent, to Mary Rosenbaum, Lena Rosenberg, Ross Wagner, Jacob Wagner, Bettie Cohen, Mary Böninger, Adela Weintal, Hannah Wolf, Ricka Osterwald, Louis Wagner, the heirs and next of kin of Fanny Roscover, deceased, send greeting: WHEREAS, Ella Kaufman, who resides at 220 St. Nicholas Avenue, in the Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last Will and Testament of Fanny Roscover, who was at the time of her death a resident of the Borough of Manhattan, City of New York, in the County of New York, deceased,

THHEREFORE, you and each of you are cited to show cause before the Surrogate's Court of our County of New York at the Hall of Records, in the County of New York, on the 22d day of January, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a Will of real and personal property.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed: WITNESS, Hon. ROBERT LUDLOW FOWLER, a Surrogate of our said County of New York, at said Court, the 11th day of December, in the year of our Lord, one thousand nine hundred and fourteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. PAUL R. GORDON, Attorney for Executrix, 149 Broadway, New York.

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CORRESPONDENCE.

The Lesson of Miss American's Retirement.

Editor HEBREW STANDARD:

Miss Sadle American has quit the National Council of Jewish Women, and the latter will now have the chance to work out its own course without the aid her ability and striking personality afford. I have no wish or desire to hold an inquest, as it were, over Miss American's official demise, yet, as a well-wisher of the Council, I trust you will publish these few thoughts on the matter.

For twenty years Miss American gave unstinted of herself to the work of the Council. In this time its prestige and prosperity greatly advanced for a season and then markedly declined. Miss American was so unfortunate as to raise up enemies for herself within the confines of her own household, and these set out to compass her official destruction. Transcendent though Miss American's abilities and executive generalship were, and, for all I know, still are, she made the fundamental mistake of taking up the gauge of battle herself with no mean earnestness. Thus far her forceful and dominating personality became all the more forceful and dominating outwardly and purposefully, an error of judgment if its possessor occupy a position of prominence in an association, dependent upon the exercise of the suffrages of the membership, in large or in small part, at stated intervals.

Miss American has waged her struggle with persistence and resourcefulness, but she has, in the final analysis, succumbed to the forces arrayed against her. That a woman of her earnest brilliance will long be suffered to remain unattached from all forms of communal endeavor I refuse to believe. Indeed, this community were badly advised if this condition of affairs were to exist. But I hope, for Miss American's sake as well as for the sake of any future work with which she may become identified, that she has learned the lesson of communal management. Very truly yours, COUNCILITE.

The Polish weekly newspaper, the *Wid-nokrug*, has published an appeal to the Polish Jews urging them to continue their patriotic work, and assuring them of the ultimate triumph of their cause.

The Russian Senate has prohibited the privileged Jewish recruits of the reign of Nicholas I to own immovable property outside the Pale, with the exception of the town in which they are registered.

The new Jewish Social Institute Building at Syracuse, N. Y., was formally opened last week. Messrs. Louis Marshall and Chancellor Day, of the Syracuse University, were the principal speakers.

Mr. Henry L. Frank, of Chicago, Ill., celebrated his seventy-fifth birthday on December 4 by a gift of \$10,000 to the Jewish Training School, to be used in the new building which is soon to be erected.

Last Sunday afternoon the orthodox community of Norwood, Ohio, celebrated the installation of their congregation the Sons of Abraham with appropriate ceremonies. Mayor Engelhardt was a speaker.

The Finnish government has issued a circular desiring the authorities to exile Jews who are alleged to utilize the war for the purpose of raising the prices of food and other articles and of employing "sweated labor."

The Union of American Hebrew Congregations which will have its twenty-fourth council in Chicago on Tuesday, January 19, 1915, now has a membership of 225 congregations representing about 30,000 households.

The Home of the Sons and Daughters of Israel, of New York city, has bought the property at 230 East Tenth street, next to the home. Together the property has a frontage of 50 feet, which may be improved with a new building.



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Single room, private bath, \$1.50-\$2.50-\$3.00 Each additional person in same room, \$1.00 extra
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WE HAVE ALWAYS CATERED TO THE BEST ELEMENT OF ALL CLASSES.

The Maccabees.

As when a whirlwind from the stormy West
Tears hither through the mighty ocean's breast,
And furiously uproots and tumbles down
The olive tree, the tower and white-walled town.
In maddened fury of unbridled zest
The Grecian King uttered his armed will,
And all men's hearts, the lowliest and the best,
Shuddered and drooped: conquered, destroyed and still.

But as a grove of seven cedar trees,
Deep-rooted in eternal Lebanon,
Whose spreading branches scorn the roaring breeze,
The mounting sea-waves and the scorching sun.
Resists alike all tempest, heat and frost,
The hero-sons and self-devoting sire;
Withstood the tyrant and held back his host,
And mid the altar's horns relit the sacred fire.

The Harmony Circle and the Junior Assembly have each sent \$1,000 to the Baltimore (Md.) Federated Jewish Charities, giving up the social pleasures that these sums represent, and using them to ameliorate the condition of the poor.

Mayor Mitchel has appointed a committee to deal with the problem of the unemployed in New York city. Among those named are Dr. Stephen S. Wise, E. C. Blum, Louis J. Horowitz, Oscar S. Straus, Cyrus Sulzberger, Judge Gustav Hartman and Bernard Semel.

Idaho is to have a Hebrew Governor. The day is not far distant when the Hebrews of this city will be recognized in the choice of a Mayor. Now the political ward leaders dole out little things to the small fry.—Boston Journal.

The longer I live the more I am convinced that after all the one thing worth living for and dying for is the privilege of making some being more happy and more useful. No man who does anything to lift his fellows ever makes a sacrifice.—Booker T. Washington.

Probably most of us talk too much of generalities and too little about the things best worth speaking of. Less gossip and more godliness; less fault finding and more encouraging; less timidity and more real thought-born speech—is not this a good resolution for our conversations?

5675 1914-15.

- 1914.
- Rosh Chodesh Tebeth, Friday, December 18.
- Fast of Tebeth, Sunday, December 27.
- 1915.
- Rosh Chodesh Shebat, Saturday, January 16.
- *Rosh Chodesh Adar, Monday, February 15.
- Purim, Sunday, February 22.
- Rosh Chodesh Nissan, Tuesday, March 16.
- First Day Pessach, Tuesday, March 30.
- Seventh Day Pessach, Monday, April 5.
- *Rosh Chodesh Iyar, Thursday, April 15.
- Lag b'Omer, Sunday, May 1.
- Rosh Chodesh Sivan, Friday, May 14.
- First Day Shabuoth, Wednesday, May 19.
- *Rosh Chodesh Tammuz, Sunday, June 13.
- Fast of Tammuz, Tuesday, June 29.
- Rosh Chodesh Ab, Monday, July 12.
- Fast of Ab, Tuesday, July 30.
- *Rosh Chodesh Ellul, Wednesday, August 11.

*Also observed the day previous as Rosh Chodesh.

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HARNESS of the highest grade and for every requirement. Very moderate prices.
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MUSIC AND DRAMA.

A seat in the parquet at Carnegie Hall for 12 1/2 cents to hear the inimitable Maud Powell and Tschalkowsky's Symphony Pathétique!

Ossip Gabrilowitsch, the eminent Russian pianist, will be the soloist with the Symphony Society of New York.

Symphony in C.....Saint-Saens Concerto No. 2 for piano with orchestra... Rachmanloff

Ossip Gabrilowitsch will give a piano recital in Aeolian Hall Monday afternoon, January 4, playing among other numbers the Beethoven Sonata, Pathétique, the Brahms Variations and Fugue on a Theme by Handel, seven Etudes of Chopin, and compositions of Tscherepnin, Smetana, Sapellnikoff and Liszt.

Pablo Casals, the Spanish 'cellist, who after eleven years' absence, was heard last Sunday night at the Metropolitan Opera House, will give a joint recital with Harold Bauer in Aeolian Hall Monday afternoon, January 18.

Josef Lhevinne, the Russian pianist, sailed for America last week and will open his tour shortly after Christmas.

The second concert of the Flonzaley Quartet is scheduled for Monday evening, January 25, in Aeolian Hall.

Blanche Ring starlines at the Palace Theatre this week in "Oh, Papa," a sprightly comedy arranged for the

vaudeville stage by Channing Pollock and Rennold Wolf from a play by Leo Ditrichstein once popular as "Vivian's Pappas." The action takes place in an apartment in a smart Fifth Avenue hotel, and the action is keyed to racing speed, giving Miss Ring numerous opportunities to exhibit her rich comedy gifts at every angle.

Conroy and Le Maire, late stars of "The Passing Show," head the bill at B. F. Keith's Royal Theatre this week, and their present offering, "The New Physician," is a laughing riot in which the comedians keep their auditors in constant roars of laughter.

Something a little different from any of the advanced theatre innovations is promised for New York this holiday season when the New York Play Actors Company begins its permanent season at the Bandbox Theatre, in East Fifty-seventh street, on Tuesday night, December 22.

The opening attraction of the new theatre will be Jerome K. Jerome's comedy in four acts, "Poor Little Thing," which he adapted from the French of Jules Lemaitre, as given in its original form by Guitry and his associates in Paris last winter.

Douglas J. Wood, who is the general director of the new theatre and company, had the technical assistance of Edward Elmsner in the staging of the piece, and these co-workers were further fortified in detail by the expert advice of such prominent artists as John W. Alexander, Orlando Rouland and Albert Sterner.

A new play is to be produced every month at the Bandbox Theatre. No matter how successful its predecessor, it will be withdrawn at the end of four weeks.

For the first time since its all-season run closed at the New Amsterdam Theatre last June the operetta "Sari" returns to Manhattan on Christmas Eve, when it starts a special engagement at the Grand Opera House.

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latest musical success, and the biggest he has had since "The Merry Widow."

May Irwin, genius of laughter, will be the next week's attraction at the Standard Theatre, Broadway at Ninth-street, presenting "Widow by Proxy," a farce by Catherine Chisholm Cushing, which met with such success at the George M. Cohan Theatre two seasons ago.

"Under Cover," Roi Cooper Megrue's gripping melodrama of smugglers, customs officers and secret service men, will begin the eighteenth week of its engagement at the Cort Theatre on Monday night with William Courtenay and the original cast still in their respective parts.

Olive Oil Facts. Olive Oil is now universally recognized as one of nature's best foods for the well and the sick, for the young and the old.

While the numerous merits of Olive Oil are well known, it is not generally known that there are so many different qualities of Pure Olive Oil, and a good many people seem to think that as long as an Olive Oil is guaranteed to be absolutely pure, it is all that should be desired.

Now, the United States Government inspectors, since the Pure Food and Drugs Act went into effect in 1906, have seen to it that there is no more adulterated Olive Oil on the American market.

The Government, however, does not regulate the quality of pure Olive Oil and thus there are any number of absolutely pure Olive Oils on the market that are not fit to eat, even though they are guaranteed to conform with the Pure Food and Drugs Act and do conform with the Pure Food and Drugs Act.

Too few people differentiate between PURE foods and GOOD QUALITY foods, and that is why so many people continue to ask for a pure Olive Oil, just because it is sold to them as pure Olive Oil and not because it is a HIGH QUALITY Pure Olive Oil.

There are just as many different qualities of pure Olive Oil as there are of pure wines or any other natural product, because Olive Oil may be pressed from different varieties of olives, and every olive oil presser has not the same kind of facilities for handling his product.

For the Jewish housewife, who has been famed for the excellence of her salads, fried fish and other culinary delights, POMPEIAN OLIVE OIL is highly recommended. POMPEIAN OLIVE OIL IS GUARANTEED TO CONFORM WITH THE MOST EXACTING JEWISH DIETARY REQUIREMENTS.

It is nothing else but the first (virgin) pressing of selected, sound olives--pressed, filtered and packaged under clean supervision, in a clean plant, where nothing else is put up but Pompeian Olive Oil.

It is sold only in full measure half-pint (8-ounce), pint (16-ounce), quart (32-ounce), half-gallon (64-ounce), gallon (128-ounce) tins. It is not packed in glass because bottles are not air-tight or air-proof, and Olive Oil is particularly sensitive to light and air.

The programmes for the three concerts of the Russian Symphony Orchestra, under the leadership of its conductor, Modest Altschuler, to be given on Saturday nights, January 23, February 13 and March 6, 1915, at Carnegie Hall, will include, besides Modest Altschuler's arrangement of "Boris Godunow," by Musorgsky, and excerpts from Borodone's opera "Prince Igor," a new composition by Scriabine called "Prometheus"; a symphonic tone poem, introduction to the second act of Musorgsky's opera "Khovanshina," for the first time in America; an "Armenian Suite," by Koreschenko, also for the first time here, and a new symphony by Vasilenko.

WOLLSTEIN, MINNA.—The People of the State of New York, by the Grace of God Free and Independent, to Martha Wollstein and Samuel Fleischman, named as executors of the last will and testament of Louis Wollstein, deceased, Martha Wollstein and Helene Baum, daughters of Minna Wollstein, deceased, Isaac Wollstein, a son of Minna Wollstein, deceased, Rosalie Wollstein Lichtenfels, a granddaughter of Minna Wollstein, deceased, Adolph Wollstein, who, if living, is a son of said Minna Wollstein, deceased, and, if said Adolph Wollstein be dead, his heirs and next of kin, if any, whose names and addresses are unknown and cannot with due diligence be ascertained, and Edward Wollstein, who, if living, is a son of said Minna Wollstein, deceased, and, if said Edward Wollstein be dead, his heirs and next of kin, if any, whose names and addresses are unknown and cannot, with due diligence, be ascertained, and the heirs and next of kin of Minna Wollstein, deceased, send greeting:

Whereas, Martha Wollstein, who resides at No. 325 Central Park West, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated April 4, 1899, relating to both real and personal property, duly proved as the last Will and Testament of Minna Wollstein, who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of January, one thousand nine hundred and fifteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of [L.S.] New York, at said County, the 9th day of December, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

MOUNT CARMEL CEMETERY ASSOCIATION. New York, December 7, 1914. Notice is hereby given that the annual meeting of the Mount Carmel Cemetery Association will be held at the office of the Association, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on the 25th day of December, 1914, at 2 P. M. sharp, for the purpose of electing directors and the transaction of such other business as may be brought before the meeting. MAURICE B. BLUMENTHAL, Secretary. Dated December 7, 1914.

COTTEK, MARY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Cottek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the city of New York, on or before the 25th day of June next. Dated New York the 14th day of December, 1914. LEE MERGENTINE, Executor. FEINER & MAASS, Attorneys for Executor, 100 Broadway, Borough of Manhattan, city of New York.

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ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

BROOKLYN NOTES.
New Religious Work at Hebrew Educational Institute.
Events of the forthcoming week are as follows: Lecture this (Friday) evening by Rabbi Samuel J. Levinson, "Aladdin's Lamp." Yiddish lecture Saturday evening, December 19; basket ball team, Hebrew Educational Society vs. Little Italy House. Sunday afternoon, December 20, 4 p. m., senior debate, Arista Club vs. Comrades Club. Subject, "Resolved, That New York State should establish an old-age pension system for citizens."

Shaari Zedek Chanukah School Festival.
The festival of the Shaari Zedek religious school, held Sunday afternoon, December 13, was a most enjoyable affair. The music was furnished by the school orchestra, only recently organized by the Rev. Dr. I. M. Richardson, and a Chanukah play was given under the stage direction of Mr. Jerome Newman. Short and crisp addresses were made by Mr. Max Reiss, the president of the congregation; Mr. Joseph Adler, the chairman of the School Committee, and Mr. John Bogart.
There were evidences on all sides that the growth of the religious school is keeping pace with the growth of the congregation under the leadership of Rev. Dr. Max Reiss, who has the hearty cooperation of all the officers and members of Shaari Zedek.

People's Temple, Bensonhurst.
The People's Temple appropriately celebrated Chanukah last Sunday afternoon by giving a historical pageant under the personal direction of Rabbi Braun. The principal roles were in the hands of members of the dramatic society of the Temple and the members of the choral society assisted.
The members of the Temple held their annual meeting on December 10 and elected the following officers for the ensuing year: President, Maurice Keller; vice-president, David Garfinkle; treasurer, A. Katzman; financial secretary, B. Glueck; corresponding secretary, Fred Hart; trustees, G. Duschness, J. Weiss, H. Addelson, J. Gallay, J. Schattman, I. Schulum, M. Sturtz, and Sam Levy honorary trustee.
The Ladies League of the Temple has had a very active season and a number

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בכשר חרב דרוקר

Hebrew Educational Alliance.
The Ladies' Auxiliary of the Hebrew Educational Alliance arranged an elaborate Chanukah festival for the Jewish children of Ridgewood, which was held Sunday, December 13, at the synagogue, Stanhope street, near Myrtle avenue. After the festival, prizes were awarded and each child received a bag of candy and a booklet. Rev. Dr. Hoexter and M. Canick, M. D., delivered appropriate addresses. The affair was arranged by Mesdames Luft and Wittnev.

Federation of Jewish Charities to Meet.
The annual meeting of the Brooklyn Federation of Jewish Charities and its constituent organizations will be held Sunday evening, December 20, at the Unity Club, Bedford avenue, corner Dean street. Borough President of Manhattan Marcus M. Marks will be the principal speaker. Reports will be submitted by the presidents of the affiliated societies. Several amendments will be made to the constitution, and the election of officers will take place. A buffet supper will be served at the close of the meeting.

Young Men's Hebrew Association.
The second of the series of talks on "Sex Hygiene" being given at the Young Men's Hebrew Association of Brooklyn, 345 Ninth street, will be given on this Sunday afternoon at 3 p. m.

There were over 8,000 people present last Saturday night at the Forty-seventh Regiment Armory to attend the fourth annual ball of the Brownsville and East New York Hospital Society. It is expected that the net proceeds will exceed \$4,000.

"The Girls from the Follies" Company, which starts an engagement at the Star Theatre next week, has a ravishing beauty chorus, thirty-five in number, said to eclipse any chorus ever carried by an organization presenting this style of entertainment. Fashionable vaudeville is presented between the first and second act of the farce, "The Lady Pirates," in which Harry Steppe is seen at his best. He is ably assisted by George Wagner, Vesta Lockard, Gertrude Ralston, Mabel Relfow, Marie Revere, William Harris, Harry Fisher and others. An added attraction will be Daisy Harcourt, the English music hall singer.

Mrs. Fanny Berman, who died in Baltimore, Md., last week, aged 66, devoted most of her time to charity, and was one of the organizers of the United Hebrew Charity Association, the Hebrew Free Loan Association and the Hebrew Free Burial Association.

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STRAUS, MAX H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max H. Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway (Manhattan), in the City of New York, on or before the 21st day of June next. Dated New York, the 11th day of December, 1914.

JOSIE B. STRAUS, DEWITT B. STRAUS, HUGO S. BARON, Executors,
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feiner & Maass, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York the 14th day of December, 1914.

HENRY L. PRAGER, ETHEL R. PRAGER, Administrators
FEINER & MAASS, Attorneys for Administrators, 100 Broadway, Borough of Manhattan, City of New York.

CHILDREN'S PAGE

SEVENFOLD RETRIBUTION

Dear Children:

Sevenfold retribution falls upon the world for seven cardinal sins. When some give tithes and others do not, a dearth arises from drought, and some are satisfied whilst others starve. Should all have agreed not to tithe, a famine arises in consequence of disturbances of the public peace and drought; should all have failed to separate the dough (Numb. 22-20), a famine of extermination ensues. A pestilence befalls the world because of the various punishments of death denounced in the Law, with the infliction whereof the courts of justice are not empowered, and because of (the neglect of the injunction concerning) the fruits of the seventh year. The sword is sent into the world because of the withholding and the perversion of justice, and because of those who interpret the Law in a manner at variance with received tradition. Wild beasts infest the world because of futile swearing, and the desecration of the name of the Lord. Captivity ensues from idolatry, incest, bloodshed and the neglect of the year of release.

In relation to tithes the Medrash tells us the following story: Once there was a rich man who had many fields and vineyards, and cattle and sheep in abundance. Every year the fields brought him a harvest a thousandfold more than he had sown; thus the man spent his long life in wealth and honor. Before he died he summoned his son to his bedside and said to him: "My son, my time has now come to leave this world. I have bequeathed my entire fortune to you, and I adjure you to walk in the way of the Lord and worship Him with all your heart. The fields and vineyards you shall cultivate in their due seasons and you shall give the Cohen and Levite their share and tithes to the poor. The fields yield a thousand measures of wheat every year, hence you shall give a tenth part, or a hundred measures, thereof to the poor."

The son faithfully kept his father's testimony for many years, and he became ever more prosperous. There were, however, some corrupt people who said to him: "Even if you will not be so scrupulous and give the exact amount of the tithes the fields will still yield their full measure." He heeded their words and began to separate less tithes for the poor, and the fields yielded a smaller product each year, until one year they yielded only a tenth of what they originally produced, and he fell from affluence to poverty. When his relatives became aware of his fallen fortunes they all came to

him attired in their festival raiment. "Why did you come to me thus attired?" he asked, "to rejoice at my misfortune?" "No, not to rejoice at your misfortune, but to celebrate the happy occasion of your promotion to a higher rank, have we come, for hitherto you were the owner of the fields, and the Holy One, blessed be He, the Cohen who took the tithes, and now the Holy One, blessed be He, is the owner, and you are the Cohen, because you now obtain only a tithe of what you formerly possessed."

These significant words made a strong impression upon his mind and he again began to give the proper amount of tithes, and he again became rich.

The Talmud tells us about a very charitable man whose name was Abba Yudan. He gave of his wealth with a lavish hand and a kindly eye. It was a real treat for Rabbi Eliezer and Rabbi Joshua, the Trustees of Charity, for the great Yeshiva to make their annual visit to him in Antochia, because he received them with such cordiality and gave them his donation with such hearty good will, but he became poor, and when he saw the two Rabbis from afar, and knew that he had nothing to give them, his face turned yellow from shame, and he tottered in a sickly manner into the house. "What ails you?" asked his wife, in alarm. "What makes your face so yellow, and why are you so sick?" "The Rabbins are coming here to collect their charity, and I do not know what to do, as I have nothing to give them," said Abba Yudan. "We have one field left yet," said his wife, "let us sell half of it and give the proceeds for charity." Thereupon he sold half the field, and gave the money to the Sages. Rabbi Eliezer and Rabbi Joshua prayed for him and blessed him, saying, "May the Lord restore to you all that you are in need of." Some time elapsed, and as Abba Yudan went to plow the small piece of field he still had left his cow suddenly fell into a pit and broke her foot. As he descended into the pit to extricate his cow, the Lord opened his eyes and caused him to see a treasure lying therein. "Praised be the Almighty," said he, who has turned my misfortune of the cow breaking her foot into good fortune. Shortly thereafter the same Sages came to visit the city where Abba Yudan lived. They inquired of the people of the city how fares Abba Yudan. "Abba Yudan!" they exclaimed, "fares well now!" He owns many servants, many sheep, many camels, much cattle. Who amongst us can compare himself to Abba Yudan?" When Abba Yudan heard of their coming he hastened to greet them. "How are you faring, Abba Yudan?" they asked. "Your prayer has brought me abundant fruit, for thanks to His holy name, I am now sufficiently wealthy," answered Abba Yudan.

"We assure you," said the Sages to Abba Yudan, "although some have donated more than you, still we have placed your donation at the head of the list." And when they sat down to discourse in the Torah, they placed Abba Yudan at their side and discoursed on the power of charity, describing how the giving of tithes enriches the giver.

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Miss Keen—Well, why didn't you stop?—*Boston Transcript.*

Little Clarence—Pa! His Father—Well, my son? Little Clarence—I took a walk through the cemetery to-day and read the inscriptions on the tombstones.

His Father—And what were your thoughts after you had done so?

Little Clarence—Why, pa, I wondered where all the wicked people were buried.—*Judge.*

He had waited thirty minutes for a slow waiter to bring his dinner. "Now," he said to the waiter, "can you bring me some cheese and coffee?"

"Yes, sir; in a minute, sir." "And," continued the diner, "while you are away you might send me a postal card every now and then."—*Woman's Home Companion.*

CONUNDRUMS.

What becomes longer when you cut it at the ends?

A ditch.

What most resembles the half of a cheese?

The other half.

When a church is on fire, why is the organ the least likely to be saved?

Because the engine cannot play on it.

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FUCHS, BERTHA.—The People of the State of New York, by the Grace of God, Free and Independent, to Regina Studnicka, Rosa Tausig, Camilla Tausig, Bertha Mahler, Anna Mahler, Annie Gold, Frances Glick, Isidore Glick, Frank Glick, Louisa Lefkowitz, Rose Lefkowitz, Bertha Rosenberg, Olga Friesleben, Sophie Wertheimer, Rose Glick, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Bertha Fuchs, deceased, who at the time of her death resided at No. 40 East 61st Street, New York City. Upon the petition of Eugene I. Gottlieb and Ignatz Gross, residing respectively at No. 547 W. 167th Street, New York City, and 1162 Hoe Avenue, Bronx, New York City, You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 8th day of January, 1915, at half past ten o'clock in the forenoon of that day, why the account of Eugene I. Gottlieb and Ignatz Gross as Executors of the Last Will and Testament of said deceased should not be judicially settled. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Honorable John P. Cohalan, at the County of New York, the 27th day of November, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

LEVY BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the city of New York, on or before the 8th day of February next. Dated New York the 25th day of July, 1914. WILLIAM LEVY, Executor. MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

HAMMERSTEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915. Dated, New York, October 9, 1914. ANNA HAMMERSTEIN, Executrix. Blumenstiel & Blumenstiel, Attorneys for Executrix, 27 Cedar Street, New York City.

WALDMAN, ABE. also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abe Waldman, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Selig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next. Dated, New York, the 23d day of October, 1914. CELIA WALDMAN, Administratrix. SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

FRISCH, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915. Dated New York, October 13, 1914. REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators. EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

MARX, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next. Dated, New York, the 3d day of August, 1914. HATTIE MARX, Executrix. CAHN, LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 20th day of August, 1914. OTTO C. STEINHAUSER, HENRY SCHAEFER, Executors. SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next. Dated, New York, the 25th day of July, 1914. JACOB LEDERER, SAMUEL LEDERER, Executors. SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

MOSKOWITZ, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moskowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Rivington Street, Borough of Manhattan, City of New York, on or before the 15th day of March next. Dated New York, September 8th, 1914. REBECCA MOSKOWITZ, Administratrix. DANIEL DRANGLE, Attorney for Administratrix, 90 Rivington Street, Borough of Manhattan, New York, N. Y.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MAX ORBACH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the first day of June next. Dated New York, the 12th day of November, 1914. MAX L. SCHALLEK and MAME ORBACH, Executors. SAMUEL STRASBOURGER, Attorney for Executors, 74 Broadway, New York City.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the 1st day of March next. Dated New York, the 21st day of August, 1914. MORTON ARENDT, Surviving Executor. LEO OPPENHEIMER, Attorney for Executor, 60 Wall Street, New York City, N. Y.

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ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1914.
JENNIE ADLER, Executrix.
BERNHHEIM & LOEWENTHAL, Attorneys or Executrix, 35 Nassau street, Borough of Manhattan, New York City.

ROSENTHAL, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March next.
Dated New York the 4th day of September, 1914.
FANNY ROSENTHAL, SIDNEY H. ROSENTHAL, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

RUBENS, SIMON.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterweis, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.
Dated New York, the 2d day of November, 1914.
ISAAC STARK, Executor.
LOUIS W. OSTERWEIS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, MANNASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mannasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of January next.
Dated New York the 13th day of July, 1914.
BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors.
ISADORE M. LEVY, attorney for executors, 233 Broadway, Borough of Manhattan, City of New York.

SIEGEL, FREDERICK A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of I. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March next.
Dated New York, the 21st day of August, 1914.
CLARA LOUISE SIEGEL, Administratrix.
I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 230 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1914.
OTTO KAUFMANN, Administrator.
HARRY C. ADAMS, Attorney for Administrator, 230 Broadway, Borough of Manhattan, New York, N. Y.

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OPPENHEIMER, IRMA J. S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.
Dated, New York, the 30th day of June, 1914.
HERBERT D. OPPENHEIMER, Administrator.
MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

MORGENSTERN, HANS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next.
Dated, New York, the 1st day of July, 1914.
ROSE G. MORGENSTERN, Executrix.
LEO LEVY, Attorney for Executrix, 92 Wall Street, New York City.

GRUENING, EMIL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January next.
Dated New York, the 10th day of July, 1914.
PHEBE GRUENING, ROSE B. GRUENING, ERNEST H. GRUENING, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

GOLDSCHMIDT, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his Attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January next.
Dated, New York, the 1st day of July, 1914.
HERMAN GOLDSCHMIDT, Executor.
DAVID B. BAUM, Attorney for Executor, 35 Nassau Street, Manhattan, New York City.

FRANK, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Duer, Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January next.
Dated New York, the 26th day of June, 1914.
MILTON L. FRANK, JOSEPH G. MAYER, EDWARD G. VEITH, Executors.
DUER, STRONG & WHITEHEAD, Attorneys for Executors, No. 43 Wall Street, Borough of Manhattan, New York City.

TAUSEND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next.
Dated New York, the 18th day of June, 1914.
FELIX TAUSEND, Executor.
JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

LOWENFELD, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next.
Dated New York, the 15th day of June, 1914.
BRAHAM H. WEISBERGER, SAMUEL WEISBERGER & LEVY, Attorneys for Executors, 128 Broadway, New York City.

RICH, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, care L. Henry & Co., No. 721 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of April next.
Dated New York, the 8th day of September, 1914.
BENNO LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, Room 401, No. 46 Cedar street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.
Dated New York, October 20th, 1914.
ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.
ALFRED D. LIND, Attorney for Executors, 46 Cedar Street, New York City.

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MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
Dated, New York, the 29th day of October, 1914.
ELLA MANDELBAUM, BEATRICE STERN, LESER RUBIN, Executors.
COHEN & COHEN, Attorneys for Executors, 74 Broadway, New York City.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
Dated, New York, the 30th day of October, 1914.
RALPH LOWENBEIN, EDNA NORDLINGER, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 17th day of May, 1915, next.
Dated, New York, the 11th day of November, 1914.
EVA FISHER, HILDA B. STRAUS, EDWARD P. FISHER, Executors.
MAURICE B. AND DAN'L W. BLUMENTHAL, Attorneys for Executors, 35 Nassau street, Borough of Manhattan, New York City.

HARGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Harger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer C. Goldman, No. 6 Beekman street, in the City of New York, on or before the 8th day of May next.
Dated New York, the 24th day of October, 1914.
BENJAMIN O. DAVIS, Administrator.
MAYER C. GOLDMAN, Attorney for Administrator, 6 Beekman Street, New York City.

GOLDMAN, MATHEW.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MatheW Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Greenberg, his attorney, No. 910 Brook Avenue, in the City of New York, on or before the 31st day of May, 1915.
Dated New York, the 16th day of November, 1914.
ROSIE GOLDMAN, RAE GOLDMAN, Executors.
SAMUEL GREENBERG, Attorney for Executors, 910 Brook Avenue, Borough of the Bronx, City of New York.

LOUCHHEIM, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Schiffer, his attorney, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next.
Dated New York, the 17th day of September, 1914.
AARON B. SELDNER, Executor.
MATRICE S. COHEN, Attorney for Executor, 64 Wall Street, Borough of Manhattan, New York City.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

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HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 5th day of October, 1914, notice is hereby given to all persons having claims against LEWIS M. HORNTHAL, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.
Dated New York, 8th day of October, 1914. (Sgd.) MILTON J. HORNTHAL, JULIUS M. LOWENSTEIN, Executors.
SIDNEY ROSSMAN, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the City of New York, on or before the 1st day of June next.
Dated New York the 24th day of November, 1914.
DORA FRANKENSTEIN, Administratrix.
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York City.

BITTKER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ISAAC BITTKER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 31st day of May next.
Dated, New York, the 20th day of November, 1914.
EVA BITTKER, Executrix.
MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau street, Borough of Manhattan, City of New York.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan'l W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.
Dated New York, the 16th day of November, 1914.
CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, etc., 35 Nassau Street, Borough of Manhattan, New York City.

MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 2d day of January, 1915.
Dated New York, the 19th day of June, 1914.
DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.
MAURICE B. BLUMENTHAL, Attorney for Executor, 35 Nassau Street, Manhattan, New York City.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.
Dated New York, the 14th day of August, 1914.
JENNIE BLOCK, Administratrix.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 335 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York the 24th day of September, 1914.
WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 335 Broadway, New York City.

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Fred Mansfield, Proprietor.
EUROPEAN PLAN EXCLUSIVELY.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
Dated New York, September 11th, 1914.
SOLOMON B. KAHN, Administrator.
EMANUEL JACOBUS, Attorney for Administrator, 74 Broadway, Borough of Manhattan, City of New York.

KALMANOWITZ, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 1st day of May next.
Dated New York, the 27th day of October, 1914.
IDA KALMANOWITZ, Administratrix.
HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

WORMS, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Bronnberger & Scheuer, No. 35 Nassau street, Manhattan Borough, New York City, on or before the 17th day of February next.
Dated New York, the 24th day of July, 1914.
ISRAEL SCHNEITZACHER, Executor.
BRONNBERGER & SCHEUER, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, New York City.

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.
Dated New York, the 14th day of August, 1914.
JENNIE BLOCK, Administratrix.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 335 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York the 24th day of September, 1914.
WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 335 Broadway, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar street, in the City of New York, on or before the 30th day of March next.
Dated New York, the 11th day of September, 1914.
LEO SCHLESINGER, MOSES SCHLESINGER, BALDWIN SCHLESINGER, Executors.
RIEGELMAN & BACH, Attorneys for Executors, 44 Cedar Street, Manhattan, New York City.

