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# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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# A SUMMER POET

By S. Freuder

A July afternoon at Arverne-by-the-Sea. Old Sol sends down his fiery darts at the deserted boardwalk as if enraged by jealousy of his satellite who shines before admiring throngs at eventide. The sea seems to be acting like a housewife when her noisy company is out for a walk—she looks relieved and hums a favorite melody.

From the hotel veranda I saw only one human being on the boardwalk. A very young man was walking up and down, with a notebook in his hand and a faraway look in his eyes. I was curious to meet this lonely figure. In five minutes our acquaintance had ripened so much that he not only confided in me that he was composing a love poem, but even wanted to read it to me.

"How large a poem is it?" I asked in a shaking voice.

"In its complete state it will have twenty-four stanzas, one for each hour of the day, and every stanza will have as many lines as there are letters in the name of my beloved. So far I have only two lines, which, however, have cost me three sleepless nights."

"What was the trouble?"

"The trouble? To find a word that will rhyme with Arverne. I got so nervous over this that I feared Arverne would leave me with "neither rhyme nor reason." But I found it at last. Now listen:

"I yearn for my beloved in Arverne  
As does the weary wanderer for a  
tavern."

"Fairly good, isn't it?"

"There is something wrong with your tavern," I replied, "but you have a poet's license. To avoid all difficulties, however, you might use the more high-toned expression, 'Arverne-by-the-Sea,' which would give you more leeway in rhyming."

"I thought of that," he rejoined, "but my poem contains some beautiful description of mountain scenery,

which would be out of place in a seashore poem."

"But you mention Arverne, and Arverne is by the sea."

"But doesn't your lady love go in bathing?"

"I don't know. You must understand that in writing my poem I have

lady I should happen to fall in love with. I hope, though, it will be an Arverne young lady."

"But why an Arverne lady?"

in the Catskill Mountains last summer. The people there are entirely too prosaic. The first thing they ask you is how much you make a week, and when you tell them twenty dollars they assume that you really get only sixteen dollars, and you are looked down upon as a beggar. And the young ladies there have no use for any young man who is not free with his money. Few of them ever read a book or even a paper. All their talk turns on the three E's, viz.: eating, entertainments and engagements."

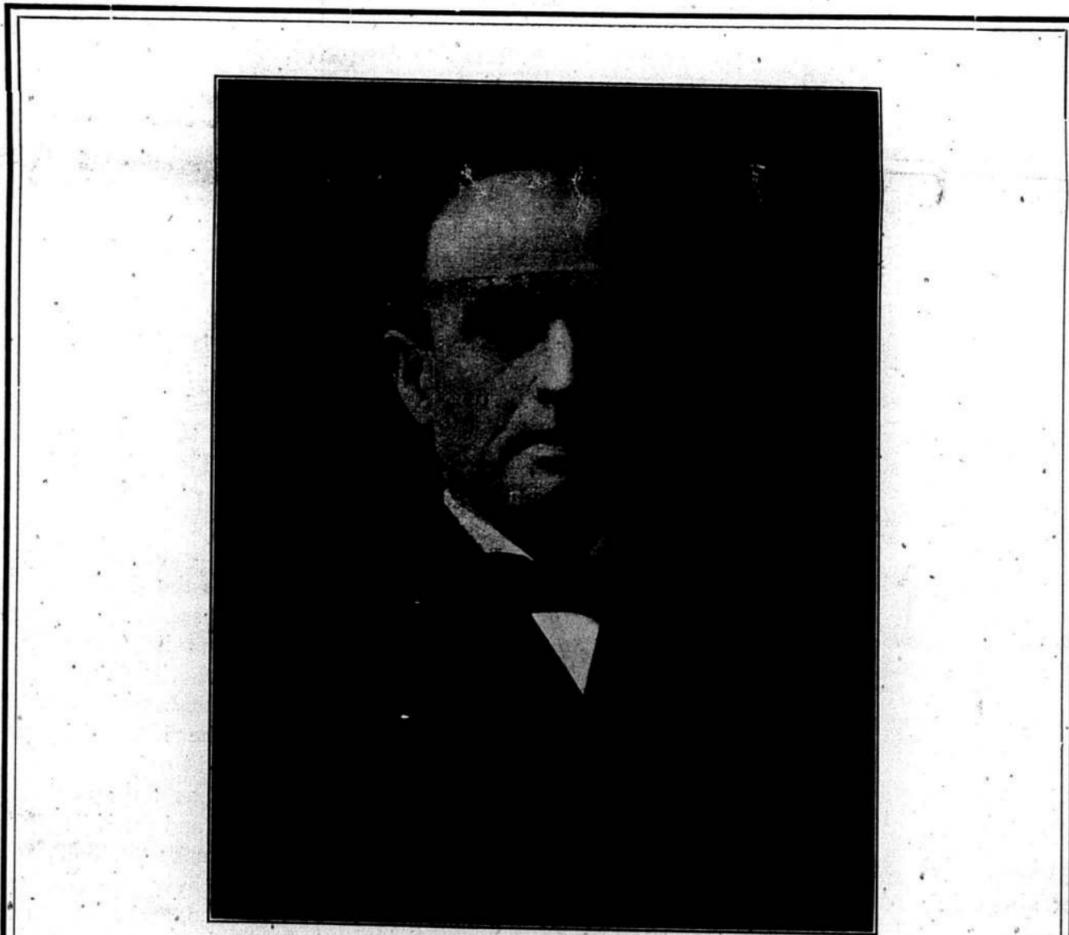
"Couldn't you find one at least that would appreciate intellectual gifts?"

"I did find one, but I lost her. Oh, she was so charming and beautiful. She wasn't stuck up at all, and seemed to favor me. But one day, while I was reading to her my poem she stopped me right in the middle, got up from her chair, and, murmuring something that sounded like 'fool,' she left the parlor and never spoke to me again. Oh, how my soul yearns to meet her again!"

"Perhaps you will," I said, consolingly, as we parted for the day.

We met again in the course of the next few days. I became interested in this aspiring young poet because he reminded me of my "stress and storm" period of life, when I, like him, felt both the impulse to express my feelings in poetry and the power to do so as well as anybody. As a matter of fact, every mother's son of us who has ever been in love thought himself to be a natural born poet, and, given the time and practice, capable of composing love poems only a little below those of Heine or Shakespeare.

My interest in this struggling poet was deepened when from the description he gave of the young lady who jilted him in the Catskill Mountains I became convinced that I had met her and knew her well. And she was indeed well worth mourning for. She was as beautiful as a July morning. Modest, yet not humble; cheerful, yet not flippant; graceful, yet



MOSES ALEXANDER

It is with unusual pleasure that we present to our readers this week a portrait of Moses Alexander, Governor-elect of Idaho, the first Jew to be elected to the gubernatorial chair in any State of the Union. Mr. Alexander ran on the Democratic ticket and won by a plurality of almost 10,000, being the only Democrat returned on the entire ticket, and received a greater majority than has been given in Idaho to any candidate of any party in this generation.

Mr. Alexander has always been a staunch and loyal Jew, and is at present president of Temple Beth Israel of Boise, where he resides. He has twice been Mayor of Boise, and the many reforms carried out by him won him the support of the voters, many of whom were women. Mr. Alexander is a merchant and has a chain of seven large outfitting stores in Idaho and Washington. Prior to his coming to Boise he lived at Chillicothe, Mo. (his birthplace), where he was a member of the Common Council and afterwards Mayor.

Mr. Alexander writes to the Editor of the HEBREW STANDARD: "Now it is up to me to justify the confidence reposed in me by the people of Idaho and by my friends everywhere. I assure you that as I face the grave responsibility of the office I am not proud, but very humble, and I am ambitious to serve Idaho wisely and well."

"Yes, but perhaps the young lady does not know it, or will forget about it when she reads my poem."

no particular person in mind. I am composing it in a way that, with only slight alterations, it will fit any young

"Because the people who come here are more to my liking than those I got acquainted with during my stay

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not artificial. She supported herself and her widowed mother by clerking in a cloak shop, and spent her vacation with her employer's family, where she was treated like a relative and even introduced as such.

Arverne-by-the-Sea was not what my poetical friend anticipated. The young ladies there were after all, not very much different from those in the mountain side, and the void of his heart was not so easily to be filled. He grew morose and despondent, and would talk of nothing but of his lost love. One day as he was indulging in a silent reverie, so natural with a love-lorn soul, he suddenly fired at me the question: "Do you believe that the number thirteen is unlucky?"

"You remember," I replied, "the remark made by a certain writer that the only time he considered it unlucky to sit down at the table with thirteen was when there is only food enough for twelve. But, seriously speaking, I used to be a little superstitious about the number thirteen until I found out how that supersti-

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tion started. Its origin goes back to the time of Jesus, who is recorded in the New Testament to have taken the last supper with the twelve apostles. At first the number thirteen was considered unlucky only in connection with the table guests, but later it was extended to all other matters. To the same origin may be traced the Friday superstition which has such a strong hold upon the minds of many people. Friday, you remember, was the day when the crucifixion is said to have occurred. But why do you ask this question?"

"Because I have a feeling that the number thirteen brought me ill-luck. It was when I read to her the thir-

teenth stanza that she got angry and left me."

"Well, thirteen may be lucky for her. However, let me glance at that stanza."

He opened his vest and produced his manuscript, written on both sides of the paper, some parts with ink and others with lead pencil.

This is how the thirteenth stanza began:

"Thine eyes so lustrously blue,  
Contain heaven's key and clue."  
"For heaven's sake," I fairly shouted at him. "Didn't you know that she has coal black eyes? No wonder she jilted you on learning that you had planned the poem for a blue-eyed girl. You are a bigamous lover and unworthy of an innocent girl's love."

"I really didn't notice the color of her eyes," he stammered, despairingly.

Then he fell into a deep, melancholy silence, broken by occasional sighs which would have attracted attention but for the fact that I was laughing so heartily that my companion's signs of distress were not taken seriously by the gay crowd of boardwalk promenaders.

Suddenly I heard my name called, and there stood before us the very young woman we had been speaking about. He looked at her and buried his face in his hands, while I hastily arose to offer her my hand and seat.

"Thank you," she said, cheerily. "I am out for exercise."

"Then, pray, exercise your healing power on this, our friend, whose heart was wounded by you. As for those blue eyes, remember the old adage, 'Love is blind.'" With this I discreetly withdrew.

Two years later I met him again on the boardwalk. He looked very prosperous. He had opened a furrier establishment and made \$50,000 in one season.

"Have you done anything in the line of poetry?" I asked him.

"Wait a minute and I'll show you a perfect poem of love."

Presently there appeared a fine-looking black-eyed matron with a baby carriage. She proudly lifted the cover, and there was indeed as lovely a child as was ever conceived by poetic fancy.

"He will be a great poet," said the father. "Yes, he talks in rhyme already," added the mother. "Just listen to him: Pa-pa. Ma-ma."

### SHEMINI ATZERETH

By Rabbi M. S. Stovitz  
of Pittsburgh, Pa.

It is usual for our coreligionists in Russia to say of one of their people who has taken a little bit too much, "He is 'bemitzvovsor'" (in his commandments). As a child I wondered why they applied that term to the one who had drunk a little too much.

As we carefully consider the purity and holiness of the spirit which prevails amongst the holy people, the children of Israel, we are greatly surprised, especially at their abstaining from strong drink which so devastates the Gentiles, destroying them, soul and body. How many measures did the various governments take to stamp out this odious

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vice. In many countries the government took control of the traffic in spirituous liquors, and forbade private persons to deal therewith; even in the land of freedom there are many who endeavor to have the government prevent the sale of liquors entirely, but instead of the rose they produced thorns—for where they stopped the traffic in liquors, entire families now indulge in strong drink which is brought home in large bottles, whereas previously the father alone used to go into the saloon. It is a demoralizing sight to see them on a Sunday taken to the police station in a state of intoxication. And as yet did they not find a remedy to remove the curse of drunkenness from the land!

But we the children of the covenant, the seed of Israel, are the one nation that is clean from this disgusting vice. In the saloon the Jew is not found, and at his home, although he has spirituous liquors, still he will only take a small quantity, first as an appetizer; and on Sabbaths and festivals when it is his duty to make "kidduch" or sanctify the day, over wine, he takes it in moderation, and no Jew can be seen reeling in the street from drunkenness, but he goes to the Beth Hamedrash, this eve to learn, another to hear the rabbi, and thus they

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spend their holidays, half in the worship of the Creator and half in decent rest and recreation, until all that see them must exclaim: "They are indeed a seed blessed of the Lord." Even on Purim, when the Jew is commanded by the Sages of blessed memory to celebrate their deliverance from death with rejoicing over the wine cups until they will not know the difference between "Cursed be Haman to blessed be Mordecai," they merely drink a little more than their wont and fall asleep, and whilst sleeping, they, of course, do not know the difference between "Cursed be Haman" and "Blessed be Mordecai." Whence comes this wonderful power of self-control to the Jewish people? What makes them so different in this regard from the Gentiles?

The reason for this is to be found in the Torah, which commands the Jew to sanctify all our commandments over wine. "Remember the Sabbath to keep it holy." Our sages say to sanctify it over wine, and thus from this commandment it has resulted that at every commandment we partake of wine. When a Sefer Torah is dedicated, at a circumcision, at the redemption of the first born, at a bar mitzvah, at an engagement, at a wedding, on Shemini Atzereth, on Simchas Torah, the Jew is called to the Torah, and after that is regaled with wine or brandy, and he drinks in honor of the Torah, and thus he is used to drink spirituous liquors at

(Continued on page 6)

## New Songs of Zion

and

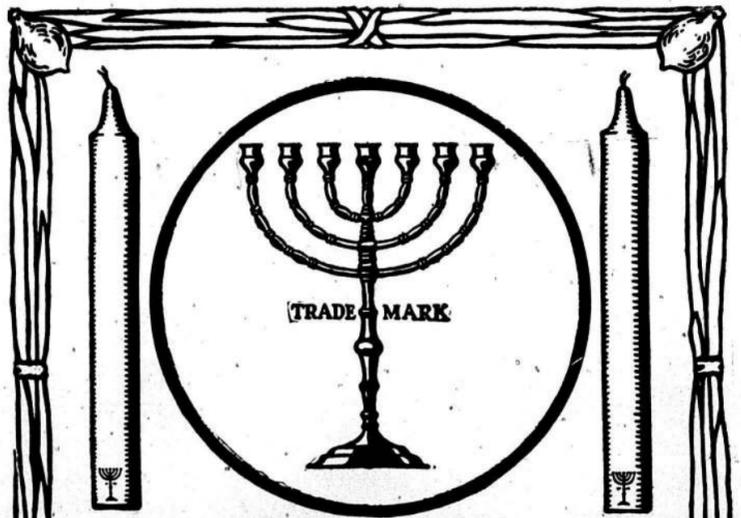
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A Jerusalem correspondent of the periodical *Near East* states that: "A new company has been registered in Constantinople under the presidency of Prince Ali Pasha, the Vice-President of the House of Deputies, with a capital of one million Turkish pounds. The object of the company is to purchase the Crown lands of both the Palestine and Syria districts in order to prevent Jews from owning these lands. Every Turkish subject may hold shares, and traders and cultivators especially of the country are invited to do so. Many notables of the two districts are taking part in carrying out the scheme, and the government has promised to give the needed help. According to the local press, the plan will serve to stay the influx of immigrants as well as to counteract the unceasing endeavors of the Zionists, who have obtained a great portion of lands in Palestine."

### CORRESPONDENCE.

#### Free Markets vs. Taxpayers.

Editor HEBREW STANDARD:

The article by L'Aiglon, entitled "Free Markets Versus Taxpayers," was most interesting. L'Aiglon's articles are always interesting; but I do not see the matter from the same viewpoint that he does.

The free markets were put in for all the people and were not intended for any special class.

The Borough of Manhattan gives its property free of rental to these farmers for the benefit of all the people. There is no idea of competition. It means to help the millions of people who inhabit the city and not the very small number—the storekeepers.

Why should not the wealthy class of people spend their money as they please? And if they please to take their automobiles to the free markets and purchase there, why criticize them? Because they are wealthy, has any one the right to say "You must contribute to the rent of the storekeeper by patronizing him."

The free markets are not a charity. The farmer charges a legitimate profit and the customer pays it.

The idea, then, is to go away with the middleman. And why not? In many of the smaller cities of the United States this has been very successfully done. Is not New York city an aggregation of small cities?

I do not agree with L'Aiglon that "It is questionable whether, the borough has a right to discriminate against its rent and taxpayers." The borough is not "discriminating against," but Borough President Marks is doing something which is proving a distinct benefit to all citizens and at the same time making for a better, cleaner and more intelligent regulation of matters concerning the people directly.

XENIA.

#### A Memorial to David Wolffsohn.

Editor HEBREW STANDARD:

The death of David Wolffsohn, who devoted all his thought and energy to the welfare and regeneration of the Jewish people, has made the deepest impression upon all Zionists. It was he who, after the passing of Herzl, enabled the International Zionist Organization to tide over the most serious crisis and to develop constantly in vigor and capacity, and hence the desire has manifested itself on all sides that we should express our gratitude in a manner worthy of this devoted son of Israel.

David Wolffsohn evinced the most lively and intimate interest in the Jewish National Fund from the very first until beyond the grave. As vice-president of the Board of Directors of the National Fund, he co-operated with his wise counsel and his rich experience in all our actions and undertakings in Palestine. He also displayed his uninterrupted interest in every new measure of propaganda for the advancement of our national treasury. When the question of the establishment of houses for workmen's families in the Palestinian colonies became acute, Wolffsohn resolved to affiliate to the Jewish National Fund the 'David and Fanny Wolffsohn Fund' that had been founded on the occasion of his silver wedding by the German Zionists, in order that it might permanently and in ever-growing measure prove beneficial to the welfare of the workmen.

Out of regard for the position of the departed as vice-president of the Board of Directors of the National Fund, the

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head office refrained during his lifetime from undertaking any special propaganda on behalf of this fund. Hence the donations up to the day of his death amounted only to the comparatively small sum of 31,662 marks, but even with this sum valuable results had already been achieved in Palestine with the assistance of Herr Wolffsohn. The following houses for workmen's families have been erected: Five houses each in Petach-Tikwah and Rechoboth, four houses in Rishon-le-Zion, and one house in Vadi Chanin. Furthermore, a small colony of workmen's houses has been founded in New Merchaviah.

David Wolffsohn placed great hopes upon the future development and utility of this fund, and contributed to the realization of these hopes in his last will. The head office of the Jewish National Fund now considers that the time has come to address an appeal to all Zionists to help to enlarge the David and Fanny Wolffsohn Fund, so that it can do justice to its object, which stands in the forefront of our colonizing work. This will form a worthy memorial to the great departed.

A further mark of honor to our deceased leader will be shown in the issue of a Wolffsohn stamp, which gives a faithful presentment of his striking features and which will shortly adorn the letters of every Zionist. The stamps will be of the same size as the Herzl stamp, printed in five colors, and they can be

obtained in booklets of forty at the price of 50 cents, or 2 shillings, from all collecting agencies of the Jewish National Fund.

HEAD OFFICE OF THE JEWISH NATIONAL FUND. Köln, G'y, November 1, 1914.



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Items of Interest In the Jewish World

A new B'nai B'rith Lodge will be instituted at New Kensington, Pa., on December 6.

Mrs. Enoch Rauh has been elected to the directorate of the Associated Charities at Pittsburgh, Pa.

The festival and bazaar recently given by the Widowed Mother's Fund Association of New York City netted \$7,000.

Rabbi J. L. Herzog, of Paris, France, has been elected rabbi at Glasgow, Scotland, in place of Rabbi S. I. Hillman.

An organization to assist Hebrews discharged from Massachusetts institutions of detention has been formed at Boston.

Work will be begun next week on the \$100,000 synagogue to be erected by the Congregation Children of Israel, Memphis, Tenn.

Louis Appelt has been re-elected Senator from Clarendon County, S. C., which he already has served in this capacity for sixteen years.

Rabbi Theodore F. Joseph has been chosen supervisor of the evening school formed in Allentown, Pa., by the local school board.

The Y. M. H. A. of Wheeling, W. Va., are negotiating for a site situated near the synagogue on which they will erect a suitable home.

The Associate Alumni of the College of the City of New York has elected Supreme Court Judge Samuel Greenbaum as their president.

At the request of the municipality the Governor of Volhynia has permitted the Jewish members at Zhitomir to sit on municipal committees.

Rabbi Max Samfield, of Memphis, Tenn., recently visited Dyersburg, Tenn., and succeeded in establishing a congregation and a religious school.

At the recent election in South Carolina two young Jewish lawyers were elected members of the lower house of the State Legislature, Joseph Fromborg and M. Moise, both of Charleston.

The Boston (Mass.) Ladies' Helping Hand Auxiliary has established an industrial school where dressmaking will be taught to girls and printing to boys.

Joseph Barnett, of Troy, O., who has been serving as deputy sheriff for the past two years, has been elected Sheriff of Miami County by a large majority.

Mr. M. Mazur, a Jewish telegraphist serving in the Russian army, who had invented an improved field telegraph, lost his life in the performance of his duty.

The Rhode Island Secretary of State has issued a charter to the Samuel H. Zucker Hebrew Educational Institute, which has been formed at Pawtucket.

Mr. Abraham Goodman, president of the Commercial Trust and Savings Bank, has been elected a member of the Memphis (Tenn.) Park Commission.

Moses M. Reinherz, a well-known communal worker of Boston, Mass., died suddenly last week, aged 42. Mr. Reinherz was one of the organizers of the Boston Y. M. H. A.

The youngest officer in the French army is a Jewish lad named Libshitz, who is only nineteen years old and who for bravery has been promoted to the rank of adjutant.

Owing to the very large number of applications for admission to the course of Boston (Mass.) Training School for Jewish Teachers, it has become necessary to institute a parallel course.

Mt Sinai Hospital at Milwaukee, Wis., has been formally dedicated. The building is fireproof and has a modern operating room. The entire fifth floor will be devoted to maternity cases.

Samuel Gompers has just been returned as president of the American Federation of Labor for the thirtieth consecutive year. His salary has been increased from \$5,000 to \$7,500 per year.

A rumor has been persistently circulated that Katz, the first Jew to be promoted to officer's rank in the Russian army, has become a convert to Christianity. This is emphatically denied by Katz.

It is reported that Meier Steinbrink has declined an appointment as Chief Magistrate for Brooklyn and Queens to succeed the late Magistrate Otto Kempner. The salary of the office is \$7,000 per annum.

At one of the towns in Galicia which have been invaded by the Russian troops Jews and Christians prayed together in the open air, so that simultaneously could be heard the Hebrew Shema and the Latin Pater Noster of the Roman Catholic Church.

The formal opening of the Jewish Educational Alliance of W. Baltimore, Md., has taken place. The new undertaking is in charge of twenty-four young women known as the Wide-Awake Circle, which will carry out its work similar to that of the Alliance of East Baltimore.

The German Jews are compiling statistics and information on their role in the army. Hopes are running high in many Jewish quarters that the demonstration of Jewish bravery in the field will lead to the recognition of their right to become officers in the army.

A Jewish widow, Frau C. Feibusch, of Rogasen, Germany, is represented by eight sons in the army and her only daughter is at the front with the Red Cross staff. The Widow Jakobus, of Zempelburg, is represented at the front by her eight sons and one son-in-law, and Frau Baum of Posen has ten married sons in the army.

Mr. Emanuel Tacker has secured the Democratic nomination for the Brockton (Mass.) Common Council from Ward 5. This is the first time any Jew has succeeded in securing a nomination for office from the predominant party in any ward, and as the district is overwhelmingly Democratic, Mr. Tacker's election is assured.

Dr. Alfred Apfel, a Berlin lawyer, president of the Federation of Jewish Youths in Germany, greatly distinguished himself in one of the most sanguinary battles of the campaign in which he chanced to be in the front rank. He has been rewarded with the Iron Cross. The same order has also been bestowed on Herr Wilhelm Lemmel, of Stuttgart.

The Archives Israelite (Paris) publishes a list of Jewish officers and privates who have been killed in battle. Among them is Lieutenant Georges Weill (one of the editors of the Republique Francaise, and son of Commandant Weill), Sub-Lieutenant Cremlieux and Sergeant Cohen, aviator pilot. The last named was mentioned in dispatches as having displayed "remarkable courage and dash."

The Turkish Government has assured the State Department at Washington that it will not expel Russian Jews residing in the Ottoman Empire, but will permit them to become naturalized Turkish subjects en bloc. Five hundred Jews in Jaffa alone have already applied for permission to take advantage of this decision. More than 25,000 Russian Jews are residents of the Palestine region alone.

Recent official acts do not accord with the better tone adopted toward the Jews in government and other circles. The restrictions on Jews in regard to joint stock companies which were suspended by the Czar are still enforced, and admission above the norm to universities and other high seats of learning is still refused to Jews. At Kieff, Jews who were allowed to sit for examinations are being closely watched to ensure their leaving the city immediately the examinations are concluded.

The donations received for the Jewish National Fund for the month of October amount to 22,035 marks. From this amount 11,871.52 marks are apportioned to North America, 2,430 marks to Germany, 1,910.62 marks to Austria, 1,691.80 marks to Canada, 1,218.70 marks to Palestine, 1,054.25 marks to Greece, 941.47 marks to Croatia, 370.96 marks to Hungary, 213.52 marks to Russia, 193.60 marks to Brazil, the rest of South Africa, Straits Settlements and Australia. Some important amounts are advised from Russia, but could not yet be remitted, as the communications are difficult.

The prohibition of the export of cattle and foodstuffs from the countries bordering on Switzerland engaged in the war is seriously affecting the supply of kosher meat in that country. Shechita is not permitted in Switzerland, and in order to obtain kosher meat the Jews have had recourse to border towns in neighboring countries. The Federal Council is powerless to sanction Shechita, as the prohibition forms part of the constitution, but is taking measures to help the Jews. Provisional arrangements have been made to import meat from Italy, but this measure will benefit only the Jews in cantons nearest that country.

Professor Dr. Jacob Barth died in Berlin (Germany) last month at the age of sixty-five. Dr. Barth was professor at the university, lecturer at the Rabbinical Seminary and Government Privy Councillor, in 1880 professor at the University of Berlin, and when that university celebrated its centenary, Dr. Barth was appointed Government Privy Councillor, an honor which has fallen to few Jews in Germany. He was highly esteemed in learned circles as one of the foremost scholars in Semitic languages and their grammatical construction. Only a few days ago one of his sons, Dr. Heinrich Barth, an army surgeon who, for his exceptional bravery, had won the Iron Cross, was killed on the battlefield in the West through the explosion of a bomb.

Writing from Petrograd to the London (England) North Mail under date October 29, Mr. Harold Williams states: One of the most lamentable sights in war is that of refugees fleeing before the advancing enemy. When the Germans were approaching Warsaw I met on the roads leading to the city thousands of men, women and children, hastening on foot, in carts and carriages, and on horseback, to the spacious shelter of the capital. All these thousands—there were more than 65,000—found shelter in Warsaw during the days of the storm. With marvelous rapidity Polish and Jewish committees found homes for them in private dwellings and empty schoolhouses and factories. For ten days they rested here, and then came the glad news that the Germans were retreating.

Programme of the Sixth Annual Convention of the Federation of Jewish Farmers of America.

The following programme has been tentatively arranged by the Executive Committee of the Federation of Jewish Farmers of America. Due to the fact that no definite answers have been received from some of the speakers, there may be some changes and additions to the programme. The convention will be held at the Educational Alliance Building, East Broadway and Jefferson streets, this city.

All sessions with the exception of those announced for the Auditorium will be held in rooms Nos. 32A, 32B and 32C.

Sunday, November 29, 1914.—First session, 8 p. m. to 10.30 p. m. Opening public session, Hon. Samuel Greenbaum, chairman. Addresses by Hon. Marcus M. Marks, Louis Marshall, Jacob H. Schiff, Alfred Jaretzki and Ely Greenblatt.

Monday, November 30, 1914.—9 a. m. to 12.30 p. m., reports; 2 p. m. to 6 p. m., 8 p. m. to 10.30 p. m., discussion of "Co-operative Credit Unions," led by Leonard G. Robinson, Esq., general manager of the Jewish Agricultural Society.

Tuesday, December 1, 1914.—9 a. m. to 12.30 p. m., discussion of "Purchasing Bureau," discussion on "Marketing," report of the Co-operative Fire Insurance Company, report of Jewish Farmers' Co-operative Creamery of Hurleyville, New York. 2 p. m. to 6.30 p. m., incorporation of the Federation and adoption of new by-laws. 8 p. m. to 10 p. m., Public Agrarian Bank session. Addresses by His Excellency Hon. Martin H. Glynn, Governor of the State of New York; Hon. Calvin J. Huson, John J. Dillon, Edwin F. Howell, Dr. Paul Abelson. Report of the First Farmers' Saving and Loan Association. H. Goldberg, president; I. D. Wolf, secretary.

Jewish Chautauqua Meeting. A large and enthusiastic meeting of the Board of Directors of the Jewish Chautauqua Society was held the past week and many matters of vital importance were considered, among them the programme of the assembly which will be held at Rochester, N. Y., December 25-31. The annual conference of Chautauquans already promises to be largely attended by delegates from all parts of the country, many of whom are religious school teachers, and by means of subjects to be treated and discussed will yield much valuable information.

The dean, Dr. Rosenau, reported that the correspondence school had during the last month added an additional enrollment of nine students, making at present 121 in all. From many sections rabbis write that they will in the near future have their existing teaching staffs and prospective religious school instructors avail themselves of the education offered by the Chautauqua Society with regard to material and methods.

The dean also reported that the course now being prepared on the Prophets by Rabbi Isaac Landman is under way and will be ready to be given to students by the beginning of January. The publication of another course on social service in connection with religious schools to be prepared by Rabbi Sidney Goldstein is also in the process of work, and the first lessons of the course will be ready for distribution by the beginning of next month.

The secretary, Miss Jeannette Miriam Goldberg, is now in New York State and Michigan in response to many requests for further information of the correspondence school, which indicated the strength and growing popularity of this national school.

Students' Organization of the Teachers' Institute.

On Sunday evening, November 22, the Students' Organization of the Teachers' Institute of the Jewish Theological Seminary held its first regular meeting of the second year at St. Mark's Mansion, No. 57 St. Mark's place. Rabbi Elias Margolis, of Temple Sheerith Judah, and of Columbia University, spoke on the "Jews in the West." He described what might be called the life of the Western Jews, and showed how it centered about the temple, club and B'nai Brith lodge. In a most interesting fashion, which kept his audience in constant laughter, he brought out the petty social squabble of the Russian and German Jewish elements. His whole tone was particularly pessimistic, and according to him, if the Jews in the West do not engage in more active Jewish life, assimilation is inevitable.

The address was followed by some Hebrew songs rendered by the Glee Club, which is under the direction of Mr. Goldfarb. The remainder of the evening was spent in social activities, such as musical selections and dancing.

The Students' Organization was organized in December, 1913, for the purpose of promoting the social, spiritual and intellectual welfare of the students of the Teacher's Institute. It held regular monthly meetings, and during the summer outings were held. The present officers, elected in October, 1914, are: President, W. H. Gitelson; first vice-president, Miss Anna Berkman; second vice-president, Charles Weiss; corresponding secretary, W. J. Berkman; recording secretary, Miss Mary Aaron; treasurer, Mordecai Konowitz.

Rabbi Blau Before Achleber Society. On Saturday night, November 14, Rabbi Joel Blau delivered an interesting lecture in Hebrew before the members of the Achleber Society at their rooms, No. 201 East Broadway. There was a very large assemblage present to listen to Rabbi Blau, whose topic was "Conservative Judaism," and at the end there was some interesting discussion and questioning, Rabbi Blau responding in Hebrew. The large attendance which this lecture drew fully demonstrates that Hebrew is anything but a dead language.

CORRESPONDENCE.

The Temple Emanuel-El Noon-Day Services.

Editor HEBREW STANDARD: Again I think you are wrong. In a recent editorial regarding the opening of Temple Emanuel-El every day you accuse Dr. Silverman of "aping" the Catholic Cathedral and other churches. The least I can say is that it is ungenerous of you to accuse him of intentions that you have no right to assume.

But admitting for argument sake that Dr. Silverman did "ape," isn't a good action done by anybody to be commended? Isn't it better to open all synagogues, temples and churches every day instead of keeping them double-locked year in and year out? They are public property and as such are the only buildings that are locked against the public except for two or three hours a week and in summer time for two or three months without being opened at all.

Of course, you will show that the Orthodox synagogues are open all the year round. But for whom? For people who will not eat until they have concluded their devotions. They don't need the synagogue; they'll pray anyhow.

Primarily the synagogue should be for the young. It should be open as a school, a library, a debating place and social centre. Temple Emanuel-El, as far as I know, does not claim so far to offer these facilities, but it's a step in the right direction. Let them all open their doors, and they'll soon have people making use of them.

Some years ago a writer in a magazine asserted that the reason Dr. Silverman wouldn't open the temple every day was because the carpets would be ruined by people coming in. I wrote him about it, and he emphatically denied that he ever made any such assertion, but on the contrary thought nobody would come in if it were open. I am glad to know he is trying the experiment anyway. But your accusation is even worse than the other.

Why not encourage all little acts in the right direction (even at a "Reform Temple")? You advocate Orthodoxy, of course, but we'll forgive you.

As a reader of your paper I imagine I have a right to express my opinion in the same way a customer does who buys merchandise.

Hoping you will accept it with the friendly intentions as I send it, I remain, Truly yours,

C. N. M.

Celebration of the Day of Atonement at the Front.

Editor HEBREW STANDARD: Enclosed herewith I send you a clipping from the New Yorker Staats Zeitung of November 20, which will be of undoubted interest to your readers of the present day, and possibly also to the future historian.

The German Emperor was careful to heed the religious requirements of those of his soldiers at the front who were of the Jewish faith, and so he issued an Imperial Army Order with respect to the 30th day of September, last, the Day of Atonement. By this order all Jewish soldiers who were not in the direct line of fire and who could be excused from active service met in the morning of that day under the lead of Jewish reserve officers and substitute officers. They then repaired to a city near the front. In Northern France there were no synagogues. The services of the Jewish soldiers were conducted in Catholic churches. The services lasted from 7.30 a. m. until the close of the Day of Atonement. The army rabbis preached in the morning and in the afternoon. Soldiers having the requisite voices officiated as cantors. Most of the attendance fasted and remained at service until the close, then a special meal prepared by the army kitchen was served. Jewish soldiers fighting against Russia were furloughed for the day and permitted to join the services held by their coreligionists in the border cities of Eastern Prussia.

Compare this with the celebration of Yom Kippur by Jewish soldiers in the Russian armies as reported, copied, Friday, in the HEBREW STANDARD of last Friday. Very respectfully yours, DR. H. ILLOWAY.

Appropriate Design Wanted for Self-Taxation Certificates.

Editor HEBREW STANDARD: The self-taxation stamps of the Central Committee for the Relief of Jews Suffering Through the War are being issued in various denominations, and we now propose to issue certificates, showing that the bearer has contributed such and such an amount to our cause. Will you permit me to appeal through your columns to those of artistic ability to request that designs for these certificates suitable for reproduction in one color be submitted? The name and object of the committee will give the required inspiration to the artist. We would like the Jewish conception of the Hebrew word "Zedoko," not only "Charity," but also, or perhaps rather, "Righteousness," and the Jewish conception of the Hebrew word "Sholom," not only "Peace," that is to say cessation from strife, but also, "Contentment," "Happiness," incorporated in the design for the certificates. All designs will be submitted to a competent committee of prominent artists. In view of the cause to be served, this committee will under no circumstances pay for any design, whether accepted or not, nor agree to return the rejected designs, although every care will be taken to comply with senders' requests to that effect.

ALBERT LUCAS, Secretary. Central Committee for the Relief of Jews Suffering Through the War, 63 Park row, New York.

Long Branch Y. W. H. A. The Young Women's Hebrew Association of Long Branch, N. J., has organized a junior division consisting of girls between the ages of 12 and 16. Arrangements are now being made for a Chanukah celebration to be given by both divisions.

The Central Committee for the Relief of Jews Suffering Through the War.

Mr. Harry Fischel, treasurer, has submitted the following report to the chairman and members of the Executive Committee:

"This committee being organized on October 4 on October 7 elected me as treasurer. I beg respectfully to report that having placed my offices at the disposal of the committee on October 15, the secretaries, Mr. Albert Lucas and Mr. Morris Engelman, have given almost their entire time to the work of this committee. Notwithstanding the difficulties which hampered the work of this committee at the outset, the receipts to date have reached the magnificent total of \$25,010.63, with the insignificant expense of only \$100.23, itemized statement of which is given below.

"It is extremely gratifying to be able to report that among the enormous number of separate contributions which go to make up the sum received, there are over one hundred congregations, and that even communities which are described as containing only seven Jewish families have established themselves into a branch committee. From every congregation we are receiving assurances that a continued effort is being made, and we are daily receiving requests from different parts of the country for authority to act with the Central Relief Committee.

"The one-cent self-taxation stamps have met with an unqualified success. "The secretaries and treasurer take this opportunity to express their sincere thanks for the great help that the committee has received from the press, through the generous publicity it has given to our appeals."

TREASURER'S ACCOUNT. Receipts to date.....\$25,010.63. Sent to Israelitische Allianz, Vienna, through Goldman, Sachs & Co. (27,777.50 kronen).....\$5,000.00. Sent to Palestine, through American Express Company.....5,000.00. Sent to Yeshiboth in Russia, through Rabbi M. S. Margolies.....675.00. Printing.....\$115.23. Office help.....32.00. Postage.....43.00. 190.23. Printing and postage for the Agudat Harabanim.....41.00. Total.....\$10,906.23. Deposited in Guaranty Trust Company.....\$14,077.40. Cash in office.....27.00. 14,104.40. Total.....\$25,010.63.

To All Congregations, Lodges and All Other Organizations Throughout the United States:

From time to time you communicate by mail with each one of your members. In view of the terrible condition in which so many hundreds of thousands of our brethren find themselves through the war, we ask your co-operation in the raising of funds in the following way:

This committee has issued a one-cent self-taxation stamp. If every congregation and every lodge will authorize its secretary to use one of these stamps on each of his communications, a very large amount will be gathered in aid of our suffering brethren. This will entail a very insignificant tax upon each congregation, lodge, etc. Checks in payment should be drawn to the order of Harry Fischel, treasurer (Stamp Account), 63 Park row, New York.

ALBERT LUCAS, Secretary. The Central Committee for the Relief of Jews Suffering Through the War.

Upper Manhattan Branch Widowed Mothers' Fund Association:

A meeting of the Upper Manhattan Branch of the Widowed Mothers' Fund Association was held at the Hof Brau, Broadway and Eighty-third street, last Monday. Mrs. Samuel Elkeles presided. A Nominating Committee was appointed, consisting of Mrs. Harry Schloss, chairman; Mrs. Chas. E. Sellgman, Mrs. Herman Casper, Mrs. M. Oppenheimer, and Miss Bertha Silberberg. An auction sale was held, Mrs. H. S. Simon officiating as auctioneer. Interesting reports were read by Mesdames W. E. Dreyfus, Membership Committee, who reported fifteen new members, among them Mme. J. Del Monte, B. Settle, A. Tobias, F. Isaacs, L. Rosenstock, Fred Victor, S. Briskman, A. E. Bray, L. Weiss, J. E. Schloss, Miss Isabelle Burghelm, and Mrs. M. Giles. Mrs. A. Jedel spoke on the needs of the widows and orphans. Miss Rose Jaskov brought in the financial report.

Esther J. Ruskay Religious Circle.

The Esther J. Ruskay Religious Circle will hold a literary evening in memory of the late Mrs. Esther J. Ruskay at the Young Women's Hebrew Association Building, 31 West 110th street, Borough of Manhattan, New York city, on the evening of Sunday, November 29, 1914, at 8.15 o'clock. "Camp Walden," a playlet, will be produced by the members of the circle. All are cordially invited to be present.

ALFRED W. McCANN, the noted Pure Food Chemist, writes in the New York Globe, "The best Fermented Milk Preparation in America is:— DR. DADIRRIAN'S Original Genuine ZOOOLAK Purest, Richest, Most Beneficial. At Fountains, Drug Stores, Hotels and Clubs.

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### ENGAGEMENTS.

**ALTSHUL—DEMBOW.**—Mr. and Mrs. D. Dembow, of 9 West 111th street, announce the engagement of their daughter Jennie to Mr. E. Charles Altshul, of Jersey City.

**BARIN—STRAUSS.**—Mrs. Henry A. Strauss, 400 Manhattan avenue, announces the engagement of her daughter Stella H. to Mr. Julius P. Barin. At home Sunday, November 29, from 3 to 6 p. m. No cards.

**BERNSTEIN—COHEN.**—Mr. and Mrs. Marx Cohen, of 9 West 119th street, announce the engagement of their daughter Estelle Beatrice to Henry S. Bernstein, of Brooklyn.

**BIERMAN—GOLDINBERG.**—Mr. and Mrs. B. Bierman, of 151-153 West 123d street, announce the engagement of their daughter Marie to Dr. Herman Goldinberg.

**DIAMANT—LYONS.**—Mr. and Mrs. Ruby Lyons, of No. 612 West 137th street, announce the engagement of their daughter Leah to Mr. Sidney J. Diamant.

**FATT—ROSENTHAL.**—Mr. and Mrs. Moses Rosenthal, of No. 35 West 129th street, announce the engagement of their daughter Miriam to Isidore Fatt, Reception at the Ellsmere, 80 West 126th street, Sunday, November 29, 2 to 6.

**GILBERT—FRANCKE.**—Mr. Samuel A. Francke announces the betrothal of his sister Rose to Mr. Joseph Gilbert, of Chicago.

**GOLDENTHAL—SANGER.**—Mr. and Mrs. Gustav Sanger, of 465 Central Park West, announce the engagement of their daughter Martha to Dr. Carl Goldenthal. At home Sunday, December 6, 3 to 6 p. m.

**GOLDSTEIN—FISCHEL.**—Mr. and Mrs. Harry Fischel, of 118 East Ninety-third street, announce the engagement of their daughter Rebecca to Rabbi Herbert S. Goldstein, of Congregation Kehilath Jeshurun, 117 East Eighty-fifth street. At home Sunday, December 20, 1914 (eighth day of Chanukah), from 3 to 6 p. m. No cards.

**GREENBAUM—ROSENBLITH.**—Mr. and Mrs. I. Greenbaum, of 548 West 164th street, beg to announce the betrothal of their daughter Violet to Mr. Maurice Rosenblith.

**KAUFMANN—NORDHEIMER.**—Mr. and Mrs. B. Nordheimer, of 1099 Gates avenue, Brooklyn, announce the engagement of their daughter Flora to Mr. Henry Kaufmann, of Brooklyn.

**LIPPMAN—MYERSTEIN.**—Mr. and Mrs. M. Myerstein, of 842 Kelly street, Bronx, announce the engagement of their daughter Sadye to Moses Louis Lippman. At home Sunday, November 29, 3 to 6. No cards.

**NEWMAN—RABINOWITZ.**—Mr. and Mrs. Jacob Rabinowitz, of 581 West 161st street, announce the engagement of their daughter Felecia to Kenneth C. Newman.

**ROSENBAUM—SICHELMAN.**—Mr.

and Mrs. Isaac Sichelman, of 1080 Simpson street, Bronx, announce the betrothal of their daughter Minnie to Mr. George H. Rosenbaum. Reception Sunday evening, November 29, at 8 o'clock, Hunt's Point Palace, 949-959 Southern Boulevard.

**RUBIN—WALDMAN.**—Mr. and Mrs. M. Waldman announce the engagement of their daughter Fanny to Irving G. Rubin.

**STRAUS—HEILBRUN.**—Mr. and Mrs. Clarence J. Isaacs announce the engagement of their sister Florence Heilbrun to Mr. Joe Straus. At home November 29, 581 West 161st street, from 3 to 6.

**TAUB—JACKSON.**—Mr. and Mrs. Hyman Jackson, 985 Fox street, announce the engagement of their daughter Freda to Mr. Jacob Taub. At home Sunday, November 29, 1914, after 8 o'clock.

**VAN VORT—FRANKENSTEIN.**—Mrs. Rose Frankenstein, of 126 East 118th street, announces the engagement of her daughter Sarah to Mr. Morris Van Vort.

**WEISS—FROMOVITZ.**—The engagement is announced of Miss Gertrude Fromovitz, of 169 East Ninety-fifth street, to Mr. Samuel Weiss, of Bath Beach.

**WEISS—LEWENGOD.**—Mrs. Eva Lewengood, wife of the late Simon R. Lewengood, announces the engagement of her daughter Lucille E. to Mr. Arthur Weiss. At home Sunday afternoon, December 6, from 3 to 6, at 128 East Ninety-sixth street.

### MARRIAGES.

**BERDON—KAHN.**—On November 20, 1914, by Rev. Dr. Adolph Spiegel, Miss Clara A. Kahn to Mr. David Berdon.

**BLOCH—RODENBERG.**—Mr. and Mrs. Philip Rodenberg, of 571 West 139th street, announce the marriage of their daughter Miriam Augusta to I. Harrison Bloch, of Philadelphia, November 11, 1914.

**COHEN—KORNBLUM.**—On Sunday, November 15, 1914, Miss Sadie Kornblum to Mr. Charles Cohen. Rev. Dr. Adolph Spiegel officiated.

**FRANK—MEYER.**—On Tuesday, November 24, 1914, Miss Ethel Meyer, daughter of Mr. and Mrs. Harrison D. Meyer, at the Ritz-Carlton. Rev. Dr. Joseph Silverman officiated.

**GOODMAN—DUB.**—Mr. and Mrs. Isaac Dub, of 1246 Forty-second street, Brooklyn, announce the marriage of their daughter Jennie to Mr. Julius Goodman on Saturday evening, November 21, 1914, at Hopkinson Mansion, Brooklyn, N. Y. Rabbi Aaron Elseman performed the ceremony.

**KIRSTEIN—MANDELBAUM.**—Mrs. Morris Kirstein (nee Ernestine Grau) announces the marriage of her daughter Grace Grau to Mr. Charles B. Mandelbaum on Wednesday evening, November 18, 1914, Hotel Versailles. Rev. Dr. Joseph Silverman, of Temple Emanu-El, officiated.

**LEIPZIG—RUBIN.**—Mr. and Mrs. Jacob Rubin, of 1516 Fifty-fourth street, Brooklyn, announce the marriage of their daughter Esther Pearl to Mr. Julius Leipzig, of Manhattan, on Sunday, November 22, 1914, at the Synagogue Shomrei Emunah, of Borough Park, Rev. Dr. H. Hyman officiating. Reception held at the Borough Park Club House.

**MINTZER—EHRlich.**—Miss Anna

Ehrlich was married to Mr. Robert Mintzer on Sunday, November 22, at the home of the bride, 124 Twenty-third street, Brooklyn. Rabbi Israel H. Levinthal officiated.

**MIRKIN—PERLSTEIN.**—Mr. and Mrs. Morris Perlstein, of 218 West Twenty-first street, announce the marriage of their daughter Regina to Mr. Barnett Mirkin, on Sunday evening, November 22, 1914, at the Ellsmere. Rabbi Aaron Elseman officiated.

**BENDER—SPITZ.**—On Tuesday, November 24, 1914, Miss Pauline Spitz to Mr. Jacob S. Bender, of Pittsburgh, Pa. Rev. M. Krauskopf officiated.

**SCHERER—BERGER.**—On Sunday, November 22, 1914, Miss Mary Berger to Mr. Moses Scherer, by Rev. Dr. Adolph Spiegel.

### BIRTHS.

**DAVID.**—Mr. and Mrs. Fred David, 629 West 138th street, announce the arrival of a daughter, Wednesday, November 18.

**STEIN.**—To Dr. and Mrs. H. C. Stein (nee Florence Alexander), 534 West 152d street, a son, November 14.

**LEVINTHAL.**—To Rev. Dr. and Mrs. Israel H. Levinthal, on Thursday, November 19, 1914, a son, at the home of their brother, Dr. J. J. Frankel, 1314 South Fifth street, Philadelphia.

**LUNITZ.**—Mr. and Mrs. Michael Lunitz, of 1421 Madison avenue, announce the birth of a daughter on Wednesday, November 18, 1914.

### SOCIAL NOTES.

Announcement has been made of the engagement of Miss Rebecca Fischel, daughter of Mr. and Mrs. Harry Fischel, of 118 East Ninety-third street, to Rabbi Herbert S. Goldstein, minister of Congregation Kehilath Jeshurun, 117 East Eighty-fifth street.

This announcement will scarcely come as a surprise to any of their friends, as they have been seen together almost constantly during the last few years, while they were receiving both their religious and secular educations at allied institutions of learning. Miss Fischel received the degree of Bachelor of Arts from Barnard College, Columbia University, and graduated from the Teachers' Institute of the Jewish Theological Seminary of America. Rabbi Goldstein received the degree of Bachelor of Arts and Master of Arts from Columbia University, his thesis being a translation of extracts from the "Mesilath Yeshariem," the ethical work of Luzzatto. He was graduated from the Jewish Theological Seminary of America, where he was valedictorian of his class. He also received ordination (Smiecha) from a prominent Orthodox rabbi of this city, and is probably the first American-born to have this authority conferred upon him.

Rabbi Goldstein and Miss Fischel will be at home to their friends on Sunday afternoon, December 20, 1914, from 3 to 6 p. m. No cards will be issued.

The New York Ladies' Auxiliary of the Jewish Consumptives' Relief Society of Denver, Col., announce that the closing date of their charity bazaar, to be held at the McAlpin Hotel, will be on December 8 instead of 10, making the days of the bazaar from Saturday, December 5, to Tuesday, December 8, inclusive. Among the younger people who are endeavoring to make this bazaar both a financial and social success are the following:—Miss Frances and Anna Cohen, Anna Rosenberg, Belle Shapiro, Florence Krulowitch, Pearl Cohen, Martha Isaacs, Bella Sandberg, Florence Lipscher, Mildred Goutliel, Burt Levy, Miriam Freesner, Ethel Shapiro, Blanche Block, Ruth

The eighth annual ball of the members of the Harlem Home for the Daughters of Israel will take place on Saturday evening, December 6, at the Central Opera House, East Sixty-seventh street. The society maintains a home for aged and destitute co-religionists on East 119th street and the proceeds of the affair will be used toward reducing the mortgage on the buildings.

The Baron de Hirsch Alumni Association will hold its annual banquet on Saturday evening, November 28, at the Herrnsstadt, 27-29 West 115th street, New York city. In addition to a large number of alumni who will be present, representatives of the faculty of the Baron de Hirsch Agricultural School and trustees of the Baron de Hirsch Fund will be present.

Guests registered this week at Eisenberg's Hotel, Watjean Hill, Wave Crest, L. I., are Mr. and Mrs. Louis Rittenberg, Mr. and Mrs. A. E. Kornfeld, Miss Muriel Kornfeld, Mr. and Mrs. George Frank and family, the Misses E. and J. Frank, Mr. and Mrs. Louis Harlem and Mr. and Mrs. Abraham Marx and family.

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Mr. and Mrs. Jacob C. Rosenblum, of No. 160 West 130th street, have issued invitations for the wedding of their daughter Rosalind to Mr. David Forma. The ceremony will be performed by Rev. Dr. M. H. Harris, and will take place at Duryea's, Tuesday, December 1, 1914.

Invitations have been issued for the marriage of Miss Sara Jacobs to Mr. Ad. Pauly. Mr. Pauly is a son of Mr. Julius Pauly, of No. 321 East Fifty-first street, who has been a reader of THE HEBREW STANDARD from its initial number in 1882.

Under the patronage of Mrs. Walter Lewisohn, Mrs. Edgar Hillman, Mrs. Walter Mack and others, a dance for debutantes will be given at Sherry's this winter. The first will be on December 19 and the other early in January.

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**Shemini Atzereth**  
(Continued from Page 2)

the performance of commandments until it has become natural for one to ask when he sees his coreligionist buy a large quantity of liquor, whether he is getting a son or daughter married. And thence does it originate that when we see one of our people drunk (which is a very rare sight, indeed), we say he is "bemitzvouser."

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It is just because the Jew is used to drinking "before the Lord" in celebration of His commandment that he is decent about it, and even when he partakes of spirits at any other time he will not drink to excess, but he will then sing songs of praise to the Creator.

Eating, too, in the manner of a glutton is foreign to the nature of the Israelite. This, too, has its origin in the Torah, for the Holy One, blessed be He, who commanded us that we shall eat also "before the Lord" (see Leviticus 17). The spirit in which the Israelite brought the sacrifices made him reflect, "What quality do I possess more than the beast that I shall destroy it to gratify my desire, I who have sinned?" And thus, when the Jew was far from the Holy Tabernacle he was taught how to kill the animal in a humane manner that shall cause it the least pain, and thus the feeling of mercy is implanted in the breast of the Jew. We also find that Jethro, Moses, Aaron and the Elders ate before the Lord, and this with eating and drinking the Torah concerns itself throughout, for if the Torah would not have taught us how to conduct ourselves in eating and drinking we would come to transgress all the commandments—for what will not a man do who is a slave to his passions—he will transgress the commandments, "Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not kill, Thou shalt not covet, Thou shalt not take the name of the Lord in vain," through abandonment to his inordinate appetite he will profane the Sabbath, will disgrace his parents. On the contrary, through controlling of his appetite for food and drink, he will perform all the commandments, offering of tithes, first fruits, the laws relating to the field in favor of the poor, and all the laws concerning hygiene, how, when and what to eat. This is the great secret of the Jews' temperance which we learn in the portion of the law that we read on Shemini Atzereth that we shall eat before the Lord in order that we shall learn to fear the Lord.

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David Mayer, the New York brewer, who died on October 22, mentions fourteen charitable institutions in his will, among the bequests being \$2,500 each to the Mount Sinai Hospital, the Hebrew Sheltering Guardian Society, the Montefiore Home, the United Hebrew Charities, and the Home for Aged and Infirm Hebrews; \$1,000 each to the Lebanon Hospital, German Hospital, Hebrew Technical Institute, Jewish Working Girls' Vacation Society, and Beth-El Sisterhood; \$500 to the Crippled Children's East Side School; \$250 to the Turn Verein in Bodenheim-on-the-Rhine, Germany, and \$3,000 to the Temple Beth-El Congregation.

According to the Petrograd *Retch*, the Persian Minister at Constantinople has invited the Jewish merchants from Salonika who have settled in the first-named city to go to Persia. They have been promised privileges, including exemption from taxation. The German Ambassador, too, is said to have announced that German banks and factories would facilitate the settlement of these merchants in Persia.

There are twenty-one rabbis at present in the field with the Austrian army as military chaplains to the Jewish soldiers. These chaplains wear the uniform of a captain. The General Staff has placed at the disposal of each of them a field synagogue, containing a scroll of the Law, a Tallis, twelve sets of Tephillin, ten prayer books with translations, and a black bretta.

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**King Charles of Roumania**

By Dr. Gotthard Deutsch

The reign of the late King Charles of Roumania, which extended over a period of nearly half a century, comprises the whole modern history of the Jews in that semi-civilized country, a history which in its tragic aspects equals the saddest pages of the mediaeval persecutions. The Crimean War brought to the two Danube principalities, Wallachia and Moldavia, a relative measure of autonomy. They profited by the complex situation and by their knowledge that the powers would not so readily enforce a stipulation of the treaty of Paris, signed March 30, 1856, declaring themselves a united kingdom under the name of Roumania, and electing at first a native prince as ruler and, in 1866, selecting one from the always well-stocked German market. Prince Karl of Hohenzollern, a distant relative of the Prussian dynasty, ascended the throne of Roumania in May, 1866. Shortly afterwards a constitution was drafted which, in Section 7, declared that only Christian aliens could become Roumanian naturalized citizens. This was in clear violation of the Treaty of Paris and contrary to the most fundamental principles of humanity, and created a class of subjects that were aliens without having any nationality whatsoever.

A period of terrible persecutions began. Direct outrages against life and property of the Jews, exceptional legislation depriving them of the most elementary rights, and the most revolting cases of injustice perpetrated by the authorities, were matters of daily occurrence. The worst case was that of forcing a number of Jews, who had been sent across the Danube River, into Turkish territory, who were driven back again by the Turkish frontier guards into the Danube River at the point of the bayonet. This atrocity aroused public opinion in Europe and was discussed in all Parliaments. Berthold Auerbach wrote a letter to Prince Karl Anton von Hohenzollern, father of the Prince of Roumania, with whom he had been personally acquainted and whose guest he occasionally was at the castle of Hechingen, where as a boy he had attended the Meshibah. The prince replied that he was sure that his son regretted these occurrences very much, but that they were due to the barbarous habits of the people. The publication of this correspondence in the "Neue Freie Presse," 1868, created a very unpleasant sensation. At the same time Benjamin Peixotto, as United States Consul to Roumania, worked in the country for the improvement of the condition of the Jews, but without tangible success. A ray of hope appeared when, in 1873, the Congress of Berlin occupied itself with the solution of the Oriental question. Roumania received the recognition of its independence, having been, after 1856, under the suzerainty of the Sultan, upon the condition that it should treat all subjects, regardless of their religion, on a footing of full equality. This stipulation formed Article 44 of the treaty, and was passed July 1, 1873. As it was made a condition of Roumania's independence, Roumania had to yield. It took over a year before the Chambers passed such a law. The compliance with this requirement was a mere formality. The full equality of all Roumanians, regardless of religion, was embodied in the statute books, but at the same time a new naturalization law was passed which declared that aliens desiring naturalization must submit a petition to be voted on by both houses of Parliament. In this way, during thirty years, 200 petitions were granted, so that the quarter of a million of Roumanian Jews still remain aliens.

When the first batch of forty-five petitions had been voted on favorably, Roumania asked the signatory powers of the Berlin Treaty to recognize her independence. Most of them declared that the Treaty of Berlin had not been carried out in good faith, but Austria, desirous of obtaining the good will of the Balkan states, recognized Roumania's independence, and pleaded for her with other powers, who also granted it. The Jews in Dobrudja, a territory which Russia ceded to Roumania in exchange for Bessarabia, were especially protected by the treaty, for as former subjects of Turkey they were entitled beyond any question to the rights of Roumanian citizenship. Even they, however, were denied their rights, Roumania contenting herself with the promise to investigate every claim individually, and delaying this investigation until 1909, when it was difficult, and in many cases impossible to procure proof from the Turks' archives that the claimant had been a Turkish subject. Another new complication arose, in 1913, when Roumania annexed part of former Bulgarian territory. On the ground of international law, the inhabitants of this territory were to retain the rights which they possessed under their former governments. The Roumanian minister to Great Britain made clear promises to this effect, but after the conclusion of the Treaty of Bucharest, the matter was simply forgotten. European powers were occupied with questions of far greater importance, and none of them would take such a well defined stand as did Napoleon III. in 1868, the British foreign office in 1872, and even Bismarck in 1875, in their diplomatic notes. Even the promise of the Roumanian minister in the Parliament, that the Jews who had been called to the colors would be considered Roumanian citizens by reason of their military service, was permitted to pass into oblivion. In the War of 1878 at least one Jew, Brociner, was made an officer and retained his rank in the army. This, however, did not prevent his brother, Marco Brociner, a journalist, together with others, natives of Roumania like himself, among whom was Dr. Gaster, present chief rabbi of the Spanish and Portuguese congregation in London, from being expelled from their native country as undesirable aliens. Similar was the fate of Lazar Scheineanu, one of the leading Roumanian philologists, who was for a time professor at the University of Bucharest. Another Roumanian philologist, Helman Tikin, son of an orthodox Breslau rabbi, retained his position as professor in Jassy only by his conversion to the Greek Catholic faith. The smaller measures of persecution are too numerous to be recorded. Jews were discriminated against in public schools, having to pay double the amount of tuition fees, and being excluded from all scholarships; they were prohibited from practicing law, from obtaining employment under the tobacco monopoly, from holding property in rural communities, from the sale of liquor, from employment in factories, always, of course, as aliens under evasive interpretation of the Treaty of Berlin.

The King himself was hardly responsible for these outrages. The real government rests with a gang of politicians, while the mass of the population is excluded from active participation in the affairs of the state. One of his biographers, editing the King's diary, makes King Charles—then Prince Karl—express sincere regret for the ill treatment of the Jews. There is good reason to believe that this diary was published, if not manufactured, in order to win for Roumania, which at that time made an appeal to the European stock exchanges, the sympathy of high finance. The King, however, was probably right when, in 1910, he said to a Vienna journalist, and in 1913 to a committee of Roumanian Jews, that personally he was in favor of an improvement of the condition of the Roumanian Jews, but as a constitutional monarch he could not act contrary to the wishes

of his Parliament. It is reasonably certain that had he ever shown a determination to govern the country without regard to the wishes of the politicians, he would not have kept his throne any longer than Prince Alexander of Battenberg held the throne of Bulgaria and Prince von Wied that of Albania. What his nephew and successor will do is entirely unknown, as he has never shown himself much in public. Under present conditions nobody can foresee how the complex situation in the Balkan Peninsula will be solved. If Russia establishes her hold on the former vassals of Turkey, the lot of the Jews of Roumania will certainly not be an enviable one.—American Israelite.

**The London Ghetto in War Time.**

By S. R. LITTLEWOOD.  
If you want to find a blend of cheerfulness and loyalty, both equally surprising, take a turn any one of these war days half a mile or so to the eastward of Aldgate Pump. Whatever harm the war may have wrought for the rest of London it has been all to the good in the Ghetto.

Everywhere the tinted lights shine upon rich-hued fabrics and fruits and crockery that make a bewilderment of color such as only the Oriental can devise from those homely chattels of everyday existence. The windows of the Ghetto to milliners rival Bond street nowadays in elegance and the Russian ballet in fantasy. From most of the costumes shown one would gather that deollete evening frocks of the very latest freak fashion, glistening with jewels and sequins, are *de rigueur* at all Mile End road dinner parties. Still more afire are the corset shops. The William Morris of the future might learn many a lesson in color harmonies and flower designs from the Whitechapel corset. The very picture palaces and penny gaffs have a lure about them in Whitechapel that the commonplace suburb may seek after in vain.

By the side of the great highway, with its flaunting Rachels and Rebeccas—how really beautiful some of them are, "style" from top to toe, with their osprey plumes and snowy ostrich feathers and leopard-skin cloaks and velvet shoes, and just that touch of "barbaric pearl and gold"—by the side of the great highway, glow more alluring than ever the Whitechapel markets. Why, after all, should one go to the East when one can get it in the East End? Take Hessel street market, for instance, off the Commercial road—far more picturesque though not so large or well-known as the "Petticoat lane" of Wentworth street and Middlesex street. What a maze is here of blended poverty and opulence—of pineapples and kippers, of scarecrow fowls and gherkins and wheiks in dirty water, of pomegranates and bad bananas, of bales of fine linen and greasy old coats, of delicate lace and grimy red shawls, of luscious grapes lit with guttering candles stuck on bits of torn cardboard, of silver filigree and rusty old scrap-iron, of nougat and kosher meat, of flowers and fish tubs!

But there is one thing that should be seen before anyone leaves that Ghetto behind in these times. It is the Yiddish war play at the Pavilion—the old Pavilion where "Tommy Atkins" first

saw the light, and those admirable pantomimes which the late Mr. Isaac Cohen used to produce in the days when Whitechapel's English folk were at any rate a reckonable minority. Nowadays, even the English banks in Whitechapel have to set out their attractions in Hebrew characters.

But if nothing else will convince the doubters of Whitechapel's loyalty, the Yiddish play should do so. Across the front of the theatre, where all else is inscribed in Hebrew, there is just one line of English. It stands forth like the writing on the wall in Belshazzar's feast—"Britain is Greater than Ever!" The play itself is a deliciously go-as-you-please medley, with music—a sort of Yiddish revue—two of its scenes in Russia and two in London, and songs and dances galore.

The whole thing is capitally done, the costumes bright—which goes without saying in the Ghetto—the music lively and lilting, the dances, especially the Russian folk dances, full of zest and in-

terest. There is a curious flavor of patriarchal polygamy about the gallant young Jew hero. He has two children—one by an English girl and one by a Jewess. Together with his sister, who has recently married and has been blessed with a first born, the mothers sing a lullaby trio, each nursing her war baby, while khaki-clad choristers and Red Cross nurses hold out Union Jacks, decorated with the royal portraits, from the boxes. This trio is quite a fascinating affair. But everything pales before the grand finale, where all the national anthems of the Allies are sung in a massed tableau, and the Union Jack and the gold-starred flag of Zion are waved together.

A trivial thing, this Yiddish warplay, but it shows the working of that Jewish mind which is never to be despised. Of its sincerity there could be no doubt. The word that came proudest of all from those Yiddish lips was a German word with a very important English meaning. It was "freiheit" (freedom)!—London (Eng.) Dispatch.



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# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.

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In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The *Nation* opines that the Jews of Russia will gain something tangible in the way of civil and religious rights from the present war. Our contemporary's optimism is pleasant to contemplate. Perhaps the *Nation* has access to secret and indisputably authentic sources of information strengthening its statement. We, who are not thus favored, can but hope that this is true.

In an English daily journal H. G. Wells, the novelist, asks Israel Zangwill: What is now, in view of Turkey's entrance on the war, to prevent the Jews from realizing their centuries-old hope of a Jewish state for Palestine? The question has point for the reason that Turkey's participation in the hostilities will undoubtedly result in an alteration of conditions for the country once the treaty of peace has been signed. But what advantage the Jews of Palestine may presently reap from the situation, only Mr. Wells may surmise. We don't doubt that Israel Zangwill, with all his assurance, will find the question thus propounded to him to be rather unsusceptible of a ready reply. Eventually, however, trust Israel Zangwill for this, some answer from him will be forthcoming.

Dr. I. L. Nascher, of this city, has reprinted his paper on "The Neglect of the Aged," which first appeared in the columns of the local *Medical Record*. His essay may be taken as an argument against the institutional care of the aged. He maintains that institutional life presents a constant, galling restraint for the aged, that the rule requiring the segregation of the sexes is both senseless and heartless, and that the feeding and bathing arrangements of most of such asylums stand very badly in need of revision. His plea is addressed to the general reader, not alone to the medical specialist. He nowhere mentions the Jewish homes for the aged here and abroad, an omission that is greatly to be regretted since they are models of their kind in the vast majority of instances. The paper is worthy of a careful perusal by those keenly interested in the problems of which it treats.

The Hon. Simon Wolf, who for half a century has stood at the front in Washington, active and ever ready to give battle for the rights of his fellow-citizens of the Jewish faith, recently celebrated his seventy-eighth birthday anniversary in a unique manner. He published on this occasion a little pamphlet entitled "Benefits of Immigration," consisting of letters which passed between himself and ex-Senator William E. Chandler of New Hampshire in the year 1893, and in which were developed and well set forth those sane and simple views on the subject of the immigration of aliens into this country, for which Mr. Wolf has consistently stood. We think the pamphlet serves a very useful purpose, and in congratulating Mr. Wolf on its appearance as well as on the occasion for its issue, we permit ourselves the hope that he will continue for many, many years to carry on his able and unremitting labor on behalf of his co-religionists in this favored land and throughout the world.

The approaching triennial convention of the National Council of Jewish Women promises to be an interesting event. We note that the Pittsburgh section has circularized the various constituents of this body demanding to know what were the real reasons for the secession of the local bodies in Denver, Cleveland, Toledo, Youngstown, Chicago, Boston, Baltimore, Washington and Savannah from the parent organization? This section also wishes to be informed why certain prominent members of the executive board either refused re-election or resigned their offices? On the whole, then, it would seem as if the Council of Jewish Women were drawing near a grave crisis in its history. New York, possessed of such an active local section and dominated by a figure of commanding influence in the national councils, has the opportunity to contribute much, if not all, to the solution of the problem now affecting this useful organization. We trust New York will not be behindhand in thus performing its duty, and we forbear from enlarging on what that duty implies, since those of the New York section's own household know full well how to spell the word.

## THE FLUENT LIE

THE participants in the life-and-death struggle for world-supremacy, which is now raging in Europe, have not been slow to realize that in future America, by which they mean the United States, will have a very important share in shaping the destinies of the world. They therefore officially as well as unofficially seek to influence American public opinion, and to interpret to their own people the views of the Americans on the problems which peculiarly affect them. One of these "molders of public opinion" is Harold Begbie, who is the emissary of the *Daily Chronicle* of London in the United States. This writer goes up and down our land with his eyes and ears open, in the effort to learn what America is thinking of the traditional mother-country in her present hour. He gives the result of his investigations to local journals as well as to his own newspaper at home, and recently our neighbor, the *Sun*, printed his article on the subject of the Irish-American view of England.

Of course, Harold Begbie must make out a case for England in this connection, and therefore he is at pains to prove that the feeling of the Irish in America towards England is changing slowly but surely from one of direct antipathy to one of open and positive sympathy. As proof of this he indulges in a glowing tribute to the parochial school system as it has become familiar to all denizens of our larger cities, and points out that good Irish Catholics cannot send their children of school age to our public schools, because "these schools, for which Christians are heavily taxed, are in the possession of the Hebrews."

Forsooth! The Jews "own the schools!" Wherever, in city or country, on hill or in dale, one sees the little red school house of New England or the handsome, ultra-modern city public school, one beholds a possession of the Jews! And this, although the school perhaps serves the needs of a community in which Jews have never resided and do not now reside! Considerations such as these show us how ridiculous Harold Begbie's statement is, how he has gulped down, either without the necessary deglutition or with the pernicious avidity of a dangerous anti-Semite, the prevaricating declaration of an enemy of the existing American order. In either contingency Harold Begbie's words demonstrate his own obtuseness to the real facts and rob his mission to America of its importance and eventual influence altogether.

The late Arthur Cohen, of London, who died at an advanced age, was in many respects a remarkable man and Jew. As a man, because in his chosen profession of the law he attained to high eminence. Indeed, at his death he was generally regarded as the *doyen* of the bar in England. He was standing counsel to Cambridge University, the "man of law" for the Secretary of State for India in Council, and a judge for a number of years of the famed Cinque Ports. As a Jew, because he was deeply attached to his faith and to the community of those who profess to observe it. Mr. Cohen was for many years the president of the Jewish Board of Deputies of Great Britain, and only resigned this office when the marriage of one of his daughters with a non-Jewish gentleman made his fulfillment of the duties of this position more than usually embarrassing. In this respect he exhibited a delicacy of feeling and set an example which are worthy to be generally followed. We have heard of instances affecting prominent communal workers in other communities—and one, we are sorry to add, not very far, if at all removed, from home—where the close relative of the communal worker married a Gentile without subjecting the communal worker in question to any other pain than the act itself. Why should, for example, the president of a Jewish orphanage continue as such after his daughter has been married in his own home to a Catholic in accordance with the rites of the latter's church, if Arthur Cohen's example has any virtue to commend it? Thus does London Jewry differ from the Jewries of all other places, the Jewry of New York city included!

We are in receipt of the report of the second annual meeting of the United Synagogue of America, to which we are asked to accord "proper consideration." We note that this association is carrying forward a number of useful activities, and that it is providing for co-operation on its part with the Jewish Theological Seminary and the alumni of the latter institution. This appears to us to be quite the appropriate function of the United Synagogue, since it is but another means to the same end, to utilize the energies of the graduates of the Jewish Theological Seminary for the advancement and prosperity of conservative or "middle-of-the-road" Judaism in this country. We have no quarrel with the United Synagogue except when it attempts to pose before the public as "a union for promoting traditional (or orthodox) Judaism." This it cannot well aim to do, in view of the attitude and former affiliations of several of its leaders. Moreover, an organization that attempts "to embrace all elements essentially loyal to traditional Judaism," is neither fish, flesh nor good red herring. The word "essentially" in such a connection has potential dangers. If the United Synagogue were to take up a positively conservative position, we should welcome its activity and pray for its success as such.

The Jewish blacksmiths of Hartford, who were recently arrested for a violation of the Connecticut Sunday law, have in reality nothing to fear. The "Nutmeg State" has a liberal and far-reaching statute in favor of exempting observant Jews from the provisions of the general law. The wonder is, that the blacksmiths were arrested at all.

## SOURCES OF INSPIRATION

"And it came to pass when, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother." (Gen. xxix. 10.)

ONE need not be too deep a student of human nature to know that it was not "the sheep of Laban his mother's brother" that inspired Jacob to the extraordinary feat of strength here described, but rather "Rachel the daughter of Laban his mother's brother." And even though Rachel had not been his cousin, if a maiden of similar charm had happened along in that moment, looking out of her lovely eyes at the closed well with the alluring helplessness which is the greatest strength of the weaker sex, he would have probably acted in the same gallant manner. Nor is it a detraction from Jacob's gallantry, but rather a comment upon human nature, to say that if instead of Rachel Leah the ill-favored had come upon the scene, Jacob would not have exerted himself quite so strenuously. The fair eyes, then, of Rachel, within whose shining depth Jacob beheld his future like an expert crystal-gazer, were for the nonce his *sources of inspiration*. Nor need this be wondered at, since sight is one of the most potent sources of inspiration; and in this case sight was mutual: eye looked into eye, glance shot at glance—wherefore the inspiration must have been mutually enhanced. The Rabbis, to be sure, say that the "eyes are agents of sin"; but to say that the human eye has potentialities of evil is only the negative statement of the truth that it has at least equal potentialities of good.

We need not therefore spurn the human eyes as sources of inspiration. Apart from sight sound is also one of the powerful sources of inspiration; but sight, probably by reason of its greater frequency, will be assigned first place among those agencies that lift us out of our ordinary selves to lofty levels of thought and achievement. The glory and grandeur of this world are conveyed to us more readily through the eyes than through the ears; and though the universe is a divine harp from which notes of music fall in silvery shivers upon our soul, yet we often prefer the strange silences offered by dark hours and obscure nooks to the spoken messages of God as roared out by waves or recited by winds. But we never tire of the wonderful sights flashed upon our waiting retina day and night; and even the dark hours gladden our heart with starlight, and even the obscurest nooks keep alive our sense of wonderment if only by means of an insect, a leaf or a strange little gleam in a black ledge. Heaven has opened its windows not in itself but in the human eyes and the pearly gates of paradise are found not in the blue expanse above but in the pupils of earthwalking humans.

To tabulate all the sources of inspiration were interesting, but it is more important to understand their general character and the relation we bear to them. The question one is bound to ask first and foremost is, Can we choose our sources of inspiration? Clearly, inspiration has in it an element of suddenness, of surprise, which not only adds to its magic but also to its influence upon us. The unexpected which awes while it attracts, which for the least fraction of a trice tends to paralyze us only to summon forth all the more imperatively the fullness of our energies, is of course a mighty means of inspiration. Irresistible impulses, matchless heroisms, are born out of the unexpected. Rachel simply happened along, and the sudden apparition of loveliness in the midst of the rude shepherds must have worked upon Jacob's imagination more than her presence might under conditions less surprising. Sources of inspiration then would seem to be beyond our control and not subject to our choosing.

This uncontrollability of inspiration, however, must be qualified to a great extent. It may indeed be that the profoundest moments of inspiration are the suddenest. But these rarer moments do not entirely respond to the needs of our heart. As a matter of fact, we hunger for inspiration, for elevation of thought and exaltation of sentiment. Shall we then have to wait—the pain of that waiting!—till some stray beam from above will dart into our half-closed eyes, opening them with the startling shock of an unforeseen radiance? Shall we not be able to satisfy till then our spiritual yearnings? God's world-house is too abundantly filled for any soul to go hungry.

Happily, there are sources of inspiration which we may go out of our way to find, and which are for this reason open to us at any time. The only sources of inspiration we cannot control are those behind which there is no inspiring agent, no inspiring will, no prompting intelligence. Rachel did not set out towards the well to inspire Jacob, whose coming she did not divine. But there are sources of inspiration behind which are active forces of inspiration under whose sway we therefore may place ourselves whenever we will. Behind the word of the impassioned orator there is the determination of a fiery heart to inspire men—we may therefore go to hear him and catch some of the glow of his soul; behind the canvas of the painter, the lines of the poet, the page of the profound thinker, there is a consciously directed power which sweeps all before it and to which we may go for the purpose of replenishing our depleted stores of energy. Behind the grandeur of the world is God, the highest source and force of inspiration. And when we examine these sources of inspiration that are not beyond our will for in them will answers to will, we find that the reason they are open to us is because in them inspirational force is stored for ages. The work of orator or artist may be the result of sudden inspiration, but happily they know how to preserve these fleet moments for us in their page, their painting or their statue. Perhaps—who knows?—the world itself is the result of a sudden creative impulse; but fortunately God has stored up His inspiration for us in heaven and earth, in star and flower, in baby-faces and maiden-eyes. JOEL BLAU.



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**Help Our Own Poor**

The action of Dock Commissioner Smith in sending his check for one thousand dollars to the Mayor for the purpose of creating a fund to relieve the want and suffering of those who are out of employment and the needy in this city is timely, yes, very timely.

No one will say aught in derogation of the splendid showing that is being made in behalf of the sufferers of the war in Europe, which is most praiseworthy.

There is, however, a supreme need, as well, for aid right at our own doors. Possibly, not in the memory of our people, has there been a time when the aid of those who are charitably inclined could be put to better use than the present time.

The depression in business, the throwing of thousands out of employment, and the uncertain prospect of an early change of this condition; the approach of winter and the severity which this entails presents a harrowing situation right here in our own vicinity. Add to this that the funds of the various charitable institutions are at the lowest ebb that they have reached in years, and further that the regular annual contributors probably by reason of the stress of the hard times are in many instances not forthcoming, we have a deplorable condition confronting us.

All the organized charities will no doubt be compelled to appeal for aid, and these appeals will have to be heeded.

Hence it is a timely move to give those who want to aid our own suffering poor a chance to contribute and to ameliorate local conditions. Appeals in this direction must have been expected, and an opportunity should be afforded to those who realize this, and the necessities of the situation to contribute.  
L'AIGLON.

The *Biblical Recorder* writes as follows on the subject, "Accepting a Pastor's Resignation":

"Sometimes a pastor under real or fancied pressure on the part of some of his flock feels impelled out of sheer self-respect, if not also consideration for those whom he is trying to serve, to present his resignation even though he has no other field in view and is dependent upon his daily labor for his daily bread. We think that many mistakes are made by churches in too promptly accepting the resignations of pastors who are worthy and faithful. And the offense is the greater when a pastor is allowed to close up his labors at one church without having another immediate field before him. There are, of course, many times when a change is desirable—as desirable, we should say, on the part of the preacher as on the part of the flock; but if the resignation is withheld until another field opens before the pastor, it will be far better for him and for the church he is leaving behind. One of the rudest things in the world that a church can do is to call for the resignation of a pastor and cast him adrift upon the world. No matter how flowery the resolutions adopted concerning him, any true minister is thereby professionally maimed, and, what is worse, hurt to the heart. A church ought to be very considerate in accepting the resignation of its pastor."

Our contemporary is not a Jewish journal, but its words are, with the substitution of *rabbi* for *pastor* and *synagogue* for *church*, fully applicable to the conditions within our own religious household. With us we find the same undue haste to cast resigning rabbis adrift that our contemporary mentions in the case of its own denomination. Not that the ministry is to be regarded as a "bread-and-butter vocation," but that in the world as it moves to-day the minister must perforce consider the duties he owes to those immediately dependent upon him. And the calling of the preacher is so noble and so exalted that those who embark upon it as a career should not be subjected to the caprices and disabilities of ordinary men.

There are a number (and unfortunately a very large number) of our co-religionists who think that assisting the needy simply means getting rid of them, as is attested by the large number of these poor unfortunates who come into our office daily, usually directed by some well-meaning friend who likes to do a maximum of charity at a minimum of cost. They bring into mind the following story:

Mark Twain once addressed an audience in the interest of his fellow-townsmen, General Joseph Hawley, who was a candidate for re-election to the United States Senate, and said, in the course of a droll address: "General Hawley deserves your support, although he has about as much influence in purifying the Senate as a bunch of flowers would have in sweetening a glue factory. But he's all right; he never would turn any poor beggar away from his door empty-handed. He always gives them something—almost without exception a letter of introduction to me, urging me to help them."

That real Jewish upbuilding can be done by conscientious ministers in orthodox synagogues is proved beyond cavil or criticism by what we learn is being accomplished by Rev. Leon Elmahli, of the Spanish and Portuguese Synagogue, Mikve Israel of Philadelphia. The children of the congregation are drilled to take the place of a trained choir and lead the congregation in singing the very large proportion of the services which are usually sung according to Portuguese *Minhag*. Besides this, the first part of the Sabbath morning services are always intoned by boys, who are prepared by Mr. Elmahli, so that they conduct those services in perfect accord with the ritual. No charge is made for this instruction and the parents who are not all born Sephardim, are delighted to see their sons trained to carry on traditional Judaism in America even if they do pronounce *Boruch* as *Baaruch! Chazak Veematz*. Mr. Elmahli. You are showing a splendid lead. Many rabbis in other cities should follow your example.

**Hospital and Social Service Committee Council of Jewish Women.**

A meeting of the Hospital and Social Service Committee, Council of Jewish Women, Mrs. Samuel Elkeles, chairman, will be held at the Sydenham Hospital, Monday, November 30, at 2.30 p. m. Among those who will read reports are Mesdames Mrs. Louis Finegold, secretary; Samuel Levy, surgical cases; Hugo Hiller, work for the handicapped; Fred Lowenfels, maternity cases; Max Schwartz, baby welfare; Ray Josephson, emergency. The committee looks after that most pathetic class of dependents, the sick Jew in the free ward of a non-Jewish hospital. Volunteers are cordially invited to join. Personal service is required, and there are no dues.

Mrs. Augusta Schlang, of the Westminster, No. 68, East Eighty-sixth street, gave a reception yesterday at the St. Regis in honor of the engagement of her daughter Marlon to Mr. Victor William Williamson.

Mrs. Benjamin Leerburger, of No. 1245 Madison avenue, announces the engagement of her daughter, Miss Stella Leerburger, to Mr. Charles F. Sanger, of New York.

Articles of incorporation have been issued to the Adath Israel Educational Association, which has been organized in Louisville, Ky., for religious and educational purposes.

Dr. Nathan Birnbaum (Mathias Acher), the celebrated Austrian publicist, has practically decided to leave Europe and will in future make his permanent residence in America.

*Das Leben*, the oldest Yiddish daily newspaper in Russia has ceased to appear at Warsaw on account of the war. Originally the paper appeared under the name *Der Freund*, but during the Bellis case the latter was suspended by the authorities.

A Parliament of Religions has been organized at Los Angeles, Cal., where at every successive Sunday evening representatives of the various religions will expound their faith. Rabbi S. Hecht delivered the opening lecture last Sunday.

**New Cantor for Agudath Jeshorim.**

Rev. H. L. Martin, for the past nineteen years cantor of Temple Agudath Jeshorim, has resigned and in future will make his residence in Plainfield, N. J., where, besides officiating as cantor, he will deliver occasional sermons.

Rev. A. Sukoeng has been elected as Cantor Martin's successor. For the past eight years Mr. Sukoeng has been cantor of the Congregation Children of Israel, Bath Beach, N. Y.

**BAR MITZVAH.**

GOLDSTEIN.—Mr. and Mrs. Julius L. Goldstein announce the Bar Mitzvah of their son, Robert Lesser, Saturday, at 10 a. m., November 28, at Temple Rodoph Sholom, Sixty-third street and Lexington avenue. At home Sunday, 3 to 6, 3681 Broadway, corner 153d street.

MEYER.—Rev. and Mrs. Hyman Meyer beg to announce the Bar Mitzvah of their son Nathan, Saturday, November 28, at 9 a. m., in the Arverne Synagogue, Vernam and Ocean avenues, Arverne, L. I.

**DIED.**

HAUSMANN.—Rose, mother of Nathan and Rev. Dr. Gustav N. Hausmann, of 226 West 105th street, passed away Monday, November 23, at Ellenville, N. Y., and was interred Tuesday at Bay-side Cemetery.

HOCHENBERG.—On Sunday, October 25, 1914, at his residence, No. 751 Dawson street, Moses A. Hochenberg, aged 58. He is survived by a widow and six children—Benjamin J., Elliot L., Harry M. and William S. Hochenberg, Mrs. B. Papier and Mrs. L. Goodman.

**IN THE SYNAGOGUES.**

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopstein preaches this evening on "A Brother's Hatred."

BETH EL.—Rev. Samuel Schulman preaches Sabbath morning, Sunday, at 11, Dr. Schulman will lecture on "Charity At Home as Well as Abroad."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman will preach Sabbath morning on "Love and Marriage." The Sisterhood will meet on Wednesday afternoon, December 2, at 2.30, in the vestry rooms of the synagogue.

B'NAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning.

EIGHTY-SIXTH STREET.—Rabbi G. Lipkind will preach this evening on "Decorum in Worship." Sabbath morning on the "Portion of the Law."

EMANU-EL.—Sunday at 11.15 Rabbi A. Simon, of Washington, D. C., lectures on "The Religion of a Business Man."

FREE SYNAGOGUE.—Sunday morning at Carnegie Hall, Rabbi Louis J. Koppal, of Buffalo, will lecture on "Morals for Men Versus Morals for Women."

ISAIHAH.—Rabbi Samuel Greenfield preaches this evening on "Things That Count." Sabbath morning, "Heaven and Earth."

KEHILATH JESHURUN.—Rabbi

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Sunday morning, November 29, Dr. Schulman will lecture on  
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RABBI G. LIPKIND will preach every Friday evening at 8.15, and every Saturday morning at 10 o'clock.  
Friday evening, November 27.  
"DECORUM IN WORSHIP."

Herbert S. Goldstein will preach Sabbath morning.

MT. ZION.—This evening Rabbi B. A. Tintner lectures on "Dissatisfaction." Sabbath morning, Rabbi Tintner will preach on the weekly portion.

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI EL.—Rev. Dr. Isidor Reichert preaches this evening on "Israel's Contribution to American Independence." Sabbath morning, "Jacob's Vision."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Reliance of Peace."

SHAARI ZEDEK (Brooklyn).—Rabbi Max Raisin preaches this evening on "Made in America." Sabbath morning on the "The Portion of the Law."

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "Angels We Meet." Sabbath morning, "Sacred Associations."

YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at services on Friday evening, November 27, will be Rabbi Nathan Blechman.

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KATZ, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of May next.  
Dated New York, the 23d day of November, 1914.

ELIZABETH KATZ, Executrix.  
ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, New York City.

BITTKER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ISAAC BITTKER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Moses H. Rothstein, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 31st day of May next.  
Dated, New York, the 20th day of November, 1914.

EVA BITTKER, Executrix.  
MOSES H. ROTHSTEIN, Attorney for Executrix, 132 Nassau street, Borough of Manhattan, City of New York.

STEININGER, SIMON E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon E. Steininger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice B. and Dan'l W. Blumenthal, No. 35 Nassau street, in the City of New York, on or before the 29th day of May next.  
Dated New York, the 16th day of November, 1914.

CARRIE STEININGER, ISRAEL DE KEYSER, Executors named in will.  
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, etc., 35 Nassau Street, Borough of Manhattan, New York City.

FRANKENSTEIN, ALEXANDER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Frankenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Sturtz, No. 198 Broadway, in the city of New York, on or before the 1st day of June next.  
Dated New York the 24th day of November, 1914.

DORA FRANKENSTEIN, Administratrix.  
SAMUEL STURTZ, Attorney for Administratrix, 198 Broadway, New York city.



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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

[While we implicitly observe in spirit and letter President Wilson's admonition to the American people to maintain a strict neutrality in the present European conflict, we publish the following as a personal and subjective expression of the opinion of one of our regular contributors, and it should in no way be construed as the personal opinion of the editor of this publication, whose opinions are expressed only on the editorial page.—Ed. Hebrew Standard.]

**Britain's Jewish Lord Chief Justice and His Great Services to Britain During the Past Critical Three Months—Increasing Number of Jews in British Army—Canadian Jews Arrive and Camp on Salisbury Plain—That Specific Jewish Battalion Still Being Hotly Discussed—Chief Rabbi's Stirring Address Towards a Jewish Renaissance.**

London, Nov. 13, 1914.

Every month that goes by seems to mean more honor for Lord Reading. Under this, his new title, some people not in touch with happenings here might be inclined to lose sight of Sir Rufus Isaacs. In fact, his identity is frequently more strongly veiled when he is referred to by just his official title the Lord Chief Justice of England. At the Guild Hall banquet on November 9 (which is an annual function celebrating the election of the Lord Mayor of London, and which, by the way, is always used as a vehicle for the promulgation of the views of the government upon the leading questions of the hour), the Prime Minister picked out Lord Reading and the Governor of the Bank of England as the two people without whose tremendous knowledge and help this country would not have survived nearly so well the great financial crisis that threatened soon after the war broke out. The governor of the Bank of England has been rewarded with a peerage, but Lord Reading, being already a peer, besides being Lord Chief Justice, it is difficult to know what further titular honor can be given him. His career all through has averaged

upon the marvelous. Once a stockbroker among four or five thousand others in the city of London, he left settlements and contangoes and went into law. There his remarkable elocutionary gifts, persuasiveness of manner, an almost uncanny facility in grasping the points of the most complicated brief imaginable, led him on to success upon success. An entry in Parliament followed as a natural course and then his career took on a definite shape. His abilities in the debating arena, and usefulness in fighting some of the biggest political campaigns this country has ever known, secured for him knighthood and eventually a peerage. After which the House of Commons lost him and the House of Lords received him. It is difficult to know what further honors can lie before him—he appears to have run the gamut of all. That this country owes him its greatest thanks for his transcendent help during those critical months, August, September and October, is now announced by the mouth of the Premier. What more remains to be said? These were Mr. Asquith's actual words: "I desire in that connection to mention two names, and two names only, because they are the names of men who are entirely outside the current of our political controversies. The first is that of my noble and learned friend Lord Reading, the Lord Chief Justice of England, without whom, as the Chancellor of the Exchequer would tell you, these satisfactory arrangements could not possibly have been made. He has devoted three months of valuable time, day by day, to assisting the government in the prosecution and completion of their plans."

In responding for His Majesty's judges, the Lord Chief Justice, with his accustomed modesty, said:

"Before I say the few words which I wish to address to you on behalf of the judges, I should like to thank the Prime Minister for the words he was good enough to speak on such an occasion as this in addressing a great city audience of the services which apparently he and the Chancellor of the Exchequer think that I have been able to render. Let me say I think I am indeed a fortunate person, because it was my good lot to be free from all work, inasmuch as the long vacation commenced when the war started, and, fortunately for me, the services which I was anxious to render were accepted. I say fortunately, because there is no single person here present who would not willingly have given their services, who would not gladly have done all he could, whatever might be said for him, to help the nation."

More Jews day by day are joining the colors. The *Jewish Chronicle* continues to publish its serial list of the names of all Jews in the army from whatever part of the Empire they come, and the latest list contains more than a score of the names of Jews from Canada besides others from South Africa. These are found in all arms of the service, infantry, artillery and cavalry. It may be mentioned in passing that there is a friendly suspicion afloat here that quite a proportion of the Canadian contingent here now includes men from the other side of the international boundary. The Canadians are encamped on Salisbury Plain, and last Sunday the Rev. Michael Adler visited the camp to conduct a Jewish service. The party of Canadian soldiers attending were under the command of Sergeant Lewis Joseph, of the Twelfth Battalion Canadian Contingent. In the field hospital which the chaplain visited afterwards he found a Jewish patient, who was naturally pleased with the visit of members of his own faith.

A lot of discussion is still being aroused in connection with the proposal to enlist a specifically Jewish battalion; two very divergent views are held in the community. Charles E. Sebag-Montefiore declares that he feels convinced that the proposed Jewish battalion would induce extremely few, if any, who would not otherwise enlist, that the present system of general enlistment in all regiments is of inestimable benefit to British Jewry, and that the proposed Jewish battalion is calculated to do an immense amount of harm to the Jews of the British Empire.

Against this another correspondent declares that this would be the greatest opportunity occurring since the diaspora of proving Jewish patriotism and at the same time virility of the race.

This view is supported by many other correspondents. One speaks as follows: Nothing has been more inspiring in the stories of the war than the isolated accounts which reach us of Jewish bravery at the front, both in our own army and in those of the Allies. Yet it would be infinitely more encouraging were a specifically Jewish regiment able to show that it could challenge comparison in military ardor and heroic prowess with any other unit in the army. It would do more, to check anti-Semitism in this country than hundreds of newspaper articles, pulpit sermons, or Chanukah services. Again, newspaper correspondents have told us how nobly the pastors of many different denominations have performed their duty in administering the last rites to stricken soldiers, or in bringing spiritual comfort to the wounded. Jewish soldiers who form a negligible proportion of existing units of the British army have not had these privileges provided for them. No Anglo-Jewish chaplain is present at the front to give them spiritual assistance, and if they

pass away (except for the ministrations they may happen to receive from some Jewish chaplain to the French or Belgian army) it is without hearing a single characteristic Jewish prayer, and they are buried without a single Jewish word of farewell. A Jewish battalion would naturally have a Jewish chaplain attached to it, who would be able to perform these holy functions for the Jewish soldiers. He would be appreciative enough of Jewish sentiment to keep a record of the last resting place of those Jewish heroes who died and were buried under arms, so that their families might have the melancholy satisfaction of visiting their graves and paying respect to their memories. At present the graves of Jewish soldiers falling in battle are probably decorated with the cross or lost forever to mortal kin.

The Chief Rabbi delivered on November 8 his presidential address to the Birmingham Jewish Young Men's Association, taking as his subject "Towards a Jewish Renaissance." Dr. Hertz said the root of all Jewish moral misery in western countries—the fountain head of the pathetic unheroism of so much Jewish life of to-day—especially among the prosperous portion of their people in western countries, "was the fact that the modern Jew, as distinct from the Ghetto Jew, had so far largely failed to declare his spiritual independence. The Ghetto Jew did call his soul his own; in him could be beheld a man, indomitable and free, who compelled the admiration of all, save the prejudiced, the semi-educated, and the stupid. Quite other was the case of the Jew of to-day who had the Ghetto a generation or two behind. He did not think his own thoughts—as a rule he did not think at all. He did not measure his actions by his own Jewish standards, and it could not be said that he always lived his own life. Such frightful moral cowards filled one with despair. The first step to a spiritual rebirth in Jewry was a Jewish declaration of independence from the judgment of a hostile world. Like their fathers, the Jew of to-day must learn to measure his actions by his own historic standards, he must think his own thoughts and live his own Jewish life. It was only when they had overcome all traces of spiritual slavery that a free, conscious Jewishness could be theirs—once more they would then call their souls their own. In this renaissance the Jew would rediscover his classic antiquity, and would rediscover his history, and he would rediscover his Bible."

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The Grand Lodge has forwarded the following resolutions to the widow and family of the late Julius Harburger:

It is with a keen feeling of sadness and regret that the I. O. F. S. of I. takes cognizance of the death of its beloved member, Julius Harburger, whose connection with the institution embraced a period of forty-two years, throughout which time his unselfish interest and unremitting toll was an important and material factor in the upbuilding of the organization.

Possessed of a rare personal magnetism and a nature inherently loving and attachable, his lofty traits soon brought to him such honors as the I. O. F. S. of I. was capable of bestowing, and in the capacities of Grand Master as well as Grand Master of District No. 1, he guided the institution through all untoward circumstances and conditions so that when he relinquished the leadership the order, largely through his zeal, endeavor and unflagging interest, attained the distinction of being the premier fraternal organization in the United States.

His unimpeachable character, gentle demeanor, unobtrusive generosity and charming companionship brought into his life a host of personal friends, and in his passing away a sense of loss is experienced which causes a feeling of unutterable sorrow.

The I. O. F. S. of I. in its complete membership is bereaved through the death of so illustrious a colleague, and in conveying the sincere sympathy of the order at the irreparable loss you have sustained we feel that the institution has gained immeasurably through the affiliation of Julius Harburger and lost its most distinguished member upon his demise.

M. SAMUEL STERN, G. M. U. S.  
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No. 1.  
ABRAHAM HAFER, Grand Secretary.

### Isalah Temple

The first of a series of social evenings to be held monthly by the members and friends of Isalah Temple will be held Saturday, November 28, 8.30 p. m., in the temple vestry. Young and old are invited.

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By all odds the cleverest play produced in New York recently is "The Big Idea," now at the Hudson Theatre. It is not too much to say that audiences viewing this collaboration of A. E. Thomas and Clayton Hamilton's pen, are completely captivated by the charm and freshness of the story they tell, to say nothing of novelty. Keen fun and tender romance are combined and this, together with its originality and the fine conception of the several roles by a splendid company, makes "The Big Idea" one of the really delightful plays of the current season.

Miss Martha Kaufman, of Pittsburgh, Pa., is visiting relatives in this city.

### The New Year of the Century.

The Century, beginning with the November number, the first of the new volume, is interpreting to its readers what lies back of the bare facts of bulletin and dispatch. A notable group of Century contributors is engaged on this important work. In New York W. Morgan Shuster, author of "The Strangling of Persia," and Samuel P. Orth, professor at Cornell University, will write of the war and its effects from an ethical and political point of view. From London James Davenport Whelpley, author of "The Trade of the World," and of recent Century papers on diplomacy, will contribute articles dealing with the personalities of the war lords and the spirit of the nations. Estelle Loomis, the brilliant short-story writer, now in Paris, will be sending The Century sketches of vivid human interest, and Dr. Hendrick Van Loon, historian and journalist, has gone to his native land, Holland, where he will write of the Lowlands in war time.

In addition to its timely war material, The Century, during 1915, will have four notable serials—one by Jean Webster, author of "Daddy-Long-Legs"—and, among many other live articles, a number of life stories of "Constructive Americans," written by such keen biographers as George Creel, Harvey O'Higgins, and Harold Kellock. Mr. Kellock's article on George W. Perkins, "A Study of an Anomaly," will appear in an early number. The publishers, The Century Company, Union Square, New York, are making a special offer to new subscribers of the twelve months of 1915 for the regular subscription price of \$4, with October, November and December of 1914 free, thus giving new subscribers James Lane Allen's story, "The Sword of Youth," complete.

### The New Year of St. Nicholas.

Easily the most important and interesting of the features planned for the new year of St. Nicholas is the new serial by Frances Hodgson Burnett, "The Lost Prince," which begins in the November number and will run

through twelve months of the magazine. Mrs. Burnett has based her new story on a legend in a certain European country that, five hundred years ago, while a ruthless and unpopular king was in power, his son, a youth of noble qualities and much beloved by his people, mysteriously disappeared. And, upon the death of his father, a new dynasty came to the throne, though the story of the lost prince has been hided down through the centuries.

"The Lost Prince" of Mrs. Burnett's story is the descendant in our own time of the Lost Prince of five hundred years ago; and his story is that of "a boy who is a prince but does not know he is one, making his way through Europe in the guise of a stow-away little tramp, but secretly carrying a message and a sign, to stray men in crowded streets, at palace gates, in forests and on mountain sides—he himself ignorant of all but that he must obey and pass on in silence."

Other serial features of the new volume of St. Nicholas include "Peg o' the Ring; or a Maid of Denewood," by Emile Benson Knipe; "The Boarded-up House," by Augusta Huiell Seaman, author of "Little Man'sells of the Wilderness"; "Silverheels," a story for younger boys and girls, by Gabrielle A. Jackson, author of "Denise and Ned Toodles"; and an adventure yarn specially for older boys, telling the adventures (real adventures, too) of two American lads in Mexico. The title is "Chained Lightning," and the author is Ralph Graham Taber, who himself has had many of the experiences he pictures.

The publishers, The Century Company, Union Square, New York, are offering to new subscribers the October, November and December numbers free; and the year of 1915 complete for the usual subscription price of \$3.

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New Young Woman's Hebrew Association Building Dedicated

Appropriate ceremonies marked the dedication of the new home of the Young Woman's Hebrew Association at No. 31 West 110th street last Sunday, and a throng much too large for accommodation gathered to witness the exercises, which were held in the synagogue of the building. This synagogue accommodates 600, and when it was filled hundreds of late-comers were turned away.

After a hymn Mah Tovo, Rev. Dr. Moses Hyamson opened the ceremonies with the following prayer:

Almighty Father, Sovereign of the Universe. To Thy honor and to the glory of Thy name we, in this auspicious hour, dedicate this house and its manifold activities. We enter its gates with thanksgiving, into its courtyards with praise. We thank Thee and bless Thy holy name, and declare that Thou, O God, art good. Thy loving kindness is forever, and to all generations is Thy faithfulness. We thank Thee because Thou hast blessed this institution from its beginnings twelve years ago to the present day. We thank Thee because Thou hast, through this institution, brought light into the lives of Thy children, the daughters of the House of Israel, the light of knowledge that illumines the mind, the light of innocent mirth that cheers and gladdens the heart, the light of spiritual grace that cleanses the mind, purifies the heart, quickens the spirit, and uplifts the soul.

Thus far Thy mercies have helped us and Thy loving kindness have sustained us. As Thou hast been with us hitherto, so for evermore be with us. Let Thy gracious influence be upon us. Establish Thou the work of our hands, yea, the work of our hands establish Thou it.

the building committee, to the president, Mrs. Israel Unterberg, who in well-chosen words accepted it. Mr. Felix M. Warburg, president of the Young Men's Hebrew Association, spoke of the necessity that had long been felt for such a building and of the wisdom which prompted its erection in the centre of the uptown Jewish population.

Representing the beneficiaries of the institution Miss Augusta Wolf delivered an inspiring address in the course of which she said:

In discharging the pleasant duty that falls upon me, as the representative of the associate members of the Young Women's Hebrew Association, I have two messages to deliver. First: Fourteen hundred Jewish girls desire me to express their heartfelt gratitude for the opportunity to improve their mental, moral and physical welfare, which this beautiful building with all its advantages will make possible for them. What can we say to thank this noble band of women that have reared this magnificent building? We see in these bricks and mortar the highest exposition of Jewish traditions, modern culture, and American patriotism, and the Jewish young women of New York are grateful.

But I have another message, a more important one, though but from a small group, who have the longest and sincerest interest in the Young Women's Hebrew Association. We have worked in the old building, in spite of its inconveniences, and we have always had the welfare of the Young Women's Hebrew Association at heart. Some of us remember when the Young Women's Hebrew Association occupied only one small house. The one house became three. Even our enlarged quarters soon proved inadequate, and our able Board of Directors made plans for a new building. They worked very hard, and their labors have been rewarded. The public has been most generous, and we are here this afternoon to dedicate this noble edifice.

This is a glad and proud day for them and for us. We have so many advantages here. We hope to do so much more work, and so much better work here than we did in the old building. Yet, there is a fear, an anxiety



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Take this edifice and all who gather within its walls into Thy safe keeping. Protect the building dedicated to Thy service and the service of Thy children from damage and injury. Guard those that assemble within its walls from hurt and accident. Give Thy angels charge concerning them to keep them in all their ways. Grant health and vigor to the workers. Inspire them with zeal, unflinching energy and sustained enthusiasm, so that they may not weary of well doing. Let the institution exercise a permanent and abiding influence for good on all who come within the sphere of its activities, helping them to grow in strength of body, mind and soul, in tenderness and gentleness, in reverence and love. Thou who graciously grantest to man knowledge and to mortals understanding, be with the teachers and the taught, old and young, so that all may profit by the instruction imparted. Open their and our eyes so that we may all see the marvels of Thy law. Open their and our hearts so that we may, all of us, learn to realize and appreciate and drink in the beauty and sublimity of the commandments Thou hast enjoined upon us. Attach us to the Torah. Bind us to Thee with bonds of love stronger than cables of steel. Grant a rich recompense, a guerdon of happiness, to the founders and promoters of this institution, to its honored and beloved president, to her faithful colleagues in the directorate, to the generous contributors and donors, to all who have labored with hand, heart and brain, and ungrudgingly brought sacrifices of time, thought, energy and means to further the causes for which this institution stands and which are dear and sacred to us. Prosper their united labors. Crown their efforts with success.

Bless this dear land, its Supreme Executive and his coadjutors. Endow them with a portion of Thy spirit, the spirit of wisdom and understanding, counsel and courage, so that they may safely steer the Ship of State through the perilous rocks and reefs and the treacherous shoals and quicksands of this troublous period in the history of mankind. Send speedy relief to all who suffer by the cruel war now raging, to the soldiers of the battlefield, the sick and wounded in the hospitals, the relatives and dependents, the bereaved orphans and widows, the inhabitants of the ravaged and devastated districts. Thou in whose hands are the hearts of rulers, break the bow and shatter the spear and proclaim a truce, so that the massacre of nations may cease. Hasten the time when men will be ashamed to slay each other in the name of patriotism, when they will realize Thy unity and their unity, Thy fatherhood and their brotherhood, when they will no more lift up the sword against each other, but will form one band to serve Thee in sincerity and truth, Father of all mankind, Sovereign of the Universe, Lord of Peace. Amen and Amen. The key to the building was presented by Mr. G. Richard Davis, chairman of

—we ask ourselves, "Will this new building become what the old one was to some of us?" We were once called the "Old Guard," and to the "Old Guard," a mere building, no matter what its advantages, means very little. Dr. Schechter once said that there are no such things as Jewish tables and chairs, but there is such a thing as Jewish thought, Jewish consciousness and Jewish ideals, Jewish faith and the Jewish religion. If this building was built merely to be an educational and social centre it was not needed. There are plenty of educational and recreation centres offering these advantages. We do not need a Young Women's Hebrew Association merely to teach typewriting or stenography, or dressmaking, or for a gymnasium. But we do need a Young Women's Hebrew Association to develop Jewish thought, to reawaken Jewish consciousness, to teach Jewish ideals, to strengthen Jewish faith and to help Jewish young women to live Jewish lives.

There are many ideal Jewish homes, and so long as our girls remain in their homes, there is little danger of their being weaned away from Judaism. It is after they go out into the world, and come in contact with the influences of our city life that there is danger. It is then that they need the Jewish religious influence of the Young Women's Hebrew Association. That is why we must have commercial and industrial classes. That is why we must have a gymnasium and social entertainments; and we must encourage the Jewish girls to come here for these things. But the Jewish spirit must pervade all our work. We must interest our girls in Chanukah celebrations. The Menorah lights must radiate in our homes. The Passover with its Seder night services must be cherished by us. We must encourage our girls to attend Friday evening services, so that they become inspired with the delights of the Jewish Sabbath "Peace." That is what a Young Women's Hebrew Association means to us. This is what it meant in the old building. It must mean the same in the new.

The Young Women's Hebrew Association in the past has been a model institution. We had the spirit of "Reverence and Modesty" as our watchwords. We had established a beautiful and inspiring service and a splendid Hebrew department. We know that it is the task of associate members to keep up this work; to fill the religious classes and to spread the Jewish atmosphere. But the task has become tremendous with the increased numbers. The new location has brought many new members whom it must be our duty to reach and to influence. Assured, however, of your help and encouragement, we did not fail.

At our first Friday evening service in this building, our president asked for our co-operation. We realize the importance of this request, and in response let me give you my second message, my final word to-day: We are

not only willing, we are anxious to co-operate, to make this association a model Jewish institution, where Jewish ideals are fostered, where the Jewish consciousness is developed and Jewish traditions are preserved; where Jewish girls grow into Jewish women, to spread abroad the ideals of our heroines of the past. To encourage and to foster even here and now, a Hannah, a Huldah, a Miriam, an Esther, aye, perhaps even a Deborah. May we not hope that among us there may be many who will be gentle Rebecas, to kindle and to tend the Lamp of Peace. That I take it is the high purpose of our Young Women's Hebrew Association.

Judge Julian W. Mack, of Chicago, president of the Young Men's Hebrew and Kindred Associations, delivered a forcible address, and he was followed by the beloved octogenarian, Mrs. A. N. Cohen, whose presence evoked salvos of applause.

The following poem, composed expressly for the occasion by Miss Annette Kohn, was read, after which a benediction by Rev. Dr. H. G. Enelow concluded the ceremonies.

Fling wide the doors! Let God walk in! Come, ye young toilers here and rest. A refuge find from noise and din, Each one is here a welcome guest.

This is your home, your house of prayer, Of work, instruction, comfort, ease; By lamp of night, in light of day, For high endeavor in increase.

Let laughter break against these walls, And music breathe its soul out here; Let dancing feet glide through these halls And weary hearts find hope and cheer.

May help reach out to every need, And grace be found that will inspire To every fine and noble deed That can touch life with sacred fire.

Let those who give, those who receive, Feel they are blessed in equal share, So will we prove what we believe,

Love breaks down barriers everywhere. With these high hopes this house we raised,

We solemnly now dedicate, And pray the God our fathers praised May with His spirit consecrate.

Earlier in the day the synagogue was duly consecrated, the order of service being as follows:

Psalm XXIII..... Choir of Spanish and Portuguese Synagogue Opening Prayer..... Rabbi Nathan Blechman "Open Unto Me the Gates of Righteousness".

Rev. Dr. H. Pereira Mendes and Choir Lighting of the Perpetual Lamp..... Adele Unterberg "This Is the Law"..... Choir Proclamation of the Unity and Sovereignty.

Minister and Choir Return Unto Thy Dwelling Place..... Choir Address..... Rev. Dr. H. Pereira Mendes Concluding Hymn..... Choir and Congregation

The building is eight stories in height and was fully described in a previous issue. Including the site it cost \$250,000, and there is still \$30,000 remaining unpaid. There are a number of rooms donated as memorials as follows: In memory of Mrs. Miriam K. Arnstein, by Simon Arnstein; in memory of Mrs. Sarah Arnstein, by her children; in memory of Mrs. Cecilia Borg, by her children; in memory of Mr. and Mrs. Sylvester Brusck, by Mrs. Bennett J. King; in memory of Mr. Max Danziger, by Mrs. Virginia Danziger; in memory of Mr. Woolf Endel, by Mrs. Fanny W. Endel; in memory of Mrs. Adele Epstein, by Mr. and Mrs. Israel Unterberg; in memory of Mr. David W. Epstein, by Mr. and Mrs. Israel Unterberg; in memory of Mr. Israel Epstein, by Mr. and Mrs. Israel Unterberg; in memory of Mrs. Lena Feifer, by Mr. Bernard Feifer; in memory of Mrs. Rose Frank, by Mrs. Daniel Guggenheim; in memory of Mrs. Sarah Goldenberg, by Mrs. Morris L. Chaim; in memory of Mrs. Bertha Goldman, by Mrs. Ludwig Dreyfuss; in memory of Zipporah and Samuel Goodfriend, by Miss Carrie Goodfriend; in

memory of Mrs. Barbara M. Guggenheim, by Mr. Sol. R. Guggenheim; in memory of Mr. Nathan Herrman; in memory of Mr. Gerson Hyman, by Mr. and Mrs. Samuel I. Hyman; in memory of Mr. and Mrs. Adolf Klaber, by Mrs. Max W. Mayer; in memory of Prof. Morris Loeb, by Mr. James Loeb; in memory of Jeanette and Herz Lowenstein, by Mrs. Henry Glass; in memory of Mr. Jacob W. Mack, by the Misses Jennie and Ella Heyman; in memory of Mr. Benjamin Marshall, by Mr. and Mrs. Louis Marshall; in memory of Mrs. Sigmund Neustadt, by Mrs. Sigmund Neustadt; in memory of Mrs. Esther J. Ruskay, by ten friends; in memory of his parents, by Mr. William S. Slater; in memory of Mr. David Salomon, by Mr. William Salomon; in memory of Dudley C. Shoenberg, by Mr. Louis D. Shoenberg; in memory of Joseph Silverstein, by Mr. and Mrs. Louis Silverstein; in memory of Mr. and Mrs. Isidor Straus, by their children; in memory of Mrs. Marianna Stroock, by the Stroock family; in memory of Joseph I. Unterberg, by Mrs. Simon Liebovitz; in memory of Mrs. Sophia Unterberg, by Mr. and Mrs. Simon Liebovitz; in memory of Mrs. Dorothea Wolff, by Mrs. Lewis Wolff; in memory of Mrs. Dorothea Wolff, by Messrs. Paul M. and Felix M. Warburg; in memory of the friendship of Nettie and Frieda; the library, dedicated to the memory of Prof. Morris Loeb by Mrs. Jacob H. Schiff; the Ark, dedicated to the memory of Adele Epstein by Mr. and Mrs. Israel Unterberg.

The officers of the association are: Mrs. Israel Unterberg, president; Mrs. H. Pereira Mendes, honorary vice-president; Mrs. A. N. Cohen, Mrs. Adolf Guggenheim, Mrs. Felix M. Warburg, vice-presidents; Mrs. Simon Liebovitz, treasurer;

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"Fear Not, Arise!"

By REV. ISRAEL HERBERT LEVINTHAL, Brooklyn, N. Y.

No painter, no artist, no sculptor could produce a finer picture or representation than does the Bible of the subject portrayed in the few words of our text. What a sad picture is placed before our eyes. A poor woman, driven from her home, clinging to the one treasure yet left to her—her child—fleeing whither she knows not, calling to the hidden powers for safety and help, until stricken with exhaustion, faint from hunger and thirst, tired from the weary journey, and, above all, seeing her one treasure gradually departing from her, seeing her child slowly but surely dying away from hunger and thirst, she places the child under one of the shrubs, turns aside her face, so as not to see the death of her son, and lifts up her voice and sobs. Oh, what a picture of despair and despondency! I doubt if a Rembrandt, if a Raphael could paint on canvas a better picture of despair.

I doubt if a Michael Angelo, if an Antakolsky, could mold from marble or bronze a truer representation of despondency. I doubt if a Shakespeare or a Dante could portray in words a finer description of one whom hope has abandoned, of one whom courage has forsaken. It is the classic portrayal of despair. And yet, dark as the picture is, a gleam of light radiates about it. And the angel of God called unto Hagar and said: Fear not, arise, lift up the lad and hold him in thine hand, for I will make him a great nation.

It is the voice of her truer self calling unto her not to give up hope, not to surrender herself to despair, that, notwithstanding the darkness, the gloom and the sadness of her condition, she must hope—hope for the coming of a better day, hope that she will conquer the difficulties that are before her, that she dare not give in to a momentary feeling of despair, but must battle as long as a spark of life be within her.

And that is the eloquent message that religion brings to us. Religion stands for optimism; religion stands for faith, for hope, for trust, for confidence. It is the message that brings cheer to the weary soul, light to them that walk in darkness, a ray of sunshine to them who see nothing but clouds and storms. Religion bids us not to look down upon the grave of despair, but to look upwards to God, the fountain of life and hope, in order to refresh ourselves with the waters of faith and trust.

Oh, how happy, how blessed are they who possess this power of faith, hope and trust. Though they suffer misery, though misfortune befall them, though calamity visit them, they know not the meaning of despondency; a spirit of cheerfulness hovers about them, for they firmly believe that what God does is for the best, and that the morrow will bring happiness to repay for the sufferings endured to-day.

Religion would foster hope in the heart of man instead of despair; cheerfulness instead of gloom. And Judaism above all is the religion of hope and trust. What people have endured so much suffering, persecution and oppression as have the Jews? And yet nothing was able to crush their optimistic spirit. They were able to bear everything because they were buoyed up by the hope that the day will yet come when Israel will be recognized by the whole world for his true worth and will accept with him the yoke of the Divine Kingdom. Not once has the Jew given up this hope; without this hope both life and death would have been meaningless to him. Scourged and imprisoned though he was, he burst into psalms and he looked beyond his martyrdom to the crown of righteousness. Never did he flinch before a hostile world, never was he browbeaten by numbers, never was he discouraged by failure or reverse. He knew that he was on the winning side, and that he was laying the foundation of a grand future. That hope was the secret of his wonderful optimism.

And this spirit of hope is as necessary for us of to-day as it ever was. Our greatest danger lies in the cultivation and the fostering of a spirit of pessimism and doubt. They who cry aloud that Judaism is dead, that the Jewish nation need no longer have a separate existence, speak so because they are overcome by the feeling of pessimism. Pessimism is a heartless, helpless spirit. If one despairs of the future for himself and for his fellows, then he had better die at once. It is despair which cuts the sinews of a man's strength and leaves him at the mercy of temptation.

Judaism cries out to us in the words of the Psalmist: "Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God!" The thought of an ever-present and unwearied God is the greatest antidote to despondency. When the great thinker described certain people without God and without hope, there was sure logic in his phrase, for the godless man is always the hopeless man. For the man who believes in God, who allies himself to nature, who makes the universe his partner, there is no defeat and no death.

And so I would say to every broken spirit, to every depressed heart, to every one bowed down by grief, misfortune or failure, in the words of the poet: "Be strong to hope, O heart!" or in the words of our text: "Fear not, arise!" Be strong and of good courage! Trust in the Lord, the Guardian of Israel! Remember that we live not on what we have, but on what we remember and what we hope.



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**The Position of the Russian Jews.**  
The Petersburg correspondent of the Socialist paper, *Guerre Sociale*, after alluding to the heroic deeds performed by Russian Jewish soldiers in the present war, writes: "It is therefore not surprising that such circumstances should lead to discussions concerning the granting of political and civil rights to the Jews. English newspapers announce the emancipation of the Jews as an accomplished fact. Honesty demands that the truth be told and to state that the bestowal of any kind of rights to Russian Jews is a legend absolutely untrue. While journeying to Moscow in a court train on August 10 the Czar and his ministers discussed the question. General Suchomlinow, the Minister of War, was in favor of the political emancipation of the Jews. The other Ministers, Kasso and Schtscheglowitow, were opposed to it. The Czar's manifesto was silent on the subject. During the past few days the "nationalist" papers have begun anew an anti-Semitic propaganda. Minister Kasso continues to uphold the oppressive measures against Jewish students and scholars and the Minister of the Interior, Maklakow, commands the Governors of various departments to keep the Jews in the Ghetto. Jewish women and children flying from countries occupied by the enemy are compelled to return, while their husbands and fathers fall by the thousand on the battlefield."

The Council of Trade and Commerce having failed with the Minister of Education has now memorialized the Premier in favor of the admission of Jewish students at foreign educational institutions into Russian high schools. In support of their plea they call attention to the dearth in Russia of men who possess a higher education. The President of the Duma is also using his influence in this direction.

Joseph Fels, of Philadelphia, widely known single tax advocate, left an estate of \$615,000. Mr. Fels died in Philadelphia on February 22 last. Four years ago he announced he had amassed a fortune, much of which was in the United States, by robbing the people and that he was prepared to subscribe liberally to a conscience fund.

From London comes news of the death of the venerable Right Hon. Arthur Cohen, K. C. Mr. Cohen, who had almost reached his eighty-fifth year, was a nephew of Sir Moses Montefiore. In 1880 he was elected M. P. for Southwark and in 1886 was appointed a judge of the Cinque Ports by Mr. Gladstone.

Mrs. Caroline Selling, who died at Portland, Ore., last month, was one of the first Jewish women to settle on the Pacific Coast. She was married to Philip Selling in San Francisco, Cal., sixty-three years ago, and had the distinction of being a participant in the first Jewish wedding in the Bay City.

Flight-Lieutenant Reginald L. Marix, D. S. O., announces the official *Gazette*, has been promoted to the rank of Flight-Commander, with seniority October 31. It was Lieutenant Marix, it will be remembered, who effected so much damage to the Zeppelin shed at Dusseldorf recently.

The Jewish community of Wilna has sent a message of sympathy to the Grand Duke Constantine on the death of his son, Prince Oleg, from wounds inflicted upon him in a battle. The Grand Duke immediately invited a Jewish deputation to his residence and thanked them for the message.

A pleasant incident is reported from Bitchani (Bessarabia), where the war has brushed aside racial and religious antagonism. At a recent procession of flags held in aid of the War Fund the priest and the rabbi marched side by side and co-operated in the patriotic collection.

Dr. David Stern, professor of chemistry at the Ohio Dental College since 1885, died at his home in Cincinnati, O., on November 8. Prof. Stern was one of the first chemists to bring to the attention of the scientific men of the United States the great value of coal-tar products.

After being in retirement for some years, Rabbi A. R. Levy, of Chicago, Ill., has determined to re-enter the ministry and has assumed charge of the Congregation B'nai Jehoshua.

There will be two Jews in the new lower house of the Massachusetts Legislature. Robert Robinson has been elected from Boston and Maurice Caro has been re-elected for the third time from Chelsea.

Preparations have been completed for the triennial session of the National Council of Jewish Women, which will be held at the Hotel Grunewald, New Orleans, La., December 9-12.

The Russian Consulates have had a heavy task in dealing with the numerous Jewish refugees who arrived in Switzerland. The Consulates devoted about 200,000 francs to their assistance.

Among those appointed by the Mayor of Cincinnati, Ohio, to the new Women's Civic Commission are Mrs. Frederick S. Speigel, Mrs. B. Loewenstein and Mrs. Alfred Hoffmeister.

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Continued from page 11

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ing the principles of the classic dance, which have created a revolution in this art on two continents.

The opportunity for this performance has come owing to the European war. When Paris was threatened by the enemy Miss Duncan decided to send her entire school, together with its teachers, to America, including six young dancers, who are now ready to make a complete public artistic exposition of Miss Duncan's aims and ideals.

Miss Adele Katz has arranged a varied programme for her piano recital to be given at Aeolian Hall to-morrow night. It is as follows:

Gavotte ..... Bach-Saint-Saens  
Andante con Variazioni ..... Haydn  
Carnival ..... Schumann  
Capriccio ..... Brahms  
Meditation ..... Tchaikowsky  
Etudes, Op. 10, No. 11, Op. 25, Nos. 7 and 3 ..... Chopin  
Scherzo, B Minor ..... Chopin  
Impromptu ..... MacDowell  
Improvisation ..... Reger  
Solrees du Vienne ..... Schubert-Liszt  
Walde-rauschen ..... Liszt  
Rhapsody No. 12 ..... Liszt

The programme of the Symphony Society of New York, Walter Damrosch, conductor, for Sunday afternoon, November 29, at Aeolian Hall, will be devoted to an interesting exposition of the development of ballet music in France from 1749 to 1913, ranging from the simple classic ballets by Rameau and Gluck down to the exotic ballet, "Daphnis and Chloe," by Ravel, which will receive its first performance in America. Miss Felice Lyne, coloratura soprano, who won her laurels at the London Opera House, will be soloist. The programme includes: Excerpts from "Platte" by Rameau; Iphigenia in Aulis (Airs de Ballet) by Gluck; air from "The Marriage of Figaro," by Mozart, Miss Felice Lyne; Sylvia Suite by Delibes; Dances from Le Cid, by Massenet; air, "Caro Nome," from Rigoletto, by Verdi, Miss Felice Lyne; Samson and Delilah, by Saint-Saens; Daphnis and Chloe (new, first time in America), Ravel.

George Hamlin, American tenor, will give a recital in Aeolian Hall, Wednesday afternoon, December 9. Mr. Hamlin will sing several novelties which he secured in Germany—songs by Posa, van Eyken and Fleck; also a new song which Rudolph Gans dedicated to Mr. Hamlin and another written for and dedicated to the singer by Mrs. H. H. A. Beach. The song by Rudolph Ganz will be sung from manuscript. Mr. Hamlin adds the alliteration that he will sing some seldom sung Schubert and Schumann songs.

The Chopin Sonata Opus 35 will be a feature of the piano recital which Harold Bauer will give in Aeolian Hall Saturday afternoon, December 5. The all-Chopin programme follows:

Etudes in C minor, Op. 25.  
Three Posthumous Etudes.  
Fantasia, Op. 49.  
Sonata, Op. 35.  
Grave—Doppio-movimento.  
Scherzo.  
Marche funebre.  
Finale—Presto.  
Ballade in F minor.  
Ballade in A flat.  
Barcarolle.  
Nocturne in C minor.  
Scherzo in B flat minor.

Due to a Pacific Coast tour, the Zoeller Quartet will give only one concert this season, which will take place at Aeolian Hall on Sunday evening, December 13.

In view of the sensation which the current revival of "Carmen" has made at the Metropolitan Opera House, the Oliver Ditson Company has issued a timely new edition of Bizet's masterpiece. The edition is the last word in music topography and is presented in the original French text, with an excellent singable English translation by Charles Fonteyn Manney. The work is prefaced with a fascinating essay by Philip Hale, who shows an intimate knowledge with Merimee's "Carmen," which is the source of Halevy's libretto. An excellent portrait of Bizet is also presented, and all in all the volume is one that should be possessed by every music lover.

The People's Symphony Concerts announce Maud Powell as soloist at their first concert at Carnegie Hall, December 20. She will play the Beethoven Concerto and the Introduction and Rondo Capriccioso of Saint-Saens. The orchestral programme will include the Tchaikowsky Symphony "Pathetique," Elgar March, "Pomp and Circumstance" and Weber's Freischuetz Overture. Students and teachers, artists and professional people and wage earners have the privilege of attending these concerts at half rates.

The second chamber concert of the People's Symphony Club to be held at Washington Irving High School on Saturday evening, November 28, will introduce the Hartley-Pilzer-Sperandio Trio, a rare combination for pianoforte, horn and violin. They will play the Brahms Trio in E flat. Several solo numbers are included in the programme. A large audience is assured as the club membership has almost reached the capacity of the big high school auditorium, which seats over fifteen hundred people.

Blanche Ring, known as "the greatest song comedienne," and late star of "When Claudia Smiles," is making a tour of the Keith Circuit and is to be seen this week at B. F. Keith's Royal Theatre, where she is presenting "Oh, Papa," a skit taken from the play by Leo Ditrichstein and arranged by Channing Pollock and Rennold Wolf. As an encore Miss Ring uses a number of her old favorite songs, including "Rings on Her Fingers," "Why Is the Ocean So Near to the Shore?" "Yip I Addy" and several more of her popular song hits. Ed Vinton presents Buster, dog comedian and mimic, and "Muttersoib and

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Son," the new Aaronson-Colby vaudeville comedy sketch, is presented for the first time at this theatre. Others to be seen here are Emily Darrell and Charley Conway, presenting the original of all bare stage acts, entitled "Behind the Scenes." Johnny Dooley and Yvette Rugel, late stars of the "The House Warmers"; Redford and Winchester, eccentric jugglers; Frank Whitman, "the boy behind the fiddle"; the Aerial Buds and the Gladiators. Concerts will be given as usual on Sunday, matinee and evening.



**Chauncey Olcott.**

Chauncey Olcott's engagement in "The Heart of Paddy Whack" continues at the Grand Opera House, where he will remain for several weeks, as is his usual custom. To see Mr. Olcott at the Grand again with crowded houses and all the enthusiasm which usually marks his New York appearance seems like old times, for the Olcott patrons are legion and always turn out in crowds. The New York critics have been warm in their praises of both "The Heart of Paddy Whack" and Mr. Olcott's splendid performance of the dreaming bachelor, whose romance is so delightfully told by Miss Rachel Crothers. Seldom has the lyric star had a play or a part which fitted him so well. Its love interest makes Paddy Whack an appealing story, while its bubbling humor furnishes a world of fun.

"It Pays to Advertise," the Rol Cooper Megrue and Walter Hackett farce, now at the Cohan Theatre, is just the sort of play that is needed in these days of anxiety over the war situation abroad, with its reaction of restlessness in the business world at home, for the reason that it furnishes a buoyancy that finds expression in much hearty laughter, besides inspiring a determination to emulate the example of the young man in the play who, de-

clining to enter upon a business career, finds success through the medium of a publicity campaign that embraces love, printers' ink and the soap industry mixed in such admirable proportions as to make for continuous merriment throughout its presentation.

"A Pair of Sixes," one of the funniest farces of the decade, will be the attraction at the Standard Theatre, Broadway at Ninetieth street, for the week beginning on Monday night, under the management of H. H. Frazee. This will be the first appearance of Edward Peple's play in Manhattan since its long and successful engagement at the Longacre Theatre. The original company that played at the Longacre will be seen, the cast including Ralph Herz, Hale Hamilton, Fritz Williams, Myrtle Tannehill, Maude Eburne, Elizabeth Nelson and others. The usual Tuesday, Thursday and Saturday matinees will be given.

Maurice and Florence Walton are presenting a programme of new dances at the Palace this week, and it is said they will receive the greatest salary ever paid ballroom dancers at this theatre. Bessie Clayton, whose success is one of the most talked-of events of the current vaudeville season, remains for the week, as does La Milo, the lovely English model, whose success has been sensational from the wholesome artistic standpoint. Other pleasing entertainers are Mike Donlin, of the Glants, and Marty McHale, of the Yankees; Joseph Howard, author, actor and composer, and Mabel McCane, prima donna; the Okaba Japs, the Cowboy Minstrels and Chick Sale.

Admirably acted, "The Miracle Man," as dramatized by Geo. M. Cohan, and now being presented at the Astor Theatre, is decidedly the most original and impressive play that has been seen on the New York stage in a long time.

"Under Cover," Selwyn & Co.'s production of Rol Cooper Megrue's successful mystery play, will in a few days enter upon the fifth month of its engagement at the Cort Theatre, William Courtenay and the original cast, including Lily Cahill, Lucille Watson, Rae Selwyn, Phoebe Foster, Lola Fisher, De Witt C. Jennings, Wilfred Draycott, Ralph Morgan, Harry Crosby, John May and George Stebens still remain. Matinees Wednesday and Saturday.

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**BROOKLYN NOTES.**  
**Public School Employment Bureau.**  
Evening School No. 109, at Dumont avenue, Powell and Sackman streets, has inaugurated an employment bureau for the purpose of giving the men who attend the school an opportunity to obtain work that might otherwise be inaccessible to them. It is the purpose of the bureau to operate within the neighborhood, there being vast opportunity to furnish able and experienced workmen to employers that need help and at the same time to give men who are seeking work the jobs that are everywhere open.  
Of course, this plan, as does any other of the same nature, requires the co-operation of the public in general and of employers in particular. Requests from employers who need men, no matter in what capacity, whether tailors, operators, pressers, errand boys, clerks, shipping clerks, or any other, will be sincerely appreciated. Not only will the men who go to night school attempting to get an education, while they are at the same time striving to support themselves and their families, be benefited, but also the employers who will obtain men of higher intelligence and greater application in whatever they may do.

**"The Jewish Young Men's Relief Fund Dime a Week Campaign."**  
The campaign of the Jewish Young Men's Relief Fund has been progressing very nicely and the membership of the fund has tripled since its inception. Not only has this movement received the unqualified approval and endorsement of the Jewish people of Bath Beach, but also of the city at large. All the Jewish young men's clubs of Bath Beach have signified their desire of joining in this movement, among which are the Verona Club of Bath Beach and the Young Folks' League.  
Enlistment cards and acknowledge receipts can be obtained at the Young Men's Hebrew Association and at the Verona Club house of Bath Beach and from the following: N. Greenfield, I. Broder, M. Flax, J. Tallo, E. Slutsky, A. Krimmer.

**Hebrew Sheltering and Immigrant Aid Society in Brooklyn**  
The Congregation Anshei Zedek has made arrangements for a monster mass meeting in their synagogue, 1676 Park place, Brooklyn, to be held Sunday evening, November 29, 1914, at 8 o'clock sharp, for the purpose of reminding our co-religionists in Brooklyn of the scenes in their places of their birth—to show them by stereopticon, pictures the difficulties and hardship of travel, and to enable them to see and hear of the activities of the Hebrew Sheltering and Immigrant Aid Society of America.  
Judge Leon Sanders, the president of the society, Commissioner Joseph Baron-

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ness and Mr. A. Rosenblatt, directors of the society, and Rev. Charles Taylor will address the meeting. A lecture with stereopticon views will be given by Mr. I. Irving Lipsitch, the manager of the society on "From the Old World to the New."  
The committee which will conduct the mass meeting consists of Philip Lindenbaum, president; Max Kaufman, vice-president; Louis Dover, Jack Sepian, Harry Siegel, Joe Kofsky, Jacob Rosenblum, Salomon Fox, J. Greenberg, L. Gordon, Louis Farber and A. Nufeld.

**Hebrew Institute of Brooklyn.**  
Rabbi Israel H. Levinthal will lecture before the Society of the Hebrew Institute at the Broadway Theatre, Sunday morning, November 29, at 11 o'clock, on the subject: "What Judaism Demands of Us."

**Young Men's Hebrew Association.**  
Everything is now in readiness for the declamation contest to be held at the association on Sunday evening, November 29. These semi-annual contests have always proved a great drawing card to the public, and number among the most popular of the various affairs given at the Y. M. H. A. Three prominent Brooklynites whose names may not yet be disclosed will act as judges of the contest. One of them is the head of the public speaking department of one of Brooklyn's largest high schools.  
The basket ball team of the association will travel out to the Hebrew Educational Society of Brownsville on Saturday evening, November 28, to play the team of that institution. The Schoolboy Division will play preliminary to this game.

**Hebrew Educational Society.**  
Dr. I. D. Steinhart's lectures on sex hygiene continue on Thursday evenings. The series of illustrated Bible talks to pupils of the Sabbath School and Hebrew classes continue on Sunday afternoons. The lecturer is Mr. David Schneberg. "Jewish Immigration: A Jewish and An American Question," will be the theme of Dr. Samuel Joseph's discourse this evening.

A basket ball game will take place in the gymnasium on Saturday evening, November 28, between the Hebrew Educational Society and the Y. M. H. A., of Brooklyn.  
A high-class concert has been arranged for Sunday evening, November 29, under the auspices of the Brownsville institute. The participants will be Maximilian Pilzer and Miss Henrietta Hurwitz.  
A Babies' Improvement Contest was in progress this week at the Hebrew Educational Society for the purpose of making a comparison with their conditions, with the results of a similar examination last spring.

At the Montauk Theatre on Monday evening, Joseph Brooks will offer for its first Brooklyn hearing Edward Knoblauch's wonderfully unique play, "My Lady's Dress," which comes here for a week's engagement direct from Brady's Playhouse in Manhattan. The same company which has given the play its New York vogue will appear here. In the two principal roles are Mary Boland, pleasingly recalled as John Drew's leading woman throughout several seasons, and Leon Quartermaine, regarded as one of the most versatile of England's young leading men. The play is in three acts and requires nine scenes for the telling. The story has to do with a young married couple, the wife being given to extravagant expenditures for dress. On the arrival of a particularly expensive gown there is a quarrel, the wife takes a sleeping potion and passes into slumber.

"The City Sports," headed by the original fun provokers, Koler and Leavitt, will appear at the Star Theatre all next week. They will present the two-act burletta, "Ladies' Man," with original music, funny situations and real comedians. The action is swift and there are plenty of opportunities for the introduction of entertaining and novel vaudeville features and bright musical ensembles. Others of prominence with the company are Fannie Vedder, June Mills, Arthur Young and a beauty chorus of Tango dancers who really Tango. The usual Sunday concerts will be given.  
Mr. Jacques Van Raalte, who died suddenly last Thursday at Tunbridge Wells, England, was for many years consul for the Netherlands at Glasgow during his long residence in that city. Mr. Van Raalte was an eminent Dutch financier.

At the Montauk Theatre on Monday evening, Joseph Brooks will offer for its first Brooklyn hearing Edward Knoblauch's wonderfully unique play, "My Lady's Dress," which comes here for a week's engagement direct from Brady's Playhouse in Manhattan. The same company which has given the play its New York vogue will appear here. In the two principal roles are Mary Boland, pleasingly recalled as John Drew's leading woman throughout several seasons, and Leon Quartermaine, regarded as one of the most versatile of England's young leading men. The play is in three acts and requires nine scenes for the telling. The story has to do with a young married couple, the wife being given to extravagant expenditures for dress. On the arrival of a particularly expensive gown there is a quarrel, the wife takes a sleeping potion and passes into slumber.

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# CHILDREN'S PAGE

## TEN MIRACLES IN THE SANCTUARY

Dear Children:

Ten miracles were wrought for our ancestors in the Sanctuary, viz.: No woman ever miscarried through inhaling the odor from the flesh of sacrifice; the flesh of sacrifice never grew tainted, no fly was ever seen in the slaughter house; no impurity ever affected the High Priest on the Day of Atonement; the rain never extinguished the fire of the fuel heaped upon the altar; no blast ever blew away the ascending pillar of smoke; no blemish was ever found in the Omer, the two loaves, or the show-bread (the frequenters of the Temple) stood close, yet found ample room for prostration; no serpent or scorpion ever did any harm in Jerusalem; nor did ever any man say to his neighbor; "The accommodation is too limited for me to spend the night in Jerusalem."

These great miracles, besides impressing our ancestors with the holiness of the Sanctuary, also taught great moral lessons according to the Commentator on the Ethics of Wolozin. He tells us that the Holy One, blessed be He, desired to show Israel that when a man would do His will, He would deal with him in a Providential manner, above the laws of nature. The first miracle taught us a lesson concerning the person's health—let no one say I cannot study the Torah nor perform the Commandments because it might injure my health; the pregnant woman never miscarried through inhaling the odor from the flesh of the sacrifice, although the law of nature demands that she be given a taste of the viands of which she enjoyed the odor, otherwise she is in danger of miscarrying, but the flesh of the sacrifice being all good and for a Divine purpose cannot cause any evil to result to any one therefrom. Thus it is with the Torah. Furthermore the flesh of the sacrifice never grew tainted, to teach us that the unclean spirit will never attach itself to the person who leads a holy life. "No fly was ever seen in the slaughter house," to teach us that the evil imagination which, according to the Talmud, resembles a fly that stations itself between the two doors of the human heart watching for an opportunity to fly in the left compartment or the weaker side of human nature, to tempt man to do evil or, failing in this, it tries to fly in the right compartment or induce man to be proud because of his righteousness and his knowledge of the Torah, but there is a way to beware of his wiles and that is by thinking of the service of the anointed priests in the Holy Temple which was chiefly based upon their work done in the slaughter house where the "fly" that induces one to pride never appeared, because the work itself could afford neither physical pleasure nor honor from the beholder; it was done without any other feeling about it than the consciousness that a Divine commandment was being performed. Impurity can affect only that person that indulges in evil thoughts, but the High Priest, although, as a human being, could not be entirely free from an

improper thought, the Holy One pitied him and did not allow impurity to affect him on the Day of Atonement, as then his shame would be made public, for another priest would have to officiate as High Priest. Many people claim that they are unable to study the Torah or perform the Commandments on account of business cares and the troubles involved in seeking a livelihood: this the Holy One condemned as a grievous error, for the rain never extinguished the fire of the fuel heaped upon the altar, the rain which is the symbol of sustenance, as without rain we could have no bread, never extinguished the fire, or the Torah which is compared to fire, for a man can always establish a certain time to occupy himself with the Torah without it interfering with his worldly pursuits, and such a course will cause him ever to ascend in the world of holiness like the sacred pillar of smoke which no blast ever blew away. And when he does attend to his business affairs let him remember that no blemish was ever found in the Omer, the two loaves of the show-bread, so may there be no moral blemish in the way he earns his daily bread. He shall also subdue his pride by remembering that when they stood (standing is figurative of pride) they stood close and were very uncomfortable, but when they prostrated themselves (acted in a humble manner) they found ample room, for the Lord abases the haughty and exalts the humble. No serpent ever did any harm in Jerusalem, for it is not the serpent that kills but the sin that kills and no one ever went to sleep in Jerusalem before repenting of his sin and bringing an expiatory sacrifice in the morning and evening.

Nor did ever any man say to his neighbor, "The accommodation is too limited for me to spend the night in Jerusalem." This typifies the great truth taught us by the Rabbins, that no one shall say "my neighbor who competes with me in work or in business takes the bread out of my mouth," for in reality this is a gross error inasmuch as the yearly allowance for a man's livelihood is apportioned to him by the Holy One, blessed be He, at Rosh Hashanah, and no one can touch of that which is prepared for his neighbor as much as a hair's breadth, therefore none ever said, because none can ever truly say, "The accommodation is too limited for me to spend the night in Jerusalem."

Buttons—Get up! Get up! The hotel's afire!  
Scottish Gentleman—Richt, laddie; but if I do, mind ye, I'll no pay for the bed.—*Answers.*

Old Lady (compassionately)—Poor fellow! I suppose your blindness is incurable. Have you ever been treated?  
Blind Man (sighing)—Yes, mum, but not often. 'Tain't many as likes to be seen going into a public house with a blind beggar.—*Yale Record.*

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## 24TH YEAR ENTER NOW

LOWENFELD, PINCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 401, No. 46 Cedar Street, in the Borough of Manhattan, New York City, on or before May 1st, 1915.  
Dated New York, October 20th, 1914.  
ISAAC LOWENFELD, ALEXANDER PFEIFFER, WILLIAM PRAGER, Executors.  
ALFRED D. LIND, Attorney for Executors, 14 Cedar Street, New York City.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second Street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.  
Dated New York, the 3d day of July, 1914.  
HENRY FRANK, Executor.  
JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

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**RUBENS, SIMON.**—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rubens, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis W. Osterwels, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 10th day of May, 1915.  
Dated New York, the 2d day of November, 1914.  
ISAAC STARK, Executor.  
LOUIS W. OSTERWELS, Attorney for Executor, 200 Fifth Avenue, Borough of Manhattan, New York City.

**KALMANOWITZ, MEYER.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Kalmanowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the Borough of Manhattan, the City of New York, on or before the 10th day of next.  
Dated New York, the 27th day of October, 1914.  
IDA KALMANOWITZ, Administratrix.  
HARRY A. GORDON, Attorney for Administratrix, 320 Broadway, New York City.

**ULMAR, SAMUEL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 12th, 1914, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorney, No. 52 Wall Street, in the City of New York, on or before the 23d day of December next.  
Dated New York, the 23d day of May, 1914.  
JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors.  
BERTRAM LEVY, Attorney for Executors, No. 52 Wall Street, New York City.

**LEVY BERNARD.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February, next.  
Dated New York, the 25th day of July, 1914.  
WILLIAM LEVY, Executor.  
MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

**HAMMERSTEIN, WILLIAM.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Hammerstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.  
Dated, New York, October 9, 1914.  
ANNA HAMMERSTEIN, Executrix.  
Blumenstiel & Blumenstiel, Attorneys for Executrix, 27 Cedar Street, New York City.

**LEDERER, MARCUS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.  
Dated, New York, the 25th day of July, 1914.  
JACOB LEDERER, SAMUEL LEDERER, Executors.  
SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

**MOSKOWITZ, MAX.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moskowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Livingston Street, Borough of Manhattan, City of New York, on or before the 15th day of next.  
Dated New York, September 8th, 1914.  
REBECCA MOSKOWITZ, Administratrix.  
DANIEL DRANGLE, Attorney for Administratrix, 90 Livingston Street, Borough of Manhattan, New York, N. Y.

**RICH, ALBERT.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, care L. Henry & Co., No. 721 Broadway, Manhattan Borough, in the City of New York, on or before the first day of April next.  
Dated New York, the 8th day of September, 1914.  
ANNON LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

**WILLIAM GOLDSTONE and CHARLES MAYER.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 355 Broadway, in the City of New York, on or before the 15th day of April next.  
Dated New York the 24th day of September, 1914.  
WILLIAM GOLDSTONE and CHARLES MAYER, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 355 Broadway, New York City.

**SIEGEL, FREDERICK A.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of I. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March, next.  
Dated, New York, the 21st day of August, 1914.  
CLARA LOUISE SIEGEL, Administratrix.  
I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

**WALDMAN, ABE,** also known as Abraham Waldman.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABE WALDMAN, also known as Abraham Waldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Sellig J. Isaacson, No. 489 Fifth Avenue, in the City of New York, on or before the 30th day of April next.  
Dated, New York, the 23d day of October, 1914.  
CELIA WALDMAN, Administratrix.  
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

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**FRISCH, WILLIAM.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915.  
Dated New York, October 13, 1914.  
REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators.  
EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

**ROSENBERG, BERNARD.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.  
Dated New York, the 26th day of May, 1914.  
NATHAN ROSENBERG, Administrator.  
SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

**MARX, SIMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next.  
Dated, New York, the 3d day of August, 1914.  
HATTIE MARX, Executrix.  
CAHN LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

**FISCHER, ISL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isl Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Jeremiah A. O'Leary, No. 35 Park Row, Manhattan, in the City of New York, on or before the 1st day of December next.  
Dated New York, the 27th day of May, 1914.  
LOUIS M. FISCHER Ex'r; TILLIE FISCHER, Ex'r.  
JEREMIAH A. O'LEARY, Attorney for Executors, 35 Park Row, Manhattan

**MAGNUS, OTTO.**—In pursuance of an order of the Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of February next.  
Dated New York, the 20th day of August, 1914.  
OTTO C. STEINHAUSER, HENRY SCHAEFER, Executors.  
SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

**MAYER, LEOPOLD.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 355 Broadway, in the City of New York, on or before the 15th day of April next.  
Dated New York the 24th day of September, 1914.  
WILLIAM GOLDSTONE and CHARLES MAYER, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 355 Broadway, New York City.

**SIEGEL, FREDERICK A.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of I. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March, next.  
Dated, New York, the 21st day of August, 1914.  
CLARA LOUISE SIEGEL, Administratrix.  
I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

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Dated, New York, the 23d day of October, 1914.  
CELIA WALDMAN, Administratrix.  
SELIG J. ISAACSON, Attorney for Administratrix, 489 Fifth Avenue, Manhattan, N. Y.

**FRISCH, WILLIAM.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM FRISCH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of EPH. A. KARELSEN, No. 87 Nassau Street, in the City of New York, on or before the 26th day of April, 1915.  
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REUBEN ARKUSH and HERMAN B. GOODSTEIN, Administrators.  
EPH. A. KARELSEN, Attorney for Administrators, 87 Nassau Street, Manhattan, New York City.

**ROSENBERG, BERNARD.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.  
Dated New York, the 26th day of May, 1914.  
NATHAN ROSENBERG, Administrator.  
SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

**MARX, SIMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next.  
Dated, New York, the 3d day of August, 1914.  
HATTIE MARX, Executrix.  
CAHN LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

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ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau Street, Borough of Manhattan, New York City, on or before the 15th day of April next.

ROSENTHAL, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March next.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

MARKS, ROBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar Street, in the City of New York, on or before the 20th day of March next.

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1674 PARK AVE., S. W. COR. 118TH ST. Phone Harlem 2268.

OPPENHEIMER, IRMA J. S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.

TAUSEND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next.

LOWENFELD, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next.

FINKENBERG, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January next.

MORGENSTERN, HANS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next.

GRUENING, EMIL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January next.

GOLDSCHMIDT, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January next.

FRANK, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Duer, Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January next.

WOOLF, COLEMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.

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Calls attention to his High Grade and Artistic line of Finest Made Furniture at reduced prices. SPECIAL OFFER TO NEWLY WEDS Prices to suit all, even the most economically inclined. Phone Orchard 6671.

MANDELBAUM, LUITPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Luitpold Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen & Cohen, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

LOWENBEIN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

FISHER, BELLA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of May, 1915, next.

ORBACH, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Orbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of June next.

GRUENING, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January next.

GOLDSCHMIDT, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January next.

FRANK, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Duer, Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January next.

WOOLF, COLEMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.

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To Complete a New Building for the Hospital for Deformities and Joint Diseases, 1915-1919, Madison Ave., N. Y.
Subscriptions for \$108,013.68 already paid in. Will cost \$33,986.32 more to finish and equip this new non-sectarian Dispensary Building. We treated more than 4,000 new cases last year at a cost of \$53,000, or give here is a most worthy benefaction. Membership costs but \$10 per year. Make checks payable to LOUIS F. ROTHSCHILD, Treasurer.

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An Ideal Food for Diabetes, Wasting Diseases and Gastric Disturbances.
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COHN, MORITZ.—The People of the State of New York, by the Grace of God, Free and Independent. To ETHEL KLOPFER FRAZEE, individually and as Executrix of the Last Will and Testament of Jennie Klopfer, deceased; HELEN LOWENBEIN and WILLIAM R. ROSE, as sole surviving Executors of the Last Will and Testament of Morris Lowenbein, deceased; to EDWARD KLOPFER, CELIA LOEB and ROSA KRAUSE as "heirs" of said Ethel Klopfer Frazee, THOMAS REID FRAZEE, her husband; and to all persons interested as beneficiaries of the trusts created by the sixth, the twenty-sixth and twenty-seventh paragraphs of the Will of Moritz Cohn, deceased, or whose estate absolutely or contingently by the terms of the Will or by operation of law to share in the funds or in the proceeds of property held as a part of their trusts, by the Testamentary Trustees under the Will of said Moritz Cohn, deceased, who at the time of his death resided at No. 951 Madison Avenue, City and County of New York, SEND GREETING: Upon the petition of Julius M. Cohn, residing at No. 307 West 105th Street, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the first day of December, 1914, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of said Julius M. Cohn as Trustee under the Last Will and Testament of said Moritz Cohn, deceased, should not be judicially settled and allowed; and why said Trustee should not have such of and further relief and directions as may be just and proper.

HORNTHAL, LEWIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEWIS M. HORNTHAL, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossman, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of April, 1915.

LOUCHHEIM, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, Attorney, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 8th day of April next.

FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the 1st day of March next.

MITCHELL, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Borwitz & Rosenstein, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next.

HAEGER, ANNIE C.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie C. Haeger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman Street, in the City of New York, on or before the 8th day of May next.

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DENTAL INSURANCE
\$5 payable in advance will insure your family for 1 year. Each person will have his or her teeth carefully EXAMINED, CLEANED, TREATED AND FILLED ALL FOR THE SUM OF \$5.00. NOW IS YOUR TIME TO ENROLL. DR. I. H. ROSENTHAL 2 AND 4 WEST 111TH STREET Corner 5th Avenue Phone 4767 Harlem 9 a. m. to 9 p. m.

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5c. Cleans any old thing 5c.
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OPPENHEIMER, MANNASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mannasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of January next.

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alexander Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 23d day of February next.

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NO SUCH VARIETIES—NO SUCH VALUES

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**Irish Point Marie Antoinette**  
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About One-Third Off!

White and Arabian—Novelty Scrim with wide fllet borders—Irish Points in novelty and showy patterns—Point Arabs in corded designs.  
Val. \$5.98...**3.98** Val. \$10.98... **7.98**  
Val. \$6.98...**4.98** Val. \$12.98... **9.98**  
Val. \$7.98...**5.98** Val. \$15.98... **11.98**  
Val. \$9.98...**6.98**  
Finer to \$19.98; proportionate values.

**\$5.00 and \$6.00 Panels**  
**\$2.95**

Marquette and Scrim—fllet and other real lace effects.

**Quaker Lace Curtains**  
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French Novelty, also Renaissance, Marie Antoinette and other real lace designs—3 and 3½ yards long.

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Values \$2.49 to \$2.98—Special... **1.49**

20 to 30 inch Motifs—mounted on net, 36 by 54 inch; also Transom sizes, 36 by 72 inch—white and Arabian.

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Kashgar, Kis Kelm, Shiryan, Persian, Kremlin, Bagdad, Mission, Negus, Bengal Stripes and other designs; majority 60 inches wide—

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There are babies, tiny tots, boys, girls and little ladies... Many, many have come all the way from Germany and some have made the journey from other foreign lands right through the war lines.

Members of the Doll Family Are:—

**Character Dolls—**  
Also Little Ladies... **.29 to 11.49**  
These have lifelike faces that look like really, truly flesh and blood... Some have short or long curls, others have braids or Buster Brown wigs, and eyes that close, and every one is just as certain of being loved as it is of living.

**Handwerk Dolls** are... **1.29 to 9.98**  
And aren't they pretty and sweet? They are prettier than natural, but, my! how little mothers love them!

**Kewpie Dolls** are... **.19 to 2.25**  
Still very popular... You know how cute and droll they are—no doll family is complete without at least one.

**Daisy Bell** is only... **1.00**  
The most famous beauty in New York—here exclusively—worth far more than her price—especially valuable this year, as she had a difficult time leaving Antwerp.

**Other Character Dolls**... **.39 to 1.65**  
Many styles, including pretty quaint, those of various nations—bald heads or Buster Brown wigs—some have teeth and some have moving tongues—with and without pacifiers.

Also:—  
**Dolls' Go-Carts and Carriages,**  
**1.49 to 9.98**

**Dolls' Dishes**... **.19 to 1.29**  
For the kitchen are enamel and aluminum as well as crockery—for the dining room are dinner, tea and coffee sets.

**Teddy Bears** and other Stuffed Animals... **.29 to 3.49**  
**Games for Children** and Grown-Ups... **.10 to 1.98**  
**Card and Board**—large and interesting variety.

**New Toys, Dolls, Games and Dishes arriving every day**

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Frou Frou, Reversible Silk Damask, Mercerized Brocades, Armure and Sunfast—two tones, single and combination colorings, including myrtle, rose, Nile, gold, old rose, crimson, olive, etc.

Reversible Velours—duplex colorings—value \$17.00... **12.98**  
\$14.98 Silk Frou Frous... **10.98**  
\$10.98 Light Weight Damasks... **7.98**  
\$6.98 Sunfast Portieres... **4.98**  
\$5.98 Merc'z'd Damasks... **3.98**  
\$3.50 Tapestry Bordered... **2.49**

### Furniture and Drapery Fabrics

Rich Silk Brocades, Silk Damasks, Silk Brocates; also tapestries in Gobelin, Petit Point, Tricot and Armure Weaves, and Verdure, Oriental, Cathedral, Floral, Geometrical and Colonial designs.

\$1.50 and \$1.75 Two-tone Damasks—Reversible Damasks, Gobelin, Tricots—Plain Velours—Imported Draperies... **.98**

\$2.00 and \$3.00 Silk Damasks—Silk Gobelins—Tapestry Verdures—Figured Armures—Jaspe and Ramie Velours—Silk Frou Frous... **1.48**

### Unfadeable Sunfast Draperies

36 to 50 inch—plain colors and Madras designs—sea greens, rose tints, crimson, Holland blue and wood browns—

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Superb Variety—Remarkable Values

Solid gold—10 and 14 karat—each piece stamped according to grade. All carefully chosen with a consideration for beauty and reliability.

**Bracelet Watches**—solid gold—expansion links—bright or English finish—gold or white dials—value \$25.00... **17.98**

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**Solid Gold Pendants**—with chains—long slender designs—knife edge mountings—shell cameos included among jewels set with real pearls—many have free-swinging centres—exceptional value... **5.00**

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PICK, HELEN.—The People of the State of New York, by the Grace of God, Free and Independent,

To ADOLF ADLER, as administrator of the estate of Helen Pick, also known as Helen Peck, deceased, THEODOR PICK, ADOLF PICK, EMIL PICK, BENEDICT PICK, EDITH SELIGMANN, JOSEPHINE SAUER, EMMY KAUFERSTEIN, DR. HUGO KRAMER ELONORA SELIGMANN, POOR OF VIENNA BELONGING TO THE ISRAELITIC FAITH, ARNEM WIENS ISRAEL GLAUBENS (as representing the "Poor of Vienna belonging to the Israelitic faith"), ISRAEL KULTUS-GEMEINDE IN WIEN (as representing the "Poor of Vienna belonging to the Israelitic faith"), and to all persons interested in the estate of Helen Pick, also known as Helen Peck (late of Vienna, Austria), deceased, who at the time of her death was a citizen of and resided in Vienna, Austria, as creditors, legatees, next of kin or otherwise, Send Greeting:

Upon the petition of WILLIAM H. KEOGH, ancillary administrator, with the Will annexed on the Last Will and Testament of Helen Pick, also known as Helen Peck (late of Vienna, Austria), deceased, residing at No. 148 East 83d Street, in the Borough of Manhattan, City of New York,

You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 8th day of December, 1914, at half past ten o'clock in the forenoon of that day, why the account of William H. Keogh, as ancillary administrator with the Will annexed on the Last Will and Testament of Helen Pick, also known as Helen Peck (late of Vienna, Austria), deceased, should not be judicially settled and allowed.

In Testimony whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto [SEAL] affixed.

Witness, HON. ROBERT LUDLOW Fowler, a Surrogate of our said County, at the County of New York, the 29th day of October, in the year of our Lord, one thousand nine hundred and fourteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

WILLIAM H. KEOGH, Ancillary Administrator, (Attorney in Person), No. 111 Broadway, New York City.

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WORMS, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau street, Manhattan Borough, New York City, on or before the 17th day of February, next.

Dated New York, the 24th day of July, 1914.  
ISRAEL SCHNEITZACHER, Executor.  
SPITZ, BROMBERGER & SCHEUER, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, New York City.

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NEUBERGER, BENNO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BENNO NEUBERGER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of April next.

Dated New York, this 6th day of October, 1914.  
STELLA M. NEUBERGER, Executrix; EDWIN MAYER and THEODORE WERNER, Executors.  
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City, N. Y.

KAUFMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next.

Dated New York, the 15th day of September, 1914.  
OTTO KAUFMANN, Administrator.  
HARRY C. ADAMS, Attorney for Administrator, 220 Broadway, Borough of Manhattan, New York, N. Y.

WEINGART, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weingart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 48 Edgecombe Avenue, in the City of New York, on or before the 1st day of June next.

Dated New York, the 17th day of November, 1914.  
LINA B. WEINGART, HENRY SCHOTTENFELS, ROBERT SCHWARZ, Executors.



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