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Private Pinsky—A Martial Sketch

By Gabriel Costa

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In the early days of this little romance it was anything but certain why Pinsky existed. There was nothing about him that might be described as martial; nothing that suggested a man eager to taste of the rigors of war.

On the contrary, Israel Pinsky was Hebraic meekness personified; in thought and action his was the self-effacement so seldom encountered in these times of bluff and hustle.

It seemed to me, on those days before enlightenment came, that Pinsky would run a mile at the sight of a loaded rifle, much less nerve herself for the ordeal of handling one.

But, then, appearances were deceptive, ever. Little did I dream that the pale-faced tailor's presser was an erstwhile shining light of the Lads' Brigade; that once three golden stripes had glistened on his arm, and sparkling medals of copper and silver on his left and self-conscious breast.

Here, then, thought I, was the genesis of Pinsky's military ardor, that enthusiasm that had driven him post haste to the recruiting office nearby.

But no! This resolved itself into a case of patriotism and pique, with pique (I grieve to add) the ascendant. For romance had woven itself around Pinsky's drab life; had made it tolerable, if not actually happy. Even a tailor's presser may dream rosy dreams while thumping the garments into reputable shape. And why not romance in a tailor's workshop, with the whir of machines as the song of love and hope; the spinning cotton the thread of destiny?

Three years had passed since Pinsky's wooing of fortune in Jacob's tiny workroom; three years of servitude, with periods of heart-breaking inactivity. And yet the years had rolled along with surprising swiftness. He had found himself looking forward to the day's toil with a heart that was blithe and

ridiculously light. For did not Rosie share their workroom? Vivacious Rosie, the buttonhole hand, with a tongue as sharp and as quick as her needle. Rosie, with the heart

much for his Lads' Brigade discipline. But the fact remains: that hardly had the workshop known him a week, than Pinsky fell under the battery of Rosie's brown eyes. His

"You might say 'good morning, Mr. Pinsky,'" Rosie had remonstrated. And a cheery "good morning" had greeted her thereafter, a greeting that grew in warmth and

ever, but ne'er a word other than his formal greeting did he offer this object of his silent adoration. Oh! a terribly backward young man, one who would enter the gates of Arcady without attempting to essay the journey!

"Heard the news?" inquired Rosie, one bright September morning, when the country had echoed with the call to arms. "Young Davie Cohen's joined the army. He thinks he can serve the country better by fighting its battles than by staying here and pressing its clothes. Wish I was a man?" she added with a rueful expression. "I'd go, and quick."

She turned to Pinsky, but his eyes were glued to the steaming iron.

Was this a rebuke, an appeal to his manhood? Was he of less consequence than Davie Cohen—Davie who was not worthy to flick the dust from Rosie's shoes?

He pressed the garment with a resounding whack that caused the roof timbers to jump alarmingly. Pinsky grew hot and cold in turns, for he felt that Rosie's eye was upon him; that she had appealed to the grit that was in him. Rosie had commanded. He could not but obey.

Pinsky flashed round to the recruiting office in the dinner hour, and there he found the redoubtable Davie, whose very presence but fanned the flame of his newly-made resolve. They stripped him, inquired why he wore a "chest protector" in an unusually warm September. And Pinsky had to explain the why and wherefore of the *Tsitsith* while shivering in *puris naturalibus*: "Won't protect you against the bullets," explained the medical officer grimly. And Pinsky replied that he had hardly expected the *Tsitsith* would.

Still, there were no regulations against wearing it? The officer replied that to his knowledge there were not. The presser was passed for service in the field. His Lads' Brigade training would find an outlet, after all.

of the coquette, but a heart of purest gold.

That Pinsky should have worn his heart upon his sleeve does not speak

heart would go pit-a-pat as he mounted the rickety staircase, his eyes would droop and his tongue cleave fast to the roof of his mouth.

cordiality as the days became months and the months dissolved quickly into years.

Pinsky's heart beat faster than



WILLIAM GROSSMAN

William Grossman, of New York city, was recently elected Grand Chancellor of the Knights of Pythias of the State of New York. Mr. Grossman is a well-known New Yorker, and a more extended sketch of his career will be found on another page of this number.

Continued on page 6

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THE BEADLE

By R. B. R. H.

Selig was sitting behind his little table in the *Beth Hamidrash* busily occupied in making cigarettes. An onlooker might have wondered how so small a quantity of tobacco sufficed to make so large a number of cigarettes. But there! that was an art in which Selig excelled. To make much out of little is a shammass' vocation, and in Poland the little is so precious *little* that, inflate it as you will, not much can be made out of it.

"A *cigarettol*, as you live," whispered a small *bocher*, with unkempt hair and shabby dress, but the *peos* that were long in spite of fine corkscrew twists that were given them.

"A *cigarettol*, only a little one. There! That one."

"Are you going away from here. *shagatz?*"

"You refuse me? A miser remains a miser, and no one can hope

to make a *landin* out of a *grobber yung*."

Apparently this remark shot home. Selig flushed a great deal, and in his eagerness to reach the offender he nearly upset the table with its precious contents.

Yes, the contents were precious, for tobacco and cigarette holders and ready-made cigarettes were not the only valuable materials on the table. Nearby there stood a bottle of *bronfen*, with a wine glass by the side, and not far off, on a piece of much-used paper, was about one-half pound or so of cheese.

The contents on the table represented Selig's business investments. Most of his income was derived from this source.

How? Listen.

"Selig, a *trink bronfen*."

Selig recognizes a familiar figure who had just finished his morning

services. With a smile and an air which plainly showed how eager he was to oblige, Selig fills the little glass with the tempting fluid. *Rab Farwel* sends it down the digestive tube with one gulp, confirming Selig's suspicion that *Rab Farwel* and alcohol are not on the worst of terms. Then *Rab Farwel* takes out a big, very big, purse, opens it, and sends his fore and middle fingers after a coin. The coin finds its way into Selig's palm, and he, looking at it, finds that it is what it should be, but not what he hoped it would be—a *kreutzer* (about half a penny).

"Nu, *Rab Farwel*, is that all?" queried Selig, rather disappointed at the *kreutzer*, and at the idea that nothing else might be forthcoming. "Well, then, give me a piece of cheese to wash it down."

The cheese, as hard as a brick, followed the path of the alcohol, and another *kreutzer* changed hands.

"And cigarettes—no *cigarettes*? Just made. Fresh tobacco. Best grade."

"Your cigarettes are worse than your cheese, and your cheese is worse than your tobacco, and that's bad enough."

"*Rab Farwel* feels good to-day. Nu, a *cigarettol*. *Wus toig mir die hochmes*."

"He doesn't let you go, the rascal. A *cigarettol*? (the tone going up) a *cigarettol*! (the tone going down). A *kreutzer* brought him two cigarettes.

"They call me a know-nothing, do they?" mused Selig, when left alone: "let them wait and see. I'll beat them yet." He carefully collected his little stock, put it away in a locker, and took out one of the volumes of Talmud which he was then engaged upon. While turning over the leaves Selig muttered to himself: What care I what they think of me. I'm not studying for their sake. But *Meeral*—*Meeral* must be convinced that I'm good for something. Her ears have been poisoned with living tales about me. I must convince her that all that is false. I must show her and all this flock that I can match my knowledge against the best of them."

In the evening he went to get his daily cup of coffee at the *Rosenowitz's*. Here *Meeral*, the servant, greeted him cordially but not familiarly. Selig's look was so appealing that it could have melted a far more hardened heart than *Meeral's*; and it was only by turning her face from him that she managed to hide her agitation.

"*Meeral*, why won't you look a little more kindly at me?"

"I have already told you. I am not going to marry a man who has the reputation of being a —." She hesitated. She knew how that word hurt him, and she loved him too well to pain him unnecessarily.

"A *grobber yung*. Say it, why don't you. That's what you wanted to say. And you are so ready to believe all that people tell you?"

"I am forced to—I have heard so many speak of your ignorance. Besides, I can't test you. How are you going to convince me that it is not so?"

"The *Rav* will be the judge."

"So you have told me."

"This coming Saturday he will examine several of the *bocherim*, and

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I have prevailed upon him to examine me also."

"And you'll make a fine mess of yourself if all that they tell me is true."

"Why are you so ready to believe the tales against me? Have patience till Saturday, and reserve your judgment for then."

"As you will." *Meeral* shrugged her shoulders and continued with her kitchen work. There was no mistaking that "as you will." It clearly indicated that *Meeral* had little confidence of his ultimate success. That grieved the poor boy fearfully.

"Wait till Saturday—only wait till Saturday. Until then let nothing prejudice you—promise me that."

"And what if I do promise—of what good will it be?"

"Just promise."

Meeral nodded her head.

"You had better go and drink that coffee."

Selig took the little pot and walked slowly towards the door.

"*Meeral*."

"Nu?"

"If the *Rav* should be pleased with my knowledge —."

"No such fear," interrupted the girl, laughingly.

"But if he should."

"Nu?"

"What then?"

"I shall be surprised."

"Is that all?"

"I shall congratulate you."

"Is that all?"

"I shall be pleased."

"No more?"

"What more do you want?"

"Won't you —?"

"Won't you what?"

"You know what. Won't you marry me?"

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"We shall see about that. First please the *Rav*."

"But promise me that you will."

"First let's hear what the *Rav* has to say, and then we shall see what Mr. *Rosenowitz* thinks. I suppose you know that these reports of you have not impressed him very favorably, and I think altogether too much of Mr. *Rosenowitz* not to take his advice into consideration. Apart from this he promised to take my husband into his business, provided he approves of the match. So there! There are lots of things for you to do yet."

Selig, with sorrow painted on his face, slowly opened the door.

"And you let me go away without one word of encouragement?"

"I hope you will be successful."

"Ah, you do—and why?"

"Because then you'll be worth speaking to."

"Nothing more?"

"And perhaps loving a little."

And she quickly closed the door. Selig was not a stupid fellow, but the trouble was that he had never made any strenuous efforts to exert himself. He was much fonder of playing "quitch" and dominoes to poring over a dusty volume. But he loved *Meeral*, and knowing that

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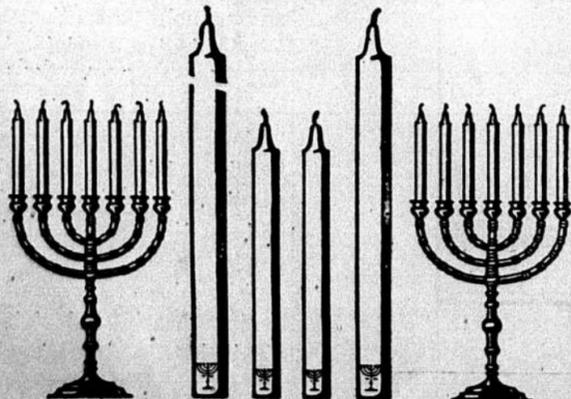
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Meeral loved a scholar, he set about making good his deficiency. For more than a year he had studied, working on most days well into the night.

The Saturday came around, and the candidates were seated around the table which was presided over by the Rav. Most of those present laughed good-naturedly when Selig was called upon. They were convinced that he would repeat his performance of the previous year, and once again earn the title of *grobber yung*. But they soon changed their minds. Though far from comparing with some of the other *bocherim*, Selig showed such a decided improvement over his former attempt that the Rav several times patted him on the back in the course of the examination.

The victory was complete. Even the little rascal whom Selig refused a glass of brandy but two days ago said to him: "Not so bad, Selig, not so bad. You are only a little bit of a *grobber yung* now, but you'll outgrow that, too, if you keep this up." And so Selig gained his *Merral*.

Does Reform Judaism Lead to Apostasy?

An open letter to Dr. D. Deutsch, of Cincinnati.
Shanghai, 14th August, 1914
79 Rue du Consulat.
Prof. Dr. Gotthard Deutsch,
Cincinnati, Ohio.

Dear Prof. Deutsch:—
I trust that you will not consider it presumptuous on my part if I venture to address you this open letter, anent an interesting controversy initiated by you at the express request of Mr. Claude Montefiore, of London, in the columns of the leading Jewish paper, the *London Jewish Chronicle*, the 26th June last, under the caption: "Does Reform Lead to Apostasy?"

This was not the first time when you drew up a formidable list showing the utter helplessness of orthodoxy

In checking the conversion of her own following into Christianity. Readers of Jewish papers are by now so fully aware of your line of argument that we do not feel any more surprised or amazed at your smartness to belittle orthodoxy, and to paint it in the darkest color possible. However, it is hardly necessary to say that the formidable list presented by you shrinks into insignificance when compared to the rank heresies and blatant infidelities of the present leaders of Reform Judaism, from Harah Hagadol Prof. K. Kohler down to the recent graduate of the Hebrew Union College.

Now is an opportune moment to "reason together." The recent European war has brought about a universal stagnation of trade, and it would be an act of mercy for anyone to do a little work when there is actually nothing doing. Under the circumstances, I find ample time at my disposal to combat your idea, propounded in your long and amusing letter in the *London Jewish Journal* referred to above.

To begin with, it is necessary to state that your charges against delinquents from orthodoxy we accept as true; although it was pointed out to you oftentimes that the latter after their apostasy had entirely seceded from the community to which they belonged and never for a moment pretended to be Rabbis and teachers in Israel, and yet you delight in repeating the formidable list. In the last analysis, you will surely admit, that such Jewish apostates had not surrendered their heirloom because they were convinced of the superiority of Christianity, but due simply to the desire to cling higher in the scale of ambition and to win distinctions, which was the only price for being accepted by the Gentile world. It is a well-known fact that the Marranos were Christians openly and Jews secretly, while the present policy of the Reform "Rabbis" and their followers is to remain Jews openly, but Christians secretly. Let me give you an example. I shall select Dr. Emil G. Hirsch as a type of the product of American Reform Judaism, and shall leave the readers to judge for themselves.

This, so-called, Rabbi lives and moves in Christian atmosphere. His place of worship resembles that of a church. He holds services on Sundays instead of the Jewish Sabbath. He advocates the abolition of the latter day, giving preference to the Christian day. To him even Yom Kippur is not sacred. Oftentimes he advocated the abolition of this sacred day, as well as the Abrahamic Covenant. Jewish Festivals are observed on a Sunday instead of the actual days on which they fall; to him Judaism is a religion of convenience and nothing else. He openly violates the Mosaic dietary laws, he lauds Jesus as the greatest prophet that has trodden on earth. He coquets with Christianity and yearns after sensationalism. He regards the Torah Moshe as a man-made book and calls him a rascal (sic). From his prayer book all references to Zion are expunged and he lives and moves in the thought that he has no portion in the future rehabilitation of Israel in his ancient Fatherland. He advocates intermarriages and actually unites such individuals in his own Temple. Last, but not least, he enjoys a princely salary, equal to that of the governor of Hong Kong, and is idolized by his flock. He suffers no hardship whatever; he lives royally and moves in high circles. Every year he is granted leave for his summer vacation, so that life is made pleasant for him on earth. He is hailed as a master-builder of American Reform Judaism and is considered as a great prophet and leader. Amongst the Christians he is known as a liberal-minded man, a progressive Jew, one who has discovered in the Christian Saviour as the greatest Jew and prophet.

The foregoing sins of omission and commission may not be complete, but nevertheless I have honestly endeavored to show what sort of a life this so-called Rabbi lives, in contradistinction to the life of an orthodox Rabbi in the medieval ages. One suffers no restraint; the other suffers restrictions and persecutions. In the face of this, I most emphatically maintain, that there is no necessity whatever for Dr. Hirsch and his satellites to go over into the bosom of Christianity en masse, since by their own deeds and actions

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they are already secretly Christians and outwardly Jews. At any rate, why should they agree to live in poverty and to pass the plate round after the sermon, as was the experience of their colleague, ex-Rabbi Wertheimer?

True, none of the present Reform "Rabbis" has so far advocated the belief in the Trinitarian conception of the Deity and so long as they still adhere to the belief in one God, one cannot read them out of the Jewish faith. But then there are Christians also who do not believe in the Trinity, and their number is legion; and furthermore, I make bold to say that 99 per cent. of the conversions from the orthodox Jewish camp, referred to by you, had never in their heart of hearts renounced the belief in the Unity of God in favor of the Trinity. Under the circumstances, I fail to see what is there to compel the whole battalion of American Reform "Rabbis," together with their followers, to renounce Judaism openly when they are *ipso facto* secretly Christians. So far Reform Judaism has not produced one single martyr, although I admit that no chance was given her to produce such heroes, to say nothing of the rank and leaders, to say nothing of the rank and file, can remain loyal to Judaism if history were to be repeated and *auto da fe* revived, and the alternative were given them to either renounce Judaism or be burnt alive. On that terrible day, and that day only, will American Reform Judaism be tested and not otherwise.

According to the Talmud, as you pointed out in your own letter, to which I am replying, the High Priest, after reading from the Torah on Yom Kippur, would say: "More than I have read to you is written in this book. (Yoma. 68b). Did I mention the fact that it was a Reform "Rabbi," Dr. K. Kohler, who at the Pittsburgh Conference denounced the rite of the Millah as a relic of barbarism, which had come down from savage Africa? Did I mention the fact that this same Harah Hagadol declares that the Bible, the text-book of Judaism, is no longer binding and authoritative for the Reform Jew? Did I mention the fact that it was a Reform "Rabbi," Dr. Emil G. Hirsch, who had excluded the Sepher Torah, revered by every Jew worthy of the name, from his temple and that he denies the personality of Moses, our Law Giver? Did I mention the fact that it was a Reform "Rabbi," Dr. J. Krauskopf, who refuses to look upon Judaism as the absolutely perfect and exclusively God-given religion? Did I mention the fact that it was a Reform "Rabbi," Dr. J. Silverman, who dares to declare the Almighty's reiterated command to sanctify the seventh day null and void? Did I mention the fact that it was a Reform "Rabbi," Dr. J. Leonard Levy, who went on record as having declared: "I am a teacher of religion, not of Judaism?" Did I mention the fact that it was a Reform "Rabbi," Dr. H. Berkowitz, who adopted a non-Jew as a proselyte without the initiatory Abrahamic rite, and then united him to a Jewess? Did I mention the fact that it was a Reform "Rabbi," Dr. M. J. Gries, who went on record as having stated that the time was not far distant when he would refuse entirely to celebrate the Jewish Sabbath? Did I mention the fact that it was a Reform "Rabbi," Dr. Charles Fleisher, who actually opposed a bill of the Massachusetts Legislature granting to people who observed Saturday as their day of rest the right to keep open their places of business on Sunday?

Shall I continue the describing the further heresies and blatant infidelities of American Reform Rabbis, or shall I refer you to that excellent brochure by Rabbi Meldola de Sola, of Montreal, whose arraignment of American Reform Ministers has so far not been publicly challenged nor any honest attempt made by anyone to refute the charges made by him? To the latter's

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work, just referred to, I am indebted for the many items of information embodied in this letter.
Do you think on the whole that you have made out a cause for the adherents of Reform Judaism by submitting before us that formidable list? Hardly.

Do you think any honest thinking Jew and Jewess would follow a light which from a nearer view *pace* Chief Rabbi Hertz, is seen to be but a phosphorescent sheen, the accompaniment of disintegration and decay? Hardly.
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish congregation and Sabbath School have been organized at Dyersburg, Tenn.

Permanent organization of the Jewish Men's Literary Club has been effected in Memphis, Tenn.

Mr. Herman Reiwitich has been appointed as assistant editor of the Chicago (Ill.) Daily News.

Mr. Louis Well, of Chicago, Ill., has been elected president of the National Ladies' Tailors and Dressmakers Association.

The Congregation Ahav Zedek has purchased a suitable plot on which to erect a synagogue for North Camden, N. J.

Plans have been accepted for the new synagogue to be erected by the Rodfal Sholom Congregation of San Antonio, Texas.

The Zionist mass meeting held in Pittsburgh, Pa., on the 16th ult., resulted in \$3,843 being raised for the cause.

Rabbi E. Ellinger, formerly of San Diego, Cal., has received a unanimous call from Temple Emanuel of Tucson, Arizona.

Harry Furst, well known in the amusement field, died at his home in Cincinnati, Ohio, on September 18, aged 61 years.

In consequence of the Turkish mobilization the number of Jews in the Ottoman army has been increased by several thousands.

Of the 1,600 prisoners in the Illinois State Prison at Joliet forty are Jews. Among the sixty women prisoners there is not a Jewess.

Some of the leading members of the Jewish community at Spokane, Wash., are planning to organize a Hebrew Free Loan Association.

The Young Women's Hebrew Association of Dallas, Texas, has been reorganized and a vigorous campaign for membership started.

The Wilna Jews have petitioned the Russian Ministry not to exile any Jewish artisans from the Pale who are unemployed during the crisis.

New York city's fifth Yiddish daily, The Day, will make its initial appearance immediately after election. Mr. Herman Bernstein will be the editor.

The new Orthodox Jewish Home for Aged at Cincinnati, Ohio, was dedicated last Sunday. Mayor Swoelger and other prominent speakers addressed the assemblage.

The extent of the distress prevailing in Russia may be judged from the fact that in Warsaw alone the Jewish community is giving 10,000 dinners daily to the poor.

By invitation of Dr. Grossman the Jewish soldiers at Fort Thomas, Kentucky, attended holiday services in a body at the Plum Street Temple, Cincinnati, Ohio.

The annual Succoth Pilgrimage to the National Farm School at Doyleston, Pa., will take place on Sunday, October 18, in conjunction with the annual meeting of the farm school.

Over twenty-five hundred East Side residents attended holiday services at the Educational Alliance this year. The building was branched off into nine different synagogues.

Congressman Henry M. Goldfogle and Jacob A. Cantor have both been renominated by New York city Democrats. Congressman Jefferson M. Levy was beaten in the primaries.

During the month of August 980 patients were treated at the Michael Reese Hospital, Chicago, Ill. Six hundred and sixty-eight were free patients and were given 5,975 days of hospital service.

The will of the late Herman A. Flursheim, of the firm of Franklin Simon & Co. of New York city, directs that \$10,000 be given to charity, the beneficiaries to be chosen by the executors of the will.

Jacob Goldstein, an attorney, has formed a Harlem Protective Association, consisting of 1,500 young men, ranging in age from fifteen to twenty-one. The organization will co-operate with the various New York city departments in an effort to suppress vice, crime and disease and elevate the social, moral and civic standing of Harlem.

A Jewish aviator, M. Morgulis, who participated in the last Balkan campaign, has wired to Deputy Freedman imploring him to exert influence to secure his admission into the Russian military aviation section.

The new synagogue of the Baron Hirsch Benevolent Association of Memphis, Tenn., which has been in course of erection for some time past, has been completed and was used during the recent holidays.

Russian Liberals are urging the government to show every consideration to the Jews. The Liberal press sharply criticizes Jewish expulsions and the refusal to admit into schools the children of Jewish reservists.

Baron Edmond de Rothschild has telegraphed to his agents at Constantinople and Jerusalem to break off negotiations which were proceeding for the purchase of more land in Palestine and for new colonization projects.

Dr. Max Nordau, who for many years resided in Paris, and who was forced to leave France on account of being an Austrian subject, will, according to rumor, come to this country to reside until the conclusion of the war.

Owing to unforeseen difficulties the Jewish Neighborhood House of Memphis, Tenn., will not have a new home, but will remain in its present quarters for the next two years to come. The present home is now being remodeled.

Dr. Daniel A. Heubsch has returned from abroad to his home in Cleveland, Ohio. While in Leipzig he was suspected of being a Russian spy and was placed under arrest, but the possession of his American passports secured him his release.

The Chicago (Ill.) Federated Jewish Charities have been reorganized and the old board of directors have all placed their resignations in the hands of Mr. Julius Rosenwald, who will in future take an active interest in the doings of the Federation.

Mrs. Henrietta Casper, noted charity worker, died at her home in Philadelphia, Pa., last week, at the age of 66. Mrs. Casper was especially interested in the Jewish Maternity Hospital, and was the oldest member in point of service on the Board of Directors.

Two sons of Rabbi S. Finkelstein, a prominent orthodox rabbi of Brownsville, Dr. Reuben Finkelstein and Nathan B. Finkelstein, a lawyer, designated as candidates for Assembly for the Twenty-third District by the Progressive and Republican parties, respectively.

A movement is on foot to establish a Young Men's Hebrew Association in the Jamaica Plains section of Boston, Mass. At present Boston has other Young Men's Hebrew Associations in the Roxbury, West End, East Boston, South Boston and Dorchester sections.

The Government of Roumania has refused to allow foreign Jews to enter the country. Its excuse is the alleged competitive powers of Jews. An exception will, however, be made in favor of Russian Jews who merely wish to pass through Roumania on their way home.

New buildings at the Jewish Sanatorium for Consumptives at Eagleville, Pa., will be dedicated next Sunday. The new buildings include an administration building, a school house for children and additional wards for bed cases. The total cost of the buildings and their furnishings is \$30,000.

Frank Gittelton, the young Philadelphia who has made such a distinguished success as a solo violinist abroad, has returned home. He will make his New York debut early in December as a soloist with the New York Philharmonic Society under the direction of Joseph Stransky.

The congregation composed of boys who are pupils of the Pennsylvania Avenue Talmud Torah of Brooklyn are collecting funds with which to purchase a building which will house the Boys' Synagogue. There are at present 1,000 members and the leaders are trying to raise this number to 10,000.

One of the finest Hebrew schools and synagogues in Chicago, Ill., is being planned by the South Side Hebrew Congregation on the plot they have just purchased at Michigan avenue and Fifty-ninth street. The new institutions will cover a plot 96 by 202 feet, and when completed will represent an outlay of \$150,000.

Among the prominent Chicago (Ill.) men who have been named as honorary vice-presidents for the great peace meeting to be held at the Auditorium on October 4 are Col. Maurice W. Kozminski, Rabbi T. Schanfarber, Rabbi Emil G. Hirsch, Judge Hugo Pam, Julius Rosenwald, Congressman A. J. Sabath, Levy Mayer, David M. Pfaelzer, Ira N. Morris and Leopold Neuman.

Cantor Israel Kavitsky, while officiating at the New Year services in a Chicago (Ill.) synagogue, collapsed and died three hours later. The congregation was thrown into a panic. Cantor Kavitsky was 58 years old, and leaves a widow and nine children. He came to Chicago from Russia a year and a half ago.

In addition to funds collected in many towns to alleviate the distress occasioned by the war the Russian Department of the Jewish Colonization Association has, in response to an appeal by the Jewish Loan and Credit Societies, placed large sums of money at their disposal to enable them to continue their existence.

With the coming of Rabbi David Fichman, now rabbi at Lexington, Ky., to be an associate at the Free Synagogue of New York city, there are now located in Greater New York twenty-one of the one hundred and fifty-three graduates of the Hebrew Union College of Cincinnati. Not all of them remain in the ministry, some having taken up kindred work.

General attention has been drawn to the remarkable exploit of a Russo-Jewish volunteer, Ruzoff, aged seventeen. He was wounded in a battle in East Prussia, and he found himself in a German field hospital. On the following day he heard firing from a distance, and seized all the rifles which were lying around him and escaped into the Russian lines.

One of New England's leading orthodox Jews, Mr. Isaac B. Reinherz, died last week. He came to Boston in 1870 and engaged in the banking business, the first of his race to enter into this line in Boston. He was an able writer and was extremely charitable. For many years he acted as the custodian of the moneys collected for Jerusalem relief work.

The movement launched some time ago for a Jewish hospital in the Brownsville section of Brooklyn is bearing fruit, and it is expected that enough money will be raised through a series of social events to be given during the coming winter to enable the society to begin work on its building, which will be a modern, up-to-date structure. A site has already been purchased.

A rich Jew, M. Barenburg, offered to feed and maintain the families of reservists in six villages in the Polish province of Kherson. His offer was accepted by the Governor, and he is thus taking care of 1,380 peasant families. He has also added fifteen beds to the Kherson Military Hospital. Many other rich Jews are likewise organizing temporary military hospitals at their own expense.

The Hebrew Sheltering and Immigrant Aid Society in New York city is now under the superintendence of Mr. I. Irving Lipsitch. Mr. Lipsitch has represented the society at Ellis Island for the past seven years, and has had a large experience in immigration work. He will have charge of the large home on East Broadway and will also direct the national work that is done there for the Jews coming to this country.

Eight hundred houses in the Jewish quarter of Haskeul, on the Golden Horn, at Constantinople, were destroyed by fire last week. Three thousand Jews are homeless and in great distress. The authorities are distributing bread among the stricken ones. The American Ambassador, Henry Morgenthau, accompanied by the Chief of Police, visited the area of the fire and actively participated in the organization of relief work.

The Arabs in Syria, taking advantage of the fact that the Central Government is absorbed by the cares of the national defense, are threatening pogroms against the Jews in Syria, which, as one of the Arab newspapers declares, will surpass in horror any that have hitherto been perpetuated. It is not considered likely that these threats will materialize, as the government is more than ever determined to preserve order throughout the Empire.

Working in conjunction with the Central Conference of American Rabbis the Department of Synagogue and School Extension has distributed 1,000 pamphlets containing sermons by various rabbis for the different holy days. Requests for these sermons have come from all parts of the country, and particularly from the small, scattered communities that haven't sufficient members to form a permanent organization or to maintain a religious leader. The edition of 1,000 was exhausted before Rosh Hashanah, indicating that next year more pamphlets will have to be printed to supply the demand for them.

The Russian Cabinet has had under consideration the lot of some 6,500 Russo-Jewish students who, before the outbreak of the war, studied abroad. The ministers admitted that their position deserved close attention, but they were of the opinion that the Russian universities could not provide room for them at present. It was, therefore, decided that the students who were on the point of terminating their studies abroad should be allowed to sit for the final examination at the Russian universities, but, unlike the foreign graduates, they will have to produce a Russian matriculation certificate. At Proskuroff the School of Commerce has been permitted to admit a large number of Jews above the norm.

Young Judaea and Hadassah to Cooperate.

Hadassah, the national organization of Zionist women and Young Judaea, the department on junior organization of the Federation of American Zionists, have adopted plans of co-operation for the season's activities.

The Culture Committee of Hadassah, which contemplates opening a school to train women for Zionist work, will affiliate this group of women with the Zionist Training School established by Young Judaea to prepare young people for future leadership in the Zionist movement. Four groups of this school will be established in New York; others will be opened in Baltimore, Boston and Newark.

Last year a successful dramatic performance was given by both organizations. Another performance in co-operation is being contemplated this year. A dramatic circle of young people is now being organized to produce a new Zionist play in English.

Hadassah plans to render substantial assistance to Young Judaea by urging its members to engage in the various forms of Young Judaea activity.

Young Judaea will take steps to acquaint its older circles of girls throughout the country, with the activities conducted by Hadassah as a preparation for future membership in Hadassah.

Until such time these circles will be advised to participate in the activities of Hadassah wherever possible. At this time they will be urged to sew garments needed by the nurses of Hadassah engaged in district nursing in Jerusalem.

Young Judaea has opened the way to having its circles participate in the open meetings of Hadassah. The entertainments of the circles will be visited and the best numbers may be selected for the programmes.

A joint committee of both organizations will be appointed to take charge of National Fund work on Flower Day.

This policy of co-operation will be later supplemented by other plans of activity.

Young Women's Hebrew Association

The new building at 31 West 110th street is rapidly nearing completion and classes will open on the 15th of October.

The office will open for registration on Tuesday evening, October 6, and will continue to be open daily from 9 a. m. to 10 p. m.

In addition to all of the evening classes splendid courses for morning and afternoon work have been planned under the supervision of excellent instructors in dressmaking, millinery, embroidery, cooking, gymnasium and dancing.

The following is the schedule for these classes:

Dressmaking.—First term, October to February; second term, February to June. Monday and Wednesday mornings, 9 to 11; Monday and Wednesday afternoons, 2.30 to 4.

Millinery.—First term, October to December; second term, February to April. Monday and Wednesday, 9.30 a. m. to 11 a. m.; 11 a. m. to 12 m.

Embroidery.—Term, October to February. Wednesday, 10 a. m. to 12 m.

Domestic Science.—First term, October to February; second term, February to June; one session per week. Tuesday morning, 10 to 12; Tuesday afternoon, 2 to 4.

Physical Education.—First term, October to February; second term, February to June. Monday and Wednesday mornings, 10 to 11.30; Tuesday and Thursday afternoons, 4 to 5.30 p. m.

Young Men's Hebrew Association.

On Friday evening, October 9, the regular Friday evening services will be resumed. Rev. Dr. Samuel Schulman will conduct a special Succoth service, to be followed by a Kiddush service in the Sukkah erected on the roof of the building. Friends are cordially invited to this service.

The boys of the special junior camp at Surprise Lake have commenced rehearsals for a minstrel show to be held at the building in November.

The Free Preparatory School of this association has opened for the season with a largely increased enrollment, promising an even better season than the very successful one of last year.

New Jersey Young Hebrews Convene.

The annual convention of the New Jersey Federation of Young Men's Hebrew Associations and the Young Women's Hebrew Associations was held at Trenton last Sunday. Sixty-nine delegates were on hand when the convention was called to order by Harry E. Felter, of New Brunswick, president of the Federation.

The election of officers resulted in the re-election of President Felter. The other officers elected were Samuel S. Rothberg, of Plainfield, first deputy president; Joseph H. Stone, of Trenton, second deputy president; Miss Ida Hintz, of Perth Amboy, third deputy president; Dr. Bernard Feldman, of Perth Amboy, recording secretary; Miss Rose Cantor, of North Hudson, financial secretary; Sidney Westheimer, of North Hudson, treasurer, and Samuel B. Weiss, of Camden, sergeant-at-arms. The convention next year will be held in Atlantic City.

Peace Services at B'nai Jeshurun.

In accordance with the recent proclamation of President Wilson there will be special "Peace Day" services at the B'nai Jeshurun Synagogue, Madison avenue and Sixty-fifth street, this Sabbath morning. The minister, Rabbi Joel Blau, will deliver a special sermon and there will be other exercises in connection with the day.

Memorial to Walter H. V. Epstein and His Wife, Rebecca Lipsky Epstein.

On Sunday at Washington Cemetery a lasting memorial was dedicated to the memory of the late Walter H. Vernon Epstein and his wife. Besides the relatives a large number of members of the various activities inaugurated by Mr. Albert Lucas were present.

Rev. Dr. Bernard Drachman officiated at the grave, and the assemblage then occupied the chapel in deference to Mr. Lucas, who is a Cohan.

Mr. Lucas eulogized both Walter H. Vernon Epstein and Rebecca Lipsky, his wife. Both had been teachers in his religious classes for several years before they were married, and had continued their active interest in the work until each had entered into their fatal sickness.



The words "Sad Enough" carved at the head of the memorial did not refer to their tragic end. They were the words of the woman who had been associated with them in her lifetime whenever a case of poverty among the children came under her notice. She had been principal of the Rivington street classes for two years. "How often," said Mr. Lucas, "have I heard her say, 'Sad Enough!' and then she immediately set out to help the child and its family with clothes, sometimes food and everything that her own pocketbook and the school 'Charity Fund' could afford. The Hebrew inscription should be translated, 'They were lovers and therefore happy in their lives, and in their death they were not divided.' It was all true."

Dr. Drachman delivered a very impressive address, in which he said he was glad to associate himself in such truly Jewish work. The erection of the memorial by the co-workers of the dead was to be an inspiration to them all their lives and through them to the thousands of young people who came within the sphere of their influence. Mr. and Mrs. Epstein would never be dead so long as their co-workers continued the work to which they had devoted so much of their self-sacrificing labors.

Mr. Conrad J. Saphier, president of the Albert Lucas Association, thanked Dr. Drachman for his presence that morning and also all those whose efforts had made the erection of the memorial possible. He pleaded for the continuance of the Boys' Club that Walter Epstein had founded and directed. In his lifetime, he said, Walter Epstein had found positions for many Jewish lads that were thus enabled to observe the Sabbath.

Succoth in the Hebrew Sheltering and Immigrant Aid Society.

The largest Sukkah ever erected in New York city, beautifully decorated and lit up by red, white and blue electric bulbs, is being constructed by the Hebrew Sheltering and Immigrant Aid Society of America, at 229-231 East Broadway, New York. The Feast of Tabernacles was always celebrated by this society with all the necessary rites and in truly nationalistic spirit, but this year it is intended that it serve as a model for the members as well as a place of cheer for the inmates. No pains are being spared to make it resplendent of Jewish tradition as well as American Jewish achievement which this society so nobly represents. The members and friends of this society are invited to visit the home any day or evening during Succoth and will be received by a special reception committee.

Among the 10,000 Moroccan native soldiers who are now fighting in the French army there is a very large proportion of Jews. It is stated Casablanca alone has provided a contingent of 1,000 Jewish soldiers.

Advertisement for ZOOLAK. Text: "The Only Standard and Reliable Lactic Acid Preparation of Fermented Milk DR. DADIRRIAN'S original and genuine ZOOLAK The kind tested and endorsed by medical authorities and pure food experts for 30 years. Fountains Druggists Hotels".

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ENGAGEMENTS.

BARDACH.—FRANK.—Mr. Peter Frank announces the betrothal of his daughter Jennie to Mr. Joseph Bardach.

BENNETT.—HERZOG.—Mrs. Jennie Herzog, of 371 East Twenty-sixth street, Brooklyn, announces the engagement of her daughter Juliet to Mr. Robert Bennett, of New York. At home Sunday, October 4, 1914, after 7 p. m. No cards.

BRAMSON.—GOLDMAN.—Mrs. A. Goldman, of 50 West 129th street, announces the engagement of her daughter Jennie to Mr. B. F. Bramson, of New York.

BRAVERMAN.—PUTTERMAN.—Mr. and Mrs. Morris Putterman announce the engagement of their daughter Henrietta to Mr. Herman Braverman, of Washington, D. C.

GERSTENFELD.—ROSENTHAL.—Mr. and Mrs. Herman Rosenthal, of 548 West 164th street, New York city, announce the betrothal of their daughter Jennie D. to Dr. G. Joseph Gerstenfeld, of Brooklyn, N. Y.

GREENBERGER.—BRAUN.—Mr. Leopold Braun, of No. 305 East Seventy-ninth street, wishes to announce the engagement of his daughter Rose Anna to Mr. Jacques Greenberger, September, 1914.

HAAS.—BERNHARDT.—Mrs. Therese Bernhardt, of 716 West 180th street, announces the engagement of her daughter Doretta to Mr. Ignatius Haas. At home Sunday, October 4, from 3 to 6.

KARP.—GOLDIN.—Mrs. S. Goldin, of 21 West 110th street, announces the engagement of her daughter Celia to Mr. Herman N. Karp.

LEICHTNER.—TILLIS.—Mr. and Mrs. Samuel Tillis, of 771 St. Nicholas avenue, announces the betrothal of their daughter Lilyan to Dr. William Leichter, of Hartford, Conn.

MERKSAMER.—LEON.—Mrs. B. Leon announces the engagement of her daughter Fanny to Mr. Sol Merksamer.

MUEHLENTHAL.—BLUM.—Mrs. Julia Blum, of the Hotel Brunswick, announces the engagement of her daughter Adeline to Mr. Philip H. Muehlenenthal. Reception at the Hotel Bon-Ray, Madison avenue and Ninety-second street, Sunday, October 11, 3 to 6.

ROSENBERG.—STRAUSS.—Mr. and Mrs. Sam S. Strauss, of 678 Tenth street, Brooklyn, announce the engagement of their daughter Carrie to Mr. Merwin Rosenberg.

ROSENFELD.—LONDON.—Mr. and Mrs. Neuman London, of 541 West 118th street, announce the betrothal of their daughter Bertha to Mr. William Rosenfeld.

SEGAL.—JACOBSON.—Mr. and Mrs. L. Jacobson, of 1486 St. Nicholas avenue, announce the engagement of their daughter Helen to Mr. Hyman P. Segal.

MARRIAGES.

BRILL.—TOWBIN.—Miss Sadie Towbin, of 289 Hart street, Brooklyn, to Mr. Irvin Brill, on Thursday, September 24, at the home of Dr. Max Raisin, the officiating rabbi.

FRIEDMAN.—DOLLAR.—On Sunday, September 27, 1914, Miss Sofia Friedman

was married to Mr. Morris Dollar by Rev. Joseph Segal.

MORRIS.—BADER.—On Tuesday, September 15, 1914, Miss Hilda Morris was married to Mr. Benjamin G. Bader by Rev. Joseph Segal.

BAR MITZVAH.

FEINER.—Mr. and Mrs. Edward Feiner, of 101 West 115th street, announce the Bar Mitzvah of their son, Benjamin Feiner, Saturday, October 3, at 10 a. m., at Temple Agudath Jeshorim, 115 East Eighty-sixth street.

GANS.—Mr. and Mrs. Moses J. Gans, of No. 1361 Madison avenue, are pleased to announce the Bar Mitzvah of their son Seymour on Saturday, October 3, 1914, at the Synagogue of Congregation Orach Chaim, 1461 Lexington avenue, at 9 a. m. Reception Saturday afternoon, October 3, at their residence from 3 to 6.

LOEB.—Mr. and Mrs. Simon Loeb, of 269 West 140th street, announce the Bar Mitzvah of their son Erich Saturday, October 3, at the Hebrew Tabernacle, West 130th street. At home Sunday, October 4, from 2 to 5 p. m. No cards.

REIS.—Mr. and Mrs. Herman Reis, of 805 St. Nicholas avenue, announce the Bar Mitzvah of their son Sylvan on Saturday, October 1, at 10 a. m., at Mount Nebo, Congregation, Commonwealth Hall, 2005 Amsterdam avenue. Reception Saturday, October 11, at their residence, from 3 to 6. No cards.

RENNECK.—Mr. and Mrs. Saul Renneck announce the Bar Mitzvah of their son Jerome on Saturday, October 10, 1914, at the Tremont Temple, Grand Concourse and Burnside avenue. Reception on Sunday, October 11, at 26 Mount Hope place, from 3 to 6.

SCHIMCK.—Mr. and Mrs. H. Schimck announce the Bar Mitzvah of their son Irving Harold October 3 at the Hebrew Tabernacle, 130th street, between Seventh and Eighth avenues. Reception held at home Sunday, October 4, at 249 Lenox avenue, 3 to 6.

BIRTHS.

MAYER.—To Mr. and Mrs. Jack Mayer (nee Louise Levy), 458 East 143d street, a daughter, Wednesday, September 23, 1914.

RAPHAEL.—Mr. and Mrs. J. J. Raphael announce the birth of a son, September 16, at 523 West 143d street.

SIMON.—Mr. and Mrs. Abraham Simon (nee Stella Danziger), of 253 Wyckoff avenue, Brooklyn, announce the birth of a daughter on Thursday, September 24, 1914.

SIMMONDS.—Mr. and Mrs. J. Simmonds, of 629 West 135th street, beg to announce the birth of a son Wednesday, September 23.

SOKOLSKI.—Mr. and Mrs. Samuel Sokolski (nee Dorothy Furman), of No. 16 East Seventh street, announce the birth of a son on Friday, September 25, 1914.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshtein preaches first day Succoth on "The Blessings of Peace." A peace service will be held on Sunday evening at 8 p. m. The Religious School will reopen on Sunday, October 4.

AGUDATH JESHORIM.—Rabbi G. Lipkind will preach Sabbath morning on "Judaism, the Religion of Joy." Monday morning "Succoth, the Nature Festival."

AHAWATH CHESED SHAAR HASCHOMAYIM.—Succoth services will be held Sunday at 5.30. After services the congregation is invited to visit the Suk-

kah, Monday morning Dr. I. S. Moses preaches on "Sowing and Reaping."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will conduct a special peace service on Sabbath morning. First day Succoth, "Our Human Tabernacle." On Sunday, October 3, at 9.30, the regular sessions of the Religious School will be resumed.

ISRAEL OF HARLEM.—The service will begin on Sunday evening at 8 o'clock, after which the congregation will adjourn to the Succah.

KEHILATH JESHURIM.—On Sunday evening, October 4, special prayers for a speedy termination of the present conflict in Europe. Rabbi M. S. Margolies and Rabbi Herbert S. Goldstein will offer up prayers for peace. President Wilson's proclamation to the American people will be read from the pulpit.

ORACH CHAIM.—Rev. Dr. M. Hyamson preaches Sabbath morning and first day Succoth.

PENI-EL.—Rev. Dr. Isidor Reichert preaches Sabbath morning on the "Portion of the Lew." First day Succoth, "The Succah." Second day, "The Festal Wreath" (German).

SINAI (Bronx).—Rabbi Max Reichler preaches Sabbath morning on "A Voice from the Past." Sunday evening, at 5.30 p. m., Succoth and peace sermon, "A Substitute for War." First day Succoth, "Sermons in Trees." Second day, Rabbi Frederick Braun, of Bensonhurst, will occupy the pulpit.

TEMPLE SHAAARI ZEDEK (Brooklyn).—The peace prayer service will be held Sunday evening, October 4, at 8 o'clock. Dr. Joseph Silverman will preach the sermon. Monday morning a Succoth celebration will be held in which the Sunday School children and children from the Hebrew Orphan Asylum will participate. Tuesday morning Dr. Max Raisin will preach.

SOCIAL NOTES.

Mrs. Henry Rice will make her home at the Savoy Hotel during the coming winter.

Mr. and Mrs. Jacob Newhaus, of Ardsley Hall, have returned home after a four months' trip through Europe.

Mrs. Julius Hart, who spent the summer on Long Island, has opened her apartment at 1 West Eighty-fifth street.

Mr. Arnold Michaelis, of No. 120 West Eighty-sixth street, was a returning passenger on the Nieuw Amsterdam last week.

Mr. and Mrs. B. Rathkowsky and family have returned from Arverne, L. I., and are again at their city home, No. 50 West 120th street.

Mr. Henry Wollman has returned from West End, N. J., where he spent the summer and is now at his city home, No. 1 West Seventieth street.

Dr. David Kreisler and his sister, Miss Harriet Kreisler, have returned to their home, 95 West 119th street, after spending some time at Casco Bay, Me.

Mr. and Mrs. David Berg, having closed up their house at Long Branch, N. J., are in the city again at their home, No. 128 East Seventy-ninth street.

Mrs. Sara Barnett, of 309 West Ninety-ninth street, announces the engagement of her daughter, Miss Louise Barnett, to Charles S. Fieldsteel, of New York.

The Misses Flora and Rebecca Secor, of Indianapolis, Ind., will remain in New York city over the entire winter. The former will enter Columbia University and the latter will take up her studies at the Vassar Preparatory School.

Mr. and Mrs. Jacob Kottek, of 17 West Seventieth street, have announced the engagement of their daughter, Miss Edna Kottek, to Albert Clayton Moss. Mr. Moss is the son of Mr. and Mrs. Sclomon Moss, of Lancaster, Pa.

Mr. and Mrs. Sidney Henlein, who were recently married in Nashville, Tenn., are on a honeymoon trip, and will make their residence in this city after November 1 at No. 228 West Seventy-eighth street.

Announcement.

At the recent meeting of the Home of the Daughters of Jacob, held at Lenox Casino, 100 West 116th street, on September 23, 1914, resolutions were adopted to extend to Mr. and Mrs. Harry Fischel the congratulations and wishes of this organization on the happy occasion of the betrothal of their daughter, Miss Sadie, to Mr. David Kass.

The home, where Mrs. Harry Fischel has been first vice-president for many years, and which both she and Mr. Fischel have been supporting liberally, joins them in their happiness, and together with the 190 aged inmates pray for the happiness of these their benefactors and friends.

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ANNOUNCEMENT

FRANK E. ROSEN & CO.

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announce that their Fall Sale will save you 33 1-3 per cent. on high grade, medium and Grand Rapids Furniture in the newest and most artistic designs. A special gift to all newlyweds making purchases here.

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It was similarly resolved to extend congratulations and wishes to the bride and groom to be. May happiness and joy be theirs forever!

Ohab Zedek Sisterhood.
The initial meeting of the season will be held by the Ohab Zedek Sisterhood on Wednesday, October 7, at 8 p. m., in the vestry rooms of the synagogue. A feature of the evening will be the presentation of a handsome banner to the Sisterhood by the pupils of the Talmud Torah. Rev. Dr. Bernard Drachman will make the speech of acceptance and various reports will be submitted. Addresses will be delivered by Rev. Dr. Philip Klein, Mr. Henry Glass, Mr. Joseph E. Davidson and Mr. Moritz Neuman.

Removal Notice.
Nathan B. Blum, sexton and funeral director for Mt. Neboh Congregation and Congregation Mt. Sinai, announces his removal to 554 West 183d street. Telephone number Audubon 5829.

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ANNOUNCEMENT

Mr. Meyer A. Goldstein wishes to inform his friends and the public that he has recently returned from a tour of the Western cities and manufacturing towns in the interest of his firm.

Cohan, Goldstein & Co.

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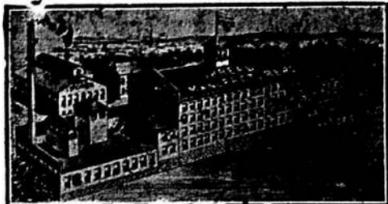
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Private Pinsky—A Martial Sketch

Continued from First page

They overwhelmed him with felicitations when they heard of his resolve; and the nose of Davie Cohen was put sadly out of joint! Rosie pressed him warmly by the hand, wished a safe return, and knitted him a "comforter" with her own fair fingers.

The presser felt a hero as he bade his friends good-bye. One last look at the workshop window and—could his eyes be playing him false?—Rosie actually blowing him a kiss!

Pinsky felt strong enough to demolish an army. His heart fairly sang; he handled his gun with firmness and assurance, and, while tear-

ful good-byes were going on around him, Pinsky enwrapped himself in the mantle of his thoughts. And pleasant thoughts they were. Heigho for the battlefield—and Rosie! . . . None scanned the lists of wounded more anxiously than she. But for her, Pinsky might have been working in safety instead of risking his life. If he were to get killed? True, no parents would mourn his loss, for they had gone to their rest many a long year. Time and again did Rosie reproach herself, and then the great truth came home to her that the silent Pinsky was as dear to her as life itself. Without him, existence would seem strangely empty.

Pinsky came home, an invalid, when the tender buds were sprouting and the joy of spring was in the air.

Many a stirring tale did the presser tell of ventures by flood and field; many a narrative of hairbreadth escapes that caused his hearers to gasp with wonder.

And then, from his bundle of papers and grisly souvenirs, there slipped the picture of Rosie! The buttonhole "hand" blushed like a peony and Pinsky's eyes drooped as in the days when Jacob's workroom first knew him.

Pinsky was a hero, but no medal came as his reward. Only a pair of sad brown eyes whose limpid depths revealed the old, old tale. And Pinsky was well content.

Russia and the Jews.

Three hundred thousand Jews are said to be fighting in the Russian army, and for the first time Jews are in command of Russian troops. Considering the persistent persecution of the Jews in Russia this fact of their military service is remarkable. It shows, for one thing, that Russia has allowed no religious prejudice to stand in the way of uniting all the people of her vast domain in the great enterprise that she has in hand. She is not only enlisting, but she is trusting those whom she has abused beyond measure. She has, no doubt, offered them a new freedom and a new standing in the country, and, believing, they are fighting her battles.

This is of the greatest importance to the Jews of Russia. It is of significance to all the people of this country, for it seems to pave the way for a better understanding between the United States and Russia. If the latter can do what she seems to have done for the Jews in her own domain she can hardly longer refuse to recognize American passports when they are presented by Jewish residents of this country. It was because she discriminated against Americans who were Jews that our commercial treaty with Russia was recently abrogated and has never been renewed.—Columbus (O.) Despatch.

"You Never Can Tell"

"You never can tell" is a phrase oft met with in the course of events and in our daily life. It may be construed in many different ways and sometimes it leads through various arteries into smaller veins and capillaries and its various twists and windings are the source of much interest.

"You never can tell" is brought forcibly to our mind by a recent observation on the part of ye editor man who was taking a mental census of the Jews of New York and how some of the requirements of the constantly growing community were being met. New York today has the largest Jewish population any city in the world has ever known, and their wants from a Kosher standpoint are many. Has it ever occurred to

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the reader what vast quantities of commodities are consumed and how many of our coreligionists have been enterprising or thoughtful enough to make proper provision for the observance of the dietary regulations imposed by Mosaic Law upon their coreligionists?

Take, for instance, the consumption of milk and why it has never occurred to a Jewish firm to undertake the manufacture of milk products and thereby provide their fellow Jews with one of the greatest necessities of the household. This is worthy of serious reflection.

And so we recur back to our opening paragraph and say "You never can tell," for it remained for a non-Jewish firm to solve this problem and to solve it well and thoroughly. The great firm, the Borden's Condensed Milk Company, recognizing the vastly growing Jewish community, not long ago decided to confer a great benefit upon them and meet all the requirements of the Jewish community from a ritualistic standpoint. They did not go about it haphazard and in a perfunctory manner, but undertook the matter with a thoroughness of detail that is worthy of the highest commendation. They left no loophole or chance for suspicion and, regardless of expense or trouble, they put their project before the well-known ecclesiastic authority, Rabbi Solomon Elchanon Jaffe, and placed their large plant at Norwich, N. Y., entirely at his disposal. Here Rabbi Jaffe installed his own *Mashgichtim* and was given every assistance possible by the Borden Co., and now under his direct and personal supervision and always in sight and under the constant observation of his own supervisors, the Borden's Co. are producing their well-known Borden's Eagle Brand Condensed Milk, Borden's Magnolia Brand Condensed Milk and Borden's Evaporated Milk. They are put up under the absolute guarantee of Rabbi Jaffe, and his hechsher (seal) on every can is a positive guarantee as to their Kashruth and that these brands are in absolute conformity with the most rigid dietary regulations and may be used by the most ultra orthodox members of our community.

And now you will likely agree that "You never can tell," for who would have dreamed that it would remain for the Borden's Condensed Milk Co. to undertake this project? This company has such vast resources and is so rich that it was not necessary for them to undertake this enterprise, for it requires undue care, supervision, etc., and there are so many details in it that are not necessary to the marketing of their ordinary milk products that it seems incredible that they should undergo all this trouble, annoyance, etc. Yet they did go into it, not half-heartedly, but thoroughly, and now it is up to every coreligionist to rally to the Borden standard and show their appreciation of this great comfort

and convenience, this beneficence, and use the brands which bear the seal of Rabbi Solomon Elchanon Jaffe with the assurance that their Kashruth is unquestioned. Perhaps, gentle reader, after perusing these musings, you will agree with us that "you never can tell."

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

While we implicitly observe in spirit and letter President Wilson's admonition to the American people to maintain a strict neutrality in the present European conflict, we publish the following as a personal and subjective expression of the opinion of one of our regular contributors, and it should in no way be construed as the personal opinion of the editor of this publication, whose opinions are expressed only on the editorial page.—Ed. Hebrew Standard.]

Many Jewish Refugees in London—Private and Communal Care—Big Jewish Contributions to the National Relief Funds for All Sufferers—Weeping Women in London Synagogues—That Question of Freedom for the Russian Jew—Jewish Imperial Response to Recruiting Appeal—Famous Russian Jew Returning to Czar's Dominions—Jewish Tailors and the War Disturbances.

London, Sept. 18, 1914.

In London there are now many Jewish refugees from Belgium. These are being sent to Leman street, and Jews in that neighborhood are squeezing their own households together to find room for the strangers. In addition to these offers hotels and boarding houses are making the most generous arrangements locally for Jewish refugees who can afford to pay only a little. Refugees arriving at the beginning of this week appear to be even more destitute than those who in the first few weeks of the war contrived at least to pay their passage. Many of them were penniless and had tramped to the points of embarkation in Belgium. The community generally is making strenuous efforts to relieve want and distress not only among Jews, but among all refugees. The Prince of Wales Relief Fund has also received magnificent checks from rich Jews and is now well on its way to a total of \$15,000,000.

In all the London synagogues on September 13 there were special intercession services in connection with the war, and at Spitalfields and Philipot street there were crowds of Russians and Poles who mourned relatives fallen in battle. The Great Synagogue in Aldgate was filled and the service was taken part in by the Chief Rabbi. The address was given by the Rev. Dayan Hillman, and in the course of it there was a pathetic incident. He remarked that the Jews of Great Britain had responded most gloriously to the call of arms. Not only were Jews fighting under the British flag (for this country had always given them liberty and freedom) but they were serving under the banner of the Russians, a nation that had long oppressed them. "Our New Year is approaching," he went on, "but the Jewish soldier will not then hear the sound of the shofar, but only the terrible sound of the cannon." The speaker's words evoked a burst of sobbing among the women in the gallery and the male members below became much affected.

News from Russia that has come to hand suggests that freedom for the Jew is becoming something more than a pious opinion. Special reports from Petrograd indicate that Jews will in future be admitted as officers of the Russian army and navy. The announcement of this important change in the position of the Jews in the Russian Empire is made on official authority, and has been well received in all quarters. Up to the present no Jew has ever been allowed to be a military or naval officer. The decision to admit them to the highest ranks of both services is officially stated to be due to the gallantry which Jews serving as common soldiers have displayed in the battles already fought. An imperial decree has enabled the Russian commander-in-chief to confer officers' commissions on several hundred Jews who gained exceptional dis-

tingtion in the fighting that preceded the capture of Lemberg.

One correspondent declares that he is authorized to state that the admission of Jews as officers of the army and navy will be followed in due course by the removal of civil law restrictions on members of the Hebrew community. The Pale will be swept away and Jews will be admitted to the full rights of Russian citizenship.

Those Russian newspapers which were formerly advocates of a relentless anti-Semitism appear not only to refrain from raising any objection to this startling innovation, but express their approval in the warmest terms. The same feeling is said to prevail in those circles of Russian society in which it was formerly almost a breach of etiquette even to mention the name of a Jew. High hopes are expressed that the war has swept away this particular remnant of a mediaeval barbarism and has inaugurated a new era for the Jews of Russia.

The interest shown by Jews all over the Empire in the war finds confirmation in the most remote quarters. The Shanghai correspondent of the Morning Post states that Mr. Hardoon, a well-known member of the Jewish community, is raising and equipping at his own expense and will later send to England a mounted force drawn from local British residents who offer their services to the government. It is expected that the first 150 will sail very soon. The Mr. Hardoon named above is no doubt Mr. E. A. Hardoon, a Jew of Bagdad origin, who is noted at Shanghai for his philanthropy and is a prominent member of the local branch of the Anglo-Jewish Association.

The Jewish Chronicle has now printed its first list of Jews who are serving in the British army. Thirteen columns of names are given.

One interesting development of the war is the decision of M. Bourtzeff, the famous leader of the Russian forces fighting for freedom, to return to Petrograd. During the last few years M. Bourtzeff gained fame by his discoveries of the tactics of the agents provocateurs of the Czar's government, and his revelations were made in his Parisian Russo-French L'Avenir. M. Bourtzeff, who arrived in London from Paris on his way to Russia, explained that he intended to conduct a campaign among his followers in Russia in favor of continuing the struggle with German militarism to a successful conclusion. He hopes that the victory of the allies will lead to disarmament. He intends to agitate in favor of immediate reforms in Russia, including the full emancipation of all nationalities, and equal rights of citizenship to Jews. With tears in his eyes he observed that it had come to his knowledge that Bellis desired to be in a position to return to Russia. It proved to him the attachment of the Jews to Russia. He hoped to bring to a successful conclusion the documentary evidence he has of the guilt of Tcheberakova in the murder of Yuschinsky. Coming as he does to rally Russian labor around the Czar's war policy, M. Bourtzeff, of course, expects to be allowed to enter Russia unmolested. Any other course would be incompatible with the recent truce of the government with all Liberal forces. M. Bourtzeff is acting in full agreement with other Russian labor leaders.

Other information to hand shows that there is a very large proportion of Jews fighting in the French army and an especially large number of these have come from Morocco. One report says that these number several thousands.

Many Jewish industries have been severely affected by the war, but generally the industrial position here is settling down. The prompt measures taken by the government directly after war broke out to safeguard the gold supply, to institute a new currency and to declare a moratorium thoroughly regularized the financial position. So far as unemployment is concerned, figures issued by the government indicate that this is not so widespread as was imagined, although specific industries have suffered. Tailoring, male and female, which occupies so many Jews, was severely hit, but attempts are being made to put matters straight in this connection by spreading government orders well out. It can be

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imagined that with an increase of about 700,000 men in the regular army and the volunteer forces a tremendous demand has sprung up for uniforms, and it is hoped that by supplying the industry generally with orders special temporary unemployment may be reduced greatly if not entirely obviated.

The Jew as a Soldier.

There trickled through the hands of the news censor in London Monday a bit of human interest that brightens the grim visage of the bloody European conflict. Three of the members of the "Black Watch," the world famous Scotch regiment, on arrival in London tell how the regiment went into battle singing the favorite songs of the well-known Scotch comedian, Harry Lauder, songs that the people of Mobile heard Lauder sing here last season. Then somebody in the crowd asked what the Jews were doing. The Highlander replied: "Their duty. We had three of them with us, and bonnier, braver lads I don't wish to see. They fought just splendid."

Then the story goes on: "A private in a Berkshire regiment added: "We had ten in our company—all good fighters—and six won't be seen again."

Here is honest tribute for you. Well deserved, too. Without doubt there are Jews in every army now engaged in war, and they are giving a good account of themselves. Ten in one British regiment, "and six won't be seen again."

Historically the Jew is a soldier. Before the Christian era the race was continuously at war in Judea and elsewhere in Palestine. In all ages since then he has taken his place in the ranks with the fighting men of the country in which he lived and his record is what the Berkshire man said of those in his company—"All good fighters."

In the Confederate army there were a number of gallant soldiers who were Jews and many of them performed conspicuous deeds of daring and valor. Mobile sent out some, whose children and grandchildren now proudly belong to the Confederate organizations; and Alabama had many more. "They fought just splendid."—Mobile Register.

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JUNG, JACOB.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 257 Broadway, in the City of New York, on or before the 16 day of November next. Dated New York, the 22d day of March 1914. JACOB JUNG, KATHARINA JUNG, Executors. MARCUS MANDELBAUM, Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City

MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 20th day of August, 1914. OTTO C. STEINHAUSER, HENRY SCHAEFER, Executors. SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City,

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המנין

Dr. Rainsford's efforts to prove that Episcopalians are not lovers of war, and that their militant Psalms, the work of "some Jew," were "foisted upon" them generations back, are of a piece with that churchmanlike reasoning which makes the present European war anything but sounding the doom of Christian civilization. It is, indeed, that and nothing more.

The passing of David Wolffsohn, the late Zionist leader, who came right after the unforgettable Herzl, will be regretted not by reason of what he himself was directly able to achieve, but rather because of what he represented, in short, because of his personality, his goodness of heart, ideal strains of character and touching devotion to his own noble principles. Then, too, he rose as the result of his own exertions.

Our recent holy day services in the synagogues brought to our attention an existing evil which should be promptly done away with, root and branch. We refer to the action of some of our young Jewesses who frequent our places of public worship the while they busy their laws with a more or less luscious and satisfying piece of chewing gum! Surely such conduct as this constitutes a standing reproach and disgrace to our community, if persisted in. It is a veritable *chillul ha-Shem*, and we hope that if these, our words of admonition, come to the knowledge of the guilty parties, they will forsake their wholly improper and altogether indefensible practice.

The season when our forefathers dwelt in booths, for the purpose of offering up their praises to the Holy One, blessed be He, for His wondrous goodness and mercy to all His creatures, is once again with us. Let us make this recurrence of *Sukkoth* a real observance of its ceremonies. Let us grasp the offered opportunity to thoroughly renew our Judaism in the terms of a vital and intensive practice of the tenets of our faith. *Sukkoth* is a holy, withal a gladsome season of the Jewish year. The worthy observance of the festival refreshes and gladdens the heart of man. It speaks to us of the majesty, the power and the glory of God's immutable *Torah*, which is, indeed, a tree of life to them that lay hold of and cleave to it through all their earthly days.

Rabbi Samuel Thurman, of St. Louis, holds to the view, that the synagogue has become more of a social club than a house of worship. No wonder! When affiliation with this or that synagogue, in our own city or in other localities throughout the country simply signifies the payment of substantial dues, the practice of the duties of the religious heart vicariously, and thereby the resultant acquisition of a so-called "social standing," then, indeed, is the synagogue false to its traditions and ideals. The remedy for all of this is contained in the veritable redemocratization of the synagogue, not a democratization which consists of false religion, that is, special appeals to the mind rather than to the heart of the worshipper, and a thoroughgoing revision of the economy of some of our Reform temples.

Congressman Rupley of Pennsylvania, who is a Progressive, in the course of a diatribe in the House of Representatives on September 14, declared that "The one big blot upon the magnificent record of achievement of this (the Wilson) administration should be effaced by the passage of an immigration bill which was promised by the Democratic party." It all depends upon the point of view: we think the administration, especially the division of its legislative department known as the Senate, has covered itself with glory in refusing to pass the iniquitous Burnett bill which the lower house of the Congress was gagged into adopting. And after all, what right has a Progressive to deal out left-handed compliments to his opponents of a different political faith? What does Theodore I. say to this action of one of his followers?

JEWISH PUBLIC OFFICIALS AND THE HOLY DAYS

WE have often been struck by the changed attitude of public officials in this country, this State and this city, after they have been honored by the suffrages of their fellow citizens with election to important and influential posts, from that which they took up and maintained throughout the preceding years of their private careers. The certificate of the accredited boards of canvassers seems to be the cause of the alteration in their point of view. Curiously enough, the Jewish officials, and they alone, are prone to succumb to this allurements of a changed position. What reason resides behind it, other than that ostrich-like characteristic of certain Jews to hide their indubitable connection with the House of Israel behind their Americanism, so-called, we are at a loss to determine.

The fact of the matter is, a member of the community of unsullied reputation, whose career and reputation have been largely determined by the activity he evinced in and the connection he maintained with his co-religionists, is singled out by the people (and the voters) for political preferment. The gentleman oftentimes is selected as a candidate for high public honors just because he is supposed to be a "vote-getter" among his brethren in faith, and, true to what was expected of him, accentuates his Jewishness in the course of his campaign for election to office. His managers tell us that he is a director of one or the other of the communal charities, that he manifests an abiding interest in this or that movement for the benefit of Jewry, in short, he is presented to the public gaze (scarcely, it is safe to assume, not without his own, entire concurrence in the procedure) as a Jew of the Jews!

He is elected. What takes place? Seized with an unquenchable appetite for the work of his office, with the laudable desire of "making a record" in it, he is so absorbed by his public duties that no day in the year, e.g., *Rosh Hashonah*, is too sacred for him to absent himself from his post. Thus he sets a "noteworthy," but hardly a "notable," example to the general community! There is no logic and no defensible argument in favor of his act! He does much thereby to injure the standing of his co-religionists in the eyes of the non-Jew, especially when one recalls how scrupulous some of these non-Jews, such as the Catholics, in public office are in the performance of their religious duties.

One or more of our worthy subscribers have latterly found fault with the quality of the "war news" dispensed in our column of correspondence which emanates from London. Alas! this correspondence is provided for us pursuant to a running contract, and is as naturally colored by the existing state of public Jewish opinion in England as similar literary material from Berlin, Munich or Vienna would be. London is, when all is said and done, the clearing house for Jewish news from the Old World, and the Jews of America, interested in their brethren overseas, expect and demand its inclusion in the issues of our American Jewish journals. But the war has, as we have repeatedly remarked, no Jewish *qua* Jewish significance, and our readers need not be elated or depressed by the nature of the "war" news *via* London which inadvertently may appear in these columns.

Readers of this journal who apply to its editor for information should take the pains to remember that anonymous communications cannot be considered. This because of the amenities which of right should exist between the editor and his circle of friendly critics, and not from any prying or other improper motives. When, for example, one of our readers, who happens to be a boy at school, writes us on the subject of "The Merchant of Venice," on which by the way we have spoken frequently and at considerable length, and neglects to give us a better clue as to his identity than a more or less intricate *nom de plume*, his communication goes unregretted into our waste-paper basket. This youth is, however, so inexperienced in the ways of the world—and of editors—that there is hope for him in the matter of amendment, and hence we pen these lines on the practice, set up and maintained by us since the establishment of our organ without deviation, in the belief that they will fall under his eye and be appreciated by him.

Governor Martin H. Glynn, in an address in a large theatre on our East Side recently, spoke of himself as the first Chief Magistrate of the Empire State to designate an orthodox Jew to sit in the highest judicial tribunal of the Commonwealth. He thus referred to his appointment of Judge Benjamin N. Cardozo as an additional member of the Court of Appeals early in the present year. While we cordially recognize our excellent Governor's sentiment and intention, as disclosed by his remark, and are proud for the sake of Jewry of the excellent record as jurist and man, and consequently as Jew, which Judge Cardozo is making, we never knew that the latter was, or even claimed to be, an orthodox Jew. In an indefinite sort of way we believe him to be somewhat affiliated with the Shearith Israel Congregation, which is, of course, an orthodox synagogue, but we do not recall that he ever took a very deep or vital interest in its work or activities. Perhaps, since he ascended the bench, Mr. Cardozo has assumed that character which justifies the observant Catholic, Governor Glynn, in speaking of him as an orthodox Jew.

THE LANGUAGE OF THE PLANTS

ולקחתם לכם ביום הראשון פרי עץ הדר כפת תמרים וענף עץ עבת וערבי-נחל:

"And ye shall take you on the first day the fruit of the tree of Hadar, branches of palm trees, and the boughs of myrtle and willows of the brook."—(Lev. xxiii, 40.)

WE AVE the festal wreath towards the four corners of heaven and listen to what the Four Species say:

THE LULAB.

I am the palm tree. My fruit is the luscious date. I represent wisdom and knowledge and truth. As the sweet date stills the hunger of the desert wanderer, so does truth still the spiritual hunger of man-wanderer through the desert of life. Oft have I seen travelers trudging through the sand on the brink of death, their food gone, their flask empty, their strength ebbing away. But lo! they beheld me spreading my branches beneath the fierce skies. Then with one last effort they came to me, plucked my fruit and found new life in my shade. So also, when man has allowed his spirit to starve for lack of wisdom, until he can no longer summon sufficient soul-strength to continue his life-journey, it is time for him to hasten to the tree of knowledge, pluck its fruit and renew his being by means of sublime truths.

My shape is that of the spine in the human body. Just as the spine upholds the body, keeping it erect, so does knowledge sustain the soul and strengthen the heart. Yet, I have a defect. I have no fragrance to waft abroad. I do not give freely. I do not go to those who need me. Those who need me must come to me. They must reach out after me. I bear the fruit of knowledge, but I do not give forth the sweet smell of charity.

THE HADASSAH.

I am the myrtle. I bear no fruit. I have no kinship with knowledge. But I bear beautiful blossoms, flowers that spread their perfume round about. I give freely. I give unbidden. I do not wait for men to come to me; I go to them. They may not see me, but they must feel me, must know of my hidden presence. For I am the symbol of charity and I am Charity itself. And I am love and tenderness, too. Therefore am I the fitting crown on the head of the trustful bride.

My other name is Sympathy. My leaves remain green in the coldest winter. So does Charity endure in a cold and indifferent world. Even though I do nothing else, I never fail to offer the green branch of hope. I cheer the poor, when I cannot banish their poverty. I lighten their burden, when I cannot take it off their shoulders. I raise their courage and teach them Faith.

The shape of my leaf is that of the human eye. For I am Pity, and I weep with those who weep. And I am Providence, too, for I constantly watch over those who suffer from want and woe. I am the Eye that weeps and watches, though I am not the Eye that sees visions and seeks wisdom. But in the name of that Charity which I represent, will you not forgive my shortcomings? It is true that I have no learning, but I have much Love. Shall I then not be forgiven?

THE ARABAH.

I am the willow. I have neither flower nor fruit. I possess neither knowledge nor nobility. I am neither helpful nor useful. I am the symbol of Poverty—poverty of body and mind. But I am the sign of a poverty that is modest, that knows itself, knows that it has nothing and can claim nothing. But God is my maker. He has made me as I am. And all I ask is that I be permitted to live. As the willow by the brook, so may I dwell by the streams of wisdom, by the rivers of charity, and from these life-giving streams may I draw as much help as I need—and I need little. You who have wisdom in your soul, pass me not by scornfully; you who have pity in your heart, bestow upon me one tender thought.

And now I hold my peace. It does not beseem the like of me to say too much. My leaf is shaped like the human mouth, for I am the mouth that prays and entreats, but I am not the mouth that boasts. Though poor and bare of grace, I know myself, I know where I belong. This is my only knowledge. Let this knowledge gain me entrance into your hearts.

THE ESSROG.

I am the Essrog. I am both food and fragrance, both truth and love. I am the type of human perfection. Seldom an individual in whom I am completely imaged: they are but few who unite in themselves the virtues of both heart and mind.

My shape is that of the human heart. The heart, so the ancients held, is the seat of both truth and love, both wisdom and sympathy. The wise heart knows and loves. The wise heart prays and has faith. The wise heart pities and is modest. The wise heart knows itself and its place in the world. I, the Essrog, know that my usefulness is ended with this festival; and so does the wise heart know that Life's festival must come to an end, and therefore it is not unduly proud of its powers. But how rare is such a heart. How rare is perfection!

THE FOUR SPECIES.

Bound together, we are perfect. Bound together, we cover each other's deficiencies. United together, Humanity is perfect. United together, Humanity accomplishes the purposes of GGod. All for each—each for All. We together represent *Human Brotherhood!*

JOEL BLAU.

Ferd Neumer, Inc. Bottlers

Geo. Ehrets, Jos. Schlitz, Anheuser-Busch and Imported Beers

Feigenspan Ale and Porter

Tel. Chelsea 508

147-161 West 20th St., N. Y.



Our fair co-religionist, the vaudeville actress known as Fanny Brice, should revise her canons of good taste, and learn *derech erez*. She announced in the daily press, through the medium of a paid advertisement, that she would appear at Keith's Palace Theatre in this city every day of this week including *Yom Kippur*. If Fanny Brice wrote thus in the attempt to be funny, she has lamentably failed, for religion is the last subject about which persons should jest, and the Day of Atonement is the holiest and most sacred portion of the Jewish year. If Fanny Brice wrote thus to set forth to the world that she is not bound by the things Jews hold sacred, and *ergo* not a Jewess, she made an equally egregious blunder. A non-Jewess would not need to specify that she does not observe Jewish religious practices! If, finally, Fanny Brice wrote thus in the desire to show that, while she is a Jewess racially (oh, how "fond" are we of Jews or Jewesses of this sort!) she does not bow the head and bend the knee to Jewish ceremonialism, she gives the public the opportunity to think and speak of her as the public must think and speak of those who have no shame nor moral courage. A Jewess who traduces the things which Jews hold highly sacred is entitled to as much respect from the public as a Catholic who publicly mocks at the mass or vituperates the Pope. Fanny Brice should aim the shafts of her "wit" at less "innocuous" pleasantries in future!

The Keith management is entirely blameless in the matter and their explanation is gladly given space in these columns. It was addressed to Mr. Maurice Simmons, acting on behalf of the Kehillah, and was sent to that gentleman simultaneously with a copy to the Hebrew Standard.

In answer to your protest over the phone in reference to the Fanny Brice ad. in Saturday afternoon's Journal, I want to say for the company that I represent that we regret the reference to "Yom Kippur" as much as do those who are making the protest. I hadn't seen the ad. until it was forwarded to me by the HEBREW STANDARD, and I am thoroughly in sympathy with your sentiment in the matter, and cannot understand why Fanny Brice, herself a Jewess, should so far forget the race and religion she represents as to refer in any way to your sacred day in her advertisement. This advertisement was put in by herself, paid for by herself without our knowledge and wholly on her own account. I am enclosing our own ad. both for Saturday and Sunday.

We have been doing business in New York for over twenty years, and have never yet resorted to anything of this kind. Recognizing the fact that the better class of Jews are doing everything in their power to help the Jewish race in general, it would not be politic on my part, to say the least, and far from our past, present and future intentions. I have had numerous requests at different times throughout the country from

Furs Furs

Now is the time to have your FURS remodeled or repaired, also to place new orders at reduced summer prices. Same will be stored free of charge in our cold dry air storage rooms until wanted. Smart styles ready and on exhibition and estimates cheerfully submitted.

PASCHKES CO.
Manufacturing Furriers
141-143-145 West 36th St.
New York City

representatives of the Jewish Church and from individuals calling attention to different performers who represent the Jewish race on the stage. It is strange, but the majority of those on the stage who transgress are Jews themselves. Some of them I have taken off the circuit altogether; others, by a strict censor, I have kept within reason. In Miss Brice's case, there is nothing left for me to do but to request her to make an apology before your committee for having so far forgotten herself, as one of the Jewish faith to make such reference in her ad., and the next will be to refuse to book her in the Keith houses. This, of course, would be a great hardship on a woman who had foolishly done an act which has called down upon Mr. Keith's theatres the condemnation of the Jewish race. Proper disciplining she should have, and I feel that she should make amends in any way satisfactory to your committee, but to keep her out of work would be persecution, something which I believe your committee would not countenance even for so serious an offense as she has committed.

I shall be glad at all times to have you communicate with me in reference to anything of this character, which I shall be pleased to give the proper attention to.

It rather surprised me that Mr. C. F. Zittel, of the Evening Journal, who is also of the Jewish faith, and who makes arrangements for this advertising with the artists, didn't advise this woman that she was doing wrong, and I suggest that Mr. Zittel be interviewed and put in a position in the future of being held responsible for a reference of this kind, for I don't feel that the Keith theatres should be placed in jeopardy on account of thoughtlessness on the part of others, over whom we have no control.

Very truly yours,
B. F. KEITH THEATRE CO.
By E. F. Albee, Vice-Pres.

The lady who rushed into the defense of the German warriors in the face of our "cruel" neutrality in the European war, and to whose logic and powers of argument we paid our due respect in a recent issue, now adopts the grim weapon of her sex and declares that we have "misquoted her comments." Of course we did! For, we shall never be so impolite as to dispute the word of a lady. Of course, Kishineff and Homel took place a decade ago, not recently, and by the same process of reasoning the Dreyfus crusade against the Jews occurred in France upwards of fifteen years back. And then, anti-Semitic manifestations came about in Germany in the seventies of the last century, and there were actual attacks on Jews in that country as long ago as 1848-49. But, we shall not violate our self-imposed attitude of neutrality, not even to publish the "delightfully, sweet epistle," which our friend dispatched to us.

Our readers may be interested in the following excerpted from the *Biblical Recorder* (Baptist) of Raleigh, N. C. It is useless for us to comment on the article which is similar in tone to those which have been going the rounds of the Christian press ever since the Hebrew-Christian game became a good source of revenue to the Meshummodim.

Beyond doubt there are very few Christians who are fulfilling their Christian duty to the Jews. Who that reads these lines has made a direct and definite effort to win one single Jew to acceptance of Jesus the Messiah, who was a Jew, and to belief in the New Testament Scriptures which were written by Jews? Can we say that we have done our duty when we are neglecting our Hebrew neighbors? Are we not indebted to them beyond power of computation? Of course there are difficulties in the way of work among them. The president of the Hebrew Christian Council of New York, Rev. Mark John Levy, in a late article in the *Churchman*, calls attention to the self-righteousness of the Jews, their spiritual neglect by the evangelical churches and the fiendish or foolish persecution by the nations; but he declares that these "are altogether insignificant in view of the one terrible wrong inflicted by Gentile Christians on the Jewish race since the days of Constantine by the selfish absorption of the culture, wealth and spiritual force of Hebrew Christianity into the Gentile branches of

the Church and the withdrawal thereby of practically all Gospel light from Jewry."

The "Movies" and the Battle Scenes

The terrible conflict now going on in Europe is appalling. No such war is recorded in the pages of history. The destruction and devastation of property is unparalleled, and with equal truth is the destruction of life also. With the improved (God save the mark!) ordnance which in its fierceness multiplies the killing of human beings, and the wounding of hundreds of thousands, we have a picture of desolation unparalleled in this so-called period of the world's civilization.

The headlines of the newspapers as they daily announce the terrible slaughter are simply awful and bring grief to every sympathetic soul. Few people read thoroughly and minutely the details of these, really massacres—they are heart-rending. There are some who read them from motives all their own—others from morbid fascination, but most folk are satisfied to read the headlines of the press and turn away from the minutiae.

Now it is proposed by some mercenary moving picture people to present scenes of the horrors of the battlefield with reproductions of the terrors of the carnage, and views of the wounded, dead and dying strewn over the battlefields. Such an exhibition is intolerable! and if there is vested in any source the right of censorship this outrageous exhibition should be prevented, and even, if necessary, the police power of the State should intervene to prohibit it.

It is bad enough to have the pictorial papers present in half-tone the scenes of carnage with bodies of the soldiery covering the fields, but to have the "movies" present, the horrors upon the screen would be almost criminal.

L'AIGLON:

CORRESPONDENCE.

A Finger of God.

Editor HEBREW STANDARD:
Time and again we were accustomed to hear the self-deceiving phrase of Jewish disabilities in Russia must disappear right there and the Jewish problem must needs get its solution within the very domains of the Muscovite Empire. In this time of storm and stress, hope and aspiration, excitement and anxiety, when neutral America and other non-belligerent nations watch developments and wait for results, it is, perhaps, indeed the approach of the Messianic era and the ap-

pearance of the millennial days for the unfortunate Jews of Russia. The fact is obvious, the dismemberment of the Tartaric Government, Germany and Austria taking away from Russia the Polish and Lithuanian provinces, which contain, among others, the bulk of the Jewish people, the latter's future is almost established, their problematic incongruity satisfactorily settled and the Utopian era will certainly dawn on the erstwhile outcasts, to the delight and satisfaction of the civilized nations who believe in fair play and want to see Jews fully emancipated.

Fighting the cruel Czar and his barbaric accomplices, Germany is fulfilling a godly mission which will certainly be crowned with complete success and advanced progress to the entire satisfaction and the utmost delight of the better classes. Mr. Herman Bernstein, of the American Jewish Committee, revealed the fact of demoniac Russia having concentrated the greater parts of the Jewish forces in order that they become spoils of war and battled trophies for invading Germans and approaching Austrians. This, however, is not true. Whatever there may come to pass there is no reason to reduce the dignity of Germany and Austria to such an extent as to fear that they may invade Russia and appease themselves on Jewish blood, saving thus their own blood and sparing this wise Russian Christians. Experience teaches neither Austrians nor Germans are blood thirsty, there having dwelt in their midst thousands and tens of thousands of Jews, who were always treated on equal footing and extended human rights. The downfall of Russia will turn, indeed, the Jewish boon.

NACHMAN HELLER.

Remitting Money to Foreign Countries.

Editor HEBREW STANDARD:

In view of the fact that on account of the present war in Europe thousands of Jews in the countries involved who depend for their subsistence chiefly on remittances of money from relatives in this country are suffering from want on account of the inability of these relatives to send them funds because of the interruption in the normal channels of communication, the American Jewish Committee has recently requested the State Department to suggest some method by which funds may be transmitted. In a letter just received by the committee the Hon. Robert Lansing states that in view of the fact that the individuals referred to are doubtless subjects of the countries in which they reside, it would be inconsistent with the neutrality of our government for it to assist in forwarding money to them. The State Department has been informed that small amounts of money can now be sent through banks and express companies to most of the countries

in Europe. The State Department has also been informed that the American Express Company is now able to accept moderate sums of money, usually \$500 or less, for transfer by mail or telegraph to individuals in England, Italy, Belgium, the Netherlands, Germany (Berlin, Bremen and Hamburg), Switzerland, Sweden, Denmark, Norway, Russia and Greece. It is also expected that within a few days it will be practicable for that company to affect payments in Austria, Hungary and Greece.

AMERICAN JEWISH COMMITTEE.

Mr. Zangwill's Error.

Editor HEBREW STANDARD:
"To be a Jew was a costly luxury, the price of which was either money or blood," says Mary Antin. It is true. The Jew was in all times and climes persecuted and persecuted. Still, he maintained his honor. Now it seems that the Jew is losing his sense of self-respect.

Otherwise no one who bears that name would dare to make such a proposition as to help the Allies in the present war, as Mr. Zangwill did. No! The Jew is not to side with any of the warring nations, as their sole motive is to kill and destroy.

The Jews are found everywhere. Why shouldn't they help to create new public opinion against licensed manslaughter? Let them follow in the steps of their prophet, Isaiah, and preach to the nations the message of peace. When the people will be against war no individual would be able to turn this world of life and action into a field of dead corpses.

Very truly yours,
RABBI DAVID B. SWIRIN.
Waterbury, Conn., Sept. 27, 1914.

Dr. Mendes' Fervent Services Soul-Inspiring at Congregation Shearith Israel on Rosh Hashanah.

Editor HEBREW STANDARD:

Notwithstanding the well-known fact and often-expressed beauty of the heart-appealing chanting of the traditional service of the Sephardic Minhag the writer, always having from young childhood regularly attended the Sephardic services, although born of Ashkenazic parentage, had the recent honor of standing close to Dr. Mendes, the rabbi, during the Musoph service at Shearith Israel Congregation on Rosh Hashanah, and to his astonishment, "although suffering from impaired hearing," was thrilled to the heart by a sense of soul inspiration by the fervency of the minister's prayers, actually experiencing a vibration of heart and mind to cause a feeling of appreciation of his prayers as he never before felt in his life.

Very truly yours,
MAURICE A. HARTOGENSIS.

HOTEL McALPIN
NEW YORK CITY

Since its inception has catered to the best elements of all classes, serving only the best the market affords.

HOTEL McALPIN is equipped to cater to such a clientele and has demonstrated its right to be the New York home of the tourist and the business man, for it combines luxury with moderate prices.

BROADWAY AND 34th STREET

LIPTON'S TEA

There Is Only One Tea With the Real Flavor

To get that real flavor which is so essential to the full enjoyment of your tea you must be sure and use only the genuine

LIPTON'S TEA

IMPORTANT NOTICE

THOMAS J. LIPTON

begs to announce that on account of the war in Europe, the cost of living is much higher, but LIPTON'S TEA, LIPTON'S COFFEE and LIPTON'S COCOA, are no dearer and will be sold at the usual prices.

LIPTON'S COFFEE

LIPTON'S COCOA

Where Your Patronage Is Solicited and Appreciated

WHERE EPICURES FEAST
JACK'S FAMOUS
 FOR SEA FOOD etc.
 John Dunston and Son, Proprietors
 759-761-763 Sixth Ave. New York City

Known to All Who Know the Best.
SHANLEY'S Broadway
 43d to 44th Streets
 SUPERIOR SIX COURSE LUNCHEON 75c Music
CABARET EXTRAORDINAIRE TWENTY ACTS
 Every Evening Seven to One
 Attention Also Called to Our Restaurant in the Shopping Zone, Broadway, 29 & 30th Sts.

CHURCHILL'S
 Broadway at 49th Street
CAPITAL DINNER Table d'Hote \$1.25
 and
CABARET 20 Entertainers
 EXCELLENT LUNCH 75c
 Afternoon DANCING Evening

BROADWAY AT 48th ST. **RECTOR'S** WHERE ONE MEETS EVERYONE
 THE INAUGURATION OF
DINNER DANCES IN THE BALLROOM DE LUXE
 Continuous Dancing 3:30 P. M. Until Close
 No Admission Charged for the Ballroom at Any Hour
 The Patronage of the Readers of the HEBREW STANDARD is Earnestly Solicited

Established 1892.
GUFFANTI'S
 At Seventh Avenue and Twenty-Sixth Street.
 (No Branches.)
 Lunch, 11.30 to 2.50c. Dinner, 75c. Served All Day.

Broadway & 39th St. **Kaiser-Hof** Opp. Metropolitan Opera House
 Service a la Carte DINNER \$1.00 LUNCH 60c.
 German Specialties Music by the Imperial Orchestra
 We have always appreciated and solicit a continuance of your valued patronage

BRAWNER "Atop the Strand"
 Broadway at 47th Street
 A Restaurant of Many Excellences and the Very Last Word in Completeness.
 It Sets a New Standard in Catering to the Demands of Old New York and Her Thousands of Out-of-Town Guests.
 Unique in Arrangement. Telephone Bryant 2160. Dancing.

HOETZER'S Our dinner at 45c. is unequalled in N. Y., and better than at many restaurants charging twice as much. Unexcelled luncheon a la carte at moderate prices. We have always appreciated your patronage and we cater to your wants.
 46 West 35th Street

Be it delicacy or Staple Meat, Game, Fowl, or Sea Food fresh from the Ocean
 There is a variety of the finest at moderate charges
 AT THE
"CAMPAUS"
 RESTAURANT
 GOSSLER BROS., Inc.
 Refinement A Show Place Entertainment
 104th Street & Columbus Avenue Foot "L" Station

42d St., West of Broadway **MURRAY'S** Telephone 4535 Bryant
 Table d'Hote Dinner \$1.25 Lunch 60c.
 AFTERNOON & EVENING DANCING Carnival with Prizes Friday Eve. and Sunday Afternoon
 SERVICE A LA CARTE—ORCHESTRAS GALORE
 Banquets, Weddings, Private Dining Rooms
 Your Esteemed Patronage is Solicited.

WEST 8th ST. **GONFARONE** Lunch 45 cts. Dinner 55 cts. with Wine
 bet. 5th & 6th Aves. Telephone 3631—SPRING
 Dinner Saturday, Sunday and Holidays, 70c. Music and Singing

MARIA DA PRATO, Proprietress
ORIGINAL MARIA'S Formerly of West 12th St. and West 41st St.
 For 25 years has catered to your patronage serving you with the best the market affords
 LUNCH 40c., with Wine DINNER 60c. MUSIC FINE TRIO SINGING

William Grossman

Mr. William Grossman, whose portrait graces our front page this week, was born on West Fortieth street, New York city, on October 4, 1867. He graduated from Public School No. 22 and decided to enter upon a Rabbinical career. Accordingly he entered the Rabbinical Training School, which, at that time, was maintained by Temple Emanu-El and had as co-students Rev. Dr. Bernard Drachman of this city, and Rev. Dr. Leon Harrison of St. Louis, Mo. Later on he decided to follow the Law, and graduated from the Law Department of the New York University in 1889 as valedictorian of his class. He was admitted to the bar of New York in June, 1889, and that of Oregon in October of the same year. In 1890 he established the firm of Grossman and Vorhaus, which afterwards developed into the firm of House, Grossman and Vorhaus succeeding the old firm of Friend, House and Grossman.
 Mr. Grossman has been very active in the Knights of Pythias, entering the fraternity twenty-one years ago as a member of Justinian Lodge, No. 35, of which he was the first chancellor commander. He has held various offices in the Grand Lodge of the Order, first as one of the trustees of the Pythian Home, and later for about ten years a member of the Grand Tribune, which is the order's judicial department. Two years ago at Malone, he was elected grand prelate, then grand vice-chancellor at Oswego, and this year grand chancellor at Oswego.
 Mr. Grossman has also been active in Masonry and is a past master of Centennial Lodge, No. 763, and is at present grand representative of the Grand Lodge of Illinois.
 Mr. Grossman was married on June 22, 1891, and has four children and a granddaughter.

Russia for the Jews.

Can it be that Russia, of all nations, is to be a "Promised Land" for the Jews? For the first time in history Jewish officers are commanding troops in the Russian army. And also for the first time, perhaps, the Jews in the ranks are fighting, not as unwilling slaves for a master, but as patriots for their fatherland.
 The reason for these Hebrews' martial spirit is obvious. They hope for citizenship, with full civil rights; they hope for the abolition of the "Pale" that makes them prisoned aliens in their own land; they hope for security of life and property, for political equality with their neighbors, for religious tolerance and personal respect.
 The government has, in effect, promised these things. It is the same government that has winked at massacres and permitted the "ritual murderer" persecution and has again fanned the flames of peasant hostility. And yet it is not the same. War, though hell, has certain celestial qualities. For one thing, it makes a nation tolerant within its own borders, revealing the pettiness of personal and political prejudices. A genuine national spirit clarifies the air and fuses even hostile elements. And so Russia now appears before the world as more admirable than for many a sad year. Mankind will hope, against precedent, that the dreams of the Jews, as well as the Poles, will be fulfilled. If they are Russia will have gained a great body of citizens of more worth to her than any she may incorporate by conquest.—*Snamokin (Pa.) Dispatch.*

War is indeed, as has been so often said, a great solvent. Here is Countess Benckendorff, wife of the Russian Ambassador, traveling to the East End to see personally the Russo-Jewish refugees and arranging to give them out of Russian funds a sustenance allowance. We hope we may see in this the beginning of the end of the old bad regime in Russia, as it affects Jews as well as other subject races of the Czar. Our people will gratefully appreciate the new role of quasi officialdom of Russia as played by Countess Benckendorff.—*Jerusalem World.*



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Double rooms, private bath... \$1.50-\$2.50-\$3.00 Each additional person in same room... \$1.00 extra
Suite, parlor, bedroom and bath... \$4.00-\$5.00 Rooms for Maids and Valets... \$1.00

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The best Restaurant in New York at prices positively 50 per cent. less than elsewhere. Your Esteemed Patronage is Solicited

A Prayer for Peace.

Written by A. A. Dembitz, of Philadelphia, Pa.

O Lord, God of the spirits of all flesh, look down with favor on Thy people, for unto Thee belong all the families of the earth; grant their supplications in all their houses of prayer, their petition that Thou mayest bring peace to the nations that now wage war against one another. Through Thy prophet didst Thou teach us how to pray for forgiveness, how to evince our return to Thee: "Take with you words and return to the Lord, and say, 'Thou who forgives the iniquity of all and accepteth the good we will substitute for bullocks the outpouring of our lips.'" Teach us, O Lord, how we may pray unto Thee, how we may make evident and effective our earnest desire for peace; the peace that Thy prophets have foretold, when men shall no more learn war. Teach us, the children of Jacob, and all nations and peoples, the meaning of the words wherewith Thou didst inspire the Royal Psalmist—"the Lord will give strength unto His people; the Lord will bless His people with peace." Let them know, cause them to realize that strength means the power that worketh for righteousness and that there can be no blessing without peace.

O, Lord, our God and the God of our fathers, Thou didst promise Abraham, Isaac and Jacob that through them and their seed should be blessed all the families of the earth. Through the sages whom Thou hast sent us in all generations Thou hast repeated without peace there is no real blessing; for the sake of Thy promise, for the sake of Thine own name, for the sake of Thy creatures, cause a surcease of this bloody war that has produced so much woe, that has made so many widows and orphans. Give peace on earth; be yielding to our supplication and grant our petition and spread over us the tabernacle of Thy peace. Under it may we, all the children of men, find shelter and lodge there, with none to disturb. Amen.

The fear that Jews will not fare better in an autonomous Poland has received confirmation from the definite refusal of Polish anti-Semites to conclude peace with the Jews and to guarantee their interests under the promised new regime.

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1914.
First Day Succoth, Monday, October 5.
Shemini Atzereth, Monday, October 12.
Simchath Torah, Tuesday, October 13.
*Rosh Chodesh Cheshvan, Wednesday, October 21.
Rosh Chodesh Kislev, Thursday, November 19.
First Day Chanukah, Sunday, December 13.
Rosh Chodesh Tebeth, Friday, December 18.
Fast of Tebeth, Sunday, December 27.
1915.
Rosh Chodesh Shebat, Saturday, January 16.
*Rosh Chodesh Adar, Monday, February 15.
Purim, Sunday, February 28.
Rosh Chodesh Nissan, Tuesday, March 16.
First Day Pessach, Tuesday, March 30.
Seventh Day Pessach, Monday, April 5.
*Rosh Chodesh Iyar, Thursday, April 15.
Lag b'Omer, Sunday, May 2.
Rosh Chodesh Sivan, Friday, May 14.
First Day Shabuoth, Wednesday, May 19.
*Rosh Chodesh Tammuz, Sunday, June 13.
Fast of Tammuz, Tuesday, June 29.
Rosh Chodesh Ab, Monday, July 12.
Fast of Ab, Tuesday, July 20.
*Rosh Chodesh Ellul, Wednesday, August 11.
*Also observed the day previous as Rosh Chodesh.

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HARNESS of the highest grade and for every requirement. Very moderate prices.
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In its many years of business dealings this house has always valued the patronage of the readers of this paper and hopes for a continuance thereof.

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Services on Shipboard.

New Year services were held by the Jewish passengers of the American Line steamship New York, which arrived here last Monday. The captain placed a saloon at the disposal of the Jewish passengers, who, to the number of about twenty, availed themselves of the privilege. The services were conducted by Mr. Henry E. Myers, of this city, son of the late Rev. J. E. Myers, of Ramsgate and Belfast. Mr. Myers was ably assisted by Mr. Joshua Gordon. Services were held on Monday and Tuesday, and on the first day Mr. Myers delivered an interesting address upon the meaning and significance of the celebration. The services were attended by some notables on board, among them being Bishop Mann, of Florida, and Judge Drew, of Virginia, who expressed their delight at the character of the services and the explanation thereof.

Union of Orthodox Jewish Congregation Appeals for War Sufferers.

A telegram was sent out by the Union of Orthodox Jewish Congregations to its

various constituent congregations appealing for funds for the sufferers by the present European war. The text of the telegram was as follows:

"Our unfortunate brethren abroad are suffering the terrors of a frightful war. Your congregation is requested to make offerings on Kol Nidre night. We have appointed a relief committee. Money should be sent to the treasurer, Jacob Hecht, 46 Walker street, New York city.

"Union of Orthodox Jewish Congregations of America.

"BERNARD DRACHMAN, President.

"ALBERT LUCAS, Secretary."

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for the season 1914-15. Steam heat and hot and cold running water have been installed in every room. The decorations are superb and every home convenience is provided. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws will be a feature.

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Very respectfully, L. BIEBER.

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All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.

M. S. RUKHYSER, Manager.

JOEL HILLMAN, President.

MUSIC AND DRAMA.

Mr. Josef Stransky, the conductor of the Philharmonic Society, arrived this week from Norway. When war broke out Mr. Stransky was in Bavaria; he is a Bohemian and consequently an Austrian subject, but is exempt from military duty. For the first couple of weeks of mobilization and war, he remained in Munich and then via Germany he made his way to Norway, which is the home of Mrs. Stransky. He sailed from Christiania about two weeks ago. Mr. Leopold Kramer, the concertmeister of the orchestra, who, like Mr. Stransky, is a Bohemian, and is also exempt from military duty, has been the only member of the orchestra so far unheard from, but Mr. Stransky brings with him the good news that he has been in communication with Mr. Kramer; his passage has been arranged for and he will sail shortly for America.

Mr. Stransky is anticipating with the greatest enthusiasm the coming season's work and will begin rehearsals in the very near future. He is delighted to find that the Philharmonic orchestra is practically intact, it having been fortunate enough to escape almost entirely the draft which European conditions have made of the musical bodies in America. Two members of the orchestra are serving in the French army, but the management has been able to fill their positions most satisfactorily through the dissolution of the Chicago opera.

The Symphony Society of New York, Walter Damrosch, conductor, announces a series of eight Friday and sixteen Sunday afternoon concerts to be given in Aeolian Hall. The first concert will occur Friday afternoon, October 23. The soloists who will assist at these concerts are Alma Gluck, soprano; Harold Bauer, piano; Efreim Zimbalist, violin; Olive Fremstad, soprano; Ferruccio Busoni, piano; Fritz Kreisler, violin; Elena Gerhardt, soprano; Schumann-Heink, contralto; Frank Gittelton, violin; Joseph Hofmann, piano; Emilio de Gogorza, baritone; Leonard Borwick, piano; Carl Flesch, violin; Ossip Gabrilowitsch, piano; Alexander Saslavsky, violin, and George Barrere, flute. A Brahms programme will include the co-operation of Fritz Kreisler in the violin concerto and a programme will be devoted to an illustration of the remarkable development of ballet music in France from the time of Rameau to Ravel. A programme of Bohemian music will include a pastoral suite by Dvorak, which is new to concert goers in New York, and a novelty by Suk, who is considered the representative Czech composer living to-day. As the piano concertos of Chopin have not been heard in the concerts of the society for several years, his E minor and F minor will be played by Mr. Hofmann and Mr. Busoni. All subscriptions will be received at the office of the society, room 1202, Aeolian Hall. Subscribers of last season who wish to retain their seats for the coming year are requested to notify the management before October 7. New subscribers will be located in order of application, and may obtain tickets on and after October 8.

The People's Symphony Concerts, which are devoted to the presentation of the best music at popular prices to students, teachers, artists and music lovers generally who cannot afford the high prices that prevail in the concert salons of the city, will reach hundreds of the music-hungry this year through their auxiliary club. This club offers a series of chamber concerts at Washington Irving High School, at which the most noted chamber organizations will play. Among these may be noted the Kneisel Quartette, Kaufman Quartette, St. Cecilia Club, Tollefsen Trio and Olive Mead Quartette. As usual, the educational feature of the club's work will be emphasized. A series of talks upon "The Development of Musical Form" will be given by the musical director, Franz X. Arens, who will draw his illustrations by reference to the text.

Through the co-operation of the big department stores and other corporations it has been made possible for the management to reach hundreds of workers this year who had never known that good music of this class could be heard at such low prices. The club concerts will be given Saturday evenings, October 24, November 28, January 16, February 6, March 6 and April 10.

The directors of the Musical Art Society announce two concerts which will be given in Carnegie Hall, Tuesday evening, December 15, 1914, and Thursday evening, March 11, 1915. The office of the society at No. 1 West Thirty-fourth street, where programmes and information can be obtained, is now open.

The series of six symphony concerts for young people will be given in Carnegie Hall on Saturday afternoons, November 21, December 19, January 23, February 6 and 27, and March 13, 1915. The orchestra of the Symphony Society will be under the direction of Mr. Walter Damrosch, who will give brief explanations of each programme.

Beyond all question George M. Cohan's masterpiece is his dramatization of Frank L. Packard's famous American novel, "The Miracle Man," which is now being presented at Cohan and Harris' Astor Theatre, where it has registered an immediate and sensational hit. "The Miracle Man" is a vital drama that carries an appeal to all humanity. Its theme is faith—that wonderful inheritance

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without which the human race could not go on. Mr. Cohan has handled the subject in a way that carries conviction in every line of the dialogue, the strength of which proves most convincingly that down to date it is Cohan's biggest effort in the field of authorship.

Built for laughing purposes only, "It Pays to Advertise," at the George M. Cohan Theatre, is fulfilling its mission to the limit. Around a story dealing with love, soap and advertising, Messrs. Roi Cooper Megrue and Walter Hackett have written the breeziest farce that has enlivened Broadway in months.

"On Trial," Elmer Reisenstein's powerful melodrama at the Candler Theatre, continues to enthral capacity audiences at each succeeding performance of the most unusual play ever seen in New York.

Robert Edson presents "Apartment 309," a tabloid comedy drama by Ivy Ashton Root, at the Palace this week, in which he plays the role of a young newspaper man. His support includes Arthur S. Hull, Edward Wonn, Carl Anderson and Jane Haven. Mr. Edson purposes devoting the present season to vaudeville. Clark and Hamilton offer their delightful fooling, and Fanny Brice is back with new songs and several new gowns and much fresh humor and pleasantry. Gus Edwards and his new song revue of 1914, presented by thirty-five boys and girls, is the largest he has ever offered in vaudeville. Others in the long bill are the Fays, two Coleys and Fay, Cecille Weston and Louise Leon, "The Personality Girls"; Robert Bellings and his four-legged comedians, the Australian McLeans in new dances and Lawrence Semon, the famous baseball cartoonist of *The Evening Sun*.

"The Dummy," the famous detective comedy which has had a wonderful run at the Hudson Theatre, where it opened last season to instantaneous success, will move direct to the Grand Opera House October 5, where it will be presented by the same remarkable cast that has delighted theatregoers during its New York run. The original company to be seen at the Grand Opera House consists of Ernest Truex, who plays the role of the "boy detective"; Edward Ellis, whose "Spider" has been one of the features of the play; beautiful Jane Oaker, Joseph Brennan, Edith Shayne, Frank Connor, H. A. La Motte, Gus Forbes, John A. Wheeler, John Winthrop, Nicholas Judels and little Joyce Fair. "The Dummy" is too well known to require an introduction to Grand Opera House audiences, for it is one of the successes of the year that seems likely to take its place as a permanent laugh-maker of the American stage.

"To-day," George Broadhurst and Abraham Schomer's dramatic success, which enjoyed a run of several months at the Forty-eighth Street Theatre last season, will be the attraction at the Standard Theatre, Broadway at Ninth street, for the week beginning tomorrow night, with a decidedly attractive cast, including Edmund Breese, Marie Wainwright, Madame Mathilde Cottrelly, Ethel Valentine, Teresa Maxwell-Conover, and Bernard Reinhold. The usual Tuesday, Thursday and Saturday matinees will be given.

"Under Cover," Selwyn and Company's gripping melodrama of mystery, love and thrills, will enter upon the seventh week of its engagement at the Cort Theatre Monday night. This sensational drama has settled down to what promises to be an extremely long run at the Cort. Popular priced matinees are given Wednesdays.

The Elsmere Theatre, on Southern boulevard, corner Elsmere place (one block south of Tremont avenue), was

given a most auspicious opening last Wednesday night when an audience of appreciative Bronx and Harlem gathering tested the capacity of this latest of beautiful modern photo-play houses to be erected in the Bronx. That the management has selected well their location for this, their first theatre in New York, appears evident. The Elsmere is an especially well-constructed house for the comfort and safety of its patrons. It is unusually commodious in its seating arrangement, while its exits are particularly accessible. The management has supplied a pleasing feature in a symphony orchestra of nine pieces, which presents a programme of selections quite in keeping with each photo-play. At the Elsmere will be presented a different programme every day, and it will be the management's policy to offer the best photo-plays obtainable, exhibiting a big feature daily, consisting from 4 to 6 reels.

New Era Club Plans Active Season.
The New Era Club, an organization which for fifteen years has been doing important social, educational and civic work on the East Side, announces a programme of unusual interest for the coming season. All the activities of this club will be conducted within its own magnificent building at 274 East Broadway.

On Friday evening there will be held a course of lectures, divided into series and groups, including a course of lectures on the government of New York city, to be delivered on alternate Friday evenings by the heads of the city departments, and a series of addresses on American Jewish history by Mr. Albert M. Friedenberg, secretary of the American Jewish Historical Society.

The first of the lectures will be delivered this (Friday) evening at 8 o'clock by Mr. Henry Bruere, City Chamberlain, who will make a survey and outline of city government in general. Mr. Bruere will be followed by Alderman Henry H. Curran, Comptroller Prendergast, Park Commissioner Ward, Police Commissioner Woods and Fire Commissioner Adamson. Friday evening, October 9, the lecturer will be Mr. Falk Younker, field secretary of the National Y. M. H. A., on "The European War and Its Ethical Lessons." The other lecturers on Jewish topics will be Mr. Louis Lipsky on "Zionism," Mr. Bernard G. Richards on "Jewish Life and Literature," Mr. Julius Drachsler on "Crimes and Criminals Among the Jews," Mr. Arthur Brisbane, of the *Evening Journal*, and Mr. Samuel Strauss, of the *Times*, will each deliver addresses on the "Making of a Newspaper." Further speakers and dates will be regularly announced.

On alternate Tuesday evenings, beginning October 13, Mr. Louis S. Posner, president of the club, will lead a club for the discussion of current events, a very interesting innovation.

There will be a regular series of inter-club debate for the purpose of selecting a challenge team to debate similar teams from other associations. Monthly social entertainments will be continued and monthly club dinners will be held beginning Saturday evening, September 27.

East Side civic movements always have the active interest of the members of the club. Jewish affairs and Jewish interests are the immediate and impelling interests of this earnest organization of young men.

"May God preserve thy going out,
May God preserve thy coming in,
And send his angels round about
And keep thee pure from every sin.

"And when thy going out is done,
And when thy coming in is o'er,
When o'er death's threshold, all alone,
Thy feet shall go to come no more;

"May God preserve thy going out
From this dark world of grief and sin,
And angels standing round about
Sing 'God preserve thy coming in.'"

Liver Right—Head Bright
TAPS
 The Medicinally Perfect
LAXATIVE
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CONSTIPATION
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 Take a tap—take a TAP

BROOKLYN NOTES.

Young Men's Hebrew Association.

The monthly rally of the members of the Young Men's Hebrew Association, 345 Ninth street, took place on the evening of Sunday, September 27. It was very well attended, the number present even exceeding that anticipated by the officers of the association. Entertainments of various kinds were furnished by some of the members, and short talks were given by the president, vice-president and superintendent and also several of the members on the ways and means of improving the association. This greatly promotes good fellowship among the members. Refreshments were served after the affair and all went away feeling that it had been successful in every respect.

This Saturday evening Hans von Kaltenborn, chief war expert of the *Brooklyn Daily Eagle*, will deliver a lecture on the real causes of the present European war. The lecture will be given at the association building, 345 Ninth street. The public is invited to attend and the lecture will commence promptly at 8 p. m. This is the first meeting of the Civic Forum, and questions and discussion will follow the lecture.

Jewish Big Brothers in Brooklyn.

The Jewish Big Brothers' Association of Manhattan is about to extend its field of usefulness to the Borough of Brooklyn. In order to carry out its plans, two Brooklynites have now been placed on its Board of Directors, namely, Mr. Benjamin H. Namm, and the undersigned. The work is to be done under the auspices of the Brooklyn Federation of Jewish Charities.

There is now being maintained in constant attendance at the Children's Court in Brooklyn a representative of the society for the purpose of co-operating with the authorities in the court in the cases of young Jewish delinquents. This representative is Mr. Louis Reingold, of No. 216 Bay Twenty-third street, Bath Beach, Brooklyn. It now becomes a necessity to obtain as many names of Jewish men as possible in the Borough of Brooklyn who will be willing to act as Big Brothers, and to take care of little Jewish brothers assigned to them on probation from the Children's Court. To this end an appeal has been issued to forward a list of names and addresses to Judge A. H. Geismar who has the matter in charge.

Beyond all doubt the most appealing play of the day is George M. Cohan's mystery farce, "Seven Keys to Baldpate," which will be presented at the Montauk Theatre next week by Cohan and Harris with their New York company, seen all last season at the Astor and Gaiety theatres in this play. "Seven Keys to Baldpate" is absolutely different from any play that American amusement seekers have ever seen. It combines mystery and melodrama, woven through a story that is vividly real and therefore intensely thrilling, in an atmosphere first comic, then serious, and back to comic again, until the onlooker decides Mr. Cohan is propounding a puzzle. At any rate, "Seven Keys to Baldpate" keeps one guessing and laughing two hours and a half, and if that is not the correct interpretation of healthy enjoyment what is?

At the Star Theatre next week will be that favorably and well-known organization, the High Rollers. To improve their performance would hardly seem possible, still Jacobs and Jermon have spared neither time nor money in making it so. To begin with, there is an added attraction, Kyra, "The Beautiful," whose dances were the sensation of Europe and the Continent. The usual Sunday concerts will be given.

FREE SONS OF ISRAEL.

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 Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
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M. S. Stern, United States Grand Master of the Independent Order Free Sons of Israel, and former United States Grand Master Julius Harburger, visited Rappaport Lodge on Tuesday evening, September 22. The rooms were crowded to the doors. Grand Master Stern delivered an address for fully one hour as to the beneficent work of the order. Ex-Sheriff Harburger reviewed the history of the Jews of Philadelphia and of the wonderful progress of our people in the United States of America. M. S. Meyerhoff, Dr. Miller and others delivered addresses. A banquet followed.

The following circular has been issued from Grand Lodge headquarters:

The Independent Order Free Sons of Israel has long had the enviable distinction of being the strongest financial fraternal institution in the United States, and certain influential members associated with lodges in various sections of the country have become enthusiastic over the idea that an order with such huge resources as ours and with such a glorious past should leave no stone unturned to become numerically as strong as we are financially, and actuated by this thought, they have executed meritorious work.

In an endeavor of this description a hearty and unanimous co-operation of all the members is indispensable and we want your individual support to assist in this laudable effort.

The attempts made for radical increase in membership have already born fruitful results, as two new lodges have been formed and the outlook for a bumper membership in each is decidedly encouraging.

The endowment feature of the order is attended by the utmost safety and the stability, extent and character of the organization's investments surround each member with the same protection which is afforded through affiliation with the strongest life insurance company, with only the difference that the order offers insurance at a much lower rate, and furthermore extends benefits of various kinds, incidentally such as free hospital service, the use of a well-equipped clubhouse, opportunity for social intercourse in the lodge rooms, the payment of a weekly amount when a member is afflicted with sickness and other advantages which you as a member must be cognizant of.

You are doubtless aware that the institution has endowed beds in three representative hospitals wherein members or families of members can be accommodated in time of need, and that the relief fund of the order has been instrumental in giving prompt and efficacious assistance to the afflicted in our fold. It is axiomatic that the greatest good can be accomplished through a union of the greatest number, and we want you to enlist under the banner which has for its object the making of the Independent Order Free Sons of Israel the strongest numerical fraternal association in the United States.

By strength of number and cohesiveness we can extend the Independent Order Free Sons of Israel to proportions which will be consistent with its achievement and prestige, and with that end in view we ask you in the interest of the order and your own to bring recruits to our ranks.

If you are unable to introduce a member of your family we would welcome acquisitions from your friends, and we sincerely trust that you will not permit the year 1914 to end without at least proposing one member.

Remember our ambition to make the Independent Order Free Sons of Israel the strongest numerical fraternal institution in the United States.

Fraternally yours,
 M. SAMUEL STERN,
 Grand Master.
 ABRAHAM HAFER,
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When?

Although the Jewish Day of Intercession in Russia has passed, there is still no word of the coming Jewish liberation. Although the roll of Jewish heroes lengthens out and the Russian commanders openly laud their gallantry and the Jewish casualties grow daily more numerous, the official declaration of Jewish equality is still to seek. We have never cherished too sanguine a hope to the prospects of our coreligionists, subjects of the Czar; history is apt to make pessimists of us all. But we still cling to the belief that something of good in the present evil may yet be born for the Jews in Russia. After all, there is that which is stronger even than rooted prejudice and the distrust of ages, and that is the irresistible march of events. We cannot believe that a war fought for the freedom of national minorities can leave Russo-Jewish serfdom unaffected. We are loth to concede that the hymn of national unity, sung with such fervid ardor at the outbreak of the war, is going to end in the raucous cries of an anti-Semitic revival.

We do not agree that the Russian Government will be able to make the same defense for the persecutions and restrictions of the Pale of settlement that it set its tongue to before the cannon spoke and the Jews marched in their hundreds of thousands to the defense of the Russian Empire. The very fact that Jews have been granted commissions in the imperial army is a proof that, come what may, the Russo-Jewish position cannot be the same after as before the war. At the same time the Jewish people, and many who are of them, await anxiously some earnest of the new era that is to be. It may not be possible to complete now so far-reaching a change. But the fact that the change is coming—that ought not to be difficult to announce. *Bis dat qui cito dat* is a good maxim, which applies to statesmanship as well as to philanthropy, and we hope that before many days have passed the decree will come that will at least begin the end—at last—of a cruel anachronism and hearten every friend of Russia throughout the world.—*London Jewish Chronicle*.

Cowboy Ethics.

In the business world it is not a rare, though also not a creditable, thing to see one man crowded out by another. Competition there is so keen that foul means are not infrequently resorted to. But who has ever heard of one rabbi crowding out another? Yet that has just happened in a Western community, where a rabbi who had served his congregation well and faithfully for twelve years has been literally crowded out by a colleague. The facts in the matter, as stated on very good authority, are these: A year ago one of the rabbis in a Pacific coast community was given a sabbatical year by his congregation. He arranged thereupon with a younger colleague in a small Southern town to substitute him during his absence. During the year, in the older man's absence, the younger rabbi pulled wires and ingratiated himself in various ways with the members of the congregation in which he was substituting, and when the former rabbi returned he realized that his trust had been betrayed and that there was nothing left for him to do but to resign. The other man was, of course, elected in his place.

That a rabbi should act so unethically is certainly bad enough, but it is still worse, perhaps, that a congregation should reward the unethical conduct of the rabbi by electing him to the position. Apparently that "wild and woolly west" congregation finds nothing objectionable in claim jumping. But that congregation is not the only one that seems utterly ignorant of what constitutes rabbinical fitness. There seems to be a great deal of chaos and confusion in many a lay mind as regarding the calling and qualifications of a rabbi. There has been so much specialization away from the rabbinate on the part of rabbis that many congregations do not know what to expect from their spiritual leaders. Preaching and teaching have become secondary matters with some, for they have taken up their life's work along the lines of sociology, socialism, the social evil and many other evils. Quite recently, for instance, there was a prolonged quarrel and controversy between a New York Jewish journal and a Southern rabbi who had been seen in some restricted district in the company of a "lady." The rabbi in question admitted that he had been seen in that district, but denied the charge of having been seen there in the company of a lady. When hard pressed to tell where

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 I beg to inform the public that I will open the above mansion on or about Sept. 15, 1914, as the most up-to-date assembly place for weddings, engagements, banquets and other social gatherings. Strictly Kosher catering under the supervision of a Rabbi will as heretofore be a feature.
Books Are Now Open.
 R. HERSKOWITZ,
 Prop. Vienna Hall, Brooklyn.

he had been trained or ordained for the ministry he made this curious but characteristic statement that he had not been trained or ordained for the rabbinate, but that he considered himself good enough to be a rabbi in a Reform congregation in America. And it must be admitted that, as long as there are American Reform congregations that do not exercise the least care in the selection of their rabbis, such a contemptuous attitude toward them will find expression, if not justification. Of course, such cases are the exception and not the rule in Jewish congregations, but they are grave enough to cause alarm. We must cry a halt. We must see to it that such exceptional cases do not occur even exceptionally.—*The Modern View*.

What Was the Reason?

Several hundred Haverhill voters will be debarred from exercising their constitutional privilege of voting at the primaries to-day because the City Council, in failing to extend the hour for closing the polls from 4 to 8 o'clock, deliberately neglected to give consideration to those religious laws which prevent an orthodox Hebrew from violating a religious holiday by the exercise of any secular function. The City Council, in refusing to pay any heed to the numerous requests and protests offered concerning its advertised intention of setting the closing hour at 4, as is customary, notwithstanding the fact that this year the primary elections fall upon a Jewish holiday, has given Haverhill an unenviable prominence among the State municipalities that savors of Cavaliere and Cossacks. For every other city in Massachusetts, having regard to this accidental circumstance, voluntarily and gladly extended the voting period from 4 o'clock, the usual closing hour, to 8, or to such an hour after the sundown that closes the Jewish day of observance as would give Hebrew citizens ample opportunity to exercise their civic rights without violating their religious prejudices.

There was ample notification of the conflict of events. Shortly after the call for the caucuses was issued by the Republican State Committee two months and more ago a member discovered the collision of dates, and as a result notice was sent to the chairman of every city committee in Massachusetts requesting him to call the fact to the attention of his committee and of his municipal government and make arrangements to have the time for closing the polls set back sufficiently to favor Jewish citizens. Whether or not Chairman Brisson passed along the word in Haverhill has little to do with the case. *The Herald* at least gave ample notice of call, conflict and suggested compromise to the public and to the City Council as well. Any claims on the part of the Council to the effect that they "did not know," and that the appeal made a day or so ago by Jewish leaders came "too late, because the hour had been officially set and could not legally be changed" as weak and ineffective because the first is not in accordance with fact and the second is on the face of it a mode of evasion. There was a reason. What was it?—*Haverhill Herald*.

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Want Column

MR. A. TOLCHINSKY, of 425 New Jersey avenue, Brooklyn, N. Y., wishes to announce that he has resumed his practice of *Violin Instruction* for beginners and advanced students.

SOCIABLE HOME WANTED—Elderly, affable, refined gentleman, English Hebrew, undoubted references, wishes to obtain permanent board and residence with unencumbered widow having some independent means; by moderate additional contribution would enable maintaining congenial abode; particulars confidential. Address H. J. A., room 213, No. 217 W. 125th st.

DRESSMAKER desires work by the day in private families. Address Box "G," care Hebrew Standard.

HEBREW TAUGHT PRIVATELY. Highest recommendation. Write to H. T., 83 West 115th street, New York.

VOLUNTARY TEACHERS, male and female, wanted by a temple to take charge of classes Sunday mornings. Address reply to Box Z, care Hebrew Standard.

BOOKKEEPER—Competent bookkeeper and typewriter; eight years' experience, conversant with controlling accounts, desires position where Sabbath is observed. Highly recommended by last employer. Address COMPETENT, care Hebrew Standard.

STENOGRAPHER, Typewriter and Bookkeeper desires position; expert and can furnish best of references. Address SADIE BERKOWITZ, No. 100 West 113th street.

D. JACOBSON, who for the past two years has conducted No. 247 West 130th street as a high-class, strictly Kosher boarding house, has renewed his lease and in addition taken the adjoining premises at No. 249, and is prepared to furnish large or small rooms, with best kosher board, near "L" station. Telephone, Morningside 4011.

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ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, 35 Nassau street, Borough of Manhattan, New York city, on or before the 15th day of April next.

Dated New York, the 30th day of September, 1914.
 JENNIE ADLER, Executrix.
 BENHEIM & LOEWENTHAL, Attorneys for Executrix, 35 Nassau street, Borough of Manhattan, New York city.

MAYER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 335 Broadway, in the city of New York, on or before the 15th day of April next.
 Dated New York the 24th day of September, 1914.
 WILLIAM GOLDSTONE and CHARLES MAYER, Executors.
 KANTROWITZ & ESBERG, Attorneys for Executors, No. 335 Broadway, New York city.

CHILDREN'S PAGE

Envy, Lust and Ambition

Dear Children:

Rabbi Eliezer Hakaper said: "Envy, lust and ambition shorten human life." He was further wont to say: "They who are born are destined to die, and the dead to be restored to life, and so resuscitated, to be judged, that they may experience, make known and render patent, that He, the Eternal, is the Framer and Creator, the Omniscient Judge, Witness and Accuser; He it is who, at a future day, will pronounce judgment. Blessed be He! before whom there is no injustice, or forgetfulness, no respect of persons, or taking of a bribe, for all is His. Know, too, that all is taken into account. Nor let thine (evil) imagination lull thee into (fancied) security, that the grave will be a house of refuge unto thee; for whether thou wouldst or no, thou wert formed, born, thou livest, thou wilt die, and, in like manner, whether thou wilt or not, thou wilt have to render justification and account in the presence of the Supreme King of Kings, the Holy One, blessed be He!"

With this maxim Rabenn Hakodah closes the fourth chapter of the Ethics of the Fathers. This places the seal upon all that was said before; all the evil against which you were warned in the precious maxims find their culmination in these three greatest of all evil propensities—envy, lust and ambition. All the moral exhortations of the foregoing Sages are condensed in the noble words that Rabbi Eliezer Hakaper was further wont to say, there you have before you, the disease of humanity and its cure—for there is many a vice that can shorten human life, but no vices have such a steady, continuous and powerful grasp upon the human heart as envy, lust and ambition. "A sound heart is the life of the body; but jealousy is the rottenness of the bones," said King Solomon. It reaches the very heart of the envious one, the heart which is the source of life and destroys all its soundness. Lust, too, is an insidious, cancerous, worm that gnaws at the very vitals of him whose desire is unsated, as King Solomon said: "Expectation long deferred maketh the heart sick; but a tree of life is a desire which is fulfilled" which teaches us that desire unfulfilled is the very tree of death, for that also affects the heart and deprives it of its life-giving powers, and ambition to be honored by one's fellow men is a sickening feeling which causes the seeker for honors constant aggravations, for it is a well known rule that he who runs after honor never attains it, and this continuous distress of mind saps one's vitality and shortens his life.

Now, how can these three terrible vices which is, by some in greater by others in lesser degree, the common heritage of humanity, be cured? Can he who is jealous of his neighbor's wisdom go up to heaven and take there the wisdom which he envies so much, likewise he who envies his neighbor's handsomeness, honor and prosperity? And he who lures how will he ever get his lust? The

Sages say: "No one ever died with even half of his desires fulfilled." And he who seeks to be honored and sees that honor escapes from him, how can he compel people to honor him?

There is a cure for these terrible vices which can be modified and turned into virtues by considering that they who are born are destined to die and that death is the great crucible which will separate the dross from the gold, the body shall be purified in the earth and the soul shall return to heaven to Him who sent it from above and there it will be bound up in the bond of life to live in the world to come, and the dead are to be restored to life; yea, that my body moldering in the dust, these dry bones will live again, and when they will live again they will be judged on that great and awful day of judgment of which all the prophets have spoken; on that day when it will be made known what difference there will be between the righteous and the wicked, between him who worshipped the Lord and him who did not worship Him, and when these great truths become the experience of the faithful it is their duty to make it known and render it patent to all that He, the Eternal, is the Framer of the body and Creator of the soul and is consequently an Omniscient Judge to whom the thoughts of man are revealed, for He is the witness of your thoughts and actions whether good or evil, hence also the Accuser, and it is He who at a future day will pronounce judgment. "Blessed be He," all creatures will exclaim, even the wicked who will be found guilty in His great tribunal will exclaim "with equity hast thou judged! Justly hast thou found me guilty!" For there is no injustice before Him, as he neither forgets nor respects one person more than another in judgment, nor does he take a bribe of good deeds to atone for a bad deed. If one fulfilled a thousand good deeds and committed one bad deed

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the bad deed will not be forgiven for the sake of the good deeds, but he will be punished for it, says Maimonides, nor will one good deed be forfeited on account of the bad deed, but he will be rewarded for all, because it is all taken into account and nothing is lost, and if you believe for one moment the alluring words of the tempter within you, that the grave is going to be a house of refuge for you, therefore you can sin as much as you please, as this life ends it all and there is no reckoning after death; then let it not deceive you, for there is nothing you can control by merely wishing it to be so, as you know that you were born, live and will die in spite of yourself. So also, in spite of yourself, will you have to render justification and account in the presence of the Supreme King of Kings, the Holy One, blessed be He.

נו אהרן

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SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar Street, in the City of New York, on or before the 20th day of March next.
Dated New York, the 11th day of September, 1914.
LEO SCHLESINGER, MOSES SCHLESINGER, Executors.
RIGELMAN & BACH, Attorneys for Executors, 44 Cedar Street, Manhattan, New York City.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
Dated New York, September 11th, 1914.
SOLOMON E. KAHN, Administrator.
EMANUEL JACOBUS, Attorney for Administrator, 74 Broadway, Borough of Manhattan, City of New York.

LEVY, CAROLINE. Sometimes Known as Kalina Levy.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 20th day of October next.
Dated New York, the 13th day of April, 1914.
ISIDORE POLLACK, Executor.
HARVEY J. COHEN, Attorney for Executor, 51 Chambers Street, Borough of Manhattan, N. Y. City.

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MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 2d day of January, 1915.
Dated New York, the 19th day of June, 1914.
DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.
MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.
Dated, New York, the 25th day of July, 1914.
JACOB LEIDERER, SAMUEL LEIDERER, Executors.
SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

SELIGSBURG, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmund E. Wise, No. 15 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.
Dated, New York, March 26th, 1914.
ALFRED F. SELIGSBURG, SIMSON WOLF, ALBERT J. SELIGSBURG, Executors.
EDMUND E. WISE, SOL. KOHN, Attorney for Executors.

JOSEPH NEW MERCANTILE ASSOCIATION. Notice is hereby given of a meeting of the stockholders of Joseph New Mercantile Association, called by its Board of Directors to be held at the office of Messrs. Maurice B. and Daniel W. Blumenthal, attorneys for the corporation, No. 35 Nassau Street, Borough of Manhattan, City of New York, State of New York, on July 27th, 1914, at 3 p. m. for the purpose of voting upon a proposition that such corporation be forthwith dissolved.
Dated New York, July 3, 1914.
JOSEPH NEW, Secretary.
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, 35 Nassau Street, New York City.

SONNENSCHNEIN, MAXIMILIAN J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschnein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 208 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of October next.
Dated New York, the 17th day of April, 1914.
BENJAMIN LOEWY, Ancillary Administrator with the will annexed.
GEO. H. MIERKEL, Attorney for Ancillary Administrator, No. 206 Broadway, New York, N. Y.

EINSTEIN, ARTHUR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob H. Corn, No. 395 Broadway, in the City of New York, on or before the tenth day of October next.
Dated New York, the 28th day of March, 1914.
MANUELA N. EINSTEIN, Administratrix.
JACOB H. CORN, 395 Broadway, New York City, Attorney for Administratrix.

MAYER, SELIGMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Seligman Mayer, late of Atlantic City, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Werner, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next.
Dated New York, the 12th day of May, 1914.
LINA MAYER, Executrix.
LOUIS WERNER, Attorney for Executrix, No. 42 Broadway, Borough of Manhattan, New York City.

LICHTENHEIN, ADELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenhein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November next.
Dated, New York, the fifth day of May, 1914.
SIGMUND WECHSLER, MILDRED GALLANZ, Executors.
EDMUND HURLEY, Attorney for Executors, 233 Broadway, New York City.

ROSENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.
Dated New York, the 26th day of May, 1914.
NATHAN ROSENBERG, Administrator.
SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Hirsch, Schuerman & Limburg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

OPPENHEIMER, IRMA J. S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.
Dated, New York, the 30th day of June, 1914.
HERBERT D. OPPENHEIMER, Administrator.
MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

HILKE, KATHERINE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty Street, in the City of New York, on or before the 30th day of November, next.
Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

HESSE, SIGMUND A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hesse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October next.
Dated New York, the third day of April, 1914.
RACHEL KATZE, BERTHA BENSCHWANG, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

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OPPENHEIMER, MANNASSES.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mannasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January next. Dated, New York, the 12th day of July, 1914. BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors.

ULMAR, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their attorneys, No. 53 Wall Street, in the City of New York, on or before the 23d day of December, next. Dated New York, the 22d day of May, 1914. JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors. BERTRAM LEVY, Attorney for Executors, No. 53 Wall Street, New York City.

WOLKINS, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wolkin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau Street, Manhattan Borough, New York City, on or before the 17th day of February, next. Dated New York, the 24th day of July, 1914. ISRAEL SCHNEIBTACHER, Executor. SPITZ, BROMBERGER & SCHEUER, Attorneys for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

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MOSES, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 20th day of April, 1914. FANNIE MOSES, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executrix, 256 Broadway, Borough of Manhattan, New York City.

TAUSEND, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next. Dated New York, the 18th day of June, 1914. FELIX TAUSEND, Executor. JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

LOWENFELD, JOSEPHINE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next. Dated New York, the 15th day of June, 1914. ABRAHAM H. WEISBERGER, SAMUEL WEISBERGER, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, New York City.

FINKENBERG, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January next. EMMA FINKENBERG, Executrix; ISRAEL FINKENBERG, EDWARD FINKENBERG, Executors. ALBERT L. PHILLIPS, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

MOFENSTERN, HANS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next. Dated, New York, the 1st day of July, 1914. ROSE G. MOFENSTERN, Executrix. LEO LEVY, Attorney for Executrix, 92 Wall Street, New York City.

GRUENING, EMIL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January, next. Dated New York, the 10th day of July, 1914. PHEBE GRUENING, ROSE B. GRUENING, ERNEST H. GRUENING, Executors. M. S. & S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

GOLDSCHMIDT, NATHAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his Attorney, No. 15 Nassau Street, in the City of New York, on or before the 15th day of January next. Dated, New York, the 1st day of July, 1914. HERMAN GOLDSCHMIDT, Executor. DAVID B. BAUM, Attorney for Executor, 15 Nassau Street, Manhattan, New York City.

FRANK, SARAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Duer, Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January next. Dated New York, the 26th day of June, 1914. MILTON L. FRANK, JOSEPH G. MAYER, EDWARD G. VEITH, Executors. DUER, STRONG & WHITEHEAD, Attorneys for Executors, No. 43 Wall Street, Borough of Manhattan, New York City.

WOLFE, COLEMAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Wolfe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their attorneys, No. 53 Wall Street, in the City of New York, on or before the 21st day of December next. Dated New York, the 8th day of June, 1914. MARY WOOLFE, Administratrix. PASKUS, GORDON & HYMAN, Attorneys for Administratrix, 2 Rector Street, Borough of Manhattan, New York City.

SANFT, MAYER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kalman, No. 99 Nassau Street, in the City of New York, on or before the 12th day of October next. Dated New York, the 20th day of April, 1914. JOSEPH SANFT, WOLFE SANFT, Administrators. A. L. KALMAN, Attorney for Administrators, 99 Nassau Street, New York City.

FUNDS URGENTLY NEEDED To Complete a New Building for the Hospital for Deformities and Joint Diseases, 1915 1919 Madison Ave., N. Y. Subscriptions for \$78,355 already paid in. Will cost \$46,645 more to finish and equip this new non-sectarian Dispensary Building. We treated more than 4,000 new cases last year at a cost of \$53,000. To give here is a most worthy benefaction. Membership costs but \$10 per year. Make checks payable to LOUIS F. ROTHSCHILD, Treasurer.

JACOBS, SOLOMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Paul Hellingger, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November next. Dated, New York, the fifth day of May, 1914. FANNIE LEVY, Executrix; MOE LEVY, PAUL HELLINGER, Executors. PAUL HELLINGER, Attorney, 320 Broadway, New York City.

LEVY BERNARD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February next. Dated New York the 25th day of July, 1914. WILLIAM LEVY, Executor. MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

BERMAN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November next. Dated New York, the 6th day of May, 1914. BARNEY BERMAN, Administrator. HENRY L. SPERLING, Attorney for Administrator, 299 Broadway, New York City.

FISCHER, ISL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isel Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Jeremiah A. O'Leary, No. 38 Park Row, Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 27th day of May, 1914. LOUIS M. FISCHER, Executrix; TILLIE FISCHER, Executrix. JEREMIAH A. O'LEARY, Attorney for Executors, 38 Park Row, Manhattan.

KAHN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second Street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next. Dated New York, the 3d day of June, 1914. HENRY FRANK, Executor. JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

HYMAN, GUSTAVE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mortimer Hyman, No. 355 Broadway, in the City of New York, on or before the 1st day of December next. Dated New York, the 15th day of May, 1914. MORTIMER HYMAN, SOLOMON A. HYMAN, Executors. SAMUEL D. LASKY, Attorney for Executors, 170 Broadway, New York.

MARKS, ROBERT.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 30th day of November, next. Dated, New York, May 21st, 1914. JOSEPH MARKS, GUSSIE LACKS, Executors. KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, City of New York.

SALOMON, SALOMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street in the City of New York, on or before the 15th day of November next. Dated New York, the 27th day of April, 1914. MATHILDA SALOMON, Administratrix with the will annexed. LEO OPPENHEIMER, Attorney for Administratrix, 60 Wall Street, New York City, N. Y.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC. of The Hebrew Standard, published weekly at New York, N. Y., required by the Act of August 24, 1912. Editor: William J. Solomon, 87 Nassau Street, New York. Managing Editor: William J. Solomon, 87 Nassau Street, New York. Business Manager: William J. Solomon, 87 Nassau Street, New York. Publisher: William J. Solomon, 87 Nassau Street, New York. Owner: (If a corporation give names and addresses of stockholders holding 1 per cent. or more of total amount of stock): William J. Solomon, 87 Nassau Street, New York. Known bondholders, mortgagees and other security holders, holding 1 per cent. or more of total amount of bonds, mortgages or other securities: None. Sworn to and subscribed before me this 25th day of September, 1914. [SEAL] Commissioner of Deeds of the City of New York County Register's No. 15113. WM. J. SOLOMON, (Signature of editor, publisher, business manager or owner.) MARCH 5, GOLDSCHEIDT, New York, residing in New York County, New York County Clerk's No. 59. (My commission expires December 16, 1915.)

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MARX, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next. Dated, New York, the 3d day of August, 1914. HATTIE MARX, Executrix. CAHN LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

BLOCK, SIMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 23d day of February next. Dated New York, the 14th day of August, 1914. JENNIE BLOCK, Administratrix. ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

ROSENTHAL, HERMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March next. Dated New York the 4th day of September, 1914. FANNY ROSENTHAL, SIDNEY H. ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

FRINGANT, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the 1st day of March next. Dated New York, the 21st day of August, 1914. MORTON ARONNDT, Surviving Executor. LEO OPPENHEIMER, Attorney for Executor, 60 Wall Street, New York City, N. Y.

SICHER, DAVID E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad Street, in the City of New York, on or before the tenth day of October, 1914, next. Dated, New York, the 28th day of March, 1914. DAVID E. SICHER, SAMUEL A. SICHER, ACHILLES H. KOHN, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

MITCHELL, CARRIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next. Dated, New York, the 28th day of May, 1914. MICHAEL MITCHELL, GABRIEL NACHMAN, Administrators with the Will Annexed. HORWITZ & ROSENSTEIN, 346 Broadway, Borough of Manhattan, New York City. Attorneys for Administrator, Michael Mitchell, HENRY KAMINSKY, Attorneys for Administrator, Gabriel Nachman, 309 Broadway, Borough of Manhattan, New York City.

KAUFMANN, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry C. Adams, No. 220 Broadway, in the Borough of Manhattan, the City of New York, on or before the third day of April next. Dated New York, the 15th day of September, 1914. OTTO KAUFMANN, Administrator. HARRY C. ADAMS, Attorney for Administrator, 220 Broadway, Borough of Manhattan, New York, N. Y.

LOUCHHEIM, SOPHIA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Louchheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Cohen, his attorney, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 5th day of April next. Dated New York, the 17th day of September, 1914. AARON B. SELDNER, Executor. MAURICE S. COHEN, Attorney for Executor, 64 Wall Street, Borough of Manhattan, New York City.

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SIEGEL, FREDERICK A.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of L. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March, next. Dated, New York, the 21st day of August, 1914. CLARA LOUISE SIEGEL, Administratrix. L. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

MOSKOWITZ, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moskowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Rivington Street, Borough of Manhattan, City of New York, on or before the 15th day of March, next. Dated New York, September 8th, 1914. REBECCA MOSKOWITZ, Administratrix. DANIEL DRANGLE, Attorney for Administratrix, 90 Rivington Street, Borough of Manhattan, New York, N. Y.

RICH, ALBERT.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, care L. Henry & Co., No. 721 Broadway, Manhattan Borough, in the City of New York, on or before the first day of April next. Dated New York, the 8th day of September, 1914. BENNO LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

BOURG, HATTIE V.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie V. Bourg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benno Loewy, their attorney, Nos. 24 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next. Dated New York, this 12th day of March, 1914.

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GRIFENHAGEN, JACOB B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Grifenhagen, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated, New York, the thirtieth day of April, 1914.
MAX S. GRIFENHAGEN, Executor.
RONALD K. BROWN, Attorney for Executor,
320 Broadway, Borough of Manhattan, New York.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

Dated, New York, the 27th day of May, 1914.
DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.
BENJAMIN G. PASKUS, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.

Dated, New York, the 30th day of March, 1914.
HENRY ELBERT, SAMUEL M. DESSAUER, Executors.
MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

Dated, New York, the 1st day of April, 1914.
SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

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DOBRNER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobner, late of the County of New York, deceased, to present the same with vouchers to the subscribers at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November next.

Dated, New York, April 16, 1914.
JACOB DOBRNER AND MORRIS LEVI, Executors.
HERMAN HERST, JR., Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.



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