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THE OUT-GOING YEAR

"חבלה שנה ופללותיה"

By Rabbi S. Fyne

The summer is gradually receding, the sand in its glass is fast running out, and along with it is the year 5674 bidding us *au revoir*? No, bidding us *good-bye*—never to return. In hasty retreat—*tempus fugit*—as if in fear of capture by the enemy. is the out-going year speeding away into the realms of history to make room for her successor—the year 5675, whose days are equally as numbered, *nay*, whose lease of life will not be even quite as long.* The wheel of time has come full circle. One year goeth and another cometh; and in our present plight we can only hope that when this *new* year has also become old, and her turn also comes to go, that it will not bequeath us with so sad and burdensome a legacy as did the out-going year of 5674!

Yes, the year 5674 is departing, going the way of all the years; with however this mighty difference, that we cannot say to this dying year, "Go in peace," as we would to any other "בר מינך" for this dying year is dying, alas, on the field of battle, so to speak—dying in war! in the midst of a "roll of cannon and clash of arms," in the midst of an unprecedented international conflict, which called forth all the forces of destruction, all the diabolic ingenuity disclosed in the modern fiendish inventions; stirred up all the ferocious instincts in the human animal which civilization has labored for ages to veneer over—in the midst of a cataclysm of human blood brought upon the world by the infamous conduct of the civilized brutes of the twentieth century!

Long, long will this out-going-ill-starred year be remembered for the racial antipathies stirred up during its life time, for the smouldering fire of national jealousies that burst into flame, for the deluge of blood that drowned the flower of humanity, for the immense host of widows and

orphans and the great army of maimed and crippled left as a charge upon the overburdened taxpayer; for the desolated homes and ruined villages, for the arable land converted

granting *murder* a license and for stamping the brand mark of Cain upon the brow of the members of the House of Israel; for ennobling ferocity and setting a premium upon

dust and bringing the wolf to the door of the poor—for all these will this ill-starred year be long remembered! Yes, the year 5674 is gone, but the evil it was the witness there-

this year has witnessed! indeed, great as the sea!

O, ill-starred, out-going year! Looking at thee a year ago as an innocent babe when we all met in solemn assembly at thy birth and in honor of thy advent recited that pregnant part of our sublime liturgy, namely:

"ועל המדינות בו יאמר"

"Sentence is thereon also pronounced upon countries—which of them is destined for the sword, and which for peace." Who would then have believed that thou wouldst have ranged thyself on the side of the former, on the side of the "sword," to make common cause with the Great Reaper and to mow down mankind as if it were indeed but grass? Who would have suspected looking at thy innocent face a year ago—that in thy "latter end" thou wouldst become the awful interpreter of the "נתנה תוקף" to give practical illustration to all that horrible table of contents—that life would be destroyed wholesale ("מי באש") "Who by fire" of the gun, the cannon or bomb, and ("ומי במים") who "by water" the human cargo sunk along with the enemy's ship ("מי בחרב") "Who by sword" or bayonet charge and ("ומי במנפה") who by pestilence—"war's horrid partner!" ("מי בחניקה") "Who by suffocation" shoved into the common grave (by mistake?) before life is quite extinct, and ("ומי בסקילה") "who by hurl"† hurled into the pit of destruction by the explosion of a mine under the soldiers' feet—who could have suspected that thou wouldst verify it all?

Thy name, O, ill-starred year! will forever remain associated with the blackest of all crimes (a) the shedding of human blood without anything like an adequate cause; (b) with allowing the brute in man to gain the mastery over his humane self, and (c) with proclaiming the



TASHLICH IN GERMANY ONE HUNDRED YEARS AGO

The ceremony of Tashlich is observed as prescribed in Micah, Chap. 7, Verse 19: "He will turn again, he will have compassion upon us, he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. In another column Rabbi I. Sivitz gives an interesting description of the meaning of the Tashlich ceremony.

into cemeteries and the disposition of human remains as if they were so many heads of diseased cattle! Long will this year be remembered for violence, for silencing the voice of conscience and trampling upon principle; for the destruction of credit, ruin of commerce, paralyzing of industry and bringing the wolf to the door of the poor—for all these will this ill-starred year be long remembered! Yes, the year 5674 is gone, but the evil it was the witness there-

†See Mishnah Sanhedrin vi. 4. The culprit to be lapidated was first thrown down from a certain height; and if this produced death no stoning was required.

*Year 5675 is a defective year, containing only 353 days; whereas the out-going year, having been a regular, contained 354 days, i. e., one day more.

bankruptcy of the boasted modern civilization—a black record indeed, which will forever remain an indelible stain.

Thou, O, year 5674, art now departing from us; we are sorry that we cannot regret thy departure, nay, more that we shall not be able to mention even thy name for good; rather are we forced to say at thy departure

"תכלה שנה וקללותיה"

O, be gone, and take thy curses away with thee; for we had enough of them indeed.

We take leave of thee, O out-going year and prepare to meet thy successor—another messenger of Time with sealed orders—in the hope that the year 5675 will prove an agent of reconciliation and rapprochement, a restorer of peace and good will, a consoler and redeemer; one that would be instrumental in renewing friendship, restoring confidence, in healing some of the wounds and repairing some of the breaches; one one that would restore to humanity its conscience, its respect for principle and reassert the supremacy of the man in us over the brute. Even thou, O out-going year, might perhaps join us in wishing thy successor—the incoming year of 5675—to come along laden with temporal and spiritual gifts, and to shower her blessings upon a suffering, outraged world

"מראשית השנה ועד אחרית שנה"

"TASCHLICH"

WHAT DOES IT SIGNIFY?

By Rabbi M. S. Sivitz, of Pittsburgh, Pa.

A simple question, yet of great import! Let us imagine one traveling in a carriage drawn by a horse for eleven months, we can believe that that traveler may be overtaken in one month by a railroad train; the contrary, we can also believe, that a railroad train traveling one month can be overtaken by a traveler with horse and carriage in eleven months, but is it possible that a traveler with horse and carriage can overtake in one month a locomotive running for eleven months? That is out of the question!

My beloved brethren; if we would have fled from the Holy One, blessed be He, with the swiftness of a locomotive for one month, it would be possible for us to return to Him in eleven months, even if we walked slowly, or if we walked away slowly from the Holy One, blessed be He, for eleven months, it would be possible for us to return to Him through our great celerity in this one month. But in reality it is not so, my brothers. When we forsake the Lord, blessed be He, we do so with the swiftness of a locomotive, as it is said in the Holy Scriptures: "They have turned aside quickly from the way," and when in return to the Lord we say to each other, "Come and let us return unto the Lord," as one who goes slowly by foot, then how is it possible that in one month, by such slow walking, we can return to the Lord from whom we have departed

eleven months with the utmost celerity? An impossible achievement! And yet we firmly believe that in this month we return unto the Lord! A simple question, but who can solve it?

Nevertheless will I essay to answer this question. The way to the Lord is nearer than the way from the Lord, for the Sages of blessed memory have told us that a bad thought, the Holy One, blessed be He, does not count as an evil deed, but a good thought the Holy One, blessed be He, does consider as a good deed. It is also said: "For this commandment (to repent) which I command thee this day is not hidden from thee nor is it far off—but the word is very nigh unto thee." Therefore, inasmuch as only through evil deeds do we abandon the Lord, while to return to him a good thought alone is sufficient, it is possible for us to return to Him in the one month of Elul and retrace the path we have so quickly abandoned in eleven months. For this reason the Talmud tells us that if one consecrates a woman as a wife on condition that he is a righteous man, even if he is an absolutely wicked man, the consecration is valid, for perhaps he repented in his heart, the same as in the case with the witnesses in a divorce suit, where upright men are required to give testimony. The rabbi says to each witness "Repent," whereupon the latter passes his hand over his face and assures, "I have repented." This leads us to the very opposite question from what we started with—for if such is the case why is it necessary for us to take a month to repent if we can repent in one second as we have described in the procedure of the witness in a divorce suit?

It may be compared to two clerks, one diligent, the other lazy, the diligent clerk as soon as he hears the clock strike six hastens to get up, although his employer will not come before 8 o'clock. He hurries himself and sweeps the office, and removes the dirt far from the building, and cleans the place from the dust that fell during the sweeping, all this he does in the two hours before his employer comes. When his employer comes to his store and sees everything so nice and clean, he is greatly pleased with the clerk and at the end of the year increases his salary. Not so the lazy clerk. When he hears the clock strike six he thinks "I will sleep yet, I have two hours' time." When the clock strikes seven he thinks "I can rest for another hour yet," and slowly, slowly, he awakens and turns upon his bed as a door upon its hinges, until he hears his employer waking up. He then hastens to arise, dresses himself in a hurry, and with broom in hand he hurriedly sweeps the store, and on account of his great haste he leaves a little dirt here, a little straw there, a little sand there, and the little dirt that he did sweep out he leaves near the house so that everyone going in brings it back again with his feet.

It is understood that his employer is not satisfied with such a clerk, and at the end of the year tells him his services are no longer required.

The Holy One, blessed be He, is our master, and we are His servants, performing His will. The heart of a man is His dwelling place, inasmuch as it is our duty to cause the love of the Holy One, blessed be He, to dwell in our hearts, and every Rosh Hashana. He comes to visit His dwelling place. The diligent one prepares himself thirty days before the visit by cleaning his heart from all evil, and removing all evil thoughts far from the doors of his heart that they may never get in there again. And on Rosh Hashanah, when the Lord, the Eternal of Hosts, finds his heart pure and clean, He inscribes him for good life and prosperity for the coming year. Not so the lazy one. Just as he sleeps the entire year in his folly, so in the month of Elul the sound of the Shofar does not arouse him; he hears not the Shofar calling, "Awake, oh ye sleepers, from your deep slumber!" (Maimonides), and he thinks, even though a thought will be changed from a wicked man in an absolutely upright man, and he waits until the eve of Rosh Hahana, then he begins to awaken like a strong man who had been overcome by wine and he arouses himself to repent from his evil ways of the entire year, and it is understood that he learns here some impurity, a positive command unfulfilled, and then some uncleanliness, a negative command transgressed, and what he does remove from his heart he does not remove it very far, but sin lies in wait at the door, and as soon as he leaves the synagogue his evil ways return to him, and what the Lord of Hosts says of him it is easy to understand!

So now this question is answered. In truth it would be enough by thought alone to become an absolutely upright man, but it is our duty first to rid our hearts of the evil habits and carry them far, far away from us, that they may never return. For that some time is required, and it were well that one month were enough even for the diligent one.

Now the question remains, inasmuch as there are two conditions necessary for repentance, first, to cleanse the heart, for which a short time is sufficient, second, to rid oneself of bad habits and carry them away far from the heart, for which a month's time is required. Why are these conditions not fully explained in the Torah? and although we have found explanations in the Prophets concerning repentance, yet why is there no explanation in the Torah? But verily, my brethren, the conditions of repentance are fully explained in the Torah, nay more, it took pains to write them in a prophetic manner, through symbols.

Well, do you know, my dear reader, that the Holy One, blessed be He, commanded Moses, saying: "And from the congregation of Israel shall he take two goats for a sin-offering, etc. And Aaron shall put lots upon the two goats, one lot 'for the Lord,' and the other lot 'for Azazel.' And Aaron shall bring near the goat upon which fell the lot 'for the Lord,' etc. But the goat on which fell the lot 'for Azazel' shall be placed alive before the Lord, etc., to send him away to Azazel into the wilderness, etc. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel and all their transgressions in all their sins, putting them upon the head

of the goat, and he shall send him away by the hand of a man appointed thereto into the wilderness. And the goat shall bear upon him all their iniquities unto a land not inhabited, and so shall he send away the goat into the wilderness."

These verses so simple in their detailed description are nevertheless very enigmatic to us; we are at a loss to understand why all this ceremony? And for what purpose did the Torah oblige us to put lots upon them? And what was the object of sending it to Azazel in the wilderness? And how can we imagine that the head of the goat could carry all the sins of Israel? And why on the head and not on the back? And why did the lot determine the one "for Azazel" only if it was also fit "for the Lord," according to the explanation of the Sages of blessed memory? (Yuma).

But, verily, my brethren, these two goats are the words of the Eternal; through them the Holy One, blessed be He, has shown us the two conditions of repentance, one, to return to the Lord through good thoughts. This can be done in an instant without loss of time. This is symbolized by the goat "for the Lord," which is offered immediately without any delay. However, to rid ourselves of bad habits and evil inclinations some time is required wherein it shall be placed alive before the Lord to confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins to send them away unto a land not inhabited, to a place whence he can no more return, thereby to teach the children of Israel that they are required to remove and eradicate their evil thoughts that had their abiding place in their heads and hearts on account of long habit, and send them away to a desolate and uninhabited place, where it shall no longer be remembered, nor thought of, nor evermore return to our minds. And to show us that both conditions were alike essential, the Lord, blessed be He, commanded that both goats should be exactly alike and that lots should be placed upon them, so that the absence of one, whichever it be, would make the repentance unacceptable before the Lord, and inasmuch as our thoughts are in our head he confessed upon the head of the goat.

All this, however, could be so symbolized when the Holy Temple was in existence, but now that it is destroyed and the ceremony of the goats is not performed any more, what shall teach the Israelite the second condition of repentance, viz., to remove the evil inclinations to which we have been long habituated, far from our hearts? Therefore, immediately after the destruction of the Holy Temple, our ancient Sages have established the ceremony of "Taschlich," that we go on Rosh Hashanah to a stream and to say the verse, "Taschlich hemzuloth yah," etc. "And cast into the depths of the sea all their sins," into a place where they shall not be remembered, or visited, or be brought to mind for evermore."

And if ye will ask whence did our ancients take this custom, to go especially by the edge of a stream, since it is not written in the Scriptures, and how did they feel authorized to substitute it for the ceremony of the goat for "Azazel"? This custom was not new to them. Our law-giver, Moses, was the first who went to "Taschlich"; when Israeli sinned by worshipping the golden calf it is written: "And he (Moses) took the calf which they had made, and burnt it in fire, and ground it to a powder, and he strewed it upon the water," and it is further explained in Deuteronomy: "And your work of sin, which ye had made, the calf, etc., I cast the dust thereof into the brook that descenteth, that it be carried away very far into a place where it shall not be remembered, or visited, or be brought to mind for evermore."



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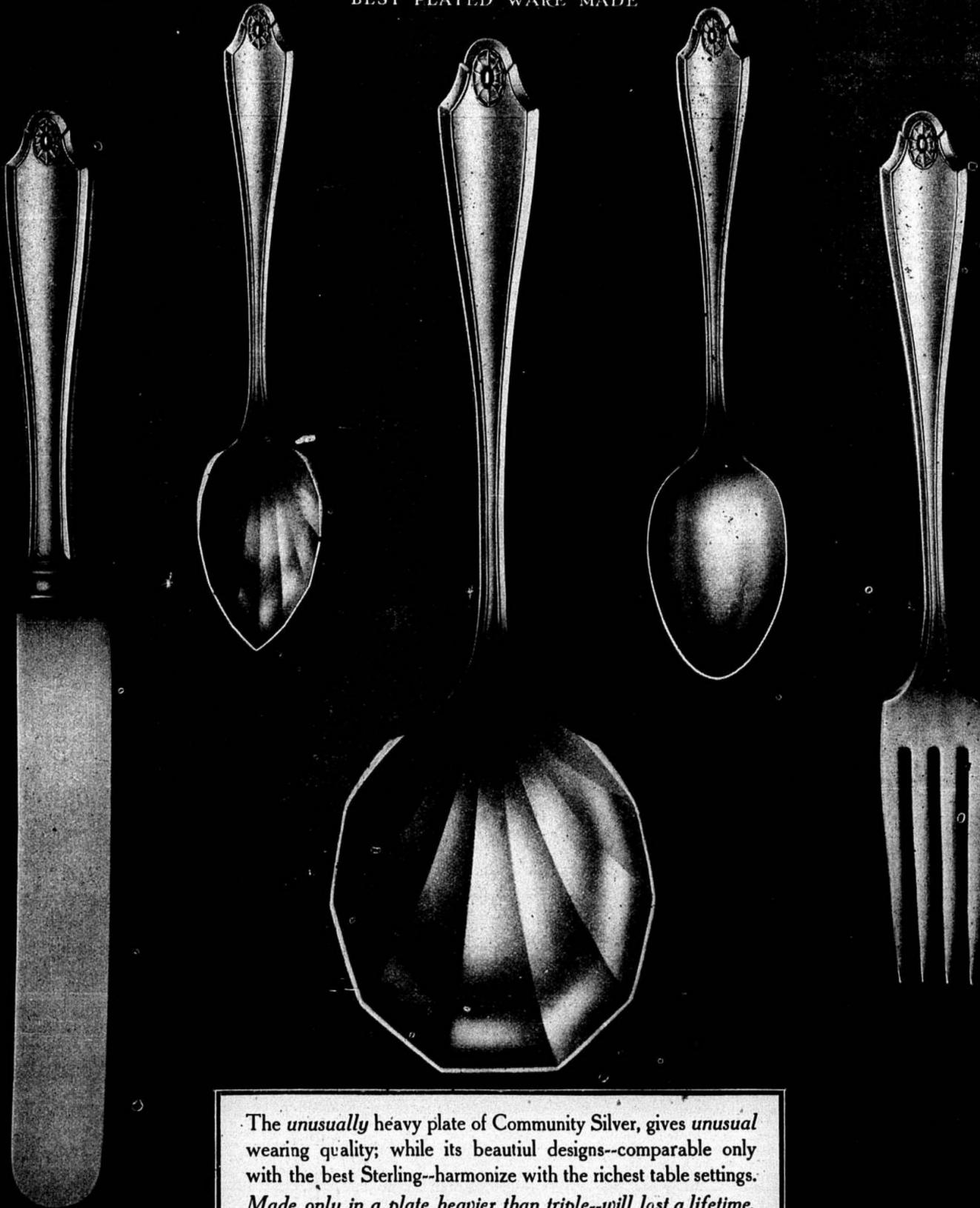
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AARONSON.—Mr. and Mrs. V. S. D. Aaronson, of No. 7 West 116th street, take this means of wishing their relatives and friends a very happy and prosperous New Year.

ADDLESTON.—Dr. and Mrs. Wm. M. Addleston, of 73 East 92d street, wish their relatives and friends a happy and prosperous New Year.

AUTOR.—Mr. and Mrs. Samuel Autor, of No. 201 Smith street, Brooklyn, wish all their friends a very happy New Year.

BELLIN.—Mr. and Mrs. Charles H. Bellin, of No. 160 South Ninth street, Brooklyn, N. Y., wish all their relatives and friends a very happy and prosperous New Year.

BERGIDA.—Mr. and Mrs. Morr's Bergida, of No. 80 East Ninety-second street, extend best wishes to their friends and patrons for a very happy New Year.

BONIS.—Mr. and Mrs. S. Bonis and family, of 132 West 118th street, extend to all their relatives and friends best wishes for a prosperous and happy New Year.

BORGENICHT.—Mr. and Mrs. Max Borgenicht, of 55 West Ninety-fifth street, extend to their relatives and friends best wishes for a happy New Year.

BUCHLER.—Rev. Dr. Samuel Buchler, of 65 East Seventh street, wishes all his relatives and friends a happy and prosperous New Year (no cards).

CLARK.—Mr. and Mrs. Morris Clark and family, of 16 East Ninety-third street, New York City, send greetings to all relatives and friends upon the advent of the New Year, wishing them all many, many years of health, joy and prosperity.

COHAN.—Mr. and Mrs. Nathan H. Cohan, of No. 217 West 110th street, extend best wishes for a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Adolph Cohen, of No. 2094 Fifth avenue, extend to their relatives and friends their best wishes for a prosperous and happy New Year.

COHEN.—Mr. Joseph H. Cohen extends his best wishes to all his relatives and friends for a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Sol Cohen, of No. 1125 Madison avenue, wish their friends a very happy New Year.

CROST.—Mr. and Mrs. Wolf Crost, of the Victoria Hotel, Saratoga Springs, wish their friends and patrons a happy New Year.

DISTLER.—Mr. and Mrs. H. O. Distler, of 316 East 79th street, extend to their relatives and friends sincere wishes for a happy and prosperous New Year.

DRACHMAN.—Rev. Dr. and Mrs. Bernard Drachman wish all their relatives and friends and the members of both congregations a very happy New Year.

EISEMAN.—Rabbi Aaron Eiseman, of 175 East 79th street, wishes the members and seatholders of his congregation and all of his friends a year of peace, happiness and contentment.

EISENBERG.—Mr. and Mrs. Joseph Eisenberg, of Watjean Hill, Wave Crest, L. I., wish their many friends and patrons a happy and prosperous New Year.

ELISBERG.—Mrs. Ellsberg, of the Ellsberg Cottage, Arverne, L. I., and Lakewood, N. J., extends best wishes to her friends and patrons for a happy and prosperous New Year.

ELZAS.—Rev. Dr. and Mrs. Barnett A. Elzas, now at Long Branch, N. J., take this means of wishing all their relatives and friends a very happy and prosperous New Year.

EMANUEL.—Mr. and Mrs. Benzion Emanuel, of 60 East 94th street, wish their relatives and friends a happy and prosperous New Year.

ENDEL.—Mrs. Fanny W. Endel, of 981 Park avenue, wishes her relatives and friends a very happy New Year.

ENGELMAN.—Mr. and Mrs. Morris Engelman, of No. 1837 Madison avenue, take this means of extending to their friends and relatives best wishes for a very happy New Year.

EPSTEIN.—Mr. and Mrs. C. Joshua Epstein, of 53 East Ninety-seventh street, take this means of wishing their relatives and friends a happy New Year.

FELENSTEIN.—Mr. Jacob Felenstein and family, of No. 50 East Ninety-sixth street, wish all their relatives and friends a very happy New Year.

FELLERMAN.—Mr. and Mrs. A. Fellerman, of 64 East Ninety-fourth street, wish their relatives and friends a happy New Year.

FINKELSTEIN.—Mr. and Mrs. A. R. Finkelstein, of 233 South Fourth street, Brooklyn, wish their relatives and friends a happy and prosperous New Year.

FINKELSTEIN.—Mr. Israel M. Finkelstein and daughter Rose C., of 25 East 99th street, extend to all their relatives and friends their best wishes for a happy New Year.

FISCHEL.—Mr. and Mrs. Harry Fischel and family extend to every one their best wishes for a year of happiness.

FISCHMAN.—Mr. and Mrs. Isidor Fischman, of 86 West 119th street, extend their best wishes to their relatives for a happy New Year.

FISCHMAN.—Mr. and Mrs. William Fischman, of 36 Seneca street, Far Rockaway, extend to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

FOX.—Mr. Edward Fox, of 1890 Seventh avenue, wishes his relatives and friends a very happy and prosperous New Year.

FRIEDMAN.—Mr. Victor Friedman, of No. 1350 Madison avenue, extends to his relatives and friends best wishes for a very happy New Year.

GALEWSKI.—Mr. Bernard Galewski, of 26 West 120th street, wishes his relatives and friends a happy New Year.

GARFUNKEL.—Mr. and Mrs. Aaron Garfunkel, of No. 145 West 119th street, extend best wishes to their relatives and friends for a very happy and prosperous New Year.

GEIGER.—Mr. and Mrs. Charles Geiger and their sister, Mrs. M. Price, of 2094 Fifth avenue, wish all their relatives and friends a very happy New Year.

GOLDBERG.—Mr. and Mrs. Abraham Goldberg, of 46 West 83d street, wish their relatives and friends a happy and prosperous New Year.

GOLDBERG.—Mr. and Mrs. Meyer Goldberg, of No. 2 West 94th street, extend their best wishes to all their relatives and friends for a happy and prosperous New Year.

GOLDFOGLE.—Mr. Henry M. Goldfogle wishes all his relatives, friends and constituents a very happy and prosperous New Year.

GOLDSCHMIDT.—Mr. and Mrs. Marcus M. Goldschmidt, of Edgemere, L. I., wish all their relatives and friends a happy and prosperous New Year.

GOLDSTEIN.—Mr. David Goldstein and children, of 200 West 112th street, extend to their relatives and friends their best wishes for a very happy New Year.

GOLDSTEIN.—Rabbi Herbert S. Goldstein extends to all the members and seat holders of Congregation Kehilath Jeshurun and to his friends everywhere his best wishes for a happy New Year.

GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein, of 1855 Seventh avenue, New York, wish all their relatives and friends a very happy New Year.

GOLDSTONE.—Mr. Joseph Goldstone, of No. 202 Madison avenue, Tompkinsville, S. I., wishes his relatives and friends a very happy New Year.

GOODMAN.—Mr. and Mrs. A. Goodman, of No. 601 West 110th street, wish all their relatives and friends a very happy New Year.

GORDON.—Mr. and Mrs. Bennet Gordon, of 1902 Seventh avenue, extend to all their relatives and friends their best wishes for a happy New Year.

GOTTESMAN.—Mr. and Mrs. D. Samuel Gottesman, of 460 Riverside Drive, wish all their relatives and friends a happy and prosperous New Year.

GREENFIELD.—Rabbi and Mrs. Samuel Greenfield, of No. 241 West 113th street, extend best wishes to their friends and the members and seat holders of Israhel Temple for a very happy and prosperous New Year.

GROSS.—Mr. Joseph Gross, of 210 Fifth street, wishes his relatives, friends and patrons a happy New Year.

GURDALIA.—Mr. and Mrs. Jacob M. Guedalia, of Arverne, L. I., take this means of wishing their relatives and friends a very happy New Year.

GURDALIA.—Mr. and Mrs. M. Guedalia, of Arverne, L. I., extend to their relatives and friends best wishes for a happy New Year.

HARRIS.—Mr. and Mrs. David Harris, of No. 108 West 121st street, take this means of wishing all their relatives and friends a very happy and prosperous New Year.

HARRIS.—Mr. and Mrs. M. Harris and sons, of No. 204 West 121st street, take this means of conveying their New Year's greetings to their family and friends.

HARTMAN.—Mr. Bernard Hartman, of 242 East Tremont avenue, wishes his relatives and friends a happy New Year.

HAUSMAN.—Mr. and Mrs. Harris Hausman, of No. 1126 East Twenty-second street, Brooklyn, wish their friends a happy and prosperous New Year.

HELLER.—Mrs. M. J. Heller, of Lakewood, N. J., wishes her friends a happy New Year.

HERSKOVITS.—Mr. and Mrs. Albert Herskovits, of 12 West 121st street, wish their friends a happy New Year.

HERSKOVITS.—Mr. and Mrs. Max Herskovits extend to their friends their best wishes for a happy and prosperous New Year.

HOROWITZ.—Rev. and Mrs. E. Horowitz and sons, of No. 12 West 117th street, wish all their friends a happy New Year.

HURWITZ.—Mr. and Mrs. Raphael Hurwitz, of 122 Cottage avenue, Mount Vernon, N. Y., wish their relatives a happy and prosperous New Year.

HYAMSON.—Rev. Dr. and Mrs. Moses Hyamson extend to the members of the Congregation Orach Chaim, as well as relatives and friends, their best wishes for a happy and prosperous New Year.

HYMAN.—Mr. and Mrs. Samuel J. Hyman, of 981 Park avenue, wish their relatives and friends a very happy New Year.

ILLOWAY.—Dr. H. Illoyay, of No. 1113 Madison avenue, takes this means of extending best wishes to his relatives and friends for a very happy New Year.

JACOBS.—Mr. and Mrs. N. Jacobs, of Arverne and Lakewood, take this means of wishing all their relatives and friends a very happy New Year.

JANDORF.—Mr. and Mrs. Henry Jandorf, of No. 541 West 162d street, extend to their relatives and friends their best wishes for a very happy New Year.

JOACHIM.—Mr. and Mrs. H. Joachim, of No. 70 Lenox avenue, wish their relatives and friends a very happy New Year.

KAPLAN.—Mr. and Mrs. B. David Kaplan, of 16 East 96th street, wish their friends a very happy and healthy year.

KAPLAN.—Mr. and Mrs. Emanuel Kaplan, of 122 East 82d street, extend to their relatives and friends their best wishes for a happy New Year.

KAPLAN.—Dr. Ira I. Kaplan and Miss Ella Rubin wish their relatives and friends a happy New Year.

KAPLAN.—Mr. and Mrs. Louis Kaplan, of 710 St. Nicholas avenue, extend New Year greetings to all their relatives and friends.

KAPLAN.—Mr. and Mrs. Samuel M. Kaplan, of 40 East 83d street, wish their relatives and friends a very happy New Year.

KAMENSTEIN.—Mr. and Mrs. Myer Kamenstein, of 57 West 112th street, wish their relatives and friends a happy and prosperous New Year.

KASHOWITZ.—Mr. and Mrs. Joseph Kashowitz, of 574 West End avenue, extend to their friends their best wishes for the New Year.

KASS.—Mr. and Mrs. A. L. Kass, of No. 226 South Ninth street, Brooklyn, wish all their relatives and friends a very happy and prosperous New Year.

KAUFMAN.—Mr. and Mrs. Edwin Kaufman and daughter, of 981 Park avenue, wish their relatives and friends a happy New Year.

KRAUSKOPF.—Rev. Dr. M. Krauskopf, of No. 608 West 150th street, extends best wishes to his friends for the coming year.

LANDE.—Mr. and Mrs. M. Boas Lande, of No. 1200 Madison avenue, extend to their relatives and friends and the members of the Congregation Orach Chaim their best wishes for a very happy and prosperous New Year.

LEDERER.—Mr. and Mrs. Emil Lederer, of the Hotel Ansonia, extend best wishes for a happy New Year to their relatives and friends.

LEVINE.—Mr. and Mrs. Bernard Levine, of 1102 Washington avenue, wish all their relatives and friends a happy and prosperous New Year.

LEVY.—Mr. and Mrs. Abraham Levy, of 557 Fifth street, Brooklyn, wish their relatives and friends a happy and prosperous New Year.

LEVY.—Mr. and Mrs. Adolph Levy, of 157 East 81st street, wish their relatives and friends a very happy New Year.

LEWIS.—Mr. and Mrs. Ira Lewis, who are residing at Edgemere, L. I., wish their relatives and friends a happy New Year.

LICHTER.—Mr. and Mrs. Julius Lichter, of Sunnyside avenue, Far Rockaway, N. Y., extend to their relatives and friends best wishes for a happy New Year.

LISSMAN.—Rabbi and Mrs. Edward Lissman, of 1837 Seventh avenue, extend to the members and seatholders of the Hebrew Tabernacle, also relatives and friends, their best wishes for a peaceful, prosperous and contented New Year.

LUBETKIN.—Mr. and Mrs. Louis Lubetkin, of No. 22 Mt. Morris Park, West, wish their relatives and friends a very happy New Year.

LUBETKIN.—Mr. and Mrs. Max Lubetkin and family, of 111 East Ninety-fifth street, wish their relatives and friends a happy and prosperous New Year.

LUCAS.—In order to assist in preventing the congestion of the mails, Mr. and Mrs. Albert Lucas and the Misses Nieto express New Year greetings to their many friends in this manner. No. 56 West 105th street, New York City.

LUNITZ.—Mr. and Mrs. Jacob Lunitz, of No. 117 East Ninety-fifth street, take this means of extending to their relatives and friends and the members of the Orach Chaim Congregation and the Congregation Shaari Zedek (Henry street), their best wishes for a very happy and prosperous New Year.

MANDEL.—Mr. and Mrs. Max Mandel, of No. 574 West End avenue, wish all their friends and acquaintances a happy and prosperous New Year.

MARCUS.—Mr. and Mrs. Nathan Marcus, of No. 817 West End avenue, now at Far Rockaway, L. I., extend best wishes to all for a very happy New Year.

MARGOLIES.—Rabbi and Mrs. M. S. Margolies, of 1182 Madison avenue, extend their best wishes for a happy and prosperous New Year to their relatives, friends, members and seatholders of Congregation Kehilath Jeshurun.

MARKEL.—Mr. and Mrs. Max Markel, of No. 1326 Madison avenue, extend best wishes to their relatives and friends for a happy and prosperous New Year.

MARRUS.—Mr. and Mrs. M. L. Marrus, of No. 62 West 124th street, extend best wishes to their relatives and friends for a happy and prosperous New Year.

MARTIN.—Rev. and Mrs. H. L. Martin, of No. 1226 Madison avenue, extend to their friends, members and seatholders of the Congregation Agudath Jesholim best wishes for a happy and prosperous New Year.

MAYER.—Mr. and Mrs. Louis Mayer, of 508 East 140th street, wish their relatives and friends a happy and prosperous New Year.

MEYERS.—Mr. and Mrs. Abraham Meyers, of 135 Grafton street, Brooklyn, N. Y., wish their friends and relatives, as well as the whole Jewish nation, a happy and prosperous New Year.

MORAIS.—Rev. Henry S. Morais avails himself this opportunity to wish each and all of his friends a very happy New Year.

MOSSES.—Mrs. Marks Moses and family, of No. 8 East 127th street, wish their relatives and friends a happy New Year.

MYERS.—Mrs. Eva Myers and family, of 59 East Ninety-third street, wish their relatives and friends a happy New Year.

NATHANSON.—Mr. and Mrs. B. Nathanson, of No. 111 Meredith avenue, Arverne, L. I., extend to their relatives and friends best wishes for a happy New Year.

NEUFELD.—Mr. and Mrs. Emil Neufeld, of No. 91 West 119th street, have returned home from Saratoga Springs, N. Y., and wish their friends a happy New Year.

NEWMARK.—Mr. and Mrs. Joseph Newmark, of 951 Sherman avenue, wish their relatives and friends a happy New Year.

OSHINSKY.—Mr. and Mrs. Joseph Oshinsky, of Atlantic avenue, Far Rockaway, wish their relatives and friends a happy New Year.

PELTIN.—Mr. and Mrs. Julius Peltin, of 1935 Clinton avenue, take this means of wishing all their relatives and friends a happy and prosperous New Year.

POLACK.—Mr. and Mrs. Isaac Polack, of 25 East Ninety-ninth street, wish their relatives and friends and all Israel the blessings of health, peace and prosperity in the year 5675.

PRASUNITZ.—Mr. and Mrs. James Prasunitz, of 1250 Eighty-first street, Brooklyn, wish their relatives and friends a happy and prosperous New Year.

REICHERT.—Rabbi and Mrs. Isidor Reichert, of No. 610 West 152nd street, extend to the members and seatholders of Temple Peni-El and all their friends their sincere wishes for a happy New Year.

ROGGEN.—Mr. and Mrs. Louis A. Roggen, of No. 20 East Ninetieth street, wish their friends a happy New Year.

ROSEBORN.—Mr. and Mrs. H. W. Roseborn, of No. 226 East Forty-eighth street, wish their relatives and friends a very happy New Year.

ROSENBERG.—Mr. Moses Rosenberg, now at Southampton, L. I., wishes all his relatives and friends, also members of the Congregation Orach Chaim, a happy and prosperous New Year.

ROSENBLATT.—Mr. and Mrs. A. Rosenblatt, of 8725 Twenty-first avenue, Bensonhurst, extend their best wishes for a happy and prosperous New Year to all their relatives and friends.

ROSENBLATT.—Rev. Joseph Rosenblatt of 100 West 114th street wishes his many friends a happy and prosperous New Year.

ROSENBLATT.—Mr. and Mrs. Louis J. Rosenblatt, of 51 East 97th street, wish their relatives and friends a happy and prosperous New Year.

ROSENFELD.—Mr. and Mrs. Abner B. Rosenfeld, of 55 West Ninety-fifth street (now at 36 Seneca street, Far Rockaway, L. I.), extend to their relatives and friends their sincere wishes for a happy and prosperous New Year.

ROSENMOND.—Mr. and Mrs. David I. Rosenmond, of 215 Audubon avenue, wish their relatives and friends a happy New Year.

ROSENMOND.—Mr. and Mrs. Samuel Rosenmond, of No. 1884 Seventh avenue, wish all their friends and relatives a very happy New Year.

ROSENSTOCK.—Mr. Carl and Miss Lina Rosenstock, of No. 66 East Ninety-third street, extend their best wishes to their relatives and friends for a happy New Year.

ROSENTHAL.—Mr. and Mrs. H. L. Rosenthal, of 53 East Ninety-seventh street, wish their relatives and friends a very happy and prosperous New Year.

ROSENTHAL.—Dr. and Mrs. Louis Rosenthal, of No. 1878 Seventh avenue, extend New Year greetings to their relatives and friends.

RUBIN.—Mr. and Mrs. Edward Rubin, of 22 East Ninety-third street, wish their relatives and friends a happy and prosperous New Year.

RUBIN.—Mr. and Mrs. Jacob H. Rubin, of 150 East 81st street, take this means of wishing their relatives and friends a happy New Year.

SCHIEFF.—Mr. and Mrs. Jonas S. Schieff, of 17 East Ninety-fifth street, wish all their relatives and friends a happy and prosperous New Year.

SCHENBERG.—Mr. and Mrs. J. R. Scheinberg, of Edgemere, L. I., take this means of wishing their many friends and patrons a happy and prosperous New Year.

SCHOEN.—Mr. and Mrs. David A. Schoen, of No. 291 New York avenue, Brooklyn, extend best wishes to their relatives and friends for a happy New Year.

SCHIFF.—Mr. and Mrs. Isaac O. Schiff, of 1059 Morris avenue, wish their relatives a happy and prosperous New Year.

SCHLANG.—Mr. and Mrs. Isidore Schlang, of No. 18 East Eighty-eighth street, extend best wishes to their relatives and friends for a happy and prosperous New Year.

SCHWARZSCHILD.—Mr. and Mrs. Selig M. Schwarzschild, of 1359 Fifty-first street, Brooklyn, wish all their relatives and friends a happy and prosperous New Year.

SELZ.—Mr. and Mrs. I. Selz, of No. 71 East Eighty-seventh street, wish their friends a very happy New Year.

SEMEL.—Mr. and Mrs. Bernard Semel, of No. 201 West 111th street, desire to extend to all their relatives and friends their warmest New Year greetings and very best wishes for a happy and prosperous New Year. May the New Year, 5675, bring joy and peace to all.

SHAPIRO.—Mr. and Mrs. Benjamin Shapiro, of Arverne and Lakewood, wish their many friends and patrons a very happy and happy New Year.

SHIDLOVSKY.—Mrs. L. Shidlovsky, of No. 133 West 113th street, wishes her relatives and friends a happy New Year.

SHIDLOVSKY.—Mr. and Mrs. Morris Shidlovsky, of 1455 Lexington avenue, extend their greetings to all their relatives and friends.

SCHWORTZREICH.—Mr. and Mrs. Leo S. Schwortzreich, of Twentieth avenue and Eighty-third street, Bensonhurst, L. I., wish their relatives and friends a happy New Year.

SIEBERT.—Mr. and Mrs. Julius Siebert, of No. 144 Hull street, Brooklyn,

extend to their relatives and friends a happy New Year.

SIEGEL.—Mr. and Mrs. Isaac Siegel, of 104 East 116th street, wish their relatives and friends a happy New Year.

SIEGELSTEIN.—Mr. and Mrs. Bennett E. Siegelstein, of 1333 Madison avenue, wish their relatives and friends a happy New Year.

SINGER.—Mr. and Mrs. Fritz Singer, of 1190 Madison avenue, wish their relatives and friends a happy New Year.

SINGER.—Mr. and Mrs. Max Singer, of 1270 Madison avenue, take this means of wishing their relatives and friends a happy New Year.

SIRKIN.—Messrs. Sirkin & Sirkin, of No. 465 Broadway, New York city, extend to their friends and patrons, best wishes for a happy New Year.

SMITH.—Mr. and Mrs. Robert Smith, of No. 32 West Ninety-second street, extend best wishes for a happy New Year.

SOLOMON.—Mrs. J. P. Solomon and family, of No. 66 East Ninety-third street, take this means of extending to their relatives and friends their best wishes for a very happy and prosperous New Year.

SOLOMON.—Mrs. Louis Solomon, of the Hotel Rudolph, Arverne, L. I., extends to her patrons and friends best wishes for a happy New Year.

SPECTOR.—Mr. and Mrs. A. N. Spector, of 138 Second street, wish all their relatives and friends a happy New Year.

STARK.—Dr. and Mrs. Jesse B. Stark, of 710 St. Nicholas avenue, wish all their relatives and friends a happy New Year.

STEINBERG.—Mr. Joseph Steinberg takes this means of wishing his relatives and friends and his constituents of the 26th Assembly District best wishes for a very happy and prosperous New Year.

STEINBERG.—Dr. Sol Steinberg, of No. 24 East Ninety-seventh street, desires to wish all his relatives and friends a very happy and prosperous New Year.

STERN.—Mrs. Simon Stern and family, of 206 East Seventy-fifth street, wish all their relatives and friends a happy and prosperous New Year.

STOLL.—Mr. and Mrs. Harry Stoll and daughter, of No. 46 West 96th street, extend to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

STONE.—Mr. and Mrs. Nathan Stone, of 3089 Broadway, take this means of wishing their relatives and friends their best wishes for a happy and prosperous New Year.

SWEEDLER.—Mr. Nathan Sweedler, of 462 Stone avenue, wishes his relatives and friends a happy and prosperous New Year.

TINTNER.—B. A. Tintner wishes his friends and the members and seat holders of the Congregation Mount Zion a very happy New Year.

TURKEL.—Mr. and Mrs. Bernard Turkel and family, of 50 West 114th street, wish all their relatives and friends a happy and prosperous New Year.

TURKELTAUB.—Mr. and Mrs. Abraham M. Turkeltaub, of No. 736 Riverside Drive, extend to their many relatives and friends their best wishes for a happy and prosperous New Year.

TURKELTAUB.—Mr. and Mrs. Bernard Turkeltaub, of Far Rockaway, L. I., extend best wishes to their relatives and friends for a happy New Year.

TURKELTAUB.—Mr. and Mrs. Nathan Turkeltaub, of 1391 Madison avenue, wish all their relatives and friends a happy and prosperous New Year.

TYOR.—Rev. and Mrs. S. Tyor wish the members of Mt. Nebo Congregation and all their friends a very happy New Year.

WECHSLER.—Mr. and Mrs. Leon Wechsler, now abroad, extend best wishes to their relatives, and friends, and the members of the Congregation Orach Chaim, for a very happy and prosperous New Year.

WEINSTEIN.—Dr. and Mrs. Joseph Weinstein, of 251 Central Park West, wish their relatives and friends a very happy New Year.

WEINSTEIN.—Mr. and Mrs. Edw. M. Weinstein, of No. 68 Lenox avenue, wish their relatives and friends a happy and prosperous New Year.

WIDREWITZ.—Mr. and Mrs. Saul Widrewitz, of No. 2151 Walton avenue, Bronx, extend best wishes to their relatives and friends for a happy and prosperous New Year.

WILHELM.—Mr. and Mrs. Simon Wilhelm and daughter, of 981 Park avenue, wish their relatives and friends a happy New Year.

WINER.—Mr. Herman L. Winer, of No. 4 West 117th street, takes this means of wishing his relatives and friends a very happy and prosperous New Year.

WOLFSON.—Mr. and Mrs. Charles Wolfson, of Arverne, N. Y., extend to their relatives, friends and patrons their best wishes for a happy and prosperous New Year.

WOLFSON.—Mrs. Charles Wolfson and family, of No. 244 West 102d street, extend to their relatives and friends their most sincere wishes for a happy New Year.

ZAGOR.—Mr. Herman I. Zagor, of No. 64 East 122d street, extends to his relatives and friends his best wishes for a happy and prosperous New Year.

ZIEGLER.—Mr. and Mrs. Leon Ziegler (Silversmith), of No. 2000 Seventh avenue, wish their friends, relatives and patrons a happy and prosperous New Year.

ZUBRINSKY.—Mr. and Mrs. Fred Zubrinsky and family, of 922 Home street wish their relatives and friends a happy New Year.

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The Coward Shoe

FOOT TALK

Many people go hobbling through life—nervous and irritable; expressing only half their real power—knowing only half the real happiness of life, because of half-sick feet.

A wise general knows that sore feet will do more to disrupt his army than the bullets of the enemy.

Think of your feet—give them your best care.

The whole magic of foot-health is expressed in the one word, "circulation."

Water that does not "circulate" becomes stagnant and impure. Air that does not "circulate" becomes foul. Blood that does not "circulate" becomes diseased. This is the law of nature.

Wear shoes that do not strangle the arteries and impede free circulation of the blood through the feet.

Shoes should be long enough to permit the toes to rest in a normal position, and wide enough, so the foot can have an adequate, easy tread.

And finally, a shoe should be designed so the weight of the body is properly poised and balanced, so that pressure is not exaggerated at any point.

There is a vitalizing and exhilarating sensation in standing and walking in right shoes—a sense of power and buoyancy.

There is a science and art in shoemaking as in other things. What we have learned in 45 years is at your service.

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CORRESPONDENCE.

A Rabid Case of Antisemitism.

Editor HEBREW STANDARD: Says Professor Ross, of Wisconsin University, in the September *Century Magazine*: "If the Czar, by keeping up the pressure which has already rid him of two million undesired subjects, should succeed in driving the bulk of his six million Hebrews to the United States, we shall see the rise of a Jewish question here—perhaps riots and anti-Jewish legislation." In the garb of scientific truth, Professor Ross proceeds to stamp the Jew as undesirable. This attempt to renew the ancient grudge and rancor between Jew and Gentile will not escape the scathing scorn of the fair-minded. His generalizations are neither scientific nor pseudo-scientific; they are altogether demagogic,

appealing entirely to race passion. They are untrue, because truth affords an unanswerable refutation; they are incomplete, because the ritual-murder charge alone can complete them.

"As circumstances change," says he, "the Jew will make up with his worst enemy or part company with his closest ally." What a fine tribute to the constancy of the Jew, who has remained constant for upward of two thousand years!

Our professor continues: "The last thing the son of Jacob wants," observes an eminent sociologist, "is a square deal." Another sweeping generality which may be nailed as generally untrue—nay, as sweepingly false.

"It is certain," says he, "that the Hebrews have done much to commercialize the newspapers." What are the great names that are inseparably linked with yellow journalism since its advent fifty

years ago? We can mention many who are married to the church, and whom political parties have seen fit to honor. Apropos, we should like to know who have been our masters of lascivious verse and obscene prose? Were they of stern Hebrew origin, or of the faith whose waters of baptism have washed them in vain? Compare their style with the chaste and wholesome style of the Hebrews.

Professor Ross proceeds to point out that the experience of Russian repression has made them "haters of government and corrupters of the police." And yet he says elsewhere, "as a voter the Jew is the first to repudiate the political leader and rise to a broad outlook."

In discussing the temper and genius of the race, he deprecates their sterility, assigning a "combinative talent" as the cause of their splendid achievements in the realms of art and science. He declares that they have not the "poetic fancy of the Celt." To deny the Hebrew race "poetic fancy" is to deny them a great deal. Blatant antisemites must be grossly ignorant of, or they must purposely ignore the Psalms, Job, the prophets and the masterpieces of Jehuda Halevy. Professor Ross has drawn largely from the armory which he attacks, and yet he acknowledges it not. The Bible has formed an incalculable part of the warp and woof of our common existence.

Says Professor Ross: "Teachers report that their Jewish pupils seem to have hungry minds . . . another manifestation of the acquisitiveness of the race." Is crass sluggishness, then, a virtue and attentiveness and absorption evil propensities? He continues: "The Jewish parent, however grasping, rarely exploits his children, for he appreciates how schooling will add to their earning capacity." A subtle, sordid touch, skillfully put in! But intimate contact with great numbers of Jews has given us a more balanced view. We know the only cheer to comfort the work-shrived father is that some day his son will not have to toil so insanely hard for a living, and he is thrilled inexpressibly by the thought—even though he may never see the day.

"What is disliked in the Hebrews," says our learned psychologist, in an endeavor to disprove that antisemitism is rooted in the traditional grudge, but is provoked instead by the contemporary conduct of the Jew, "is not their religion, but certain ways and manners. Not the Socialist Hebrews, but the vulgar, upstart parvenus are made to feel the discrimination." We beg to differ. With mind tinctured by a deadly sentiment drunk in at his mother's breast and nurtured from earliest infancy—a sentiment with which Professor Ross' article is shot through and through—the hotel-keeper discriminates against all Jews. And this barbaric exclusion is not based on the manners of the Jew. Well might the Germans say to brave little Belgium: "We are despoiling you because of your manners."

In a disparaging tone Professor Ross says: "The Hebrew has little feeling for the particular . . . he loves man rather than men." How incomprehensible this appears in the light of the concentrated charity of the Jew—the charity that moved Mark Twain to observe that the Jews support their needy brethren on a larger scale than does any other race!

"As a poet," concludes our worthy professor, "the Jew shows little feeling for nature." Oh, how the ramping, brutal antisemitism of ages forgets! Have you forgotten Heinrich Heine, Germany's nature-poet of the first magnitude? And was not one of the essential elements of his genius the passionate energy of a Hebrew prophet? But let us concede that Hebrew poetry is as barren in appreciation of nature as the baked hills of Palestine, and what then? If the Jewish poet has not been as loyal to nature as the pagan poet, or the contemporary Christian bard, has he not discerned with Isalanic-vision what is behind and transcending all nature? If he has not dilated over the setting sun, has he not caught the divine glow of that effulgent glory, compared to which the sun's brightest rays are dim? If the Jew has not presented to the world a graven image of Jove, has he not given mankind a graven stone with the Divine Commandments?

Very truly yours,
LOUIS B. DAVIDSON,
Editor of the *Inter Association*.
New York, September 8, 1914.

An Appeal by the Jews of Liberty, N. Y.

Editor HEBREW STANDARD: Liberty is a small town in Sullivan county, far famed as a health resort, particularly for those suffering with pulmonary tuberculosis, where the majority of the Jewish families residing here are here because some member is afflicted with that dread disease. Most of these families are not self-supporting, and receive their meager support from relatives outside.

That being the case, we were unable to build a synagogue and maintain a Talmud Torah wholly through our own efforts, as a result of which our children are growing up without any instruction in the Jewish faith.

To remedy this condition we organized one year ago the Congregation Ahavas Israel, and by voluntary contributions on the part of our own sick brothers, which in every case meant a denial of necessities, we succeeded in raising a sum of money with which we bought and paid for a piece of land in a suitable section in town where we hope, with the aid of all Jews to whom their religion is sacred, to build a synagogue where all may come and worship and to maintain a Talmud Torah where our children will be brought up in the traditions of our religion.

We therefore appeal to all Jews to aid us in our work, so that our sacred object may speedily be accomplished in return for your assistance may the Almighty Lord bless you with good health, long life and a happy and prosperous New Year.

Donations may be sent to our treasurer, L. Kotler (the Schochet of our community), care D. Schlossberg, our secretary, 129 Lake street. Donations, large and small, will be acknowledged with the seal of our organization.

Very truly yours,
D. SCHLOSSBERG, Sec.

For War Relief.

Editor HEBREW STANDARD:— In the present crisis it behooves American Jews to realize the solemn responsibilities put upon us by circumstances. We should speedily accustom ourselves to personal sacrifices for the sake of relieving the distress of the stricken in Europe; safeguarding the young promising life of our people in Palestine, which, cut off from its European base of support, is on the verge of ruin; meeting the evils of unemployment and other forms of economic stress bound to prevail among ourselves for all that we are enjoying the blessings of peace.

We therefore urge that the New Year be inaugurated with an act of self-denial straining sentiment rather than the purse. Let us forego a conventional expression of good feeling that we may be inured to a sacrifice of means which will surely and legitimately be demanded of us later. Let us intermit for once the practice of sending cards and flowers to our friends, and devote the sums usually expended in this way at the New Year season to the funds being organized for war relief.

To mention only Jewish agencies: Already the American Jewish Committee is considering the state of our people in Europe—one-half of our race lives in the provinces overrun by the warring hosts—and we should loyally support whatever measures it may deem wise to recommend. The Zionist organization of America (33 West Forty-second street, New York city) has assumed for the dispersed Actions Comite the task of tiding the institutions of Palestine over the difficulties of their isolation. The Palestine Committee of the National Conference of Jewish Charities (320 Broadway, New York city) is always ready to succor the poor in the Holy Land, none too well provided for at any time. Everywhere the local charities, alive to the enlarged tasks of the moment, are beginning to plan and appeal.

The moneys diverted from their original purpose to these American war-tax uses may still be marked with "Greetings to Friends." In addition they will be freighted with good wishes and good offices for the troubled in body and soul, here and abroad, and help to prepare for them, if not a happy, at least an endurable year, promising the dawn of a better era.

CENTRAL COMMITTEE OF HADASSAH.
New York, September 8, 1914.

Several patriotic speeches were delivered at a recent meeting of the Council of the Jewish community in Berlin, at which upward of 100,000 marks were voted for relief purposes.

Extra Size Frocks

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531—French Serge Dress (illustrated), with exceptionally good lines in an extra size. Collar and vestee of embroidered net; velvet girdle. Skirt has scalloped tunic at back.

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THE JEW

By Achi Josef

Panic-stricken fugitives had brought tales of an immense Russian army that was slowly but surely forcing its way onward, leaving misery and desolation behind its tracks. The Austrian commander had sent out patrols scouring the country side, but though several of these had gotten into touch with the enemy, none brought back any very definite information as to the nature of their strength.

Rosenzweig had been in the saddle for well nigh nine hours. His little troop in charge of a lieutenant had during this time come upon several of their own Austrian detachments, but as for the Russians—they were as if the earth had swallowed them up.

The lieutenant now decided to return to camp. Rosenzweig silently blessed the Almighty that another day was to pass by without his having been forced to unsheath his sword or to make use of his carbine. Seventeen days had elapsed since he had been called to the colors; seventeen days since he had last seen his Meriam and his two little ones; but thus far, beyond hearing the continuous rumbling of cannon in the far distance, he had not taken part in any actual fray. If he could but go through the war in this fashion! Not that he was such a coward, but what was this fighting for? And of what interest was this fighting to him, the Jew? He would be killed, and why? Or he would kill, and why? And possibly he would be shooting at his own co-religionists. In times of peace the Jew is massacred; in times of war he is killed. The means may be different, but the end is the same. The Jew is forever the sufferer.

The lieutenant had turned his horse around and his little troop had followed their leader's example. Barely had they retraced many steps when a shot rang out, and another, and still another, all in quick succession. The lieutenant and two men fell, the rest spurred their horses on to a quick gallop. As if from the clouds a squadron of Russian cavalry made their appearance, and ere Rosenzweig could think further he was already in the thick of the fight.

What a cutting he was doing! Hack, hack, to the right and to the left of him. His fellow soldiers were falling fast all around him. It was clear that this was a case of a carefully prepared ambush. The Russians outnumbered their opponents by at least three to one.

Rosenzweig continued fighting his way through the mass. He received a spear thrust in his right leg, and a bullet had lodged itself in the fleshy part of his arm. But his strength had not yet deserted him, and his sword was being wielded with deadly effect.

At length he had cut his way through and was fleeing for dear life. In hot pursuit came three Russians. These were firing away at him for all they were worth, but the Al-

mighty must have been with Rosenzweig, or the Russians' marksmanship must have been particularly poor (which amounts to the same thing), for though bullets were whizzing all around him, not one had hit him.

But horrors! His horse was giving way under him. He dug his spurs deep into the horse's flesh, its answer was a groan. He dug his spurs still deeper; the poor horse sank on its fore feet.

"Now my minutes are numbered. O Lord, I give myself up to thee." And with this thought in mind Rosenzweig sprang to the ground.

But he was not going to allow himself to be killed. Far from that.

Pop! Pop! And the first of the Russians was seen to fall.

Pop! Pop! Pop! One of the two remaining Russians had his horse fall under him.

Pop! Pop!

Ere he could reload his gun again, the third Russian was on him. This fellow aimed a fearful sabre thrust at him which Rosenzweig, by a quick side-step, just averted, and then before the Russian could repeat his tactics Rosenzweig's sword had buried itself in the neck of his antagonist.

The third Russian now came running up on foot. Rosenzweig quickly reloaded his musket and began to pepper this fresh intruder. The man threw himself on the ground and exchanged compliments.

This interchange lasted for some minutes. Rosenzweig had received two further scratches.

Pop! The Russian had ceased firing. Killed? Wounded? Possibly the latter.

The humane side of the Jew asserted itself, and he cautiously went to where his antagonist was lying.

The poor wretch! No, not dead. His heart was still beating. Rosenzweig rapidly tore open his clothes. There was a gaping wound in his arm, and blood was flowing freely from it.

Rosenzweig quickly bandaged this, helped the wounded man to his water bottle, and washed his forehead with water.

Tsitzen! Sure enough. There were his *arba Kanfus*. A Jew, then—a Jew he had rescued!

"The Lord our God is one God." "Amen!" said the wounded man faintly.

Rosenzweig lifted his co-religionist up carefully and placed him on the horse of one of the dead Russians. Then, picking up some of the Russian trophies, he mounted behind his wounded brother and set off at a gentle trot towards the Austrian camp.

"Where are you taking me?" said the wounded Jew.

"To our camp."

"But you are Austrians and I am a Russian, and they will surely kill me."

"Never fear. As a prisoner in Austria you will be much safer than as a soldier in Russia."

"Thank God."

The two continued in silence for some little while. This was broken by the loud sobs from the wounded man.

"Are you in such fearful pain?" said Rosenzweig, tenderly.

"No, it's not that. It's of my Esther I'm thinking."

"Your wife?"

"Yes, my poor suffering wife."

"I have one, too, dear comrade; and with her, two little ones."

"But mine, mine has suffered so much."

"She loves you then?"



Crystal Bengaline—a new Cheney Silk

The variety of silks fashionable this season makes it imperative that buyers protect their own interests by ordering only those silks that are sure to be in good demand.

Cheney Bengalines

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"She does, but that's not all."

Rosenzweig looked at him rather perplexed.

"You see, my dear savior—your name?"

"Rosenzweig."

"Mine is Bordinsky. You see, Brother Rosenzweig—"

"You are my enemy," laughed he.

"Ah, would that all our enemies were such as you are. My wife—"

"Your wife? Well?"

"It's a cruel story. It's Russia—Russia all over. I come from Serotsk, a village near Warsaw. Three weeks ago I was called to the colors and I left for Warsaw. The day after my arrival there my young nephew came to tell me my wife was very sick. He had brought a doctor's certificate to that effect. I was given twelve hours' leave of absence, and I rushed back home like a mad man. I thought that the sickness was the result of our parting, but it was not that—it was far, far more dreadful."

"What? What?" asked Rosenzweig, who could not make even the faintest guess.

"The night I left she was—"

"She was?"

"Dishonored—outraged."

"Dishonored!" said Rosenzweig, quite aghast.

"A squadron of Cossacks had been stationed in the village and the sudden calling away of all the able-bodied men in Serotsk gave these ruffians their opportunity."

"Horrible! Horrible! And you could do nothing?"

"Whom? What? When? And in Russia!" And he laughed a horrible laugh.

"And in this condition, with but slight comfort, I had to leave my poor Esther, my only love—leave her to fight for our glorious country."

And here again he laughed the devil's laugh as he ground his teeth.

"More Cossacks, more outrages; and I shall have the glorious privilege of getting a bullet that will end my existence, while my poor Esther will starve amidst shame."

Rosenzweig thought of his Meriam. Could anything like that happen to her? God Almighty!

But she is in Cracon, and the Austrians are not quite the barbarians the Russians are.

War brings to the surface the basest within man. Even the Aus-

trians are not invulnerable. Heaven and earth! If his Meriam— But no! It cannot, it must not be. The Lord God of Israel, He surely will protect his downtrodden people; He will protect his defenseless Meriam.

The Jew, the Jew. In peace there is a Kishineff, in war another Kishineff. Other races have alternate periods of strife and rest; to him there comes none but strife. When the whole world is peacefully pursuing its commerce, its arts, its sciences, he, he alone is being hounded. When one nation wars with another, he, he alone is forced to fight against his own race, his own flesh and blood. If he does, his reward afterwards is persecution. Come what may, do what he can, the Jewish cycle remains unaltered: Blood accusation, anti-Semitism, Dreyfus, Kishineff, Welsh riots, social ostracism.

The one Jew fell on the neck of the other, and they both wept.

Will there never be an end to our misery?

In Zion, Zion alone, do we find remaining the one spark of consolation.



Edited by J. P. Solomon, 1892-1909.

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Friday, September 18th, 1914 : : : Ellul 27th, 5674

נצבים

שנת—ויך הויה צדקה

And unto thee it shall be as righteous before the Lord thy God.—
Deut. xxxv: xiii.

5674. A REVIEW

AS the year under consideration draws to a close, the sky of civilization is obscured by a war, the like of which has not been beheld for centuries. How this will react upon and influence the Jewish communities of the world remains to be seen: naturally, its existence caused a cessation in the ordinary channels of European Jewish activity since more than six weeks now, and was not without its effect in our own land of freedom.

Happily, the United States is not directly affected by the war in Europe and Jewish activity and interests in this country have proceeded and continued to progress along the old lines. Our great national organizations, like the Conference of Jewish Charities, the Union of Orthodox Jewish Congregations, where Rabbi Drachman succeeded Rabbi H. Pereira Mendes in the presidency; the Central Conference of American Rabbis, the American Jewish Historical Society, the associated Menorah Societies, and countless others, held their annual meetings and transacted business of importance for the weal of Judaism in America. During the year the new Jewish translation of the Bible, which has occupied many years in the making, was completed in manuscript: a dinner, in honor of this event, was tendered the board of editors by representative men and women of the New York community. The Eastern District Council of Reform Rabbis held two assemblies, and the Hebrew Union College and the Jewish Theological Seminary graduated new classes of rabbis. The last-named institution, with its subsidiary, the United Synagogue of America, has gradually been sharply set off as conservative from the body of orthodox Jewry in the United States. Rabbi Moses Hyamson, finally, came to Congregation Orach Chaim in this city, while Rabbi F. de Sola Mendes celebrated his fortieth anniversary as minister of Shaaray Tefila of New York.

The year saw, too, the formation of the American Jewish Press Association, an organization of Jewish weekly journals published in the English language in this country.

No new developments have taken place with respect to the negotiation of a treaty between this country and Russia, to replace the abrogated document of 1832, and the question of restricting alien immigration to these shores still remains unanswered by Congress. The House of Representatives passed the Burnett bill for this purpose, but, fortunately, the Senate has as yet taken no action thereon. The futility of legislation of this nature was demonstrated since the present war began: the immigration hither has largely fallen off, and the Jewish banks on the East Side of our city seriously felt the effects of both these conditions to such an extent that four of these institutions were forced to close their doors.

Our American co-religionists were frequently honored during the dying year. President Wilson appointed Paul M. Warburg to the Federal Reserve Board; Ira Nelson Morris, of Chicago, as Minister to Sweden, and Martin Vogel and Charles B. Strecker as assistant treasurers of the United States at New York and Boston, respectively. Benjamin N. Cardozo was chosen a Justice of the New York Supreme Court and subsequently raised to the bench of the Court of Appeals by the action of Governor Glynn. Max S. Grifenhagen triumphed in the election for sheriff of New York County, while Jacob A. Cantor joined the small but active Jewish delegation in the national House of Representatives. One of these, Judge Henry M. Goldfogle, ever active for the good of his fellow citizens and co-religionists, was honored by being chosen to the House Rules Committee.

In the domain of philanthropy the Jewish record continues to be excellent. Locally, the Montefiore Home, the Young

Women's Hebrew Association, and the Brooklyn Hebrew Education Society entered into possession of new edifices. In Erie, Pa., the new B'nai Brith Orphanage was opened.

Casting our glance across the sea we find that the Jewish position in Russia has not materially changed. True, the war brought with it a rumor that Russian Jews would receive full and equal rights *eo ipso*: this is regrettably but an unconfirmed statement of hope. The case of Mendel Beilis, who was tried at Kieff on the charge of ritual murder, and acquitted, stirred the world. Meetings of protest against this outworn fable were held in London and elsewhere, and the Vatican issued a report on the question altogether acceptable to the Jewish contention.

In Roumania and the east of Europe the deplorable situation of the Jews continues unchanged: if anything, its acuteness has been sharpened by the war raging at present.

Germany saw the formation of the *Agudas Yisroel*, or international organization for the upbuilding of traditional Judaism. It has grown by leaps and bounds and its delegates to America received flattering receptions whithersoever they came. France now has its first Jewish academician in the person of Henri Bergson, the philosopher. Italy's Jewry has no annals: Ernesto Nathan, the former Mayor of Rome, who is the country's delegate to the Panama-Pacific Exposition at San Francisco, aroused much Catholic opposition to himself by his visit to this nation.

In England Sir Rufus Isaacs became the Lord Chief Justice and was subsequently raised to the peerage as Lord Reading. There the community has had to solve its own peculiar problems: the question of woman suffrage entered the synagogue and the London residence of the chief rabbi was a more or less burning topic. The ministers held another conference patterned on the American Jewish model, and the Jewish Historical Society "came of age" by a public dinner. From Canada came the appropriate suggestion for the re-establishment of the ancient Sannadrin in Paestine and from Oxford a pre-Hebraic account of the Deluge.

Palestine is, naturally, a land with which to conjure Jews, and their immigration into and colonization of that country continues. The Zionist movement takes a deep interest in these matters, and its educational phase passed through a distinct crisis in 5674. We refer to the language question in the Haifa *technicum*, where Hebrew finally and deservedly triumphed, but which, while it lasted, provoked much excitement and considerable discussion. This had its influence on Zionism in America, calling forth the resignations of the American directors of the institute and evoking anew Jacob H. Schiff's uncompromising antagonism to the cause. On the other hand, both Nathan and Oscar S. Straus took up a position of avowed sympathy with it. It may be noted, too, that active Zionist workers like Boris Schatz of the Bezalel school and Franz Oppenheimer of the Merchavia colony visited the United States. The Ito was practically lifeless, and only received fitful attention when the death of Joseph Chamberlain, the English statesman, recalled his East African proposal of 1903.

A large number of prominent members of the community passed away during the year. Among these may be mentioned Benjamin Altman, the New York dry goods merchant, who left about fifty million dollars, and created the Altman Foundation for the benefit of his employees. Besides, he made a notable bequest of a great art collection to the Metropolitan Museum of Art. Bertha Rayner Frank was a well-known philanthropist of Baltimore and Joseph Fels one of Philadelphia. The latter city was the home, too, of Mary Moss, the novelist, whose demise took place at a comparatively early age. Samuel Weingart was an educator, Jacob Saphirstein a Yiddish journalist, and Z. Mogulesko, a Jewish comedian of New York. Abroad, the deaths included those of Ludwig Max Goldberger, of Berlin; Wilhelm Bacher, the great Hungarian Jewish scholar; Jules Claretie, the French dramatist, and C. D. Ginsburg, the Hebrew and Biblical *savant* of London. A non-Jew was General Picquart, the partisan of Dreyfus in his celebrated trial, and such, too, was Archibald Ross, a Protestant clergyman and contributor of poetry to these columns.

A year has run its course. A new year is about to open. What does the latter hold in store for us? What will its probable course be in the light of the past? Who knows?

We trust that 5675 will, indeed, be a happy new year for all our readers!

Our sincerest wish is that 5675 may be a year of peace, not only for Jewry but for all the inhabitants of the earth!

May 5675 be a year of health and prosperity, of plenteous blessing, of heart's ease, of prevailing quietude, for one and all!

A new year is dawning: with what thoughts, with what hopes do we greet it! Translated into human words we offer our heartfelt prayer to the Holy One, blessed be He, to keep far from us our people and the races of men the evil that stalks about in this world. Even though we stand face to face with a great cataclysm which has set back the hand of the clock of progress in Europe one hundred years we hope that in the new year the King of Kings, Who rules the world in accordance with His wise decrees, will so order it that contentment will prevail, that the wars of men shall cease, that brother shall not raise his arm against brother, and the happiness of the world be augmented. In the fine religious economy of Jewry we express these thoughts in this hallowed hour for the creatures of the Ancient of Days, scattered to the four corners of His earth, as well as for us of His House of Israel.

THE DAWN AND THE PEAK

"כשחר פרוש על ההרים"

"As the morning spread upon the mountains." (Joel ii, 2.)

THE dawn is on the mountain-top. It had been there countless times before ever man, crawling in the valley, learned to measure the fleeting hours. Times out of mind the lips of the dawn had placed the same fervent morning kiss upon the same frigid brow of the aged mountain. What a strange intimacy between this dawn and this mountain—as between a young maiden and a withered old man! What a curious marriage between warm eagerness and cold indifference! Every morning the same caress is given, accompanied by the same rosy blush, though never returned. The dawn reaches down to the mountain, but the mountain never reaches up to the dawn...

Yet they seem to understand each other. It is as if somehow the fresh lips of the dawn made plain in ever-varying colors the same thought that is imprinted in dark, rigid characters upon the corrugated brow of the everlasting peak. It is as if dawn and peak whispered to one another the secret of eternity as each knew it. Every morn they exchange the same confidences; every morn they talk in their own way of the same subject; yet there is not a shade of weariness in the tints of the dawn, not a hint of fatigue in the unmarred majesty of the mountain...

Thus together they complete the picture of eternity. Where some detail escapes the one, it is supplied by the other. If the dawn whispers of the youth of eternity, the peak speaks of the hoariness of eternity. If the dawn whispers of the fresh hope that buoys up the heart of eternity, of the love that throbs in it, of the songs that vibrate on its strings, the peak speaks of the memories buried in the heart of eternity, of the shoreless sea over which waves never stir, of the soundless strings over which melody never ripples. If the dawn whispers of the eagerness of eternity, the peak speaks of the indifference of eternity. If, blushing exceedingly with its many-tinted blush, the dawn whispers of the changefulness, the freedom and the spontaneity of eternity, the peak speaks of the law-bound rigidity and selfsameness of eternity. If the dawn, reaching down to the peak, whispers of the intimate nearness of eternity, the peak, never reaching up to the dawn, speaks of the dreary distance, the desolate aloofness, of eternity...

The young God of To-morrow and the old God of Yesterday reveal themselves to each other in these strange confidences exchanged by the Dawn and the Peak. Each morn when the Dawn looks down upon the Peak, Eternal Youth mirrors itself in Eternal Hoariness, even as Eternal Hoariness sees its own face in the features of Eternal Youth. And each morn when the Dawn kisses the Peak, the One God who is forever the same sends, through that radiant caress, the brightness of His countenance into the valley beneath, where men live and love, where men struggle and hate, where men bless and blaspheme, where men work and watch and wait...

* * *

The dawn is on the mountain-top. While the Dawn and the Peak keep tryst every morn, the grey centuries file past them on their silent march. The column of the faded years is endless. Whence do they come? Whither do they go? Who times the cadence of their noiseless steps? At each kiss of the fresh lips of the dawn upon the frigid brow of the mountain, a new day steps into the ranks with glittering accountment that is all too soon covered with the dust of the interminable road. How soon does the beauty of the new day wear into the universal greyness of the dead ages! How little of the Dawn—of its light and its love—; how much more of the Peak—of its desolation and its hardness—do the marching hosts carry with them! The kiss of the morning is brief and its reflection vanishes with each onward step...

The dawn is on the mountain-top. While the Dawn and the Peak keep tryst every morn, the valley begins to teem with humans. What panting breaths, what hungry eyes, what hurried feet! Whither do they go? And why are their steps so ill-timed? At each kiss of the fresh lips of the dawn upon the frigid brow of the mountain, the tragedy of humanity begins anew. Anew voices shriek, tears trickle, blood flows; anew theories clash, creeds battle, swords cross; anew men and women cry out for that which their hearts crave; anew helpless arms are stretched out toward the far-away things; anew—Life resumes its old round. But how little is there in this welter of human life of the roseate Dawn and how much of the rigid Peak! How little do men understand the secret of eternity revealed to them in that brief burning kiss of the morning!

The dawn is upon the mountain-top. New-Year's dawn. Men call it a new dawn. But is it new? The same tryst kept, the same truths silently spoken. The same fervent lips and the same frigid brow. The same Love and the same Law. For that Dawn and that Peak had been there before ever man learned how to measure the fleeting hours. But men call it new because their clocks and calendars say it is new. Ah, if only their hearts called it new—it were then new indeed.

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Dr. Stephen S. Wise having written the editor of the *New York Times* that "I want you to know" that the *Times'* attitude in the present war is approved of by him, we wonder if our brother editor, now that he has got it—Dr. Wise's approval—is happy with it and, also, what is he going to do therewith?

Israel Zangwill has couched his appeal for the allies to the Jews of the neutral countries with that pithiness and felicity of language for which he has become famous. The allies "are using black forces for white purposes, while Germany is using white forces for black purposes" is a sentence, whether or not one adopt its sentiment as one's own, which is likely to live. Israel Zangwill, naturally, having said more than was necessary recently on the subject of Russia, must now be at pains as a good Englishman to explain away his indiscretions in the matter, and so we shall have to expect a steady stream of appeals to his co-religionists from his facile and flowing pen. Better had it been for him had he, in the first instance, controlled his inordinate desire to figure in the daily news, for he would have saved himself some angry denunciations on the part of non-Jews and rendered his co-religionists some real service! After all, is Israel Zangwill such a stalwart co-religionist of ours as he protests he is?

If, by the testimony of a humble Russo-Jewish teacher, the number of Jews born in the Czar's empire increases at the net rate of 80,000 a year, and this despite the natural loss produced by deaths and the somewhat unnatural loss by emigration, the problem of educating the Jewish youth in that country is indeed a serious one.

The issue for August 23 of the *Weingart Review*, a weekly journal published by the Weingart Literary

Society at Highmount, N. Y., is given up to a striking and beautiful tribute of affection to the late Samuel Weingart, the founder and principal of the Weingart Institute, of whom we have spoken in this place at the time of his premature demise. It is satisfactory to know, too, that the excellent educational work which the late Mr. Weingart called into life and conducted with such consummate ability is to continue unimpaired, his widow, Mrs. Lena B. Weingart, maintaining the Weingart Institute in the Catskill Mountains on the same high plane and with the identical lofty ideals as heretofore. It is indeed fitting that the good the late Mr. Weingart did thus lives after him.

Religion and Business

Some of the advertisements which appeared in one of the Sunday issues of a daily paper which is known for its anti-Semitic views, inserted by certain persons who call themselves "rabbis," are certainly a disgrace to the good name of Judaism.

Religious services for the holidays are advertised in the same manner that vaudeville shows are advertised, setting forth in attractive fashion the features which will mark the ceremonies.

This class of holiday service so-called is a sacrilege. All kinds of theatres and show houses are impressed into service for this purpose, and the whole thing is a money-making scheme pure and simple.

There are enough Jews in this city to build additional houses of worship wherein services may be properly conducted in the name of God. A great many of those who could afford to contribute in this direction seem to satisfy their conscience with buying a ticket for a seat in one of these show houses or in some place entirely unsuited for religious services.

When these so-called rabbis, however, intermingle religion with vaudeville business it seems the topnotch of this practice has nearly been reached. L'AIGLON.

Views From China

By N. E. B. Ezra, Shanghai, China

War Fever

The animal in man is rising and soaring higher and higher as was never before. Civilization stands aghast at the recent manifestation of war fever throughout Europe, the home of our modern civilization. Men and women, young and old, hold demonstrations in favor of war. No one hears of demonstrations in detestation of war. The word "war" is in the mouth of every man who is ready to bear up arms and go to the front in order to kill and slaughter, maim and ruin, innocent human beings. A wave of war fever abounds everywhere and he would be a bold man indeed to attempt to stem the tide. Such is the crux of the alarming situation to-day, for which there

is no parallel in the history of the world.

Universal Peace Still An Ideal.

Time was, and this not very long ago, when the world was listening to the proposals for abolishing war and to submit the nation's differences to a court of arbitration. Peace societies were founded almost everywhere for the purpose of disseminating this fine ideal, and it was even proposed to celebrate one day in a year in order that the world might listen to the magnificent ideal of abolishing war and to establishing lasting peace on earth. Alas! the recent war fever had shattered all such hopes to the four winds of heaven. The joy and the "popular enthusiasm" with which London has greeted the war with Germany is, said, by Reuter's news agency, to equal the joy of the relief of Mafeking. This is indeed a dark chapter, if not the darkest in the history of the present deplorable war. What is there to rejoice over a declaration of war? War was never made with rose water and this great "Christian" or "European" war bids fair to be the limit of savagery. There is to be slaughter on a large and unprecedented scale. Those who rejoice at the idea of war seem to have no conception what a great havoc it would create; how many millions of innocent human beings would be slaughtered, maimed and crippled; how many millions would be rendered homeless, fatherless, families broken asunder and left in dire poverty and starvation.

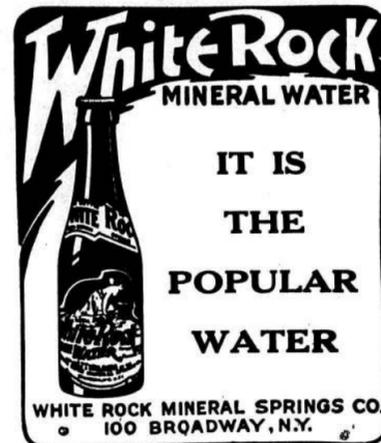
Jewish Patriotism.

As was to be expected Jewish residents of Shanghai, Hong Kong and Tientsin, and, in fact, all over China, are preparing to go to the front. Their number is legion, for they are recruited from all different nationalities, such as Russia (the infamous), Austria-Hungary, Germany, Great Britain, France. In Harbin the Russian Jews had assembled in their synagogues and offered prayer for the success of the Russian arms. That a heavy toll of losses would be born by the Jewish nation in this dreadful war goes without saying. Russia, infamous Russia, now call upon all her citizens to sink their differences of opinion and fight for their fatherland.

A Call to Universal Jewry.

The present serious crisis in European politics ought to awake the most obstinate member of our nation from its state of lethargy and indifference. History is now being made very rapidly. In one week's time startling changes have occurred. What was impossible a few

weeks ago is to-day an actual fact. We Jews are bound to suffer from the present European war, for we are in duty bound to remain loyal to the country of our birth and show our patriotism on the battlefields. No Jew will shirk his duty in the present crisis. But there is another duty which we dare not shirk and ignore. I mean, Zion, our ancient Fatherland. Every Jew loyal to his ancient tradition ought to contribute his quota for the rejuvenation and the repatriation of his ancient Jewish State. Only this week an ardent young Zionist, hailing from Antwerp a few months ago, was asked by his consul to prepare himself in order to leave for the front at a moment's notice. This call was willingly obeyed, although he assured me that he has never served in the army nor has any knowledge of active service in war. "We Jews," continued my friend, "are always ready to fight for Goyim, but do little or nothing to work and even fight for the conquest of our ancient Fatherland." But, happily, the tendency to-day is for a revival of Jewish nationalism which is the only means of our salvation from the present anomalous position in which Jewry finds herself in the Diaspora. The call for Zion is more insistent to-day than it was ever before. The serious moment for every Jew is fast approaching when every sacrifice must be made for Zion, his ancient home. Now is the time to act, and act with all fervor, zeal and enthusiasm. Recent events have shown in a most conclusive manner that we Jews cannot expect any outside help, but must rely upon our own resources by conducting and agitating for a bloodless revolution for the recovery of our ancient patrimony. Zionists throughout the world have learned by now a tremendous lesson and that is to pursue a policy of self-help. The pres-



ent crisis in Europe is bound to affect one and all, but it behooves us to see that the progress of our world-wide movement must not be retarded in the least. Onward and forward must be our goal. Full of hope, therefore, we should struggle onward and forward against our gentle opponents both within and outside our own camp, eager for his conquest, ever ready to take the consequences of saying to adversaries: "Lead on, Macduff, and I'll be he who first cries—Hold! Enough!"

The Union of German Jews and the Central Union of German citizens of the Jewish faith issued a call to all Jews to come forward and enroll themselves in the army and navy of the Fatherland. They are also having a regular census kept of all Jewish soldiers and officers and of the armies in which they serve. Every Jewish community is sending in large monetary contributions to the national relief fund.

Melbourne Jewry has lost its greatest philanthropist by the death of Mr. Jacob Kronheimer, who passed away recently on the eve of the completion of his eighty-eighth year. His benefactions to all manner of philanthropic and educational works, Jewish and general, knew no bounds. He also contributed generously to Jewish charities in Jerusalem.

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NEW YORK

Victor Meyer: A Great Organic Chemist

By B. Horowitz*

Victor Meyer was born in Berlin on September 8, 1848. His father, Jacques Meyer, had risen from obscurity to prominence, from poverty to affluence. He became the proprietor of one of the large indigo manufacturing establishments in Germany; and though at that time the services of the scientist were but little called upon, Meyer père, with that intuition which became, perhaps, the most remarkable asset of his famous son, eagerly enlisted the help of several of the younger men connected with the university. Victor's mother, Bertha Meyer, hailed from a house where refinement and culture were held at the highest value. Her abode was the rendezvous for men of note in the literary and scientific world. Later, as the wife of Victor's father, she worthily continued to fulfil her rôle as a patroness of the arts and sciences. Sonnenschein, then a *privat docent* at the university, gave a series of weekly lectures on chemistry to the Meyers and their friends at the former's house. To these and other gatherings would come Bernstein (the founder and editor of the *Volkszeitung*), Franz Duncker, Löwe-Calbe, Major Beizke (author of the thirty years' war), Schulze-Delitzsch, and Berthold Auerbach.

Victor, together with his elder brother, received his earliest instruction from his mother. Later a private tutor prepared the children for the gymnasium, and this Victor entered when he was ten years old.

The home atmosphere was highly scientific. The family lived near the indigo factory, and thus from an early age Victor had exceptional opportunities for familiarizing himself with chemical processes. The father encouraged any leaning towards the chemical side, as it was his earnest desire to leave the business in the

*For much of my information I am indebted to Richard Meyer's excellent biographical sketch of his brother which appeared in the *Ber. d. deutsch. Chem. Gesell.* (1908).

hands of one of his sons, specially trained for the task. Several years were, however, to pass ere the parent was to notice any response in the heart of the youngster.

At fifteen Victor had quite made up his mind to become an actor. He loved literature, he devoured the classics and memorized dramas by the score. Add to this a handsome presence, and a fine musical voice, and we must grant that his chances for success would have been good. To his father's remonstrances, who watched these developments with much perturbation, the youth replied: "Never can I become anything else—never! I feel it. In any other profession I shall remain a good-for-nothing the rest of my life."

However, in the meantime the lad continued his academic studies, and in the spring of 1865 he passed his matriculation (*abiturienten examen*) examination. Hoping against hope that possibly the university atmosphere would tend to direct Victor's thoughts in another direction, the family persuaded the youth to proceed to Heidelberg, there to attend some lectures in the company of his elder brother. What the incessant arguments of the parents and friends had failed to do, the chemical lectures of one of the professors easily accomplished. In Bunsen the young man came across one of those rare minds who can see and demonstrate the beauty and poetry of anything they happen to be engaged in. From the lips of Bunsen chemistry issued forth as a song to nature, and as a song to nature Victor caught the refrain.

Small, and quite childish in appearance, the sixteen-year-old boy enrolled as a student of the university. During the first semester he attended Hofmann's lectures in Berlin, so as to be near his parents. After that he took up his abode in Heidelberg. Here, during the first few days, Victor amused and astonished his brother by insisting that ammonia was an acid. But why? Because the hydrogen can be replaced by alkali metals! That was altogether too much for the kindly Richard.

Victor attended Kirchhoff's lectures on physics, Kopp's on theoretical chemistry, Helmholtz's on physiology, Erlenmeyer's on organic chemistry, and Bunsen's on general chemistry—truly as illustrious a band of scholars as could be gotten together anywhere.

Under the same roof there lived Julius Bernstein (the son of the family's old friend), who was at that time one of Helmholtz's assistants, and who, as professor of physiology at Halle,† has since risen to be one of Germany's greatest physiologists. Bernstein and the Meyers fraternized much together. To this trio there was later added a fourth—Paul du Bois Reymond, then *privat docent* in mathematics.

Victor's work at the university was brilliant in the extreme; he headed the lists in every course. In May, 1867, when but nineteen years old, he received his Ph.D. *summa cum laude*—which is given on but very rare occasions. Bunsen immediately appointed him as an assistant, and here he chiefly busied himself with analyses of various spring waters by methods initiated or improved by Bunsen and his pupils.

Victor worked exceedingly hard, for besides his researches in the laboratory, he was much in demand as a coach for the doctor's exam.;

yet he found time to cultivate his artistic tastes in many ways. From his earliest days he played the violin: now he began to take piano lessons also. The classics he assiduously cultivated, and never missed an opportunity of attending the more notable performances at the theatre in Mannheim. His week ends were usually spent meandering around near Heidelberg. Julius Bernstein, who often accompanied him on these excursions, tells of a pretty little incident that occurred to them on one occasion: "Toward evening, tired and weary after a day's tramping, we entered a wine cellar, and there sat down at one of the tables. A young peasant who happened to come in, came up to us and asked permission to sit at our table. As we were chatting with him he fixed his eyes on Victor, stared at him for some time, and then exclaimed, 'See here, never in my life have I seen such a handsome fellow as you are.' Just quite in this way Victor was hardly ever addressed again, but it is a fact that the ladies were all more or less in love with him."

IN BAEYER'S LABORATORY.

Way back in the late sixties Baeyer had already established a reputation such as to attract students from all parts of the world,‡ and it was to Baeyer's laboratory in Berlin that Meyer proceeded in 1868. And what a busy and profitable place this proved to be! Baeyer himself had already begun his classic researches on indigo blue. Graebe and Liebermann had just produced alizarin artificially—the first instance of the synthesis of a plant coloring matter; and this was to open up one of the greatest of Germany's industries. S. Marassé, B. Jaffe, E. Ludwig and W. A. van Dorp were all helping to make the laboratory one of the most famous of its kind.

The young Meyer made more than a favorable impression, according to C. Liebermann: "Meyer's remarkable ability could hardly pass unnoticed. His congenial personality added but to the esteem in which he was held. He seemed to have read everything, and his memory was simply phenomenal. Many obscure references that at that time were rather difficult to locate could be easily traced by consulting Meyer; he could usually tell you not merely the volume but the very page."

During the three years that Meyer remained here he published several important papers, among which may be mentioned his contributions to the constitution of camphor, of chloralhydrate, and of Kekulé's benzene ring.

Toward the end of 1870, at Baeyer's recommendation, Victor was appointed extraordinary professor at the Stuttgart Polytechnic, of the chemical laboratory of which the celebrated H. v. Fehling was the director. Here the twenty-three-old professor, who had never been *privat docent*, was put in charge of the organic chemistry department.

Stuttgart proved an incentive to renewed activity. Here he announced his important discovery of the nitro compounds of the aliphatic series. To be quite certain of the constitution of these compounds a vapor density determination became imperative. But at that time the Stuttgart laboratory could not boast of a Hofmann apparatus, and Meyer had to proceed to Berlin to his friend Pinner to get what he wanted. Here the constitution of nitroethane, and with it the constitution of a whole series of new compounds, was firmly established. Who at that time could have foretold of the part Meyer would take in developing the methods of determining the densities of gases!

Meyer had but little routine work to attend to. There were very few

†He is at present the head professor of chemistry at the University of Munich.

‡He still occupies this position.

advanced students, and with the beginners he had nothing to do. As a consequence, most of the day could

STUTTGART.

be spent in original investigations. Still, delightful as this was, Meyer was sorely tempted to accept a first assistantship at the University of Strassburg, offered him by Baeyer, who was about to take charge of the chemical institution there. On the one hand, there was the opportunity of once again coming in contact with the great master mind; on the other hand, he was to be put in charge of the analytical department, and this meant running around the laboratory and attending to the wants of the students the greater part of the day. In Stuttgart he therefore remained—till one day President Kappeler of the Zürich Polytechnic chanced to walk into his lecture room. Kappeler was so impressed with the young man's ability that he immediately offered Meyer the vacant professorship of chemistry. And so at twenty-four Victor became a full-fledged professor *ordinarius*!

ZURICH 1872-1885.

This appointment Meyer celebrated in a highly appropriate way. He became engaged to a sweet young lady, Fräulein Hedwig Davidson. Very soon after their marriage the Victors took up their abode in one of the most picturesque sections of the town. A few doors from their own home lived Heinrich Weber, the professor of mathematics, and the two families were soon on very intimate terms.

The university laboratory was divided into two parts, the analytical and the technical; and of the former Victor had charge. Victor's predecessor was Wislicenus, who had just received a call to a German university. Bolley had control of the technological side. With Bolley, as well as with Eduard Schär, the professor of pharmacy, and Ernst Schulze, the professor of agricultural chemistry, the newly-appointed instructor fraternized much.

The researches that had been started at Stuttgart were now renewed with the utmost vigor. In the beginning all did not go well. A mercury compound of nitromethane, which Rilliet, his private assistant, had prepared, exploded, with serious injury to Rilliet. Wurster was brought from Stuttgart to replace him, and Meyer found him a worthy substitute. "I have given him rooms in the laboratory," he writes. "This is of the utmost importance, as thereby he can do twice as much work. He is very conscientious, so much so, that I shall soon send for another one of my Stuttgart scholars."

Satisfied as he was with the assistants he imported, Meyer was far from satisfied with the assistants he found, or with the cool reception accorded him by the students. In Stuttgart he was the idol of his pupils; here the men had very little sympathy with one so much taken up with the theoretical aspect of the subject. "One single publication on some cheese preparation makes one far more celebrated in Switzerland than one thousand discoveries in the field of pure organic chemistry," he writes bitterly. But the day was to come when the Swiss were to venerate him, and the day was also to come when Meyer was to love his Zürich students and the Zürich atmosphere.

From the very first he had his hands full. "I am very busy," he writes, "as you can conclude from the following: I devote eight hours to lectures in organic chemistry, two to lectures on analytical chemistry, two to metallurgy (in place of Kopp, who is in Vienna), and besides this, I have to superintend Kopp's as well as my own laboratory." But this

did not prevent him from pursuing his research work. In July he records the synthesis of diphenylmethane from benzoyl alcohol and benzene. This compound which melts at 26 degrees contigrade Meyer placed on his writing table, and used in place of a thermometer. At 10 o'clock in the morning, should the substance have melted, the professor would announce that weather conditions were such as to make work in the lab. impossible; and then students and professor would abandon work and go bathing. On one of these occasions Meyer rescued one of his assistants, Michler, from drowning. But recreation played but a small part in the Zürich life. Apart from the regular students there were (in 1876) twelve men working for their doctorate, in addition to Meyer's four assistants, who had already passed that stage, but who were busier than any of them creating new compounds. The nitro and nitroso compounds of the aliphatic series, the first piece of classical research with which the name of Meyer is associated, was engaging the attention of the youthful professor; but even at this time he made excursions into the chemistry of indigo too (the artificial production of which he hoped to solve in one week!) and discussed Van t'Hoff's views on optical activity and the asymmetry of the carbon atom.

With Baeyer, the great master, and with Graebe and Liebermann, Meyer carried on a brisk correspondence, the letters chiefly dealing with views on current scientific topics. In 1876 his elder brother obtained a position near Zürich, and Victor's delight knew no bounds. Gustav Cohn, the economist, and Eduard Hitzig, the psychiatrist, were about that time also appointed professors at the university. Graebe himself who had been in delicate health, resigned from his Königsberg position and came to Zürich to join the happy crowd. But for a rather unpleasant polemic with Ladenburg (Meyer later dubbed this episode the "Ladenburg-Fieber") which tended to undermine Meyer's delicate constitution, there was nothing at this time to mar the even tenor of the young man's life. The twenty-eight-year-old professor had just begun his second classical work: his method of determining vapor density. We find him writing to Baeyer asking for some methyl anthracene, a substance which by analysis can hardly be differentiated from ordinary anthracene, but which can easily be identified by the vapor density method.

In the spring of 1876 Meyer received a call from the Königsberg authorities, but by this time he had gotten to like Zürich and was loth to leave it. He told Kappeler the president, so. As an appreciation his salary was increased by 1,500 francs a year. Not so very long after this a vacancy occurred in Erlangen. The rumor had gone forth that Meyer would be offered the position and this came to the ears of the president. Without waiting to hear from Meyer Kappeler approached him, and told him that the wish of the governing body to have him remain in Zürich was so earnest, that they were willing to make his position tenable for life (Meyer held it on a ten-year contract), and that they would further increase his salary by 1,000 francs. "As I had no desire to go to Erlangen," writes Meyer to Baeyer. "I gave him the assurance with pleasure."

These assurances of ability were gratifying enough, but events of a different nature tended to make Meyer far from happy. In May, 1881, his eldest daughter, Elsa, fell sick. Blood poisoning developed and the child died. The father's grief was terrible to behold. Never very robust, his nerves gave way completely under the strain, and he was forced to

take a half-year's leave of absence to recuperate. He returned seemingly refreshed.

His fame was now at its height. No less than eighty-three men were now (1882) working for their Ph.D under him. Students not only from Europe, but from America and many of the Colonies from over the seas flocked to him.

The miscarrying of one of his experiments before the student class made him hit upon what is probably the most brilliant of all his discoveries—thiophene. "How he lighted upon it is well known," writes Thorpe (*Essays in Historical Chemistry*, p. 455, 1911). "He desired to show his class the so-called indophenin reaction of Baeyer, at that time held to be indicative of benzene, but to his astonishment not a trace of the characteristic blue color made its appearance, although, as was his wont, he had rehearsed the experiment just prior to the lecture. It appeared that his assistant, Sandmeyer—himself one of Meyer's "discoveries"—had handed him a sample of the benzene made in the lecture course by heating benzoic acid with lime, and at once drew his attention to the fact that the rehearsal had been made with the ordinary laboratory supply—the *Benzol purissimum* of the dealers, and, of course, derived from coal tar. Meyer, at the moment, was so fully occupied that he might well have put aside the incident, or have given no immediate heed to its significance. But that was not his way. Fortune scatters her chances indifferently, and every man may have his share, but it is not given to each to perceive when he is favored, or to know when to grasp the "skirts of happy chance." Madame de Stael once said that a most interesting book might be written on the important consequences which spring from little differences, and it was the little difference that riveted itself on Meyer's mind. He at once began the investigation of the cause. All kinds of benzene to be found in Zürich were

Continued on next page

1914

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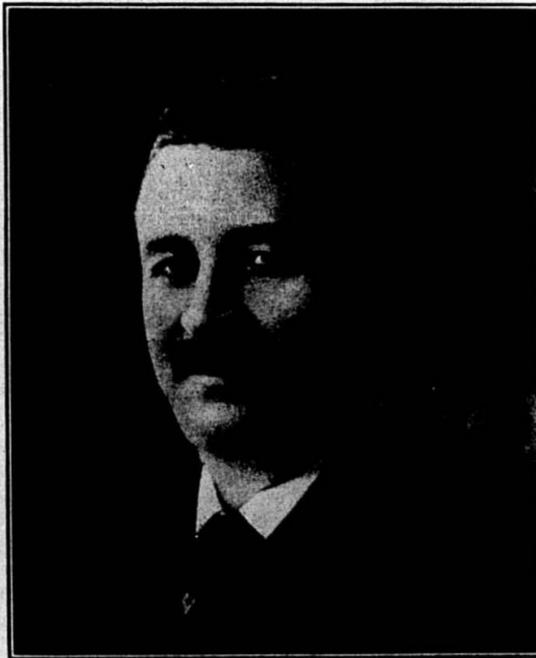
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Victor Meyer: A Great Organic Chemist

*Continued from page 11

tested, and it was soon definitely established that it was only coal-tar benzene that gave the indophenin reaction. Meyer's first idea was that it might be occasioned by a second benzene found in coal tar. Within less than a month he had ascertained that the reaction was due to some sulphuretted product accompanying coal-tar benzene and that Baeyer's indophenin was probably a sulphur compound. Meyer's action was characteristic of him. Before communicating with Baeyer he carefully repeated his experiments, and only when all ground for doubt was removed did he inform his friend of his observations and of the inferences he had formed. "The analyses," writes he to Baeyer, "have shown the compound to have the formula C₁₀H₈S. It boils at 84 degrees. How should it be named? Kindly help me. I do not like such a name as thiofurfuran. . . . How about indogen? . . . or indophenin? or thiochrom, krytan,

kryptophen? I would like to get hold of a name that would please you, too. Possibly the Frau Professor would like to take part in this?" Thiophen was the name finally selected, and this became the typical compound of a new group which the genius of Meyer introduced into organic chemistry. It is little wonder that a man of such calibre found it difficult to get men of his mettle. He would often complain that of the vast array of research workers under him, but few accomplished anything. "Of what use are 106 Ph.D. candidates when there are so few among them who know anything?" he writes to his brother. "Most of these waste but time and material. I suppose I ought not to complain, but I cannot help it when I think of Baeyer, who has the elite." In January, 1884, in the company of Prof. Bluntschli, the architect, Meyer undertook a journey through Austria-Hungary, with the view to examining the various chemical laboratories there. Their journey lay over Munich, and here the first stop was made. "We have already

been in Munich and Graetz," he writes "and in both places we had a most delightful time. In Munich I spent a lovely time with Baeyer, Otto Fischer and Konig, and one delightful musical afternoon with the Heyses." [He here refers to Heyse, the poet and novelist.] Again: "The new buildings in Vienna defy description. The parliament, the guild-hall, the university and the Hofburg theatre constitute a section beside which the Place de la Concorde in Paris fades into insignificance. In addition they have the recently-constructed museums by Semper, which are the finest examples of renaissance architecture. I witnessed a performance of the 'Walküre' and the second part of 'Faust.' I also saw my old flame, the actress Lucca. You can imagine how happy I was to see her again after thirteen years of absence. She is as beautiful as ever, time not seeming to have altered her." In July, 1884, Hübner, the Göttingen professor, died. Meyer's friend Klein, who informed him of this, also told him that he was a likely candidate.

The thought of having to leave Zürich was quite unbearable. What had he not accomplished during these thirteen never-to-be-forgotten years! But then, to step into the world-famed Göttingen school—that had to be considered also. Meyer had not yet reached his thirty-sixth year. He had to regard the call to Wöhler's old establishment as the highest compliment that could be paid him. Indeed, the compliment proved a higher one than even he expected, for he was not to be selected from a group, but none others were even to be considered. Various were the conflicting emotions that arose within him; his unhappiness was extreme. At length, with a heavy heart, he decided for Göttingen.

But to get well was the immediate and pressing problem. In the beginning of August he went to Rigi-kaltbad for the cure. From there he proceeded to Rigi-Scheidegg, and after paying a short visit to his parents in Harzburg, he went to Carlsbad early in September. Here he seems to have found what he wanted. The air, the baths, and congenial friends, all helped to put new life into him. He struck up acquaintance with Stauffenberg, the well-known member of the Reichstag; Krüss, the Hamburg optician, and Stettenheim, the publisher of the *Berliner Wespen*.

In the meantime the Göttingen affairs were prospering. On September 22 Meyer writes: "Yesterday I received a very nice letter from Geheimrat Althoff who asks me to come to Berlin at the earliest opportunity." Four days later he writes from Berlin: "I have just now left Althoff and Gossler. Everything is first-rate. My reception could not have been better. Gossler treated me as if I were a Liebig or Bunsen." On his return journey to Zürich, Meyer stopped at Göttingen to view the scene of his activities, and he came home full of enthusiasm for what he saw. But his regret was keen when he witnessed the spacious new chemical buildings that were being put up at Zürich, and that would be used not by him, but by his successor. And his health—the health that never did want to return to him. "I would far, far rather be a poor mechanic and have my health back again," he writes sadly.

"I received a highly flattering letter from Althoff, who tells me that the Kaiser has appointed me to the Göttingen position," he writes. "As to my illness he writes that I should not worry about that at all. There would be little difficulty in granting

me all the time needed for a complete recovery."

During the last days of the year 1889 Meyer made a great effort to get well again. He proceeded to Bonn to undergo an energetic cure; a sort of massage and electrical treatment combined. He writes: "For fourteen days I lived in the strictest incognito, going under the name of Prof. Meyer of Berlin. Since a week ago I have given this up and am now daily with Wallach and Kekulé. To see Kekulé once again and to speak to him does one's heart good. You will not consider me vain when I tell you that it was delightful to hear him say to me that he considered me the foremost among the chemists of the younger generation. Wallach is a splendid type of fellow. He visits me daily. He has no easy life of it. What a pity that he cannot go to Zürich. I suppose you have heard that Hantzsch has been nominated to succeed me. I am glad to see that both Kekulé and Wallach approve of Kappeler's choice. Wallach has completed a wonderful piece of work on the terpenes which must surely become epoch-making."

Meyer left Bonn in indifferent health, and after a short stay in Zürich proceeded to the Riviera with his parents. Here he felt himself slightly better, but not very much so. "Italy and the Riviera are very nice, but only for the one who is in a position to enjoy her beauties," he writes. "In my own case, where I dare not go beyond one-half hour's distance from the house, the mountains call in vain."

In this condition Meyer proceeded to Göttingen. He was comforted to a large extent in that his excellent assistant, Sandmeyer, accompanied him for the summer semester. Sandmeyer, one of Meyer's friends, is today known wherever chemistry flourishes. He started as a mechanic in

Victor's laboratory, but soon gave this up to devote all his time to chemistry.

Meyer left Zürich without being able to take leave of his students but some months later he returned to attend the seventieth birthday of Kappeler. At the *Kommers*, which was given in the old man's honor, Meyer was among the speakers. Professor Goldschmidt thus describes the scene: "I see him [Meyer] even now before me as he spoke to the students at the *Kommers* in the evening. The 'Zürcher Polytechnikers' have, as a rule, but little opportunity of knowing the professors outside their special faculty, and have therefore but little interest in those who are not their own teachers. As Victor Meyer's slender form appeared on the platform, and as his bright blue eyes glanced around the assembly, there broke forth a shout of welcome from all—engineers, machinists, architects, as well as from his own students, the chemists—to be ended in a whirlwind of applause at the close of a speech, sparkling and witty as ever."

Göttingen 1885—1889.

Meyer's reception in Göttingen was all that could be desired. His inaugural lecture created a furore ("es war zum Brechen voll," he writes), and he was well pleased with so auspicious a beginning. Besides, the other men on the staff were such as any head of a department could be well proud of. C. Polstorff, K. Buchka, R. Leuckardt, P. Jannasch, and L. Gattermann, were among the regular forces. Then there was the old attendant Mahlmann, whom the students of Wöhler still remembered as a marvel in glass blowing. And finally Sandmeyer, Stadler, and several other Zürich scholars completed the list.

(To be continued.)

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LANDAU-SCHWARTZ.—The engagement has been announced of Miss Hannah Schwartz, daughter of Mr. and Mrs. Julius Schwartz, to Mr. Abraham Landau. Reception 375 West End avenue. Reception Sunday, October 4, 3 to 6.
LEVY-MILLER.—Mr. and Mrs. Levy, of 832 Dawson street, Bronx, announce the engagement of their daughter, Rose, to Mr. Edward Miller, of Chicago. Reception to be held Sunday afternoon, September 27, from 3 until 6, at the residence of Mr. and Mrs. M. Levy, 395 Fort Washington avenue.
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MANDELBAUM-KIRSTEIN.—Mrs. Morris Kirstein (nee Ernestine Grau), 91 East 111th street, announces the engagement of her daughter, Grace Grau, to Mr. Charles B. Mandelbaum. Reception Hotel Versailles, Sunday, September 20, 1914, from 3 to 6.
MARIASH-ISAAC.—Mr. and Mrs. Charles Isaac, of 203 West 122d street, have announced the engagement of their daughter, Albertine, to William A. Mariash.
ODZ-ENGEL.—Mrs. Fannie Engel, of 68 Lenox avenue, announces the betrothal of her daughter, Lillian, to Mr. William B. Odz, of New York.
RABINOWITZ-ROSENBERG.—Mr. and Mrs. Max Rosenberg, 56 West 112th, announce the betrothal of their daughter, Bessie, to Mr. Samuel Rabinowitz.
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ZAGOR-ASKIN.—Mr. and Mrs. Samuel Askin, of Rochester, N. Y., announce the engagement of their daughter Gertrude to Mr. Herman I. Zagor of New York City.

MARRIAGES.

BAUMGARTEN-LEVINE.—On Tuesday, September 8, at Temple Emanuel, by Rev. Dr. Joseph Silverman, Clara Levine to Edwin Baumgarten.
COHEN-WOLFF.—Mr. and Mrs. Henry Wolff announce the marriage of their daughter, Fannie, to Meyer Cohen, on September 7.
GILL-COHEN.—On Monday, September 8, 1914, by Rev. Dr. Adolph Spiegel, Miss Sadie Cohen to Mr. Daniel Gill.
HOFFMAN-POPPER.—On Wednesday, September 9, by the Rev. E. Lisman, Marguerite Helen, daughter of Dora Popper and the late Ignatz Popper, to Leonard A. Hoffman.
LEWIS-KRONOWITZ.—Mr. and Mrs. Isadore S. Kronowitz, of 1061 St. Nicholas avenue, announce the marriage of their daughter Ruth to Mr. Samuel Walker Lewis, of 637 Madison avenue, on Thursday, September 17, 1914, at 175 East Seventy-ninth street. Rabbi Aaron Elsemann performed the ceremony.
LEVY-GLANTZ.—Mr. and Mrs. Samuel Glantz announce the marriage of their daughter, Mollie, to Mr. Edward E. Levy, at Temple Rodef Shalom, on Sunday, September 13.
LOWENTHAL-LIPLICH.—Mr. Henry Lowenthal to Miss Ethel Liplich, at Temple Emanu-El, Rev. Dr. Joseph Silverman, Sunday, September 6, 1914.
ROGERS-COOPER.—On Thursday, September 10, 1914, at 175 East Seventy-ninth street, Miss Mollie Cooper, daughter of Mr. and Mrs. Michael Cooper, of

127 West 111th street, to Mr. Bernard Rogers, of 267 West 113th street. Rabbi Aaron Elsemann officiated.
ROSE-ABRAMSON.—On Monday, September 8, 1914, Miss Bertha Abramson to Mr. Herman J. Rose. Rev. Dr. Adolph Spiegel officiated.
SAX-BENOWITZ.—On Sunday, September 13, 1914, Miss Sarah Benowitz to Mr. Arthur A. Sax, by Rev. Dr. Samuel Buchler.
SCHECHTER-NADELMAN.—On Sunday, September 13, 1914, by Rev. Dr. Samuel Buchler, Miss Rebecca Nadelman to Mr. Samuel Nathan Schechter.
SESSLER-KARMEI.—Mr. and Mrs. E. Karmel, of 1499 Vyse avenue, Bronx, announce the marriage of their daughter, Jennie, to Mr. Ignatz Sessler, Sunday, September 6, 1914.
STRULSON-LUTZ.—Mr. and Mrs. Alter Lutz, of 853 Southern Boulevard, Bronx, announce the marriage of their daughter Harriet to Mr. George Strulson on Wednesday, September 16. Rabbi Aaron Elsemann performed the ceremony.
UNTERBERG-ZIMMERMAN.—On Sunday, September 13, 1914, Miss Anna Zimmerman to Mr. Max Unterberg, by Rev. Dr. Adolph Spiegel.
WEIDER-CASH.—Mr. and Mrs. B. Cash, of No. 369 Hopkins avenue, Astoria, L. I., announce the marriage of their daughter, May, to Mr. Sol J. Weider, of White Plains, N. Y., on Monday evening, September 7, 1914.

GOLDEN WEDDING.

ULLNICK.—In honor of their golden wedding on Sunday, September 12, a dinner was tendered to Mr. and Mrs. Benjamin Ullnick at the residence of their daughter, Mrs. Joseph Levy, of No. 51 East 129th street. The children and grandchildren of the venerable couple were present and an evening of joy was spent by all.

BIRTHS.

BRY.—To Mr. and Mrs. Louis Bry (nee Mae Gertrude Speyer), 790 Riverside Drive, a son, September 7, 1914.
DAVIS.—Mr. and Mrs. Henry L. Davis, 461 Edgecombe road (nee Alma Rothschild), announce the birth of a daughter, Tuesday, September 8, 1914.
GOLDFARB.—Rabbi and Mrs. Israel Goldfarb, of Brooklyn, announce the birth of a daughter on September 7, 1914.
ISRAEL.—Born at Far Rockaway, N. Y., to Mr. and Mrs. M. H. Israel (nee Fannie Bohlman), on Thursday, September 10, a daughter.
MEYERS.—Mr. and Mrs. Herman E. Meyers (nee Anna Polanski), announce the birth of a daughter, Frances Rae, on Sunday, September 6, 1914, at 6 East 108th street.

BAR MITZVAH.

LESSER.—Mr. and Mrs. Fred Lesser announce the Bar Mitzvah of their son, Arthur, at Temple Agudath Jeshorim, 115 East Eighty-sixth street, September 19, 1914.
SCHWARZSCHILD.—Mr. and Mrs. Selig M. Schwarzschild, of 1359 Fifty-first street, Brooklyn, N. Y., announce the Bar Mitzvah of their son Myron on Saturday, September 26, 1914 (Shabbas Shuvah), at the synagogue of Congregation Orach Chaim, 1461 Lexington avenue, New York city, at 9 a. m.

CARD OF THANKS.

FRIEDMAN.—The family of the late Mrs. Emma Friedman (nee Frankenstein), of No. 536 West 147th street, take this means of expressing their appreciation for the many kind expressions of sympathy received by them in their recent bereavement.

IN MEMORIAM.

PASINSKY.—The unveiling of the mausoleum in memory of my beloved husband, Henry Pasinsky, will take place Sunday, September 27, at 2 o'clock, at Bayside Cemetery, Congregation Kohl Israel Anchal Polem Suwalk. No postponement. Relatives and friends invited. RAY L. PASINSKY.

SOCIAL NOTES.

Mr. Joseph L. Buttenweiser has returned from Sharon Springs, N. Y.
Miss Sadie American has returned from Italy, where she spent the past four months.
Mr. Simon Spiegel, of 1184 Eastern Parkway, Brooklyn, has returned from Arverne, L. I.
Mr. and Mrs. J. Lunitz and family, of 117 East Ninety-fifth street, have returned from Tannersville, N. Y.
Judge and Mrs. Otto A. Rosalsky have concluded their stay at Freeport, L. I., and are at their home, No. 645 West End avenue.
Mr. Morris Morrison arrived home on the Holland-America liner Ryndam after a trip which was shortened by the European hostilities.
Rabbi Max Reichler, who has been spending his vacation at Asbury Park, N. J., has returned to his home at 1012 Simpson street.
Mr. and Mrs. J. C. Rosenblum and family have returned from their summer home at Arverne, L. I., to their town residence, No. 160 West 130th street.
Mr. and Mrs. Joseph Levine and family, of 140 East Ninety-second street,

who were spending the summer at Tannersville, N. Y., have returned to the city.
Mr. and Mrs. Ephraim S. Freschie, of Philadelphia, Pa., announce the marriage of their daughter, Mrs. Carrie F. Rothschild, to Mr. Chapman Aarons of this city on September 6.
Mr. and Mrs. Louis B. Wassestrom have just returned from their summer home and will be pleased to entertain their friends at their residence, No. 108 West 120th street.
Mr. and Mrs. Joseph Robinson and family, formerly of 861 Carroll street, have removed to No. 164 Westminister road, Flatbush, where they will be pleased to receive their many friends.
Mr. and Mrs. Philip Addelson, of No. 1350 Madison avenue, have returned from Europe, where they spent the past few months. Like all other returning travelers they tell a tale of hardship.
Mrs. Leo Deutsch and her daughters, of 1800 Crotona avenue, returned to the city last Wednesday after spending the summer at their cottage, "Birchbreeze," Kiamesha Lake, N. Y.
Mr. and Mrs. A. M. Godshaux, of Dallas, Tex., are visiting in New York city. Mr. Godshaux before entering business some five years ago was the rabbi in charge of the School and Extension Work of the Union of American Hebrew Congregation.
Mrs. Carrie Schlang, of the Westminster, No. 68 East Eighty-sixth street, has announced the engagement of her daughter Marion to Mr. Victor William Williamson, of Boston. Mrs. Schlang will receive at the St. Regis on Thanksgiving Day, the anniversary of the engagement of her mother and grandmother.
Master Sidney B., son of Mr. and Mrs. Louis Moss, of 141 West 112th street, celebrated his Bar Mitzvah on Saturday, September 5, 1914, at the Temple Anshe Chesed, Seventh avenue and 114th street. He read the Haftorah in a very creditable manner. A reception was held in his honor at the Savigny, 229 Lenox avenue, at 6.30 p. m., and at which 125 persons attended. Mr. Paul Moss acted as toastmaster and addresses were delivered by the confirmant, Rev. Marcel Katz and others. Many handsome and valuable gifts were received.
The marriage of Miss Min Goldstein, daughter of Mr. and Mrs. M. A. Goldstein, of No. 1855 Seventh avenue, to Mr. Meyer Manischewitz, of Cincinnati, O., was solemnized at the Hotel Astor last Tuesday night in the presence of a large gathering of relatives and friends, Rev. Dr. Elias L. Solomon, assisted by Revs. Finklestein and Galanter, officiating. Mr. Murray M. Goldstein was best man and Miss Ray Manischewitz maid of honor. Among those present were Mr. S. B. Manischewitz, of Cincinnati, O.; Mr. and Mrs. Manischewitz, of Jerusalem, Palestine; Mr. and Mrs. Sol Roggen, Dr. and Mrs. Finklestein, Mr. and Mrs. I. Roggen, Mr. Aaron Komel, Mr. and Mrs. N. A. Komel, Mr. and Mrs. Nathan H. Cohan, Mr. and Mrs. L. O. Bernstein, Mr. David A. Goldstein and Mr. Monroe M. Golding.

IN THE SYNAGOGUES.

AGUDATH JESHORIM.—Rabbi G. Lipkind preaches Sabbath morning on "Jewish Patriotism." First day Rosh Hashanah, "The Right and the Wrong Road to Happiness." Second day, "The Call to Repentance."
AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches first day Rosh Hashana on "The Call of the New Year."
ADATH ISRAEL.—Rabbi Mayer Kopfstein preaches first day of Rosh Hashanah on "Memories"; second day, "Milestones."
BETH ELOHIM (310 East Seventy-second street).—Rabbi M. Krauskopf preaches first day Rosh Hashanah on "Important Additions to Chronology."
BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on "Standing Before the Lord." First day Rosh Hashanah, "The Blast of the Shofar." Second day, "Israel Among the Nations."
EMANU-EL BROTHERHOOD.—Rabbi Aaron Elsemann will be the speaker at the services this evening.
ISRAEL OF HARLEM.—Rev. Dr. M. H. Harris preaches Sabbath morning on "Miracle of the Loaves." Sunday evening at 6 p. m. on "Israel and Mankind." First day Rosh Hashanah, "Preaching of Brotherhood and Practice of Bloodshed."
KEHILITH JESHURUN.—Rabbi Herbert S. Goldstein will occupy the pulpit the first day of Rosh Hashanah.
MONTEFIORE (Bronx).—Rabbi A. Basel preaches Sabbath morning on "The True Situation." First day Rosh Hashanah, "Justice and Mercy"; second day, "The Covenant."
MOUNT ZION.—Rabbi B. A. Tintner preaches Sabbath morning on "Preparation." First day Rosh Hashanah, "Onward and Onward." Second day, "A Survey."
NEW PEOPLE'S.—Rev. Dr. Samuel Buchler preaches the first day of Rosh Hashanah on "The Fate of Nations Depends on the Faith of the Individual." Second day, "Reviewing the Past in Light of the Future."
OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches second day Rosh

Hashanah on "The Message of the Shofar."
ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning and first day of Rosh Hashanah.
PENI EL.—Rev. Dr. Isidor Reichert preaches first day Rosh Hashanah on "Past, Present and Future." Second day, "Faith and Sin." The religious school will be open for registration on Sunday morning, September 27, at 10 o'clock.
PINCUS ELIJAH.—Rev. Dr. J. L. Magnes will preach the first day of Rosh Hashanah.
SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Definition of Supplication." First day Rosh Hashanah, "The Significance of Life." Second day, "The Soul-Stirring Trumpet."
ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman preaches first day Rosh Hashanah on "The Meaning of Life."

A Banquet to Judge Leon Sanders.

A banquet in recognition of the price-less labor and service rendered as president for the past six years of the Hebrew Sheltering and Immigrant Aid Society of America was tendered Judge Leon Sanders by the Board of Directors of that institution at its home last week. A festive spirit permeated the brilliant gathering of directors, their families and guests.
Stress was laid on the broad lines along which Judge Sanders worked and his ready accessibility when the interests of the Jew and Judaism were endangered, concerning himself as he did with all matters pertaining to the welfare of the Jews.
As toastmaster of the evening Jacob Massel introduced in turn Messrs. Harry Fischel, Leon Kamaiky, John L. Bernstein, Nathan Hutkoff, Isidore Hershfield, Harry Linetzky, Rev. Philip Jaches, Stanley Bero and Joseph Barondess. The latter presented Judge Leon Sanders, on behalf of the Board of Directors, with his portrait, by the distinguished American artist, Modest Stein.

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Judge Sanders, in conclusion, warmly thanked the directors for the honor shown him, but asserted that the success attributed him was as much due to the support and co-operation of the Board of Directors.

The Emanu-El Brotherhood. The regular Friday evening services of the Brotherhood, which are held in the auditorium of the Hebrew Technical School for Girls, Second avenue and Fifteenth street, were resumed on Friday evening, September 11, with an attendance of about 275 young men and women. Rev. Dr. Joseph Silverman, president of the Brotherhood, was the speaker of the evening.
The Brotherhood will again, as it has been doing for the past three years, conduct free services on Rosh Hashanah and Yom Kippur at the Social House for young men and women. These services are conducted by Mr. Tobias Roth, superintendent.
Fifty-six children are at present attending the kindergarten, which is conducted from 9 to 12 o'clock. The work in this department was continued throughout the entire summer.

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CORRESPONDENCE.

Bronx Jews Awake.

Editor HEBREW STANDARD:

Here in the Bronx we have a large number of youths who are working or going to school, who, after hours, have no place to spend their idle time. Already they are beginning to hang out on the corners and in the poolrooms. We have a splendid Jewish population in the Bronx! Shall we by our negligence bring on a repetition of that awful incident in which several of our Jewish youths were involved and which left a blot on our race?

How about our less fortunate foreign brothers and sisters from the other shores? If the public school system cannot provide night classes for them, shall we permit them to go along year after year without learning the English language, which was the greatest boost to our financial and social success? Let us establish a Y. M. H. A. where we could accommodate a large number of them.

The present Y. M. H. A. building is inadequate and in the wrong location. It needs to be in the centre of the Jewish section, the section that is to accommodate the greatest Jewish population, where it is easily accessible to the majority that wish to partake of its advantages.

Brother Bronx Jews, awake to your duty! Let us not regret at a later date!

Very truly yours,
MORRIS METZ,
Former Office Secretary,
Bronx Y. M. H. A.

Zangwill's Appeal to Neutral Jews.

Editor HEBREW STANDARD:

It is with amazement, nay, with utter perplexity, that I read the report in today's newspapers of the appeal to neutral Jews by Mr. Israel Zangwill to support the allies against Germany.

What are we coming to? Are the great leaders of the Jewish race so wrapped up in their patriotism as to try to influence their less informed constituents to support and give their life and all, nay, even surrender their conscience to their executioners?

It is unconceivable that a man of Mr. Zangwill's standing in Judaism in his arduous desire to help Great Britain in a war she had no earthly reason to mix up in, should be willing to forget the torture and still unhealed wounds inflicted on his unfortunate brethren by the principal partner of the allies.

Has Mr. Zangwill forgotten Kishineff? Does he really and sincerely appeal to the sons and daughters of those poor unfortunates that were tortured, ravaged and brutally slain by the Moscovites, to now pray and fight for the success of Russian arms? Mr. Zangwill quotes "Germany's behavior in war is as barbarous as her temper in peace." What does he base his assertion on? Is it not an undeniable fact that Jews are most happy and Juda-

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ism most unmolested in the German as well in the Austrian empire?

Mr. Zangwill would rather have the Jewish minority continue to suffer than see Prussia triumph and submerge civilization. Do we hear that of the great and renowned Jewish writer, Zangwill? Since when has the Teuton been put down as a submerger of civilization? Shall we look to Russia for the uplift? Is Mr. Zangwill so blinded by his inflated patriotism as to mislead his downtrodden race? Are the Jews of Russia the minority? Will Mr. Zangwill gamble with the future of the Russian Jews and rely on the empty pledges and promises of the Romanoffs in order to relieve England of the "Teutonic nightmare"?

Why support a nation that might be induced to emancipate his hitherto down-cast and oppressed Jewish subjects, to the detriment of nations that have helped the Jews to their present station in the civilized world by not barring them from the fruits and results of their intellect and by giving them equal privileges in military as well as in civil life?

Partiality, as a rule, has not been a trait of our creed, but Mr. Zangwill's appeal, I am sorry to say, stands out conspicuously one-sided, and regret to say that its tenor is nothing short of treason against the millions of Jews. How ridiculous to build the hopes of the Russian Jew on what Lord Grey might persuade Czar Nicholas and the Russian Empire to do. Can Lord Grey change the nature and barbaric training of the Cossack or Russian "Mujik"?

Jews, not only of America, but of all over the globe, your sympathies in this conflict should go out for the party that has in the past given you the glad hand, for the nation that looked upon you as an intellectual human being and as God's handiwork, the same as your Christian neighbor, for the nations that gave you equal rights and privileges in the past, and are still willing to let you retain your franchise, and not for a nation that slaughtered your fathers and mothers and tortured and outraged your daughters, wives and children, and now promises under stress to undertake reforms and the abolition of the knout.

Trusting, dear Editor, that in the name of justice and right you will devote a little space in your columns to bring this to the notice of the Jews of this country. I am yours, a Jew that does not like to see his constituents misled.

I. J. LEHR.
766 Washington avenue, Brooklyn, N. Y.

An Appeal for American Jews in Jerusalem.

Editor HEBREW STANDARD:

The Colei America is in bad circumstances on account of the present situation in Europe. The Colei America is well known to every Jew. It is the only institution to help and to maintain the poor American Jews in Jerusalem.

The voice of the unfortunates has already reached us from across the seas, and there are dangers threatening which bid us to prepare against more dire circumstances.

As faithful Jews living under the blessed freedom and safety of America it is our part of honor to be alert and to do our duty toward our brethren in distress. We must prepare at once to help our poor brethren in the holy land.

We appeal to you to participate in our work. Donations should be sent to our treasurer, Mr. A. Shapiro & Son, 92 Orchard street, New York, N. Y.

Yours respectfully,
RABBI B. B. GUTH, President.
S. TRACHTENBERG, Secretary.

5675	1914-15.
Rosh Hashanah,	Monday, September 21.
Yom Kippur,	Wednesday, September 30.
First Day Succoth,	Monday, October 5.
Shemini Atzereth,	Monday, October 12.
Simchath Torah,	Tuesday, October 13.
*Rosh Chodesh Cheshvan,	Wednesday, October 21.
Rosh Chodesh Kislev,	Thursday, November 19.
First Day Chanukah,	Sunday, December 13.
Rosh Chodesh Tebeth,	Friday, December 18.
Fast of Tebeth,	Sunday, December 27.
1915.	
Rosh Chodesh Shebat,	Saturday, January 16.
*Rosh Chodesh Adar,	Monday, February 15.
Purim,	Sunday, February 28.
Rosh Chodesh Nissan,	Tuesday, March 16.
First Day Pessach,	Tuesday, March 30.
Seventh Day Pessach,	Monday, April 5.
*Rosh Chodesh Iyar,	Thursday, April 15.
Lag b'Omer,	Sunday, May 2.
Rosh Chodesh Sivan,	Friday, May 14.
First Day Shabuoth,	Wednesday, May 19.
*Rosh Chodesh Tammuz,	Sunday, June 13.
Fast of Tammuz,	Tuesday, June 29.
Rosh Chodesh Ab,	Monday, July 12.
Fast of Ab,	Tuesday, July 20.
*Rosh Chodesh Ellul,	Wednesday, August 11.
*Also observed the day previous as Rosh Chodesh.	

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ITEMS OF INTEREST IN THE JEWISH WORLD

The Chief Rabbi of France is a member of the National Relief Committee in that country.

Rabbis have been appointed as chaplains to Jewish soldiers in the German armies now in the field.

Julius Kahn has been renominated by San Francisco Republicans to succeed himself as a member of Congress.

The members of Atlantic City's (N. J.) orthodox Congregation Rodeph Shalom dedicated their new synagogue last Sunday.

A large number of hasty marriages of Jewish recruits sent to the front have been celebrated in many places in Russia.

With impressive ceremonies the synagogue of the Congregation Agudas Achim at Beaver Falls, Pa., was dedicated last week.

The Central Relief Bureau of the Jewish Charitable and Educational Federation of New Orleans, La., assisted 366 individuals last season.

The Knights of Pythias now have two Jewish grand chancellors—William Grossman, recently elected in New York State, and Ben Stein, of Mississippi.

Herr Strich, a very clever Russian artist, who has studied in Paris, has been engaged as art supervisor of the Bezalel Institute of Arts and Crafts at Jerusalem.

Congregation Agudath Achim Anshe Sfar of New Orleans, La., is now occupying its newly erected synagogue. The formal dedication will take place later.

The Young Men's Hebrew Association of Worcester, Mass., which was allowed to die out last year, has been reorganized and gives promise of longer life this time.

The Russian Minister of the Interior has issued a circular permitting the families of Jewish reservists to reside outside the Pale of Settlement until the end of the war.

A wealthy Jewish merchant at Cherson, Russia, has offered to support the families of Jewish reservists living in the six nearest villages in the vicinity of Cherson.

Mrs. Adolph Joseph has been re-elected vice-president of the Terra Haute (Ind.) Council of Women's Clubs, which office she has held ever since its institution, five years ago.

The tag day on September 3 by the Social Workers of Milwaukee, Wis., for the benefit of the tuberculosis sanitarium conducted by them at Highland Park netted \$3,151.69.

The Beth Din, which was recently organized at Birmingham, Ala., has received permission to hold sessions in the recorder's courtroom two afternoons and Sunday of each week.

The Municipal Charity Commission of Los Angeles, Cal., has given its official indorsement to the Jewish Consumptive Relief Association which is establishing a sanitarium at Duarte, Cal.

A new club for young Jewish ladies and gentlemen has been instituted at Portsmouth, Va. Its object is to assist young men and ladies in education and to extend hospitality to strangers.

The Jews of Ekaterinoslav, Russia, have resolved to establish a fund for rewarding all Jews who distinguish themselves on the battlefield. Substantial donations have already been received.

It is officially declared by the Mayor of Petrograd that there are at the present time no less than 350,000 Jews in the Russian army, a larger percentage by far than that offered by the rest of the population.

In the total of 2,916 immigrants landing at Philadelphia last month there were 841 Jews. Nearly three-fourths of them came on two of the last boats out of German ports before these were closed by the war.

Mayor Curley, of Boston, Mass., has appointed Carl Gerstein, a well-known attorney, as a member of the Board of Appeals. This is the board that hears appeals from the decision of the building commissioner.

There are 105 Jewish newspapers and periodicals issued in this country. Some sixty-five are printed in English and thirty-five in Yiddish, three in Hebrew, one in German and one in Spaniola (Spanish jargon).

M. Haguener, Chief Rabbi of Besancon, has been appointed almoner to the Seventh Army Corps of France. As soon as mobilization was decreed he served as a soldier of the second class in guarding roads and other means of communication.

Lee Oppenheimer, 66 years old, who for many years was the publisher of the Long Island Reporter and the Long Island Central Zeitung, died last Saturday at his home at College Point.

Meier Wertheim, prominent Jewish business man of Nashville, Tenn., died last Wednesday morning at the age of 71. He had resided in Nashville for over half a century and was noted for his charitable inclinations.

A group of Jewish actors from Russia who were performing at Lemberg at the time the war broke out were held in prison by the Austrians. As soon as Lemberg was taken by the Russians they were immediately released.

The synagogue of the Congregation Sons of Jacob, of Salem, Mass., which was almost entirely destroyed by the conflagration which visited Salem a few months ago, has been entirely rebuilt and is now reoccupied.

The services of Prof. Raphael Meldola, D. Sc., LL. D., F. R. S., have been secured by the British government to act on a special committee formed by the president of the Board of Trade. The duty of this committee will be to advise the government with respect to certain branches of chemical industry the failure of supplies in which is likely to cause inconvenience to, and to bring about unemployment in, England.

The Alliance Israelite has placed its premises in the Rue d'Auteuil, Paris, at the disposal of the government for the purpose of a hospital. One hundred and twenty beds will be installed. The Jewish Shelter in the Rue des Saules, the new Jewish hospital in the Rue Santerre and Baron Dr. Henri de Rothschild's hospital in the Rue Marcardet have also been given over to the military authorities.

After an illness of several months, Joseph H. Hirsch, one of the best-known citizens of Atlanta, Ga., died at Atlantic City, N. J., recently at the age of 69. Mr. Hirsch was one of the founders of the Hebrew Orphan Home and for twenty-five years was president of the local temple. He served two terms as alderman and two as councilman, and was known as "the father of Grady Hospital," of which he was a trustee from the time of its institution.

Many Jews have filed petitions as candidates at the coming New York City primaries, to be held on the 28th inst. Among them are Michael Schaap for Justice of the City Court, Isidore Wasservogel for judge of the Supreme Court, Max S. Levine, Gustave Hartman and David Goldstein for justices of the Second District Municipal Court. In addition there are Jewish candidates for Congress and State Senate and Assembly in almost every district.

Rev. David Fichman, rabbi of the synagogue at Lexington, Ky., has accepted a call to serve in the ministry of the Free Synagogue of New York city. Rabbi Fichman was born in Kansas and is a graduate of the University of Chicago and of the Hebrew College of the year 1913. He will assume the direction of the religious schools of the synagogue and the general management of the downtown branch in its new downtown house at 155 Clinton street, New York.

Of the five university professors who have been invited by the Toronto Theosophic Society to lecture this winter appears the name of Dr. Julius Price, rabbi of the Goel Tzedek Congregation. This is especially considered an honor, inasmuch as in the existence of the society for the past twenty-four years Rabbi Price happens to be the first Jew ever invited to speak before that society. Dr. Price is a recent graduate of the Jewish Theological Seminary.

Ludwig Englander, famous as a composer of operettas and a noted orchestra leader in his day, died at his home in Far Rockaway, N. Y., last Sunday. He was born in Austria sixty-three years ago and came to New York in 1882. He was a pupil of Offenbach, and among his successes may be noted "The Passing Show," "A Daughter of the Revolution," "The Caliph," "Half a King," "The Little Corporal," "The Monks of Malabar," "The Rounders," "In Gay Paree," "The Casino Girl," "Sally in Our Alley" and "The Belle of Bohemia."

A few days after the publication of the manifesto to the Poles by the Russian commander-in-chief, the Jewish organs of Warsaw—Hafstra, Moment, Haint and Leben—published conciliatory articles which gave to the Poles an excellent opportunity of abandoning their anti-Semitic boycotting tactics of the past two years. On behalf of the Jews they welcomed the good news for the Poles, and emphasized the long connection of our brethren with Poland and the sufferings of our co-religionists, together with the Poles during all the misfortunes that have visited the land. The papers expressed the hope that the autonomous Poles would treat the Jews well, and act according to the principle, "live and let live." So far, however, the Poles have refrained from giving an official reply to the Jews. However, in many places Poles and Jews

have fraternized during the patriotic demonstrations and in public efforts to raise funds for the distressed.

Large Zionist Meeting.

A meeting called by the Provisional Executive Committee for General Zionist Affairs to appeal for funds attracted a large gathering at Aeolian Hall last Sunday night. The Zionist colonies in Palestine are suffering greatly through the general European war, and it was to provide funds for their upkeep that the meeting was called. The meeting was successful in amount of money raised as well as in point of attendance, among the subscriptions announced being one of \$25,000 by Mr. Nathan Straus. Rev. J. L. Magnes presided, and addresses were delivered by Dr. Schmarya Lewin, of Berlin, and Mr. Louis D. Brandels, of Boston.

"The catastrophe overwhelming Europe is laying its additional burden of woe upon the Jewish people," said Dr. Magnes. "More than half the Jewish people are either under arms or in the territories of Russian, Austrian or German Poland. The Jews in the army of Russia alone number about 300,000, twice as many men as have yet been placed in the field by Great Britain. Seven millions of Jews, it can safely be said, are in the zone of war."

Louis Brandels was greeted with enthusiasm when he spoke of the growing strength of the Zionist colony in Palestine, and likened the colonists to the American Pilgrim Fathers.

Dr. Schmarya Levin declared that the Russian Jews were considered good citizens only on battlefields and in war, and otherwise have to live a miserable existence.

Young Men's Hebrew Association.

After the usual period of summer dullness, preparations are now under way for a very active fall and winter season at this Y. M. H. A.

The evening preparatory school, which was so successful last year, will be conducted on a larger scale than before. Several new courses have been added and the high standard set last year will be maintained. Registration continues all this week. Classes begin Wednesday, September 23, and are free to members of the association.

The association wishes to call attention to its free reading room and large reference library which are open all day and evenings to the public in general. The plan of assisting public school children with their lessons each afternoon after school will be continued. Two unusually capable librarians who are especially interested in children will look after this work. Principals and teachers are invited to co-operate. Children are welcome regardless of creed.

A Bar Mitzvah Record.

Last Sabbath morning at the Hebrew Tabernacle, No. 218 West 130th street, no less than five boys reached their religious majority. The boys who were Bar Mitzvah are Julius Weinberg, Sidney Werdenschlag, Alfred Fisher, Alex Doblin and Daniel Ehrlich.

Herrnstadt Palace Opened.

The magnificent hall and catering establishment formerly the Herrnstadt, at No. 27-29 West 115th street, has been taken over by a corporation who have renamed the place The Herrnstadt Palace. They have completed a number of alterations and improvements, thoroughly redecorated the establishment, and have now thrown it open to the public. Besides suitable halls for weddings, engagements, Bar Mitzvahs and other social functions, a ground-floor restaurant and cafe has been opened where refreshments will be served at all hours. The catering at the Herrnstadt Palace will as heretofore be a feature, and this coupled with its central location makes it an ideal place for all gatherings, etc. The corporation managing the Herrnstadt Palace is officered by B. Goldberger, president; M. Rosenbaum, treasurer and N. Goldberger, secretary.—Advertisement.

Lipton's Products Not to Advance.

The general European war which is at present prevailing has directly affected this country, notably by the sharp and sudden rise in many commodities and products, which are imported here. Sir Thomas J. Lipton, therefore, in announcing to the American public that despite increased insurance costs, etc., there will be no advance in the cost of Lipton's tea, coffee and cocoa has set an example which is worthy of emulation by other importers who have been prone to take advantage of a situation and boost prices to an unwarranted degree.

It might be well to state here that the Lipton products, especially Lipton's tea, are of the highest grade and the place which they have held in so many households, and their growing popularity is due entirely to merit. To get the real flavor which is so essential to the full enjoyment of your tea it is necessary to have the genuine Lipton's tea. To guard against all impurities and to afford proper protection from the ravages of the elements Lipton's Tea comes in sealed airtight packages, thus insuring the consumer the same delightful aroma and other properties as when picked.

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Free Synagogue Activities for Coming Year.

(Communicated.)

The services of the New Year's Day will be held at Carnegie Hall on Sunday evening, September 20, at 8 o'clock, when Dr. Wise will preach on "Vision and Duty," and Monday morning, September 21, at 10 o'clock, when Dr. Wise will deal with the problem that is pressing upon the heart of the world to-day, speaking on "Is War Cureless?"

The service of the Atonement Day will be held on Tuesday evening, September 29, at 8 o'clock, and the subject of Dr. Wise's sermon will be "Chosen for What?" On Wednesday morning, September 30, at 10 o'clock the address will be given by Rabbi Sidney E. Goldstein on "Does the Sinner Suffer?" On the afternoon of Wednesday, Dr. Wise will preach on "Our Eternity," in the course of a memorial service. Dr. Wise and Rabbi Goldstein are as usual arranging for a special service for the children on the Day of Atonement, to be held in the assembly hall of the Synagogue House.

The Sunday morning services will be resumed in the large auditorium of Carnegie Hall October 4, and Dr. Wise announces that he has planned several series of addresses to be given during the year, the first series on "The Jew in Fiction and Fictions About the Jew, or the Jew in Literature versus the Jew in Life."

The rabbis of the synagogue and the Executive Committee announce that in the course of the year the Sunday morning pulpit will be occupied by William Jennings Bryan, Secretary of State, whose address, arranged for May, was postponed because of the Mexican difficulty; Rabbi Hirsch, of Chicago; Dr. Wilfred Grenfell, of Labrador; Julia Lathrop, head of the Children's Bureau at Washington; Rabbi M. J. Gries, of Cleveland; Rabbi J. Leonard Levy, of Pittsburgh; Dr. Edward Howard Griggs, Dr. Henry Neumann, Rabbi Martin A. Meyer, of San Francisco; Rabbi Louis J. Kopald, of Buffalo, and, it is hoped, Prof.

Felix Adler, leader of the Ethical Culture Society, and Louis D. Brandeis.

The social service department will continue to occupy its place of importance by the side of the synagogue service itself, under the direction of Rabbi Goldstein, who has been the leader since the foundation of the synagogue. The members are looking forward to a particularly useful year. Every department of the work will be strengthened, including the tuberculosis division, carried on jointly with the United Hebrew Charities and the Montefiore Home; the mental hygiene division, which maintains two clinics—one at the Uptown House and one at the Downtown House; and the large work at Bellevue Hospital and Lebanon Hospital. A new division on industrial welfare has been planned, and, it is hoped, may be inaugurated in the course of the winter.

The members of the synagogue are looking forward to a deepening of interest in the work of the downtown branch, which for the first time is to have its own home, the annex to Clinton Hall having been rebuilt by the synagogue for the use of the downtown branch and its many activities. This work, as well as that of the Bronx branch, will be in charge of a general assistant to Dr. Wise, whose name will shortly be announced. The Friday evening services will be held at Clinton Hall, including addresses by Dr. Wise and a number of distinguished religious teachers from all over the land. The social service activities of the downtown branch will likewise be resumed, as well as the religious school, with its large attendance of children.

The religious school of the synagogue will resume its sessions on Sunday morning, September 20, at the Synagogue House.

A wide activity is looked for in connection with the newest division of the synagogue, namely, the Bronx branch. A religious school is now being established and a social service division instituted, under the direction of Rabbi Goldstein. Sabbath eve services will be held regularly throughout the year at the McKinley Square Casino, with addresses by the rabbis of the synagogue and invited speakers.

The Jewish Protection Club has been organized in St. Paul, Minn., to check the assault of Jewish peddlers, etc., upon city streets. One of the methods will be a petition to the next State Legislature to impose heavier penalties for the offense.

Miss Rose L. Fritz, who was four times champion typist of the world, broke all previous records at the Business Show at Chicago, Ill., last week by writing 125 words net a minute, five words from the gross number written being deducted for each error. Miss Bessie Friedman, another Jewess, again won the American amateur championship.

The Rothschilds and the War.

That the house of Rothschild at such a crisis in the nation's history would rise to its full duty to the State nobody could for a moment doubt. If we say just a word as to some of the activities of this famous family in connection with the war it is not in order to commend them, which would be an impertinence they would naturally resent, but to offer them just now as an example to others. Lord Rothschild is doing yeoman service as the head of the Red Cross League, his son, the Hon. Charles, is with the colors, and so are all the children of Mr. and Mrs. Leopold de Rothschild. Mr. Leopold, although his health has not of late been of the most robust, is devoting himself wholeheartedly and with immense energy to all possible work that can be useful at such a time as this. The same has to be said of his brother, Mr. Alfred de Rothschild, whose advice and unique experience have been placed fully and freely at the disposal of the government, with the members of which he has been in constant touch ever since the unhappy international difficulties arose. It is needless to add that through all, and with all, the house of Rothschild is keeping its eye on the needs of their co-religionists at this terrible time, and are neglecting no opportunity to serve their necessities. Altogether, the Rothschilds are showing at this anxious moment a brilliant example of how loyal English citizens and faithful Jews should act.—*Jewish World.*

Among the wonderful events of the war are the fraternization of many Russian governors and military men with the Jews. The commandant of the Kovno fortress addressed a Jewish gathering at the synagogue after the prayer for the success of the Russian army, and emphasized the view that no difference ought to be made between the various nationalities. At Rostov, Irkutsk, Nicolaeff and Kremenchug the prefects expressed similar views in their speeches made at the synagogues. General Rennenkampf announced his firm conviction that the Jewish soldier would do his duty at the front, while even the notorious ultra anti-Semitic Governor of Kursk, M. Muratoff, in addressing a crowd of Jewish demonstrators, asked them to forgive and forget all quarrels of the past. M. Menshikoff and other writers of the *Novoe Vremya* continue to refer to the Jewish loyalty, and finally the Moscow Real Russian Union has also recorded with pleasure the assurance of its leader, Priest Solovet, that the Jews have loyally responded to the call of the country.

The Choice of Schools—Country Life Advantages.

Although open-air life has been highly approved ever since people have thought of vacations, the idea of schooling coupled with open-air life is comparatively new. Only within the last decade has it received added attention, so that now some of the best equipped and most progressive institutions are locating in the country.

It is with this purpose that five years ago from the crowded, congested city streets there moved to Riverdale, one of the handsomest suburban districts of New York city, the only real boarding school for Jewish boys in this country. It was an experiment on the part of the principal, who had the foresight to recognize that the country atmosphere was just as invigorating in winter as in the summer months. When the idea of keeping up a child's schooling could be coupled with life in the country a sympathetic chord was touched in the heart of every well-meaning parent. Even those parents who could not allow their children to attend as regular boarding pupils have taken advantage of the country school by sending their boys for the day and having them return home in the evening.

As was pointed out in a speech before Dropsie College a few years ago by a most prominent member of American Jewry, the fault of sending children to boarding schools by our fortunate brethren who could give their children such opportunities lay in the contempt for things Jewish that is unconsciously and insidiously inculcated in the minds of the students through church service, Y. M. C. A. clubs and social ostracism. Reared in an atmosphere of such boarding schools, a Jewish boy grows out of all sympathy with his race and people and develops a *Rishus* all his own which is far more telling in its harm than that inherent, though often dormant, in his Gentile schoolmate.

To combat a spirit of that nature, to inspire and maintain a feeling of pride for his race and religion and at the same time to afford every advantage of the finest American boarding school, was the purpose of *The Kohut School for Boys*, now entering on its fifth season. It was started by a rabbi, George A. Kohut, who now acts in an advisory capacity, and was continued by its present principal, Harry J. Kugel, a Yale graduate of high standing. Sabbath services conducted by the principal, elementary Hebrew and Bible study form a part of the curriculum. Jewish holidays are all observed. The curriculum of the elementary and grammar grades is carried out. Every benefit of a country boarding school is afforded the boys, and the atmosphere of a refined Jewish home prevails.

If Jewish parents are sincere in the training of their children in the selection of a day or boarding school where they wish to give their boys and girls the benefits of individual attention, refined home surroundings and country life, they will do well to avoid such institutions where their children will be merely tolerated, the butts of petty snobbery, and select a school where they know their boys will be welcome.

Selichóthi.

When the pride of the rose is the image of sorrow,
 And the leaf that is yellow, steals joy from to-morrow,
 When the night is the darkest, and the stars are the brightest,
 When sleep is the soundest, and dreams are the lightest,
 When warm is the home, and the heavens are chilly,
 And soft is the couch, and the rising is hilly,
 When the nests and the flowers are dreaming and sleeping,
 Who is it, with heaven is silently weeping
 As he dashes a dream from his dim, drowsy eye,
 While searching for signs of the dawn in the sky?
 Who is it in shadows a lantern is lighting,
 And fondles a hymnal, days darkened with blighting,
 The covers are frayed, and the folios yellowed;
 Ah, ages with ages of tear stains here fellewed;
 Who is it with hymnal o'er mountains is running,
 Through mists that are mazy, and ways that are cunning,
 O'er royalties fallen with manifold sighings,
 Where the spirit of autumn is silently crying,
 O'er Edens in ruins though dew-drops are falling,
 Where things that are widowed, and orphaned are calling,
 Through bowers where silent the birds are in dreaming
 Of songs they will sing when the heavens are beaming,
 O'er gems that are sparkling on blue-bells and grasses,
 O'er flowers unseen, like a spirit who passes
 With the dew on his brow, the malign mists defying?
 'Tis the Jew, who to God from the shadows is flying,
 And the night's shining soul with a star and a ray,
 It brothers the palmer to pray for the Day—
 The synagogue seeks he with lights all ashimmer,
 And finds there the daylight ere morning stars glimmer;
 Behold it is Shichoth—the storming of heaven
 With prayers and tears till with woe it is riven;
 And all the white hymns that are winged with white fire,
 And shod with the lightnings of souls that aspire,
 Make way through the seraphs that stand by His glory,
 And tell the Almighty sad Israel's story.
 O hearken how myriads of martyrs are crying,
 And ages with ages in sorrows are vying,
 "O God, who of mercy made sceptre and station,
 Who keepeth His love to the thousandth generation,
 Long suffering heaven, forgiving transgression
 How long will we suffer? O, use your compassion,
 And banish injustice, and stay the oppressor,
 Redeemer of Israel, sole intercessor!
 Make righteousness triumph, make love hold the sceptre,
 O write Thy humaner and heavenlier chapter;
 Bring the Jew a new morn, bring the world, a new morn,
 So prayeth the Jew with the Genius of Sorrow!

ALTER ABELSON.
 September 6, 1914.

Rabbi Morais at Arverne.
 Rev. Henry S. Morais will by special invitation occupy the pulpit of the Derech Emuno Synagogue at Arverne, L. I., on the coming New Year, the Penitential Sabbath and the Day of Atonement. The services will be conducted by the cantor of the congregation, the Rev. Herman Meyer, assisted by others. This orthodox congregation is representative in that its elevated worship is attended by prominent men and women, mainly of New York Jewish congregations.

McIntyre and Heath, famous as delineators of unique black-face characters, will be the attraction at the Standard Theatre next week, with the usual Tuesday, Thursday and Saturday matinees, in a new and elaborate production of their greatest musical comedy success, "The Ham Tree," under the management of John Cort. "The Ham Tree," while it has been seen by a great majority of theatregoers, is one of those rare plays

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jews and the War—Tremendous Increase in Recruiting—Jewish Soldiers Take Advantage of Lord Kitchener's Scheme of "Friends Battalions"—List of Jewish Soldiers to Be Compiled for Presentation to King George—Sacrifices That Jews Make—Many Promotions—Professor Meldola's Appointment—A Manchester Rabbi and His German Adventures—Pogrom Lie Nailed Down.

London, Sept. 4, 1914.

After the British regular army with its reserves was dispatched as the expeditionary force to assist the Belgians and French in the continental war, Lord Kitchener issued an appeal for a further army of 100,000 men. This was enlisted in the course of a fortnight. Promptly an appeal for a fresh army of the same size was made. This second appeal came when the Germans had pushed the allied force back into France, and especially after the official reports of the crime of Louvain; and the measure of the nation's awakening here may be gauged from the fact that within four days 80,000 men enlisted, and the tide is now running stronger than ever. A start is just now being made upon the third 100,000 men. The boom in recruiting is shown in every part of the country, and everywhere also Jews are playing a splendid part in this movement.

One feature of the newer recruiting is the enlistment of what may be called "friends' battalions." With the large number of people volunteering for the front there are of course many who would prefer to serve with people they know rather than with strangers, and in other cases prefer to serve with people of similar class, religion, etc. Lord Kitchener has recognized this, and has guaranteed that if fifty or more friends enlist together they will be kept together in one battalion. This is a point that has appealed strongly to Jews, and names are now being collected by many of our co-religionists with this end in view.

As an example of the kind of appeal issued in this connection, I might quote the letter of one well-known member of the community who writes to the Jewish press as follows:—

"England has been all she can be to Jews, Jews will be all they can be to England." Prompted by a sense of duty,

helped and inspired by the above well-written words, I have decided to join the ranks of the British army. It has occurred to me, however, that there must be several others like myself who have been waiting for a few friends or co-religionists to join with them, and I shall esteem it a great favor, therefore, if you will kindly give publicity to these lines in your journal. The above words, coupled with the fact that our great country is in danger, must have awakened a keen sense of duty in the heart of almost every Jewish young fellow. Lord Kitchener, in issuing an appeal for further recruits, has stated that he will guarantee to keep fifty friends joining together in one battalion, and I therefore ask any of my old friends and co-religionists to meet me on September 7 with the object of making a party to enlist together to serve our king and country.

One of the principal Jewish journals here proposes to compile a list of the names and addresses of all Jews serving in the war. At the end of the period of hostilities these names will be printed in presentation form and bound and then submitted to His Majesty the King for his acceptance.

That Jewish citizens are flocking to the colors in such numbers is by no means wonderful to those who know the traditions of the race. Yet it has to be borne in mind that the average Jew enlisting is very likely making a greater sacrifice than the average non-Jew. One writer puts it as follows: "To the Jew, earnest and conscientious in his faith and his belief, the sacrifice is keen. The Sabbath and the dietary laws, for instance, are abrogated when the Jew 'signs on.' He yields these, however, with a clear conscience and in deference to well-grounded tradition. When the Maccabees of old were brought into combat with the forces of Greece, a combat in which the strivings of religion and of culture were also set against the overbearing domination of materialism, absolution from observing the Sabbath was granted to the soldiers who were fighting in their people's cause. They were handicapped when the Greeks took advantage of their religious convictions, as Germans are taking advantage of the religious convictions of their enemies to-day. Now that the true nature of the German national ideal is being exposed to view, it is easy to see the peril it has been this half century past to everything for which Judaism stands. Now that the war has torn its thin veil from German domination, we can perceive how malignantly its jack-booted materialism was working everywhere throughout the world. Solemn treaties it regarded as mere scraps of paper, words of honor as if they had not been spoken." "Where," asks the writer I am quoting, "could be the hope of Jewish ideals and Jewish ideas in a world dominated by this cult?"

The recent gazettes published by the War Office give quite a long list of promotions and commissioned appointments of Jewish officers. The list covers forty-six names, and includes Lieutenant Evelyn de Rothschild to be captain, Second Lieutenant Anthony de Rothschild to be lieutenant, two of the Beddingtons to be captains, Second Lieutenant O. Emanuel to be lieutenant, Second Lieutenant L. G. Montefiore to be lieutenant, and many others. The first appointments cover all the well known Jewish family names in this country. The measure of some of the Jewish contributions to the forces is indicated by the fact that Louis Bamberger has four sons serving the King, and Mr. Bamberger himself has contributed several power wagons for the use of the military authorities. Four grandsons of the late Rev. Professor Marks are also serving.

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The services of Prof. Raphael Meldola, D. Sc., LL. D., F. R. S., have been secured by the government to act on a special committee formed by the president of the Board of Trade (Mr. Runciman), and of which the chairman is Viscount Haldane. The duty of this committee will be to advise the government with respect to certain branches of chemical industry, the failure of supplies in which through lack of imports from Germany is likely to cause inconvenience to and to bring about unemployment in this country.

Many Jews are now reaching this country, having experienced great difficulty in getting out of Germany. One of these, Rabbi Yoffey, Minister of the Central Synagogue, Manchester, was staying at Bad Soden am Zaumer, near Frankfurt, when war broke out. The rabbi, who is a naturalized British subject, was anxious to return to England, but was obliged to sign a document promising not to leave the town without a special permit from the burgomaster. Letters which he sent to friends in Manchester were returned to him. On Friday, August 14, an announcement appeared in the papers that it was possible for English people to travel homeward via Flushing. Rabbi Yoffey applied to the burgomaster, received the necessary permit, and went on Sunday, the 16th, to Frankfurt. He then applied to the American consulate, but had to procure a declaration, signed by some prominent leaders of the Jewish community, to the effect that they could vouch for him as an honorable man, before he managed on the following day to obtain a passport, signed by the American vice-consul, and permitting him to travel anywhere. There was, however, a regulation in force prohibiting men under forty-five years of age (Rabbi Yoffey is forty years old) from leaving Germany, so that these documents did not appear to be of much value to him in his efforts to leave the country. He, therefore, approached the police authorities, and succeeded in getting a permit on August 19 to travel to Holland. He found that arrangements had been made for Americans to leave Frankfurt for Rotterdam on August 19, 20 and 21, by special trains. On August 19 he boarded a train, but the inspector of police refused to let him travel and took away his passport and permit. After calling at the police office several times he was told to be at the station on August 20, and there his passport and permit were returned to him, and he received permission to travel with the American subjects as far as Cologne. Thence he would be allowed to travel to Holland via Copenhagen. But as a matter of fact, the train did not pass through Cologne, and the rabbi was delighted to find that he was at length arriving at the German frontier and entering Holland. He stayed with Dr. Ritter at Rotterdam over August 22, and then left for Manchester via Flushing, where he arrived on August 24 at 5 in the morning.

Some attempt was made apparently to affect Jewish opinion a few days ago by the publication from an Austrian source through Amsterdam of alarming accounts of Jewish pogroms in Vilna. This led the Russian Embassy to inquire into the matter, and the cables were kept hot until an official denial was received. It appears that Vilna is perfectly calm, and the whole population, Christian and Israelite, is working together amicably in succoring the wounded.

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In the very midst of this terrific war two hundred million Catholics have elected a new leader. Among the first words uttered by the new Pope were those concerning the present conflict and its effect on mankind and religion.

In days gone by, when the Catholic Church was a far greater power than it is to-day, much blood had been shed in her name. The Inquisition with all its horrors had its origin in this same Rome and this same Vatican in which the newly elected Pope has spoken with so much feeling against the war. And what are we to say of the wars of the crusades—wars that saturated the earth from Europe to Asia Minor with blood?

The present war is not a religious one. Provided it would be within its means of accomplishment, the Catholic Church would certainly want peace. In this conflict we find Catholic Austrians arrayed against Catholic French, and till now the fight has been purely Christian against Christian. But religious wars are not unfamiliar to historians, and these have not been distinguished by greater motives of humanity than the present one.

Could one, then, draw the conclusion that religion favors war? Indeed not! All beliefs preach peace earnestly enough. The trouble is that mankind is much lower than its religion and its convictions. Men want to fight, and they are never at a loss to find excuses. At one time religion was such an excuse; now nationalistic or racial ties serve the purpose. But the fault lies neither with nationalism nor with race; these are merely masks that cover underlying motives.

Man is no better to-day than he was in days gone by; he has merely changed masks. A thousand years ago the religious feeling was stronger in Europe than the nationalistic, and this simply because Europe could not yet boast of well defined nations. Then religion served as an excellent excuse for shedding blood. The cry was: Let us kill the Mohammedans, or the Jews who do not believe in the Son of God. But in reality the truth underlying it all was summed up in the first three words: Let us kill! The Mohammedans and Jews served but as an excuse for that intense desire to murder.

Times have changed. Religion no longer has that strong hold upon people that it had. It no longer serves as a plausible excuse to hide the murderous instincts of the human heart. A substitute has been found: national pride, racial feeling.

National feelings are to-day much stronger than they were formerly. In the last thousand years distinct nations with their languages and culture have sprung into existence. The semi-barbaric, heterogeneous mass has given place to well defined nations. The national conscience has an extraordinary hold upon every individual. Well, then, let us fight in the name of nationalism; let us murder in the name of German culture, of French culture. The excuse is here. Let us cut one another's throats to our heart's content.

Is nationalism to be blamed for the endless array of corpses? For the sea of blood and tears? Certainly not!

The nationalistic feeling is a humane and lofty one. It teaches us to love those who are near to us, those who spring from our own family; it teaches us to develop our own language, to enrich our thoughts, ennoble our feelings; it teaches us that we live not only for ourselves, but also for those among whom we live; it teaches us to rise ever higher in the scale of education; it influences us to help uplift our own nation, and through this mankind at large.

Why is nationalism at fault if it is used merely as a pretense to murder? German culture is certainly an important asset, but what fault is it of hers if she be used as an excuse for hurling bombs at innocent women and children? French culture is also a very worthy one, but why should this serve as a cloak for an alliance with Russia, and for the destruction of Europe?

Neither the nationalistic nor the religious feeling is the cause of war. Religion attempts to uplift man; it teaches that there are other things in this world besides eating and drinking and satisfying animal appetites; but why blame poor religion for all the atrocities committed in its name? The fault lies in the heart of man; in his animal nature, which immediately comes to the surface as soon as an opportunity for shedding blood presents itself.

Are the discoveries of dirigibles and aeroplanes to be blamed for the atrocities committed by means of them? Is iron to be accused because man creates a sword out of it? The purpose of knowledge is to make the life of man a pleasanter one. Aeroplanes increase the possibilities of communication. Iron is an indispensable substance in man's daily affairs of peace. But man uses the good things for bad purposes. Great ideals and lofty feelings are made to cover the basest sins.

Religion and nationalism will be what it should be only when the lust for blood will have cooled down, when the animal within us will have been destroyed.—*Jewish Daily News.*

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The Jews in Music.

Nearly every great composer has been called a Jew some time in his career. Mozart (whose real name was Ozart, without the M), had Jewish features. When he was brought before Maria Theresa at Vienna that great Empress sharply asked, 'Has the child been baptized?' On being told he had, she said: 'A genius must not be a Jew.' Apocryphal or not, this is an interesting story, though not so much so as Rossini's witty request, 'Don't bury me in a Jewish cemetery.' Rossini was a Roman Catholic of Hebraic origin. Verdi looked Jewish. So did Weber—the latter 'suspiciously' so. A. E. Keeton, in an article a few years ago in the London *Contemporary Review* ('The Jew in Music'), did not hesitate to suspect Chopin—Szopen was the real Polish name, a Jewish one. Chopin's father hailed from Nancy, France, a city of many Jewish inhabitants. Even Beethoven does not escape. Saint Saens had Jewish blood in him, as had Berlioz, Borodine, Arthur Sullivan (Seligman) and Bizet, the composer of "Carmen" (says Puck). Bach was more Jewish looking than Wagner, but was of Hungarian origin. Wagner's mother's name, Bertz, is Jewish. She was a Jewess in appearance as Geyer. Schumann's name is Jewish German, but he was pure Saxon. Schubert was Austrian. Mendelssohn and Meyerbeer and Goldmark, of course, are Jewish. Richard Strauss is a puzzle. His name is unqualifiedly Jewish, his father looked like one (he was first hornist in the Munich opera), but Richard is an out-and-out Bavarian. His mother was a Pschorr, daughter of a Munich brewer. The music of Wagner, Strauss and Goldmark is notably oriental in color and intensity. All the celebrated singers and virtuosos were, with few exceptions, of Jewish origin—Thalberg, Rubenstein, Paganini, Joachim, Wienlawski, Karl Tausig, Joseffy, Rosenthal, D'Albert, Busoni, Godowski, Pachman, Lilli Lehman, Milka Ternini, the Garcia family—Spanish Jews. Patti, on the Patti, not the Barilli side; Josef Hofmann, Mischa Elman; the list is as long as from here to Jericho. No one need be ashamed to be musician or virtuoso of Jewish origin, though I know some that are; they even change their names to fool themselves, but do not fool the world.—San Francisco (Cal.) Argonaut.

An Indictment of Civilization.

In Vienna there is a dottering old man, the offspring of a tainted house, who sits on a throne of the dual empire.

In St. Petersburg there is a weak, well meaning neurotic who by the accident of birth happens to be the Czar of all the Russias.

In Berlin there is a brilliant, talented ambitious manipulator of politics who is German Emperor by grace of the genius of Bismarck, Moltke and Roon.

Of these three men, only the one in Berlin has more than mediocre abilities; yet the three are permitted to play with the lives of millions of men, with property worth thousands of millions of dollars, with the commerce and industry and prosperity and laws and institutions not merely of empires and kingdoms but of continents. It is left to them to determine whether the world is to witness the most deadly and devastating war of all history.

The thing would be laughable, ridiculous, if it were not so ghastly.

War of itself may be wise or unwise, just or unjust; but that the issue of a world-wide war should rest in the hands of three men—any three men—and that hundreds of millions who will bear the burden and be affected in every relation of life by the outcome of such a war should passively leave the decision to these three men, is an indictment of civilization itself.

Human progress is slow indeed when a whole continent is still ready to fight for anything except the right to life, liberty and self-government.—New York World.

Intolerable Blasphemy.

It is inevitable, we suppose, that each side in the present conflict should make its special appeal to the Dely for protection. But there are, surely, limits to this species of procedure, and the constant resort to it by the Kaiser, and the almost patronizing fashion in which the war lord of Potsdam apostrophises the god of battles as fast degenerating into flat, intolerable blasphemy. There is something almost ludicrous if it were not so insufferably wicked in the telegram in which his imperial majesty exclaims to the crown princess: "I rejoice with you in Wilhelm's first victory. How magnificently God supported him!"—for all the world as though Providence had been pressed into the firing line as a German conscript, and done His work sufficiently well to deserve a word of commendation from the Kaiser—and perhaps the Iron Cross! Where is the modern Voltaire who can do justice to this sanctimonious and impious drivel? We do not know what truth there is in all the stories of German military atrocities. But we do know that the lengthening tale of slaughter, of widowed and orphaned humanity, of ruined homesteads and smoking villages, is the sin and crime of the man whose imperial word could have prevented the war as well as the desolation of peaceful Belgium had he chosen; and so our advice to the Kaiser is—Keep God out of it. We are confident He is!—Jewish World.

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In its many years of business dealings this house has always valued the patronage of the readers of this paper and hopes for a continuance thereof.

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Announcement

Mrs. Louis Solomon, of the Hotel Rudolph, Arverne, L. I., wishes to announce that she has taken the well-known Schnitzler House, at 109 Amerman avenue, Arverne, L. I., directly opposite the Hotel Rudolph, for the winter season of 1914, which she will conduct under her personal supervision, and which will be governed by the same policies of her summer house—under strict observation of dietary laws.

Special Rates for the Coming Holidays

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Mr. J. Brown, heretofore proprietor of Marlborough Court, announces that for the coming summer season he will be located at ROSEMONT COURT, delightfully located at No. 104 Gaston Avenue, Arverne, L. I., within a stone's throw from the ocean. This house contains forty rooms, is thoroughly modern, hot and cold running water in each room. Cuisine a feature. Dietary laws strictly observed. Now open. Music at meals. Also proprietor Rose Villa, Lakewood, N. J.

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MUSIC AND DRAMA.

The Philharmonic Society's season of 1914-1915 will include for New York twelve Thursday evening concerts, sixteen Friday afternoon concerts, twelve Sunday afternoon concerts in Carnegie Hall, two young people's concerts in Aeolian Hall and five Sunday afternoon concerts in Brooklyn.

Among the soloists engaged are Lucrezia Bori, Alma Gluck, Lucille Weingartner-Marcel, Julia Culp, sopranos; Pasquale Amato, baritone; Fritz Kreisler, Efreim Zimbalist, Arrigo Serato, Jacques Thibaud, violinists, and Leo Schulz, cellist; Eleanor Spencer, Germaine Schnitzer, Ferruccio Busoni, Ossip Grabrilowitsch, Carl Friedberg and David Sapirstein, pianists. In addition, Kitty Cheatham has been engaged to entertain the little people at the two concerts for them in Aeolian Hall.

Fortunately the war has less seriously affected the Philharmonic Orchestra than most others. Only two men are absent—LeRoy, first clarinet, and Parme, the bass clarinet. Both of them have gone to join the French army. In LeRoy's place the management has engaged Mr. Albert Chiaffarelli, lately first clarinet of the Chicago opera. He has great talent and is said to possess the most beautiful tone of any clarinetist in the country.

Mr. Stransky has cabled that he will be in New York before the end of the month, when he will resume rehearsals at once.

A new series of concerts is being planned by the Philharmonic for Saturday evenings in Carnegie Hall, details of which will be announced very soon.

In view of the many changes likely to occur in the musical season through conditions abroad, the Kneisel Quartet is glad to announce that its own engagements will be carried out as usual. Very fortunately Mr. Kneisel and Mr. Willeke have spent the summer at their homes in Blue Hill, Maine, but considerable anxiety has been felt for the safety of Mr. Svecenski, the violinist, and Mr. Letz, the second violinist, who sailed for Europe in June. At the outbreak of the war Mr. Svecenski was at his old home in Croatia and for some time was unable to communicate with this country, but a cable was received recently that he and his family were sailing on August 31 from Italy. Mr. Letz was spending the summer at his home in Ittenheim, near Strassburg, and being a German subject was called out with the Landwehr as soon as hostilities began. His place in the quartet will be taken, at least temporarily, by Samuel Gardner, a young artist who came before the public first a couple of years ago. Rehearsals for the season are in progress at present at Blue Hill, and after six weeks the quartet returns to New York for the opening concerts of the year. Among the novelties which are to be included on the programme are compositions by Zoltan Kodaly and V. Tommasini, two young composers whose quartets will be heard for the first time in this country.

Miss Belle R. Amdur, daughter of Rabbi Amdur of St. John, N. B., was invited to sing at the opening of the Provincial Exhibition, which took place on Saturday evening, September 5, at St. John, N. B., and was opened by Lieutenant-Governor Josiah Woods. She sang an aria from "La Traviata" in Italian, and was very enthusiastically applauded, to which she responded with an English ballad. Miss Amdur has received many thanks and acknowledgments from the management of the exhibition as a token of appreciation. Miss Amdur possesses a splendid dramatic soprano of remarkable quality and range. She has studied grand opera in New York with the best teachers of this day and won free scholarships for vocal and piano.

Four months' presentation in New York and other large cities of the United States have served to emphasize the high educational value of D'Annunzio's spectacle "Cabiria," now being offered at the Globe Theatre, Broadway and Forty-sixth street. This picture sets forth in striking form and with the greatest accuracy those events of Punic Wars in North Africa and Italy, which served to consolidate the Roman republic in the third century B. C., thus leading to the establishment of the Roman Empire. The offering, aside of its spectacular interest, is thus of considerable historical value, as it enables the public, especially young scholars, to obtain an insight by graphic suggestion into the actual happenings of that period of the world's history. The Punic Wars are regarded as having had considerable influence in shaping the destinies of Europe for many centuries, and a knowledge of them is indispensable to all claiming to possess a liberal education.

Julian Eltinge will appear in his new production, "The Crinoline Girl," at the Grand Opera House, New York City, for a week's engagement commencing Monday, September 21. The new medium for Mr. Eltinge's unique talents is a farce comedy full of cleverly conceived melodramatic situations. The book is by Otto Hauerbach, author of a number of successes, including "Madame Sherry" and "The Fascinating Widow." The lyrics are Mr. Eltinge's own, and the music is by Percy Wenrich.

Mr. Eltinge is surrounded by the same cast which aided in his Knickerbocker Theatre, New York, success, and which includes Jeanne Eagels, James C. Spottswold, Charles P. Morrison, Joseph Smith Marba, Herbert McKenzie, Walter Hor-

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ton, Lottie Linthicum, Corriene Barker. Matinees will be given Wednesday and Saturday.

"On Trial," at the Candler Theatre, continues to hold the tense attention of capacity audiences, who watch in amazement, the unfolding of the thrilling life story told with remarkable dramatic force in this marvellously clever and perfectly constructed play.

"It Pays to Advertise," the new farce at the George M. Cohan Theatre, is another Cohan & Harris success that will undoubtedly keep audiences at that playhouse in a state of great good humor for a long time. Without journeying to France or Germany for their plot, the authors of "It Pays to Advertise," Messrs. Roi Cooper Megrue and Walter Hackett, have constructed a play that provokes the heartiest sort of laughter, in an atmosphere of absolute cleanliness.

Sylvester Schaffer remains the dominating starliner at the Palace. His amazing versatility, expressing itself in ten vastly varied acts, coupled with a personality of singular charm, has won him a metropolitan following that no other European vaudeville star has ever gathered to his support in this city. The fact that the Palace, with its enormous capacity, turns away hundreds of people at every performance fourteen times a week is evidence that as a box office attraction Schaffer surpasses Bernhardt. After seeing his crowded hour of marvelous personal achievement as juggler, horseman, musician, artist, strong man, prestidigitator, acrobat, animal trainer, marksman and comedian at the Palace, one understands his tremendous European popularity which prevented our seeing him in this country until the war clause shattered all theatrical contracts in England and on the Continent. At \$5,000 a week he is the best artistic buy ever known in Keith vaudeville, and he has already been booked for a season of forty weeks. Other entertainers are Nat M. Wills, the first and foremost of tramp comedians; Cecil Lean and the lovely Cleo Mayfield; Sam and Kitty Morton; Rosa Welch and George Crouch, and Herr Schichtl's marionettes.

The policy of grand opera and motion pictures inaugurated by Oscar Hammerstein at his new Lexington, Lexington avenue and Fifty-first street, has achieved 100 per cent. of success, for the house is crowded to capacity at each of the fourteen performances, and the management surely cannot go beyond this. For the current week the feature is "The Fortune Hunter," Winchell Smith's comedy, which ran for an entire season at the Gaiety Theatre. In addition there is a comedy and timely features, including war scenes, which stir the audiences whenever shown. On the musical side there are scenes from two well-known operas, interpreted by excellent singers in costume and given with full stage settings. The large orchestra, under the direction of Max Herschfield, discourses operatic selections, and the melodious organ, the largest ever constructed, is as popular as ever.

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TICKETS AND TOURS EVERYWHERE.

In one of the synagogues at Cologne offerings are being made by persons called to the reading of the Torah for the purpose of adding to the funds that are being raised for the benefit of the troops engaged in the war. The rabbi, Dr. Rosenthal, through the medium of the press, is urging other congregations to follow this example.

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A MERCANTILE BANK

JUNG, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 257 Broadway, in the City of New York, on or before the 3d day of November next.
Dated New York, the 21st day of March, 1914.
JACOB JUNG, KATHARINA JUNG, Executors.
MARCUS MANDELBAUM, Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

BROOKLYN NOTES.

Hebrew Educational Society.

The Hebrew Educational Society, the Young Men's Hebrew Association of Brooklyn and the Young Men's Hebrew Association of Williamsburg have arranged for an inter-association debating contest.

The gymnasium of the Hebrew Educational Society will open October 1. Mr. Samuel Scholkow has been elected physical director.

The dressmaking, sewing and millinery classes for girls were inaugurated on Monday afternoon, September 14.

The clubs are resuming their sessions for the fall and winter season.

The Sabbath school had its first session for the year on Saturday morning, September 12.

The Hebrew classes continue all the year round. In the summer time they meet in the mornings.

A reading room is being instituted in the new building, which will be open every evening except Friday.

The social room for young men and young women is open every evening except Friday.

A number of soldiers from Fort Hamilton and sailors from the Brooklyn Navy Yard will be present.

At the Y. M. H. A. outdoor games held last Sunday afternoon, Brooklyn was vanquished by Ninety-second street, but succeeded in carrying off fourth honors.

Jewish Institute for Brooklyn.

With every indication of success the campaign for the establishment of the Society of the Brooklyn Jewish Institute was formally opened last Thursday night.

At the meeting held at Willoughby mansion, 665 Willoughby avenue, Emanuel Neuman, chairman of the organization, addressed the large gathering on the objects and plans of the Institute and Judge Jacob S. Strahl, Bernard G. Richards and others spoke.

"The Yellow Ticket," which comes to the Montauk Theatre for one week beginning Monday, September 21, is a powerful play which everyone should see, hear, enjoy, talk about and remember.

The attraction next week at the Star Theatre will be "French Models," burlesques. Good acts are promised for the olio and the entire company, which numbers forty, will be seen in the operatic extravaganza, "In Wrong," and the laughable burlesque, "The Troubles of a Count," both of which afford an excellent opportunity for the display of handsome costumes, while plenty of fun and catchy music is also promised.

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of all acts presented, catering to the taste of the ladies and children.

Its Purity Guaranteed.

In these days of questionable foods and beverages we take pleasure in printing the enclosed excerpts of an article by Alfred W. McCann, the celebrated pure food apostle, which appeared in the New York Evening Globe of June 27, 1914:

"Grape-Ola, manufactured by the Grape-Ola Company, of Erie, Pa., and 25 Broad street, New York, as the readers of this column already know, has been examined and found sufficiently innocent and harmless to be entitled to recognition.

"In the first place the Globe knows just what is in it. In fact, its formula was in the hands of the pure food directory ten days before it was accepted. A complicated investigation, checked up by chemical analysis, in addition to an intimate knowledge of its ingredients, stands behind this indorsement.

"The chief and only satisfaction derived by the directory in admitting Grape-Ola to its circle of purity lies in the fact that it contains nothing which is not found during the grape season in nearly every home kitchen in the United States. It is essentially a home-made concoction, designed as an innocent and economical substitute for the more expensive, but none the less worthy grape juice.

"A quart bottle of Grape-Ola costs 65 cents. When properly diluted with plain or charged water at home it yields thirty-two glasses of a harmless, tasty beverage at a cost of about two cents per glass. If you do not wish to pay ten cents for grape juice at a soda fountain, you can find for five cents in Grape-Ola a thirst quencher free from dope.

"It is exceedingly gratifying, therefore, to see a soft drink appear upon the market voluntarily free from the miserable, but legal trickery which curses so many of our beverages. Not only has the Globe analyzed Grape-Ola, but it has analyzed every separate ingredient entering into it. They are all of the highest quality and purity. As long as they remain so Grape-Ola will remain in the directory."

Stern of No. 448 Fifth avenue, was fortunate enough to receive his importation of French millinery before the outbreak of hostilities and is displaying at his emporium the latest models in up-to-date European millinery.

An experience of over twenty-five years in business eminently qualifies the head of the establishment to be a leader in this line and prospective customers can be assured of authoritative fashions and distinctive styles. Mr. Stern gives his individual attention to patrons, and assures the public that although his establishment is located on Fifth avenue, his prices are well within the reach of all and no higher than those charged in much more unpretentious neighborhoods.—Advertisement.

Team Work.

By WARNER M. VAN NORDEN.

Dr. Luther H. Gulick, president of the Camp Fire Girls' Association of America, delivered an unusual address not long ago on "team work" in social life. In it he brought out with great force the development and distribution of everyday work in the family, the community and the State.

"We used to get water for our daily needs from the spring, the stream or the well, each family securing the supply for itself. In this way a few got very good water all the time. The day in which water can be secured in this way is almost passed. We want water on tap; we want the best of water; we want it for everybody and all the time. Springs dry up, streams get polluted, wells get infected. So we now organize and search the country, sometimes for hundreds of miles, for a clean, adequate supply. We protect this source from all pollution and (in the case of many cities) pipe this water for hundreds of miles and deliver it into each home so that everybody has the best water in unlimited supply all the time. This represents a new ideal and attainment for humankind."

From the above Dr. Gulick shows how in a similar manner affairs connected with social life and the life of our children has been systematized and developed. The time has come when the organizers of forward movements themselves must work together along closer and more economical lines.

Recently in Cleveland a Mr. Williams, coming from Oberlin College, moved to the city of Cleveland and started in to organize the charities of Cleveland under one general financial office. After a couple of years' work he has interested over sixty of Cleveland's charities, and he now runs a central office, from which all appeals and statements are issued. Not only so, but he has persuaded the trustees of the various charities to agree upon a fixed budget each year. The central office collects all of the money and allots it pro rata, according to the budget of the different societies. In this way an enormous amount of duplication work has been done away with and the money has been saved for the work to which it has been given. It has been stated that some of the charitable organizations in New York spend from 49 to 51 per cent. of their receipts on printing, postage stamps and other forms of solicitation. In Cleveland this has all been reduced to less than 5 per cent. In England at the present day char-

Phone, Williamsburg 517. KNAPP MANSION 550-52-54 Bedford Ave., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. New flooring in the Dance Hall. Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER CATERING UNDER SUPERVISION OF RABBI L. DRUCKER.

הכשר חרב דרוקער

itable and voluntary institutions advertise in the daily newspapers for funds because they find it is cheaper than sending out printed appeals.

Another point made by Mr. Williams is the fact that appeals are written by experts who make them readable and interesting, whereas when each society attempts to send out its own literature the pages are generally dry and stupidly written.

Dr. Gulick is going a step farther than Mr. Williams in his claim that societies which are not either charity or eleemosynary shall support themselves. He has within the last year established dues for members of the Camp Fire Girls and about 39,000 girls have responded. He is also demanding a royalty from the manufacturers of Camp Fire Girls' costumes and paraphernalia, which royalty is paid into the headquarters of the association and helps to defray the expenses of the same. Dr. Gulick believes that within three years he will be able to make the work of the national headquarters entirely self-supporting.

Co-operating with Dr. Gulick in this idea, the Lotos Tea Concern, Inc., of New York, has recently introduced Camp Fire Girl Cocoa, an article which has been passed upon by chemists employed by the Camp Fire Girls' Association, and is put up in an attractive package and sealed in glassene paper wrapping. On this cocoa a royalty is paid to the Camp Fire Girls' Association of 5 per cent. on the retail selling price.

This cocoa is sold by Lotos Tea Concern, Inc., at a nominal price to Camp Fire Girls and their guardians who desire to act as agents. Thus not only does the national organization benefit by each sale, but also these girl agents are making a large commission.

Other societies, might well take the cue from Dr. Gulick and aim to make their work, at least in part, self-supporting.



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SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Riegelman & Bach, No. 44 Cedar street, in the City of New York, on or before the 20th day of March next.

Dated New York, the 11th day of September, 1914.

LEO SCHLESINGER, MOSES SCHLESINGER, RIEGELMAN & BACH, Attorneys for Executors, 44 Cedar Street, Manhattan, New York City.

KAHN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

Dated New York, September 11th, 1914.

SOLOMON E. KAHN, Administrator. EMANUEL JACOBUS, Attorney for Administrator, 74 Broadway, Borough of Manhattan, City of New York.

MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October next.

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Dated New York, the 27th day of May, 1914.

LOUIS M. FISCHER Ex'r; TILLIE FISCHER, JEREMIAH A. O'LEARY, Attorney for Executor, 29 Park Row Manhattan.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.

Dated New York, the 3d day of June, 1914.

JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

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Want Column

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WANTED.—The Mt. Sinai Association of Dover, N. J., wants a Bal Museph for the coming holy days; one who can deliver a sermon is preferred. Address MR. ALEX DAVIS, secretary, N. Sussex, Dover, N. J.

A NATIVE American Jewish minister, a fluent English speaker of large experience and wide reputation is open to an engagement as rabbi-preacher and as superintendent of a Hebrew religious school, with a modern orthodox congregation; highest references. Address I. S. Y., care Hebrew Standard.

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DOBRNER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobner, late of the County of New York, deceased, to present the same with vouchers to the subscribers, at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November next.

Dated New York, April 16, 1914.

JACOB DOBRNER AND MORRIS LEVI, Executors. HERMAN HERST, JR., Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

LEVY, CAROLINE, Sometimes Known as Kalina Levy.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 20th day of October next.

Dated New York, the 13th day of April, 1914.

ISAAC POLLACK, Executor. HARVEY J. COHEN, Attorney for Executor, 51 Chambers street, Borough of Manhattan, N. Y. City.

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CHILDREN'S PAGE

Ripe Grapes and Old Wine

Dear Children:—Rabbi Jose Ben Judah, of Kephah-hababli, said: "To what may we compare one who learneth from children? To one who eateth sour grapes, and drinketh wine fresh from the press; and to what may he be compared who learns from these advanced in age? To one who eats ripe grapes, and drinks old wine."

Rabbi Naphtali Hertz Wesley explains the above as follows: "Although Ben Zoma has already taught us that the wise man learns from everybody, and we have explained that inasmuch as the words of the Torah are oral traditions, which one receives from the other, and it does not depend upon human wisdom, hence the wise and understanding men may receive the tradition from one who is not so wise or understanding as he, therefore what difference does it make whether we receive the tradition from children or whether we receive it from those advanced in age, inasmuch as they do not express their own thoughts. Still, a young person is merely able to repeat the laws he heard without giving intelligent reasons for it, and therefore the intelligence of the child may be compared to an unripe fruit which sets the teeth of him who eats it on edge, for the intelligence of a man increases with his years, as the Sages have said, 'when forty, we are ripe in judgment.' They have also said that a man cannot penetrate the depth of his teacher's meanings until he reaches the age of forty years, therefore he who learns from a child, even though he transmits to him that which he has heard from his teacher, inasmuch as he did not penetrate the depth of his teacher's meaning, he adds to or deducts from the reasons for those traditions, and he who learns from him cannot find a satisfactory reason for his teachings, and may be compared to one who eats sour grapes and drinks wine fresh from the press, for wisdom is symbolized in the Holy Scriptures by eating tasty food, and understanding by the drinking of wine. However, the understanding of a child is unreliable, for it is necessarily mingled with the vanity of childishness, and is therefore compared to wine fresh from the press, which is not good to drink, as it is new and mingled with its lees. But the understanding of those advanced in years, whether much or little, is perfect and ripe, and is not mingled with materialistic conceptions. Therefore, he who learns the explanation of the Torah out of the mouth of those advanced in years may be compared to one who eats ripe grapes and drinks old wine."

The Sifri tells us why the Torah is sometimes compared to water, and sometimes to wine, and sometimes to oil, "just as water gives life to the world; just as water makes the unclean clean so does the Torah take a person out of his evil way and puts him in a good way; just as water is free to all so is the Torah free to all but not like water which does not cause the heart to rejoice is the Torah, for it is like wine that causes the heart to rejoice. And just as wine that cannot be kept in gold or silver vessels but in the humblest of vessels, in earthen ware, so is the Torah, it is only preserved in him who keeps himself humble, but not like wine which is sometimes bad for the head, and bad for the body, is the Torah, but it is like oil which is good for the head and good for the body."

Cynthia—Oh, Tom, think of coming to ask papa's consent in such shabby clothes!
Tom—That's all right—I had one suit ruined.—Judge.

First Passenger—I understand that your city has the rottenest political ring in the country.
Second Passenger—That's right But how did you know where I'm from?
First Passenger—I don't.—Toledo Blade.

"Is dem you-all's chickens?"
"Cohse dey's my-all's chickens. Who's chickens did you 'spose dey was?"
"I wasn' s'posen' nuffin' about 'em. But I will say dat it's mighty lucky dat a chicken won' come a runnin' an' a waggin' its tail when its regular owner whistles, same as a dog."—Washington Star.

CONUNDRUMS.
Why don't the American girl like the English dude?
A Yankee dude 'll do.
A woman had five children, half of them were boys, what were the other half?
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FRINGANT, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Fringant, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the 1st day of March, next.
Dated New York, the 21st day of August, 1914.
MORTON ARENDT, Surviving Executor, LEO OPPENHEIMER, Attorney for Executor, 60 Wall Street, New York City, N. Y.

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RICH, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Rich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Daniel Drangle, No. 90 Rivington Street, Borough of Manhattan, City of New York, on or before the 1st day of April, next.
Dated New York, the 8th day of September, 1914.
BENNO LEWINSON, WILLIAM HENRY, RICHARD KUNO, Executors.

MOSKOWITZ, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moskowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Daniel Drangle, No. 90 Rivington Street, Borough of Manhattan, City of New York, on or before the 15th day of March, next.
Dated New York, September 8th, 1914.
REBECCA MOSKOWITZ, Administratrix, DANIEL DRANGLE, Attorney for Administratrix, 90 Rivington Street, Borough of Manhattan, New York, N. Y.

SIEGEL, FREDERICK A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick A. Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of I. Gainsburg, No. 271 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of March, next.
Dated, New York, the 21st day of August, 1914.
CLARA LOUISE SIEGEL, Administratrix, I. GAINSBURG, Attorney for Administratrix, 271 Broadway, Manhattan Borough, New York City.

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MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, next.
Dated New York, the 20th day of August, 1914.
OTTO C. STEINHAUSER, HENRY SCHAEFER, SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

SONNENSCHNEIN, MAXIMILIAN J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 208 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.
Dated New York, the 17th day of April, 1914.
BENNO LOEWY, Ancillary Administrator with the will annexed, GEO. H. MERKEL, Attorney for Ancillary Administrator, No. 206 Broadway, New York, N. Y.

MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 2d day of January, 1915.
Dated New York, the 10th day of June, 1914.
DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.
MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February, next.
Dated New York, the 25th day of July, 1914.
JACOB LEDERER, SAMUEL LEDERER, Executors.
SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

ROSENTHAL, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 10th day of March, next.
Dated New York the 4th day of September, 1914.
FANNY ROSENTHAL, SIDNEY H. ROSENTHAL, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

SELIGSBURG, ABRAHAM.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmond E. Wise, No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the 10th day of October, next.
Dated, New York, March 26th, 1914.
ALFRED F. SELIGSBURG, SIMSON WOLF, ALBERT J. SELIGSBURG, Executors.
EDMOND E. WISE, SOL. KOHN, Attorney for Executors.

ROSENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December, next.
Dated New York, the 26th day of May, 1914.
NATHAN ROSENBERG, Administrator, SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

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EINSTEIN, ARTHUR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Jacob H. Corn, No. 395 Broadway, in the City of New York, on or before the tenth day of October, next.
Dated New York, the 28th day of March, 1914.
MANUELA N. EINSTEIN, Administratrix, JACOB H. CORN, 395 Broadway, New York City, Attorney for Administratrix.

MAYER, SELIGMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Seligman Mayer, late of Atlantic City, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Werner, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November, next.
Dated New York, the 12th day of May, 1914.
LINA MAYER, Executrix, LOUIS WERNER, Attorney for Executrix, No. 42 Broadway, Borough of Manhattan, New York City.

LICHTENHEIN, ADELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenhein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November, next.
Dated New York, the 5th day of May, 1914.
SIGMUND WECHSLER, MILDRED GALLAND, Executors.
EDMUND HURLEY, Attorney for Executors, 233 Broadway, New York City.

ROSENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December, next.
Dated New York, the 26th day of May, 1914.
NATHAN ROSENBERG, Administrator, SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alexander Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 2nd day of February, next.
Dated New York, the 14th day of August, 1914.
JENNIE BLOCK, Administratrix, ALEXANDER COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

ROSENTHAL, HENRY L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohn & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September, next.
Dated New York, the 17th day of March, 1914.
JULIUS S. ROSENTHAL, Administrator, GOLDFOGEL, COHN & DORF, Attorneys for Administrator, 271 Broadway, New York City.

BOURG, HATTIE V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie V. Bourg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benno Loewy, their attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September, next.
Dated New York, this 12th day of March, 1914.

HOFFMAN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 30th day of September, next.
Dated New York, the 18th day of March, 1914.
MILTON S. HOFFMAN, Administrator, MAURICE STUBNER, Attorney for Administrator, 35 Nassau Street, New York City.

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OPPENHEIMER, MANNASSE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mannasse Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of January next.
 Dated, New York, the 12th day of July, 1914.
BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors.
ISADORE M. LEVY, attorney for executors, 233 Broadway, Borough of Manhattan, City of New York.

SALOMON, SALOMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the 15th day of November next.
 Dated, New York, the 27th day of April, 1914.
MATHILDA SALOMON, Administratrix with the will annexed.
LEO OPPENHEIMER, Attorney for Administratrix, 60 Wall Street, New York City, N. Y.

BERMAN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November next.
 Dated, New York, the 6th day of May, 1914.
BARNETT BERMAN, Administrator.
HENRY L. SPERLING, Attorney for Administrator, 299 Broadway, New York City.

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MOSES MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.
 Dated, New York, the 20th day of April, 1914.
FANNIE MOSES, Executrix.
JOHNSTON & JOHNSTON, Attorneys for Executrix, 256 Broadway, Borough of Manhattan, New York City.

TAUSEND, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next.
 Dated, New York, the 18th day of June, 1914.
FELIX TAUSEND, Executor.
JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

LOWENFELD, JOSEPHINE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Levin, 128 Broadway, in the City of New York, on or before the 31st day of December next.
 Dated, New York, the 15th day of June, 1914.
ABRAHAM H. WEISBERGER, SAMUEL WEISBERGER, Executors.
ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, New York City.

FINKENBERG, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January next.
EMMA FINKENBERG, Executrix; ISRAEL FINKENBERG, EDWARD FINKENBERG, Executors.
ALBERT L. PHILLIPS, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

MOPFENSTERN, HANS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next.
 Dated, New York, the 1st day of July, 1914.
ROSE G. MORGENSTERN, Executrix.
LEO LEVY, Attorney for Executrix, 92 Wall Street, New York City.

GRUENING, EMIL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January next.
 Dated, New York, the 10th day of July, 1914.
PHILIP GRUENING, ROSE B. GRUENING, ERNEST H. GRUENING, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

GOLDSCHMIDT, NATHAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his Attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of July, 1914.
 Dated, New York, the 1st day of July, 1914.
HERMAN GOLDSCHMIDT, Executor.
DAVID B. BAUM, Attorney for Executor, 35 Nassau Street, Manhattan, New York City.

FRANK, SARAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Duer, Strong & Whitehead, Executors, at their place of transacting business, No. 43 Wall Street, Borough of Manhattan, New York City, on or before the 15th day of January next.
 Dated, New York, the 26th day of June, 1914.
MILTON L. FRANK, JOSEPH G. MAYER, EDWARD G. VEITH, Executors.
DUER, STRONG & WHITEHEAD, Attorneys for Executors, No. 43 Wall Street, Borough of Manhattan, New York City.

WOOLF, COLEMAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.
 Dated, New York, the 8th day of June, 1914.
MARY WOOLF, Administratrix.
PASKUS, GORDON & HYMAN, Attorneys for Administratrix, 2 Rector Street, Borough of Manhattan, New York City.

SANFT, MAYER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kallman, No. 99 Nassau Street, in the City of New York, on or before the 15th day of October next.
 Dated, New York, the 20th day of April, 1914.
JOSEPH SANFT, WOLF SANFT, Administrators.
A. L. KALLMAN, Attorney for Administrators, 99 Nassau Street, New York City.

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MITCHELL, CARRIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next.
 Dated, New York, the 28th day of May, 1914.
MICHAEL MITCHELL, GABRIEL NACHMAN, Administrators with the Will Annexed.
HORWITZ & ROSENSTEIN, 346 Broadway, Borough of Manhattan, New York City, Attorneys for Administrator, Michael Mitchell.
REIT & KAMINSKY, Attorneys for Administrator, Gabriel Nachman, 309 Broadway, Borough of Manhattan, New York City.

JACOBS, SOLOMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November next.
 Dated, New York, the 5th day of May, 1914.
FANNIE LEVY, Executrix; MOE LEVY, PAUL HELLINGER, Executors.
PAUL HELLINGER, Attorney, 320 Broadway, New York City.

LEVY BERNARD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February next.
 Dated, New York, the 25th day of July, 1914.
WILLIAM LEVY, Executor.
MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

HAAS, LEOPOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.
 Dated, New York, March 25th, 1914.
SARAH HAAS, DAVID HAAS, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ULMAR, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorneys, at No. 52 Wall Street, in the City of New York, on or before the 23d day of December, next.
 Dated, New York, the 22d day of May, 1914.
JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors.
BERTRAM LEVY, Attorney for Executors, No. 52 Wall Street, New York City.

WOLFF, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau Street, Manhattan Borough, New York City, on or before the 17th day of February, next.
 Dated, New York, the 24th day of July, 1914.
ISRAEL SCHNEIDER, Executor.
SPITZ, BROMBERGER & SCHEUER, Attorneys for Executor, 35 Nassau Street, Borough of Manhattan, New York City.

PICK, ISAAC.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.
 Dated, New York, March 25, 1914.
FANNY PICK, MARTIN PICK, SAMSON ROENFIELD, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

MORRIS, EMMA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of A. B. Silberberg, No. 255 Broadway, in the City of New York, on or before the 1st day of October next.
 Dated, New York, the 26th day of March, 1914.
ABR. A. SILBERBERG, Attorney for Executor, 255 Broadway, Borough of Manhattan, N. Y. City.

ROTHSCHILD, CAROLINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Susman, No. 52-54 Park Row, Borough of Manhattan, in the City of New York, on or before the 5th day of October, next.
 Dated, New York, the 24th day of March, 1914.
CLOTILDE COHN, Administratrix de bonis suis.
LOUIS SUSMAN, Attorney for Administratrix, 52-54 Park Row, Borough of Manhattan, City of New York.

HESSE, SIGMUND A.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hesse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October next.
 Dated, New York, the 3rd day of April, 1914.
RACHEL KATZE, BERTHA BENSCHWANGER, Executrices.
M. S. & I. S. ISAACS, Attorneys for Executrices, 52 William Street, Borough of Manhattan, New York City.

JOSEPH NEW MERCANTILE ASSOCIATION. Notice is hereby given of a meeting of the stockholders of Joseph New Mercantile Association, called by its Board of Directors, to be held at the office of Messrs. Maurice B. and Daniel W. Blumenthal, attorneys for the corporation, No. 35 Nassau Street, Borough of Manhattan, City of New York, State of New York, on July 27th, 1914, at 3 P. M. for the purpose of voting upon a proposition that such corporation be forthwith dissolved.
 Dated, New York, July 3, 1914.
JOSEPH NEW, Secretary.

M. LAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, 35 Nassau Street, New York City.

HILKE, KATHERINE E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty Street, in the City of New York, on or before the 30th day of November, next.
 Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

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MARKS, ROBERT.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 30th day of November, next.
 Dated, New York, May 21, 1914.
JOSEPH MARKS, GUSSELL LACKS, Executors.
KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, City of New York.

SICHER, DAVID E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad Street, in the City of New York, on or before the tenth day of October, 1914, next.
 Dated, New York, the 28th day of March, 1914.
DUDLEY D. SICHER, SAMUEL A. SICHER, ACHILLES H. KOHN, Executors.
WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

MARX, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 18th day of February next.
 Dated, New York, the 3d day of August, 1914.
HATTIE MARX, Executrix.
CAHN LEVENTRITT & GOETZ, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

OPPENHEIMER, IRMA J. S.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheurman & Limpurg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
 Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

OPPENHEIMER, IRMA J. S.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.
 Dated, New York, the 30th day of June, 1914.
HERBERT D. OPPENHEIMER, Administrator.
MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

HILKE, KATHERINE E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty Street, in the City of New York, on or before the 30th day of November, next.
 Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

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 The leading Jewish Hotel in Mt. Clemens, having large, elaborate rooms equipped with hot and cold running water, steam heat, electric lights, and is connected by STEAM-HEATED PASSAGEWAY with the Baths of Arethusa. Rates reasonable. Write for particulars.
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250 ROOMS, \$1.50 AND UPWARDS.
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 EUROPEAN PLAN EXCLUSIVELY.

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 American Plan, \$2.50 to \$4.00 per day. Best accommodations for Commercial Travelers.

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 104-106 E. 126th St., New York.

SCHIFFER, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheurman & Limpurg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.
 Dated, New York, the 4th day of August, 1914.
REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased.
HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

OPPENHEIMER, IRMA J. S.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.
 Dated, New York, the 30th day of June, 1914.
HERBERT D. OPPENHEIMER, Administrator.
MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

HILKE, KATHERINE E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty Street, in the City of New York, on or before the 30th day of November, next.
 Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

Open Saturdays Until 6 P. M.

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Fourteenth Street

West of Fifth Avenue

DRESSMAKERS' SALE—Open to All

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| SILKS & VELVETS | DRESS GOODS | WASH DRESS FABRICS |
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One of the largest mills in the country, who pride themselves upon the exclusiveness of their patterns, sold their entire surplus of DRAPERY AND FURNITURE VELOURS to us.

They include SILK, Silk and Ramie and finest Jute Velours—all 50 inches wide—high art tints and staple colorings—two-toned, figured, Jasper stripes, iridescent and solid tones.

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| \$2.25 and \$2.50 Qualities..... | Special | 1.48 |
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Lt. Weight DRAPERIES

- Imported English Cretonnes—60 styles—value .30 to .45..... **.12½**
- French Taffetas, Art Cloths, Crafters Cloth and fine Repp Cretonnes—value .35 to .50..... **.25**
- Imported Repp Cretonnes—finest Block Prints—exclusive designs—value .75 and .85—special..... **.40**
- Decorative Burlaps—plain and figured—30 inches wide—Monday..... **.12½**
- Best Denims for Floor Coverings and Draperies—all colors..... **.23**
- New Drapery and Kimono Silks—Japanese, Floral, Oriental and Lambrequin effects—40 styles—Special..... **.50**
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- Novelty or Fish Nets—Mexican, Brussels, Filet, Jungle, Cluny and other designs—enormous assortment—white, ivory, Arabian—**.12½ to 1.98**
- 26-inch New Curtain Muslins—Spots, Stripes, Figures—value .15 and .17..... **.12½**
- New Scrim Draperies—plain or Crossbar—printed borders or with stained glass, Oriental and floral—value .15 and .19..... **.12½**

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- Reliable Grades—Large Assortments IN SILKS—Radmoor brand..... **.98**
- Forty colors, also black and white—indeed, you will scarcely find a smart Fall shade in silk or dress goods that you may not match in these stockings—lisle sole, heel, toe and top—very evenly woven and durable.
- Kayser's Italian or Glove Silk Hose—black and white—double silk heel, toe and shoe—soft and excellent for wear..... **1.50**
- Popular Silk Hose—black, white and tan—lisle sole, heel, toe and garter top..... **.69**

SWEATER COAT Time Is NOW

Customers tell us that our assortments are by far the most satisfying to be found—Many examine our stock, go elsewhere to compare and return to us to purchase.

If you have a Coat Sweater need or desire, be sure to fill it now while these great stocks are at their best.

FOR WOMEN

- 1.98.. 2.98.. 3.98.. 4.98 to 8.98**
- COAT SWEATERS**—Many models of plain wool and worsted or finest zephyr yarns—included also are heavy Shaker worsteds—among the higher priced coats are those of all-wool matelasse and pure silk Angoras that sell in other houses at twenty dollars and more.... Smart indeed are the two-tone accordion weaves.... Remarkably fine are the colors in this important group—included are handsome accordion weaves.

FOR GIRLS

- COAT SWEATERS**..... **1.29**
- All wool—straight and novelty weaves—good Fall colors—V-neck or roll collars—6 to 14 years.
- COAT SWEATERS**..... **1.98**
- Soft worsted—roll and military collars—mannish weaves—patch pockets—navy, cardinal, tan and maroon—6 to 14 years.
- Others at **2.98**

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And Other Home Needs

- Every day needfuls at prices that only our great cash purchasing power makes possible.
- Bleached Sheetings—2 yds. wide—also unbleached 2½ yds. wide—worth .32..... **.22**
- Sheets for single beds—54x90—worth .54..... **.34**
- Sheets for full size beds—81x90—worth .69..... **.49**
- Measurements before hemming.
- Bed Tickings—A. C. A. and other stripes—worth .16..... **.11**
- Extra heavy Crochet Spreads—full size—hem or fringe—instead of \$1.98..... **1.49**
- English Marseilles Spreads—hem or fringe—full size..... **3.47**
- Comfortables—Persian top with Turkey red backs..... **1.49**
- French Sateen Comfortables—figured both sides or with plain back—worth \$3.23..... **2.49**
- FEATHER PILLOWS**—
- Extra choice white geese feathers—Best herringbone ticking—24x30—elsewhere \$3.19..... **2.48**
- 26x30—elsewhere \$3.49..... **2.78**
- Measurements b-forseaming.
- Imported Geese Feathers—pure white—worth \$1.10 lb.... **.85**

New Fall Caps Hats and Bonnets

- For Wee Babies and Tiny Tots
- BONNETS**..... **.98 to 5.98**
- CAPS**..... **.29 to 4.98**
- HATS**..... **1.98 to 9.98**

Crepe de chine, satins, pop'lins, Bengaline and other corded silks and satin brocades.... Most comprehensive assortment, ranging from very simple to elaborate styles. Exquisite trimmings, including laces, hand emb'dy, tiny rosebuds, feathers and soft ribbons.

A beautiful display and many new ones arriving daily.



We Are Sole Agents In Greater New York for the Red Cross Shoe

Style 1284

Red Cross Colonials of patent colt and gun metal calf—white Nu Buck, narrow recede toes, light weight turn soles and new kidney heels. One of the charming new early fall models that reflects the extreme of style and yields the greatest degree of comfort.

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| EAST SIDE STORES: | WEST SIDE STORES: |
| 3d Av. and 122d St. | 224-226 W. 125th St. |
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| Bowery near Broome St. | Mail Order Dept., 2240 Third Ave. |

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Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums.

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| J. L. Callahan, 31-43 Vesey Street. | Bloomingdale Bros., 59th Street and 3d Avenue. | 1051 Westchester Avenue. |
| Wm. Neubert, 137 1st Avenue. | Giebelhaus Bakery, 1520 1st Avenue. | 868 Tremont Avenue. |
| Mr. Kraemer, 343 Broome Street. | Lust's Bakery, 100 E. 105th Street. | 502 Tremont Avenue. |
| Gelsert's Bakery, 407 8th Avenue. | Groh's Delicatessen, 134 Lenox Avenue, (11th Street). | 854 and 934 Longwood Avenue. |
| Messrs. Charles & Co., 43d Street and Madison Ave. | Webber's Packing House, 120th Street and 3d Ave. | 3811 3d Avenue. |
| Lust's Pure Food Store, 112 E. 41st Street. | Sheffield Farms, 2699 8th Avenue, (43d Street.) | 159 St. Anns Avenue. |
- LUST'S HEALTH FOOD BAKERY, 100 EAST 105TH ST., N. Y. CITY.

GRIFENHAGEN, JACOB B.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Griffenhagen, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated, New York, the thirtieth day of April, 1914.

MAX S. GRIFENHAGEN, Executor.

RONALD K. BROWN, Attorney for Executor, 320 Broadway, Borough of Manhattan, New York.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

Dated New York, the 27th day of May, 1914.

DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.

BENJAMIN G. PASKUS, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.

Dated New York, the 30th day of March, 1914.

HENRY ELBERT, SAMUEL M. DESSAUER, Executors.

MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

Dated, New York, the 1st day of April, 1914.

SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.

WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

The Columbia Storage Ware-Houses

COLUMBUS AVE. 66th TO 67th STS. 90th ST AND AMSTERDAM AVE.

VAULTS FOR VALUABLES

NEW YORK BOSTON PHILADELPHIA

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EYE TROUBLE? Maybe tired, cold, inflamed, sun touched or dust filled. Kleer Eye Bath sets them right. If your druggist does not keep it, send his name and 25c. to Regnis Laboratory, 1066 SECOND AVENUE, NEW YORK. Free—A dandy aluminum EYE BATH with each bottle especially adapted for travelers and automobilists. Sold at Alexander Hudnut's Pharmacy, 1039 Third Avenue, New York City.

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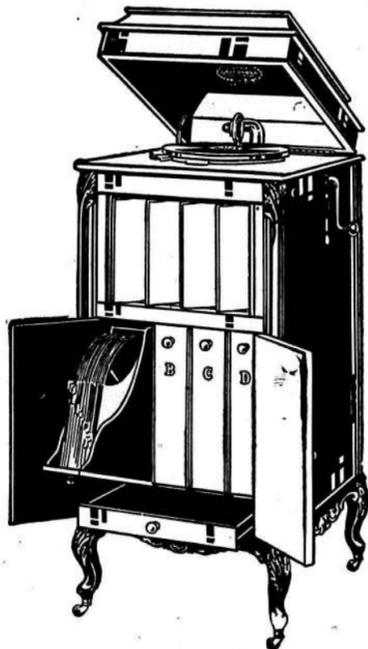
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Our provisions absolutely Pure. They are obtainable at all good delicatessen stores. All our genuine goods are labeled and certified. Out-of-town orders promptly filled.

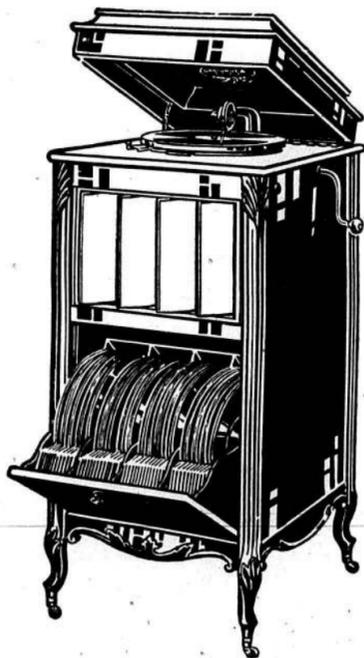


**Columbia "Nonpareil"
Grafonola**

Mahogany or Quartered Oak **\$150**

In every detail of construction and finish, the "Nonpareil" is a worthy example of the highest class of American workmanship and it has played no small part in maintaining the prestige and fame of the Columbia instruments of music.

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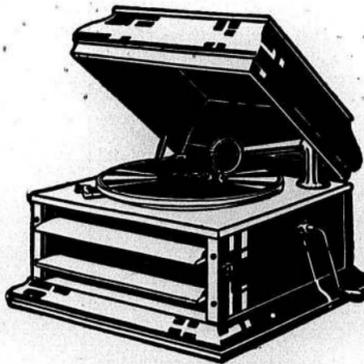


**Columbia "Mignonette"
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Mahogany or Quartered Oak **\$100**

The highest type of upright Grafonola at its price. Equipped with the exclusively Columbia tone-control "leaves" which have taken the place of the old double-door idea.

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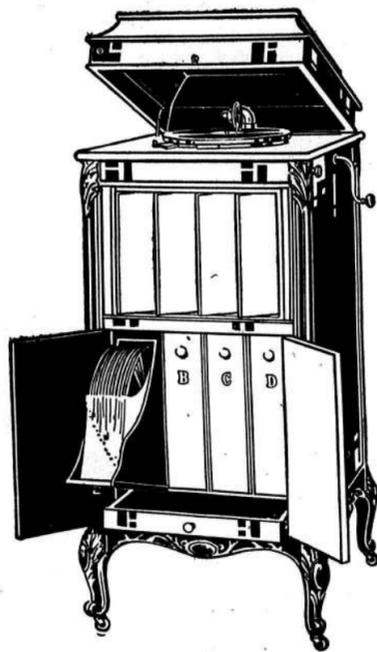


**Columbia "Jewel"
Grafonola**

Quartered Oak **\$35**

The "Jewel" has the real Columbia tone—the tone that has made Columbia famous—full, resonant and natural. It carries the real voice of the singer, the real tone of the orchestra. A guarantee slip of quality goes with every instrument.

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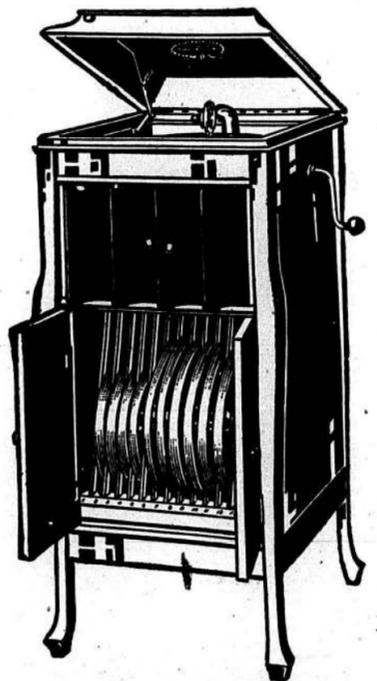


**Columbia "De Luxe"
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Mahogany or Quartered Oak **\$200**

The "De Luxe," built to a conservative, tried and accepted type, is an expression of quality in every detail—quality of material, quality of craftsmanship, quality of finish, and quality of tone.

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**Columbia "Leader"
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A complete and completely enclosed upright Columbia instrument and as good an example as you will find of the increased purchasing power of the dollar in this industry.

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**Columbia "Favorite"
Grafonola**

Mahogany or Quartered Oak **\$50**

The best known and most successful upright Columbia instrument at its price. Equipped with the exclusively Columbia tone-control "leaves" which have taken the place of the old double-door idea.

EASY TERMS

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this season
to the music of a
Columbia Grafonola

THOSE who have made comparisons know that the reproducing tone of the Columbia Grafonola, playing either Columbia Records or other records, is so much richer and more musical, so completely natural and so much more satisfying, that nothing heard before, no matter how good, can approach it in tonal beauty and artistic merit.

There is a Columbia that conforms to every requirement of cost or surroundings. Between \$25 and \$500, the price you wish to pay is matched by an instrument that gives you the money's worth, even if measured solely by its intrinsic value. Measured by its musical quality, and its capacity for bringing you "all the music of all the world," the money-value is multiplied beyond any computation.

So call on the Columbia dealer. It is part of his day's work, and always his pleasure, to play for you records of any class of music you are fond of, by any artist you are interested in, on any of the various instruments that may appeal to your taste or your purse.

Columbia Double-Disc Records

Of the thousands of records in the Columbia catalog, almost all them are double, all of them are guaranteed for tone quality and long wear, and over a thousand of them are listed at 65 cents each. Also included in the catalog are notable records by such great artists as Bonci, Fremstad, Destinn, Mary Garden, Slezak, Zenatello, Carolina White, Ysaye and Josef Hofmann—records that are exclusively Columbia.

The Columbia series of Dance Records alone is enough to give you an entirely new idea of the sort of dance music your instrument is capable of. They are not only among the most remarkable orchestral records ever produced in tone quality, volume and balance—but they are so absolutely perfect in rhythm and tempo that probably not one orchestra in fifty would be capable of providing you and your friends with music for dancing that would be so satisfactory in every way.

"How to Dance the Modern Dances"

is a booklet written and illustrated by G. Hepburn Wilson, M.B., the greatest teacher of modern dances, who supervises all Columbia Dance Records. This booklet is issued by the Columbia Graphophone Company, and is free. You can get a copy from any Columbia dealer or by mail direct from us. It will actually teach you in your own home, how to dance the modern dances.

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THE man who loves Nature, who enjoys the hills and the open, finds FATIMA Cigarettes most acceptable and satisfying in their natural distinctiveness.

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Distinctively Individual — 15¢ the package

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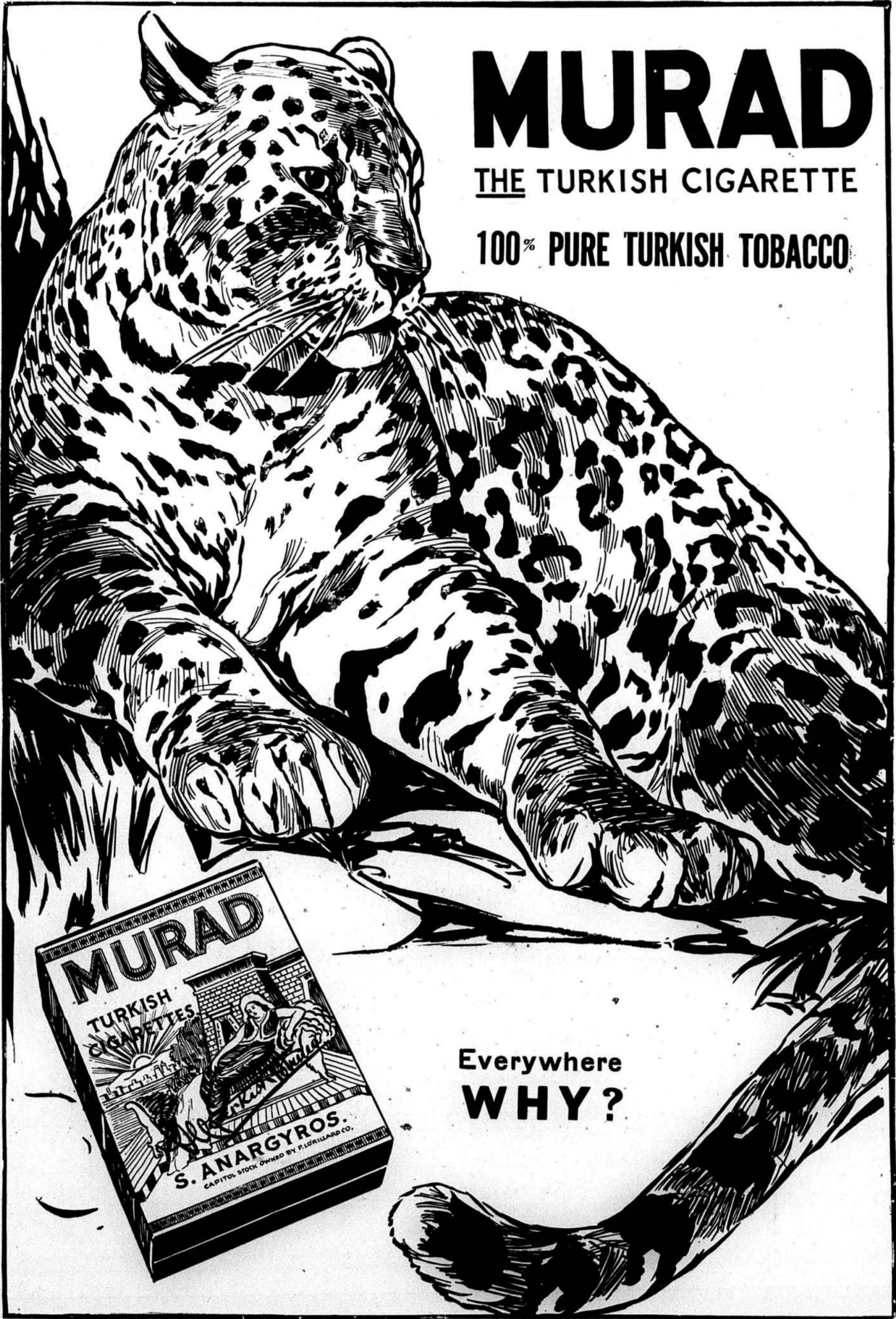
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