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DREAMS, DREAMS, NOTHING BUT DREAMS

By "X"

I.

Nordau's denunciations of modern marriages (see his "Conventional Lies"), seems to have had little effect upon society. It has had still less effect upon the Jews.

The Jew loves his home and loves his family, but as a father he no longer seems to be able to put himself in the position of the young man who may love someone else in addition. Love (the love of the youth and the maiden) is romantic bosh to the Jewish family man. It is at best an ephemeral fancy that lasts but a day, a week, a month at most. Love as a motive of marriage is a negligible factor; the prime essentials are "substance" and "yee'chuss"; "substance" representing the pecuniary end, and "yee'chus" the influential side of the transaction.

* * *

When Joseph was still in his swaddling clothes his aunt Marie, who had become engaged around that time, made a solemn vow that, should she be blessed with a daughter, that daughter would eventually become her nephew's bride.

In due course of time the Almighty, usually so generous when it comes to increasing this world's population, blessed Aunt Marie with the sweetest little baby girl that the mother ever set eyes on. And in the presence of the little mischief-maker, Joseph, and Rachael (then but eight days old), the sisters (mothers of the children) entered into a solemn covenant. "What a joy when these two will grow up," said Aunt Marie, eyeing her daughter with infinite tenderness.

"And when they shall learn to love one another," said Aunt Frania, looking at her own boy with no less affection, "then there will be a further bond to draw us still more together."

"And we shall be happy—so happy."

And the two sisters embraced.

In due course little Joe was old enough to be sent to *che'der*. There he studied, and there he was thrashed—a little more of the latter

him best of all her playmates. "O-e! O-e!" she would shriek with delight as soon as she would spy him. And "O-e," as much in love with Rachel's toys as Rachel herself, would con-

mothers would catch the children in the midst of their play. The family cares would instantly be forgotten in the supreme enjoyment of the scene. "This is an auspicious beginning.

other, when discussing a scene of this kind on occasion.

The Lord is merciful, but His mercies take strange guises at times.

* * *

The mothers loved the children, and the children loved one another, but that did not prevent happenings which tended to separate loved ones.

The business affairs of Aunt Frania's husband went from bad to worse, and finally he decided to leave the old country to seek his fortune in the metropolis of Great Britain. Deep was the grief of the two sisters, deep the grief of the little ones. But with that optimistic view with which Jews often regard their misfortune, the sisters came to regard this parting as "perhaps for the best," and prayed for better times in the future.

Joe had just turned six, and Rachel one year when the former left with his parents for London.

"I do not like London at all, and the children are horrid, but if I could only play with Rachel I would not mind it so much." So ran part of Joseph's first letter to his aunt. And Aunt Marie, with tears of joy streaming down her careworn face, kissed this letter again and again.

"My darling nephew!" she murmured aloud, and an inner voice added, "and my future son-in-law."

* * *

"*Man klaubt gold of die gassen*" is as true of London as of New York. Frania's husband had an immense struggle to overcome. But his energy, coupled with his devotedness to his wife, brought him moderate reward. At the end of the first year he could scrape together enough pounds to send his wife and child to visit the folks in the old country.

What a reunion! There at the head of the table was grandpa, with Joe on his right and Rachel on his left. Nearby sat the two happy mothers. The rest of the many places were occupied by members of the numerous family.

"The delight of my old age," said grandpa, as he looked first at one

than the former. And whenever Joe could sneak away from his helper, his evil spirit, he would rush to his little cousin Rachel, who loved

struct the most wonderful things out of them, or put them to unheard-of uses.

Now and again either of the

The Almighty himself in his tender mercies must have answered our earnest wishes."

So said the one mother to the



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grand-child and then at the other.

"Don't you believe that marriages are made in heaven?" asked Marie of her sister.

"At least those of our children are going to prove so," replied Frania.

Prosperity continued. When Joe became *Bar Mitzvah* his father gave a big party in his honor. Aunt Marie and Rachel, now a young lady of eight, made a special trip to London.

The family doctor had dubbed Rachel the "*matka boska*" (Mary the mother of Christ), from the fact that the features of the child so closely resembled those pictures of Mary which show her to us as innocence personified. To rare beauty the little one added a certain aristocratic look and an air of refinement which made her beloved by everyone who came in contact with her.

Joe and Rachael played with one another little differently from the way they had done years ago, and their affection for one another had also undergone little change, either in intensity or character.

"You're a great *cho'sen*, you are!" cried Rachael on one occasion when Joe had several times failed to catch a ball she threw to him.

"And you're a great *kal'ie!* Who could ever catch such balls!" he retorted.

The two had often been playfully addressed as *chosen* or *kalle* by their fond parents, and, vague as these conceptions were to them, the two soon hit upon the idea of using these names instead of such words as "fool," or "good-for-nothing."

With the expansion of Frania's husband's business enterprises, and

with a proportionate increase in confidence in one's own abilities, risks were more frequently taken. A large real estate deal of doubtful value was boldly entered into, and with that fatal assurance which so often leads us into the most consummate follies, not only was his whole fortune staked in this undertaking, but quite a considerable slice of Marie's, who was drawn in by the assurance that a great deal was to be made. The South African war with its consequent business depression, ruined the project completely, and Frania found herself on the verge of beggary, and at odds with her sister, who could not so easily forgive her the loss of hard-earned savings.

Now came troublous times. The years succeeding the Boer war were not the flourishing periods preceding it. Whatever Frania's husband undertook fell to naught. Strive as hard as he might, fate seemed against him. Bread became bread of affliction indeed.

And Joe? And Rachel? The years passed by and so they grew; but the business affairs of their parents reacted upon them. Frania stopped all correspondence with Marie. Joe, worried at home, and full of worries for the future, thought less and less of the old country and all that it contained.

With the belief, so strongly impregnated in the nature of the Jew, that wherever you are not, there are coffers of gold awaiting you, Frania and her husband began to look longingly towards the country of the free situated on the other side of the Atlantic. With a last mighty effort enough funds were collected for the trip, and eventually they had to face the struggles in the Western world.

Several years have passed since. The struggle has not yet ceased; it has just become slightly lighter. Joe, far in the twenties, has branched off into a university career. Rachel, now a young lady in the fullest sense, has finished her *gymnasium*, and has made a specialty of the piano-forte.

Neither Joe nor Rachel have seen one another for twelve years. During most of this time the families have not corresponded. Do the two young people think of one another? And if so, in what way? Can the childish affection have developed into a genuine love, in spite of absence

during the most impressionable years? What of immediate surroundings?

I am afraid, my two good sisters, that the early dreams which you dreamt are going to resemble the dreams of so many of us.

SUNRISE

By Samuel Roth

The night was gradually waning, but the inside of the old tavern belonging to the widow of the late Reb Sender was enveloped in semi-darkness. An old lamp on the table in the centre of the room was giving forth a flickering light. On the bed which had been drawn near the window lay the dying girl, thin, bony and dark with the shadow of death. Her head, most of which was covered by a mass of light, flaxen hair, lay back on the pillow so gently and peacefully that it was difficult to realize how truly serious her condition was. Her mother, having watched all day and night at the bedside had finally succumbed beneath an overpowering feeling of drowsiness, and permitting her head to rest on one of the cushions, had fallen asleep. Suddenly the girl stirred and raised her head. Everything was quiet about her. She looked around her through her faded, deep-sunken, colorless eyes in which only the shadow of life lurked.

"Mamma, mamma," she whispered, hoarsely, stirring the head which lay near her almost rudely. The mother awoke with a start. "Is it you, Sarah?" she said, half sleepily. "Mamma, mamma," the girl cried, in a somewhat louder voice, "you must not sleep now. . . . truly, you mustn't. . . . You know I am going soon. . . . soon. . . . and I want you to be near me and wide awake. . . . Else I will be afraid. . . ."

An awful shudder passed through the body of the mother, her hands hastened to her forehead of their own accord. She gave vent to one of those weak, self-suppressed, powerless moans such as one may hear in a cell of a soul condemned to die. "Then it is true, after all?" she whispered, two minutes later when she could gather the strength to speak.

"Don't you remember what the doctor said, mamma? Before sunrise!"

Again the mother shuddered and her body stiffened. All of her tears had long been spent, she had drained the whole of her emotions dry, and now her body merely convulsed in a dry twitching pain. "He may have been wrong," she whispered. "For it will be day within a half an hour."

"Oh, no, mamma," said the girl. "I am growing weaker and weaker. I feel that I cannot remain very long, I am fading away. . . . Only do you sit at my side and do not fall asleep. . . . For if. . . . if. . . . you should fall asleep, mamma, dear. . . . I could not go. . . ."

Her mother merely quivered weakly in her seat.

The dying girl raised her head upwards slightly in order to be able to look through the window. It was a haggard, faded, lifeless face. It

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could never have been truly attractive, although there was something about it which was interesting, something not worldly, let us call it simplicity. "Yes, it will soon be day," she murmured. "I can almost see the sun above the apple trees. . . . I. . . . Mamma, I really don't want to leave these things. . . . I love them so much in spite of everything. . . . Do you know, mamma, I have really never known things, some things, until now? Do you see those ivies near the window? Why have I never taken notice of them before? I think if I were well I should pluck some of their pretty leaves. . . . Don't sit there like that, silently, mamma. . . . Tell me, where do people go after they die?"

"To heaven, child."
 "And do we meet all of our old friends there?"
 "Yes."
 "And tell me, mamma, the truth, please. . . . Do ugly people become beautiful there? Tell me."

"Yes, they become like angels."
 "And shall I, too, become like an angel?"
 "Yes, my child."
 "Oh, I am so glad, mamma. He—Abram, you know whom I mean, the woodowner's son—he will like me yet, will he not, mamma?"

"Yes, my child."
 "You do not quite understand, mamma. . . . I should so much like to tell you something. . . . Only you must promise me not to be angry with me. . . . because. . . . because I am going away. . . . You know, mamma, I have always liked him very much. . . . Abram. . . . and he once liked me, too. . . . that was years ago, when we were children and playmates. . . . We used to go to *cheder* and strawberry picking together. . . . You do not remember that? I always loved him. . . . I think it was because he bore himself so much neater than the rest of the children. . . . his clothes, hat and boots were never soiled, and seemed always to be new.

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But then his parents were rich while the parents of the other children were poor. . . . The *midamid*, I remember, also liked him, he called him the smartest boy in the *cheder*, and predicted that he would some day become a *rav*. . . . We were such good friends then, he used to prefer me to everyone else. . . . He always had very much money with him (which of us children ever had money?) and he would buy me bon-bons and let me eat of the bread and jelly which his mother gave him along to *cheder*. We used to play keeping house together and he always said that when we both grow up we would become husband and wife like his papa and mamma. . . . But one day, I was already about twelve years old. . . . we happened to be playing in his garden when his father, Reb Sholom, came up. . . . He seemed to be very angry and mentioned something about a boy like him playing with

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with, I cannot repeat it, mamma. . . . In the end he slapped Abram on the forehead and drove me home. . . . Ever since that time I have been unhappy. . . . Did you not notice it, mamma? Abram and I never dared to play together again. . . . Then he was suddenly sent out to town to attend the gymnasium. . . . How terribly lonesome I was during the six months in which he was away, and when I learned one day that he was coming back I stood waiting on the road two hours until he passed in his father's carriage. . . . and he did not so much as notice me. . . . I waited around his house many a time, and I went wherever I knew he would go. . . . He would go most of the time to Reb Leib's to see Feige and Esther. . . . you know they were brought up in the town and. . . . he seemed to like them very much. . . . but beyond a slight nod of his head, he never noticed me. . . . One day, about a year ago, a few weeks after father died. . . . and he was home on his vacation. . . . I went to Reb Leib's, and he was there talking with the girls. . . . Feige called me over, you know she is so much kinder, though not as beautiful, as her younger sister. . . . and she put an arm around me and said caressingly: "Poor thing!" She was referring to the death of father. Abram seemed to be moved for a moment, for as he looked at me I saw his face redden and he said: "I was in town when your father was buried. . . . Then he turned on his heel and walked away. . . . How I ran home that day! Don't you remember it, mamma? I ran right into our bedroom and cried and cried until my eyes were sore. Then I went over to the mirror and as I looked into it I understood why Abram had turned away and was ashamed to know me. . . . I didn't look at all nice; I had grown big and clumsy. . . . that was the reason why Abram didn't like me. . . . And then, mamma, I felt that I could no

longer live . . . for Abram . . . no . . . no one would ever love me. . . . I have never dared to tell this to anyone, mamma. . . . But now that I am going it is well. . . . For I shall be beautiful like . . . like . . . an . . . ma—"!

At this point of the narrative the dying girl fell back on her pillows, and a strange, dry rattling came from her throat. . . . A number of rays of the new day pierced through the orchard and fell upon the quivering form of the mother as she bent over the body of her dead daughter.

The sun had arisen.

Bezalel.

The abolition of rank and station among the various clans of mankind, in general, and the sundry tribes of Israel, in particular, has been continuously advocated by Moses in numerous portions of the Torah and manifold sections of the Pentateuch. Thus, at the very beginning of the erection and edification of the tabernacle, Moses secured the services of Bezalel to command, devise and supervise the designation, construction and building of the sanctuary, enlisting, likewise, the support and assistance of Aholiab, another architect, designer and mechanical expert. Although Bezalel was a scion from the tribe of Judah and Aholiab belonged to the clan of Dan; the former being considered Israel's 400, while the latter bristled of ordinary stock and common material, the two had to work together, hand in hand, with equal rights and identical license, smashing, this wise, the idols of heredity and destroying thus the defiles of distinction, there being no superiority and inferiority in Israel. And the very names of the two masters signified almost the very same notions and ideas, motions and movements, traits and plights. While Bezalel denotes in the shadow of God, Aholiab means the father is my tent. One wonders then at the fortune of Bezalel, whose name is in constant use with posterity until this very day thousands of years after his demise, being given to members of the race on a par with the names of the patriarchs, their sons and Moses; the name of Aholiab, on the other hand, having passed in oblivion and drowned in the Lethe, as if there had never existed a man by that particular name. Again, Boris Schatz, of the Jerusalem school of arts and crafts, named his institution Bezalel, after the master mechanic of the tabernacle in the wilderness, never making any mention of his coworker, Aholiab. The reason, however, is obvious and the cause ostensible, nevertheless. There is a woman in the case, a woman whose sins and iniquities reduced Aholiab's virtues and fine performances. The Midrash records the following list of both, virtues and transgressions, that have been perpetrated within the camps of Israel, in various times and sundry seasons, quoting Rabbi Simon ben Lakish as the authority of the rendered statement: They record with delight, they chronicle with derision; they record with delight "Bezalel, the son of Uri, the son of Hur" (Exodus xxxi, 2); they chronicle with derision "Achan, the son of Karmi, the son of Zabdi" (Joshua vii, 18). They record with delight "Number the children of Levi" (Numbers iii, 15); they record with derision "Remember what Amalak did" (Deuteronomy xxv, 17). They chronicle with delight "Now in Shushan, the palace, there was a Jew" (Esther ii, 5); they chronicle with derision "The adversary and the enemy is this wicked man" (Ibid. vi, 6). They record with delight "Now David was the son of that

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Ephrathite" (I Samuel xvii, 12); they chronicle with derision "And Jeroboam, the son of Nebat, an Ephrathite" (I Kings xi, 26). They record with delight "Now there was a man of Ramathalm-zophim, of Mount Ephraim" (I Samuel i, 1); they chronicle with derision "And there was a man of Mount Ephraim, whose name was Micah" (Judges xvii, 1). They record with delight "I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan" (Exodus xxxi, 6); they chronicle with derision "And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan" (Leviticus xxiv, 11). Midrash Rabba Leviticus, section xxxii, paragraph 6. The Midrashic sage registered the righteous men, paralleled by the vicious ones, the latter obscuring the brilliancy and splendor of the former. The noble deeds of Bezalel, of the tribe of Judah, lose their efficacy by the vicious act of Achan, another offshoot of Judah; the godliness of the Levites is somewhat diminished by the ungodliness of the Israelites, causing thusly the Amalakes' attacks; the sins of the Jews invoked Haman's anger, Mordecai's pleadings, notwithstanding; David's glories were marred by Jeroboam's infamies; Micah's false god interfered with Elkanah's piety; and Aholiab, of the tribe of Dan, suffers still for the transgression of his cousin Shelomith, of the Danic descent. The woman in this case made it harder for her kinsman than any of her masculine consorts. The lesson, therefore, derived from the Midrashic compounded ingredients is the stress and the emphasis that should be laid on woman's education.

NACHMAN HELLER.

An interesting incident occurred the other day at Baranyasellye, a town in Hungary. The executive of the Jewish congregation had arranged a service in memory of the murdered Archduke Francis Ferdinand and his consort, and they invited the local Protestants to participate in the service. The invitation was accepted, and the unusual spectacle was witnessed of Jews and Christians praying together in a synagogue. Two memorial sermons were preached, one by the rabbi of the congregation, the other by Pastor Cukecz. The service made a profound impression on the goodly number of Protestants who attended it.

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BENDHEIM, ADOLPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stoddard & Mark, No. 128 Broadway, in the City of New York, on or before the 31st day of August, next.
 Dated, New York, the 11th day of February, 1914.

HENRIETTE BENDHEIM, EDWIN BENDHEIM, JULIUS BENDHEIM, Executors.
 STODDARD & MARK, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

JUNG, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stoddard & Mark, No. 128 Broadway, in the City of New York, on or before the 31st day of November, next.
 Dated, New York, the 21st day of March, 1914.

JACOB JUNG, KATHARINA JUNG, Executors.
 MARCUS MANDELBAUM, Attorney for Executors, 157 Broadway, Borough of Manhattan, New York City.

ASHER, ISIDOR A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor A. Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 243 West Ninety-eighth street, in the Borough of Manhattan, City of New York, on or before the 14th day of September, next.
 Dated, New York, the 5th day of March, 1914.

ABRAHAM A. ASHER, Administrator.
 EDWARD JACOBS, Attorney for Administrator, Office and Post Office address, 35 Broad street, New York City.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second street, Borough of Manhattan, in the City of New York, on or before the 12th day of December, next.
 Dated, New York, the 3d day of June, 1914.

HENRY FRANK, Executor.
 JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindborn, late of the County of New York, to present same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the City of New York, on or before the 28th day of September, next.
 Dated, New York, the 26th day of February, 1914.

WILLIAM L. LEVY, Executor.

BERNSTEIN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 29 Liberty street, in the City of New York, on or before the first day of September, next.
 Dated, New York, the 11th day of February, 1914.

LOUIS BERNSTEIN, RAY BERNSTEIN, Executors.
 ALLAN A. DEUTSCH, Attorney for Executors, 28 Liberty street, Manhattan Borough, New York City.

LEVY, CAROLINE, Sometimes Known as Kalina Levy.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 20th day of October, next.
 Dated, New York, the 13th day of April, 1914.

ISAAC POLLACK, Executor.
 HARVEY J. COHEN, Attorney for Executor, 51 Chambers street, Borough of Manhattan, N. Y. City.

MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October, next.
 Dated, New York, the 11th day of March, 1914.

LOUIS P. MENDHAM, Administrator.
 JESSE S. EPSTEIN, Attorney for Administrator, 149 Broadway, Borough of Manhattan, New York City.

ITEMS OF INTEREST IN THE JEWISH WORLD

Another branch of the Agudas Israel has been formed at Gateshead, Eng.

A new congregation to be known as Beth Jacob has been organized at Lewiston, Me.

At Kallish recently two Jews were each fined 25 roubles for belonging to a Zionist organization.

President Wilson has nominated Mr. Myer Weinstein to be Collector of Customs at Buffalo, N. Y.

A Hebrew Free School has been instituted by the Coatesville (Pa.) Young Men's Hebrew Association.

A new Zionist society was organized by a number of young Jewish girls at Philadelphia, Pa., last week.

The cornerstone for a synagogue to be erected in Monticello, Sullivan County, N. Y., was laid last Thursday.

There was a marked falling off in Jewish immigration at the port of Philadelphia during July, when 880 were admitted.

The Harlem Home of the Daughters of Israel of New York city has been incorporated to maintain a home for poor and aged Hebrews.

Ophir Lodge, No. 21, of San Francisco, Cal., the mother lodge of District No. 4, celebrated its twenty-fifth anniversary last Wednesday night.

The death is announced of Henry Hirschman, a pioneer business and mining man of Salt Lake City, Utah. Old age was the cause of death.

Mr. Julius Rosenwald, of Chicago, Ill., has forwarded a check for \$500 to the family of a policeman who lost his life while in the performance of his duty.

Six hundred and thirty-two free patients were treated at the Michael Reese Hospital, Chicago, last month. They were maintained for 5,700 hospital days.

The Congregation B'nai Israel, of Pittsburgh, Pa., have extended a call to Rabbi Solomon M. Neches to be their minister. Rabbi Neches is a native of Jerusalem.

The seventh biennial convention of the Order of Ancient Maccabaeans was held in Liverpool, England, last week. A steady growth during the year was reported.

Jewish graduates of the Lynn (Mass.) English and classical high schools have formed an alumni association to be known as the Lynn Hebrew High School Alumni Association.

Mr. Moses Briscoe, a young Jewish student of Dublin, has won first place in the July examinations in the primary fellowship of the Royal College of Surgeons in Ireland.

Eleven hundred and eighty-eight cases were treated at the dispensary of the Lebanon Hospital, Philadelphia, Pa., last month. Of these 350 were new cases and the rest revisits.

Mr. Louis Gurofsky, a wealthy broker of Ottawa, Canada, has written a letter to the Minister of Militia offering to raise a regiment of his co-religionists at his own expense.

Among the Members of Parliament called to the colors in some branches of His Majesty's forces are: Sir Philip Sassoon, Mr. Lionel de Rothschild and Mr. Frank Goldsmith.

Gov. Pothier, of Rhode Island, has appointed Col. Harry Cutler, of Providence, as chairman on a commission of immigration as provided for by action of the Legislature last spring.

Failure to receive bids for equipping the new \$40,000 building of the Jewish Home for the Aged at St. Paul, Minn., will delay the opening originally scheduled for January, 1918.

Mr. Clarence I. De Sola (Consul for Belgium) has been appointed a member of the Montreal (Canada) committee to care for the wives and children of those who have gone to war.

The Federation of Young Men's Hebrew Associations of New England has set the week of October 4 as the date of their annual convention which this year will be held at Lawrence, Mass.

Members of the New Jersey State Y. M. H. A. have appealed to Governor Fielder to change the primary election date, which this year falls on the second day of the Jewish New Year.

Six hundred members of the Jewish Lads' Brigade of England who were encamped at Deal had their outing cut short as the war order caused the immediate disbandment of camp.

The fifth annual Western assembly of the Jewish Chautauqua Society will be held in San Francisco, Cal., in July, 1915, and already efforts are being made to make this meeting a notable one.

The Czar has sent his thanks to a Jewish soldier named Abraham Silverman for his brave defense of a powder factory at St. Petersburg against an attack of thieves, by whom he was wounded.

The Congregation Ahawath Achim Anshe Emeth, of Chicago, has purchased ground at No. 1917-1919 Grand avenue, on which they are about to erect a synagogue, 50 by 100 feet.

Mr. Edward R. Cohen, of No. 41 Maiden lane, has been appointed by Mayor Mitchel a member of the New York city committee to investigate the causes for the rise in the price of foodstuffs, etc.

The Right Hon. Herbert Samuel, M. P., is chairman of a committee that has been constituted by the British Government to advise on the measures necessary to deal with any distress that may arise.

An enthusiastic meeting was held at the Y. M. H. A. Hall, Montreal, Canada, last week to discuss the formation of a regiment composed entirely of Jews for imperial and Dominion defense.

According to the special correspondent in Paris of the London *Daily Express* a battalion of Jewish volunteers has offered its services to the Ministry of War, and will shortly be sent to the front.

Prominent Jews of St. Paul, Minn., have completed the organization of a country club. A tract of 100 acres just south of North St. Paul has been purchased for golf links, tennis courts and a clubhouse.

The Passaic Y. M. H. A. has joined the New Jersey State Federation of Young Men's Hebrew Associations, which now has twenty-four members. The annual convention will be held at Trenton on September 27.

At a largely attended meeting in Birmingham, Eng., last week, a Jewish Defense League was organized. The main object is to protect the interests of Birmingham Jews by acting as a "Communal Council."

Mr. Paul M. Warburg, who has assumed his place on the newly created Federal Reserve Board, announces that he has entirely severed his connection with Kuhn, Loeb & Co. and other business enterprises.

The *Znamya*, the anti-Semitic paper printed at Odessa, in an article printed in heavy type, has warned the Jews there that they would be held responsible for any outbreaks in connection with the strike movement.

The organ of the Real Russians in St. Petersburg, *Russkoe Znamya*, has justified its Jew-baiting tendencies by declaring that the Jews are a race of animals more highly developed than monkeys, but distinctly inferior to men.

Hon. Oscar S. Straus, who is acting as chairman of the American Committee in London, England, looking after the welfare of marooned Americans, was a dinner guest of Sir Edward Gray, Minister of Foreign Affairs, last Friday.

The children's Haven, which is to be maintained by the ladies of the Social Service Circle of Temple Israel of Far Rockaway, N. Y., was informally opened this week. At present there will be accommodations for fifteen children.

The Rev. Victor Schlesinger, Chazan of the Rapenburg Street Synagogue in Amerstam, who, with his family, recently went to Pressburg (Hungary), has, as an Austrian subject liable to active service, been forbidden to leave the country.

A meeting of two thousand Jews, mostly ex-soldiers, at Jassy, has demanded Jewish emancipation, and proclaimed the intention of Jewish ex-soldiers to offer resistance to the Roumanian anti-Semites in the event of an anti-Jewish outbreak.

Dr. George Benedict has been elected superintendent of the Richmond, Va., Y. M. H. A. Dr. Benedict is a graduate of the Jews' College, London, Eng., and for the past five years has headed the work of the Philadelphia, (Pa.), Y. M. H. A.

Mrs. Louis Hertz, of San Francisco, prominent in the California Club and the Council of Jewish Women, has just returned home from St. Paul, Minn., where she was elected president of the Board of Patrons of the National Educational Association.

The President of the French Republic has conferred the Officer's Cross of the Legion of Honor on Medical Privy Councillor Professor Dr. von Wassermann, director of the Emperor William Institute for experimental therapeutics in Berlin.

Ex-Judge Samson Lachman, who was formerly the law partner of Hon. Henry Morgenthau, has been appointed by Gov. Glynn as one of the commission to furnish data to the delegates at the forthcoming Constitutional Convention for New York State.

The Committee of the Union of Native Rumanian Jews has issued a statement announcing its determination to persist in its demands for equal rights, and the firm resolution of its co-religionists not to be intimidated by the threats and acts of the anti-Semites.

After a lingering illness Rabbi Bernard Street, of the Shomri Hadath Congregation, of Baltimore, Md., died on the 10th inst. Rabbi Street, who was 54 years old, came to America about twenty-three years ago. He is survived by a widow and eleven children.

The annual report submitted at the eighteenth annual convention of the Independent Western Star Order, held at Detroit, Mich., on the 9th inst., showed 172 lodges with an aggregate membership of 21,237, an increase of 27 lodges and 4,480 members since the last convention.

Mr. Frank Mandel, a young California dramatist, has had a number of his plays accepted for production this season. Among them is an adaptation from the German entitled "The High Cost of Loving," which has been successfully produced with Lew Fields in the leading role.

By order of the Czar the enforcement of the resolution of the Council of Ministers confirmed on April 5 last, dealing with the conditions on which real estate may be acquired by companies, and restricting the inclusion of Jews on boards of directors of companies, has been temporarily suspended.

Temple Beth-El of Helena, Ark., has been sold to a Christian Science Congregation. Plans are under way for the erection of a handsome new synagogue on ground already purchased and arrangements have been made to continue in the present building pending the completion of the new one.

Governor Brewer has been petitioned by 600 citizens of Adams County to pardon Mier Schwartz, the only Jewish convict in the Mississippi penitentiary. Schwartz was sent up from Adams County in 1911 to serve a twenty-year term for killing a negro named Jackson Fletcher. The

evidence on which he was convicted consisted chiefly of the dying declaration of the negro, and the petitioners claim that the negro was mentally unbalanced. Schwartz was only 17 years of age at the time of his conviction, and has always stoutly maintained his innocence.

At the Whitechapel recruiting station last week a great crowd eagerly clamored to be enrolled in the army. Among them were five hundred or six hundred young Jews, who (says the London *Evening News*), were more English than the Englishmen in their expression of loyalty and desire for service.

At a meeting of the Council of Management of London Jewish Hospital last week it was reported that the agreement with the contractors had been signed. Possession has been taken of the site and building operations of the first wing of the hospital will be started soon. The contract involves over \$50,000.

In case Greece is drawn into the present European war she will have a much larger Jewish army than before the recent Balkan war. Then her Jewish population numbered 6,500, which has since been augmented to over 85,000 by the acquisition of Janina, Serres and Salonica, which alone has 70,000 Jews.

Prof. Roger Francis Harper, who died last week in London, England, was a noted Semitic scholar. He was instructor in Hebrew at Yale University from 1886-1891 and later professor of Semitic languages at the University of Chicago. He was the author of many books on Assyrian and Babylonian literature.

Bids will be invited in the next few weeks for the erection and equipping of the group of buildings to rise for the Cleveland (O.) Jewish Hospital Association. The hospital will be outranked by only two other Jewish hospitals in this country, the Mt. Sinai in New York city and the Michael Reese in Chicago.

Henry Well, of Goldsboro, N. C., died in Baltimore, Md., on the 10th inst. He was 68 years old, and besides being a successful merchant was an earnest advocate of public education. He was one of the trustees of the University of North Carolina and was a trustee of the Goldsboro graded school when it was established.

Last Wednesday, on the fifty-second birthday anniversary of Mr. Julius Rosenwald, ground was broken for the new \$125,000 gymnasium building to be erected for the Chicago (Ill.) Hebrew Institute. The erection of the building follows a campaign begun two years ago, when Mr. Rosenwald donated \$50,000 to the fund.

Mr. Sam Schloss, of Memphis, Tenn., who celebrated his fifty-fifth wedding anniversary last week, is the only living charter member of the Congregation Children of Israel, of which he is vice-president. He has been a Mason for over half a century and recently was present at the initiation of his grandson into the fraternity.

Jacob Mintz, head of a private detective agency of Cleveland, O., was elected president of the Ohio Chiefs of Police Association at the annual convention held in Mansfield last week. This is the first time that any one not connected with a municipal police department was ever elected president of a police chiefs' association in this country.

The Hon. N. Charles Rothschild has joined his regiment, and Messrs. Evelyn de Rothschild and Anthony de Rothschild, in addition to their brother, Mr. Lionel de Rothschild, M. P., the sons of Mr. Leopold de Rothschild, have joined the Hussars. In France one of the Rothschilds has joined his regiment and is acting as a chauffeur.

Mischa Elman is reaping a rich harvest in Australia. After his first performance in Sydney he was carried shoulder high to his hotel. The Prime Minister of the Commonwealth gave a reception in Mischa Elman's honor. He has certainly captured the music-loving community of Australia, which he leaves for home in October.

Mr. Samuel Weingart, a noted educator of New York city, died at Highmont, N. Y., last Friday after a long illness. Mr. Weingart for many years was at the head

of the Weingart Boarding School for Boys and was the first to establish a Jewish summer camp for boys. He was principal of the Beth-El Sunday school for years and was a past master of Masons.

General von Kleist, in the *Kreuzzeitung*, gives a number of reasons why Jews should not be admitted to the ranks of officer in the army. These reasons, briefly summarized, are: The army is purely of German race, Germany is essentially a Christian State, and Judaism is the sworn enemy of Christianity; Judaism preaches the love of one's neighbor only in respect to Jews; Judaism is the representative of materialism; the great majority of Jews are progressives in their political views, and Judaism seeks to destroy the Prussian political state, and has, therefore, become the leader of social democracy.

Federation of American Zionists.

A meeting of the Executive Committee of the Federation of American Zionists was held on Thursday evening, August 13, in the meeting rooms of the Order Sons of Zion, 142-144 Henry street, New York. A majority of the members were in attendance, and in addition, Dr. Schmarya Levin, member of the Inner Actions Committee, was present as special guest.

In view of the outbreak of the European war, which is likely to interrupt the Zionist work at the headquarters of the international organization in Berlin, plans were considered for enlarging the propaganda in this country and for transferring certain features of Zionist activity to the United States. An important conference of the National Executive Committee, together with other prominent Zionists, will shortly be held in the interests of these plans.

Among other matters, action was taken in regard to Young Judaea, which, in accordance with the decision of the Rochester convention, is to become the Junior Department of the federation. Mr. David Schneeberg, acting as secretary, will take up this work in behalf of the federation, giving all his time to Young Judaea.

Arrangements were made by which an English speaker will make a tour of a number of principal cities in behalf of Zionism. In addition, a well known Yiddish speaker will also make an extensive tour through the United States.

Cantor Cahn Has Trying Voyage.

Rev. David Cahn, cantor of the Rodeph Shalom Congregation, returned to this city Tuesday morning from Europe and had an unusually trying time. He was in Bad Ems on August 1 when the declaration of war was issued and had to walk from the German to the Belgian frontier. When he arrived in Antwerp the city was in an uproar and all Germans were being driven from the city. Mr. Cahn immediately placed himself under the care of the American consul and managed to secure passage on board the Red Star liner *Marquette*. Just before the steamer sailed nineteen of the crew were recalled to join the Belgian army. When the steamer left Antwerp the captain was warned that the harbors were mined, and to be on the lookout for hostile ships. On the voyage the *Marquette* was stopped twelve times, but luckily always by British warships, and finally she arrived safely in Boston on Monday night.

The Gift-Bearing Greek.

The Czar has promised freedom to Poland if her German and Austrian patriots make common cause with him. And, according to another dispatch, the Czar has addressed a manifesto to "My Beloved Jews," calling them to the arms of the Muscovite standard. Freedom for Poland and love for the Jews from the hand of the Romanoff, blistered from swinging the knout over his own subjects, and dripping with the blood of Kischeneff's Jews. Both Poles and Jews, in their heartrending longing for justice and freedom, may mistake the hiss of the cornered serpent for the cooing of the dove of peace. But is it logically conceivable that they have forgotten the warning against the gift-bearing Greek?—Brooklyn Times.

The Congregation Kehilath Jeshurun, of 117 East 85th St., announces that the renowned Cantor, A. Rutman, and his choir, who have been engaged for the coming Holy Days, will officiate Saturday, the 22d. All are welcome.

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TAPS
 The Medicinally Perfect
LAXATIVE
 Internal Antiseptic
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CONSTIPATION
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212 East Seventy-ninth street, announce the birth of a daughter on Monday, August 10, 1914.

OBITUARY.

WARTELL.—Esther Riva Wartell died at the residence of her son, S. R. Wartell, No. 1866 Bathgate avenue, Bronx, on Monday, August 10, after a short illness. Mrs. Wartell, who was a native of Russian Poland, was 81 years of age and an Eysbeth Chayil throughout her long and useful life. She was one of the founders of the Tremont Hebrew Free School and Talmud Torah and a liberal contributor to many Bronx charities. A number of Talmud Torah pupils, as a token of respect, marched after the remains to the Washington Avenue Synagogue. The interment was in Bayside Cemetery.

Mrs. Wartell is survived by five sons, Messrs. Sol. H., Isaac, Jacob E., David and Morris Wartell, and one daughter, Mrs. S. D. Edwards, all residents of New York.

CORRESPONDENCE.

Periodicals Vs. Transactions—Why the Conference of Jewish Charities Gave Up the Publication of Its Transactions.

Editor HEBREW STANDARD:
 In your editorial of August 7 you express regret over the action taken by the Conference of Jewish Charities in discontinuing the publication of its proceedings in a single volume as hitherto and instead to publish them "on the installment plan as it were" through the pages of the *Jewish Charities*. As a reason for your objections you argue that such a method of publication postpones the consideration of the work of the biennial conference until long after it has taken place and thereby lessens the influence of the national conference. As it was at my suggestion made at the conference recently held at Memphis that this change was brought about you will permit me to state the reasons which I presented in favor of such a change.

1. Financial.—The question brought up for discussion was: How to place *Jewish Charities* on a solid financial basis. The income from the subscriptions to that excellent periodical was not sufficient to cover the expense of its publication. Now, since the cost of publishing the transactions biannually amounted to almost as much as the publication of the *Jewish Charities*, and since the monthly is the more valuable and the more useful of the two, and therefore one of the two had to be sacrificed, it seemed perfectly logical that instead of publishing two separate and distinct periodicals that the two be merged into one, and thereby effect a saving of almost 50 per cent.

2. Literary.—There is no denying the fact that *Jewish Charities* in a literary way did not at all times measure up to the expectations of its friends. A dearth of high class literary product was often noticeable. And no wonder. The Jewish social workers could not produce enough literature of the better kind to fill both the transactions which represented papers carefully prepared by their authors, mostly of a high-grade of excellence, and also for the *Jewish Charities* representing papers usually hastily written, or written under pressure at the urgent request of the editor. Now that the *Jewish Charities* will publish from month to month the papers read at the conference, the literary pabulum will be of a higher standard. Each issue will have at least one article which will represent hard thinking, original research, polished style and finished workmanship. *Jewish Charities* will mirror the stuff the Jewish social workers are made of.

3. Usefulness.—Transactions as a rule are only read by the editor and the proofreader. Any one who wishes to consign his writings to the tomb of the Capulets should bury them in transactions. One who reads an original contribution at a convention or conference sees to it that his work appears in a periodical devoted to his specialty prior to or simultaneously with its appearance in the transactions. Take, for example, the Transactions of the Conference of Jewish Charities. The general public knows naught of the nine or ten volumes hitherto published. The transactions are mailed to the members of the conference only. The Jewish Charities, on the contrary, will bring the best there is in the land to all its subscribers.

3. Experience.—As I am more familiar with medical periodical literature I will cite examples from that domain. Medicine possesses the most extensive literature compared with any branch of human knowledge barring none. Medical men are the greatest readers. They are al-

ways on the lookout for new suggestions and discoveries. Their literature is the most systematized. The *Catalog of the Surgeon General* at Washington and the *Index Medicus* are the greatest storehouses of reference to the medical literature of the world. Let us see what method has been adopted by their largest medical society. The American Medical Association was organized in 1848. They published their annual transactions till 1882. In 1883 they established a weekly, the *Journal of the American Medical Association*, now current, and have ceased to publish the transactions the same year. Many of the State medical societies have followed suit. The Colorado State Medical Society commenced its transactions in 1871 and continued them until they established a monthly, *Colorado Medicine*, in 1903. All societies that publish a periodical have abandoned their transactions.

To sum up: The merging of the two publications of the conference is financially a great improvement upon the old method; its literary standard will be raised; the circle of its readers will be enlarged; moreover, the articles published in it will have a chance to be read and to be consulted. Periodicals are museums. Transactions are graveyards.

Very truly yours,
 C. D. SPIVAK.
 Denver, Colorado, August 13, 1914.

"Too Many Cooks" will pass its 210th New York performance at the Thirty-ninth Street Theatre on Tuesday evening. The stage in this city has not seen a more consistently mirthful comedy in recent years, or one that has met with more widespread approval. In addition to its general appeal it carries special features of diversion to all who have ever indulged the ambition to build a home in the country—and apparently their name is legion.

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ENGAGEMENTS.

BERIN—ROSENFELD.—Mr. and Mrs. Jonas Rosenfeld wish to announce the engagement of their daughter Edna to Mr. Isaac Berin, of Passaic, N. J. Reception at home, 421 East Fifty-first street, New York, Sunday, September 13, 1914.

FRYER—COHEN.—Miss Sarah Cohen, of 149 West 142d street, betrothed to Mr. Moe Fryer, of Cleveland, Ohio.

HERMANN—WASSERMAN.—Mr. and Mrs. S. B. Wasserman, 26 St. Marks place, Brooklyn, announce the betrothal of their daughter Nettie to Mr. Henry Hermann, of Sheepshead Bay.

HOFFMAN—SPENADEL.—Mr. and Mrs. Max A. Spenadel, of 110 West 143d street, announce the engagement of their daughter Theresa to Mr. Miles Hoffman, of Brooklyn.

HOLZINGER—BOCK.—Mr. and Mrs. Julius Bock, 557 West 149th street, announce the engagement of their daughter Maude to Mr. I. Holzinger.

LEFFLER—EISENMANN.—Mr. and Mrs. J. Eisenmann, 444 East 141st street, announce the betrothal of their daughter Martha to Mr. Frederick L. Leffler.

NEULING—FROMME.—Mr. and Mrs. Isaac Fromme, of 22 East Eighty-ninth street, announce the engagement of their daughter Elsie to Mr. Alexander Frederick Neuling.

ROSEN—BLUMBERG.—Mr. and Mrs. Jacob Blumberg, summering at Arverne, L. I., announce the engagement of their daughter Florence to Mr. George Andrew Rosen.

ROSENTHAL—FOX.—Mrs. David Fox, 272 West Seventy-third street, announces the engagement of her daughter Alexandria (Allie) to Mr. William W. Rosenthal, of Chicago.

SOLOMON—KLEIN.—Mr. and Mrs. M. Klein, of 500 West 122d street, announce the engagement of their daughter Louise D. to Mr. Karl S. Solomon of New York.

MARRIAGES.

ALBERTS—ARKIN.—On Monday last, August 17, 1914, Miss Mable Alberts to Mr. George Arkin. Rev. Joseph Segal officiated.

COHEN—COHEN.—Mr. and Mrs. Charles Cohen, of 304 West Seventy-second street, announce the marriage of their daughter Bessie to Mr. Samuel J. Cohen, of Brooklyn, on August 4, 1914.

COPLAND—LEVEY.—Dorothy J. Levey to Mr. Ralph Copland, Sunday, August 9, 1914, by Rev. Dr. I. Goldfarb.

EDELSTEIN—SILVERSTONE.—Mr. and Mrs. H. Silverstone, 4 East 115th street, announce the marriage of their daughter Mollie to Joseph Edelstein.

GOLDENBERG—MEISTER.—Mr. and Mrs. I. Meister, of 1447 Minford place, Bronx, announce the marriage of their daughter Mabel to Mr. David L. Goldenberg, August 9, 1914.

LOEWENTHAL—STRAUSS.—Sunday, August 9, 1914, Mr. Sidney Loewenthal to Miss Ida Strauss, by the Rev. Dr. M. Krauskopf.

BAR MITZVAH.

BOURSTEIN.—Mr. and Mrs. Charles Bourstein announce the Bar Mitzvah of their son Herbert on Saturday, August 22, at the Synagogue Kehilath Israel, 1162 Jackson avenue, Bronx.

BIRTHS.

BAUMAN.—Mr. and Mrs. Max Bauman, 601 West 149th street, wish to announce the arrival of a son on August 11.

JOSEPH.—Mr. and Mrs. Milton E. Joseph, 630 West 141st street, city, announce the birth of a son Wednesday, August 12.

MICHEL.—To Mr. and Mrs. Maurice Michel (nee Edna Kahn), on Saturday, August 8, 1914, twin boys. 3692 Broadway.

SCHILLER.—To Dr. and Mrs. Michael Schiller (nee Madeleine Mannes), a son, on Thursday, August 12.

UNTERBERGER.—Mr. and Mrs. M. Unterberger (nee Margaret), of No.

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ACCOUNTS INVITED.

IMBER'S SONG

By Dr. Israel Abrahams

Throughout its whole range, modern Hebrew literature can offer no poem to rival in popularity Imber's song, "The Hope." Naphtali Herz Imber was born in 1856, and wrote "Hatikvah" in his youth in one of his many moods. His disposition was wayward, he had a full share of the artistic self-consciousness. Some of his characteristics are accurately hit off in the Poet of Mr. Zangwill's "Children of the Ghetto."

"Hatikvah" owes its fame to the directness of its sentiment. What makes for weakness in it as a poem makes for strength in it as a song. The most effective national hymns are not usually the most poetical. "God Save the King" is doggerel; "Rule Britannia" is bombast. But both put patriotic thoughts in straightforward terms, both are happily wedded to simple tunes within the range of average voices. "Hatikvah" satisfies both these tests. The melody is beautiful and easily sung by large masses of people. It is said to be a Polish folk-tune, but it closely resembles a favorite melody of the Sephardim. Various settings of the tune differ in detail, and the same is true of the current versions of the words. It is strange that the versions—all known to me—retain unanimously the ungrammatical second stanza. It would, I admit, be difficult to correct it without destroying the rhythm, and poetical license has worse things to answer for.

The power of "Hatikvah," as has just been said, arises from its directness. There is no subtlety in its thought, no changes throughout its nine verses. Just as few ever sing through "God Save the King," so few sing all the verses of "Hatikvah." The stanzas tend to become monotonous. They all say the same thing; and it is not surprising that the number of verses is curtailed in some printed editions—thus in Idelsohn five of the nine verses complete the song. The burden of all the verses is identical. The hope of a return to the land of Israel will never die so long as this or that endures. Each verse adds a this or a that to the count. While myriads of Jews go as pilgrims to the sepulchres of the fathers, while a single eye is left to drop its tear over the ruins of the Temple, while the waters of the Jordan swell between its banks and fall with a rush through the sea of Kinnereth, while a drop of blood courses through a Jewish vein, while Israel retains his national aspirations, still may he hope for their fulfillment. Some of these appeals are genuinely pathetic, and the final appeal is magnificent in its strength. Only with the end of the Jews will come the end of the hope. This is the only way to write a popular song. There must be no nuances, but just a confident assertion. Imber supplies exactly that; nothing less, and nothing more.

Nothing more, for the song is not in any sense a declaration of the end. It deals only with the means, making them into an end. Unquenchable, he cries, is the hope of a return; no one has expressed this hope more vigorously and takingly. But what is to be the result of the return? With what ideals are the patriots filled? "Hatikvah" is silent on these questions. Imber was not qualified to reply to them. He had no depth of spiritual feeling, and though he was capable of inspiring he was incapable of inspiring. Hence the absence of all Messianic thought in "Hatikvah." Compare

it, for instance, with "Lecho Dod!" the Friday night hymn is like "Hatikvah," a song of the Return, but unlike "Hatikvah," it is Messianic, and is also a song of the Rebuilding. When the history of the neo-Zionist movement comes to be written, this fact will undoubtedly receive due prominence: namely, that it passed through a phase in which the hope of the Return was divorced from the hope of the Rebuilding.

It is remarkable that some versions of the refrain remove the only words which possibly can bear a Messianic construction. I have not before me the original words of Imber himself, and I have a notion that Mr. David Yellin is responsible in part for the chorus. Be that as it may, in the last line Jerusalem is described as "the city where David encamped." The phrase comes from the opening line of the twenty-ninth chapter of Isaiah. "Woe to Ariel, Ariel, city where David encamped"—Ariel is either "Lion of God" or, as the Targum takes it, "Altar-hearth." The rabbis combined both senses. Ariel was the altar, yet they saw something lion-shaped in the sanctuary. In Isaiah the passage is one of doom, Ariel is to be humiliated by the Assyrians. Curiously enough, the ancient Greek translation gives also a hostile turn to the words "city where David encamped," rendering "against which David encamped." But this is erroneous. The meaning is, the city in which David dwelt, selecting it as the royal capital. David, it is true, did not build the Temple, but he brought the Ark thither, and offered sacrifices on the occasion, and later on built an altar. Not only, then, is Ariel justly to be termed the city where David encamped, but the use of the phrase in "Hatikvah" supplies the missing Messianic hope, for David is the type of this hope. In the version of "Hatikvah" printed by Idelsohn, not only, as above stated, are four verses omitted, and some of those which are retained are set in an inverted order, but the refrain is weakened into "the city of Zion and Jerusalem," thus removing the Davidic touch. But the change does not merely offend against reason; it also sins against rhyme; thus adding another instance to many others of the destructive tamperings with masterpieces which some editors seem unable to avoid.

One other striking merit of "Hatikvah" must be observed. Unlike many other poets of Zion, Imber does not denounce. He makes no attack on those who do not share his feelings. He points to the continued existence of the hope for the Return, but he refrains from condemning except by the merest implication those who have no consciousness of the hope. There is true art here. For on the one hand art is best when it pleases some without pain to others. On the other hand art is strongest when it does not recognize that there are others to be displeased. The confident note is the artistic note. The poet assumes that what he feels is the only thing to feel. To talk of doubters is to throw doubt on himself. A popular song cannot stoop to argument. It is categorical. Thus Imber's "Hatikvah" can be enjoyed by those who do not accept its message. There is both strength and suavity in the verses, and it is not given to many to combine virility with inoffensiveness. Hard is it to be vigorous without being aggressive. "Hatikvah" attains this happy effect; hence its melody is sung at table, to Psalm cxxvi, by many who never sing the tune to Imber's words. Psalm cxxvi, when all is said and done, is the most exquisite song of the Return ever written.—*The Jewish World.*

Christianity and the War.

We call ours a "Christian" age. If the spirit of Christ were in the hearts of kings and statesmen, that shameful desire for conquest which does not hesitate to plunge a whole continent in war, could not exist. It is an almost incredible thing that in these days of peace treaties, arbitration boards and Hague tribunals, war should be even named among governments professing Christian civilization.

We must leave it to others to discuss the diplomatic aspect of this European quarrel, which has set the great nations aflame with a mad desire to slay. Beyond and above all other considerations, there stands the solemn fact that these nations all claim to be Christian; their statesmen are regarded as Christians; their standing before the world is that of civilized Christian governments and communities. Yet we find them engaged in a titanic struggle, the end of which no man may foresee. Should it go on, it will mean the sacrifice of innumerable human lives and incalculable economic waste that will make existence a hard and sorrowful problem for multitudes for years to come. True, the map of Europe may be changed, and the long-cherished ambitions of certain "great Powers" may be realized; but the glory of such a triumph will be won at the cost of a great tragedy of human suffering, the memory of which will continually rise in accusation against them.

One of the popular delusions which has been dispelled by recent events is that which declared vast armies and giant navies the best guarantors of international peace. Militarism is not protective but provocative. "All the loudly proclaimed pretensions of professional militarists," says the *New York World*, "that huge armaments and incessant preparation for war are the best assurances that can be had of the preservation of peace are disproved. There never was a time when Europe was more fully armed, and there never was a more needless and wicked war than that into which Europe has suddenly plunged."

While our own position as a nation is that of a neutral, as a Christian country and a government professing civilization, we should at least protest, if not officially, then through the Christian churches of America, against this needless slaughter. It has been laid down as a general principle that no dispute can arise between governments which is incapable of being adjusted by arbitration. International law and established tribunals provide for such emergencies. It is a tremendous indictment against Christianity that a whole continent finds itself to-day, without a serious effort at pacific adjustment. The Czar of Russia is accredited as the father of the Hague Peace Tribunal. Emperor William, during his entire reign, has been a consistent advocate of peace and has done more than any other ruler now living to maintain, through fine diplomacy, the tranquillity of Europe. Yet in the struggle between Slav and Teuton, Christianity has not availed, though, had its principles been applied practically, the whole situation would now have been very different.

Let us hope and pray that the struggle may be shortened and that He who sits in heaven will overrule events and bring peace and order, even at this late hour, out of the European turmoil.—*Christian Herald.*

Jews Desire Peace.

As Jews, indeed, we have a special reason to pray for the restoration of peace. There are, in the first place, large numbers of our brethren in the Austro-Hungarian forces—some put the number as high as 50,000—and if—God forbid!—the present quarrel is complicated by the inclusion in the fighting of Russia and Germany, to say nothing of other European countries, the number of Jews in arms will total well over 150,000 men. Such a campaign must therefore make many Jewish widows and orphans and

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create widespread Jewish destitution. This consideration, of course, applies to combatants of all nationalities and all creeds, but such a war as even the calmest and coolest headed feel bound to contemplate as at the moment possible will leave behind it a heritage of racial hatred, and this would inevitably react disastrously with peculiar force on the Jewish lot throughout the world. The Japanese war produced a revolution in Russia, which was "drowned in Jewish blood." The overthrow of the Czar's forces might easily produce another popular outbreak with equally calamitous results. Indeed, the six or seven million Jews in Russia are so many hostages held by the fortunes of war, a people, too—let us never forget—upon whom every blow that is afflicted reverberates in the homes of world-wide Jewry. The effect on Jews would be found in other countries than that of Russia should this war become general. War breeds the feeling of prejudice, from which the Jew, placed as he is, is bound to be the keenest sufferer, as witness, for example, the contest in the Balkans. We have every reason, there-

fore, as Jews to hope that even if the Austro-Servian conflict goes forward the extension to other powers will be prevented. Let us pray that the peace that has been broken may be soon restored, for as things are, peace is undoubtedly Jewry's most powerful ally.—London, Eng., *Jewish Chronicle.*

The annual State convention of the Young Men's Hebrew Associations of Pennsylvania will be held on August 23-25.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Coming of the Agudas Yisroel and Its Implications—Problem of Jewish Educational Training—The European War and Jews—Stirring Appeals and Sound Advice from Jewish Leaders and Journals—Many Jews Joining British Army—Russia as Britain's Ally and the Hopes for a Better Jewish Future—“Mr. Alfred.”

London, Aug. 7, 1914.

According to some people that have been discussing the question here the announcement that the aggressively orthodox Continental Jewish organization, the Agudas Yisroel, has invaded this country may mean the beginning of a long period of strife and turmoil finding its consummation in yet another secession in Anglo-Jewry. It is true that the Chief Rabbi, with statesmanlike foresight, has given the visitor his blessing, and that three of his subordinates at the Beth Din were present at the inaugural meeting to convey the welcome of official authorities by word of mouth, but the people I am quoting say that the new organization is not so easily to be captured and rendered harmless by official Anglo-Jewry. The policy of the newly arrived movement is declared to be fundamentally opposed to that which has governed Anglo-Jewry during the past thirty years and longer. If there is to be no contention between the two organizations it is not the Agudath that will move from its present standpoint. If, on the other hand, the other party to the contest shifts its moorings it is unlikely that it will carry the whole of its followers with it. It is further asserted that there is little in common between the Agudath and the synagogues, by whom the office of Chief Rabbi is supported, so that, according to these views, a separation between them seems therefore inevitable.

Your correspondent believes recently in these columns he mentioned that a road toward a partial solution of the problem of the training of teachers was indicated by Dr. Berkowitz and Dr. Rosenau when on their visit to England a few weeks ago. At a meeting at Jews' College they explained the system of training teachers by correspondence which the Jewish Chautauqua Society has organized in the United States. While it is held here that the system has been in force in America for too short a period for a final judgment to be pronounced, the view has been expressed since the ideal of a training college is unattainable, *prima facie* there is a case for training by correspondence. Although American Jewry and Anglo-Jewry have much in common, there are variations in detail. It is not probable, therefore, that the American scheme can be adopted *en bloc* for English conditions. This is, however, no reason why Anglo-Jewry should not take from it all which it can utilize, and means of co-operation with the Jewish Chautauqua Society ought to be found for the advantage of the religion classes of England.

Another project put forward by Dr. Berkowitz and Dr. Rosenau was the introduction of Jewish history into the University Extension Movement by means of the delivery over a wide field, Jewish and non-Jewish, of courses of lectures on Jewish history. The meeting at which the suggestion was made was held under the auspices of the Jewish Historical Society, but the impression given by the conveners of the meeting was that the suggested work was not considered appropriate to that society, and that a new organization should be created for the purpose. It is hoped by many that no such new organization will be created. Anglo-Jewry suffers already from an excess of societies they suggest, few of which perform their functions properly. This is especially the case in regard to Jewish literature. If the Historical Society considers the popularization of Jewish history outside its venue, there is the Union of Jewish Literary Societies to which such a movement should be espe-

cially appropriate. Let the Union throw its energies into this cause. It will thereby not only assist in the popularization of Jewish history, but will also further the objects for which it was itself established. For the Historical Society itself, however, the present may prove the psychological moment for undertaking the new work. This society has just made an entirely new departure by seeking a president outside of the ranks of the Jewish community. Such a course is open to some criticism, which, however, will easily be allayed if the choice justifies itself. Dr. Stokes must understand, however, that the members of the society will expect more from him than from any president drawn from among their own ranks. He is probably already aware of this, and it is not impossible that the new departure will result in a very badly needed reinvigoration of the society itself.

Over most of the topics of the hours the European war casts its shadow. Nobody is entering upon this combat apparently with any special lightheartedness. The results, contentions and the permutations are too many and dreadful. Writing in the first week of the war when there is scarcely any reliable news available conditions in the country have already become critical. The closing of all the banks until Friday morning this week was an unparalleled occurrence, although it very properly enabled the government to control the situation by getting ready a tremendous issue of bank notes of smaller denominations. At the same time retail prices are rising and unemployment on a widespread scale is threatening.

Herbert Bentwich, presiding over the seventh biennial convention of the order of Ancient Maccabees, referred to what was happening on the Continent and regretted its outbreak. All other prominent leaders of thought in the community have also dealt with the matter during the past week, and it is universally perceived that Great Britain is in for a momentous fight for life preservation.

The leading organ of community thought here has come out nobly in the matter and its utterances have been widely reprinted and commented upon by all the leading English daily newspapers. It pointed out that the Jews of this country will know how to bear their share of the burden, standing shoulder to shoulder with their fellow citizens of England, Ireland, Scotland and Wales. It continues: "We know the spirit which animates the Jews of the British Empire. Influenced by this spirit we know they are determined to go forward in this momentous crisis hand in hand with the rest of the subjects of the King, with calm and with determination. We Jews, whether England is to us the beloved country of our birth or the equally beloved country of our adoption, will go forward, our one inspiring motive our affection for England, our one stern resolve that come what may her cause shall prevail. If we cannot do more we cannot do less, for, we repeat, England has been all she could be to Jews, Jews will be all they can, be to England."

The Chief Rabbi has issued a prayer for the restoration of peace, and this will be read in all the synagogues during the time the war lasts.

Recruiting is, of course, as might be expected, going on at a rapid rate, thousands of names being handed in daily at the leading army recruiting centres. At the Whitechapel depot already nearly one thousand young Jews have enlisted.

If there is any slightly adverse feeling it is in connection with the fact that Great Britain has to ally herself with Russia in this great conflict. This is an accidental factor that cannot be helped, and one can only hope that as a result of the broader thought resulting from this great conflict, Jews in a triumphant Russia may fare better than did Jews in a defeated Russia. Already there are signs of a little better treatment of Jews in the Czar's dominions. The Russian cabinet has decided to allow Jewish families liv-



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ing outside the radius fixed for Jews to remain in the places where they are living in the case where the heads of these families have been called out in the armies on active service. Up to the present time the Jews have not enjoyed that privilege.

One of the most significant incidents of the past exciting week was the call of Alfred de Rothschild on the Premier. It is common knowledge that it is at war-time that the influence of the vast financial houses makes itself felt most prominently, and beneath his suave and genial exterior "Mr. Alfred" carries international secrets of the highest importance. He is quite the most popular of all millionaires, and his hobby is music.

A copy of the *Frankfurter Zeitung* received at Copenhagen last Saturday says the Russian Emperor has issued a manifesto addressed to "My beloved Jews," in Russian and Yiddish, reminding the Jews of the benefits they have received from Russia and the House of Romanoff in particular, and calling on them to volunteer in the Russian army, as Jewish and Russian interests are identical. The newspaper comments: "The Jews are somewhat backward in responding to this invitation."

Jewish Calendar.

- *Rosh Chodesh Ellul, Sunday, August 23.
- Rosh Hashanah, Monday, September 21.
- Yom Kippur, Wednesday, September 30.
- First day Succoth, Monday, October 5.
- Shemini Atzereth, Monday, October 12.
- Simhath Torah, Tuesday, October 13.
- *Rosh Chodesh Cheshvan, Wednesday, October 21.
- Rosh Chodesh Kislev, Thursday, November 19.
- First day Chanukah, Sunday, December 13.
- Rosh Chodesh Tebeth, Friday, December 18.
- Fest of Tebeth, Sunday, December 27.

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ראה

The statement by a German anti-Semitic organ that Ignatius Loyola, the founder of the Jesuit society, was a Marrano or secret *Sephardi*, is a delicious bit of humor, although doubtless not so intended.

The reported proclamation of the Czar of Russia, offering the Jews in that country full civil rights provided that they would support the cause of the empire, ordinarily would be the most important news concerning the Jews that has been received here in many a day, but unfortunately it comes from Leipzig via Copenhagen. When it comes from St. Petersburg then, and not before, will we begin to rejoice.

They know how to deal with the traffickers in mock *kethuboth* in the court of the recorder of the city of London. There, recently, one of these miscreants received the condign punishment of an imprisonment for a considerable term at hard labor, and, in addition, of a number of strokes of the "cat." The last-mentioned instrument has been quite generally abolished in the Western world, yet its use in such a case is to be distinctly commended.

Judge Jacob Teitel, of Russia, agrees with the large number of students of the Russo-Jewish problem who believe that it will never be solved by emigration. The solution must be within Russia itself. This much admitted, the question of present importance is, what form shall this solution adopt? It is difficult to argue ways and means, for these depend in the final analysis upon the Russian people, and more especially upon their bureaucrats. Under the existing state of war it is more than likely that this problem will not be dealt with, and indeed cannot be, at this time.

The go-ahead spirit of the American Jew seems to have penetrated into Palestine at last, and we read that manufacturers of cloaks and suits and even of false teeth are seriously considering the probabilities of domiciling their establishments in *Eretz Yisroel*. Of course, it is distinctly refreshing to have Palestine loom large as a land of mercantile importance for the future. Let us hope, however, that with the contemplated transfer of manufacturing activity there be no transfer of the relations between capital and labor which have made a reproach of certain parts of the Occident.

The action of the Jewish Historical Society of England in choosing an ordained clergyman of the Established Church as its president is not so startling as at first blush it may appear. This association is first and last concerned with the Jews of England, their historical monuments and other records, but that does not imply that Jews alone have the right to pursue the study of Jewish history. If the non-Jew thus honored happens to be a man who has made a substantial contribution to the study of Jewish history it were ungracious to cavil at his election on the score of his being a Gentile. It may well be, of course, that a non-Jew does not combine all the necessary qualities for headship of a society of this kind. But that, as 'tis said, remains to be seen.

We do not fear the competition between the Anglo-Jewish weeklies and our own American Jewish journals, in spite of the declaration, in a recent issue of *The Jewish World*, that our English contemporaries have succeeded in acquiring "a steadily growing circulation among our Transatlantic brethren in competition with the American Jewish weeklies." We prefer to look upon this feature of latter-day journalism with the eyes of the veteran member of the bar who told the young beginner that "there is plenty of room at the top." We don't think there is any connection between the large amount of space which American Jewish items occupy in the columns of the Anglo-Jewish press and the steady deterioration of that press. We do believe, for our part, that this steady deterioration is due to the changed values of service in Anglo-Jewry and to an alteration in ideals, for proof of which the very columns of our English contemporaries afford eloquent testimony, week by week.

HINC ILLAE LACHRYMAE!

WE have intentionally postponed our presentation of views on the existing world-conflict on the continent of Europe until events have more particularly shaped themselves. There is now, regrettably, no need to further delay our comment, since the parties to the struggle and its issues as well stand forth in the full clearness of day. For the world at large the situation is pervaded by gloom and dangerous forboding. After many years of uninterrupted peace and of material, ethical and intellectual development for the Occident, the grim demon of war lifts his diabolic head! Great powers are at war with one another, and the prosperity and advancement of the entire universe is rudely disturbed, if not seriously placed in jeopardy.

The foregoing remarks apply with full force to all men. How sad must our thoughts be to reflect that they touch world-Jewry in even a greater measure! For the Jews are scattered in all the four corners of the earth, and when nation wars with nation some fraction of our brethren are compelled to bear the burdens and share the evil consequences of a state of hostilities.

Israel's mission is peace, although in a period of storm and stress like the present the maxim sounds quite sardonic. For the Jews have the task of upholding the highest ethical ideals to the world of men, and in a time when these ideals are trampled in the dust the upholders succumb with their ideals. And the Jews, despite the representations of anti-Semitic enemies, are by and large horribly poor. Consider the degraded and repressed masses living in the Russian Pale, in the stretches of Galicia, in the fields and fastnesses of the Balkans, in the wretched and squalid quarters of the great cities in Germany, France and England!

The present war, then, for these co-religionists of ours spells nothing but irretrievable disaster. In times of piping peace the lot of most of them is none too happy. What must it be, when the nations by their lust for strife have set back the hands of the clock of progress a full century, when their fiscal and governmental agencies are in a state of unstable equilibrium, and when the fairest, and best of their sons are offered up as sacrifices to the dread Moloch of battle!

It would be an event of first-rate world importance if the cruel strife now raging were ended as suddenly almost as it began. The man or set of men who could produce such a consummation would deserve the best and the highest and the most enduring that the globe has to offer. For the sake of all the inhabitants of our world our prayer is that this result will be attained. As an organ of public opinion of the House of Israel, and by reason of the views we have herein expressed, we offer up a further prayer, even more heartfelt if that is possible, to this end on behalf of our stricken brethren, our co-religionists who are to-day exposed to the harrowing devastations of vast armies in battle array, whose persistent and perennial portion is sorrow.

We scarcely think that a carnival Talmud Torah week, vulgarly described as "*Ich gebibble*" week, is the appropriate vehicle for raising funds for an institution which purports to make for Jewish learning. Out in Minneapolis, where the Lyndale Avenue Hebrew Free School is the reported beneficiary of this form of "amusement," the *genius loci* may approve of "ballyhoo" entertainments and similar innocuous pastimes. We for our part regard such a joinder of attractions as altogether incongruous. For the sake of education and learning the Jew has throughout the ages willingly sacrificed his right hand, as it were. Minneapolis Jewry should maintain that spirit of a sense of fitness which makes all Israelites everywhere brethren, even in their forms of philanthropic endeavor. The leaders of this impossible "*Ich gebibble*" week may have meant well, but they made a capital mistake at the outset in divesting their cause of dignity, stern seriousness, and sober refinement.

The Senate acted properly in removing the ban of secrecy from the testimony given by Paul M. Warburg before its Committee on Banking and Currency in the matter of his nomination, and subsequent confirmation as a member of the Federal Reserve Board. Thus the questions propounded and Mr. Warburg's replies to them become public property and the subjects of legitimate editorial comment. We are glad to note that throughout his examination Mr. Warburg took and maintained a highly idealized position as to his public work. He has freed himself of all entangling alliances, and more than this, has surrendered his membership of various philanthropic and educational boards. Added to this is the fact that by training and experience he is abundantly fitted for the part of monetary reformer. On the whole, then, as we have heretofore pointed out, Mr. Warburg is admirably equipped for the task he is now engaged in.

What shall one say to a *Tisha b'Ab* service by the Reform Jews of Vicksburg, Miss., which included as features (!?) the singing of "inspiring sacred songs" written by a certain Charles Howell on the part of a Mrs. Caldwell. Surely, *goyim* cannot suffuse their souls of inspiration with the utter pathos and the gloomy sadness which *Tisha b'Ab* signifies for the follower of traditional Judaism, and a service with "attractions" such as these is indeed a "performance."

THE TOUCH THAT ENNOBLES

בגלל הדבר הזה יברכך ה' אלוקיך בכל-מעשה ובכל-מלשח ידך:
"For this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto." (Deut. xv, 10.)

"In all that thou puttest thy hand to," is a characteristic Bible phrase. The corresponding Hebrew phrase means simply, In all thy business. When the Hebrew said, God will bless you in all you put your hand to, he meant exactly what the English mean by, God will bless you in your business—nothing more nor less. The reason attention is here called to the Hebrew phrase is because of its graphic value, which far surpasses in pictorial aptness, in visualizing power, the force of its English version. Literally the Hebrew phrase, *Mishlach-yad*, means—the stretching forth of the hand.

Thus this phrase visualizes the eager, grasping acquisitiveness of man. The most typical human gesture is just this—the stretching forth of the hand. One is reminded of that quaint rabbinic saying, that when a child is born his fists are clenched as if they wanted to hold the whole world in their clutch; but when a man dies his fingers relax, for of all that they have formerly held they retain nothing. Is there anything man would not grasp? Is there anything he would not stretch out his hand toward? Is there anything he would not lay hold on? Eager for knowledge, he stretched out his hand toward the remotest star; eager for power, he stretched out his hand toward the clouds, thence to steal the spark of the lightning; eager for possession, he stretched out his hand toward the gold in river and rock, toward the pale silver and the sparkling gems in the depth of the earth. What lay near him, did not satisfy him; unspanned distances, unharnessed forces and undug riches were the magnetic poles toward which his hand instinctively turned. Verily, the statue of Man which would best represent the genius of the race, would be a figure with arms stretched forth into space!

And the implication of the text is that this typical reaching out after everything and anything is a legitimate use of our energies. God, we are here told, will under certain conditions bless everything we put our hand to, everything we touch, everything we stretch our hand toward. What shall that blessing consist of? The popular answer to this question one can easily guess. The old story of King Midas has lost nothing in point of timeliness. Whatever King Midas "put his hand to" turned into gold, even the bread he would eat, the flower he would smell, the child he would caress. How many are there who would desire this very faculty of being able to turn into gold everything they touch?

In our relation to the world of touch and take, it is the natural ambition of every human being that the objects he comes in contact with should assume the form of his mind. Seldom does the pristine shape of things as they left the divine mold suits the whim and fancy of man. He would force everything into a new mold, the mold of his own individuality. He would force things to conform to him, so that wherever he may chance to look he may peer into a mirror of his personality. Not only does the artist fashion the clay into those forms that live in his soul, but the farmer would trim his hedge and prune his trees, and manage his crops after the pattern of his spirit. Man leaves his fingerprints upon all the things he puts his hand to. He leaves his impress upon the whole world. For he must master all the objects he reaches out after. All signatures may be forged, but not the signature of character with which man marks every object in his grasp.

Yes, things testify for or against us. These mute witnesses tell the story of our inner life. Therefore we must beware of the things we put our hand to. Particularly, as there lurks a grave danger for every one of us in the relation we bear to the inanimate objects we handle. This dream of the mastery of things is often a snare and a delusion. The things we master often master us. The gold King Midas grasped held him in its grasp. The forces we seek to harness to ourselves harness us to themselves. The machine we run, runs us. The objects we would turn into the form of our mind, turn our mind into their own likeness. The business we are absorbed in, absorbs us. But no business is large enough to absorb a human soul!

Jules Verne has a whimsical story about a famous watchmaker who was so identified with his craft that he became the very image and type of a clock. His face was like a dial; his talk like the ticking of a clock; his gait like the swinging of a pendulum. He lived for and in his timepieces. Suddenly, by a mysterious dispensation, all the clocks and watches of his make went wrong and were brought to him from all over the country. He was puzzled; he could not locate the trouble. He sickened. With each clock that was struck by the strange epidemic he grew sicker and sicker; and when the last clock that held out the longest finally gave way and its casement burst, while the spring bounded all over his room, his heart stopped beating as this master-clock came to a full stop. As he lived with the clock, so he died with it.

The clock-maker had turned clock. And thus it is with most of us. The engineer turns engine; the physician turns into a sour medicine bottle; the lawyer becomes a dry case, and the business-man a walking cash register. But there is a better way of handling things. And that is, to observe in the handling of them, the laws of truth and righteousness. Thus handled, things will never turn us into themselves, but will be turned by ourselves into an ideal mold. Instead of desiring to turn all that we put our hand to into gold, we ought to strive to turn everything into justice and love. Herein lies the true secret of the mastery of things, and of the divine blessing which can be secured only by the right attitude toward things. There are men who touch nothing but what they degrade. Let us be of those who touch nothing but what they ennoble.

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Universal Peace.

UNIVERSAL PEACE! The sound seems far off, but in the distance that lends enchantment to the view, the thought of a world engaged in peaceful pursuits—swords turned into ploughshares and spears into pruning hooks, and one flag—a great white banner floating from every hill top, is conjured up, and stands almost real and very beautiful. How far it is away, only the all-seeing eye of Him who hung the worlds in space and guides them in their courses can tell, and to man is not even given to estimate.

But there are signs that the thought is toward the ideal—nations engaged in the pursuit of life, liberty and happiness—unselfishness the rule instead of the exception; men virtuous and industrious; avarice unknown; contentment on

the part of the individual, the community, the nation, the world.

But it cannot come until the intellect governs the man, and the baser instincts are subservient.

Arbitration can only become perfect when the universe is on an equal footing in development. The ignorant miner who submits his case to the board in which his employer is interested, knows enough only to be certain that he will be tricked in the settlement, and has submitted to this plan simply because his display of brute force has not succeeded.

The disputes of nations are submitted to a court only because each side fears the other, and the weaker is certain to receive in proportion to her war strength.

UNIVERSAL PEACE! It would mean the disarmament of the nations and the tribes of the far-off seas. It would mean the turning to peaceful pursuits of millions of men. The mines would then give up their treasures, and the broad fields yield plenteously the fruits of the earth.

Inventive genius, turned from the study of explosives and machines for the destruction of men, would plan for the greater enjoyment of the blessings so bounteously provided. With the armies and navies of the world at work for the good, instead of for the destruction of mankind, the desert would blossom as the rose. There would be no more famine or hunger. No man would have to labor more than the day. For with the great tax now borne by the producers, to feed and arm the fighters, removed, there would be no longer any need for the muscle-breaking and the nerve-racking that is the concomitant of the struggle for existence to-day.

UNIVERSAL PEACE! How enchanting is the thought! It is for you, my brother, and for me to say how soon the glorious era shall be ushered in.

God speed the day!

B. A. ELZAS.

A word ought to be said on the passing away of Samuel Weingart, who represented a unique type of the educator in this country. He was a pioneer teacher of Jewish youth in this city, and for nearly half a century his institute was frequented by the children of many a local Jewish family. Samuel Weingart was a good and just man, loved by and loving those who were placed in his charge for the purpose of receiving instruction, and wholly deserving of their affection. We sincerely regret the loss of one who was esteemed by a wide circle of friends and admirers and who filled a distinct place in the Jewish life of this community through a long period of years.

The militant editor of *The Jewish Voice*, who wrongly chides us for properly declining to consider President Schechter as an orthodox Jew, when that scholar himself has frequently admitted and claimed that the Judaism he represents is of the conservative or "middle of the road" variety, suggests that we are "gradually deteriorating into 'Hassidism.'" Regardless of our personality, matters and subjects Jewish must be allocated to their proper places and denominated by their correct names.

We do not know by what rhyme, right or reason the Beth David Hospital can publish to the world the astounding news that the institution has succeeded in making a proselyte of an Italian, because, forsooth, the

individual in question requested to have a certain surgical operation performed upon him. True, he referred to the Abrahamic covenant as the product of his desire to become a Jew (!), but this statement alone cannot be and never was deemed efficacious in the premises. The announcement, therefore, that "Beth David Hospital has the pleasure and honor of performing a circumcision of an Italian who decided to become a Jew," as the institution authorities spread this broadcast, is ridiculous on its face, and, what is of even greater importance, casts ridicule upon our community which seemingly considers the outward badge as the sign of inner conviction. Such proselytizing (save the mark!) had better be left to the officials of the London Society for the Conversion of the Jews! It is more in line with their methods!

Now See Your Own Country

If the hardships which the American tourists are undergoing will have the effect of inducing them to see their own country and learn something of its beauty and attractions there would be something gained, and many of the millions that are earned here and spent abroad would be diverted into our own channels of trade.

* * *

There can be no valid objection to those who can afford to make their first trip to Europe to do so. But why our very rich should make annual trips with their families to Europe and fail to see the sights in their own country is an enigma. There are daughters of those "very rich" who go into ecstasies over the sights they see in their peregrinations through the larger cities of Europe, their museums, art galleries, churches, bridges, and what nots, who haven't been below Twenty-third street in our own city, who never saw the Brooklyn Bridge, the Stock Exchange and the wonderful commercial structures with which our downtown districts abound, and which cannot be equalled by any other cities in the world.

* * *

Then the great West has its attractions, California and the Yosemite are remarkable for what they offer to the tourist in great sights.

* * *

It is well to "do your own country" and know something about its fascinating attractions even before "doing Europe." Hence if the troubles abroad will help to deflect the American tourists this way there will be something to be grateful for.

L'AIGLON.

The Vision of Abraham.

By Rabbi M. S. Sivitz, of Pittsburgh, Pa.

"And he said unto him, Take me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle dove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one opposite the other, but the bird he did not divide. And the birds of prey came down upon the carcasses, but Abram drove them away. And when the sun was about going down, a deep sleep fell upon Abram; and lo, a horror, dark and great, fell upon him." (Genesis 15-9.)

The ancient commentators expressed their opinion that the foregoing was a vision of Israel's exile, which the Holy One, blessed be He, showed unto Abraham, throughout all generations until the end of days when the Lord will redeem His people. Upon this assumption I have found in the foregoing the solution of a problem which is a puzzle to many and was hitherto unsolved. Many ages have passed over Israel, some of the events we have seen and our folks have also related it to us, that in former times Israel was also splitting factions, and in every generation the Lord sent them His prophets, the righteous of every age, or by means of edicts and persecutions which came to them in consequence of their sins. He gathered them together and reunited them, and all of them with one heart turned to the Lord and to His Torah, but to our sorrow he it said, in these days every faction that departs from the ways of the Lord and separates from the Jewish community, it is impossible to reunite them to Israel, neither the exhortations of our rabbis, and pious men from within, nor the persecutions of our people by the nations from without, are of any avail to bring them back to the fold. The separation seems to be an eternal one and there is none to reconcile the factions. Why is this epoch different from all others?

The solution of this problem lies in the fact that whereas in former times, when a certain part separated from the body of the nation they did not appoint a chief, therefore, when trouble came upon them it united them and restored them to their brothers as in times gone by. Now, however, such is not the case. When a certain section separated from Israel they called themselves by a distinctive name—"Reformers" and founded seminaries and appointed chiefs over themselves, who are the chief instigators to sin among Israel—they keep them separated and will not allow them again to merge with the body of Israel. It is the same with all the "ists." If they had not appointed chiefs over them-

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selves they would have long since rejoined the Jewish nation.

Take for example Moses and Aaron. If part of the people would have said, "let us return to Egypt," they would not have been so apprehensive of the consequences, for in a little while they would have reflected and repented them of these words; but when they said "let us appoint a chief" and let us return to Egypt," they were very much afraid and they fell on their faces. This, it seems to me, is what the Holy One, blessed be He, showed to Abraham in the covenant between the parts, saying unto him, "thus will be thy offsprings in the future, just as these pieces are not far from each other, but one is opposite the other and are ready to reunite." However, the pieces that became carcasses, upon each of them descended a bird of prey; this caused a horror to fall upon Abraham and he exerted all his strength and drove them away. However, this was as long as Abraham was alive, but lo, when the sun was about going down and a deep sleep fell upon Abraham and he foresaw that soon would he sleep the final sleep of nature and Abraham would no longer be in our midst, and a horror dark and great fell upon him. At the time of the destruction of the Temple, says the Medrash, the Holy One, blessed be He, said to Jeremiah, "Go and call Abraham," and now the sun went down and a deep sleep fell also upon Jeremiah. Let us call unto Jeremiah and say, "Awake, O Jeremiah! why sleepest thou? Go and call Abraham and tell him that the birds of prey are upon the pieces and are destroying them, let him arise, and strive, also to-day, to drive them away!

Congregation Kehilath Jeshurun

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The committee on rental of seats for the coming Holydays will be in session Sunday, August 23d, at 10 a. m. and thereafter on weekdays from 8 to 10 p. m. and Sundays from 10 a. m. to 8 p. m.

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This War to Be Last.

By DR. G. DEUTSCH.

The first thought which the news of war is bound to produce on any serious-minded person is that of depression that civilization has not progressed beyond the stage of primitive savagery, and still declares might to be right. Equally sad is the reflection on the immense loss of life and property which war is bound to entail, and which will be immensely greater with our modern technical improvements than any ever known in history.

The present conflict centers in the friction between Germany on one side and Russia and French on the other. The annexation of Alsace and Lorraine left in France the feeling of resentment. The French, in spite of their keen sense of national honor—the word "chauvinism" is of French origin—might have forgiven Germany their defeat, but they could not forget the loss of these two provinces, which, as the Zabern affair shows, do not wish to be German, in spite of their German nationality.

Russia has the natural ambition to obtain an outlet from the Black Sea, where her fleet is bottled up. This is the testament of Peter the Great, which Nicholas I, in the Crimean war, and Alexander II, in 1877, tried to realize.

Neither France nor England would, forty years ago, want Russia to hold the key to the main gate into the Orient, nor is it to their present interest now. But conditions have changed. French politics is impossible without "revanche," and England sees in Germany a mighty competitor in her export trade, which is the indispensable support of her overcrowded isles.

Ever since 1855 Russia dreamed of a confederation of all Slavic nations under her protectorate. This confederation, as we see in the case of Poland, means oppressive dominion, but the small nations, like Czechs, Slavonians and Ruthenians, living under Austria, look up to Russia as their liberator. This "Pan-Slavism," trying to establish an empire which would reach from the Adriatic to the Baltic and from the Bavarian mountain range to the Ural, is a distinct menace to Germany.

With the assassination of Alexander II and the succession of Alexander III Czarism abandoned all hope to reconcile the liberal elements and worked for two ends—Pan-Slavism in foreign and terror in domestic policy. In the Pan-Slavistic ambition Austria was the natural enemy of Russia. It is the bridgehead against Pan-Slavism erected for the protection of Germany.

In Russia's desire to have that fortification blown up lies the source of all the trouble. She tried to unsheath the sword in 1888, when Bismarck said the memorable words, "We Germans fear God, and nobody else."

The saddest fact, in my opinion, is the unnatural alliance of the Britons, "who will never be slaves," with the most tyrannical power that the world has ever known and which, if victorious, would mean the retardation of the world's civilization for centuries. There is only a remote hope that the losses of the war will be so enormous that the people will learn the simple lesson that the swineherd of Serbia and the mountaineer of Bavaria, the fisherman in the North Sea and the miner in Siberia have no reason to cut each other's throat.—Cincinnati (O.) Post.

The growth of the Jewish communities in the western part of Massachusetts is among the interesting developments of the period. The Jewish Encyclopedia gives, for 1901, six communities, Chicopee, Holyoke, North Adams, Northampton, Pittsfield and Springfield, a total Jewish population amounting to 1,100. Holyoke alone has to-day more than that number of Jews, and there are communities in Athol, Turner's Falls, Shelbourne Falls, Deerfield, Greenfield and Westfield. It is reasonably safe to assume that there are now conservatively about 11,000 Jews, where there were estimated to be only 1,100 thirteen years ago. A ten-fold growth in that short period is indeed satisfactory.—Jewish Advocate.

As weeds grow faster in fat and rank soil, so our corruptions grow and thrive, and are ready to overrun our souls, when our outward state and condition is most prosperous and successful; and, therefore, God's love and care of us constrain Him sometimes to use severe discipline, to nip those luxuriations, and to cut us short in our temporal enjoyments; which else, He sees, we should only turn into provision for our lusts.—Bishop Hopkins.

Next week, starting with a matinee on Monday, August 24, will be the closing week of the season at the Brighton Beach Music Hall. The season has been a shorter one than usual, beginning somewhat later and closing one week earlier than in previous years, but it has been a more than unusually eventful one.

For the coming week the headliners will be James and Bonnie Thornton, than whom no other pair of entertainers is better known to vaudeville patrons. They will have as associates Lyons and Yosco, who are known as "The Harpist and the Singer." Miss Grade De Mar, a clever character singer and comedienne; Marlo and Duffy, in a comedy horizontal bar act; Spiro and Lovine; the Westmans (six in number), and others.

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Jewish Chautauqua Society Summer School Activities.

The Jewish Chautauqua Society is emphasizing another strong phase of its usefulness and activity in its summer school work in the universities. This scope of its effort inaugurated in 1909 has expanded each year to a marked degree of success and increasing interest.

Rabbi Alex Lyons, of Brooklyn, delivered a course of ten lectures before the University of North Carolina on the subject of "The Prophets." The lectures were attended by professors, teachers and students, the discussion evincing such deep interest that he was invited to preach at the union services, not only before the student body and professors, but to the general community. Over six hundred people attended.

Rabbi Harry Ettelson, of Hartford, Conn., gave a course of lectures at the University of Virginia on "The Wisdom of Literature," which course proved to be of profound interest. Rabbi Ettelson was invited to deliver several public lectures, which were attended by audiences of several hundred.

Rabbi Jacob H. Kaplan, of Terre Haute, Ind., was at the University of Illinois, and the course of his lectures was "Creative Judaism." Reports indicate that the attendance at his lectures more than doubled that of other lecturers.

This work of the society is bringing messages of Jewish life in directions where otherwise there obtains a pernicious ignorance on the part of non-Jew.

Similar courses of instruction are to be assigned for the next summer season in various summer schools throughout the country. This at the request of the United States Commissioner of Education.

Prayer for Peace Between the Warring Nations of Europe.

The rabbis and congregations affiliated with the Union of Orthodox Jewish Congregations of America have been requested to offer up the following prayer at all appropriate services during the continuance of the war. The prayer was composed by the president, Rev. Dr. Bernard Drachman.

"O Lord! God of mercy and compassion. Unto Thee we lift our eyes, while our hearts are torn with grief and sorrow. We beseech Thee, look down from Thy Holy Habitation, from High Heaven. How dread and fearful the sight! Myriads of Thy children, created in Thy image, are contending on fields of battle, are filled with savage hate. In furious rage they slap and destroy one another with every implement of destruction. Rivers of blood deluge the face of Thy earth.

"We pray Thee, O Lord, have pity on the wretched children of men; remove evil pride and the spirit of tyranny from the hearts of their sovereigns and princes into whose hands their lot is entrusted; teach the rulers understanding that they may recognize and know, that not the sword should control the affairs of States, but only Justice and Righteousness. King over all, we pray Thee, in Thy great mercy make an end of the slaughter and massacre, and vouchsafe unto mankind the happy time foretold by Thy Prophets, saying, 'No nation shall lift the sword against another nation and they shall not any longer learn war.'"

"May the eyes of the children of men be opened that they may see that they are all brethren, children of one Father; may they dwell on earth in love and brotherliness, in peace and in harmony; may they serve Thee with a sincere heart and may the Redeemer come to Zion. Amen."

Winning Out Single-Handed.

This is the story of Abe Potiker, who came to this country just five years ago. The only formula for success that he can give is just to "save a little every week." He first put that principle in operation as a "green" newsie in New York when he landed from Kassa in Hungary. He was just thirteen then, and has not yet reached the voting age. In a few months he had saved enough to take him across the country, and he tried selling papers and post cards on trains in and out of Los Angeles. A few months later found him in Cleveland, with enough money to buy a candy stand concession in Luna Park.

That candy stand brought Abe Potiker \$1,600, and with it he realized his dream of bringing his family to America. When they were all here—the invalid father, the mother and ten small children—Abe Potiker had just \$15, and with this he bought a Union News uniform, which is now one of his most precious mementoes of his "start."

He began to sell papers and candy on the trains running between here and Erie, and in a short time he saved \$700. This he invested in a moving picture theatre on Wade Park avenue, and that was his "start" in the picture film business. Since then he has risen step by step in prosperity.

He has just invested \$3,000 in his latest venture and now owns the releases on twenty-three-reel films, and has a regular booking agent on the road arranging for rentals.

Last month on a visit to the home of his childhood in Hungary he had a narrow escape from being impressed into military service. His protest that he was

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an American citizen availed him nothing, and only an appeal to the American consul procured his release. He has decided to give the Emperor's domain a wide berth for some time to come.

Abe Potiker is to-day a familiar figure in the moving picture world of Ohio. His own explanation of his marvelous success is most simple and touching. His first hundred, he says, he saved just through habit:

"When I was over here alone and so lonely that I didn't know what to do with myself, instead of spending all my money in pool rooms or in places where I might find company for the time being, but not the company that would help my loneliness much, I saved and contented myself with the idea that I was bringing the folks just that much nearer. And I've worked day and night. That's the answer."—Cleveland Jewish World.



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By Alter Abelson

O world, where God His dreams did store,
 Why on the dream, your soul, wage war?
 "Silence the dreamer!" so you cry,
 O see, he brings with him a sky.
 He brings with him a God, and lo,
 To Paradise he changes woe.
 Immortal life he gives with song,
 And hope and health through hate of wrong;
 "Silence the Seer!" So you scheme,
 And yet you live upon his dream!

Jewish Men of Science In America.*

By B. Horowitz

Wherever an asterisk (*) is placed after a name that indicates that the man belongs to one thousand of the most prominent men of science in America.

A question mark (?) indicates that the compiler is not certain as to the Jewish origin of the individual.

It is needless to add that the list is not a complete one. The task of tracing Jewish origins is not easy.

Herbert Abraham—Chemist, Standard Paint Company.

Albert Abrams—Pathologist.

Leroy Abrams—Assistant professor botany, Stanford.

Cyrus Adler—Archaeology, Oriental history, president Dropsie College.

Herman Morris Adler—Pathologist.

Isaac Adler—Professor clinical medicine, New York Polyclinic Medical School.

Jerome Alexander—Chief chemist National Glue and Gelatin Works.

Emil Amberg—Aural surgery.

Samuel Amberg—Associate professor pediatrics, Johns Hopkins.

Carl Barus*—Professor physics, Brown.

Gustav Baumgarten—Professor practise of medicine, Washington (St. Louis).

William Jacob Baumgartner—Assistant professor zoology, Kansas.

Charles Henry Benjamin—Professor mechanical engineering, Purdue.

Marcus Benjamin—Chemist.

William Nathan Berg—Chemist, U. S. Department Agriculture.

William Blum—Chemist, Bureau of Standards, Washington, D. C.

Frank Boas*—Professor anthropology, Columbia.

Nathan Edwin Brill—Professor clinic medicine, Columbia.

Abraham Cohen—Associate mathematics, Johns Hopkins.

Louis Cohen—Physicist.

Solomon Solis Cohen—Professor clinic medicine, Jefferson Medical College.

Wolfram E. Dreyfus—Consulting chemist.

Max Einhorn—Professor medicine, Post-Graduate Medical School.

Saul Epstein—Professor mathematics, Colorado.

Kaufman George Falk—Research associate of physical chemistry, Massachusetts Institute Technology.

Benjamin Franklin Finkel—Professor mathematics, Drury.

Maurice Fishberg—Medicine, anthropology.

Simon Flexner*—Director Rockefeller Institute (pathology).

William Horatio Freedman—Professor electrical engineering, Vermont.

Hugo Abraham Freund—Medicine.

Louis Henry Friedburg—Associate professor chemistry, City College, New York.

Harry Friedenwald—Professor ophthalmology, College of Physicians and Surgeons, Baltimore.

Julius Friedenwald—Professor medicine, College Physicians and Surgeons, Baltimore.

Asher Golden—Consulting mechanical engineer.

Abraham Goldfarb—Assistant professor zoology, City College of New York.

*This list has been compiled from American Men of Science by J. McKeen Cattell.

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Joseph Frederick Klein*—Professor mechanical engineering, Lehigh.

Israel Simon Kleiner—Assistant chemistry, Rockefeller Institute.

Oskar Klotz—Professor pathology, Pittsburgh.

Otto Julius Klotz—Dominion astronomer, Canada.

Harry Waldo Kuhn—Professor mathematics, Ohio State.

Henry Leffmann*—Professor chemistry, Wagner Free Institute, Philadelphia.

Leobus Aaron Theodore Levene*—Member chemistry, Rockefeller Institute.

Louis Emanuel Levi—Chemist.

Isaac Levin—Associate cancer research, Columbia.

Wallace Gould Levison—Chemist.

Ernest Coleman Levy—Chief health officer, Richmond, Va.

Louis Edward Levy—Photo chemist, Columbia.

Jacob Goodale Lipman—Professor soil chemistry, Rutgers.

Hanau Wolf Loeb—Professor laryngology, St. Louis.

Jacques Loeb*—Head department experiment, biology, Rockefeller Institute.

Leo Loeb*—Professor pathology, St. Louis, Mo.

Morris Loeb* [since dead]—Chemist.

Continued on next page

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- Frederick Samuel Mandelbaum—Physician.
- Louis B. Marks—Electrical engineer.
- Solon Marks—Surgeon.
- Charles David Marx—Professor civil engineering, Stamford.
- Samuel James Meltzer*—Head department physiology, Rockefeller Institute.
- Lafayette Benedict Mendel*—Professor physiol. chemistry, Yale.
- Albert Abraham Michelson*—Professor physics, Chicago.
- Victor Caryl Meyer—Associate chemistry, Rockefeller Institute.
- Nathan Oppenheim—Psychologist.
- Martin Andre Rosanoff*—Professor chemistry, Clark.
- Milton Joseph Rosenau*—Professor preventive medicine, Harvard.
- Jacob Rosenbloom—Physiol. chemist.
- Arthur Hinton Rosenfeld—Entomologist.
- George David Rosengarten—Chemist.
- Sylvan Rosenheim—Laryngologist.
- Edward Carl Rosenow—Instructor pathology, Chicago.
- Bernard Sachs, Neurologist.
- William Salant—Pharmacologist, U. S. Department Agriculture.
- Major Gabriel Seelig—Assistant professor, St. Louis.
- Louis Lazarus Silverman—Instructor mathematics, Cornell.
- Charles Frederick Sylvester—Anatomist.
- Charles Proteus Steinmetz—Electrical engineer.
- Julius Oskar Stieglitz*—Professor chemistry, Chicago.
- Charles George Lewis Wolf—Physiol. chemist.

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 B. FUSS.

HOROWITZ, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of September next.
 Dated New York, the 6th day of March, 1914.
 SAUL BERNSTEIN, Executor; HANNAH HOROWITZ, Executrix.
 SAUL BERNSTEIN, Attorney, No. 149 Broadway, New York City.

EINSTEIN, ARTHUR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob H. Corn, No. 395 Broadway, in the City of New York, on or before the tenth day of October next.
 Dated New York, the 28th day of March, 1914.
 MANUELA N. EINSTEIN, Administratrix.
 JACOB H. CORN, 395 Broadway, New York City, Attorney for Administratrix.

ROSENTHAL, HENRY L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohe & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September next.
 Dated New York, the 17th day of March, 1914.
 JULIUS S. ROSENTHAL, Administrator.
 GOLDFOGEL, COHE & DORF, Attorneys for Administrator, 271 Broadway, New York City.

MARKS, ROBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, City of New York, on or before the 30th day of November next.
 Dated, New York, May 21, 1914.
 JOSEPH MARKS, GUSSIE LACKS, Executors.
 KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, City of New York.

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 Two Luxurious Houses Situated on Sea View Ave. Ocean Front.
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OPPENHEIMER, IRMA J. S.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.
 Dated, New York, the 30th day of June, 1914.
 HERBERT D. OPPENHEIMER, Administrator.
 MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

HYMAN-ROSE.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 10th day of September next.
 Dated, New York, the 25th day of February, 1914.
 MALVINA MEYERS, LEO HYMAN, Executors.
 Weed, Henry & Meyers, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.



The Growing Demand For Crêpes

A brisk season is ahead for retailers who have foreseen the trend of silk demand and are prepared not only with a good supply of crêpes of all kinds, but ready-to-wear gowns made of these stylish silks.

Cheney Crêpes

provide a variety of finishes and shades that will care for the crêpe trade of any merchant. Our Crinkled Crêpes, both printed and plain, are in very good demand and our Crêpes de Chine, Crêpe Meteors and Crêpe Failles are equally fashionable.

The cutting-up and manufacturing trades have purchased large quantities of

CHENEY SILKS

for their fall output—many retailers likewise have ordered in advance. We can supply any wanted crêpes, both wide and narrow, in all the fashionable colors. See them at our showrooms.

Cheney Silks are of superior quality, and include practically every kind of goods made of silk—whether for dresses, millinery, decoration or upholstery, the haberdasher or manufacturer, man or woman.

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4th Avenue and 18th Street, New York

Mr. and Mrs. J. Wallach are enjoying the season at Saratoga Springs, N. Y. They are domiciled at the American Hotel.

Mr. and Mrs. Joseph Shapiro motored from New York to Klamesha Lake, N. Y., last week, and are now quartered at the Geffen House.

Registered at the Pannacl, Long Branch, N. J., are Messrs. Albert Samuels, J. Abbott, A. Schiff and Mr. and Mrs. J. Berg.

Miss Gertrude Drosdowitz, who spent the past month in this city visiting relatives, has returned to her home in Indianapolis, Ind.

The Misses Carrie Weiss and Carrie Dewald have returned from their vacation, which was spent at the Colorado House, Belmar, N. J.

Dr. and Mrs. Henry Cohn, of Galveston, Tex., have joined their son and daughter, who have been spending the summer in New York city.

Mr. and Mrs. Max Sampson and Miss Irma Sampson, of New Orleans, will spend the next four weeks in New York city and vicinity.

Rabbi Louis M. Epstein, of Dallas, Tex., who married Miss Minnie Winer in this city on August 5, will leave with his wife for Dallas on September 1.

Mr. and Mrs. M. L. Marrus and daughter, of No. 62 West 124th street, concluded their European tour and returned home on the Celtic last week.

Mr. and Mrs. A. B. Davis, Mr. and Mrs. L. Martin and Mr. and Mrs. A. B. Biegel are recent season guests to register at the Arverne Hotel, Arverne, L. I.

Miss Sophie Blum, of No. 151 West 143d street, returned from a pleasant visit to her uncle and aunt, Dr. and Mrs. J. Tanenbaum, of Edgemere, L. I., last Thursday.

Mr. H. Friedlander, accompanied by Miss Hazel Friedlander and Master Charles Friedlander, will be at the Waumbek, Jefferson, N. H., for the remainder of the summer.

The carnival which was an annual feature at Arverne for many years, but was omitted for the past two years, will be revived this year and is scheduled for August 27-29.

Mr. and Mrs. H. Bauman, of No. 79 East Fourth street, visited their sister, Miss Sarah Bauman, who is spending her vacation at the Orchard Park House, Pine Hill, N. Y.

Among those registered at the Scarboro, Long Branch, N. J., are Miss May Samuelson, Miss Ida Lowry, Miss Lucy Hirschfeld, Mr. and Mrs. S. Kohn and Mr. and Mrs. Leopold Cohn.

Mr. and Mrs. Samuel Heldingsfeld are summering at the Waldorf Hotel, Asbury Park, N. J. Last Sunday they gave a reception in honor of the Bar Mitzvah of their son Jesse, which occurred the day previous.

Among some of the guests at the New Grand Hotel, Highmont, N. Y., are William Rabinowich, Charles Schlesinger, Benjamin Eischberg, Mr. and Mrs. Emil Fried, Joseph Gittman and Miss M. Weisman.

Miss Mamie Jacobs, of Hortense Court, No. 9 East Ninety-seventh street, after spending the early part of the summer at Long Branch, is now at the Hotel Windsor, Asbury Park, N. J., where she will remain until Labor Day.

Mr. and Mrs. A. Stanley Graff are spending their honeymoon in Maine, where they will remain for the month of August, then taking up their permanent residence in New York city. Mrs. Graff before her marriage was Miss Ella Haas, of St. Louis, Mo.

Among the late arrivals at the Catskill Mountain House are Adolf Hirschfeld, Miss Laura Hirschfeld, Miss Matilda Hirschfeld, Samuel Hirschfeld, S. S. Goodman, Benjamin Cohen, Daniel W. Kahn, Mr. and Mrs. Belmont Bergfeld, Mrs. G. G. Bauer and Mrs. Henry Blumenthal.

Long Branch is being used to try out a number of new theatrical ventures, and several producers have been combining business with a vacation by sojourning at the Tackanasee, at West End. Some of those registered there last week were Messrs. Lew Fields, A. H. Woods, Lee Shubert and J. J. Shubert.

A charity bridge arranged for the benefit of the A. C. S. H. Sisterhood by Mrs. Arthur Lederer, in the gardens of the Forest Park Hotel, last week resulted in over \$60 being collected for this worthy charity. Refreshments and favors were donated and presented to all there.

An entertainment and dance for the joint benefit of the Long Branch Talmud Torah and the Uptown Talmud Torah, of No. 132 East Eleventh street, was held on Saturday evening at the Maple Hotel, Long Branch. The Arrangement Committee consisted of Rabbi B. Pearl, Mr. Isaac Rosengarten and Miss Rose Schneider. Among those who helped to make this affair, a success were Miss Evelyn Wolfson, Mrs. Rose Marons, Mr. A. P. Lubell, Mrs. A. Cohen, Mrs. Robert Flussek, Mrs. Max Eppler, Miss Sallie H. Pollock, Mrs. A. Cohan, Mrs. M. Margolies, Miss Frances Margolies, Mr. J. A. Dunn, Mrs. M. D. Blum, Mrs. A. Lipsit and Mr. H. Eiser.

The guests of the Hotel Annjeanette, Fourth avenue, Rockaway Park, held a masquerade ball last Saturday night for the benefit of the Hebrew Sanitarium and the Brooklyn Federation of Jewish Charities. Prizes for the most beautiful and original costumes were awarded to Miss Cloutier, Miss King, Mrs. Fendrick, Mrs. Meyers and Miss Greenstone.

A "Field Day" and entertainment was given to the 150 children of the Ohab Zedek Talmud Torah on Wednesday, August 12. Baseball and other games were played; there was music, and refreshments were served. The affair was under the direction of the secretary, Miss Goldie Engleman, who defrayed all the necessary expenses.

At the Stony View Hotel, Hunter, N. Y., an entertainment and dance was held on Sunday evening, August 16, 1914, for the benefit of the Uptown Talmud Torah. Mr. and Mrs. Segel were very active in the affair, and succeeded in selling a large number of tickets. Mr. S. Friedman, proprietor of the Stony View, made a liberal donation, and all present enjoyed a fine evening and were well pleased with the programme.

Sacrifice the Law of Life.

In view of the present hostilities the following address by Rabbi David B. Swiren, of Waterbury, Conn., is timely. It was delivered on August 13, at the unveiling of a monument erected by the city in memory of two French soldiers who came here with Rochambeau. While passing through Waterbury they were taken sick and died. Among the speakers were Governor Baldwin of Connecticut, Mayor Scully of Waterbury and clergymen representing the various denominations, Rabbi Swiren speaking on behalf of the Jews.

The law of life is sacrifice. To live a true and just life one must sacrifice. How could little George Washington ever grow up to be "The Father of His Country" had not his mother sacrificed many a day and night of her life for his sake? It is true that not every woman is fortunate in being the mother of a George Washington, yet it is equally true that every mother sacrifices equally as much for the sake of her child. She suffers much pain and anguish before she brings him up and bears it patiently and contentedly. Likewise it is with every one who would lead a righteous life. He who would walk in the path of righteousness must bring many a sacrifice upon the altar of life, for his parents, his people, his country and his God. However, they number but few who would give up their own pleasures in life for the sake of others.

These two French soldiers to whose memory this magnificent monument was erected came from a foreign country to help a foreign people. They came here ready and willing to sacrifice their lives for the cause of righteousness, God-given liberty and equality.

Of course, there are hundreds, nay, thousands of people who have no sense for righteousness, whose hearts are dead to any ideal and who for the mere excitement would risk their lives. Such have filled the armies of various times and climes.

In the recent European war, on the other hand, thousands of people have been robbed of their lives, loving wives of their beloved husbands and only supporters in life, and mothers were bereaved of their sons because a few individuals who were fortunate in being the commanders of millions of lives strove to satisfy their own personal ambition.

Oh! how much blood has already been shed, and how many lives have been sacrificed upon the altar of ambition?

Yes, the soil of America had also been drenched with blood, but it was shed for the cause of independence, freedom of conscience and perfect liberty.

This great and glorious country has been built and maintained by idealistic men and is therefore an ideal country. The United States were founded by earnest and honest people whose hearts were full with all embracing love, who thoughtfully and feelingly brought themselves as a sacrifice upon the altar of humanity. Hence it was that this country became the land of undisturbed freedom. Here all people, irrespective of their faith or race, enjoy equal rights and are entitled to share God's blessing upon earth. In the political and social life the feeling of brotherhood prevails. Men of different sects and stations in life look upon one another as their fellow citizens. All of us who are assembled here this afternoon bear witness to the spirit of brotherhood which so strangely prevails in this country. I hope and trust that this spirit will grow from strength to strength within the heart of every American and that the gates of this country will ever stand open to all those who seek admittance. How could this country ever have attained its high position in modern civilization if not for the immigrants?

These valiant soldiers and hundreds and hundreds more like them have helped to gain its independence and thousands of others have enlarged and enriched its commerce and culture.

History repeats itself, and the newcomers will undoubtedly add their share to the growth and strength of this Land of Freedom.

In conclusion I repeat the words of Thomas Carlyle, who said:

"Are not all true men that live or that ever lived soldiers of the same army, enlisted under heaven's captaincy to do battle against the same enemy, the empire of darkness and wrong?"

"Why should we misknow one another? Fight not against the enemy, but against ourselves from mere difference of uniform. All uniforms shall be good so they hold in them true and valiant men."

SOCIAL NOTES.

Mr. Jesse Cohen is at the Pines, Sacandaga Park, N. Y.

Mr. and Mrs. Arthur Frankenstein are at Forest Park, Pa.

Mrs. Sidney Nordlinger visited Ausable Chasm, N. Y., last week.

Miss Clara Witt is sojourning at the Hygela Hotel, Block Island, R. I.

Mr. B. Brick will spend the next two weeks at Klamesha Lake, N. Y.

Mr. and Mrs. S. Hecht are at the Tackanouse, Far Rockaway, L. I.

Mr. and Mrs. T. Salinsky are registered at Sunset Hall, Asbury Park, N. J.

Mr. Irving J. Hess is enjoying himself at Sunset Hall, Asbury Park, N. J.

Miss Elsie Schoenfeld, of No. 348 East 120th street, is in the Adirondacks.

Miss Sofia Blum is at Edgemere, L. I., the guest of Dr. and Mrs. J. Tanenbaum.

Mrs. David Blaustein, now a resident of Norfolk, Va., is spending some time at this city.

Miss Carrie Hahn will remain at Lake Placid, N. Y., for the remainder of the summer.

Among recent registrations at the Leland House, Schroon Lake, N. Y., are Mrs. Ida Sukolski and daughters, Mrs. Max Michael and Mr. Adolph Mastin.

Mr. W. C. Rittenhouse is enjoying his vacation at the Hotel Ostend, Far Rockaway, N. Y.

Miss Rosalind Joseph is enjoying herself at the Glenwood Cottage, Lake Placid, N. Y.

The Misses Maud and Bertha Kuhlman are summering at the Frank Leslie, Monticello, N. Y.

Mr. and Mrs. Mark Cowan are guests at the United States Hotel, Saratoga Springs, N. Y.

Mr. G. Julius Segal is spending his leisure time at the Shelburne Hotel, Brighton Beach, N. Y.

Mr. and Mrs. Alfred Wallack, of No. 69 West 119th street, are spending the summer at Patchogue.

Mr. Mervin Meyrowitz and Miss Meyrowitz are summering at Bogle's Cottage, Schroon Lake, N. Y.

Mr. and Mrs. Louis Fleishacker, of Louisville, Ky., will spend the next few weeks in New York city.

Miss Sadie Bayer, of No. 27 West 111th street, has as her guest her cousin, Miss Anna Bayer, of Scranton, Pa.

Mr. and Mrs. M. W. Abrahams and Miss Adelaide Abrahams are at the Twin Mountain House, New Hampshire.

Mr. and Mrs. Adolph Aaron, of No. 225 West 124th street, gave a reception at Tuxedo Hall, recently in celebration of their twenty-fifth wedding anniversary.

Mr. and Mrs. M. D. Friedman will spend the rest of the summer at the Tackanouse Hotel, Far Rockaway, L. I.

Miss Clara Strauss, of No. 100 West 141st street, has returned to her home after a stay at Mt. Clemens, Mich.

Mr. and Mrs. Arthur Benjamin, of No. 152 West 129th street, have as their guest Samuel Flaum, of Georgetown, S. C.

Mr. and Mrs. M. M. Schlessinger are spending the month of August at the Adelphi Hotel, Saratoga Springs, N. Y.

Mr. and Mrs. Edwin Jandorf, of 49 St. Nicholas Terrace, N. Y., are stopping at the Chateau Frontenac, Quebec, Canada.

Mr. I. H. Newman, of No. 228 Audubon avenue, will spend the next two weeks at the Mountain House, Valley Cottage, N. Y.

The annual masquerade dance was held at the Lorraine, Edgemere, L. I., last night. There was a very large attendance.

Miss Julia Nathan, of No. 135 West 143d street, has gone to Atlantic City, where she will remain until after Labor Day.

Mr. and Mrs. S. A. Lichtenstein and child will spend the remainder of August at the Ocean View Hotel, Block Island, R. I.

Mr. and Mrs. Jacob Werner, of St. Louis, Mo., are visitors in New York city. They are making trips to the various seaside places in the vicinity.

BROOKLYN NOTES.

Recital at Arverne.

Erich Meyer, son of Cantor H. Meyer, of the Arverne Synagogue, will give a pianoforte recital on Sunday evening, August 30, at the Arverne Casino.



Erich Meyer.

Those who have heard this young man play have commented upon his remarkable technic and mastery of the piano, and now the public will be given an opportunity to judge for themselves. Mr. Meyer will play selections by Beethoven, Rubinstein, Chopin, Paganini and the concluding number will be a musical setting to "Kol Nidrei," composed by his father.

Boy Scout Saves Companion.

Troop No. 67 of the Boy Scouts, which meets in the Hebrew Educational Society Building, is camping at Cedar Manor. The camp is in charge of Scout Master Philip Rosenberg. Scout Master Applebaum, who is looking after the local affairs of the troop during the camp season, received a letter from the camp this week which con-

tains a story of the rescue of Scout Abraham Greenspan, of St. Marks avenue, by Scout Jacob Horowitz, also of Brownsville. Greenspan was swimming in the Great South Bay, when he was stricken with a cramp, and was sinking, when Horowitz rescued him in a life-boat.

A report of Horowitz's work has been sent to the general office of the scouts, and the Brownsville troop hopes their comrade will be honored with a medal in recognition of his bravery.

Hebrew Educational Society.

The Hebrew Educational Society has a club dance for members of the senior clubs on Wednesday evening on the roof garden.

The Sunday evening roof garden dances, which are attended by invitations through members of the clubs, have been in progress during the summer and are continuing every week. The following House Committee is in charge: Mr. Isidore Danziger, chairman; H. M. Goldman, Wienerman and Miss Susan Kramer and Miss Dorothy Shefter.

Boys and girls who attend the Recreation Centre of the Hebrew Educational Society went to Coney Island on their weekly outing on Tuesday, August 18.

The boys of the Farm Garden presented in triumph on Monday morning the first fruits of their labors in the shape of a large number of radishes.

Memorial to Meyer Livingston.

On Saturday, August 29, a memorial window will be dedicated at Temple Israel, Rockaway Beach, L. I., in memory of the late Meyer Livingston, who was a regular and devout attendant at the synagogue and who officiated at services on various occasions. His death last year at the time was greatly deplored and his many friends will be glad to see this perpetual tribute to his memory.

The world-famous Meistersingers of Boston make their first New York appearance at the Palace Theatre this week. The Meistersingers are the greatest vocal organization in the country, being composed of the Harvard Quartette, the Schubert Quartette and the Weber Quartette. Besides their singing specialties the Meistersingers will present their scenic spectacle, "In Gloucester." Anna Chandler, just returned from a triumphant tour of the European music halls, has new songs and new gowns. Joseph Santley and company, Dainty Marie, the Venus of the Flying Rings, and Adelaide and Hughes remain, by request. The Great Howard presents "At the Doctor's" and Carson and Willard, Harrington and

Phone, Williamsburg 517.

KNAPP MANSION

550-55-54 Bedford Ave., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. New dining room, the Dance Hall, Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER. CATERING UNDER SUPERVISION OF RABBI L. DRUCKER.

הכשר חרב רוקער

company and the Hearst-Selig Weekly are the other offerings.

At William A. Brady's Playhouse the regular season is in full swing with "Sylvia Runs Away" as the attraction. The comedy is regarded as entirely searable under the managerial theory, based upon long experience, that the public best enjoys incitement to laughter when the weather is warm. The amusing play presents Alice Brady, the daughter of the manager, with numerous opportunities for the effective employment of her varied gifts through a role considerably more important than any in which she has appeared heretofore, and it becomes apparent that she is progressing rapidly in general favor. The audiences at the Playhouse have been large and demonstrative in their expressions of approbation.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS:

M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims.

EXECUTIVE COMMITTEE.

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BLOCK, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Block, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at her place of transacting business at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 23d day of February next.

Dated New York, the 14th day of August, 1914. JENNIE BLOCK, Administratrix. ALEXANDER, COHN & SONDEHEIM, Attorneys for Administratrix, 51 Chambers Street, N. Y. City.

MAGNUS, OTTO.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Magnus, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Schuyler E. Day, their attorney, No. 45 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated New York, the 20th day of August, 1914. OTTO C. STEINHAUSER, HENRY SCHAEFFER, Executors. SCHUYLER E. DAY, Attorney for Executors, 45 Broadway, New York City.

LEVY BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February next.

Dated New York the 25th day of July, 1914. WILLIAM LEVY, Executor. MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

BOURG, HATTIE V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie V. Bourg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Benno Loewy, their attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.

Dated New York, this 12th day of March, 1914. LICHTENHEIN, ADELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenhein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November next.

Dated, New York, the fifth day of May, 1914. SIGMUND WECHSLER, MILDRED GALLAND, Executors. EDMUND HURLEY, Attorney for Executors, 233 Broadway, New York City.

EMANUEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Emanuel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 20 Vesey street, in the City of New York, on or before the 30th day of September next.

Dated New York, the 10th day of March, 1914. MORRIS COOPER, Executor. LEONARD KLASSER, Attorney for Executor, 20 Vesey Street, New York.

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Want Column

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Cantor Greenbaum in the Bronx To the Jews of the Bronx

Cantor J. S. Greenbaum is at present organizing a congregation to be known as Congregation Kehilath Jacob. For the coming holidays we have secured the beautiful EMPIRE THEATRE, Westchester Avenue and 161st Street,

(Near Prospect Avenue Subway Station) where services will be conducted according to strict orthodox ritual. Cantor Greenbaum will conduct services on Rosh Hashannah and Yom Kippur and will have the assistance of twenty-five Meshorim, under the leadership of Choirmaster Gasinsky. The majority of Jews in the Bronx know who Cantor Greenbaum is. For eight successive years he officiated as the Cantor of a leading Bronx congregation, during which time he impressed many with his fine strong, sweet baritone voice. He has been commended by the greatest artists. The well-known Rabbi Taubenhauz will deliver sermons in German and English. The Empire Theatre is large, commodious, light and airy and well illuminated. It is thoroughly fireproof; there are no stairs to climb and it has 2,000 comfortable seats. The Congregation Kehilath Jacob will hold services during the entire year and you will have the opportunity to hear genuine Jewish melodies every Saturday and holidays. The price of seats will range from \$1 to \$4. Rev. J. S. Greenbaum, 777 Hewitt Place, Bronx.

CHILDREN'S PAGE

TACT

Dear Children:

Rabbi Simeon Ben Elazar said: "Do not seek to appease thy neighbor in the first moment of his anger, nor strive to comfort him whilst his dead lies before him; ask naught of him at the moment he has made a vow, nor endeavor to see him just when he has committed a fault."

This is a great lesson in tact that we are taught here. In our relations with our fellowmen it is not enough that we endeavor to treat them with loving kindness, it is very necessary for us to choose the opportune time for our gracious actions, otherwise our heedless and impulsive deeds, no matter how well intended they may be, might prove to our fellowmen a curse instead of a blessing.

The Rabbins tell us that these great lessons in tact were taught us by the Almighty Himself. When the Jews had worshipped the golden calf and the Lord was very angry with them, Moses, our teacher, peace unto him, pleaded for forgiveness, but the Holy One, blessed be He, answered him, "Let thy anger pass away first and then I will allow you to appease me."

When the Holy Temple was destroyed the Lord Eternal of Hosts called on the day for weeping, and for mourning, and when the ministering angels sought to comfort Him, the Holy One, blessed be He, said to them, "Be not urgent to comfort me."

When Moses angered the Lord by smiting the rock instead of speaking to it, and the Lord swore that he shall not enter the Promised Land Moses did not ask aught of Him at that time, but waited until he found a more opportune time, as it is said, "And I besought the Lord at that time," and although he was not allowed to pass over the Jordan, still he was permitted to see the Holy Land.

When Adam and Eve transgressed the Lord's command by eating of the tree of knowledge, the Holy One, blessed be He, did not appear unto them until after they had sewed fig leaves together and made themselves aprons.

Such actions with tactful consideration for the proper time in which to perform them are a boon to humanity; however, if one finds his neighbor in the first heat of anger and seeks to appease him without giving him a chance to cool off first, he might drive him even into a greater passion and thus destroy the very good he sought to perform, and how futile is, likewise, the attempt to comfort a person at the very moment that his dead lies before him—at such a time his heart is too embittered to realize what words of comfort mean, and it would only cause him to rail against Providence who had taken his beloved from him, and thus he increases his sorrow instead of comforting him.

Likewise when one asks the other the reason for making a vow at the very moment that he has made it, he will only cause him to confirm the vow and bind himself to its performance, through inopportune meddling, thus depriving him later of the means whereby he might absolve himself from the vow that he has since learned to regret.

And to make an effort to see one just after he had committed a fault is only to overwhelm him with shame without doing any good.

Therefore, dear children, the best way is to use tact in everything you do, bearing in mind that these great lessons in tact were taught us by the Almighty Himself.

כּוֹ אֵתָר

A carpenter sent to make some repairs in a private house entered the apartment of the lady of the house with his apprentice and began to work.

"Mary," the lady said to her maid, "see that my jewel case is locked up at once!"

The carpenter understood. He removed his watch and chain from his vest in a significant manner and handed them to his apprentice.

"John," said he, "take these right back to the shop. It seems that this house isn't safe."—Harper's.

"Say, have you forgotten that you owe me a hundred francs?"

"No, not yet! give me time."—Pele-Mele.

"I was so disappointed that I was out the other day when you called, Miss Percival."

"So was I. I felt sure I'd find you, because as I turned the corner I saw you go in."—Boston Transcript.

Lady Macbeth was walking in her sleep.

"My day gowns are too tight," she explained.—Puck.

Harper — Foozle has a great scheme and he invited me "to get in on the ground floor."

Carper—Don't forget that that is where the trap-doors are.—Town Topics.

James started his third helping of pudding with delight.

"Once upon a time, James," admonished his mother, "there was a little boy who ate too much pudding, and he burst!"

James considered. "There ain't such a thing as too much pudding," he decided.

"There must be," continued his mother, "else why did the little boy burst?"

James passed his plate for the fourth time saying: "Not enough boy."

"Have you been able to meet all the demands of your creditors?"

"Meet them? I haven't been able to avoid them."

Parson Black (sternly)—Did you come by dat watch-melyun honestly, Bruddeh Bingy?

The Melon Toter—'Deed I did, pahson; ebry day fo' nigh on two weeks!—Puck.

"Is he a credit to his family?"
"No; a debit."—Concord Herald.

CONUNDRUMS.

When is a man where he is not?
When he is beside himself.

On what side of the mug is the handle?

Outside.

Captain Cook made three voyages around the world, and he was killed in one of these voyages. In which voyage was he killed?

The last one.

A boy said to his sister, "I saw something down town that would tickle you." "Oh!" she said, "was it a monkey?" "No." "Was it a dancing bear?" "No. It was—

A straw."

Why is a colt like an egg?

It must be broken before it can be used.

If one man carries a sack of flour and another man carries two sacks, who has the heavier load?

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MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 2d day of January, 1915.
Dated New York, the 19th day of June, 1914.
DAN' L. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.
MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, ss.:
THIS CERTIFICATE issued in duplicate, hereby certifies that the JOSEPH NEW & CO., INCORPORATED, a domestic stock corporation, has filed in this office on this 13th day of July, 1914, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.
WITNESS my hand and the seal of office of the Secretary of State, [Seal] at the City of Albany, this thirteenth day of July, one thousand nine hundred and fourteen.
JOSE E. PIDGEON,
Second Deputy Secretary of State.

SONNENSCHNEIN, MAXIMILIAN J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschnein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of October next.
Dated New York, the 17th day of April, 1914.
BENNO LOEWY, Ancillary Administrator with the will annexed.
GEO. H. MERKEL, Attorney for Ancillary Administrator, No. 206 Broadway, New York, N. Y.

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SELIGSBERG, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edmond E. Wise, No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 5th day of October, next.

MITCHELL, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosensteln, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next.

ROTHSCHILD, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Louis Sussman, No. 53-55 Park Row, Borough of Manhattan, in the City of New York, on or before the 5th day of October, next.

DOBRINER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobriner, late of the County of New York, deceased, to present the same with vouchers, to the subscribers, at their place of transacting business, at the office of Herman Herz, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November next.

PICK, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of October next.

SALOMON, SALOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the 15th day of November next.

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MOSES, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

TAUSEND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next.

LOWENFELD, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next.

FINKENBERG, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmond E. Wise, No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 1st day of January next.

MOFJENSTERN, HANS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next.

GRUENING, EMIL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January next.

GOLDSCHMIDT, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his Attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January next.

FRANK, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Duer, Strong & Whitehead, No. 43 Wall street, in the City of New York, on or before the 15th day of January next.

WOOLF, COLEMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.

SANFT, MAYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kalman, No. 99 Nassau street, in the City of New York, on or before the 12th day of October next.

BERMAN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 4th day of May, 1914, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 15th day of November next.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau street, in the City of New York, on or before the 17th day of February, next.

FISCHER, ISI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isi Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the tenth day of October, 1914, next.

SICHER, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the 10th day of February next.

REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

WACHSMAN, BERNAT, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD FREE AND INDEPENDENT, to SAMUEL WACHSMAN, SIMON WACHSMAN, ARMIN WACHSMAN and JENO WACHSMAN, the heirs and next of kin of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, deceased, SEND GREETING: WHEREAS, Ann Wachsmann, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated August, 1913, relating to both real and personal property, duly proved as the last Will and Testament of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and fourteen, at half past ten o'clock, in the forenoon, of that day, then and there, to attend the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

OPPENHEIMER, MANASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of that attorney, Isidore M. Levy, No. 232 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January, next.

BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors. ISADORE M. LEVY, attorney for executors, 232 Broadway, Borough of Manhattan, City of New York.

JACOBS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Paul HELLINGER, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November next.

BERMAN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 4th day of May, 1914, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November next.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.

WORMS, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau street, in the City of New York, on or before the 17th day of February, next.

FISCHER, ISI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isi Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the tenth day of October, 1914, next.

SICHER, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the 10th day of February next.

REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

WACHSMAN, BERNAT, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD FREE AND INDEPENDENT, to SAMUEL WACHSMAN, SIMON WACHSMAN, ARMIN WACHSMAN and JENO WACHSMAN, the heirs and next of kin of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, deceased, SEND GREETING: WHEREAS, Ann Wachsmann, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated August, 1913, relating to both real and personal property, duly proved as the last Will and Testament of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and fourteen, at half past ten o'clock, in the forenoon, of that day, then and there, to attend the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

OPPENHEIMER, MANASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of that attorney, Isidore M. Levy, No. 232 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January, next.

BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors. ISADORE M. LEVY, attorney for executors, 232 Broadway, Borough of Manhattan, City of New York.

BERMAN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 4th day of May, 1914, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 15th day of November next.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.

WORMS, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau street, in the City of New York, on or before the 17th day of February, next.

FISCHER, ISI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isi Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the tenth day of October, 1914, next.

SICHER, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad street, in the City of New York, on or before the 10th day of February next.

REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

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AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

OPPENHEIMER, MANASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of that attorney, Isidore M. Levy, No. 232 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January, next.

BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors. ISADORE M. LEVY, attorney for executors, 232 Broadway, Borough of Manhattan, City of New York.

Dr. Isidor H. Rosenthal SURGEON DENTIST 2 West 111th St., cor 5th Ave., New York City. Crown and Bridge Work \$5.00 and Up Per Tooth. Cast Aluminum Plates \$10-\$15. All Work Absolutely Guaranteed.

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ROSENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.

HAAS, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.

MARX, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Marx, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the offices of Cahn, Leventritt & Goetz, her attorneys, No. 128 Broadway, in the City of New York, on or before the 13th day of February next.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counselors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of February next.

REBECCA FORSCH, Administratrix of Samuel Schiffer, deceased. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

WACHSMAN, BERNAT, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD FREE AND INDEPENDENT, to SAMUEL WACHSMAN, SIMON WACHSMAN, ARMIN WACHSMAN and JENO WACHSMAN, the heirs and next of kin of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, deceased, SEND GREETING: WHEREAS, Ann Wachsmann, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated August, 1913, relating to both real and personal property, duly proved as the last Will and Testament of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and fourteen, at half past ten o'clock, in the forenoon, of that day, then and there, to attend the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

OPPENHEIMER, MANASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of that attorney, Isidore M. Levy, No. 232 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January, next.

BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors. ISADORE M. LEVY, attorney for executors, 232 Broadway, Borough of Manhattan, City of New York.

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SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK. Euphemia S. Coffin, plaintiff, against Henry Behr, and Sears R. Kelo, doing business as the Warde Piano Company, Defendants. Summons. Place of Trial, New York County. YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, Judgment will be taken against you by default for the relief demanded in the complaint. Dated New York City, June 23d, 1914. EDMUND COFFIN, Plaintiff's Attorney. Postoffice Address and Office: No. 34 Pine Street, Borough of Manhattan, New York City.

To the above named defendant, New York City: The foregoing summons is served upon you by publication, pursuant to an order of the Honorable L. A. Giegerich, one of the Justices of the Supreme Court of the State of New York, dated the 7th day of July, 1914. THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD FREE AND INDEPENDENT, to SAMUEL WACHSMAN, SIMON WACHSMAN, ARMIN WACHSMAN and JENO WACHSMAN, the heirs and next of kin of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, deceased, SEND GREETING: WHEREAS, Ann Wachsmann, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated August, 1913, relating to both real and personal property, duly proved as the last Will and Testament of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and fourteen, at half past ten o'clock, in the forenoon, of that day, then and there, to attend the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

OPPENHEIMER, MANASSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of that attorney, Isidore M. Levy, No. 232 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of January, next.

BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, Executors. ISADORE M. LEVY, attorney for executors, 232 Broadway, Borough of Manhattan, City of New York.

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JOSEPH NEW MERCANTILE ASSOCIATION.
Notice is hereby given of a meeting of the stockholders of Joseph New Mercantile Association, called by its Board of Directors, to be held at the office of Messrs. Maurice B. and Daniel W. Blumenthal, attorneys for the corporation, No. 35 Nassau Street, Borough of Manhattan, City of New York, State of New York, on July 27th, 1914, at 3 P. M. for the purpose of voting upon a proposition that such corporation be forthwith dissolved.
Dated New York, July 3, 1914.
JOSEPH NEW, Secretary.
MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys,
35 Nassau Street, New York City.

ULMAR, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 12th, 1914, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorney, No. 52 Wall Street, in the City of New York, on or before the 23d day of December, next.
Dated New York, the 22d day of May, 1914.
JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors.
BERTRAM LEVY, Attorney for Executors, No. 52 Wall Street, New York City.

HOFFMAN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 30th day of September, next.
Dated New York, the 18th day of March, 1914.
MILTON S. HOFFMAN, Administrator.
MAURICE STERNBERG, Attorney for Administrator, 35 Nassau Street, New York City.

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SANDER, ALFRED.—The People of the State of New York, by the Grace of God, Free and Independent, to ROBERT M. THOMSON, Individually and as administrator with the Will annexed of the goods, chattels and credits of Alfred Sander, late of the County of New York, deceased, AETNA ACCIDENT AND LIABILITY COMPANY, LINA BUSSE, NATHAN SIMONSON, JOHanna SIMONSON, HULDA SIMONSON, DORIS SZ KOLNY, LAURA PULVER, GUILLERMO E. ORTEGA, and to all persons interested in the Estate of Alfred Sander, late of the County of New York, deceased, as creditors, next of kin or otherwise, Send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of September, 1914, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of ROBERT M. THOMSON, as TEMPORARY ADMINISTRATOR of the Goods, Chattels and Credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cahalan, Surrogate of our said County, at the County of New York, the 18th day of June, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
GILBERT P. BRUSH, Attorney at Law, Petitioner,
14 Wall Street, New York.

MAYER, SELIGMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Seligman Mayer, late of Atlantic City, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Werner, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November, next.
Dated New York, the 12th day of May, 1914.
LINA MAYER, Executrix.
LOUIS WERNER, Attorney for Executrix, No. 42 Broadway, Borough of Manhattan, New York City.

HYMAN, GUSTAVE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mortimer Hyman, No. 355 Broadway, in the City of New York, on or before the 1st day of December, next.
Dated New York, the 15th day of May, 1914.
MORTIMER HYMAN, SOLOMON A. HYMAN, Executors.
SAMUEL D. LASKY, Attorney for Executors, 170 Broadway, New York.

HILKE, KATHERINE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty Street, in the City of New York, on or before the 30th day of November, next.
Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

MORRIS, EMMA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abr. A. Silberberg, No. 255 Broadway, in the City of New York, on or before the 1st day of October, next.
Dated New York, the 20th day of March, 1914.
SIMON WILHELM, Executor.
ABR. A. SILBERBERG, Attorney for Executor, 255 Broadway, Borough of Manhattan, N. Y. City.

HESS, SIGMUND A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hess, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October, next.
Dated New York, the third day of April, 1914.
RACHEL KATZE, BERTHA BENSCHWANG-ER, Executrices.
M. S. & I. S. ISAACS, Attorneys for Executrices, 52 William Street, Borough of Manhattan, New York City.

CELNIK, HERSZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hersz Celnik, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 615, No. 350 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of September, next.
Dated, New York, the 3d day of March, 1914.
HARRIS ROSENTHAL, YODEL DAVID EISENSTEIN, Executors.
AARON A. FEINBERG, Attorney for Executors, 350 Broadway, Manhattan, New York City.

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UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Giebelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 134 Lenox Avenue, (116th Street.) Webber's Packing House, 120th Street and 3d Ave. Sheffield Farms, 2699 8th Avenue, (43d Street.)
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GRIFENHAGEN, JACOB B.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Griffenhagen, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November, next.
Dated, New York, the thirtieth day of April, 1914.
MAX S. GRIFENHAGEN, Executor.
RONALD K. BROWN, Attorney for Executor, 320 Broadway, Borough of Manhattan, New York.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December, next.
Dated New York, the 27th day of May, 1914.
DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.
BENJAMIN G. PASKUS, Attorney for Executors, No. 123 Broadway, Borough of Manhattan, New York City.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October, next.
Dated, New York, the 1st day of April, 1914.
SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

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