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The Problem of Orthodox Jewish Education In America

Address Before the Seventh Convention of Orthodox Jewish Congregations of America

By Rev. Dr. Bernard Drachman

Education is the secret of the maintenance of Orthodox Judaism as it is of any intellectual system in America, as in all countries. Only the Jew who has been properly educated, that is, whose mind has been provided with the right knowledge and whose volitional power has been given the right impulse, can be expected to be a loyal upholder of the Biblical and Rabbinical teachings which constitute Traditional or Orthodox Judaism. This is in accordance with the simple psychological law that a man's actions depend upon the mental pictures which are present before his consciousness. If his mental vision presents to him the tenets and ordinances of Israel's ancient faith and impresses upon him the conviction that they are right and worthy of maintenance, he will be an Orthodox Jew; if not that result will certainly not follow. In this truth we may find a new meaning of the Talmudic saying:

"Israel and the law are one," that is to say, only through the knowledge and fulfilment of the law does the Jew become a Jew. In the Ghetto, under the old conditions of Jewish life, the educational problem was a comparatively simple one. It was merely necessary to provide the child with sufficient knowledge. The then existing conditions of Jewish life, and the atmosphere of strict piety uncomplicated by the claims of an alien culture or economic difficulties, which then prevailed, offered a guarantee that the knowledge obtained would be applied in the right way. In our time and in this country the problem is immensely more difficult. Numerous and powerful influences tend to render both the acquisition of sufficient Jewish knowledge and of the proper Jewish spirit a matter of such extreme difficulty as to make their attainment almost a "miraculous accomplishment."

Our children must be both Americans and Jews, they are in duty bound to acquire two cultures. Loyalty to Judaism makes it necessary to train them in the knowledge of

the Hebrew language and literature of the Bible and the doctrines and practices of the Jewish religion; loyalty to America which has received us so generously and unreservedly

full sense of the word. Practical, economic considerations also demand that our children receive a thorough secular culture. They need it for the sake of their economic welfare, in

should not be combined, why man or woman should not acquire a broad, general culture and a trade or profession enabling them to take their proper place in the general life

literature as to fully qualify them to be true adherents and upholders of Orthodox Judaism. Practically, secular culture has the vantage ground and the Jewish culture occupies an extremely unfavorable and disadvantageous position. Secular culture appeals to the practical instincts; one simply must have it to get along. Jewish culture appeals to the sentiment, to religious loyalty and spiritual aspirations, to pride in the glorious past; nowadays, also, to revived national consciousness. These sentiments are beautiful, but too often they are, as the Prophet puts it, "the support of a broken reed." The method usually followed in dealing with the problem does not, as a rule, produce satisfactory results. It consists in the establishment of religious schools or Talmud Torahs, whose sessions take place in the afternoon after the conclusion of the public school session, from 4 to 6 or 7 p. m. The subjects taught in these schools are a smattering of Bible and Prayer Book, or Hebrew language and Jewish religion and history. They vary very greatly in their efficiency. Some are extremely superficial, others are more thorough and even teach a little Mishnah and Talmud. But even the best are far from efficient and do not train Jews of the genuine type, with a real knowledge of Hebrew and Jewish love and imbued with the true Jewish spirit. The reason for this is simple. Attendance at the public school takes up the greater part of the day. Its culture influence over the child is overwhelming, who comes to the Jewish school in the afternoon in a state of at least partial mental and physical exhaustion and unfitted to receive the Jewish instruction with sufficient interest and energy. The Jewish instruction, coming after the secular and usually in a place which is far inferior in equipment and commodiousness, naturally seems to the child subordinate and less important. What is the remedy? The ideal solution would be to train our youth in schools in which Jewish and secu-



DAVID FRISCHMANN

The Hebrew-speaking and Hebrew-writing contingents among the Jewish people have been celebrating the literary jubilee of this youthful sage of letters, whose counterfeit presentment appears above. For a long series of years now, Frischmann has been writing in Hebrew and Yiddish, producing poems, tales, *feuilletons*, criticisms and other expressions of his soul and inmost thoughts through the medium of the pen. His is a facile, yet a trenchant, pen and he wields it with credit to himself and with success for the weal of Jewry at large. Frischmann is a native of Russian Poland, and, in his youth, received a complete Hebrew and secular education. This has stood him in good stead, for it has rendered him proof against the doubts and tribulations pressing upon those whom we know as the *Maskilim*. In this period of joy for Frischmann, the writer, we wish for him many more years of uninterrupted literary usefulness.

into its brotherhood of citizenship makes it necessary to impart to them the culture of the land so that they shall be able to be Americans in the

order that they may find a secure and honorable position in life. Theoretically, there is, of course, no reason why the two cultures

of the American nation and at the same time to be so well acquainted with Jewish things, with the Bible, and even with the Talmud; and later

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lar instruction would be combined. In such schools a thoroughly adequate instruction could be given in both domains and the atmosphere would be both Jewish and American. Some such schools already exist, notably the Rabbi Jacob Joseph school in New York, and the results achieved are said to be amazing. The establishment of such schools on a large scale would certainly meet with much opposition. It would be said that they would be antagonistic to the public school system and that they are only replica in a Jewish form of the Catholic parochial schools. I do not think there is much force in these arguments. They would hardly ever be numerous enough to interfere seriously with the public schools, and the mere fact that the Catholics find a similar plan desirable for the training of their young is no reason why Jews should reject it. Another suggestion is that the authorities should permit to all denominations the giving of religious instruction in the public school for one or two hours daily after school hours. This would be a very practical and efficient scheme. It would, no doubt, meet with opposition on the same or similar grounds as the first mentioned proposal, but there can be no doubt that it would reach many thousands of Jewish children who could not be induced to attend any private Jewish school whatever. An effort should also be made to broaden and deepen the instruction in the existing religious schools and Talmud Torahs and to elaborate a syllabus or plan by means of which all pupils should receive a fairly comprehensive Hebrew and

Jewish education. I have spoken here only of the elementary instruction designed for the broad masses of the people. We should, of course, have also Hebrew high schools and Rabbinical colleges for those who desire to attain to higher knowledge or to become the spiritual leader of Israel. In these institutions we should try to raise the study of the Torah to the highest possible degree, following the precept "make the Torah great and majestic, and to rival in America the glories of Sura and Pumbeditha, of Wolozin and Pragsburg, while at the same time doing full justice to the claims of secular culture. In this way, I believe, the problem of Orthodox Jewish education in America would, in great measure, be solved.

A MUSICAL GOURMET'S By Jacques Mayer

You know the old phrase about music so fine that it justifies a walk of a hundred miles in order to hear it. Well, one day in April I traveled considerably more than that distance so that I might hear the Vienna Philharmonic perform under the direction of Felix Weingartner these works of Beethoven: The "Egmont" overture, the Fantasy for piano, chorus and orchestra and the "Ninth" Symphony.

Of course, there are other things that draw me every once in a while to Franz Josef's unique capital. Comedies at the Burg or the Volkstheater, the apple-whirl on the Allee-Gasse (this translation of apfelstrudel is copyrighted), and the malicious satisfaction of knowing how an anti-Semite (the Austrian specimen is rarely idiotic) can make a fool of himself with unparalleled thoroughness.

Pardon the digression, and I will return to my concert, which took place at the unearthly hour of half-past twelve mid-day. I verily believe that the Viennese would crowd the much too-gilded hall even at midnight provided their favorite "Philharmonikern" were playing under the baton of their beloved Weingartner.

From the players and from the conductor I expected to receive not one, but at least a dozen thrills and I was not disappointed. Even with glorious performances of the Bostonians preserved in my treasury of

memories I was glad to admit that for ravishing tonal beauty, perfect balance of the choirs, ample but always restrained power and rhythmic swing, this orchestra is quite the equal of the famous one across the sea. And the latter has not for many years—not indeed since the reign of Arthur Nikisch—had so eminent an interpreter at its conductor's desk as Felix Weingartner.

If you have read his essay on "The Symphony Since Beethoven," you will know how deeply he has studied the great master, and you will not be surprised that he interprets him with the clarity that comes from perfect understanding with the reverence unaffected in the least by the mania for new "readings" afflicting some of his contemporaries, and with a fervor that vitalizes every bar of the music.

Two thrilling, unforgettable hours, and though, surely, most of my fellow-listeners and I were half-starved, we did not leave the hall until we had recalled the conductor—still, at fifty, lithe, slender, youthful—at least half a dozen times.

A few evenings previously I had heard what is practically the same orchestra in Massenet's "Werther." There, too its "concord of sweet sounds" proved of alluring charm, although the opera failed altogether to interest me. Except for the always delightful "Jongleur" which, by the way, frequently appears on the repertory of the Vienna Hofoper, Massenet always spells monotony for me, and not even Selma Kurtz—very convincing as Charlotte—and the capable young American tenor Piccaver, in the title part, could relieve the tedium.

To Dresden via Prague. In the latter city I had hoped to hear "Dalibor" or "The Bartered Bride" in the original. But neither of Smetana's fine works were being given, instead of which one had a choice to hear either "Figaro" or "Louise" in the vernacular. My Boehmish was not of a sort to overcome a profound aversion to Mozart or Charpentier, done in the language of the Tschech.

And so your gossiping gourmet arrived in Dresden, where by a fortunate coincidence the Royal Opera was commemorating the fiftieth anniversary of Meyerbeer's *todestag* by a very carefully prepared revival of "Die Huguenotten."

Of late I have on several occasions attended performances of Meyerbeer's best opera, always ardently hoping to derive once more some of the absorbingly intense pleasure derived from it long, long ago. But neither in New York or Munich, Paris or Dresden could I overcome much impatience and even irritation until the great fourth act was reached. For before that simple, deeply impressive, soul stirring benediction of the poniards is reached there are besides some episodes of genuine feeling and power, so much fustian and opera-bouffe triviality, such a jumble of styles, that even the best performance in the world cannot conceal them. Though some of Dresden's first singers were in the cast—Mr. Vogelstrom, Mr. Zador, Miss Forti and Miss Merem—and though

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orchestra, chorus and scenery were admirable, the beautiful theatre was not more than half filled. Even after the love-duo, whose glowing ardor and passion and compelling melodic charm proved that Meyerbeer was a genius, the curtain was not raised more than three or four times.

However, Abi Josef need not despair. Will "Parsifal" fare much better ten years from now?

I asked myself this question last night, after the dress rehearsal of "the consecrational stage play," to which I had been invited by Clemens von Franckenstein, the Intendant of our Hoftheater. *En parenthesis*, that gifted musician is rapidly restoring to that institution some of its ancient prestige.

In an almost ideal auditorium—the Prinz Regenten Theater—with entrancing stage pictures holding up the mirror to nature in design, color and light, with a cast of singers of high excellence, there was one unfortunate exception—and with the almost inestimable advantage of the co-operation of two great artists—the Conductor Bruno Walter and the Regisseur Anton Fuchs, "Parsifal" surely was never on the whole heard to better advantage.

But the story in which Wagner, renouncing the "sensual pessimism" of his earlier days, can make no appeal, especially not in this modern Germany, where austerity and barren asceticism are so foreign to all national ideals. And the music, so palpably weak in invention, descending indeed at one important point to triviality—not even the always masterly handling of the orchestra can hide its poverty in ideas or succeed in removing the impression that the whole thing, or nearly the whole thing, is essentially theatrical, splendidly effective if you will, but theatrical all the same.

The qualifying remark made above concerning the cast referred to the

*The phrase is Romain Rolland's.—J. M.

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Kundry of Frau Mottl-Fassbender, who in the first and the last act left nothing to be wished for, but in the scene of the allurements of the "guileless fool," her hard and unpleasing voice failed lamentably to create the impression called for. Frau Mottl-Fassbender always suggests to me Mary Garden become a Wagnerian prima donna. As Kundry her admirable acting might have caused a man of eighty to forsake the paths of righteousness, but hearing her sing, even a susceptible youth of eighteen were he the least bit musical, would probably exultingly exclaim that virtue is its own reward.

But if any of my readers intend to hear the Munich "Parsifal" this summer, they will in all probability hear as Kundry, either Edyth Walker, Berta Morena or Marie Krüger. And these ladies sing as well as act. And Paul Bender's *Gurnemann*, was worth an Atlantic journey to hear.

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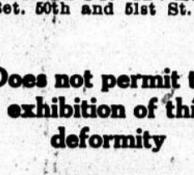
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The Jews in Vienna

In a series of articles published last year we dealt at length with the gradual decline of the birth-rate among the white races. At first the decrease in the size of the average family was considered to be peculiar to France; we now know that all the nations belonging to the white race are moving in the same direction and that the time is not far off when among most of them the number of births will no longer exceed that of deaths. In the case of no other race is that change coming with greater rapidity than it is in the case of the Jews as soon as they emerge from the East-European ghettos.

That New York City does not form an exception to that rule is well known to anyone acquainted with the life of its Jewish community. It would, however, for several reasons, be difficult to get at the exact figures which would show us the rate at which the births are declining among the Americanized Jews; i. e., the group in which the decline is strongest. Our vital statistics take no account of the religious confession of the persons concerned; and even if we had exact religious statistics at our disposal, we could not distinguish the children of recent comers from those of the older immigrants. On the other hand, the birth-rate of the whole Jewish population of New York City is not likely to fall rapidly, as long as immigration continues at its present rate, however much it may be falling among those settled for a longer time. Among the Jewish immigrants the annual number of births must necessarily form a high proportion as the immigration consists chiefly of young people of between fifteen and forty-five years of age and includes an

almost equal number of women. Should we therefore find that the average birth-rate of the Jewish community in New York City is the same as that of the Jews in Russia, we would know that it is in reality sinking rapidly, as it would mean that a community containing a much larger number of women of child-bearing age multiplies only at the same rate as that from which, on the contrary, a great number of young people had withdrawn.

The statistics of the Viennese Jewry give us to some extent the figures of what we know from experience to be happening among the second generation, and often even in the first generation of the Jewish immigrants to America. By far the greater number of Viennese Jews are not born in Vienna, but are immigrants from Bohemia, Moravia, Hungary, Galicia and Russia. This immigration does not, however, consist of members of the working classes as it mainly does in case of our own Jewish immigration. A considerable proportion of these immigrants are members of the liberal professions, merchants or office clerks, seeking the wider opportunities offered to them by the capital of the Austrian Empire. They correspond, therefore, in education and social standing, not so much to the average Jewish immigrants as we know them in this country, but rather to their American-born children. The statistics of the Viennese Jewry are further of interest, being those of the third-biggest Jewish community in the world; only New York City and Warsaw exceed it in numbers. The following table gives the most statistical facts concerning the Jewish community of Vienna for the years 1890, 1900, 1910 and 1911:

	1890.	1900.	1910.	1911.
Jewish population in Vienna.....	100,078	145,000	178,268	180,000
Number of births.....	2,220	3,228	2,404	2,288
Birth rate (number of children born during the year to every 1,000 of the Jewish population).....	22.19	22.17	13.5	12.7
Number of deaths.....	1,222	1,880	2,186	2,308
Death rate.....	12.19	12.91	12.26	12.82
Excess of the number of births over deaths.....	998	1,348	218	20

Thus the third-largest Jewish community in the world has not only ceased to grow of its own strength but,

should immigration stop, would in the future show a decline in numbers. Of the increase of the Jewish population of Vienna between 1900 and 1910 only about one-fifth was due to natural growth. In the five years, 1901-1905, the number of births among the Viennese Jewry exceeded that of deaths by 4,700; in the five years, 1906-1910, by only 2,379; together, the total natural growth could have accounted only for an increase of little over 7,000. In reality, the increase would have been even smaller, owing to the great number of Jewish baptisms. Hence, immigration during these ten years (1901-1910) must have amounted to more than the 26,000; that is the figure which we would get by deducting the natural increase from the total growth of the Jewish population of Vienna. During the ten years, 1900-1910, 6,177 members of the Jewish community changed their religion, whereas only 1,266 members of other confessions joined the Jewish community, leaving it with a net loss of 4,911. (A very large proportion of these changes of religion were necessitated by the Austrian marriage laws which do not admit marriage between persons professing different religions.) Thus, were there no immigration the annual decrease in the size of the Viennese Jewry would be even more considerable than it appears from the figures giving merely the numbers of births and deaths.

It ought further to be noticed that the frequent baptisms make both the birth-rate and the death-rate among the Jews appear lower than they are in reality. It often happens that Jewish parents, wishing to smooth the path of their children in an anti-semitic country, as Austria is, baptize them as infants; these children of Jewish parentage never appear among the Jewish births. On the other hand Jews who baptize never die as Jews and thus keep the death-rate at a lower figure than that which it would reach had they remained members of the Jewish community. It is, of course, almost impossible for us to evaluate in exact figures the changes in the Jewish birth-rate and death-rate caused by these two factors.—*The American Leader.*

Up to date, Mr. Julius Rosenwald, of Chicago, Ill., has given \$25,000 checks to five negro Young Men's Christian Associations, located respectively in Chicago, Philadelphia, Indianapolis, Washington and Kansas City, and five other cities will each receive \$25,000 checks when they have each raised \$75,000. They are Atlanta, Cincinnati, Baltimore, New York and Los Angeles.

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 Dated New York, the 11th day of March, 1914.
 LOUIS P. MENDHAM, Administrator.
 JESSE S. EPSTEIN, Attorney for Administrator, 149 Broadway, Borough of Manhattan, New York City.

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 Dated, New York, the 30th day of June, 1914.
 HERBERT D. OPPENHEIMER, Administrator.
 MAURICE MARKS, Attorney for Administrator, Woolworth Building, 233 Broadway, Manhattan, New York City.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.
 Dated New York, the 3d day of June, 1914.
 HENRY FRANK, Executor.
 JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

BENDHEIM, ADOLPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stoddard & Mark, No. 128 Broadway, in the City of New York, on or before the 31st day of August, next.
 Dated, New York, the 11th day of February, 1914.
 HENRIETTE BENDHEIM, EDWIN BENDHEIM, JULIUS BENDHEIM, Executors.
 STODDARD & MARK, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenborn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the city of New York, on or before the 26th day of September next.
 Dated, New York, the 26th day of February, 1914.
 WILLIAM L. LEVY, Executor.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A new Jewish cemetery was dedicated at Lowell, Mass., last week.

A Jewish Young Folk's Association has been formed in Woburn, Mass.

The Rev. S. A. Grindel, Minister of the Magen David Synagogue, Bombay, India, died recently.

His Majesty, the King, has made Mr. Harry Marks, of Suva, a member of the Executive Council of Fiji.

London, England, has over 37,000 Jewish children of school age, many of whom are receiving no religious training.

The Fourth Western Assembly of the Jewish Chautauqua Society was concluded in Los Angeles, Cal., last week.

The Cleveland (Ohio) Hebrew Free Loan Association reports loans aggregating \$12,595 outstanding on July 1, 1914.

Dr. Alfred Ollman has been appointed Professor of Anatomy at the College of Physicians and Surgeons, of Baltimore, Md.

The Ahawath Shalom Congregation, of East Saugus, Mass., have completed a synagogue, which was dedicated last Sunday.

The lists of successful candidates for admission to the Massachusetts bar last week show twenty-two Jews and one Jewess.

The Queen of Holland has conferred the Knighthood of the Order of the Netherlands Lion on Chief Rabbi Monasch, of Utrecht.

Because of financial contingencies the purchase of a Jewish community house in Dayton, Ohio, has been indefinitely postponed.

The new Hebrew Institute Building at Fort Worth, Texas, is going up very rapidly and will be ready for occupancy by September 1.

The number of patients received at the London (England) Jewish Convalescent Home last year was 329, against 281 the previous year.

The French Academy of Sciences has awarded a prize of 1,500 francs to M. Maxime Cremieux, Chief Engineer of Naval Artillery.

The reactionary Archbishop Evlogy has astonished Zhitomir by a speech calling upon the Russian Christians to live in peace with the Jews.

Rabbi Emil G. Hirsch, of Chicago, Ill., is a delegate to the Church Peace Conference, to be held at Constance, Germany, on August 2 to 5.

The expulsions of Jews from Griva (Courland) have assumed large proportions. Last week, even the local rabbi (Olshvang) was driven out.

Mr. Max J. Lewis has been appointed as a police magistrate in Wilkes-Barre, Pa. Mr. Lewis is the first Israelite to hold this office in Wilkes-Barre.

A number of Jewish residents have petitioned the City Council of Buffalo, N. Y., to amend the dance law so as to permit dancing on Sunday.

Mr. Leonard Abrahamson, of Newry, Ireland, has been awarded a prize in Gaelic, as a result of the recent Irish Premiums Examinations, held in Trinity College, Dublin. He has also been elected Hon. Librarian of the University Gaelic Society for the coming year.

Dr. Julius F. Neuberger, a well-known practitioner of Portland, Ore., has received an appointment as a surgeon in the United States Navy service.

There were over 15,000 free consultations and over 14,000 prescriptions filed gratis at the Herzl Dispensary, Montreal, Canada, during the last fiscal year.

Mrs. Hermann Tuck, the founder, and, ever since its initiation, the active spirit in the North London Grocery Relief Fund, died in London on July 16.

The Ladies' Auxillary of the Chevrah Chesed Shel Emeth, of Los Angeles, Cal., will in future be known as the Ladies' Hebrew Aid Society of Los Angeles.

Mr. Raymond Benjamin, of Napa, Cal., was elected Grand Exalted Ruler of the Grand Lodge of Elks, at the national convention recently held at Denver, Col.

Prof. Boris Schatz, of the Bazalel Institute at Jerusalem, has become interested in a moving picture concern, which will manufacture films depicting life in Palestine.

The Russian anti-Semites not only accuse the Jews of complicity in the murder of the heir to the Austrian throne, but in participation in the Anti-Serbian riots.

The Real Russians last week killed a Jew named Movshovitch, aged eighty, near Kovno. Nine other Jews were murdered in Russia during the last fortnight.

The eighteenth annual convention of the Progressive Order of the West was held in Philadelphia, Pa., last Sunday. The order has 102 lodges, with a membership of 17,781.

Fourteen young Jewish men and one Jewess were successful in a competitive examination recently held in Brooklyn, N. Y., for free four year scholarships to Cornell University.

A movement is on foot to erect a statue in Central Park, New York as a suitable memorial to the late Mme. Nordica. Albert Mildeberg, the well-known composer, heads the movement.

Some dissatisfied members have invoked the aid of the courts to prevent an amalgamation of the congregations Keshet Israel and Chizook Emunoh, of Harrisburg, Pa.

Of the one hundred who took the examinations for free scholarships for the University of Pennsylvania, in Philadelphia, Pa., last week, eighteen (nearly all Jews) were successful.

A charter has been received for the Beth Shalom Congregation of Houston, Texas, and a site 61x125 feet has been purchased on which a synagogue will be immediately erected.

By a decision of the Prussian Parliament, Jewish synagogal officials will henceforth be placed on the same footing as officials of the churches in respect to exemption from taxation.

The police of Kieff have suddenly discovered that M. Zukerman, a former Crown Rabbi and a prominent communal worker, had no right to live in the city. He has accordingly been exiled.

The members of the various Young Men's Hebrew Associations of New England are planning a trip to the Pacific coast. They will occupy a special train, on which they will live during the twenty-six days of the trip.

The Philadelphia (Pa.) Council of Jewish clubs reports that it is meeting with success in its fight against the missions and that there is a large decrease in attendance at almost every mission.

The members of the congregation recently organized in the Strawberry Mansion section of Philadelphia, Pa., have appointed a committee to secure a suitable building site for a synagogue.

It is reported that Mr. Louis Lipsky will sever his connection with the *American Hebrew*, beginning with September 1, to take the post of field secretary of the Federation of American Zionists.

A fund is being raised among the members of the Jewish Seaside Home, at Ventnor, N. J., to perpetuate the memory of Miss Esther Baum, the octogenarian philanthropist who died early this month.

Rabbi Aaron Stern, of the Congregation Bnai David, Chicago, Ill., died last week at the age of sixty-six. Rabbi Stern was a native of Hungary and had ministered in Chicago, for a number of years.

Jacob J. Greenwald, surveyor of the Port of Salt Lake City, Utah, and prominent Republican politician, died on July 11, aged 68. Mr. Greenwald was one of the nine 33d degree masons of the State of Utah.

Mrs. Lucy Roth, who for some years has been active in philanthropic work, and is also active in politics, is slated for county commissioner on the regular Republican ticket this fall, in the Chicago (Ill.) elections.

Governor Glynn has appointed Mr. Sylvan Levy, of Brooklyn, as one of the commission to represent New York State in the forthcoming celebration of the 100th anniversary of peace between English speaking peoples.

The frequent requests of dying converted Jews to be buried in Jewish cemeteries are not viewed with favor by the Moscow and St. Petersburg communities, and they have resolved to exercise great care in complying with such wishes.

The Judicial Chamber of Kieff has rejected the appeal of the editor of the *Kievlaider*, M. Shulgrin, who was sentenced to three months' imprisonment some time ago for publishing the famous pro-Bellis article during the ritual murder trial.

The Congregation Anshe Emeth, of Chicago, Ill., of which Rev. Joseph Hevesh is the leader, has decided to join in the northward movement and has selected a site on Gary place near Broadway, on which it will soon begin building operations.

Dr. Elias Schuster, the first Jew in Hungary to obtain the medical diploma, died recently at Arad at the age of eighty-four. He was the medical officer of health for the district, and was for many years president of the Jewish congregation at Arad.

The appraisal of the estate of the late Lorin S. Bernheimer, of New York city, shows special bequests slightly in excess of the \$292,000, net, which the estate shows. In consequence the bequest of the Home for Aged Hebrews is reduced from \$5,000 to \$4,788.

The Rev. Dr. Maurice H. Harris, of Temple Israel, of New York city, who is at present in London, England, occupied the pulpit of the Berkerly Street Synagogue last Sabbath morning and addressed the members of the Liberal Synagogue in the afternoon.

The authorities of Kieff have suddenly announced that they were only prepared to recognize the certificates of the Artisans' Guilds of Odessa and Kishineff, for the purposes of the domicile of the Jewish artisans. The announcement created excitement in the city, as a large number of Jewish artisans (estimated to comprise between 2,000 and 6,000 persons, together with their families) were thus deprived of their right of residence. Only urgent appeals on behalf of the affected Jews can avert the catastrophe.

The Jewish Young Men's Association, of Rochester, N. Y., are contemplating issuing a Jewish weekly publication. Rochester has not had a Jewish publication for about sixteen years, since Louis Wiley (now general manager of the *New York Times*) discontinued publishing the *Jewish Tidings*.

Rabbi Lazarus Anixter, eighty-three years old, the first orthodox rabbi to come to Chicago, died at the Maimonides Hospital last week. Rabbi Anixter came to America from Poland forty-five years ago and has been the leader of Congregation Ohav Amuno Beth Hamedrosh Hachodesh for thirty-seven years.

The Council of the Russian Nobility have decided to include Jewish victims of pogroms in their scheme of compensation by the state for sufferers from riots. The proposal is said to have been received with marked favor in several ministerial departments. It is felt that pogroms would no longer be permitted if the state were called upon to pay compensation.

A number of very liberal gifts have lately been made to Jewish institutions in Russia. M. Poznansky, of Lodz, has given 210,000 roubles for the building of a school at Lodz, and M. Sheps, of the same city, has distributed 100,000 roubles among various charities there. At Warsaw, the heirs of the late M. Kravtsoff have given 150,000 roubles to several charitable organizations.

As a result of an anti-Semitic agitation a mob at Odobesht attacked and plundered several Jewish houses and shops last month. In the work of restoring order the police injured a few of the rioters. The anti-Semitic leader, Professor Cuza, interpellated the Minister of the Interior as to the measures he intended to take "to suppress the activity of the Jews and punish the pro-Jewish police officials."

Amalgamation of all the Jewish medical Greek letter societies of the country into one fraternity will be perfected, according to the plans discussed at the annual meeting of the five Chicago (Ill.) chapters of the Zeta Mu Phi Jewish Medical Fraternity last week. The Chicago chapters and the entire fraternity will be merged into the Aleph Yud Heh Jewish Medical Fraternity, with headquarters in Philadelphia, Pa.

Last week the Russian Premier received a deputation of Christian captains of trade and industry headed by the member of the Upper House, M. Avdakoff, and by Baron Moidel. The deputation presented to the Premier a memorial against the restrictions on Jews in respect to joint stock companies. The memorial showed that the financial world already felt them keenly, and that they were a hindrance to the development of the country, inasmuch as they were an obstacle to the utilization of Jewish and foreign capital and to the formation of new companies.

Professor Schatz, who has returned to Jerusalem from America, has enthusiastically begun work anew at his art school with about thirty students, mostly Russians. Several hundred applications for admission to the school from Eastern Europe have been received, but Professor Schatz has reluctantly been compelled to refuse them, as the applicants have not sufficient means to support themselves while studying, and he has no funds at his disposal to help them as he would wish. Several former employees of the Bezalel School, who were trained by Professor Schatz, have opened businesses in Jerusalem, and have a flourishing connection with Europe, America and the British colonies for frame-making, inlaid mother-of-pearl work, as well as for silver filagree and brasswork.

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Tishah B'ab.
By RABBI M. WAXMAN.
The ninth of Ab, which falls on Sunday next, marks the anniversary of the great national disaster of the Jews. Eighteen hundred and forty-four years ago, on this day, the rude fist of the enemy struck the last blow at the already conquered and crushed Judaea. The impious hand of a Roman soldier threw unerringly a blazing torch into one of the temple windows and the conflagration began. At the rise of the flames low fell the hopes of the brave heroes of Judah, the defenders of his independence and one by one they yielded to the ruthless sword of the enemy. High leaped the fiery tongues consuming everything, the sacred temple, the hopes of the heroes, the political freedom and the national existence, but one thing remained fire and destruction proof—this is the people. Dead are the heroes, destroyed is the temple, but the nation yet lives, scattered to the four winds of the world, still lives.

Centuries passed since that event, far from their once cherished land live the children of the nation yet. When the ninth of Ab comes around the miracle happens. Time and place are abolished and once again a nation mourns the distant loss of a far lying land. Tears and sighs, Kinoth and elegies is the offering that a mourning people lays on the grave of a glorious past.

Tears and sighs are surely the sign of deep emotion and passionate longing, but is this all that a living people can give? Time changes again, a new light is being kindled in the East, a young life sprouts up in Palestine, the land where our past is buried. The light needs feeding, the life support. What action is more sacred, more beautiful, more befitting a Jew to do on this ninth of Ab than that of helping this new Palestinian life to bud and bloom, to kindle anew the Jewish hope? Let this day be a day not only of mourning but of work, endeavor and national revival. What can be a more glorious monument to the by gone past of a nation than the building of the future?

City May Take Over Girls' Hebrew Technical School.
Following a visit of President Thomas Churchill, of the Board of Education, Commissioner Ernest F. Ellert, Charities Commissioner John T. Kingsbury and Miss Annie E. Hedges to the Hebrew Technical School for Girls Tuesday morning came a report that the city might take over the institution as a vocational school. The party was met by Nathaniel Myers, president of the school, and spent several hours inspecting the building and class rooms where several hundred young women were hard at work.

There are no negotiations at present between the Board of Education and the trustees of the school for a transfer of the property to the city. Both Mr. Churchill and Mr. Myers said afterward that the matter was only a wish that it might be done.

"There are no negotiations on for the transfer," said Mr. Churchill, "but I do wish that some way could be found whereby such a splendid organization, with its beautiful building, could become a part of our vocational school system."

Farewell to Schmaryu Levin.
A farewell meeting, in honor of Dr. Schmaryu Levin, was held at the National Theatre, Houston street and Second avenue, last Monday evening. The theatre was crowded and much applause was showered upon Nathan Straus, who presided, Mr. Samuel Strauss, of the *New York Times*, Dr. Levin and the other speakers.

New Religious School in Bronx.
Rabbi Max Reichler, of Sinai Temple, in the Bronx, opened a free religious school at Trinity avenue and East 163d street, on Thursday, July 16. The school will be conducted under the auspices of the Federation of Bronx Jewish Charities. Every Thursday afternoon at four o'clock instruction in Jewish history and religion will be given.

Empress of Ireland Victims Buried in Australia.
Mr. Morris Brodsky, of this city, is in receipt of a letter from the Hon. Harry Marks, of Suva, Fiji, thanking Mr. Brodsky for his kindness when the Empress of Ireland was sunk and Mr. Marks' brother and sister-in-law were drowned. Both bodies were recovered and at the request of the various members of the family were sent via Vancouver to Australia, where they were interred.

Liver Right—Head Bright
TAPS
 TRADE MARK REGISTERED
The Medicinally Perfect LAXATIVE
 Internal Antiseptic and REMEDY for CONSTIPATION
 RELIEVES AUTO-INTOXICATION
 Take a tip—take a TAP

ENGAGEMENTS.

FLADIN—LEVIN.—Mr. and Mrs. J. Levin, 29 West 119th street, announce the engagement of their daughter Sarah to Dr. Max M. Fladen.
 HALPERIN—GILBERT.—Miss Fannie Gilbert to Mr. M. S. Halperin.
 HARRIS—LIEDEKER.—Mr. and Mrs. I. Liedeker, of 103 West 141st street, announce the betrothal of their daughter Bertha J to Mr. Aaron Harris, of Franklin, Pa.
 KESSLER—SHAPIRO.—Mr. and Mrs. R. Shapiro, 170 East 106th street, announce the betrothal of their daughter Mary to David Kessler, of Atlanta, Ga.
 KLEINMAN—GOTTLIEB.—Mr. and Mrs. M. Gottlieb, of 2429 Eighty-fourth street, Bensonhurst, N. Y., announce the engagement of their daughter Ray to Mr. Rudolph Kleinman.
 KRULEWITZ—SCHWEITZER.—Mrs. Dora Schweitzer, of 340 Central Park West, announces the engagement of her daughter Ruth to Mr. William H. Krulewitz.
 LEVY—GLANTZ.—Mr. and Mrs. Samuel Glantz announce the betrothal of their daughter Mollie to Edward Emanuel Levy, of London, England.
 LINDER—MEYER.—Mr. and Mrs. S. Meyer, of 539 West 125th street, announce the engagement of their daughter Nettie to David Linder.
 MOSKOVITZ—GOODMAN.—Mr. and Mrs. I. Goodman announce the engagement of their daughter Ruth to Murray H. Moskovitz.
 RUDERMAN—SPECTER.—Mr. and Mrs. J. Specter, of No. 95 West 119th street, announce the engagement of their daughter Ella to Michael Ruderman.
 SAMETH—LIPPMANN.—Mr. and Mrs. Israel Lippmann, of No. 102 West 118th street, announce the engagement of their daughter Lillian H. to Mr. Harry M. Sameth.
 SIEGEL—SHAFER.—Mr. and Mrs. M. Shaffer, of 2 West 101st street, announce the engagement of their daughter Therese to Mr. G. Maurice Siegel.
 WEISBERGER—POLSTEIN.—Mr. and Mrs. Joseph Polstein, of 115 East Seventy-eighth street, announce the engagement of their daughter Rose to Dr. A. H. Weisberger.

MARRIAGES.

EPSTEIN—WINER.—Mr. and Mrs. Elias Winer, of Pearl River, N. Y., formerly of 112 East Eighty-second street, New York, announce the marriage of their daughter Minnie H. to Rabbi Louis M. Epstein, of Dallas, Texas, to take place on Wednesday, August 5, 1914, at 7.30 p. m., at Synagogue Kehillith Jeshurun, 117 East Eighty-fifth street.

BIRTHS.

LIPKE.—Mr. and Mrs. Harry R. Lipke (nee Mae Newman) beg to announce the arrival of a daughter on July 19, at 4 Wave Crest avenue, Arverne, L. I.
 SCHUHMAN.—To Mr. and Mrs. Max Schuhmann (nee Etta Israel), 4805 Eleventh avenue, Brooklyn, a son, July 20, 1914.
 SELMOWITZ.—Mr. and Mrs. Benjamin Selmowitz (nee Annie Friedman), of 17 East 118th street, announce the birth of a son on Tuesday, July 14, 1914.
 S T E R N.—Mr. and Mrs. Maurice Stern (nee Lillian Graf), announce the birth of a son, July 25, 1914.

BAR MITZVAH.

SICHEL.—Mr. and Mrs. J. Sichel announce the Bar Mitzvah of their son Lester at the Hebrew Tabernacle, 218 West 130th street, Saturday, August 1. Reception Sunday, the 2d, three to six, at 1885 Seventh avenue.

SOCIAL NOTES.

Mr. Bernard M. Baruch is spending the summer period at Bellport, L. I.
 Mrs. N. Wilzin, of No. 808 West End avenue, is at the Hotel Kaaterskill.
 Mrs. S. Uhfelder is spending the summer at the Colorado, Belmar, N. J.
 Mr. and Mrs. S. Frank are summering at the West End Hotel, Hunter, N. Y.
 Mr. I. Newberger is a recent arrival at the Prospect House, Shelter Island, N. Y.

Mr. and Mrs. Henry Cohen are guests of the Hotel Nassau, Long Beach, N. Y.
 Mr. and Mrs. Charles Kaye are registered at the Tackanasse, West End, N. J.
 Mr. and Mrs. Percy S. Straus were passengers on the Carmania last Wednesday.

Mr. I. C. Goldberg and Miss Florence Goldberg are at Churchill Hall, Stamford, N. Y.

Rev. Dr. and Mrs. Joseph Silverman are again at the Fabyan House, New Hampshire.

Mr. and Mrs. B. Gordon and family are among the guests at the Hunter House, Hunter, N. Y.

Messrs. Albert and Henry Goodman are among the guests at the Columbia Hotel, Belmar, N. J.

Mrs. L. Kohn is enjoying the summer at the Water Gap House, Delaware Water Gap, Pa.

Mr. and Mrs. L. Rothstein and their daughter Mimi are at Wave Crest, Far Rockaway, L. I.

Mr. Jerome H. Dryfoos is enjoying the vacation period at the Hotel Raleigh, Atlantic City, N. J.

Mrs. Adolph Cohn has returned to her home in Louisville, Ky., after visiting friends in this city.

Rev. Dr. and Mrs. Samuel Schulman will be in the Adirondacks for the balance of the summer.

Mr. and Mrs. Robert Schlestein are summering at the Catskill Mountain House, Catskill, N. Y.

Mr. and Mrs. A. Wartels and family are at Meyer's Imperial Hotel, Arverne, L. I., for the season.

Mr. M. H. Julian and family are at the White Sulphur Springs House, White Sulphur Springs, N. Y.

Mr. and Mrs. Fred B. Levi and daughter, of Indianapolis, Ind., are enjoying a stay in New York city.

Mrs. S. Epstein and daughter Minnie, of 281 Edgecomb avenue, are at Ferndale, Sullivan county, N. Y.

Mrs. M. Harris and sons will spend the rest of the season at the Grand View Hotel, Kaaterskill Junction, N. Y.

Mr. Morris Amdur and family are domiciled at Arverne Court, Arverne, L. I., for the remainder of the summer.

A large carnival is planned at Arverne, L. I., on August 27-29, for the benefit of the Jewish Maternity Hospital.

Mr. Henry Joachim, of No. 70 Lenox avenue, will leave on August 10 for a four weeks' stay in the White Mountains.

Mrs. Maurice Greenberg and son have returned home after a pleasant visit to Mrs. Greenberg's mother, at Evansville, Ind.

Among recent arrivals at the Royal Palace Hotel, Atlantic City, N. J., are Mrs. Maurice Levy and Miss Ernestine Levy.

Mr. A. W. Nusbaum, a prominent attorney of Houston, Texas, is in New York on a combined business and pleasure trip.

Miss Caroline Sharlot, of New York, is being entertained by Miss Pauline Bernstein at her summer home, at Old Orchard, Me.

Mr. and Mrs. Joseph Levy, of No. 317 West Ninety-ninth street, will be at the Hotel Kaaterskill for the remainder of the summer.

Miss Hannah Baumann, of No. 73 East Ninetieth street, will spend the next two weeks at the Maple Grove House, Lake Placid, N. Y.

Mr. and Mrs. J. Bayer and family, of No. 58 East-Ninety-sixth street, are summering at the Hotel Vendome, Long Branch, N. J.

Mr. and Mrs. Irving Olenick, of No. 100 Cathedral Parkway, are making a tour embracing Niagara Falls, Canada and Maine resorts.

Mr. and Mrs. Philip Morrison and family are occupying a cottage at 106 West Columbus avenue, Rockaway Park, L. I., and will return to the city on October 1.

Mr. and Mrs. J. C. Rosenblum and family, of 160 West 130th street, have taken a cottage at 212 Clarence avenue, Arverne, L. I., where they will spend the summer.

Mr. and Mrs. Charles S. Green, of the Lusitana, West Elgty-sixth street, for the next two weeks will be guests of Mr. and Mrs. Alfred Jaretzki, at their Saranac Lake camp.

Mrs. Barnett Goldstein and family have taken quarters for the season at the Katsberg, Hunter, N. Y., while Mr. Barnett Goldstein is at the Arverne Hotel, Arverne, L. I.

Mr. and Mrs. Henry Seligman will leave their country place, "Shorelands," Elberon, N. J., next Wednesday, and will

go to their Adirondack camp for six weeks. They will have as guests Mr. and Mrs. Henry P. Wertheim.

Mr. Benjamin Blatt, of No. 24 Mt. Morris Park West, arrived home this week on the Vaterland, after spending a two months' vacation in England, France, Austria and Hungary.

Mr. and Mrs. Harris Hausman desire to announce to their friends their removal from their former apartment at 1884 Seventh avenue to their new home, 1126 East Twenty-second street, Flatbush, Brooklyn, N. Y.

Mr. and Mrs. Nathan Straus, Mr. Samuel Straus, of the New York Times, and Dr. Schmaryu Levin, of Berlin, Germany, were the guests of Mr. and Mrs. Joseph Eisenberg at tea on Sunday, July 26, at their new home on Watjean Hill, Wave Crest, L. I.

Mr. and Mrs. A. Goodman have concluded their stay at Atlantic City, N. J., and will be at No. 71 Newport avenue, Rockaway Park, L. I., for the remainder of the summer. Mr. and Mrs. Goodman will celebrate their golden wedding anniversary on August 22.

Mr. and Mrs. M. Amdur, of No. 1028 Prospect avenue, entertained at Arverne Court, Arverne, L. I., (where they are stopping for the summer) last Sunday in honor of the sixteenth birthday of their daughter Ida. Many called during the day to express their felicitations to the celebrant.

A benefit performance was given at Long Beach last night under the direction of Minnie Seligman Bramwell. Half of the proceeds will be given to the New York Guild for the Jewish Blind. Some of the participants were George M. Cohan, Harry Fox, Naham Franko, Montague Glass and George Broadhurst.

The Building Committee of the Beth Israel Hospital met at Eisenberg's, Watjean Hill, Wave Crest, L. I., last Sunday. Prior to the meeting there was an informal dinner, at which the following were present: Judge Otto A. Rosalsky, Abraham E. Rothstein, I. L. Phillips, Julius Schwartz, Meyer Vessel, Reuben Sadowsky, Elias Surut and Isaac Cohen. Joseph H. Cohen presided.

Public to Get Loeb Millions.
 The estate of the late Professor Morris Loeb, scientist and philanthropist, was appraised Tuesday at a net value of \$2,148,042, almost all of which is to go immediately or ultimately to public institutions.

Mrs. Eda K. Loeb, his widow, receives a life estate in a trust fund of \$500,000 to go to Harvard College at her death and a life estate of \$250,000 to go to Solomon and Betty Loeb Memorial Home for Convalescents at her death. The residuary estate, amounting to \$989,857, was likewise set aside as a trust fund from which she is to benefit during her life. It then passes to the Smithsonian Institution, the American Museum of Natural History, Metropolitan Museum of Art, the Institute of Musical Art, Cooper Union, the Hebrew Technical Institute, the New York Foundation, the Jewish Protective, the Hebrew Charities Building and the Educational Alliance, the value of each share being about \$87,000.

Other beneficiaries are the Hebrew Technical Institute, \$46,500; the American Chemical Society, \$25,000; the Chemists' Building Company, \$52,912; the National Academy of Sciences, Washington, \$2,500; the Chemists' Club, laboratory and apparatus worth \$7,209, and the Jewish Publication Society, \$10,000.

ANS. TO CORRESPONDENTS.

Kindly let me know at your earliest convenience how long a mourner should say Kaddish. I have made inquiry of several persons qualified to know, but they do not agree as to the exact time. Some say eleven months, others eleven less a day, and others again, eleven months and a day. By letting me know if one of the above is correct, and which one it is, you will greatly oblige a constant reader of your paper.

BENJAMIN FRIEDMAN.
 [The exact period for saying Kaddish is eleven months. Some maintain that it is eleven months less a day, but this is due to the fact that Kaddish ceases with Mincha and is not said at Maariv, when the period of eleven months is up. For example, were your Yahrzeit to fall on the 28th day of Ab, then your Kaddish would cease with that said at Mincha, on the 27th day of Tamuz.]

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Jewish Calendar.

Fast of Ab,	Saturday, August 1
*Rosh Chodesh Ellul,	Sunday, August 23.
Rosh Hashanah,	Monday, September 21.
Yom Kippur,	Wednesday, September 30.
First day Succoth,	Monday, October 5.
Shemini Atzereth,	Monday, October 12.
Simohath Torah,	Tuesday, October 13.
*Rosh Chodesh Cheshvan,	Wednesday, October 21.
Rosh Chodesh Kislev,	Thursday, November 19.
First day Chanukah,	Sunday, December 13.
Rosh Chodesh Tebeth,	Friday, December 18.
Fast of Tebeth,	Sunday, December 27.
*Also observed the day previous as Rosh Chodesh.	

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HESS, SIGMUND A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hess, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October next.
 Dated New York, the third day of April, 1914.
RACHEL KATZE, BERTHA BENSANG-ER, Executors.
 M. S. & I. S. ISAACS, Attorneys for Executors, 52 William street, Borough of Manhattan, New York City.

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CORRESPONDENCE.

Reforming a Reform Poem.

Editor, HEBREW STANDARD:

I think it was Aristotle who, in his "Poetics," exclaimed: "A villain may sway the gods if he do but rhyme!" In a recent issue of the *American Israelite*, on the front page, we find a curious poem on Tishah B'ab, by Max Boshwitz, in which there is very little "witz," but a plentiful lot of bosh. We will examine the poem, partly for the amusement of the reader, partly for the instruction of Max Boshwitz, who by rhyming badly—he does not know that you cannot rhyme "let" with "wept"—has attempted to "sway the gods."

"Rise ye Israel from your mourners ashes!

Cast off the sack-cloth worn in Titus' day!

Ages gone has healed the cruel lashes, That Caesar's hand upon your flesh did lay!"

"Rise ye Israel" is bad language even for a contributor to the *American Israelite*. "Ye" is plural and "lashes" singular. Any unprejudiced school-girl will tell Max Boshwitz that. I thought at first that this might have been a mistake, a blunder committed in the rush of inspiration, but alas! when a reformer has made up his mind to abuse then, whether it is his religion or the language of a friendly people, he is not to be held in check, as the Conferences of the Reformed Rabbis and the poetry of Max Boshwitz amply prove. In the

third line he has: "Ages gone has healed"; the same school-girl will tell him that "ages," which is plural, and "has," which is singular, do not go as well together as Rabbi Stephen S. Wise and Rabbi Kaufman Kohler. But some things we positively cannot understand. Do they sit in ashes in Cincinnati, and do they still wear the clothes which they wore in the days of Titus, and do they wear sack-cloth? It must feel choking to live in Cincinnati, and some of the rabbinical products of that town prove this amply. If Max Boshwitz has a sense of humor he must enjoy his own poetry. He tells us that the cruel lashes which Caesar on our flesh did lay are healed. Has he just discovered that? But what of the lashes of the Czars and the Kooliganoes? They are not healed yet!

"Ye've outlived the Roman's mighty power!

Ye dwell in peace in freedom's loving tent;

Never! may ye cull a Sharon flower, Yet greater gifts the Lord to you hath sent!"

The first line of this stanza sounds sensible. But how dwell we in peace in freedom's tent? And who told Max Boshwitz that we may never cull a Sharon flower? Our beautiful youth in Palestine are culling thousands of them every year. And what are these greater gifts which the Lord has sent us? The Central Conference of American Rabbis or Max Boshwitz's poetry?

"Chant not Jeremiah's lamentation,

But sing ye anthem's song to heroes brave;

Hail ye promised land of greatest nation, And break not wooden swords on 'kindred' grave!"

Does he doesn't want us to chant Jeremiah we must presume that Max Boshwitz wants us to chant Max Boshwitz. The subscribers to the *American*

Israelite may prefer Max Boshwitz's poetry to that of Jeremiah—but we find Max Boshwitz a trifle clumsy.

"Fruitful seems all fasting, aye! all walling!

Two thousand years at weeping-wall ye've wept.

Shoreless seems the ocean ye are sailing;

Your Palestine, alas, is 'not to let.'" We won't talk about English since Max Boshwitz doesn't seem to care much about it, and it must irritate him to hear that abominable word mentioned so often in connection with him.

But his, "Your Palestine is not to let," astounds us. Does he think that the Jewish people go about seeking to let signs, just as Max Boshwitz might when his landlady becomes impatient about the rent? But let us go back to history. Did the Lord advise the Jews to look for a to-let sign when he redeemed them from the bondage of Egypt, or did he bid them arm themselves and prepare for the hardships of conquest? If reformers would only read their Bible more carefully (do they read it at all?) they would discover that the Lord hangs no "to-let" sign over any land when it is his will that some nation should possess it—but that nation which struggles courageously and with valor becomes lord of the land.

"Ishmael guards it with Damascus-saber;

The milk and honey long has ceased to flow;

Barren are the fields, in vain your labor, The Sodom apple, fruits of Jericho."

What if Ishmael does guard Palestine? But even Boshwitz admits in the previous stanza that the land is ours. When one is expropriated of something, he employs the might of his arm to regain it. Did the Jews shrink back when they heard that the promised land—their land—was in the possession of giants? Did they not march ahead and wrest it out of the grip of these giants? Max Boshwitz would have turned back then. Yes, we prefer the Sodom apple and the fruits of Jericho to the adulterated and thoroughly unripe fruit which we are afforded in business America. Why does Boshwitz worry about milk and honey? Bread is what we want. Max Boshwitz must be a "nasher." And what do we worry about their Damascus saber when we have our Twentieth Century cannon?

I do not think it is necessary to go into the rest of the poem. There are three more stanzas more or less like the first, in which there is nothing in particular said or thought or imagined, but from what we may gather from nounless adjectives and verbless nouns, Max Boshwitz wants us to remain content with what we have, and he thinks we have enough. We will not quarrel with him about this. We cannot force more upon him than he is willing to take. But if he does not write good poetry, Max Boshwitz can content himself with the fact that he can still be a good reformer rabbi—maybe.

I do not understand why certain people will insist upon meddling with

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The old Woodland Avenue M. E. Church, at Cleveland, Ohio, has been converted into a synagogue and services are now held regularly there by the Congregation Ahavath Zion.

OPPENHEIMER, MANNASES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mannasses Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isadore M. Levy, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of January next.

Dated, New York, the 13th day of July, 1914.
BERNARD LICHTENSTEIN, DAVID OPPENHEIMER, executors.
ISADORE M. LEVY, attorney for executors, 233 Broadway, Borough of Manhattan, City of New York.

HOROWITZ, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of September next.

Dated New York, the 6th day of March, 1914.
SAUL BERNSTEIN, Executor; HANNAH HOROWITZ, Executrix.
SAUL BERNSTEIN, Attorney, No. 149 Broadway, New York City.

JOSEPH NEW MERCANTILE ASSOCIATION. Notice is hereby given of a meeting of the stockholders of Joseph New Mercantile Association, called by its Board of Directors, to be held at the office of Messrs. Maurice B. and Daniel W. Blumenthal, attorneys for the corporation, No. 35 Nassau Street, Borough of Manhattan, City of New York, State of New York, on July 27th, 1914, at 3 p. m. for the purpose of voting upon a proposition that such corporation be forthwith dissolved.

Dated New York, July 3, 1914.
JOSEPH NEW, Secretary.
MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys, 35 Nassau Street, New York City.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Anniversary of Dr. Adler's Death—Growing Jewish Vernacular Press in London—Jewish Hospital Scheme Revived—Jews and the University Extension Movement—The Warsaw Ghetto—The Return to Spain, Perhaps.

London, July 17, 1914.

July 16 was the anniversary of the death of Dr. Hermann Adler and the community pretty generally had its attention drawn to it by memory and by notices in the press. Time has rubbed off all the corners that sometimes showed themselves and Dr. Adler is always recalled now as the gracious and the venerable figure to whom the Anglo-Jewish community here will always look back with appreciation and admiration.

The Jewish vernacular press in the East End of London has become quite important. During the past fortnight another new Yiddish evening paper has been published. This makes four of these dailies now published in and near Whitechapel. The *Daily Jewish Express* has been in existence for many years, and is approaching its 5,500th issue. The *Jewish Journal*, which claims the largest circulation, has been published for eight or nine years. A few months ago an active Roumanian immigrant, Morris Myers, started the *Jewish Times*, and he is responsible for the new journal, the *Jewish Evening News*. There is also a Yiddish weekly, *The Workers' Friend*, which represents the foreign Jewish revolutionary groups. These papers are being well printed, the linotype machine being frequently used, and they have a good show of advertisements. The only English words that appear in them are a few concerned with the necessary imprint and an occasional phrase in an advertisement.

The fact of the publication of these papers once more draws attention to London's specific and poorer Jewish quarter. There was a time, and one not so very long ago, when Jewish London was mainly confined to a small district around Bricklane. To-day, the whole borough of Stepney is largely Jewish. The foreign settlers have gone eastwards to Ilford; they have crossed the river at Greenwich; they have a considerable settlement in Tottenham. South Dalston is largely occupied by them, and Hackney is yearly becoming more Jewish. In West London, Soho, yesterday the home of the French and German, shows signs of developing principally into a Russian Jewish centre. There are numerous Russian Jews settled in St. Pancras and Marylebone. In olden days the foreign Jew who prospered made a home in Highbury New Park or Maida Vale. To-day the prosperous Russian Jew goes on to Belsize Park, which he is making his own. The aliens mostly come from Russia, Poland, Roumania and Galicia. German Jews form only a small body, but Roumanian Jews are nowadays a powerful element. There are at least 60,000 Russian and Polish-born Jews in London. In addition there are their English-born families, who retain the racial instincts and language of their people to a surprising degree. They have their own theatre in Whitechapel road, where fine Jewish traveling companies come in their world tours. Dramatically, Shakespeare is their great favorite—Shakespeare in Yiddish. In the theatre you can see more of the great masterpieces of the European drama performed before West London has discovered them—Strindberg, Gorky, and the pessimists of the North. But to see this drama at the best one needs to attend a distinctively Russian Jewish play.

A bold and pathetic defense of the Jewish hospital scheme has been made during the past week by a Jewish doctor, who is a member of the staff of one

of the big general hospitals in London here. The Jewish hospital scheme is deeply opposed by many members of the community, but the doctor in question is able to make a special appeal to these opponents by quoting cases of careless and insulting treatment of foreign Jewish patients by non-Jews.

The university extension movement in this country is now an old-established one and has been the means of bringing education and culture to vast crowds of intelligent young men and women who have never had the advantage of a university education. A proposal is now on foot to hold Jewish university extension courses. A special meeting was called last week at the Mocatta Library, under the auspices of the Jewish Historical Society and the Union of Jewish Literary societies. Especially invited guests present included Drs. Henry Berkowitz, of Philadelphia, and William Rosenau, of Baltimore, and Dr. Maurice H. Harris, of New York.

The chairman at the meeting specially referred to the presence of these gentlemen and stated that it was from them that they originally took the idea of the summer meetings for Jewish history and Jewish subjects generally. Dr. Berkowitz had himself attended the summer school of the union at Ramsgate some years ago. It had been very successful, indeed. They then had a Jewish section of the extension meeting at Cambridge, in 1908, where about forty or fifty Jewish students attended. This had, however, only been spasmodic work and had fallen mainly on one man, and they wanted to draw up a definite scheme for the future, and they wanted that meeting to give them encouragement to proceed. He expressed his pleasure at the representative character of the gathering, which included just those who believed in the power of Jewish studies to hold and inspire Jewish people. He referred to the fact that the authorities at Toynbee Hall would give the movement every encouragement and facility. Dr. Rosenau then briefly described the work of the Jewish Chautauqua Society in arranging extension lectures at American universities. He emphasized the value of these lectures in removing a great deal of ignorance and prejudice concerning the Jews in various parts of the States.

A terrible picture of the misery of the Warsaw Jews is drawn by Kurt Aram in a book to be published here shortly. The heaping up of poor Jews in the ghetto quarters of the Polish cities, and especially Warsaw, in consequence of the laws which exclude them from most of the Russian cities, has led to a state of destitution and suffering among them, which Aram says exceeds anything he saw in the Balkan War. "Imagine a great city," he writes, "where you cannot go ten steps in any direction in any quarter of the town without brushing against some miserable man in the Jewish kaftan, pale as a corpse, his eyes glimmering like live coals in his emaciated head, running to and fro like a wild beast in a cage, in a hopeless quest of some chance of earning ten copecks to buy a stale herring and a crust of bread for wife and children and kinsfolk starving at home." At night the streets where they are allowed to herd are thronged with homeless Jews—men, women and children—ragged and starving. All day the men run hither and thither, literally driven by despair. "This running about has become for them an end in itself. They have no hope of finding help. They run from despair." Such scenes are general in all the Polish cities. There is no hope for these people, except in an alteration of the law.

The best elements in the Spanish Peninsula have now for some years been repeatedly issuing invitations to the Jews to return to that country. At the time of the Russian excesses in the early eighties, Spanish leaders of opinion, the Russian Pale Settlement would have hoped that the hunted victims of turn towards Spain as a land of refuge. The recent devastation in the Balkans and the virtual destruction of the first-



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while great and flourishing Jewish community of Salonica, has led to more or less formal invitations to the Jews of that city to return to the land from which their ancestors were expelled in the fifteenth century. The compliments paid by the officers of Spanish men-of-war, when they were recently in the Near East, to prominent Jews in that part of the world, are believed to have had a similar object. Jews have been free to settle in Spain now for a good part of a century. The acquisition of territory in Morocco has brought with it a number of Jewish subjects, and the appointment of Dr. Yahuda, the Jewish savant, as professor of Jewish literature at the Madrid University, and the hearty welcome accorded him by all, from the king downwards, has shown how favorably disposed influential circles are now towards Jews, and how thoroughly Spain's anti-Jewish policy of former days is repented. No inducements have, however, succeeded in attracting the Jews back to Spain in any numbers. There are probably not five hundred in the whole country. The experience of the past has bitten too deeply into the soul of the Jewish people to be obliterated even by four and a quarter centuries.

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Dated New York, the 27th day of April, 1914.
MATHILDA SALOMON, Administratrix with the will annexed.
LEO OPPENHEIMER, Attorney for Administratrix, 60 Wall Street, New York City, N. Y.

SALOMON, SALOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the 15th day of November next.
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זכרים

Tisha b'Ab is the day set apart for us to search our hearts!

We fancy that France, judging from the result of the recent elections to the Chamber of Deputies, is ripe for a new anti-Semitic crusade. Apparently, but not logically, because of the great influx of Russian Jews into the Republic in late years.

We cannot understand why La Civiltà Cattolica, assumed to be the official monthly organ of the Holy See, should treat the ritual-murder fable as admissible of scientific proof. For the Holy See has only recently, through the satisfying correspondence between Lord Rothschild and the Cardinal Secretary of State Merry del Val, dealt this infamous falsehood a body-blow. And yet, La Civiltà Cattolica looks upon the fable with a friendly eye. It must, then, no longer be an official or even semi-official journal.

In its editorial notes on a recent Wednesday The Jewish World explained that Jewish journals are exactly class periodicals which cater especially for Jewish interests, not because they are apart from or opposed to non-Jewish interests, but because they are of such interest to the readers of these journals that they demand news, etc., concerning them which they cannot expect to find in papers devoted to more general or to other special topics. This puts the entire matter in a nutshell!

The chief rabbi of England seems to have his work "cut out for him." Besides sedulously attending to the many administrative details of his exalted office, he is the butt of an attack by Professor Gotthard Deutsch, on Reform Judaism and apostasy, to which we have previously referred, is under the necessity of "explaining" certain of his expressions made in a speech on a pastoral visit to Glasgow, and has embarked on the problem of the teaching of homiletics to future rabbis at Jews' College. Verily, enough for any man!

Our Baltimore contemporary drags out our old friend, Dr. Isidore Singer, of "Jewish Encyclopedia" fame, for a periodic scolding—this time in connection with the Jewish university at Jerusalem project. Dr. Singer's emergence into the limelight takes place via London, rather a curious and roundabout method for a past master in the art of self-advertising to pursue. We are not disposed to take Dr. Singer's relations to the Jerusalem university as seriously as our Baltimore contemporary. At all events, until his name is irrevocably joined to the scheme we do not think a useful purpose will be served by flouting either.

Tisha b'Ab falls on the Sabbath (to-morrow) this year, so, naturally, its observance takes place on the following day. In pondering the lessons of the sad occurrence, which this fast commemorates, let us be mindful of the fact that Israel in the Diaspora has persisted, in spite of all persecutions and attacks. Jewry is the riddle of history, if not of the universe; and Tisha b'Ab is our annual reminder of this fact. We perished as a distinct nationality, in the usual acceptance of the term, nearly two thousand years ago; we live, move and have our being as a separate community to-day just as much as when the fiat of the Caesars issued from the Augustan hill in Rome.

We have received a copy of the pamphlet entitled "Proceedings of the Fifth Annual Convention of the Jewish Community (Kehillah)" held April 25 and 26 last. Our attention was at once arrested by the opening paragraphs of the report of the executive committee, presented by its chairman, Rabbi J. Leon Magnes. There we learn that this community is disorganized, that the "great and glorious" Kehillah has during five years "endeavored to point out the lines along which it might become organized," but that the affiliation of "all of the thirty-five hundred Jewish organizations of New York city" has not been secured. We thought the "great and glorious" Kehillah changed all that! Such winsome and winning modesty is quite out of joint with previous performances of our supreme organizer! For the rest, the pamphlet we treat of contains the customary reports and a brief (all too brief and sketchy) abstract of the "work" done at the fifth annual convention. We shudder to think what a rich and racy volume a stenographic account of the proceedings would make!

PRESENT-DAY ZIONISM

WE have received a number of unsolicited communications from our readers discussing our comment on the recent letter of Jacob H. Schiff in respect of the Haifa technique. These admonish us that a repetition of our statements of our attitude towards and our position with respect to the Zionist movement, especially so far as its American manifestations and development are concerned, is timely. We, therefore, propose to consider briefly the relations of American Jewry to Zionism, premising only, in view of the letter from Shanghai of N. E. B. Ezra, which we published last week, that the editorial policy of this journal is neither pro-Zionist nor anti-Zionist, that we cordially recognize the grand ideals residing in the propaganda associated with the name of Theodor Herzl, and that as militant upholders of traditional Judaism we should be the last to deny that Zion, even in these ultra-modern days, has ceased for Jews to be a name with which to conjure.

That Zionism is a cause which is alive and pulsating with energy is true. That its leaders strive, according to their lights, to advance its practical and ideal utility, we equally gladly admit. What, then, seems to be the trouble with Zionism, especially with that phase of it which we may call the American branch of the movement? That something is awry is apparent, for Mr. Schiff would not have written so pointedly, so warmly, if this were not the case. We know that Mr. Schiff was at one time an avowed anti-Zionist, but believe that his position has altered from one of undisguised opposition to one of more or less friendly aloofness, witness his former interest in the very technique which formed the staple of his remarks. Why?

Our self-imposed question may be best answered by pointing out that it devolves upon American Zionists to find themselves, to secure stability in and respect for their leaders, national and international. How frequently have we adverted to the moral, the intellectual as well as the physical stature of the late Theodor Herzl! Given men such as he in every walk of Zionist activity, the criticism passed will cease to be applicable! The men of acknowledged rank and attainments in Zionist affairs, and, what is of equal importance, in general Jewish work, must be made to take up anew a direct, an unintermittent and responsible interest in the weal and woe of the movement. Nomina sunt odiosa! If this can be accomplished, there is no reason why Zionism here and abroad should not be the movement commanding the allegiance of all Jews.

Rabbi Isaac Landman, of Philadelphia, is a word-artist of power. And he employed his ability recently to draw a picture of Rabbi Moses J. Gries, our old friend, "Menelaus," presiding over the "annual picnic" for the Jewish Independent, the great president's home-town. What Rabbi Landman says of his colleague may be true enough: he scatters blessings all about him. "Moses Gries is a man blessed of God," and "The Conference is blessed in having a president like Moses Gries." We, however, were reminded by the words of the eulogy of some of those nominating speeches made in East Fourteenth street by the very men who had sought to win the prizes away from the one for whom they now bore the victorious palm.

Dr. Israel Friedlander has an essay on "The Problem of Jewish Education in America and the Bureau of Education of the Jewish Community of New York," in the current annual report of the U. S. Commissioner of Education. Not having seen the document we are unable to comment upon it, but our knowledge of the writer impels us to say that we do not doubt he has contributed something of worth to this interesting and all-important subject. And the fact that a national official admits a paper of this nature to the pages of his report shows that it affects a problem of the hour, one that non-Jews recognize as important for Jewry, which the Jews themselves will do well to grapple with, and solve, ere it be too late.

When, at times, we take a survey of the editorial columns of certain Jewish contemporaries, we, in all humility, find pride in our own position. Since the inception of this paper, the HEBREW STANDARD has not attempted to "sit upon the fence." Its position on all the leading questions in Judaism has not given cause for any charge of wavering. Neither rich nor poor has swayed our well-defined stand for Judaism, real, pure, and unadulterated, free from neological freaks, and uncompromising in its Truths. We are all the more proud of our position when vacillating attitudes are seen all around us. Here, for instance, is a weekly, avowedly devoted to American Hebrews, that goes out of its way to vilify a minister in Israel, whose career has been marked by a steadfast and undeviating adherence to Israel's sacred truths. And for what? Because that gentleman saw fit to take to task the weekly in question for just that attitude, which savors of the "go-as-you-please," or "what pays best" policy. The writer of the letter was unquestionably right in asking that the newspaper's course be not vacillating but decided. But now-a-days, certain editors imagine themselves the great "areopagus," from whom there is no appeal, and that their readers, among the people, have no rights, nor opinions, if they differ, which they are in duty bound to respect. In the present instance, the editorial attack is unworthy of a dignified journal; it hits it back like a boomerang, while the man attacked can well afford, by reason of his name and his course, to smile it away, and ignore his defamers. Yet such is a species called "journalism." God save us from such resort at all times.

THE YOKE OF THE KINGDOM

איכה אשה לכרי טרחם משאם וריבכם :
נשאך ר' אלקיך כאשר ישא-איש את-בנו :

"How can I myself alone bear your cumbrance, and your burden, and your strife?" (Deut. i, 12.)
"The Lord thy God bare thee, as a man doth bear his son, in all the way ye went." (Ibid, v, 31.)

HOW can one soul bear the burden of many souls? How can one heart beat with the aspirations of many hearts? How can one mind think the thoughts of many minds and carry the cumbrance of many opinions?

How can any man gather into himself the life of many men? How can he bear the burden of myriad wants and myriad desires? How can he see with myriad eyes, hear with myriad ears, and work with myriad hands? How can he laugh with myriad lips, and speak with myriad mouths?

And the awful burden of pain and sin, of injustice and oppression among men, the burden which is as a deadweight upon mankind's bent body—how can any mortal, and be he as great as Moses, bear that? How can he weep with myriad eyes and bleed from myriad wounds?

Nay, how can he both laugh and weep, both rejoice and grieve? Shed tears with waifs and widows, and share the song of the victor? Suffer here—conquer there? Be all things to all men? How can mere finite man, whose capacities are limited, whose nature is one-sided, stand in the midst of the swirling currents of life that rush upon him from all directions, and allow them all to pass through him and mingle with the currents of his own life, no matter whence the alien tide comes, no matter whither it tends?

Can any man? Could Moses? The pathos of human incapacity cries out of those words: "How can I myself alone bear your burden!"

* * * * *

The great pathos of human life is not that too many burdens are imposed upon us, which we are unable to carry. It is only the sluggard who would groan under his load. But he who knows life and is willing to live it fully and courageously, knows also that the burden is always tempered to the bearer, the task to the toiler. We are only asked to do as much as we can—never more. Even Moses was not asked to do more than he was able to do. The border of Canaan marked the limit of his power; and when he had reached that, he was told, Thus far and no further!

But this is the great pathos of human life: that we, those of us who live the higher life, would always like to carry more than we are able. Love always outruns power. Power may accept its own limitations unabashed—love never does. The saviors of mankind, they who dream of humanity redeemed, how gladly would they bear larger burdens—if they but could! The border of Canaan may have marked the limits of Moses' power, but it traced no limits to his love. Love looks beyond power. The heart reaches further than the arm. And so, the real pathos of the higher life is that the arm arrests the heart—that love is always doomed to stand dissatisfied over against its own performance. Oh, how love belittles its own work!

This pathos it is which speaks out of Moses' words: "How can I myself alone bear your burden?" It is the pathos, not of disgruntled power, but of disappointed love. It is the cry of a great heart.

* * * * *

Ah, but there is One who bears the burden of this world himself alone. Verily, "the Lord thy God bears thee, as a man doth bear his son!" The heavens rest on His shoulders, like the arms of a child about his father's neck. The stars, invisibly twined in a shining garland, sit lightly on His brow. "He weighs the mountains in scales and the hills in a balance; yea, he taketh up the isles as a very little thing!"

In Him all life is gathered up, the life of the unicellular being no less than that of the most complex organism. Small and great are in Him—He blessed the amoeba long before he blessed Adam and Eve. All thought is concentrated in Him, the thoughts of the meanest minds no less than the lofty ideas of big intellects. The most contrary emotions find room in the divine heart, the sufferings of the unfortunate ones no less than the satisfactions of the fortunate ones. God carries the burden of one man's riches and another man's poverty. Smiles and tears, joys and sorrows, nay, sins and virtues, are together taken up into the Divine Life and resolved into the same ultimate meaning. The fair delight of the flower together with the dismal decay of dry leaves are but pulsings of the same Great Heart.

The world is in Him and He in the world—how shall He not bear the burden of All? God never says: "How shall I myself alone bear your burden?" He says: "I have made, and I will bear; even I will carry!" For great as is His power, even so is His love. His love and His power balance each other completely. His arm reaches just as far as His heart. His work is perfect. He is the universal burden-bearer.

* * * * *

Israel! Thou bearer of the greatest burdens! Bearer of the greatest thoughts, the gladdest tidings! Bearer of the greatest pain, the greatest misery! Aye, bearer of burning memories! Dost thou groan under thy load? Dost thou moan and mourn over the fall of thy glory? Dost thou crouch on the ground and recite lamentations? Dost thou cry out, "How can I myself alone bear this burden?"

Israel! Remember God weeps with thee on Zion's walls! Remember that God bears thy burden even as thou bearest God's burden! Israel! who hast taken upon thyself the burden of all peoples and all ages, remember that the yoke thou bearest is the Yoke of the Kingdom. JOEL BLAU.

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When Hebrew writers give free rein to their Pegasus and make America the staple of their poetic fancy, the results are wondrous to behold. The poet must chide America's materialism, and yet how much he and his people owe the land!

In *The New Age* for July illustrious George Fleming Moore has a note on our recent publication of a translation of an article on Giacomo Meyerbeer from the *Neue Freie Presse*, and chides both the writer of the original article and ourselves, the publishers of this translation, for omitting all mention of the fact that Meyerbeer was a Freemason. We think this is, to speak frankly, a puerile quibble. If every time the name of the late Edward VII. is mentioned, one were to add that he was a past grand master of English Masons, for example, the person thus endeavoring to conform to Brother Moore's precept would be making more or less of a nuisance of himself. Our publisher is a Right Worshipful Past Grand Director of Ceremonies of the Grand Lodge of New York. Is it a necessary or appropriate to mention this fact in and out of season, in every place outside of a publication devoted to Masonry, and even there? Brother Moore has strained at a gnat and swallowed a camel, and we offer him these suggestions because he has seen fit to make use of "horrible example" as proof of the imaginary fault he claims to have found.

We note that the press dispatches indicate the present willingness of Paul M. Warburg to appear before the Senate Committee on Banking and Currency in the matter of his nomination to the Federal Reserve Board by President Wilson, and that the gentleman has acted in accordance with this impulse. Perhaps Mr. Warburg read our recent editorial comment on an earlier phase of the situation, and governed himself accordingly!

A word of renewed appreciation of the great public spirit of the late Benjamin Altman is again in order, now that the transfer tax appraisal of his estate has been completed. From the proceedings had in this connection it will be apparent that Mr. Altman sought to and did benefit the people of his city and the employees of his magnificent retail establishment, in other words, the multitude of his fellow human beings, rather than the relatives who had no other claim upon him than the fact that blood constitutes a tie

Furs Furs

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of some sort. Mr. Altman was wise and just as well as generous in the disposition of his fortune.

Charity and Glory

There's a question in every intelligent mind if charity-giving for the sake of obtaining notoriety can be called charity. Many of us will say that it is not the purpose, but the deed that counts, and good deeds bring good results regardless of the intention of the giver.

Looking, however, deeper into this matter, we will find that charity-giving for the sake of glory does not always go to the right channels and very seldom brings proper relief to suffering humanity.

From a religious standpoint, I believe no man can expect heavenly rewards if his deeds are done to gain notoriety or attain other selfish purpose.

Inspiration is the mother of noble deeds. Charity will go in the right direction when it is led by this grand old dame. The man who is anxious that the gates of Heaven should be opened for him must be faithful in all his dealings with the offerings of noble inspiration.

When in doing your charity yourself, are mixed in and you profit by it, holy inspiration had nothing to do with this affair and her offspring will not follow you. On the contrary, they will forsake you when you are through with your earthly career.

It seems to me that the great Psalmist expressed the same thoughts and ideas in his poetical philosophical Chapter 49: Verses 17, 18 and 19.

אל-חירא כי יעשר איש כי ירבה כבוד כיתו; בי לא במותו יקה הכל לא-יורד אחריו כבודו; כי נפשו בחייו ימרך ויודך כיתיטיב לך.

I believe that every Hebrew scholar will agree with me that those verses can be interpreted and translated as follows:

"Don't rave over the man when he has become rich and fills up his household with glory; as he will not take everything with him. His glory will not follow him after his death. He has already obtained his reward while alive through praise. Those who are worshipping Thee should do so for their sake only."

We should strive to be spiritually imbibed and that all good deeds should be the true offsprings of holy inspiration; then and then only we may hope that the gates of heaven will be opened for us when our earthly form will be gone.

DAVID EPSTEIN.

The Caillaux Trial

To those who have followed the proceedings in the Caillaux trial in Paris the procedure must have bewildered them. The presentation of the evidence is diametrically opposed to that obtaining in the criminal judicature of this country.

In the first instance, here the defendant is presumed to be innocent until found guilty. In France the defendant must prove his innocence. A murderer on trial in France cannot

refuse to go on the witness stand to testify, he must testify and under the prevailing custom there he, as a rule, is the first to take the stand.

In this country the rules of evidence are so technical that nearly nine-tenths of the testimony given in the Caillaux case would be ruled out as irrelevant.

In France the judges have the widest discretion; opening the flood-gates to everything or matter that is offered, whether directly, indirectly or vaguely affecting the case on trial.

Instead of a categorical questioning, speeches and harangues form a great part of the matter admitted, which we wouldn't call testimony at all. As in the case just closed, the government, the President, officials, past and present, are brought in, attacked, and defended. Much of the questioning is done by the judges in examination of all the witnesses.

Of course, in procedure of the nature in vogue in France, there is little opportunity for objections and exceptions, and the chances of appeal on technical grounds are greatly minimized: in this particular it remains to be determined which system is the best, because of the severely technical character of our rules of evidence neither the prosecutor nor attorneys for a criminal know exactly where they are at, as well as the presiding judge, respecting the admission or exclusion of testimony, hence appeal follows appeal, etc.

At any rate the recent French trial seems to be more of a drama, with a judicial setting, than a trial for murder.

L'AIGLON.

According to a dispatch from St. Petersburg, the Russian Ministry of Commerce has submitted to the Cabinet a bill to abolish some of the penalties hitherto attaching to unauthorized emigration. The bill in its preamble, specially refers to the 281,000 emigrants from Russia to America last year and also to the fact that \$50,000,000 was remitted to Russia in 1913 by Russian subjects who have settled in America. In place of the expensive passports, which heretofore had been necessary for everybody desiring to depart from Russia, permits will be issued at the cost of only ten cents in the future.

Following the action of certain Russian governors the Holy Synod has resolved to introduce more stringent regulations when admitting Jews to the orthodox creed. Minors will have to produce a permit from their parents. Even after their conversion all converts will be closely watched, and non-attendance at church and other proofs suggesting that conversion was decided upon with the view to gaining equal rights will result in the excommunication of the convert and the loss of all privileges, especially in the educational institutions. A long trial of the real inclinations of the applicant will precede the official conversion.

The Chosen

Chosen of old, the guardians of the Law
(God's word to mortals, cleaving right from wrong);
Destined to serve the world; its pristly race
Kept for that service strong.

Guarded of God through war and wilderness;
Holding the truth no other people saw;
First of the nations to declare His One;
First to revere His Law!

Down from the ages of triumphant rule,
Through the lost glory of a line of kings,
Bruised and lamenting in their brokenness—
God heard their murmurings.

Scoffed at, they held their peace and overcame,
Crowded by hate into the Ghetto's pale,
Sounded to heaven their deathless harmony,
Born of a people's wail.

Wide through the world that grief-born music rang,
Hailed with a reverence to themselves denied.
Caged in the wall by tyrants built, they sang,
Flinging their genius wide.

Out of the prisons of the Middle Age,
Out of the reeking slums they gave the light;
Thinkers of lofty thought, ordained of God,
Prophets to point the right.

By their unfetterable dreams of truth,
Joined to the genius that their race imbues,
Chains have been sundered till to-day remain
Few barriers round the Jews.

History emblazons them in bondage great,
Splendid in art, philosophy and song.
Now in awed wonder does the world await
The freedom of the strong.

ELIZABETH McMURTRIE DINWIDDIE.

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Remembering the Congregation.
 It was reported in this column last week that Mr. S. Fischman made a number of gifts to the cause of charity and religion in memory of his wife. Besides a gift of \$500 to the Federated Orthodox Jewish Charities a number of Jewish congregations were remembered. Among these were Temple Beth El, Tiferes Zion, E'nai David, Dorsh Toy, Moses Montefiore and Austro-Galitzian congregation. The gifts to these six congregations amounted to \$100. It is such a rare thing that Jews remember congregations in this way that whenever it does occur mention should be made of the fact. The last thing that the Jew thinks of in making his will is religion. He remembers all sorts of eleemosynary institutions, but the synagogue does not come into his thought. That is because religion plays so little a part in the life of the Jew. In Christendom it is different. Millions and millions of dollars are contributed by Christians towards the maintenance of the church. The memorial churches in Christianity are not few, erected through the munificence of individual Christians devoted to the interest of the church. Such a thing as a memorial synagogue in Judaism has scarce been heard of. We believe that there is one on the Jewish Hospital grounds of Philadelphia, the gift of Mrs. Rose Frank, but that is a small synagogue built for the inmates of the hospital. There may be one or two others in the country, but we do not know of them. In recent years a number of Jewish congregations have instituted Memorial Endowment Funds, notably Congregation Rodef Shalom and Keneseth Israel, of Philadelphia. To these memorial funds the members of the various congregations contribute, more or less liberally, so that these funds reach into five and six figures. It is to the discredit of the Jew that the synagogue does not play a more prominent part in his life. Already the charge of materialism is thrown into his teeth, and that he is poisoning the spiritual well springs of society by his sceptical attitude toward religion. We must be careful lest this charge be made of us of right. One way to do this is to become a little more devoted to the spiritual interests of the congregation. If the Jews of the country were to follow the example of Mr. Fischman and while devoting some of their surplus world's goods to charitable causes were at the same time to remember the synagogue they would write themselves down as attached to the cause of religion and win the approval of their own consciences, that of their fellow Jews and of the larger household of humanity. —Rev. Tobias Schonfarber, in Chicago Israelite.

Jewish Women's League for Cultural Work in Palestine.
 The Jewish Women's League for Cultural Work in Palestine is trying to give Jewish women and girls in Palestine the opportunity to live by their own hands' work in order to raise the welfare of the Jewish population of the country. In its sixth report, which has just been published, the league gives an account of its activity during the last year. During the short time of its existence—it has been founded since 1907—the league has created four lace schools in Palestine by which more than 200 girls are employed, such forming quite a remarkable home industry. The lace goods being everywhere highly appreciated, are sold by the league in Europe. Two years ago the league founded at Kinereth, on the Lake of Tiberias, a farm school for the training of young Palestine women for agricultural and domestic duties. The Hospital of Haifa receives annual subventions by the league. There and in the hospitals of Jaffa the league possesses a special room for women in childbed, and recently the education of children has also become part of its task. There are local branches of the league in each country, with headquarters in Berlin, Burohaus Borse, Burgstr. 27, the total number of members exceeding 6,000.

An interesting function in Jerusalem last month was a gala dinner to celebrate the conclusion of the negotiations by which the Standard Oil Company acquires the option of purchasing the ground near the Dead Sea, said to be rich in oil wells. Ismail Bey, the host of the evening, a former director of education for Palestine, and a very popular figure in the country, has been appointed managing director of Palestine of the new venture. Speculation is rife here as to whether the hopes of finding petroleum in the vicinity of the Dead Sea will turn out to be justified. Should they be realized, the industrial conditions of the country will be revolutionized.

The appraisal of the American estate of Constant Mayer, the artist, who died in France in 1911, has been completed and shows a net of \$80,016. Of this sum the Mt. Sinai Hospital, Hebrew Orphan Asylum, and Home for Aged Hebrews, the Young Women's Hebrew Association of New York city each received \$17,504. The French will disposed of all the property in France and directed that all the testator's paintings be destroyed and none were to be sold.

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Single rooms, private bath, \$1.50-\$2-\$2.50-\$3.00 Each additional person in same room, \$1.00 extra
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Some Things That the Jews Have Done.

The Jewish Encyclopedia, an admirable work, asks these questions in its public announcement:

"Did you know that a Jew—
"First set foot on American soil as a discoverer with Columbus?"

"Financed the first expedition of Columbus, and without interest?"

"Made the map of the world which Columbus used on his first voyage?"

"Invented the quadrant and the sextant, necessities to navigation of the high seas?"

"Received the first message of Columbus announcing that he had discovered a new world?"

"Loaned Washington \$600,000 to aid his campaign at Valley Forge?"

"And that Jews—
"To the number of five were with Columbus when he first sailed into unknown seas?"

"Were among the settlers in nine of the original thirteen colonies?"

"Received a notable letter from George Washington, replying to their congratulations, at close of his second administration?"

"Are founders of the Negro race, and also of the Chinese?"

"Have given to the world a long list of its most eminent statesmen, scholars, poets, philanthropists, financiers, reformers?"

"The Encyclopedia gentlemen might have added:
Did you know that a Jew wrote the Koran for Mahomet and supplied him with the interesting mixture of Christianity and Buddhism upon which he based his "religion"?"

Did you know that Jews were the physicians, advisers and the brains of many of the Middle Age rulers at the time when persecution was most savage?"

Did you know that six hundred Jews in one day mounted the scaffold to be burned alive, when each one might have saved his life merely by signing a denial of his own religion?"

The Jews have done many courageous and useful things in this world. But their best and most important work remains to be done.

They can be relied upon in this country to keep alive the theory that Church and State must be kept separate.

They can be relied upon to fight corruption in the politics of the great cities—for they don't want cheap jobs—they want good government and good schools.

The Jews can be relied upon to keep alive the protest against injustice and oppression.

The Polish Jews that gladly risked their lives without pay to take into Russia the revolutionary literature that Kropotkin himself did not dare take in are types of tens of thousands.

The Jews are distributors of ideas as well as of goods.

Unfortunately, their race is spoken of most often in connection with some respectable money lender.

But money lending is not the chief work of the Jews, and the Rothschilds and others are not the Jewish race—merely the lowest step in the race.

The Jews are valuable to this country because they believe in equality and independence, in schools that teach facts apart from any religious teaching, in government that deals with affairs of this planet and refuses any alliance with any religious theory.

Did you know that there are a million Jews in the city of New York?

You may be glad that there are so many, for we require a million to do the work that they should do in politics and in other directions.—New York Evening Journal.

Newsboy Lawyer Tells Value of His Training

"Selling newspapers in the public streets is an experience worth having, for it teaches lessons no school could furnish," said Harry Goldkrand, a twenty-one-year-old former Journal newsboy, who was admitted yesterday to the Massachusetts bar. He lives with his parents at 312 Center street, Jamaica Plain.

Young Goldkrand is pointed to by people who are acquainted with him as an example of the ambitious Hebrew in America.

While attending the Sherwin grammar school, from which he was graduated in 1907, he sold papers both before and after school hours, finding that the best means of earning a living while getting an education.

With his eyes fixed upon the future, he gradually developed a newspaper route and entered the Central Evening High School. Through persistent and faithful work he completed a regular four years' course in three years. He was graduated from the high school in 1910.

Thrift has been one of young Goldkrand's characteristics. By saving his pennies he accumulated enough money to pay his way through the Y. M. C. A. Law School, from which he recently graduated.

Goldkrand was kept busy all day by his many friends who came to see him congratulating him upon his success. He is well known throughout Greater Boston, being an active member of the various newsboys' organizations of this city.

"Newspaper selling is a valuable life experience," he said yesterday. "Selling newspapers is an experience worth going

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through. The lessons I learned in newspaper life no school could have taught me. While selling newspapers on the public streets I had an opportunity to come in contact with people of all classes.—Boston Journal.

Why do Jews carry so much life insurance? is a question frequently asked. It may be answered by asking why Jews do so many things that are wise. If you could look into the safety deposit boxes of our Jewish fellow citizens, you would be astonished at the liberal provision that has been made for their families.—Jackson (Miss.) News.

Joseph Santley, most popular of juvenile comedians, heads the current week's colossal bill at the Palace, presenting a

delightful offering of song and dance, in which he is assisted by the Misses Ruth Renard and Gladys Zell. Joan Sawyer remains with her dancing partner, Nigel Barrie, and for her sixth successive week at the Palace has several new dances. An act new to New York is "Success," the uproariously funny skit offered by James C. Morton and Ralph Austin. Adelaide and Hughes have added a startlingly new and beautiful dance to their offering. Harry Carroll, the young composer, and Laura Hamilton, have a new act crammed with clever patter, graceful dances and tuneful melodies from the pen of Mr. Carroll. Chick Sale, Everett's Monkey Circus, Ben Deely and company in "The New Bell Boy," and Sam Barton, "The Silent Tramp," and the "Honest Selling weekly round out the bill.

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HARNESS of the highest grade and for every requirement. Very moderate prices.

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In its many years of business dealings this house has always valued the patronage of the readers of this paper and hopes for a continuance thereof.

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Fall Season Well Under Way

Retailers are placing sizable orders with the cutting-up trade for evening gowns and afternoon frocks of Crêpes, for early delivery. The manufacturing trade will find that

Cheney Crêpes

will command a better sale and better prices than Crêpes of uncertain lineage. Our printed Crinkled Crêpes as well as the plain Crêpes de Chine, Crêpe Météors and Crêpe Failles are well known to the women of America and purchased by them in immense quantities each year.

This fall we fully believe that a greater quantity of

CHENEY SILKS

will be sold than ever, both in piece goods and in ready-to-wear dresses and gowns. Cheney Crêpes are offered in wide and narrow widths and in all the new and fashionable colors. To insure prompt delivery we suggest quick ordering.

Cheney Silks are of superior quality, and include practically every kind of goods made of silk—whether for dresses, millinery, decoration or upholstery, the haberdasher or manufacturer, man or woman.

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REVENGE

BY FERD. GRUNER.

Chaim Lochindiestirn and Jakob Taubenschlag together own a two-story house in Tarnopol. Although inheriting it from their fathers, the latter had not been on friendly terms. A transaction in a promissory note had brought them together and, indorsing the same, was the cause of their enmity. Both cursed and swore, because one had trusted the other. In such a manner is confidence destroyed! Chaim Lochindiestirn and Jakob Taubenschlag inherited the house and with it the enmity. They hated each other. This was easy enough, for they did not own the house in common, the ground floor being the property of Chaim, while the floor above belonged to Jakob. Of course, Lochindiestirn was compelled to extend to his

hereditary foe the right of ascent to the first floor.

One fine day Taubenschlag determines to have pipes laid, so that water may be carried up to his home. But Lochindiestirn refuses him permission, without which the pipes can, of course, not be laid. Taubenschlag is furious. He knows no way to compel Lochindiestirn to change his mind. On a visit to Cracoio he becomes acquainted with Ephraim Strunks. They have done business together, and purchased a bankrupt stock. Ephraim Strunks is a man of experience, covering many things, including the dilemma of his friend Taubenschlag, to whom he gives a piece of advice. The latter smiles and gratefully pats Strunks' shoulder. The advice pleases him. Returning to Tarnopol, he smilingly, passes Lochindiestirn as he ascends to his apartment. He is determined to say nothing of the water pipes.

and, in order not to be tempted to talk, keeps both hands in the pockets of his Kaftan.

The following day Sarah Lochindiestirn stands at the cooking stove, her eyes full of tears, and of smoke. The fire will not burn, its smoke coming continually back into the room. She tries this, and she tries that. She opens the door and the window, but it's no use. She weeps some more, and when Chaim returns home she calls him into the kitchen, which is also the bedroom, the parlor and the sitting room. "Chaim," she exclaims, coughing dreadfully, "something must have happened; the smoke will not go up the chimney." Lochindiestirn takes a look at the stove, and also begins to cough. A dark suspicion of his neighbor enters his brain. Jakob looks out of the window, smiling gleefully. Chaim runs up the stairs and cries out: "What's the matter, Jakob, our room is full of smoke? Did you interfere with the chimney?" Jakob shrugs his shoulders, a thing he knows how to do wonderfully

well, and his hands begin a voluble speech. "I have not done anything. I have protected my property, and taken advantage of my legal rights." The chimney is yours only up to the first story. There I've closed it up." "God of mercy," screams Chaim, "but the smoke won't go up. Sarah and I will smother." Jakob smiles quietly: "Chaim, we must all die! We both have our rights, you yours, and I mine." "Have the water pipes put in," exclaims Chaim, for he again hears his wife coughing. "It's a bargain," says Jakob, drawing out a board with which he had covered the door of the chimney, thus preventing the smoke from ascending beyond the ground floor.

King Edward and Baron de Hirsch

BY THE COUNTESS OF WARWICK.

(Translated by Jacques Mayer.)

To a recent issue of the *Neue Freie Presse* the Countess of Warwick contributes an article on King Edward's relations with the Austrian aristocracy. The genial English monarch was well disposed towards the upper classes in Vienna, with whom he was very popular. A shadow was, however, cast upon this popularity which was never altogether dispelled.

The Austrian aristocracy is the most exclusive in Europe, and it is very anti-Semitic.* I do not know whether the condition of affairs has changed since then, but twenty or thirty years ago it was impossible for a Jew to enter Austrian society. Under such circumstances the Viennese could not understand King Edward's cepted the inevitable and devoted her peaceful life to doing good.

London society accepted Baron de Hirsch without any conscientious scruples. He managed his huge fortune with great generosity, gave splendid functions and was, moreover, the King's friend. Therefore society took him into its arms, patronized his dinners and dances, and

* If the noble authoress had added that it is also rather degenerate no one would accuse her of exaggeration.

took all the advantage possible in knowing him. These advantages—whether direct or indirect—were by no means inconsiderable. We in London are naturally much more cosmopolitan than you Viennese. But I am not describing English society and have already said enough. But I may be permitted to add that those who knew King Edward never cared to make any attempt to oppose his wishes.

King Edward was democratically friendly for Baron de Hirsch, whose methods in building the railways of Turkey were sharply criticised. The Viennese had no love for the race to which the Baron belonged, they had no regard for his personal reputation, and, therefore, could not comprehend why King Edward should be on terms of intimate friendships with him.

I knew Baron de Hirsch and found him to be well bred, modest and tactful. He never made any attempts to overcome the social barriers erected against him in his own country. "I find," said he to me one day not without a quiet emphasis, "that one can live wonderfully well in Paris and London." In both cities he possessed beautiful "homes," and his wife was one of the kindest and most charming women I ever met.

She bore no ill-will whatever towards her husband's enemies, she inclined and selected his friends without consulting the "Almanach de Gotha," though most of them had, of course, their place in that excellent publication. If in such matters his actions caused anyone to exhibit anxiety he smiled, shrugged his shoulders and said nothing. But if anyone, however exalted his position, forgot, in expressing his anxiety that he was criticising the heir-apparent or the King, the smile was changed into an angry frown, and the critic was silenced by a few but decidedly emphatic remarks. The manner with which Baron de Hirsch was slandered, and that gentleman's excellent qualities, probably induced the monarch to keep up the friendship even throughout those years when he enjoyed but few opportunities to maintain private social intercourse.

The Dream of the Dancer

Written for THE HEBREW STANDARD.

BY W. LIVINGSTON LARNED.

The air is fever tempered, from the tang of cigarette,
And music seems to tremble with a passionate appeal.
I hear the song of glasses and the table-tops are wet
And, through it all, the rhythm of the romping toe and heel.
Fair is the graceful dancer, as I watch her take the floor,
Her face, the white of glacier, that is gleaming in the sun.
And all the Tango madness many hours hold in store,
She claims as midnight dower to her "Carnival of Fun."

And yet—despite the laughter that is lurking in her eyes,
For all the breath of wine-cup and the fetish of the weed;
I fancy dreams are brooding of a land of quiet skies—
Of woods and modest roses and a Pan's ecstatic reed.
I fancy dreams are woven with the fabric of the Past—
Some fleeting scent of lilac, in a garden far away.
The mignonette and memories too delicate to last,
Of loves that came with twilight, in the magic Yesterday.

Life never gives the bitter that it does not give the sweet
And She has treasures hidden that are heritage of Years.
Those swift, sweet thoughts of Girlhood, with the blossoms at
her feet—

With Hope and Faith as rugged as the weakness of her tears.
Who has not wooed to vision, scenes of things that USED
TO BE!

A path where primrose flourished, and the marigolds were
bright.

A meadow, purple-clovered, and a friendly apple tree,
And birds, and leaves a-rustle; and a wondrous starry night.

* * * * *

And now, as through the shadows, I may trace this quiet face,
Serene but for a moment, then a mirror of the Night.
I know that she's been thinking of that simple homing-place,
A cottage deep in birches, as they shimmer in the light.

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Prize Dancing Contests Held Every Evening.
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M. GELB, Prop.

Anti-Semitism in Saloniki.

Since the arrival of the Greek army in Saloniki, the Greek press has entered into a violent press-campaign against the Jews, which gets more and more serious. The Greek journals take advantage of every opportunity to defame the Jews and to incite the Greek population against them. The slightest offense committed by a Jew is easily looked upon as high treason, the papers continually exciting the population by marking that the Jews are aiming at the re-establishment of the Turkish Government. The fact that some Jews—from sheer habit—still wear the Fez seems to be sufficient to them to prove that their accusation is right. The Nea Alithia writes that Jewish influence is responsible for all the suppression the Greeks have suffered in Turkey. Nothing has been done on the part of the Greek Government to overcome the ever growing difficulties, and this passive attitude keeps encouraging the Greek papers to continue their hostilities.

This is the reason why more and more Jews are emigrating. The chief rabbi of Constantinople has helped twelve Jewish families from Saloniki to immigrate to Port Said, though their passports were not indorsed for the Turkish Consulate in Saloniki. The Jews remaining in Saloniki have now come to the conclusion that the only means to fight against all these hostilities and attacks, as well as to improve their situation in this country, would be a strong and powerful organization.

The Tea Which Is Known the World Over.

Tea is a refreshing drink, good for summer and winter, to drink either hot or cold.

You can never tell the real flavor of tea until you have tasted Lipton's tea, the tea that is known the world over as the best that is produced. Lipton is the king of tea. He possesses the greatest and the best tea plantations in Ceylon. When you are once accustomed to Lipton's tea you will never drink any other, even if they give it to you for nothing.

Lipton's Tea is never sold in bulk and only comes in strictly air-tight packages which prevent the tea from ever losing its natural flavor.

Jews who are as a rule great judges of tea find that Lipton's Tea is the ideal tea which works as a real tonic to refresh the mind and body.

Lipton's Tea costs very little. For ten cents you can get at every grocers a sample package which is enough to make forty glasses of good tea. If you have not tried Lipton's try it to-day, and you will agree that it is the same tea only many degrees better than you used to drink in your old home.—Advertisement.

Next week's programme at the Regent Theatre is as palatable as ever. This palatial building affords comfort to its many patrons by their system of cooling so that, though the sun is at its zenith on the sidewalk, it is impossible to feel warm in the interior of the theatre. The features they are offering for the approval of the public during this week are: "The Grevhound," "The Wolf," "A Bit of Human Driftwood," "The Fisher Maid," enacted by Mary Pickford; "The Gunman," "Tragedy of Basil Grieve," "John Rance—Gentleman," besides their usual subjects of mirth and interest.

Next week's offerings at the Brighton Beach Music Hall promise to be as big and attractive as any of the programmes of the present season. Heading the programme will be "The Mystic Bird." Following the music of its master's violin, the little fellow sings all kinds of tunes, ranging from ragtime to grand opera. Its time is perfect and it seems to enjoy its own performances. Among the other attractions are Louise Galloway and company in a very dainty one-act playlet called "Little Mother"; the Five Annapolis Boys; Mang and Snyder; Harry D. Lester, monologist; Carson and Willard; Norine Coffey, and a host of others.

"Too Many Cooks," after having been played for nearly 200 times in New York, will have rung of at least ten weeks each in Chicago, Boston and Philadelphia. The five companies which are to tour the various sections of the United States and Canada in this comedy have nearly completed their rehearsals and will be personally surveyed by Mr. Brady next week.

LEDERER, MARCUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Lederer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Solomon S. Leff, No. 302 Broadway, in the City of New York, on or before the 1st day of February next.
Dated, New York, the 1st day of July, 1914.
JACOB LEDERER, SAMUEL LEDERER, Executors.
SOLOMON S. LEFF, Attorney for Executors, 302 Broadway, New York City.

WORMS, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Spitz, Bromberger & Scheuer, No. 35 Nassau street, Manhattan Borough, New York City, on or before the 17th day of February, next.
Dated, New York, the 24th day of July, 1914.
ISRAEL SCHNETTLACHER, Executor.
SPITZ, BROMBERGER & SCHEUER, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, New York City.

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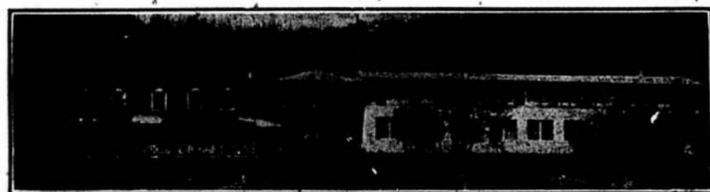
Tannersville, N. Y.

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BOURG HATTIE V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie V. Bourg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Renno Loewy, their attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.
Dated New York, this 12th day of March, 1914.

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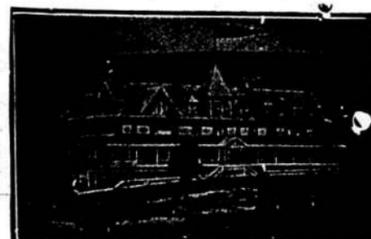
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THE KATSBERG HOTEL

A. Harris, Prop.

HUNTER, GREENE CO., N. Y.

Open all year.

First class Jewish cooking. The most beautiful and best appointed Hotel in the Catskills. Elegantly furnished.

Electric lights. Open plumbing. Large rooms with high ceilings.



Bonnie View House

PINE HILL N. Y.

Delightfully situated near station in the famous horse shoe bend. Table supplied from our own farm. All improvements. Large rooms. Good service. The ideal place for families. Accommodates 100. Rates on application. FRED W. HILL, Prop.



THE BLYTHEWOOD

Blythewood Park, Tannersville Catskill Mountains

Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1914.

MRS. LENA FRANK, Tannersville, N. Y.

SULLIVAN COUNTY

SUMMER RESORTS

MOUNTAIN AND SEASHORE

UNDER NEW MANAGEMENT.

The Walnut Mountain House

Ferndale, Liberty Station, N. Y., P. O. Box 679.

2,400 feet above sea level. The highest and most beautifully appointed hotel and summer resort in Sullivan County, with strictly Kosher Hungarian cuisine. Tennis Court, Croquet Lawn, Ball Grounds, Billiards, Pool and Dancing Pavillon on premises. Boating, Bathing and Fishing within short distance from hotel. Rates reasonable. Booklet sent on request. Now open. Jacob Cohen, Prop.

"SULLIVAN COUNTY'S FOREMOST HOTEL"



Kiamesha Inn

KIAMESHA, NEW YORK

B. TURKEL, Prop.

Complete equipment for the best service to our patrons. Strict adherence to the Mosal dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633. NOW OPEN.

ALBERT HOUSE MONTICELLO, N. Y.



Under New Management

The leading, highest-class house. Opens early in May for guests. Climate, scenery and location unequalled.

Frank J. Welton, Proprietor.

569 Amsterdam Ave., New York City. Tel. 221 Riverside.

The Kiamesha House

M. Krauss, Prop.

Kiamesha Lake, Sullivan Co., N. Y. Lock Box 3.

Under New Management.

A first class modern hotel, strictly Kosher cuisine, thoroughly renovated, with all latest improvements. Equipped with electric lights. Artesian water. Boating, bathing, fishing, etc.,



MOUNTAIN PLEASURE HOUSE SOUTH FALLSBURGH SULLIVAN COUNTY, N. Y.

Finest location, excellent view and best hotel service. Dietary laws strictly observed. Under personal management of Mrs. Greenberg.

P. O. Box 187.

PHIL. GREENBERG, Prop.

CHATEAU SHAWANGA HIGH VIEW, SULLIVAN CO., N. Y. Under New Management (BLOOMINGBURG STATION)

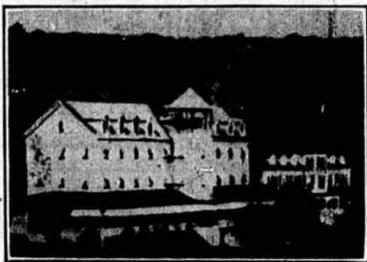
One of the most up-to-date mountain resorts in Sullivan County. High-class Hungarian Kosher Cuisine. Baths, hot and cold water, steam heat; sanitary plumbing; hardwood throughout. Broad verandas, containing 2,000 square feet of floor space. A magnificent view of more than 1,500 square miles of rolling country. Tennis, Croquet and other outdoor sports. Boating, Fishing and Bowling Alleys nearby. Open all year. Booklet on request.



Address AXEL BROS., Props., High View, N. Y.

PARK HOUSE Mountandale Sullivan County, N. Y.

This magnificent hotel, 1,800 feet above the sea level, is under new management, and will be conducted as a strictly Kosher hotel.



Great inducements are offered regarding rates, in order to increase the popularity of this hotel.

Best Hungarian Cooking

Strictly Kosher

Bathing, Boating, Bowling, Fishing and many other amusements. Large Casino and Dancing Hall. Our Coaches and Carriages await guests at Station. For information apply to JOSEPH FRIED, No. 150 Nassau Street, New York City, or 1863 Pitkin Avenue, Brooklyn.

Moses

Moses, the soul that shamed the skies, How godlike we if you could rise From hearts like ours to Egypt-chained! What freedom you for mankind gained! What Niles of blood and slime and crime, Drained you with light, first dawned on time.

What Sinals have you borne in heart, Sinals that scorned our toyish art; Sinals of law, or love and life, The art that saves the soul from strife. What anarchies, rebellions raw, You settled with the light of law! What dreamlands spied you for the soul! 'Tis you who found the spirit's pole! How sweet you made the bitter stream; What haloes from your head did beam; What Holy Lands from Pisgah's height Your eyes beheld! What heavenly light You shed thereon, what angel-grace, When God had kissed to dream, your face!

With fasts, the steepest, starriest site Of skies you scaled. But, oh, the light Of God you feasted on, how sweet! What heavenly manna you did eat! What manna rained you down on earth, When we were challenging your worth! Your bleeding feet what deserts trod, What trails you blazed to heaven and God, What rocks you melted, being brave, What Red Seas crossed you with your stave.

The wander-staff, the prophet plies— The singer who himself has sighs,— Banished from earth, to live in skies. And how with humor's smiling grace, You made the serpent slough his face, And fall a stick before your feet. And, oh, the satire, grim and neat, You wreaked on all who danced about The golden calf with song and shout, Grinding the rabble's God to dust, And slaking riffs' satyr-lust, With potions poured with mystic spell, And spiced with sand of the Calf of Hell, Which, owing to its hoof of gold, To play the God, this Calf made bold. And, oh, your cataclysmic fire When God-wrought Gems you broke in ire.

Seeing what weal and wealth you give, To slaves who but in sties would live; To slaves who cried: "What dreamers be!"

They drag us from our flesh-pots. See, They lure us with a Promised Land, From Egypt's loved benighted strand!" O great in heart, in mind, in hand, You are our dream, our Holy Land. What passion felt you for the whole,— What chaos cleared you in the soul, By making God the human goal, Greatest of lauded heroes great, You are the Soul that conquered fate! A life of glory is your name, Caesar you are without his blame; Caesar you are without his pride; For not to rule you loved, but guide, Napoleon—you dwarfed his role; For greater you—you had a soul, Napoleon—you dwarfed his art; The greater you—you had a heart. And David, with his song and lyre, You shamed—your life rose higher. The wisest king than you was less, For you were wise in holiness. How meek you were, who crowns did bring.

Divine Apollo, Shepherd King! How low the angels must have bent, Seeing the light to heaven you lent! How humbled were the seraph-spheres, Seeing your triumphs and your tears! What terrors must have seized the sea, Seeing your rod of liberty! Sihon and Og, how dwarfed they lie, Before your soul, so heaven-high. What wealth of life the world you gave! What wonder that you left no grave? 'Tis you whom Pharaoh tried to drown, And found, the jest but plagued the clown.

Hebraic Soul, your task's not done, For Egypt's night is not yet gone. Thammuz and Baal still rear their head, Moloch and Mammon are not dead. Revived again is pagan Pan; The statue is more prized than man. The poet's songs are golden, brave, After we dig for him a grave. The hero for his hero-taint Is martyred, then is dubbed a saint. The saint is starved, then hailed divine; His grave, not life, is made a shrine. O Moses, still we need your hand To lead us towards a holy land!

ALTER ABELSON.

Box 237, Joplin, Mo.

The Sharon House Sharon Springs, New York

The Sharon House is again under the management of Mr. H. B. Grossman (well known as the proprietor of the Lexington, 109 East 116th street), which insures its patrons of the best and most courteous treatment and attention to their wants.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated and is equipped with electric light, steam heat, hot and cold water. The new addition enables us to accommodate 250 guests.

The cuisine is strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. The newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing. For booklet and other information apply to H. B. GROSSMAN, Lexington Hall, 109 East 116th Street, New York.

"A Select Hotel for Select People." Tel. Conn. 66 Sharon Springs, N. Y.

THE MANHATTAN

SHARON SPRINGS, N. Y.

S. Klein, Prop.

NOW OPEN

Accommodates 150 Guests

CONTAINS ALL CONVENIENCES AND LATEST IMPROVEMENT

N. Y. Office

J. J. Klein

HUNGARIAN CUISINE OF EXCELLENCE

309 Broadway

Crost's Victoria Hotel SARATOGA SPRINGS, N. Y.

South Broadway, Near Congress Park.

Under management of Wolf Crost, Prop., formerly of Carleton Hotel. Capacity, 300. Strictly Kosher Table. All modern improvements. Moderate prices.

The FAIRVIEW OLIVEREA, Ulster County, N. Y. R. R. Station, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My tenth season. S. NAGER.

Bieber's Cold Spring House Tannersville, Greene Co., N. Y.

Improved for the season of 1914. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to L. BIEBER, Proprietor.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK. Euphemia S. Coffin, plaintiff, against Henry Behr, and Sears R. Kelso, doing business as the Warde Piano Company, Defendants. Summons. Place of Trial, New York County. To the above named Defendants: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, Judgment will be taken against you by default for the relief demanded in the complaint. Dated New York City, June 23d, 1914. EDMUND COFFIN, Plaintiff's Attorney. Postoffice Address and Office: No. 34 Pine Street, Borough of Manhattan, New York City.

To the above named defendant, Henry Behr: The foregoing summons is served upon you by publication, pursuant to an order of the Honorable L. A. Giegerich, one of the Justices of the Supreme Court of the State of New York, dated the 7th day of July, 1914, and filed with a copy of the complaint herein in the office of the Clerk of the County of New York at the County Court House, in the County, City and State of New York, on July 8, 1914, the original complaint having been filed in said office on the 24th day of June, 1914. Dated New York, July 14, 1914. EDMUND COFFIN, Attorney for Plaintiff. Postoffice Address and Office: No. 34 Pine Street, Borough of Manhattan, New York City.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, ss.: THIS CERTIFICATE issued in duplicate, hereby certifies that the JOSEPH NEW & CO., INCORPORATED, a domestic stock corporation, has filed in this office on this 43rd day of July, 1914, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved. WITNESS my hand and the seal of office of the Secretary of State, [Seal.] at the City of Albany, this thirtieth day of July, one thousand nine hundred and fourteen. JOSE E. PIDGEON, Second Deputy Secretary of State.

When In Coney Island Visit Our First Class RESTAURANT IN WEST 8th STREET Table d'Hotel Dinner, 60c. — Shore Dinner, \$1.00 Bakery annex around the corner. Everything served is first-class. I. SEGAL, PROP.

JUNG, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 267 Broadway, in the City of New York, on or before the 3d day of November next. Dated New York, the 23d day of March, 1914. JACOB JUNG, KATHARINA JUNG, Executors. MARCUS MANDELBAUM, Attorney for Executors, 267 Broadway, Borough of Manhattan New York City.

MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 2d day of January, 1915. Dated New York, the 19th day of June, 1914. DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors. MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

THE SEIKEN HOUSE FERNDALE, SULLIVAN COUNTY, NEW YORK 1,640 Feet Above Sea Level

Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.

The Olkein Cottage

OAKLAND STATION, SULLIVAN CO., N. Y. Telephone connection.

The Olkein Cottage is a Kosher house. Is located in one of the most interesting, picturesque and healthy sections of the mountains. It affords boating, bathing, fishing, tennis and other outdoor sports.

HENRY HIRSHAUT

REAL ESTATE BROKER OF COUNTRY PROPERTY.

Monticello, Sullivan Co., N. Y. HOTELS, BOARDING HOUSES AND COTTAGES AND FARMS FOR SALE, RENT AND EXCHANGE.

WACHSMAN, BERNAT, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT, to SAMUEL WACHSMAN, SIMON WACHSMAN, ARMIN WACHSMAN and JENO WACHSMAN, the heirs and next of kin of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, deceased, SEND GREETING:

WHEREAS, Anna Wachsmann, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated August 1913, relating to both real and personal property, duly proved as the last Will and Testament of Bernat Wachsmann, also known as Bernath Wachsmann, Bernhard Wachsmann, Bernard Wachsmann and Bernat Wachsmann, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and fourteen, at half-past ten o'clock, in the forenoon, of that day, then and there to attend the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court, of the said County of New York, to be hereunto affixed.

WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County of New York [L. S.] York, at said County, the second day of July, in the year of our Lord, one thousand nine hundred and fourteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EPPSTEIN & ROSENBERG, Attorneys for Petitioner, 19 Cedar Street, New York City.

SCHIFFER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Hirsch, Scheuerman & Limburg, counsellors at law, No. 160 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of February next.

Dated, New York, the 23d day of July, 1914. DORIS SCHIFFER, Administratrix of Samuel Schiffer, deceased. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Administratrix, 160 Broadway, New York City.

ASHER, ISIDOR A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor A. Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 24 West Ninety-eighth street, in the Borough of Manhattan, City of New York, on or before the 14th day of September next.

Dated New York, the 5th day of March, 1914. ABRAHAM A. ASHER, Administrator. EDWARD JACOBS, Attorney for Administrator, Office and Post Office address, 35 Broad street, New York City.

ULMAR, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 12th, 1914, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorney, No. 52 Wall Street, in the City of New York, on or before the 23d day of December, next.

Dated New York, the 22d day of May, 1914. JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors. BERTRAM LEVY, Attorney for Executors, No. 52 Wall Street, New York City.

ROTHSCHILD, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, next to the office of Louis Sussman, No. 63-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 5th day of October, next.

Dated, New York, the 24th day of March, 1914. CLOTILDE COHEN, Administratrix de benevolencia. LOUIS SUSSMAN, Attorney for Administratrix, b. n. No. 63-65 Park Row, Borough of Manhattan, City of New York.

DOBRINER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobriner, late of the County of New York, deceased, to present the same, with vouchers, to the subscribers, at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November, next.

Dated New York, April 16, 1914. JACOB DOBRINER AND MORRIS LEVI, Executors. HERMAN HERST, JR., Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

PICK, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 16th day of October, next.

Dated New York, March 25, 1914. FANNY PICK, MARTIN PICK, SAMSON ROSENFIELD, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

CELNIK, HERSZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HERSZ CELNIK, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 615, No. 350 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of September, next.

Dated, New York, the 3d day of March, 1914. HARRIS ROSENTHAL, YODEL DAVID EISENSTEIN, Executors. AARON A. FEINBERG, Attorney for Executors, 350 Broadway, Manhattan, New York City.

"Mazaltov Villa"

A Seaside Innovation. By GABRIEL COSTA.

I stumbled across the Jewish hotel proprietor at the foot of the Windblown avenue. The sun of a promising May had warmed my heart; the salt ocean breeze had dashed the cobwebs from my brain, and sent my summer hat careening madly in a seaward direction. It rolled along for the sheer joy of rolling, ceasing its headlong flight, ah me! at the feet of the Kosher autocrat of the seaside town.

Schlemihl that I was! Here, with my errant hat at arm's length, was the very individual I had wished to avoid—the hotel proprietor under whose roof I had resided the summer previously. That wretched hat!

"Ah!" he said. And his smile was as frigid as a mid-December sun; his handshake the antipode of cordial.

"And where might you be staying?" he inquired, with a brave effort at supreme disinterestedness.

"Mazaltov Villa," I replied, with something suspiciously akin to defiance. "Anything for a change, you know."

"Mazaltov Villa" is assumed, may I explain, merely for the purposes of this narrative. That delectable residence has yet to blossom forth, an irresistible invitation to the jaded Hebrew cockney.

"Mazaltov Villa?" he repeated. "You? You of ALL people? You who lament the decay of orthodoxy, and chastise the Yidden who patronize the Christian hotels? Why, my boy, 'Mazaltov Villa' is as trifa as—as—"

My erstwhile Boniface paused for breath in his earnest analogical strivings; looked at me just as did poor Farmer Jones when I had appropriated two apples from a much-treasured orchard.

I might have known it was coming! The professional pride of the man had been sorely wounded; his Jewish heart had rebelled. But I pressed him for further views on "Mazaltov Villa," under whose cheerful roof I had elected to spend a holiday, and brace myself for the exacting demands of the bustling world of newspaperdom.

"How do you know the place is trifa?" I asked him.

"Why," came the reply, "the proprietress is not even a Jewess, and I'm sure she mixes the meat and butter things, and I shouldn't be surprised if—"

A mountain of speculation without a stratum of fact.

"Are you certain," I asked, "that the lady does not keep a kosher house, though she does not happen to be one of us?"

MORRIS, EMMA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abr. A. Silberberg, No. 258 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated New York, the 20th day of March, 1914. SIMON WILHELM, Executor. ABR. A. SILBERBERG, Attorney for Executor, 258 Broadway, Borough of Manhattan, N. Y. City.

LEWINE, SAMUEL, also known as SAM LEWINE.—The People of the State of New York, by the Grace of God free and independent, to MALKA LEWINE, if living, and if she be deceased, to her heirs-at-law, next of kin and descendants, as if any there be whose names cannot be ascertained, heirs-at-law and next of kin of SAMUEL LEWINE, also known as Sam Lewine, deceased, send greeting:

Whereas, LOUIS FRANKLIN LEVY, of the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, and

Whereas, a decree was made and entered in the office of the Clerk of said Surrogate's Court, allowing and proving said instrument as a will of both real and personal property on the 17th day of September, 1913, and

Whereas, by inadvertence the citation heretofore issued in said proceeding omitted the name of the persons hereinabove recited, Now, Therefore, you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 10th day of August, one thousand nine hundred and fourteen, at half-past ten o'clock in the forenoon of that day, then and there to attend and show cause why the evidence taken and the proceedings heretofore had to prove the last will and testament of the decedent should not stand and why the decree admitting said will to probate and adjudging same to be a valid will to pass real and personal estate should not be sustained, and why said Malka Lewine, if living, and if she be deceased, her heirs-at-law and next of kin, and descendants, if any there be, should not be bound by said decree with the same force and effect as if she and they had been previously cited to attend the original probate thereof.

AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto [L. S.] affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 11th day of June, in the year of our Lord, one thousand nine hundred and fourteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 125 Broadway, New York.

us? Are you sure that she does mix the meat and butter utensils, etc.? Can you tell me honestly that you know?"

The kosher hotel proprietor replied that "people had told him so-and-so" and that "they must have heard it somewhere."

My name, notwithstanding, I am by no means adept at the art of sounding my own trumpet. But my friend was obviously as much annoyed at losing so profitable a client, as at the fact of the transference of my custom to "Mazaltov Villa," whose non-Jewish proprietress had discovered that it paid her better to maintain a kosher establishment and cater exclusively for Jewish boarders, than to draw her patrons from the ranks of her own people.

Now, my orthodoxy does not extend to the wearing of the Peoth, nor do I carry my handkerchief on the Sabbath day knitted around my wrist. But nothing could tempt me, nor, for the matter of that, thousands like myself, to put up at a seaside establishment whose cuisine was not kosher beyond a shadow of a doubt.

The highly interesting circumstance remains, that a new and unexpected factor has arisen in our midst. The Christian proprietors of certain private hotels at our English seaside resorts, are out to cater for the jaded Jewish masses. And if the vast concern of which Sir Joseph Lyons is at the head, may cater for the peculiar gastronomic needs of Christian London, surely the situation may justly be reversed as far as the seaside is concerned.

There is no mistaking that the Jewish boarding house keeper, whose charges have long been excessive, is likely to be beaten on his own ground. And he knows it. For years he had made Israel pay through the nose for such fare and accommodation as he deigned to offer. There was nothing deferential about him, either, and seldom an honest desire to please. "Take it or leave it" was his implied attitude. Contrast his type with that Christian competitor who is now making a special bid for Jewish custom, and he compares anything but favorably. Here, the kitchen is open to the inspection of all and sundry. The provisions are as kosher as the most exacting could desire, and the cooking—this non-Jewish usually relies on the recipes of the tried and trusted Mrs. Atrul—would open the eyes of Jewish chef and housewife, too.

Verily these obliging folk are every whit as orthodox as, if not more than, their Jewish confreres (the master of the house does not kiss the Mezuzah and shut his eyes to the cooking of a breakfast egg in a meat frying pan!)

Jewish scruples are fully respected, for it is realized that dissatisfaction means diminished patronage and ultimate ruin. "Simcha Seaview" may be Jewish through and through, but I do not regard my patronage of "Mazaltov Villa" as placing me anywhere near the borderline that leads to Cherenm.

I have been inquiring of my hostess the why and the wherefore of her conversion to Jewish catering, and, as one of a race of "stiff-necked people," was agreeably surprised to learn that Christian guests are "too fastidious, too stand-offish," while "on the other hand, the Jewish guest is invariably "so grateful, so adaptable, and ever so easy to please."

To be sure, the Jewish boarder has a greater liking for solo whilst than for sea air, and assuredly does spend a deal of precious time on the donning and doffing of pretty dresses and smartly tailored suits. But we have long known of these, our pet failings. They are a standing jest, these trunks of fine clothes, this imposing array of bonnet boxes whose legend "don't crush" arouse even the stolid railway porter to a sense of great responsibilities.

But I am drifting from cookery to clothes, from Motza Kleis to millinery. However, there is nothing but praise for these non-Jewish boarding house proprietors, who are desired to revolutionize existing conditions for the Israelitish holiday maker.

Their cuisine is as excellent as it is kosher, their treatment respectful ever, when these bills haven't a heartache in a single item.

There is not even a ghost of a fly on the ointment of one's comfort. For the Sabbath fried fish is just perfect; attains to the apogee of Israel's tastes and desires.

I can see a distinct multiplication of "Mazaltov Villas" in the future and, inferentially, a no less distinct improvement on the attitude of that brother-in-faith under whose roof we were wont temporarily to reside; whose every whim we pandered to. We paid for the "kosher," with a vengeance, a super-tax upon our orthodoxy. But methods are changing fast.—Jewish Exponent.

DEPEYSTER COTTAGES Ocean, Cor. Morris Ave., Long Branch, N. J. Finest rooms and strictly Kosher board. Formerly of the Vienna Hotel of Long Branch. Mrs. Epstein and Finkelstein, Props. Tel. 516 Long Branch.

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The HOTEL WINDSOR is situated in the heart of the fashionable section of Asbury Park. All modern improvements. Lighted by electricity and gas, electric bells from all rooms; ladies' reception room, gentlemen's smoking room and dance parlor. The dining room is large, cool and pleasant. The same high standard Kosher cuisine will be maintained, and the service will be efficient.

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The most beautiful Jewish hotel, situated two blocks from ocean and opposite Sunset Lake. Modern improvements. Ball room special feature. Dancing instructor. Excellent orchestra. Spacious dining room made pleasant by electric fans. Cuisine unapproachable. Strictly Kosher. Two separate kitchens. Best service and accommodations. Managed by a well experienced manager. Particulars furnished upon application.

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Offering every appointment for comfort and luxury. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.

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I beg to announce that I have associated myself with

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and will be glad to entertain all my friends and former patrons,

LOUIS A. WIENER of Wiener's Hotel

MUSIC. GREAT LOCATION. SEA WATER IN ALL BATHS. DANCING. QUIET AND HOMELIKE.

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One block from East Long Branch Depot. Accommodates 150. Is thoroughly renovated and redecorated. New airy dining room on main floor; electric lights, etc. Bathing privilege free. Rate \$10.00 up.

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BROOKLYN NOTES.

Baith Israel Anshei Emeth.

What promises to be an unusually attractive event is the ball of the Congregation Baith Israel Anshei Emes, Harrison street, to be held Sunday, October 16, at the Masonic Temple. This affair is primarily held for the purpose of raising funds to meet the expense of remodeling and improving the vestry rooms at a cost of \$2,000, and secondly, to give the members of the congregation and their friends an opportunity of extending their acquaintance. The committee in charge consists of H. M. Copland, president; A. Danglo, secretary; S. Autor, treasurer, and A. H. Arons, S. L. Gottlieb, H. G. Anderson, L. J. Moss, I. Weiss, I. A. Goldberg, L. Summer, L. Applebaum, J. Friedman, M. Salt, H. Kohen, J. Kurtz, S. Lederman, M. Lieberman, I. Libson, M. Salomon, J. Schnittka, J. Smulow, P. Weinberg, A. Wolf, M. Beck, S. Brooks, M. King, S. Cohn, H. Goldsmith, J. J. Gaby, H. Alexander, J. Kronman, Dr. I. Goldfarb, M. Traub, R. Barko, Miss Jessie Curley, H. Curley, Z. Davis, W. Kohen, W. Goldstein, Mrs. P. Weinberg, Mrs. L. Summer, Mrs. A. Wolf, Mrs. I. Goldfarb, Mrs. S. Autor and Mrs. S. L. Gottlieb.

Rabbi Leventhal Admitted to the Bar.

Rabbi Israel Herbert Leventhal, minister of Congregation B'nai Sholaim, in Brooklyn, who received the degree of Doctor Juris from the New York University Law School last June, has successfully passed the bar examination and is now eligible to practice as an attorney and counsellor at law in the State of New York.

Dr. Leventhal has not yet decided whether or not he will practice law, but has taken the bar examination so as to be able to serve as an attorney if he should so desire.

Honor Authoress.

A banquet was held in the home of the Yiddish poet and journalist, Elias Sheps, at No. 125 Blake avenue, on Sunday, July 19, to honor the Jewish authoress, Miss Rose Hurdus. Many distinguished guests were present, including Mr. and Mrs. Morris Mathews, Jr., Jacob Goldhaber, of the Public Bank; Miss Simi Levine, Miss Charlotte Twersky, Professor David Yagotzinsky, the Rev. Levi Reichel, Samuel Ruby, Aron S. Kreiser, M. D., Mrs. Esther Linden, Professor Herman Grid and Abraham Grifner.

Baith Beach Hebrew Free Loan Association.

The annual meeting of the Bath Beach Hebrew Free Loan Association was held on Monday, July 27, at the Avon Beach Hall, and was largely attended. Addresses were delivered by Rev. Henry S. Morais, Mr. Albert Rosenblatt, Rev. M. Wachsman, Mr. A. I. Spiro, Mr. George Epstein and Dr. Simon Rothenberg.

The annual report which was read showed that during the past year almost \$14,000 had been loaned out. The present capital is \$10,000. The society maintains a non-sectarian attitude in its work.

The following officers were elected for the ensuing year: Albert Rosenblatt, president; Samuel Levy, vice-president; William C. Ritter, second vice-president; Joseph Smith, treasurer; Dr. Henry L. Levine, financial secretary and L. N. Jaffe, recording secretary.

Brownsville Judaicans.

The Brownsville Judaicans, who have lately been doing a great deal of work

Phone, Williamsburg 517. **KNAPP MANSION** 550-52-54 Bedford Ave., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. New flooring in the Dance Hall. Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER CATERING UNDER SUPERVISION OF RABBI L. DRUCKER.

הכשר חרב דרוקער

towards the establishment of a Jewish Reading Centre in their section, are now publishing a monthly magazine. It is intended to be a ready tool in the hands of the organization in the great reform work they have undertaken. They desire to ask the well wishers of the society not to forget to give them all the possible aid in their ambitious undertaking. On the committee in charge of the magazine are: Messrs. Klinghoffer, Grushkin, Levine, Luloff and Finkelstein.

The Ladies' Hebrew Benevolent Society has adjourned for the summer and will not meet again until the first Tuesday in September. Mrs. A. Dennon, president, and her coworkers are keeping in close touch with the sick and needy of East New York.

Independent Order Brith Abraham

United States Grand Lodge, 37 East Seventh Street, New York City. Approved by the Insurance Department of nearly all the States in the Union. 687 Lodges. Membership, 184,000. For further information address Leon Sanders, Grand Master; Max L. Hollander, Grand Secretary.

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SANDER, ALFRED.—The People of the State of New York, by the Grace of God, Free and Independent, to ROBERT M. THOMSON, individually and as administrator with the Will annexed of the goods, chattels and credits of Alfred Sander, late of the County of New York, deceased, AETNA ACCIDENT AND LIABILITY COMPANY, JOHANNA SIMONSON, HILDA SIMONSON, DORIS SZ KOLNY, LAURA PULVER, GUILLERMO E. ORTEGA, and to all persons interested in the Estate of Alfred Sander, late of the County of New York, deceased, as creditors, next of kin or otherwise, Send Greeting: You and each of you are hereby cited and required to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of September, 1914, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of ROBERT M. THOMSON, as TEMPORARY ADMINISTRATOR of the Goods, Chattels and Credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Co- [L. S.] halan, a Surrogate of our said County, at the County of New York, the 18th day of June, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. GILBERT P. BRUSH, Attorney for Petitioner, 14 Wall Street, New York.

LEVY BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorneys, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of February next. Dated New York the 25th day of July, 1914. WILLIAM LEVY, Executor. MORRISON & SCHIFF, Attorneys for Executor, 320 Broadway, New York City.

SICHER, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated March 20th, 1914, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broadway, in the City of New York, on or before the tenth day of October, 1914, next. Dated, New York, the 28th day of March, 1914. DUDLEY D. SICHER, SAMUEL A. SICHER, ACHILLES H. KOHN, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

Phone 2533 WmBg. **THE WILLOUGHBY MANSION** M. CAHN, Proprietor. FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALES, EUCRES, AND OTHER SOCIAL FUNCTIONS. 665-660 WILLOUGHBY AVENUE, BROOKLYN, N. Y. BET. SUMNER AND THROOP AVENUES. Koshier catering under the supervision of Rabbi Drucker. Meeting rooms for all purposes.

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Phone Greenpoint 865. **JACOB COHEN** Manufacturer of HIGH GRADE STRICTLY KOSHER PURE MEAT PRODUCTS. 725 DRIGGS AVE., COR. S. 2D ST. BROOKLYN, N. Y. Only the best and absolutely PURE provisions manufactured under the most sanitary conditions and under the supervision of Rabbi Samuel Rabinowitz and Rev. Goldblatt. FOR SALE AT A.L. DELICATESSEN STORES.

REGINA MANSION 601-603 Willoughby Ave. I beg to inform the public that I will open the above mansion on or about Sept. 15, 1914, as the most up-to-date assembly place for weddings, engagements, banquets and other social gatherings. Strictly Kosher catering under the supervision of a Rabbi will as heretofore be a feature. Books Are Now Open. R. HERSHKOWITZ, Prop. Vienna Hall, Brooklyn.

FREE SONS OF ISRAEL. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS: M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims. EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES. EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee. District Grand Lodge No. 1. ISRAEL L. FEINBERG, Grand Master. ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

New Haven Lodge, No. 46, of New Haven, Conn., appropriately celebrated their forty-fifth anniversary last Tuesday night by giving a banquet at the St. Lawrence Hotel, West Haven, Conn. There was a large assemblage of brethren and their wives present to greet a number of distinguished guests who came from New York to attend the celebration. Addresses were delivered by Grand Master M. Samuel Stern, who spoke on "The Independent Order of Free Sons of Israel"; A. M. Krakowitz, who spoke on behalf of District Grand Lodge, No. 1; Grand Secretary Abraham Hafer, who spoke on "The Standing of the Free Sons," and ex-Grand Master Julius Harburger, who responded to the toast, "The Good of the Order."

FISCHER, ISI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isi Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Jeremiah A. O'Leary, No. 35 Park Row, Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 27th day of May, 1914. LOUIS M. FISCHER Ex'r; TILLIE FISCHER, Ex's. JEREMIAH A. O'LEARY, Attorney for Executors, 35 Park Row, Manhattan

WHERE TO DINE IN BROOKLYN. BRIDGE ST., 1 door from FULTON ST., BROOKLYN. **SCHNEIDER'S** CAFE, RESTAURANT AND RATHSKELLER SUBWAY STATION, HOYT ST., BROOKLYN. Our celebrated Table d'Hote dinner with wine 50c., served from 11.30 A. M. until 10 P. M., including Sunday. A la carte at all hours. Popular Prices. Best Cabaret in Town, afternoon and evening, 15 artists, including Metropole Trio. A feature every night. Monday, Country Store; Tuesday, Flower Night; Wednesday, Waltz Contest; Thursday, Souvenir Night; Friday, Baby Night; Saturday and Sunday, Novelty Nights.

Tel. 4303 E. N. Y. **HOPKINSON MANSION** 428 HOPKINSON AVE., BROOKLYN N. Y. The most Beautiful Hall for Weddings, Banquets, Receptions and all social functions. Catered affairs a specialty. Strictly Kosher under the supervision of Rabbi R. Finkelstein, of Brooklyn. We also cater and have special facilities for furnishing dishes, silverware, tables, camp chairs and every necessary decoration at your home. Prices moderate. Estimates cheerfully given. HALPERN & DEITSCH, Caterers.

Want Column For Sale or Rent ESTABLISHED boarding house in the Catskill Mountains; new plumbing, barn, ice house. MRS. JOHN L. McGRATH, Phoenicia, Ulster Co., N. Y.

BRADFORD, PA., wants a first-class teacher and lecturer; should be able to teach in English and Hebrew, and must be first class; no other need apply; this is an orthodox congregation. Communicate with IZY ERTZ, Bradford Pa.

WANTED.—Two singers, bass and tenor (Jewish only); steady position. Apply to Rev. Sol Baum, Seventy-second street and Lexington avenue, on Wednesday and Friday, between 2 and 4 p. m.

Strictly Orthodox Jewish family would rent furnished room to refined Jewish young man, with or without breakfast, rate \$3.50 per week. Neighborhood 92d street near Park avenue. Address "Refined," care of Hebrew Standard.

YOUNG CANTOR, with a powerful youthful dramatic tenor voice, who attended a conservatory in Berlin, wants a position for the coming holiday days. Best references, SCHWARZFUCHS, 201 East Broadway, Yabneh School. A GRADUATE TRAINED NURSE with best doctor references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly Kosher. MRS. REBECCA KRUATER, 1477 Vyse ave. (Freeman St. Station), near 172d st.

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NEW AMSTERDAM West 42d St. Coolest Theatre in the World **GRAND DOUBLE EVENT** NEW AMSTERDAM THEATRE AERIAL GARDENS ATOP THEATRE ZIEGFELD DANSE DE FOLLIES FOLLIES ZIEGFELD

HAAS, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next. Dated New York, March 25th, 1914. SARAH HAAS, DAVID HAAS, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

MARKS, ROBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 30th day of November, next. Dated New York, May 21, 1914. JOSEPH MARKS, GUSSIE LACKS, Executors. KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, City of New York.

HYMAN-ROSE.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Weed, Henry & Meyers, No. 63 William Street, in the City of New York, on or before the 10th day of September next. Dated, New York, the 25th day of February, 1914. MALVINA MEYERS, LEO HYMAN, Executors. Weed, Henry & Meyers, Attorneys for Executors, 63 William Street, Borough of Manhattan, New York City.

BORDEN'S Strictly Kosher Condensed Milk There is no danger from being spoiled during the summer. It is the purest and most nourishing food for young and old. Borden's Evaporated Milk comes unsweetened, but has all the good qualities of fresh milk, and an extra quality of not spoiling through standing if the can remains unopened. After being opened it should be treated the same as ordinary fluid milk. Borden's Eagle Brand is a healthy and nourishing food for babies, and is the best condensed milk for coffee, tea, chocolate, etc. Insist at your grocer's on these three brands of Borden's Kosher Condensed Milk made under the supervision of Solomon E. Jaffe. **Borden's Condensed Milk Co.** 108 Hudson St. New York

Cantor Greenbaum in the Bronx To the Jews of the Bronx Cantor J. S. Greenbaum is at present organizing a congregation to be known as Congregation Beth Jacob. For the coming holidays we have secured the beautiful **EMPIRE THEATRE,** Westchester Avenue and 161st Street, (Near Prospect Avenue Subway Station) where services will be conducted according to strict orthodox ritual. Cantor Greenbaum was for the past eight years cantor of the Montefiore Congregation of the Bronx, and his fine baritone voice and the beautiful manner in which he conducts services are well known to Bronx residents. During the holidays Rabbi Taubenhau will deliver suitable addresses in English and in German. The Empire Theatre is a beautiful edifice, containing over 2,000 seats. There will be no crowding and the ventilation is all that can be desired. The price of seats will range from \$1 to \$5 each. For reservations and further particulars call on or address **Rev. J. S. Greenbaum, 777 Hewitt Place, Bronx.**

HIGH-GRADE PIANOS AT MODERATE PRICES Actual test has proven the superior qualities of WESER pianos and nearly 100,000 purchasers recognize in them a thoroughly satisfactory and lifelong, dependable piano. The WESER method of selling direct "from factory to home" at factory prices insures greater value for the price than can be obtained through regular retail stores. **THE GREAT SAVING IN PRICE** Is only one of the many advantages in purchasing from us, and you should not fail to know what extraordinary values we are offering before looking elsewhere or making your decision. You cannot duplicate the quality for the price. **WESER UPRIGHTS \$225 UP. WESER PLAYER PIANOS \$450 UP. USED PIANOS \$60. 75, 90 & 125 UP.** Write for Special Bargain List A. PIANOS RENTED \$3 TO \$4 PER MONTH. Liberal allowance made on your old piano taken in exchange. **WESER BROS. PIANOS** PIANO MANUFACTURERS FACTORY SALESROOMS: 131 W. 23d St., near 6th Ave. Tel. Chelsea 6414, 87-89 2d Ave., cor. 5th st. Tel. 5947 Orchard. 520 W. 42d St., near 10th Ave. Tel. 3512 Bryant. Open evenings by appointment.

CHILDREN'S PAGE

THE MINISTER AND THE CRIMINAL

Dear Children:
 Rabbi Janai said: "We cannot comprehend either the prosperity of the wicked, or the tribulations of the righteous." This maxim is aptly explained by the author of Mishlei-David as follows: A king once had a minister who was very faithful to him; he devoted his entire life to his services, and many times risked his own life to save that of the king. Naturally he was held in great esteem and was very much beloved by the king. At the same time there was also in the king's dominions a certain criminal, who if he were caught, would surely have been sentenced to death for his crimes.

It happened once that the minister, while addressing an assembly of great personages, unwittingly let fall a remark that assailed the honor of the king; it is true, it was a slip of the tongue, yet he could not escape being punished for it. At the same time while the king went on a promenade, an insane person tried to shoot him; the criminal just happened to be there and he grasped the insane person's hand and thereby saved the king from death. And for this heroic deed he was deserving of a reward. The ministers were unable to decide what should be done to the two different persons who both merited at the same time punishment and reward. The king commanded that the minister who was always faithful to him and deserved a great reward, with the exception of the unfortunate remark that he unwittingly made, in which the king's honor was slighted, should be taken to an obscure spot and there severely reprimanded for his offense against the king. (that shall be his punishment); after which he should be brought to the city where, in the presence of a vast multitude and with great parade, he should be decorated with the king's medals and orders. While the criminal who merited such great punishment, yet had saved the king's life and was also deserving of a reward should be taken to an obscure spot where there are no wayfarers, and there be silently presented with one of the king's orders (that shall be his reward and then he should be brought to the city and in the public square, in the presence of all should be punished as he deserved. Thus it is in the dominions of the Holy One, blessed be He. The righteous man worships Him with all his heart, with the utmost devotion of his entire soul. but as there is no one so righteous on earth that he shall do only good and never sin—for his little sins he is punished in this obscure world, but being a faithful servant to the Most High, he receives his great reward in the light of eternal life in Gou Eden. However, the wicked who rebels against the Holy One, blessed be He, and

does everything contrary to His commands, yet happens once to perform a commandment which is pleasing to Him, is rewarded by the Holy One, blessed be He, with wealth and prosperity in this world to pay him for the little good that he did, while he receives his due punishment in the world to come.

And then, dear children, we must also bear in mind that not everything that appears to us good is really good nor is all that appears bad to us really bad, for when worldly success comes to a good man, to a righteous man, then it is really good, but the prosperity of the wicked is oft turned to evil and is a misfortune to them. On the contrary, even evil, if it occurs to a wicked man it is really evil, but if it occurs to a righteous man it turns out to be for his welfare and for the good of the world, for the righteous man who is blessed with worldly prosperity, knows how to use it for the benefit of the world, but for the poor man worldly success is the greatest misfortune, as it enables him all the more to satisfy his base passions, and no sin is too great for him, until at last it brings him to his downfall, just as it did to the wicked Haman and Nebucadnezzar, whose great wealth led them to their destruction. While the poverty of Rabbi Chanina Ben Dosa and of Hillel, of whom I have told you was fortunate for them and for the world—for it never could be considered a misfortune as far as they were concerned, as they never coveted wealth. Their only desire was to spread the doctrines of good morals and manners throughout the world in order that all humanity may be made better and happier.

בן אהרן

The return home of the truant Mona Liza recalls a good story. A second-hand picture-dealer was trying to sell what he described as a genuine Raphael. "The signature does not look like Raphael," remarked the prospective customer, after using his magnifying glass. "It reads more like 'Rachel'!"

"Ah," said the dealer, "I will tell you the history of that. When Raphael painted that picture he was in rather low water, so put it in the wife's name for safety!"

"Are you sure you don't want another piece of pie, Tommy?" asked the solicitous hostess.

"No'm, I ain't sure," replied Tommy, earnestly, "but from the way mother frowned at me, I guess she is!"

"I understand you had some trouble with your boss."

"Yes, he called me an idiot and I left. Then he sent for me to talk it over."

"He said he'd take the idiot back, and so I stayed."

Enthusiastic Professor of Physics (discussing the organic and inorganic kingdoms)—Now, if I should shut my eyes—so—and drop my head—so—and should not move, you would say I was a clod. But I move, I leap, I run; then what do you call me?

Voice from the Rear—A clodhopper!—*Tit-Bits.*

Sammy was not prone to overexertion in the classroom; therefore his mother was both surprised and delighted when he came home one noon with the announcement, "I got 100 this morning."

"That's lovely, Sammy!" exclaimed his proud mother, and she kissed him tenderly. "What was it in?"

"Fifty in reading and fifty in arithmetic."

One day Stella accompanied her mother on a shopping tour. They sighted the candy department in a large store and Stella said:

"Mamma, I'm afraid you'll have to buy me some peppermints—I feel awfully faint."

"My dear," said the caller, with a winning smile, to the little girl who occupied the study while her father, an eminent literary man, was at dinner, "I suppose you assist your papa by entertaining the bores?"

"Yes, sir," replied the little girl gravely, "please be seated."

The Grouch—Ten reels and just one man killed—and you call this a play!—*Evening Post.*

CONUNDRUMS.

What class of people are wax and marble?

Children. Wax to receive an impression and marble to retain it.

Why do the cyclones in Kansas blow away so few houses?

The houses are held down by heavy mortgages.

Why is a fashionable woman not wholly made by Providence?

"Providence shapes her ends," but corsets shape her middle.

Why is a mischievous boy like a bottle of patent medicine?

When taken, must be well shaken.

An Ideal Boarding School for Boys of character; ages 7 to 16. Individual attention in the home and classroom. Outdoor sports.

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Ideal homelike atmosphere. Individual attention. Excellent cuisine in strict conformity with the Hebrew dietary laws. School studies and Hebrew lessons if desired. Highly pleased patronage. If interested write for illustrated booklet to HENRY ZELENSKO, Phone Tremont 3135, 1301 Fulton Ave., Bronx.

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Gibraltar, Naples and Genoa. These steamers sail from new Brooklyn pier, foot 33d St., South Brooklyn. Take 39th St. Ferry. S. S. HAMBURG... AUG. 6, 11 A. M. S. S. MOLTKE... AUG. 27, 11 A. M. S. S. HAMBURG... SEPT. 12, 11 A. M.

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\$45.00 To Europe New York-Rotterdam One Class Cabin Only Send for an interesting Booklet. Uranium Line, 13 Broadway, New York Uranium... AUG. 13 Campania... S. pl. 10 Uranium... SEPT. 24

SELIGSBURG, ABRAHAM.-In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmond E. Wise, No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the 5th day of October, next.

MITCHELL, CARRIE.-In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next.

BUY THE MERROW OVERSEAM SEWING MACHINES FOR FINISHING IN ONE OPERATION Skirtwaists, Kimonos, Shirts and Pockets MERROW MACHINE CO. OF NEW YORK 467 Broadway - - N. Y.

MOSES, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November, next.

FANNIE MOSES, Executrix. JOHNSTON & JOHNSTON, Attorneys for Executrix, 256 Broadway, Borough of Manhattan, New York City.

TAUSEND, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Tausend, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December, next.

PELIX TAUSEND, Executor. JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

LOWENFELD, JOSEPHINE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December, next.

ABRAHAM H. WEISBERGER, SAMUEL WEISBERGER, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, New York City.

FINKENBERG, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January, next.

EMMA FINKENBERG, Executrix; ISRAEL FINKENBERG, EDWARD FINKENBERG, Executors. ALBERT L. PHILLIPS, Attorney for Executrix, 99 Nassau Street, Borough of Manhattan, City of New York.

MORGENSTERN, HANS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January, next.

ROSE G. MORGENSTERN, Executrix. LEO LEVY, Attorney for Executrix, 92 Wall Street, New York City.

GRUENING, EMIL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Gruening, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 20th day of January, next.

Dated, New York, the 10th day of July, 1914. PHEBE GRUENING, ROSE B. GRUENING, ERNEST H. GRUENING, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Borough of Manhattan, New York City.

GOLDSCHMIDT, NATHAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, in the City of New York, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 1st day of July, 1914. HERMAN GOLDSCHMIDT, Executor. DAVID B. BAUM, Attorney for Executor, 35 Nassau Street, Manhattan, New York City.

FRANK SARAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Duer, Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 26th day of June, 1914. MITTON L. FRANK, JOSEPH G. MAYER, EDWARD G. VEITH, Executors. DUER, STRONG & WHITEHEAD, Attorneys for Executors, No. 43 Wall Street, Borough of Manhattan, New York City.

WOOLF, COLEMAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kalmán, No. 99 Nassau Street, in the City of New York, on or before the 12th day of October, next.

Dated, New York, the 2d day of April, 1914. JOSEPH SANFT, WOLF SANFT, Administrators. A. L. KALMAN, Attorney for Administrators, 99 Nassau Street, New York City.

SANFT, MAYER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kalmán, No. 99 Nassau Street, in the City of New York, on or before the 12th day of October, next.

Form 208. ONE Explanation-Matter in Italics in new matter in brackets [] is old matter to be omitted. STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1914. Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section one of article two of the Constitution of the State of New York is referred to the Legislature to be chosen at the next general election of senators in this State to be held on the third day of November, nineteen hundred and fourteen.

MITCHELL MAY, Secretary of State. AMENDMENT NUMBER ONE Concurrent Resolution of the Senate and Assembly proposing an amendment to section one of article two of the constitution, in relation to qualification of voters.

Section 1. Resolved (if the Assembly concur). That section one of article two of the constitution be amended to read as follows: Section 1. Every [male] citizen of the age of twenty-one years, who shall have been a citizen for nine months, and an inhabitant of this State one year next preceding an election, and for the last four months a resident of the county and for the last thirty days a resident of the election district in which he or she may offer his or her vote, shall be entitled to vote at such election in the election district of which he or she shall be a resident at the time he or she shall be a resident, and not elsewhere for all officers that now are or hereafter may be elective by the people, and upon all questions which may be submitted to the vote of the people, provided that a citizen by marriage shall have been an inhabitant of the United States for five years; and provided that in time of war no elector in the actual military service of the state or of the United States, in the army or navy thereof, shall be deprived of his or her vote by reason of his or her absence from such election district; and the legislature shall have power to provide the manner in which and the time and place at which such absent electors may vote, and for the return and canvass of their votes in the election districts in which they respectively reside.

Section 2. Resolved (if the Assembly concur). That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York. In Senate, Jan. 23, 1913. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate. MARTIN H. GLYNN, President.

State of New York. In Assembly, Jan. 27, 1913. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly. ALFRED E. SMITH, Speaker.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ss. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of office of the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fourteen. MITCHELL MAY, Secretary of State.

Dr. Isidor H. Rosenthal SURGEON DENTIST 2 West 111th St., cor 5th Ave., New York City. Crown and Bridge Work \$5.00 and Up Per Tooth. Cast Aluminum Plates \$10-\$15. All Work Absolutely Guaranteed.

LINOLEUM C. H. PEPPER 120 West 31st St. Telephone 5289 Madison Square.

LEVY, CAROLINE, Sometimes Known as Kalina Levy.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 20th day of October, next.

Dated, New York, the 13th day of April, 1914. ISAAC POLLACK, Executor. HARVEY J. COHEN, Attorney for Executor, 51 Chambers Street, Borough of Manhattan, N. Y. City.

SONNENSCHN, MAXIMILIAN J.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, thereof, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 230 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

Dated, New York, the 17th day of April, 1914. BENNO LOEWY, Ancillary Administrator with the will annexed. GEO. H. MERKEL, Attorney for Ancillary Administrator, No. 206 Broadway, New York, N. Y.

EINSTEIN, ARTHUR.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Jacob H. Corn, No. 395 Broadway, in the City of New York, on or before the tenth day of October, next.

Dated, New York, the 28th day of March, 1914. MANUELA N. EINSTEIN, Administratrix. JACOB H. CORN, 395 Broadway, New York City. Attorney for Administratrix.

ROSENTHAL, HENRY L.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohn & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September, next.

Dated, New York, the 17th day of March, 1914. JULIUS S. ROSENTHAL, Administrator. GOLDFOGEL, COHN & DORF, Attorneys for Administrator, 271 Broadway, New York City.

JACOBS, SOLOMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November, next.

Dated, New York, the fifth day of May, 1914. FANNIE LEVY, Executrix; MOE LEVY, PAUL HELLINGER, Executors. PAUL HELLINGER, Attorney, 320 Broadway, New York City.

Form 281. TWO Explanation-Matter in Italics in new matter in brackets [] is old matter to be omitted. STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1914. Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the State of New York is referred to the Legislature to be chosen at the next general election of senators in this State to be held on the third day of November, nineteen hundred and fourteen.

MITCHELL MAY, Secretary of State. AMENDMENT NUMBER TWO Concurrent Resolution of the Senate and Assembly proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section.

Section 1. Resolved (if the Assembly concur). That section four of article seven of the constitution be amended so as to read as follows: Section 4. Except the debts specified in sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by law, for some single work or object to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay the interest on such debt as it falls due, and a total of such debt shall be paid and discharged within fifty years from the time of the contracting thereof. No such law shall be enacted until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election. On the final passage of a bill in either house of the legislature, the question shall be taken by yeas and nays, to be duly entered on the journal, thereupon shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same, and may at any time, by law, forbid the contracting of any debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrepealable, and be annually collected, until the payment of such debt or liability, and the provision heretofore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock creating such debt or liability shall be applied to the work or object specified in the law authorizing such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to pay for a debt or liability, not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as heretofore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further sinking fund shall be levied on account of said sinking fund, and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to this section, or upon any part of such debt, provided, however, that the rate of interest shall not be altered upon any part of such debt or upon any bond or other evidence thereof, which has been, or shall be created or issued before such alteration. In case the legislature increases the rate of interest upon any such debt or liability, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or altered interest on such debt as it falls due and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall the amount annually of the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable.

In case any annual tax heretofore imposed for the payment of a debt authorized by vote of the people under the constitution will, if continued, provide for the payment of the interest on such debt, it falls due and also the payment of the principal of such debt before it becomes due, the legislature may amend the same by reducing the rate of such tax provided that the same shall not be reduced below a sum sufficient to pay the interest on such debt as it falls due and also the principal of such debt when it becomes due.

The supreme court shall have jurisdiction to direct the comptroller or any officer of the state to impose a tax sufficient to comply with the provisions of this section for the protection of any sinking fund of the state.

Section 2. Resolved (if the Assembly concur). That the foregoing amendment be referred to the legislature, to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of making such choice.

State of New York. In Senate, March 22, 1914. This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate. ROBERT F. WAGNER, President.

State of New York. In Assembly, March 22, 1914. This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly. THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ss. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of office of the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fourteen. MITCHELL MAY, Secretary of State.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ss. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

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Given under my hand and the seal of office of the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fourteen. MITCHELL MAY, Secretary of State.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ss. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Form 283. THREE Explanation-Matter in Italics in new matter in brackets [] is old matter to be omitted. STATE OF NEW YORK OFFICE OF THE SECRETARY OF STATE Albany, July 20, 1914. Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of the Constitution of the State of New York is referred to the Legislature to be chosen at the next general election of senators in this State to be held on the third day of November, nineteen hundred and fourteen.

MITCHELL MAY, Secretary of State. AMENDMENT NUMBER THREE Concurrent Resolution of the Senate and Assembly proposing an amendment to article seven of the constitution, in relation to the forest preserve.

Section 1. Resolved (if the Senate concur). That article seven of the constitution be amended by inserting a new section to be section seven-a, to read as follows: Section 7-a. The prohibition of section seven shall not prevent the cutting or removal of mature, dead or fallen timber or trees detrimental to forest growth, on lands constituting the forest preserve, nor the leasing of camp sites and the construction of roads and trails necessary for protection against fire, and for ingress and egress. The legislature may authorize the sale of lands outside the limits of the Adirondack park and the Catskill park as such parks are now established by law. The proceeds of such sales of lands shall be set apart in a separate fund and used only for the purchase of lands or for reforestation in such parks.

Section 2. Resolved (if the Senate concur). That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one of article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York. In Assembly, April 29, 1913. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly. ALFRED E. SMITH, Speaker.

State of New York. In Senate, May 2, 1913. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate. MARTIN H. GLYNN, President.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ss. I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of office of the Secretary of State at the City of Albany, this twentieth day of July, in the year of our Lord, one thousand nine hundred and fourteen. MITCHELL MAY, Secretary of State.

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BERMAN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1914. BARNEY BERMAN, Administrator. HENRY L. SPERLING, Attorney for Administrator, 299 Broadway, New York City.

EMANUEL, SARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Emanuel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 30 Vesey Street, in the City of New York, on or before the 30th day of September, next.

Dated, New York, the 10th day of March, 1914. MORRIS COOPER, Executor. LEONARD KLABER, Attorney for Executor, 20 Vesey Street, New York.

BERNSTEIN, JENNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 29 Liberty Street, in the City of New York, on or before the first day of September, next.

Dated, New York, the 11th day of February, 1914. LOUIS BERNSTEIN, RAY BERNSTEIN, Executors. ALLAN A. DEUTSCH, Attorney for Executors, 29 Liberty Street, Manhattan Borough, New York City.

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HOFFMAN, SAMUEL.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 30th day of September next.
Dated New York, the 18th day of March, 1914.
MILTON S. HOFFMAN, Administrator.
MAURICE STEINER, Attorney for Administrator, 35 Nassau Street, New York City.

MAYER, SELIGMAN.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Seligman Mayer, late of the County of New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Werner, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next.
Dated New York, the 12th day of May, 1914.
LINA MAYER, Executrix.
LOUIS WERNER, Attorney for Executrix, No. 42 Broadway, Borough of Manhattan, New York City.

HYMAN, GUSTAVE.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mortimer Hyman, No. 355 Broadway, in the City of New York, on or before the 1st day of December next.
Dated New York, the 15th day of May, 1914.
MORTIMER HYMAN, SOLOMON A. HYMAN, Executors.
SAMUEL D. LASKY, Attorney for Executors, 176 Broadway, New York.

HILKE, KATHERINE E.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty street, in the City of New York, on or before the 30th day of November, next.
Dated, New York, the 20th day of May, 1914.
NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.



350

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GRIFENHAGEN, JACOB B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Griffenhagen, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next.
Dated, New York, the thirtieth day of April, 1914.
MAX S. GRIFENHAGEN, Executor.
RONALD K. BROWN, Attorney for Executor, 320 Broadway, Borough of Manhattan, New York.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.
Dated New York, the 27th day of May, 1914.
DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.
BENJAMIN G. PASKUS, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.
Dated New York, the 30th day of March, 1914.
HENRY ELBERT, SAMUEL M. DESSAUER, Executors.
MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.
Dated, New York, the 1st day of April, 1914.
SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

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