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The Jewishness of Our Communal Institutions

By Rev. D. de Sola Pool, Ph.D.

The Jewishness of an institution does not necessarily follow from the fact that the institution is filled with Jews. The Jewishness of our institutions rather means the conduct of those institutions in full accord with the spirit and letter of Judaism. The necessity of organizing regular religious worship of a traditional Jewish nature, the peremptory need of supplying adequate and positive Jewish religious instruction in child-caring institutions, the careful, traditional observance of the Sabbath, the festivals and holy-days of the Jewish year, in general, a respect for Jewish tradition and for the elements of a Jewish life in our communal institutions, all demand the constant and watchful care of the leaders of the community and a decided expression of opinion by representative conventions of the Jewish public. Let us here devote ourselves for a few moments to this problem of the Jewish conduct of communal institutions, with special reference to dietary laws.

In a convention of this character, there can be only one opinion as to the essential proprietary and absolute necessity of rigidly maintaining the Jewishness of our institutions, wherever religious services can be held. These should be of a traditional nature and should be held regularly. Where children are cared for, religious education in historical Judaism should be a fundamental and essential part of the daily round. The Sabbath and other religious occasions during the year should be kept by the beneficiaries of the institutions, and in an exemplary manner by the staff of the institutions. So far as the dietary laws are concerned, hospitals, founded and supported by Jews, largely or wholly for Jewish patients; Jewish homes for the orphan, the cripple, the deaf-mute, the blind, the epileptic, the feeble-minded, the delinquent, the incurably sick, the convalescent, the aged; educational institutions for Jewish pupils and students in which meals are served, and every type of public in-

stitution wherein Jews are resident as the patients, the inmates, as the beneficiaries, must, when provision is made for supplying food, supply only such food as is ritually per-

either flatly deny this principle or which treat it lightly. It is necessary therefore for us briefly to examine the arguments brought forward by the directors of those institutions

sectarian. This claim, although true, *au pied de la lettre*, cannot be urged with sincerity in this connection. Such institutions are only technically and nominally unsectarian. A Jew-

Whatever be the theoretic nature of such an institution, in practice nearly 100 per cent. of its beneficiaries are Jews, and the institution is, therefore, de facto and to all intents and purposes a Jewish institution. This plea of unsectarianism cannot be urged seriously or sincerely as a defense of the disregard of Judaism in an unsectarian, but Jewish, communal institution.

It is sometimes urged that the sentiment of the Jewish community does not favor the observance of the Jewish dietary laws and other ceremonial observances in its institutions.

The answer to this is simple. The Jewish public is without organization. Although individuals do protest verbally with greater or less vehemence against any violation of Jewish sentiment, the unorganized public as a rule can make no effective protest. But on this question, public opinion is so strong and decided, that it has succeeded in organizing itself in unmistakable concrete opposition to the offending institutions. The public has protested against the outrage of its sentiments by creating duplicate protest institutions to do the work along Jewish lines that is being done by the earlier institutions along quasi-Jewish lines. It is in this way that the community has been forced into the wasteful creation of duplicate institutions. Surely this unending creation of special kosher Jewish hospitals, orphan asylums, etc., when nominally Jewish institutions of a similar nature are already in existence, is the most practical and convincing proof that the Jewish public demands that its institutions be run on consistent Jewish lines.

Yet more, it effectively disposes of the frequently urged and specious argument that *since it is the more reformed elements in the community who support the communal institutions, they are justified in conducting these institutions in accord with their religious views.*

It is true that the major portion of the income of some of our large communal institutions is derived from the

missible. This statement should be axiomatic.

But unfortunately there are certain communal institutions which

which disregard the dietary and other ceremonial laws.

It is claimed for many of our communal institutions that they are un-

ish communal institution is often constituted as unsectarian in order that it may be entitled to obtain a grant from the public authorities.



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The Chief Rabbi Joseph H. Hertz was presented at a Levee held recently by His Majesty King George. The gentleman on the right is Captain Lionel de Rothschild, M. P., who made the presentation.

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more reformed section of the community. It would be amazing were this not so, since reformed Jews, as a class, are well-to-do or wealthy, while the orthodox Jews, as a class, are poor or in moderate circumstances. The larger burden of the upkeep of our chief communal institutions rightly and of necessity fall upon the wealthy, i. e., as a class, reformed members of the community.

But the existence of the duplicate institutions conducted on strictly orthodox Jewish lines proves beyond a doubt, if proof be needed, that the orthodox give liberally of their smaller means to institutions doing truly Jewish work. All the Talmud Torahs, the Keshibas, the host of small and large orthodox synagogues, the positively Jewish hospitals, etc., supported almost exclusively by the orthodox, give the lie direct to the charge, often, though less, made even in orthodox circles, that the orthodox do not contribute to the communal institutions. It may be true, as it is intelligible, that they do not contribute largely or willingly to so-called Jewish institutions which alienate their sympathy by un-Jewish conduct, and which flout Jewish principles cherished by orthodox Jewry. But truly Jewish institutions which merit the confidence of all Jews receive at least proportionate support from the orthodox section of the community.

But, it may be objected, this argument works both ways. If it is true that institutions conducted on the lines of reformed Judaism cannot have the sympathy of the orthodox, it should also be true that institutions founded and conducted in accord

with Jewish law have not the sympathy of the general community as a whole, but of only the orthodox section of the community.

This argument would be valid and convincing if it had the saving grace of truth, instead of being in flat contradiction with the facts. But since the majority of those in our communal institutions are orthodox, reform as well as orthodox Jews are at one in demanding respect for the ritual laws of diet and the other laws and ceremonies of Judaism in our communal institutions. The mouth-piece of the local Jewish public, the New York Board of Jewish Ministers, has repeatedly expressed itself in no uncertain terms on the question removing the question above all sectional discussion or partisan policies between reformed and orthodox Judaism, the Board of Ministers, the membership of which is to a small extent orthodox, to a large extent conservative, and to a considerable extent reformed, is always united and unanimous in voicing the feeling of the community by demanding the observance of the dietary laws and other Jewish observances in communal Jewish institutions. Yet more, the corresponding national organization, the Central Conference of American Rabbis, voicing almost entirely the sentiments of the reformed and the radical elements in the community, has unequivocally made the same demand. This united public sentiment of all classes, from the most liberal to the most conservative, is in itself an adequate and peremptory reason for the observance of the Jewish laws in Jewish institutions.

In face of this fact, the falls to the ground the contention often made that the directors of the institutions, being elected by the general community as its representatives, have the mandate of the community to conduct the institutions according to their own views. In this matter the

Thus in February, 1910, the board urged on the institutions that:

1. In all our institutions there shall be proper provision made for religious services for the inmates on Sabbaths and holidays.

2. That religious instruction be given a most prominent place in the scheme of education.

3. That the Jewish dietary laws be strictly observed.

4. Thus on July 8, 1908, at Frankfort, Mich., the following resolution was unanimously adopted by the conference:

"As for the reference in our president's message to fostering the Jewish spirit in Jewish institutions, we consider it the duty of all such institutions carefully to consider the religious convictions of their beneficiaries, and when the latter desire the observance of Kashruth and other religious usages that proper provision should be made for meeting these needs as far as possible, and that the Central Conference of American Rabbis urges its members to exert their influence to that end whenever occasion arises."

offending directors are the mis-representatives of the public. Financial strength, executive and administrative capacity, ability to give time, and service to the institution, these and similar qualifications determine the choice of directors, and only rarely, as in the case of educational institutions, are religious considerations taken into account. The electors, putting their trust in princes, assume that a big-hearted, generous Jew, unselfishly serving the Jewish community, will strive to direct a Jewish institution, to the directorate of which he is elected, in accordance with Jewish principles.

Whatever attitude individual directors of our communal institutions may take in their own homes towards ceremonial Jewish laws is a private matter. As trustees of a public institution theirs is a public duty and a responsibility to the public. They are entrusted with office for the wise using of public moneys and the care of public principles. This public demands respect for the ceremonial laws of Judaism, and regards them as integral in a Jewish life. A stern moral responsibility therefore rests upon these directors, bidding them conduct their institutions in accordance with Jewish ritual prescription, whatever be their individual, private, religious practice.

What has been said so far applies to all elements of Jewishness in our institutions — worship, education, Sabbath and the general ceremonial of Judaism. These claims are usually conceded so far as they refer to worship, education and Sabbath, festival and holiday observance. But they are more often disputed when the dietary laws are in question. It is therefore necessary to add a few words in special reference to this aspect of the whole question. The value of a kosher dietary is sometimes roundly denied. We are told glibly by men whose knowledge of Hebrew is limited to a knowledge of the fact that kosher may mean clean, and whose knowledge of the dietary laws is purely objective, that those laws are out of date and all food nowadays is kosher. It would take me far beyond the proper confines of this paper adequately to answer these commonplace generalities of misinformation. But it is necessary for me briefly to indicate the hygienic justification for the Jewish laws of diet in the special case presented by public institutions.

The hygienic value of kosher food is indisputably higher than that of non-kosher food. Animals killed by the Jewish method of Shechita are killed in the way that inflicts the least possible pain on the animal. The blood is removed more quickly and more completely than by any other method. The meat of animals killed by stunning or by other un-Jewish methods consequently contains far more blood, and is therefore more difficult of digestion. Moreover, since blood is highly metabolic, and of all parts of the body, the best medium to produce and the one most likely to carry the microbes of disease and parasites of larger growth, non-Shechita meat is far more subject to become unfit for human consumption than Shechita meat; in fact, on account of its containing so

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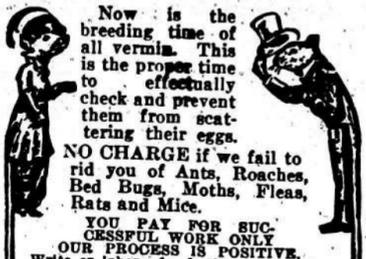
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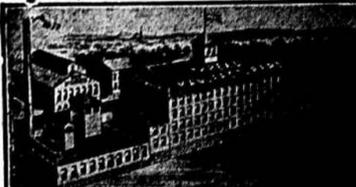
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(slaughtering) is followed by the Bedikah (examination). This examination extends chiefly to the heart, lungs, and abdomen of the animal. If these are found in diseased or injured condition, the animal is rejected as unfit for food. If, for example, the lungs show the least sign of tubercular destruction of tissue, or if the intestines show any typhoid or tubercular ulcers, the animal is not allowed to be used as food. Knowing, as we do, that a large percentage of cattle is tuberculously affected, we realize that the simple Jewish law succeeds in rejecting meat which 100 per cent. of medical men would condemn as dangerous to public health, but which notoriously very often comes upon the public market in spite of elaborate laws and a system of sanitary inspection.

This hygienic superiority of a kosher dietary, although it is not the main reason for the observance of the dietary laws, is one which must be specially emphasized in the case



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of a public institution. The food given to the child inmates and the helpless beneficiaries, though it need not consist of a rich and widely varied assortment, must be, above all, healthful. Whatever be its simplicity, it must be pure, healthful and fresh. Kosher food is essentially this. It is in all cases pure, in all cases healthful, and in all cases fresh. Surely it is therefore almost a criminal wrong to supply to the inmates of a public institution food which oftentimes is impure, stale or diseased, when a proper observance of the dietary laws, demanded also by every other consideration, ensures that all the food supplied shall be fresh, pure, and wholesome.

It is further maintained that the Jewish medical advisers of some institutions do not advocate a kosher dietary, and that it is these medical officers themselves who from time to time prescribe nutriment forbidden by Jewish law. This argument, even when true, proves nothing except the basis of justification for the ancient Jewish mistrust of even the best of physicians as religious guides. A medical man deficient in Jewish feeling and Jewish training cannot be expected to have any more appreciation of the Jewish value of the dietary laws than a director of the institution, who is equally remote from the Jewish spirit. The main reason for the observance of the dietary laws is not a hygienic one, but a religious one, and therefore the opinion of a medical man on this question is of no more value than that of any other member of the community untrained in things Jewish. In this matter the opinion that is of weight is not of the specialists in the Bible and its interpretation in Judaism, Jewish history and the Jewish spirit, that is the opinion of the rabbis. As we have already seen the rabbis of the country from the most orthodox to the most reform are united in demanding the observance of the dietary laws in communal institutions on Jewish, religious grounds.

In so far as the medical men connected with an institution sometimes prescribe food generally forbidden by Jewish law, it need hardly be stated that in conditions of serious weakness, disease or danger to life, Jewish law allows the use of every kind of remedy that the physician may prescribe, even those which in

ordinary cases would not be permissible. And now, weightiest of objections and gravest of charges in the eyes of some of our economy experts, it is charged that a kosher dietary and the maintenance of a kosher kitchen entail an increased expense. Alone among all the objections we are considering, this one is true.

But the additional expense is not by any means so heavy as it is often asserted to be. The double kitchen is an initial expense only, and one that on practical, besides on Jewish, grounds is in every way desirable. The larger supply of utensils is also only an initial expense, and, at that, one that may not be emphasized, because of the obvious, though to some surprising, fact that a double set of crockery and utensils will last twice as long as a single set. There remains the slightly higher cost of kosher meat, which when large quantities of meat are purchased, adds appreciably to the cost of food during the year.

But if this contention proves anything, it proves more than those who urge it might wish. For if we accept the argument as a valid objection to the use of kosher meat, it invalidates at the same time every Jewish observance. Jewish observance always involves added expense, in little things as in big. In this argument we should have to do away with the use of Sabbath lights, Kiddush wine, Hanukah lights, Shebwoth flowers, Succoth symbols, and all the other beautiful symbols of the Jewish year which bring poetry and brightness, especially to those confined in institutions, because of the element of expense which they involve. The observance of Passover is a very considerable expense, and it should therefore be abolished in the institutions. Again, the building and upkeep of the synagogue in the institutions is a source of expense to the institution; that also, therefore, should be dispensed with. The employment of teachers of Hebrew and religion, and the occasional services of a minister are financial burdens on the institutions, and, on this argu-

ment, therefore, unjustifiable. Indeed, on the same argument, it must be confessed that the upkeep of the institutions themselves is a great tax on the Jewish community, and, therefore, the institution should be wound up. The argument of expense thus involves us in absurdity. If the Passover is kept in the institution, then the dietary laws for the rest of the year must in all consistency also be observed. If the one is necessary in a Jewish institution, then in all consistency the other is also necessary. If the one expense is justifiable, so then must the other be.

The fact is, either the institution is a Jewish communal institution or it is not. If it is, then the added expense incidental to Jewish observances must be shouldered. If on the other hand it is totally unsectarian, it is unjustifiable to shoulder the burden of expense for any Jewish observances within its walls, and it is unreasonable to expect Jews to support the institution as Jews.

It is sometimes objected that the introduction of a kosher kitchen would involve the interference of outside authorities and inspectors. This is an entirely erroneous idea. The rabbi connected with the institution or any competent man or woman within it, or any one rabbi of recognized authority could alone exercise all the supervision that would be necessary. Institutions such as the reorganized Montefiore Home, the Lebanon Hospital, the Beth Israel Hospital, the Jewish Deaf Mute Institution, and many others show that a kosher kitchen and dietary once introduced means no added labor or organization, and involves no interference from outside individuals. One of the actual results of introducing a kosher kitchen and dietary is that the more orthodox members of the community rally to give financial support to institutions which without a kosher kitchen they very naturally ignore and condemn. Finally, it has even been maintained that the beneficiaries in the institution do not complain of the non-

(Continued on page 6)

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OPPENHEIMER, IRMA J. S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irma J. S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Maurice Marks, Woolworth Building, No. 233 Broadway, Manhattan, in the City of New York, on or before the 11th day of January next.

Dated, New York, the 30th day of June, 1914.
HERBERT D. OPPENHEIMER, Administrator.
MAURICE MARKS, Attorney for Executor, Manhattan, New York City.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next.

Dated New York, the 3d day of June, 1914.
HENRY FRANK, Executor.
JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

BENDHEIM, ADOLPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stoddard & Mark, No. 123 Broadway, in the City of New York, on or before the 31st day of August, next.

Dated, New York, the 11th day of February, 1914.
HENRIETTE BENDHEIM, EDWIN BENDHEIM, JULIUS BENDHEIM, Executors.
STODDARD & MARK, Attorneys for Executors, 123 Broadway, Borough of Manhattan, City of New York.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenborn, late of the County of New York, to present same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the city of New York, on or before the 26th day of September next.

MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 11th day of March, 1914.
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JESSE EFSTEIN, Attorney for Administrator, 149 Broadway, Borough of Manhattan, New York City.



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ITEMS OF INTEREST IN THE JEWISH WORLD

Rabbi Morris Baron, of Cumberland, has been admitted to the Maryland bar.

A Young Men's Hebrew Association is in process of organization at Hazelton, Pa.

Esther Baum, a noted octogenarian charity worker of Philadelphia, Pa., is dead.

Mr. I. Samuel, of Portland, has been elected president of the Oregon Industry League.

The number of organized Zionists in Germany rose from 7,830 to 9,876 during the time of the last congress.

Temple Israel of Far Rockaway, N. Y., has become a member of the Union of American Hebrew Congregations.

Messrs. Jacob W. Loeb and Harry A. Lipsky have been reappointed as members of the Chicago (Ill.) Board of Education.

The Washington, D. C., Hebrew Free Talmud Torah has recently been reorganized and put on a firm financial footing.

The Jewish Social Center for Girls has been admitted to the Jewish Charitable and Educational Federation of New Orleans, La.

Mme. Irene Pawlowsky, who has been engaged to head the "Sari" company next season is a Montreal Jewess, named Irene Levy.

The large building at 415 M street, Washington, D. C., has been leased by the Hebrew Home for the Aged, and is open for the reception of inmates.

The Agudath Israel now has thirty branches in as many American cities, and expects to add quite a number of new branches before the close of the year.

Eleven hundred and seventy-three loans aggregating \$42,030 were made by the Hebrew Free Loan Association of Montreal, Canada, during the last fiscal year.

Rabbi Benjamin Levy, of Utica N. Y., was stricken with a hemorrhage of the brain while preaching at Akron, Ohio, last Saturday and died ten minutes later.

At the instigation of Representative Robert Robinson, of Boston, a bill has been passed in the Massachusetts House establishing a permanent immigration board.

The trip lists just issued at Cambridge University, England, contain the names of a large number of Jewish students, many of whom obtain high honors.

The State of Texas has granted a charter to the Dallas Hebrew Protective Association organized for the purpose of helping Hebrews in distress and for the assistance of the various Dallas Jewish charity organizations.

The Russian Duma, by 94 votes against 75 has adopted the recommendation of the committee that Jews be excluded from employment on the new steamers which will cruise on the Danube and Black Sea route.

The assistant public prosecutor has lodged a protest against the acquittal of several Jews by the Court of Karsk on a charge instituted under Article 1,171 of the Penal Code of residing in certain localities without authorization.

Twenty-seven thousand eight hundred and sixty-four Jewish immigrants were admitted at the five principal United States ports during the first four months of 1913, whereas, in 1914 there was an increase during the corresponding period of 1,390.

At their annual meeting in Rochester, N. Y., last month, the Daughters of Zion severely condemned the practice of allowing girls to sell flowers on the streets and elsewhere to strangers for charity, claiming that it makes the children bold and forward.

At the annual convention of the Federation of Roumanian Jews held in New York city last month a membership of 14,000 was reported. A site for a home for convalescents has been purchased on Staten Island and the cornerstone will be laid next fall. The building will cost \$30,000.

The annual field day of the Federation of Jewish Farmers of America in co-operation with the local branches of South Jersey was held at Norma, N. J. last Sunday. In addition to picnicking and speech making, there was a practical demonstration of modern farming methods.

Moses Miller has been appointed counsel to the town of Rye, which embraces the villages of Rye and Portchester, N. Y. Mr. Miller is the first Jew to receive this appointment, as he was when he previously received the appointment of magistrate and member of the Town Board.

A new lodge of the Independent Order Brith Abraham has been formed at Chelsea, Mass. It will be known as Ernesto Nathan Lodge.

The Central Conference of American Rabbis reports 211 members and total assets of \$38,128, realized mostly through the sale of prayer books.

A number of Jewish residents of Riverside, N. J., have formed a mutual aid society to be known as the Riverside First Hebrew Association.

The Beth Abraham Congregation, Dayton, Ohio, are seeking a new site and have sold their present edifice to the Dayton Talmud Torah Society.

President Wilson has forwarded to the Senate the nomination of Mr. Emile Berliner, the famous inventor, as a member of the Washington Board of Charities.

Moses Leavitt, of Brooklyn, is the winner of the undergraduate prize at Cornell University, awarded for the highest scholastic standing for the first two collegiate years.

All of the Boston (Mass.) Jewish charitable organizations assisted in caring for the Jewish victims of the fire which recently devastated a large portion of the City of Salem.

The Baltimore, Md., Association of Jewish Women is offering a ten months' training course for social work, covering the work of private and public charities, Jewish and non-Jewish.

The Bayonne, N. J. Young Men's Hebrew Association recently purchased a plot of ground and is making extensive plans for the erection of a modern building there to cost \$25,000.

Dr. Samuel K. Segall has been appointed city physician for a term of three years for New Bedford, Mass. Dr. Segall is a native of Russia, and has resided in New Bedford only two years.

Bernard Kortosk, a pioneer Jewish resident of Montreal, Canada, is dead. He settled in Montreal over fifty years ago and was a pioneer in the reform movement there, being one of the organizers of Temple Emanu-El.

Delegates of all the local committees of the Union of Native Jews in Roumania met in Bucharest on the 14th of June to consider what action should be taken to influence both the Constituent Assembly, which has just been elected, and public opinion in favor of the emancipation of the Jews.

The Congregation Agudath Achim of Liberty, N. Y., have purchased the Monitor Hotel property, which they will alter into a synagogue and Talmud Torah. Liberty's other congregation, the Congregation Ahawath Israel, will soon begin the erection of a synagogue on lots which they now own.

Impressive services marked the laying of the cornerstone for the new building of the Congregation Agudath Israel (Orthodox) of Montgomery, Ala., last week. The ceremonies were under the auspices of the Grand Lodge of Masons, of Alabama, Grand Master Henry C. Miller, of Birmingham, presiding.

Last week Jews in Russia had the satisfaction of witnessing energetic representations by the well-known reactionary, Count A. Bobrinsky, to the Premier and Minister of Finance, protesting in the name of the union of the sugar companies against the introduction of restrictions against Jews into such companies.

At the town of Zgierz, in Poland, the dead body of a Christian woman was found in a cellar belonging to a Jewess. The local anti-Semites immediately circulated a rumor that the Jews had killed a Christian for "ritual" purposes, and the population were thrown into a state of great excitement. The post-mortem examination, however, showed that death was due to alcoholic poisoning.

The extent to which the persecution of the Jews has reached in Russia can be gathered from the facts that even members of the bureaucratic upper House are beginning to recognize the damage done to Russian commerce by the present regime, and that the Zems'vo of Minsk has rejected the scheme of introducing a percentage norm into its veterinary institutes, despite its Nationalist majority.

The Eastern lodges of the order of the Bnai Brith met in congress in Constantinople city from the 13th to 16th of June. Delegates were present from Constantinople, Adrianople, Smyrna, Rhodes, Beyrout, Jaffa, Cairo, Salonica, Belgrade, Sofia, Philippopolis, Rostchuk, Sliwib and Jamboll. The congress resolved, inter alia, to found emigration societies for the Jews in Salonica and Macedonia, to establish employment bureaus, to help in the training of rabbis who are too poor to do so from their own resources and to preserve absolute neutrality in regard to movements and parties in Jewry.

CORRESPONDENCE.

The Lack of Judaism in the Council.

Editor HEBREW STANDARD:
The letter in your issue of July 3, signed "A Member of the New York Section," was gratifying to the writer, who is also a member of the local section. I have often wished to arise and say something at a meeting, but the president had so much to say that nobody else ever had a chance. I had some friends here from out of town and took them to three consecutive open meetings to hear the reports of the work done by the various chairmen of committees. At each of these meetings the president talked so much and so long that the reading of the reports of the chairmen was dispensed with. Is this constitutional? Is this just?

Last year at the annual meeting the reading of the annual reports of the chairmen was dispensed with. Who are these women who do the work? Have they no rights? Are they just automatons who must jump and do and work at the request of the president? If they are real live women why don't they demand that they be heard? I voice the sentiments of many when I say that I am tired of always hearing that one voice at all the meetings—the voice of the president. For such a large number of members as the New York section boasts it seems to me that the attendance at the meetings is remarkably small. I am sure this is one of the reasons why people do not want to come.

Very truly yours,
AN OLD MEMBER NEW YORK SECTION.

Jewish Women Up to Date.

Editor HEBREW STANDARD:
In a recent letter to your journal "An Ardent Councilite" expresses surprise that the office of the executive secretary of the Council of Jewish Women is open on the Sabbath, and quotes Mrs. Hannah Solomon, of Chicago, as authority for the Jewish spirit permeating the council.

I am not surprised at the Sabbath desecration at the secretary's office, for the Judaism of the Jewish Women's Council is of that peculiar type which requires a microscope to detect it. But I am surprised that your correspondent should quote Mrs. Hannah Solomon in support of reverence for the Sabbath. If "An Ardent Councilite" will take the trouble to refer to the published report of the first convention of the council he (or she) will discover that Mrs. Meldola De Sola, of Montreal, protested against the election of Mrs. Solomon as president because that lady did not consecrate the seventh day as Sabbath. Mrs. De Sola maintained that loyalty to the Torah made it impossible for them to vote for any lady to be president of a Jewish council who did not consecrate the seventh day as the Sabbath. Mrs. Solomon retorted that she consecrated every day in the week, and notwithstanding Mrs. De Sola's righteous protest, was elected.

It is rather amusing to hear this selfsame Mrs. Solomon quoted now in support of the idea that the council is imbued with true Jewish spirit. Jewish spirit, forsooth! When Mrs. Solomon had been elected president in spite of Mrs. De Sola's protest Miss Sadie American paid her tribute to Sabbath desecration by declaring that whether Mrs. Solomon observed the Saturday or not God's spirit was in her heart, and every day to her was consecrated. In other words, Rabbi American decided that God's spirit is present even in the violation of His commandments. And these are the shining lights of the Council of Jewish (sic) Women! What wonder that the council has become a stench in the nostrils of observant Jews!

AN ORTHODOX JEW.

Rabbin as Settlement Workers.

Editor HEBREW STANDARD:
Your editorial in your June 26 issue reaches me just as I am about to leave here for a vacation. I believe an essential qualification for a clergyman of any description or qualification is absolute honesty and sincerity, whether he is a social worker or not.

So that there will be no misapprehension as to my honor in the matter, I would say that I am not a graduate of a theological seminary and so do not possess the "Hatoras Haroah" in the ordinary sense.

My qualifications for the rabbinate are, however, ample; they were submitted to those whose indorsement I felt to be essential before I sought a pulpit, and experience, moreover, did not commence with my present charge.

I have made no pretensions other than those which are due, and I feel myself to be more than fully justified in holding a Reform pulpit.

Having fairly and courteously replied to your query, I want to say that I feel very strongly that your previous attack upon me and my reply, to it, full, fair and generous, deserves a worthier treatment in your hands.

It is due you to pay a tribute to my sincerity, but you did not connect the story of my parading "the red light district with a lady," upon which you commented severely (and had it been true you would have been right to do so) as to which, when it was not only told you that it was untrue, but evidence afforded of the fact, a correction was due to me in simple justice.

I do not care to enter into a controversy upon the general principle involved.

Religion (including Israel's) includes everything that appertains to human life.

Without a formal Hatoras Haroah, but with a Jewish training of which I

am proud, and to which I have ever been indebted, I would say that this view is eminently orthodox. From the promulgation of Sinai's Ethical Code to 5674 Judaism has ever stood for "life as a whole" rather than for an ascetic viewpoint, and I believe you are wrong. I believe you are wrong in all sincerity, however, and I recognize fully that there is much in your point of view.

Did you really know me, however, you would, I think, concede that I am not by any means blind to the viewpoint expressed by you and those who think like you.

I have preached a virile Judaism, ever regard my Jewish duties first and as of paramount importance; teach a very conservative reform, but do not think all this incompatible with the larger service of humanity in the field of social reform.

There is another viewpoint, too. Will you please accept my assurance that I speak from the bottom of my heart in presenting it to you, honestly and squarely, whether you agree with me or not?

I agree that in the special sphere of social work in which I interposed, and spoke with authority we Jews play only too sadly large a part. Who but the rabbi should express the condemnation of the Jewish community of this part?

This is and was my paramount feeling. You may disagree with me and it may be that my speech at Memphis was mistaken zeal. I can only say I did not feel so, I shrank from the attendant publicity of an advocacy, but I faced the music because I felt I was performing a duty to the general community, to my own community and to the fair name and fame of Jewry. I had no other motives. You will accept my assurance, too, and I believe you will know it is true, that I did not need this means of getting publicity.

Thank God, I have achieved some measure of success with my pen and I need no notoriety for advertisement. I feared it, shrank from it, felt myself a coward for my fears and for my shrinking, and spoke for that I felt I must and for no other reason.

If you think a rabbi should not do this we must agree to differ.

I have been frank, honest and outspoken with you. I am a firm believer on the perfect freedom of the press and I do not cavil at your criticisms of me and of my work; but I do not think it is quite fair to make a personal attack on my qualifications. I do not see that your argument is affected in the slightest degree by whether I have an "Hatoras Haroah" or not.

Let me add this—I do believe that a rabbi may honestly and justifiably take part in social work (I use the word social in the widest sense; I do not necessarily mean work on the social evil); but I do also believe that it should be very subordinate to its Jewish service. I so regard it in practice and theory. The point is important. I expressed my previous experience as a social worker because I wanted to establish my sincerity, my knowledge of the subject and my bona fides in speaking on it. Since (for reasons of my own which I can honestly say are love of the rabbinate and not any other) I forsook social work for the pulpit my best effort with pen and voice have been given to Judaism and not to social work, despite my antecedent social work experience. It is essentially a matter of degree, it seems to me, and that is where we differ. I thought you would make this point against me (justifiably from your point of view), hence my anticipation. I do not believe a rabbi should be a "social worker" first and a rabbi afterward, but I do not believe, either, that his occupancy of the pulpit should per se deprive him of his rights as a citizen and as a man.

These are all the rights I exercised in Memphis—in all sincerity and with honesty of purpose.

I hope in the further treatment of the personal aspect of this matter I may ask of you that you realize that I have never made any pretensions of any kind that are not justified and that I entered the Reform rabbinate fully if not technically qualified, as, by the way, did many, both Reform and orthodox, of the best men ministering in this country to-day.

I also feel that I may justly and fairly add that my record during my tenure of office testified to loyal and energetic service for the Jewish cause, unaffected by material or other considerations. Like other men, great and small, I can only do the best of which I am capable as I see it. More can no man do.

Respectfully yours,
EMANUEL STERNHEIM.
Greenville, Miss., June 26, 1914.

The Wiles of the Missionaries.

Editor HEBREW STANDARD:
I have noticed in last week's issue of THE HEBREW STANDARD the communication addressed to your publication entitled "Beware of the Missionaries," and I would like to further call the attention of the public to the following:

The missionaries as a rule lure the children to their meetings by having circulars distributed in which they advertise that a certain reverend will address the meeting. In most cases the name of the so-called reverend or rabbi sounds Jewish, and the older people are attracted. But with the older people the young go along, and in that way the missionaries succeed in their work, which is destructive to Judaism. All they seek is to show that they attract a large audience and in that they succeed by these methods.

There is also a kind of audience which is lured to the sermon of the missionary merely out of curiosity. Sometimes they are intent upon arguing it out with the

speaker, and they imagine they accomplish a great deal in that way. But they are mistaken. They simply add to the missionary's success by their presence.

Take heed, then, that if you are desirous of wiping out this missionary evil which is swarming those sections of our city thickly populated by our brethren, then stay away from the mission house. Don't go to hear the sermon out of curiosity and don't be deceived by the rabbi who uses an assumed Jewish name.

Respectfully yours,
ABRAHAM KRUMBEIN.

Just for Old Maids and Old Bachelors.

Editor HEBREW STANDARD:
I hope, if you publish this letter, that you will do so with the above heading, so that it will attract the attention of the very people for whom it is intended.

There are many of that class who, through unselfish devotion in their youth to those who needed their care or support or for other reasons, have refrained from marrying, have gradually dropped from their circle of one-time friends and are now living a more or less lonely middle age.

Many of them are young in heart, of happy disposition and fully capable and desirous of enjoying social pleasures, with congenial people of their own age.

There are societies innumerable for young folks; none that I know of for the beaux and belles in the forties or thereabouts.

Now will you not set the ball rolling by inserting this letter in the columns of your paper?

I would gladly aid by offering my home as a meeting place till plans were fully matured, but am leaving the city for an indefinite time.

Trusting you will publish this and that good results will follow, I am,
Yours truly,
A. E. H.

ENGAGEMENTS.

FEINTUCH—SLUTSKY.—Mr. and Mrs. Abraham Slutsky announce the engagement of their daughter Fannie to Dr. Meyer Feintuch.

FIEDELBAUM—REITMAN.—Mr. and Mrs. Jacob Reitman, of 161 Ludlow street, announce the engagement of their daughter, Miss Helena, to Mr. Herman Fedelbaum.

FISCHER—COHEN.—Mr. and Mrs. M. Cohen, of 8 West 119th street, wish to announce the betrothal of their daughter Sadye Ruth to Walter H. Fischer.

HESTER—SELONICK.—Mr. and Mrs. Mark Selonick, of 3681 Broadway, announce the engagement of their daughter Miriam to Mr. David Hester.

HIRSCH—COHN.—Mr. and Mrs. Henry Cohn, of 601 West 156th street, announce the engagement of their daughter Haida M. to Mr. Lawrence Hirsch.

LEVIN—RICHMAN.—Mrs. Bluma Richman announces the engagement of her daughter Lillian to Mr. H. Levin, of Baltimore.

MUEHLENTHAL—BLUM.—Mrs. Julia Blum, of Hotel Brunswick, announces the engagement of her daughter Adeline to Mr. Phillip H. Muehlenthal.

POPPER—POLACEK.—Mr. and Mrs. Ludwig Polacek announce the engagement of their daughter Josephine to Mr. Frederick Popper, of Newark, N. J. Reception at home from 3 to 6, July 12, at 301 East Sixty-eighth street.

POSNER—BADER.—Messrs. L. and P. Bader announce the engagement of their niece Adele to Mr. David A. Posner.

ROSENTHAL—ALTMAN.—Mr. and Mrs. Sigmund Altman, of 325 East 110th street, announce the engagement of their daughter Henrietta to Morris Rosenthal.

SCHOPS—SCHANE.—Mr. and Mrs. Schane announce the engagement of their daughter Lena to Mr. Jacob Schops. At home July 12, 1914, 3 to 5 p. m., 914 Longwood avenue, Bronx.

STEIN—HOROWITZ.—Mr. and Mrs. Joseph Horowitz, of No. 1205 Fifth avenue, announce the engagement of their daughter Bella to Mr. Samuel Stein, of Poughkeepsie, N. Y.

MARRIAGES.

ARONWALD—PHILLIPS.—On Wednesday, July 1, 1914, by Rev. Dr. Adolph Spiegel, Miss Rose H. Phillips to Mr. Merwin Aronwald.

BARTH—HAYS.—Gladys Valerie Hays, daughter of Mr. and Mrs. R. A. Hays, of 371 West 120th street, to Mark Barth, Tuesday, June 30, 1914. Rev. Dr. E. Lissman officiated.

BERMAN—FRANZ.—On Sunday, July 5, 1914, by Rev. Joseph Segal, Miss Sophia Franz to Mr. Morris Berman.

COHEN—SCHEINMAN.—On Sunday, July 5, 1914, Miss Ida Scheinman to Mr. Louis Cohen, Rev. Joseph Segal officiating.

GEISLER—GROSSMAN.—On June 30, 1914, at Tuxedo Hall, Miss Anna Grossman to Mr. Max Geisler, by Rev. Dr. Adolph Spiegel.

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The kind tested and endorsed by medical authorities and pure for experts for 30 years.
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HARRIS-NEUGASS.—On July 1, 1914, at the residence of the bride's parents, 718 West 178th street, by the Rev. Rudolph Grossman, C. Gertrude Neugass to Jerome Harris.

LEVY-BRAUN.—At the residence of Rabbi Daniel Loewenthal, 564 West 160th street, June 28, Miss Jeanette Braun to David Levy.

LICHT-WOLFFBERG.—Mrs. Betty Wolffberg announces the marriage of her daughter Minnie to Abraham Licht June 28, Rev. Daniel Loewenthal officiating.

LIPSKY-LEFKOWITZ.—Mr. and Mrs. E. Lefkowitz, 1350 Bryant avenue, Bronx, announce the marriage of their daughter Irene to Mr. M. I. Lipsky on July 1, 1914.

MEYERSON-LEVIN.—On June 28, 1914, at Mountandale, N. Y., Miss Rose Levin to Mr. Charles S. Meyerson. Rev. Dr. Adolph Spiegel officiated.

MORRISON-SIEGEL.—On Thursday, July 9, 1914, Miss Mabel Siegel to Mr. Isidor Morrison. Rev. Joseph Segal performed the ceremony.

REISMAN-KLEINER.—Mr. and Mrs. M. Kleiner, of 145 East Ninety-second street, announce the marriage of their daughter Elsie to Mr. Joseph N. Reisman, of Atlanta, Ga., June 28, 1914, Rev. Dr. Isaac S. Moses officiating.

RIESSMAN-WEISZ.—Mrs. Amalie Weisz, of 409 West 129th street, announces the marriage of her daughter Helen to Mr. Frank Riessman on Tuesday evening, July 7, 1914, at the Carlton. Rabbi Aaron Eiseaman performed the ceremony.

SLOTE-PARIS.—On Sunday, June 28, Miss Sidonia Paris to Mr. David Slote, by the Rev. Dr. L. Zinsler.

SOBEL-WEIL.—Mr. and Mrs. Daniel Weil, 312 West Ninety-ninth street, announce the marriage of their daughter Irene to Mr. Samuel Sobel, June 28, by Rev. Dr. Bernard Drachman, at Tuxedo Hall.

TIGAR-FOSTER.—Mr. and Mrs. Samuel Foster, of 640 East Twelfth street, announce the marriage of their daughter Anna Rose to Mr. Meyer George Tigar on Sunday evening, July 5, 1914, at the Lexington. Rabbi Aaron Eiseaman performed the ceremony.

TILL-FRACHTMAN.—On Thursday, July 2, 1914, Miss Martha Frachtman to Mr. Samuel Till. Rev. Dr. Adolph Spiegel performed the ceremony.

WOLTERS-HUTTER.—Sunday, June 28, by Rev. Dr. D. Loewenthal, Alberta Beatrice, daughter of Mr. and Mrs. Simon Hutter, to Samuel Wolters.

BAR MITZVAH.

LOWENFELS.—Mr. and Mrs. Louis Lowenfels, of 968 Tiffany street, Bronx, announce the Bar Mitzvah of their son Seymour, Saturday, July 11, at the Hebrew Tabernacle, 218 West 130th street. At home Sunday, June 12, after 3 p. m.

WEBER.—Mr. and Mrs. Joseph L. Weber, of 101 West 115th street, announce the Bar Mitzvah of their son Irving at the Congregation Sons of Israel Kalwarier of Harlem, 107 West

116th street, on Saturday, July 11, 1914, at 9 a. m. At home after the services. No cards.

BIRTHS.

MAYER.—To Mr. and Mrs. Max Mayer (nee Britwitz), of 140 East Ninety-second street, a son, July 1, 1914.

STERN.—To Mr. and Mrs. Emil Stern, of 203 West 119th street, a daughter, July 3, 1914.

OBITUARY.

LEVY.—Mrs. Dora Levy, relict of the late Isaac Levy, died on Wednesday, July 1, at her residence, No. 157 West 119th street. Mrs. Levy was a charity worker of note and belonged to several organizations. She is survived by two sons, Messrs. Jacob and Abraham Levy, and a daughter, Mrs. Ida Herzog.

NEUBERGER.—Benno Neuberger, of 55 East Seventy-fourth street, died on Monday in Koenigstein, Germany. He was born in Bremen in 1866 and came to New York in 1885. He entered the employ of E. Rosenwald & Co., leaf tobacco dealers, at once, and was taken into partnership in 1887. He was senior partner at the time of his death. Mr. Neuberger was president of the Hebrew Infant Asylum and was identified with many Jewish philanthropic and charitable organizations.

CARD OF THANKS.

The Sallie Bieber Hebrew Educational League whose object is to assist in the maintenance of Talmud Torahs and the support of Hebrew Educational movements, has donated \$100 to the Rabbi Israel Salanter Talmud Torah, of No. 74 East 118th street, the directors of which take this means of expressing their appreciation of the donation with the hope for a continuance of the good work.

GOLDEN WEDDING.

FRANKLIN.—On Sunday evening, June 28, 1914, Mr. and Mrs. Isaac Franklin celebrated their golden wedding at 26 Hammel avenue, Rockaway Beach. A large number of their relatives and friends attended the celebration. Many handsome and valuable gifts were received by the happy couple.

SOCIAL NOTES.

Mr. and Mrs. William Grossman are at Belmar, N. J.

Miss Julia Friedberg is at the Lexington, Lexington, N. Y.

Dr. and Mrs. B. M. Feldman are at the Catskill Mountain House.

Mr. B. W. Huebsch was among those who sailed for Europe last Tuesday.

Rabbi Aaron Eiseaman will spend his vacation at the Nautilus, Arverne, L. I.

Rabbi and Mrs. Elias Margolis are at the Fairmont Hotel, Tannersville, N. Y.

Mrs. M. Dworetzky is summering at 307 Brunley avenue, Bradley Beach, N. J.

Rabbi Jacob S. Raisin, of Troy, N. Y., will spend the summer months in this city.

Rabbi Moses Rosenthal is enjoying his vacation at Idle Hour Park, Hunter, N. Y.

Mr. and Mrs. J. Levy and Miss Anna Levy are at Terrace Hall, Fleischmanns, N. Y.

Dr. William Cowan, of No. 35 East Sixtieth street, is again at Haines Falls, N. Y.

Mr. and Mrs. Louis A. Springer were at the Chalfonte, Atlantic City, N. J., last week.

Mr. S. Harris and family, of 960 Prospect avenue, are at 18 Jessica avenue, Arverne, L. I.

Mr. Paul Hellinger, of 67 East Ninetieth street, is at 55 Prospect street, Far Rockaway, L. I.

Rev. Dr. and Mrs. Maurice H. Harris sailed on the Prinz Friederich Wilhelm on the 27th ult.

Mr. J. H. Luria and family, of 458 Grand street, will spend the summer at Spring Valley, N. Y.

Mrs. A. E. Hockstein and son are registered at the Lake View House, Fleischmanns, N. Y.

Mr. and Mrs. Harry Fischel and family, of 122 East Ninety-third street, are at West End, N. J.

Miss Pauline Schwabacher, of Louisville, Ky., is spending the summer months in this city.

Mr. Samuel Schwartz and family, of 250 West 139th street, are at Sea Cliff, L. I., for the summer.

Mr. B. Turkel, of 50 West 114th street, will spend the heated term at the Britain, Arverne, L. I.

Mrs. Sydney Sternbach is occupying a cottage on Norwood avenue, Long Branch, N. J., this summer.

Prof. and Mrs. Alex. Marx are spending the vacation period at the Fairmont Hotel, Tannersville, N. Y.

Mr. and Mrs. M. Marx and family have opened their summer home, Elm Street, Pine Hill, N. Y.

Mr. S. C. Rubin and family, of 1420 Fifth avenue, will spend the summer at Sheepshead Bay, N. Y.

Rabbi M. S. Margolis and family, of 1182 Madison avenue, are at 507 Eleventh avenue, Belmar, N. J.

Mr. Charles Gugenheim has returned home after a week spent visiting relatives in New Orleans, La.

Mr. and Mrs. Harry Arnold are registered for the season at the Hotel Rudolph, Atlantic City, N. J.

Mrs. R. Schubach and family, of 67 West Ninety-fifth street, are at the Edgewood, Pine Hill, N. Y.

Mr. M. Horowitz and family, of 100 West 119th street, will summer at 4 Remington avenue, Arverne, L. I.

Mrs. H. Tausky, of West 139th street, will spend the summer at 122 Park place avenue, Bradley Beach, N. J.

Mrs. I. O. Schiff, of 1059 Morris avenue, is at the Mountain Summit Hotel, Tannersville, N. Y., for the summer.

Mrs. Sar Weinstein, of 1534 Charlotte street, is spending the summer at the Fairbright, Haines Falls, N. Y.

The family of Mr. S. Lamport, of No. 600 West 165th street, are spending the summer at Klamesha Lake, N. Y.

Mr. and Mrs. I. Bacharach, of No. 74 East Ninety-second street, are at 154 Dunbar avenue, Long Branch, N. J.

Mr. and Mrs. P. Henochstein and their son Arnold sailed for Europe last Tuesday on the Kronprinz Wilhelm.

Mr. and Mrs. Joseph Oshinsky, of 19 East Ninety-fourth street, are at Atlantic avenue, Far Rockaway, L. I.

Judges M. Warley Platzek and Julius M. Mayer were passengers on the Aquitania on her last trip from this port.

Miss Blanche Moses, of this city, is at present visiting her parents, Mr. and Mrs. Meyer Moses, at Baltimore, Md.

A lawn fete will be given on the lawn of Mrs. Samuel Kubie's residence, Wave Crest, Far Rockaway, N. Y., on July 29-30, in aid of the New York Section, Council of Jewish Women.

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Mrs. Louis Bloch and daughter, of 416 West 122d street, are spending the summer at the Fairmont, Tannersville, N. Y.
 Mr. Theodore Weil, of 293 St. Johns place, Brooklyn, will spend the remainder of July at Sharon Springs, N. Y.
 Mr. and Mrs. Julian I. Goldman and daughter of 414 W. 121st street, are occupying their new home at Cedarhurst, L. I.

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The Jewishness of Our Communal Institutions

(Continued from page 3)

kosher diet, and that they would do so were it to offend their religious scruples. In so far as this may sometimes be true, it is due to several causes. In the first place, those in the institutions do not generally recognize the fact that the food supplied to them is not kosher. Their knowledge of Jewish history does not lead them to expect that modern leaders in Israel might wish to force the fleshpots of Egypt on the sons of Israel hungering for manna. Not understanding the theological subtleties of American Judaism, they assume that a "Jewish" institution is Jewish.

Secondly, the beneficiaries usually have no choice. It is for them a case of eating the food supplied or of refusing altogether the benefit offered by the institutions. Surely for rich Jews tacitly to set before poor,

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sick or helpless fellow Jews such a stipulation as "accept our charity with its non-kosher, i. e., anti-Jewish, dietary, or stay outside," is to take so cruel and indefensible an advantage over indigence and helplessness that it must be only almost incredible thoughtlessness and not hardness of heart that gives rise to these pitiable conditions.

Thirdly, a majority of the beneficiaries of the communal institutions look upon the observance of the dietary laws as an essential practice of their religion. Where children are the beneficiaries, the largest proportion of them come from homes where the dietary laws are observed. Even those adults who are more indifferent are probably at one with the more observant in preferring kosher fare. It is morally intolerable, therefore, to wound the conscientious religious susceptibilities of the majority of the inmates of a Jewish institution in this manner. The refusal to serve Jewish food when most or all of the inmates are Jews desiring it, is on a par with the excuse of the hotel-keeper who defended the lack of a bathroom in his hostelry because his guests were clean. In every Jewish communal institution in Europe the dietary laws are respected. Indeed, the large public non-Jewish hospitals in a city like London maintain a kosher kitchen for the benefit of their Jewish patients whenever the number of these patients is considerable. Thus at the London hospital in the heart of the East End Jewish quarter, at the Brompton Consumption Hospital, at the Metropolitan Hospital, the German Hospital, and at others, the Christian authorities supply their Jewish patients with strictly kosher food, prepared in the hospital's special Jewish kitchen. Nearer to hand, the New York city authorities have made provision for the supply of Jewish fare to the Jewish inmates in the Metropolitan Hospital on Blackwell's Island, and in some other city institutions. Can we hope for a continuance of such a respectful attitude from non-Jews towards our religious demands when we ourselves sacrifice our self-respect by slighting our religious principles? Is it not a humiliating absurdity that the poor Jew in trouble must go to Christian authorities for a respectful regard for his religious scruples, because this is refused him by his own brethren?

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To sum up: We demand the observance of the Jewish dietary laws in our communal institutions on practical grounds, because a kosher cuisine once instituted is as simple to maintain as a non-kosher cuisine. It involves no interference from outside authorities.

We demand it on hygienic grounds, because both Jewish and Christian medical opinion the world over accords the highest praise to a Jewish dietary and warmly advocates its observance. Especially the directors of a public institution must be scrupulous to the finest point in supplying only fresh and wholesome kosher food to those entrusted to their charge.

We demand the observance of Jewish laws and ceremonies in our institutions on purely utilitarian grounds, because it is bad manners, and crude folly to offend a large section of the charitable public by a disregard of Jewish principles, and thus alienate the sympathy and cut off the contributions of the orthodox members of the community.

We demand it on financial grounds, because although the upkeep of a Jewish dietary and Jewish ceremonies always adds slightly to the expense, this Jewish expense, as every essential Jewish expense, must be shouldered in a Jewish institution. Noblesse oblige.

We demand it on grounds of fidelity to a public trust, because whatever may be the personal views of the individual directors on the value of a necessity for Jewish observance in their own homes, has no bearing on their duty as trustees of a Jewish institution. As such trustees they are responsible for its Jewish conduct, but to those within the institution and to those without it, who contribute to its upkeep.

We demand it on the ground of justice and loyalty to the public. We hold that consideration should be shown to the expressed opinion and unanimous demands of the public. The whole community, reform and orthodox, through the mouthpiece of the ministers and in individual demand, unequivocally, call for the right observance of Judaism in the institutions which they support.

We demand it on grounds of Jewish pride and self-respect. These plead that our Jewish poor shall receive at least as considerate treatment from our hands as they receive from their Christian brethren.

We demand it on humanitarian grounds, because those within the in-

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stitutions cherish the observance of the dietary and ceremonial laws of Judaism. We speak for the children and unfortunate men and women, who cannot speak for themselves. There can be no more detestable tyranny of wealth than that of wounding the religious scruples of the beneficiaries of an institution, who, on account of their poverty and need, are powerless to reject the conditions imposed on them. Giving relief to body or mind while injuring heart and soul is a mocking abuse of a solemn responsibility.

We demand it on moral grounds. No Jewish institution can be granted the right to copy the most reprehensible and contemptible of the tactics pursued by Christian missions to the Jews by offering charity with one hand, while violating the recipients' religious peace with the other. The missions may think it Christian charity to "let not thy left hand know what thy right hand doeth," lest it drop off for very shame; it is not Jewish charity.

Above all, we demand it because a Jewish institution is either Jewish or it has no raison d'etre. There are institutions enough, outside of the community, both private and public, which will help Jews at the expense of the Sabbath, the dietary laws, Jewish worship and the Jewish conscience. The only reason for all existence of specifically Jewish institutions is that they shall be Jewish and aid suffering Jewry in the Jewish spirit with Jewish sympathy.

We demand that the indefensible and meaningless injustice and cruelty of forcing an un-Jewish life on

Jewish unfortunates in a Jewish institution shall cease.

We demand that our communal institutions shall be Jewish not alone in name but also in practice and therefore necessarily also in spirit.

Representatives of many Russo-Jewish Emigration Societies have met delegates of the German shipping companies at Hamburg. After a prolonged exchange of views the spokesman of the companies promised, among other concessions, to attach synagogues to the control stations for emigrants, to allow representatives of the St. Petersburg Emigration Society to have full access to the control stations, to exhibit at the stations notices in Russian and Yiddish as to the current value of Russian money and the prices of the tickets, to request the government to place third-class railway carriages (instead of fourth class) at the disposal of the emigrants, and to obtain a permit for emigrants who have satisfied all formalities to absent themselves from the control stations.

The annual meeting of the German Society for the promotion of Jewish science has just been held in Frankfurt. An interesting feature of the proceedings was the speech of Herr Volgt, the Chief Burgomaster of Frankfurt. He pointed out that Jewish culture existed at a period when culture was all but unknown among the other peoples of the globe. Thus Judaism exercised an influence on the culture of the nations among whom they dwelt, especially in respect to religious and philosophical ideas and poetry. Goethe himself, as a young man, felt impelled to study the Old Testament. Just as in all ages the cultural efforts of the Jews influenced Christian culture, so also at the present day did Jewish science incessantly acquire fresh influence.

Former Mayor Nathan Barnert plans the erection of a new hospital for the Nathan and Miriam Barnert Hospital Association on the block bounded by Broadway and Thirteenth avenue and Thirtieth and Thirty-first streets, Paterson, N. J. What the public will see is a massive building, 52x150 feet, five stories high. Architecturally the front of the main building will be as rich and beautiful as any in the city, and the cost will exceed \$150,000.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The Chief Rabbi's Tour—Jewish Educational Victories at Cambridge—Jewish Women and Their Increasing Educational and Social Activities—Union of Jewish Ministers and Bible Translation—Yiddish Plays at Manchester—Attack on Henri de Rothschild—A Pending Legal Action.

London, June 26, 1914.

Much benefit and lasting good is expected from the recent pastoral tour of the Chief Rabbi in the north of England and Scotland. As I mentioned last week, the foundation stone of a new synagogue was laid at Newcastle, and already others are projected in the North. One of these is especially due at Blackpool. This city is one of the most important watering places and seaside holiday resorts in the country. Situated on the coast of Lancashire, it attracts enormous numbers of town workers and mill operatives from Yorkshire and Lancashire, and there is also a big standing population containing an increasing number of Jews. Furthermore a very large number of Jewish visitors go to Blackpool in the summer time. At present the local Jews have to make shift with a place where they have to gain admission by jostling a crowd of people who want a Turkish bath, a billiard saloon and a moving picture show. Land has been cleared, however, and only a small matter of about \$10,000 stands between the local community and a fit place of worship.

After visiting Newcastle-on-Tyne and South Shields Dr. Hertz went across the border into Scotland and spent a few days each in Glasgow and Edinburgh. His time was fully occupied between preaching, receiving welcomes, examining school classes and visiting.

Once more a splendid list of educational successes for young Jews is reported from Cambridge University. Five Jews figure in the first part of the mathematical tripos, all being in the first class. Three Jewish students figure in the second part. In the natural sciences tripos a Jew gains a first class in chemistry in both parts, while two other Jews gain second class. A Jewish student of John's gains a very high place in part two of the economic tripos. He has already obtained honors in no less than five triposes, winning three firsts and two seconds. This is a record for all Cambridge. Other striking successes are secured by Jews in moral sciences, classics, law and the special.

Jewish girls also figure well. Olive Franklin, of Girton, gaining a third class in mediaeval and modern languages. Miss Franklin is a daughter of Ernest Franklin, and comes from a highly esteemed family, while the other names in the list indicate connections with other famous families in the community. For example, the names include a son of the Rev. J. F. Stern, two sons of the Rev. J. Pollack, a brother of Herbert Loewe, L. Infeld and of J. Mislim, a nephew of the late Dayan Spiers and sons of James Rosedale, Sir F. Nathan, Sir I. Spielmann and Moses Davis. It is good to note in connection with these examinations that the university authorities by special enactment altered the dates of several of the recent examinations to avoid clashing with Pentecost. This was a courteous and kindly action.

The third conference of women Zionists is to be held in Leeds, Yorkshire, on July 5, and looks like being a very interesting function. Local feeling is very strong. Jewish women generally appear to be taking an increasing interest in a large number of questions and the leading organ of the community here for the current week has produced a special woman's number.

The Union of Jewish Ministers here has from time to time considered the

publication of a translation of the Bible and has passed resolutions on the subject. It is understood, however, that no steps have been taken to put those resolutions into effect, nor does there seem any immediate probability of any work being done in that direction. Such a work would indeed be mere unnecessary duplication, and if performed must compare unfavorably with the American work, for no board of translators that could be gathered in England could equal in learning and reputation the American translators. In this matter the function of the English body is undoubtedly one of distribution. The English ministers should abandon any hope or intention that may remain of producing a new translation. It is pretty generally urged that they should get into communication with the American society with a view to acting as the agents for the distribution in this country of the American work.

A season of Jewish plays is now being given in Manchester by a company of Yiddish players. Their repertoire is very wide. Recently they gave Strindberg's "The Father," Moscowitch playing the principal part in this stirring play. He is a most finished actor, and frequently wonderful in his minute appreciation of his part, in his power of gesture and facial expression. His very silence speaks volumes. The audiences are large and interested, and, of course, mainly Jewish. They follow the plays with heart and mind, giving a rapt attention to the players. It was a heartening change to hear the murmur of pleasure at the humor and the sighs for the pathetic and to see the handkerchiefs raised to the eyes and to listen to the roar of talk and criticism in the intervals. It must have been a joy to play to such audiences.

Some interesting and startling news has come to hand from Paris this week. While proceeding home on June 20 from a gala performance at the Opera in aid of M. Andre Antoine, former director of the Odeon Theatre, Dr. Henri de Rothschild, the well-known physician and member of the famous family, was fired at and wounded by a man on the Boulevard des Capucines. The man fired four other shots, which were happily without effect, as the doctor himself struck the assailant on the forearm, causing the bullets to fly wide. The first shot, however, wounded Dr. de Rothschild in the thigh, but the bullet was subsequently extracted without much difficulty.

The assailant was arrested by the doctor's friends with the assistance of some passing firemen and an American detective who is in Paris in connection with an extradition case, and handed to the police. He is an elderly man, named Francois Prudhon, whose grievance was that the doctor had ruined his dairy business by establishing in the same street a charitable enterprise for the supply of milk to mothers. Brooding over this competition seems to have affected his mind.

Dr. H. de Rothschild is known for his charity, which takes many forms. One is the establishment of a hospital for the free treatment of diseases of the eye; another is the provision of milk for poor mothers, and a third restaurants for the working classes, where food extremely cheap and good is served. Dr. Henri de Rothschild has devoted a large part of his immense fortune and his scientific training as a medical man to the alleviation of poverty and distress.

But his activities do not stop here, and he has won a certain amount of renown as a playwright. His first success was "La Rampe," a play dealing with life in the theatre, which enjoyed a long run at the Gymnase Theatre, but English people know him best for "Croesus," produced at the Garrick Theatre in London.

This attack upon Dr. Henri de Rothschild of Paris recalls the attempt made upon the life of Leopold de Rothschild in St. Swithin's lane in March, 1912, by William Tebbitt. In this case also the motive of the attack was an imaginary grievance. Armed with a revolver, Tebbitt awaited L. de Rothschild in St. Swithin's lane, and as L. de Rothschild was stepping into his motor car he fired four shots. None of them hit his intended victim. At the trial of Tebbitt it was shown that Tebbitt was a dangerous homicidal lunatic and a formal sentence of twenty years' imprisonment was pronounced.



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sult of his militant action in endeavoring to prevent the famous English actor, Arthur Bourchier, from having access to the Garrick Theatre, where "Croesus" was being rehearsed.

Out of a total of 1,899 graduates in the Boston (Mass.) high schools this year there were 462 Jewish children which is equal to twice the pro rata of all other children in the city. In the grammar schools there were 1,552 Jewish graduates out of 1,735, giving a percentage of 21%.

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Whereas, LOUIS FRANKLIN LEVY, of the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, and

Whereas, a decree was made and entered in the office of the Clerk of said Surrogate's Court, allowing and proving said instrument as a will of both real and personal property on the 17th day of September, 1913, and

Whereas, by inadvertence the citation heretofore issued in said proceeding omitted the name of the persons hereinabove recited, and

Now, Therefore, you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 10th day of August, one thousand nine hundred and fourteen, at half-past ten o'clock in the forenoon of that day, then and there to attend and show cause why the evidence taken and the proceedings heretofore had to prove the last will and testament of the decedent should not stand and why the decree admitting said will to probate and adjudging same to be a valid will to pass real and personal estate should not be sustained, and why said Malka Lewine, if living, and if she be deceased, her heirs-at-law and next of kin, and descendants, if any there be, should not be bound by said decree with the same force and effect as if she and they had been previously cited to attend the original probate thereof.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto

[L. S.] affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 11th day of June, in the year of our Lord, one thousand nine hundred and fourteen.

DANIEL J. DOWNEY,
Clerk of the Surrogate's Court.
EISMAN, LEVY, CORN & LEWINE,
Attorneys for Decedent,
135 Broadway, New York.

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LICHTENHEIN, ADELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenhein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November next.

Dated New York, the fifth day of May, 1914.
SIGMUND WECHSLER, MILDRED GALLAND, Executors.
EDMUND HURLEY, Attorney for Executors,
233 Broadway, New York City.

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Friday, July 10th, 1914 : : : : Tammuz 16th, 5674

בלק

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers going away to American resorts for the Summer can have their papers sent to them regularly, without any extra charge. Addresses may be changed as often as desired.

Serajevo, where the tragedy of the assassination of the Archduke Francis Ferdinand of Austria and his morganatic wife, the Duchess of Hohenberg, occurred, is known to Jewish scholars the world over as the place whence the great, illuminated MS. of the Pesach Haggadah hails. This Haggadah is one of the finest of its kind in the world.

The phrase, so expressive, so expansive, Ich Ge-bibble, has at last reached the shores of Albion, and The Jewish Chronicle makes a choice use of it in its literary (?) columns. This is another example of the American, or perhaps New York Jewish, invasion of Europe. Some persons flout the phrase as vulgar, inept, and uncouth. Ich Ge-bibble!

At the memorial exercises for the late Representative Timothy D. Sullivan in the House of Representatives on June 21, Congressman Conry uttered the following words:

He had no sympathy with the propaganda of scientific charity, but he did possess that serene philosophy that looks on sin as the inherent weakness of human nature and pities those who fall.

Is not this an epitomized commentary on the whole duty of man, in accordance with our olden Jewish principle of Zedokoh?

The Jewish press of this country was not wrought up with Georg Brandes, when he paid his recent visit to these shores, because he declined all fellowship in and with our religious community. Nor did he offend the editors of our weekly organs because he wished to be regarded simply as of Jewish descent. The gravamen of their displeasure resided in the circumstance that to all the world Georg Brandes was and always will be a Jew; then why should he seek to deny this fact?

What would The Jewish World do for its weekly "Around the World" items if it had not the news from Judaism in America? A careful study of the columns devoted to this interesting department week by week serves to create the impression that American Jewish matters of moment predominate in them. Time was, when the Anglo-Jewish press was wondrously silent about Transatlantic affairs throughout the year, while the American Jewish weeklies "lifted" their general news columns bodily for their own set use. Nowadays the proceeding seems to have been reversed. Is this caused by the growing influence of America in world-Jewry, or the steady deterioration of the Anglo-Jewish press?

For a sample of true and ponderous British stolidity, unrelieved by even the most elementary flashes of humor, commend us to the annual conference of the Union of Jewish Literary Societies of England, which took place at Newcastle-on-Tyne around the middle of June. The veriest humdrum sentiment concerning the Jews and their literature, the Bible, was uttered by the Lord Mayor of the locality, and the company which heard it were loud in their applause of the balderdash. In our country any school boy would evidence a greater familiarity with the true significance of such literature and would never give expression to his thoughts on it with such an air of sober seriousness and of I-am-doing-a-wonderful-thing-am-I-not? as this staid burgess did to the other wearers of "mutton chops."

The departure of the venerable Miss Esther Baum, of Philadelphia, although she had almost reached the ripe age of eighty-four years, removes, indeed, a really good woman in Israel. Her work in the cause of Jewish charity was long-continued, most effective, and what is best of all, marked by a quiet and unassuming way. For many years Miss Baum's name was associated with Jewish charities and, while she sought no praise, in fact, shrunk from it, everybody knew of her wide activity, which braved every danger and every sacrifice. Her loss will be distinctly felt, but her good deeds—and these are always the test—will live to the latest posterity. May her example, like her memory, be a blessing.

THE STRENGTH OF THE NATION

WE so often hear of prejudice against the Jews manifesting itself abroad and at home in official channels, especially in European and even in United States army circles, that it is pleasant to have an opportunity to point out a place where, apparently, it does not exist. When, some years ago, the startling case of the then Private Bloom convulsed military life in this land, we took occasion to say that in the United States navy such cross race hatred did not exist.

At the exercises of the graduating class of 1914 at the United States Naval Academy at Annapolis, President Wilson presented the first diploma as ensign to Midshipman Edward Ellsberg, of Denver, by reason of the fact that he headed his classmates in scholarship. Another Jewish boy from Colorado, Pelton by name, was fourth. These are Jewish lads from whom it is to be anticipated that much and worthy will be heard. Ellsberg led his class each year throughout the entire four years' course and thus achieved a record which has been seldom if ever equaled at Annapolis. The young naval officers were made the staple of the remarks of one of the Colorado Congressmen in the House of Representatives recently, as an example of the building citizenship produced by that great commonwealth, and what might have well been said in addition, as a proof of the opportunities offered all worthy persons, regardless of their condition and race and creed, by our great country.

England's wooden walls were her strength in the years that have passed and the great victories which made Britannia the undisputed mistress of the seas, celebrated by her poets, resulted from the courage and the valour of her naval officials. All, from the high admiral on the quarter-deck to the lowliest powder-monkey in the fore-castle, united and fought as one for love of country. Among such, base prejudice could find no lodgment temporarily or permanently.

Our own land bested the mistress of the seas in the War of 1812. The United States always was true to its naval ideals and nowhere is this better displayed than in the careers of American Jews with our fleets. The youngest of these heroes, Ensigns Ellsberg and Pelton, are the ones whose life-story opens so resplendently in the position they took up at the Academy on the lovely June day when the President of the United States bade them go forth to take their place with Uriah P. Levy and the others of our race, high on the roll of our navy department.

Our old friend, Rabbi Moses "Menelaus" Gries, of Cleveland, who is now the head of the "annual picnic" seems disposed to qualify for the leading baritone role in Bizet's opera Carmen. Witness the following grandiloquent exclamations from his presidential message to the Central Conference this year: "To-day we are many. . . . To-day we are powerful and firmly established upon the basis of permanency. The few have grown into a mighty host." And then, to crown all: "No Jewish national body in all the land is more, or perhaps equally, representative." Had the distinguished Reformer stated his claim to the effect that no body has a wider geographic distribution of its membership than the "annual picnic," his contention was well-founded. But, literally, the members of the Central Conference are representative only of their own, peculiar Anschauung within Judaism. They are not representative of the great body of American Jews, and, with the favorable and fortunate growth and prosperous development of traditional Judaism in our land, they do not even represent Judaism in America. And the sooner the "annual picnic" realizes this condition of affairs, the better it will be for all hands concerned. The day for these pretensions and magnificent expositions of what we are and what we are not, has passed and will never return. Let the "annual picnic" frankly pose as the Reformed body it is and we shall be first to admit its just claims.

In giving a new synagogue to the Beth El Congregation of West Philadelphia, Edward L. Rothschild, of Philadelphia, has done an act which should be pondered by our wealthy men, to the end that many of the latter follow his example. Here was an existing congregation, in a large and growing community, thus enabled by Mr. Rothschild's munificence to take up its due and proper place in communal life. Orthodox Jews and Reformers alike may draw an inspiring lesson from these facts. Congregations struggle along, many of them, without adequate facilities to do the work for which they were created. They scrape and pinch and save in all ways to accumulate a fund with which to erect an edifice for themselves and probably have many difficulties, such as the funding of comparatively large mortgages, to encounter. In the case of this particular congregation, Mr. Rothschild's gift has placed it above such material cares.

Again we must castigate the Y. M. H. A. of Brockton, Mass., the baseball team of which claimed a forfeit from the team of the Malden Y. M. H. A., because, in sooth, the latter "called off" the game scheduled for a recent Saturday since no grounds for it were procurable. The action of the Malden men was not altogether praiseworthy, either, for they advanced a vicious and specious plea for their unwillingness to play on the Sabbath. Why could they not frankly decline to play the scheduled game? The men of Brockton, of course, are base desecrators of our holy Sabbath, and they should not only not be allowed to claim the unplayed game but, what is more, taught ruthlessly and bluntly to mind their p's and q's. Muscular Judaism is beautiful to contemplate; when, however, it spells defiling of the holy Sabbath it is high time to cry halt to it.

NEUTRALITY

גם־קב לא תקבנו גם־כרך לא תרכנו:

"And Balak said unto Balaam, Neither curse them at all, nor bless them at all." (Num. xxiii, 25.)

OUR text is an interesting human document, a revelation of human character at its lowest. In it Balak asks Bileam to remain neutral. If he cannot curse let him not bless either. How perfectly simple and sensible a proposition! Bileam, the hireling-prophet, kept on telling Balak, his royal paymaster, that an inner urge forbade him speak ill of Israel, a statement which the Moabite king must have treated as one of the vagaries of an eccentric mind. But granted all that—granted that if speak he did, he must use the words which were put into his mouth, what on earth hindered him from remaining silent?

Your practical man of to-day would probably have given the same counsel. Neutrality is the best policy. If you take sides, your skull is liable to suffer a compound fracture, and once your head is broken it matters little whether you are right or wrong; therefore, keep your peace, and your cranium, by a non-committal attitude. Smile at both Tory and Whig; curse not the Republicans and bless not the Democrats—just mind your own business.

Moreover, your practical man, from whom such advice is apt to come, will not only approve of the suppression of opinions already formulated, he will push his worldly wisdom so far as to advocate the suppression of all desire to form opinions. Such opinions on important issues, other than those that touch immediately upon our interests, are fraught with embarrassment; it is evidently best to remain indifferent to all such outside matters. Prevention is better than cure; and while silence may be an efficient cure for views that one may unhappily possess, it is better to prevent the whole trouble by refusing to have any views at all. Neutrality is best when it is absolute, when it is not only outward but inward.

It cannot be denied that there are many who buy their peace of mind by simply shutting out of their lives the larger section of existence. When you walk by the seashore you may notice certain worms that burrow into the sand. The breakers roll over the sand with a rushing and roaring sound, the white spray leaps into the air with frantic effort, shells and seaweed are thrown on the beach and sucked back into the restless tide; but while all this turmoil is going on, these worms are safe in their hiding place. Not unlike them are those men, over whom the breakers of life pass and re-pass with mighty impetus, within whose earshot the troubling questions of existence raise their insistent voice; but who, mere human grub, bury themselves deeply into their neutral hole, in order to shut out all sights and sounds that may break the even tenor of their ways. Why should they question? Behind every question that mankind ever asked there was an emotional crisis—a shock; why should they expose themselves to such a shock? Why should they answer? Answers may be still more conducive to shocks, may be still more exasperating, than questions; why not leave life and its problems well alone, and just take care of one's digestion?

The answer to this Why, which is written in many a blank countenance one meets, is of course obvious. Neutrality is wrong because it is cowardly. It betokens a fear, the most terrible fear that haunts the heart—the fear of living! Behind all that seeming security of the modern man and woman who buy their composure with silence in the face of the large issues that disturb the race, behind the paint-and-powder which they spread over the face of things, there is the awful, teeth-chattering and lip-blanching fear of living. Living the full life, without compromise or make-believe! They are afraid of this full life, afraid to look existence in the face, afraid to step from the beach into the brine and breast the breakers!

If cowardice is wrong in any form, then neutrality too is wrong. It is a man's part to take upon himself the full burden of life, to solve its problems not only to the small extent in which they concern himself, but to the very much larger extent in which they concern humanity, nay the universe. It does not so much matter whether he arrives at the right or wrong solution, so long as he grapples with these problems at all, so long as he wrestles with life. A man must take upon him the full burden of thought, even though it threaten to crush him. The burden of life means the burden of thought, compared with which all merely physical loads are as feather to a rock; and no man dare shirk this burden. He must think, for to think means to live; he must have views one way or another, for to have views means to gather into oneself all the richness of the outer world. He must know whether to bless or to curse; and even though he be mistaken in his loves and his hatreds, his approvals and disapprovals, his sympathies and antipathies, his very errors will enrich his personality provided they are the result of honest thinking.

God is present in honest error, no less than in unflinching truth. Daring though this thought, it is the strongest argument against neutral lives. For every event in our life which calls for thought, every movement in history which arouses our mind, every problem of existence which stirs our being, is naught but the Finger of God knocking at the doors of our heart. Why this constant agitation in the life of man? Why this rushing and roaring sound that penetrates into our dreams? We dwell by the shores of Infinity and every onrush of the tide is an invitation from God to keep trust with Him; and every murmur of the pearling foam is a whispered love-message coming from Beyond. The waves of troubling questions roll over us, but they are intimations of the Divine. Heavenly riddles shine upon us in every sunray and every star; they glisten at us in every dew-drop and every tear;—and to ignore them means to ignore God. JOEL BLAU.

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Providence was distinctly on the side of the poor people in the first days of the present month, the period when the "harvest" of the summer hotel proprietor is supposed to begin. So, what is their gain is the other's loss. Conjoined to the cry of "hard times" heard on all sides, was the weather which made the city dweller oblivious to the existence of green fields and pastures and all the other delights of a summer holiday.

So Rabbi Max Raisin waxes mellifluously eloquent in telling his hearers that "Reform" is in common cause with Zionism. His endeavor, however, to explain the absence of all Zionists' reference from his Prayer-Book, if not painful, is too funny for anything, but when he tells us that Zionism, or the acquirement again for Israel of God's Land of Promise, has nothing in common with "Religious Theology," i. e., with Judaism, one has but to be a little posted on the subject to answer in detail all the "stuff" he tries to ram down the throats and into the heads of the utterly uninitiated—better say, to satisfy the groundlings, whose cry is "Zionism," while they do not profess (they, in fact, deny) any adherence to the principles of Judaism, which alone makes Jews what they are, and what they will be forever.

Coney Island and the State's Riparian Rights.

It is about a year ago that the courts decided in an action against Tilyou and the Steeplechase Park in Coney Island that the defendants had no right to exercise dominion over the seashore, fronting the park, that they were violating the riparian rights of the people, that the land between high tide and low tide belonged to the people, and that the people could not be excluded from their own and had right to enjoy the shore of the sea, the beach lying between the ebb and flow.

Of course, an appeal was taken, and it will be left to the Supreme Court of the United States to give the final decision in the matter. In the meantime the owners of land fronting the ocean from Brighton Beach to Seagate are in arbitrary possession of the shore front and are depriving the people from free access to their own, and in some instances have erected fences and are charging an admission fee to the shore. The law's delays are proverbial, there can be no question but that the people will win in the end, but when! The concourse which is now opened to all is en-

tirely too limited in area to satisfy the requirements of the thousands of men, women and children who resort to it daily, and on Sundays is entirely inadequate.

There ought to be an unobstructed front from Brighton Beach to Seagate with an overhead boardwalk for the entire length. The proposition to erect this has been often advanced during the past twenty years and possibly when the people will come into their own by the final decree of the highest courts this will eventuate.

In the meantime the city, which has acquired the Dreamland property, ought to raze the shacks which the fakirs have erected on this land and throw the same open to the public, as the occupancy of this land by the charlatans, fakirs and etceteras, is rather a disgrace to the other surroundings.

L'AIGLON.

Central Conference of American Rabbis.

DETROIT, July 8.—The twenty-fifth annual convention of the Central Conference of American Rabbis, which continued for more than a week, adjourned on Tuesday, July 7, following election of officers and the transaction of other business. On Wednesday, Treasurer Leo M. Franklin's report showed a total increase in resources of \$4,117.14. Rabbi Morris M. Feuerlicht for the committee on Solicitation of Funds, reported new subscriptions for the tract fund \$203, and for the relief fund \$214.50. For the Publication Committee Rabbi Adolf Guttmacher reported sales amounting to \$7,189.03. For the Relief Fund Rabbi Samuel Dejnard, reported that two widows are on the pension list. For the Finance Committee Rabbi Kornfeld reported a net income to the Central Fund of \$2,542.48. Rabbi Solomon Foster read Rabbi Schulman's report of the Year Book Editors. Rabbi Julian Morgenstern, curator of the archives, made a brief report. Rabbi Martin A. Mayer, in his report on Arbitration, said that there had been nothing to arbitrate. The Committee on Co-operation with National Organizations recommended co-operation as outlined by the president's message.

The report on Synagogal Music was made by Rabbi Harry H. Mayer. The plates for the new Union Hymnal are finished and will be ready for publication in September. The committee recommended that it be authorized to prepare for the next Conference an outline of a book of Jewish anthems and ritual responses.

Rabbi William Rosenau, chairman of the Minister's Handbook, read the report for his committee. It recommended that the manuscript, printed, should be sent to every member of the Conference, that they be given four weeks from the time of the receipt of the copy to send their criticism to the committee, then the committee put the manuscript in final shape to be issued by the Conference.

Dr. Kaufman Kohler attacked the proposed handbook. He said that he had found in it the spirit of conservatism too prevalent. He made special objections to the Abrahamic rite prayer which he said was the function of the mohel, not of the rabbi. He also objected to the Bar Mitzvah ceremony which by Reform Rabbis is only tolerated. To-day, the Jewish woman is as important a member of the Jewish body as far as religion is concerned as is man. He also objected to the marriage ceremony.

In his defense of the committee's report, Chairman Rosenau said that Dr. Kohler had done the committee a great wrong. The book was not gotten out for Dr. Kohler, but for the great majority of the Jews who are identified with the Reform movement and as long as they want those things the Conference ought to put such forms in their hands as to make it acceptable to them. Dr. Rosenau emphatically resented the use of the word namby-pamby. Others spoke against the book and a few championed it. Rabbi Mayer said that he would never vote to print a form of prayer that recognizes the Brith Milah as a religious institution. Rabbi Joseph Stolz said he liked the conservative spirit of the book, but some of its passages are imperfect and contradictory. Dr. David Phillipson found many objections to the report of the committee and he thinks that it is impossible for the Conference to adopt it in its present form. Dr. Stephen S. Wise, of New York, declared that such a book would be a blundering surrender to Conservative

Judaism which never makes concessions to Reform.

The manuscript was referred to the Editorial Committee of Five, that committee to report to the Executive Committee and the latter to the 1915 Conference.

At the suggestion of Rabbi Foster, the name of Sunday school will be changed and hereafter, these schools will be known as religious schools.

Rabbi Louis Grossman told in detail the story of the Teachers' Institute of the Hebrew Union College, and of the actual work done, founded by the generosity and forethought of Jacob H. Schiff. The institute, said he, is not merely teaching religion, but the reform version of the Jewish faith, that is insisted upon. The teaching of Hebrew, he said, is futile, unless something definite can be built up in the child by such teaching.

Rabbi George Zepin described in detail the work of the Department of the Synagogue and School extension of the Union of American Hebrew Congregations, which he followed by a report on the Descriptive catalogue. The department, said he, has been in existence a decade, and has since that time printed and circulated 130,000 text books.

Rabbi Isaac Landman, of Philadelphia, made a report on the advisability of changing the Confirmation day exercises from Shabuoth to Succoth, by announcing that two conclusions would be presented, a majority and minority report. Rabbi Adolf Guttmacher made the majority report in which he said that a change from Shabuoth to Simchath Torah would be inadvisable. Such a change would not only be impracticable, but would defeat the very purpose Dr. Krauskopf had in view when he suggested it.

Dr. Landman in presenting the minority report said that not a single reform would have been accomplished if the early reformers would have waited for unanimity. Shabuoth has no more religious significance than any other day. If the early reformers would have waited for unanimity we would be back in the Middle Ages to-day.

Dr. Kohler spoke against the change. "Remove confirmation from Shabuoth," said he, "and you will at once kill Shabuoth."

The majority report was adopted and their will be no change.

The Friday morning discussion was devoted to Rabbi Joseph Rauch's report on Revision of the Morning Service. The book is now called a week-day service and Rabbi Rauch said that the Conference should be brave enough to call it a Sunday service.

The discussion was opened by Rabbi Max Heller, who said that his congregation will never have Sunday services while he is rabbi, but he is glad to personally allow the publication of such a book for those who wish to have Sunday services. It should be called a Sunday service book in order that there may not be any misunderstanding.

Rabbi Joel Blau said he is not opposed to the change for those who wish to hold Sunday services. "I want to be generous to my Christian friends," said he with sarcasm, "and hope also they will be generous enough in return to publish a book for the Conservative Jews." Then he added seriously that to call the book a Sunday service book would be an extremely dangerous implication. "I am opposed to the Christian Sunday being forced upon Jews," he said.

Rabbi Foster expressed himself as being unalterably opposed to the change from weekday to Sunday. "Shall we call Sunday a sacred day? We must decide to-day whether we shall adopt Saturday or Sunday services," he said.

Dr. Morgenstern said that the problem involved is a serious one, and added that not one rabbi who ever advocated Sunday services has done so from personal choice. However, he said that the time has come when the Conference must cease to care what the Orthodox Jews or the Jewish papers think or say, the Conference must consider the needs of the most advanced. There were other speakers, and finally consideration was deferred.



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SOCIAL NOTES.

Mr. and Mrs. M. Stern and family of No. 730 Riverside Drive are at "Scheinberg's," Edgemere, L. I. for the summer.

Mr. I. L. Marrow and family, of 1335 Thirty-fifth street, Brooklyn, are at 84 South Grove avenue, Rockaway Beach, L. I.

Mr. and Mrs. B. Nathanson and family, of 250 West 112th street, will spend the summer at 111 Meredith avenue, Arverne, L. I.

Mr. L. E. Z. Aaronson, of 170th street and Fort Washington avenue, will spend the summer at the Nautilus, Arverne, L. I.

Mr. Herman Steifel and Dr. and Mrs. S. Beck, of No. 1980 Seventh avenue, will spend August at the Sagamore, Long Lake, N. Y.

Mr. Alfred Schlesinger has returned from St. Louis, Mo., where he went to act as best man at the wedding of his brother Edwin.

Mr. and Mrs. Frederick Nathan, of No. 162 West Eighty-sixth street, left last week for Europe, where they will spend the summer.

Mr. and Mrs. Isaac M. Witt, who formerly resided at 265 West 113th street, have removed to the Hampton, No. 201 West 117th street.

Mr. and Mrs. William E. Neu and son Frederick have returned to their home in Kansas City, Mo., after spending several pleasant weeks in this city.

Mr. and Mrs. S. F. Juda, who have been living in this city since 1906, have returned to San Francisco, Cal., where they will again take up their residence.

Mr. and Mrs. Joseph Levine, of 140 East Ninety-second street, who spent the past week in the Berkshire Hills, are now at Tannersville, N. Y., for the summer.

Mr. and Mrs. Arthur Simons, of the Hotel Majestic, have left for an extended automobile tour through Maine, White Mountains and Berkshires. They are accompanied by Mr. and Mrs. S. Albert.

Mrs. Samuel Elkeles, of No. 607 West 131st street, has returned from a three weeks' trip to Sea Cliff, L. I., and Nantasket Beach, Mass., and will spend the remainder of the time between now and September 7 at the Arverne Hotel, Arverne, L. I.

For the benefit of the Sanitarium for Hebrew Children at Rockaway Park, a carnival and three-ring circus will be held from July 11 to the 18th at Edgemere, L. I. A large tract bounded by the Boulevard, Ocean, Neptune and Mermaid avenues has been offered free by its owners for the circus.

Among the arrivals at the New Grand Hotel, Highmount, N. Y., are Mr. and Mrs. Frederick Goldsmith, Mr. and Mrs. Arthur Geiorshofer and family, Mr. and Mrs. Julius Cohn and family, Mr. and Mrs. L. Zeckendorf, Mr. and Mrs. Anton Stern, Mrs. S. Adler, Mrs. R. Rosenberg, the Misses Rosenberg, Mrs. Bertha Rosenberg and L. G. Sellgmann.

For the benefit of the Seaside Home for Cripples a musical concert by professional talent will be given Wednesday evening, July 15, at the new Arverne Hotel, the use of which has been donated by Mr. Michaud. Mrs. Pauline Marx is chairman of the committee of women who have arranged for the concert. She is being aided by Mrs. A. C. Michaud, Mrs. Abraham Kimmel, Mrs. Samuel Slinnies, Miss Lucy Flatau and Mrs. M. Braus.

An afternoon of bridge, whist, pinochle and lotto will be given by the upper Manhattan branch of the Widowed Mothers' Fund Association July 28 for the benefit of destitute widows and their dependent children. Through the courtesy of Mr. Israel Saul the Cedarhurst Country Club has been secured. Splendid prizes have been donated, among which is a fine oil painting by a famous artist. Mrs. William Einstein, president of the Widowed Mothers' Fund Association, will be the guest of honor. The committee includes Mrs. Samuel Elkeles, Mrs. Harry Kraft, Mrs. Israel Saul and Mrs. Harold Spielberg.

The Blythwood Hotel, Tannersville. Keeping abreast with the times, Mrs. Lena Frank has added a dance hall to the Blythwood Hotel at Tannersville, N. Y. The hall, which is 40x80 feet, has a magnificent floor capable of holding 125 couples with comfort. The hall is in a separate building removed from the hotel and there will be music every afternoon and evening for those who wish to indulge in the modern dances.

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Single rooms, hot and cold water... \$1-\$1.50. Suite, parlor, 2 bedrooms and bath... \$5.00-\$6.00. Single rooms, private bath... \$1.50-\$2.50-\$3.00. Each additional person in same room... \$1.00 extra. Suite, parlor, bedroom and bath... \$4.00-\$5.00. Rooms for Maids and Valets... \$1.00.

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Located at Times Sq. at 42d St. "In the Heart of New York."

Absolutely fire-proof fifteen-story hotel, reached from every railroad station without transfer. Faultless cuisine. Restaurant and grill, famous for their specialties served at very moderate prices. Banquet facilities for private parties from four to one hundred covers. Room with running water with the use of bath, \$1.50 per day. Room with private bath, \$2.00, \$2.50 per day upwards.

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SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.

Cattle Breeding and Dairy Farming in the Jewish Colonies of Palestine.

Many Jewish colonists of Palestine have long been confident of the fact that the breeding of cattle is the acme of farming. One read of the incredibly high prices which were paid for dairy produce in Palestine (milk costs as much as 40 centimes per liter, cheese as much as 1.50 francs per kilogram, butter as much as 6 francs per kilogram, and is, in some months of the year, absolutely unobtainable); it was also realized of what great significance milk was for the sustenance of the population, and yet only recently has an attempt been made to commence cattle breeding.

There were many reasons for this. First, the want of experience, because cattle breeding was not understood by most of the Jewish colonists, who were city born. Then also the cattle plague was a fresh obstacle and the most important.

In addition to this there were absolutely no veterinary surgeons in Palestine. Only since four years ago has there been a veterinary surgeon in Palestine who had the advantage of a technical European training.

But things have improved during the last two years—1912 and 1913. In the Jewish colony of Judea four dairy farms have been founded; one by the Jewish National Fund in Benschemen, near Lydda; one, with the help of a loan from the Zionist bank (Anglo-Palestine Company), in Ekron, and another is being established, through the help of the A. P. C., in Ein-Gamin.

The opening of these dairies has been made possible by the fact that the above mentioned veterinary surgeon has settled in the colony of Petach Tikvah, and also by the fact that one has succeeded after much trouble in convincing the colonists that forage growing and stall feeding is exceedingly instrumental in reducing the strength and danger of the cattle plague. Among more than 200 cattle in Rischon only four, and from the great herds in Petach Tikvah only eight animals have been carried away by the plague. It is quite clear that with the advent of other veterinary surgeons and the expert stabling of the cattle with sufficient forage the injury from plague would be trifling.

There is an ever-increasing demand for milk and dairy products in Palestine. The Jewish population in Jaffa alone can consume at the lowest estimate 3,000 liters daily. Ekron, Ben Schemen and Ein-Gamin send to the market about 800 liters. In order to supply the remaining 2,200 liters much smaller dairies could be opened; one dairy in Nachlath-Jehuda, near Rischon, would supply the wants of the industrial colony of Rischon; one dairy in Be'er-Jakob would sell its products in Rechoboth.

But the chief market for milk and dairy products will always be Jerusalem. The 60,000 Jews in Jerusalem could consume about 15,000 liters of milk daily, whereas at the present time Jerusalem does not use 1,000 liters per diem, because the price of the milk is prohibitive for the greater part of the population. Therefore, it is necessary to open a great dairy in the Colony of Artuf, another in Kafr-Urie, a third in Hulda. In addition to this, the dairy farm in Ekron can be much enlarged. However, it is chiefly necessary to open at once a dairy farm in Moza, quite near Jerusalem. This colony is very much behind, and there is no other means of improving the conditions there. But there are also other colonies in the neighborhood of Jerusalem which could not exist from plantation work only; only dairy farming, combined with poultry-breeding and vegetable-growing, can exist in this neighborhood.

By raising a capital of 100,000 francs it would be possible, with the help of the Zionist Anglo-Palestine Company, to breed cattle in many of the Jewish colonies with the object of founding dairy farms. Dairy farming and cattle-breeding would do much to improve the conditions in the Jewish colonies and to improve the health of the Jews of Palestine.

Since the advent of pantomime plays at Proctor's Fifth Avenue Theatre, Twenty-eighth street and Broadway, New York city, this always popular playhouse has experienced the most successful period of its career. Finding that the capacity of the Fifth Avenue was far too small for the extremes in vaudeville, Mr. Proctor, after careful thought, decided on the present scheme. The result was immediate success as proven by the capacity business of the past ten weeks, even during the very hot weather. The programme is changed entirely Monday and Thursday. Sunday the house is turned over to a big continuous vaudeville show, embracing twenty or more vaudeville acts. A splendid orchestra is added to the Wurlitzer-Hope-Jones-Unit-Instrument. A three-hour

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show is given the first three days of the week from 11 a. m. to 11 p. m., comprising a big feature pantomime play in four or more parts, three or four selected comedies, three special vaudeville novelties and a living tableaux of the big scene in the feature, photo-play. Thursday the entire bill is again completely changed and run on the same basis as the first three days.

Harlem five years ago boasted three places of amusement, while to-day there are over twenty, and yet with this re-

markable period of progression Proctor's 125th Street Theatre, between Lexington and Park avenues, still leads as it did ten years ago. The plan of campaign is identical at this house as in twenty others of Proctor's numerous vaudeville enterprises. The 125th Street produces Monday and Thursday from 11 a. m. to 11 p. m. a complete change of programme both in vaudeville and photo-play. Over twenty different novelties in variety are shown during the week and only the newest and finest of motion pictures are shown between the acts.

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FAMOUS "BLUE FRONT" STABLES, EAST 24TH STREET, LEXINGTON TO THIRD AVENUE. THE WORLD'S LEADING DEALERS IN HORSES.

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Private Baths. Hungarian Cuisine. Dietary Laws Observed.
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Winter season Lakewood Hotel, Lakewood, N. J.

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ARVERNE, BY-THE-SEA
Directly on the Ocean.

Perfectly modern. Private baths, hot and cold running water in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.
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Every evening Modern Dances for Guests only.

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I beg to announce that I have rented the house No. 18 Jessica Ave., two doors from the ocean, formerly occupied by
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with whom I have been connected for the past seven years.
NOW OPEN
Strictly Kosher Cuisine Miss Regina Winkler, Proprietress

Mrs. A. Grossberg, the well-known cateress, announces to her many friends and the public in general that she has opened

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near the boardwalk, for the season, which will be conducted as a first-class house in every respect. Jewish dietary laws strictly observed. Hot and cold running water and electric lights in every room and every modern convenience.
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Gaston Avenue Arverne, L. I.
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The St. Regis has been thoroughly renovated and equipped with all the comforts so necessary to insure a pleasant visit. The dining room has been enlarged to permit of first-class service. Hebrew dietary laws strictly observed. Books open for the season.

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Special Attention to Boarding Houses and Hotels.

Williamsport, Pa.
Beth Hashalom, of which Rabbi Myer Noot is the spiritual leader, keeps its temple open during July and August and this action in so doing has met with a unanimity of sentiment with his congregation, who attend on Friday evening. Says Rabbi Noot, "I do not believe in vacation as far as religious services are concerned." Bible and Talmudical readings have been substituted in its place, and a fair audience attend irrespective of those who come to say Kaddish. The temple heretofore was closed during the months of July and August.

Paterson, N. J.
Ground will soon be broken for the new Barnert Hospital. It will be in the finest residential district, two blocks from the East Side Park and fronting Broadway. It will occupy four blocks square and be built forty feet from the curb. It will be erected in very attractive style and be an ornament to the city. The donor, ex-Mayor Nathan Barnert, with whom already the temple and Hebrew Free School are associated, intends to crown his career of benevolence by the new institution, whose entire cost, about \$150,000, he will defray, while he expects to give a handsome endowment besides.

Arverne Pier Dance.
A prize hesitation waltz contest was held at the Arverne Pier Dance Monday evening, July 6. There were fourteen entries.
Mr. Edw. Margolies, Mr. Sig. Cohen and Mr. N. Moss, of the Dancing Mosses, acted as judges. After eleven minutes of dancing the judges awarded silver loving cups to Mr. S. Cohen and Mrs. Nellie Gottlieb, both of Arverne, L. I.
Edward Beards, the manager of the Arverne Pier Dance, promises some very pleasant surprises for his patrons during the coming season.

This is to be a dancing summer at the Palace Theatre. The public which crowds the cool auditorium twice daily has very plainly signified its preference for headliners who can dance and dance beautifully. For that reason Joan Sawyer, leading exponent of the modern ballroom dances, and Adelaide and J. J. Hughes, America's greatest technical exhibition dancers, have been given an indefinite engagement which it is expected will extend over the entire summer. Miss Sawyer is assisted by her new dancing partner, Nigel Barrie, and Benne Dixon will also remain with her. Dan Kildare's Clef Club Orchestra will be a feature of the act. Adelaide and Hughes will continue as before, with the exception that both they and Miss Sawyer will add new dances to their routine weekly. Other stars at the Palace this week are Belle Baker, the "Bernhardt of Ragtime"; Ralph Herz, who offers songs, dances, comedy and recitations; Marshall Montgomery, the great ventriloquist; Hines and Fox and the Werner Amoros company.

THE ELISBERG

AMMERMAN AVENUE, ARVERNE, L. I.
Directly on the beach. Most modern improvements. Strict observance of the Jewish dietary laws.
Winter season, LAKEWOOD, N. J.

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(Formerly with Mrs. C. Minzeshelmer, caterer) announces that she has opened

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47 SOUTH WAVERLY AVENUE, HOLLAND STATION, ROCKAWAY BEACH, which she will conduct as a first-class boarding house. Electric lights, baths, hot and cold running water, large and airy rooms; unsurpassed cuisine, under Mrs. Klein's personal supervision. Rates (reasonable) furnished on request.

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Newly built, handsomely furnished house. Running water, electric light in every room. Strictly Kosher, first class Hungarian cuisine. Rates reasonable. Special inducements for months of June and September. M. GELB, Prop.

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Strictly Private.
Bathhouses to rent by season.

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Two Luxurious Houses Situated on Sea View Ave. Ocean Front.
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MEREDITH AVE. OCEAN FRONT,
ARVERNE, L. I.
RUNNING HOT AND COLD WATER IN EVERY ROOM
STRICT OBSERVANCE OF THE DIETARY LAWS.

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ARVERNE, LONG ISLAND
Straiton Avenue, Near Beach
OPEN FOR THE SEASON, MAY 1st
Exclusive Location Most Modernly Equipped Unexcelled Kosher Service
Telephone Hammels 78 Endorsed by Rabbi M. S. Margolies

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Formerly Wolfson's, ARVERNE, L. I.
Gaston Avenue.
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ARVERNE'S MOST COMMODIOUS AND UP-TO-DATE HOSTELRY. RIGHT NEAR THE OCEAN FRONT. UNEXCELLED CUISINE. STRICT OBSERVANCE OF THE HEBREW DIETARY LAWS. AFFORDS ALL THE COMFORTS OF A WELL APPOINTED HOME. HAS BEEN COMPLETELY RENOVATED AND REFURNISHED, AND WILL, IN ADDITION TO THE MAIN BUILDING, INCLUDE THE ADJOINING COMMODIOUS FOURTEEN-ROOM COTTAGE.
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Rosemond Court

Mr. J. Prown, heretofore proprietor of Marlborough Court, announces that for the coming summer season he will be located at ROSEMONT COURT, delightfully located at No. 104 Gaston Avenue, Arverne, L. I., within a stone's throw from the ocean. This house contains forty rooms, is thoroughly modern, hot and cold running water in each room. Cuisine a feature. Dietary laws strictly observed. Now open. Music at meals. Also proprietor Rose Villa, Lakewood, N. J.

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4th AVE. ROCKAWAY PARK, N. Y.
A new up-to-date place for refined families. Hot and cold water and electric lights in all rooms. Excellent Hungarian cuisine. Convenient to beach and R. R. Station.
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Elegant large rooms, single and en suite. Running water. All latest improvements.
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Entirely renovated. Located second house from the ocean. Strictly Kosher cuisine under supervision of a competent Mashgiach. Rates reasonable. Bathing houses on the premises free to guests.

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Excellent cuisine. Modern improvements. First class family resort. Special attention to automobile parties.

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9 S. CARLTON AVE., ARVERNE, L. I.
Right off the ocean. Running water in each room. Reasonable rates. Unexcelled German-Hungarian Cuisine.
The Magic Letter "W" Draws Wise Women and Wise Men to Weisman's Inn.

Belvedere Hotel, Far Rockaway and Elstone Park Hotel, Far Rockaway



Elstone Park Hotel

Far Rockaway Long Island
35 Minutes From Broadway
A summer home for refined people who seek hospitality. One of the most modern hotels on Long Island. 120 rooms with baths, single or en suite, nicely furnished. Steam heated, sanitary plumbing, electricity and gas lighted. Sunset dining room with its electrical and floral fountain. Unexcelled cuisine, moderate prices. American and European plans. Special arrangements can be made for Outings, Clubs, and Auto Parties. Automobile Busses meet all trains. Garage on grounds. Boating, bathing, fishing, and all outdoor sports.
Beautiful Italian gardens surround the Elstone. Large ball-room. 10,000 square feet of verandas where the cool breezes can be continually enjoyed. Dancing and Instrumental Concert afternoon and evenings.
Booklets mailed upon request. Open all year.
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"SCHEINBERG'S"
Formerly the Hoffman House
DICKERSON AVENUE FACING OCEAN
EDGEMERE, L. I.
Open the year round.
The finest equipped house in EDGEMERE.
Every comfort and modern improvement. The coolest spot on the Rockaway Coast. The only Edgemere Hotel where DIETARY LAWS ARE STRICTLY OBSERVED. Rooms can be had singly or en suite, with or without bath.
Special rates during June.
Service Unexcelled. Dancing.
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THE EDGEWATER EDGEMERE L. I.
DIRECTLY ON THE OCEAN. MOST MODERN EQUIPMENT. EXCELLENT CUISINE. SPECIAL RATES FOR JUNE AND SEPTEMBER.
F. EICHLER, PROP.
Long Distance Telephone in Every Room.

THE TACK-A-POU-SHA HOTEL
LARGEST HOTEL IN FAR ROCKAWAY
Ideally situated on the ocean front. Unexcelled cuisine and service. Fresh killed poultry daily. First-class orchestra. Beautiful ballroom. Free private tuition in all the latest and up-to-date dances every afternoon and evening. Rates on application. Phone 8 Far Rockaway.

HENRY PRINCE,
Oct. 1st to May 1st, Pinewood Hotel, Lakewood, N. J.

AT BRIGHTON BEACH, N. Y.
Ocean Parkway Station.
HOTEL SHELBURNE
A Delightful All Year Round Resort By the Sea.
AMERICAN AND EUROPEAN PLAN.
200 Rooms. 75 Private Baths.
MODERATE RATES. BOOKLET UPON REQUEST.

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The Laundry That Serves You On Time and Right
Lechtman Laundry Company, Owners
The Largest Plant on Long Island.
469 & 471 Boulevard Telephone 245 Hammels Rockaway Beach, N. Y.

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The Newest The Safest The Coolest
The Most Comfortable Hotel in Asbury Park
White Service High-Class French Restaurant AUGUST STENDER of the Waldorf-Astoria

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20th Season
Avon - - By the Sea - - New Jersey
The FASHIONABLE AUTOMOBILE RENDEZVOUS of the JERSEY COAST SHORE DINNERS AND SEA FOOD OUR SPECIALTY.
Music—Cabaret—Dancing.
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Private Boarding House. Hungarian Cooking. Large, airy rooms, facing ocean. Spacious grounds. Write for further particulars to M. MERRITT, Prop.

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Ocean Gardens 142 Ocean Avenue
(Near the Pier) LONG BRANCH, N. J.
HIGH CLASS PHOTO PLAYS

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Jentes Cottages
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One block to the ocean. Rooms single and en suite. Private baths and running water. Excellent cuisine.

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ON THE OCEAN FRONT AT SOUTH BATH AVENUE.
Ocean View from Every Guest Chamber.
Dansant Afternoons and Evenings. Cafe.
Louis V. Kahn, Prop.

Spend your Summer at the
ATLANTIC HOTEL
Belmar N. J.
MRS. MASCHA STRUNSKY, PROP.
On the ocean—Best bathing—Excellent food—Picturesque views—Refined associations. Large, airy and light rooms. Hotel has been entirely renovated. Lobby enlarged and dining room rebuilt.
Reserve rooms now. Moderate rates. Send for booklet.

On the Ocean Front,
SEA CLIFF HOTEL
BRADLEY BEACH, N. J.
Sixth consecutive season under management of Mrs. B. L. Mendelsohn.

THE DELAWARE HOUSE
BELMAR, N. J.
THREE MILES FROM ASBURY PARK.
Newly furnished, strictly Kosher (Hungarian cooking). Located on the ocean front between Twelfth and Thirteenth avenues. Electric lights, airy rooms. Special rates for the season guests. Reduced rates for the Fourth of July.
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Newly built, up-to-date Hotel. Rates Reasonable.
R. Sacks, Prop.

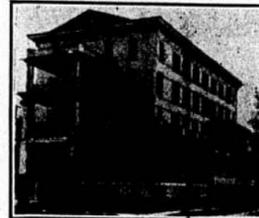
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Representing Mr. Chas. D. Pollock, of Temple Emanu-El, N. Y.
PRIVATE AMBULANCE FULLY EQUIPPED WITH MODERN APPLIANCES.
SERVICE UNSURPASSED. TERMS REASONABLE.
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ATLANTIC AVE., EDGEMERE, L. I.
Finest location. Large and airy rooms, single or en suite, with all latest improvements. Excellent cuisine.
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New, Sanitary, Strictly Kosher Meat and Poultry Market.
86 Broadway, Long Branch, N. J.
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Under supervision of Rabbi M. S. Margolles.
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Finest rooms and strictly Kosher board. Formerly of the Vienna Hotel of Long Branch.
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WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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The HOTEL WINDSOR is situated in the heart of the fashionable section of Asbury Park. All modern improvements. Lighted by electricity and gas, electric bells from all rooms; ladies' reception room, gentlemen's smoking room and dance parlor.
The dining room is large, cool and pleasant. The same high standard Kosher cuisine will be maintained, and the service will be efficient.
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Formerly Proprietor of Hotel Stafford.
N. Y. Office, 287 Broadway.
Phone, 3118 Worth.

M. LEVIN Telephone 803 W. E. POPOK
HOTEL CLARENDON
Fifth Ave., Asbury Park, N. J.
The most beautiful Jewish hotel, situated two blocks from ocean and opposite Sunset Lake. Modern improvements. Ball room special feature. Dancing instructor. Excellent orchestra. Spacious dining room made pleasant by electric fans. Cuisine un-surpassable. Strictly Kosher. Two separate kitchens. Best service and accommodations. Managed by a well experienced manager. Particulars furnished upon application.

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New Jersey Ave. and Beach Atlantic City, N. J.
STRICTLY KOSHER
Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water baths; open throughout the year. For terms or other inquiries communicate with
JOSEF GROSSMAN.

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ATLANTIC CITY, N. J.
On the Ocean Front. Always Open.
Offering every appointment for comfort and luxury.
All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
M. S. RUKEYSER, Manager JOEL HILLMAN, President.

I beg to announce that I have associated myself with
THE ISLESWORTH HOTEL, Atlantic City
and will be glad to entertain all my friends and former patrons,
LOUIS A. WIENER of Wiener's Hotel
MUSIC. GREAT LOCATION. SEA WATER IN ALL BATHS. DANCING. QUIET AND HOMELIKE.

An Elegant Home "By the Sea."
The PRESBURY Cottage
F. KANTROWITZ, Prop.
DIRECTLY ON THE OCEAN, COR. WEST END AVE.
WEST END (Long Branch) N. J.
DIETARY LAWS OBSERVED.

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The First Hotel in ASBURY PARK, N. J.
To Welcome Jewish Guests.
Fourth avenue and Kingsley street. Thirty-third season. One block from the ocean and New Arcade.
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Hotel Tel. 307 L. B. Established 1896.
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CHELSEA, CORNER OCEAN AVENUE.
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Hungarian-American Plan. Jewish Dietary Laws Observed.

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ONE BLOCK TO THE SEA. ASBURY PARK, N. J.
American and Hungarian Cuisine.
Strictly Kosher
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High Class Accommodations.

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Branch, 148 West 68th Street, New York. Phone, Columbus 2686.

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THE OLD RELIABLE POUND FISHERY.
63 Ocean Avenue, Long Branch, N. J.
Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the slimmest pocketbook.

SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY

UNDER NEW MANAGEMENT.

The Walnut Mountain House

Ferndale, Liberty Station, N. Y., P. O. Box 679.
2,400 feet above sea level. The highest and most beautifully appointed hotel and summer resort in Sullivan County, with strictly Kosher Hungarian cuisine. Tennis Court, Croquet Lawn, Ball Grounds, Billiards, Pool and Dancing Pavilion on premises. Boating, Bathing and Fishing within short distance from hotel. Rates reasonable. Booklet sent on request. Now open.
Jacob Cohen, Prop.

"SULLIVAN COUNTY'S FOREMOST HOTEL"



Kiamesha Inn

KIAMESHA, NEW YORK

B. TURHEL, Prop.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York city. Tel. Plaza 3633.
NOW OPEN.

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Formerly Kantor Villa.

KIAMESHA LAKE, SULLIVAN CO., N. Y.

Newly built house, with all latest improvements. Electric light and running hot and cold water, and private baths on every floor. Strictly Kosher cuisine. Two separate kitchens under supervision of a competent rabbi. Automobiles meet guests at station. Vegetables, milk, eggs, and butter from our own farm. The Geffen House will do everything to make their guests feel at home. Prices moderate. Send for booklet and terms.
Morris Geffen, Prop.



ALBERT HOUSE

MONTICELLO, N. Y.

Under New Management

The leading, highest-class house. Opens early in May for guests. Climate, scenery and location unequalled.

Frank J. Welton, Proprietor.

569 Amsterdam Ave., New York City.

Tel. 221 Riverside.



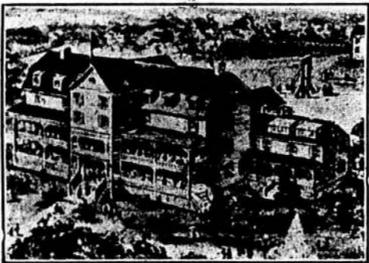
The Kiamesha House

M. Krauss, Prop.

Kiamesha Lake, Sullivan Co., N. Y. Lock Box 3.

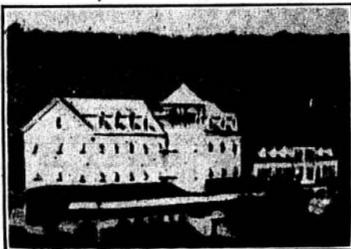
Under New Management.

A first class modern hotel, strictly Kosher cuisine, thoroughly renovated, with all latest improvements. Equipped with electric lights. Artesian water. Boating, bathing, fishing, etc.,



PARK HOUSE Mountandale Sullivan County, N. Y.

This magnificent hotel, 1,800 feet above the sea level, is under new management, and will be conducted as a strictly Kosher hotel.



Great inducements are offered regarding rates, in order to increase the popularity of this hotel.

Best Hungarian Cooking

Strictly Kosher

Bathing, Boating, Bowling, Fishing and many other amusements. Large Casino and Dancing Hall. Our Coaches and Carriages await guests at Station

For information apply to **JOSEPH FRIED**, No. 150 Nassau Street, New York City, or 1863 Pitkin Avenue, Brooklyn.

Wolf's Corner Hotel
Monticello, Sullivan County, N. Y.

a most up-to-date Strictly Kosher Summer Resort, delightfully located, with every modern installation tending to the comfort and convenience of guests.

The hotel is equipped with all the latest improvements, such as open plumbing, electric lights and running hot and cold water. The grounds cover 255 acres and are admirably adapted for Lawn Tennis, Baseball, Golf and all outdoor sports.

A lake for rowing and a cement swimming pool add to the pleasure places within the grounds, and everything will be done by the new proprietor to make this a homelike place for refined people.

For booklet and terms address

MORRIS LOWENTHAL,

Wolf's Corner, Monticello, N. Y.

Items of Interest in the Jewish World.

The splendid art collection which has been bequeathed to the Louvre Museum in Paris by Count Isaac de Camondo was opened to the public last month. It occupies seven rooms in the museum.

The Haham Bashi of Turkey was one of the speakers at the opening of the new American College for girls at Constantinople. At all important ceremonies attended by the diplomatic corps the Haham Bashi is also present and the only religious head who is invited to functions of this kind.

Julius Kahn, Jr., son of Representative Kahn, of California, established a record for the Washington (D. C.) public schools when he graduated last month at the age of twelve years from the grammar school. Kahn is the youngest boy to successfully complete the graded school course.

The Old Testament Prize, at Harvard University, given to those showing the best acquaintance with the contents of the Old Testament, has been awarded this year to Edward D. Coleman, of New York. This is the second time he has received it, in a competition open to undergraduates of Harvard and Radcliffe.

Professor Dr. Joseph Horowitz, professor of Arabic at the Anglo-Oriental College in Aligarh (India), has received a "call" as Ordinary Professor of Semitic Philology at the newly founded University of Frankfurt. Professor Horowitz, who is forty years of age, has held his chair in India since 1907. He has written several works on Arabic folklore and Indo-Moslem inscriptions.

Out of 154 graduates at the United States Naval Academy at Annapolis last month Midshipman Edward Ellisberg, of Denver, Col., stood first, having made the highest record for scholarship during the entire four years, and winning several highly prized medals. Another Denver Jewish boy, Frederick E. Pelton, stood fourth. Both of these boys were appointed in competitive examinations.

The last general meeting in Tel-Aviv engaged the services of Dr. Soakin for the sanitary matters of the settlement and subscribed 1,000 francs for the aeroplane which the Jews of Palestine presented to the Turkish Government and 750 francs as annual contribution to the Hebrew kindergarten. Laws are now being passed to keep down the speculation in land, which is getting out of hand.

The London Charity Commissioners have approved the scheme, drafted by the committee and trustees, for the distribution of the assets of the Five Shillings Sabbath Charity, consequent on its dissolution. The funds in hand, after defraying all expenses, exceed \$35,000, and will in the course of a few days be distributed in shares of 130 parts, as follows: Jewish Board of Guardians, 76 parts; Soup Kitchen, 18; Jews' Temporary Shelter, 15; Portuguese Board of Guardians, 9; Bread, Meat and Coal Charity, 9, and Grocery Relief Fund, 3.

The elevation of Dr. Csernoch, Prince Primate of Hungary, to the Cardinalate served as an occasion for the Jewish Congregation at Gran, where he resides, to tender him its congratulations. Replying to an address the Cardinal said that in many quarters he had been described as a philo-Semite. He was not in any way ashamed of this designation, for he publicly declared his conviction that the Jews in Hungary had rendered important services to the cultural and material progress of the country. It would be his aim to insure the maintenance of religious peace. In his sermons he repeatedly referred to the attachment of Jews to their religion and to the great sacrifices they were ever ready to make for its interests. He would rejoice if every Roman Catholic family followed so excellent an example.

The Olkein Cottage

OAKLAND STATION, SULLIVAN CO., N. Y.

Telephone connection.

The Olkein Cottage is a Kosher house, is located in one of the most interesting, picturesque and healthy sections of the mountains. It affords boating, bathing, fishing, tennis and other outdoor sports.

HENRY HIRSHAUT

REAL ESTATE BROKER OF COUNTRY PROPERTY.

Monticello, Sullivan Co., N. Y.

HOTELS, BOARDING HOUSES AND COTTAGES AND FARMS FOR SALE, RENT AND EXCHANGE.

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Summer Boarding Houses

Empire Brand

New Sliced Smoked Salmon

In sanitary cans of 1 1/4 and 3 1/4 lbs. each. No waste, no cutting. Just dish out. Also smoked salt and jar fish of all kinds.
Herman Finkelstein
19 EAST 20 ST., NEW YORK.

THE HOFFMANN HOUSE

South Fallsburgh, Sullivan County, N. Y.

An up-to-date hotel with home comfort. All the latest improvements installed and rates reasonable.

Strictly Kosher cuisine. Baths and shower baths in the house and only 5 minutes from the house to the Neversink River for bathing. Write for booklet and terms. **GOLDSTEIN & TOBACK, Props.**

The Lake View Hotel

M. NATKIN, Prop. (Formerly M. Seidlin & Son.)

Hurleyville (Luzon Station), Sullivan Co., N. Y.

High-class boarding house. Kosher table. Products from our own farms. 95-acre lake near the house for fishing, bathing and rowing. Sanitary plumbing and all modern improvements. Write for terms.

Telephone Connection

"HEIDEN HOUSE"

D. HEIDEN, Proprietor.

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

HIGH-CLASS SUMMER RESORT.

Dancing Casino
Electric Lighting

Newly Renovated
All Improvements



Lehrich' Newark House

Hurleyville, Sullivan County

I. B. Lehrich, Proprietor

An up-to-date hotel for those desiring comfort and conveniences. Modern house, Kosher, Hungarian and German cuisine. Fresh eggs, milk, vegetables, etc. Moderate rates.

STRICTLY KOSHER.

TELEPHONE CONNECTION.

GOOD SERVICE.

The CEDAR INN FALLSBURGH, SULLIVAN CO., N. Y.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. Fresh eggs daily. Fresh milk and butter from our own cows. **MEHL BROS., PROP.**

The MARBLE HOUSE

LUZON, SULLIVAN CO., N. Y.

First class strictly "Kosher" table in every respect. Best accommodations. Gas and plumbing improvements. Rooms large and airy. 1,800 feet elevation. Bathing, boating, and fishing facilities near the premises. Postively not more than 1 1/2 miles from station.
A. LISTIZKY, Prop.



THE SEIKEN HOUSE FERNDAL, SULLIVAN COUNTY, NEW YORK

1,640 Feet Above Sea Level

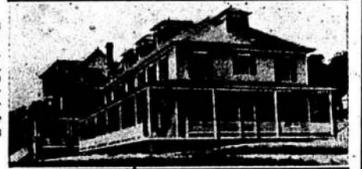
Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.

CHATEAU SHAWANGA

HIGH VIEW, SULLIVAN CO., N. Y. Under New Management

(BLOOMINGBURG STATION)

One of the most up-to-date mountain resorts in Sullivan County. High-class Hungarian Kosher Cuisine. Baths, hot and cold water, steam heat; sanitary plumbing; hardwood throughout. Broad verandas, containing 2,000 square feet of floor space. A magnificent view of more than 1,500 square miles of rolling country. Tennis, Croquet and other out-door sports. Boating, Fishing and Bowling Alleys nearby. Open all year. Booklet on request.



Address **AXEL BROS., Props., High View, N. Y.**

The PROSPECT HOUSE FALLSBURGH STATION Sullivan County, N. Y.



First-class Kosher summer resort, with all modern improvements and conveniences. Located in the finest section. The proprietors will do everything possible to please their guests. Automobile at station.

S. EHRENZWEIG, H. LEVINE, Proprietors.

THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

FIRST CLASS SUMMER RESORT

Beautifully situated on the Neversink River. All Modern Improvements.

Good Bathing and Fishing.

Electric Lights. Telephone Connections.

Newly Built **CASINO, BOWLING ALLEYS and DANCING PAVILION** Opposite the Hotel.

CUSINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests.

CATSKILL MOUNTAINS

SUMMER RESORTS

CATSKILL MOUNTAINS

Lake View House PINE HILL
Ulster County, N. Y.
Rates \$12.50 and up. Booklets. Magna the Catskills. Rathskeller. Dancing, orchestra.
Newly built and most modern hotel cement E. L. STENGER.

Hotel Washington

KOSHER

Fleischmann's Sta. Griffin Corners, N. Y.

This Hotel offers to its guests everything of the best. The best location, the best equipment and the best table.
Hotel Washington is beautifully situated and elegantly furnished.
All rooms are large and airy, single and en suite, equipped with hot and cold water, gas light, electric bells, baths, etc.
For more particulars apply to:

MRS. S. ADLER

Phone Audobon 6480

611 West 141st St.

Lake View House
FLEISCHMANN'S, N. Y.

Facing Lake Switzerland. Adjoining the Breezy Hill Hotel. Hungarian cuisine. Recently enlarged and remodeled, accommodating 100 guests.
Booklet giving full particulars on request. N. ENGELMAN, P. O. Griffin Corners, N. Y.

Central House

E. ABRAMSON.

Hunter, New York

Catskill Mountains.

Now open and as formerly under the direction of Mrs. E. Abramson, assisted by Messrs. Benjamin A. Louis and Nathan F. Abramson. The hotel has been thoroughly renovated. Gas and electricity in every room; open plumbing; hot and cold water; long distance telephone; our own dairy; complete tennis courts, dancing, baseball, etc. There are also 38 acres of finely kept grounds and orchards. Our grounds make one of nature's finest playgrounds.

Our best references are our former guests. For further particulars, address the hotel, or our New York office, Natifan M. Abramson, 35 Nassau street, New York city. Phone 7958 Cortlandt.

UNDER NEW MANAGEMENT.

The WAVERLY

Hoffman and Stafsky, Proprietors

Tannersville, Greene Co., N. Y.

FOR MANY YEARS THE FAVORITE HOUSE IN THIS SECTION. UP TO DATE IN EVERY RESPECT.

KOSHER CUISINE. FIRST-CLASS SERVICE. REFINED PEOPLE. WRITE FOR PARTICULARS.



LAKE VIEW HOTEL

TANNERSVILLE, GREENE COUNTY, N. Y.

Strictly Kosher Hungarian cuisine. Equipped with all modern improvements. Very fine location. Outdoor sports, such as fishing, rowing, bathing, bowling and dancing. Tennis court on grounds. For rates apply to F. BABCHIN, Tannersville, N. Y.

Elka View Hotel Under New Management
Tannersville, N. Y.

I shall conduct the Elka View in the most approved manner, providing guests with the best food and accommodations. This hotel is noted for its splendid situation and spacious grounds, permitting all recreation and healthful sports. Music at all meals. Strictly Kosher cuisine. Dancing, bowling. All modern improvements.
H. Marcus, Proprietor. Formerly Cafe Marcus, Grand Street, New York.

The Antlers
Haines Falls, Greene Co., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets S. FRIEDBERG, Haines Falls, N. Y.



The Lincoln House

Jacob Miller, Prop.

Tannersville, N. Y.

A first-class hostelry, with all the latest improvements, such as sanitary plumbing, running water, hot and cold baths, electric lights, large and airy rooms.
The cuisine will be strictly Kosher and everything will be done to make the Lincoln House a homelike place.

For information address

THE LINCOLN HOUSE, Tannersville, N. Y.

WEST END HOTEL HUNTER, N. Y.

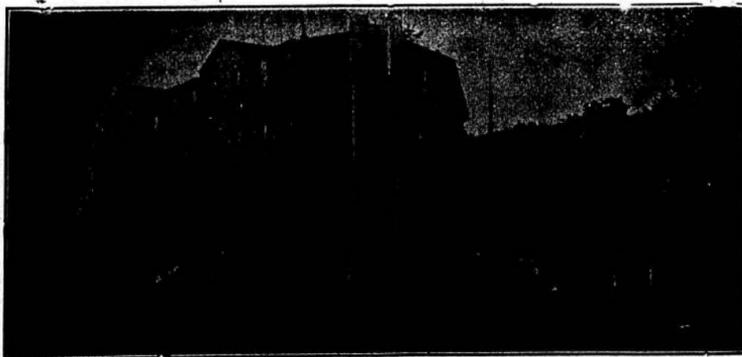
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H. B. GARA, Prop'r.

RENOVATED AND REMODELED. SANITARY PLUMBING. HOT AND COLD WATER BATHS.
ALL MODERN CONVENIENCES. CENTRALLY LOCATED. AMERICAN COOKING. BOOKLET.

Bonnie View House PINE HILL
N. Y.

Delightfully situated near station in the famous horse shoe bend. Table supplied from our own farm. All improvements. Large rooms. Good service. The ideal place for families. Accommodates 100. Rates on application. FRED W. HILL, Prop.



THE BLYTHEWOOD
Blythewood Park, Tannersville Catskill Mountains

Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1914.
MRS. LENA FRANK,
Tannersville, N. Y.

Lubin's Maple Wood House

Strictly Kosher Summer Resort.

Tannersville, Greene Co., N. Y.

P. O. BOX B.

All modern improvements. Best accommodations. First-class strictly Kosher table. Fresh milk and eggs.

The Marlborough
Fleischmann's, N. Y.

Situated in the village. Everything first class. Elegant house. Modern improvements. Kosher.

HARRIS ROSENFELD, Prop.

The Manhattan

STRICTLY KOSHER.

FLEISCHMANN'S, N. Y.

First-class house, ideally located. Gas, Bath, Hot and Cold Running Water, Long Distance Telephone. Near amusement and recreation places. Moderate rates.

I. SCHWARTZ, Prop.

Stony View Hotel
HUNTER, N. Y.

Now under the management of Saul Friedman, formerly for ten years proprietor of the Hotel Weldon, Tannersville, N. Y.

FIRST CLASS STRICTLY KOSHER CUISINE.

Excellent service—Beautiful grounds—Large Dining Room and Dance Hall. Modern Improvements. Terms moderate.

MOUNTAIN VIEW HOUSE

HUNTER, N. Y.

Open all the year round. Every comfort and convenience. Terms moderate. Strictly Kosher.

MRS. P. ATKINS, Prop.

The Avon Inn Pine Hill
N. Y.

Cozy grill room, noted for its steaks, chops, sea food, broiled on an open fire. Rates \$2.00 per day up.

Automobile parties always welcome.
J. S. FESSENER.

Announcement

Mrs. L. Levinson and Son, desire to inform their many friends and patrons that for the second season they will conduct the

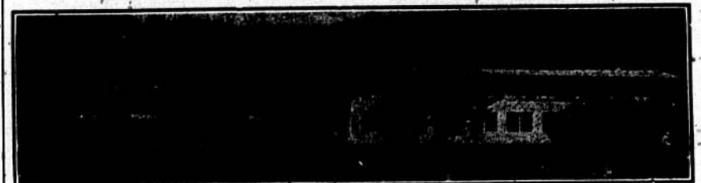
Mountain Summit

Tannersville, N. Y.

which is delightfully situated and splendidly equipped throughout. Our long experience is a sufficient guarantee that the JEWISH DIETARY LAWS will be strictly enforced.

THE MOUNTAIN SUMMIT has every facility for rest and recreation. Large verandas—Exceptional Dance Hall and Casino—Bowling Alleys—Spacious Grounds, etc.

THE FRUIT MOUNTAIN HOUSE
WEST CAMP, ULSTER COUNTY, N. Y.



Tel. 867 2
B a u g e r t e s
West Shore
R. R. stops
at West
Camp Sta-
tion. 1 1/2
miles from
station. Spe-
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L. BIEBER, Proprietor.

Young Men's Hebrew Association.

Independence Day was celebrated at Surprise Lake Camp by a special service, held out in the open, by Rabbi Robison. A large number of campers came out to spend the week-end and entered into the various activities with zest. Athletic competitions were held, for which the firm of Dieges & Clust donated silver and bronze medals. There were about 250 campers at Surprise Lake for the week-end.

Last Monday night, a vaudeville performance was held on the roof, in which various members were the artists. The Hebrew Orphan Asylum Band rendered a musical programme during the evening.

On Thursday evening, the Kahn Trio rendered a very fine programme on the roof. The concert was highly appreciated by all present and the trio has been engaged to give three more performances during the summer.

Young Women's Hebrew Association.

The summer work for children opened on July first. The out-door kindergarten, under the direction of Miss Myrtle Etlinger of Chicago, has an enrollment of thirty-eight children, ranging in age from three to six years.

ing in age from three to six years. Rabbi Nathan Blechman, assisted by Miss Lillian Leonson and Miss Martha Wolf, has charge of the summer religious school. Over 100 children are enrolled, and the class meets twice a week. Miss Deborah Goldsmid has charge of the children's summer sewing class with thirty-six children enrolled. In addition to making garments for themselves, the children will make dresser covers and other articles for the new building.

Eight Thousand Guests at Wedding.

I had occasion to visit Gallicia last week, says a correspondent of the Jewish Chronicle, and I went over to Cortkove, in the vicinity of Cernowitz, in order to participate in the festivities associated with the marriage at Cortkove of Salomo Friedmann, a scion of the old renowned wonder-rabbi family, and his cousin Rachel, the youngest daughter of the late Chief Rabbi Armin Friedmann, who died some years ago at Sadagora. In accordance with ancient tradition the union was resolved upon by the two families in question and the couple learned of their decision only on the day of the engagement.

The preparations for the wedding festivities lasted a considerable time. The "faithful"—principally Russian, Roumanian, Hungarian and Polish Jews—asssembled to the number of about 8,000 souls. The relatives, too, whose male members are all rabbis, were present in great numbers, thirty-two rabbis taking part in the ceremony. The splendid gowns of the women were creations of the highest class Paris costumers. On the day of the wedding the town was crowded with strangers. In front of the rabbinical residence a huge throng of people assembled. Within, the relatives and the principal guests were accommodated. In the courtyard, which was surrounded by flower gardens, stands were erected; in the centre stood the Chuppah. Among the guests were many notabilities from Cernowitz and its environs and high state officials with their ladies. The wedding festivities continued for seven days, during which there were consumed 150 kilogrammes of fish, 800 head of poultry, 1,200 kilogrammes of beef, 2,000 kilogrammes of bread and twenty-four casks of wine. The cost of the festivities amounted to 100,000 crowns.

Opening of a Branch of the Anglo-Palestine Company in Gaza.

In Gaza, the most southerly and next to Egypt—the nearest town to Palestine, a branch of the Anglo-Palestine Company has been opened. For many years there has existed in Gaza a Jewish community, which, however, has recently diminished in numbers. This branch of the Zionist financial institute, at whose head is Abraham Imalech (who is also well-known for his literary work) will assist in the strengthening of the community there.

The surroundings of Gaza are especially adapted to dry planting. In recent years the settlement of Ruchamah is there, about two hours' distance from Gaza. The comparatively low prices of land make the formation of further settlements possible. We hear that within a short time the Austrian and Egyptian ships will call once a week in Gaza. The

barley trade of this port is of special importance.

The fever of desire for adequate educational facilities, that pervades our Hebrew fellow citizens finds its expression in the demand for a high school on Pennsylvania avenue, in the Brownsville section. The request is one that should be complied with. No matter how the educational appliances are mutilated in that rapidly growing neighborhood, they never approximate the needs of the population. For it must be remembered that the truant officer finds less to do in Brownsville than in any other section of the city.—Brooklyn Times.

For twenty years Proctor's Twenty-third Street Theatre has held its place among amusement lovers as the pioneer playhouse in New York catering almost exclusively to ladies and children. Though the last few years have wrought many changes in the realms of entertainment it can safely be said that Proctor's Twenty-third Street has held its place well and is still in its infancy as to safe, sane, clean and wholesome amusement. Entirely renovated during the past year, this cozy little theatre still enjoys a unique patronage of vaudeville lovers, combined with a goodly portion of photo-play patrons. The programmes are changed biweekly and throughout the seven days there are presented fourteen novelty features every performance.

Patrons of the Brighton Beach Music Hall are always sure of getting their money's worth, not only in the excellent vaudeville offerings presented, but in the additional pleasures of the free dancing on the beautiful ballroom stage. This week many hundreds have taken advantage of the invitation to dance and have tripped the light fantastic to the music rendered by Louis Reinhard and his famous harmonists. Next week's programme will be headed by Bert Clark and Mabel Hamilton, the clever English musical comedy stars, in their bright skit entitled "A Wayward Conceit"; Claire Rochester, a phenomenal double-voiced vocalist; Miss Norton and Paul Nicholson in "A Dramatic Cartoon"; Hoey and Lee, the character parodists; James McCormack and Eleanor Irving, in "A Nautical Breeze"; George N. Brown, the world's champion walker, assisted by Peter Golden, the world-famous old-time six-day walker; Claude Goding, card manipulator; the Neuman Trio and other features of interest will be presented.

"Too Many Cooks," which reaches its one hundred and sixty-first New York performance at the Thirty-ninth Street Theatre on Monday evening, is drawing audiences that tax the capacity of the house. This is due in part to the greatly reduced number of summer attractions along Broadway and in part to the large number of holiday visitors now in the city, who find much to keep them laughing in the incidents of Mr. Craven's comedy. It is settled definitely that "Too Many Cooks" will remain in its present quarters at least until the opening of the regular fall and winter season.

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BROOKLYN NOTES.

Congregation B'nai Israel Anshel Emes.

A public examination of the pupils of the Talmud Torah was held on Tuesday, June 30, in the Sunday school building. The children showed marked progress in their work. Prizes were awarded to the best pupils in each class and ice cream was served to all. The Talmud Torah will conduct special summer classes during July and August. The officers are: J. Schnittka, chairman School Board, and J. Friedman, treasurer. Rabbi Israel Goldfarb is the principal.

The Sunday School and Talmud Torah held their combined annual outing at the picnic grounds at Prospect Park on Thursday, July 2. The children were conveyed to and from the park in special cars. There was plenty of fresh milk, ice cream and cake for all. Prize games and athletic feats were indulged in by the little ones. Rabbi Goldfarb was in charge of the affair and was assisted by former Superintendent Samuel Cohen, Miss Jennie Weinberg, Mrs. L. Summer, Mrs. A. Wolf, Mrs. A. Danglo and the entire teaching staff.

Rabbi Levinthal Honored.

At the public examination of the Hebrew Educational Institute, which took place last Sunday afternoon at the institute, 374 Seventh street, Rev. Dr. Israel Herbert Levinthal, rabbi of Temple B'nai Sholaim, was presented with a beautiful silver loving cup in honor of the rabbi's graduation from the New

York University Law School as doctor juris. Mr. Bernard Lebowitz, president of the institute, made the presentation speech and spoke in glowing terms of Dr. Levinthal's work in the interest of the school as the chairman of their Board of Education.

"Tag Day" for Hebrew Home.

Sunday, July 12, is the date set for the annual tag day of the auxiliary to the Brooklyn Hebrew Home for the Aged. This year the event will take place at the Rockaways and promises to create greater interest than in former years.

Hebrew Educational Society.

The Hebrew Educational Society is conducting a game room during the summer months and is arranging for occasional outings.

The Social Room continues during the summer and will shortly be moved to the roof garden for entertainment in the evenings and occasional dances and concerts.

The Hebrew classes continue during the year round. During the summer the sessions are held in the mornings. The average attendance during the past month was 124 pupils per session.

Magistrate Alexander H. Geismar will occupy the pulpit of Temple Israel, Far Rockaway, this (Friday) evening and Sabbath morning.

Arverne, L. I.

The beautiful Synagogue of the Congregation Derech Emunoh, on Verano avenue, was taxed far beyond its capacity last Sabbath, by a congregation, that overflowed into the aisles and the lobbies. The Sabbath services were rendered by Rev. Herman Meyer, Cantor of the congregation, assisted by a male choir, and the pulpit was occupied by Rev. Henry S. Morais, of the Congregation Sons of Israel, of Bath Beach. Dr. Morais, who has been heard frequently in the synagogue, but not for several years, preached a telling sermon, based upon the Portion of the Holy Law, which tells of Israel in its last wilderness encampment, "by the Jordan, opposite Jericho." The speaker dwelt upon laboring toward the attainment of an ideal, in holding fast to principles. He discussed the Zionist question, and was emphatic in his assertions that there was no true Zionism apart from Judaism and Jewish history; that nationalism separated from religion was a sham and a delusion, and he

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cited the Bible as his authority. Withal, he showed how the Jew, while aiming for the day, i.e., the ideal, when the banner of the one God would be unfurled from Zion's turrets, could be, was, and is ever loyal to the country of his residence. Taking up the subject of Independence Day (the Sabbath being the Fourth of July). Dr. Morais pointed strikingly to the examples of the fathers of this great Republic of the north, whose course was ever guided by the firmest reliance on Divine Providence, and who made the cornerstone of this great nation broad religion, staking their lives, their futures and their sacred honor, to guarantee to every inhabitant of these free and United States, "life, liberty and the pursuit of happiness."

Addressing a Bar Mitzvah, Master Wiesen, the speaker reminded the youth that not by words, but by deeds alone, he could be tested, and that his assumption of an honor carried with it mighty responsibilities which he must fully understand, and duties before God and his fellow-men at all times.

On the Sabbath afternoon, Rabbi B. Pearl, of the East 111th street Talmud Torah, preached in Yiddish, in a lengthy and very effective manner; the result of his efforts being some liberal subscriptions to the house he represents.

Work of the United Synagogue of America.

Since the annual convention of the United Synagogue of America, held in March last, the Executive Council has held several meetings and a variety of important activities have been undertaken.

The organization of the Executive Council, with Professor S. Schechter as honorary president and Dr. Cyrus Adler as president, was completed and the various committees appointed.

Steps have been taken to secure the incorporation of the United Synagogue, and a pamphlet containing a full report of the second annual convention will soon be printed and distributed.

The work of the propaganda is carried on in various parts of the country, in the West particularly. Rev. Dr. C. H. Kauvar has visited various cities for this purpose.

In Omaha, Neb., Des Moines, Ia., and Chicago, Ill., large meetings have been held and great encouragement received. In the East the work is proceeding favorably, especially in New Jersey and New York.

The committee on education, of which Professor Kaplan is chairman, has prepared and distributed a statement setting forth the minimum requirements of a course in Jewish education in congregational schools, having in mind chiefly those as have three sessions weekly.

The committee defined what should be the minimum of attainment for a child of fourteen in the various branches of instruction. This statement has been forwarded to all the rabbis connected with the United Synagogue with the request that each rabbi elaborate a schedule of studies and draw the curriculum on the basis of the requirements outlined and forward the same to the committee. On the basis of the suggestions so received the committee hopes to be able to produce a satisfactory curriculum with sufficient adaptability to be used by all the schools approaching the standard upheld by the committee.

When Henry B. Harris went down on the Titanic he left an estate, the gross value of which was \$365,443. Since that time losses, debts and administration expenses have amounted to \$400,690, and several charitable bequests made by Mr. Harris are impaired. Among them is \$5,000 to the Hebrew Infant Asylum, of New York.

Albany, N. Y., July 5, 1914. The candidacy of City Treasurer Walsh, of Albany, for the Republican nomination for State Comptroller is being enthusiastically supported by the Republicans of this county who feel that the majorities given Republican candidates by Albany County entitle them to a place upon the State ticket.

Albany has had but one candidate upon the Republican State ticket in twenty years, in the person of the late Hon. Charles H. Gaus, who was elected State Comptroller, he not living to serve his entire term. All eyes on election day turn to Albany county. Treasurer Walsh's friends argue that because sixteen of the nineteen ward leaders have signed a petition endorsing him, together with the expressed enthusiasm of many prominent Republicans throughout the State, Treasurer Walsh should receive enthusiastic support at the coming primaries.

Albany County is the home of State Chairman William Barnes, and many have wondered how he feels about the matter. He has made no announcement other than that given out a few days ago, when he made it plain that he was not advancing the candidacy of District Attorney Whitman for Governor and that he would vote at the primaries for the candidate appealing to him as the best qualified to administer.

Captain Charles E. Walsh is a Spanish war veteran, a native of Albany and has been active in the city's public affairs and many insist that his worth would be well demonstrated in larger fields for usefulness. He is the son of the late James D. Walsh, a staunch Republican when Albany was hopelessly Democratic. He is associated with his brothers in the plumbing business. When he ran for city treasurer his integrity, fidelity and business ability appealed to men of all parties, ported him. His experience in handling the finances of the city, his friends maintain, well qualifies him to serve as State Comptroller.

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Two of the largest lodges of the Independent Order Brith Abraham have elected new officers for the coming term. East New York Lodge No. 439 held the largest attended election meeting in the history of the lodge recently. All but three of the 500 members attended. The lodge is in a flourishing condition. The officers elected were: Max Sherman, president; A. Cohen, vice-president; H. Hoffman, treasurer; Louis Rothman, secretary; corresponding secretary, P. Eskin; guard, Dr. M. Tooman. The other election meeting was that of the young friends' lodge of the same order, with their headquarters at No. 428 Hopkinson avenue. The lodge is the largest branch of the I. O. B. A. in the United States. The officers elected are Adolph Koppke, president; Louis M. Feldman, vice-president; Charles Behrowsky, treasurer; the Rev. B. S. Glassberg, secretary; Louis Rose, recording secretary; Max Dubroff, trustee; Dr. George Wolfe and Dr. Zuckerman, physicians.

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TAUSEND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Taused, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next.
 Dated New York, the 18th day of June, 1914.
 FELIX TAUSEND, Executor.
 JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

HOROWITZ, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of September next.
 Dated, New York, the sixth day of March, 1914.
 SAUL BERNSTEIN, Executor; HANNAH HOROWITZ, Executrix.
 SAUL BERNSTEIN, Attorney, No. 149 Broadway, New York City.

MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 2d day of January, 1915.
 Dated New York, the 19th day of June, 1914.
 DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.
 MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

JOSEPH NEW MERCANTILE ASSOCIATION. Notice is hereby given of a meeting of the stockholders of Joseph New Mercantile Association, called by its Board of Directors, to be held at the office of Messrs. Maurice B. Hoffman and Daniel W. Blumenthal, attorneys for the corporation, No. 35 Nassau street, Borough of Manhattan, city of New York, State of New York, on July 27th, 1914, at 3 p. m., for the purpose of voting upon a proposition that such corporation be forthwith dissolved.
 Dated New York, July 3, 1914.
 JOSEPH NEW, Secretary.
 MAURICE B. & DAN'L W. BLUMENTHAL, Attorneys, 35 Nassau Street, New York City.

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 GEO. W. LEISERSOHN, Grand Sec.

How Goodly Are Thy Tents

By ARTHUR A. DEMBITZ.

How goodly are thy tents, thy tabernacles, too;
 Thy tents, oh, Jacob—law is what they study there,
 Thy tabernacles where they sacrifice and pray,
 And well arranged are both to please and edify.

And yet one word remember well—by Abnimos.
 He said, "These tents and tabernacles good may be;
 But only if the voice of Jacob's children chime
 In unison—or else 'the hands are Esau's hands.'"

Philadelphia, the tenth day before Sabbath Balak, 5674.

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CHILDREN'S PAGE

A Soul In Error!

Dear Children:

Rabbi Judah said: "Be careful in thy teaching of the Torah, for erroneous teaching is as serious as intentional transgression." There is usually a very great difference in committing a sin through ignorance or through presumption, because we are human we are liable to err, but this is only the case when we sin for ourselves, and do not cause others to sin, but when we, through our erroneous teaching, cause others to sin, then it is quite a different story. When we teach, we summon the power of our soul, and a soul in error is quite inexcusable. "Nefesh ki thechetch!" says the Holy One, blessed be He, wonderingly "Shall a soul sin?" "Is it possible for a soul to sin?" Says the Medrash Tauchuma, "It is comparable to two men, an ordinary civilian, and a courtier in the king's palace, who both sinned against the king. They were brought before the king who saw that they were both guilty of the same offense. What did he do? He freed the civilian and pronounced punishment upon the courtier. Said his courtiers to him: "Both were guilty of the same sin, yet to the civilian thou gavest freedom and the courtier thou hast punished!" Said the king to his courtiers: "The civilian I have freed because he knows not what royal etiquette requires, but the courtier is daily with me and he knows what honors are due to royalty and he who is in my presence and yet sins what punishment does he not deserve!" Thus it is with the human being, the body is a civilian for the Lord Eternal formed the man of dust from the ground, but the soul is the courtier from heaven above for He breathed into his nostrils the breath of life. And both sinned, for it is impossible for the body to exist without a soul, for without a soul there is no body, and without a body a soul does not sin therefore He freed the body and punished the soul, as it is said, "the soul which sinneth that alone shall die." Thus we see, dear children, why Rabbi Judah is so severe in making an error in teaching the Torah as great a sin as an intentional transgression in other matters, for teaching the Torah is essentially a function of the soul and must know the Torah well before a soul must be very careful not to transmit any error; therefore one he presumes to teach it to others. However, we must not think that the body can sin with impunity, for the Medrash Tauchuma says further: "On the day destined to come, the Holy One, blessed be He, will summon the soul and say to it, 'why hast thou transgressed all the commandments?' And she will say: "The body has transgressed all the commandments—since I left it have I sinned?" He

then turns to the body and says: "Why hast thou sinned?" The body answers: "The soul is the sinner! Since it left me have I sinned?" What does the Holy One, blessed be He, do. He brings them both together and punishes them as one. To what may this be compared to a king who possessed a fine orchard in which there were grapes and figs and very choice pomegranates, thought the king, if I will place a man who sees and can walk in my orchard to guard it, he will eat the choice pomegranates himself. What did he do? He placed two keepers in the orchard, one was blind, the other lame. They took care of the orchard and as they sat there they smelled the delicious fragrance of the choice pomegranates. Said the lame one to the blind one: "I see some very choice pomegranates in the orchard. Come and let me ride upon you and we will fetch and eat them." The blind one let the lame one ride upon him and he fetched the pomegranates and both ate them. In a few days the king came, looked for the choice pomegranates and did not find them. Said he to the lame one: "Who ate them?" "Have I feet?" answered the latter. "Then you ate them," said the king to the blind one. "Have I eyes?" said the blind one. The king then took the lame one and made him ride upon the blind one and said to him: "In the same manner that you have stolen and eaten the choice pomegranates, in that same manner will I judge you."

"But I don't know you, madam!" the bank cashier said to the woman who had presented a check. The woman, however, instead of saying haughtily, "I do not wish your acquaintance, sir," merely replied, with an engaging smile: "Oh, yes, you do, I think. I'm the 'red-headed old virago' next door to you, whose scoundrelly little boys are always reaching through the fence and picking your flowers. When you started for town this morning your wife said: 'Now, Henry, if you want a dinner fit to eat this evening you'll have to leave me a little money. I can't keep this house on plain water and sixpence a day.'" —Philadelphia Public Ledger.

Mrs. Cronan heard her little granddaughter Margaret crying as if in great pain, and hastened to the child. "Why, dear, what is the matter?" inquired Mrs. Cronan. "Did you meet with an accident?" "N-no, grandma!" sobbed Margaret. "It w-wasn't an accident! M-mother did it on p-purpose!" —Harper's Magazine.

"What kind of a plant is the Virginia creeper?" "It isn't a plant; it's a railroad." —Columbia Jester.

"I have sent for you," said the man of the house, "because these pipes need looking after. There's a leak somewhere, and a lot of gas going to waste."

"No, sir," replied the gas company's inspector, meditatively; "maybe there's a leak, but there ain't any gas going to waste—you'll find it all in the bill."

"He who puts his hand to the plow," screamed the cross-roads orator, "must not turn back!"

"What is he to do when he gets to the end of a furrer?" asked the auditor in the blue jeans overalls.—Christian Register.

CONUNDRUMS.

What man has his eyes in the back of his head?
The man whose hind sight is better than his foresight.

What man has a thousand hands?
The man who employs a thousand men.

What smells the most in a drug store?
The nose.

Why does a tall man eat less than a short one?
He makes a little go a long way.

What class of people in America have no legs?
Women; they have limbs.

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PLATAUER, MAX.—THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT, TO ILLINOIS SURETY COMPANY, THEKLA LOSER, SOLOMON LOSER, HERMAN PLATAUER, RECHA PLATAUER, ERNA SCHWARTZ, ADIE POTTS PLATAUER and ISIDOR PLATAUER, and to all persons interested in the Estate of MAX PLATAUER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise:

SEND GREETING:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's court of said County, held at the Hall of Records, in the County of New York, on the 25th day of July, 1914, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of HENRIETTA LOSER, as Executrix of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, if in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed, Witness, Hon. ROBERT LUDLOW FOWLER, a Surrogate of our said County, at [L. S.] of the County of New York, the 23d day of May, in the year of our Lord one thousand nine hundred and fourteen.
DANIEL J. DOWNEY,
Clerk of the Surrogate's Court.

HYMAN—ROSE.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York.
Notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of Weed, Henry & Meyers, No. 61 William Street, in the City of New York, on or before the 10th day of September next.
Dated, New York, the 25th day of February, 1914.
MALVINA MEYERS,
LEO HYMAN,
Executors.
Weed, Henry & Meyers, Attorneys for Executors, 61 William Street, Borough of Manhattan, New York City.

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SONNENSCHNEIN, MAXIMILIAN J.—In
pursuance of an order of Hon. Robert Ludlow
Fowler, a Surrogate of the County of New
York, notice is hereby given to all persons
having claims against Maximilian J. Sonnen-
schein, late of Prague, in the Kingdom of
Bohemia, in the Austro-Hungarian Empire,
deceased, to present the same with vouchers
thereof to the subscriber, at his place of
transacting business, at No. 206 and 208
Broadway, in the Borough of Manhattan,
City of New York, on or before the 30th
day of October next.
Dated New York, the 17th day of April, 1914.
BENNO LOEWY, Ancillary Administrator
with the will annexed.
GEO. H. MERKEL, Attorney for Ancillary
Administrator, No. 208 Broadway, New York,
N. Y.

ROSENTHAL, HENRY L.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a
Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Henry L. Rosenthal, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at the
office of Goldfogel, Cohn & Dorf, No. 271
Broadway, in the City of New York, on or
before the 30th day of September next.
Dated New York, the 17th day of March,
1914.
JULIUS S. ROSENTHAL, Administrator.
GOLDFOGEL, COHN & DORF, Attorneys
for Administrator, 271 Broadway, New York
City.

EINSTEIN, ARTHUR.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Arthur Einstein, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
her place of transacting business, the office
of Jacob H. Corn, No. 395 Broadway, in the
City of New York, on or before the tenth
day of October next.
Dated New York, the 28th day of March,
1914.
MANUELA N. EINSTEIN, Administratrix.
JACOB H. CORN, 395 Broadway, New York
City, Attorney for Administratrix.

HOFFMAN, SAMUEL.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Samuel Hoffman, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, No. 35
Nassau street, in the City of New York, on or
before the 30th day of September next.
Dated New York, the 18th day of March,
1914.
MILTON S. HOFFMAN, Administrator.
MAURICE STEINER, Attorney for Admin-
istrator, 35 Nassau Street, New York City.

ROSENBERG, BERNARD.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Bernard Rosenberg, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at the office
of Simeon Friedlander, No. 271 Broadway,
Borough of Manhattan, in the City of New
York, on or before the 10th day of December
next.
Dated New York, the 26th day of May, 1914.
NATHAN ROSENBERG, Administrator.
SAMSON, FRIEDLANDER, Attorney for Ad-
ministrator, 271 Broadway, Manhattan, N. Y.
City.

FISCHER, ISI.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Isi Fischer, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at his place of
transacting business, care Jeremiah A. O'Leary,
No. 38 Park Row, Manhattan, in the City of
New York, on or before the 1st day of Decem-
ber next.
Dated New York, the 27th day of May, 1914.
LOUIS M. FISCHER, Ex'r; TILLIE FISCH-
ER, Ex'x.
JEREMIAH A. O'LEARY, Attorney for Ex-
ecutors, 38 Park Row, Manhattan.

MAYER, SELIGMAN.—In pursuance of an
order of Hon. Robert Ludlow Fowler, Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Seligman Mayer, late of Atlantic City,
New Jersey, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at the of-
fice of Louis Werner, No. 42 Broadway, Bor-
ough of Manhattan, in the City of New York,
on or before the 21st day of November next.
Dated New York, the 12th day of May, 1914.
LINA MAYER, Executrix.
LOUIS WERNER, Attorney for Executrix,
No. 42 Broadway, Borough of Manhattan,
New York City.

HILKE, KATHERINE E.—In pursuance of
an order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Katherine E. Hilke, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers at
their place of transacting business, at the
office of Godfrey Goldmark, No. 32 Liberty
street, in the City of New York, on or before
the 30th day of November, next.
Dated, New York, the 20th day of May,
1914.
NICHOLAS C. HILKE, GODFREY GOLD-
MARK, Administrators.

EMANUEL, SARA.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Sara Emanuel, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, No. 20
Vesey street, in the City of New York, on
or before the 30th day of September next.
Dated New York, the 10th day of March,
1914.
MORRIS COOPER, Executor.
LEONARD KLABER, Attorney for Execu-
tor, 20 Vesey Street, New York.

HAAS, LEOPOLD.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against the estate of Leopold Haas, late of
the County of New York, deceased, to present
the same with vouchers thereof to the sub-
scribers, at their place of transacting busi-
ness, at the office of Messrs. Kantrowitz &
Esberg, No. 320 Broadway, in the City of New
York, on or before the 10th day of October
next.
Dated New York, March 25th, 1914.
SARAH HAAS DAVID HAAS, Executors.
KANTROWITZ & ESBERG, Attorneys for
Executors, No. 320 Broadway, New York City.

CELNIK, HERSZ.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against HERSZ Celnik, late of the County of
New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, Room
615, No. 350 Broadway, Borough of Manhat-
tan, City of New York, on or before the 18th
day of September, next.
Dated, New York, the 3d day of March,
1914.
MORRIS ROSENTHAL, YODEL DAVID
BIENSTEIN, Executors.
AARON A. FEINBERG, Attorney for Ex-
ecutors, 250 Broadway, Manhattan, New
York City.

MORRIS, EMMA.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Emma Morris, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, at the office
of Abr. A. Silberberg, No. 258 Broadway, in
the City of New York, on or before the 1st
day of October next.
Dated New York, the 17th day of April, 1914.
1914.
SILVERBERG, Attorney for Ex-
ecutors, 258 Broadway, Borough of Manhat-
tan, N. Y. City.

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SICHER, DAVID E.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, dated March
20th, 1914, notice is hereby given to all per-
sons having claims against David E. Sicher,
late of the County of New York, deceased,
to present the same with vouchers thereof to
the subscribers, at their place of transac-
ting business, at the office of Wollman &
Wollman, their attorneys, at No. 20 Broad
street, in the City of New York, on or before
the tenth day of October, 1914, next.
Dated, New York, the 28th day of March,
1914.
DUDLEY D. SICHER, SAMUEL A.
SICHER, ACHILLES H. KOHN, Executors.
WOLLMAN & WOLLMAN, Attorneys for
Executors, 20 Broad Street, New York City.

JACOBS, SOLOMON.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against Solo-
mon Jacobs, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers at their place of
transacting business, the office of Paul Helling-
er, No. 320 Broadway, in the City of New York,
on or before the fourteenth day of November
next.
Dated, New York, the 5th day of May, 1914.
FANNIE LEVY, Executrix; MOE LEVY,
PAUL HELLINGER, Executors.
PAUL HELLINGER, Attorney, 320 Broadway,
New York City.

LEVY, CAROLINE, Sometimes Known as
Kalina Levy.—In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Caroline
Levy, sometimes known as Kalina Levy, late
of the County of New York, deceased, to
present the same with vouchers thereof to the
subscriber, at his place of transacting busi-
ness, No. 51 Chambers street, in the City of
New York, on or before the 20th day of
October next.
Dated New York, the 13th day of April, 1914.
ISAAC POLLACK, Executor.
HARVEY J. COHEN, Attorney for Executor,
51 Chambers street, Borough of Manhattan,
N. Y. City.

SALOMON, SALOMON.—In pursuance of an
order of Hon. John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Salomon Salomon, late of the County
of York, deceased, to present the same with
vouchers thereof to the subscriber, at her
place of transacting business, at the office
of Leo Oppenheimer, her attorney, No. 60
Wall street, in the City of New York, on or
before the 15th day of November next.
Dated New York, the 27th day of April,
1914.
MATHILDA SALOMON, Administratrix with
the will annexed.
LEO OPPENHEIMER, Attorney for Admin-
istratrix, 60 Wall Street, New York City,
N. Y.

HESS, SIGMUND A.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Sigmund A. Hess, late of the County
of New York, deceased, to present the same,
with vouchers thereof, to the subscribers, at
their place of transacting business, at the
office of M. S. & I. S. Isaacs, No. 52 William
street, in the Borough of Manhattan, City of
New York, on or before the fifteenth day of
October next.
Dated New York, the 3rd day of April, 1914.
RACHEL KATZE, BERTHA BENSANG-
ER, Executors.
M. S. & I. S. ISAACS, Attorneys for Ex-
ecutrices, 52 William street, Borough of Man-
hattan, New York City.

BERNSTEIN, JENNIE.—In pursuance of an
order of Hon. John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Jennie Bernstein, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers,
at their place of transacting business, No. 29
Liberty street, in the City of New York,
on or before the first day of
September, next.
Dated, New York, the 11th day of February,
1914.
LOUIS BERNSTEIN, RAY BERNSTEIN,
Executors.
ALLAN A. DEUTSCH, Attorney for Ex-
ecutors, 29 Liberty street, Manhattan Borough,
New York City.

MITCHELL, CARRIE.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Carrie Mitchell, late of the County
of New York, deceased, to present the same,
with vouchers thereof, to the subscribers, at
their place of transacting business, at the office
of Horwitz & Rosenstein, 346 Broadway,
Borough of Manhattan, New York City, At-
torneys for Administrator, Michael Mitchell,
REIT & KAMINSKY, Attorneys for Adminis-
trator, Gabriel Nachman, 309 Broadway, Bor-
ough of Manhattan, New York City.

JUNG, JACOB.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Jacob Jung, late of the County of New York,
deceased, to present the same with vouchers
hereof to the subscribers, at their place of
transacting business, No. 257 Broadway, in
the City of New York, on or before the 1d
day of November next.
Dated New York, the 1st day of March,
1914.
JACOB JUNG, KATHARINA JUNG, Ex-
ecutors.
MARCUS MANDELBAUM, Attorney for Ex-
ecutors, 257 Broadway, Borough of Manhat-
tan, New York City.

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120 West 31st St.
Telephone 5259 Madison Square

BERMAN, ABRAHAM.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, dated the
4th day of May, 1914, notice is hereby given
to all persons having claims against Abra-
ham Berman, late of the County of New
York, deceased, to present the same, with
vouchers thereof, to the subscriber, at his
place of transacting business, No. 299 Bro-
way, in the City of New York, on or before
the 15th day of November next.
Dated New York, the 6th day of May, 1914.
HENRY L. SPERLING, Attorney for Ad-
ministrator, 299 Broadway, New York City.

SANFT, MAYER.—In pursuance of an order of
Hon. Robert Ludlow Fowler, a Surrogate of the
County of New York, notice is hereby given to
all persons having claims against Mayer Sanft,
late of the County of New York, deceased, to
present the same with vouchers thereof to the
subscribers, at their place of transacting busi-
ness, at the office of A. L. Kalman, No. 99
Nassau street, in the City of New York, on or
before the 12th day of October next.
Dated, New York, the 2d day of April, 1914.
JOSEPH SANFT, WOLF SANFT, Adminis-
trators.
A. L. KALMAN, Attorney for Administrators,
99 Nassau street, New York City.

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MEDICINE FREE**
We want the name of every person
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rheumatism, so we can send him a free
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few cases that have not yielded and
been thoroughly cured with it. It works
at once. In twenty-four hours it stops
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test it at our expense. This is not a
new, untried thing. For twenty-five
years it has been regarded by physicians
as practically the only certain treat-
ment for this terrible disease.
Over 10,000 Testimonials Like These:
Mr. E. M. Ehlers, Secretary Grand
Lodge of Masons of New York State
writes that "Although a sufferer from
rheumatism for many years, two doses
stopped all pain and one bottle cured me."
Mr. A. Goldman, Victoria, Tex., says:
"I am very well pleased with your medi-
cine; am recommending it very highly.
It has done more for me than anything
I have ever tried."
Marshall F. W. Geraty, of 70 Manhat-
tan street, New York, says: "I have
suffered with rheumatism for many
years, have tried almost every known
remedy, but got no relief or cure until
I took yours. In forty-eight hours I was
entirely cured and free from all pain.
I send this unsolicited."
Hill's Rheumatic Remedy is on sale at
most drug stores at \$1 per bottle. One
bottle generally effects a complete cure.
Call or send for free sample bottle and
booklet at once. There is no greater
service you can perform for humanity
than to tell any rheumatic sufferer
about this wonderful preparation. Ad-
dress Hill Medicine Co., 117 East Twen-
ty-fourth street, New York, N. Y.

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Sails at 1 A. M.—\$Via Plymouth
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One cabin (1); Wednesdays.
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First Cabin, Second Cab-
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SELIGSBERG, ABRAHAM.—In pursuance of
an order of the Hon. Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Abraham Seligsberg, late of the
County of New York, deceased, to present
the same with vouchers thereof to the sub-
scribers at their place of transacting
business, at the office of Edmond E. Wise,
No. 15 William street, in the Borough of Man-
hattan, City of New York, on or before the
5th day of October, next.
Dated, New York, March 26th, 1914.
ALFRED E. SELIGSBERG, SIMSON WOLF,
ALBERT J. SELIGSBERG, Executors.
EDMOND E. WISE, SOL. KOHN, Attorneys
for Executors.

ASHER, ISIDOR A.—In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Isidor A. Asher, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscriber, at
his place of transacting business, at No. 242
West Ninety-eighth street, in the Borough
of Manhattan, City of New York, on or be-
fore the 14th day of September next.
Dated, New York, the 5th day of March,
1914.
ABRAHAM A. ASHER, Administrator.
EDWARD JACOB, Attorney for Adminis-
trator, Office and Post Office address, 15 Broad-
street, New York City.

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UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Giebelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 134 Lenox Avenue. (116th Street.) Webber's Packing House, 120th Street and 3d Ave. Sheffield Farms, 2699 8th Avenue. (43d Street.)
BRONX: 1051 Westchester Avenue. 868 Tremont Avenue. 502 Tremont Avenue. 954 and 934 Longwood Avenue. 3811 3d Avenue. 159 St. Anna Avenue. 100 EAST 108TH ST., N. Y. CITY.

FINKENBERG, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January next.
EMMA FINKENBERG, Executrix. ISRAEL FINKENBERG, EDWARD FINKENBERG, Executors.
ALBERT L. PHILLIPS, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.
Dated New York, the 30th day of March, 1914.
HENRY ELBERT, SAMUEL M. DESSAUER, Executrix.
MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

LOWENBEIN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Parkus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.
Dated New York, the 27th day of May, 1914.
DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.
BENJAMIN G. PARKUS, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohr, their Attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.
Dated New York, the 1st day of April, 1914.
SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.
WOLF & KOHR, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

MOSES, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, No. 258 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.
Dated New York, the 20th day of April, 1914.
FANNIE MOSES, Executrix.
JOHNSTON & JOHNSTON, Attorneys for Executrix, 258 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Susman, No. 53-63 Park Row, Borough of Manhattan, in the City of New York, on or before the 14th day of October, next.
Dated New York, the 24th day of March, 1914.
CLOTHILDE COHN, Administratrix de bonis non.
LOUIS SUSMAN, Attorney for Administratrix, 53-63 Park Row, Borough of Manhattan, City of New York.

GRIFENHAGEN, JACOB B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Griffenhagen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next.
Dated New York, the thirtieth day of April, 1914.
MAX S. GRIFENHAGEN, Executor.
RONALD K. BROWN, Attorney for Executor, 320 Broadway, Borough of Manhattan, New York.

ULMAR, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorneys, No. 53 West Street, in the City of New York, on or before the 23d day of December, next.
Dated New York, the 22d day of May, 1914.
JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors.
BERTRAM LEVY, Attorney for Executors, No. 53 West Street, New York City.

DORRINEH, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dorrineh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November next.
Dated New York, April 16, 1914.
JACOB DORRINEH and MORRIS LEVI, Executors.
HERMAN HERST, JR., Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

PICK, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 230 Broadway, in the City of New York, on or before the 19th day of October next.
Dated New York, March 25, 1914.
FANNY PICK, MARTIN PICK, SAMSON ROSENFIELD, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 230 Broadway, New York City.

WOOLF, COLEMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.
Dated New York, the 8th day of June, 1914.
MARY WOOLF, Administratrix.
PASKUS, GORDON & HYMAN, Attorneys for Administratrix, 2 Rector Street, Borough of Manhattan, New York City.

LOWENFELD, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next.
Dated New York, the 15th day of June, 1914.
ABRAHAM H. WEISBERGER, SAMUEL WEISBERGER, Executors.
ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, New York City.

MARKS, ROBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 30th day of November, next.
Dated New York, May 21, 1914.
JOSEPH MARKS, GUSSIE LACKS, Executors.
KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, City of New York.

HYMAN, GUSTAVE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mortimer Hyman, No. 355 Broadway, in the City of New York, on or before the 1st day of December next.
Dated New York, the 15th day of May, 1914.
MORTIMER HYMAN, SOLOMON A. HYMAN, Executors.
SAMUEL D. LASKY, Attorney for Executors, 170 Broadway, New York.

BOURU, MATTIE V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mattie V. Bouru, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benno Lowy, their attorney, Nos. 266 and 268 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September, next.
Dated New York, this 13th day of March, 1914.
BENJAMIN F. PALMER, LOUIS BLANKS, Executors.
BENNO LOWY, Attorney for Executors, 266 and 268 Broadway, Borough of Manhattan, New York City, N. Y.

MORGENSTERN, HANS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hans Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levy, No. 92 Wall Street, in the City of New York, on or before the 4th day of January next.
Dated New York, the 1st day of July, 1914.
ROSE G. MORGENSTERN, Executrix.
LEO LEVY, Attorney for Executrix, 92 Wall Street, New York City.

GOLDSCHMIDT, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Goldschmidt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of David B. Baum, his attorney, No. 35 Nassau Street, in the City of New York, on or before the 15th day of January, next.
Dated New York, the 1st day of July, 1914.
HERMAN GOLDSCHMIDT, Executor.
DAVID B. BAUM, Attorney for Executor, 35 Nassau Street, Manhattan, New York City.

FRANK, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Duer Strong & Whitehead, No. 43 Wall Street, in the City of New York, on or before the 15th day of January next.
Dated New York, the 26th day of June, 1914.
MILTON L. FRANK, JOSEPH G. MAYER, EDWARD G. WEITZ, Executors.
DUER STRONG & WHITEHEAD, Attorneys for Executors, No. 43 Wall Street, Borough of Manhattan, New York City.

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