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# THE HEBREW STANDARD

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### Orthodox Judaism and Its Adversaries

By REV. MELDOLA de SOLA, of Montreal, Canada

Convention sermon preached on Saturday, June 20th, 1914, at Derech Emunoh Synagogue, Arverne, L. I.

"I have separated you from the nations to be mine."—Lev. xx. 26.

The rationalist and the infidel are disposed to sneer at the miracles of the Bible, to declare that they were impossible because contrary to the laws of nature. It is not my purpose on this occasion to elaborate upon the circumstance that our knowledge of the laws of nature is imperfect, and that at this very day science enables us to do that which would have been deemed miraculous in a bygone age. Nor need I develop the argument that as God is almighty, nothing is beyond His power. I would rather direct your attention to a miracle, the most stupendous of all miracles, which confounds the rationalist, which silences the skeptic; and that miracle is the existence of Israel as a nation to-day after a series of trials and tribulations that are positively without parallel in the annals of the human race.

From the days of Pharaoh onward the mightiest powers on earth have striven to destroy our identity as a people. Every scheme that fiendish ingenuity could devise and ruthless cruelty enforce has been adopted for our extermination. For ages we have been exiled from the land of our fathers and scattered over the face of the globe. Without a central authority to give cohesion to our dispersed remnants, without an effective national organization around which our scattered communities might rally, we have been at the mercy of every disintegrating influence. And yet notwithstanding this centuries series of trials and misfortunes, trials and misfortunes which would have crushed any other nation, we exist as a distinct people to-day. One after another the adversaries of Israel have been blotted out; Israel, "the smallest of all the nations," survives.

While this miracle of Israel's preservation confounds the rationalist and silences the skeptic, it does not surprise us, believing as we do in the truths of revelation. We know full well that God has declared that Israel shall exist as a nation before Him

during all time, and we know that "God is not man that He should lie nor a son of man that he should repent."

ourselves if we would prove worthy of the distinction we enjoy in belonging to the nation which God has so marvelously preserved.

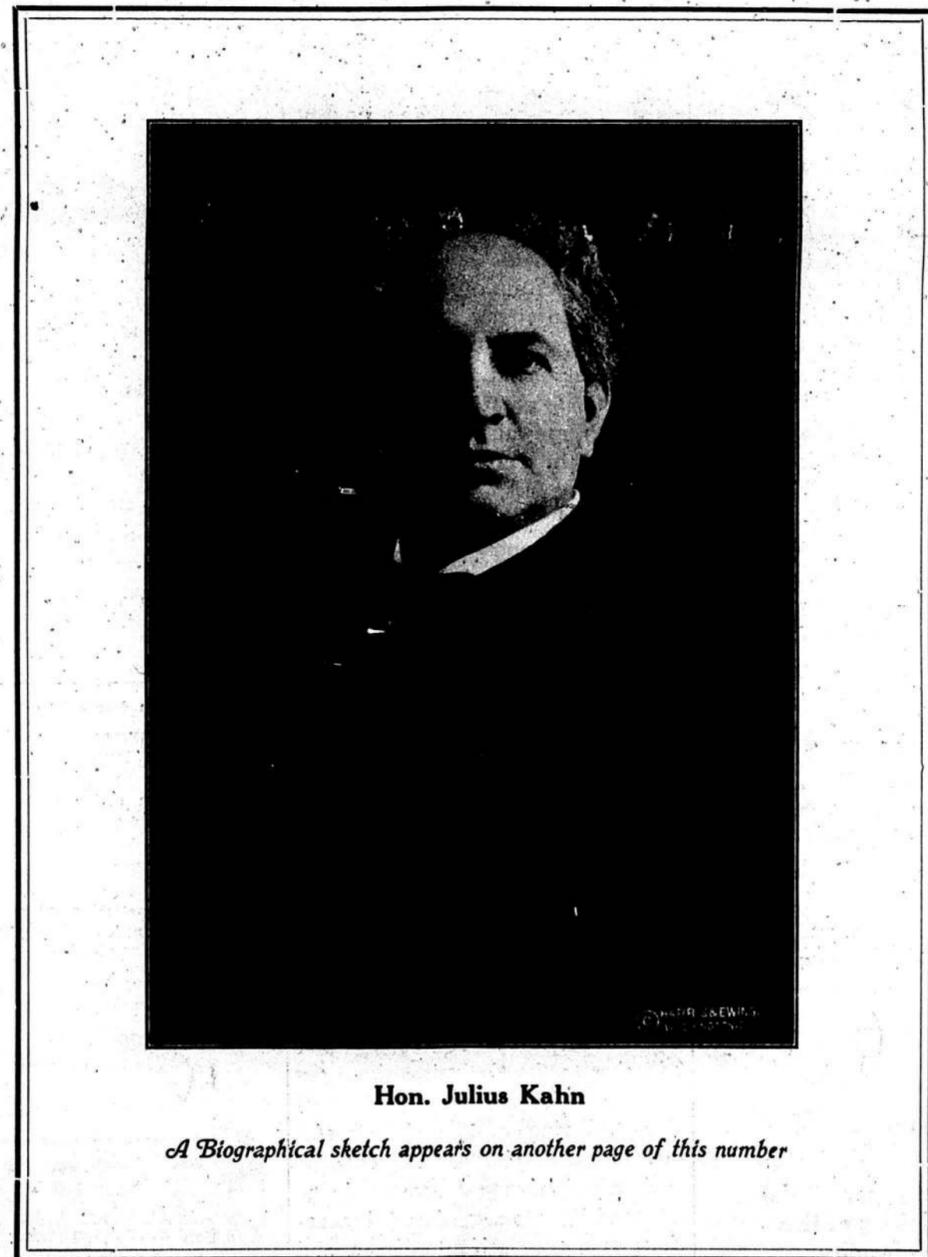
played by Him in the performance of a miracle. In the division of the Red Sea we know that a strong east wind was the instrument of Providence.

ment of this miracle of miracles have been Jews and Jewesses imbued with uncompromising loyalty to the Torah and especially to the great principle of racial and religious separatism enunciated in the Torah. "I have separated you from the nations to be mine," "I have made you a nation distinguished from all others to be my acknowledged witness to mankind."

And how has this loyalty to the principle of Israelitish separatism found expression? In fidelity to the ceremonial laws and distinctive institutions of our ancestral faith. Strict observance of the ceremonial laws of Judaism has individualized us, it has preserved our distinctive Jewish character, it has proved an insurmountable barrier between us and our fellow beings of other races and creeds, it has rendered our absorption by them an impossibility. Loyalty to the principle of Israelitish separatism has indeed carried its reward with it, for it has perpetuated our identity as a distinct people.

Pity it is that this incontrovertible truth is so frequently ignored; for there is an unfortunate tendency in the present day to belittle the importance of the distinctive ceremonialism of Judaism, and to maintain that if a man be honorable and charitable and live a pure life he is a good Jew. Now, while the observance of the moral laws is a sine qua non of Judaism, and while no fidelity to ceremonial ordinances can atone for moral obliquity, there can be no more erroneous definition of Judaism than that which reduces it to a mere system of ethics.

Our adversaries and would-be destroyers have shown that they at least could appreciate the tremendous importance and inestimable value of the distinctive ceremonialism of Judaism. When our arch-enemy, Antiochus Epiphanes, sought the extirpation of Judaism, and, in the elimination of Judaism, the destruction of the identity of the Jewish people, he did not issue an edict against honesty or charity. But he did assail the Sab-



Hon. Julius Kahn

A Biographical sketch appears on another page of this number

But the survival of Israel suggests a train of thought which we may pursue with no little profit to our-

In certain instances the Almighty has been graciously pleased to enable us to comprehend the means em-

In the preservation of Israel we have little difficulty in recognizing that God's instruments in the accomplish-

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bath, he did attack the Dietary Laws, he did prohibit the rite of the Abrahamic Covenant, he did ban the institutions that emphasize Jewish distinctiveness. And the policy of Antiochus has been the policy of every other adversary of our people. In the record of our persecutions we never read of the infliction of penalties for the observance of the moral laws. But we do hear of the imposition of a heavy fine for the offense of affixing a Mezuzah to a door-post, we do hear of flogging for the crime of carrying a Lulab, we do hear of one's skull being broken for putting on the Tephillin, and we do hear of crucifixion for eating unleavened bread during Passover.

The tributes thus rendered by our adversaries to the distinctive ceremonial institutions of Judaism should impress us with their importance and value even if we did not have a higher reason for honoring them in the revealed expressions of the Almighty's will. But, alas, there are Jews who are as blind to the lessons of history as they are indifferent to the fiat of God. In the name of enlightenment or reform, not only do they discard the distinctive institutions of our ancestral faith and so array themselves against the Divine decree enjoining Israelitish separatism, but, as one transgression draws another in its train, they cap the climax of their disloyalty to Judaism by denying the Divine inspiration of the Torah, and by treating the Bible as an ordinary man-made book, with all the defects and with all the imperfections incidental to human work.

Now, if we truly revere the Almighty's decree which bids us perpetuate Israelitish separatism, and if we really appreciate the distinction we enjoy in belonging to the nation which God has so marvelously preserved, we must prove it by our actions. We must not allow a morbid sentimentalism or a peace-at-any-price policy to render us indifferent to the anti-Jewishness of so-called reform, or to the insidious danger lurking in that nondescript Judaism known as conservatism. Nay, if an insidious foe be more formidable than an open and avowed one, then Conservatism is fraught with greater danger to Judaism than radical reform; for it succeeds in withdrawing the unwary from the hallowed institutions of our faith where the enormities of radicalism would compel them to pause. Conservatism may not shock us by openly reviling the Torah. But with its un-Jewish innovations in the services of the synagogue it opposes the principle of Israelitish separatism as unequivocally as does radical reform, for like radical reform it assails the Divinely instituted barriers which prevent our assimilation with the followers of other creeds. Do not let us be deceived by this disingenuous and Jesuitical term conservatism. Conservatism is simply a euphemism for reform in its earlier stages.

Some sixteen years ago the reform movement had become so aggressive, and, owing to the organization of its followers, had been enabled to make such active propaganda for its policy of divesting Judaism of all that it is essentially and distinctively Jewish that a number of us who had the interests of our ancestral faith at heart formed a union of orthodox congregations for the United States and Canada. Recognizing the importance and value of united action, we felt that we should be recreant to our trust as leaders in Israel if we left it to individuals to combat the organized forces of reform. Time will not permit me to dwell upon the work of our union during these sixteen years. Let it suffice for me to refer to a single and typical instance of its usefulness.

When the Central Conference of Reform Rabbis at New Orleans presumed to discuss the advisability of transferring the Sabbath to the first

day of the week, our union issued a manifesto denouncing the outrage. This manifesto, which was spread broadcast by the Associated Press, and which was invested with all the force that attaches to the pronouncement of a representative body, proved to the world that Jews worthy of the name have no sympathy with men who, while claiming the honored title of rabbi, dare to discuss the advisability of flouting a Divine law. I need scarcely remind you that the utterances of individual rabbis or ministers would not have carried the weight that attached to this official protest of a representative body.

Other religions have their organizations to represent them and to protect their interests, why should not orthodox Judaism in this country, represented by a union of congregations which shall safeguard its interests and give to it the strength and vigor that result from organization? The seventh convention of our union is to take place here after the conclusion of this Sabbath. I earnestly invoke your interest in its deliberations, for the convention will illustrate the usefulness of our union and the various phases of its activity far more effectively than I can in the time during which I may reasonably claim your attention to-day.

The existence of such an organization was necessary sixteen years ago. It is more necessary than ever to-day. I may not now dwell upon the numerous problems resulting from the vast Jewish immigration of recent years, though I may remind you that this alone makes an organization of the forces of Orthodox Judaism more necessary than ever. But, to recur to the origin of our union, it was formed, as I have already observed, as a counterpoise to the organized forces of reform. To-day we have opposed to Orthodox Judaism not only a reform organization in the Central Conference, but also a conservative organization in the United Synagogue. And as conservatism is fraught with greater danger to Judaism than radical reform, which, at least, has the merit of not sailing under false colors, so is the United Synagogue a graver menace to Judaism in this country than the Central Conference, which is known to be a reform body. The United Synagogue not only comprises the delegates of certain Orthodox congregations, but associates with them the representatives of conservative congregations. The phenomenal inconsistency of such an amalgamation is bad enough. The injury it must inflict upon the interests of Orthodox Judaism is still worse. It belittles the difference between Orthodoxy and conservatism, and it condones the disloyalty of conservatism to the principle which requires us to guard most jealously the distinctive institutions of our faith. If congregations adhering to the Orthodox ritual are united with other that adopt innovations savoring of the church service, the Orthodox constituents of such a union cannot reasonably be expected long to regard such innovations as a very serious offense, and thus the way is paved for similar innovations in synagogues hitherto Orthodox. And it has been reserved for the United Synagogue to execute

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such a flank movement against Orthodox Judaism in America. The radical leaders attack us openly and frankly. The United Synagogue, like Amalek of yore, falls upon the weary and feeble, upon those who are weary with the ceaseless struggle required by Orthodoxy, or too feeble to withstand the blandishments of a sentimentalism which buries consistency and loyalty to principle in a sophistical advocacy of brotherhood and good feeling.

The Union of Orthodox Congregations may have its defects. It would be more than human if it were perfect. But, unlike the United Synagogue, it stands upon a positive platform. It does not profess loyalty and fraternize with disloyalty. It is pledged to uphold the Judaism handed down to us by our fathers and to preserve it in its integrity, to preserve it from the assaults of radicalism, to safeguard it against the insidious advance of conservatism. Faithful to the injunction of the Torah "to make a division between the impure and the pure," it does not admit conservative congregations to membership, for it distinguishes between loyalty and disloyalty to a Divine principle.

May the approaching convention strengthen our union and increase its power for good. May wisdom in deliberation vie with reverence and love for our ancestral faith in advancing the sacred cause to which it is pledged, and may fidelity to the teachings of the Torah as expounded in the writings of our sages, ever prove that the Union of Orthodox Congregations does in very truth stand "for the Law and for the Testimony." Amen.

### Man Must Drudge.

We must say, more specifically, that not only the lowest, but the highest types of men must drudge steadily at their work, in order to learn to do it well, to do it better. They must grind their tools to keep their edge. It is a necessary discipline for skill. Experience teaches; because experience means the infinite repetition of the same act until perfection is measurably attained. Every oculist, they say, spoils a handful of eyes before he cures one. Even the

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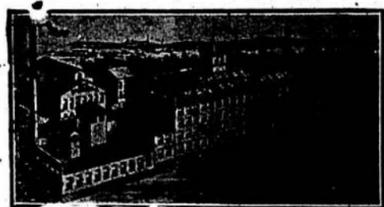
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genius must scribble long and badly before he can speak one masterful word. Every man must use hammer and chisel. He must burn the midnight oil. He must have infinite patience. He must creep on, little by little. Power comes to him at last. It is in him, it is there; but it has to be blasted out of him, it has to be wrought out, by a thousand strokes, with infinite struggles.

And from this, talent is not exempt. The more one hath, the more is expected from him. Those of brilliant endowments must cultivate them more assiduously than common men. They must ceaselessly practice and perfect themselves. Whether they are artists, writers, or singers; whatever be the bent of their genius, and however lofty its flight, it can only be sustained and kept upon its lofty plane by unremitting effort.—Rabbi Leon Harrison, St. Louis, Mo.



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CORRESPONDENCE.

The Future of the Jews.

Editor HEBREW STANDARD: These are stirring times in the history of the world, and events of the greatest importance are taking place in many parts. Not least in significance is the wonderful transformation that is coming to the Jewish people.

No other nation in the world can claim such rich and wonderful promises, given by the word of Jehovah as can the Jews. It has seemed at times as if these people, scattered, despised and persecuted among the nations, would be lost and never become a nation again.

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bourses of the world. A telegram from St. Petersburg of May 18 describing the panic on the Russian bourses because of the representatives of Russian commerce, adopted resolutions protesting against the restrictions imposed on Jewish companies, is but one indication of the financial power of the Jews.

The future of Israel is assured and the Jews will return to their own land and will cast off the bondage of the nations. If Israel could only realize this how much quicker the day would come. How can the Jews be satisfied to live in the freedom of any country while their own land is not yet free.

The temple shall be built again and the glory of this latter house shall be greater than of the former, saith the Lord of hosts. The way is being prepared, is it not time for all Jews throughout the world to take more notice and to give heed to the word of Jehovah and make ready for this glorious future which is coming for the chosen people of God?

Yours faithfully, E. W. THWING. Peking, China, May 27, 1914.

Pastor Reischer and the "Gunmen."

Your recent editorial comment concerning my declaration about the conviction of ex-Lieutenant Becker was wholly gratuitous. I did not even have in mind that there had been Hebrew testimony.

I am sorry that you seem to think that I have animosity toward the Jews. Scores of friends who regularly attend here could contradict that. Some of them even regularly support our work.

Nothing New Under the Sun.

Quoting Dr. W. F. Crafts to the effect of having religious teachers installed in the public schools, so as to instruct the children of the various denominations by their respective ministers, THE HEBREW STANDARD, in one of its recent editions, is somewhat foreshadowing the possibility of a union of Church and State, which, forsooth, may undermine the very fundamental basis of the American Constitution.

Your correspondent launched this movement of having introduced religious teachings in the public schools some seven years ago, writing and speaking

on the subject for quite a while. Our friends, the Reform rabbis, would certainly object vigorously to such an innovation, fearing their own shadows and shouting in unison. "Hannibal ante Porte!" Yet, one of them, Dr. Max Heller, smuggled in the American Israelite, among his editorials, some ten years ago, the very idea of introducing religious instruction into the public schools.

The Catholics, one must admit, are wiser in their generations, having introduced their parochial schools throughout the land, fearing no bad results and dreading no disastrous consequences, though in the Middle Ages and medieval times their fathers and progenitors were the victims of the Inquisition and objects for autos-da-fe like other members of the human race.

Of course, the Declaration of Independence divorced the Church from the State entirely, simply because the majority of the signers of that precious document were atheists and infidels, but, then, if their own kith and kin go openly against their progenitors, righting their wrongs and making some amendments, why should we linger and fight an uneven battle, seeing that we are losing our ground? We are a stiff-necked people, indeed; in this particular instance, however, this inflexibility may cause our religious downfall and effect a national ruin.

The conditions required by the Macca-bean Land Company's prospectus having been fully satisfied, allotment letters are being issued. The board has fixed July 1 as the date on which the payment of the periodical instalments on shares is to begin.

According to information given by an official of the Enquiry Office the number of emigrants through Jaffa to Palestine during the half year Tischni-Adar is 2,014 Aschkenasim, 230 Sephardim, from Turkey 180 Bucharer, 78 Persians and 57 Yemenites. Among this number were 98 mechanics. At the same time 750 persons, including 47 mechanics, left Jaffa. During the last few weeks there has again been a great number of emigrants.

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MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October next.

MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October next.

MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz)—In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Muzett, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward I. Garvar, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next.

DOBRINER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobriner, late of the County of New York, deceased, to present the same, with vouchers, to the subscribers, at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 229 Broadway, New York City, on or before the 1st day of November next.

BENDHEIM, ADOLPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stoddard & Mark, No. 128 Broadway, in the City of New York, on or before the 31st day of August, next.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenborn, late of the County of New York, to present same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the city of New York, on or before the 26th day of September next.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenborn, late of the County of New York, to present same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the city of New York, on or before the 26th day of September next.

ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish Literature Society has been formed in Montreal, Canada.

Chief Rabbi Hertz was presented to King George at a levee held last week.

A cornerstone for a new synagogue has been laid at Lima, O., for Congregation Beth Israel.

A branch of the Independent Order B'nai Brith has been formed at Pat-chogue, L. I.

Mr. J. A. Harzfeld has been elected first vice-president of the Kansas City, Mo., City Club.

A permanent congregation is being established at Margate, the famous English watering place.

Judge Hugo Pam, of the Superior Court of Chicago, Ill., has been assigned to the Appellate bench.

Mr. Abraham Cohen of Springfield, Mass., has been appointed sheriff of Hampden County, Mass.

The Federation of Roumanian Jews of New York City is about to start work upon a home for convalescents.

A Young Women's Hebrew Association has been organized in the Bronx District of New York city.

Rabbi Samuel Koch has been re-elected as president of the Oregon State Conference of Charities and Correction.

Four sets of twins arrived within twenty hours at the Jewish Maternity Hospital, New York city, last Tuesday.

Out of a total of 4,638 immigrants who entered at the Port of Philadelphia last month, 698, or about 15 per cent, were Jews.

A monument has been unveiled in one of Berlin's suburbs in honor of Otto Lillenthal, who was the pioneer of German aviation.

To meet the problem of better attendance at the Newark, N. J., Hebrew schools, a Board of Jewish Education has been organized.

Mr. Louis Hood, for many years Prosecutor of Public Pleas in Essex County, N. J., has retired and will practice law privately in Newark.

Mayor Curley has requested Rabbi M. M. Eichel to officiate as chaplain at the Faneuil Hall exercises at Boston, Mass., on July 4.

The Worcester, Mass., Ladies' Kadisha Society has purchased a house on Coral street to be used as a home for the aged and as an orphanage.

The will of the late Samuel Klein, of Cincinnati, Ohio, leaves bequests to a number of Jewish charities as well as two non-Jewish institutions.

The fiftieth anniversary of the first Jewish Congregation in Springfield, Ill., was celebrated by Congregation B'nai Sholom last Friday night.

The annual conference of the Association of Jewish Rabbis of France was recently concluded. Special attention was devoted to the Sabbath question.

The annual meeting of District Grand Lodge No. 2, I. O. B. B., at Toledo, Ohio, last week selected Columbus, Ohio, as the place for holding the 1915 session.

Preferring Bulgarian to Greek rule about one hundred and twenty of the most important Jewish merchants in Salonika have decided to settle in Sofia.

A new congregation to be known as the Agudath Achim Congregation has been formed in Lynn, Mass. The congregation will be in charge of Rabbi David Kobrin.

Muncie (Ind.) Jews are mourning the death of Mrs. S. M. Klein, who passed away last week. She was a member of many charitable societies and her private charities were many.

The Jewish Convalescent Home at Catonsville, Md., also known as the Jewish Country Home, was dedicated last Sunday. The grounds, building and equipment cost \$35,000.

The two daily papers at Mobile, Ala., have opened subscription lists for a memorial to be erected in honor of Esau Frolichstein, the young soldier who fell at Vera Cruz.

Isaac Effendi Ferrara, a Jewish lawyer, has been appointed Deputy Procurer-General at the Constantinople Court of Cassation. He studied in Paris at the expense of the Turkish Government.

The cornerstone of the Samuel Grab-felder Medical Building at The National Jewish Hospital for Consumptives in Denver, Colorado, will be laid on Sunday morning. The speakers present will be Governor Elias M. Ammons, Mayor J. M. Perkins, Father Wm. O'Ryan, Rabbi Wm. S. Friedman, and Dr. Moses Kleiner.

The influx of plays with Jewish characters on the London stage continues, and now "Consequences," a drama by J. Rubenstein, has been produced with success.

The Jewish National Choir, which was recently established in London, Eng., and is the first organization of its kind, will make its first public appearance on June 29.

The cornerstone for the new stadium presented by Adolph Lewisohn to the College of the City of New York was laid last week. The cost will total over \$200,000.

At the recent commencement exercises of the University of Cincinnati the honorary degree of doctor of laws was conferred upon Rabbi David Philipson, of Cincinnati.

The Order B'nai Zion held its annual convention at Providence, R. I., last week. The order is now in prosperous condition and increased 1,600 in membership during the past year.

Of the seven free university scholarships at George Washington University, Washington, D. C., given to four local high schools, three were awarded to Jewish boys and a girl, one Jewish girl heading the seven.

A proposal is on foot to invite Dr. Max Nordau to undertake a lecturing tour through Russia. Dr. Nordau has made it quite clear that he will not accept unless the right of free residence throughout Russia is accorded him.

A convention was held by the Order Sons of Israel in Boston, Mass., last week. The order has twenty-seven lodges in Boston, Lynn, Salem, Worcester, Haverhill, Lawrence, Brockton, Fall River and New Bedford, Mass.

The promoters of the scheme for the establishment of a Liberal University, mainly for Russian Jews, have received from London an anonymous gift of \$10,000 toward the fund. M. Rubakin, the well-known writer and public worker, has offered his library of 30,000 volumes.

Mr. Bernard Cohen, assistant chief factory inspector of Illinois, was elected president of the Association of Governmental Labor Officials of the United States and Canada at the first annual convention of this new organization.

The Union of American Hebrew Congregations have created a "Retired Teachers Fund," with an annual appropriation of two thousand dollars, the income of which fund was placed at the disposal of the Board of Governors of the Hebrew Union College.

The Johannesburg Hebrew Congregation and the Witwatersrand Congregation of Johannesburg, South Africa, have agreed to amalgamate. The latter congregation is the one where Chief Rabbi of England, Dr. Joseph H. Hertz, officiated before coming to America two years ago.

The Independent Order Brith Sholom concluded its tenth annual convention last week at Atlantic City, N. J. There were forty-four members in 1905, whereas now there are 328 lodges with 48,122 members in nineteen States and ninety-six cities. Nearly 20,000 of them live in Philadelphia, Pa.

A new Jewish benefit society was organized in Rochester, N. Y., last month. It will be known as the Adath Jeshurun Society and will operate a free loan bureau, a free legal aid bureau and an arbitration board for settling minor disputes. Six hundred members are already enrolled.

Mr. Edward L. Rothschild has offered to defray the entire expense of erecting a synagogue for the Congregation Beth-El of West Philadelphia. The donor proposes to erect a building, thoroughly modern in every way, with a seating capacity of 800, and will expend over \$50,000.

The substitution of French for native rule in Morocco does not appear to be altogether favorable to Jews, who are beginning to feel the effects of that bitter prejudice with which certain sections of Europeans regard the race. This condition of affairs is particularly in evidence in the city of Morocco (Marrakesh).

In the presence of an enormous congregation, the synagogue built by the Russo-Polish community in Paris, France, was consecrated last month by Rabbi Herzog (formerly of Leeds), rabbi of the synagogue. Additional interest was lent to the ceremony by the part taken in it by Siroto, the famous Warsaw cantor.

M. Kasso, the Russian Minister of Education, has informed the nobles that he agrees in principle with their proposal that a percentage norm for Jewesses should be adopted in all secondary schools for females. His department is actually preparing the scheme, but for political reasons it cannot be introduced in the near future. M. Kasso has, however, rejected a petition not to introduce the ballot for Jews into the preparatory classes of the gymnasia for males.

Orthodox Jewish Congregations Convene.

The seventh convention of the Union of Orthodox Jewish Congregations of America was held on June 20 and 21, at Arverne, L. I. This union was organized June 8, 1898, by a conference of delegates from Jewish Congregations in the United States and the Dominion of Canada and is convened to advance the interests of positive Biblical, Rabbinical, Traditional and Historical Judaism.

Until last year, six conventions were held at irregular intervals of about two or three years. At the convention held last year at the Uptown Talmud Torah, in New York, the constitution was amended requiring annual conventions to be held.

The seventh convention proceedings actually commenced by the preaching of sermons by Rev. Meldola De Sola, of Montreal, Canada, who occupied the pulpit at Derech Emuno Synagogue, Arverne (we reproduce this sermon this week) and by Rev. Dr. Bernard Drachman, of New York, who preached in the Shaari Tefillah Synagogue at Far Rockaway. Both these rabbis faced congregations that filled every seat and their sermons created a deep impression. The ringing call upon the faithful of Israel to safeguard Orthodox Judaism will doubtless rally many back into the ranks of Orthodoxy, who were wavering on the borderland toward reform. On Saturday evening, after an eloquent prayer by Rev. Dr. Bernard Drachman, Rev. Dr. H. Pereira Mendes, the president, read his report. He compared the present differences of opinion which ranged, he said, "from Hasidic to liberal or radical reform," to the encampment of Israel in the wilderness.

He suggested:—

(1) The necessity of having English sermons, regularly if possible, but at least occasionally; even if for the elders who do not understand English, Yiddish is retained for the usual Derosha.

(2) A decorous service, to retain the allegiance of sons and daughters living in American environment.

(3) A raising of the status of the Chazanim, so that they may become valuable helps in religious education and command respect by being something more than mere voices.

(4) Provision for the life-insurance of the Rabbi or Chazan after a certain length of service.

(5) Co-operation for religious interests and work.

(6) The formation of Jewish Centers, to hold our young men and young women loyal to Jewish thought, life and duty.

(7) Organization of Congregations by States for such purposes as circuit preaching by visiting Rabbis.

(8) Organization of Hebrew and religious schools with suggestions as to text-books and methods, the emphasis on the necessity of the Hebrew and religious education of women and girls.

(9) A continuance of religious education of boys after Bar Mitzvah and of girls until they reach an age when they can understand and realize their religious responsibilities, their pride in Jewish history and in Jewish ideals.

(10) The compilation of a list of well-conducted kosher restaurants in the United States and Canada for the use of Jewish travelers.

(11) To issue a year-book containing a list of Orthodox Jewish institutions for the sick, the orphans, the poor, the deaf and dumb and otherwise deficient, etc., in the hope of raising contributions to such institutions from individual Orthodox Jews scattered throughout the States, and above all, to bring such institutions to the notice of those who would wish to benefit by any one of them, as, for example, the institution for Jewish deaf-mutes.

He rejoiced to learn that some of these suggestions are now endorsed by the Union of Orthodox Rabbis.

He urged as further suggestions the organization of local Religious Boards (Baté Din), and the education of candidates for the Rabbinate. If Orthodoxy is to live in this country it must have orthodox Rabbis with American culture, he said.

Toward the close of his statement of the past year's activities, Dr. Mendes stated that he would not accept the reelection to the presidency.

The report of the Jewish Sabbath Association, which is the accredited representative of the Union of Orthodox Jewish Congregations of America in all matters concerning the promotion of Sabbath observance, was read by Rev. Dr. Bernard Drachman. It stated that during the last year the association had held seventeen meetings, including five on the lower East Side, two in Harlem and two in Brooklyn, which were very successful and brought over 800 members to the ranks of the association. The employment bureau had found employment for 460 out of a total of 1,800 applicants. In three factories the intervention on behalf of Sabbath-keeping employees to prevent them from molestation on account of the Sabbath, had been successful, and that the workmen's branch had prevented several employers from discharging workmen who had refused to work on the Sabbath. Dr. Drachman pleaded for funds to re-establish the Sabbath Journal.

Mr. Albert Lucas pleaded for the establishment of Jewish centers to supplement every kind of educational work undertaken by the Union. He traced the life of a boy or a girl, the son or daughter of one of our immigrant brethren from Eastern Europe, and pleaded that in consequence of the influence of the public schools, the missionaries and other influences the child, although it may have received some kind of religious education, had not acquired the habit of religious observance. He said that he "had no quarrel with the Yiddish-speaking rabbi. No improvement in the religious chaos that at present prevails is possible without his powerful influence over our immigrant brethren. I am not opposing the schools of higher learning that would continue in this country the methods of Eastern Europe. Rabbis that can speak Yiddish and can also speak English, that could bridge the chasm between the immigrants and their Americanized

children, would be the saviors of the situation. But the teachers of Hebrew, the natural language of our prayers, should, in my opinion, employ the English language and good English, in teaching the translation of the Chumesh, Prayer Book, etc., to children. From a proper understanding of our prayers, to the regular attendance in the synagogue at the stated times for public worship should be but a step and a short step. That the methods which have till now been employed have failed to bring our boys into the synagogues needs no argument. Neither have the advocates of a changed Ritual, of the abandonment of our distinctive customs and ceremonial, proved themselves anything but false prophets. It is useless to look for suggestions along the lines of non-observance."

He said that most of the so-called Jewish institutions were conducted without any regard to Judaism, and appealed to the Jews who are not only "Jews in their hearts," but who are also Jews in their lives, to recognize the danger of our present policy. Our religion is not for the dead but for the living. Our religion is not for the hereafter, but for the now!

The report of the Committee on Propaganda giving particulars of the visits of that committee to Cleveland, O.; Pittsburgh, Pa.; McKeesport, Pa., and Boston, Mass., where branches of the Union had been organized during the last year, was read by Mr. Morris Engelman, chairman of that committee.

The report on Presentations of Judaism was read by Rev. Meldola De Sola.



REV. DR. BERNARD DRACHMAN, President of the Union of Orthodox Jewish Congregations of America.

At the opening of the convention Sunday morning, Dr. Mendes appointed the various committees, and the keynote of the convention was struck when the report of the committee appointed to confer with the Union of Orthodox Rabbis (Agudas Harabbonim) was read. It stated that at a joint meeting held in the synagogue Kehillah Jeshurun, New York, June 15, 1914 (present, Rabbi M. S. Margolies in the chair, and Rabbis M. S. Slivitz, of Pittsburgh, Pa.; Benjamin B. Guth, of New York; B. L. Leventhal, of Philadelphia, Pa.; Segal, of Bayonne, N. J., and Rosenberg, of Paterson, N. J.), the committee appointed by the Union of Orthodox Rabbis, and Rabbis Bernard Drachman, Moses Hyamson and Messrs. Albert Lucas, C. J. Epstein and Morris Engelman, the committee appointed by the Union of Orthodox Jewish Congregations of America), the following resolution was, after full deliberation, carried unanimously:

"Resolved, That it is the sense of this meeting that the religious principles and objects of the Union of Orthodox Rabbis and of the Union of Orthodox Jewish Congregations of America are identical, and that in order to strengthen Orthodox Judaism in America, it is advisable to form a standing joint committee representing the two bodies."

This resolution was unanimously adopted, and in the debate it was clear that it was the intention of the delegates that this Union should not ally itself with any other organization except those that were exclusively Orthodox.

Dr. De Sola was quite emphatic in his denunciation of movements which are not in sympathy with the Union of Orthodox Jewish Congregations, and in the course of his remarks said:

"If a man were to insult my wife I should knock him down. If a man reviles the Torah he insults that which is most sacred to me, and I certainly do not fraternize with him. Dr. Kohler and other luminaries of the Hebrew Union College have reviled the Torah repeatedly with all the virulence of blatant infidelity, and yet when the new buildings of the Hebrew Union College were dedicated some time ago, Dr. Schechter went all the way to Cincinnati to extend the hand of fellowship to the heads of that institution, or, in other words, to wish them God-speed. As Dr. Schechter is the beginning and end of the Theological Seminary, is it reasonable to suppose that the seminary is going to send forth rabbis imbued with uncompromising loyalty to the Torah?"

The committee on the president's and other reports recommended the adoption of the reports as read and the convention ordered them printed. The thanks of the

convention were tendered to Mr. Morris Engelman, who generously had defrayed the cost of the printing of the convention proceedings.

Resolutions upon the conditions in Russia and Roumania, recognizing the Agudas Yisroel as a "world organization and a most important step for the strengthening of the traditional faith of Israel," calling upon all Jews to give their support to the colonizing and up-building of Palestine, in so far as these movements are in keeping with the principles of Orthodox Judaism, were also approved.

A very spirited debate was aroused by the discussion of a resolution referring to the Kashruth of Jewish institutions. The convention expressed its regret that the directors of some institutions continue to appoint irreligious or anti-religious superintendents over their institutions; to make no provision or inadequate provision for Jewish education, Jewish worship or Jewish observance, or to refuse Jewish food to their beneficiaries despite repeated representations made to them by this Union, by numberless individuals and by other organizations and societies representing all sections of Jewry."

At the afternoon session a resolution to strengthen the work of propaganda was adopted, and several contributions to the fund were made.

The organization of the orthodox Jews of each city or town throughout the country was recommended by the formation of a local committee on orthodox religious affairs in every city, to be subdivided into a Beth Din and a lay committee. The Beth Din shall take charge of all religious requirements and the lay committee shall take charge of all financial matters connected therewith.

The convention left the new executive unhampered by any resolution that would limit its discretion upon the important subjects of Bote Dinim and Yeshboth, but the activity of the union during the next year will be considerably directed toward those matters.

The Committee on Nominations having failed to persuade Dr. Mendes to reconsider his determination to decline reelection as president, brought in the following ticket, which was unanimously elected:

For president, Rev. Dr. Bernard Drachman, 128 West 21st street, New York City; vice-presidents, Rev. Meldola De Sola, Montreal Canada; Rev. M. S. Margolies, New York City; Rev. Dr. Moses Hyamson, New York City; Mr. Simon M. Roeder, New York City; Mr. Edwin Kaufman, New York City; Mr. Samuel I. Hyman, New York City; treasurer, Jacob Hecht, New York City; hon. secretaries, Isidore Hershfield, Morris Engelman, Albert Lucas, 56 West 105th street, New York City. Executive Committee, Rev. Dr. H. Pereira Mendes, New York City; Rev. A. M. Ashinsky, Pittsburgh, Pa.; Louis Borgericht, Brooklyn, N. Y.; Rev. Dr. I. M. Davidson, Youngstown, Ohio; Julius J. Dukas, New York City; C. Joshua Epstein, New York City; Harry Fischel, New York City; Henry Glass, New York City; Rev. S. H. Glick, New York City; Rev. Dr. Herbert S. Goldstein, New York City; M. Gottesman, New York City; S. Halpern, Hoboken, N. J.; Rev. Philip Jaches, New York City; Rev. J. D. Jurman, Boston, Mass.; Rev. Dr. Phillip Klein, New York City; Abraham Krumbeln, New York City; M. Boas Lande, New York City; Rev. J. Levinson, Albany, N. Y.; Rev. J. H. DeVinthal, Philadelphia, Pa.; H. Mandelbaum, New York City; Rev. Henry S. Morais, Bensonhurst, N. Y.; Rev. J. Neulander, Yonkers, N. Y.; Rev. Dr. D. De Sola Pool, New York City; Rev. Samuel Price, Springfield, Mass.; Sol. Rosenbloom, Pittsburgh, Pa.; Nathan Rosenzweig, New York City; G. S. Roth, Brooklyn, N. Y.; F. Rothstein, New York City; Rev. Dr. S. Schaffer, Baltimore, Md.; Rev. W. Witenstein, Bridgeport, Conn.

At the evening session papers on Educational Problems of Orthodox Jewish Communities in America by Rev. Dr. Bernard Drachman; The Problems of Religious Organization of Orthodox Jewish Communities in America by Rev. Dr. Moses Hyamson, and The Religious Needs of Our Institutions by Rev. Dr. D. De Sola Pool were read.

Annual Report Jewish National Fund Bureau for America.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142 Henry street, New York city, during the period of June 1, 1913-May 31, 1914:

For General Collections.....	\$9,497.99
For National Fund Boxes.....	6,307.15
For Yemite Housing Fund.....	5,759.41
For Tree Donations.....	5,198.36
For Golden Book.....	4,662.48
For National Fund Stamps.....	3,325.52
For Dunam Land.....	1,335.96
For Co-operative Fund.....	595.75
For Voluntary Tax.....	562.00
For National Fund Telegrams.....	26.30
For N. F. Literature.....	8.46
Total.....	\$37,139.30

The Only Standard and Reliable Lactic Acid Preparation of Fermented Milk DR. DADIRRIAN'S original and genuine

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The kind tested and endorsed by medical authorities and pure food experts for 30 years.

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**Royal Baking Powder has been found by the official examinations to be of the highest leavening efficiency, free from alum, and of absolute purity and wholesomeness.**

Royal Baking Powder is indispensable for making finest and most economical food.

## ENGAGEMENTS.

**BYKOWSKY-GROSS.**—Mr. and Mrs. S. M. Gross beg to announce the engagement of their daughter Dorothy E. to Mr. Joseph Bykowski.

**COHN-KOPPELMAN.**—Mr. and Mrs. Julius Koppelman, of No. 1342 Fortieth street, Brooklyn, announce the engagement of their daughter Ray on Sunday, June 21, 1914, to Mr. Samuel Cohn, of Binghamton, N. Y.

**GOTTSCHALK-MARX.**—Mr. and Mrs. H. Horst, 2448 Seventh avenue, announce the engagement of their sister Minnie Marx to Max Gottschalk.

**HAUSER-DANZIGER.**—Mr. and Mrs. Abraham Danziger, of 495 East 140th street, announce the engagement of their daughter Jennie to Mr. Sigmund Hauser.

**HORNSTEIN-ROSENBERG.**—Mr. I. Feldstein, of 1048 Bryant avenue, Bronx, announces the betrothal of his daughter Ida to Mr. Benjamin S. Hornstein.

**JACOBUS-WOLINS.**—Mr. and Mrs. H. Wolins announce the engagement of their daughter Jessie to Mr. William E. Jacobus. Reception on Sunday, June 28, from 2 to 5 o'clock, 18 East 120th street.

**LUBASCH-GERSTEN.**—Mr. and Mrs. Herman Gersten, 163 Lenox avenue, announce the engagement of their daughter Hannah to Mr. Samuel Lubasch.

**MAKAVITT-SHAPIRO.**—Mr. H. Shapiro, of 62 East Ninetieth street, announces the engagement of his daughter Ida to Mr. Max Makavitt, of Philadelphia.

**RUBIN-LEIPSIG.**—Mr. and Mrs. Jacob Rubin, of 1516 Fifty-fourth street, Brooklyn, announce the engagement of their daughter; Esther Pearl, to Mr. Julius M. Leipsig.

**SIMPSON-SIMON.**—Mr. Charles Simon, 566 West 162d street, announces the engagement of his daughter Miriam to Mr. Morris Simpson.

**WALDHEIM-SPITZ.**—Mrs. J. Spitz, 110 East Ninety-seventh street, New York, announces the engagement of her daughter Minnie to Mr. Ben M. Waldheim.

**WOLF-FISH.**—Mr. and Mrs. Louis Wolf, of 827 Union avenue, announce the betrothal of their daughter Flora to Mr. Nathan Fish, of Boston, Mass.

**ZIMMERMAN-SAQUL.**—Mr. and Mrs. Samuel Saqul, of 243 West Ninety-eighth street, announce the engagement of their daughter Pearl to Dr. David Zimmerman.

## MARRIAGES.

**BONN-JACOBS.**—Mr. and Mrs. M. Jacobs, 133 West 113th street, New York, announce the marriage of their daughter, Sayde F., to Mr. Daniel M. Bonn, on Sunday, June 14, 1914.

**BIRNBAUM-SAMUELS.**—On Tuesday, June 23, 1914, Miss Rose Samuels to Mr. Charles Birnbaum. Rabbi Aaron Elseman officiated.

**CHARNAS-FREED.**—Mr. and Mrs. M. Freed, of 308 Williams avenue, Brooklyn, announce the marriage of their daughter Miriam to Mr. David Charnas on Sunday, June 7, 1914.

**COHN-DAVIDSON.**—Sunday, June 14, Dora, daughter of Mrs. Samuel Davidson, to Marcus Cohn.

**EHRLICH-SEIDENFELD.**—On Sunday, June 14, 1914, Miss Mildred Seidenfeld to Mr. Richard Ehrlich. Rev. Dr. Adolph Spiegel officiated.

**EMANUEL-LEFKOWITZ.**—On Sunday, June 14, by the Rev. Dr. E. Lissman, Viola, daughter of Mr. and Mrs. Julius Lefkowitz, to Manly L. Emanuel, of Philadelphia, Pa.

**FELDSTEIN-STEIN.**—On Sunday, June 14, 1914, Miss Yetta Stein to Mr. Abraham Feldstein, at the Lexington, by Rev. Dr. Adolph Spiegel.

**FISCHEL-HAMBURGER.**—Arthur Fischel, to Freda Hamburger, Wednesday, June 17, 1914, by the Rev. Dr. M. Krauskopf.

## FOR THE BRIDE

100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$8.00. In addition to this we will make a card tray from wedding plate without extra cost.  
**WOLFF BROS., Engravers,**  
165-167 William Street.  
Samples on request. Tel. 3049 Beekman.

avenue, Brooklyn; Reception Sunday evening, July 5, at Chateau Du Park, Vanderbilt avenue, corner Park avenue.  
**LEFKOWITZ.**—Mr. and Mrs. Julius Lefkowitz announce the Bar Mitzvah of their son Sanford, on Saturday, June 27, at the Hebrew Tabernacle. Reception Sunday, from 3 to 6, at 605 West 178th street.

## BIRTHS.

**DRUCKER.**—Mr. and Mrs. J. M. Drucker (nee Frances Isaac), 100 St. Nicholas avenue, a son, June 19.

**FRIEND.**—To Mr. and Mrs. Nathan Friend (nee Beatrice Livingston), 326 East Fourth street, a daughter, June 14, 1914.

**ROTHEIM.**—Mr. and Mrs. Sidney S. Rotheim (nee Ruth Harris), 934 Barretto street, Bronx, announce the birth of twin boys, on Tuesday, June 16, 1914.

## IN THE SYNAGOGUES.

**BETH ISRAEL BIKUR CHOLIM.**—Rabbi Aaron Eiseman preaches Sabbath morning on "Summer Religion." He will also deliver the sermon at the Young People's service at the Educational Alliance this evening.

**DERACH-EMUNOH (Arverne).**—Rabbi Herbert S. Goldstein preaches Sabbath morning.

**PENI EL.**—Rev. Dr. Isidor Reichert preaches Sabbath morning on "Korah's Attitude versus the World's Attitude to the Jew."

**PINCOUS ELIJAH.**—Rabbi Gustav N. Hausmann preaches Sabbath morning on "The Wisest Fool in the Bible."

## ANNOUNCEMENT.

Dr. I. W. Kahn, of Harlem Hospital, wishes to announce to his many friends that he is now located at 200 West 113th street for the practice of medicine and surgery.

## Sixth Annual Convention of Young Judaea.

The sixth annual convention of Young Judaea was held at Newark, N. J., June 19-21. The enthusiasm evoked and the new showing of progress made during the past year proved beyond question the vitality and vigor of the organization, and the advance of junior Zionist sentiment in America. At the opening session, a spirited address was delivered by Mr. Louis Lipsky.

The reports of the officers showed a very creditable list of actual accomplishment, while the suggestions for the coming year's work assure the busiest and most successful year of its history. A complete course of study has been worked out and will be put in operation in the two hundred clubs affiliated with Young Judaea. Many interesting resolutions were discussed and passed upon, among which were some providing for the establishment of classes for the training of Young Judaea leaders, the appointment of an education commission of five experts to perfect a thoroughly Jewish programme of activities for the circles, a budget calling for an expenditure of \$2,500, the issuing of a Hebrew supplement of the monthly magazine, "The Young Judaea," and the services of a paid secretary, the formation of a National Leaders Association, that the Federation of American Zionists assume the financial obligations and direct the activities of Young Judaea.

The convention elected the following officers: President, Mrs. N. Taylor Phillips; vice-presidents, Mrs. Richard Gottheil, Peter Turchon; treasurer, Mrs. Bernard A. Rosenblatt; secretary, Emanuel Tacker; chairman Executive Committee, Sunde Doniger; secretary to Executive Committee, Mervin Isaacs; Advisory Board: Samuel Strauss, Miss Henrietta Szold, Prof. Israel Friedlaender, Rev. Dr. de Solá Pool, Louis Lipsky, Miss Sarah Kussy; chairman Propaganda Committee, J. Rabbinowitz; chairman Organization Committee, I. Rosengarten; chairman Celebrations Committee, Eleanor Sachs; chairman Social Committee, Albina Waldinger; chairman Financial Committee, David Schneeberg; chairman Leaders Training Groups, Reuben Posner; chairman Publications Committee, Emanuel Newman.

The convention closed with a very brilliant and enthusiastic mass meeting presided over by Rabbi Charles I. Hoffman, of Newark. The meeting was addressed by Rabbi Wolf Gold, of Brooklyn; Mrs. N. Taylor Phillips, the new president, and Mr. N. Taylor Phillips. The prize essay for the best essay of the year among all Young Judaeans of the country was awarded to Isadore Hoffman, of Newark. The meeting closed with the singing of Hativoh.

## Graduation Exercises at Montefiore Hebrew School.

The graduation exercises of the Montefiore Hebrew School will take place at the Montefiore Synagogue, Hewitt and Macy places, Bronx, Sunday morning June 28, at 9:30 a. m. Original essays in Hebrew will be read by Percy Pinkelstein and Ralph Ludinsky; essays in English by Dora Epstein and Adele Dorfman, pupils of the post graduate class.

Prizes and certificates of honor will be awarded. The public is cordially invited to attend.

William Stix, one of the best-known merchants and philanthropists of St. Louis, Mo., died last week. He was actively identified with almost every St. Louis Jewish charity and for some years had been president of the Jewish Orphanage at Cleveland, O. Mr. Henry Rice, his partner, died in New York three weeks ago.

**FREEDMAN-ROSENBLUM.**—Mr. and Mrs. Samuel Rosenblum, of 100 West Fifty-second street, New York announces the marriage of their daughter, Frances, to Mr. Louis Freedman, on Sunday, June 21, 1914. Rabbi B. A. Tintner officiated.

**GANS-DIETZ.**—Mr. and Mrs. Herman J. Dietz announce the marriage of their daughter, Roberta, to Mr. Emanuel Gans, of Newark, N. J., on June 14, 1914.

**GREENBERG-PILZER.**—Mr. and Mrs. Bernard Pilzer beg to announce the marriage of their daughter, Florence to Mr. Jacob Greenberg, June 14.

**HARRISON-MENDELSON.**—On Thursday, June 18, 1914, Miss Julia Mendelson to Mr. Herman Harrison, by Rev. Dr. Isidor Reichert.

**HERRMAN-COHEN.**—On Saturday, June 20, 1914, Miss Rose Cohen to Mr. Oscar Herrman. Rev. Jos. Segal officiated.

**HIRSCHTHAL-DIAMOND.**—Miss Regina Diamond to Mr. Meyer Hirschthal, on Tuesday, June 16, 1914.

**JACOBSON-FRIEDENHEIT.**—Miss Claire Friedenheit to Mr. Reuben Jacobson, on Thursday, June 25, 1914, at the residence of the bride, No. 23 West Ninety-sixth street.

**KADETSKY-MATE.**—Mr. and Mrs. Selig Mate announce the marriage of their daughter Sophie to Mr. Isaac Kadetsky on Sunday, June 21, 1914, at the Hollywood. Rabbi Aaron Eiseman performed the ceremony.

**KRIMSKY-LIEBERMAN.**—Mr. Barnett Lieberman wishes to announce the marriage of his daughter Goldia to Mr. Joseph Krinsky, on Sunday, June 14, 1914.

**LEHMAN-ROSENTHAL.**—On Sunday, June 14, 1914, Miss Esther Rosenthal to Mr. Saul Lehman by Rev. Dr. Adolph Spiegel.

**MOOS-LOWENSTEIN.**—Miss Wilma Lowenstein, daughter of Mr. and Mrs. Max Lowenstein, of No. 633 Riverside Drive, to Mr. Leonard Moos, on Tuesday, June 23, at Delmonico's.

**MOSES-LORGE.**—Tuesday, June 9, 1914, by Rev. Dr. D. Loewenthal, Ruth, daughter of Mr. and Mrs. H. Lorge, to Mr. Mark J. Moses.

**MYERS-KAHN.**—Blanche Ione Kahn, daughter of Mr. and Mrs. Meyer Kahn, of Dallas, Tex., to Dr. Edward Everett Myers, at the St. Regis, on Wednesday, June 17, by Rev. Dr. Joseph Silverman.

**ROSENBERG-BLOCK.**—On Wednesday, June 17, 1914, Miss Dorothy Block, of No. 105 West 120th street, to Mr. Louis Rosenberg, at the Vienna. Rev. Dr. Bernard Drachman officiated.

**SAMETH-HOLLANDER.**—On Tuesday, June 16, at Arlington Hall, by the Revs. Klein and Drachman, Miss Dora Hollander, daughter of Mrs. A. Hollander, to John J. Sameth.

**STREIT-REICH.**—On Wednesday, June 24, 1914, Miss Stella Reich to Mr. Max Streit. Rev. Joseph Segal officiated.

## GOLDEN WEDDING.

**LEVINE.**—Mr. and Mrs. Morris Levine, of 1102 Washington avenue, will celebrate their golden wedding on Sunday, June 28, 1914. They will be at home after 3 o'clock. No cards.

## BAR MITZVAH.

**ARONSON.**—Mr. and Mrs. M. Aronson, of 445 East 140th street, Bronx, announce the Bar Mitzvah of their son Morton H., at the Hebrew Tabernacle, 218 West 130th street, Saturday, June 27, 1914, at 9:30 a. m.

**FELDMAN.**—Mr. and Mrs. Max Feldman, 2539 Eighth avenue, announce the Bar Mitzvah of their son Joseph on June 27, at the Hebrew Tabernacle, 220 West 130th street. Reception Sunday, June 28, at the Belvedere, 71 West 119th street, after 8:30 p. m.

**HOROWITZ.**—Mr. and Mrs. Joseph Horowitz, of No. 196 Prospect Park West, announce the Bar Mitzvah of their son Bernard on the morning of Saturday, July 4, 1914, at Congregation B'nai Jacob, Prospect avenue near Third

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**MOSES MAX**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 20th day of April, 1914.  
FANNIE MOSES, Executrix.  
JOHNSTON & JOHNSTON, Attorneys for Executrix, 256 Broadway, Borough of Manhattan, New York City.

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**PICK ISAAC.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.  
Dated New York, March 25, 1914.  
FANNY PICK, MARTIN PICK, SAMSON ROSENFELD, Executors.  
KANTOWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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### Temple Emanuel, Borough Park.

The closing and graduation exercises of the religious school of Temple Emanuel, Borough Park, were held in Temple Emanuel, Sunday, June 7, at 3 p. m.

Irving Hartman delivered the opening prayer. Madeline Grosshandler delivered the address of welcome. Lillian Cantor recited a selection entitled "The Jew." The valedictorian was Margaret Brightman.

A most impressive feature of the exercises was the presentation of the Jewish and American flags. The Jewish flag, made of pure silk, was donated to the school by the Alumni Association and was presented by Sydney Apfelbaum, president of the alumni. The American flag was donated by Mr. Samuel Brightman, a member of the Temple Emanuel, and was presented by his son, Isidor Brightman. Mrs. Isaac Marks and Mrs. Isidor Thaler, of the Ladies' Auxiliary, draped the flags around the minister's pulpit, after which Rabbi Nathan Lublin delivered his address, emphasizing the striking resemblance between American and Jewish ideals. Addresses were also delivered by Mr. Simon Abrahamson, superintendent of the school, and Mr. John N. Jacobson, chairman of the School Board. Mr. Simon Frank, president of Temple Emanuel, awarded the diplomas to the graduating class.

### Borough Park Y. M. H. A.

An enthusiastic meeting of the members of the Borough Park Y. M. H. A. was held on the 2d inst. in the vestry rooms of Temple Emanuel, Forty-ninth street and Fourteenth, avenue. Over 200 were present. The question of purchasing a certain building in the section was discussed at some length, but the members voted against it, their reason being that the amount asked was exorbitant. A special committee was appointed to act as a site committee and find a suitable place where an institution may be erected. It was the voice

of the meeting that the committee act at once so that a campaign may be started in the early fall.

### Stenographic Record of the Eleventh Zionist Congress.

A stenographic record of the Eleventh Zionist Congress has just been published. The Record contains 370 pages dealing with the proceedings at this Congress, which took place from the 2nd to the 9th of September, 1913, in Vienna, and may be described as the greatest Zionist Congress yet held. More than 10,000 persons from all parts of the world were present. The record gives a true statement of the proceedings, which were very noteworthy and significant, among other resolutions being that of founding a Hebrew university in Jerusalem. The book is to be obtained—in paper cover at the price of Mk. 1.50, and bound and printed on finer paper at the price of Mk. 3.—from the Judischer Verlag, G. m. b. H., Berlin W., 15, Sachsischestrasse 8.

### Jewish National Fund Bureau for America.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142 Henry street, New York city, during the period of May 1-31, 1914:

For National Fund collections...	\$3,338.72
For National Fund boxes.....	1,199.42
For Yosemite Housing Fund....	391.21
For Golden Book.....	304.90
For Tree donations.....	219.50
For Dunam Land.....	152.00
For National Fund stamps.....	131.38
For Co-operative Fund.....	98.00
For Self-taxation.....	31.15
For National Fund telegrams....	5.60
For National Fund literature....	.70
Total.....	\$5,872.58

### Have You Any Old Conference Year Books?

There are certain issues of the year book of the Central Conference of American Rabbis, the supply of which is nearly, or wholly exhausted. The conference is therefore very desirous of securing as many of these publications as are now in the possession of those who have no further use for them and would greatly appreciate if they were sent to Rabbi Joseph S. Kornfeld, secretary of the Central Conference of American Rabbis, 1428 Fair avenue, Columbus, Ohio. Volumes especially wanted are: 1892-5, 1897, 1898, 1899, 1900, 1902, 1906, 1907 and 1909.

The will dated May 7, 1913, of Mr Samuel Heilbut, of London, England left charitable bequests of £15,000 to the Corporation of the City of London. To be applied in the advancement of musical education in connection with the Guildhall School of Music, by establishing one or more Samuel Heilbut Scholarships for students for proficiency

in music and in particular for the possession of the best trained tenor voice, that is to say a tenor voice which shall best combine natural excellence with excellence derived from training; £5,000 to the Board of Guardians for the relief of the Jewish Poor; £1,000 to the Jews' Hospital and Orphan School, Norwood; £1,000 each to the Great Ormond Street Hospital for Sick Children, St. Mary's Hospital, Paddington, and the London Hospital, for Samuel Heilbut beds; £500 to the Synagogue at Brighton; £500 to the United Synagogue; £250 to the Spanish and Portuguese Board of Guardians; £200 to the Jews' Free School in Bell Lane; £200 to the Jews' Infant School, Commercial street; £200 to the Westminster Free School; £200 to the Stepney Schools; £200 to the Institution for the Relief of Indigent Blind Jews; £200 to the Society for allowing a weekly stipend to the Jews' Aged and Needy; £200 to the Brighton Jewish Convalescence Home; and £200 to the Spanish and Portuguese Synagogue.

### Mexico and the Jews.

The war, or what Mr. Gladstone would have termed military operations, that the United States is waging against Mexico is not the first happening to claim Jewish blood for the soil of the South American country. Mexico was a Spanish possession, and a large number of Jews from the Peninsula found their way thither. With the institution of the Inquisition many of our race who were Marrano or secret Jews fled to Mexico, but the "Holy Office" pursued them. In 1574 the first auto-da-fe was held in Mexico, and three Jews who pretended to be Christians were tried and convicted of "Judaizing." One of these was Luis de Carabajal, a Provincial Governor. Some years later his nephew and his mother met with a similar fate, and were burnt at the stake in Mexico. The mother's name was Dora Frascica, Nunez de Carabajal, a native of Portugal, where she held a leading position. Her three children, Isabel, Katalina and Leonore, first suffered tortures for years in prison, and at last were also sacrificed to the "civil arm" and the stake. At this auto-da-fe four others suffered the last penalty for the crime of being of Jewish extraction—Manuel Diaz, Beatrice Henriques, Diana Henriques and Manuel de Lasuno. Five years later, Marianna Carabajal was also given to the flames. Between 1642 and 1645 as many as thirty-two of our people suffered, and the names of Sylva, Oliviere Da Costa, Nunez, Perez, Espinoza and Rodriguez are found among the victims. Needless to say, the Jews of Mexico "moved on." Some went to the West Indies, but the bulk went to such places as Rhode Island, New York and Philadelphia, helping in the building up from its beginnings of what is now the vast Jewry of the United States. Truly, Time hath its changes—and its revenges!—Jewish World.

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FLATAUER, MAX.—THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT, TO ILLINOIS SURETY COMPANY, THEKLA LOSER, SOLOMON LOSER, HERMAN FLATAUER, RECHA FLATAUER, ERNA SCHWARTZ, ADDIE POTTS FLATAUER and ISIDOR FLATAUER, and to all persons interested in the Estate of MAX FLATAUER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's court of said County, held at the Hall of Records, in the County of New York, on the 28th day of July, 1914, at half-past one o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of HENRIETTA LOSER, as Executrix of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. ROBERT LUDLOW FOWLER a Surrogate of our said County, at [L. S.] the County of New York, the 23d day of May, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

KAHN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, James Frank, No. 30 East Forty-second street, Borough of Manhattan, in the City of New York, on or before the 12th day of December next. Dated New York, the 3d day of June, 1914. HENRY FRANK, Executor. JAMES FRANK, Attorney for Executor, 30 East Forty-second Street, New York City.

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The Hebrews are a noble race, and the Jewish people carried the true religion from the dawn of history, and it preserved the scholarship through the Dark Ages. The Israelitish government was the first representative system, the first that marked the limitations of kings and held them responsible to the people. They are a model people in their veneration for parents, in their devotion to the home and the family, in their care for their own suffering ones, in their daily practice of the great principle of giving to charity, in their breadth of view as to obligations to all charitable undertakings and to community interests. There are many fundamental lessons in practical, every-day living that Christians may learn from their Jewish brethren.—Birmingham, Ala., News.

The National Liberal Party in Rumania is about to bring in a bill by which in future Jews will be entirely excluded from the Government and Public Schools. The Government itself intends to introduce reading books with anti-Semitic contents in the elementary schools, and to raise the fees for Jewish scholars. Even the anti-Semitic students at the Jassy University have expressed their disapproval of these new measures.

During the recent stay of the King and Queen of Roumania at Sillistria their Majesties received the rabbi and the president of the community and thanked them for their loyal greetings. The King and Queen greatly admired the decorations arranged by the Jews in their honor. The rabbi and president of the community attended the royal banquet.

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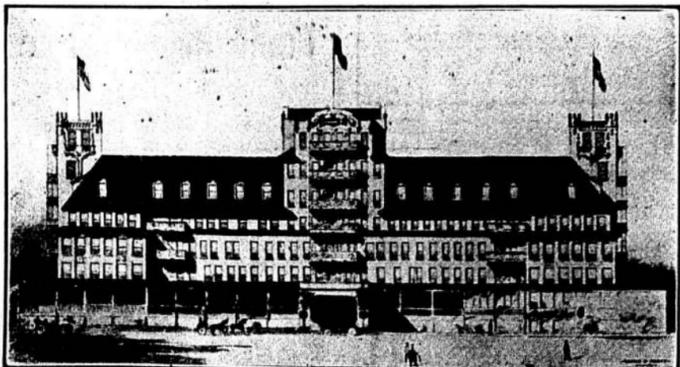
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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Jewish Ministers' Convention—Many Important Papers and Interesting Discussions—Privations of Provincial Jewish Ministers—Organization of Religious Education—Palestine and the Jewish Renaissance—The Russian Crisis and the London "Times."**

London, June 12, 1914.

The Jewish Ministers' Convention opened in London last Monday. The Rev. A. A. Green, president of the convention, said that things seem to move slowly in the Jewish community. Individually there were plenty of brains, but communally there seemed to be an unaccountable lack of intelligence. Jewish enterprise was proverbial in the world as a racial characteristic. In the internal affairs of the Jewish community, however, it was frequently conspicuous by its absence. The long delay which stopped the development of some scheme for congregational union throughout the country was the best proof of that fact. There were communities without guidance, danger zones without protection, congregations without ministers, pulpits without preachers, children without proper Jewish teaching.

The president referred to the position of Jewish ministers in the provincial congregations, whose sufferings and privations, he said, had reached a point which appealed with overwhelming force to the feelings and conscience of their brethren in the more favored incumbencies of metropolitan synagogues. The remuneration of the clerical office in English Jewry was poor all round. He made the statement as one of fact rather than by way of complaint. A discussion followed, the majority of the speakers complaining that the congregations in the provinces were not treating their ministers with due deference. Other delegates from the country dissented from that view, maintaining that it depended on the personality of the minister.

The Rev. Dr. Sallis Daiches, of Sunderland, proposed that the matter of district organization and decentralization of the ecclesiastical government of the community be taken in hand without undue delay. After some discussion the motion was negatived.

Dr. B. Salomon, of Manchester, had a motion "emphatically protesting against the starvation wage on which many of the provincial ministers are compelled to live, a state of affairs which constitutes a grievous reproach on the community at large," but in view of what had been said before to the same effect he withdrew the motion. Another motion by Dr. Salomon protesting against the increasing portrayal of Jews and Jewish customs on the stage and in the picture theatres, "which are for the most part vulgar caricatures, exposing the Jewish race to ridicule and contempt," was left to the Standing Committee to deal with.

A proposal that preachers and ministers should not hold the post of secretaries to the congregations was rejected. The Chief Rabbi, Dr. Hertz, was elected president of the convention and Dr. Abelson, Professor Buchler and the Rev. S. Friedberg, of Liverpool, vice-presidents.

The Chief Rabbi in thanking the convention for having elected him their president, laid stress on the necessity of the convention dealing with the problem of religious education. If the gathering had grappled with that question alone it would already have justified its existence. He pleaded for the unity and co-operation of the ministers in efforts to raise the standard of Judaism in this country.

When the delegates reassembled on Tuesday morning Rabbi Mendelsohn read a paper on "Organization of Religious Education." He said that one remarkable omission to be noticed in the curriculum was the teaching of religion. But Judaism was not merely a bundle of creeds. The law of God knew no vague expressions, but had given to the Jewish people distinct injunctions. By observing these laws in the true spirit they were moved by a spirit of abstinence, vigilance, obedience to authority and self-discipline, which are the truest elements of religion.

The Rev. A. A. Green joined issue with Rabbi Mendelsohn and claimed that the centre of gravity of Judaism was not the Talmud, but the Bible. The effect of teaching religion from the basis of the Talmud and not of the Bible was to place the ceremonial before the ethical side of Judaism. They might deplore ethics without the ceremonial, but there was an ethical standard in Judaism which must be kept in the forefront of the life of the Jew and the religious training of his child.

The Rev. M. Adler said they had to meet a grave and growing indifference to religion. Several commanding officers in the British army had expressed to him as chaplain of the forces their astonishment that several Jewish members of their regiments concealed their Judaism.

Rabbi Dr. Salomon, of Manchester, read a paper on the proposed Hebrew University. He said that the scheme for the establishment of a Jewish University at Jerusalem was fraught with possibilities

of the widest import to Judaism. In the countries where persecution was the order of the day the older generation was sunk in fear and hopeless timidity and the younger generation was riddled through and through with teachings of negation. In the free countries, again, they were assailed with complaints of empty synagogues, of inter-marriages and with teaching that aped the worst conceived efforts of the higher critics. If, therefore, the Jewish nation was still to play the role allotted to it on the stage of universal history, a determined effort must be made to reawaken that love of learning which could alone withstand the evil effects of materialism and mundane prosperity. There would not be much difficulty in obtaining the necessary funds.

Dr. Hochman, of London, followed with a paper on Palestine and the Jewish Renaissance. In the course of the discussion the Rev. Mr. Friedberger (Liverpool) warned the conference not to neglect their many duties at home, but most of the speeches were in a strain similar to that of the Rev. Mr. Raffalowitz (Liverpool), who said that Palestine was now the greatest force in Judaism, and that every Jewish minister ought to identify himself with the proposed Jewish University scheme. The Rev. M. Cohen (Manchester) announced that he was instrumental in the formation by his congregation of a colony in Palestine.

Many interesting discussions took place during the time the delegates were in session. The matter of the time and place of the next convention was referred to the Standing Committee and votes, of thanks, expressions of general good wishes and the reading of the afternoon service closed the meeting. It has been generally agreed that the convention provides a common meeting ground and gives the ministry a voice. Furthermore not only does it enable the clergy to compare ideas and crystallize their thoughts, but its discussions have the great merit of educating public opinion. No other body exists in English Jewry to-day the business of which is to pass in review all the religious and social problems that perplex it. There is no body whose sphere is the whole moral and religious existence of the community. It is generally agreed that if only, therefore, because it provides the necessary forum for the discussion of a whole class of vital questions, and for its value as a medium of public instruction on the needs and difficulties of the day, the convention has a recognized and important place in the communal economy.

Turning to matters abroad, it becomes increasingly clear that that which a decade and more of ceaseless, relentless, slowly grinding persecution of the bodies and the souls of the greater portion of six million harmless creatures was unable to effect, has been created by the decision of the new Russian Minister of Commerce to exclude Jews from an important section of the higher commerce. It is but a few weeks since the Czar, on the recommendation of his Minister, decided on "the Russification of commerce." Neither of these two august personages probably dreamed of the effect of this further turn of the screw of persecution. The screw had often been turned before, but the resultant screams of agony had without difficulty been stifled and the torrents of blood and tears easily directed into hidden channels. When the bodies and souls of millions of the Czar's subjects were attacked the matter passed unheeded. When, however, the pockets of a few rich individuals are touched the echo of the latest display of anti-Semitism reverberates and reverberates throughout the civilized world. Wherever it passes it gathers weight. It returns to Russia in the form of a financial crisis, and in its panic the Russian Government immediately increases threefold its "Red Cross" fund formed for the artificial bolstering up of Russian credit. Even this move, however, is ineffectual, and to stem the calamity that the Russian anti-Semites have evoked the Czar hastily reverses his policy and decides gradually to eliminate the obstacles in the road of prosperity.

This does not mean that Russia is to set her Jews free from the prison of the pale in which they suffer a life-long incarceration, or that in future they are to be subject to the same laws and treatment as their fellow countrymen and to be free to travel and dwell and breathe the air wherever they will. There is no hope of any relaxation of the restrictions on the bulk of Russian Jewry. The most that can be expected is that the government will refrain from interfering in the business transactions of the wealthier Jewish merchants. Even the *Times*, London's most authoritative daily newspaper and one which of late years has shown itself little inclined to criticize any of the actions of the Russian autocracy, feels that the most recent action cannot be defended. It was unnecessary for the *Times*, however, to brand the Jews of Russia as necessary to be restrained by force from "peddling, liquor dealing and money lending." The first occupation has never hitherto been considered immoral. The second, whether a nice or a nasty occupation, is in Russia barred to Jews, inasmuch as it is, as the *Times* must well know, a government monopoly. As to money lending, this is impossible without money to lend, and the pogroms, the economic oppression and other cruelties which the Jews of Russia have been suffering have made 99 per cent. of them



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paupers or on the verge of poverty. They cannot lend money for they have none.

The Russian Senate has ruled, by 23 votes to 22, that the Jewish inhabitants of the village of Solomenka have lost their right of residence owing to the fact that a few years ago the village was incorporated in the township of Kiev. As this decision will be taken as a precedent, it will no doubt be applied to Demievka and the other localities more recently incorporated in the township of Kiev. Thousands of Jewish families are thus faced with expulsion and ruin.

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LEWINE, SAMUEL, also known as SAM LEWINE.—The People of the State of New York, by the Grace of God free and independent, to MALKA LEWINE, if living, and if she be deceased, to her heirs-at-law, next of kin and descendants if any there be whose names cannot be ascertained, heirs-at-law and next of kin of SAMUEL LEWINE, also known as Sam Lewine, deceased, send greeting:

Whereas, LOUIS FRANKLIN LEVY, of the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, and

Whereas, a decree was made and entered in the office of the Clerk of said Surrogate's Court, allowing and proving said instrument as a will of both real and personal property on the 17th day of September, 1913, and

Whereas, by inadvertence the clerk heretofore issued in said proceeding omitted the name of the persons hereinabove recited, and

Now, Therefore, you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 10th day of August, one thousand nine hundred and fourteen, at half-past ten o'clock in the forenoon of that day, then and there to attend and show cause why the evidence taken and the proceedings heretofore had to prove the last will and testament of the decedent should not stand and why the decree admitting said will to probate and adjudging same to be a valid will to pass real and personal estate should not be sustained, and why said Malka Lewine, if living, and if she be deceased, her heirs-at-law and next of kin, and descendants, if any there be, should not be bound by said decree with the same force and effect as if she and they had been previously cited to attend the original probate thereof.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto [L. S.] affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 11th day of June, in the year of our Lord, one thousand nine hundred and fourteen.  
DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.  
EISMAN, LEVY, CORN & LEWINE,  
Attorneys for Executor,  
135 Broadway, New York.

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LICHTENHEIN, ADELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenhein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November next.  
Dated, New York, the fifth day of May, 1914.  
SIGMUND WECHSLER, MILDRED GALLAND, Executors.  
EDMUND HURLEY, Attorney for Executors,  
233 Broadway, New York City.

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Friday, June 26th, 1914 : : : : : Tammuz 2d, 5674.

קרה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers going away to American resorts for the Summer can have their papers sent to them regularly, without any extra charge. Addresses may be changed as often as desired.

By the latest census there are reported to be some 100,000 Jews in Argentina. From the South the light in the Diaspora may emanate.

Of course that rabid anti-Semite, the Rev. John L. Balford, of Brooklyn, has taken up with avidity the proposed Catholic "boycott" of the Panama-Pacific Exposition, and all because Ernesto Nathan is a Jew!

As usual, the vast majority of the prize-winners at this year's commencement of the College of the City of New York were Jewish boys. And, equally as usual, the vast majority of the students in the institution are Jews.

The remarkable series of articles on the situation of the Jews in Russia, by Kurt Aram, which *The New York Times* has now been publishing in its Sunday edition for some time, clearly and unmistakably shows how hopeless and how harrowing is the lot of our brethren penned up in that living prison. Thirty years have now passed since this persecution in its most modern form began. How long, oh Lord, how long!

The action of the liberal Jewish community of Duisburg, Germany, in attempting to exclude all foreign Jews (notably Galicians) from the intra-communal franchise, has been promptly and satisfactorily reversed by the Prussian Ministry of the Interior. A non-Jewish public official was needed to teach these "Jews" of Duisburg that lesson in *derech eretz*, and in the significance of the old proverb, *Kol Yisroel achim*, of which they were sadly wanting.

Herman Bernstein, the Secretary of the American Jewish Committee, seems to have written a letter to President Wilson in his private capacity. The epistle is on the subject of the President's unfortunate remarks concerning Christianity and scholarship at the dedication of the American University, on which we made due comment in these columns. In the course of his letter Mr. Bernstein says: "You know of my profound admiration for you as a great President, a great thinker, and a great man." And to think that Mr. Bernstein was not appointed Commissioner of Immigration at Ellis Island by "a great President, a great thinker, and a great man!" But the post is still unfilled, and—"while there's life, there's hope."

The "warming" of the new house of the Freundschafts Club constitutes Jewish news of a sort. An organization like the Freundschaft is Jewish to all intents and purposes, from the president through all the members down to and even including the games of pinochle indulged in behind the club walls. Yet, what does the Freundschaft as a Jewish organization stand for in the social economy of Jewry? Has it contributed anything to the advancement of the Jewish name and cause? In this matter, we are sorry to add, the Freundschaft is only typical of the so-called Jewish clubs of this city. Matrimonially these clubs may have accomplished something—*et practera nihil!*

Pastor Christian F. Reisner, of Grace Methodist Episcopal Church, informs us that his recent remarks anent the second Becker trial had nothing to do with Jews, but must be regarded as his expression of opposition to capital punishment. We gladly supplement this correction to our original comment. The rev. gentleman proceeds to assure us that he harbors no animosity toward the Jews and that, it would seem, scores of Jews attend his church and support its work. We are glad to know that Pastor Reisner is a friend of the Jews, but we are not prepared to accept in proof of this assertion the circumstance that a number of Jews attend his church and support its work. This may be the outcome of proselytizing zeal or, more innocently, the desire to bring "the real truth" home to those wandering in darkness!

## THE RABBI AS A SOCIAL WORKER

OUR title presents a problem of singular complexity and importance, and it is one to which we have often referred in these columns. A short time since we commented upon the activity of the Rev. Emanuel Sternheim, of Greenville, Miss., in exhorting the citizens of Memphis, Tenn., to save the fair fame of their burg and wipe out its social evil and this is our excuse for again discussing the question. Mr. Sternheim was, we have no hesitation in saying this, thoroughly sincere in his admonitions, and his work in this regard has received the encomia of prominent persons in the general community. But this does not change the broad aspects of our view, which we entertained originally, and to which we adhere: the rabbi as such has no claim or right to be an active social worker, for his province exclusively should be the synagogue and the school.

We assume, without attempting to pass final judgment thereon, that Mr. Sternheim is "just an ordinary Reform rabbi." We should allow that he is a social worker, of a certain experience and standing, but the fact remains that he holds himself out at the present time as exercising rabbinical functions, in the modern, Reform American sense, in the town whence he hails. Giving him, therefore, all the credit and distinction that can possibly attach to his recent service to Memphis, we ask Mr. Sternheim to inform us by whom the *Hatoras Haroah* was conferred upon him; since this feature of the case at bar is all-important.

For, as we have said, this problem bears a wider relation. It has a significance for Mr. Sternheim only insofar as he, calling himself "just an ordinary Reform rabbi," is true to his first love, social work. Are the two activities, the exercise of the rabbinical calling and the interest of the rabbi in social work, compatible? We think not. We hold that, no matter how "ethical" a crusade against the social evil be, it has no proper articulation in the rabbi's official life. It has, in short, to be brought in accordance or reconciled with the principles and teaching of *Torah Moshe*; and until this is done, and not before, we decline to regard *Maaseh* of this variety as appropriate to the preacher and teacher in Israel.

If Mr. Sternheim is a rabbi, he must necessarily be judged by these standards. We gladly accept his assurance that he is one, and therefore we commend his sincerity but condemn his utterly mistaken zeal in relation to Memphis. His work in this connection is simply instanced to point the moral of our reiterated views!

*The Jewish World* makes use of President Wilson's remarks at the funeral service for the victims of Vera Cruz in the Brooklyn Navy Yard in May to indite a homily on anti-immigration bills, both here and in England. Of course on this head the President's words are inspiring to the lovers of the policy of the "open door" for arriving aliens. But, when our London contemporary opines that expressions of this sort, even if uttered by the head of the nation, will have the tendency to secure short shrift for the fulminations of the restrictionists in the halls of Congress, it speaks out of the fulness of its ignorance. Mr. Wilson's words were purely personal in their nature, and our comfort at their utterance is derived from the circumstance that they give us hope, once the immigration restriction measure, passed by the House and now in the Senate, reaches the desk of our Chief Magistrate, he will deal it the same blow that ex-President Taft did in his own way in the closing days of his term of office.

As an earnest of their projected Hebrew university in Jerusalem, the Zionists are carrying out energetically plans by which they will soon be in possession of their university library. At least, they are putting forth all efforts to secure books, and books, and books once more, for this purpose. The managers are working upon the principle that nothing Jewish is foreign to them, which is, of course, meet and proper. We hope their ambition to make their library in its field comparable with the great storehouses of books in Berlin and Paris, in London and Washington, will be more than realized. Yet, it occurs to us that, if the Zionists depend altogether upon what may be termed "freewill offerings" for their collection, this will be an *omnium gatherum* of all sorts and conditions of primed pages, which may provoke admiration or the reverse by their number but by nothing else. Really, for a new library foundation, the motto ought to be "quality" and not "quantity." As the scheme now stands it smacks too much of the *Schnorrer*.

The Union of Orthodox Jewish Congregations of America may regard the work of its seventh convention with satisfaction. A step forward in the right direction was made; the reports were all uniformly excellent in substance and direction, and the business transacted was an earnest of great future usefulness. Rabbi H. Pereira Mendes relinquished, from motives of health, the presidential office which he has so ably filled for many years. We wish him well in his retirement and trust he will continue his beneficent activity for the preservation of traditional Judaism in America. In welcoming his successor, Rabbi Bernard Drachman, we introduce a man well known to orthodox Jews everywhere, one who, moreover, has fought the battles of the Torah with consummate learning and ability. Under his mature guidance we feel sure the Union will advance from strength to strength!

The London Liberal Jewish Synagogue has hitched its wagon, too, to social service. Right were its leaders and ministers in taking this action, since the social service departments of these ultra-radical synagogues are their only feature which is outstandingly worthy, useful and commendable.

## THE PRIVILEGE OF SERVICE

עֲרַת מַחֲנֵה אֶתְּן אֶת כְּהֻנָּתְךָ

"I have given unto you your priest's office as a service of gift." (Num. xviii, 7.)

HERE is some difference of opinion among commentators as to the meaning of this pregnant phrase: a *service of gift*. We should agree with the noble interpretation of Nachmanides who says that by it is meant a service of honor and privilege. There is a service which degrades, such as the service of henchman and minion; this was not to be the portion of those who ministered at God's altar. There is a service which constitutes the highest privilege, and that is the service done by men—whether of the priesthood or the people—who seek the good of their fellows.

The common notions of privilege are at variance with the suggestions contained in this phrase. We are apt to think that the highest privilege is to be served. But here we are told that the highest privilege is to serve. Let us consider that he who likes to be surrounded by a host of servitors, has largely lost his independence. A really independent man chafes under the constant presence of menials whose submissiveness is an insult to human dignity. We cannot but admire the sturdy self-dependence of a certain great man who would not allow any one to help him with his coat. "I am my own servant," was his pet saying. In his conscious pride, the just pride of true manhood, he could find no better servant than himself. It should be a matter of deep concern for us, how much of manhood we unconsciously lose to our servants. It often seems as if masters and servants subtly changed roles. The master is mastered; and as for servitude, one is at a loss to decide, whose servitude is greater: that of the nominal servant, or that of the nominal master?

Carrying the question of service from its commonplace phases into the higher sphere of human endeavor and human achievement, we find that men would rather be served than serve because they connect with the idea of privilege the idea of power. Of course, in the common notion, power often involves abuse of power—the exercise of brute force, the oppression of the weak by the strong, the scorn of the rich for the poor. But granted that the users of privilege are not given to such abuses, their conception of privilege cannot stand the test of truth. Power is not the ultimate value of things. The highest test to gauge anything by is not Power but Joy. Hence, not that is the greatest privilege which secures the greatest amount of power, but that is the greatest privilege which secures the greatest amount of Joy, of Happiness for all.

This world in which we live is a gigantic dynamo of power. The amount of power man borrows or steals from the universe—from God—is as nothing to the power that sends stars circling in their orbits. All the power men use is not sufficient to lift a single palm-breadth of floating cloud into those heights whither the sun lifts rolling masses of vapor. But for all its being a stupendous dynamo of power, the world is the vastest and most efficient instrument of service. "While men rest idly on their beds"—say the rabbis—"God is busy with his winds and his clouds, growing plants and ripening fruit." All this wondrous cosmic machinery, moved by the master-mind of God, is pressed into the service of man. It bakes his bread and cooks his fruit; it weaves his garments and carries his goods. It gives him endless delight through flower and fragrance, through light and song; it gives him thought and understanding; it supplies him with the raw materials to carry on his arts and crafts. God sends the torrent of His power through the smiling banks of service. God is the universal Servant, and His strong arm ends in softly caressing fingers. His mighty wind blows refreshingly over field and meadow; his clouds refract the rays of the coming and parting sun in magic beauty of color. When we perceive waves and winds we cannot but be awed by the thought of that Mind which generated this ever-pulsing power; but when we see this same power doing our chores in a thousand ways; aye, tempering itself with delicate touch to our needs and foibles, we cannot but adore that great Heart whose love is shown in every leaf and every blade, whose desire is Joy and Happiness above and below!

There is a great deal that strong men can learn from earnest contemplation of a feeble ear of wheat. Here is Power pressed into Service. Here is Mind prompted by Heart. Here is unbending Law transformed into untiring Love. Ye mighty-ones of the earth! Learn the lesson that shock of grain teaches. It is well for a man to glory in his power. Yet let him recognize that his borrowed strength, streaming towards and into him from that vast reservoir of power whose sluices God keeps open for His children's sake. Recognizing the source of his might, let him pride himself in the full employment of his God-given faculties. In all the world the most inspiring sight is power in action: a ship on sail plowing the brine; a bird in flight cleaving the air; a man at work brushing away obstacles! God himself, I fancy, delights in the rolled-up sleeve, the brawny arm and the lifted hammer. But let the strong man bear in mind that far more inspiring than power in action is action engaged in loving service. Far greater than the privilege of mere power is the privilege of service, and greatest of all is the "service of gift," the privilege of God-given power spent in God-sanctioned service. That service increases Joy and Happiness not alone for him who is served but also for him who serves, for it adds to the exhilaration of work the satisfaction of work well done, of duty benevolently performed. So let us all become ministers at God's altar, glorying in power yet delighting in service, remembering always that the *outlet of Energy must be made an inlet of Happiness.*

JOEL BLAU

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The approaching meeting of the Central Conference of American Rabbis marks the silver jubilee in the existence of the organization. We wish it many more years of activity and trust that the "annual picnics" will ever continue to be both "annual" and "picnics," for all concerned.

The lace factory, the farm at Kinereth, the hospital at Haifa, and the propaganda work in general, all show a steady enhancement of usefulness. These are the outlets of the energy of the *Verband Juedischer Frauen fuer Kulturarbeit in Palaestina*, the sixth report of which has just been issued. An organization with an annual turn-over of some 65,000 marks is doing work!

A modest, yet thoroughly deserving, institution is that known as the Jewish Home for Aged and Infirm of Mt. Vernon, N. Y., the second annual report of which has reached us. The home harbors thirty-four persons of our faith and provides them with an appropriate shelter in old age against the storms of the life of the world. As this institution is maintained and conducted strictly in accordance with the precepts and practices of traditional Judaism, we cordially commend it to the attention of our philanthropically-disposed readers.

Early this month the Greater Actions Committee of the Zionist movement held its annual conference in Berlin. The scenes attending it were not such as usually mark the biennial congresses, all was orderly and business-like.

The ministers of Anglo-Jewry recently held another of their conferences in London. Acting upon the suggestion of the Chief Rabbi the meeting devoted the major part of the time at its disposal to a consideration of the problem of Jewish religious education, than which no more important question can claim the attention of Jewish ministers.

**The Bowery Savings Bank**

128 AND 130 BOWERY.

NEW YORK, June 8, 1914.

A semi-annual dividend at the rate of **THREE and ONE-HALF Per Cent.** per annum has been declared and will be credited to depositors on all sums of \$5.00 and upward and not exceeding \$3,000 which shall have been deposited at least three months on the first day of July next, and will be payable on and after Monday, July 20, 1914.

Money deposited on or before July 10 will draw interest from July 1, 1914.

HENRY A. SCHENCK, President.  
WILLIAM E. KNOX, Comptroller.  
JOSEPH G. LIDDLE, Secretary.

**Harlem Savings Bank**

125TH ST. AND LEXINGTON AVE.

The Trustees have declared a semi-annual dividend at the rate of **3 1/2 Per Cent. Per Annum.** on all deposits entitled thereto, according to the bylaws, from \$5 up to \$3,000, payable on and after Monday, July 20, 1914. Money deposited on or before July 10, 1914, will draw interest from July 1, 1914.

WILLIAM E. TROTTER, President.  
THOMAS R. EBERT, Secretary.

**THE MANHATTAN SAVINGS INSTITUTION**

644-646 Broadway, cor. Bleecker St., New York.

126TH SEMI-ANNUAL DIVIDEND.

June 10th, 1914.

The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of

**THREE AND ONE-HALF PER CENT**

per annum on all sums not exceeding \$3,000 remaining on deposit during the three or six months ending on the 30th inst., payable on and after July 21st, 1914.

Deposits made on or before July 10, 1914, will draw interest from July 1, 1914.  
JOSEPH BIRD, President.  
FRANK G. STILES, Secretary.  
CONSTANT M. BIRD, Ass't Secretary.

The conference was fortunately not marked this time by unseemly squabbles between preachers and *chazanim*, and it did not deliver itself of any pronouncements on Jewish questions of the day. Which is what Anglo-Jewry as a community applauds: no independence, no original thinking, "theirs was to do and die!"

**BUSINESS**

When the Emperor Joseph the Second of Austria wanted to get at the true inwardness of things, and discover the real condition of his people and their grievances, he was wont to go among them *incognito*, and he discovered more realities in these itineraries in a few days than he ever could get from his environment at his court.

How would it do for our good President, who is proclaiming constantly that business is good, and that it is only a "psychological matter," to make a few trips through the great commercial and industrial marts, and mingle with the "common people" *incog*? He would be surprised at the knowledge he would come into as to the true state of business.

He would learn the true conditions existing in the various trades; he would find that business is not good but that it is really bad, and he might then be able to apply himself, thus fortified by facts, to find a remedy for the great depression which exists in all branches of trade.

Notwithstanding the New York *Herald*, and the kindly intention of the President in proclaiming that business is good, business is very bad. **L'AIGLON.**

**SOCIAL NOTES.**

Mr. and Mrs. Adam Frank are at Bay Shore, L. I., for the summer.

Mrs. Rose Siegel, of Owensboro, Ky., is visiting relatives in this city.

Hon. and Mrs. N. Taylor Phillips will spend the summer months in Europe.

Mrs. A. N. Harris, of 4 West 129th street, will spend the summer at Roxbury, Mass.

Mr. Isaac Levison, of 40 West 120th Street, will spend the summer at Arverne, L. I.

Mr. S. Schlessinger and family, of 2 West 101st street, are at Colonial Hall, Arverne, L. I.

Mr. and Mrs. George Cowen are at their summer home, No. 74 Cedar avenue, Long Branch, N. J.

Mr. Henry Wollman, of No. 1 West Seventieth street, is at West End, N. J., for the summer.

Mr. and Mrs. H. Eisenberg, of Chicago, Ill., are stopping at "Scheinberg's" Edgemere, L. I.

Mr. and Mrs. Aaron Hirsch, of No. 4 West 105th street, are at Bradley Beach, N. J., for the summer.

Mr. M. Lenowsky and family are stopping at the Rosamond, Arverne, L. I., for the summer season.

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Mr. and Mrs. Leo Leoffler, of No. 73 East Ninety-third street, are expected to arrive home from Europe next Monday.

Mr. and Mrs. David Berg and family, of 128 East Seventy-ninth street, are at 442 Westwood avenue, Long Branch, N. J.

Mr. and Mrs. M. Gottesman and family, of 27 East Ninety-fifth street, are summering at 11 Cedar avenue, Arverne, L. I.

Mr. Joseph Roth and family, of 2100 Fifth avenue, are occupying their cottage at 12 South Ninth street, Rockaway Park, L. I.

Mr. and Mrs. Aaron Bers and family, of 600 West 141st street, will spend the summer at 234 Gouverneur street, Arverne, L. I.

Mr. Herman Reis and family, of 805 St. Nicholas avenue, are at 412 Park place avenue, Bradley Beach, N. J., for the summer.

Prof. Solomon Schechter is rapidly recovering from his recent illness and is preparing to leave for Europe with Mrs. Schechter.

Mr. and Mrs. Isaac Selz and family, of 71 East Eighty-seventh street, are at 422 Sairs avenue, Long Branch, N. J., for the summer.

Mr. Samuel Greenstein and family, of 154 Keap street, Brooklyn, will be at 300 Brindley avenue, Bradley Beach, N. J., during the summer.

Mr. and Mrs. I. W. Banov will celebrate their silver wedding next Sunday by giving a reception at the "Wallace," West 152d street.

Mrs. S. Werner, of the Hotel Ashton, Ninety-third street and Madison avenue, will spend the summer at the Strand Hotel, Edgemere, L. I.

Mrs. Henrietta Strauss and Mrs. Charles Hirtz have returned to New York after visiting friends in their former home, Baltimore, Md.

Mr. and Mrs. Abram L. Nathan (nee Birdie Clark) have been enjoying a honeymoon at the Thousand Islands, Niagara Falls and Canadian resorts.

Mr. S. Rosenhaupt and family will be at Cedarhurst, L. I., during the month of July, and August will be spent at the Hotel Kaaterskill, Kaaterskill, N. Y.

Mr. and Mrs. Joseph Krinsky, who were married on the 14th inst., will be in Tannersville next week, where they will spend the remainder of their honeymoon.

Mrs. Alex Hochstein and her children, of New Orleans, La., are at present in New York. They will visit nearby summering places, remaining for about six weeks.

Mr. and Mrs. B. Rigler and daughter, Jeannette, of Montreal, were in the city last week attending the wedding of Mrs. Rigler's son, Joseph, to Miss Grace Thaller.

Mr. and Mrs. Max Tannenbaum and their daughter, Belle, of 58 East 123d street, will sail on the Kronprinzessin Cecile on July 4, for a tour on the Continent. They will return in September.

Miss Helen Gottesman, daughter of Mr. and Mrs. M. Gottesman, of 27 East Ninety-fifth street (now summering at 11 Cedar avenue, Arverne, L. I.), was married on Wednesday evening to Mr. Max Borgenicht at the Arverne Hotel, Rev. Drs. Ph. Klein and M. Hyamson officiating.

Eisenberg's at Wave Crest, Far Rockaway, opened for the reception of guests on Tuesday, June 23. Among those who have booked for the season are: Mr. and Mrs. Joseph H. Cohn and family, Mrs. Sender Jarmulowsky, Mr. and Mrs. Louis Rothstein, Mr. and Mrs. A. E. Kornfeld, Miss Muriel Kornfeld, Miss Minnie Rothstein, Mr. and Mrs. Morris Zimmerman, Miss Florence Zimmerman, Mr. J. Zimmerman, Mr. and Mrs. Martin Rubin and family, Mr. and Mrs. M. Ascheim, Mrs. Blume Ettlinger, Dr. and Mrs. Harry Jarmulowsky, Mr. and Mrs. Julius Schwartz and family, Miss Hanifah Schwartz, Mr. Abraham Landau, Mr. and Mrs. Isaac Polstein and family, Miss Ray Polstein, Mr. and Mrs. Samuel Askin and family, of Rochester, N. Y.; Mr. and Mrs. Adolph Zukor, Mr. Henry Glass and son, Mr. and Mrs. Ralph M. Eisenberg, Mr. and Mrs. Max Mandel and Mr. and Mrs. Lawrence Goldberg and family.

**Julius Kahn**

For many years now, Julius Kahn, whose picture appears in this number has been a member of the United States House of Representatives for one of the Congressional districts into which the city of San Francisco is divided. Mr. Kahn is a Republican, and by reason of his ability, his experience and his length of service, is one of the leaders in his party councils in Congress. The Congressman is a lawyer, but early in his career was an ornament of the stage, an actor of parts and merit. In Congress he has acted with the sole purpose of advancing the welfare and interests of his constituents and the nation at large. It is pleasant to know, too, that Congressman Kahn has from the earliest period of his membership of the National Legislature been stern and



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energetic in advocating and advancing the cause of his fellow-Jews. He, in common with Congressman Goldfogle, of New York, and Sabbath, of Illinois, has come to be regarded as a representative of our people in the halls of government at Washington, and he has done much good service in their behalf. Mr. Kahn is still comparatively a young man, and we speak for him length of days and of service among the statesmen of our nation.

**Announcement**

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On the Boardwalk Arverne, L. I.

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 Continuous Dancing 8:30 P. M. Until Close  
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**HOETZER'S** Our dinner at 45c. is unequalled in N. Y., and better than at many restaurants charging twice as much. Unexcelled luncheon a la carte at moderate prices. We have always appreciated your patronage and we cater to your wants.  
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 At **FAUST** B'WAY between 59th & 60th Streets  
 SOMETHING NEW IN CABARET.  
 15 WONDERFUL ARTISTS. 6 P. M. TILL CLOSE.  
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 The place where you have always been welcomed and served with the very best of everything

**"The Old English Coffee House"** 28 W. 43rd St. HOME COOKING  
 Breakfast 50c. Lunch 60c. Afternoon Tea Dinner 90c.

**The New Summer Colony.**  
 After many years of gregarious summering by the Jewish community on Long Island and on the Jersey coast, there seems a trend of travel for summer homes into Westchester county and lovely Connecticut.  
 Ever increasing cottage colonists may now be found at Larchmont, Mamaroneck, Rye, Portchester, Greenwich. They extend into White Plains, Scarsdale, Briar Cliff and as far as Mt. Kisco and even beyond.  
 It is a healthy spirit of summer enterprise that prompts this, and goes far to lessen the charge of "clannishness" from our neighbors. And what a green, delightful, quiet and restful section they have chosen.  
 Roads for motoring and summer exploring are excellent and stretch endlessly in all directions. Good road-side inns and summer hotels are to be found scattered everywhere. Train accommodations are remarkably good.  
 It is possible here to have elbow room—spacious lawns, trees, flowers, vegetable gardens, as well as the boating, golf and tennis of the Long Island and New Jersey regions.  
 Clubs for sport scattered all along the line are increasing. Bathing facilities are to be easily found all along the sound.  
 Villages with good shops and excellent marketing are within easy reach of all these places.  
 One superior claim for summer cottage life these places can make, they do not cater to the continued and amplified strenuousness of winter social city life as the other places do, and are more conducive to health and recuperation, while affording all desirable summer pleasures and out-door recreations and giving an opportunity to become acquainted with nature.  
 Among the families who have summer homes in this delightful country, from Larchmont to White Plains and Mt. Kisco, are the Felix Warburgs, the Phillip Goodhearts, the I. N. Spiegelbergs, the Hezekiah Kohns, the Nathan Strauses, the Kalman Haases, the Aaron Hechts, the Abraham Franks of East Eightieth street; the Henry Einsteins, the Falks, Dr. Well, the Brandons, Daniel P. Hays, Eddie Beyer, S. Hermann, Louis and Melville Stern, Hochstadters, Louis Fisher, the Lichtenauers, C. Strouse and many more.  
 Oscar Straus has bought ground and intends building in the near future.  
 Doubtless in a few years this community will vie with the older established summer colonies elsewhere in numbers.

**The Gramplan.**  
 Mr. I. Dincin, the well-known proprietor of summer hotels, has leased the Gramplan, Highmount, N. Y., for several years and will conduct it as a strictly Kosher house. The Gramplan is the splendidly equipped hotel owned and operated by Mr. E. Falk for many years and always kept in the pink of condition for the high-class patronage enjoyed. Mr. Dincin is also noted for operating high-class houses. He is best known as the former proprietor of the Klamesha Inn, Klamesha, Sullivan County, N. Y., and latterly of the Hollywood Hotel, West End, N. Y.  
 Mr. Dincin will give his personal attention to his guests this season, and that means the warmest hospitality, the best service and everything that makes life cheerful in the country. At present the indications point to a prosperous season, as the bookings are more than satisfactory, so that new applicants for accommodations will be lucky indeed if they can get a room.

**The Jewish Institute.**  
 Next Sunday morning Rabbi Benjamin A. Lichter will deliver an address on "Jehudah Halevy."  
 A benefit performance in aid of the Jewish Institute will be given on the Roof Garden of Kessler's Theatre, on Wednesday evening, July 22, when a favorite play of Abraham Goldfaden will be presented.  
 Everything is in readiness for the opening of the Brighton Beach Music Hall for its season of 1914 to-morrow afternoon. The big Music Hall has been beautified and made as attractive as possible and the novel feature this summer will be the dancing for patrons on the stage which has been converted into a beautiful ballroom floor. For the dancing the complete orchestra, under the direction of Louis Reinhard, of the Orpheum Theatre, will provide the music, and additional banjo instrumentalists will be engaged for the tango and other modern dances. The opening attractions will be John Bunny, Helen Bertram, Harry Cooper, Bertie Herron and Bonnie Gaylord, Bradley Martin and Edith Fabrin, Smith, Cook and Brandon, the Aerial Lesters, "The Upside-Downs," who play band instruments while walking head downward on the ceiling of the theatre; Harry Lazarus, the little man with the big voice, and others.

**Archambault's**  
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 The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.  
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204 W. 43d St., Near Stern Bros. & Elks' Club **MONZA** DINNER 65c  
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 Fine Orchestra.  
 Our lunches and dinners have been noted for their delicious quality and your patronage has always been valued most highly.

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 Ventilation Features A 1 French Kitchen  
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 Suite, parlor, bedroom and bath... \$4.00-\$5.00 Rooms for Maids and Valets... \$1.00

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 Located at Times Sq. at 42d St. "In the Heart of New York."  
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 Magnificently equipped as a Family Apartment Hotel, for permanent and transient guests. Every modern convenience, excellent cuisine. Special dinners, 6 to 8 P. M., \$1.00.  
 Banquet Halls for Weddings and all Social affairs.  
**SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.**

**Young Women's Hebrew Association.**

The children's summer work will start on Wednesday morning, July 1. Miss Myrtle Ettlinger, of Chicago, will take charge of the outdoor kindergarten. Rabbi Nathan Blechman, assisted by Miss Martha Wolf and Miss Lillian Leonson, will take charge of the religious school, which will meet twice a week, Monday and Wednesday mornings, and Miss Deborah Goldsmid will conduct the sewing classes, which will also meet twice a week, Tuesday and Thursday mornings. On Sunday evening, the 21st, the recently elected officers of the Esther J. Ruskay Religious Circle were installed. Rabbi Nathan Blechman presided. The new officers are as follows: Miss Rebecca Goldstein, president; Miss Ida Teller, vice-president; Miss Anna Bloom, secretary; Miss Martha Wolf, treasurer. Rabbi Aaron G. Robison also addressed those present. There were vocal numbers by Mrs. Bertha Hirsch and an amusing burlesque on a club meeting by Miss Sara R. Kaplowitz. The Mothers' Club will hold a social on Saturday evening, the 27th. This will be the closing meeting for the season.

**Society of Jewish Social Workers of Greater New York.**

At the annual meeting of the Society of Jewish Social Workers of Greater New York, held last Wednesday evening at the Brooklyn Hebrew Orphan Asylum, the following officers were elected: President, Dr. Charles S. Bernheimer; first vice-president, Miss Sadie American; second vice-president, Joseph W. Pincus; secretary-treasurer, Samuel Seinfeld; executive committee, Miss Ray Perlman, Siegfried Geismar, Isidore Aronson, Jacob Bashein and Falk Younker. The meeting was preceded by a dinner at which 200 were present.

**Rabbi Noot Re-elected.**

**WILLIAMSPORT.**—Dr. M. Noot, rabbi of Temple Beth Hashalom, has been unanimously re-elected as head of the congregation beginning on September 1. Dr. Noot began his ministry here last September and his work has been most successful and pleasing to everyone. He has been a good preacher and a hard worker to build up the congregation and the results which he has achieved speak better than words how much he has accomplished. The many friends of Dr. Noot will be glad to hear that he will remain in Williamsport.

Joan Sawyer, assisted by Lewis Sloden, "the best dancer in England," according to Ambassador Page, and Benne Dixon present an entirely new dancing act at the Palace Theatre this week. Miss Sawyer, convinced that the wave of hysteria over modern dancing is subsiding, ushers in the revival of the old dances by including a minuet and a valse, ushers in her programme, which include the tango, the maxixe and the one-step together with several novelties. George MacFarlane, late star of "The Midnight Girl," makes his debut in vaudeville, and Ruth Royce, the ragtime sensation, from the prairies, is held over for a second week. Other numbers are Edwards Davis, the ex-clebrity; Leo Edwards; Joseph Hart's new entertainment, "A Telephone Tangle"; Ben Welch; Arnaut Brothers, the European tumbling clowns; Rex's comedy circus, Williams and Wolfus and the Hearst-Selig motion pictures.

"Cabrira," the Itala Film Company's motion picture production of Gabriele d'Annunzio's scenario, which is being exhibited to capacity audiences at the Knickerbocker Theatre, has proven to be a spectacle of unusual proportions and of great interest to the theatregoing public of New York. From every standpoint "Cabrira" is a real masterpiece, the photography being excellent, the spectacles gigantic and the acting throughout wonderful, the Italian cast seeming to put

**HYMAN-ROSE.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 10th day of September next. Dated, New York, the 25th day of February, 1914.

**MALVINA MEYERS, LEO HYMAN, Executors.**  
 Weed, Henry & Meyers, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

**ULMAR, SAMUEL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 12th, 1914, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of Bertram Levy, their Attorneys, No. 53 Wall Street, in the City of New York, on or before the 23d day of December, next. Dated, New York, the 22d day of May, 1914. **JACOB ULMAR, HENRY ULMAR, and ALFRED ULMAR, Executors.**  
**BERTRAM LEVY, Attorney for Executors,** No. 53 Wall Street, New York City.

Ben Riley, Proprietor New York City's Last Word  
**ARROWHEAD INN**  
 177th Street and Haven Avenue  
 Open All Year Service a la carte Music

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**CHARLES LUNCH 50c DINNER 65c**  
 Charles L'Homme, Formerly Manager Cafe Martin  
**FRENCH TABLE D'HOTE**

MARIA DA PRATO, Proprietress  
 128, 130 W. 21st St. Formerly of West 12th St. and West 41st St.  
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 For 25 years has catered to your patronage serving you with the best the market affords  
**LUNCH 40c, with Wine DINNER 60c. MUSIC FINE TRIO SINGING**

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 Nos. 26-30 Park Place (formerly at 14-18 Park Place). A better quality of better cooked food than any other downtown restaurant. Luncheon begins at 11 A. M. Dancing after 2.30 in the Venetian Gardens. Dancing contest for prizes every Thursday and Saturday evenings. This establishment has always catered to and appreciated your valued patronage.

NO DANCING—NO CABARET—  
 but the best in food and service that you can get in New York at reasonable prices.  
 Phone 2656 Greeley.  
**HOFFMAN'S** Late Murray's B'way, Cor. 34th St.  
 Where your patronage has always been appreciated.  
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their very souls in their work. The historical events are perfect to the minutest details, and an audience is really taken on a trip through five different European countries, through the medium of the scenes of Hannibal's crossing the Swiss Alps, the eruption of Mt. Etna in Sicily, the desert caravan in Africa, the scenes representing Carthage in Spain and the various views of Italy.

**LOWENFELD, JOSEPHINE.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 31st day of December next. Dated, New York, the 15th day of June, 1914. **ABRAHAM H. WEISBERGER, SAMUEL WEISBERGER, Executors.**  
**ARNSTEIN & LEVY, Attorneys for Executors,** 128 Broadway, New York City.

**ROTHSCHILD, CAROLINE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Louis Suman, No. 63-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 5th day of October, next. Dated, New York, the 24th day of March, 1914. **CLOTILDE COHN, Administratrix de bonis non.**  
**LOUIS SUMAN, Attorney for Administratrix** d. b. n. No. 63-65 Park Row, Borough of Manhattan, City of New York.

**MARKS, ROBERT.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 30th day of November, next. Dated, New York, May 21, 1914. **JOSEPH MARKS, GUSSIE LACKS, Executors.**  
**KATZ & SOMMERICH, Attorneys for Executors,** 15 William Street, Borough of Manhattan, City of New York.

**GRIFENHAGEN, JACOB B.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob B. Griffenhagen, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next. Dated, New York, the thirtieth day of April, 1914. **MAX S. GRIFENHAGEN, Executor.**  
**RONALD K. BROWN, Attorney for Executor,** 320 Broadway, Borough of Manhattan, New York.

**HYMAN, GUSTAVE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mortimer Hyman, No. 355 Broadway, in the City of New York, on or before the 1st day of December next. Dated, New York, the 15th day of May, 1914. **MORTIMER HYMAN, SOLOMON A. HYMAN, Executors.**  
**SAMUEL D. LASKY, Attorney for Executors,** 170 Broadway, New York.

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 Less than "Forty-five Minute" from Broadway" to the Hotel Rudolph.  
 Our newly renovated home is ready for its old friends and prepared for its new. Hebrew dietary laws minutely adhered to. (Strictly Kosher) House situated within a stone's throw of the ocean and boardwalk. Inspection cheerfully invited. Open and ready for business.  
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 EXCLUSIVE LOCATION  
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 DIETARY LAWS STRICTLY OBSERVED  
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 I beg to announce that I have rented the house No. 18 Jessica Ave., two doors from the ocean, formerly occupied by  
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 with whom I have been connected for the past seven years.  
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 One block to the ocean. Rooms single and en suite. Private baths and running water. Excellent cuisine.  
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 The management of the Majestic Hotel announce that the house has been extensively improved, renovated and refurnished. The hotel is situated in the best part of Arverne, only one block from the boardwalk, one minute from the station.  
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 Rates Moderate  
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Every comfort and modern improvement. The coolest spot on the Rockaway Coast. The only Edgemere Hotel where DIETARY LAWS ARE STRICTLY OBSERVED. Rooms can be had singly or en suite, with or without bath.

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Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths.

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MONTICELLO, N. Y.

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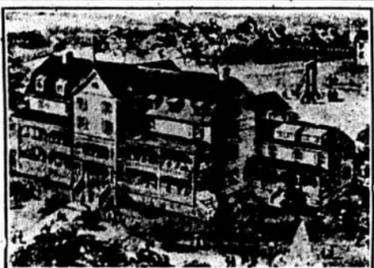
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**PARK HOUSE** Mountandale Sullivan County, N. Y.

This magnificent hotel, 1,800 feet above the sea level, is under new management, and will be conducted as a strictly Kosher hotel.



Great inducements are offered regarding rates, in order to increase the popularity of this hotel.

Best Hungarian Cooking

Strictly Kosher

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Mr. MORRIS LOWENTHAL takes great pleasure in informing his many friends and the public in general that he has purchased the well-known **WOLF'S CORNER HOTEL** MONTICELLO Sullivan, Co. N. Y.

which he will conduct for the coming summer season as a most up-to-date Strictly Kosher Summer Resort.

The hotel is equipped with all the latest improvements, such as open plumbing, electric lights and running hot and cold water. The grounds cover 255 acres and are admirably adapted for Lawn Tennis, Baseball, Golf and all outdoor sports.

A lake for rowing and a cement swimming pool add to the pleasure places within the grounds, and everything will be done by the new proprietor to make this a homelike place for refined people.

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D. FINDLING, PROP.

Fallsburgh, Sullivan County, N. Y.

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Congregations—Not Audiences Wanted.

The Jew of to-day does not want to forswear his faith, he does not want to surrender the spiritual fortress that for thousands of years he has defended. The Jew of to-day needs what Judaism contains and offers just as much as did his fathers before him. But the only way to satisfy that need and maintain the fealty of the Jew to his religion is by removing the obstacles and errors caused by want of knowledge, by renewing the love and the habits of religious education. We have had enough of audiences in our synagogues; what we want to-day is congregations—congregations of devout, intelligent, active men and women, and such we shall never have until we have returned to the old Jewish ideal of study of the Torah. "Forsake it not and it will preserve thee; love it and it will keep thee!"—Rabbi H. G. Enelow.

**The Frank Leslie Hotel**

Monticello, N. Y.

Known as the very best and finest Hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for the past eight years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisine, house orchestra, automobile service, garage, telephone and telegraph connections. Rates reasonable. For further information inquire.

Henry Holtz, Monticello Sullivan County, New York.

**Kiamesha Rest**

Sam Weiss, Prop.

South Fallsburgh, Sull. Co., N. Y. First-class Kosher Summer Resort. Bathing, Rowing, Fishing, Dancing. Our winter resort, The Nowlan Cottage, Lakewood, N. J.

**HENRY HIRSHAUT**

REAL ESTATE BROKER OF COUNTRY PROPERTY.

Monticello, Sullivan Co., N. Y.

HOTELS, BOARDING HOUSES AND COTTAGES AND FARMS FOR SALE, RENT AND EXCHANGE.

For Stores, Hotels

and Summer Boarding Houses

Empire Brand New Sliced Smoked Salmon

In sanitary cans of 1 1/4 and 3 1/2 lbs. each. No waste, no cutting. Just dish out. Also smoked salt and jar fish of all kinds.

Herman Finkelstein 12 EAST 2D ST., NEW YORK.

FINKENBERG, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Finkenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Phillips, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of January next.

EMMA FINKENBERG, Executrix; ISRAEL FINKENBERG, EDWARD FINKENBERG, Executors.

ALBERT L. PHILLIPS, Attorney for Executors, 99 Nassau Street, Borough of Manhattan, City of New York.

DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.

BENJAMIN G. PASKUS, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.

Dated New York, the 30th day of March, 1914. HENRY ELBERT, SAMUEL M. DESSAUER, Executors.

MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

**The HOLLAND HOUSE**

Parkville, Sullivan Co., N. Y.

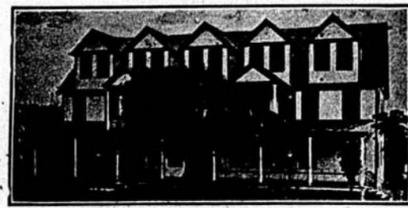


The ideal summer resort of this section. Has every modern convenience and facility for the comfort and happiness of its guests. Enlarged new dining room. Strictly Kosher cuisine. New casino for dancing, theatricals, etc. Our successful past with constant endeavors to improve in every department each season gives the best assurance of perfect management and satisfaction to our patrons. Booklet.

H. HOLLANDER, Prop.

**THE PRAIRIE HOUSE**

LUZON, SULLIVAN CO., N. Y. Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. For booklet apply to S. & H. Shindler, Props.



**The New Prospect House**

Gerson & Pellman, Props. FALLSBURGH STATION, SULLIVAN COUNTY, N. Y.

Elegant location, all modern improvements, fine shady lawn. First-class summer house situated on the Neversink River. New House and addition with dancing room and all improvements. Electric lights, faucets, etc. Good bathing, fishing and good roads. Telephone connection. For particulars apply to GERSON & PELLMAN, Props.

**Grand View House**

SHINDLER BROS., Luzon, Sullivan County. Box 142. The Farm House for rest and pleasure, situated on the beautiful Catskill Mountains. For information apply to Ben Shindler, 409-411 Osborn Street, Brooklyn, N. Y. Tel. 3433 E. N. Y.



**Morningside Hotel**  
HURLEYVILLE

Luzon Station, Sullivan County, N. Y. Dan & Goldstein, Props.

First class. Strictly Kosher. Telephone connection. Modern hotel and a farm of 325 acres. A lake of 135 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, fish, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Carriages will await you.

**CHATEAU SHAWANGA**

HIGH VIEW, SULLIVAN CO., N. Y. Under New Management (BLOOMINGBURG STATION)

One of the most up-to-date mountain resorts in Sullivan County. High-class Hungarian Kosher Cuisine. Baths, hot and cold water, steam heat; sanitary plumbing; hardwood throughout. Broad verandas, containing 2,000 square feet of floor space. A magnificent view of more than 1,500 square miles of rolling country. Tennis, Croquet and other out-door sports. Boating, Fishing and Bowling Alleys nearby. Open all year. Booklet on request.



Address AXEL BROS., Props., High View, N. Y.

**The PROSPECT HOUSE** FALLSBURGH STATION Sullivan County, N. Y.



First-class Kosher summer resort, with all modern improvements and conveniences. Located in the finest section. The proprietors will do everything possible to please their guests. Automobile at station.

S. EHRENZWEIG, H. LEVINE, Proprietors.

**THE FLAGLER HOUSE**

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

**FIRST CLASS SUMMER RESORT**

Beautifully situated on the Neversink River. All Modern Improvements.

Good Bathing and Fishing.

Electric Lights. Telephone Connections.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION Opposite the Hotel.

CUSINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests.

CATSKILL MOUNTAINS

SUMMER RESORTS

CATSKILL MOUNTAINS

**Lake View House** PINE HILL  
Ulster County, N. Y.  
Rates \$12.50 and up. Booklets. Magna the Catskills. Rathskeller. Dancing, orchestra  
Newly built and most modern hotel element E. L. STENGER.

**Lake View House**  
FLEISCHMANN'S, N. Y.

Facing Lake Switzerland. Adjoining the Breezy Hill Hotel. Hungarian cuisine. Recently enlarged and remodeled, accommodating 100 guests.  
Booklet giving full particulars on request. N. ENGELMAN, P. O. Griffin Corners, N. Y.

"Most Modern Equipped Hotel in the Catskills."

**"New" GRAND HOTEL**

CATSKILL MOUNTAINS, Altitude 2,500 ft.  
Opens June 25. New Management.  
15 to 20 degrees cooler than N. Y. City. Scenery unequalled. Hay fever and mosquitoes unknown. Perfect sanitary and hygienic conditions. Cuisine and service the standard of excellence. Superior grill and rathskeller. Reasonable prices. Magnificent Ball Room; perfect dancing floor. Orchestra under the direction of Prof. S. Zaveleff of the Metropolitan Opera House; dancing afternoon and evening; lady and gentleman instructors. Free daily tea dainties; prizes awarded. Golf, tennis, billiard, pool, bowling, tournaments. Special rates for families. Transients \$4 a day and up.  
HARRISON S. DOWNS, Prop., Tel. Col. 3320. At Hotel Ansonia, Broadway and 73d St., N. Y.

**Central House**  
E. ABRAMSON,  
Hunter, New York  
Catskill Mountains.

The Central House will shortly reopen for the summer season.  
The former manager, Mrs. E. Abramson will be in charge of the hotel, assisted by Messrs. Benjamin A. Louis and Nathan F. Abramson.  
The hotel has been thoroughly renovated. Gas and electricity in every room; open plumbing; hot and cold water; long distance telephone; our own dairy; complete tennis courts; dancing, baseball, etc. There are also 38 acres of finely kept grounds and orchards. Our grounds make one of nature's finest playgrounds.  
Our best references are our former guests.  
For further particulars, address the hotel, or our New York office, Nathan M. Abramson, 35 Nassau street, New York city. Phone 7959 Cortlandt.

**Lubin's Maple Wood House**

Strictly Kosher Summer Resort.  
Tannersville, Greene Co., N. Y.  
P. O. BOX B.

All modern improvements. Best accommodations. First-class strictly Kosher table. Fresh milk and eggs.

**The Marlborough**  
Fleischmann's, N. Y.

Situated in the village. Everything first class. Elegant house. Modern improvements. Kosher.  
HARRIS ROSENFELD, Prop.

**The Manhattan**  
STRICTLY KOSHER.

FLEISCHMANN'S, N. Y.

First-class house, ideally located. Gas, Baths, Hot and Cold Running Water, Long Distance Telephone. Near amusement and recreation places. Moderate rates.  
I. SCHWARTZ, Prop.

**Stony View Hotel**  
HUNTER, N. Y.

Now under the management of Saul Friedman, formerly for ten years proprietor of the Hotel Weldon, Tannersville, N. Y.  
FIRST CLASS STRICTLY KOSHER CUISINE.

Excellent service—Beautiful grounds—Large Dining Room and Dance Hall. Modern Improvements. Terms moderate.

**Mountain Retreat House**  
TANNERSVILLE, N. Y.  
Fink Bros., Prop's.

STRICTLY KOSHER.  
First class accommodations. All modern improvements. Electric lights in every room.

**MOUNTAIN VIEW HOUSE**  
HUNTER, N. Y.

Open all the year round. Every comfort and convenience. Terms moderate. Strictly Kosher.  
MRS. P. ATKINS, Prop.

**J. C. MASON**  
Maker of  
RUSTIC TURNED SOUVENIRS.

Headquarters for Sweet Grass Indian Baskets. Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samoset Chocolates."  
MAIN STREET, PINE HILL, N. Y.

**Announcement**

Mrs. L. Levinson and Son, desire to inform their many friends and patrons that for the second season they will conduct the

**Mountain Summit**

Tannersville, N. Y.

which is delightfully situated and splendidly equipped throughout. Our long experience is a sufficient guarantee that the JEWISH DIETARY LAWS will be strictly enforced.

THE MOUNTAIN SUMMIT has every facility for rest and recreation. Large verandas—Exceptional Dance Hall and Casino—Bowling Alleys—Spacious Grounds, etc.

**THE FRUIT MOUNTAIN HOUSE**  
WEST CAMP, ULSTER COUNTY, N. Y.



Tel. 93F 2  
S a u g e r t i e s  
West Shore  
R. R. stops  
at West  
Camp Sta-  
tion. 1 1/2  
miles from  
station. Spe-  
cial Rates  
to Families.

Good Accommodations. Electric Lights. Hungarian Cooking.  
The most delightful summer resort in Catskill. Bathing, fishing and outdoor sports. For information apply to Reliable Taxicab Co., 225 Chrystie Street. Phones 8230-8231 Orchard.

**The Rip Van Winkle House**

Pine Hill, N. Y.

Most Beautifully Situated Hotel in the Mountains.

Boating Bathing Fishing. All Sports. All Modern Improvements.

Now under the management of Louis Cohen, will be conducted for the first time in its history as

A Strictly Kosher Hotel

Former guests of the Rip Van Winkle and my friends and patrons are assured the best service in all departments. Excellent cuisine my specialty.

**BREEZY HILL HOTEL**

The Largest and Most Modern Hotel in Fleischmann's, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all out-door sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connections on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmann's, N. Y.

**HOTEL GRAMPAN** Highmount, Ulster County  
Grand Hotel Station

The well-known and popular I. Dincin, formerly of the Klamesha Inn and Hollywood Hotel, has assumed the management of the Hotel Grampan, Highmount, Ulster County, New York.

The Grampan is one of the finest hotels in the Catskills. It is 2,140 feet above sea level and has every modern improvement and convenience.

Kosher cuisine. Special feature, Grill Room.

Every form of amusement, dancing, boating, tennis, etc.

The high standard of foods and service heretofore established by Mr. Dincin will be maintained at The Grampan.

For rooms and rates apply to

I. DINCIN,

4 Union Square, City. Tel. 5363 Stuyvesant.

TELEPHONE CONNECTION

**The Pleasant View House**

TANNERSVILLE, GREENE COUNTY, N. Y.

This hotel has all modern improvements, electric lights, gas, etc. First-class Hungarian Kosher cuisine. Cafe on the premises. Music to entertain the guests. First-class livery. All outdoor games. Large grounds. Write for booklets.  
MRS. D. STRAUSS, Prop.

**GRAND VIEW HOTEL & COTTAGES**  
KAATERSKILL JUNCTION

Now open. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor,

Phone Worth 2783.

Or New York Office, 51 Chambers Street

**"The FAIRMONT"** TANNERSVILLE  
N. Y.



The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone. 4887 Morningside.

**Hotel Washington**

KOSHER

Fleischmann's Sta. Griffin Corners, N. Y.

This Hotel offers to its guests everything of the best. The best location, the best equipment and the best table.

Hotel Washington is beautifully situated and elegantly furnished.

All rooms are large and airy, single and en suite, equipped with hot and cold water, gas light, electric bells, baths, etc.

For more particulars apply to:

MRS. S. ADLER

Phone Audobon 6480

611 West 141st St.



**LAKE VIEW HOTEL**

TANNERSVILLE, GREENE COUNTY, N. Y.

Strictly Kosher Hungarian cuisine. Equipped with all modern improvements. Very fine location. Outdoor sports such as fishing, rowing, bathing, bowling and dancing. Tennis court on grounds. For rates apply to

F. BABCHIN, Tannersville, N. Y.

**Elka View Hotel** Under New Management  
Tannersville, N. Y.

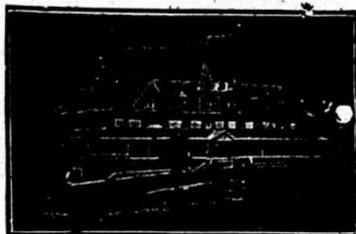
I shall conduct the Elka View in the most approved manner, providing guests with the best food and accommodations. This hotel is noted for its splendid situation and spacious grounds, permitting all recreation and healthful sports. Music at all meals. Strictly Kosher cuisine. Dancing, bowling. All modern improvements.

H. Marcus, Proprietor. Formerly Cafe Marcus, Grand Street, New York.

**The Antlers**  
Haines Falls, Greene Co., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets

S. FRIEDBERG, Haines Falls, N. Y.



**The Lincoln House**

Jacob Miller, Prop.

Tannersville, N. Y.

A first-class hostelry, with all the latest improvements, such as sanitary plumbing, running water, hot and cold baths, electric lights, large and airy rooms.

The cuisine will be strictly Kosher and everything will be done to make the Lincoln House a homelike place.

For information address

THE LINCOLN HOUSE, Tannersville, N. Y.

**WEST END HOTEL** HUNTER, N. Y.

Again Under Ownership Management.

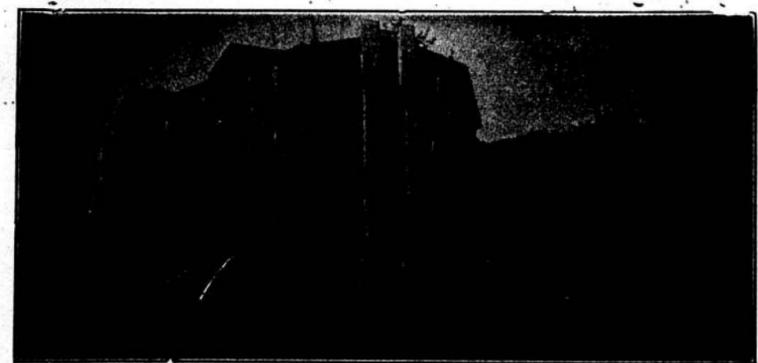
H. B. GARA, Prop'r.

RENOVATED AND REMODELED. SANITARY PLUMBING. HOT AND COLD WATER BATHS.

ALL MODERN CONVENIENCES. CENTRALLY LOCATED. AMERICAN COOKING. BOOKLET.

**Bonnie View House** PINE HILL  
N. Y.

Delightfully situated near station in the famous horse shoe bend. Table supplied from our own farm. All improvements. Large rooms. Good service. The ideal place for families. Accommodates 100. Rates on application. FRED W. HILL, Prop.



**THE BLYTHEWOOD**  
Blythwood Park, Tannersville Catskill Mountains

Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1914.  
MRS. LENA FRANK,  
Tannersville, N. Y.

MOUNTAIN AND SEASHORE

SUMMER RESORTS

MOUNTAIN AND SEASHORE

THE WELL-KNOWN  
**HOTEL ROSENBERG**  
SHARON SPRINGS, N. Y.

Five and a half hours from New York City by New York Central or People's Line, changing at Albany.

Elevation 1,500 feet. Climate superb. No malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 350. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

WASSERMAN & WELKOWITZ, Props.

Free Garage for Guests.

Long Distance Telephone.

**The Sharon House**  
Sharon Springs, New York

The Sharon House is again under the management of Mr. H. B. Grossman (well known as the proprietor of the Lexington, 109 East 116th street), which insures its patrons of the best and most courteous treatment and attention to their wants.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated and is equipped with electric light, steam heat, hot and cold water. The new addition enables us to accommodate 250 guests.

The cuisine is strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. The newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing. For booklet and other information apply to H. B. GROSSMAN, Lexington Hall, 109 East 116th Street, New York.

**UNION HOTEL, Sharon Springs, N. Y.**

Joseph & Ida Garsony, Props.

We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements, large airy rooms, electric light, elegantly furnished. Our own private park, croquet and tennis grounds. Concerts daily. Strictly Kosher cuisine. Schochet in the house. Two separate kitchens—one for meat, one for milk for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

Yours truly,  
JOSEPH & IDA GARSONY.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

**Crost's Victoria Hotel**  
SARATOGA SPRINGS, N. Y.

South Broadway, Near Congress Park.

Under management of Wolf Crost, Prop., formerly of Carleton Hotel. Capacity, 300. Strictly Kosher Table. All modern improvements. Moderate prices.



America's Most Magnificent Hotel for Jewish People.

**EDGEWOOD HOUSE**

STRICTLY KOSHER  
LOCH SHELDRAKE, N. Y.

It is situated in the more aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor, and gas in every room. Hard wood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent cuisine and accommodations for families. Terms and booklet mailed upon application.

H. PERSKY,

Loch Sheldrake, N. Y.

**The FAIRVIEW** OLIVEREA, Ulster County, N. Y.  
R. R. Station, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My tenth season. S. NAGER.



OWNERSHIP MANAGEMENT,  
**THE KATSBERG HOTEL**

A. Harris, Prop.

HUNTER, GREENE CO., N. Y.

Open all year.

First class Jewish cooking. The most beautiful and best appointed Hotel in the Catskills. Elegantly furnished.

Electric lights. Open plumbing. Large rooms with high ceilings.

AT BRIGHTON BEACH, N. Y.  
Ocean Parkway Station.

**HOTEL SHELBURNE**

A Delightful All Year Round Resort By the Sea.

AMERICAN AND EUROPEAN PLAN.

200 Rooms.

75 Private Baths.

MODERATE RATES.

BOOKLET UPON REQUEST.

**APRONS** and Caps for use of waitresses and kitchen help; 1000 styles to select from. Send for booklet.  
W. H. DEAN CO., 45 East 17th St., N. Y. City

ADIRONDACKS  
**Leland House**

SCHROON LAKE, N. Y.  
ROOMS WITH AND WITHOUT BATH.  
GRILL ROOM. NEW GOLF LINKS.  
L. W. & J. A. EMERSON, Proprietors.

**PAVILION HOTEL AND COTTAGES**

Sharon Springs, N. Y.

OPENS JUNE 24th, 1914

The celebrated WHITE SULPHUR SPRINGS AND BATHING ESTABLISHMENT, last season being the largest in its history, has been thoroughly renovated and enlarged to supply the increased demand. Opens May 12. Sulphur, Pine Needle, Douches, Steam Massage, Inhalation and Nauheim Baths for treatment of RHEUMATISM, GOUT, SKIN AND NERVOUS DISEASES OF THE RESPIRATORY ORGANS, MALARIA AND HEART DISEASE. Folders free.

JOHN H. GARDNER & CON.,  
W. H. CRAIG, Lessee.

UNDER NEW MANAGEMENT.

**The WAVERLY**

Hoffman and Stafsky, Proprietors

Tannersville, Greene Co., N. Y.

FOR MANY YEARS THE FAVORITE HOUSE IN THIS SECTION. UP TO DATE IN EVERY RESPECT.

KOSHER CUISINE. FIRST-CLASS SERVICE. REFINED PEOPLE. WRITE FOR PARTICULARS.

**Greenberg's Catskill View House**

FLEISCHMANN'S NEW YORK  
2,500 feet above the sea level. Accommodations. Private lake. Vocal and instrumental entertainment. All produce from our own farm of 250 acres. All improvements, sanitary plumbing, hot and cold running water, baths, etc. All outdoor sports. Own livery. First class German-Hungarian cuisine. For rates and booklets address as above.

**MAX SCHEER'S STERLING HOTEL**

(First Class Hungarian Kitchen)  
Information at Scheer's Restaurant, 9 W. 28th St.  
FLEISCHMANN'S NEW YORK

**Savoy House**

CRAGSMOOR, ULSTER CO., N. Y.  
Ellenville Station, N. Y.  
Up-to-date hotel; 2,400 feet above sea-level; moderate rates; excellent cuisine; new management. Apply Gustave Wolff, Manager, on premises. Notify of coming two days in advance.

**The FAIR VIEW**

Tamor & Liphshitz, Mgrs.  
TANNERSVILLE, GREENE CO., N. Y.  
Strictly Kosher. Beautifully situated in the heart of Tannersville. Large and airy rooms, with electric lights and sanitary plumbing.  
New York office: D. TAMOR, 100 West 115th street. Tel. Morningside 3412.

When In  
**Coney Island**

Visit Our First Class

**RESTAURANT**

IN WEST 8th STREET

Table d'Hotel Dinner, 60c. — Shore Dinner, \$1.00

Bakery annex around the corner.

Everything served is first-class.

I. SEGAL, PROP.

Telephone, Hammels 1476.

**The Blanch Villa**

207 Ocean Ave., Opp. Ammerman ave.  
Arverne Long Island

Elegant large rooms, single and en suite. Running water. All latest improvements.

MRS. H. LEFKO.

**DEPEYSTER COTTAGES**  
Ocean, Cor. Morris Aves., Long Branch, N. J.  
Finest rooms and strictly Kosher board. Formerly of the Vienna Hotel of Long Branch.  
Mrs. Epstein and Finkelstein, Props. Tel. 516 Long Branch.

OCEAN BATH HOUSES.

Foot of Summerfield Avenue, Arverne, L. I.  
Strictly Private.  
Bathhouses to rent by season.

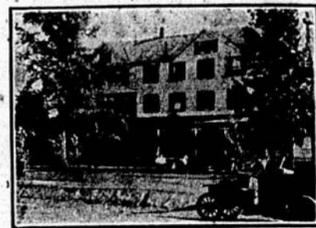
Mrs. Reinish, Proprietress, John Ash, Manager

**The Norman House**

MAPLEWOOD, Monticello Station, N. Y.

Select summer resort, catering to refined Jewish people. Up-to-date house, with all modern improvements. Private lake, which affords excellent fishing. Bathing and Boating free to the guests. German-American cuisine. Rates \$10.00 and up. Write for booklet. Special rates to families. Tents on application.

Address The Norman House, Monticello, N. Y.



**THE HOFFMANN HOUSE**

South Fallsburgh, Sullivan County, N. Y.

An up-to-date hotel with home comfort. All the latest improvements installed and rates reasonable.

Strictly Kosher cuisine. Baths and shower baths in the house and only 5 minutes from the house to the Neversink River for bathing. Write for booklet and terms. GOLDSTEIN & TOBACK, Props.

**The Lake View Hotel**

M. NATKIN, Prop. (Formerly M. Seidlin & Son.)

Hurleyville (Luzon Station), Sullivan Co., N. Y.

High-class boarding house. Kosher table. Products from our own farms. 95-acre lake near the house for fishing, bathing and rowing. Sanitary plumbing and all modern improvements. Write for terms.

Telephone Connection

**"HEIDEN HOUSE"**

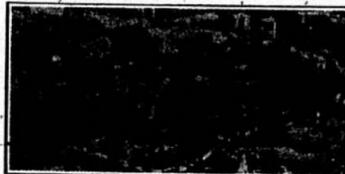
D. HEIDEN, Proprietor.

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

HIGH-CLASS SUMMER RESORT.

Dancing Casino  
Electric Lighting

Newly Renovated  
All improvements



**Lehrich' Newark House**  
Hurleyville, Sullivan County

I. B. Lehrich, Proprietor

An up-to-date hotel for those desiring comfort and convenience. Modern house. Kosher, Hungarian and German cuisine. Fresh eggs, milk, vegetables, etc. Moderate rates.

STRICTLY KOSHER. TELEPHONE CONNECTION. GOOD SERVICE.

**The CEDAR INN** FALLSBURGH,  
SULLIVAN CO., N. Y.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. Fresh eggs daily. Fresh milk and butter from our own cows.

MERL BROS., PROP.

**The MARBLE HOUSE**

LUZON, SULLIVAN CO., N. Y.

First class strictly "Kosher" table in every respect. Best accommodations. Gas and plumbing improvements. Rooms large and airy. 1,800 feet elevation. Bathing, boating, and fishing facilities near the premises. Postively not more than 1 1/2 miles from station.

A. LISTIZKY, Prop.



**THE SEIKEN HOUSE** FERNDALE, SULLIVAN COUNTY, NEW YORK  
1,640 Feet Above Sea Level

Large, airy rooms, with all modern improvements. Baths, electric lights. Products from our own gardens. Hungarian cuisine. Boating, bathing, fishing 200 feet from house. Booklet on application.

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**BROOKLYN NOTES.**

**Temple Emanuel.**

A reception was tendered to the graduates of the Religious School by the Alumni Association of Temple Emanuel on Saturday, June 20, at 8.30 p. m. The reception was given in the vestry rooms of the Temple and was attended by Rabbi Nathan Lublin, President Simon Frank, Mr. John N. Jacobson, chairman of the School Board; Mr. Simon Abrahamson, superintendent of the Religious School. The officers present delivered addresses, speaking highly of the work so far accomplished by the alumni and encouraging them to greater efforts for the future.

**Jewish Maternity Hospital for Brownsville.**

The Hebrew Ladies' Maternity Society, which is trying to raise funds to build a maternity hospital in Brownsville, met last week. It was suggested to merge the maternity institution with the Brownsville-East New York Hospital, for which funds are being gathered, but many of the members were dissatisfied with the committee in charge of the hospital fund. The maternity society made a proposition to the hospital society that the former would furnish between \$25,000 and \$50,000 on condition that a local committee of well-known Brownsvilleites co-operate with a city committee. This the members of the Brownsville-East New York Hospital Society refused.

If the maternity organization cannot come to an understanding with the hospital society, a movement will be made to erect a maternity hospital independent of the order.

**Strawberry Festival at Hebrew Home.**

Fully 5,000 people attended the strawberry festival, reception, entertainment and dance given Sunday afternoon and evening by the Hebrew Home for the Aged at its building, Dumont and Howard avenues. The affair was one of the most successful the society has ever conducted, and close to \$1,000 will be added to the treasury of the institution from the affair.

**Hebrew Educational Society.**

The junior clubs will have their rally in honor of the new building on Sunday afternoon, June 28.

The Sabbath School will have its annual picnic to Prospect Park on Wednesday, July 1.

A meeting of a committee of citizens was called for Tuesday evening, June 23, to meet at the Hebrew Educational Society for the purpose of devising plans for urging the new high school building for East New York.

At a meeting of the executive committee of the auxiliary to the Brooklyn Hebrew Home for the Aged, held last week, the cast for the entertainment which will be given by the society early in the fall was selected. The play to be rendered is entitled "The Walls of Jericho." Those selected to participate in the play are Miss Helen Adams, Florence Goldfinger, Charlotte Hemmer, Jennie Trosky, Ella Trosky, Rose Becker, Rose Webelowsky and Esther Shapiro; William Arthur Rothschild, Albert Atlas Reubin Krefetz, Abraham Levy and George Trosky.

The baseball team of the South Brooklyn Young Men's Hebrew Association, of which Abe Perlman is captain, will play the team of the Manhattan Y. M. H. A. on Sunday, June 28, at Mapleton Park, Mapleton.

"The Jewish Community" of Philadelphia, Pa., have issued a warning against the Daily Vacation Bible Schools which are being established in various parts of the city, and has branded them as proselyting institutions.

**FREE SONS OF ISRAEL.**  
 Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.  
 Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.  
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 REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:  
 EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.  
 District Grand Lodge No. 1.  
 ISRAEL L. FEINBERG, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand-Treasurer.

The annual picnic and summernight's festival of District Grand Lodge No. 1, I. O. F. S. of L., was held on Wednesday, June 17, 1914, at the Harlem River Park and Casino, Second avenue and 126th street. A large number of the members and their families were present and enjoyed the vaudeville performance and the concert given by the band of the Hebrew Sheltering Guardian Society. In the evening dancing was indulged in and prizes were awarded to the best hesitation and one-step dancers. A large sum was realized which will go to the Relief Fund. Brother John K. Moses was chairman and Henry L. Block secretary of the Committee of Arrangements; Brother Henry Lang, chairman of the Reception Committee, and Brother Isidore Krelshelmer, chairman of the Floor Committee. A handsome souvenir journal was issued to commemorate the occasion.

Philadelphia Lodge, No. 126, met at the Parkway Building, Broad and Cherry streets, on Monday, June 22, and initiated ten candidates. Matters of importance were transacted. It is expected that prior to the end of the year its membership will be 150.

"Too Many Cooks," one of the few survivors of the summer term in New York, fills the Thirty-ninth Street Theatre without cessation, and the laughter promoted by the complications of Mr. Craven's comedy is undiminished. The past

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theatrical season provided no play in which the humor was fresher or more "catching" than that afforded by this entertainment, which literally went home to great numbers of persons who had encountered troubles of their own in suburban housebuilding and consequently knew how to sympathize with the young man about whom the story revolves.

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MICHAELIS, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 2d day of January, 1915.  
 Dated New York, the 19th day of June, 1914.  
 DAN'L W. BLUMENTHAL, HARRY M. MICHAELIS, BENJAMIN F. WERNER, Executors.  
 MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

HOROWITZ, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 148 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of September next.  
 Dated, New York, the sixth day of March, 1914.  
 SAUL BERNSTEIN, Executor; HANNAH HOROWITZ, Executrix; SAUL BERNSTEIN, Attorney, No. 148 Broadway, New York City.

Phone 2533 Wmbg. M. CAHN, Proprietor.  
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 SAMUEL DORF, Grand Master.  
 GEO. W. LEISERSOHN, Grand Sec.

Samuel Dorf, grand master of the O. B. A., who was in Boston last week, was given a surprise in the evening, at America Hall, 724 Washington street. His deputies got together and each proposed ten male members, and the result was that a new lodge called the Premier Lodge, No. 565, was instituted. The feature of the evening was the degree team work of Samuel Sheinfein Lodge.

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**Want Column**  
 WANTED.—A principal and also a female teacher for the lowest grade for Temple Beth-El Religious School. Must have pedagogical experience, both secular and religious. Address in writing, stating age and qualifications. S. J. Goldsmith, 100 Broadway, New York City.

MODERN HEBREW TEACHER.—A young man who teaches in a college would like to give lessons in Hebrew, Talmud, German and English in the city or neighboring country during the summer. Address "S. S." care of Hebrew Standard.

ASSISTANT SUPERINTENDENT of a large hospital, many years experience, is open for engagement as superintendent in hospital or other institution; high-class references. SUPERINTENDENT, care Hebrew Standard.

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A PUBLIC SCHOOL TEACHER will make arrangements for July and August with a refined family having their own cottage in the country to teach their children several hours a day in exchange for a comfortable home. Address "No Salary," care Hebrew Standard, 87 Nassau street.

YOUNG CANTOR, possessing a wonderful baritone voice, musically trained, wishes position in a modern congregation. Address A. S., care Hebrew Standard.

YOUNG CANTOR, with a powerful youthful dramatic tenor voice, who attended a conservatory in Berlin, wants a position for the coming holy days. Best references. SCHWARZFUHS, 201 East Broadway, Yabneh School.

FOR SALE, RENT OR EXCHANGE.—A beautifully located 15-room house, with garage, No. 381 Sairs avenue, Long Branch, N. J. For particulars inquire of owner, MEYER GOLDBERG, 134 West 26th street, New York.

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TAUSEND, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Taused, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Rieger, his attorney, No. 257 Broadway, in the City of New York, on or before the 31st day of December next.  
 Dated New York, the 18th day of June, 1914.  
 FELIX TAUSEND, Executor.  
 JACOB RIEGER, Attorney for Executor, 257 Broadway, New York City.

WOOLF, COLEMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Coleman Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 21st day of December next.  
 Dated New York, the 8th day of June, 1914.  
 MARY WOOLF, Administratrix.  
 PASKUS, GORDON & HYMAN, Attorneys for Administratrix, 2 Rector Street, Borough of Manhattan, New York City.

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CHILDREN'S PAGE

Union

Dear Children:—Rabbi Jochanan, the sandal-maker, said: "Every union for a divine purpose is destined to endure, but that which is not for a divine purpose is not destined to endure."

In order to understand the saying of Rabbi Jochanan we must know that those who best understand the unity of the Creator are best fitted to form a union. The proof of it is the Jewish nation—from the very beginning of their existence, when they first proclaimed that the Lord is One they, themselves, became an indestructible, indivisible, unit, a million fires could not burn them, and oceans of blood could not drown them—and it is through their union that the world exists to-day! Before their time there was the generation of the flood—and the generation of the division—the former lived only for their own selfish pleasures, they did not unite in one body for a common purpose; on the contrary, they robbed and plundered and killed each other just to gratify their own base passions, and when there is no unity in the world, the world cannot exist, and therefore the Creator who is a unity and loves unity destroyed them with the earth. The Medrash explains the destruction of that wicked generation by means of the flood, through the following parable: A king once built a beautiful palace and placed mute occupants therein. Every morning therein they would salute the king and by motions ask him concerning his welfare. The king thought if those mutes do me such honor, and inquire, through motion, concerning my welfare, how much more would I be honored by occupants who could speak. Thereupon he filled his palace with residents who could speak; they arose and seized the palace and said, "This palace does not belong to the king." Quickly the king decided to let the palace be occupied as it was before—thus it was before the Lord created man; "the rivers have lifted up their voice, the noise of great waters, the mighty billions of the sea" proclaimed "the Lord is excellent on high," but when He created man and the wicked generation rebelled against Him, He said, "Let these inhabitants of the earth be dismissed and let its former inhabitants take their place," and thus did the Lord bring the waters to flood the earth and destroy the man whom He created.

Thus we see, dear children, through the generation of the flood, that the world without union cannot exist. However, the union that is not for a divine purpose is not destined to endure—this we see by what happened to the generation of the division.

One hundred and one years after the flood Peleg was born, which means division, for in his generation the world was divided into lands, tongues, families and nations. How did that happen? The great Com-

mentator, the Malbin of blessed memory, tells us that when the whole earth was of one language they journeyed toward the east and the new generation decided to abandon the modest and simple family life that Noah had inaugurated and forsake their tents together with their faith in the Creator of the world, and unite in a great civil power with a king at their head whose sway shall be universal, and it was Nimrod who was at the head of their counsel and who caused them to rebel against the Most High. The first thing they did was to build themselves houses instead of the tents, they had occupied hitherto. They found earth from which they could make bricks and mortar for the building. This was against the divine will, for it was His desire that the people should inhabit the entire earth. After that their thoughts took even a more vicious turn and they decided to build a large city and established a powerful kingdom—and they said, "let us build ourselves a city and a tower, the top of which may reach into heaven," for it was then that they forgot the Holy One, and began to believe that the blessings of nature are showered upon the earth by the heavenly planets, and they wished to build a high tower upon which to place an idol whose head shall reach unto heaven, which, according to their imagination, would bring down to them the blessings of the heavenly planets, and they thought thus to make themselves a name. But when the Almighty saw the city and the tower which the children of man were building, He confounded their languages so that they understood not one another's speech, and thus they were scattered over the face of all the earth and they left off to build the city. This was done for the benefit of the world, inasmuch as a union of the wicked is bad for them and bad for the world. Shem and Eber took refuge from the wicked people in the Land of Israel, where the kingdom of Nimrod did not extend; there, Shem was a priest to the Most High, and there, Abraham publicly proclaimed the unity of the Creator—and thus became the progenitor of that race whose union is for a divine purpose and is destined to endure forever.

בן אהרן

"Algernon, why do you call on me?"  
"Mabel has dropped me."  
"Well, you needn't expect me to pick you up."

A young medical student who was calling upon a girl volunteered to sing and help entertain the company which arrived unexpectedly. At the end of his second solo he turned to the young lady and remarked, "I am thinking of taking vocal lessons. Do you know of a good teacher?"

"Yes, indeed," was the quick reply; "I know the very one for you. Here is his address," and she scribbled the name on a card, giving it to the student.

Next day he called up the teacher by telephone: "Is this the instructor of vocal music?"

"The what?" was the answer.  
"The vocal teacher?" was replied.  
"Naw," came the reply, "I don't teach nothing—I file saws."

"I see another of your patients is dead."

"Yes; and I am greatly perturbed over his case. I gave him two kinds of medicine and don't know which one it was that killed him."

CONUNDRUMS:

Who sits with his hat on before the king?—A coachman.

Why is a little dog's tail like the heart of a tree?—Because it is farthest from the bark.

Why is a barn-door fowl sitting on a gate like a cent?—Because it has "head" on one side and "tail" on the other.

**Kohut School**  
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**SANFT, MAYER.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. KALMAN, No. 99 Nassau street, in the City of New York, on or before the 12th day of October next.  
Dated, New York, the 2d day of April, 1914.  
JOSEPH SANFT, WOLF SANFT, Administrators.  
A. L. KALMAN, Attorney for Administrators, 99 Nassau street, New York City.

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Dated, New York, this 11th day of March, 1914.  
BENJAMIN F. PALMER, LOUIS BLANKS, Executors.  
BENNE LOEWY, Attorney for Executors, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

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SONNENSCHNEIN, MAXIMILIAN J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschnein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 206 and 208 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of October next. Dated New York, the 17th day of April, 1914. BENNO LOEWY, Ancillary Administrator with the will annexed. GEO. H. MERKEL, Attorney for Ancillary Administrator, No. 206 Broadway, New York, N. Y.

ROSENTHAL, HENRY L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the Edge of Goldfugel, Cohn & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September next. Dated New York, the 17th day of March, 1914. JULIUS S. ROSENTHAL, Administrator. GOLDFUGEL, COHN & DORF, Attorneys for Administrator, 271 Broadway, New York City.

EINSTEIN, ARTHUR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arthur Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Jacob H. Corn, No. 395 Broadway, in the City of New York, on or before the tenth day of October next. Dated New York, the 28th day of March, 1914. MANUELA N. EINSTEIN, Administratrix. JACOB H. CORN, 395 Broadway, New York City, Attorney for Administratrix.

HOFFMAN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 35 Nassau street, in the City of New York, on or before the 30th day of September next. Dated New York, the 18th day of March, 1914. MILTON S. HOFFMAN, Administrator. MAURICE STERNER, Attorney for Administrator, 35 Nassau Street, New York City.

ROSENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next. Dated New York, the 26th day of May, 1914. NATHAN ROSENBERG, Administrator. SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

FISCHER, ISI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isi Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Jeremiah A. O'Leary, No. 38 Park Row, Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 27th day of May, 1914. LOUIS M. FISCHER Ex'r; TILLIE FISCHER, Ex'x. JEREMIAH A. O'LEARY, Attorney for Executors, 38 Park Row, Manhattan.

MAYER, SELIGMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Seligman Mayer, late of Atlantic City, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Werner, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next. Dated New York, the 12th day of May, 1914. LOUIS WERNER, Administrator. EXECUTRIX, LINA MAYER, Executrix, No. 42 Broadway, Borough of Manhattan, New York City.

HILKE, KATHERINE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty street, in the City of New York, on or before the 30th day of November next. Dated, New York, the 20th day of May, 1914. NICHOLAS C. HILKE, GODFREY GOLDMARK, Administrators.

EMANUEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Emanuel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 29 Vesey street, in the City of New York, on or before the 30th day of September next. Dated New York, the 10th day of March, 1914. MORRIS COOPER, Executor. LEONARD KLABER, Attorney for Executor, 29 Vesey Street, New York.

BERMAN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November next. Dated New York, the 6th day of May, 1914. BARNEY BERMAN, Administrator. HENRY L. SPERLING, Attorney for Administrator, 299 Broadway, New York City.

CELNIK, HERSZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hersz Celnik, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 615 No. 350 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of September next. Dated, New York, the 3d day of March, 1914. HARRIS ROSENTHAL, YODEL DAVID EISENBERG, Administrators. AARON A. FEINBERG, Attorney for Executors, 350 Broadway, Manhattan, New York City.

MORRIS, EMMA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abr. A. Silberberg, No. 258 Broadway, in the City of New York, on or before the 1st day of October next. Dated New York, the 20th day of March, 1914. SIMON WILHELM, Executor. ABR. A. SILBERBERG, Attorney for Executor, 258 Broadway, Borough of Manhattan, N. Y. City.

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SICHER, DAVID E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated March 20th, 1914, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad Street, in the City of New York, on or before the tenth day of October, 1914, next. Dated, New York, the 28th day of March, 1914. DUDLEY D. SICHER, SAMUEL A. SICHER, ACHILLES H. KOHN, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

HAAS, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next. Dated New York, March 25th, 1914. SARAH HAAS, DAVID HAAS, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

JACOBS, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November next. Dated, New York, the fifth day of May, 1914. FANNIE LEVY, Executrix; MOE LEVY, PAUL HELLINGER, Executors. PAUL HELLINGER, Attorney, 320 Broadway, New York City.

LEVY, CAROLINE, Sometimes Known as Kalina Levy.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 20th day of October next. Dated New York, the 13th day of April, 1914. ISAAC POLLACK, Executor. HARVEY J. COHEN, Attorney for Executor, 51 Chambers street, Borough of Manhattan, N. Y. City.

SALOMON, SALOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall street, in the City of New York, on or before the 15th day of November next. Dated New York, the 27th day of April, 1914. MATHILDA SALOMON, Administratrix with the will annexed. LEO OPPENHEIMER, Attorney for Administratrix, 60 Wall Street, New York City, N. Y.

HESS, SIGMUND A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October next. Dated New York, the third day of April, 1914. RACHEL KATZE, BERTHA BENSANGWER, Executrices. M. S. & I. S. ISAACS, Attorneys for Executrices, 52 William street, Borough of Manhattan, New York City.

BERNSTEIN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 29 Liberty street, in the City of New York, on or before the first day of September next. Dated, New York, the 11th day of February, 1914. LOUIS BERNSTEIN, RAY BERNSTEIN, Executors. WILLIAM A. DEUTSCH, Attorney for Executors, 29 Liberty street, Manhattan Borough, New York City.

MITCHELL, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Mitchell, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the seventh day of December, next. Dated, New York, the 23th day of May, 1914. MICHAEL MITCHELL, GABRIEL NACHMAN, Administrators with the Will Annexed. HORWITZ & ROSENSTEIN, 346 Broadway, Borough of Manhattan, New York City. Attorneys for Administrators, Michael Mitchell, Horwitz & Kaminsky, Attorneys for Administrators, Gabriel Nachman, 309 Broadway, Borough of Manhattan, New York City.

JUNG, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 257 Broadway, in the City of New York, on or before the 2d day of November next. Dated New York, the 23d day of March, 1914. JACOB JUNG, KATHARINA JUNG, Executors. MARCUS MANDELBAUM, Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

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SELIGSBERG, ABRAHAM.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmond E. Wise, No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 5th day of October, next. Dated, New York, March 26th, 1914. ALFRED F. SELIGSBERG, SIMSON WOLF, ALBERT J. SELIGSBERG, Executors. EDMOND E. WISE, SOL. KOHN, Attorneys for Executors.

ASHER, ISIDOR A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor A. Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 343 West Ninety-eighth street, in the Borough of Manhattan, City of New York, on or before the 14th day of September next. Dated, New York, the 5th day of March, 1914. ABRAHAM A. ASHER, Administrator. EDWARD JACOBS, Attorney for Administrator, Office and Post Office address, 35 Broad street, New York City.

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| <b>NIGHT DRESSES.</b>   |      | <b>CORSET COVERS.</b>   |      |
| Nainsook—round, V or high neck—wide emb'y or lace—value .59.....  | .38  | Neat effects with fancy laces and ribbon run beading—reg. .29.....  | .18  |
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| Fine Nainsook—Elaborate styles with yokes of handsome embroideries and laces, many trim'd front and back—with and without sleeves entirely of lace—regular or Empire models—the best \$1.19 value to be found here to-morrow..... | .74  | Corset Covers—Dainty, fine Nainsook with wide embroidery outlined with lace, ribbon run—reg. .59.....                                 | .45  |
| Night Dresses—Nainsook, crepe and muslin—yokes with daintiest shadow and German Val., with insets of French emb'y—reg. \$1.29.....  | .95  | Corset Covers—for wear under sheer waists—Crepe de Chine and Lace—others of Nainsook in daintiest effects—reg. .89.....               | .67  |
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| Cambric—ruffle with wide emb'd'y or lace and insert—value .85.....  | .64  | <b>UNDERWEAR SETS.</b>  |      |
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| Petticoats—Nainsook and Crepe de Chine—fancy lace and ribbon, also Cambric double panel, wide emb'y and ribbon—Special.....   | 2.94 | Extra size Muslin Drawers—h. s. hem, or emb'y—reg. .49.....   | .28  |
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