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"THERE ARE NO DEAD"

(From the Yiddish of "Shalom Aleichem")

By HANNAH BERMAN

(AUTHORIZED VERSION)

In the month of *Eltul* I came to Kassrillevka to visit the graves of my ancestors.

The old, old Kassrillevka Cemetery looks far nicer and livelier than the town itself. You find raised monuments that are finer than the finest houses in the towns. Then, how much is it worth that it is dry as pepper here, and has none of the slimy marshy mud of the town? Here, at any rate, you see greenery in the summer—a blade of grass, two or three pear trees. You hear the twittering of birds that hop from one branch to another, and converse in their own language. Here you see a large round blue dome, and a bright warm sun. Of the air nothing need be said. It is a thousand degrees better, fresher and healthier than in the town. Here as well as there, one lies buried four yards deep in the earth! The only difference is that here, in the graveyard the dead lie in the same spot, and there, in the town, they walk about. Here they rest and know nothing of trouble, and there they grow sadder. And who knows how long they are destined to suffer and struggle in this world!

I met there several women who were lying on the graves and weeping and moaning and crying aloud. One was calling upon her mother to look down upon her only daughter, what had become of her!

"Arise, my mother, my dear one, my heart, my faithful one! Look down upon your only child, your one daughter, on your little Sarah Pearl who was to you the apple of your eye, how she is made low as the earth itself to-day. Ah, woe is me! She is dragging herself about from lodging to lodging with her little children who are naked and have no shirts to their backs, because he is sickly always, your Yisrolik, since the day he caught cold at the fair. He suffers and doctors himself. He has to get milk and there's none. And the children cry for bread and there's none. And Henzel the tailor asks his rent and there is none. I am in his house

this day. And for Hirshalle school money—he will be *Bar Mitzvah* this year—we have to pay. Last half-year's money has not been paid yet. And there is none. Whatever you

that had been given to her. They thought he was a wonder. An ornament, they said. All the girls had envied her then. But it turned out in the end that he was a scoundrel, a

year gave three roubles. And how much does he spend on the books that he is continually buying. For these books he would give his father and his mother. And that I am

She was marrying off her eldest daughter and had no money to do it with. Even the first half of the dowry that she had promised to give she had not given yet. She had nothing for her daughter, not even a pair of boots; and who spoke of the wedding expenses, musicians, waiters, this, that and the other. Where would she get the money? Her head was splitting for thinking. Supposing that the match broke off—what would she do then? . . .

And, in the same way, all the other women bemoaned their troubled lives. They poured out their extremely bitter hearts in tears. They spoke their minds to their loved and faithful ones. Perhaps they would grow a little easier in their souls? If one has a good cry, one does grow easier. . . .

I go in and out of the old half-tumbled down graves, and read the bent tombstones with their almost obliterated inscriptions. Reb Arya the grave digger saw me from afar off. He has a long flattened-out beard and red eyes. And he asked me:

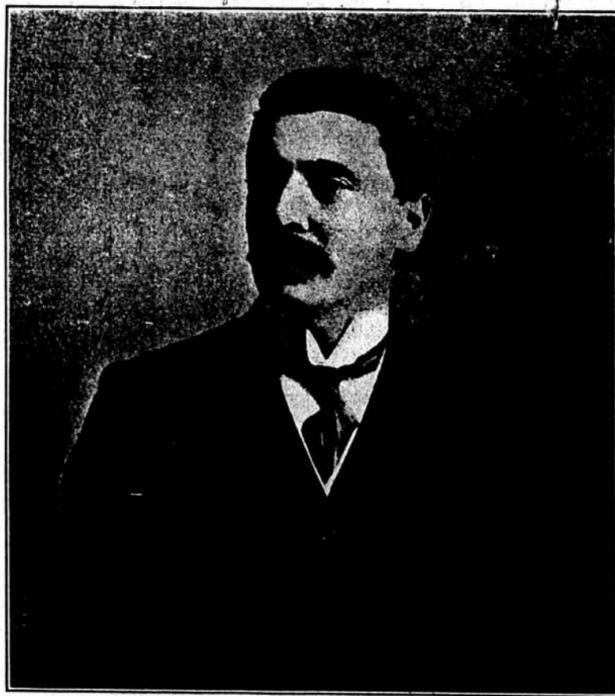
"Whom do you want?"

Reb Arya is now so old that no one knows his years, not even he himself. At the same time he keeps himself spotlessly clean. His top-boots are polished. His beard is combed, each hair separately. He looks after himself as carefully as if he were an only son with his father. He eats only the softest foods and drinks every morning herb tea and sugar candy. "He is well off and happy," they say of him in Kassrillevka, and they are truly envious of him.

"Peace be unto you, Reb Arya, how does a Jew?" I replied, and came close to him. It is evening, the sun is going down, and gilds the tops of the graves. Reb Arya, shading his face with his hands, surveys me with red eyes, smooths his beard and looks at me.

"Who are you, and to whom have you come?"

I tell him who I am, and to whom I have come. He recognizes me, re-



CLAUDIO TREVES

A member of the Chamber of Deputies, the lower house of the Italian Parliament. He is the leader of the Socialist, the extreme radical faction. He finds time to devote much of his time to Jewish communal affairs.

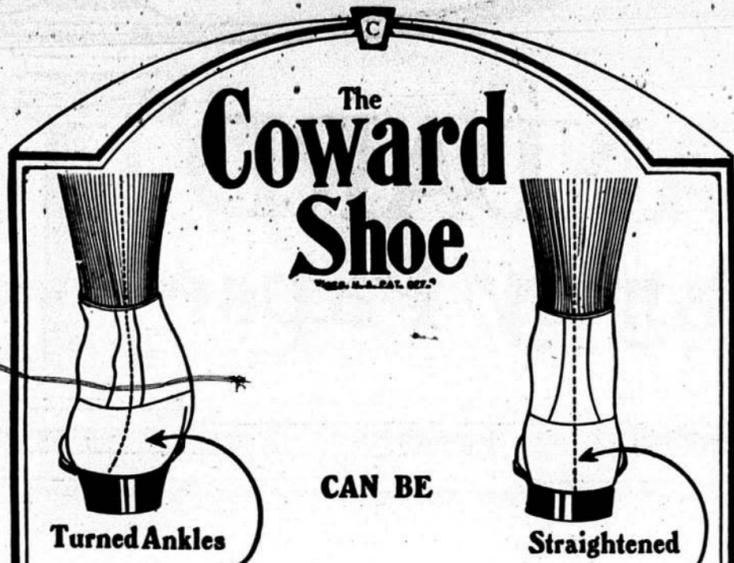
think of, there is none, and there is none. . . ."

The other had come to her father's grave to complain of the husband

spendthrift. He could bring himself to give this *Yomtov* for *Maphter* fifty-five roubles, and for the first portion of "*Ato Horaiso*" he last

stinted and starved—he cares nothing for that. . . ."

The third had come to congratulate her husband in the other world.



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business man, when he sold his wares he made money. He and the bride had already seen each other, and it was getting on alright. It came to writing out the marriage settlement. Said he: 'Well, and what about the dowry?'

"Said I: 'What dowry?'"
 "Said he: 'I was told that you would give fifty roubles dowry.'"
 "Said I: 'All the evil dreams come to my enemies! Fifty roubles? Where would I get fifty roubles? Am I to go and steal, or dig up the strange grave clothes and sell them?' The long and short of it is that the match was no more a match. And go and talk with them, the householders of Kassvillevka, and they say they are in the right. They say to me: 'Reb Arya, you are sinning. You have a means of livelihood in your hand, may no evil eye harm it!' It's a fine means of livelihood. Wherever there was a respectable corpse, a fine man, a bit of a rich man, he died long ago. And there arise no fresh ones. There are no dead! There are no dead!"

"The Strange Fire of Schism"
 By CHIEF RABBI JOSEPH H. HERTZ.

["And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire thereon, and laid incense thereon, and offered strange fire before the Lord, which He had not commanded them. And there came forth fire from before the Lord, and devoured them, and they died before the Lord."]—(Leviticus x. 1-2.) When the day of this dire tragedy opened it promised to be the proudest and happiest of Aaron's life. As he, the High Priest, was moving about in his magnificent robes and performing the solemn duties of his exalted office at the dedication of the newly-finished tabernacle, the foremost man of 600,000, how he must have been envied! Yet the sun that had risen so proudly for him was soon to be darkened. In the midst of the celebration, at its climax in fact, horror suddenly seized all—for Aaron's sons were lying dead at his feet. They had offered forbidden fire before the Lord, and swift and signal was their punishment. "There came forth fire from the Lord and devoured them, and they died before the Lord." Mysteriously—the rabbis explain—only their souls were consumed; their bodies remained intact,

שְׂרִיפַת הַנֶּפֶשׁ וְגוֹף קַיִם
 Of old, the death of the sons of Aaron was a favorite text of preachers to point the moral of the mutation of fortune: Boast not of to-morrow, not even of the morning, for thou knowest not what the same day may bring forth. Instead of pursuing this theme, however, let us rather ask the question how these young men, the eldest sons of the High Priest, near kinsmen of the law-giver, could have been guilty of such an act of

IRREVERENCE AND FOLLY
 as that of introducing strange fire into the sanctuary. Again, what must have been the motives behind this rash crime that such terrible fate should have befallen them? From among the reasons assigned by tradition for this catastrophe, we shall select some that are of special significance. The offering of strange fire, the rabbis say, was but a consequence of an even greater desecration on the part of Nadab and Abihu. They had dared enter the sanctuary in a state of intoxication.

שְׁחִיבֵי יַיִן נִכְנְסוּ לַמִּקְדָּשׁ
 For does not scripture immediately after this tragedy proceed with the command to Aaron: "Drink neither wine nor strong drink when ye go into the tabernacle, lest ye die." A careful reading of the text, they tell us, will disclose a second reason. They consulted neither Moses nor Aaron; they did not even consult each other in taking the step they did. Each of them took his censer and offered strange fire on the altar of the Lord. Apart from all else, their act was a

*Sermon delivered on Sabbath, April 24, at the Lauderdale Road Sephardic Synagogue, London, England.

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deliberate disregard of their elders in office. And lastly, we are told, it was even more: pride and unfilial jealousy filled their breasts. "When will these old men die? How long must we wait to lead the congregation?" they asked themselves. It was this impious ambition seething in their unhallowed deed, them to commit their unhallowed deed, which called down that terrible retribution upon them.

אמר לו נרב לאכיהו עוד שני וקנים דללו מחים ואנו ננהג את הקהל אמר הקב"ה נראה מי קיבר את מי

Now, the story of Nadab and Abihu as expounded by our rabbis is typical of many a movement in the Jewish religious life of the past, and illuminative of much religious unrest at the present day. At various periods in the past men have arisen who separated themselves from the congregation, who insisted on

OFFERING STRANGE FIRE

in Israel's sanctuary. More often than we are aware, have sects and schisms been rampant in Jewry. Even the prophets inveighed for centuries, early and late, against the bamoth, the private altars on the high places where, in defiance of the Divine Law and in disregard of the central sanctuary at Jerusalem, each man served God in his own fashion. In the days of the sages we have the Hellenists, the Sadducees, the Essenes. After the close of the Talmud, we meet the Karaites. And later, in the Middle Ages, we encounter the Kabbalists, down to the Sabbatians and the Chassidim of modern times, and the Radicals of our own day. Certain fundamental similarities are common to all these sects alike. Foremost among these similarities is the fact that their founders are all of them in a greater or lesser degree disciples in spirit of Nadab and Abihu. Thus, for example, it was the pride, ambition and jealousy of one powerful individual that were responsible, in the eighth century, for

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the founding of Karalism. Anan, having failed to secure the office of Exilarch, then the highest position within the gift of Jewry, rallied round him all the elements of religious revolt in that unsettled period and welded them into the most formidable anti-Rabbanite Jewish sect. Like Nadab and Abihu, again, the leading spirits of Jewish schisms are, of course, rebels against all constituted Jewish authority, present or past. But the principal cause responsible for the conduct of the Nadabs and Abihus in all generations is—intoxication! The Jew, with his wonderful intellectual avidity, and assimilative power, is the first to be touched by new ideas. Greek philosophy, the culture of Alexandria, the Arabic writers, the Rationalists of modern times, have all alarmingly affected him, and ren-

turns my greeting and pursing up his lips, speaks with a whistling noise.

"Oh, it is you? I remember your father and also your grandfather, Reb Vevik. He was a good Jew. And your uncle Phineas was also a good Jew. And your uncle Berrka also lies here, with me. And your aunt Chana—I knew them all. They are dead. The finest people are dead. (He sighs and waves his hand.) First I buried the children. All the children I buried. Afterwards she herself died. She was a saint. May I live longer! She left me alone. In my old age it is not good."

"Not good?" I ask him.

"Not good," he says; "not good, There are no dead."

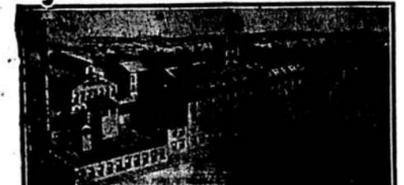
"There are no dead?" I repeat.

"There are no dead," he says.

"Have they given up dying here in Kassrillevka?" I ask.

"What do you mean by dying?" he says. "They do die. What then? Little ones, infants, or beggars. What has one out of these? Taken up in grand clothes, after the first

Kaddish the orphans offer one a piece of bread. What can one do? Here are women stretched like ladies on the graves. What has one out of them? They fill themselves with noise like drums. What do they care? Does it cost them money? Go bring them, show them where lies their mother and where lies their father, where lies their uncle and where lies their aunt. Their father's memory. It happens sometimes that one weeps so long until she falls down in a faint. You have to revive her. Give her a drink of water and sometimes a piece of bread as well. Where from? What from? The grand living one makes? There are no dead; and one must live; and one must marry off one's grandchild, an orphan girl getting on in years; and there are no dead! There are none, though you lie down and die for one! There was a bridegroom, who was just about to be married, and not a bad sort of a fellow at all, a pedlar and a widower as well, with several children, but a good earner—a good



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loyal son of the Torah should not be blinded by a passing phenomenon of today, nor disheartened by defections from the historic form of the faith:

"Truth crushed to earth shall rise again;
The eternal years of God are hers;
But Error wounded writhes in pain
And dies among her worshippers."

You will now, I am sure, pardon me if I introduce a personal note. I recall with interest to-day that the very first sermon in my life was preached, twenty-four years ago, in the Sephardic Synagogue, of Philadelphia; and the saintly guide of that historic congregation, Dr. Sabato Morais, has been the most potent religious influence in my life. I have thus early been led to a high appreciation of the role of the Sephardim in the annals of Judaism. Whereas, other sections of Jewry, living in a semi-barbarous environment, have unfortunately often had religion without culture; or, during the last century and a half, too often culture without religion—for one thousand years and more religion with culture has been the characteristic of Jewish Sephardic life. And in our own day none, I am sure, realize the fatal danger of

CULTURE WITHOUT RELIGION, or of religion without culture, or of the experiment, equally fatal, of introducing strange fire into the Sanctuary of Israel, than this Sephardic mother congregation of England, with its fine traditions and its illustrious role of learned Hahamim. When one takes leave of a living friend, the rabbis tell us, one's greeting should be,

לך לוי. "proceed in peace." Similar, also, are Jonathan's farewell words to David at the conclusion of to-day's Haphtorah. Now that my sermon is ended, let them also be my parting greeting. We are parallel communities—"nations" we used to speak of each other in guarding its individuality, let us continue to co-operate in the fullest degree in Jewish education, both higher and elementary, in the fostering of Jewish institution life, and Jewish social service. לך לוי. Proceeding from strength to strength, ours be a progress without the loss of any Jewish values towards an ever greater realization of our ideals. No Jewry has nobler opportunities, or graver responsibilities, than has the Jewish community of England. It is for us worthily to live up to these unparalleled opportunities and quit ourselves as men of these responsibilities. Let us be strong, and strengthen each other, in the performance of these our holy tasks. And once more, in the words of Jonathan: "Go in peace, forasmuch as we have sworn both of us in the name of the Lord, saying: 'The Lord shall be between me and thee; between my seed and thy seed, לך שלום אשר נשבענו שנינו אהרן בשם ד' לאמר ד' יהיה ביני וביניך ובין רעי' וב' רועך עד עולם"

dered the living waters of Judaism stale and insipid for him. He is the soberest of peoples; and just because he is so sober, the slightest taste of an intoxicant causes him to lose his balance. It is spiritual intermarriage, much more so than the sporadic cases of actual intermarriage, that in all periods of intellectual ferment and transition, decimates his ranks. Many a son of Israel then takes

HIS OWN CENSER,

and puts fire thereon, and rushes into the Sanctuary of the Eternal. And, alas! the parable of Nadab and Abihu fulfills itself to the very letter in the ultimate fate of these sects. I need say nothing of these lesser-known schisms of early Christian and Gaonic times, whose very names have vanished from the consciousness of Israel; but even in the case of such larger movements we find that, with two or three exceptions, they have all totally disappeared. Those still remaining, like the Samaritans and the Karaites, have shrivelled up to a handful. And if their outward history proves that

"The greenest leaf divorced from its stem
To speedy withering doth itself condemn,"

spiritual sterility is the tale of their inner history. For none of them, living or dead, seem to have produced anything of lasting worth in the realm of thought, or left anything of eternal value in the world of spiritual endeavor. "The Karaites," says Rabbi Abraham ben David, five centuries ago, "have never advanced the cause of Israel. No great book for the strengthening of the law, or the spread of wisdom, have they produced; not even a great song, strengthening or consoling. Dumb dogs all, unable to protect the sheepfold of Israel!" A somewhat similar judgment has to be passed on the Radical schism of recent generations. I shall confine myself to my personal observation of this school of Judaism in a country where it does not, as here, possess the

charm of either isolation or novelty. In America this attempt

TO TRANSFORM JUDAISM

is over seventy years old, and has been tried, and found wanting, in hundred of congregations. It also was started by men who rushed into the sanctuary in a state of intoxication—intoxicated with the verbiage of German Rationalism and mid-nineteenth century cosmopolitanism. It is quite beside the question to protest that they may have been honest in their beliefs. Honesty will not save a man from the consequences of his defiance of the physical or of the spiritual laws of the universe; and honesty will not acquit a leader of men at the judgment-bar of history for lamentably lacking the insight of the statesman or the self-respect of the freeman. Had they possessed these the founders of the Reformed Jewish Church of America could not have found Hebrew so alien and estranging, or placed such a pathetic reliance on the efficiency of strange fire for kindling the spirit in modern Israel. Individualists all, they labored, and not altogether in vain, to hasten the return of what to them seemed the Golden Age—working in Israel, and every man doing that which is right in his own eyes. Each "rabbi" (for some mysterious reason, men who have definitely broken with rabbinic teaching and the rabbinic scheme of Jewish life, insist on assuming this title), each "rabbi" a law unto himself, at will banishing the Sepher Torah from his synagogue, abolishing Sabbath and festival, and hailing even the most blasphemous vagaries of that form of

HIGHER ANTI-SEMITISM

called Bible criticism as final and definite truth! No wonder that a number of such "rabbis" have, in the course of one generation, publicly renounced Judaism or gone over to Christianity—an unheard-of thing in all the preceding thirty-three centuries of our checkered history. Outwardly, and at a distance, the pomp and brilliance of American Reform Judaism may be dazzling. At a nearer view, its light is seen to be but a phosphorescent sheen, the accompaniment of disintegration and decay. Divine fire warms, cheers, is a Sinaitic bush of everlasting life and light; Strange fire devours, cremates the soul, even when the body remains intact. The

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Dated New York, the 11th day of March, 1914.
LOUIS P. MENDHAM, Administrator.
JESSE S. EPSTEIN, Attorney for Administrator, 149 Broadway, Borough of Manhattan, New York City.

SANFT, MAYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Maxer Sanft, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. L. Kalman, No. 99 Nassau street, in the City of New York, on or before the 12th day of October next.
Dated, New York, the 2d day of April, 1914.
JOSEPH SANFT, WOLF SANFT, Administrators.
A. L. KALMAN, Attorney for Administrators, 99 Nassau street, New York City.

GONSENHEIM, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Gonsenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mark G. Holstein, No. 141 Broadway, Manhattan, in the City of New York, on or before the 3d day of October next.
Dated New York, the 30th day of March, 1914.
HENRY ELBERT, SAMUEL M. DESSAUER, Executors.
MARK G. HOLSTEIN, Attorney for Executors, 141 Broadway, Manhattan, New York City.

HAAS, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.
Dated New York, March 25th, 1914.
SARAH HAAS, DAVID HAAS, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

LINDENBORN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenborn, late of the County of New York, to present same with vouchers thereof to the subscriber, at the executor's place of business, No. 170 Broadway, in the City of New York, on or before the 26th day of September next.
Dated, New York, the 26th day of February, 1914.
WILLIAM L. LEVY, Executor.

ITEMS OF INTEREST IN THE JEWISH WORLD

The oldest Jewess in Leeds, Eng., Mrs. G. Kedlan, died last month at the age of 102.

The Fall River (Mass.) Y. M. H. A. is contemplating the erection of a building of its own.

Mr. Joseph W. Moses has been elected vice-president of the Chicago (Ill.) Bar Association.

The annual convention of Young Judea will be held this year at Newark, N. J., on June 21.

The new building of the Herzl Dispensary at Montreal, Canada, has been opened to the public.

Mme. Pauline Donald, the famous Canadian Jewish soprano, is now singing in vaudeville at the London Coliseum.

Miss Bessie Paef has won the two first prizes for modeling at the school of the Boston (Mass.) Museum of Fine Arts.

Chief of Police, Harry Shiretski, of Anniston, Ala., was shot down and killed in a raid on a blind tiger, last week.

A campaign is now on foot to establish new B'nai Berith lodges at Alameda, Berkeley and San Leandro, California.

By the will of the late Nathan Friend, who died last week, Chicago (Ill.) Jewish Charities receive bequests of \$8,000.

The dedication ceremonies of the Central New York Jewish Home for the Aged at Syracuse, were held last Sunday.

Mrs. L. Sellman, of Louisville, Ky., who has been the guest of her daughter, Mrs. Harry Swartz, has returned to her home.

The Order Achel Emeth now has twenty-five branches in England, with a membership of 3,094 and a capital of \$38,000.

The Ladies' Auxillary of the Brooklyn Hebrew Orphan Asylum last year contributed 49,830 pieces of linen wearing apparel.

A campaign to raise \$50,000 has been started in Cincinnati, Ohio, with which to erect a building to house the "Hebrew Religious School."

Dr. N. Katzenelsohn, the Libau banker who has been studying American conditions for the past month, sailed for home last Saturday.

The treasurer's report of the Jewish Hospital of Philadelphia shows that last year's receipts were \$131,966 and disbursements \$140,555.

Preparations have advanced for the annual convention of the Order B'nai Zion, which will be held at Providence, R. I., June 21 and 22.

Mr. Harry Hanf has been re-elected a director of the School Board of Pine Bluff, Ark., upon which he has served for a number of years.

Phoenix Lodge, I. O. B. B., of Pine Bluff, Ark., will hereafter be known as Charles Well Lodge, in honor of its founder, who died recently.

Chevalier N. B. Emanuel, assistant director of the Chicago Grand Opera Company and a musician of note, died on the 2d inst. at Chicago, Ill.

There are now twenty-four local societies affiliated with New Jersey's State Federation of Young Men's and Young Women's Hebrew Associations.

Mr. Percival H. Stern, of New Orleans, La., has received the highest honors at the annual commencement exercises of the Law School of Tulane University.

Mr. Ernest M. Loeb has been elected president of the Dock Board of New Orleans, La. He was formerly a member of the Public School Board.

Rabbi Simon R. Cohen, of Brooklyn, has been appointed grand chaplain of the Grand Lodge of Masons for New York State, with the title of Right Worshipful.

The Independent Order Western Star has decided to erect a suitable monument to mark the grave of Samuel Melsenberg, who was the first to fall at Vera Cruz.

Miss Jennie D. Lottman, a 22-year-old attorney, was the only girl to receive a master of laws degree at the commencement exercises at Boston University last week.

Rabbi M. J. Merritt, of Evansville, was the principal speaker at the annual convention of the Indiana Grand Lodge of Masons, held at Indianapolis last month.

Israel Ber Frumkin until recent years one of the most popular figures in Palestinian Jewry, died on the 9th of May. The name of Frumkin is inseparably bound up with the history of Jerusalem during the second half of the 19th Century. There was hardly an event during that time in which he did not figure prominently. Frumkin was born in Dumbrovno (Russia) in the year 1850.

Seminary Graduates Five Rabbis.

The annual graduating exercises of the Jewish Theological Seminary of America were held last Sunday afternoon at Aeolian Hall, Mr. Louis Marshall presiding in the absence of President Schechter, who has not quite fully recovered from his recent illness.

The exercises began with an invocation by Rev. Charles I. Hoffman, of Newark, N. J. Mr. Marshall delivered an introductory address and read President Schechter's address to the graduates.

In the absence of Dr. Schechter, Dr. Louis Ginsburg conferred the degree of rabbi upon Israel Eifenbein, Herbert S. Goldstein, Israel Lebendiger, Julius J. Price, and Moses Rosenthal. The degree of Doctor of Jewish Literature was conferred on Aaron Neuman.

Addresses were also delivered by Prof. M. M. Kaplan and Hon. Jacob H. Schiff. Rabbi Herbert S. Goldstein then delivered the valedictory address as follows:

"This day marks, as it were, the coming into the ministry of my fellow graduates and myself. To-day we enter upon that divine calling for which we were severally inspired. Before we can hope to lead our people, we must understand its mission, its message to the world. The living message of Israel, is a simple but divine one. The Jewish people as a biological unit of mankind, has not given to the world a culture uttering the profane, an art indicative of the material, and a philosophy breeding irreverence. Judaism has given to the world rather a culture voicing holiness, an art denoting sublimity, and a philosophy teaching the knowledge of God. In short, Judaism has crowned the human race, with a pure monotheistic, undefiled religion, as set forth in the Torah, and in the store house of its traditions.

"Our ancient sages depict God sitting in judgment with the nations of the world assembled before him. Rome is called upon to declare what it has contributed to mankind. Rome proudly answers: 'We have built colossal, massive structures.' Persia in turn is asked what it has given to the world. Persia responds by giving a description of its wonderfully well-built bridges. But when Israel is called upon to announce its mission, Israel simply says: 'We have given to the world the Torah.' The Torah in its completeness, with its traditions, is the message, the reason for our existence, for our survival. In the prophetic portion of this work, we shall read of the prerequisites God demands of us before we may minister to His chosen people. 'Thus has said the Lord of Hosts, if thou wilt walk in my ways, and if thou wilt guard my charge, then shalt thou also judge my house and shalt also keep my courts.'

"We are first to walk in God's ways to make Him our inspiration, our guide. Toward this end we are to meditate, to study His Torah and its traditions. We are to penetrate, to delve into the original sources and drink constantly from their wellspring of spiritual force and power. We are to transmute the message, the soul expression of Israel, into our precepts, into our own souls. Then shall we indeed be prepared to point out to our people the ways of God in which they should walk.

"Secondly, we are to guard His charge, His commandments, His Torah. It becomes our duty to hold inviolate that Torah, which is in our keeping. We must be on our guard to secure it from any of the inroads or invasions of the time. Ours must be, not to strip it of any of its parts. We cannot, we may not, we dare not tear out any of its pages, for from the beginning to the end it is of the same sacred, divine character. The Bible is not a book as other books, it is the spoken word of God, directly revealed to His prophets, and through them to His people. Only when we are willing to walk in the ways of God and keep His charge, his revealed Torah, so long, and only so long, may we rightfully judge the house of Israel.

"But as we glance over the house of Israel, be it ever so superficially, we cannot help being struck by the disruptive influences and the lack of unity that infect it. To-day the Jewish people is passing through a critical transitional period of its existence. Again the House of Israel is confronted with a division of religious opinions. But the lesson of history is our comfort. As in the past, when Jewry was divided between the Pharisee and the Sadducee, between the Karaites and the Gaon, between the Kabbalist and the Rabbi, the side that upheld the Torah, with its traditions, prevailed. Thus today, though our divisions in the house of Israel are manifold, nevertheless if we desire to judge the future we must look back at the past. From the past we garner this thought, that those forces in Israel that are striving untiringly to vitalize Israel's mission, and to keep alive the Torah in its completeness must survive. If Israel is eternal its message is eternal and indestructible, and I shall betroth unto Me for eternity, says God unto Israel, His people.

"As we are about to go out to minister in the various sections of the country this shall be primarily our perplexity, the problem of uniting disunited Jewry, of bringing harmony out of discord. We are to lead the different orchestras of the Jewish people in each community. In each orchestra there are many players

playing different parts of the same symphony, of the message of Israel. But ours shall it be to lead that orchestra wherever it be into a genuinely Jewish people, into a united, harmonized, common brotherhood. Ours shall it be, to blend the different parts together with God as our inspiration and the Torah as our guide, our notes to be followed.

"The disruptive influences and the lack of unity, the prevalent diseases of modern Jewish life, become our most perplexing problems which we must unflinchingly help to solve. 'The day is short and the work is much.' We are appalled at first at the overwhelming responsibility that becomes ours this day. But we hope that the generous glow of idealism, the optimism of youth and our faith in the wisdom and providence of a personal God will be our staff and support. Full well do we realize our shortcomings. But like the Jordan of old to Israel, which was both an obstacle and at the same time a stepping stone toward the goal, the promised land, so shall our failings, though obstacles, serve us as stepping stones to reach the goal of our lives, to propagate the mission of Israel, to keep intact that message, to hold inviolate the God-given Torah in its completeness, with all its traditions, to bring out of disunited Israel complete unity."

Bachelors' degrees were conferred on the following: Max B. Aaronowitz, Simon M. Feishin, Louis E. Goldstein, Max Goodman, Louis Hammer, Isidor Kowitz, Meyer Melico, Benjamin Rabinowitz, Albert P. Schoolman, Benjamin Siyavitz, Max Slavin, David Tennen, Ethel Glickman, Eva May, and Zoelna Slootsky.

Prizes were awarded as follows: The Laemlein Buttenwieser Bible Prize, "Bearing of the Newly Discovered Papyrus on Biblical History," to David Shohet; the Laemlein Buttenwieser Talmud Prize, "The Ethical Treatises of the Talmud," not awarded; the Aaron Friedenwald Prize in Jewish Theology, "The Idea of Repentance in Bible and Tannaitic Literature," not awarded; the Alexander Kohut Memorial Prize, "Isaac Aboad and His Memorial Ha-Maor," to Israel Efron; the Alumni Association Prize, "The Duties and Rights of the Minor in His Relation to the Family and Community," to Rabbi Israel Lebendiger. Honorable mention, Julius Kaplan; the Dembitz Memorial Prize, "Sefer Ha-Musar of R. Judah Khalatz," to Rabbi Israel Eifenbein; the Robinson Memorial Prize "Jewish Mediaeval Travelers from Eldad Ha-Dani to Pethahya," to Reuben Kaufman; the Rabinowitz Memorial Prize, "Date of the Book of Joel," divided between Morris Teller and Louis Finkelstein.

Orthodox Convention Plans at Arverne.

A meeting of the executive committee of the Union of Orthodox Jewish Congregations of America was held on Thursday evening last, and plans for the forthcoming convention to be held at Arverne on June 20 and 21 were completed. At the invitation of Mr. Israel Unterberg, president of Congregation Derech Emuno, that pulpit will be occupied by Rev. Meldola de Sola, of Montreal, on Sabbath morning. Rev. Dr. Bernard Drachman will also preach a conventional sermon Sabbath morning at Far Rockaway.

On Saturday evening the presidential report of Rev. Dr. H. Pereira Mendes; the reports of the Sabbath Committee, Rev. Dr. Bernard Drachman, chairman; Committee on Presentations, Rev. Meldola De Sola, chairman; Jewish Education Committee, Albert Lucas, chairman; Propaganda Committee, M. Engelman, chairman, will be read.

On Sunday morning the convention will come to order at 10 a. m., and there will also be an afternoon session at 3 p. m. At the evening session, to be opened at 8 p. m., the following papers will be read: "The Problem of Orthodox Jewish Education in America," by Rev. Dr. Bernard Drachman; "The Establishment of Bote Din in America," by Rev. Dr. Moses Hyamson, and "The Jewishness of our Institutions," by Rev. Dr. D. D. De Sola Poul.

Before the meeting adjourned Rabbi S. H. Glick stated that at the recent convention of the Orthodox Rabbis a committee had been appointed to confer with a committee of this union with a view of determining whether joint action is feasible. The president appointed Rev. Drs. Hyamson and Drachman and Messrs. Epstein and Lucas a committee to represent this Union, for the purpose of such conference.

Independent Order of True Sisters.

The sixty-fourth annual convention of the Grand Lodge, of the above order, was held on Tuesday, May 26, in this city, and about 150 representatives and delegates were present. Grand President Hulda Lissner presided and among those introduced into the Grand Lodge were: Mrs. Louise Wenger, of Albany; Mrs. Amelia Prager, of New Haven; Mrs. Antoinette Harris, of Chicago; Mrs. Minnie Price, of Boston; Mrs. Ray A. Weil, of St. Louis; Mrs. Minna Rheinstrom, of Cincinnati, and Mrs. Tillie Oppenheimer, of Memphis.

The message of the grand president showed the excellent condition of the order. The order has now nineteen lodges and 5,007 members, an increase of membership since May, 1913, of 415 members. The capital of all the lodges is \$104,521.17, and the reserve capital of the Widow Fund is \$22,887. The order paid to fifty-six widows since May, 1913, \$14,000, and paid to 1,151 widows since the inception of the Widow Fund, in May, 1871, the sum of \$235,131.36. The order has nine lodges in Greater New York, one in Albany, Boston, Cincinnati, two in Chicago, one in Memphis and one in Newark, N. J., one in New Haven, one in Philadelphia and one in St. Louis.

Yeshiveth Torah Chaim Dedicated.

A large gathering celebrated the opening of the new building of the Yeshiveth Torah Chaim, of Harlem at No. 105 East 103d street last Sunday afternoon. The new school cost \$52,000 and is a modern four-story brick structure containing class rooms to accommodate 600 children. The building also has a playground and gymnasium, and a spacious auditorium for the synagogue on the main floor. Nearly 500 children are enrolled in the school and there are eight teachers. Children attend the school outside public school hours to study Hebrew religion and history.

Officers of the institution are S. Menkin, president; H. Matzkowsky, vice-president; S. Witkin, treasurer; H. Goldstein and S. Biales, chairmen of the trustees.

Oriental Jews Meet.

The second annual meeting of the Federation of Oriental Jews was held last Sunday in the auditorium of Public School No. 91, Forsythe and Stanton streets, which was uncomfortably crowded on that occasion. The president of the Federation, Mr. Jacob Gedalecia read the annual report which showed that there are over 15,000 Oriental Jews in this city. Mr. Gedalecia said:

"The great majority of the Oriental Jews in this country are unmarried. On account of their inability to speak even the Yiddish of the East Side Jews they are naturally forced into a condition which makes their communal life self-centred. It is not the object of the Federation to keep it such. We are only too glad to join hands with all existing agencies and societies to form a strong, important and efficient part of the community in the city of New York."

The delegates were addressed in Ladino by Salomon Emanuel and Samuel Coen; in Greek, by Zacharia Levy; in Arabic, by Selim Sitton, and in English by Dr. Stephen S. Wise, Abram I. Elkus and Adolph Lewisohn.

Samuel Tichner Society to Dedicate New Gate.

The Samuel Tichner Society, a benefit organization, which was founded in 1882, will on Sunday next dedicate its new plot at Mt. Carmel Cemetery. A number of prominent speakers will be present and Rabbis Krauskopf and Greenfield will each offer prayer. The arrangements are in the hands of ex-alderman Samuel Marx.

Twenty-five years ago when the society dedicated its original cemetery plot at Washington Cemetery, the late Mr. J. P. Solomon arranged the details and delivered the principal address. A feature was a number of little girls who strewed flowers about the walks. Some of these "little girls" are now married and their daughters will act in a similar capacity next Sunday afternoon.

"Young Israel."

On Sunday evening, June 7, "Young Israel" tendered a dinner to Rabbi Moses Rosenthal, ex-president of the organization, in honor of his graduation from the Jewish Theological Seminary of America. Counsellor Koenigsberg acted as toastmaster. The speakers were Professor Israel Friedlander, Mr. Emanuel Hertz, Rabbi Herbert S. Goldstein, Rabbi Moses Rosenthal and several members of the organization. The dinner closed with the singing of the Hatikvah by all present.

To celebrate the establishment of "Young Israel" and the Jewish Sabbath Association headquarters at 205 East Broadway, a grand opening has been arranged for Sunday evening, June 14, at the above address. An interesting program, both literary and musical, has been prepared for the evening.

Dinner at Home of Daughters of Jacob.

A dinner was tendered the 190 inmates of the Home of the Daughters of Jacob, No. 301-3 East Broadway, on Tuesday, June 2, by Mr. and Mrs. Morris Asinoff, in honor of the marriage of their daughter Sadie to Mr. Arthur Levy, which took place at the Hotel Astor on Tuesday evening, June 9. A large number of friends of the bride and groom were present, and the aged inmates enjoyed to the full the bounteous repast set before them. After the dinner luncheon was served to the visitors.

Mrs. Asinoff and Mrs. Rosa Schwartz enrolled as annual subscribers, to the "Daily Support System of the Home," which each year meets the expense of maintaining the home for one day, now amounting to \$115. Mrs. Levy made a substantial donation to the building fund of the home created for the purpose of raising \$300,000 for a new home accommodating 1,000 inmates, to be erected on the thirty-six lots in the Bronx now owned by the society.

All the guests expressed their admiration of the good work of the home and the inmates joined in offering felicitations to the young couple.

Garden Party at Home for Aged.

For many years the late Mrs. I. Bierman tendered a garden party annually to the inmates of the Home for the Aged, 105th street and Columbus avenue. The event is now continued as the "Bierman Memorial" and was given yesterday (Thursday) at 3 p. m.

Young Judea Pre-Convention Meeting.

All Jewish young men and women who are interested in spreading a Jewish spirit among our youth are invited to attend a pre-convention meeting of Young Judea, to be held at the Jewish Institute, 108 Second avenue, Sunday afternoon, June 14, at 3 o'clock. Plans will be discussed and resolutions adopted on the work of Young Judea for the coming year.

BALLENBERG — SIEGMEISTER.—Mr. and Mrs. Samuel Ballenberg, of 1,854 Seventh avenue, announce the engagement of their daughter, Corinne, to William H. Siegmeister. At home Sunday, June 14, from three to six p. m.

BAYER—HAHN.—Mr. and Mrs. Abraham Hahn, 448 Central Park West, announce the engagement of their daughter, Fannie, to Clarence F. Bayer. Reception Hotel Majestic June 14, three to six p. m.

FEIGENBAUM—BRENNER.—Mr. and Mrs. Feigenbaum announce the engagement of their daughter, Henrietta, to Mr. Max Brenner.

FISCH—SELLINGER.—Mrs. Jennie Sellinger, of 111 Eldridge street announces the betrothal of her daughter, Molly, to Mr. Dave Fisch.

GOLDBERG—STONE.—Mrs. Rosetta Stone, of 941 Simpson street, Bronx, New York, announces the engagement of her daughter, Millie, to Silas Goldberg, of Glen Cove, L. I.

GOLDSTEIN — SCHOPS.—Mr. and Mrs. Edward Schops, of 962 Aldus street, Bronx, announce the engagement of their sister, Miss Julia Schops, to Mr. Samuel Goldstein. At home Sunday, June 14, 1914, from three to six p. m.

JERSEY—CAHN.—Mr. and Mrs. Theo. Cahn, of 43 West 112th street, announce the engagement of their daughter, Sadie, to Mr. William J. Jersey.

MONSKY—KLEINBERG.—Mr. and Mrs. J. I. Monsky, of Red Bank, N. J., announce the engagement of their daughter, Erma, to Mr. William P. Kleinberg, of New York.

NEWMAN—LOEWY.—Mr. and Mrs. Isidore Loewy, of 982 East 165th street, announce the engagement of their daughter, Fraeda Frances, to Mr. Julius Austin Newman, of Newark, N. J. Reception at Hotel Savoy, Sunday, June 28, three to six.

PICKER—ROSEN.—Rabbi and Mrs. A. Rosen, announce the engagement of their daughter, Selma, to Mr. Louis M. Picker.

REGENSTREICH — BERKOWICS.—Mr. and Mrs. A. D. Berkowics, of 36 West 112th street, announce the betrothal of their daughter, Bessie, to Mr. Bernard Regenstreich.

ROSENBUCH — LEVY.—Mr. Aaron Levy, of Brooklyn, announces the engagement of his daughter, Ada, to Mr. Henry Rosenbush.

SCHIEBEL—MHLSTEIN.—Mr. and Mrs. S. Mhlstein, of 405 Bergen street, Brooklyn, N. Y., announce the engagement of their daughter, Mary, to Mr. Norman Schiebel, of Brooklyn, N. Y.

SCHOOLHERR—ELKSTEIN.—Mrs. Emil Eckstein, of No. 6 West Ninetieth street, formerly of Savannah, Ga., announces the engagement of her daughter, Norma, to Mr. Leon Schoolherr.

SHAPIRO—ROSWITZ.—Mr. and Mrs. A. Roswitz, of 692 Gates avenue, Brooklyn, announce the betrothal of their daughter, Mollie, to Mr. William Shapiro.

SOLOMON—BRAUNSTEIN.—Mr. and Mrs. J. Braunstein, of No. 234 Penn street, Brooklyn, beg to announce the engagement of their sister Anetta to Mr. M. Solomon, of Manhattan.

STEINER—NIEDENTHAL.—Mrs. B. Niedenthal, of No. 1,339 Prospect avenue, announces the engagement of her daughter, Blanche, to Mr. Carl Steiner.

STERN—BAAR.—Mrs. Laura Baar, 1-214 Decatur street, Brooklyn, announces the engagement of her daughter, Blanche to Mr. Gustave Stern.

TESSER—SICHEL.—Mrs. I. Willard announces the engagement of her niece, Miss Tillie Sichel, to Mr. Nat Tesser. Reception Sunday, June 14, 1914, at the Ellsmere, from two to six p. m.

WITKIND—BLOCH.—Mr. and Mrs. Louis Bloch, of No. 416 West 122d street, announce the engagement of their daughter Blanche T. to Mr. Charles Witkind. Notice of reception later.

WILCHINS—MERKENT.—Mr. and Mrs. Robert Merkent announce the engagement of their daughter, Ruth, to Mr. Nathan Wilchins, of Mount Vernon. Reception June 14, 388 East Fordham road, New York city, three to six p. m.

ZINDELL—WEINBERGER.—Mr. and Mrs. Adolph Weinberger, 263 Columbia street, Brooklyn, announce the betrothal of their daughter, Tillie, to Mr. Richard Zindell, of Brooklyn.

MARRIAGES.

ADLER—TOBIAS.—Mr. and Mrs. J. M. Tobias, of Far Rockaway, N. Y., announce the marriage of their daughter Elsie to Dr. Sidney H. Adler, of Baltimore, Md., on Wednesday, June 10, 1914, at the Cedarhurst Clubhouse. Rev. Dr. William Rosenau, of Baltimore, officiated.

AMPOLSK—WICKERT.—Mr. Maurice M. Ampolsk, of New York city, to Miss Ethel Wickert, on Wednesday, May 27, at New Orleans, La. Rev. Dr. Max Heller officiating.

BADEDONOW—WOLFF.—Mr. and Mrs. Isaac Wolff, of 911 Fox street, announce the marriage of their daughter, Sadye, to Mr. Max Bagedonow, Sunday, June 7.

The Only Standard and Reliable Lactic Acid Preparation of Fermented Milk

DR. DADIRRIAN'S original and genuine

ZOOLAK

The kind tested and endorsed by medical authorities and pure food experts for 30 years.

Fountains Druggists Hotels

Makes
the most nutritious
food and the most
dainty and delicious

ROYAL
Baking Powder
Absolutely Pure

No fretting over the biscuit
making. Royal is first
aid to many a
cook's success

BAMBERGER — SIMON. — Samuel Bamberger to Beatrice C. Simon, on Wednesday, June 3, 1914, by the Rev. Dr. M. Krauskopf.

BEAVER — RICH. — On Sunday, June 7, 1914, Miss Augusta Rich was married to Mr. Samuel T. Beaver. Rev. Joseph Segal officiated.

BECK — HAMMERSTEIN. — Mr. and Solomon Hammerstein, of 242 East Seventy-first street announce the marriage of their daughter Cecelia Selma to Alfred Leo Beck of Brooklyn, on Sunday, June 7, 1914, at Terrace Garden. Rabbi Aaron Eiseman performed the ceremony.

DANZIGER — SPRINZ. — On Saturday, June 6, 1914, Miss Dorothy Sprinz to Mr. Charles Danziger. Rev. Dr. Isidor Reichert officiated.

EINSTEIN — NATHAN. — On Thursday, June 4, at Hotel Biltmore, by the Rev. Dr. M. H. Harris, Jeannette Nathan, daughter of Mrs. Harry C. Nathan, to Sidney Einstein, of Boston, Mass.

ERLANGER — STERN. — Miss Alene Stern, daughter of Mr. and Mrs. Maximilian Stern, of No. 56 West Seventy-second street, to Mr. Milton Straus Erlanger, on Monday, June 1, 1914.

FELDMAN — MENDELSON. — On Tuesday, June 2, 1914 at Bedford Mansion, Brooklyn, Miss Bertha Mendelson to Dr. Jacob Feldman. Rev. Dr. Adolph Spiegel officiated.

GANG — BAUMGART. — On Sunday, June 7, 1914, Miss Gertrude Baumgart to Mr. William Gang by Rev. Dr. Isidor Reichert.

GOLDFINGER — BERENSON. — On Sunday, June 7, 1914, Miss Esther Berenson to Mr. Henry Goldfinger by Rev. Sol. Goldenstein.

GOODMAN — LIBMAN. — On Tuesday, June 2, 1914, at London Casino, Miss Dora Goodman was married to Mr. Louis Libman. Rev. Joseph Segal performed the ceremony.

GREENWALD — HOLZMAN. — Miss Bessie Holzman to Dr. Harry Greenwald, on Sunday, June 7, 1914, at the Ohab Zedek Synagogue, by Rev. Drs. Philip Klein and Bernard Drachman.

HANGEL — WEINSTEIN. — On Thursday, June 4, 1914, Miss Leonora Hangel to Mr. Michael Weinstein by Rev. Dr. Adolph Spiegel.

HIRSCH — STRAUSS. — Mrs. Fannie Strauss, of 517 West 144th, announces the marriage of her daughter Carrie to Mr. Jerome Hirsch, June 3, 1914.

JESS — JOSEPHSON. — Mr. and Mrs. Charles Josephson, of 301 West 108th street, announce the marriage of their daughter Beatrice, to Abraham Jess, of Chicago, Illinois, on Wednesday evening, June 10, 1914, at the Hotel Savoy. Rabbi Aaron Eiseman officiated.

JONES — MORRIS. — Mr. and Mrs. Simon Morris announce the marriage of their daughter, Florence, to Joseph H. Jones, Thursday, June 4.

LACHOW — DEUTSCH. — At St. Louis, Mo., on Thursday, June 4, 1914, Miss Mildred Deutsch to Mr. Louis M. Lachow, both of New York city, by Rev. Dr. M. Spitz, at his residence.

LEVY — ASINOFF. — Mr. and Mrs. M. Asinoff announce the marriage of their daughter Sadie to Mr. Arthur Levy on Tuesday, June 9, 1914, at the Hotel Astor, by Rev. Dr. M. S. Margolles.

LEWIS — ROSENTHAL. — Miss Rosalie Rosenthal, of No. 314 West 100th street, to Mr. Ira Lewis on Wednesday evening, June 3, 1914, at the Hotel Astor, Rev. Dr. M. Hyamson officiating.

PFÄELZER — PLAUT. — Mr. and Mrs. Robert Plaut, of Arverne, L. I., announce the marriage of their daughter, Ruth Dorothy, to Mr. Milton S. Pfäelzer, on June 2.

NEULINGER — GREENBERG. — Mr. and Mrs. William Greenberg, of 107 West 113th street, announce the marriage of their daughter, Ernestine, to

Daniel I. Neulinger, on Sunday, June 7, 1914, at 175 East Seventy-ninth street. Rabbi Aaron Eiseman performed the ceremony.

PAULSON — CHEUTOFF. — On Sunday, June 7, 1914, by Rabbis Aaron Eiseman and Nathan Blechman, Miss Dora Cheutoff, of Brooklyn, to Paul Paulson, of Brooklyn, at the home of the bride's parents, 697 Georgia avenue.

POTERSHINSKY — GARDNER. — On Sunday, June 7, 1914, Miss Sadie Potershinsky was married to Mr. Morris J. Gardner. Rev. Joseph Segal officiated.

QUINTO — ROSENBERG. — Mr. and Mrs. Marks Rosenberg, of 1890 Seventh avenue, announce the marriage of their daughter, Eva, to Oscar Quinto, on Thursday evening, June 11, 1914, at the Hotel Savoy. Rabbi Aaron Eiseman performed the ceremony.

SAKS — FISHER. — Mrs. Alice Fisher, of 532 West 152d street, announces the marriage of her daughter, Marjorie Dorothy, to Mr. Abraham Saks, Thursday, May 21.

SCHREIBER — GOLDSCHMIDT. — Mr. and Mrs. M. Goldschmidt, of 428 East Sixty-sixth street, announce the marriage of their daughter, Martha, to Mr. Harry Schreiber.

WEISSER — LEVY. — On Tuesday, June 2, 1914, Miss Jeannette Levy to Mr. Irvin Weisser by Rev. Dr. Adolph Spiegel.

BIRTHS.

ARNOWITZ. — Mr. and Mrs. L. H. Arnowitz (nee Cora Frank), 1,013 Simpson street, announce the birth of a daughter, June 2, 1914.

VOICE. — To Mr. and Mrs. J. Abram Voice (nee Littenberg), of East Rutherford, N. J., Saturday, June 6, twin girls.

BAR MITZVAH.

BAUMBLATT. — Mr. and Mrs. C. S. Baumblatt, 313 East Fifty-seventh street, announce the Bar Mitzvah of their son, Mortimer, at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, Saturday, June 13. At home Sunday, June 14, three to six p. m. No cards.

BINHAK. — Mr. and Mrs. Carl Binhak announce the Bar Mitzvah of their son, Lawrence C., at Temple B'nai Jeshurun, Sixty-fifth street and Madison avenue, Saturday, June 13.

HEIM. — Mr. and Mrs. I. Julius Heim, of 850 East 161st street, announce the Bar Mitzvah of their son, Jerome J., on June 13, 1914, at Temple Rodeph Sholom, 63d street and Lexington avenue. Reception Sunday, June 14, at the Tuxedo, Madison avenue and Fifty-ninth street, after half-past eight p. m.

KLINGHOFFER. — Mr. and Mrs. Isaac Klinghoffer, of 140 Wegman place, Jersey City, announce the Bar Mitzvah of their son, Morton S., at Ohab Sholom Synagogue, 46 Warner avenue, on Saturday, June 20, 1914. At home Sunday, June 21, 3 to 6 p. m.

LEVY. — Mr. and Mrs. Meyer Levy, of No. 1326 Madison avenue, announce the Bar Mitzvah of their son Abraham H., at Orach Chaim Synagogue, Lexington avenue and 95th street, on Saturday, June 20, 1914. Reception Saturday, June 20, from 3 to 6 p. m. No cards.

OBITUARY.

RICE. — Henry Rice who was for many years a leader in the Jewish community as well as in mercantile circles, died at his home in West End, N. J., last Sunday morning. Mr. Rice who was seventy-nine years of age celebrated his golden wedding about a year ago, which occasion was made much of by the many charitable societies with which he was connected.

Mr. Rice was born in Bavaria, and came to this country when fifteen years old, in 1850. In 1853 he went to Jacksonville, Ill., where he established the firm of Henry Rice & Co., in the clothing business. In 1862 he established the firm of Rice, Stix & Co., in Memphis, Tenn., and remained in business in that city until 1879, when he moved to St. Louis and reorganized his firm as the

Rice-Stix Dry Goods Company, wholesalers, and became president of the corporation. This concern is one of the largest in the country. Mr. Rice lived in this city and handled the eastern end of the business since 1866.

Mr. Rice was the second president of the United Hebrew Charities, succeeding Charles Hallgarten, who held office for one year in 1874. He held office for thirty-four years, and resigned in 1908 on account of ill-health and because he felt that a younger man should take up his work.

Mr. Rice was the Honorary President and a trustee of the Hebrew Orphan Asylum, and identified with many other charitable organizations. He was a trustee of the Baron de Hirsch Fund, a member of the New York Chamber of Commerce, a trustee of the Metropolitan Museum of Art, a former member of the Board of Education, and was one of the Committee of Seventy that assisted in electing Mayor Strong in 1894.

RESOLUTIONS.

RICE. — At a special meeting of the Board of Trustees of the United Hebrew Charities, held on Monday, June 8, 1914, the following resolutions were adopted:

"It is with profound sorrow that the trustees of the society have learned of the death of their venerable colleague, Henry Rice, for forty years and since its inception a trustee of the United Hebrew Charities, its president for thirty-four years and its honorary president for six years.

"Though he was a distinguished figure in civic, commercial and philanthropic life, a leader in many movements for human welfare, he loved best to come in close personal touch with the needy and helpless, demonstrating that public service is most effectively rendered by the inspiration derived from personal service.

"Beloved by his family, held in affection by his co-workers, esteemed by his friends and neighbors, and respected by his fellow-citizens, he lived a complete and noble life.

"Some men are liberal in philanthropy, others wise in ideas; some are kind in deed, others active in public service. All these qualities were combined in the life of Henry Rice.

"Be it resolved, That the deep sympathy of the trustees of this organization be extended to the members of his family, and that these resolutions be published and a copy sent to the bereaved family.

"And be it also resolved, That the trustees attend the funeral services of their beloved colleague in a body."

LEOPOLD PLAUT, President.
MARK E. STROCK, Secretary.

IN MEMORIAM.

LIBERMAN. — The dedication of a monument erected in memory of the late David H. Liberman, treasurer of the Congregation Kehilath Israel, will take place on Sunday, June 14, 1914, at 10.30 a. m., at Mt. Zion Cemetery.

CARD OF THANKS.

ROGGEN. — Mr. Nathan Roggen and family, of No. 1350 Madison avenue, take this means of extending their thanks for the many kind expressions of sympathy received by them in their recent bereavement.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM. — Rabbi Aaron Eisemann preaches Sabbath morning on "The Ministry of Nature."

EMANU-EL BROTHERHOOD. — Rev. Dr. Nathan Krass, of Temple Israel, of Brooklyn, will be the speaker this evening. Services will continue throughout the month of June.

OHAB ZEDEK. — Rev. Dr. Bernard Drachman preaches Sabbath morning on "Jewish Unity."

PENI EL. — Rev. Dr. Isidor Reichert preaches Sabbath morning on "History Repeats Itself."

ROSENBERG, BERNARD. — In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samson Friedlander, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.

Dated New York, the 26th day of May, 1914.
NATHAN ROSENBERG, Administrator.
SAMSON FRIEDLANDER, Attorney for Administrator, 271 Broadway, Manhattan, N. Y. City.

LOWENBEIN, MORRIS. — In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenbein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their places of transacting business, at the office of Benjamin G. Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

Dated New York, the 27th day of May, 1914.
DAVID LOWENBEIN, HELEN LOWENBEIN, WILLIAM R. ROSE, Executors.
BENJAMIN G. PASKUS, Attorney for Executors, No. 123 Broadway, Borough of Manhattan, New York City.

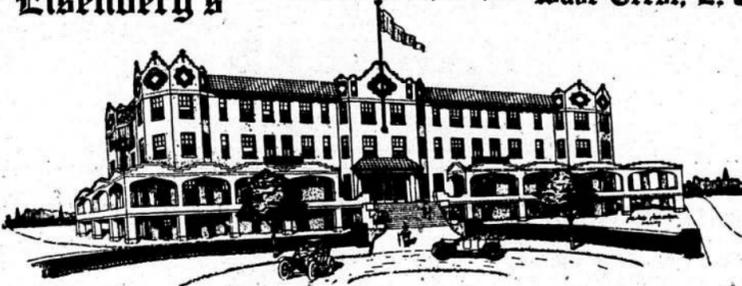
FISCHER, ISL. — In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isl Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care Jeremiah A. O'Leary, No. 38 Park Row, Manhattan, in the City of New York, on or before the 1st day of December next.

Dated New York, the 27th day of May, 1914.
LOUIS M. FISCHER Ex'r; TILLIE FISCHER, Ex'r.
JEREMIAH A. O'LEARY, Attorney for Executors, 38 Park Row, Manhattan.

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MOSES, MAX. — In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.
Dated New York, the 20th day of April, 1914.
FANNIE MOSES, Executrix.
JOHNSTON & JOHNSTON, Attorneys for Executrix, 256 Broadway, Borough of Manhattan, New York City.

PICK, ISAAC. — In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.
Dated New York, March 25, 1914.
FANNY PICK, MARTIN PICK, SAMSON ROSENFIELD, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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Egyptian and Jewish Pigmies

By DAVID MACRITCHIE.

The story of the dwarf races of the world is only in the course of being written. Some of the evidence is obtained by students of anatomy, who have carefully examined the skeletons of dwarfs which have been found in various parts of Europe. Further testimony is afforded by travelers who have encountered and conversed with members of living tribes of dwarfs. There is, moreover, a mass of information existing in the writings of ancient authors bearing upon this subject.

One finds a number of references to the dwarfs or pygmies (for these two terms are used to denote the same kind of people), whose home is placed in the northern regions of Africa, in the writings of Pliny, Pomponius Mela, Aristotle, Ctesias, Herodotus and Homer, and also in the records of ancient Egypt. One notable instance, for example, is that to which Mr. Wallis Budge, the eminent Egyptologist, has drawn attention. This is the statement, preserved in Egyptian chronicle, that a certain provincial governor, Her-Kheef by name, who flourished about the year 3300 B. C., was sent to the Sudan in order to procure a dwarf for his royal master, King Pepl. Three thousand years later a legend was inscribed on the walls of Karnak to the effect that "the dwarfs of the southern lands come to the King (the reigning Ptolemy) bearing their tribute to the royal treasury."

Naville, the veteran Swiss Egyptologist, further mentions a fresco in the

great banquet hall of Osorkon II. at Bubastis, which seems to prove that in his reign it was the custom to select men of dwarf race to act as vergers in the temple. This association of dwarf people with religious services is worth noting, in view of the fact that in ancient Egypt, and indeed in other countries, dwarfs have been regarded with special reverence. The late R. G. Halliburton (a son of that Judge Halliburton who is best known as "Sam Slick," and consequently a brother of the late Lord Halliburton) mentions that in the course of a correspondence on this subject with Professor Sayce the latter stated that the dwarf brought to King Pepl about the year 3300 B. C. was "a Denga from the Land of the Holy Spirits," and that the inscription further records how he "danced divinely like the Denga dwarf which the deceased Chancellor Urdudu brought back from the land of Pun in the time of the King Assa," an Egyptian monarch who preceded Pepl. Halliburton has a good deal to say about "the Holy Land of Pun," otherwise Pount, Put and Phut; and there is much that is suggestive in a further reference made by Professor Sayce, who writes thus to Halliburton in 1893: "I discovered the name of the Biblical Phut in an inscription of Nebuchadnezzar three years ago, which led to some correspondence in *The Academy*. It is mentioned in connection with Nebuchadnezzar's invasion of Egypt, and was garbled by the 'Ionian' troops of Amasis." Another student of the African dwarf races, Paul Monceaux, points out their physical resemblance to the dwarf gods of Egypt and Phoenicia; to the dwarfs portrayed at Pompeii, Rhodes and Cyprus, and to the "Patakas" placed as figureheads on Phoenician ships.

The hypothesis that the dwarf or pygmy races were also known to the Jews is suggested by various translations of the name Gammadim, which occurs in the book of the Prophet Ezekiel, in the following passage (chap. xxvii, 10, 11), wherein Ezekiel in apostrophizing Tyre: "Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in three; they set forth thy comeliness. The men of Arvad with thine army were upon thy walls round about; and the Gammadim were in thy towers; they hang their shields upon thy walls round about; they have perfected thy beauty." There is considerable dif-

ference among the translators as to the meaning of this word "Gammadim." In the present revised version British and American scholars agree in leaving it untranslated, although it is glossed as "valorous men." The earlier translations, in English, however, use the word "Pygmians," that is, Pygmies. With these two renderings of "valorous men" and "pygmies" may be compared a statement by the Greek writer, Ctesias, to the effect that the then King of India (about 398 B. C.) possessed an army of 3,000 pygmies, who were excellent archers. He describes them as flat-nosed, ill-favored and of black complexion, their native country being Central India. I borrow this statement from a curious work by an English writer, Edward Tyson, M. D., published at London in 1699, under the title of "A Philoological Essay Concerning the Pygmies, the Cynocephali, the Satyrs and Sphinges of the Ancients." Referring to the passage in the book of Ezekiel, Tyson observes: "The translators accord not, and the Hebrew word Gammadim is very variously rendered. Though Aquila, Vatablus and Lyra will have it Pygmæi, yet in the Septuagint it is no more than watchman; and so in the Arabic and High Dutch. In the Chaldeo-Cappadocians, in Symmachus, Medes and in the French, those of gamed." Truly, the translators accord not.

Dr. Hurwitz, of New York, an accomplished Hebrew scholar, has kindly favored me with a learned treatise upon this subject, in which he states that while there is much difference of opinion among commentators, the Rabbinic tradition has always regarded the Gammadim as dwarfs, perhaps of Egyptian origin. This opinion seems to be reinforced by the evidence of the Midrash and the Targumim. The exegete Rashbi, after having expressed the opinion of Rabbi Menahem bar Heibo, adds: "Some explain the Gammadim as dwarfs, of a cubit in height." These words support the philological theory, for gomed is a Hebrew word signifying a cubit. From the Rabbinical point of view, therefore, gammadim is equivalent to the Greek pugme. Kimchi also renders Gammadim as "dwarfs." But the French exegete, Eliezer de Beauency, was the first to identify this tradition with the Rabbinical pronouncement in the Midrash, with reference to the Kaftorim. "The Gammadim are a race of dwarfs, according to the explanation (Rabba xxxvii, 5), 'the Kaftorim are dwarfs. There are many such people in Greece and they are very skillful archers.' That is why Ezekiel writes: 'They hang their slatim upon the walls,' slatim meaning 'quivers.'"

The problem seems therefore to be, Who were the Kaftorim? Their home was in Cyprus, according to Michaelis. On the other hand, Ebers, places them in the Nile Delta. Most modern critics, however, regard Crete as the Isle of Kaftor, or Caphtor, which the prophet Jeremiah refers to in the 47th chapter of his book (verse 4). Several references in the Jewish Scriptures identify the people of Kaftor with the Philistines, but in spite of that fact the rabbis persist in repeating the tradition that the Kaftorim were dwarfs.

Dr. Hurwitz adds that King Nebuchadnezzar is often called "dwarf," in the Rabbinical literature. Nothing is known, observes Dr. Hurwitz, as to the origin of this belief, which may be simply the outgrowth of a term of contempt. It is curious to note, however, and this is a fact which Dr. Hurwitz and the Hebrew exegetes do not seem to be aware of—that Jewish tradition attributes to Nebuchadnezzar a certain marked physical attribute which is identical with that attributed by Ctesias to the dwarf warriors of Central India in the fourth century B. C.

The translation of the word gammadim by "dwarf" or "pygmy" is absolutely based upon Jewish tradition, says Dr. Hurwitz. In short, he asserts, all the versions which render the Gammadim of Ezekiel by "dwarfs" or "pygmies" may be shown to rest upon that tradition; and Jerome, who was the pupil of Jewish doctors, is responsible for the translation "pygmæi" in the Vulgate. The whole question is therefore narrowed down to Rabbinical tradition. The Gammadim of Ezekiel have been closely considered by many modern Hebraists, in encyclopedias and elsewhere, and they seem to be mostly averse to the translation "pygmies." Nevertheless, great weight ought to be attached to the persistent belief that permeates the Rabbinical literature, and that is derived from the most ancient Jewish sources.—Reprinted from the *Glasgow Herald*.

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EMANUEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Emanuel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 20 Vesey street, in the City of New York, on or before the 30th day of September next. Dated New York, the 10th day of March, 1914.

MORRIS COOPER, Executor. LEONARD KLABER, Attorney for Executor, 20 Vesey Street, New York.

HILKE, KATHERINE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherine E. Hilke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Godfrey Goldmark, No. 32 Liberty street, in the City of New York, on or before the 30th day of November, next. Dated, New York, the 20th day of May, 1914.

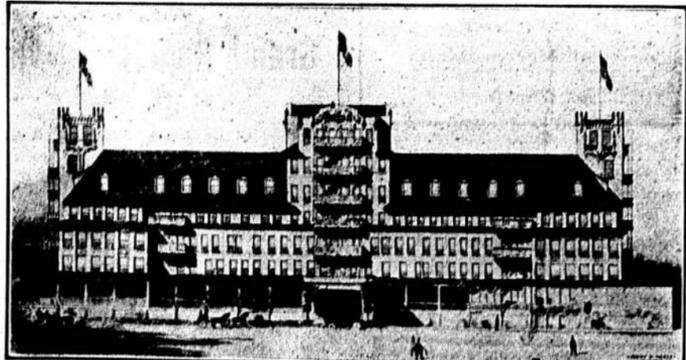
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The Scandal of Roumanian Treatment of Jews—Salonica's Fallen State—Elkan Adler on Gifts of the Greeks—Coming Conference of Jewish Ministers—Passing of Great Jewish Art Expert and a Little Story—Zangwill's "Plaster Saints" Occasions Big Controversy—Grave Effects of Recent Penalization of Jews in Russia.

London, May 29, 1914.

The question of Roumania and the treatment of Jews there is getting to be an old topic now, but it is none the less an increasingly serious one. The soil that Roumania has filched from Bulgaria in the hour of Bulgaria's exhaustion after the late war has meant, as we all know too well, the transfer of a large number of Jews to Roumanian control. The worst forebodings in connection with this are being realized. The Jewish inhabitants of the region, in common with their non-Jewish fellow countrymen, are finding themselves the victims of a political persecution of the worst possible character. This is despite the most solemn assurances of non-discrimination as between Old Roumania and New Roumania given by the government at the time of the annexation. So far as the non-Jewish inhabitants of the region are concerned, in the words of the London Times' correspondent, "A new category of Roumanian subjects afflicted with special disabilities will be created."

The Jews of Roumania—old and new—are now in a worse position than ever, for the little hope of justice which they previously possessed has now been dashed to the ground. All promises of amelioration of their condition have evaporated, leaving no trace behind them. Their services in the armies of their fatherland, their patriotism, so highly praised when Roumania seemed to have need of all her sons, have been forgotten, or are being ignored. There is no longer any suggestion of the naturalization of the Jewish soldiers of Roumania, regulars or volunteers. They must continue as heretofore, "foreigners without a country," liable for all the duties of Roumanian subjects, but enjoying none of their privileges. The rights of the Jews of Roumania are supposed to have been sufficiently safeguarded by international treaty, but Roumania calmly, and with cynical brutality, ignores its obligations and no power considers it its business to call the defaulter to account. Thus the Jews are still aliens in a country in which their ancestors settled when it was still a Roman province, long before the ancestors of the present governing class had arrived upon the scene.

The Jews of the New Dobrujda are not the only ones to have suffered by the redistribution which accompanies the arrival of peace in the Balkans. Previous to the outbreak of the Balkan War, Salonica—half of whose inhabitants were Jews—was among the most prosperous of the cities of the Near East. Her Jewish inhabitants were distributed among all sections of the population, and enriched the city in half a dozen ways. This was in the days of Turkish rule. Since then there has been, unfortunately, a great change. The Greeks are now in control. The age-long commercial competitors of the Jews, they have economically shown little mercy to them. The commerce and industry of Salonica have been destroyed, and the city, which was but a short while ago smiling in the sunshine of prosperity, is now overshadowed by impending bankruptcy. Of the 80,000 Jews of Salonica many have already emigrated and others are preparing to follow them. The day of Salonica as a great Jewish center seems to have set and according to talk on the spot the practical disappearance of the community seems to be almost imminent.

The question of a grant to the Salonica schools came up before the last meeting of the Anglo-Jewish Association in London. Elkan N. Adler dealt with the matter in supporting the suggestion of a grant and said that upon the supposition that Salonica remained Greek, there would be two reasons for them to support the schools. The Jewish community would be reduced in numbers, by emigration, and with a smaller number of Jews in the community there might be less reason to assist them. As against that, however, was the fact that as a community became poorer it was less able to support its own schools. The conditions were as bad as anyone could imagine. The Alliance loyally assisted, they had heard, but the rich families were absolutely unable to do so any more.

The other reason, he declared, was a more satisfactory one. Greece, whatever the Greeks themselves might be, belonged to the civilized nations and would undoubtedly have a strong desire to have and support their own schools and he believed that, as in Bulgaria so in Greece, the Jewish schools would be maintained by the State. The

late King of Greece had told him that everything the Greeks could do for civilization they would continue to do, that there would be complete toleration, that the Jews were as good as anyone else, and so on. They knew they feared Greeks when they brought gifts. He was very optimistic and thought that even in Russia it would not be very long before there were these ideas of toleration, and there would not be the need there, as at present, to support schools. But at the present moment it would be a refinement of cruelty not to pass the grant.

Joseph Cowen also urged the desirability of obtaining particulars of the condition of the Salonica Jews. According to an Eastern paper, he said, something like 20,000 Jews were emigrating from this city.

Preparations are being well advanced for the conference of Jewish ministers that is to meet in London on June 8 and 9. Among the papers to be read, following the discussion of the presidential address, are: "The Organization of Religious Education"; "The Proposed Hebrew University," and "Palestine and the Jewish Renaissance."

The following resolution is to be moved shortly after the delegates assemble by Rabbi Daiches, of Sunderland, an important North of England city: "This conference reiterates the convictions expressed unanimously by the two former conferences that the matter of district organization and decentralization of the ecclesiastical government of the community ought to be taken in hand without undue delay. The conference hereby instructs the Standing Committee to confer with the Chief Rabbi and the honorary officers of the United Synagogue at the earliest possible date, with the view of urging the necessity of an adequate solution of the problems involved, and of securing the participations of a special sub-committee to be appointed by the Standing Committee of the ministers' conference in the deliberation of any body or assembly that might be empowered to deal with the matter."

Lord Rothschild has been re-elected honorary president of the Federation of Synagogues upon a motion proposed by Lord Swaythling.

A prominent member of the community here has passed away in the person of Charles Davis, the eminent art expert, who died in his sixty-sixth year. All the great wealthy and aristocratic collectors of the country knew him well and the wonderful collection of pictures and objects of art known to the London public as the "Wallace Collection," was largely gathered together by Sir Richard Wallace, under Mr. Davis' superintendence. In later years Mr. Davis acted as art adviser to the late King Edward, and the office was continued by King George upon his accession. Mr. Davis was the repository of many great British family secrets in art politics, and he knew—and kept—the inner histories of many famous art deals connected with the private unloading of aristocratic treasures. For many years he had been a member of the board of management for Middlesex Hospital and in his duties his industry was matched by his benevolence. He used to wear on his chain a finely-carved ram's head of sapphire, a classic Greek gem. Declaring that he would never sell it, he at last yielded to an offer of \$5,000 for it from Mr. Astor. His friends wondered. Later they found out that he had promptly sent \$2,500 to the Middlesex Hospital and \$2,500 to the South African War Fund. Mr. Davis was one of the earliest members of the Council of the Anglo-Jewish Association, but resigned several years ago.

The production of Zangwill's play, "Plaster Saints," has occasioned an immense controversy here and is now playing to capacity nightly at the Comedy Theatre. It concerns a moral slip made by a clergyman and Zangwill argues that this should not be allowed to wreck a great career.

News comes from Kieff, Russia, to the effect that the decision of the council of ministers to make Jews legally ineligible for directorship and managing-directorships in any limited liability company has caused a panic on the southern bourses and among the southern Jewry. The stability of the numerous banks closely concerned in the staple industry of grain exports and under Jewish direction has been seriously shaken. The southern bourses are for the moment distracted by the avalanche of company shares suddenly unloaded on the market and there is an all-round slump in quotations.

Economically, this is the most serious blow yet dealt at the Russian Jews, and it is the more keenly felt in South Russia, where nearly all branches of trade and industry are chiefly in Jewish hands. In conception the restrictive measure is not exactly a new departure of economical policy. It formed part of the unfulfilled policy of the "Russification of Russian trade and commerce," elaborated by the late M. Stolypin. Numerous and strenuous protests are being formulated for presentation to the Council of Ministers, and if these prove futile, it is said a petition will



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be addressed to the Czar at Livadia. It is estimated that a loss of \$10,000,000 on the Russian bourses has already signalized the introduction, or impending introduction, of the new restrictive legislation against the Jews.

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DEITSCH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deitsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Wolf & Kohr, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

Dated, New York, the 1st day of April, 1914.
SAMUEL M. FRANK, ROSETTA DEITSCH, DAVID M. FRANK, MOSES J. WOLF, Executors.

WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

BERMAN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 4th day of May, 1914, notice is hereby given to all persons having claims against Abraham Berman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 299 Broadway, in the City of New York, on or before the 15th day of November next.

Dated New York, the 6th day of May, 1914.
BARNEY BERMAN, Administrator, HENRY L. SPERLING, Attorney for Administrator, 299 Broadway, New York City.

JUNG, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jung, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 257 Broadway, in the City of New York, on or before the 14th day of November next.

Dated New York, the 22d day of March, 1914.
JACOB JUNG, KATHARINA JUNG, Executors, MARCUS MANDELBAUM, Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

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Friday, June 12th, 1914 : : : : Sivan 18th, 5674.

העלאת

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Subscribers going away to American resorts for the Summer can have their papers sent to them regularly, without any extra charge. Addresses may be changed as often as desired.

With Hermann Cohen lecturing on Judaism as a religion in St. Petersburg, and A. S. Yahuda obtaining an audience of the King of Spain as the exponent of the Jews of to-day, the millenium may have moved a hair's breadth nearer our own time. And may be not!

Hungarian Jews are up in arms against the Jewish national chancellery of the kingdom for attempting to speak in their name without a definite, authentic mandate. It would appear that the present heads of the organization have not recently taken approved means of determining the views of their constituents nor of obtaining their suffrages. How familiar all this seems to us with our American Jewish Committee et al.!

The Supreme Court of Minnesota, in considering a recent appeal from a verdict for damages for personal injuries received during a fight in a synagogue, made use of the following language in the course of its opinion:—

The fight in the synagogue might be interesting on the sporting page of a daily newspaper, but the story of the battle should not be preserved in our records.

What a chillul ha-Shem these words spell out! Here we have a non-Jewish jurist administering "Jews" a much-needed lesson in derech cretz!

Die Welt, the Zionist organ, reports the results of Dr. Franz Oppenheimer's recent tour of this country with a certain reserve. The reason is, apparently, not far to seek. Dr. Oppenheimer visited us in the rests of his Merchavia and the work of the Jewish agricultural societies in Palestine, and he came here presumably for the purpose of inducing our men of wealth to give him their pecuniary support. Reading between the lines of the notice in Die Welt it is plain that Dr. Oppenheimer was disappointed with the outcome of his appeal to the Jews of America. Why? Was his Palestinian activity too strongly colored by his adhesion to the Zionist programme? Or, were our millionaires fearful of subventioning the labors of a professional Socialist who in his career as a teacher of political economy is against the existing social order? All and any disclosures, from either side, are awaited with much interest.

Another attempt is being made to inject the ideals of Zionism into the ordinary turnings of Galician political life. This emanates from two Jewish members of the Imperial Austrian Parliament, who, apparently have been fired with the ambition to repeat the work and the success of the Jewish Club in that body half a decade ago. While, under ordinary circumstances, we should look askance upon the task of combining purely Jewish ideals with those which make for the well-being of the Jews as citizens of this or that modern state, Galician conditions warrant the action by their singularity. Peculiar problems press upon the Jews of that country, as indeed upon the Jews of the entire dual monarchy. There is, therefore, a distinct raison d'etre for the activity of these Jewish politicians in the premises, one, however, which will not apply to all the Jewish politicians of all the countries of the habitable globe in which Jews dwell in comparative freedom.

Grand Master Leon Sanders of the Independent Order Brith Abraham, did well to issue an emergency message to the convention of his order, in which he calmly but logically pointed out the paramount duty devolving upon his delegates to strengthen the reserve fund of this organization. It is manifest that our Jewish fraternal organizations are business enterprises so far as the insurance branch of their work is concerned. It is equally plain that this feature must be conducted strictly in accordance with commercial principles. When we see orders falling by the wayside now and again, by reason of their inability so to manage their affairs as to fully and satisfactorily meet their obligations, it is high time that the older and sounder associations take time by the forelock and secure their members against a more or less remote "evil day."

WOLVES IN SHEEPS' CLOTHING

THE Commencement of the Jewish Theological Seminary of America, which took place last Sunday, lends appropriate significance to the resolutions adopted by the convention of orthodox rabbis, recently held in this city, by the terms of which this conference will shortly publish a strong protest against the Seminary, its more or less subsidiary organization, the United Synagogue of America, and the financial supporters of both. This being so, the question becomes important: Why do the orthodox rabbis condemn these two institutions, outwardly conforming to the requirements of traditional Judaism?

We willingly concede that neither the Seminary nor the United Synagogue could for one moment be classed with the avowedly Reform institutions; at the same time we assert, without fear of contradiction, that neither foundation is orthodox within the meaning of this word as understood by Jews living in or hailing from Europe. Both are strictly speaking conservative, a *Richtung* which it has remained for American Jewry to create and then to develop. Orthodox rabbis do not know and cannot understand what conservative Judaism means; to them there is but one Judaism, pure and undefiled, admitting of no compromises as to its requirements, and offering no so-called *via media* to its professors. They, therefore, are at a total loss to explain the theological point of view of the Seminary and the United Synagogue to their own satisfaction, and as they are themselves orthodox beyond dispute, they have the right to condemn these institutions with their Reform patrons.

Perhaps, in both or either of the institutions mentioned, men may be found who are absolutely and wholesouledly orthodox, whose observance of the forms and ceremonies of traditional Judaism is most punctilious and sincere. These are orthodox Jews. Equally probably by their side stand men who have accepted one or more of the "innovations" associated with the reform of the synagogue in this country. Such are indubitably not orthodox Jews, and they cannot set themselves off from the other reformers by dubbing themselves conservatives, middle-of-the-road men, or what-not Jews. The two elements combined in one organization, as in the Seminary or the United Synagogue, destroy the authority of that organization to stand forth as an orthodox institution. This is the logic of the position taken by the orthodox rabbis, and who shall say it is peccable?

At the recent dedication of the American University, in Washington, an institution which is under the auspices of the Methodist Episcopal Church, President Wilson is reported to have remarked that scholarship has usually been most fruitful when associated with religion. And, he continued, that "scholarship has never, so far as I can at this moment recollect, been associated with any religion except the religion of Jesus Christ." What our distinguished Chief Magistrate means by this statement he alone probably knows. We are charitably inclined to suggest that the President does not know or ever heard of the contributions to knowledge brought under one rubric as the science of Judaism, a body of learning that is assuredly not associated with the Christian faith and which has nevertheless been fruitful of much good for the world. If the President included Jews in his reference to the religion of Jesus (which is a wild hazard at his real thought) he excludes all the other faiths and dogmas of humanity which have produced the magnificent volumes now gathered in the "Sacred Books of the East" series: We much fear that in some matters President Wilson's view is narrow and circumscribed, and this is apparent whenever he deals with sectarian interests.

The Anti-Defamation League has undertaken to protest against an anti-Semitic attack leveled against all Jews under the guise of a criticism of Signor Ernesto Nathan's anti-Papal policy while Mayor of Rome, which appeared in *The Western Catholic of Quick*, III. The league points out that Signor Nathan acted in the premises simply as the first citizen of the Eternal City, and not as the spokesman or the representative of those of his own race. We think that, in this particular, the league has done a signal service to the Jewish people. Americans, whether Jews, Protestants or Catholics, are not fully acquainted with matters of internal Italian politics and hence do not know that Signor Nathan himself had no thought of his fellow-Jews in adopting his attitude towards the Holy See. In that case he puts the claims of the Italian above all others. The Anti-Defamation League was well-advised in refuting a blind appeal to prejudice emanating from such a motive.

Jewish artisans of this city register a complaint against the practice of certain of our communal institutions, engaged in building operations, which give out their work to contractors who decline to employ Jewish help. Of course, when once the contract is given out it is beyond the power of the institution to see that full justice is done to the Jewish workman. Yet it is distinctly unfortunate that Jewish communal organizations are made the occasion for a display of economic anti-Semitism in the matter of these Jewish artisans. The solution would be that the institutions either refrain from having their construction work executed by contract or that they exercise a supervisory control over the contractors. In either case the situation would be improved.

Let the immigration restrictionists remember that the heroes slain at Vera Cruz were to a preponderating extent either immigrants themselves or the immediate descendants of persons who journeyed to this country in search of the opportunity denied them in their home lands. If they had been rejected by boards of special inquiry, what then?

MYRIAD-EYED HUMANITY

היית לנו לעינים :

"Be unto us as eyes!" (Num. x, 32.)

THE beauty and grandeur of the sun is globed in a single drop of dew. The rainbow that overarches the earth does not show more of color-harmony than that one limpid gem trembling on the edge of a rose-leaf. The stupendous power that sways the ocean, causing billows to heave and waves to race along the liquid stretches, is packed into the spray that throws its white body upon the sandy shore. The sea itself can show no more of pull-and-push, of the breathless pulsations of power, than a single breaker that is dashed against the beach. Whatever of majesty and grace, of strength and beauty, there may be diffused over the length and breadth of this world may be found crowded into a small corner thereof. For the Great Hand that weaves the universal pattern on a vast scale, neglects not the least detail. Therefore, the large is contained in the small and the small is as complete as the large. No more perfection went into the embroidery of the curtain of the sky than into the design of the wings of the butterfly; and whether our thoughts are carried up to the stars, or are conveyed on the speckled wings of an insect, they reach God in His wholeness and completeness.

But the grace and grandeur of the world is not globed in any mortal eye. The fullness and richness of God's life as seen in the world cannot be crowded into any mind. We see fragments; we know but a part here and there. If one man's eye looks in one direction, another man's eye looks in another direction, and whithersoever a man turns his eye, thither he turns his heart. One man looks in the direction of Beauty and he scans sunrise and sunset, landscape and sky-scape. Another man looks in the direction of Truth and he scans the movement of the heavenly bodies and the mysteries of stratified rocks. Yet another man looks in the direction of Goodness and he scans the annals of history and the scrolls of the individual soul; he studies the dispensations of the divine providence through the ages and the hidden springs and motives of human action, as revealed to his searching gaze. And so it oft happens that the adorer of Beauty knows neither Truth nor Goodness; that the man of Truth knows neither Goodness nor Beauty; that the worshiper of God scorns Beauty and slights Truth. For we are but fragmentary beings. Trembling on the edge of Eternity, like the dew on the edge of the leaf; thrown on the shores of Infinitude, like the spray on the beach, we do not see more than the edge and brim of things, while the whole oft escapes our crescent vision.

But in the divine order, our limitations are wonderfully compensated for. What at first appears our weakness, is seen on closer scrutiny to make for our strength. The eye that is fixed on one object sees it more clearly than the eye that is shifted from one thing to another. The mind that tends in one direction, has a firmer grasp than the mind that veers with every wind. It is better that one man should know all about flowers and another all about forests, than that a man should know a little of both flowers and forests. Therefore, did God create men with various aptitudes. He created the artist with an eye for Beauty. He created the scientist with an eye for Truth. He created the prophet with an eye for God. He created the merchant with an eye for Gain, and the workingman with an eye for Labor. Each and every one has his work assigned to him in accordance with his talent and temperament, and each and every one is enabled to do his work faithfully and well because his face is set towards a definite goal.

You may be satisfied to call this by the prosy term: Distribution of Labor. But beneath this divine distribution of labor there is an undergirding law, and it is this: God reveals to some what he conceals from others, and he conceals from some what he reveals to others. Now will you understand the meaning of our text? "Be unto us as eyes!" Moses pleaded in these words with his father-in-law in whom he recognized capacities which he himself did not possess. That father-in-law, whose many names symbolized his unique character, had a remarkable grasp of practical statesmanship. He had an eye for wisdom. And so Moses said to him in effect: "Lend us your Eye that through it we may see wisdom! We have not that Eye! Let us have the use of your Wisdom-Eye!"

God concealed practical wisdom from Moses, but He revealed it to his father-in-law. God concealed from some of us glimpses of matchless beauty, but he revealed it to the artist; and therefore we say unto the latter: "Be unto us as eyes!" Lend us your Beauty-Eye. And we say unto the scientist: "Be unto us as eyes!" Lend us your Truth-Eye. And to the Prophet we say: "Be unto us as eyes!" Lend us your Prophetic Eye! Every-one of us, having had revealed to him something concealed from others, is duty bound to serve humanity as eyes in some field of endeavor.

Do you not realize that in this manner our seeming shortcoming is most wonderfully compensated for? That it makes for the solidarity of human knowledge and for the brotherhood of man? What I cannot see through my eyes, I can see through my brother's eyes. What my brother cannot see through his eyes, he can see through my eyes. Thus is this world made into a huge academy where masters become pupils, and pupils masters in turn; and where all are under the tutelage of God. Thus day unto day pours forth knowledge and age to age declares understanding. For if the individual knows but in part, humanity strives to know in full, and forges steadily ahead towards the era when its vision will be full-orbed. Do you remember Ezekiel's vision of the *Ophanim*—Wheels—whose backs are full of eyes? That myriad-eyed Angel, wheeling ever onward, looking in myriad directions, is—the Genius of Humanity!

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Our Catholic friends in their zeal to counteract the anti-clerical attacks of Signor Nathan have gone just a trifle too far. One swallow does not make a summer, and one man does not make or mar an international exposition. It were a thousand pities if the Panama-Pacific Fair should be made the staple of a religious warfare. So far as the co-religionists of the ex-Mayor of Rome are bound up in this onslaught against him, we speak in another part of this issue.

The Commencement of the Jewish Theological Seminary last Sunday without the presence of President Schechter on the platform, conferring the degrees, reading his address to the graduates, and exhibiting his striking personality in a thousand little ways, was like the play of "Hamlet" with the great and melancholy Dane omitted. Learning that his absence was caused by the recent severe illness from which he is slowly but surely convalescing, we

echo the cordial hope that he may be speedily and completely restored to health.

DISCRIMINATION.

Hotels Violate Race Law.
ALBANY, June 8.—Attorney General Carmody said to-day that he would ask the district attorneys of various counties in the State to prosecute the managers of summer resorts who were advertising that any of their accommodations would be refused any person on account of his race, creed, or color. Mr. Carmody said that several resorts were advertising the discriminations in violation of law, and that he was determined the proprietors should be prosecuted.

The above item appeared in last Tuesday's New York Times.

Some of the hotels which discriminate against Hebrews have been issuing their summer prospectuses. In some instances these circulars, in so many words, violate the law against discrimination; others enclose a card in their announcements by which they guardedly and covertly try to avert a di-

rect violation of the act, a violation of which it nevertheless can be made out without violent interpretation.

Our people have as yet not suffered very severely by this exclusion; they have found ample accommodation in first class summer resorts.

Even an indifferent census of the summer hotels that have been in vogue for the last fifteen or twenty years will demonstrate the folly of excluding Hebrews from summer hotels. It will readily be shown that most if not all of the first class resorts which have refused to entertain our people have either gone into bankruptcy or have been compelled to succumb to the inevitable, i. e., that Hebrews have become proprietors and supplanted them in the management of their hostleries.

Probably it would be just as well "to let nature take its course" as to have the State prosecute these offenders; their ultimate loss will be greater, and touch their bank accounts to a larger degree than the present infliction of a penalty, which they still can afford to pay.

Look at Manhattan Beach! Once a majestic caravansary; the first to succumb to its edict against the Jews, and then view the others whose number is legion, which succumbed to the same disease.

The "Jewish Evening."

The "Jewish Evening" in the Festival and Pageant of Nations, which was held last Thursday evening by the Jewish Institute in the auditorium of Public School No. 63, was one of the most successful gatherings ever held by this society. An audience of about one thousand persons was present and the programme of Jewish music, folk songs, synagogue hymns, Jewish poetry and addresses which were presented impressed all present with the fine spiritual and artistic possessions of the Jewish immigrant.

The many guests present, Jewish and non-Jewish, were lavish in their praise of the programme and assured the members of the society that the "Jewish Evening" was the most artistic of all such entertainments held. The singing of the noted cantor, Rev. Dr. Joseph Rosenblatt and the choir of the Congregation Ohab Zedek aroused a special enthusiasm. Another special feature of the program was the reading of an excellent poem composed for the occasion by Dr. Joseph Friedlander. Among the guests present were the Hon. N. Taylor Phillips, Mr. Sam A. Lewisohn, Dr. Frederick C. Howe, Director of the People's Institute; Dr. J. M. Stitt, of the Board of Education; Commissioner M. Samuel Stern, of the Board of Education; Assemblyman Solomon Sufrin, Miss Nora Van Leween and others.

Jewish Institute Lectures.

The series of lectures for the summer season of the Jewish Institute, which are to be given on the Roof Garden of Kessler's Second Avenue Theatre, were successfully inaugurated last Sunday morning before a good-sized audience. The speaker was the Rev. Dr. H. G. Enelow, who delivered an excellent address on "Some Phases of Jewish Culture." The music consisted of a violin solo by Dr. I. A. Press, a member of the society, who was accompanied by Mr. J. Weckler.

The speaker next Sunday morning will be Dr. Samuel J. Levinson, who will take as his subject "The Life and Times of Rashi."

New Officers for Shaarey Zedek.

At the recent election of officers of the Congregation Shaarey Zedek, Mr. B. Galski, who served as treasurer for the past thirty years, was elected president. Other officers elected were P. Levy, vice-president; Henry Phillips, treasurer, and Samuel Gelsler, trustee.

SUMMONS.

Died on May 3d, 1914, Dr. Phil. Jacob Ettinger, Koenigsberg in Preussen, Kaiserstrasse 50, former Rabbi in Syria, America, Austria and Russia, later hotel proprietor.

As executor, appointed by law, I herewith request any unknown heirs as well as all those having claims against the estate to make themselves known within six weeks, giving details as to claims.

I likewise summon those owing money to the estate to make payment to me without delay.

The Executor, R. Dobrigkeit, Vogelweide 6, Koenigsberg 1 Pr., Germany.

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On reverse side a full dance selection "Goodbye Broadway" (One-Step). Ask for Record No. A1542 75c

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3—Maxixe

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On reverse side a full dance selection "Florence Maxixe." Ask for record No. A1540 75c

4—Tango

(Instruction)
On reverse side a full dance selection "The Aeroplane" (Tango). Ask for Record No. A1541 75c

We have just issued **Four Columbia Double-Disc Dance Instruction Records** each prepared by G. Hepburn Wilson, and each with a dance selection on the reverse side—and with any one of them your Columbia dealer will present to you Mr. Wilson's book—"How to Dance the Modern Dances." If you don't locate a Columbia dealer, write to us and we will see that you are supplied. The lessons in the book seem to us the first *practical* instructions ever written.

The pictures that illustrate them were all posed by Mr. Wilson.

With the book and the records you have the most successful teacher in New York right there with you.

The instructions in the book are crystallized in the spoken directions that you hear on the record: the music is played for you with emphatic and faultless rhythm, and the tempo is counted for you before the music and *quith* the music:—you have to dance.



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Everything required for the Summer wardrobe for home, visiting, travel, motor or sports wear, is now ready for immediate use. Every facility is provided for simplifying the task of making selections, special salespersons being detailed to accompany patrons to the Store's various departments; or, if preferred, goods will be assembled for inspection in a private showroom.

Among the important necessities incidental to the summer season the following are suggested, to be obtained in the regular stock at the prices quoted:

- Tailor-made Cape Suits \$25.00
- Country Club Separate Skirts 6.75
- Riding Habits 10.00
- Reversible Circular Capes of blue and white serge \$16.50
- Linen Dust Coats 5.50
- Ramie Linen Coat Suits 15.00
- Linen Dresses 8.75
- Cotton Dresses 13.50
- Crepe de Chine Negligees 7.75
- Satin Bathing Suits (with combination) 7.85
- Silk Bloomers 2.75
- Wool Sweaters 5.50
- Sports Hats 4.75
- Crepe de Chine Blouses 5.00
- Crepe de Chine Petticoats 4.75
- Fitted Suit Cases 21.00
- Fitted Traveling Bags 15.00
- Folding Manicure Cases (fitted) 3.50

Fifth Avenue, 34th and 35th Streets, New York

Services at Otisville.

On the second day of Shabuoth Rabbi A. Blum visited the Sanatorium at Otisville, N. Y., and conducted services for the 100 Jewish patients. Memorial services were also held and Rabbi Blum delivered an address.

After leaving Rabbi Blum stopped over at Middletown in order to arrange with the treasurer of the Urania Society for the opening of the Preventorium, taking the relatives of the tuberculosis patients there during the summer months.

Emanu-El Brotherhood.

Closing exercises of the Sunday School of the Brotherhood took place on Sunday morning, June 7. Eight girls and seven boys were graduated this year, and the alumni gold medal for general excellence was awarded to Harriet Baron, and the silver medal for the prize essay was awarded to Leo Klautner, who wrote on "The Value of a Religious Training." Addresses were delivered by Rev. Dr. H. G. Enelow, Mr. Edward G. Gerstle, Mr. Falk Younker, Mr. Arthur S. Zinn and Mr. Tobias Roth, superintendent.

Orach Chaim League.

Arrangements have been completed for the "yachting party" to be held on

Sunday, June 14, 1914. The party will gather at East Ninety-sixth street and East River at 2 p. m. sharp, sailing up the East River, along the Harlem and down the Hudson into the lower bay. Music will be provided for those who desire to dance and refreshments will be served by the committee, who assure all those attending an enjoyable trip.

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Now is the time to store your Furs in our cold dry air Storage Room, the most beneficial for Furs, and insure them against FIRE, MOTHS and BURGLARY at very LOW RATES. Our charge is 2 per cent, including cleaning and glazing.

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SOCIAL NOTES.

Miss E. Guiterman is summering at Allenhurst, N. J.

Mr. Sidney H. Rosenthal and family are at the Hotel Albert, Monticello, N. Y.

Mrs. Nathan Arnold has opened her house at Woodmere, L. I. for the summer.

Rev. Jacob Schuman, of Baltimore, Md., is spending the month of June in this city.

Mr. and Mrs. B. B. Morris are registered at the Hotel Islesworth, Atlantic City, N. J.

Mr. Louis Sachs and family, of 1044 Madison avenue, are at 111 Stratton avenue, Arverne, L. I.

Mrs. Jacob Rosenthal is visiting her daughter, Mrs. Edward Spiers, at Oklahoma City, Okla.

Mr. and Mrs. L. B. Wasserstrom and family will leave for Bradley Beach, N. J., for the summer.

Mrs. S. Rosenbloom has returned to her home in Pittsburgh, Pa., after a short stay in this city.

Mrs. Leonard Dammon has gone to Norfolk, Va., to visit her parents, Mr. and Mrs. A. T. Hofheimer.

Mrs. J. B. Bloomingdale, of No. 572 Madison avenue, has opened her summer home at Elberon, N. J.

Mrs. Leo Loewenstein has returned home after a visit to her mother, Mrs. Etta Wolf, of Evansville, Ind.

Mr. and Mrs. Abner B. Rosenfield, of No. 55 West Ninety-fifth street, are at 36 Seneca street, Far Rockaway.

Mr. and Mrs. Aaron Garfunkel, of 145 West 119th street, are at 56 Matilda Terrace, Long Branch, N. J.

Miss Hattie Wolf, of No. 866 Manida street, is at No. 32 N. Long Beach avenue, Freeport, L. I., for the summer.

Mr. and Mrs. Herman Hyman, of 981 Park avenue, are now at 704 Westwood avenue, Long Branch, N. J.

Mr. and Mrs. Max J. Kohler, of No. 622 West 114th street, will spend the summer months at Larchmont, N. Y.

Mr. and Mrs. Sol Hecht, of 9 East Ninety-seventh street, sailed last week for an extended tour of the Continent.

Mr. Louis Kram and family, of No. 65 East 120th street, are occupying a cottage on Chelsea avenue, Long Branch, N. J.

Mr. L. Mark and family, of 20 West 129th street, will spend the summer at 85 Columbus avenue, Far Rockaway, L. I.

Mr. and Mrs. Raphael Stern have returned from a trip to Mt. Clemens, Mich. En route they visited relatives at Cleveland, O.

Mr. and Mrs. A. Goodman, of 601 West 110th street, will spend the next six weeks at the Hotel Rudolf, Atlantic City, N. J.

Mr. Nathan Marcus and family, of No. 817 West End avenue, are spending the summer at Seaview avenue, Far Rockaway, N. Y.

Mr. Meyer A. Goldstein and family of No. 1855 Seventh avenue will be at the Fairmont Hotel, Tannersville, N. Y., for the summer.

Mr. and Mrs. B. David Kaplan and family, of 16 East Ninety-sixth street, are at Platte Clove, Greene county, N. Y., for the summer.

Mr. and Mrs. Daniel Guggenheim and Mr. and Mrs. Harry Guggenheim, who are now at Elberon, N. J., will go abroad on June 26.

Mrs. D. Gottheld has returned to her home in Washington, D. C., after spending several months here as the guest of her sister, Mrs. Kaufman.

Rev. Theodore Gulnsburg, of 19 West Sixty-ninth street, will as usual spend the summer at Brodek's Cottage, Broadway, Far Rockaway, L. I.

Miss Julia Mayer, who has been visiting friends in this city for the past few weeks, returned to Munich last Monday via S. S. Nieuw Amsterdam.

Mrs. Stephen S. Wise, of 23 West Ninetieth street, accompanied by her son and daughter, has left town for her camp in the Adirondacks. Dr. Wise will join his family shortly.

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SOCIAL NOTES.

Mr. and Mrs. Adolf Eckstein, of No. 412 West 151st street, celebrated their silver wedding last Sunday by giving a reception at "The Wallace."

Mr. and Mrs. Louis Dicker, of No. 522 East 149th street, will be at home next Sunday evening after 7 in honor of their twenty-fifth wedding anniversary.

Mr. and Mrs. Emanuel Kaplan, of 120 East Eighty-second street, will, as usual, spend the summer months at Platte Clove, Greene county, N. Y.

Mrs. Fred Loewenstein and children, of Latrobe, Pa., are guests at the home of Mrs. Loewenstein's mother, Mrs. Henrietta Goldberg, of No. 101 West 126th street.

Mr. and Mrs. Jacob Mahler, of St. Louis, Mo., spent a few days in the city renewing old acquaintances. They sailed for Europe on the Imperator last Saturday.

Miss Hilda M. Frank, of Norfolk, Va., was in this city this week to attend the Mansbach-Emanuel nuptials at the Hotel Gotham last Monday.

Mr. Harold Debreest, former superintendent of the Uptown Talmud Torah, was married to Miss Miriam Cohen last week. They spent their honeymoon at Atlantic City, N. J.

Miss Dora Hertz and Mr. Ephraim Jacobs, both of this city, were quietly married in Norfolk, Va., last week at the home of Mr. and Mrs. J. C. Stein, Rabbi L. D. Mendoza officiating.

Mr. and Mrs. Henry Toch of 19 West Ninety-fourth street left Saturday for a five months' trip abroad. They were accompanied by their nieces, the Misses Rose Frank and Aimee Ilch.

Assemblyman Joseph Steinberg tendered a dinner to the members of the Progressive County Committee of the Twenty-sixth Assembly District last Saturday night at Reisenweber's Brighton Beach Casino.

The wedding of Miss Minnie Harrison to Mr. David Goodman will be solemnized on Monday evening. Rev. Dr. Leon Harrison, of St. Louis, Mo., a brother of the bride, will perform the ceremony.

Miss Celia Herring of 208 Wilson street, Brooklyn, has left for Chicago, Ill., to spend the month of June, then will go to Buffalo, N. Y. in July to attend her cousin's wedding and then homeward.

Mrs. Adolph Baer of this city, after enjoying a stay in her old home with her daughter, Mrs. George Sommers, of St. Louis, Mo., left last Wednesday on a visit to her other daughter, Mrs. Benson, of Omaha, Neb.

The Young Men's Hebrew Association of the Bronx will hold a strawberry festival at its home, Boston road and 165th street, to-morrow (Saturday) night. There will be a musical and literary programme following by a dance.

Mr. and Mrs. Charles Biberman, who were married last week, sailed last Saturday for Europe, where they will spend the summer. Mrs. Biberman was Miss Hilda Leah Simon, daughter of Mr. and Mrs. Samuel Simon, of 790 Riverside Drive.

Mr. and Mrs. John J. Prince, of 535 West 135th street, have sent out invitations for the wedding of their daughter, Etta, to Charles Trosk, at the Hotel Marseilles Thursday afternoon, June 25. The Rev. Dr. P. de Sola Mendes will officiate.

At the dinner given to Hon. Joseph Hartigan, Commissioner of Weights and Measures, held on June 10, 1914, at the Hotel Majestic, Mr. Edward R. Cohn, president of the Congregation Mount Nebo, who was a member of the Committee of Arrangements, had as his guests Rev. Dr. Abraham S. Anspacher and Hon. Marcus M. Marks.

Invitations have been sent out for the wedding of Miss Beatrice Felicia Herzfeld, daughter of Mr. and Mrs. Felix Herzfeld, of 147 West Eighty-sixth street, to Max Reichenbach, of St. Gall, Switzerland. The wedding will take place at the country home of the bride's parents, Osage Gardens, Deal, N. J., June 17.

The nuptials of Miss Bessie Holzman and Dr. Harry Greenwald, which were solemnized at the Ohab Zedek Synagogue last Sunday evening, were a brilliant affair. Miss Holzman for some years has been secretary of the congregation's religious school, and a pretty feature of the

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wedding was the procession of 175 of the children, headed by Misses Goldie Engelman and Lena Breslau. Drs. Klein and Drachman, assisted by Cantor Rosenblatt, officiated, after which there was a dinner at Vienna Hall.

Mr. William H. Apfel and his sisters entertained Mr. and Mrs. Samuel Elkes of New York, at their summer home at Sea Cliff, L. I., last week. Dinner was served on the lawn and the remainder of the evening was devoted to dancing, including a contest dance. A moonlight cruise to Rye Beach and a motor party and dinner at Karatsony's concluded the series of entertainments. Among the numerous guests calling on the visitors during their sojourn were Mr. and Mrs. Samuel Stammers, Mr. and Mrs. L. Burch, Mr. and Mrs. E. A. Roberts, and Col. and Mrs. E. M. Wormser.

Among the graduates at the annual commencement exercises of the New York Dental School at Carnegie Hall, last Monday night, was Dr. Maurice Freedman, of No. 100 West 121st street.

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 FAMOUS "BLUE FRONT" STABLES,
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 THE WORLD'S LEADING DEALERS IN HORSES.
 "Everything for the Horse and Stable at Wholesale Prices."
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Central Park Riding Academy
 Training and Boarding Stables
 THE MOST COMPLETE AND SELECT ESTABLISHMENT IN AMERICA.
Seventh Ave. From 58th to 59th Sts. New York
 Give your patronage where it has always been sought and sincerely appreciated.

The Cafe Boheme 2nd Ave. and 10th Street
 Successor to Cafe Boulevard
 New York's Most Celebrated Cafe. Known for its Unexcelled Food and Famous Wine Cellars
 Music that is heard only on the concert stage, by Mr. Edwin Bachmann's Celebrated Orchestra
OUR CELEBRATED DOLLAR DINNER SERVED NIGHTLY
 Also Service a la Carte Dancing
BAL BOHEME, Tuesday's (costume optional)

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 Delicious Food Good Music
NO CABARET NO DANCING SIMPLY SERVICE

Phone {3400} Mad. Sq. Between Fifth Avenue and Broadway.
Cremona's Cafe and Restaurant 17 West 32nd Street
 Hotel Aberdeen
 We beg to announce that we have assumed the management of the Restaurant connected with the Aberdeen Hotel and solicit your patronage in the hope that our service and cuisine will meet with your approbation.
TABLE D'HOTE DINNER, 6.00-9.00, 75c. SHOPPERS' LUNCHEON, 12.00-2.30, 50c. SUPPER A LA CARTE.
DANCING BY GUESTS FROM NOON TILL CLOSING.
MARIUS CREMONA HECTOR CREMONA

"Just A Little Different"
ABBOTT'S RESTAURANT 2708 Broadway Between 103rd and 104th Streets
 Good Things to Eat E. B. Abbott, Prop. and Mgr.

Nearest First Class Place to Penn. R. R. Station
The Nassau Cafe and Restaurant
 33rd Street, Cor. 7th Ave. Opposite Penn. R. R. Station
Genuine French Dinner with Wine 75c. **A la carte service at all hours** **Mid-Day Luncheon 50c.**
 Dancing in the Moorish Rose Room, 6 P. M. to closing
 Benjamin Klein, Proprietor

KALIL'S Restaurant with the Celebrated Venetian Garden
 Nos. 26-30 Park Place (formerly at 14-18 Park Place). A better quality of better cooking food than any other downtown restaurant. Luncheon begins at 11 A. M. Dancing after 2.30 in the Venetian Gardens. Dancing contest for prizes every Thursday and Saturday evenings. This establishment has always catered to and appreciated your valued patronage.

HOTEL HERMITAGE
 Located at Times Sq. at 42d St. "In the Heart of New York."
 Absolutely fire-proof fifteen-story hotel, reached from every railroad station without transfer. Faultless cuisine. Restaurant and grill, famous for their specialties, served at very moderate prices. Banquet facilities for private parties, from four to one hundred covers. Room with running water with the use of bath, \$1.50 per day. Room with private bath, \$2.00, \$2.50 per day upwards.
WE HAVE ALWAYS CATERED TO THE BEST ELEMENT OF ALL CLASSES.

The Hotel Flanders
 133-37 West 47th St. 134-36 West 48th St.
 Ideal location in the heart of the restaurant and theatre district with the added advantage of being on a quiet street. Elegantly furnished rooms with private bath from \$1.50 and up. Special monthly and family rates. Popular-priced restaurant. Buffet and grill rooms. Hall for banquets and private dinners. Music.
 HORACE R. SHARES, Prop.

HOTEL ENDICOTT COLUMBUS AVENUE 81st and 82nd Streets
HIGHEST CLASS, MOST ATTRACTIVE, BEST LOCATED, MODERATE PRICED family hotel in New York City.
 Dancing every afternoon and every evening. Instruction Free. Two orchestras with cabaret.
 The best Restaurant in New York at prices positively 50 per cent. less than elsewhere. Your Esteemed Patronage is Solicited.

HOTEL BON RAY MADISON AVE. 4 92nd ST.
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 Magnificently equipped as a Family Apartment Hotel for permanent and transient guests. Every modern convenience, excellent cuisine. Special dinners, \$ to \$30 P. M., \$1.00.
 Banquet Halls for Weddings and all Social affairs.
SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.



LONG ISLAND

SEASHORE SUMMER RESORTS

LONG ISLAND

STONE'S COTTAGE JESSICA AVENUE, ARVERNE, L. I.

Telephone, Hammels 845

Max Stone begs to announce the opening of Stone's Cottage for the reception of guests and booking for the summer season. The building has been entirely renovated under Mr. Stone's personal supervision. The addition of the sun parlor and new dining room overlooking the ocean will conduce to the comfort of his patrons. Stone's cottage is conducted as a modern boarding house of the highest order. It merits its popularity. The Jewish dietary laws are strictly observed. Your inspection and patronage are earnestly solicited. Arverne R. R. Station is at Jessica Avenue; Stone's Cottage is on Jessica Avenue at the Ocean Front. Such Location Spells Comfort and Convenience.

Two choice rooms with separate baths still remain for rent.

THE MARLASENG

Ammerman Avenue Arverne, L. I.

Near the Ocean. Beautiful Rooms. Every Modern Convenience. Private Baths. Hungarian Cuisine. Dietary Laws Observed. Telephone 5 Hammels. B. WEISS.

Hotel Rudolph

Arverne, Long Island

Less than "Forty-five Minute's from Broadway." to the Hotel Rudolph.

Our newly renovated home is ready for its old friends and prepared for its new. Hebrew dietary laws minutely adhered to. (Strictly Kosher) House situated within a stone's throw of the ocean and boardwalk. Inspection cheerfully invited. Open and ready for business.

For rates and further details address Mrs. Louis Solomon, Hotel Rudolph, 103 Ammerman Ave., Arverne, L. I. Phone 1216 Hammels.

THE HOTEL NAUTILUS

Arverne, Long Island

DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVES

EXCLUSIVE LOCATION

MOST MODERN EQUIPMENT
DIETARY LAWS STRICTLY OBSERVED

OPEN FROM
MAY 15 TO OCTOBER 15.

MRS. N. JACOBS

Winter season Lakewood Hotel, Lakewood, N. J.

MAYER'S COTTAGE

ARVERNE, LONG ISLAND

Straiton Avenue, Near Beach

OPEN FOR THE SEASON, MAY 1st

Exclusive Location Most Modernly Equipped Unexcelled Kosher Service
Telephone Hammels 78 Endorsed by Rabbi M. S. Margolies

The St. Regis

Gaston Avenue Arverne, L. I.

B. Grossman

The St. Regis has been thoroughly renovated and equipped with all the comforts so necessary to insure a pleasant visit. The dining room has been enlarged to permit of first-class service. Hebrew dietary laws strictly observed. Books open for the season.

PEARL VILLA

106 Straiton Ave. Arverne, L. I.

Now open for the season 1914. Affords comfort of home. Strictly Kosher.

Tel. 19 Hammels. I. Lapidus. R. Grossman.

Rosemond Court

104 Gaston Ave., Arverne, L. I.

Mr. J. Prown, heretofore proprietor of Marlborough Court, announces that for the coming summer season he will be located at ROSEMONT COURT, delightfully located at No. 104 Gaston Avenue, Arverne, L. I., within a stone's throw from the ocean. This house contains forty rooms, is thoroughly modern, hot and cold running water in each room. Cuisine a feature. Dietary laws strictly observed. Will open for the reception of guests on May 20. Also proprietor Rose Villa, Lakewood, N. J. Phone, 1291 Hammels.

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E. Rothschild, Prop.

Boulevard and Straiton Avenue

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Special Attention to Boarding Houses and Hotels.

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The Laundry That Serves You On Time and Right

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The Largest Plant on Long Island.

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Formerly the Plaza.

COR. OCEAN AND ALEXANDER AVES.

Arverne, L. I.

Now open for reception of guests. Equipped with the latest improvements. Cuisine first class in every respect. Mrs. Rosa Elsass, Prop.

Mrs. A. Bernstein

106 Seaview Avenue

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Private boarding. Jewish dietary laws strictly observed. Modern up-to-date stucco house, beautifully located. Second house from the ocean.

**EDELSTEIN'S
CADILLAC HOTEL**

OPEN FOR THE SEASON.

Strictly Kosher. Directly on the beach. Running water in every room, electric lights, etc.

S. Edelstein, Prop.

PLEASANT AVE., WEST ARVERNE. Proprietor Laurel Garden, 116th St., New York City.

William's Cottage

47 SOUTH WAVERLY AVENUE, HOLLAND STATION, ROCKAWAY BEACH, which she will conduct as a first-class boarding house. Electric lights, baths, hot and cold running water, large and airy rooms; unsurpassed cuisine, under Mrs. Klein's personal supervision. Rates (reasonable) furnished on request.

Cecilia Cottage

Mrs. S. Berriman, Prop.

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Furnished rooms, with or without board. Large and airy rooms facing the ocean. Strictly Kosher, Hungarian cuisine. Convenient to R. R. Station. Best treatment.

The Annjeannette

4th AVE. ROCKAWAY PARK, N. Y.

A new up-to-date place for refined families. Hot and cold water and electric lights in all rooms. Excellent Hungarian cuisine. Convenient to beach and R. R. Station.

B. FUSS.

Jewish Dietary Laws Observed.

The Marvin

44 STRAITON AVENUE,

ARVERNE, L. I.

Facing the Ocean.

Excellent Hungarian Cuisine. Special Rates to Season Guests. A. J. ROSNER.

STRAITON VILLA

11 STRAITON AVE., ARVERNE, L. I.

Open for reception of guests. Ideal location. Large, airy rooms. Baths and running water. First-class cuisine.

DANHEISER AND COHEN, Prop's.

Telephone Connection.

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15 Carlton Ave. Arverne, L. I.

Entirely renovated. Located second house from the ocean. Strictly Kosher cuisine under supervision of a competent Mashgach. Rates reasonable. Bathing houses on the premises free to guests.

Phone 1428 Hammels.

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9 S. CARLTON AVE., ARVERNE, L. I.

Right off the ocean. Running water in each room. Reasonable rates. Unexcelled German-Hungarian Cuisine.

The Magic Letter "W" Draws Wise Women and Wise Men to Weisman's Inn.

Open May to October.

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An up-to-date private boarding house, with all the latest improvements. Running water. Good location near the ocean. Excellent cuisine. Moderate prices.

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Summerfield Ave.,

Elegant large rooms, single and en suite; running water in each room. Modern dances every night. J. GEIGER.

F. W. CONKLIN

CIVIL ENGINEER AND CITY SURVEYOR

FAR ROCKAWAY N. Y.

Telephone Connection.

Wolfson

Two Luxurious Houses Situated on

Sea View Ave. Ocean Front.

(Formerly Occupied by Eisenberg's)

Arverne, L. I.

Dietary Laws Observed. Open for Inspection of Guests, May 1st, 1914. Rooms Singly or En Suite, With or Without Private Baths. Hot and Cold Running Water in Each Room.

Telephone 30 Hammels.

*Shapiro's***BRITAIN**

MEREDITH AVE. OCEAN FRONT,

ARVERNE, L. I.

RUNNING HOT AND COLD WATER IN EVERY ROOM
STRICT OBSERVANCE OF THE DIETARY LAWS.

HOTEL MAJESTIC ARVERNE N. Y.

Under New Management



The management of the Majestic Hotel announce that the house has been extensively improved, renovated and refurnished.

The hotel is situated in the best part of Arverne, only one block from the boardwalk, one minute from the station.

The cuisine and service will excel any former efforts.

Now Open.

Special Rates for Early Guests.

Garten and Renard, Proprietors.

THE TACK-A-POU-SHA HOTEL

LARGEST HOTEL IN FAR ROCKAWAY

Ideally situated on the ocean front. Unexcelled cuisine and service. Fresh killed poultry daily. First-class orchestra. Beautiful ballroom. Free private tuition in all the latest and up-to-date dances every afternoon and evening. Rates on application. Phone 8 Far Rockaway.

HENRY PRINCE,

Oct. 1st to May 1st, Pinewood Hotel, Lakewood, N. J.

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ARVERNE'S MOST COMMODIOUS AND UP-TO-DATE HOSTELRY. RIGHT NEAR THE OCEAN FRONT. UNEXCELLED CUISINE. STRICT OBSERVANCE OF THE HEBREW DIETARY LAWS. AFFORDS ALL THE COMFORTS OF A WELL APPOINTED HOME. HAS BEEN COMPLETELY RENOVATED AND REFURNISHED, AND WILL IN ADDITION TO THE MAIN BUILDING, INCLUDE THE ADJOINING COMMODIOUS FOURTEEN-ROOM COTTAGE.

Tel. Hammel's 1085. N. Y. Tel. 5884 Madison Square. Reservations of rooms and suites can now be made.

ARVERNE COURT AND ANNEX

MEREDITH AVENUE, ARVERNE, L. I.

LIFSCHITZ & ENGEL, PROPRIETORS.

New York Office at Engel's Strictly Kosher Restaurant, 53 West 25th Street.

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Rockaway Park L. I.

NOW OPEN

VAL. SCHMITT, Prop.

American Plan European Plan

Rates Moderate

Efficient and Courteous Service

Excellent Cuisine.

A perfect Hotel, twenty miles out; on the Atlantic Ocean.

Make your reservations now at the Hof-Brau Haus, Brooklyn. A near-by home for the Busy Business Man and his family.

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SEASHORE SUMMER RESORTS

NEW JERSEY

"SCHEINBERG'S"
 Formerly the Hoffman House
 DICKERSON AVENUE FACING OCEAN
EDGEMERE, L. I.
 Open the year round.
 The finest equipped house in EDGEMERE.
 Every comfort and modern improvement. The coolest spot on the Rock-away Coast. The only Edgemere Hotel where DIETARY LAWS ARE STRICTLY OBSERVED. Rooms can be had singly or en suite, with or without bath.
 Service Unexcelled. Special rates during June. Dancing.
 Telephones { 2609 } Far Rockaway { 2240 }
 Mrs. R. Scheinberg

THE SCARBORO
 Long Branch, N. J.
 ON THE OCEAN FRONT AT SOUTH BATH AVENUE.
 Ocean View from Every Guest Chamber.
 Dansas Afternoons and Evenings. Cafe.
 Louis V. Kahn, Prop.

HOTEL WINDSOR
 Third Avenue
 Asbury Park, N. J.

 The HOTEL WINDSOR is situated in the heart of the fashionable section of Asbury Park. All modern improvements. Lighted by electricity and gas, electric bells from all rooms; ladies' reception room, gentlemen's smoking room and dance parlor.
 The dining room is large, cool and pleasant. The same high standard Kosher cuisine will be maintained, and the service will be efficient.
 J. Golenbock,
 Formerly Proprietor of Hotel Stafford.
 N. Y. Office, 287 Broadway.
 Phone, 3118 Worth.

The Hotel Ostend
 FAR ROCKAWAY, L. I.
BEST AMERICAN PLAN HOUSE
 On the ocean front, 30 minutes from Broadway.
 Private Bathing Beach. Auto Bus meets all trains.
Most Perfectly Equipped New Hotel
 Every Room with Private Bath—Running Water, Telephone in All Rooms.
 Unexcelled Cuisine—First Class Service (White Help).
RESTAURANT A LA CARTE. CAFE. ELEVATOR. DANCING. ENTERTAINMENTS. ORCHESTRA.
THE HOTEL IS NOW OPEN FOR RESERVATION
 HALF RATES During June and September
 PARTICULARS, BOOKLETS APPLY
A. WEHN, Mgr.
 Telephone, 2500—Far Rockaway.

Telephone Call: 334 Long Branch
Hotel Pannaci
 Restaurant Cafe
 Ocean Ave., Long Branch, N. J.
 FACING OCEAN AND BOARD WALK. SUITES WITH BATH. AUTOMOBILE PARTIES A SPECIALTY. SPECIAL RATES FOR FAMILIES FOR THE SEASON. TENNIS COURT.
 GERLANDO PANNACI, OWNER AND PROPRIETOR.

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HOTEL CLARENDON
 Fifth Ave., Asbury Park, N. J.
 The most beautiful Jewish hotel, situated two blocks from ocean and opposite Sunset Lake. Modern improvements. Ball room—special feature. Dancing instructor. Excellent orchestra. Spacious dining room made pleasant by electric fans. Cuisine unexcelled. Strictly Kosher. Two separate kitchens. Best service and accommodations. Managed by a well experienced manager. Particulars, furnished upon application.

Spend your Summer at the
ATLANTIC HOTEL
 Belmar N. J.
 MRS. MASCHA STRUNSKY, PROP.
 On the ocean—Best bathing—Excellent food—Picturesque views—Refined associations. Large, airy and light rooms. Hotel has been entirely renovated. Lobby enlarged and dining room rebuilt.
 Reserve rooms now. Moderate rates. Send for booklet.

GROSSMAN'S HOTEL
 New Jersey Ave. and Beach Atlantic City, N. J.
STRICTLY KOSHER
 Situated in the most fashionable section of this famous resort in the centre of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water baths; open throughout the year. For terms or other inquiries communicate with
JOSEF GROSSMAN.

Belvedere Hotel, Far Rockaway and Elstone Park Hotel, Far Rockaway

Elstone Park Hotel
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 35 Minutes From Broadway
 A summer home for refined people who seek hospitality. One of the most modern hotels on Long Island. 120 rooms with baths, single or en suite, nicely furnished. Steam heated, sanitary plumbing, electricity and gas lighted. Sunset dining room with its electrical and floral fountain. Unexcelled Cuisine, moderate prices. American and European plans. Special arrangements can be made for Outings, Clubs, and Auto Parties. Automobile Busses meet all trains. Garage on grounds. Boating, bathing, fishing, and all outdoor sports.
 Beautiful Italian gardens surround the Elstone. Large ball-room. 10,000 square feet of verandas where the cool breezes can be continually enjoyed. Dancing and Instrumental Concert afternoon and evenings.
 Booklets mailed upon request. Open all year.
PHONE 401-402. N. J. CAMPBELL, Lessee and Manager.

On the Ocean Front.
SEA CLIFF HOTEL
 BRADLEY BEACH, N. J.
 Six consecutive seasons under management of Mrs. B. L. Mendelsohn.
THE DELAWARE HOUSE
 BELMAR, N. J.
 THREE MILES FROM ASBURY PARK.
 Newly furnished, strictly Kosher (Hungarian cooking). Located on the ocean front between Twelfth and Thirteenth avenues. Electric lights, airy rooms. Special rates for season guests. Reduced rates for the Fourth of July.
 N. WAX, Manager.

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 ATLANTIC CITY, N. J.
 On the Ocean Front. Always Open.
 Offering every appointment for comfort and luxury.
 All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
M. S. RUKEYSER, Manager. JOEL HILLMAN, President.

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 21 Jessica Avenue Arverne, L. I.
NOW OPEN
 CATERING TO A FEW REFINED JEWISH FAMILIES.
 EXCLUSIVE LOCATION OVERLOOKING OCEAN MOST MODERN EQUIPPED HOME COMFORTS
 PERSONAL MANAGEMENT OF MR. AND MRS. AL AUGUST.

OCEAN PLAZA
 Facing the Ocean.
 Long Branch, N. J.
 STRICTLY KOSHER.
 Newly built, up-to-date Hotel. Rates Reasonable.
 R. Sacks, Prop.

I beg to announce that I have associated myself with
THE ISLESWORTH HOTEL, Atlantic City
 and will be glad to entertain all my friends and former patrons,
LOUIS A. WIENER of Wiener's Hotel.
 MUSIC. GREAT LOCATION. SEA WATER IN ALL BATHS. DANCING. QUIET AND HOMELIKE.

The INN
 ARVERNE, BY-THE-SEA
 Directly on the Ocean.
 Perfectly modern. Private baths hot and cold running water in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.
 Tel. 37 Hammels. H. BURGER, Prop.
 Every evening Modern Dances for Guests only.

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 Morris Ave. near the Beach.
 Newest and Best Strictly Kosher Hotel in
LONG BRANCH, N. J.
 Running Water in Every Room. Spacious Grounds.
 J. Schneider, Prop.

An Elegant Home "By the Sea."
The PRESBURG Cottage
 KANTROWITZ, Prop.
 DIRECTLY ON THE OCEAN, COR. WEST END AVE.
WEST END (Long Branch) N. J.
 DIETARY LAWS OBSERVED.

THE REGINA
 I beg to announce that I have rented the house No. 18 Jessica Ave., two doors from the ocean, formerly occupied by
HELLER'S, at Arverne
 with whom I have been connected for the past seven years.
NOW OPEN
 Strictly Kosher Cuisine Miss Regina Winkler, Proprietress

Telephone "202." J. W. FLOCK.
HYER & FLOCK
 UNDERTAKERS
 Representing Mr. Chas. D. Pollock, of Temple Emanu-El, N. Y.
 PRIVATE AMBULANCE FULLY EQUIPPED WITH MODERN APPLIANCES.
 SERVICE UNSURPASSED. TERMS REASONABLE.
 223 Broadway, Long Branch, N. J.

THE COLONNADE
 The First Hotel in
 ASBURY PARK, N. J.
 To Welcome Jewish Guests.
 PHILIP HILDRICH, Proprietor.

Hotel Tel. 307 L. B. Established 1896.
"Hotel Phelando"
 Mrs. D. Pollock and Sister, Props.
 CHELSEA, CORNER OCEAN AVENUE.
Long Branch, N. J.
 Hungarian-American Plan. Jewish Dietary Laws Observed.
 SIMON GLASER, Prop'r.

The IMPERIAL NOW OPEN
 Formerly Wolfsohn's, ARVERNE, L. I. Gaston Avenue.
 as a first-class strictly Kosher Hotel, conducted by Louis Meyers (formerly of Hunter, N. Y.)

Telephone 48J
Mulligan and Brazo
 PAINTERS' SUPPLIES. WALL PAPER AND DECORATIONS.
 130 Broadway, Long Branch, N. J.

Hotel Frederick
 ONE BLOCK TO THE SEA. ASBURY PARK, N. J.
 American and Hungarian Cuisine.
 Strictly כשר
 Apply RACHLIN AND SCHAENEN. Telephone 1411 Asbury. High Class Accommodations.
 JOHN H. FRONE, Prop.

GARRETT HENNESSY
 THE OLD RELIABLE FISH MARKET.
 63 Ocean Avenue, Long Branch, N. J.
 Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the slimmest pocketbook.

AT BRIGHTON BEACH, N. Y. Ocean Parkway Station.
HOTEL SHELBURNE
 A Delightful All Year Round Resort By the Sea.
 AMERICAN AND EUROPEAN PLAN.
 200 Rooms. 75 Private Baths. MODERATE RATES. BOOKLET UPON REQUEST.

A. M. TOWNLEY & CO.
 HARDWARE, PAINTS AND OILS.
 191-193 Broadway, Long Branch, N. J.
 WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

Pianos for Summer Rent
 ON JERSEY COAST
THE TUSTING PIANO CO.
 Asbury Park Long Branch Red Bank

SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY

UNDER NEW MANAGEMENT.

The Walnut Mountain House

Ferndale, Liberty Station, N. Y., P. O. Box 679.

2,400 feet above sea level. The highest and most beautifully appointed hotel and summer resort in Sullivan County, with strictly Kosher Hungarian cuisine. Tennis Court, Croquet Lawn, Ball Grounds, Billiards, Pool and Dancing Pavilion on premises. Boating, Bathing and Fishing within short distance from hotel. Rates reasonable. Booklet sent on request. Now open.

Jacob Cohen, Prop.

"SULLIVAN COUNTY'S FOREMOST HOTEL"



Kiamesha Inn

KIAMESHA, NEW YORK

B. TURKEL, Prop.

Complete equipment for the best service to our patrons. Strict adherence to the Mosak dietary laws.

Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York city. Tel. Plaza 3633.

NOW OPEN.

ALBERT HOUSE
MONTICELLO, N. Y.



Under New Management

The leading, highest-class house. Opens early in May for guests. Climate, scenery and location unequalled.

Frank J. Welton, Proprietor.

569 Amsterdam Ave., New York City. Tel. 221 Riverside.

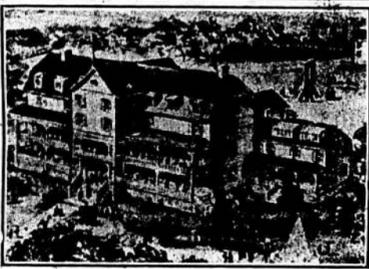
The Kiamesha House

M. Krauss, Prop.

Kiamesha Lake, Sullivan Co., N. Y. Lock Box 3.

Under New Management.

A first class modern hotel, strictly Kosher cuisine, thoroughly renovated, with all latest improvements. Equipped with electric lights. Artesian water. Boating, bathing, fishing, etc.,



Announcement

The Park House
Mountindale

Sullivan County New York

will be conducted for the coming season under new management as an UP-TO-DATE STRICTLY KOSHER HOTEL.



Mr. Herman Goldberg, Mr. Morris Moskowitz and associates have purchased this famous hostelry under the name of the Mount Eden Company and are now expending a large sum of money in rebuilding, furnishing and beautifying the house, and everything will be done to provide for the comfort of the guests. For booklet, rates and information, write to Joseph Fried, No. 150 Nassau Street, New York City.

ANNOUNCEMENT

Mr. MORRIS LOWENTHAL takes great pleasure in informing his many friends and the public in general that he has purchased the well-known **WOLF'S CORNER HOTEL** MONTICELLO Sullivan, Co., N. Y.

which he will conduct for the coming summer season as a most up-to-date Strictly Kosher Summer Resort.

The hotel is equipped with all the latest improvements, such as open plumbing, electric lights and running hot and cold water. The grounds cover 255 acres and are admirably adapted for Lawn Tennis, Baseball, Golf and all outdoor sports.

A lake for rowing and a cement swimming pool add to the pleasure places within the grounds, and everything will be done by the new proprietor to make this a homelike place for refined people.

For booklet and terms address MORRIS LOWENTHAL, Wolf's Corner, Monticello, N. Y.

The WALDORF HOUSE

D. FINDLING, PROP.

Fallsburgh, Sullivan County, N. Y.

Every modern comfort and convenience. All latest improvements. Large, light, airy rooms. Strictly Kosher cuisine. Table supplied with milk, eggs, vegetables, etc., from our own farm. Boating, bathing, fishing. Reasonable rates. Telephone connection.

The Right Honorable Arthur Cohen, K. C., has resigned the judgeship of the British Admiralty Court of the Cinque Ports, one of the oldest tribunals in the land, it having been established in the reign of Richard II. The occasions on which the judge is required to sit are very few. Mr. Cohen, who was born in 1829, and has now definitely brought his long and distinguished career at the bar to a close, might, if he had chosen, have occupied a higher judicial office. Lord Selbourne, to whom he acted as junior counsel at the famous "Alabama" arbitration in 1872, offered him a King's Bench judgeship, but Mr. Cohen, who is one of the greatest commercial lawyers the bar has produced, declined the offer. In 1903, he went to The Hague as Assistant Counsel to the Attorney-General in connection with the Venezuela claims. Mr. Cohen was made a Privy Councillor in 1905. He is a past president of the Board of Deputies, of which he is still a member, and was at one time a vice-president of Jews' College.

Plans have been drawn for a new synagogue for the Beth Israel Congregation of Baltimore, Md., which has recently acquired a plot at Nos. 247-249 South Eden street.

RAYVELLA HALL
HASBROUCK (NEAR FALLSBURGH STATION), N. Y.

On farm. Baths, toilets, gas. Bathing in Neversink River. Tennis, dancing room, American cuisine. Accommodates 75 to 100. Illustrated booklets.

The Blue Ridge Mountain House

M. Lebowitz, Prop.

PARKSVILLE, SULLIVAN CO., N. Y.

A delightful Summer Resort. Strictly Kosher. Modern improvements. Dancing, Bathing, Boating and Fishing on premises.

The Frank Leslie Hotel

Monticello, N. Y.

Known as the very best and finest Hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for the past eight years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisine, house orchestra, automobile service, garage, telephone and telegraph connections. Rates reasonable. For further information inquire.

Henry Holtz, Monticello Sullivan County, New York.

Kiamesha Rest

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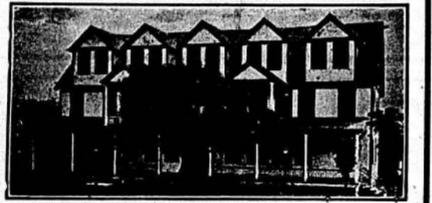
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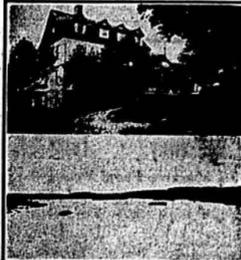
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Mrs. L. Levinson and Son, desire to inform their many friends and patrons that for the second season they will conduct the

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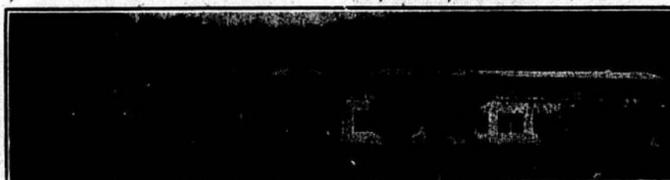
Tannersville, N. Y.

which is delightfully situated and splendidly equipped throughout. Our long experience is a sufficient guarantee that the **JEWISH DIETARY LAWS** will be strictly enforced.

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Boating Bathing Fishing. All Sports. All Modern Improvements.

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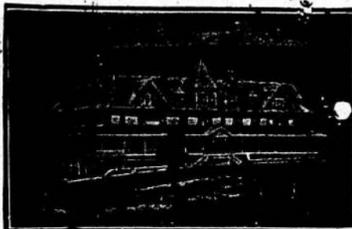
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The cuisine will be strictly Kosher and everything will be done to make the Lincoln House a homelike place.

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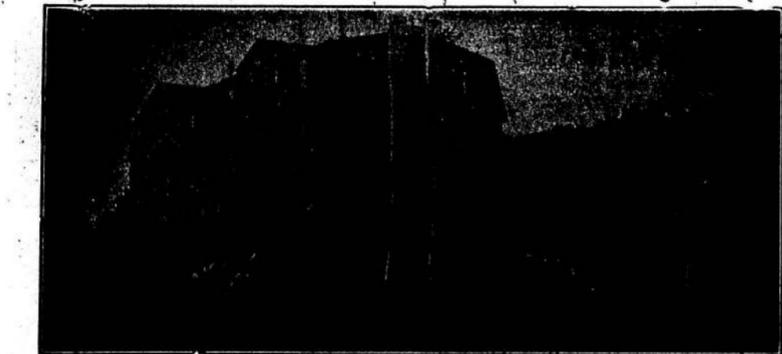
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Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1914. **MRS. LENA FRANK, Tannersville, N. Y.**

CHILDREN'S PAGE

RABBI MEIR

Continued From May 29th Issue

Dear Children:

Rabbi Meir once went upon a journey. It grew dark and he stopped at an inn to stay there over night. The innkeeper, however, was an accomplice of a band of robbers. At night he used to wake up the guests and, telling them that he would guide them on the road over which they had to travel, he would conduct them to the place where the robber-band was in ambush, and there they would be killed and robbed. The innkeeper woke up Rabbi Meir also and offered to lead him on the right road, but Rabbi Meir said to him, "I cannot go away from here yet because I am waiting for a friend of mine whom I expect to come soon. My friend's name is 'Ki Tob.'" The innkeeper thought, "Good, better two than one." He therefore allowed him to remain. When daylight came Rabbi Meir arose and, as he was about to resume his journey, the innkeeper said to him, "Well! Where is your friend 'Ki Tob' whom you expected?" Rabbi Meir answered, "My friend is here already, for it is written, 'The Lord saw the light (ki tob) that it was good,' and thus we call light 'Ki Tob.'"

Now I will tell you the maxims of Rabbi Meir.

Rabbi Meir said, "Decrease thy worldly avocations and occupy thyself with the Torah, and be humble in spirit towards every one, and if thou sufferest thyself to be diverted from its study, many interruptions will present themselves to thee; whereas if thou exertest thyself in the study of the Torah, great is the recompense reserved for thee." Rabbi Naphtali Hertz Wesley tells us that Rabbi Meir here explains the maxims of Rabbi Jonathan who said, "He who disregards the Torah because of his wealth—he does not disregard the Torah, etc., because his wealth has filled him with pride and made him consider himself superior to the Torah, because of such a man we do not talk. He is simply wicked, but we speak of one who disregards the Torah on account of his many business occupations which leave him no time to occupy himself with the Torah, although we cannot expect a person to have no worldly occupations at all, as even though a person is rich and does not need to attend to business still it is good for him to have some business occupation, together with the occupation in the Torah, but the main thing is that he should ever seek to decrease his worldly avocations and occupy himself ever more with the Torah—but how can one train himself to make the occupation of the Torah, which means its study and the fulfillment of its commandments; the principal aim of his life, while his worldly avocations shall be only of secondary importance? By being humble in spirit towards every one; this will save him from the pride of possession which causes a person never to be content and never to rest until he will amass

more possessions than his neighbor and this makes him ever increase his worldly avocations to the consequent neglect of the Torah. "And if thou sufferest thyself to be diverted from its study because of your greed to amass wealth, know that you will be punished measure for measure by other interruptions that will present themselves to thee, such as sickness and poverty which prevent a man from occupying himself with the Torah. However, if thou exertest thyself in the study of the Torah, whether thou art poor or rich, great is the recompense reserved for thee, and here Rabbi Meir explains that Rabbi Jonathan's maxim, "He who carrieth out the Law in poverty will eventually fulfill it in wealth," should not be taken literally, for we find perfectly upright men that are poor all their lives, but far be it from us to believe that the reward for the study of the Torah is given in this world and consists of wealth and prosperity, for the Torah is eternal life and the reward for its study is reserved for thee in the eternal life.

בן אהרן

"These people say they were not a trust," said George K. Service, the Denver lawyer, apropos of a convicted corporation. "Well, trust or no, the outside dealer got about as much justice at their hands as the little man got in the theatre."

"A big, fat man at the theatre sat on his overcoat. Thus the little man behind him could not see at all."

"I can't see anything, mister!" said the little man plaintively, touching the big man on the shoulder.

"Can't see anything, hey?"

"No, sir, I can't see a thing."

"Well, then, I'll fix you up. Just keep your eye on me and laugh when I do."—Philadelphia Bulletin.

He was an idle Irish boy, but he had the Irishman's ready wit. He had shipped on board a man-of-war, where he annoyed the boatswain by his laziness. Seeing him on the maintop one morning, gazing idly out to sea, the boatswain called out to him:—

"Come down out of that, ye rashal! Come down out of that, an' Oi'll give yez a dozen whacks wid me rope!"

"Faith, sorr," replied the boy, "Oi wouldn't come if ye offered me two dozen!"

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 N. E. Corner 122d St. and Seventh Ave., New York Phone 6941 Morningside

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 S. Weingart.
 236 West 138th St., New York.

HOFFMAN, SAMUEL—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 30th day of September next.
 Dated New York, the 18th day of March, 1914.
MILTON S. HOFFMAN, Administrator.
MAURICE STEINER, Attorney for Administrator, 35 Nassau Street, New York City.

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 Dated, New York, this 12th day of March, 1914.
BENJAMIN F. PALMER, LOUIS BLANKS, Executors.
BENNO LOEWY, Attorney for Executors, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

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ROSENTHAL, HENRY L.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohn & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September next.

ASHER, ISIDOR A.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor A. Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 241 West Ninety-eighth street, in the Borough of Manhattan, City of New York, on or before the 14th day of September next.

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SONNENSCHNEIN, MAXIMILIAN J.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian J. Sonnenschnein, late of Prague, in the Kingdom of Bohemia, in the Austro-Hungarian Empire, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 206 and 208 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of October next.

SICHER, DAVID E.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Sicher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 20 Broadway, in the City of New York, on or before the tenth day of October, 1914, next.

JACOBS, SOLOMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the fourteenth day of November next.

GRIFENHAGEN, JACOB E.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob E. Griffenhagen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ronald K. Brown, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of November next.

CELNIK, HERSZ.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hersh Celnik, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, Room 615, No. 350 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of September, next.

MARKS, ROBERT.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

ULMAR, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ulmar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Levy, their Attorney, No. 53 Wall Street, in the City of New York, on or before the 23d day of December, next.

SELIGSBURG, ABRAHAM.-In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edmond E. Wise, No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the 5th day of October next.

DOBRINER, SOLOMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Dobriner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman Herst, Jr., Esq., No. 220 Broadway, New York City, on or before the 1st day of November next.

MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz). In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Mussett, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next.

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LICHTENHEIN, ADELA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adela Lichtenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 233 Broadway, in the City of New York, on or before the sixteenth day of November next.

HOROWITZ, JACOB.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 143 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of September next.

LEVY, CAROLINE, Sometimes Known as Kalina Levy.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, sometimes known as Kalina Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 20th day of October next.

HESS, SIGMUND A.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund A. Hess, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of October next.

SALOMON, SALOMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Oppenheimer, her attorney, No. 60 Wall Street, in the City of New York, on or before the 15th day of November next.

HYMAN, ROSE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 10th day of September next.

BERNSTEIN, JENNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 29 Liberty Street, in the City of New York, on or before the first day of September next.

BENDHEIM, ADOLPH M.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stoddard & Mark, No. 128 Broadway, in the City of New York, on or before the 31st day of August, next.

MORRIS, EMMA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abr. A. Silberberg, No. 258 Broadway, in the City of New York, on or before the 1st day of October next.

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Lace, embroidery and ribbon—Limit 3.
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Lace tucks and hemstitching—Limit 3.
- 69 ct. Women's Nainsook Combinations.....45
Lace and ribbon in neat effects—Limit 3.
- 79 ct. Women's Cambric Petticoats.....64
Effective styles—emb'y lace and ribbon trimmed—Limit 3.
- 98 ct. Nainsook Princess Slips.....65
Attractive trim of emb'y lace and ribbon—Limit 3.
- 29 ct. Extra Size Corset Covers.....19
Tight fitting—sizes 46 to 52—Limit 3.
- 49 ct. Extra Size Muslin Drawers.....28
Hemstitched hem or embroidery ruffle—Limit 3.
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Wide embroidery or lace—dainty styles—Limit 3.
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8 to 14 years—value .49.....36—Limit 3.
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Long and Short Slips—emb'y trim'd,
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reg. 35.
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Nainsook Slips—hemstitching, lace
or emb'y—bishop, round or
pointed yokes—reg. 49.....33
- Babies' Fine Shirts—to 3 years—
reg. 69 and 79 ct. grades.....54
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and emb'y—reg. 59.....44
- Finer—all Wool and Silk and Wool
—regular .89 to \$1.19.....77
Handsome trim'd Slips—yokes,
handstitched or hand emb'd—
trim'd skirts—reg. \$1.29.....77
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Val. lace or emb'y—value \$4.00.....2.74
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French and Russian—high and low
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