

MAR 27

# THE HEBREW STANDARD

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### Prevalent Theories in Hebrew Literature On the Causation of Dreams

By Aaron Brav, M. D., Philadelphia, Pa.

Dreams always constituted an attractive subject for study because of the wide latitude for speculation. The ancients did not succeed in solving the problem, nor have we advanced very far in our efforts. Even to-day the philosophers, the scientists, and the psychologists are trying to find some theory that will explain this interesting and very frequent phenomenon. No solution has as yet been advanced; no theory has as yet been propounded that is acceptable to all. The phenomenon of dream is still an unsolved mystery. I shall discuss not merely the popular belief or folk lore of the ancient Hebrews, but I shall examine rather the classical theories as advanced by the leaders of thought of the Israelitish nation. Mine is not a critical point of view—for my object is not to solve the problem, nor to disprove ancient theories—but rather to present the various theories advanced by the men of learning and thought in the various epochs in Jewish history. I shall only mention here that the various theories advanced by the ancient Hebrews were also held by the intellectual Gentile world, perhaps with some degree of modification. The importance attached to dreams can be seen from the single fact that the entire Christologic doctrine is based practically upon the dream of Joseph, which is the only testimony to the effect that Mary conceived and gave birth to a child—not in the accepted natural way but by the Holy Ghost, contrary to all human experience and scientific observation.

The various theories as to the causation and nature of dreams as gleaned from the Hebrew literature may be considered in the following systematic way: (1) Divine theory. (2) Angelic theory. (3) Demonic theory. (4) Physical theory. There seems to be an apparent evolution from one theory into another in the various epochs of Jewish history. Of course the periods of these evolutionary changes are not well

outlined and can only be surmised; neither can there be any distinct line of demarcation in reference to these theories, for, as a matter of fact,

Truly, dreams have always constituted a mystery, ever since the beginning of civilization—a mystery that modern science has not yet

after thousands of years of experience, fails to offer any reasonable solution beyond some speculative philosophy for a phenomenon so

versed in speculative philosophy and very little in this line of philosophy has been neglected by the Hebrews.

In my study of the subject I shall of course have to begin with the Biblical period of civilization and present the various theories advanced for the occurrence of dreams. Dreams, according to Biblical writings, are of divine origin and must be classified with vision and prophecy. In fact, the prophet Joel thus classified them afterward that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy your old men shall dream dreams and your young men shall see visions." (Joel 2:28.) We are also informed that prophets received their information in dreams (Num. 12:6). In denouncing the false prophet, the Bible distinctly includes the dreamer (Deut. 13:1, 2, 3). In fact the same punishment is prescribed for the dreamer as for the false prophet, namely death. (Deut. 5.) According to Maimonides, the terms Mareh, Machase, Chason and Chalom are all applicable to prophecy. (Moreh 2:43.)

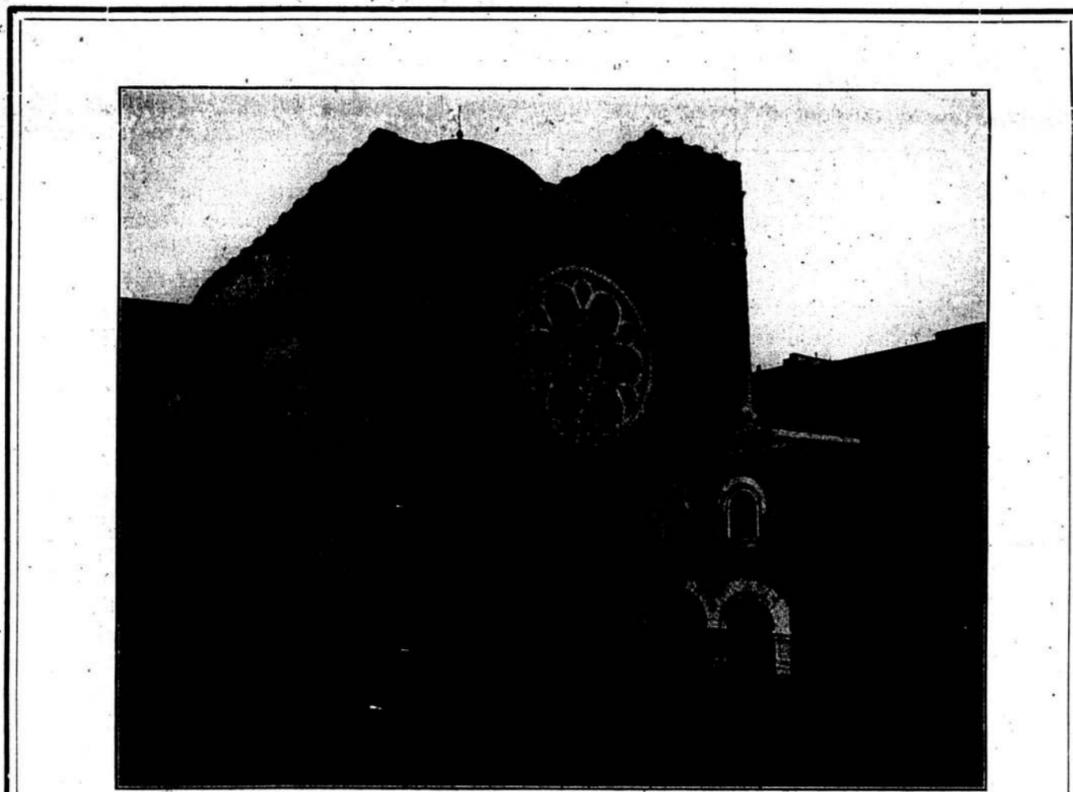
Of course, points of differentiation have been recognized between dreams and prophecy. According to Talmudic literature only 1-60 part of a dream can be considered as prophecy. (Berach 57-b.) Albo, in his Ikarim (111-9), differentiates dreams from prophecy by the curt saying that "prophecy is absolute truth while in dreams there is no dream without foolishness." Rabbi Jehudah Hachasid, in discussing this question, differentiates them on the ground of causation: "prophecy is influenced by angels while dreams may come either through angels or demons." (Sepher Chas. 116.) According to the Zohar, the difference in these phenomena is stated to be in the fact that prophecy belongs to the active world *Alma Dedukra*, while dreams belong to the passive world *Alma Dneukha*. The Zohar also gives six degrees to exist between dream and prophecy, depend-

they were prevalent probably at one and the same time.

The ancient Hebrews, it seems, endeavored to solve the problem by means of metaphysical speculation.

In fact, most of the theories advanced by modern science have at one time or another been advanced by the ancient Hebrews although less elaborately. Where science,

common as dreams, it is not at all surprising that the ancients in their endeavor to solve the problem had recourse to the supernatural and the mystic. The ancients were well



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ing upon the stage of preparation of the individual. Before the stage of perfection the individual sees dreams; later on, when the various higher stages of perfection have been reached, man no longer needs the aid of dreams, but wisdom, and he receives information through prophecy. If the individual transgresses and falls below the required stage of perfection he reverts to the stage of dreams. (Zohar 1:149.) Maimonides gives eleven points of differentiation and adds that wherever the term occurs in the Bible "and behold it was a dream" there is a clear indication that it is a form of prophecy. The stages leading from dream to prophecy are of course elaborately discussed, but I do not desire to present the points of

differentiation. I have mentioned this indirectly merely to show that the fact that it was necessary to produce differential points is sufficient indication that dreams were considered on practically the same level as prophecy and that they were considered to be of divine origin. The Talmudic dictum is that although God has forsaken us yet he speaks to us in dreams. (Chagig 5-b.)

The Divine theory of necessity includes the theory of angelic origin, for indeed the angels were considered the direct agents of God. Of course, Biblical literature gives sufficient evidence of angels appearing in dreams.

The current belief among the Hebrews was probably that there existed a department in heaven governed by a Sar, which department had full control over dreams. The prince of dreams was Gabriel. According to the Zohar, it was Gabriel who revealed Nebuchadnezzar's dream to Daniel. (Zohar 1:149-b.) Kabbalistic literature assigns 1-6 of prophecy to dreams over which Gabriel has absolute charge. (Ibid. 1:183a.) The Jalkut has it that the dreams of Joseph came from Gabriel. (Jalkut R. 63a) According to the same sources there were supposed to be seven heavens, each having a Shoter or ruler, while the seventh heaven has a Sar or prince with 46 subordinate officers, all of whom are especially commissioned to produce

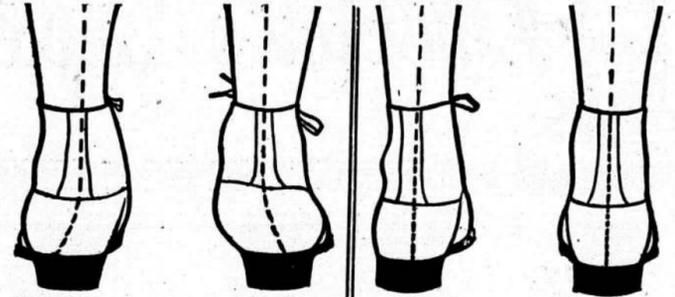
dreams and distribute them among men. Gabriel, being the chief, appears only to the worthy or to the holy; to ordinary mortals, the subordinate officers appear. But even the subordinates appear only to those deserving, while to the sinner some demon or ghost is the communicator.

The diabolic theory is, of course, a natural outcome of a supernatural belief in the causation of dreams. It was impossible to attribute good and bad dreams to the same source. Nor was it possible to think that the righteous and the sinner have the identical source of information. In order to harmonize some sayings in the Bible that are apparently at variance it was also necessary to make some distinctions between true and false dreams. Thus, the diabolic or demonic theory is merely an offspring of the divine theory in order to present clear distinctions between the true and false, ascribing at the same time a divine and angelic origin for the elite and a demonic origin for the uninitiated.

According to Kabbalistic literature, the dream-producing spirit communicates with the soul of the sleeper. The soul endeavors to ascend to the higher spheres during sleep, while in the body, during sleep the breath of life is present only in the heart. These souls in their travels upward meet many spirits, good and bad, that abound in the higher atmospheres. The impure soul cannot reach the highest spheres and is met by the bad spirits who in the spirit of fun or hazing relate many foolish events. The soul, being unable to go further, returns to the body, bringing foolish or false dreams to the sleeper. The pure soul, being prepared for good associates, meets the good spirits, receiving some true information which it brings back to its host and consequently the result is good and true dreams. (Zohar.)

The mystic world recognizes three distinct expressions for the word soul, namely: *Neshama, Ruach, Nephesh*. Of these, *Neshama* refers to the highest or purest type; next in importance is *Ruach*, the seat of both good and evil, which is a lower grade, or a combination of both, while *Nephesh* is the lowest form, which is constantly in touch with the body and is the material part. *Neshama*, the highest type, is a direct part of the divinity itself; *Ruach* is a lower form but still is linked to the *Neshama*, while *Nephesh* remains attached to the body. This at once admits of classifying men into three different categories, the lowest corresponding to the definition of *Nephesh*. He who does not rise above this class is absolutely impure (Sitra Msoava). The evil spirits are also divided into three classes—*Sitrin bishin*. When a man in the category of *Nephesh* sleeps, the *Sitrin bishin*, or lowest form spirits, come and tell him various foolish things and occasionally haze him so as to torment him by communicating to him horrible events. Thus arise false and horrible dreams. *Nephesh* may of course rise to a higher state to *Ruach*, when naturally the dream would be of a milder character, intermingled with truth. When as a result of a change in conduct, he reaches the

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highest state of *Neshama* the dream may also change into one of verity, *Chalomos Neamonium*. The personal equation is of course essential in the consideration of dreams. The great, the pure, and the moral will have purer dreams on account of a closer connection with the higher spirits. This may also account for differences in the character of dreams of one individual at different stages of his life.

The diabolic theory was strongly implanted in the minds of men and was held until supplanted by a physical theory. But even the physicists could not entirely emancipate themselves from this supernatural causation so that they practically combined the natural and supernatural in their effort to explain the causation of dreams.

The causation of dreams as classified by Samuel Edels Meharsha is divided into three distinct classes: a. *Diabolic agencies*. Dreams caused by these agencies are without any meaning except when importance is attached to their interpretation; b. *Through the influence of the planets* (*Maaracheth Hashumajim*). These dreams are of value and may come into fulfillment without any interpretation; but interpretation may influence

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their fulfillment and even alter them. c. *Through angels*. These permit only of one interpretation and will suffer no alteration. They are subject to no change as a result of some other interpretation. It seems that even in the days of Edels, the supernatural was appealed to in the search for the causation of dreams by men of the highest type of scholarship. (Ejin Jacob Berach 55). Among female spirits that

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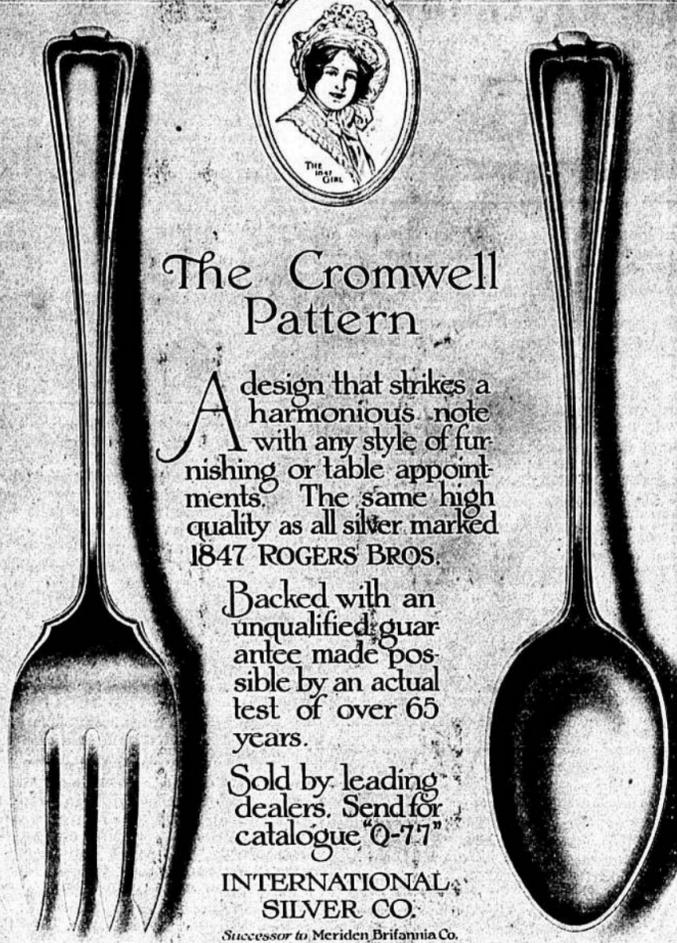
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that morning dreams are more apt to be true. Bachya Ben Asher speaks of three causes; food, meditation, and imagination. Disturbances of digestion give rise to worthless dreams. As to meditation Rabbi Pochanan teaches that man is shown in dreams only the thoughts of his own heart. This belief has given rise to the saying, "Man does not see in a dream a golden tree or a camel passing through the eye of a needle." Dreams resulting from the imagination are known as veridical dreams. This is the result of a mental process in a pure environment when all inhibitory influences of external surroundings are in abeyance and the stream of thought is undisturbed. Menachim Ben Zerach also attributes dreams to digestive disturbances, and claims that true dreams usually come at the completion of the last stage of digestion. (Zeda Ladrech.) The influence of diet was also known to the Greeks. The Pythagoreans, for instance, would not eat beans for their evening meal, because they give rise to unpleasant dreams. A dream containing some conglomeration of events without any special positive direction is, according to Ibn Ezra, the result of some admixture of food in which one or another element is struggling for supremacy.

Heat and cold, dryness and moisture not only produce dreams, but also give us an insight to the nature of the dream. Cold and dryness give rise to true dreams, while moisture and heat cause false dreams. Food producing moist gases give rise to false dreams, while those producing dry gases will give rise to true dreams. There is an effort at physical explanation in this peculiar doctrine but of course it has little value from a modern point of view. Sufficeth to say, that in all periods of human existence, even in the mystic ages, the phenomenon of dream, while largely attributed to the supernatural, was also considered from a physical or natural standpoint. Menashe Ben Israel also speaks of three classes of dreams, basing them, however, upon some physical standard, namely, (1) Temperament; (2) Destiny; (3) Food. He endeavors to show that destiny often reports the future in a dream. He relates many dreams, his own among them, to prove his contention. In fact, such dreams may be considered as prophecy, but he also recognizes the diabolic influence in the causation of dreams.

*Medical Review of Reviews.*

The question of removing the seat of the Chief Rabbinate of Greece from Salonica to Athens is being seriously considered, and it is understood that Rabbi Jacob Meir is in favor of it.

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 Dated New York, the 31st day of October, 1913.  
**BENZION EMANUEL, Administrator.**  
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cause dreams, I must mention 'grath, daughter of Machlath, and Lilith and Naamah, daughters of Lemech. These three female spirits appear to men and give rise to sexual dreams or dreams with emissions. These immoral spirits must have a predilection for young men as old men rarely if ever have such dreams.

While it is true that one finds everywhere evidence to substantiate the claims that the ancient Hebrews appealed to the supernatural and the mystic elements in their effort to explain the causation of dreams, it is likewise fair to present the evidence that one finds now and then of a tendency to find a solution of this rather obscure problem in a natural way. Saadja, in his introduction to his *Emunoth Vedooth*, says that occasionally we see in our sleep events that held our thought during the preceding days. In proof of his contention he refers to the Biblical maxim that dreams come from profound meditation. This is, of course, in accord with modern ideas. It

practically means, when translated or presented in modern nomenclature, that it is a psychologic process that originated primarily in our waking state of consciousness, and was carried over into our submerged or sleeping consciousness.

Sometimes, we find that dreams depend upon the ingestion of various kinds of food, depending entirely upon the temperature or the quality used. This theory is referred to by the prophet Isaiah when he says, "It shall even be as when a hungry man dreameth, and his soul is empty; or as when a thirsty man dreameth, and behold he drinketh; but he awaketh, and behold he is faint, and his soul hath appetite." Changes in bodily temperature are spoken of in Talmudic literature as a probable cause for dreams. Heat and moisture, for instance, produce pleasure, while coldness and dryness give rise to sorrowful and tormenting dreams. Occasionally, however, we find a *Remes Elyon*, a higher symbol, referred to in these dreams. Isaac Ben Judiah, the Hagadist, gives the following explanation: "Dreams depend upon the ingestion of food. After the over-indulgence of a heavy meal, the gases resulting from metabolic changes rise from the stomach to the brain, and give rise to horrible dreams (probably due to circulatory disturbances). An empty stomach, on the other hand, gives rise to milder dreams." It is this physiologic process that caused the current idea

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A local chapter of the Daughters of Zion has been organized at Newark, N. J.

An effort is being made to establish a reform synagogue in Birmingham, England.

Seattle (Wash.) Jews have recently established a Hebrew Free Loan Association.

Mr. David Lazarus has been reappointed as a port warden at the city of New York.

Last year the Hebrew Sheltering and Immigrant Aid Society gave 128,789 free meals to wayfarers.

The Young Men's Hebrew Association, Yonkers, N. Y., and the recently formed Terrace City Y. M. H. A. have voted to amalgamate.

The efforts of the Scranton (Pa.) Y. M. H. A. to collect \$50,000 for a building fund were more than successful, \$53,000 having been pledged.

Rev. David Goldberg, who graduated from a Texas university last June, has been elected as rabbi of the Congregation Beth-El at Corsicana.

Mr. D. L. Lipson, M. A., has been appointed Jewish house master at Cheltenham College, England. He will enter upon his new duties in September.

The Rev. A. Stutzker, of Paris, has been elected First Chazan of the Great Synagogue in Amsterdam in succession to the Rev. A. Katz, now in London.

Ten hundred and eighty-three patients were cared for at the Montefiore Home, New York, city, last year. All but forty-three of them were treated without pay.

The Young Men's Hebrew Association which has been in process of organization at Camden, N. J., for some time, has received its certificate of incorporation.

Mr. Montefiore Bienenstock, the well-known Jewish journalist, has gone into daily journalism and is now editorial writer on the Milwaukee (Wis.) Daily News.

The will of Fanny Dembusky, who recently died in Detroit, Mich., has been filed. She bequeathes practically her entire estate amounting to \$40,000, to Jewish charities.

Seventeen hundred and fifty-nine girls applied to the Hebrew Technical School for Girls of New York city last year and 1,369 of them were turned away through lack of room.

The printing department of the Royal Blind Asylum at Edinburgh, Scotland, has undertaken to issue an edition of the Hebrew Bible which blind persons can read. The initial cost for an order of 100 copies will be \$3,000.

Mr. Jacob H. Schiff recently presented the Congressional Library at Washington, D. C., with 4,000 Jewish works, supplementing his previous gift of 10,000 volumes. Many of the books are first editions and rare.

At a largely attended meeting of Christian workers at Bucharest, Roumania, a warm plea was made in favor of the emancipation of the Jews, who, as some speakers declared, were oppressed by the upper classes.

Upon invitation Mr. Leonard A. Robinson, of the Jewish Agricultural Society, recently appeared before the Congressional Committee on Rural Credits at Washington, D. C., and gave them some interesting data on the subject.

Mr. Ben Athelmer has presented the St. Louis (Mo.) Public Library with 210 copies of paintings by old masters and has promised to provide about 300 additional pictures among the central and branch libraries in the near future.

The Jewish Creche in Paris has obliged its president to resign in consequence of the baptism of her daughter, who has married into a Catholic aristocratic family. The young lady's sister is Baroness Edouard de Rothschild.

The famous Boston Symphony Orchestra on their tour last week played for the first time a tone poem, entitled "Samson," which received high praise from the New York and other critics. "Samson" is the work of Reuben Goldmark, a New Yorker, and nephew of the famous composer, Carl Goldmark.

The will of the late Behr Manshewitz, the famous Cincinnati (O.) matzoth baker, leaves \$9,000 to Palestine and \$6,000, to Cincinnati Jewish organizations. He also directs his heirs to pay 10 per cent. of the income of the business to charities, 60 per cent. to be distributed in Palestine and 40 per cent. in Cincinnati.

Thirty Oriental Jews of New York city, formerly residents of Jerusalem, Salonika, Constantinople, or some other Turkish city, have formed a Maccabean Athletic Society.

The New York State Assembly has unseated Abraham Greenberg, Democrat, from the Twenty-sixth District and declared Joseph Steinberg, Progressive, elected in his stead.

A large number of German students belonging to the aristocracy have made a strong public protest against the acts of the anti-Semites, and especially against the Hammerbund.

Model homes for working people that will rent for not more than \$12 per month are being planned by the Board of Trustees of the Pittsburgh (Pa.) United Hebrew Relief Association.

A movement has recently been started in the Rockaways to build an institution for the care of needy Jewish children whose parents are ill or otherwise unable to support their offspring.

The Young Men's Hebrew Association of Rochester, N. Y., will maintain a summer vacation camp in the Adirondack Mountains this year conjointly with the Y. M. H. A. of Syracuse.

An appeal is being made in England for contributions from Jews toward the cost of a permanent commemoration of the hundred years' peace between Great Britain and the United States.

President Wilson has reappointed Hon. Oscar S. Straus as a member of the Permanent Hague Peace Tribunal for a term of six years. This is Mr. Straus' third appointment to the court.

Florence Reed, whose portrayal of the Russian girl in "The Yellow Ticket" has met with such success, is the daughter of a Russian Jewish mother and the well-known actor, Roland Reed.

The Municipality of Janina (Greece) has given the name of Max Nordau to the street in which the synagogue is situated. This step is an act of homage to the Phil-Hellenism of Dr. Nordau.

After a long absence Mr. Albert Sutro, author of "The Walls of Jericho," is again represented on the London stage, where Sir George Alexander is playing his four-act comedy, "The Two Virtues."

The French Senate, confirming the action of the Chamber of Deputies, has voted 5,000,000 francs for the victims of the pillage at Fez two years ago. The native Jews will receive about one-fifth of this sum.

Dr. Friedrich Kaufman, President of the Chamber of Advocates at Prague, Bohemia, has contributed 250,000 crowns to the fund for the benefit of the widows and orphans of lawyers who have been unable to make provision for their families.

Two new orthodox congregations have recently been formed in South Philadelphia, Pa. They are to be known as Magida Thillim and Or Chodesh Agudath Achlim, and both have announced their intention of building synagogues immediately.

Mobile (Ala.) Jewry is mourning the loss of one of their leading members, Jacob Pollock, who died on the 1st inst. In his seventieth year. Mr. Pollock, who was a native of Switzerland, had been president of the local congregation for a number of years.

Dr. A. S. Yahuda, of Berlin, who has been lecturing in Madrid on Jewish history and literature, has been appointed corresponding member of the Historical Academy in that city. Only two Jews had previously held this title: Professor Graetz and Dr. Kayserling.

Baron Bela Deutsch de Hatvany has been appointed a member of the Hungarian House of Magnates. The Baron is one of the most energetic Jewish workers in Hungary, and heartily supports every movement tending to the welfare of Jewish institutions.

Mr. Julien Hayem, a manufacturer on a large scale in Paris, has been elected a member of the "Conseil d'Escompte" of the Bank of France. He is the first Jew on this council for the past fifty years. A member of the Rothschild family is a governor of the bank.

The Veterinary Commission, which had been invited by the Russian Government to express an opinion on the Jewish method of slaughtering animals, has come to a conclusion favorable to Shechita. No sooner, however, had this view become known in political circles than the enemies of the Jews commenced a violent campaign which successfully intimidated the Commissioners, who refused to comply with the request of the rabbis to publish an official report of their conclusions.

United Synagogue's Second Meeting.

(Communicated.)

The second annual convention of the United Synagogue of America was held in the Assembly Hall of the Jewish Theological Seminary of America last Sunday, March 22. The convention held two sessions and during the noon recess a luncheon was served to all the members and delegates present. About ninety delegates from all parts of the country attended the convention. Among the delegates who took a prominent part in the proceedings were Rabbi Jacob Kohn, Rabbi Charles I. Hoffman, Mr. Meyer Goodfriend, chairman of the Finance Committee; Mr. S. Charles Lamport, treasurer of the organization; Rabbi Herman H. Abramowitz, of Montreal; Rabbi Adolph Coblenz, of Syracuse; Rabbi Harry H. Davidowitz, of Minneapolis; Rabbi Eugene Kohn, of the Congregation Chizzuk Emunoh, Baltimore; Rabbi Phineas Israel, of Boston; Rabbi Samuel M. Cohen, of Kansas City; Rabbi Raphael H. Melamed, of Philadelphia; Dr. Solomon Solis-Cohen, of Philadelphia, and Dr. Cyrus Adler.

The meeting opened with prayer, after which President Schechter read his annual message. President Schechter said:

You will see from the reports to be read by our recording secretary that our institution is a growing one. New congregations declared their adherence to the United Synagogue, and many "Chapters" of high standing in the community joined our ranks. This progress was made in the face of certain opposition coming from various quarters on the one hand and so little experience in propaganda work on the other hand. Indeed, the United Synagogue has become a representative body of a large section of the community and was, as such, invited to send delegates to the American Jewish Committee. Its representatives, again, are connected with various educational and learned institutions and are consulted, though not always in an official capacity, as delegates to the United Synagogue in weighty and important matters touching American Israel. In some places unions of religious schools were organized under its auspices, and I may add that a great many important things were accomplished by members of the United Synagogue contributing to the advancement of Conservative Judaism, for which our institution never got any credit and which were done under its auspices.

In speaking of the Constitution of the United Synagogue, President Schechter said:

The lapse of a year failed to prove that we were mistaken in the general policy adopted by us when framing this document. This general policy was, as you are already aware, based on the desire to bring peace and harmony in the forces which still remained loyal to traditional Judaism. Every one of us felt that, unless such peace and harmony are brought about there will be no future for traditional Judaism in this country. We had no intention of acting as a catalyst in saving what we can for the historic faith of Israel, both in creed and in practice, to which every congregation joining us pledged itself. It was only by combination of all forces, still shrinking back from a complete breach with traditional Judaism, that such an organization as we created could become a power for conserving and staying the constant drift from innovation to innovation in American Israel.

In reference to the question of worship, Dr. Schechter said:

To further make this union a real factor within the community it was felt that it was necessary that its constituent synagogues, while pledged to themselves as already stated, should also be pledged to conservative Judaism, must at the same time insist on a decorous service and on the English sermon. Divine service conducted without heed to the ordinary methods of reverence and respect, observed by the regular citizen in his place of worship, are repulsive to the American Jew.

Furthermore, Dr. Schechter said: The United Synagogue insists on "the maintenance of the traditional character of the liturgy, with Hebrew as the language of prayer."

It further insists on "the establishment of Jewish religious schools, in the curricula of which the study of the Hebrew language and literature shall be given a prominent place." For, indeed, the Hebrew language is, and will remain to us, the Sacred Language, but we attach no sacredness to the so-called Yiddish language, and consequently insist on the schools and in the synagogues where there is a younger generation to save, incompatible with the best interest of Judaism in this country. It is only children brought up in such schools who will be able to sympathize and be in harmony with the ideals of their fathers, who make the bulk of the congregation which spoke of Hebrew as a sacred language, who saw in the Hebrew instruction a means of acquainting their children with the contents of a sacred literature and initiating them into a sacred life as befitting a member of the synagogue. The will require, however, a distinguished feature of worship. And this feature must not be allowed to be in any way obscured or made subservient to any other purposes. In other words, we learn Hebrew in order to be able to pray in Hebrew. Thus, we must watch jealously over these two institutions, the synagogue and the school, that they should remain integral in all their parts, and serve the same purposes which they did for so many centuries. They are the very life and soul of Judaism, and stand there as the great fortresses protecting Jewish life and Jewish thought.

Rabbi Charles I. Hoffman reported for the Propaganda Committee. The following recommendations were included in the report:

What our propaganda needs is a thorough organization in the United Synagogue. We should in each district one or more of our members to give a certain portion of his time, say a month, for which leave of absence would be accorded by his congregations, to be devoted to visiting and working up congregations and schools in his district in which, of course, we should have to provide the necessary expenses. We could have among our devoted membership those who would be ready upon due notice to deliver addresses and, if necessary, to assist in the organizations of schools, congregations and kindred institutions. All of this, however, requires a central directing force with a paid clerk in charge, whose business it shall be to make the necessary arrangements, carry on the correspondence, keep our representatives in action in different parts of the country to organize and systematize the work and keep up the machinery in good working order. We have no doubt that when the various activities of our organization begin to show results there will be great accessions to our ranks. Our recommendation is the establishment of a central office at the seminary in charge of a paid worker, such as other organizations, like the Jewish Publication Society possess. Then in another year we may already reap a considerable harvest.

We further recommend that junior organizations connected with congregations be given representation in the United Synagogue. The organizations are important adjuncts to the congregation, by providing for their affiliation, we could give them a definite status, help to direct their activities and definitely enlist the younger generation in our cause.

The same applies to the women's organizations affiliated with the synagogue. They constitute an important and growing influence. Their co-operation in our undertakings would be of great service.

Stop Your Suffering  
From Indigestion, Nervous Debilitated Catarrhal Gastric, Children or Adults. Eat anything you like same as when well and while eating sip a glass or two of  
**MAN-A-CEA WATER**  
Does what Soda, Pepsin, Iron, Charcoal, Opiates Drugs fail to do.  
For Sale by Park & Tilford, and Druggists and Grocers generally.

Professor Ginzberg, as chairman of the Committee on Co-operation with Higher Institutions of Jewish Learning and Learned Societies then read his report.

The report of the Committee on the Education Committee of the United Synagogue was read by its chairman, Professor M. M. Kaplan. He gave the results of his statistical study of the congregational schools connected with the United Synagogue and his view toward further organization and standardization. In speaking of the needs of the adolescent Dr. Kaplan remarked:

Very few ceremonies are as significant in the religious life of a person as those which accompany the turning point from childhood to adolescence. The Jewish institution of the Bar Mitzvah has long ago won the admiration of students of social science for its effect upon the spiritual development of our people. With the advent of the reform movement, however, the confirmation exercises were introduced. In so far that these exercises give also girls the opportunity to enter into the ranks of Judaism in a formal manner, which is bound to exercise an indelible influence through life, it has been an improvement on the tendency in the past to neglect the religious education of women. But in lessening the importance of the Bar Mitzvah it has inflicted a fatal blow upon the most valuable ceremony in our religion.

He also recommended a uniform practice of confirmation for girls; one that will not necessarily be modeled upon some existing system, but one which will answer the religious needs of our people at the present time. Rabbi Kaplan also recommended a second formal admission into the ranks of Judaism at the age of young manhood in addition to the Bar Mitzvah service. Among those who discussed Rabbi Kaplan's paper were Dr. Solis-Cohen of Philadelphia, Rabbi Raphael Melamed of Philadelphia, Rabbi Jacob Kohn of New York and President Schechter. It developed from the discussion that the consensus of opinion was that the committee confine itself to the organization of the congregational schools of the United Synagogue and the publishing of text books on the basis of the principles of traditional Judaism as found in the preamble of the constitution, and shall be calculated to acquaint the Jewish child as speedily as possible with our Torah and our ritual.

Dr. Elias L. Solomon reported for the Committee on Sabbath Observance.

Professor Alexander Marx, chairman of the Committee on Observance of the Dietary Laws, reported that the committee intended to publish a booklet on the German plan, containing lists of Kosher hotels and restaurants for the use of Jews in travel, and to work toward an eventual unification of all Kashruth supervising bodies in this country. The committee likewise proposed a tract of Kashruth, to be written by learned specialists, from the hygienic, religious and humanitarian point of view.

The treasurer, Mr. S. Charles Lamport, and Mr. Meyer Goodfriend, chairman of the Finance Committee, reported a substantial surplus in the treasury, but called attention to the fact that greater sums would be required next year to carry on the work of the education and propaganda. They therefore appealed to the congregations, many of which, through their delegates, considerably increased their appropriation for the United Synagogue for the coming year.

After Professor Schechter insisted on being relieved of the onerous burdens of the presidency Dr. Cyrus Adler was unanimously elected president in his place. Professor Schechter was made honorary vice-president of the United Synagogue.

The Alumni Association of the seminary met on Monday morning, Rabbi Jacob Kohn in the chair. About fifty rabbis attended the session. Among those who took part in the proceedings were President Schechter and the faculty of the seminary. Dr. H. Perera Mendes, an honorary alumnus of the seminary, also addressed the meeting, assuring the seminary and its alumni of his interest in and sympathy with their aims and ideals. He assured the assembled rabbis that he would in the near future give increased and substantial evidence to Dr. Schechter and the alumni of his close kinship with them in spirit.

Rabbi Margoshes read a paper on the "Influence of the American Public School on the Jewish Immigrant"; Rabbi Eugene Kohn, of Congregation Chizzuk Emunah of Baltimore, presented an outline of a manual for teachers for instruction in Bible and history. The following were read by title: "The Jewish Conception of Sin," read by Rabbi H. H. Rubenowitz, of Boston; "Instruction of Religion: Scope and Method," by Dr. Julius Greenstone, of Philadelphia; "Specimens of a Bible Commentary," by Professor M. M. Kaplan, and "The Problem of Intra-organization," by Rabbi Charles I. Hoffman, of Newark. Dr. Elias L. Solomon was elected presi-

dent for the coming year; Rabbi Phineas Israel, of Boston, vice-president; Rabbi Lichter, of Far Rockaway, recording secretary, and Rabbi Nathan Wolf, corresponding secretary, and Rabbi Goldfarb, treasurer.

"An Evening with Israel Zangwill." In celebration of Israel Zangwill's fiftieth birthday, the Jewish Institute has arranged for a literary evening which will be held on Saturday evening, March 28, at 8.15 o'clock, in the auditorium of Public School No. 63, Fourth street, near First avenue.

Addresses will be delivered by Dr. Joseph Jacobs, Mr. Leo Mielziner, Mr. Louis Lipsky, Dr. N. Syrkin, Mr. Abraham Goldberg, Mr. Leon Moisseiff and Mr. Bernard G. Richards.

Miss Jennie Mannheim, of Cincinnati, the noted reader, will read from the works of Mr. Zangwill. There will also be music.

The evening is being arranged by the Entertainment Committee of the Jewish Institute, of which Mr. Morris Margulies is chairman, Miss Frieda Bloomfield secretary and Mr. Samuel Kaplan treasurer.

The speaker next Sunday morning will be the Rabbi Elias Margolies, who will lecture on "The Comedy of Assimilation."

Young Men's Hebrew Association.

On Saturday evening, the 21st, the Champion Basketball Team closed the season with another victory to its credit. After the game the spectators danced until midnight. The entire affair was very enjoyable and a credit to the efforts of the team. The proceeds of the evening's entertainment were for the benefit of the Camp athletic field.

On Sunday evening, the 29th, a unique entertainment will be offered. Mr. Williams, the snake expert, who has recently returned from a South American snake gathering and study trip, will give an interesting talk on snake life and his experiences. It will be illustrated by moving pictures, slides and live specimens. The public is welcome.

Young Women's Hebrew Association.

The members of the gymnasium classes and the class in social dancing are busily preparing a dancing entertainment under the direction of Miss Frances Kahn, to be given in the auditorium of the Young Men's Hebrew Association, on Saturday evening, April 18. The proceeds will go toward the Building Fund of the Young Women's Hebrew Association.

On Wednesday evening, March 25, the Ateres Reus gave an entertainment and dance for their friends.

Young Men's Hebrew Association of the Bronx.

A very important event, the election of the House Council, will take place on Saturday evening, March 28, 1914.

The Bronx Y. M. H. A. Dramatic Club (Children's Educational Theatre), will enact three one-act plays at the Washington Irving High School, Seventeenth street and Irving place, on Saturday evening, March 28, 1914.

On Sunday afternoon, March 29, at 3 p. m., the Hebrew School of the Y. M. H. A. of the Bronx will hold a parents' meeting. A farewell address will be tendered to the principal, Mr. Melville Lincoln Rappaport.

Mr. Charles S. Nyman, newly elected director to the board, came in for his usual share of recognition for his efforts in behalf of the Y. M. H. A.

New Era Club.

The lecturer at the New Era Club, 274 East Broadway, this Friday evening will be Aaron William Levy on "The Relation of Law to Business."

Next Friday evening the speaker will be Dr. Louis A. Harris, who will give a health talk on "The Cure of the Eyes."

Jewish Calendar.

- Rosh Chodesh Nissan, Saturday, March 28.
- First day Pessach, Saturday, April 11.
- Seventh day Pessach, Friday, April 17.
- \*Rosh Chodesh Iyar, Monday, April 27.
- Lag b'Omer, Thursday, May 14.
- Rosh Chodesh Sivan, Tuesday, May 26.
- First day Shabuoth, Sunday, May 31.
- \*Rosh Chodesh Tammuz, Thursday, June 25.
- Fast of Tammuz, Saturday, July 11.
- Rosh Chodesh Ab, Friday, July 24.
- Fast of Ab, Saturday, August 1.
- \*Rosh Chodesh Ellul, Sunday, August 23.
- Rosh Hashanah, Monday, September 21.
- Yom Kippur, Wednesday, September 30.
- First day Succoth, Monday, October 5.
- Shemini Atzereth, Monday, October 12.
- Simchath Torah, Tuesday, October 13.
- \*Rosh Chodesh Cheshvan, Wednesday, October 21.
- Rosh Chodesh Kislev, Thursday, November 19.
- First day Chanukah, Sunday, December 13.
- Rosh Chodesh Tebeth, Friday, December 18.
- Fast of Tebeth, Sunday, December 27.

\*Also observed the day previous as Rosh Chodesh.

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Most healthful, useful and economical of leavening agents. Made from pure, cream of tartar—extracted from grapes.

ENGAGEMENTS.

**ADLER-POWELL.**—Mr. Henry Powell, of 435 Convent avenue, announces the engagement of his daughter Doris to Mr. Benjamin D. Adler. Reception April 5 at Hotel Marie Antoinette, Broadway and Sixty-seventh street, after 8.

**BERNSTEIN-LURIE.**—Mr. and Mrs. Leib Lurie, of 1451 Union street, Brooklyn, announce the engagement of their daughter Jennie to Dr. Samuel J. Bernstein.

**EMANUEL-LEFKOWITZ.**—Mr. and Mrs. Julius Lefkowitz announce the betrothal of their daughter Viola to Mr. M. L. Emanuel, of Philadelphia.

**FISHEL-PRICE.**—Mr. and Mrs. Barnett L. Price, of 1022 Hoe avenue, Bronx, announce the betrothal of their daughter Ethel to Mr. Milton Fishel.

**GOLDMAN-MAX.**—Mr. and Mrs. Harry Max, 1517 Charlotte street, Bronx, announce the engagement of their daughter Evelyn to Mr. David Goldman.

**GOODE-SCHILLER.**—Mr. and Mrs. Mark A. Schiller, of 165 East Sixty-sixth street, announce the betrothal of their daughter Ruth to Mr. Arthur Goode.

**HAFT-JACOBS.**—Mr. and Mrs. C. Jacobs, of 221 East Sixty-ninth street, an-

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100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$8.00. In addition to this we will make a card tray from wedding plate without extra cost.

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announce the betrothal of their daughter Hattie to Mr. David Haft. At home Sunday, March 29, from 3 to 6.

**HERSCHMANN-GLUCKSMAN.**—Mr. and Mrs. Morris Glucksman, of 1871 Seventh avenue, announce the engagement of their daughter Flora to Mr. Emil M. Herschmann. Reception March 29, at Tuxedo Hall, Fifty-ninth street and Madison avenue, from 3 to 6 p. m.

**HERSHOVITZ-STERN.**—Mr. and Mrs. Herman Stern, of 1386 Second avenue, announce the betrothal of their daughter Martha to Harry K. Hershovitz, of New York.

**HOUSMAN-HIRSCH.**—Mr. and Mrs. S. R. Hirsch, of 211 Norman avenue, Brooklyn, announce the engagement of their daughter Hattie R. to Phillip E. Housman. Reception at Knapp Mansion, April 5, 3 to 6 p. m.

**JESS-JOSEPHSON.**—Mr. and Mrs. Charles Josephson, of 301 West 108th street, announce the betrothal of their daughter Beatrice to Mr. Abe Jess.

**KAHN-HAASE.**—Mrs. Jacob Haase, of 882 Longwood avenue, wishes to announce the engagement of her daughter Carrie to Mr. Abraham J. Kahn. Reception Sunday, April 5, from 3 to 6 o'clock.

**KING-REINIS.**—Mr. and Mrs. M. Reinis announce the engagement of their daughter Sue to Mr. Moe P. King, of New York.

**LEVENE-GERSHEL.**—Mrs. Henrietta Marks, of 1242 Madison avenue, begs to announce the engagement of her granddaughter Alma Gershel to Sol E. Levene.

**MARKS-WEIL.**—Mr. and Mrs. Chas. Weil, of 308 Bleecker street, Brooklyn, New York, announce the engagement of their daughter Estelle to Mr. Casper J. Marks.

**MILLER-SAMPTER.**—The engagement of Almee Sampter, daughter of Mr. and Mrs. Otto Sampter, of 140 West Ninety-third street, to Morris Miller is announced. At home Sunday afternoon, April 5.

**OFNER-MARKS.**—Mr. and Mrs. Leo Marks, of Orange, N. J., announce the engagement of their daughter Ruth to Mr. Bernard Ofner.

**ROGGEN-MANISCHEWITZ.**—Miss Rose Manischewitz, of Cincinnati, Ohio, betrothed to Mr. Sol Roggen, of New York city. Cincinnati papers please copy.

**ROSENFELD-HORR.**—Mr. and Mrs. Louis Horr, of 102 East Ninety-sixth street, announce the betrothal of their daughter Rose to Mr. Herman S. Rosenfeld. Reception at the Vienna, Sunday, April 5, 3 to 6 p. m.

**SCHWABACH-CUKOR.**—Mr. and Mrs. Victor Cukor announce the betrothal of their daughter Elsie R. to Mr. Alfred K. Schwabach. Reception Sunday, April 19, from 3 until 6 o'clock, at Delmonico's.

**SOMMERFELD-FREUNDLICH.**—Mr. and Mrs. I. Freundlich, of 255 Mount Hope place, announce the betrothal of their daughter Elsie to Mr. Max Sommerfeld. Reception Sunday, April 5, at the Hotel McAlpin, 8 p. m.

MARRIAGES.

**CORPER-SISKIND.**—On Sunday, March 15, 1914, Miss Carrie Corper to Mr. Harry Siskind, at the Ellsmere, by Rev. Dr. Adolph Spiegel.

**MURAH-PERLMAN.**—On Sunday, March 22, 1914, Miss Bertha Murah to Mr. Rudolph Perlman, by Rev. Dr. Adolph Spiegel.

**ROSENBERG-KOCHMAN.**—On Saturday, March 21, 1914, by Rev. Dr. Adolph Spiegel, Miss Beatrice Rosenberg to Mr. Abram L. Kochman.

**SHORE-SACK.**—On Sunday, March 22, 1914, Miss Sophie Shore to Mr. Abraham Sack. Rev. Sol Goldenstein officiated.

**TENCER-WOLLMAN.**—On Sunday,

March 22, 1914, at the Ellsmere, Miss Miriam S. Tencer to Mr. Abraham Wollman. Rev. Dr. Adolph Spiegel, officiated.

BIRTHS.

**BRIGHTMAN.**—Mr. and Mrs. S. D. Brightman (nee Josephine R. Littenberg), of 1567 Fifty-third street, Borough Park, Brooklyn, announce the birth of a daughter (Miriam Ray) on Friday, March 20, 1914.

**GOODMAN.**—Mr. and Mrs. H. Goodman, of 40 St. Nicholas place, New York, announce the birth of a son, March 16, 1914.

**GREENWALD.**—Mr. and Mrs. M. Greenwald (nee Rose Greenberg), announce the birth of a daughter on Saturday, March 21, 1914.

**HERZOG.**—Mr. and Mrs. Harry Herzog (nee Sadye Sturtz) announce the birth of a daughter, Friday, March 20.

**MILLER.**—Born to Mr. and Mrs. Morton I. Miller (nee Sadie Lowenstein), a son, on March 18, 519 West 138th street.

BAR MITZVAH.

**GROSSMAN.**—Mr. and Mrs. John Grossman, of 153 East Ninetieth street, announce the Bar Mitzvah of their son Reginald at Temple Agudath Jeshorim, 113 East Eighty-sixth street, on Sunday, March 22, 1914, at 10 a. m.

**MERKSAMER.**—Mr. and Mrs. Leo Merksamer announce the Bar Mitzvah of their son David at Temple Emanuel of Borough Park, Forty-ninth street and Fourteenth avenue, Brooklyn, Saturday, March 28, at 10 a. m.

OBITUARY.

**LION.**—Sim M. Lion, for many years an active worker in fraternities, died at his home, No. 543 East 171st street, last Friday morning from heart failure, from which ailment he had long been a sufferer. Mr. Lion was president of the Board of Governors of the B'nai B'rith Home at Yonkers, and had long been a member of the Grand Lodge of District No. 1. He was also prominent in the Free Sons of Israel and for many years had been a delegate to grand lodge conventions.

Mr. Lion was especially well known in Masonic circles. He was master of True Craftsmen's Lodge, No. 651, during the years 1890-91, and had acted as secretary for seventeen years. He was also a past director of the Hebrew Mutual Benefit Society.

Funeral services were held last Sunday morning from his late residence, Rev. Dr. F. de Sola Mendes officiating, and were attended by a concourse of sorrowing friends. The interment was in Washington cemetery. Mr. Lion is survived by a widow and six adult children.

**SPIRO.**—Rabbi Jacob Spiro, well known in Harlem's Jewish community, died on Saturday, March 21.

Rev. Spiro, who was 66 years of age, was a staunch supporter of orthodox Judaism and was rabbi of the Congregation Nies Zawee for the past twelve years.

Not only was he cheerful and charitable in word and deed, self-sacrificing, loving and true to his loved ones, but ever a help and inspiration to all those who were fortunate to know him. It is now past eleven years since his wife, who was the true ideal of womanhood, virtuous and noble, breathed her last, and Sunday of this week was laid at her side one of the most lovable of men who have graced this earth, a true and righteous "Jacob of Israel."

Rabbi Spiro is survived by the following children: Dr. J. Wilbur Spiro, Dr. William W. Spiro, Mrs. Henry Grant, Mrs. Max Brandfon, Mrs. Joseph Steinman and Miss Alice Spiro.

CARD OF THANKS.

**GOLDBERGER.**—The family of the late Max Goldberger desire to express their thanks for the sympathy extended by the many friends of the deceased.

**Temple Beth-El**

5th Ave. and 76th St.

Saturday morning services begin at 10.30  
Dr. Samuel Schulman preaches.

Sunday morning, March 22, Rabbi Samuel Schulman will lecture on  
"SOME DISEASES OF OUR TIME AND THEIR CURE."

Services begin at 11 o'clock. All are welcome.

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REMOVAL NOTICE.

**BIEBER.**—Mr. and Mrs. Adolph Bieber, after a twenty years' residence at 383 East Eighth street, have removed to 119 West 119th street. Dr. Joseph Bieber and Dr. Louis E. Bieber have opened additional offices at the above address.

**For the Passover Holidays.**

To those who wish to properly observe the Passover holidays and yet are not in a position or do not care to go through the various household cares which are necessary, an excellent solution is offered through the medium of Stone's Cottage, Jessica avenue, Arverne, L. I. Arverne is climatically ideal, and the excellence of the cuisine of Stone's Cottage and the reputation it has enjoyed for the strictest observance of the most exacting ritualistic requirements are all material factors in making this an ideal place in which to spend the Passover holidays. Reservations should be made early to avoid disappointment.

That a good article and an efficient selling organization form an irresistible combination is evidenced by the success of the Krakauer piano. In the many years that this instrument has been before the public it has been recognized as a piano par excellence, and some of the pianos sold years ago have acted as silent salesmen in many families; and there are many cases on record in the Krakauer books of second and even third generations following in the footsteps of their elders and taking no chances by purchasing other than Krakauer pianos.

The retail sales rooms are located at No. 17 East Fourteenth street, and are in charge of Mr. Andrew H. Mangold, who is ably assisted by Mr. Hermann Ernst. The latter has just passed his twenty-fifth milestone in the Krakauer employ, and Mr. Mangold turned that mark some time ago. Surely what bet-

**THOMAS, EDWARD S.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 60 Wall street, in the City of New York, on or before the first day of May, next.

Dated, New York, the seventeenth day of October, 1913.

**LEO OPPENHEIMER, Executor.**

**FRIEDMANN ABRAHAM.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.

Dated New York, the 6th day of October, 1913.

**BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.**

**GROSS & SNEUDAIRA, Attorneys for Executors,** 309 Broadway, Borough of Manhattan, New York City

**LINDENBORN, SOLOMON.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Lindenberg, late of the County of New York, to present same with vouchers therefor to the subscriber, at the executor's place of business, No. 179 Broadway, in the City of New York, on or before the 26th day of September next.

Dated, New York, the 26th day of February, 1914.

**WILLIAM L. LEVY, Executor.**

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ter test of reliability can there be when a house employs a sales force for a continuous period of over twenty-five years? It clearly demonstrates that the house must have an article of merit when it can hold its clientele for so many years, especially in the face of the strenuous and even questionable campaigns of some competitors. At the same time it shows the efficiency of the sales force, who keep their sales up to the high-water mark.

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**CHARLES GLANTZ,** Arkville, New York.

**BOURG, HATTIE V.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie V. Bourg, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of Benno Loewy, their attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September, next.

Dated, New York, this 12th day of March, 1914.

**BENJAMIN F. PALMER, LOUIS BLANKS, Executors.**

**BENNO LOEWY, Attorney for Executors,** 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

**ROSENTHAL, HENRY L.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry L. Rosenthal, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohn & Dorf, No. 271 Broadway, in the City of New York, on or before the 30th day of September next.

Dated New York, the 17th day of March, 1914.

**JULIUS S. ROSENTHAL, Administrator.**

**GOLDFOGEL, COHN & DORF, Attorneys for Administrator,** 271 Broadway, New York City.

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Dated, New York, the 6th day of March, 1914.

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# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

**The Dayan Vacancy—Choice of East End Residence for Chief Rabbi Provokes Heated Controversy—Two Important Jewish Deaths—Dr. Ginsburg and the "Massorah"—Proposed Jewish Memorial of 100 Years Anglo-American Peace—Rothschild's Display at Coming Great White City Show—More "Melting Pot"—Zangwill Warmly Commends Publication of Mendel Bellis' Life Story.**

London, March 13, 1914

The Dayan vacancy caused by the departure for New York of Dr. Hyamson is still unfilled. There is reason to believe that a rabbi of standing, likely to be assured of the confidence of the public who use the court, will be appointed. This course has not been rendered easier by unauthorized announcements of the appointment of gentlemen who have never been seriously considered. Recently a character sketch, entitled "The Dayan-Elect" was published here. The description is quite without authority. All that has happened is that the minister in question, in common with other certificated rabbis ministering in London, has been invited to participate in the work of the Beth Din. He and a colleague are to be entitled Assistant Dayan, but the real successor of Dr. Hyamson is reported to be more likely to come from Glasgow than from London.

The council of the United Synagogue, of which Lord Rothschild is president, have decided to make the Beth Din in Mulberry street, Whitechapel, the official residence of the Chief Rabbi. The Chief Rabbi's West End house is in Hamilton Terrace.

This decision is regretted in some quarters and styled a "back slum" arrangement. The meeting of the United Synagogue was at times rather excited over this matter, and it was urged that choosing an obscure East End street as the residence of the spiritual head of Anglo-Jewry was not consulting the dignity of the Chief Rabbinate. The leading organ of the community here regards the decision as a profound blunder and declares there is no authority for charging snobbery against those who wanted a more centralized location. The complication appears to be that Dr. Hertz himself is reported to have selected the East End as the seat of his official residence, but against this it is argued that Dr. Hertz can know very little about London after a residence of only a few months here, and his advisers should have seen to it that he was properly informed. The trouble is not an edifying one, as it is quite clear that Dr. Hertz will make his position and influence felt wherever he is by reason of his ability, courage and learning.

Two important Jewish deaths are to be noted this week. Benjamin Elkin Mocatta died at Pau and his body was brought to London for burial on Monday. Mr. Mocatta was for thirty-five years treasurer of the West London Synagogue, and his work for that institution was unflinching and paramount. He was a typical English Jew, and upheld Judaism in the only way in which it can really be upheld—by living it, by consistent and self-denying faithfulness to its creed and its ordinances.

Dr. C. D. Ginsburg, a Hebraist and Biblical scholar of European reputation here, died this week. Despite the fact that at the age of fifteen he became a Christian, he owed very much to his early Rabbinical training, for his after life was devoted to the study of the Hebrew Bible. His masterpiece of publication was the "Massorah." Asked to define this, he once replied:

"The Massorah consists of marginal notes on the spelling and other orthographical features of every word and passage of the Hebrew Bible. The Hebrew scribes in ancient times were very anxious to preserve the Bible in its textual integrity, so they took note of every possible feature presented by the text,

and embodied their researches in separate treatises. The word 'Massorah' signifies tradition, these Scriptural studies being 'handed down' from age to age by the Scriptural experts. Their object was to establish a standard and infallible text of the sacred writings. The only text of the Hebrew Bible that has come down to us is the Massoretic text. All other texts—and there must have been others—have disappeared."

These Massoretic texts were very numerous; not a single manuscript of the Bible contained them all; and Dr. Ginsburg spent thirty years of his life in searching for them. There was hardly a library in the world of any note that he did not explore. In vaults of the Escorial and in the chambers of the Holy Inquisition he found rare and unknown MSS. The result of this enormous labor was huge folio volumes appearing in 1880, 1883 and 1885, forming probably the largest addition to Old Testament sources ever made by one man. So highly did Mr. Gladstone value it that he obtained a public grant toward the publication of the "Massorah."

Dr. Ginsburg had an unequalled gathering, for a private collector, of rare Bible and Biblical manuscript. Over sixty years ago a Liverpool bookseller offered him \$35,000 for his collection.

There is to be held in London this year at the open-air exposition spot known as the great White City an Anglo-American exhibition. Sir Philip Magnus, M. P., is appealing for contributions from Jews toward the cost of a permanent commemoration of the hundred years' peace between Great Britain and the United States. The Jewish race has given hostages to fortune in the large number of its members which it has planted in both countries, and whose prosperity is bound up with the preservation of peace in those lands. But, Sir Philip argues, it also owes a debt of recognition to the two States which have been in the van of human brotherhood, and that debt can best be paid by helping to keep the waters of Anglo-American relationship sweet and undisturbed. At the same time the hundred years of Anglo-American harmony are a lesson to other peoples never to despair of peace, and Jews who have suffered so much from war have a double interest in driving the lesson home. If increasing respect for "the views and aspirations of other nations," as Sir Philip put it in the course of his speech on the subject, should be the outcome of the present celebration, then Jews, at all events, will have cause to rejoice.

One of the most interesting horticultural exhibits at the Anglo-American Exposition will be Leopold de Rothschild's aquatic plants. This exhibit will be placed in the great central lagoon, which is situated in the middle of the grounds, and will afford a water scene of striking originality and beauty. The display will be of a most comprehensive nature and will include the very finest examples of well-known nymphaeas, embracing all the well-known colors, from white to the darkest reds and blues. Water rice, together with the more common bulrush, will also be used to great advantage, while among other notable water plants will be some wonderful specimens of the beautiful Japanese iris.

The chief woman's part in Zangwill's Jew-and-Gentile play, "The Melting Pot," has been taken this week by another actress, Miss Grace Lane. The play makes so skilful an appeal both to Jewish and to Christian sentiment that one cannot help being interested in the audience and how it takes it; in fact, one would expect the theatre to be filled if only with Christians curious to know how the Jewish part of the audience will take it, and with Jews curious to know how the Gentile part of the audience

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will take it. As far as one can judge by the applause, Jewish and Christian sentiment in the matter is unanimous. That there was a considerable Jewish party in the audience was quite clear the other night from the fact that a ripple of laughter was provoked by one or two purely Jewish jests which were quite unintelligible to non-Jews and which were not explained on the programme.

Israel Zangwill has set the seal of his approval on the "Life Story of Mendel Bellis," which is now appearing in a widely circulated English family paper. "I have read the first installment with deep interest," he writes. "Every person, Jew and Christian alike, ought to read the whole story. I would like to see it spread broadcast among English-speaking peoples. I myself can vouch for the truth of the picture it presents of those horrible persecutions. I know that these things disgrace the earth."

A committee has been formed in Sofia with a view to the establishment in that city of an asylum for the 250 destitute orphans of Bulgarian Jewish soldiers who fell in the recent war. A large number of children will be received in Jewish orphan asylums abroad, especially in Palestine. Two children are already being maintained in the orphanage of the Spanish and Portuguese congregations in London.

A commission of Jewish notables is to be created in Tunis, charged with the examination of all the problems arising from the present situation of Judaism in the colony. It is thought that this new departure will facilitate the rapprochement between the native Jews and the Sephardic communities, which have long maintained a distinct existence.

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ראש הרש—ויקרא פהחדש

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

These are the days when the observant Jews' thoughts turn to our ancestors' tribulations in *Mizraim*, and when the heterodox Jew should think of them, too!

From the recently published forty-seventh annual report of the State Board of Charities we gather that this body approved of the incorporation of three new Jewish institutions out of a total of seventeen in which its action was required, and that it denied approval to two proposed Jewish institutions out of four where this negative result was arrived at.

The late Canon Driver, of Oxford, was a "higher" critic of the Old Testament. But, unlike Wellhausen, the German commentator on the ancient Israelites and their religion and religious literature, he was not a "higher" anti-Semite. The two scholars represent the difference between the German and British views of cultured men on Judaism; the former never loses a chance to "take a fall" out of our faith, while the latter appreciates its significance and importance for the progress of the world.

The growth of population in the fourth *arrondissement* of the city of Paris has in the last few days exceeded that of all other divisions of the French capital. The remarkable feature about this is that this section comprises the oldest and most unsanitary portion of the city and this increase has been attained in spite of the present tendency, prevalent in Paris as well as elsewhere in other large modern cities in Europe and America, to move away from the city to the suburbs. But the fourth *arrondissement* of Paris contains the Jewish quarter, which explains everything!

Why must the ladies of the Roumanian Aid Society of this city give a card party on a Saturday afternoon for its benefit, especially when the ladies all happen to be Jewesses, and the society is presumably a Jewish institution? Auction bridge, even with royals and nuloes, has nothing in common with the *Pirke Aboi*. Seriously, such a desecration of our holy Sabbath is unpardonable. Jewish women have, as a rule, six afternoons a week in which to indulge in their somewhat inordinate and uncontrollable desire to "bridge it" with a "no-trumper." But, with an "astounding" amount of lack of *derech eretz* they pick out the Sabbath for such a purpose! Oh, fie! If the Roumanian Aid Society were a real Jewish society, it would spurn such a donation!

In *Die Freistatt* for February we read that it is the purpose of the Jewish school in general in this country to unite a Jewish training with that afforded by the public school in general and secular branches, and to achieve such a desired union upon the basis of the Jewish tongue. Yiddish! We thought the "great and glorious" Kehillah in its majestic wisdom had placed the homely Yiddish of the *cheder* and the *Talmud Torah* in *cherem*! The writer in *Die Freistatt* makes an unpardonable mistake, forsooth! Yet, perhaps he is speaking of the Jewish schools of America which have existed and will continue to live without the "beneficent" interest of our "great and glorious" institution. That's something else again!

Our local contemporary, *The Jewish Daily News*, in a recent editorial utterance, accuses the Associated Press of permitting its Russian representatives to disseminate unfair and biased accounts of the Beilis trial, which has just ended so satisfactorily for the defendant, the Jews of Russia and all Jewry in general. Our contemporary finds that the Associated Press' correspondents do not understand the present agitation for personal freedom on behalf of the Jews in Russia and thinks that the newspaper syndicate controlled by William Randolph Hearst is more fully familiar with Russo-Jewish conditions. *The Jewish Daily News* ought to know whereof it speaks, especially when it discusses Russo-Jewish affairs. Added to this is the fact that another of our contemporaries has seen fit to complain of the attitude of the Associated Press toward the recent Beilis trial. On the whole, it is up to Melville E. Stone, general manager of the Associated Press, who is quick to answer the demands of public opinion, to refute the charges brought against his organization, if he can.

## AN AMERICAN UNION OF JEWISH SCHOLARS

At the interesting Founder's Day exercises at the Dropsie College of Philadelphia this year, both Prof. Israel Friedlaender and Dr. Cyrus Adler, the speakers of the occasion, were at pains to point out how advantageous an American union of Jewish scholars would be, not only for the scholars themselves, but also for the larger public to which they specially appeal. Prof. Friedlaender was more specific in his comments on this matter than was Dr. Adler, although each desired to advocate the plan with all the force at his command.

According to Prof. Friedlaender, then, the aid of Jewish scholarship will have to be called in to help to solve the great problems which confront the Jews here to-day. By means of such a union this aid can be best and most efficiently rendered. First, it will be mutually helpful to the scholars themselves, and secondly, it will bear the function of communicating the results of such scholarship to American Jewry at large.

The suggestion thus offered by two distinguished American Jewish scholars is well worth the careful attention of our community. Of its value if carried out in a large and broad manner there can be no possible question. It is too early in the day for us to enter into a discussion of details; we can now but warmly commend the scheme and express the hope that shortly it will be realized in fact. Our scholars number more than one man of practical, executive ability who is equipped to give the plan the needed direction and intensity it requires.

One note of warning must, even at this time, be sounded. If the plan is to be consummated it should (as we indicate above) embrace all Jewish scholars within its economy. The union, in other words, should be representative of all sections and all camps in American Israel, regardless of their views and preconceived inclinations. Matters of dogma do not fall within the purview of such a body, and hence the only other question, the animosities of Jewish scholars among themselves, ought easily yield to sagacious and tactful treatment. If the union will in the light of these thoughts produce a real union, then American Jewry at the outset of the twentieth century will have achieved that which no other Jewry in past times has accomplished: the lion will lie down with the lamb, and Jewry at large benefit from this willingness to co-operate.

In *Collier's*, for March 21, Isaac F. Marcossou has an interesting article entitled "Where Dollars Are Neighborly." It will make the average Gentile, and the average Jew who does not follow the currents of our Jewish life, "sit up and take notice." Not that the article contains anything that our readers do not know: it describes succinctly the work of the Jewish farmer in this country, and not only of *The Jewish Farmer*, with Robinson and Pincus, the men behind it, but of the Federation of Jewish Farmers of America, to which we have so often referred, and the Jewish Agricultural and Industrial Aid Society, with its credit bank, its co-operative bureau, and other agencies. The Jewish farmer in this country has come here to stay, and he has successfully, through hard work and co-operation, as one put it to Mr. Marcossou, turned the abandoned farms of New England into veritable agricultural paradises. In other words, to quote the writer in *Collier's*, he has made a *business* of farming, and has made this business pay. But not for himself alone: his dollars are neighborly and all may share in this neighborliness. Such articles as these, containing revelations for the self-sufficient Jew-baiter, for the inconsequential advocate of a restriction of immigration to these shores, are the best sort of argument that we may bring to bear against those who would have our government reverse its policy of the traditional open door to all the oppressed of all the world. Nearly every Jewish farmer in the United States was originally a refugee from the *pogromchiks* of Russia, and his success here is America's gain and Russia's irretrievable loss.

*The Jewish Chronicle* waxes denunciatingly eloquent over the proposal of the United Synagogue of London to provide an official residence for the Chief Rabbi in the East End of the metropolis. We are too far away from the scene to venture an opinion as to the inappropriate and unworthy character of these surroundings. Yet it strikes us that the majority of the Chief Rabbi's supporters in London live in its East End: the West End Jews are such in name only and do not consider the authority of the ecclesiastical head when they contemplate a *chillul he-Shem*. Moreover, our distinct impression is that, when the election of a successor to the late Chief Rabbi was in course, the view prevailed that he should be provided with an East End residence as well as with one which is in closer proximity to wealthy and fashionable London.

Professor Edward Alsworth Ross, who writes in *The Century* in favor of restricting immigration, declares that the first generation of Jewish immigrants to these shores is "soft," physically unfit, not made of the material which produced the American pioneer and frontiersman. The learned pedant does not know, or will not take the trouble to ascertain, to what persecutions, opposition and bodily oppressions the Jew of the Pale or the *Puszta* has been subjected, not for a few decades merely but through several centuries. If similar treatment had been meted out to any of the sturdy races which are deemed fit immigrant material by this closet-athlete, these would indubitably have borne the ineradicable marks thereof. Isn't it easy to write glibly about brawn and muscle, about the privations of the miner or forester, seated in a cosy arm chair in a warm room? But we don't believe such a man!

## MORE THAN A SERMON—A CALL!

ויקרא אל משה . . . לאמר: דבר אל בני ישראל

"And the Lord called unto Moses . . . saying, Speak unto the children of Israel." (Lev. I, 1, 2.)

THAT the gory practice of animal sacrifices has and can have no justification in enlightened religious thought, need scarcely be mentioned. There is hardly anything that so aroused the indignation of the prophets as the elaborate ritual of the Temple. Rightly so; for an exalted conception of God and His relation to man absolutely precludes the notion that this relation can be regulated by the sacerdotal killing of animals. That, in view of this religious solecism (I have no other designation for the doctrines underlying sacrificial offerings), our orthodox prayer-book still contains petitions, recited unthinkingly though with undeniable fervor, for the restoration of this bloody ritual is something that no sane man can defend. You can twist and turn the thing as you may, you can quibble and cavil "until Elijah will appear"—it is monstrous; and I for one, tho' a user of that time-hallowed prayer-book and one of those who abominate all the ridiculous modern claptraps palmed off, by their stupid and ignorant authors, as prayer-books, I chafe under the fact that these prayers have not been excised or at least modified in such a way that a truly religious person might utter them without doing violence either to his love of truth or his loyalty to the traditional form of Jewish worship.

I believe that there are many earnest men and women, using the orthodox ritual, who feel on this point just as strongly as I do. And if there be those who will deem my language vehement, I beg them to remember that it but exhibits the vehemence of conviction; that, moreover, it is inspired by reverence and love for this great national treasure of our people: the Prayer-Book. It is because we cherish this treasure; it is because we would save it from the destructive work of self-constituted manufacturers of ritual-crazy-quilts, that we should lift up our voice in solemn appeal that this matter be taken under advisement by responsible leaders of modern orthodoxy. Our prayer-book must be preserved substantially in its present form; but why retain this one blemish which might, which actually does, turn many away from the traditional synagogue, who might otherwise remain in the fold? I should like to obtain a definite answer to this question. My readers are probably aware of the fact that, true to the traditions of this column which I have these five years had the privilege of filling, I abstained from mooted practical questions or offering solutions to practical problems. I was to them what I set out to be—just a sermoniser in black-and-white, gloriously, or if you please ingloriously, impractical. I deviate for the nonce from this policy, because I believe the time ripe for this agitation; and I therefore beg my readers not to regard this article a sermon which they may casually glance at, and then speedily forget. This is more than a sermon. It is a Call!!

That the prayers having reference to the restoration of the sacrifices may be idealized, by means of allegory, into something higher, I am fully aware of. Allegory is so elementary a method of dealing with these prayers that I, a preacher whose stock-in-trade is allegory, may be credited with knowing how to apply it. But remember, pray, that allegory is a mighty thin string to harp upon—one that snaps with too much tugging. You can't allegorise the death-snarl of an animal into a prayer, nor the reek of streaming blood into fervent aspiration. There are details of the sacrificial cult which make very unsavory reading. They have no place in a prayer-book. Whatever may have been the usefulness of this cult in the remote past when, under the tutelage of our Master Moses, the soul of our people first tried its wings in the attempt of touching eternity with the bare tip of them, no useful end can be served by harking back to the cult in our time and generation when it may be supposed that our wings are full-grown.

Our prayer-book—the *Old Siddur*, as devout Jews affectionately say—is so beautiful that there is no need to look in it for hidden beauties by the artificial, stilted method of allegorical interpretation. It sings, it laughs, it weeps with the soul of the Jew. It mirrors all our aspirations. It has the one indispensable quality, which is needs absent in all ready-made modern "just-as-goods"—base substitutions whose only explanation lies in the ignorance of their perpetrators—namely, the limpid, crystalline quality of *prayerfulness*! This quality is lacking in those abhorrent modern makeshifts, simply because it cannot be made to order. You can imitate the shape of a rose—you cannot copy its fragrance and freshness. A prayer-book must be a growth of the soil and soul of a people; must be distilled out of the very body of a people as honey is distilled out of the body of the bee, as dew is distilled out of the air and sunshine. Such our *Old-Siddur* is—distilled out of the very marrow of the Jew! In it the fire of martyrdom burns. In it history speaks. In it God prays to Himself! And this matchless gem is in danger of being thrown away on account of an easily removable flaw!

Shall it be so? Shall we look on listlessly? The dilemma, as I see it, which verily digs its horns into our vitals, is as follows: *Retain the prayers on sacrifice in the Book and you sacrifice the whole Prayer-Book!*

Lest I be misunderstood, let me affirm that I believe in the restoration of Zion, of Israel, yea, even of the *Sanctuary*! Retain by all means the prayers referring to these indestructible beliefs, but modify those referring to oxen and bullocks. Such is my proposal. Thus alone shall we save the orthodox *Siddur*. Orthodoxy means straight-thinking, not narrow-thinking. Let us be orthodox in this sense. And now that I have spoken, let others make reply.

JOEL BLAU.

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## "WEALTH?"

The Transfer Tax Department of this State, which collects the inheritance tax of descendants, the value of the estates being regularly published, shows how often people are over-estimated in so far as their wealth is concerned, and in many instances, shows that there are underestimates of the wealth of those who die.

People are apt to say, "he is a very rich man," judging by the mode and manner of living of some particular individual. And hundreds of such cases may be cited. But when

the estate is appraised after death the full story is told. Men who have been estimated as very wealthy leave hardly a pittance for their family.

The reason for the great number of disappointments in this direction and hardships devolving on those left behind, is in most cases attributed to the living beyond one's means. The yearly income is consumed and nothing kept aside for a rainy day.

The appraisal of the Inheritance Tax Department divulges many a sad story.

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## TABLE TALK

Alarming though the cabled news from Great Britain may appear, it is quite safe to venture the prediction that there will not be any bloodshed on a large scale in Ulster. Nevertheless the condition of affairs is very grave indeed, and the probabilities of the present turmoil, no doubt, are viewed with deep concern by representative Jews, both in London and in Belfast. In London the most concerned Jews are Mr. Herbert Samuel and Lord Reading. Mr. Samuel has a seat in the Cabinet, and nobody can tell what serious turn political events may take in Great Britain. Should Lloyd George become Prime Minister, Lord Reading, the Jewish Chief Justice, might have to preside at some great trials which must arise out of a struggle between Parliament and the aristocracy and between capital and labor. Again, in Belfast, the largest and wealthiest city in Ireland, Sir Otto Jaffe, who at one time was known as "the permanent Lord Mayor," occupies a unique position as a merchant-prince and philanthropist of the Schiff type. Otto Jaffe, a young Hamburg Jew, began his career in Belfast, like Schiff, the Frankfurt youth, began his career in New York. Both these German Jews seem to be made of the same stuff that philanthropists are made. Both men are lovers of books, and Sir Otto Jaffe is also quite a philosophic thinker. He is the founder of the Belfast Philosophical Society. But his philosophical studies have not drawn him away from Judaism. When a new synagogue and Jewish school were required for the newcomers from Russia Sir Otto had the buildings erected at his own entire expense and presented them to the community. He also contributes the largest share of communal expenditure, consequently there are not any *Mahlokes* in the Jewish community of Belfast, and its rabbi has been leading an ideal life of happy contentment. Now the philosophic Sir Otto Jaffe, and the amiable loyalist rabbi who has been preaching anti-Home Rule politics from the pulpit, are most likely a little perturbed in their minds. Altogether the leading Jews of Belfast are on the side of the Unionists. On the other hand, the Jews of Cork are staunch Home Rulers, notwithstanding that there was a small "pogrom" some years ago in the principal city of Munster. There is nothing more amusing in Ireland than to follow in the newspapers an occasional controversy between an "Ulster Jew" and a "Munster Jew" in the columns of *Freeman's Journal* or the *Irish Times* over the question of Home Rule. Since the pogrom the Jews of Cork are now on the most friendly terms with the Irish Catholics. Some Cork Jews even go so far as to claim distant kinship with the Irish on the authority of a ponderous quarto published about a century or more ago by a student of the Celtic language who backed up his positive statement, that the lost Ten Tribes went to Ireland in ships with "sails of silk," by "proving" the phonetic similarity of many Celtic and Hebrew words.

There is probably as much truth in the story about the descent of the Irish Catholics from the lost ten Jewish Tribes as there is in the story of Constantine the Roman general, dreaming of the Cross with the inscription "In hoc signo vinces," which he placed on his banner when entering Rome to become the First Christian Caesar. Before Mr. Holland explained last year the origin of Constantine's slogan nobody cared to question seriously the authenticity of the legend, and why should anybody rob the Jews of Cork of their belief that their fellow Irishmen are descendants of the lost Ten Tribes? It is well that the Jews and the Irish are friends, not only in Ireland, but also in Great Britain, Australia, New Zealand, Canada and America. How great the friendship is between the Irish and the Jews in New York may be judged from what the eloquent Rabbi Maurice H. Harris said at the annual dinner of "Ireland's American Friends" on last St. Patrick's Day. About 200 guests attended the dinner at the Hotel Astor, under the presidency of Mr. Frank W. Smith, and the principal address of the evening was made by Rabbi Harris on "The Jew and the Irish." He said that the Jewish people and the Irish have one great thing in common, both are misunderstood, and are made to suffer because of that misunderstanding. He hailed Oliver Goldsmith as the most typical Irishman of modern times, and sketched some of the typically Irish characters in Goldsmith's works. It is right that the Irish should keep up their own traditions, no matter in what country they live," said Dr. Harris. "People of every nationality should preserve their traditions. Traditions make for greater power and influence in a nation. America welcomes all traditions. America says to all: 'Come and settle in this land and bring with you all your traditions, be you Irish, Teutonic, Jewish or Slavie. But when the question of patriotism arises, be Americans and Americans only.' I believe in the great idea of the melting pot. Let there be no Jewish party and no Irish party. Let us have no hyphenated Americanism. Let us vote for the man and not for the Jew or Irishman as such."

## American Orthodoxy

Like ancient Gaul, American Jewry is divided into three parts. These are (1) the Union of Reform Rabbis, (2) the Union of Orthodox Hebrew Congregations, and (3) the United Synagogue of America, an association which was created by Professor Solomon Schechter, president of the Jewish Theological Seminary. The endeavor of the Reform Rabbis is to bring about complete assimilation of American Jewry inside and outside the temple, politically, socially and linguistically. The aim of the Reform Rabbis is to teach an ethical Judaism, and for that purpose the Bible Codex up to Isaiah has not any present-day value if a few of its gems of Hebrew poetry were removed from their setting and the historical portions were condensed for teaching purposes. Practically Reform Judaism in America is a refined Monotheism, which may be called "Prophetic Judaism." Diametrically opposed to Reform Judaism as expounded in the temple is the Judaism of the Union of the Orthodox Hebrew Congregations, which is the traditional Judaism based on the Shulchan Aruch, officially, at all events, in the synagogue, although a noted exception here and there may be found where membership of a synagogue is very difficult to attain by any one who is known to desecrate the Sabbath and who disregards the dietary laws. Such a congregation, for instance, is the "Orach Chaim," whose synagogue is in Lexington avenue. The ninety-five members of that select orthodox congregation are liberal in their expenditure, and they have always managed to secure a zealous and learned English-speaking rabbi to guide the congregants and their families along the old path. Clerics of the Dr. Ascher, Dr. Hertz and Dr. Hyamson stamp, who combine Hebrew scholarship with modern culture, however, are not plentiful in America, and consequently the services in many of the synagogues are conducted on mediaeval lines, suitable to those who came from the east of Europe, but quite unsuitable for American-born children. Midway between American reform and ancient orthodoxy comes Professor Schechter's creation—the "United Synagogue of America," which is practically an association of the alumni of the Jewish Theological Seminary. A man of genius like Professor Schechter, who is saturated with a wide knowledge of all that is best in English literature, naturally does not attach any "sacredness" to the so-called Yiddish language—a hybrid between German and Hebrew.

Little wonder, indeed, that a great foreign scholar, who until middle age could neither speak nor write English, blossoms forth suddenly as a publicist whose style occasionally approaches that of Matthew Arnold and John Morley, should regard the enforcement of Yiddish "in the schools and synagogues where there is a younger generation to save, incompatible with the best interests of Judaism in this country."

"The United Synagogue insists on the maintenance of the character of the liturgy, with Hebrew as the language of prayer," said Dr. Schechter in his annual message, on March 22. "If further insists on the establishment of Jewish religious schools, in the curricula of which the study of the Hebrew language and literature shall be given a prominent place, for, indeed, the Hebrew language is, and will remain, to

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us, the sacred language. But we attach no sacredness to the so-called Yiddish language—a hybrid between German and Hebrew—and consider its enforcement in the schools and synagogues where there is a younger generation to save, incompatible with the best interests of Judaism in this country." The policy of the organization, Dr. Schechter said, is to minimize and not emphasize the difference between conservative and orthodox congregations. To achieve this end, he said, every effort should be made to insist on a decorous service in Hebrew and a sermon in English. "Only in this way can either Orthodox or Conservative Judaism in this country hope to accomplish its duty to American Israel. The policy of 'splendid isolation' in which certain of our synagogues, parading as orthodox, indulged, proved only fatal. They were too small in numbers and too narrow in their sympathies to become a factor in American Israel. In the great majority of cases they proved powerless even to hold their own children. These either joined the ranks of their opponents or drifted away into those cloudy regions of ethical culture and sociology which are beyond any religion. There was no other way to bring an end to this isolation, which made traditional Judaism a negligible quantity, than to enlarge the scope and broaden the sphere of activity. It was on this basis that the United Synagogue was created. It is no secret that it was the lack of decorum in the orthodox synagogues, the constant chattering during the prayers, the antics of the Hazan, the frequent disputes fought out between the various parties within the synagogues, which drove thousands of worshippers to the other camp. The same thing applies to the sermon, which must be in English if traditional Judaism should become intelligible to the younger generation, large numbers of whom do not understand the Yiddish language, and are altogether out of sympathy with the methods of arguments, and the peculiar diction, of the old Maggid." Dr. Schechter speaks from the fullness of knowledge about conditions in America, but how are his ideals to be translated into appreciable results? As a preliminary step it seems necessary to bring about unity between the "Union of Orthodox Hebrew Congregations" and the "United Synagogue of America," and then to establish a central authority under the spiritual guidance of some eminent chief rabbi. Orthodox Judaism will continue to go as it pleases without a central spiritual government. Dr. Schechter has relinquished the presidency of the United Synagogue of America, owing to old age, and Dr. Cyrus Adler, of Dropsie College, takes his place. Perhaps the new president may now be able to foster brotherly love among the orthodox Jews of America. The intellectual atmosphere of Philadelphia should certainly prove congenial to the man who might attempt to solve the problem of perpetuating rational orthodox Judaism in America.

MAURICE BRODZKY.

## Popular Lectures at Temple Israel.

A series of popular lectures on the history of the Jews, their literature, and current Jewish topics, will be given Sunday mornings in the Assembly Hall of Temple Israel, of Harlem, 120th street and Lenox avenue. The opening lecture will take place on Sunday morning, March 29, at 10.30. These lectures will be followed by discussion, and it is particularly desired to reach young men and women.

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IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches this evening on "Spring Birds."

AGUDATH JESHORIM.—Rabbi Jacob Raisin, of Troy, N. Y., will preach this evening.

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Eras and Epochs."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 Dr. Schulman will lecture on "Some Diseases of Our Time and Their Cure."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on "Pioneers of Purity."

EMANU-EL.—Rev. Dr. Joseph Silverman preaches Sabbath morning on "The Place of I. M. Wise and the Development of Judaism." Sunday, at 11.15, Dr. Isaac Landman, of Philadelphia, lectures on "Is Religion on the Wane?"

EMANU-EL BROTHERHOOD.—Judge Alexander H. Geismar, of Brooklyn, will be the speaker at the services this evening.

ISAIAH.—This evening Rabbi Samuel Greenfield lectures on "Levitical Laws." Sabbath morning Rabbi Greenfield preaches on "The First Month of the Year."

KEHILATH JESHURUN.—Rev. Herbert S. Goldstein will preach on "The Portion of the Law" this Sabbath morning.

MT. ZION.—Rev. Dr. Rudolph Grossman will lecture this evening. Sabbath morning Rabbi B. A. Tintner preaches.

NEW PEOPLE'S.—Dr. Samuel Bucher will preach Sabbath morning on "Are We Responsible for the Disloyalty of Our Children?" Lecture and services will be held in the afternoon as usual.

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Song of Hope."

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning on "The Portion of the Law."

PENI EL.—Rev. Dr. Isidor Reichert preaches this evening on "Honor to Whom Honor Belongs." Sabbath morning, "Prayer in Place of Sacrifice."

PINCUS ELIJAH.—Rev. Dr. Gustav N. Hausmann preaches this evening on "Moses." Sabbath morning, "Sacrifices."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Within the Zenith of Activity."

SHAARI ZEDEK (Brooklyn).—Rabbi I. S. Moses will occupy the pulpit this evening. Sabbath morning Dr. Max Raisin preaches on "The Portion of the Law."

SINAI (Mt. Vernon).—Dr. J. I. Gorfinkle preaches this evening on "Play and the Law." Sabbath morning, "A Tale from the Talmud."

TEMPLE ISRAEL.—This evening Rev. Dr. M. H. Harris, lectures on "Charity and Justice." Sabbath morning, "Micaiah, the Truth-teller."

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. Max Raisin, of Brook-

lyn, will be the speaker at the services this evening.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. A. Basel will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Leon Katzenstein will be the speaker at the services this evening.

SOCIAL NOTES.

The New York Ladies' Auxiliary of the Jewish Consumptive's Relief Society of Denver, Col., will hold their annual theatre party at the Alhambra Theatre on March 31. Besides the usual bill there will be a number of special acts and a splendid entertainment is assured. Mrs. A. J. Davidson is chairman and is being assisted by Mrs. D. T. Bloch.

The Friday Afternoon Sewing Circle, consisting of Stella Greenblatt, Hortense Schlossheimer, Addie Heins, Fannie Seligman, Beatrice Scheib, Sylvia Reiser, Selma Edelstein, Elsie Frundlich, Sara Jacobs, Tessie Taubheim and Rose Froman gave a luncheon on Wednesday, March 18, at Cafe Boulevard, followed by a theatre party at the Forty-fourth Street Theatre, where "The Midnight Girl" is being played.

Mr. and Mrs. Selmar Hess have sailed for Europe.

Among those who sailed for Europe last week were Mr. and Mrs. Jesse I. Straus and Mr. and Mrs. Leopold Plaut.

Mr. Adolph Lewisohn is remodeling the old Bishop mansion at Fifth avenue and Seventieth street, and when finished will remove there from his present home on West Fifty-seventh street.

Mesdames Felix M. Warburg, Otto H. Kahn and Henry Seligman are among the patronesses of the entertainment to be given at the Waldorf-Astoria on Monday night, April 13, for the benefit of the annex to the Loomis Sanatorium for Tuberculosis at Liberty, N. Y.

Mr. and Mrs. J. Mendelson are enjoying a stay at Lakewood, N. J.

Mrs. Henry Seligman will hold a woman's meeting at her home, No. 30 West Fifty-sixth street, on Thursday, April 2.

Miss Clara Buttenwieser, daughter of Mr. and Mrs. Joseph L. Buttenwieser, of No. 320 Central Park West, will be married to Mr. Albert Blogg Unger, son of Mr. and Mrs. Henry W. Unger, on Monday, April 27.

A meeting of the Ladies' American Hebrew Aid Society was held at the Hollywood on Thursday, March 19. Mrs. M. Gutzner, president, presided, and in a few well-chosen words introduced Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, who was the speaker of the afternoon, and who spoke on the topic "Advantages of Federation." The society has been in existence nine years, and expended \$3,000 during the year among needy families.

Miss Elsie Levine, of Dorchester, Mass., is visiting Mrs. Samuel Elkeles, and the latter has planned a series of entertainments in her honor—a Boston tea on Monday afternoon and theatre party Monday evening, to be followed by a luncheon at the Hotel Astor on Tuesday.

The members of Sinai Sisterhood and Henrietta Sisterhood of the Bronx are planning for a fair which will be conducted under their joint auspices early in November. Meetings are at present being held twice a month.

A bridge and dance for the benefit of a number of destitute families will be given Tuesday, March 31, at 2 p. m. at Delmonico's under the auspices of Mrs. Henry Zuckerman and Mrs. Charles Oppenheim.

Ray of Sunshine  
Mrs. Philip Simon, of 547 West 157th street, is the founder and organizer of the "Ray of Sunshine Club," which has been organized for the special purpose of instilling in the minds of young girls the desire and the ability to do good, thereby casting a ray of sunshine into the lives of those less fortunate than themselves.

As the children of to-day are the men and women of to-morrow, the sponsor hopes and prays that this organization having for its inception the highest principles may prove a blessing to all humanity. The following members have been elected: President, Miss Hortense S. Simon; vice-president, Miss Helen Sanders; treasurer, Miss Lillian Parker; recording secretary, Miss Pearl Haack; financial secretary, Miss Florence Cohen; corresponding secretary, Miss Marjorie Rosenfeld; auditor, Miss Georgia Cohen; honorary president, Mrs. Philip Simon.

The age limit for membership is from thirteen to eighteen years.

Country Home for Harmonie Club.  
The Harmonie Club has entered into a contract to purchase the "Judge Scudder property" at Glenhead, L. I. and will use the same for a country club. The purchase price is \$390,000 and the club will expend \$175,000 in improvements, making it one of the handsomest country clubs in the vicinity of New York.

The property consists of 189 acres of rolling country on the north shore of Long Island, between Sea Cliff and Roslyn, and has a large water front.

CORRESPONDENCE.

The Union is Busy.

Editor HEBREW STANDARD:  
In your last week's issue your contributor, Mr. Maurice Brodsky, refers to instances of alleged proselytizing and "rhythus" at the Berkshire Farm School. As this Union is a national organization, we shall be glad to take up the question if Mr. Brodsky will supply us with the facts in the case.  
Very truly,  
ALBERT LUCAS,  
Hon. Secretary Union of Orthodox Jewish Congregations of America.

Jewish Institute Rally.

The lecture of the Jewish Institute given last Sunday morning at Kessler's Second Avenue Theatre took the form of a neighborhood rally in the interests of the organization, and in addition to the address of Dr. J. L. Magnes, a short speech was delivered by the Hon. Marcus M. Marks, president of the Borough of Manhattan. In a fervid and stirring address Dr. Magnes described some of the conditions of delinquency and vice which still prevail around the lower Second Avenue neighborhood, denouncing the various disreputable characters who found refuge in the cafes and restaurants of the section, and whom, to our shame, certain types of Jewish lawyers are willing to defend.  
Mr. Marks expressed his sympathy with the work of the society, and emphasized the special need of the Jews to maintain the highest moral standards, for the reason that the wrong done by one Jew is blamed upon all. He assured the audience that the present municipal administration is prepared to co-operate with all agencies in improving conditions in this city. Mr. Leon Moisseiff, one of the vice-presidents of the society, acted as chairman.

The speaker next Sunday morning will be the Rabbi Elias Margolis, who will lecture on "The Comedy of Assimilation."

Sinai Temple (Bronx) Notes.

The entertainment given under the auspices of the Sinai Alumni Association at 816 Union avenue, proved very successful from every point of view. The same is true of the Purim entertainment given by Sinai School No. 3, of which Miss Minnie Kleinman is principal, at the vestry rooms of Sinai Temple, 463 East 145th street. Bouquets of flowers were presented to the Misses Hattie Columbus, Mary Felson, Florence Markel, Edith Maisner and Ida Weene, who coached the players, singers and dancers.

The open meeting of Sinai Sisterhood was addressed by Mrs. Siegfried Geismar, of Brooklyn, who spoke most eloquently and appealingly on "The Woman's Sphere of Influence." Mrs. I. Leopold and Miss Ethel Markel entertained the sisters with vocal and instrumental music, respectively.

The Temple Club was entertained by Miss Sommerfeld at her home, 822 Hewitt place, on Monday evening, March 23. Mr. Nathan Peyser sang and Miss B. Cohen played the piano.

Rev. Dr. Max Reichler is making preparations to give a public "Sedar" for all the children of the three religious schools of the congregation on Saturday evening, April 11. The children themselves will sing the responses and explain the meaning of the various ceremonies connected with that particular service.

The Emaan-El Brotherhood.

Prof. Harry A. Overstreet, of the College of the City of New York, will address the club leaders of the brotherhood at their regular meeting on Saturday evening, March 28.

The Intermediate Clubs of the Social House will hold their monthly social and dance on Sunday afternoon, March 29, at 3 o'clock.

The first of a series of inter-club debates of the Intermediates Club will take place on Sunday evening, March 29, between the Edward A. Stern Club and the Lowell Club. Subject: "Resolved, That the Philippine Islands Be Given Their Independence."

Pittsburgh Congregation Celebrates Golden Jubilee.  
The congregation Tree of Life of Pittsburgh, Pa., of which Rev. Dr. Rudolph I. Coffee is the efficient minister, is celebrating its fiftieth milestone this current week. On Sunday a new Sefer Torah, presented in memory of Mrs. Rose Harter, was dedicated. Tuesday evening special exercises were held by the children of the religious school, and on Wednesday evening a jubilee banquet was given by the Ladies' Auxiliary Society.

To-night there will be a special Sabbath service conducted by the boys of the religious school, and Rabbi Coffee will preach a sermon on "Retrospect and Prospect." The festivities will conclude with a grand banquet on Sunday evening, at which the invited speakers are Rev. Dr. J. Leonard Levy, Hon. Josiah Cohn, and Professor John A. Brashear.

Atlantic City, N. J.

Arrivals from New York and Brooklyn at Grossman's Hotel, Atlantic City, N. J., include: Mrs. N. Morgenroth, Simon Rubbens, A. Altschuler and wife, Mrs. C. Linhardt, E. J. Rieben, Mrs. H. F. Kantorowicz, Mr. and Mrs. M. Moskowitz, J. Kleiner, Mrs. R. Weiss, Miss S. Weiss, E. S. Feinstein and wife, H. Spinrad, A. Edelstein, Mrs. A. W. Copland, Miss G. Uris, Mrs. A. Copland, Dr. and Mrs. I. Balizer, Mrs. M. Feinberg, Mrs. M. L. Baird, Gertrude Baird, Mrs. J. Kaiser and Miss E. Abrams.

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Mt. Neboh Congregation Takes Larger Quarters.

Mount Neboh Congregation of Washington Heights has leased the large Commonwealth Hall, running through Amsterdam avenue to St. Nicholas avenue, between 159th street and 160th street, until its new edifice is erected on the south side of 150th street, 136 feet east of Broadway. It has outgrown its present headquarters at 42 West 152d street, where services have been held since its institution. The new quarters seat about 200 more than the present building and will accommodate about 100 more children in its Sunday school. Under the able leadership of its rabbi, Dr. A. S. Anspacher, and the officers of the congregation, the membership has grown in the past year from about 50 to over 150, and the Membership Committee promises that the roll will reach 200 before the new year. Over 250 children attend Sunday school, and the Sisterhood numbers about 300.

Chovevel Ibrith.

The next meeting of the Chovevel Ibrith will be held at the Zerrubabel School, 22 West 114th street, on Saturday, March 28, 1914, at 8:30 p. m. Mr. Marcus will lecture. All who understand Hebrew are cordially invited.

MORRIS, EMMA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Abr. A. Silberberg, No. 258 Broadway, in the City of New York, on or before the 1st day of October next.  
Dated New York, the 20th day of March, 1914.  
SIMON WILHELM, Executor.  
ABR. A. SILBERBERG, Attorney for Executor, 258 Broadway, Borough of Manhattan, N. Y. City.

HOFFMAN, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 30th day of September next.  
Dated New York, the 18th day of March, 1914.  
MILTON S. HOFFMAN, Administrator.  
MAURICE STEINER, Attorney for Administrator, 35 Nassau Street, New York City.

PICK, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Pick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.  
Dated New York, March 25, 1914.  
FANNY PICK, MARTIN PICK, SAMSON ROSENFELD, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

HAAS, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Leopold Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October next.  
Dated New York, March 25th, 1914.  
SARAH HAAS, DAVID HAAS, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ROTHSCHILD, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Louis Susman, No. 53-63 Park Row, Borough of Manhattan, in the City of New York, on or before the 5th day of October, next.  
Dated, New York, the 24th day of March, 1914.  
CLOTHILDE COHN, Administratrix de bonis non.  
LOUIS SUSMAN, Attorney for Administratrix de bonis non, 53-63 Park Row, Borough of Manhattan, City of New York.

STEINBERGER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Steinberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstain, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.  
Dated New York, the 30th day of September, 1913.  
WILLIAM GUGGENHEIM, FRANCIS WERTHEIMER, Executors.  
HORWITZ & ROSENSTAIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

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We Invite Inspection of Our New Store  
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THE DRESS GOODS DEPARTMENT  
Women's Plaited Skirts  
(Semi-made)  
accurately copied from an imported model, are shown in this Department at a very attractive price.  
These Skirts, which may be obtained in veiling or serge, in black, white or navy blue, are equally desirable for dress, dancing or sports wear.  
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DINNER 6 to 9 P. M. \$1.50 Also A LA CARTE  
THE DANSANT Every Afternoon 4 to 6.30 P. M.  
DANCING FROM 4 TO CLOSE DAN CASLAR'S ORCHESTRA

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Hotel Aberdeen  
We beg to announce that we have assumed the management of the Restaurant connected with the Aberdeen Hotel and solicit your patronage in the hope that our service and cuisine will meet with your approbation.  
TABLE D'HOTE DINNER, 6.00-9.00, 75c. SHOPPERS' LUNCHEON, 12.00-2.30, 50c. SUPPER A LA CARTE.  
DANCING BY GUESTS FROM NOON TILL CLOSING.  
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THE WORLD'S LEADING DEALERS IN HORSES.  
"Everything for the Horse and Stable at Wholesale Prices."  
FREDERICK WAGNER, President. Telephone Madison Sq. 3100.  
We appreciate the patronage of the readers of this publication.

Country Home for Harmonie Club.  
The Harmonie Club has entered into a contract to purchase the "Judge Scudder property" at Glenhead, L. I. and will use the same for a country club. The purchase price is \$390,000 and the club will expend \$175,000 in improvements, making it one of the handsomest country clubs in the vicinity of New York.  
The property consists of 189 acres of rolling country on the north shore of Long Island, between Sea Cliff and Roslyn, and has a large water front.

At the last election of the Washington Heights Taxpayers' Association, the largest of its kind in New York State, two of our co-religionists—Hon. Max Griffenhagen and Mr. Edward R. Cohn—were elected members of the Executive Committee.

**Parkhill Woven Wash Fabrics**

**Your Wash Dresses**

Will Look Fresh, New and Dainty as long as they last

if they are made of Parkhill Gingham, the woven-in-fast-color wash fabrics that look like new each time they're laundered.

Beautiful in coloring and design, these fabrics have the soft, fine weave that marks superior gingham.

**Toile du Nord** has been the standard fancy gingham for over thirty years, because of its remarkable durability and pleasing designs and colors. You can't choose better material for the children's school frocks and your own wash dresses, if you want them lastingly attractive.

**Imperial Chambray** with its permanent linen finish, and

**Parkhill Fine Gingham** are ideal for nice afternoon dresses

Write us for Free Samples, mentioning this paper. Ask for Parkhill Gingham at your regular store. A yellow thread along selvage identifies Parkhill fabrics.

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Now being the breeding month of all vermin, we respectfully suggest that this is the proper time to effectually check and prevent them from scattering their eggs. NO CHARGE if we fail to rid you of Ants, Roaches, Bed Bugs, Moths, Fleas, Rats and Mice.

To prove to you the merit of our process permit us to give you a free demonstration on any stubborn case of vermin trouble.

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**NOW is the BREEDING MONTH OF ALL VERMIN**

**RHEUMATISM MEDICINE FREE**

We want the name of every person everywhere who is suffering with rheumatism, so we can send him a free sample bottle of Hill's Rheumatic Remedy. We don't care how long or how severe he has had it, as there are very few cases that have not yielded and been thoroughly cured with it. It works at once. In twenty-four hours it stops the pain. Don't take our word for it—test it at our expense. This is not a new, untried thing. For twenty-five years it has been regarded by physicians as practically the only certain treatment for this terrible disease.

Over 10,000 Testimonials Like These: Mr. E. M. Ehlers, Secretary Grand Lodge of Masons of New York State writes that "Although a sufferer from rheumatism for many years, two doses stopped all pain and one bottle cured me."

Mr. A. Goldman, Victoria, Tex., says: "I am very well pleased with your medicine; am recommending it very highly. It has done more for me than anything I have ever tried."

Marshall F. W. Geraty, of 70 Manhattan street, New York, says: "I have suffered with rheumatism for many years, have tried almost every known remedy, but got no relief or cure until I took yours. In forty-eight hours I was entirely cured and free from all pain. I send this uncollected."

Hill's Rheumatic Remedy is on sale at most drug stores at \$1 per bottle. One bottle generally effects a complete cure. Call or send for free sample bottle and booklet at once. There is no greater service you can perform for humanity than to tell any rheumatic sufferer about this wonderful preparation. Address Hill Medicine Co., 117 East Twenty-fourth street, New York, N. Y.

**Federation of Sisterhoods.** A meeting of the Federation of Sisterhoods was held on March 18, Mrs. Samuel Elkeles in the chair. Mrs. William Einstein, honorary president, spoke on "State Aid for Widows"; Mr. Morris D. Waldman, on "Problematical Cases," and Mrs. Rebecca Kohut, on "Justice." The Path of Life Sisterhood was admitted to membership and the delegates, Mrs. Moses Hyamson and Mrs. E. Kaufman, were welcomed. Among the delegates present were Mesdames B. Leeburger, Ed. Epstein, A. Lederer, B. Oppenheimer, Harry Kraft, H. Greenburg, Henry Bodenheimer, B. Levor, S. Lencorn, M. L. Phillips, P. H. Foleadano, B. Ettliger, H. Horwitz and Jack Loeb.

**Isaiah Temple.** At a recent meeting of the Ladies Auxiliary, the election resulted as follows: President, Mrs. H. Ober; vice-president, Mrs. Taurog; treasurer, Mrs. L. Wiener; directresses, Mesdames J. Wechsler, J. Newman, S. Greenfield, S. Seiniger, H. Levy, B. Beckman and M. Harris.

The first annual meeting of the congregation has been called for Monday, April 6, 8.30 p. m., at the Temple House, 264 West 107th street. Election of trustees and officers will take place.

The regular whist club last Monday under the management of Mrs. S. Seiniger was the most successful held yet under the auspices of the auxiliary. Next Monday, March 30, Mrs. M. Harris will have charge of the whist.

**Judaens to Meet.** The Judaens will meet at the Hotel Majestic on the evening of April 2 to discuss "Some Present-day Plans for Industrial Improvement of Palestine."

Miss Henriette Szold and Miss Alice Seligsberg will speak. The guests of honor will be Professor Boris Schatz, of Palestine, and Professor Franz Oppenheimer, of Berlin. Dr. Henry M. Leitziger will preside at the meeting.

**Emanu-El Sisterhood to Give Seder Services**

Special notices are being sent out for Sedar services to be held April 10 in the Sisterhood Building. These services are to be attended by young men and women who have no home surroundings of their own and for older people similarly placed. The Sedar will be the first religious celebration held in the Sisterhood Building under the new regime.

**Kehillah to Hold Annual Convention.** The annual convention of the "Jewish Community (Kehillah) of New York City" will take place at the United Charities building, No. 356 Second avenue, Saturday evening, April 25, and will

**ORDER B'RITH ABRAHAM.**

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 308 and 298 Grand St., N. Y. City. Lodges in all parts of the United States, Membership 75,000. For full particulars and all information address SAMUEL DORF, Grand Master. GEO. W. LEISERSOHN, Grand Sec.

**CELNIK, HERSZ.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HERSZ CELNIK, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 815, No. 350 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of September, next.

Dated, New York, the 2d day of March, 1914. HARRIS ROSENTHAL, YODEL DAVID EISENSTEIN, Executors. AARON A. FEINBERG, Attorney for Executors, 350 Broadway, Manhattan, New York City.

**PINTO BERTHA FLORENCE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against BERTHA FLORENCE PINTO, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys, No. 55 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.

Dated New York, the 8th day of October, 1913. ALBERT LICAR, Executor. HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.

**BENDHEIM, ADOLPH M.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph M. Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stoddard & Mark, No. 123 Broadway, in the City of New York, on or before the 31st day of August, next.

Dated New York, the 11th day of February, 1914. HENRIETTE BENDHEIM, EDWIN BENDHEIM, JULIUS BENDHEIM, Executors. STODDARD & MARK, Attorneys for Executors, 123 Broadway, Borough of Manhattan, City of New York.

**FRIDLANDER, ISIDOR.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Fridlander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 8th day of May, next.

continue Sunday morning and afternoon, April 26.

Mercedes, in a wonderful demonstration of thought transference, assisted by Mlle. Stanton, will head the bill at B. F. Keith's Bronx Theatre next week. The balance of the programme will include Ethel Green, singing comedienne; Hoey and Lee, Hebrew parodists; Fatima, the Turkish dancer; Arthur Sullivan and company, in "Straight"; Linton and Lawrence, the grouch destroyers; Klutzing's Entertainers; Harvey-DeVora Trio, acrobats, and Vernie Kaufman, the European cycling beauty. The usual concerts will be given on Sunday.

On Wednesday evening "Too Many Cooks" will go into its sixth week at the Thirty-ninth Street Theatre, with the certainty of remaining there for

many weeks to come. The play has registered an undoubted success of the very largest dimensions, as indicated by an advance sale stretching far into the spring. So great, indeed, is the pressure upon the box office that a series of extra matinees is in contemplation with the view of taking care of the overflow.

The report that an additional company was to be organized immediately for the performance of "Too Many Cooks" in other cities is erroneous. Mr. Brady observes greater deliberation than this in the direction of his great successes, and it is his intention to allow the new comedy to remain in New York for at least a year, as in the case of "Bought and Paid For," before revealing it to other communities.

Laurette Taylor will begin the sixty-eighth consecutive week of her engagement in Oliver Morosco's produc-

tion of J. Hartley Manners' comedy of youth, "Peg o' My Heart," at the Cort Theatre on Monday night. The Lenten season has had very little effect on business at the Cort and Miss Taylor continues to attract capacity audiences at practically every performance.

**SELIGSBERG, ABRAHAM.**—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ABRAHAM SELIGSBERG, late of the County of New York, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Edmond E. Wise, No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the 28th day of September next.

Dated, New York, March 26th, 1914. ALFRED F. SELIGSBERG, SIMSON WOLF, ALBERT J. SELIGSBERG, Executors. EDMOND E. WISE, Attorney for Executors, 15 William Street, Borough of Manhattan, City of New York.

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From the standpoint of APPEARANCE—the Overland has unusual grace, harmonious body proportions, symmetrical and full sweeping lines, a beautiful rich dark Brewster green finish, edged with highly polished heavy nickel plate and aluminum.

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From a MECHANICAL standpoint—the Overland chassis is one of the finest and most finished pieces of mechanism in the world. Parts are machined on the most expensive automatic machinery until they are accurate to one one-thousandth of an inch. Producing millions of parts for 50,000 cars makes it possible for us to employ the very latest and cost-

liest mechanical equipment. Mechanically no car—regardless of price—could be better.

From the standpoint of SIZE—the Overland has the longest wheelbase of any car at this price in the world; the largest motor, the roomiest tonneau, and the largest tires of any car at this price in the world.

From the standpoint of EQUIPMENT—the Overland is complete—having a full set of electric lights, even under the cowl dash—storage battery—windshield—electric horn—jeweled speedometer—top-boot—full set of tools, etc.

And finally, and most important of all, from a PRICE STANDPOINT—the Overland will cost you 30% less.

Now from YOUR STANDPOINT—can you afford and does it seem reasonable to pay MORE for other cars that offer you NO MORE than you get in the Overland for \$950? Can you?

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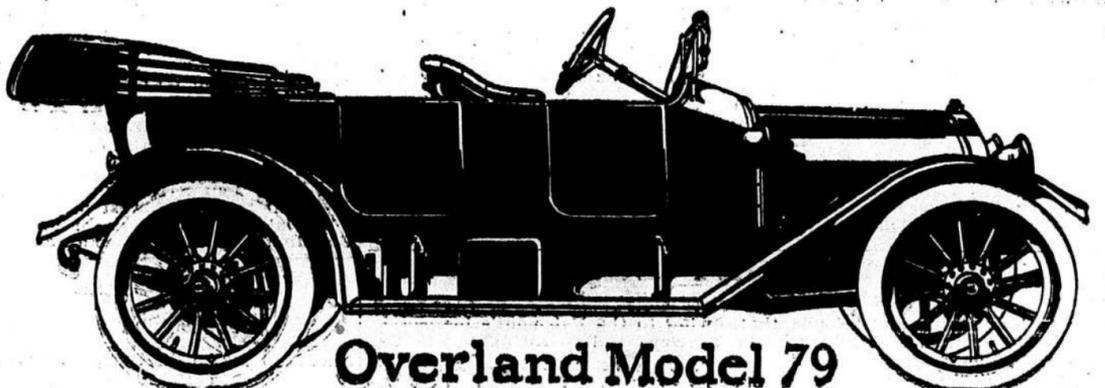
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 You can enjoy home comforts by spending the coming Passover Holidays at  
**The ST. REGIS** Gaston Avenue, Arverne, L. I.  
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 We take pleasure to announce to our patrons and the public in general that the St. Regis will open for the season on April 1st, 1914, and is ready to receive guests for the Passover Holidays. Dietary laws strictly observed.  
 The Hotel has been newly renovated, decorated, and the dining room has been enlarged and all latest improvements installed.  
 Special rates for Passover and also for the months of May, June and September.

I beg to announce that I have associated myself with  
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**LOUIS A. WIENER of Wiener's Hotel**  
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 Located in the most fashionable section of this famous resort.  
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 Rooms with running water or en suite with sea water baths.  
 Books now open for Passover reservations. Owing to the coincidence of Passover with Easter it will be difficult to secure accommodations without reservation. Seder services first and second nights of Passover. For terms or other inquiries communicate with  
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 Telephone 261 Lakewood.  
 Reservations now being made for the coming Passover holidays in strict accordance with the Dietary laws. Seder service given.  
 SUMMER SEASON, HOTEL BRITAIN, ARVERNE, L. I.

**HOLLYWOOD COURT**  
 ANNOUNCEMENT  
 Hollywood Court will offer superior accommodations to all those who wish to observe the Passover in Lakewood according to strict Jewish Law. Our splendid equipment and the standard of excellence, both of cuisine and service, will combine to cater to the comfort and convenience of our guests. Book your reservations now.  
**L. BIEBER, Prop.**

**THE BLYTHEWOOD**  
 LAKEWOOD, N. J.  
 Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).  
 Accommodates 100

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 OPEN UNTIL MAY 1st, 1914  
 Mr. J. Frown announces the reopening of

**THE ROSE VILLA** 501 Monmouth Avenue  
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 For the season 1913-14. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. The decorations are superb and every home convenience is provided. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws will be a feature.  
 Also proprietor Rose Mont Hotel, Arverne, L. I. Telephone Lakewood 62.  
 Special rates for Passover. Dietary regulations strictly observed.

**THE LESLIE** MRS. D. STRAUSS.  
 16 5th St. Lakewood, N. J.  
 Modern improvements, reasonable rates, Hungarian Koshers cuisine. Also proprietor Pleasant View Hotel, Tannersville, N. Y. Telephone Lakewood 46R.  
 Special Rates During

**THE FAIRMONT LODGE**  
 LAKEWOOD, N. J.  
 Announces to its patrons and friends that, owing to the Fairmont's increased capacity and the addition of a splendid and spacious Dining Room, it will be able to offer superior accommodations to all those who wish to observe the Passover in Lakewood according to strict Jewish Law. Our splendid equipment and the "Fairmont" standard of excellence, both of cuisine and service, will combine to cater to the comfort and convenience of our guests. Book your reservations now.  
**S. JACOBSON.**

CORRESPONDENCE.

An Explanation from Glens Falls.  
 Editor Hebrew Standard:  
 We have an item from your paper referring to a story published in the Times. We want to direct your attention to the fact that the article was used for its news value only, and not with any intention or idea in any way of making it a reflection upon the Jews who were engaged in the butchering business.

We were rather surprised to note that the article was construed as an anti-Semitic attack, as such was far from our thoughts, and our relations with the members of the Jewish fraternity in Glens Falls have always been so pleasant that it would be inconceivable for us to intentionally publish anything that would be a reflection on Jewish people.  
 We trust you will give this communication the same publicity that was given the criticism of the article.  
 Very truly,  
 GLENS FALLS PUBLISHING CO.  
 C. V. Furness, General Manager.

[And so it has always been. "We would not intentionally publish anything reflecting on the Jews." "We number the Jews among our best friends." "Of course you are not the class of Jew we meant," are stock apologies; but despite the great friendship of some editors for our people these anti-Semitic attacks appear from time to time and are always

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The work of the office boy or occurred "while the writer was absent from the office."—Ed. Hebrew Standard.]

**Houston Stewart Chamberlain.**

In the January number of the "Edinburgh Review" we find an article on Houston Stewart Chamberlain, by Lord Redesdale, in which the following occurs:

Many of Chamberlain's greatest admirers will regret the violence of his attacks upon the Jews. Perhaps his dislike of them is due to the fact that much of his life has been spent in countries where the Jew does not appear to the best advantage. Had he lived, as some of us have done, in the intimacy of the most distinguished Jews—had he witnessed their many charities, the single-hearted generosity of their nature, their true nobility of character—he would have formed another estimate of that wonderful nation. It would almost appear as if the low Polish Jew, whom we see in the sweated tailor of the East End, has sat as model for his picture. But even he—as one of Chamberlain's critics, most laudatory in other respects, has justly pointed out—is what persecution and evil surroundings have made him. It would be as right to judge Englishmen by the standard of Bill Sykes as to judge the Jews by that of Fagin. Chamberlain himself, in one fine passage in which he contrasts the genuine Sephardim with the lower-grade Ashkenazim, writes:

"I say that it is only when one sees these men, and has intercourse with them, that one begins to comprehend the significance of Judaism in the history of the world. This is nobility in the fullest sense of the word, genuine nobility of race! Beautiful figures, noble heads, dignity of speech and bearing. The type is Semitic in the same sense as certain noble Syrians and Arabs. That out of the midst of such a people Prophets and Psalmists should arise—that I understand at the first glance, which I honestly confess that I had never succeeded in doing when I gazed, however carefully, on the many hundred young Jews—'Bochers'—of the Friedrichstrasse in Berlin."

Here Chamberlain for once drops his prejudice, and we feel inclined to ask him, according to which class should the Jew be judged? If, like all financiers, the Jew is "alieni appetens," he is at any rate "sui profusus," which is more than can be said of many Christian money mongers.

**Jew is a Constructive Force in the World.**

"The Jew's great contribution to the world's progress is the pure monotheism of his religion. The construction influence arising from his racial integrity cannot be over estimated. His antiquity is startling. When Romulus was founding Rome, the Jew had a nation with centuries of history. When the Greeks were barbarians, David was writing his matchless poetry. In no realm, save in poetry and sculpture, has the Jew failed to rank with the masters. He has gained England's empire and now sits in the chief seat of her judiciary. He controls the money markets of the world and dominates her commerce.

**Baron Edmond de Rothschild in Palestine.**

The Zionist Gazette has received a cable from Jaffa stating that Baron de Rothschild arrived there on February 13. The name of this well-known philanthropist is closely connected with the history of colonization in Palestine. He was the first to encourage the creation of Jewish colonies in the Holy Land. The first attempts in this direction proved to be unsatisfactory, chiefly in consequence of a somewhat unfortunate system of administration. The management of the colonies was afterwards placed in the hands of the Jewish Colonization Association, and Baron de Rothschild continued to give liberal sup-

port to the settlers and to take a lively interest in the colonization of Palestine. Since those first beginnings the land has been imbued with fresh vitality, chiefly owing to the efforts of the Zionists, and the colonists have in the last two years been able to pay back part of the loan which they received from "the Baron," as the Palestinians call their benefactor. Baron de Rothschild considers this a proof of the enormous progress which his colonies have made of late, and delights in the conviction that love's labor has not been lost. It had sometimes been feared that the Palestinian settlers would have the same fate as their brethren in the Argentine, where the colonies founded by Baron Hirsch and administered by the same Jewish Colonization Association have been unsuccessful. Baron de Rothschild, who has done more than anybody else for the Jewish community in Palestine, has now gone there to acquaint himself personally with the actual conditions in the country.

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With the concurrence of the Turkish Government, Haham Bashi Nahoum recently sent a letter to the Imam of Yemen, the religious head and absolute master of the province, calling his attention to the cruelties inflicted on the Jews and requesting him to order his subordinates to desist from their acts of persecution. M. Nahoum has received a very cordial reply from the Imam who, while denying the truth of the charges brought against his cadis, states that if the situation of the Jews is not satisfactory this is due to the constant quarrels among themselves on religious matters. As a proof of his friendship for the Jews in general, and the Haham Bashi in particular, the Imam has authorized the establishment of a school at Sanaa, the capital of Yemen.

By the death of Master Goeffrey Charles Ansell, of London, the sum of \$1,300,000 is now available for distribution among charities from the estate of his late father, Mr. Charles Ansell, stock broker (of the firm of Messrs. Ansell, Mankiewicz and Tallerman), who died in 1905. The largest bequests are: \$200,000 to King Edward's Hospital Fund for London; \$125,000 each to the Royal Society for the Prevention of Cruelty to Animals and the National Society for the Prevention of Cruelty to Children; \$50,000 each to the Charing Cross, Middlesex, St. George's, St. Thomas's, Westminster, Guy's, St. Bartholomew's, and the London Hospitals. There are no bequests whatsoever to Jewish charities.

On February 23 the Jewish National Assembly of Turkey met in Constantinople. The actual business of the day was the filling of vacancies in the Consistory, but to the surprise of several members of the Assembly the entire consistory resigned. In the end, owing to the withdrawal of several members, a Council composed exclusively of Zionists was elected. It is expected that the existence of the new Consistory will be short.

A military conscript who refused to work on Saturday pleaded before a French court martial at Charlons last week that he could not do so because the Jewish creed, to which he subscribes, forbade it. The court imposed a sentence of three months imprisonment

despite the religious plea. This apparently shows that the French military courts are less Christian than the Spanish, as one of the latter acquitted a naval officer who refused to attend mass because he was a Protestant.

**PROVIDENCE, R. I.**  
**The Narragansett Hotel Now Under Ownership Management.**

What is of more than passing interest to business men and commercial travelers is the announcement that the Narragansett Hotel, Providence, R. I., is now under the management of the owners, Col. Joseph E. Fletcher, president of the Fletcher Land Company, having assumed personal direction of the establishment. When built the Narragansett Hotel spelled the last word in hotel construction, and even now there are few that can surpass it.

It should be borne in mind that the Narragansett was to the East what the Plaza is to New York, the abode of the wealthy of New England, and has always been a desirable stopping place for New York's best merchants and their representatives.



In recent years a revolution in hotel-keeping has taken place. There is a new order of things all along the line, and to be "in the swim" the owners have taken charge of the Narragansett, have renovated it, refurbished every one of its 250 commodious rooms, placed new brass beds in each room, and generally overhauled the premises, although as a matter of fact no hotel could be better adapted to the needs of the commercial travelers than has been the Narragansett. Still, the owners, who are progressive people now in charge, want it to be what it was designed for—the best all around hotel in New England.

The Fletchers are financially able to accomplish that which might not have been possible to others, and the impetus given the hotel by the energy of Col. Jos. E. Fletcher has already made its influence felt, so that the hotel is doing a greater volume of business now than for years past.

By the way, the Fletchers are well known to a large circle of Jewish business men, especially in the clothing and garment trades, which they have supplied for years as manufacturers of woolen goods, and this industry has been the foundation of their prosperity.

Colonel Fletcher also directs the fortunes of the Providence Opera House Association, the Coronet Worsted Company, Plainfield Woolen Company, Allentown Woolen Company and Central Yarn Company, etc.

In the new field of conducting a hotel, Colonel Fletcher can be depended upon to make a success and also prove himself a popular host.—Advt.

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We have loaned our bronze temple dog to the Woman Suffrage Party to be used in its Chinese room at the Cosmopolitan Fete, to be held at the Seventy-first Regiment Armory, Park avenue and Thirty-fourth street, March 25, 26, 27 and 28.

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MUSIC AND DRAMA.

A characteristic programme has been arranged by Mme. Clara Butt and Kennerley Rumford for their joint recital in Carnegie Hall, Tuesday afternoon, March 31. The English contralto will sing the Verdi aria "O Don Fatate," the old Bretagne air "L'Angeles" and Brahms "Mein Madel," and the Beethoven "Creation Hymn." Another group will include such favorites as the Debussy "Mandolin" and an aria from "L'Enfant Prodigue"; while among Mme. Butt's popular offerings will be a Belfast street song, "B for Barney," and Sir C. V. Stanford's "Johnnie." Mr. Kennerley Rumford will sing a German group, and songs in English by Somervell, Davies, Hughes and Korbay. The assisting artists will be William Murdoch, a young Australian pianist, and Harold Craxton, accompanist.

For the second subscription concert of the Schola Cantorum of New York, to be given in Carnegie Hall on Wednesday evening, April 1, Conductor Kurt Schindler announces a programme the first

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half of which will be devoted to Russian composers, folk lore and Orientalism as follows:  
 Rimsky-Korsakoff: Sako. Tableau musical. Orchestra.  
 Moussorgsky: (a) Joshua. Biblical cantata. Chorus, contralto and orchestra. (b) Overture, "Khovantchina." Dawn in Moscow. (First time.) Orchestra alone.  
 Borodin: Villagers' Chorus, from Prince Igor. Chorus and orchestra.  
 Rubetz: In the Fields. Dance Song. Chorus a cappella.  
 Moussorgsky: (a) Persian Dances, from the opera "Khovantchina." Orchestra alone. (b) The Plaint of the People. From the opera "Khovantchina." (First time.) Chorus, baritone solo and orchestra.  
 Rubetz: Song of the Volga Boatmen. Chorus a cappella.

The second half will be given over to the works of negro composers and modern English choral ballads based on folk songs.

Coleridge-Taylor: The Slave Singing at Midnight. ("Thus he sang the Song of David.") The poem by Longfellow. (First time in New York.) Chorus and orchestra.  
 Burleigh: Two Negro Spirituals— (a) Deep River. (b) Big My Grave. Chorus a cappella.  
 PERCY GRAINGER: (a) Molly on the Shore. For String Orchestra. (New.) (b) Father and Daughter. A Ballad of the Far-O'er-Islands, for five men's solo voices, double chorus and orchestra. (New.)

The New York Symphony Society will supply the orchestral part for the evening.

Harold Bauer will be the soloist at the sixth and last subscription concert of the Kniesel Quartet on April 7, at New Aeolian Hall, playing the piano part of the Brahms Quartet in G minor, Op. 25. The remaining numbers of the programme will be announced later.

For the fourth orchestral concert of the People's Symphony Orchestra at Carnegie Hall Sunday afternoon, March 29, director Franz X. Arens announces the following programme:  
 Overture, "Oberon".....Weber  
 Elsa's Dream, "Lohengrin".....Wagner  
 Symphonic Poem, "Tasso".....Liszt  
 Deplus le jour, "Louise".....Charpentier  
 "The Jewels of the Madonna" (two intermezzi).....Wolf-Ferrari  
 "Spring".....Grieg  
 "American Fantasy".....Herbert  
 The soloist, Mme. G. L. Lambert, who made her debut in "Juliette," at the Paris Grand Opera House, and was afterward heard there in all the leading operatic roles during the professional career under the name of Mlle. Julie Lindsay, has, since her marriage, practically retired from public life, but has graciously consented to make an exception in favor of the "People's Symphony Concerts" and sing the Wagner and Charpentier numbers of this programme.

For his last piano recital of the season at Carnegie Hall, on Saturday afternoon, April 4, Josef Hofmann announces the following programme:

- a. Sonata, D minor, Op. 31, No. 2.....Beethoven
- b. Rondo a Capriccio (Fury over the lost penny).....Beethoven
- c. Melodie, D minor.....Gluck-Sgambati
- d. Chor der Dervische, Beethoven-Saint-Saens
- II.
- a. Barcarolle.....Chopin
- b. Nocturne, F major.....Chopin
- c. Valse, E flat major.....Chopin
- d. Fantasia, F minor.....Chopin
- III.
- a. Berceuse.....Hofmann
- b. Scherzo, F major.....Rubinstein
- c. Legende.....Paderewski
- d. Caprice Espagnole.....Moszkowski

The Zoellner Quartette announces a second concert which will take place on Tuesday evening, March 31, at Aeolian Hall, at 8.15 p. m. On this occasion they will play quartettes of Beethoven, Franck and Dohnanyi.

Miss Charlotte Walker, the popular actress, will present at the Grand Opera House next week her charming portrayal of June in "The Trail of the Lonesome Pine," the attractive play by Eugene Walter. This drama is founded on the popular novel of the same name, by John Fox, Jr. Messrs. Klaw and Erlanger, the producers, have provided an excellent supporting company to assist Miss Walker, and the play will be presented with fidelity to locale and the details of the well-written novel.

The bill for this week at the Palace Theatre is filled with many agreeable and interesting surprise features. That sterling actor, William Faversham, presents a tabloid version of his great success "The Squaw Man," Edward Milton Royle's play of intense dramatic interest, and the condensed playlet embodies

all that was best in its complete form. Mr. Faversham is unquestionably the greatest American actor on the stage to-day, and his appearance is fraught with no little interest in theatrical circles. In different vein are Harry Fox and Yancsi Dolly, offering an up-to-the-minute-review of songs, dances and smart fooling. Hines and Fox, two pleasing youths with unusually good voices, give the latest song hits, and Nellie V. Nichols, the songstress comedienne, tells humorous stories. Grant and Hoag, in "The Troublome Trunk"; Madame Dorée and company of twelve artists, Natalie and Ferrera, tango dancers from the West; the Charles Ahearn Troupe of Comedy Cyclists, and Kluting's Entertainers round out the excellent bill.

Klaw and Erlanger will present Miss Elsie Ferguson at the Bronx Opera House during the week beginning Monday, March 30. Her play will be the three-act American comedy, entitled "The Strange Woman," in which she has been starring throughout the season with infinite success, and which enjoyed long runs at the Lyceum and at the Gaiety theatres, Manhattan. The Bronx engagement will include Wednesday and Saturday matinees, and the original cast and production will be offered.

"Kitty MacKay," William Elliott's production of Catherine Chisholm Cushing's comedy of charm, will begin the thirteenth consecutive week of its successful engagement at the Comedy Theatre Monday night. Capacity audiences are attracted at every performance, the Lenten season having no effect on the business whatever. Seats are now selling for Decoration Day, which indicates the piece will undoubtedly run well into the summer months. The cast includes Molly McIntyre, Margaret Nyblom, Eugene O'Brien and Henry Stephenson.

Lovers of Italy's smiling skies and of the charm of her fair cities will find much of interest in Mr. E. M. Newman's fourth travel talk at Carnegie Hall next Sunday evening and at the New Amsterdam Theatre Monday afternoon at 3, March 29 and 30. "Florence and Venice," the subjects, contain so much that is picturesque and altogether delightful that Mr. Newman is enabled to present the best pictures—colored and motion—in his present course. The wonderful art treasures, works of the world's greatest masters, the sumptuous mediaeval palaces and other architectural gems, the life of the people and of the monks in the monasteries are all to be realistically reproduced, giving one the impression of actually "being there." Among other motion pictures of every phase of life in both cities will be one of a sublime Venetian sunset.

"The Things That Count," at William A. Brady's Playhouse, will have its one hundred and fiftieth performance on Saturday evening, April 11. This play has been looked upon with unusual favor during the Lenten term by reason of the endorsements bestowed upon it from many clergymen, educators and social leaders, who have praised the entertainment first for its stirring dramatic qualities intermingled with fun, and, second, for its complete and refreshing cleanliness. "The Things That Count" will stay at the Playhouse until hot weather sets in, and there is a favorable chance that it may go through the summer, inasmuch as the continual growth of public regard for it is readily apparent.

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BROOKLYN NOTES.

Federation Plans Campaign.

An active campaign is about to be waged by the Brooklyn Federation of Jewish Charities. For some time past preparations have been under way, and it is understood that plans for a rousing campaign have been perfected.

The first membership meeting of the directors and co-workers of the men's societies affiliated with the federation is scheduled to take place on Tuesday evening, March 31, at the Unity Club, No. 482 Franklin Avenue.

Brooklyn Hebrew Home to Hold Ball.

In order to raise the \$7,500 still due the builders, the members of the Brooklyn Hebrew Home will hold a ball on Saturday evening, March 28, at the Twenty-third Regiment Armory. Many notables will be present and several novel features are promised for the evening.

Hebrew Educational Society.

Mr. Falk Younker, field secretary of the Y. M. H. A. Federation, will speak on Friday evening, March 27. Hon. James C. Cropsey, District Attorney of Brooklyn, will be the speaker on Sunday evening, March 29. His subject is "Why Young People Go Wrong."

The preliminary senior declamation contest will take place on Sunday afternoon, March 29. It will be preceded by a junior debate between the American Junior Literary Society and the Washington Literary Society.

Young Men's Hebrew Association.

The affair to be held on Sunday evening, March 29, at the Young Men's Hebrew Association, 345 Ninth Street, is to vary slightly from the usual Sunday night lecture and concert. On this Sunday evening the Senior Group, a club of the association, consisting of about twenty-five of the elder boys, is to give a dance at the association. Admission is to be by invitation only, and the affair promises to be one of the social successes of the season.

The following Sunday the customary lecture and concert is to be given. The speaker for this evening is to be Hon. Louis H. Pounds, president of the Borough of Brooklyn. Mr. Pounds' topic is to be "The Administration of Borough Affairs," and promises to be one of the attractions held thus far at the association, to which the public in general is invited.

The Unity Club.

The annual election of officers will take place on Sunday, April 19. The nominating committee has made the following selections: President, Julius Straus; vice-president, Sylvan Levy; treasurer, Simon Levy; recording secretary, Bertram Manne; corresponding secretary, Jacob Levine. The directors named to serve for two years are Louis Newman, Max Karlsruher, David Michaels, Grover Lowenthal and Emanuel Newman.

Noted Charity Worker Dead.

Mrs. Pauline Levy, widow of Isaac Levy, died suddenly last Wednesday at her residence, 73 Willoughby Avenue. She was a charter member of the Hebrew Orphan Asylum and long one of its directors, an organizer of the Council of Jewish Women and vice-president. She was a member of the Hebrew Home for the Aged, the Hebrew Orphan Asylum and the Federation of Hebrew Charities. She was born in Alsace, November 10, sixty-nine years ago.

The Civic Forum.

The following lectures will be delivered in the auditorium of the Kaplan School, 1731 Pitkin Avenue, under the auspices of the Civic Forum of the Kaplan School, Nathan H. Seidman, director. Ljman Beecher Stowe, grandson of the author of "Uncle Tom's Cabin," will speak on "Self-Government Among Boys and Girls," Friday evening at 8 p. m.

Bazaar for Jews.

Plans have been completed for the three-day bazaar to take place under the auspices of the Jews of Bay Ridge at the Imperial, Red Hook Lane and Fulton Street, March 31, April 1 and 2 are the days set for the affair, the proceeds of which will go toward the campaign which was recently started for the raising of funds to erect a Hebrew Educational Institute in Bay Ridge.

Hebrew Educational Alliance of Ridgewood.

The Ladies' Auxiliary celebrated their first anniversary and gave a Purim entertainment for the children of the Hebrew School, at Schwaben Hall, Sunday, March 15. Addresses were delivered by Messrs. Allen, Joshua Spreyregen, Bernard A. Rosenblatt, S. Rosenblum, H. Markowitz and Principal Birnbaum, and all spoke of the necessity of such an institution in Ridgewood.

Mr. L. Blumenau, of 161 Smith Street, Brooklyn, celebrated his eightieth birthday on Thursday, March 19.

A theatre party at the Orpheum was followed by a dinner at the Imperial. Among those present were Rabbi A. Lyon, Mrs. E. Blumenau, Mr. and Mrs. Max Blumenau and children, ex-Judge Brenner and family, Mr. and Mrs. Henry Stefn, Mr. and Mrs. Elias Stein, Dr. Louis Rosenberg and wife and Mr. and Mrs. Alex Neuman.

The Board of Trustees of Temple Israel are reported as in favor of holding Sunday morning services instead of the late Friday evening services. The Sabbath morning services will not be abandoned. The congregation will also take on social service work in connection with its other activities.

The music circle of the Council of Jewish Juniors held its annual musicale last Wednesday evening at the Eighth Avenue Temple, Eighth Avenue and Garfield Place. The programme was one of unusual excellence.

The auxiliary to the Brooklyn Hebrew Home for the Aged held a meeting last Sunday at the Imperial, Red Hook Lane and Fulton Street.

It will be laughing week at the Montauk Theatre commencing Monday, March 31, when the patrons of that playhouse will have their first opportunity to see Edgar Selwyn's funny farce, "Nearly Married," presented by Bruce McRae and the same company which played the piece at the Galety Theatre, Manhattan, earlier in the season. The story of the play is all about a young couple who, after applying for a divorce, suddenly make up their minds to stay married. To celebrate their reconciliation they depart on an automobile honeymoon trip without informing their friends, who only take note of their absence when the wife's lawyer announces that she has been granted a decree and her maiden name restored.

The Bowery Burlesquers, whose fame for quality and merit has been unrivaled for the past sixteen years, will be the attraction at the Star Theatre next week; it is the oldest burlesque organization in the United States. The company is a large one and contains the prettiest and cleverest chorus girls ever assembled on any stage. A two-act travesty called "The Plain Clothes Man" will be presented by an organization that includes several of the best known performers in burlesque and with a scenic and costume equipment that is said to equal many of the pretentious presentations of musical comedy.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS:

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EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:

EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee. District Grand Lodge No. 1. ISRAEL L. FEINBERG, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

The members of the order learn with sincere regret of the illness of Brother Adolph Pike, of Chicago, Third Deputy Grand Master of the United States Grand Lodge. He was taken sick while on his way to the recent meeting of the Executive Committee of the United States Grand Lodge, held in New York City, and had to return to the home of his daughter in Milwaukee. The Grand Masters of the United States Grand Lodge and District No. 1 and respective staffs pray that a wise and beneficent Providence will restore him to his usual activities and good health. He has always been a good worker in the Free Sons and has shown such keen fraternal knowledge that the communications he has presented at the various conventions have been educational documents of vast value to all.

The Committee on Literature and Publicity, of which Brother Bernard Shane is chairman, held a meeting at the Free Sons Clubhouse on Wednesday, March 18. The presidents, vice-presidents, secretaries and treasurers of many lodges were in attendance, and there was great enthusiasm and much discussion in reference to propaganda for getting better attendance at lodges

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and stimulating new membership. Dr. Israel L. Feinberg, the Grand Master of District, No. 1, spoke on "Jewish Fraternities in Their Relation to Jewish Unity."

The chairman, Bernard Shane, spoke of the new Free Son button for free distribution to the members for the purpose of arousing comment by non-members of the order, so that a person may be enlightened as to the virtues, the fundamental principles and the benefits of the order. Members will be furnished with a booklet detailing the various classes, respectively, A, B, C, showing the cost of membership and proving that the Free Sons of Israel are the cheapest and safest Jewish order in the United States. The meeting adjourned to partake of a collation, which was enjoyed by all present.

At a joint meeting of the Executive Committee and Committee on Death Benefit Claims held Sunday, March 22, at the Free Sons Building, 21 West 124th Street, Bro. Maurice B. Blumenthal was unanimously re-elected counsel of the order for the ensuing year.

INDEPENDENT ORDER AHAWAS ISRAEL

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SUPREME COURT, NEW YORK COUNTY.

In the matter of HARRIS FOX and TOBIAS WOLFGANG, doing business under the firm name, FOX & WOLFGANG, insolvents, lately doing business under the firm name and style of FOX & WOLFGANG, in the City and County of New York, that they are required to present their claims, with the vouchers therefor, duly verified, to the undersigned, the duly appointed assignee of the said FOX & WOLFGANG for the benefit of their creditors, at his office at No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 2nd day of June, 1914.

Dated March 12th, 1914. LESTER B. FRIEDMAN, Assignee. GEORGE J. GRUENBERG, Attorney for the Assignee, office and post office address, 32 Broadway, Borough of Manhattan, New York City.

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ROTHSCHILD, JEANNETTE.—The People of the State of New York, by the grace of God free and independent, to Gottlieb Rosenhain, Carl Rosenhain, Herman Rosenhain, Friedel Rosenhain, Johanna Haas, Sigfried Rosenhain, Robert Rosenhain, Benno Rosenhain, Hattie Rosenhain, the heirs and next of kin of Jeannette Rothschild, deceased, send greeting:

Whereas, Rebecca Kramer, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated the 26th day of June, 1913, relating to both real and personal property, duly proved as the last will and testament of the said Jeannette Rothschild, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of May, one thousand nine hundred and fourteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness: Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the eleventh day of March, in the year of our Lord one thousand nine hundred and fourteen. DANIEL J. DONNEY, Clerk of the Surrogate's Court.

EMANUEL SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Emanuel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 20 Vesey Street, in the City of New York, on or before the 30th day of September next. Dated New York, the 10th day of March, 1914. MORRIS COOPER, Executor. LEONARD KLABER, Attorney for Executor, 20 Vesey Street, New York.

MENDHAM, MAURICE B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice B. Mendham, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 1st day of October next. Dated New York, the 11th day of March, 1914. LOUIS P. MENDHAM, Administrator. JESSE S. EPSTEIN, Attorney for Administrator, 149 Broadway, Borough of Manhattan, New York City.

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# CHILDREN'S PAGE

## The Crown and the Axe.

Dear Children:

Rabbi Zadok said, "Separate not thyself from the community, and as judge be not like an attorney. Employ not thy learning as a crown for self-aggrandizement, nor as a pick-axe to dig with, for Hillel has said, 'He who makes use of it as a crown, passes away, hence we learn that he who derives personal advantage from his knowledge of the Torah, deprives himself of his share in the future life.'"

Rabbi Zadok lived the maxim that he taught; for forty years before the destruction of the Holy Temple he fasted every day and prayed that the Lord may avert the evil decree; he was truly the proper man to preach the maxim, "Separate not thyself from the community," for he loved the Jewish community with all his life; how could he eat, when with his prophetic soul he foresaw what a terrible misfortune would befall the Jewish nation! To the judges he said, "As Judge be not like an attorney, who takes part with the accuser or accused, but be strictly impartial."

And to all Israel he said, "Employ not thy learning as a crown for self-aggrandizement, nor as a pick-axe to dig with." By the crown he meant, "Do not learn the Torah in order that people may honor you therefore," and by the pick-axe he wished us to understand that "we are not to learn the Torah for the sake of gaining a livelihood thereby."

The Dubner Maggid explains the quotation from Hillel as follows: "It may be compared to a rich merchant who became poor and owed a great deal of money to various creditors. With the notes he had given them they come to his house with the intention of taking away whatever furniture and utensils he possessed as some satisfaction for their debts, but all they found at his house was the silver vessels which he had received as wedding presents. The creditors were men of principle and they could not conscientiously take such cherished possessions away from him, as there clung to them the tender memories of his dear parents; they therefore decided that they would let him keep those vessels. After a while the bankrupt decided to take his wedding presents and sell them. When the creditors heard of it they became very angry and they all pounced upon him and took away all the silver he had which they divided amongst themselves, and they said to him, 'As long as you kept those vessels in your house as ornaments we did not

dare to take them away from you but now that we see you trying to dispose of them, why shall we stand silently by and allow you to do so, are you not indebted to us?"

It is thus with the Torah. Through our sins we have incurred a great many debts which the Holy One, blessed be He, collected through the Assyrians, Babylonians, Medes and Idumeans, He gave them the control of all our treasures except the Torah, which the Holy One, blessed be He, did not allow them to rob from us, inasmuch as that is not of our earthly treasure, but is the present which our Father gave us from heaven, but it is only guarded for us when we cherish it dearly and learn it for its own sake in the name of the Lord; however if we study the Torah, not for the sake of the Lord, but only to gain a livelihood thereby, we transform it into an article of commerce the same as any other commercial commodity. In that event, our enemies have the right to deprive us of the Torah. That is the meaning of the maxim: "Do not make the Torah an article of commerce, as the workingman does with his axe," for thus did Hillel say, "He who makes use of the Torah, which is really a crown and ornament, for his personal gain changes it into a business, and he may cause us to be robbed therefrom." Heaven forbid!

However, those who are engaged in teaching the Torah to Israel, and whose time is taken up thereby, preventing them from attending to a pursuit which would bring them in a livelihood, are like the priests of ancient times to whom the Lord had allotted certain offerings of the people in order that they may devote their time solely for the sacred purpose of teaching and preaching to the masses of the Jewish nation.

Sammy, aged five, was being instructed by his grandmother in morals. She told him that all such terms as "By golly," "by jingo," "by thunder," were in reality oaths, and but little better than other profanities.

"You can always tell an oath, my boy," she said, "by the prefix 'by.' All such are oaths."

"Well, then, grandma," asked the young hopeful, "is 'by telegraph,' which I see in the newspapers, swearing?"

"No, Sammy," replied grandma; "that's frequently only lying."

Indignant Passenger (to railway manager).—Here, I say, I got a cinder in my eye from one of your confounded engines, and it cost me two dollars for a doctor to get it out and dress the eye. Now, what do you propose to do in the matter?"

Railway Magnate.—Nothing, my dear sir—nothing. We have no use for the cinder, and you are perfectly welcome to it. No doubt, strictly speaking, you did go off with our property—the cinder, of course, was not yours—but we do not care to make a fuss about such a small matter. Pray do not give the incident a moment's thought.

"Yes, I certainly advertised for a valet," said the gentleman, in reply to the man on the look-out for a berth; "but you're as old as the hills."

"Well, sir," answered the applicant, "begging your pardon, aren't valleys always as old as the hills?"

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LEVY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.  
Dated, New York, the 19th day of September, 1913.  
MORRIS LEVY, HARRY M. OSTERWEIS, Executors.  
LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

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SHLANOWSKY, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney No. 320 Broadway, in the City of New York on or before the 10th day of April next.  
Dated New York, the 30th day of September 1913.  
IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.  
SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

STERNBERGER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.  
Dated New York, the 30th day of September, 1913.  
WILIAM GILGENHEIM, FRANCIS WERTHEIMER, Executors.  
HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next.  
Dated, New York, the 8th day of October, 1913.  
JACOB BOLTAN, Executor.  
SIMON M. ROEDER, attorney for executor, 19 Nassau Street, Manhattan.

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HOROWITZ, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Saul Bernstein, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of September next.  
Dated, New York, the sixth day of March, 1914.  
SAUL BERNSTEIN, Executor; HANNAH HOROWITZ, Executrix.  
SAUL BERNSTEIN, Attorney, No. 149 Broadway, New York City.

RAFEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.  
Dated, New York, the 30th day of September, 1913.  
HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFEL, Executors.  
SIDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

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HYMAN-ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 10th day of September next.  
Dated, New York, the 25th day of February, 1914.  
MALVINA MEYERS, LEO HYMAN, Executors.  
Weed, Henry & Meyers, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

BERNSTEIN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn, on or before the 15th day of July next.  
Dated, New York, the 11th day of February, 1914.  
LOUIS BERNSTEIN, RAY BERNSTEIN, Executors.  
ALAN A. DEUTSCH, Attorney for Executors, 29 Liberty Street, Manhattan Borough, New York City.

MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz).—In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Muzezt, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next.  
Dated, New York, October 24th, 1913.  
SAMUEL LAITMAN, Administrator.  
EDWIN I. GARVAR, Attorney for Administrator, Office and P. O. Address, No. 74 Graham Avenue, Brooklyn, N. Y.

ROSENHEIM, LEAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.  
Dated New York the 14th day of October, 1913.  
GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.  
Dated, New York, the 7th day of November, 1913.  
STELLA S. BERNHEIMER, WILLIAM B. ROSE, ABRAHAM STEINAM, Executors.  
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

LEWINE, SAMUEL, sometimes known as SAM LEWINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis F. Levy, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of May next.  
Dated New York, the 25th day of September, 1913.  
LOUIS F. LEVY, Executor.  
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

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Picturesque as well as becoming is a linen color HEMP MILAN HAT at **25.00**. It has a softly draped crown and fairly wide brim—a skillful arrangement of the nigger-head brown ostrich feathers and linen color roses are the trimming.

**25.00** is a favorite price for many dress hats that would be marked just double in specialty shops.

An exceptionally attractive TAILORED HAT marked **12.50** is a small brimmed shape of novelty hemp, having one high side—the entire crown and upper brim are covered with broad, satin-stripe taffeta ribbon in rich green, purple and bronze—a great cabochon of imitation tortoise shell adds the final touch of beauty.

Tailored and Dress Hats  
**7.50 and 5.00**

Are a truly wonderful section of this department. At these two prices, the range of styles is really incredible and cannot be duplicated anywhere.

### FINE DRESS HATS

French creations side by side with our own original designs and copies of many of the best models form a special display that is seldom equalled even by specialty shops of great renown.

#### As for Prices

They are fair and square—based on moderate profits, they put to shame the exorbitant figures asked by many others for millinery of equal grade and value.

Hats Trimmed Free if Sides and Material Are Purchased Here

### CRETONNES—SCRIMS—CURTAINS

To Make Your Windows and Rooms Attractive for Summer

Stocks to meet and fill every demand. Prices to prove the supremacy of this great department

#### Scrims and Marquisettes—

Special..... **.49**

The acme of beauty and perfection—white, beige and Arabian—those having double borders in fllet effects with satin stripes are smart in the extreme and handsome enough for any exacting demand.

At **.19**, we are showing the most comprehensive lines of SCRIMS to be found—all-overs and bordered styles are included—you will do well to see them as every one is worth 29 to 35 cts.

OTHERS AT **.15**

#### Ready-to-hang Lace Curtains..... **.98**

Brass rod included—white and Arabian, Nottingham lace of excellent quality—plain and figured centres. A special feature is the arrangement of woven loops at top—through these pass the rod—thus no hemming or casing is necessary.

### Millinery Trimmings

#### RIBBONS ARE INDISPENSIBLE

Almost every kind made is used in one way or another—for this reason our vast stocks are especially gratifying.

NEW DRESDENS—taffetas and grosgrains—4 to 9 1/2 inch—new designs and color combinations—**.49... .59... .69... .89 to 2.25**

TAFFETA FAILLES, MOIRE GROS-GRAINS, PLAIN AND SATIN TAFFETAS—

5 1/2 to 10 inch—rich qualities—smart Spring shades, including full line of new and old blues..... **.59 to .89**

EMBOSSED VELVETS—new, richly tinted florals..... **2.69**

VELVET BROCADES—detached, self-colored floral designs in grosgrain on velvet surface..... **1.98**

BLACK VELVETS—taffeta back—3 1/2 to 7 1/2 inch..... **.59 to 1.45**

ROMAN STRIPES—moire taffetas, satins, grosgrains—new combinations that are richer and more brilliant than ever—also Plaid Brocades and rich Bayaderes—4 to 7 1/2 inch..... **.49 to 1.25**

### FLOWERS FEATHERS FRUITS WINGS

FLOWERS are used in very small bunches or in delicately made wreaths—of course, there are tree effects and roses are in demand for many novel uses....VELVET

FRUITS are popular and are exceptionally pretty—fine indeed are our comprehensive assortments ranging in price from.... **.19 to 1.24**

OSTRICH FEATHERS in tower effects and in smart spring shades are marked..... **1.98 to 8.98**

CUPID WINGS—white being best liked—are..... **.59**

The Millinery Departments are most easily reached by taking elevators at door nearest Fifth Avenue to third floor.

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UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Gichelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 124 Lenox Avenue, (116th Street.) Webber's Packing House, 120th Street and 3d Ave. Sheffield Farms, 2699 4th Avenue, (43d Street.)  
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