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RABBI AKIBA AND HIS TIMES

By RABBI DR. LEOPOLD STEIN (DRESDEN)

TRANSLATED BY JACQUES MAYER

I.

THE JEWS OF THE ROMAN EMPIRE AFTER THE DESTRUCTION OF THE SECOND TEMPLE.

In Rome there is a monument not only possessing artistic value, but which also recalls heroic deeds and the conquest of a nation which at one time was a potent factor in the world's civilization. It is the Arch of Triumph erected by the Roman Senate in honor of Titus and in grateful recognition of his conquest of Judea. Naturally when Jews view this monument it awakens painful memories in their minds, and for a long time the Jews of Rome were wont to take a round-about way so that they might not see this arch, or be compelled to use it as a thoroughfare. Of the two reliefs adorning the interior of the Arch of Triumph one represents a holy utensil of the temple, the table of gold and the seven-arm candelabra, borne in triumph by seven vigorous Jewish lads.

Another souvenir of those times has been preserved, a medal coined by order of the Emperor Vespasian to celebrate the fall of Judea, showing on one side a chained female figure, "Judea conquered" (*Judea capta*), and on the other the portrait and name of Vespasian.

These memorials designed to glorify the triumph of the Roman, also proclaim the heroism of our forefathers, who did not fear a combat with the vastly more powerful enemy, whose bravery endured to the end and who succumbed only when their strength was exhausted and the last means of defense taken away.

The Jewish author, Flavius Josephus, who during the war played the sorry part of a go-between, graphically portrays these heroic battles. Although Josephus openly took sides with the Romans and sought to extol his own deeds, he was compelled to commemorate the heroic achievements of his co-religionists. And the sufferings and misery of his

people did not fail to move his soul to compassion.

More than a million people were slain in the course of the war, and

the handsomest and most athletic youths were selected for the gladiatorial fights with wild animals, or to participate in the triumphal

seventeen, as well as the female prisoners, were made slaves, and as they were very numerous, sold at low prices to the slave dealers.

out a miserable livelihood! How many of them probably envied those who perished in battle, or even those cruelly executed.

The dispersion of the Jews, which had already begun during the time of the first Temple, and had taken on large dimensions in the centuries following, became much greater when the Jewish state ceased to exist. In nearly all of the countries belonging to the Roman Empire Jewish congregations were soon to be found.

But their native land was not altogether deserted by them, although it had greatly suffered in consequence of the protracted war and the domination of the Romans had brought about many dissensions. The hope that God would soon again favor His people and give them power to shake off the yoke of the stranger was strengthened by suffering.

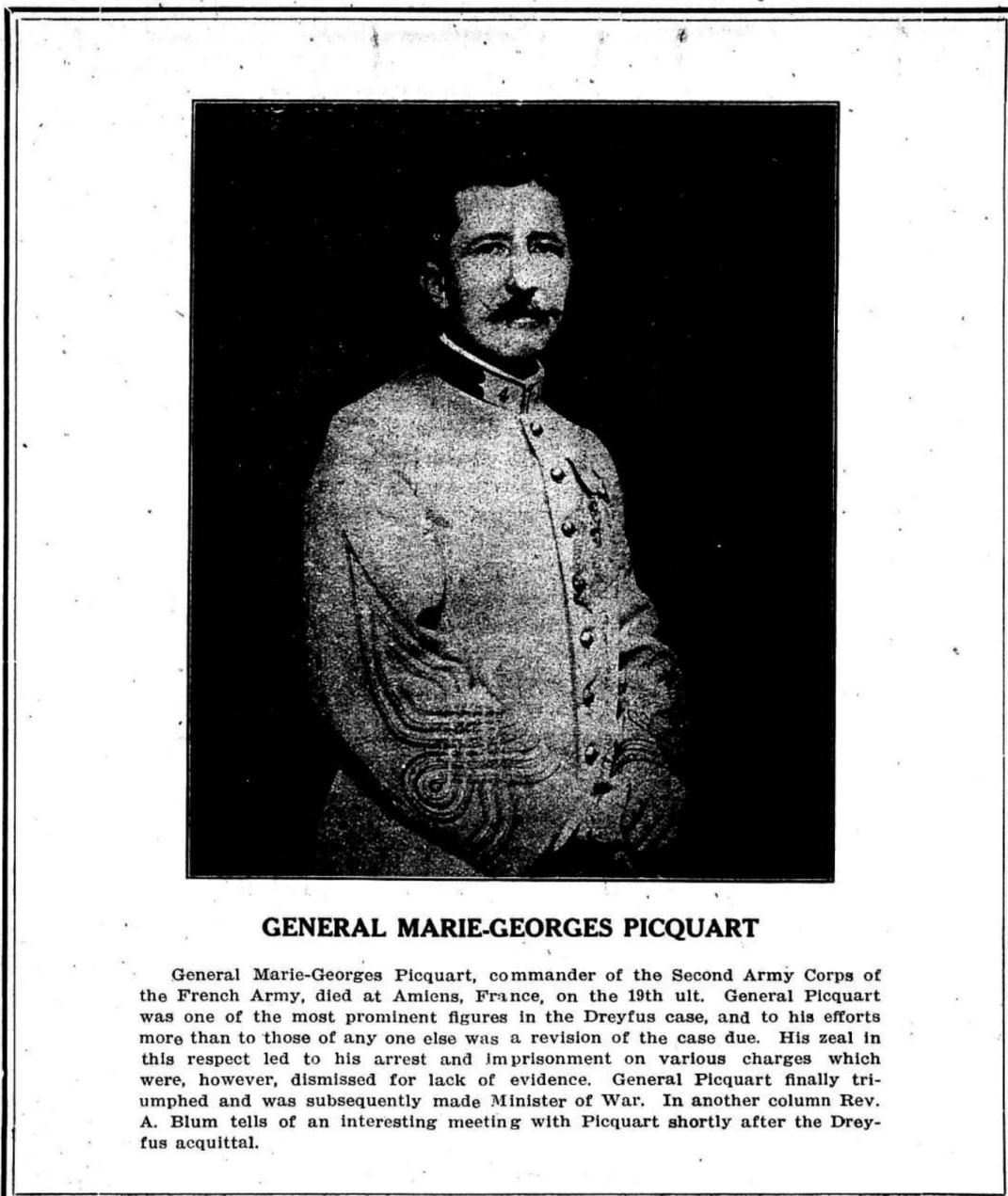
After the country had been conquered the Emperor Vespasian took possession of all Judea as his private property, and the Jews remaining were compelled to purchase from him the estates inherited from their fathers. Josephus, to whom the Romans were under obligations, obtained some land, many privileges and a residence in the imperial apartments.

The Jews deeply felt the injustice of having to pay the hitherto voluntary annual temple tax of half a shekel (thirty cents) to the Romans as a compulsory tax for the benefit of the Capitoline Jupiter. This use of the money for the promotion of idolatrous worship must have oppressed their consciences and been regarded by them as a derision of their religious feelings. And this regulation applied not only to the Jews of Palestine, but to all adherents of the faith, dwelling in any part of the Roman Empire. For the first time we hear of a Jewish tax, which bears the name *fiscus judaicus*. The Jews were frequently subjected to illegal attacks on their possessions.

the number of prisoners was very large. Of the latter many were executed owing to their stubborn resistance, and many died of starva-

tion. Others were sent to the Egyptian mines, where they were compelled to work hard as long as they lived. Boys under

How pitiful must have been the fate of those compelled to leave their beloved fatherland to dwell in servitude in a strange country and eke



GENERAL MARIE-GEORGES PICQUART

General Marie-Georges Picquart, commander of the Second Army Corps of the French Army, died at Amiens, France, on the 19th ult. General Picquart was one of the most prominent figures in the Dreyfus case, and to his efforts more than to those of any one else was a revision of the case due. His zeal in this respect led to his arrest and imprisonment on various charges which were, however, dismissed for lack of evidence. General Picquart finally triumphed and was subsequently made Minister of War. In another column Rev. A. Blum tells of an interesting meeting with Picquart shortly after the Dreyfus acquittal.

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In other respects they dwelt peacefully under the reigns of the Emperors Vespasian and Titus; at least we know of no particular political oppressions, as having taken place during this period.

II.

AKIBA'S PREDECESSORS IN PALESTINE.

If after the conclusion of the war the Jews were no longer despised or persecuted, that happy state of things was largely due to the distinguished expounder of the law Rabban Jochanan ben Sakkai, who had attracted Vespasian's attention, and whose attitude toward the Gentiles was friendly and conciliatory. To this great teacher Judaism is very much indebted, for like Esra he prevented in a troublous time Judaism from disappearing. While the revolt against the Romans was in progress, he frequently pleaded for peace, and following the example of his great

master Hillel cried out: "Why give up the city and the Temple to fire and to destruction?" But his admonitions were in vain, the zealots and the fanatics were in a majority. These hated the Romans, and would not listen to reason. But R. Jochanan clearly saw the threatened downfall of the kingdom, and what most deeply pained him was the knowledge that with the destruction of the capital, there would also be destroyed the religious center, from which the destruction of the Temple and the dissolution of the Jewish state, their connection with Palestine should cease, there was imminent danger that a great many of them would become heathens. It therefore became particularly necessary that the cultivation of religion should predominate over everything else, and that it should serve as a spiritual tie uniting all congregations. While it might not be possible to offer sacri-

fices at the holy places, it became essential to make every possible endeavor that God's law be preserved and spread. If only one place could be found, reflected R. Jochanan, where the Palestinian teachers of the law could pursue their studies, undisturbed by the cares and troubles of the outside world, where they could continue the work of their great predecessors, so that respect for the law and its pillars should not disappear. And so reflecting he devised a remarkable plan, which, aided by a relative and two scholars, he was able to carry out. One day R. Jochanan caused the report of his sudden death to be spread throughout the city. After sundown two of his scholars, Eliezar and Joshua, carried his body in a coffin to the city's gate. But when the sentinel, in order to see that no deception was practiced, was about to stab the supposed corpse, the leader of the procession begged that the remains of the beloved teacher be spared. The request was heeded, and R. Jochanan found his way to the camp of the Romans. It is related that he prophesied to the Roman General Vespasian that he would be chosen emperor, and when the latter permitted him to express a wish the answer was: "Allow me to establish a school in Jabne, spare the house of Hillel, and permit my sick friend to be nursed." Perceiving no danger in these requests, Vespasian at once granted them. Very soon afterward the great soldier heard the news of his election by the Roman legions. He could not surmise that in consequence of the founding of a school in a little village, enfeebled Judaism, would outlive the powerful Roman Empire.

What significance was to be attached to such a school? Where is to be found the origin of such an establishment? In what consisted the work of the teachers? In order to answer these questions we must first go back several centuries. When the Jews in Babylonian exile received Cyrus' permission to return to their own country, a state of disorder soon resulted, owing to the prevalent ignorance of Biblical laws. Copies of these were scarce, and there was a lack of men capable of teaching or to pronounce judgments in accordance with the Biblical commands. Ezra now energetically went to work to supply these wants. He himself knew how to transcribe and to interpret the Thora, he read from it to the assembled people, and trained intelligent men and youths in the work of instructing the people, so that law and order in accordance with holy ordinances be maintained. And in order that the old conditions should not return, Ezra aided by Nehemiah established the Society of Men of the Greater Assembly, whose members the *Soferim* i. e., those learned in the law, interested themselves in transcribing and expounding it. The commandments were designed to serve as rules of conduct and so that they could not easily be violated, a system of preventives was devised, designed to serve as a protecting wall around the sacred domain of the law. It was believed that the Biblical commandments contained everything of im-

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portance relating to religious, civic and human life in general. For all circumstances, therefore, brought about by the new conditions of life, as well as for the not clearly expressed older traditions, it was sought to find some helpful intimation in Holy Scriptures. This work of interpretation, as well as of deriving and establishing new commandments from the old precepts, was called *Midrasch*. We are able to follow traces of these assiduous labors in the later literature of the Talmud.

The compilation of the Holy Scriptures and the regulation of forms of worship, which together with the acts of sacrifice, gradually prevented, also became an important part of the labors of the "Men of the Great Assembly." Their motto was: "Be careful in judgment, select many scholars, and erect a wall around the law."

This organization was in existence for about two hundred years. It was succeeded by the *Synhedrium*, and this became the highest religious and legal body. In accordance with the number of elders appointed by Moses it consisted of seventy-one members. The chairman bore the title of *Nassi* (Prince), his representative was called *Ab Beth Din* (President of the Court), the individual members were no longer designated *Soferim*, but were called *Tannaim* (teachers); Simon the Just was the first *Tanna*. The work of the *Soferim* in completing the law and compiling the Holy Scriptures was continued by the *Tannaim*. Their teachings are continued in the *Mishna* which originated at a later period. They were also authorized to calculate the calendar, especially the equalization of the astronomical year with the lunar year by intercalating a month after the expiration of a certain time. The meetings were held in the square hall of the Temple. This body of officials was completely organized during the reign of Johann Hyrcanus (135-106).



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At that time owing to the constantly increasing influence of Greek culture in Palestine, the people became divided into a number of parties. The views of the *Tannaim* regarding religion were represented by the Pharisees, which term signifies "separated." Their zealous endeavors consisted in following to the minutest details the laws of their faith, and by their entire manner of living to separate themselves from the heathen. The traditional precepts transmitted by word of mouth were in their eyes just as holy as those clearly expressed in the Thora. Obeying the inherited commands and following inherited customs constituted in their eyes the dominating point of view for all convictions and dealings. For the renunciation of many sensuous pleasures in this world, they hoped to be rewarded by eternal happiness in another world. Sincere piety distinguished the real Pharisee from the hypocrite and the sanctimonious.

While the majority of the people belonged to the Pharisees' party, the aristocrats—worldly high priests, politicians and warriors who, in touch with the outside world entertained more liberal views—formed a party called the *Sadducees*. It is supposed that they derived this term from the priest Zadok, who had been greatly distinguished by King Solomon. Contrary to the Pharisees they placed national above religious interests; the preservation of the independence of the Jewish state they regarded as of greater importance than the minute observance of religious ordinances. They were satisfied with the laws of the Thora, which they obeyed. But they denied the binding force of commands handed down by word of mouth, or

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those derived from the interpretation of Biblical literature. By thus rejecting the work of the Tannaim, they in many ways took up a burden greater than that of the Pharisees. For while the latter obeyed Biblical laws in accordance with an enlightened interpretation and an adaptation to prevailing conditions, the Sadducees held to the strict letter of the law, even where excessive severity characterized it. The Biblical expression, "an eye for an eye, a tooth for a tooth," they took literally, so that in their opinion, if a person was guilty of injuring the bodily part of another, his punishment was to consist in his suffering in a similar manner. The Pharisees, on the other hand, in accordance with an ancient custom, only demanded a proper amount of compensation.

Besides these parties, mention must also be made of the Essenes, an organization limited in numbers, keeping themselves apart, who sought by abstaining from many pleasures, and by a strict observance of the sanitary laws, to consecrate and sanctify themselves. Owing to their seclusion from public life, they exerted very little influence on national matters, or upon the further development of the law. The two other parties, however, fought with great zeal to obtain influence and power in national affairs; quarrels and dissensions took place, resulting in the downfall of the state.

The disturbances of the period also prevented to a great extent the Synhedrium from performing their labors. While Herodes reigned he endeavored to lower the dignity and the respect entertained for the two presiding officers, by filling these offices with men in no way distinguished for learning. It happened one day that a religious question was being discussed in the school which even the chairman was unable to solve. Thereupon one of the listeners, Hillel, who came from Babylon and was not yet well known, took part in the debate, and taking certain precepts as a basis, answered the question clearly and convincingly. Besides, he was able to enforce the correctness of his interpretation by citing traditions imparted by his teachers. Hillel's intellectual acumen was at once recognized, and the honor of presiding was gladly bestowed upon him.

The seven precepts of interpreting the Scriptures used by Hillel brought the prescribed rules of the Bible and the laws handed down by tradition into a vital cohesion; they placed research in the school upon a new foundation by stimulating constantly lively debates and deductions. Owing to the clear and convincing basis upon which the oral traditions relating to commands and customs were placed, the opposition to their preservation by the Saddu-

cees disappeared, and it began to be more and more recognized that the ideas of the Pharisees only were correct.

While Hillel's keen intellect brought him the respect of the learned men, his proverbial geniality and mildness won him the love of the people. An example of his great patience gives us at the same time his opinion regarding the pith of the Jewish religion. A Gentile informed him that he wished to become a Jew, provided Hillel could impart to him the Jewish religion while he stood on one foot. To him Hillel said: "What is offensive to thee, do not do to thy neighbor. That's the entire law; the rest is only definition. Go and study."

In accordance with his kind disposition, Hillel always sought when making legal decisions to take all circumstances into consideration, and to relieve the burdens of the people. Although the second chairman of the Synhedrium, Schammai, usually took a much stricter view, Hillel's decisions were generally upheld. The opinions of these two great teachers were adopted by their scholars and followers, and these were known as belonging to "Hillel's School" or to that of Schammai.

Confronted with each other, these different opinions often gave rise to lively debates on religious questions in the school. But not only the really learned men were wont to assemble there. While the synagogues were intended for the holy worship of God and to enable all the people to take part therein, popular discourses were held in the schools, especially on the Sabbath and the holidays, and also before the holy days began. Attendance at the school, which was open all day, was urgently recommended, and it was considered an honor to be among those present at the opening in the morning and when the doors were closed in the evening. A subject relating to religious or secular matters was started, an exchange of opinions resulted, objections were raised, contradictions discovered, and thus light was thrown from all sides upon the matter discussed. While the deliberations were usually of a serious character, they were varied by witty and humorous comments, and the digressions frequently prolonged them considerably. We have to admire the memory of those devoted to the study of the law, for at that time the records, so to speak, were entirely oral. It was only at a later period that the proceedings were noted down. Therefore we speak of the "oral law" of the Talmud and the "written law" of the Thora.

We can understand, therefore, the desire of R. Jochanan ben Sakkai to establish, at the time of the destruction of the Jewish state, a school in Jabne. Here also the Synhedrium, of which members of the House of Hillel had for a long time occupied the presidential chair, was to have its seat. R. Jochanan therefore asked that the House of Hillel be regarded with indulgence. But as the son of the former President Simon ben Gamliel (the latter was slain in the war) was too young to officiate, R. Jochanan, probably the last surviving pupil of Hillel's, was

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entrusted with the leadership. He performed his duties faithfully and conscientiously, and succeeded, after the fall of Jerusalem, in making Jabne the religious center for the dispersed Jewish congregations.

The work begun by him was continued by Gamliel II, whom the Romans called Patriarch, a designation thereafter always applied to the chief of the Jews in Palestine. Gamliel was mainly concerned with firmly establishing the Patriarch's authority, and he succeeded not only in making Jabne, with its school and its Synhedrium, the recognized central point of Jewry, but also to reconcile the differences between Hillel's disciples and those of Schammai. With all possible freedom in thought and research, the practice of the law should be entirely uniform. The Synhedrium having arrived at a decision by a majority of votes, that decision was not to be called in question by any one. And R. Gamliel was rigidly severe in seeing that the decisions were obeyed, and to any one opposing or violating them severe punishment was meted out. Of this severity two of R. Jochanan's disciples, Rabbi Eliezer and Rabbi Josua, were particularly the victims. Both were among the distinguished scholars of their time. R. Eleazar ben Hyrcanos possessed so phenomenal a memory for the traditional law that R. Jochanan called him "a casked-up cistern, from which not a drop is lost." Although married to the Patriarch's sister, his relations with R. Gamliel were far from cordial, for he would not submit to the majority's decision when the traditions of an elder teacher seemed to call for another verdict. Finally, R. Gamliel banished him, and he settled in southern Judea, where he had founded a school. R. Josua's character was amiable and conciliatory, and of him R. Jochanan said: "Happy the woman that bore him." But the Patriarch often treated him harshly and made his position most disagreeable. Thus at

(Continued on page 9)

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Harry E. Well, of Circleville, Ohio, has been appointed director of safety.

A society for the propagation of the Hebrew language has been formed at Superior, Wis.

The Jewish Loan Relief Society, to aid indigent Jews, has been formed at Waukegan, Ill.

The United Hebrew Charities of New York City last year helped 6,498 families representing 29,588.

Jewish residents of High Point, N. C., are planning for the erection of a synagogue during the coming year.

Miss Deborah V. Sabsovich has been appointed an inspector in the New York City Bureau of Fire Prevention.

A campaign has been started to eliminate the "Merchant of Venice" from the Buffalo, N. Y. school curriculum.

A "Big Brother" society is about to be formed for the benefit of the graduates of the Newark, N. J., Hebrew Orphan Asylum.

The Ahavath Chesed Synagogue, 322-324 Bainbridge street, Philadelphia, Pa., was almost totally destroyed by fire last week.

The New Day Nursery and New Shelter House of the Philadelphia (Pa.) Young Women's Union have been formally opened.

The Dallas (Texas) Lodge of the I. O. B. B. celebrated their twentieth anniversary last month by dedicating a new B'nai B'rith Hall.

The synagogue of the Beth Hamedrosh Hagodal Congregation, Louisville, Ky., was badly damaged by fire on the evening of January 30.

Marcus Rasinsky, a senior at the Hebrew Union College, has been elected rabbi of the B'nai Jeshurun Congregation, Paterson, N. J.

A new Yiddish daily, known as "The Jewish World," has made its appearance in Philadelphia, Pa. Over 44,000 copies were sold on the first day.

Rev. A. H. Davis, Minister Emeritus of the Sydney (Australia) Congregation died last month. He held the post of minister in Sydney for 51 years.

A committee of twenty-five have been appointed to draft a constitution and perfect plans for a federation of the various Jewish charities of Mobile, Ala.

Dr. Selig Brodetsky, the distinguished Jewish scholar, has taken up the appointment of lecturer in applied mathematics at Bristol (England) University.

On the nomination of the French Minister of Fine Arts, M. Camille Erlanger, composer of synagogue and secular music, has been promoted Officer of the Legion of Honor.

A recently organized Jewish social club is the Avondale Club, which has purchased a handsome residence at 80 Windham avenue, Avondale, Ohio, and will use it as a club house.

An effort to create a federation of Hebrew Free Loan Associations throughout the country will be made at the National Convention of Jewish Charities in Memphis, Tenn., next May.

At a recently held mass meeting at Norfolk, Va., which was very largely attended a movement was set on foot for the establishment of a permanent home for the Y. M. H. A. of that city.

Henry Marks, one of the pioneer Jewish settlers of Omaha, Neb., died in that city last month. He settled in Omaha in 1881, at that time opening the first Kosher meat market west of Chicago.

Telegrams received in Paris from Fez state that 300 Jewish families are utterly destitute owing to a famine. They are even without bread, and they appeal for help from Jews in foreign countries.

Mr. Herman Harris, for over a quarter of a century a prominent figure in Jewish communal circles in Tredegar, Wales, died last month. He was one of the founders of the Tredegar Congregation.

A bill has been introduced in the Massachusetts Legislature to amend the law whereby the polling places will be kept open after sunset on primary day, which this year occurs on the second New Year Day.

The Jewish National Fund, which was founded in 1901, has as its object the acquisition of land in Palestine as the inalienable property of the Jewish people, to be exclusively leased by Jews. The fund has 10,000 agents in 4,000 different places, and 28 collecting centers.

Rabbi Wolkin and Hildesheimer, who are touring the country in behalf of the Agudas Yisroel of Frankfort, Germany, are meeting with success and 1st week established branches at Cleveland, St. Louis and Boston.

The Chief Rabbi of Colmar, M. Isidore Well, is about to complete fifty years of Rabbinical office. It is interesting to note that there are still in Alsace five Rabbis who received their diplomas in France before the year.

For the first time in its history, Northern Indiana has elected a Jewish Judge. The gentleman so honored is the Hon. Ralph S. Feig, of Michawaka. Judge Feig is president of Temple Beth-El, of South Bend.

Charles Klein, author of the "Don and the Mouse" and other successes, has arrived in America to attend the production of his latest drama entitled "The Money Makers," which will be first shown in about six weeks.

The efforts of the Scranton (Pa.) Y. M. H. A. to raise \$50,000 with which to equip a clubhouse and institutional centre are meeting with success. Over half the sum was pledged during the first six days of the campaign.

Aaron Bergida, of Nashville, Tenn., just been accorded high Masonic honors by being elected Most Illustrious Grand Master of the Grand Council of Tennessee, an honor which has only been accorded to two other Jews in the 67 years, which have passed since the institution of the Grand Council. Mr. Bergida who is thirty-nine years old, came to this country in 1893.

Mrs. Judith Solis Cohen, who died in Philadelphia, Pa., last Friday at the age of ninety-seven, spent her girlhood days at Mt. Pleasant, N. Y., at the farm of her grandfather, David Hays, who was a Revolutionary veteran. Her father, Jacob de Silva Solis, was active in Jewish educational and communal circles in this country early in the nineteenth century. Eight of her nine children survive her and two of them, Professors Jacob Solis Cohen and Solomon Solis Cohen, have attained national fame.

Recent Activities of the United Synagogue of America.

At a meeting of the Executive Council of the United Synagogue of America, held in New York at the Jewish Theological Seminary, on January 22, at which Professor S. Schechter presided, the date of the annual convention to be held in New York was fixed for Sunday, March 22, and a committee appointed to make the necessary arrangements. Reports from various committees were presented.

The recent activities of the United Synagogue may be briefly summarized as follows. The following congregations have been admitted into the United Synagogue: Congregation B'nai Israel, of Elizabeth, N. J.; Congregation B'nai Abraham, of Newark, N. J.; Congregation Keneseth Israel, of Kansas City, Mo.; United Hebrew Congregation, of Slou City, Ia.

A number of rabbis have affiliated as individuals. Professor Louis Ginzberg, chairman of the Committee on Co-operation with Higher Institutions of Learning and Learned Societies, appeared before the Humane Society and presented to them a defense of the Shechita.

A special committee has been appointed to unite all important Jewish bodies to meet the attacks made upon the Jewish ritual method of slaughtering animals. The committee under Dr. Ginzberg has been authorized to undertake the publication of a correct vocalized edition of the Meshna with English translation and notes. Another undertaking of the Committee on Education under Professor Kaplan is the editing of a collection of historical texts and of a number of works in post-Biblical literature on the model of Zedner's compilation, to be published with an English translation and a short historical introduction.

A similar compilation of ethical texts is likewise contemplated. This committee has also issued a questionnaire to ascertain statistics of Jewish education in various parts of the country. The preparation of various text-books to be used in the Jewish schools is being arranged for.

A course of fourteen lectures on Jewish education in its various branches of Bible interpretation, Biblical and post-Biblical history, Jewish beliefs and observances, Hebrew and school methods, has been arranged and in part already carried out in Newark, N. J. Professors Kaplan and Friedlander have already delivered their lectures, and those still to be heard are Rabbi Abraham A. Neuman and Doctors Julius H. Greenstone, S. Benderly and Elias L. Solomon. Various addresses have been delivered on the United Synagogue movement throughout the country, and encouraging reports from various quarters have been received.

Widowed Mother's Association.

The Widowed Mother's Fund Association held its fifth annual meeting at the St. Regis, Thursday afternoon, Mrs. Wm. L. Einstein, president, in the chair. It was a large and enthusiastic meeting and there was a very interesting programme.

The chief event of the meeting was of course the reading of the letter from "The Communal Council of Jewish Institutions," inviting the W. M. F. A. to become a member of that institution and rescinding their ban upon the organization.

The following was the order of exercises: Prayer, Mrs. Helen Ruth Davis; address, Mrs. William Einstein, president; treasurer's report, Miss Helen Todd; nominating committee report, Mrs. Bamberger; talk, Miss Eleanor Gates; roll, Mrs. Mittleman; piano recital "Fantasia in F Minor, Clara Rabinowitz; report of downtown branch, Mrs. Koenig; report of uptown branch, Mrs. Booth; cello recital, Mrs. Humphreys; report upon Manhattan branch, Miss Elkeles; piano recital—"Liszt—"Chant Polonais Hungarian Rhapsody"—No. 12, Clara Rabinowitz.

In her report Mrs. Einstein said: "Six years ago our association represented a new and radical movement for the relief of suffering—our ideas were different from those of orthodox institutionalists; our gods were not their gods. Those who started the movement put not all their faith in statistics, in investigations, in temporizing nor in half-way measures. The founders of the Widowed Mother's Association knew and had seen the havoc that compromise with bereaved homes, widowed mothers and their little children. Our faith was of a different sort—with all the feminine strength of our convictions we believed in the family in the home, and in the ability of a capable mother to care for her orphaned children. In the cause of that faith we were willing to labor unremittingly and suffer if necessary. As is the fate of all new ideas, there was a host of opposition to overcome, much jealousy and deep scepticism to uproot. But it can be stated with entire truth that neither the original founders nor those women who have since joined our forces were ever dismayed by opposition.

"You will recall that about this time in 1910, the Council of Jewish Communal Institutions issued a circular letter disapproving of the activity of the Widowed Mothers' Fund Association. The least comment on that section would seem to me the most charitable course. Our work was made harder, as you all know, and yet to-day I think I express the sincere thought of you all when I say that we are thankful for this action because it again made face the stern fact of the cold shoulder of charity, organized charity. We realized then that it was our bounded duty to build up a great and abiding organization for the good of the widowed mother. We have labored during these years, regardless of general approval or disapproval. The only reward we looked for was from the orphaned children, the widowed mothers who because of our organization remained united in one family.

Recalling, therefore, the stamp of disapproval placed upon us about three years ago, it may be looked upon as a tribute to our accomplishment to learn that those responsible for the circular letter have reversed themselves and rescinded their action. After a searching examination of our work, our methods, our records, and after actual visits to the homes we are keeping together, the Council of Jewish Communal Institutions has passed the following resolutions: "Your committee recommends that in view of the findings of the investigation committee herewith attached, that the resolution adopted by this council on March 21, 1910, as follows: "That it is the sense of the council that the action of the charities in disconnecting its relations with the Widowed Mother's Fund Association be approved, and the individual activity of the latter society be disapproved," be rescinded."

Respectfully submitted, LEOPOLD PLAUT, chairman. LOUIS MARSHALL, ISADORE S. KOHN.

It is not my desire to go to unseemly length in exulting over this vindication. For it is a vindication that we were right when we started the Widowed Mother's Fund Association six years ago. But it is more than that. This action by the Council of Jewish Communal Institutions is an endorsement, wrung from more or less unwilling lips, that our work is necessary, is carried on efficiently and economically, does not duplicate any work being done by other organizations and that it has been of immense benefit to a large and grossly wronged class.

A New Illustrated Lecture by Dr. Madison C. Peters.

Dr. Madison C. Peters has for a long time been engaged in preparing an illustrated lecture on "The Jews in the Making of America." He has gathered portraits of famous Jews who have been conspicuous in the building of America from the earliest times. The lecture also reproduces the famous paintings of artists, like Mosler, the works of sculptors and the achievements of the Jews especially in the arts and science. The lecture is the result of long study and diligent labor in gathering the pictures. Dr. Peters will deliver the lecture for the first time next Sunday morning, February 15, in Thomashofsky's National Theatre, Second avenue and Houston street, at 11 o'clock. Those interested in arranging for this lecture in their community should communicate direct with Dr. Peters, at No. 1822 Glenwood Road, Brooklyn.

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Dinner to Bible Editors.

On Tuesday evening a number of prominent members of the New York community and their ladies entertained the Board of Bible Editors, now engaged in making a translation of the Bible into English for Jewish readers, at dinner at the Jewish Theological Seminary. This board is composed of Dr. Cyrus Adler, Dr. Joseph Jacobs and Dr. Solomon Schechter, representing the Jewish Publication Society, and Dr. Kaufmann Kohler, Dr. Samuel Schulman and Dr. David Philipson, on the part of the Central Conference of American Rabbis. With them as editor-in-chief of the translation is the noted exegete, Dr. Max L. Margolis, of Philadelphia.

Proceeding the dinner the company examined the Biblical manuscripts and rare prints, mostly from the Sulzberger collection, in the Seminary library. Grace before dinner was said by Rabbi D. de Sola Pool and after dinner by Rabbi Hyman G. Enelow.

Jacob H. Schiff was toastmaster and in his introductory remarks said that the present was a "Siyum," as this meeting marked the completion of their task by the editors. The work would now be published and was sure to receive the warm greetings of the Jewish and the non-Jewish public. The first speaker was Dr. Kohler, whose topic was "The Bible for Students." Then Dr. Schechter discoursed wittily, yet learnedly, on "The Bible as a Unifying Force in American Israel." He pointed out that the Bible was a necessity to every Jewish man, woman and child and that this new translation would restore it to its rightful place within Jewry. All schools of American Jewish thought had collaborated in producing it—a happy sign of unity in Israel.

Dr. Philipson discussed the Central Conference of Rabbis and Dr. Adler the Publication Society—the two constituent organizations represented on the board. Dr. Schulman, the last speaker, treated with his usual force and eloquence "The Bible and the Pew."

Among the diners were Miss Sadie American, Dr. J. Benderly, Rabbi Joel Blau, Joseph H. Cohen, Julius J. Dukas, Harry Fischel, Rabbi E. Frisch, Albert M. Friedenberg, Dr. Louis Ginzberg, Isaac Goldberg, Judge Samuel Greenbaum, Samuel B. Hamburger, Rabbi Charles I. Hoffman, Dr. Henry Iloway, Rev. Simon Jacobson, Leon Kamalky, Rabbi Mordecai M. Kaplan, Max Koble, Max J. Kohler, Rabbi Jacob Kohn, Nathan Lampert, Edward Lauterbach, Judge Irving Lehman, Joseph Leveson, L. Napoleon Levy, Rabbi Edward Lissman, Louis Marshall, Prof. Alexander Marx, Rev. H. Masliansky, David Mayer, Leon Moisseff, Rabbi Isaac S. Moses, Frederick Nathan, Rabbi Max Raisin, Louis Robinson, David Rothschild, J. H. Rubin, Judge Leon Sanders, Rabbi Joseph Silverman, Elias Silverstein, Rabbi E. L. Solomon, Rabbi A. Spegel, Hon. Oscar S. Straus, Samuel Strauss, Solomon M. Stroock, Solomon Sulzberger, Miss Henrietta Szold, Ludwig Vogelstein, Paul M. Warburg, Peter Wiernik and, Dr. I. Zollschan.

Yorkville Talmud Torah Plans Filed.

Benjamin W. Levitan, architect, has filed plans with the Department of Buildings for the new school building to be erected by the Yorkville Talmud Torah. The building which will adjoin the Kehilath Jeshurun Synagogue on East Eighty-fifth street, will be three stories in height and will cover a plot 51 by 100. It will be fireproof throughout and cost about \$100,000. There will be an auditorium and offices on the first floor and class rooms in the three upper stories. A gymnasium will be installed in the basement.

Mt. Neboh Congregation Purchases Site.

The congregation Mt. Neboh, which now worships at the Wallace, West 152d street, has purchased a plot 65 by 99.11 on the south side of 150th street, about 136 feet east of Broadway, as a site for a synagogue. Plans for a building are now being drawn and the erection of the synagogue will be begun as soon as they are approved by the popular authorities.

Hebrew Free Loan Society.

At a meeting of the new board of directors of the Hebrew Free Loan Society, held last Monday evening, the following were elected as the board of officers for the ensuing year: Julius J. Dukas, president; Ed. Kaufman, first vice-president; Meyer Goldberg, second vice-president; Hirsch Rabinowich, treasurer; Simon Landres, honorable financial secretary; Abraham Bakst, honorable recording secretary.

The report of activities for the month shows that during the month of January \$59,785 was loaned to 1,974 borrowers, and that collections for the month for loans, dues, donations, etc. were \$54,397.75.

Annex to Infant Asylum Dedicated.

The nineteenth annual meeting of the Hebrew Infant Asylum held last Sunday, was made notable through the dedication of a new building with fourteen isolated rooms arranged for the special treatment and observation of patients. The new structure cost \$25,000, and is situated 200 feet from the southern end of the main building. Each room in it opens to air and sunlight. Here the infants under one year old will be placed when received at the institution and kept under observation for three weeks, or until such time as the physicians may decide that the child is free from the least evidence of disease, and may be safely transferred to the wards.

The equipment for the interior of the new building, including furnishings and medical appliances, is the gift of Mrs. J. B. Greenhut. The equipment cost \$2,000.

President Douglas Mathewson of the Borough of the Bronx, President Marcus M. Marks of Manhattan, and Nathaniel Meyer of the Hebrew Technical School for Girls, speaking at the dedicatory exercises, praised the helpful work of the asylum, a work which has no exact parallel in any other institution in the country. It was said.

During the year 622 infants were cared for, of whom 312 were admitted since the last report, and 382 of them remain. The infants, who are provided for, until they reach the age of 5 years, were distributed during the year in this way: Adoption, 2; returned to parents, 150; Hebrew Orphan Asylum, 2; Hebrew Sheltering Guardian Society, 17; Brooklyn Hebrew Orphan Asylum, 7; Children's Aid Society and to hospitals, 11. Deaths during the year were 21.

The following officers were elected: Benno M. Neuberger, president; Charles Hirschhorn and Larry R. Cohn, vice-presidents; S. F. Bieler, treasurer, and Joseph L. Relling, secretary. The directors were all re-elected.

Death of Comedian Mogulesko.

Zigmund Mogulesko, one of the best known comedians on the Yiddish stage in New York, died Thursday of tuberculosis at his home, 50 Stuyvesant place. He was 55 years old and was compelled to retire from the stage five years ago because of his illness.

Mogulesko was born near Moscow. He went on the Yiddish stage when very young and at 22 was leading man of a Yiddish stock company in Odessa. The company's plays displeased the government and while the company was on tour in the Balkans its Odessa theatre was torn down.

Unable to continue his work in Russia the young man came to America in 1888 almost without money and entirely friendless. He quickly became the leading character in a new field. His popularity with theatregoers was great and in his later years on the stage the announcement that he was to appear always packed the house.

Mogulesko was a composer and a poet as well as an actor, and he is credited with having composed the music of "Hatikvah," the words of which are by Imber.

The funeral which took place Friday morning was the largest ever witnessed on the east side, with the possible exception of that of Rabbi Jacob Joseph, some years ago.

New Synagogue for Bronx.

Plans have been filed with the Bronx Building Department for the new synagogue to be built for the Congregation B'nai Halevi, as announced in these columns recently. The synagogue will be erected at the southwest corner of Morris avenue and 136th and will be 32 by 91. It will be built of brick, three stories high, and will cost exclusive of the ground about \$23,000.

Young Men's Hebrew Association.

Rabbi Kaplan was the speaker at last Friday evening's religious services and in spite of the severe storm a good audience, especially of young men, enjoyed his discourse.

On Sunday evening Dr. Fischer gave the second lecture in the Health course, and attracted a large audience. The concluding lecture will be given Sunday evening, March 1, at which time Rev. Dr. S. Schulman will comment on the points developed in the purely medical talks and will supply the moral and ethical element, which is of as great or even greater importance in promoting the higher moral ideal so much desired.

On Sunday evening, February 15, in the auditorium a most interesting debate will take place. The contestants are the Herzl Zionist League of the Educational Alliance and the Judaea Society of the Y. M. H. A.

Young Women's Hebrew Association.

The eleventh annual meeting of the association will be held this coming Sunday afternoon, the 15th, at 3 o'clock, at the Association Building, 1573 Lexington avenue. Addresses will be given by Rev. Dr. David de Sola Pool and Mrs. Charles H. Israels, and Rabbi Nathan Blechman will give the opening prayer. Mr. C. Richard Davis will report on the progress of the eight story building that is being erected on 110th street between Fifteenth and Lenox avenues. Mrs. Israel Unterberg, president of the association, will report on the work of the past year.

On Monday evening, the members of the Esther J. Ruskay Religious Circle gave an informal reception for Rabbi Aaron G. Robinson of Toledo, Ohio. The New Year of the Trees was appropriately observed by the children of the Religious School, on Wednesday, the 11th, and after the assembly, every child was given a bag of Palestinian fruits and nuts.

ENGAGEMENTS.

BARTH-HAYS.—Mr. and Mrs. R. A. Hays, of 371 West 120 street, announce the engagement of their daughter, Gladys Valerie, to Mr. Mark Barth.

COHEN-KRAM.—Mr. and Mrs. Louis Kram, of 65 East 120th street, announce the betrothal of their daughter Anna to Mr. Abraham Cohen. Reception Sunday, March 1, from 3 to 6 p. m.

COHEN-SAWEN.—Mr. and Mrs. Hirsch Sawen, of 1326 Forty-fifth street, Borough Park, announce the engagement of their daughter, Lillian to Mr. Herman Cohen.

DANNENBERG - KURNICKI.—Mr. and Mrs. James Kurnicki, of 600 West 157th street, announce the engagement of their daughter, Blanche, to Mr. Harry Dannenberg.

DAVIS-WELTMAN.—Mr. and Mrs. A. Weltman, of 195 Vernon avenue, Brooklyn, announce the engagement of their daughter, Lillian, to Mr. Ben W. Davis.

DIAMOND - SILBERMAN.—Mr. and Mrs. A. Silberman, of 106 East 116th street, announce the engagement of their daughter, Frances, to Mr. Joseph Diamond.

DOBROFSKY - IMMERGLUCK.—Mr. and Mrs. M. Immergluck, of 561 West 163d street, announce the betrothal of their daughter, Millicent (Dolly), to Mr. Joseph A. Dobrofsky, of Montreal, Canada.

DONEGER - MOSKOWITZ.—Mrs. Pauline Moskowitz, of 1900 Seventh avenue, announces the betrothal of her daughter, Anna, to Mr. Abraham L. Doneger.

DUNIEFF - BERKOWITZ.—Mr. and Mrs. Samuel Berkowitz, of 66 East Ninety-sixth street, announce the engagement of their daughter, Augusta, to Mr. Joseph Dunieff, of Brooklyn.

FISCHMAN - SPIVACK.—Mr. and Mrs. J. Spivack, of 326 East Seventy-ninth street, announce the engagement of their daughter, Helena, to Dr. Max Fischman, of Yonkers, N. Y. At home Sunday, February 22, 3 to 6 p. m.

GABRIEL - GARLICK.—Mr. Alexander Garlick announces the betrothal of his daughter, Ella, to Mr. Nathan Gabriel. Reception Sunday, February 15, Carlton Hall, 106 West 127th street, from 3 to 6 p. m.

GEISLER - GROSSMAN.—Mr. and Mrs. Simon Grossman, of 50 West 119th street, announce the engagement of their daughter, Anna, to Mr. Max Geisler. Reception February 15 at Lenox Hall, 227 Lenox avenue, from 3 to 6.

GOLDSTEIN - ZEITLIN.—Mr. and Mrs. Isaac Zeitlin, of 160 Garfield Place, Brooklyn, announce the betrothal of their daughter, Rose G., to Mr. Nathan L. Goldstein. Reception Sunday, February 22, 2 until 5 o'clock, at Willoughby Mansion, 665-669 Willoughby avenue, Brooklyn.

KAHN-FRIESHEIM.—Mr. C. Frelsheim, of 165 East Eighty-sixth street, announces the engagement of his daughter, Sylvia, to Mr. Morris Kahn. Reception at the Herrnsstadt on February 15, 8 p. m.

KOSOFKY-SCHEINMAN.—Mr. and Mrs. I. Scheinman, of 1211 Madison avenue, announce the betrothal of their daughter, Lillian, to Mr. Murray Kosofsky. Reception Sunday evening, February 22, at the Hotel Bon Itay, Ninety-third street and Madison avenue, after 8 o'clock. No cards.

LEDERER - PICK.—Mr. and Mrs. Gustav Pick, of 62 East Ninety-fourth street, announce the engagement of their daughter, Camille, to Mr. Arnold M. Lederer, of Chicago, Ill.

LUBET - ROTHSCHILD.—Mr. and Mrs. Leo Rothschild, of 1271 Park Place, Brooklyn, N. Y., announce the betrothal of their daughter, Clarice Ernestine, to Mr. Herman Nathaniel Lubet. Reception at Willoughby Mansion, 667 Willoughby avenue, Brooklyn, Sunday evening, February 15, 8 p. m.

MARCUS-COPLAND.—Mr. and Mrs. Harris M. Copland, of 628 Washington avenue, Brooklyn, announce the engagement of their daughter, Laurine, to Mr. Charles Marcus.

MEYERS - SCHWARTZ.—Mr. and Mrs. Ignatz Schwartz, of 2322 Seventh avenue, announce the engagement of their daughter, Bella, to Mr. Simon Meyers. Reception at the home of their daughter, Mrs. Albert Joseph, 287 Edgecombe avenue, Sunday, February 22, 3-6 p. m.

MUNZER - STERN.—Mr. and Mrs. Max Stern, of 322 East Ninetieth street, announce the engagement of their sister, Babette, to Mr. Sigmund Munzer. At home February 15 from 3 to 6 p. m.

POSNER-ROSENBERG.—Mr. Julius Rosenberg, of 64 West 115th street, announces the engagement of his daughter, Sarah, to Mr. Jack Posner, of Rochester, N. Y.

REH-SIMON.—Edna L., daughter of Mr. and Mrs. Louis Simon, of 140 West 112th street, to Mr. Isadore Reh. Reception at the Savigny, 229 Lenox avenue, Monday, February 23, after 8.

REISMAN-KLEINER.—Mr. and Mrs. Max Kleiner, of 145 East Ninety-second street, announce the engagement of their daughter, Elsie, to Mr. Joseph N. Reisman, of Atlanta, Ga. Reception at Hotel Bon Ray, Madison avenue and Ninety-second street, March 8, after 8 p. m.

ROBINSON - SCHEUER.—Mr. and Mrs. Henry Scheuer, of 1361 Madison avenue, announce the engagement of their daughter, Mabel, to Mr. Benjamin Robinson.

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ROTHSCHILD-SAMPSON.—Mr. and Mrs. S. Sampson, of 1361 Madison avenue, announce the engagement of their daughter, Alma, to Mr. Edwin J. Rothschild.

RUTTENBERG - FRIEDMAN.—Mr. and Mrs. David Friedman, of No. 522 East Eighty-second street, announce the engagement of their daughter, Lena, to Mr. William Ruttenberg.

SALOMON - TERRINGTON.—Mrs. Carrie Terrington, of 246 West 129th street, announces the engagement of her daughter, Arihe, to Mr. Nat. Salomon. Reception Sunday evening, February 22, at Savigny Hall, 229 Lenox avenue.

SKIRBLE-AARONS.—Mr. and Mrs. Perry Aarons announce the betrothal of their daughter, Rosalind, to Mr. David A. Skirble, of Canonsburg, Pa. At home, 428 Central Park West, Sunday, February 8, from 3 to 6 p. m.

MARRIAGES.

ARBUS-GOLDBERG.—Mrs. Fannie Goldberg, of No. 65 West Seventy-third street, announces the marriage of her daughter, Rose, to Harry Arbus, son of Mr. and Mrs. Isaac Arbus, on Wednesday evening, February 11, at the Tuxedo, Fifty-ninth street and Madison avenue. Rabbi Aaron Eiseman performed the ceremony.

BALACALIER-HIRSCH.—On Saturday, February 7, Miss Helen Hirsch to Mr. Isidor A. Balacalier, at the Lexington, by Rev. Dr. Adolph Spiegel.

BERNSTEIN-PERLMUTTER.—On Sunday, February 8, 1914, Miss Anna Perlmutter, to Benjamin Bernstein, by Rev. Solomon Goldstein.

FEIGEN-BERNSTEIN.—On Sunday, February 8, by Rev. Dr. Adolph Spiegel, Miss Violet Beinstein to Mr. Harry W. Feigen, at Clairmont Hall.

FRIEDHEIM-KUHNER.—On Tuesday, February 3, 1914, Miss Jeannette Kuhner to Louis Friedheim, by Rev. Dr. Isidor Reichert.

GREENBAUM-ROTH.—On Sunday, February 3, 1914, Miss Amelia Roth to Mr. Joseph W. Greenbaum. Rev. Jos. Segal officiated.

HELLINGER-BEAR.—On Thursday, February 12, 1914, by Rev. Jos. Segal, Miss Carrie Alexander Bear to Mr. Henry Hellinger.

LEYSERSON-SIEGEL.—Mrs. Annie Leysersohn, announces the marriage of her daughter, Byrdie, to Max L. Siegel, at her residence, No. 1,063 East Fourteenth street, Brooklyn, on Sunday, February 1, 1914, by the Rev. Dr. Edward Lissman.

RASKIN-SCHURR.—On Wednesday, February 4, 1914, Miss Bessie Schurr to Mortimer Abraham Raskin, Rev. Dr. Isidor Reichert officiated.

SCHWARTZ-BRENNER.—Mr. and Mrs. Joseph Brenner, of No. 103 West 114th street, announce the marriage of their daughter, Minnie, to Edward Schwartz.

STONE-SPERO.—Mr. and Mrs. Larry Spero, of No. 268 West 113th street, announce the marriage of their daughter, Gabriella, to Dr. William Stone, on Wednesday, February 4. Rabbi B. A. Tintner officiating.

TAUBMAN-DEUTSCH.—On Sunday, February 8, Miss Frieda Deutsch to Mr. Henry George Taubman, by Rev. Dr. Adolph Spiegel.

WEINSTEIN-DANIELS.—On Tuesday, February 3, Miss Celia Daniels to Mr. David Weinstein, at the Royal Lyceum, by Rev. Dr. Adolph Spiegel.

WOHLRAB-BLOCH.—On Wednesday, February 4, at the Herrnsstadt. Miss Regina Bloch to Mr. Max E. Wohlrab. Rev. Dr. Adolph Spiegel officiated.

ZIMMERMAN-HANDLER.—Mr. and Mrs. Isaac Handler announce the marriage of their daughter, Henrietta, to George Zimmerman, on Sunday evening, February 8. Rabbi Aaron Eiseman officiated.

BAR MITZVAH.

BRANDENBURGER.—Mr. and Mrs. M. H. Brandenburger, No. 228 West 140th street, announce the Bar Mitzvah of their son, Harold, Saturday, February 14, at Hebrew Tabernacle, No. 218 West 130th street. At home Sunday, February 15, 3 to 6 p. m.

WERTHEIM.—Mrs. Amelia M. Wertheim, of No. 1,210 Fifth avenue, announces the Bar Mitzvah of her son, Charles M., on Saturday, February 14, at Temple Rodeph Sholom, Sixty-third street and Lexington avenue. At home Sunday, February 15.

ZIMMERN.—Mr. and Mrs. H. J. Zimmern, No. 166 West 120th street, announce the Bar Mitzvah of their son, Benedict, Saturday, February 14, 10 a. m., at Temple Agudath Jeshurim, No. 119 East Eighty-sixth street.

BIRTHS.

BREITBART.—Mr. and Mrs. Bernard Breitbart (nee Cella Simon), of 100 West 119th street, announce the birth

of a son on Saturday, February 7, 1914.

GERSTEN.—Mr. and Mrs. Louis Gersten, (nee Josephine Altman) announce the birth of a son, on February 2, 1914, at No. 267 East Seventh street, city.

GUTMAN.—Mr. and Mrs. Louis Gutman of No. 55 East Ninety-third street announce the birth of a son on Friday, February 6, 1914.

LEVEY.—To Mr. and Mrs. David M. Levey, a son, February 6, at No. 635 West 142d street.

MANNE.—Mr. and Mrs. A. E. Manne (nee Martha Levin) announce the birth of a daughter, Thursday, February 5.

WEISS.—Born to Mr. and Mrs. Samuel W. Weiss, of No. 1 Baldwin avenue, Newark, N. J., (formerly of Flatbush, Brooklyn) a daughter, Rosalie Vivien, on Friday, January 23.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches this evening on "A Religion Without a People for a People Without Religion."

AGUDATH JESHORIM.—Rev. Dr. Barnett A. Elzas will preach this evening.

AHAWATH CHESED SHAAR HASOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on: "The New Enthusiasm."

BETH-EL.—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 o'clock, Dr. Schulman will lecture on "Educational Value of the Bible."

BETH ELOHIM (310-12 E. Seventy-second street).—Rabbi M. Krauskopf preaches Sabbath morning on "The Pillars of the Moral World."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will preach Sabbath morning on "Does God Care?" Rabbi Eiseman will lecture this evening at the Chrystie Street Settlement House.

EMANU-EL.—Dr. Joseph Silverman preaches Sabbath morning on: "Back to Judaism." Sunday at 11:15, Dr. M. H. Harris will lecture on: "The Jewish Aspect of the Twentieth Century Religion."

EMANU-EL (Yonkers).—Rev. Dr. Edward Lissman will occupy the pulpit this evening.

EMANU-EL BROTHERHOOD.—Rabbi Benj. A. Tintner will be the speaker at the services this evening.

HEBREW TABERNACLE.—Rabbi Schulman, of Yonkers, will occupy the pulpit this evening.

ISAAH TEMPLE.—Rabbi Samuel Greenfield preaches this evening on "A Leader's Troubles." Sabbath morning, "A Pious Convert."

ISRAEL OF HARLEM.—Dr. M. H. Harris will lecture this evening on "A Jewish Aspect of Twentieth Century Religion." Sabbath morning, "The Tabernacle in the Wilderness."

KEHILITH JESHURUN.—Rabbi Herbert S. Goldstein preaches Sabbath morning on: "The New School and Revelation."

MT. ZION.—Mr. Falk Younker will be the speaker this evening. Rabbi B. A. Tintner preaches Sabbath morning.

NEW PEOPLE'S.—Rabbi Samuel Buchler will preach Sabbath morning on: "The Portion of the Law." In the afternoon Dr. Buchler continues his series of lectures on: "Jewish Philosophers."

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL.—Rabbi Isidore Reichert preaches this evening on "Jew Responsible for Jew." Sabbath morning, "Alone We Cannot Accomplish Anything."

PINCUS ELIJAH.—Rev. Dr. Gustav N. Haussman preaches Sabbath morning on "The Vision."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Abraham Lincoln."

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin will lecture this evening on "The Yellow Ticket." Sabbath morning on "The Portion of the Law."

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on: "Prophet and People." Sabbath morning: "Parental Rights and Duties."

Temple Beth-El

5th Ave. and 76th St.
Saturday morning services begin at 10.30
Dr. Samuel Schulman preaches.
Sunday morning, February 15, Dr. Schulman will lecture on
"EDUCATIONAL VALUE OF THE BIBLE."
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SINAI (Mt. Vernon).—Dr. J. I. Gorfinkle preaches this evening on: "The Literacy Test." Sabbath morning, "Israel and God."

WEST END.—Rabbi F. de Sola Mendes preaches this evening on "Echoes of a Celebration." Sabbath morning, "After Death—What?" (by request).

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Dr. A. Basel will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at services this evening will be Miss Henrietta Szold.

ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "A Message from on High."

"La Furlana," which the cables have credited with the full Papal approval of Pope Plus X, continues to be the dance sensation of Broadway, where it is being demonstrated exclusively and artistically at the Jardin de Danse to the largest throngs of the season by Miss Janet McInwaine and Mr. J. J. White. Adelaide, assisted by J. J. Hughes, begins her second week of spectacular success in a series of new and original dances never before shown, which includes the "Danse Humoresque," "La Pierrette" and "La Flor de Amazon" Maxixe, which are a delightful revela-

tion. Carmola Ponzillo, grand opera soprano, continues a favorite, as do Mons. Le Roy and Mlle. Mone, novelty dancers; Edna Leader, balladist; Bradford's banjo orchestra and others.

Easily the most notable attraction announced to occupy the stage of the Bronx Opera House since the dedication of that playhouse in September last is Mr. James K. Hackett in "The Grain of Dust," a dramatization of the late David Graham Phillips' powerful story of the same name. Almost everyone has read this fine book. It is beyond cavil a great book, and Mr. Shipman has, it is said, successfully transformed it into a great play. Mr. Hackett promises an excellent supporting company which includes Mr. Rowland Buckstone, late of the Sothern-Marlowe company, and Mr. Hackett's new leading lady, Miss Beatrice Beckley.

Mr. W. S. Reeves, the well-known master of dancing, will give a complimentary social dance to his pupils at the Hotel Marcelline, 103d street and Broadway, on Tuesday evening, February 17. Mr. Reeves also has charge of the Dejeuner Dansant, conducted daily (Saturdays and Sundays excepted) at the Marcelline from 10.20 a. m. to 12.30.

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Rabbi Akiba and His Times

(Continued from page 8)

a time when the Synhedrium designated the beginning of the month of Tishri, in which the holiest days are celebrated, R. Josua directed attention to an error. R. Gamliel, who permitted no objections to be made when a resolution had already passed, demanded that on the day on which he calculated that the Day of Atonement would take place R. Josua should appear before him, clad in his working clothes, and carrying a staff and a pocketbook. Urged thereto by his friends, R. Josua consented, whereupon R. Gamliel, deeply moved, exclaimed to him: "Verily, you are my teacher and my disciple at the same time; my teacher in wisdom and my disciple in obedience." When on another occasion the Patriarch again treated R. Josua harshly and unjustly, the feeling among the members of the Synhedrium became so bitter that they took sides with R. Josua and deposed the Patriarch. His chair was bestowed upon the still youthful Rabbi Eleasar ben Asayah, distinguished for his learning and his ancestry. R. Gamliel finally came to the conclusion that he had been unjust to R. Josua. Seeking him out, he expressed surprise at the poverty of the young rabbi, who earned his living by making pins and nails. The latter exclaimed: "Woe to the times when thou art prominent, for thou knowest not the misery of the pious scribes, or of their occupations, or how they earn their bread." When the Patriarch asked his pardon R. Josua again became reconciled to him and made efforts to have his opponent restored to his high office. The young president, after the dispute had been settled, resigned his office, but the Synhedrium resolved that both scholars should alternate in presiding.

The men of learning portrayed show us how vitally important the Jewish law had become, and how all intellectual endeavors centered around it. But this fact will be more clearly impressed upon us when we glance at the career of the man

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who, of all the Tannaim, most powerfully influenced the development of the Jewish law. AKIBA BEN JOSEPH; who belonged to the scholars of the era of Gamliel II, became under the permanent influence of the law a great personality and one whose typical life and death have become a blessed memory descending unto posterity.

(To be continued.)

A Personal Reminiscence of Colonel Picquart

By Rev. A. Blum

In the year 1900, while I was on a visit to France, the editor of *The Daily Jewish Journal* delegated me to present some tokens of esteem to Captain Dreyfus, Emile Zola and Colonel Picquart, and those presents were purchased with the money contributed mostly by the Jewish people of the East Side of New York, though some contributions came from non-Jewish admirers of those three heroes.

The presents consisted of a beautiful album, every page hand-painted, for Captain Dreyfus; a solid gold pen and a beautiful set of engrossed resolutions for Emile Zola, and a large solid silver loving cup for Colonel Picquart.

About the middle of July, while in Paris, I called on M. Salomon Reinach, after I had already delivered the presents to Captain Dreyfus and Emile Zola, knowing that Mr. Reinach was an intimate friend of Colonel Picquart, and I asked him to arrange a meeting for me with Colonel Picquart.

It is necessary to know that at that time Colonel Picquart lived in seclusion, for he knew that his life was not safe. M. Salomon Reinach called at my hotel one morning and told me that Colonel Picquart would be glad to see me that afternoon. Accordingly, in the afternoon I took a cab and was driven to a very secluded place in Paris. I climbed three flights of stairs and, knocking at the door and holding the loving cup in my hand, I was ushered into the presence of that noble man, Colonel Picquart. Being a countryman of his, an Alsatian, I soon felt at home with him. In presenting him the silver loving cup I told him how much the Jewish people of New York admired his self-sacrifice for one of our race, by his action proving to the world that a Jew was a patriot and not a traitor to his country. Colonel Picquart was highly pleased with the token of esteem from our New York Jewish citizens, but he said: "I don't want the French people—rather those of my enemies among them—to say that I accepted gold or silver from the Jewish people; and I therefore beg of you to take this beautiful cup back with you

to New York and place it in one of your institutions, as a token of love and esteem from me to them and from them to me. I will ever cherish their kind intention."

I brought it back, and the cup is to-day in one of the cases at the Educational Alliance. By rights, as a piece of history, it ought to be placed in care of the American Jewish Historical Society.

France, regretting the wrong done him, wished to right it by creating him Minister of War, and after resigning that position he remained a general in the army until a terrible accident—the fall from his horse—hastened his death.

To such men as Emile Zola, Shemer Kestner, Bernard Lazare and Colonel Picquart, who while defending Dreyfus defended Israel, we owe a debt of gratitude and a prayer for the rest of their souls.

A Hebrew University in Jerusalem

By Israel N. Prenovich

Considering that Czar Nicholas II, or whoever the real czar of Russia may be, closed up the schools of the Russian Empire for the children of the six millions of our brethren who have been unfortunately born in a country (Poland), which belongs at present to the czar, and considering that the German universities and other German high schools of learning in which thousands of our persecuted brethren of the czar's empire used to satisfy their thirst for knowledge are, according to newspaper reports, also being closed up for them (we can well imagine that the destruction bringing influence of Czar Nicholas II is on the bottom of that German barbaric act), it is easy to understand that a Hebrew university in the old Jewish capital, Jerusalem, would be of incalculable benefit to us as a people.

A Hebrew university in Jerusalem would also afford an opportunity for a good education to the non-Jewish residents of the Ottoman Empire and would, therefore, act as a means for bringing about a better understanding between our brethren and their Turkish and Arabic neighbors.

The above mentioned and many other similar benefits, which the Jewish people would obtain from a Hebrew university in Jerusalem, no matter how great and important they may be, appear, however, very small, when compared with the services the university would render to us, as a people, by helping to revive and to strengthen our old national feeling which used to be the greatest pride of our ancestors and in which we are in such great need at present.

A national feeling or pride is a necessity for any people's ambitions to be considered as a respectable member in the family of nations. It is more than a necessity for us, as we need to regain the respect of the world which our people have practically lost in consequence of many circumstances which we did not create and which we could not prevent.

A strongly developed Jewish nationalism is also indispensable with us in order to keep together the members of our race scattered in the different countries of the globe and living under very much different conditions. The Jewish religion, which performed this function during the last two thousand years, cannot do it any more. The Jewish religion is surely not adapted to act, for instance, as a tie between the Orthodox and Reformed members of our race, and we can easily understand that a well developed Jewish nationalism, strengthened by its two powerful tributaries—the Hebrew language and the Jewish history—is the only available and efficient means to perform the wonders formerly done by the Jewish religion.

I think the above argument relative to the necessity of a strongly developed Jewish nationalism discloses one of the main reasons why the university, if built at all, should be located in Palestine and in no other place of the globe, and why it must be Hebrew in its character and nothing but Hebrew.

The Hon. Hilfsverein wants to turn over to its German Fatherland—it is only a question of the German language they claim—our Hebrew National Polytechnic Institute even before the buildings for the said school are completed! I can see no good reason for believing and I actually do not believe that Mr. Nathan, of the Hilfsverein, and his supporters are acting in the matter in question under pressure of the German Government. The German Kaiser, who is surely the most reasonable and the most just ruler of Europe of the present time, was never adverse to Zionism, and it seems to me, that, judging from what is known of the Kaiser, the Zionists may sooner expect his majesty's support in their enterprise than to suspect him of having bad intentions against our Jewish people. I think that the whole matter of the Hilfsverein centers about a submissiveness of a very low grade on the part of some members of the Verein. It seems indeed that Mr. Nathan and his supporters of the Hilfsverein have made up their mind that there is no other way to show their patriotism to the country they owe allegiance to, except by selling out the Jewish people. But are Mr. Nathan and his supporters really the owners or arbiters of the Jews? Have the American Zionists nothing to say in the premises?

It seems to me that the American Zionists should take a great interest in the establishment of a Jewish National center in Palestine, and in the matter of making all our national institutions there Hebrew, in order to insure the success of our enterprise in the Holy Land. We are interested in Palestine not only for the purpose of helping our persecuted brethren in a general way, but also in order to turn the stream of the Jewish immigration toward the East and as much as possible away from our shores. We know, very well, that the Jews furnish the best possible citizens in any country they adopt and we surely wish to have in the United States as many of our brethren from the Czar's land as possible. We must, however, take in consideration the difficulties immigrants usually have from the part of our immigration authorities at the landing in this country and we have also to consider the fact that those of our people whose means are not large can establish themselves in the land of our ancestors much easier

Continued on page 10

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

First-Hand Information on Jewish Colonies in Palestine—The Palestine—The Palestine University Question—A Remarkable Jewish Scholar's Views—More About Dictionaries and the Word "Jew."

London, Jan. 30, 1914.

I referred last week to some articles that are appearing here, written by Phillips Price, who is now traveling in Palestine. From more recent particulars it appears that Mr. Price paid a visit to some of the new Jewish colonies between Jerusalem and Jaffa. They consist chiefly of Russian, Roumanian and German Jews who have migrated from their former homes and have acquired agricultural holdings with the aid of Jewish banks. As soon as one arrives at a Jewish colony, one sees a remarkable contrast to those of the surrounding Arab "fellaheen." Long sojourn in Europe has made the Jew a very different person from the Bedouin, with whom he shares a common ancestry. For the first time since leaving Europe Mr. Price saw a European village with broad streets, pavements, clean houses separated by neat gardens, and shops instead of squalid bazaars. There is an air of prosperity about these Jewish colonies. European methods of cultivating the soil with modern agricultural implements are in vogue, and the soil is now producing abundantly of oranges, bananas, grapes, figs, and wheat for export to Europe, where formerly a few Bedouins scratched the soil and made barely enough to live on.

With him the Jew has brought European culture to Palestine. He has all the desire for education which the Armenian possesses, but, unlike the latter, has a much higher conception of the ideals of education. He does not want merely to cram his head full of half-digested facts and then pretend to be educated. His villages, at least those that he saw, had, besides numerous schools, reading rooms, public libraries and places for meeting to discuss local politics. In every village a synagogue rises in the center—a gaunt, bare building, like a Methodist chapel in its inception, puritanical in its whole style, reflecting the religion of an ancient and tenacious race which has long since discarded ritual for legal codes of morality in its religious life. The Jewish villages of the plains of Sharon, in West Palestine, are the refuge of the persecuted Israelites of Eastern Europe. Mr. Price also came across several who had come from America, but Mr. Price gathered that they are likely to return, being unable to endure Oriental surroundings. Indeed, the Eastern European Jew is a link between East and West, like the Russian, but more intelligent, if less lovable. When they first came they only spoke "Yiddish," but in the last few years Hebrew has become their common tongue, a revival which has taken its place in response to "Zionism."

Mr. Price had a word or two to say about other European influences in Palestine. In Jerusalem, of the great powers, Russia strikes one at first sight as being the most active. The streets are full of Russian pilgrims, with their fur caps, bearded chins, and wild, mystic faces. The gilded domes of Russian churches rise in different parts of the city. Russia's pilgrims receive every encouragement from their government by cheap fares and easy accommodation facilities. Her imposing churches and pilgrim processions all help to inculcate the idea that the church of "Muscovy" is the most active of the Eastern churches and is bidding for the leadership of orthodoxy.

Finally comes England, whose policy of disinterested aloofness is at once her weakness and her strength. She sits by while economic concessions go left and right, and her church plays no part in the religious pageantry which is daily enacted at Jerusalem; but, as a result, this policy causes her to be generally respected and trusted as the only power that seriously desires the strengthening of Turkey. Mr. Price is strongly of opinion that Great Britain can play no better part in Levantine politics than her present one, maintaining thereby respect among Mahometans and advancing generally liberal and progressive ideals. The example of Egypt, next door to Palestine, is more eloquent than religious schools and more influential than railway concessions.

Leaving Mr. Price and turning to another Palestine question which has aroused much interest here, I notice that the controversy which has been raging around the decision of the Board of Management of the Polytechnic, which will shortly be opened at Haifa, to make German the language of instruction, shows no sign of abatement, and threatens, in fact, to enter the sphere of European politics. Meanwhile the agitation to make Hebrew the general language of instruction in Jewish institutions in Palestine has spread to such an extent that a large majority of the pupils and teachers at the Palestinian educational institutions which are supported by German Jews, and have hitherto been outside the present controversy, have withdrawn and opened institutions of their own. The headquarters of the Zionist organization are giving the seceders their moral and financial support, and have set about the collection of funds for the assistance of the newly established schools. Thus there is opposition of opinion between the Zionist organization and the "Hilpverein," the German organization for the furtherance of the education of the Jews in Palestine.

The nucleus of the funds by means of which the Haifa Polytechnic has been built and endowed was a large legacy bequeathed by M. Wissotzky, a wealthy Russo-Jewish philanthropist. The remainder of the money required was obtained in Germany and the United States. It is generally understood to have been the intention of both the Russian and the American contributors that the language of instruction in the new institution should be Hebrew. At any rate, it is certain that they had no desire that German should be the paramount language. The majority of the active governors happen to be connected with the German "Hilpverein," and they feel it necessary that, for political reasons, preference should be given to the language of their own country. Among the Jewish population of Palestine, it is understood, ignoring all sensational manifestations, that Hebrew is preferred; in Turkish official circles a definite statement to the effect that if Hebrew is not to be the official language of the institution, Arabic or Turkish should be chosen in place of it, has been made. Nowhere, outside of Germany, has any one been found to advocate the German language.

The German governors of the institution appear to be at present in an "impasse." They certainly possess the institution, and can, without much difficulty, find a staff. But the most important factor of success—the presence of students in sufficient numbers—is by no means assured.

Dr. Selig Brodetsky, M. A., whose extraordinarily successful educational career from that of a poor East End lad to the highest honors in England's premier university has already been recorded here, has been appointed lecturer in applied mathematics at Bristol University. I notice also that he has been delivering some interesting remarks on the proposal to establish a university in Jerusalem, speaking in London last week.

He first quoted the three objections to such a center of scholarship. The first was, Is it advisable to segregate Jewish students, to separate them from the beneficial effects of indiscriminate intercourse with the best minds of other peoples? The second objection to the proposed university was that there might be an obstruction of the nationalist feeling in the realm of education. Some were honestly afraid that, because the prime movers in the matter of a Jerusalem university were Zionists and Nationalists, there was some danger of the Nationalist spirit affecting and prejudicing the teaching of the university. The third objection came, strange to say, from Zionists, who asked whether Palestine was in a position to make use of a Jewish university.

All these objections Brodetsky met, and in the discussion that followed the university idea was strongly favored by a representative audience of educated London Jews.

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Y. O. U. M. A. S.

The recent protest of the Chief Rabbi to a firm of educational publishers who were about to issue an up-to-date lexicography, but which included certain shameful and defamatory definitions of "Jew," has led a correspondent to give a few examples of similar objectionable matter from dictionaries in large use in Great Britain among young and consequently very impressionable students. Collin's Graphic English Dictionary gives a verb, "Jew," as meaning "to cheat," "to defraud." In Cassell's New French Dictionary we find "Corsaire," in which meaning "A shark," "A Jew." In Gase's we have the following words and meanings: "Arabe," Jew, usurer, hard-hearted wretch; "Juiverie," Jew's bargain, Jew's trick; "Juiver," to Jew; "Corsaire," shark, Jew. Cassell's new German Dictionary gives us the following examples: "Wucher," usurer, Jew; "Wucherjude," Jew, money-lender; "Jude," to practice usury; "Judelei," usury; and "Itzig," popular (contemptuous) name for a Jew—the last word given in a decidedly incomplete list of proper names.

It is hardly necessary for me to draw attention to the incalculable evil done by this pandering by educated people to ignorant, unfounded prejudices. But it does seem remarkable that such things are let pass without continual energetic protests.

Baron Edmond de Rothschild, member of the Institute (Academy of Fine Arts), has been appointed member of the Council of the National Museums in France. The Baron, who owns a very important art collection, has made considerable gifts to the Louvre Museum, where his name figures on the marble tablet recording its benefactors. Baron and Baroness Edmond have left for Palestine, where the first named will occupy himself with the archaeological investigations in which he has taken the initiative and especially with the extension of the colonization work, by the purchase of large areas of land.

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יחרי

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Jewish Settlement of Cincinnati arranged a neat *trendel* for the recent *Chanukah*, which is depicted in the latest issue of *Jewish Charities*. It should be seen in operation to be fully appreciated.

The *Jewish Voice* offers us the olive branch over its recent lapse from journalistic courtesy, and we, of course, accept it with pleasure. The *amende honorable* is made; thus the matter is satisfactorily ended. Only, we express the hope that St. Louis will not (as it previously did) again fall by the way-side.

We were about to write an article either on "Muscular Judaism" or "Jewish Militancy," when we saw the headline, "Jews Beat Baptists," in a Louisville (Ky.) newspaper, but upon reading further we found that the Y. M. H. A. defeated the crack Baptist Seminary five at basket ball by a score of 30 to 13, and ye poor editor-man had to seek his theme for a leader elsewhere.

The American Jewish Committee and its subsidiary, the Foreign Press Committee, have issued a new edition of their literature in opposition to the literacy test for arriving aliens. This includes the views of several college and university presidents on the matter, and is certain to be of much effective use in those quarters where the friends of the immigrant may hope to succeed with their propaganda on his behalf.

We think the members of Dirigo Lodge, No. 30, F. & A. M., ought to blot out the date of Friday, January 30, on the evening of which, the holy Sabbath, they held a special communication to work the third degree. Better still would it have been had they blotted out the meeting before it was held. Then they would not have committed *hillul ha-Shem*. Funny it is that the brethren of Dirigo have as little honor or sense of propriety on this point as in many others.

The Young Men's Hebrew Association of Long Branch, N. J., is to be congratulated on the success of their recent club dinner. The affair must have been in all (?) respects remarkable, for we observe that the *menu* is printed in full in the local newspaper. To our horror we saw *oysters* on the half-shell topping the bill of fare, and looked once more at the headline to make sure that a Y. M. H. A., and one so near New York, should have been guilty of this *faux-pas*. The council of the associated Young Men's Hebrew Associations should "get busy" and teach these associates from Long Branch some much-needed lessons in *derech eretz*.

In common with all the other friends of the institution and the movement, we have high hopes for the success of the moving picture educational campaign which the Brooklyn Federation of Jewish Charities is inaugurating. In such work, however, we believe that the principle, "Put your best foot forward," ought to obtain. We scarcely believe the Brooklyn Federation is putting its best foot forward in giving a "press" exhibition of these "movies" on a Saturday morning, to-morrow, to-wit. When all is said and done, Saturday is still the Jewish Sabbath and the Brooklyn Federation maintains itself to be a Jewish organization. *Verb. sap!*

While the Jewish residents of New York are proud of the new distinction which has been won by one of their number in the judicial sphere, our friends of Anglo-Jewry have been dining in public, under the auspices of the Maccabaeans of London, in honor of Lord Chief Justice Reading. Lord Reading is better known by his family name of Rufus Isaacs, and it will probably take a little while before the Jewish world accustoms itself to his new peerage. The Reading dinner was marked by graceful and witty tributes to the guest of the evening, and to the great profession of which he is so remarkable an ornament. In especial the humorous address of Israel Zangwill, wherein that gentleman *benshed* the bar, deserves to be noted. More than all, however, the outstanding feature of this function was the fine, one might even say, perfervid, Jewish feeling of the Lord Chief Justice of England himself. This is the sort of expression, and this is the virtue which have made Anglo-Jewry, despite the undeniable rise of anti-Semitism in England in these latter days, a power for good throughout world-Jewry. Lord Reading is a Jew just because he is Lord Reading.

A HARROWING EXHIBITION

THE House of Representatives has passed the Burnett bill to restrict the immigration of aliens into this country, literacy test and all. This need not surprise our readers, for this result was a foregone conclusion, as we have pointed out repeatedly. Whether the Senate will accept the House measure, with all its regrettable and un-American features, is problematical, but the chances are distinctly in favor of the bill reaching the President just as Representative Burnett "whipped it through" his branch of Congress.

It is just this "whipping through" process which now engages our attention. We have faithfully and patiently read the debates in the Committee of the Whole House on the State of the Union pending measure, and, prior to that, the passage at arms in the House itself over the adoption of a strangling closure rule without which Mr. Burnett would have been unable to go anything with his objectionable bill in the face of determined and skillfully-conducted "filibuster." If "filibustering" were a commendable method of preventing faulty and fatuous law-making, which we do not hold, the resort thereto would indeed have been hallowed in this instance.

Bigotry, prejudice, jealousy, sectional hatred and personalities of a mean order were revealed by the general debate on the Burnett bill and the final passage of the measure in the House was marked by an undignified exchange of insults. In their presence on the printed page we indeed thought we were reading of the transactions of the Hungarian chambers at Budapest instead of the usually dignified records of the proceedings of the American Congress. But then, this bill is born of an un-American "dog-in-the-manger" policy, it having been advanced and pushed through the different stages of law-making in this very spirit.

It is pleasant to observe that, throughout these scenes, the members of our own community in the House, led by Judge Goldfogle and Congressman Sabath, preserved their good-humor and regard for the amenities of debate, without departing for one moment from their effective, justifiable and splendid opposition to the bill. Too bad that they made a vain fight in the face of the overwhelming forces of reaction and bigotry!

We are free to confess that some, if not many of the intricacies of Jewish communal life in London are beyond us, and hence we approach the question of the position of the minister-secretary of constituent synagogues of the London United Synagogue with fear and trepidation. Ought a minister who exercises the functions of preacher and teacher for these brethren of the house of Israel to combine with them the performance of duty as financial or clerical officer? Ought he do this only in the first few, say ten or fifteen, years of his ministry? Ought a *chazan*, a trifle lower in the Anglo-Jewish rabbinical scale, to be just the man to fulfill secretarial functions? Ought not a secretary of a synagogue to be, as with us in democratic America, a secretary and nothing more? These, and many other similar questions surge within our mind and crave for reply. We cannot speak authoritatively to the subject. Perhaps the council of the London United Synagogue, composed of stolid, humdrum, unhumorous British Jews, traders and merchants in the main, will make due answer to all these queries. Perhaps this body will do even better: satisfactorily and permanently adjust the relations of the ministers, *chazanim*, secretaries, etc., etc., under its control, to themselves and to itself!

Congressman Goldfogle, Sabath and all the other friends of the poor immigrant alien were right in putting up the good fight they did the other day in the House of Representatives against the literacy test. They did not speak for the edification of those who were within earshot of them. They spoke for the healthy and intelligent public opinion of the country, and they did our nation a great service in the splendid stand they made, not to mention the logical and irrefutable arguments they advanced. Of course their zeal did not stand them in present good stead; that was to have been expected in view of the action of Congress a year ago in this matter. The Senate will probably be equally prompt in passing the bill, and only President Wilson, as we have often remarked heretofore, can prevent its enactment into law. So, Congressmen Goldfogle, Sabath and the others addressed him in their appeals and forgot their immediate audience completely. Strangest part of all was the non-partisan alignment on this question of a literacy test; Republicans were opposed to it in part, and some of the Democrats were among the staunchest of its advocates. Congressman Burnett, the protagonist of the measure, certainly has endurance powers!

Governor Glynn's designation for the Court of Appeals of Supreme Court Justice Benjamin N. Cardozo is an unprecedented, but entirely deserved, honor to Mr. Cardozo himself. On the bench but a little over one month and still comparatively a young man, the Justice is chosen among the countless other able and distinguished eligible jurists of the State to grace our highest tribunal. That Governor Glynn was wise in his selection need not be argued; Justice Cardozo is a lawyer of first-rate ability, and one, moreover, who brings to the Court of Appeals learning and fair-mindedness. For the community to which Mr. Cardozo belongs the honor that has thus come to him, scion of an old and distinguished family of *Sephardim*, reflects additional credit. He is the first of our race to sit on the bench of the Court of Appeals; he is the first American Jew to reach so high a position in the judicial scale as that occupied by our highest court. Some Jews in other States sat and still sit in their highest courts. Next to the Supreme Court of the United States, however, stands the New York Court of Appeals in dignity, honor and influential importance. We sincerely congratulate Justice Cardozo.

ADVICE ON ADVICE

ענה שמע בקולי איעצך ויהי אליקים עמך:

"Now hearken unto my voice, I will advise thee, and God will be with thee." (Ex. xviii, 19.)

THE matter of giving and taking advice may appear trifling and commonplace; but in very truth nothing is commonplace save to the commonplace. Some minds degrade, others ennoble everything they touch. Jethro's mind exalted counsel and placed it on a very high plane indeed. There is a certain amount of solemnity in his words, a confidence that rises above the springs of human wisdom, even to God. What man would dare utter such words as "hearken to my voice and God will be with thee," but one who is animated by a keen sense of responsibility, one who forgets not that fate hangs on the tip of his tongue, one who is convinced that God is ready to support every righteous effort? Such a one was Jethro and, therefore, it was not at all presumptuous on his part to promise Moses that God would prosper him if he but took the advice proffered.

In the common consciousness, counsel is far from occupying such a high position. There are many proverbs to the effect that advice is cheap. We look askance at any one who comes along with a bagful of advice. We hate his smirk. We loathe the self-complacency with which he bolts into the sanctuary of our life, presuming to tear down our own altar and build a new one in its place after his own plan and pattern. He is a common meddler—a familiar pest. But we ought not to judge the worth of advice and advisers by those irresponsible wisdom-mongers who so often impede our steps. It is a fact that life is full of perplexities. The perplexities of a Moses endeavoring to establish a commonwealth out of the crude human materials at his disposal are not a whit graver than the perplexities of the common man in his everyday concerns. Less may be involved in the latter than in the former; but perplexity is of the mind and not of the matter involved; and hence the lesser man's perplexity is laid together in the balance with that of his superior. Now whether great or small, what mortal can claim self-sufficiency in the perplexities that beset him? What mortal would not gladly welcome an advice that would lead him through the maze? What mortal can expect to solve the problem of his existence unaided? To live wisely and well, we must be able to place our finger upon every nerve of life. But the nerves of human life are hidden deep, crisscrossing each other in a bewildering way and tapering off into well-nigh impalpable fibres. What mortal would not bless the skilled hand that can move in this intricate and painful web, soothing, saving and inflicting no unnecessary pain?

But the tactful adviser who can point out shortcomings without offense and can prescribe remedies without wounding the legitimate pride of his fellow-man, is a rare bird. Jethro pointed out the flaws in Moses' management of affairs without going against the latter's sensibilities. How did he do this? What are the essential requirements of wise counsel? The very first requirement is hinted above. It is, a keen sense of responsibility. When we ask a captain to step off the bridge and become a passive onlooker while we ourselves grasp the helm in the attempt to steer an alien ship to safety, the least that can be expected of us is that we realise the gravity of our venture and run no reckless risk. Advice should never be offered on the least provocation and light-mindedly, but only with due seriousness and in the knowledge that the presence of God overbroods the whole of life, sanctioning or frustrating man-made plans according to His mysterious ways.

The next requirement is—sympathy, nearness of heart. We must stand in some vital relationship of the soul, if but for the moment, to the man whom we would help with good counsel. We must be able for a moment to live his life. We must allow all the currents of that other life to flow into our heart until our own individuality is half-submerged. Not until we can so put ourselves into the other man's place that we dramatise him, can we hope to understand his needs and supply his wants, our strength making up for his weakness, our wisdom for his folly. This sympathy results from a certain kind of imagination. Imagination is of two kinds—esthetic and moral. From esthetic imagination there flows symmetry—the harmony of matter; from moral imagination sympathy—the harmony of souls. Because Jethro grasped sympathetically the needs of Moses and Israel, therefore was he enabled to solve for them their most difficult problem.

The last requirement is a practical grasp of affairs. Moses' was the greater intellect in comparison with Jethro's; but life is not to be ordered by intellect alone. At every turn, there enters into life an element of the incalculable, a residuum of mystery, an elusive something that cannot be reduced to a logical proposition. Over against the things that are revealed are many things that are concealed. Intellect deals with what is revealed; but, paradoxical as it may seem, the practical mind deals with the mysterious. For the practical mind is that which possesses an intuitive or instinctive ability to get at the heart of matters and men. Practical men are not guided so oft by reason as by a certain *flair*, to which the complexities that baffle the mind are as straightforward as a royal road. Jethro's classical advice is a testimony to his practical turn. There are, moreover, many more considerations that touch upon this seemingly trifling subject of giving and taking advice; but from what has already been said we may gather that adviser and advised enter into a soul-pact in which God is present as silent companion.

JOEL BLAU.

Wolfson

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TABLE TALK

What Is a Kehillah?

What is a *Kehillah*, and what are its functions? In countries of the old world a *Kehillah* is still designated in official Hebrew documents as "Holy!" Moreover, Jewish communities in Europe—even in Russia—invariably obtain also "sanction" for their organizations from the government of their respective countries. Not to go any further for examples than London and Berlin, we find these two large communities are working under acts of parliament. A *Kehillah* is really hedged round with a considerable degree of "sanctity," inasmuch that not alone has it to maintain Judaism within the community, but it also is the official link between the Jewish population of a locality and the representatives of the secular government. In Germany, especially in Prussia, for instance, the *Kehillah* had very great responsibilities thrust upon its shoulders until the abolition of the *Juden Edikt*, about a century ago. A *Kehillah* in Prussia, amongst its many onerous duties, for instance, was responsible for the honesty of every Jew in the community; and this fact brings us to the point of asking: "What is a *Kehillah*, and what are its functions?"—in New York! The question is suggested by reading in the newspapers that Dr. J. L. Magnes, chairman of the New York *Kehillah*, has been conferring with Mayor Mitchel on a plan of cooperation between the *Kehillah* and the Police Department, and that the Mayor acknowledged the "excellent help to the police under the last administration, and when the proper came from the *Kehillah* to assist his administration he was glad to accept it as "the Jewish community, through its investigators, makes a study of specific crime and gang conditions which will doubtless be of the greatest assistance and help to the police, and likewise the police will doubtless be able to help the organization"—the *Kehillah*!

The New York *Kehillah* was formed five years ago—in February, 1909, for the purpose of furthering "the cause of Judaism in New York city, and to represent the Jews of this city with respect to all local matters of Jewish interest. Five years ago the *Kehillah* was made up, loosely, of delegates from 238 constituent organizations, 133 congregations, 58 lodges, 44 educational and benevolent societies, and 3 federations made up of 450 societies. The *Kehillah* thus claimed at its initiation "jurisdiction" over 688 organizations. What the *Kehillah* has effected in the five years of its existence is, perhaps, best shown by the fact that it has succeeded in providing religious education for 12,000 children. But, according to the *Kehillah's* own statement, there were in 1909 one hundred and twenty thou-

sand children without any religious education! It therefore may be a legitimate question to ask: How many are at present without any religious education, as the Jewish population in New York has increased considerably since 1909. This, however, is only a paranthetical question. The point that deserves principal consideration concerns a question whether it is one of the functions of the *Kehillah qua* "Kehillah" to supply information concerning Jewish malefactors. For fifty years or more the Jews of Prussia protested against the injustice of a government holding a *Kehillah* responsible for the delinquencies of individual Jews. It therefore seems to be a very extraordinary step that has been taken by the New York *Kehillah* to place "officially" information into the hands of the police about individual Jews. Whilst deprecating the position taken up by Mr. Ephraim Kaplan, who objects to educational efforts as a remedy for stamping out the "gangster" troubles in East New York, it seems that the *Kehillah* is at fault in officially admitting the existence of evil-doers. A *Kehillah* as a *Kehillah* has no right to supply information founded on unsworn testimony. Of course, it is the duty of every citizen to assist the police in the detection of crime, but that is the duty of individuals as citizens. The church or the synagogue, in its corporate capacity, has not any right to act the part of detectors of crime. Special social purity organizations, rather than a *Kehillah*, must undertake such work. The business of a *Kehillah* is to reform the convicted criminal, but what effect can any reformatory efforts have on those who know that the representative body of their own religion has assisted in sending them to jail. A religious body must not lose the confidence of those to whom they look for help and sympathy after they have been punished and degraded.

"Arcades Ambro!"

Let us have a little plain, heart to heart talk! If Dr. Magnes is delegated to call on Mr. John Purroy Mitchel, to assure the Mayor of New York that the *Kehillah* will supply the Chief Commissioner of Police with information concerning wretched pickpockets, "gangsters," et hae genus omne of east side lawbreakers, should not also an executive officer of the *Kehillah* be sent to Washington for the purpose of assuring President Wilson that the *Kehillah* will supply Mr. Dudley Field Malone, the Collector of Customs at the Port of New York, with the names of unethical, wealthy persons who smuggle into the country diamond tiaras; who present "cooked invoices," and who in all sorts of ways occasionally are attempting to defraud the customs by undervaluing dutiable goods? Very likely a sophist in committee, or a casuist at the breakfast table will argue that there is a vast difference between a vulgar lawbreaker of the poverty-stricken east side and a fine gentleman who inhabits an elegantly furnished house on the fashionable west side. But is there any difference? Certainly not, according to the "Declaration of Independence," for: "We hold these truths to be self-evident, that all men are created equal, which, therefore, entitles all to "equal rights," and consequently a law-breaker is a law-breaker whether he lives in a slum or in a millionaire's

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Nevertheless, probably, there is not a preacher in the whole of Greater New York who would venture to point a finger of scorn at wealthy law-breakers, and the most courageous pulpit orator would scarcely dare propose that the *Kehillah* shall investigate frauds on the customs, in order to supply Mr. Malone with information. The truth seems to be that some communal leaders are suffering from an attack of nervousness. They are perplexed and bewildered when they contemplate over the stupendous work which is required to be done in connection with their laudable endeavor to Americanize the vast concourse of Jews in New York, most of whom have come from villages and small towns in the east of Europe and therefore are not as yet habituated to modern life in the second largest world-city. Conditions in New York are really unique, and it requires very wise men with cool heads to regulate matters in the almost new Jewish community, whose size is without parallel in ancient or modern times. All the more, ought the *Kehillah* to be careful not to make any false step, whilst still in its infancy. Mr. Jacob H. Schiff, who has the welfare of Jewry at heart, in praising the work of the Brownsville Hebrew Free School, last Sunday, said that he "has lived in New York for almost half a century, and has seen it grow from a community of fifty thousand Jews until there are now—well, over a million." Over a million Jews in one city, or nearly double the number of the Exodus from Egypt! But we are told that amongst the 600,000 who went out of ancient Egypt there were also some "Erev-rav," and naturally there is also some "Erev-rav" in modern New York. Mr. Schiff is therefore justified in saying that: "Twenty-five or fifty years hence, who can foretell how great a Jewish community there shall be in New York. Let us therefore take care of the education of our children. They must be made into educated, self-respecting Jews. America presents great opportunities to the Jews. I feel certain the American Jew of the future will be the greatest of Jews. The Jew of the future will be as good a Jew as he is an American, and as good an American as he is a Jew." So mote it be!

Harlem's Synhedron

What the "Harlem Synhedron" think of the New York *Kehillah* associating itself with the police cannot be ascertained until the next summer session. The "Harlem Synhedron?" Is there such an institution? Most assuredly; and its deliberations are open to the public. That august body discusses everything Judaic. It will give you its opinion about the latest medical discovery in connection with "Nega Saraath"; or whether the story about the scandalous scene at King Yanna's banquet is correctly told in the Talmud. Even such an international literary event as the acrimonious controversy over the "Jewish Sectaries," between President Schechter of the New York Theological Seminary and Principal Buechler of Jews' College, London, is sure to be listed for a future debate. Its meeting place? Ignorance of its existence only proves the vastness of New York Jewry. Anybody who has arrived at the Shlupki age and lives in Harlem knows that Mount Morris Park in summer is an open air Jewish University with faculties for every branch of Jewish learning, and that the Synhedron holds daily sessions at the northwestern corner in an auditorium arranged by special permission of the Park Commissioners. And, what is a Shlupki? Read Tolstoy's "Anna Karanina" and you will find that only Russian club servants know when a member has arrived at the Shlupki age. But the best way to ascertain in New York what a Shlupki or a Shlupka is in appearance a visit to Mount Morris Park on a hot summer's day should be undertaken by the student of anthropology. Well, a Shlupki is, occasionally, a source of great trouble and anxiety to his progeny who have emigrated from the Ghetto to Harlem. The old man's orthodox habits do not always agree with the reformed ways of well-groomed, clean-shaven, prosperous merchants, lawyers, or physicians who inhabit elegant flats and drive in costly automobiles to business. It is not nice to have the old father, whose long beard and Shlupki appearance make him conspicuous as he is carrying a bag of kosher meat from downtown, and often insists on being his own cook, as he cannot trust his own children for Kashruth. What is to be done with the old father? The Synhedron of Mount Morris Park solved the question a few years ago, and, according to recent reports, the scheme is proving quite satisfactory. Pack the old Shlupki father off to Jerusalem, where every orthodox Jew wishes to pass the remainder of his

days. Ways and means? The Synhedron hit upon the happy idea of a "Burial Insurance Scheme," which has been taken up by some "American Burial Companies."

According to Dr. W. E. Aughinbaugh, who has just returned from the Orient, there are 1,300 naturalized American Jews who have gone to Jerusalem to die. The American Consul told Dr. Aughinbaugh "that his investigations had developed that over here in the United States there are associations which work on a principle which is almost the inverse of life insurance. For a certain sum, which runs from \$300 to \$1,500, these associations take charge of an elderly person, who has to be more than sixty or sixty-five years, according to the company doing the insuring, and agree to furnish him food and shelter during the rest of his life, and to take him to Jerusalem to be buried and to pay the burial expenses. Many of those who have paid out their money for this privilege are found when they get to Palestine to have a surprising amount of vitality left. The Consul is of the opinion that the sea voyage and the change of climate have a tonic effect, with the result that these persons, far from being ready for the grave when they arrive, seem to be beginning a new lease of life." The Consul, however, says that he has trouble in making some of the agents of these companies live up to their bargains.

Schiff on Heine

What did Mr. Jacob H. Schiff really say at the opening of the lecture course at Cornell University which he has founded by a gift of \$100,000? According to a special message from Ithaca, published in Tuesday's New York Times, Mr. Schiff told his audience that: "Heine was driven from his country through persecution. One cannot be a true citizen of one's country without being true to the faith one was raised in. Heine died as a good German as a Jew." Surely Mr. Schiff, who must at least have read the "Life of Heine," by Karpeles, could not have spoken of Heine in the contradictory terms reported in the Times. But Heine's character cannot be estimated correctly in a few casual remarks, and very likely Mr. Schiff said much more than the few incomprehensible remarks reported by wire. It would be interesting to read a verbatim report of Mr. Schiff's estimate of Heine's character.

MAURICE BRODZKY.

DRESS

An old English writer says: "Dress has a moral effect upon the conduct of mankind. Let any gentleman find himself with dirty boots, old surtout, soiled neckcloth, and a general negligence of dress, he will, in all probability, find a corresponding disposition by negligence of address."

* * *

There is much truth in the above. Let a gentleman wear a fine suit, and dirty boots, and his whole appearance loses! His whole bearing will be measured by his ill-kept and neglected footwear. Lord Chesterfield was wont to say that he could tell a gentleman by the character of his neckwear. No gentleman, he said, would be guilty of wearing a frayed or threaded neckcloth.

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The same thing may be applied with equal force to the dress of women. Who is there of an observant disposition who has not met with women arrayed in the richest finery, whose shoes were dirty, and neglected? Thus presenting a disgusting appearance.

* * *

The writer was recently a guest at a hotel in which there was a woman decked out in fine clothes and all the costly eteteras of a woman's make-up, and yet for three days she wore the same dirty shoes, besmeared with yellow mud. All the fine clothes couldn't apologize for the dirty shoes.

L'AIGLON.

Mr. Henry Morgenthau, the United States Ambassador to Turkey, made a journey in the course of this month to Broussa, where he visited the small and poor Jewish community. Mr. Morgenthau was welcomed by a Jewish deputation, which escorted him to the communal school as well as to the two synagogues. Mr. Morgenthau was greatly pained at the misery in Broussa, the ancient capital of the Ottomans. Before his departure he handed the president of the congregation a sum of money for philanthropic purposes.

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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JOEL HILLMAN, President.

A Hebrew University in Jerusalem

Continued from Page 6

and much cheaper than in any other country of the globe.

I think that we should immediately become more active in the matter of a Jewish center in Palestine than we were heretofore, and that we should start our greater activity by making the German Hilfsverein understand that the American Zionists have to be consulted about our Jewish national institutions in the land of our ancestors.

There is only one way, as far as I can see, to efficiently prevent the German Hilfsverein from ever again laying its unclean hands on our foundations for a Hebrew national center in the land of our ancestors and that is by putting our institutions there under the protection of all great powers. An international guarantee of our said institution would also prevent the rulers of the several European countries from embarrassing Turkey by placing one or the other of our institutions under their respective individual protection and getting in this way a foothold in the land of our ancestors.

The placing of our Hebrew National Institutions in Palestine under an international protection is however, a matter which cannot be done in a short time, and it seems to me that in the mean time, and en attendant, the said international protection the German Hilfsverein should be driven out from all Zionist societies in such a way that its members should not feel—for a time at least—like again conspiring against the dearest and most sacred of all Jewish hopes. As to the means necessary for the establishment of a Hebrew university in Palestine, I think that the Zionists of this country can easily subscribe in a relatively short time. I think that we should take a lesson in this respect from our non-Jewish neighbors who but recently collected quite a considerable sum of money for a Christian, useful purpose. It is bad enough

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to take a lesson from others in a matter we should know how to manage ourselves. But let us better learn from our neighbors how to do good than not to do good at all.

How the Aeroplane Came to Jerusalem

Jerusalem, which has no water supply, no tram, no electric light, nor even gas, has, as has already been briefly announced, had its aeroplane, and the excitement created by its arrival was commensurate with the event.

On Wednesday evening, December 31, some 20,000 people assembled just before sunset on the Plain of Rephaim to watch the monoplane, carrying the airman Bonnier and a friend, as it gently descended to earth. The streets of Jerusalem, usually deserted at night, were thronged till a late hour with people hurrying to the Plain; and eager spectators stood rooted to the spot for hours gazing at the strange apparition.

The numerous ways in which the aeroplane was referred to—typified the various nationalities assembled. Some very "up-to-date" Fellahs, having made their "pile" in Buenos Aires or Chili, had returned to play the affluent in the villages of their ancestors, rode in on their bicycles, while others, still part of the "immovable East," eyed the great brown "devil-bird" from a safe distance, as though they feared its evidently superhuman powers.

One hundred of the pupils of the Evelina de Rothschild School were able, through the courtesy of the Mayor, to enter the enclosure where the machine was placed, and were shown the component parts of the monoplane and its method of working. The Jerusalem cabbies made hay while the sun shone, and demanded 10 and even 20 times the ordinary fares. Cabmen are the same, all the world over!—Jewish World.

Jewish Institute Held Up as Example to Turkish Schools.

The Zionist Gazette has received the following telegram from Constantinople: "Thirteen prominent Mahomedans of Haifa have published in Constantinople daily papers their views on the new Jewish Technical Institute to be opened in their city. They advise the Vilayets of Syria and Beyrouth to take this institute as a wonderful example of the cultural and economical advancement of certain communities in Palestine. The whole native population of the Ottoman Empire approves of Hebrew becoming the general language of instruction in the new institute, whereas Turkish and Arabic are to be compulsory, and foreign languages to be optional subjects. The well-known Turkish politician, Agayef Achmed, has published an article in the Constantinople daily Terdchuman Hakikat, in which he emphasizes the fact that the schools in Palestine are authorized—according to the Turkish law—to use Hebrew as their language of instruction.

The Czar has bestowed the title of Commercial Councillor on M. David Wisotzky (of the Moscow family of Jewish benefactors). M. G. Rosenbloom, also of Moscow, has been given the Order of St. Stanislaw (second class), and MM. K. Gunzburg and I. Davidson the Order of St. Stanislaw (third class).

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The famous German philosopher, Dr. Simmel, after holding the post of Extraordinary Professor at the Berlin University for over twenty years, has been appointed Ordinary Professor of Philosophy at the University of Strassburg. This is the first time after two decades that the German Government has appointed a Jew as Ordinary Professor of Philosophy. The other Jewish Ordinary Professors of that subject in Germany were Hermann Cohen, of Marburg, who retired some time ago, and the late Professor Freudenthal, of Breslau. Professor Dr. Georg Simmel, who is in his fifties, is considered to possess the keenest analytical intellect in modern Germany.

Heer J. Hanks Drielsma has retired, on reaching the age of seventy, from the post of Receiver of Import Dues at Rotterdam. After having served some time as Comptroller, Heer Drielsma was appointed in 1890 Referendary to the Ministry of Finance; in 1895, Chief Inspector of Import Dues; and in 1903, Receiver of these Dues. On his departure from The Hague in the last named year he was honored with the position of Adviser to the Ministry of Finance. He is delegate for Holland to the permanent Sugar Commission, which has its seat in Brussels, is Knight of the Order of the Netherlands Lion and of the Belgian Leopold Order.

There is a constantly increasing Jewish population in Wales, and they rapidly acclimate themselves and learn the Welsh language. The report of the Welsh Language Society recently issued says: "One feature of this progress is the readiness with which the Jewish children of the country grasp the Welsh language. There is a large number of Polish Jews in the valleys who are engaged in the aniline dyes industry, and they, with more enthusiasm than the Scotch, Irish and English, are 'going' for Welsh, with the result that the little Jewish boys and girls in many cases have 'topped' the Welsh examinations."

The frequent expulsion of the Jews from Asiatic Russia last year compelled many of them to emigrate to Afghanistan. Recent reports from this territory N. W. of India state that their position there is satisfactory, and the Jewish settlers attribute their good treatment to English influence. But if they attempt to re-cross the Russian frontier for trading purposes, they are reminded of their Jewish religion. The Jews in Afghanistan are very religious, and their love for Palestine is intense.

A most unusual occurrence was the participation by Rabbi David Philipson in the services at the funeral of Bishop John M. Walden, Senior Bishop of the Methodist Episcopal Church of the United States, at the Walnut Hills Methodist Church, of Cincinnati, Ohio. As far as known, this is the first time that a rabbi had been requested to act or take part in the funeral services of a high dignitary of a Methodist Church. Bishop Walden and Rabbi Philipson had been close friends for years.

A goodly number of Jews are included in the list of appointments to the French Order of the Legion of Honor. Among the new Chevalliers are M. Pierre Mortier (Mortye), editor of the well known Paris daily, the Gil Blas, and M. Louis Dreyfus, the banker and ex-member of the Chamber of Deputies. M. Treves, a departmental head at the Ministry of War, is promoted officer of the order.

The first production of the drama, "King of the Jews," written by the Grand Duke Constantine, was made last week in the Czar's private theatre at Ermitage Palace, St. Petersburg, in the presence of the Czar and the entire Imperial family. It is likely that the drama will be produced in New York.

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Through the efforts of Commissioner Frank Hague and the Police Department, Jew-baiting has been entirely stopped in Jersey City, N. J. It was a practice among young ruffians in certain parts of the city to annoy Jews, especially old men going to and from the synagogue.

The King of Italy, on his own initiative, has appointed Dr. Geremia Fua, of Ancona, Commander of the Crown of Italy. Dr. Fua has practiced as a doctor for many years. He has especially devoted himself to the poor, and so high is his reputation that patients have flocked to him from all parts of Italy. Much of his time is taken up with philanthropic work. For twelve years he was vice-president of the Italian Red Cross Society.

Mr. Abraham Mendels has offered to add to the group of buildings on the grounds of the Baltimore (Md.) Hebrew Hospital a modern building to be used as a maternity hospital. The entire cost of the building, which will approximate \$50,000, will be defrayed by the donor and is given as a memorial to his two deceased brothers.

At Troy, Ohio, Alfred Flesch has been elected a director of the Citizens' National Bank. This incident is noteworthy from the fact that three generations are now represented on the directorate of this bank, they being Mr. Henry Flesch, his son Leo, and the son of the latter, Alfred. Henry Flesch, who in spite of his seventy-seven years, is very energetic, is president of the bank.

The establishment of a Jewish educational institution will soon be realized in Pittsburgh, Pa. The undertaking, which was made possible through the contribution of \$25,000 by Mr. Louis I. Aaron, has taken definite form in the purchase of the property known as the former Mayor Henry P. Ford Home, extending 136 feet on Grand avenue and 248 feet along Tylie avenue.

A new Jewish paper, printed in Spanish, and named Kol Israel, is now appearing at Tangier.

The old private dwelling at No. 136 Henry street, New York, a landmark of the section, has been sold by Mrs. Ed. Leverich, and the new owner will convert it into a synagogue. This property is one of the last remaining in the ownership of the heirs of original owners and the pending transfer is the first outside of the family in more than 200 years.

The Jewish Health Society in Russia has decided to convene a conference with the view to endeavoring to establish playgrounds for Jewish children in the Pale, as well as summer colonies for the needy. Recent statistics have shown that the Jews in Russia are very inadequately provided with medical aid.

The new Henry Meinhard Memorial Settlement House at 101st street and Park avenue, New York city, has been opened to the public. The Settlement House has been given by Morton Henry Meinhard in memory of his late father, and besides a gymnasium and playground, will have schoolrooms for classes in Jewish history, a kindergarten and an employment bureau.

Mrs. H. Bertha Myers, widow of Harris Myers, who was a gold seeker in California in 1849, died Sunday at Portland, Ore. Mrs. Myers was vice-president of the Oregon Chapter of the Council of Jewish Women, president of the Judith Montefiore Society of Portland, and for fifty years had been interested in philanthropic institutions on the Pacific Coast.

The authorities at Bialystok have confiscated several thousand albums containing portraits of persons who figured prominently at the trial of Bellis. The album in question was published by the Yiddish newspaper, Der Moment, of Warsaw.

During last year 2,355 Jewish immigrants, as against 1,657 in the previous year, were provided with a home at the Jews' Temporary Shelter, London, England. During the year 36,702 meals were served.

Although more than two years have passed since the death of Dr. Dunner, the Chief Rabbinate of North Holland, which includes Amsterdam as its seat, is still vacant. A commission has been appointed to deal with the question.

Frau-Gabriele Straus, mother of Herr Oscar Straus, composer of the "Chocolate Soldier," the "Waltz Dream," and other light operas, and sister of Dr. Alfred Strern, president of the Jewish community in Vienna, died last month in her seventy-fifth year.

Government Privy Councillor Professor Dr. Adolf Frank has completed fifty years of service as a City Councillor, fifteen years in Stuttgart and thirty-five years at Charlottenburg (Berlin).

Both the Reich and the Golos Moskvy, the leading Russian organs, state that the resignation of the Minister of Education, M. Kasso, is impending. The minister, it is added, is about to go abroad on leave of absence.

The Federation of Churches has just issued its latest census. It gives the number of Jewish congregations in the United States as 1,769, the number of communicants as 143,000, and the number of ministers as 1,084.

The next annual meeting of the National Conference of Jewish Charities will be held at Memphis, Tenn., May 6-8. For the first time the Jewish immigrants from the Orient will be considered by the conference.

The Bezalel exhibition of Jerusalem arts and crafts, which was successfully shown in New York and is at present being repeated in Baltimore, will also be shown in Chicago, Ill., and Cincinnati, Ohio.

The Vindex Club, the leading Jewish social organization, and the Young Men's Hebrew Association, of Camden, N. J., have combined and will erect a modern building for the new association's use.

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Who walks the world with soul awake
Finds beauty everywhere;
Though labor be his portion,
Though sorrow be his share,
He looks beyond obscuring clouds,
Sure that the light is there!

And if, the ills of mortal life
Grown heavier to bear,
Doubt come with its perplexities
And whisper of despair,
He turns with love to suffering men—
And, lo! God, too, is there.
—Florence Earle Coates, in the Outlook.

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SOLOMON, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 14th day of February next.
Dated New York, the 12th day of August, 1918.
JOSEPH SOLOMON, LENA SOLOMON, Administrators.
ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

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SOCIAL.

Mr. Levi Hershfield, of this city, and his daughter, Miss Ophelia Hershfield, of Scranton, Pa., left yesterday (Thursday) on the North German Lloyd steamer Grosser Kurfurst for a cruise to Cuba, Panama, Venezuela and the West Indies.

Dr. J. Leon Blumenthal, lately elected a director of the Young Men's Hebrew Association, was elected a member of the Board of Governors of the Old Folks' Home in Yonkers, at the recent convention of the Independent Order B'nai Brith, held in Springfield, Mass.

The twenty-seventh annual entertainment and ball of the Seligman Solomon Society alumni of the Hebrew Orphan Asylum, for the purposes of its relief and charitable work, will be held at the Central Opera House, Sixty-seventh street and Third avenue, on Sunday, March 8, 1914. Chairman Louis Freund has arranged for a select all-star entertainment. The Hebrew Orphan Asylum Band will also appear.

On Saturday evening, February 7, 1914, the ballroom of the Waldorf-Astoria was taxed to its capacity by the members and friends of the Ladies' Fuel and Aid Society, the occasion being the twenty-fifth annual charity ball and musicale of the society. Miss Helen Wetmore, Mrs. Regina Rosenthal, Miss Muriel Silberfeld, Mrs. Rebecca Hirsh, Mr. John Barnes Wells and Mr. Andrea Sarto were the entertainers. Dancing followed until the small hours of morning. The officers are: Mrs. S. Liebovitz, president; Mrs. I. Raphael, vice-president; Mrs. N. Siff, vice-president; Mrs. I. Unterberg, treasurer; Mrs. L. Zwisohn, secretary; and Mr. M. J. Aschheim, financial secretary.

On Sunday evening, February 15, 1914, Justice Lodge No. 26, I. O. F. S. of J. will hold their forty-second annual entertainment and ball at Palm Garden, Fifty-eighth street, near Lexington avenue. Professional talent will appear and the committee assures all a pleasant and enjoyable evening.

A school day romance to culminate in a betrothal will take place at 60 West 115th street on Sunday afternoon, February 22, when Mr. and Mrs. Samuel Cannold will announce the engagement of their daughter Pearl, to David A. Gerst, son of Mr. and Mrs. John Gerst, of 12 West 115th street. Miss Cannold is prominently affiliated with a number of social and charitable organizations in Harlem and was a schoolmate of her fiancé during their session at the elementary schools. Mr. Gerst is a well known business man, and the announcement of this function is attracting considerable attention among the Harlem society circles.

Mr. and Mrs. Isidore Reis, of No. 68 Lenox avenue, celebrated the twenty-fifth anniversary of their marriage by giving a reception to their friends on Tuesday, February 10, at the Ellsmere

126th street and Lenox avenue. Mr. Reis is first deputy grand master of the Independent Order Ahawath Israel and many prominent in the councils of the order were present. An enjoyable evening was spent by all and some of those noticed by our representative were Mr. and Mrs. Julius Weinstein, Mr. and Mrs. H. Adelstein, Mr. John R. Hoyt, Mr. and Mrs. E. W. Nestel, Mr. and Mrs. Samuel Cohen, Rev. Dr. Weintraub, Mr. Joshua Kantrowitz, Mr. and Mrs. H. Henry, Mr. and Mrs. B. Goldstein, Mr. and Mrs. M. Fellenstein, Mr. and Mrs. M. Altschuler, Mr. and Mrs. A. Ponch, Judge Leonard A. Smitkin, Mr. and Mrs. Samuel Rappaport, Mr. and Mrs. J. Rosenbaum, Mr. and Mrs. S. Jacobs, Mr. and Mrs. Max Jaretsky, Mr. and Mrs. A. Weinberg, Mr. and Mrs. A. Wolff, Mr. and Mrs. Meyer, Mr. and Mrs. M. Meyer, Mr. and Mrs. M. Newmann, Mr. and Mrs. A. Muller, Mr. and Mrs. S. Posner, Mr. and Mrs. A. Silvermann and Mr. and Mrs. L. Sudrow.

A whist and dance will be given by the members of Isalah Temple at the Hotel Marcellis, Broadway and 103d street, on Tuesday evening, February 24, at 8:30, for the benefit of the Temple.

MUSIC AND DRAMA.

The plans are now complete for the great Beethoven festival concerts in preparation by the Symphony Society of New York, Walter Damrosch conductor. The first concert of the series will be given in Aeolian Hall on Wednesday evening, February 18. The magnitude of the programmes and the exceptional prominence of the soloists stamp these concerts as truly of festival proportions. The six programmes which are appended have been arranged by Mr. Walter Damrosch to give a complete exposition of the works of the greatest symphonies in the musical world, the first programme beginning with his first symphony and the last ending with selections from his only opera, "Fidelio," and the great choral Symphony No. 9. To musical students as well as to the regular concertgoers of New York and vicinity this series should be a cause for rejoicing. As in the first Beethoven cycle given by the Symphony Society seven years ago, the beginning of each concert will be proclaimed by trumpets and trombones in fanfares, which Mr. Damrosch has built up on themes from some of the Beethoven sonatas. The complete programmes are as follows:—

WEDNESDAY EVENING, FEBRUARY 18.
Mme. Julia Culp, soloist.
1. Symphony No. 1 in C major.
2. Group of Songs.
3. Symphony No. 2 in D.

FRIDAY EVENING, FEBRUARY 20.
Ysaie, violinist.
1. Symphony No. 3 in E flat (Eroica).
2. Concerto for violin with orchestra.
3. Group of Songs.

WEDNESDAY EVENING, FEBRUARY 25.
1. Symphony No. 4 in B flat.
2. Songs (Mr. Scagle).
3. Symphony No. 5 in C minor.

FRIDAY EVENING, FEBRUARY 27.
Kneisel Quartet.
1. Quartet Op. 18 in C minor.
2. Adagio and Minuet from Sepete (for string quartet, clarinet, bassoon and horn).
3. Quartet, Op. 59 in F.

WEDNESDAY EVENING, MARCH 4.
Josef Hofmann, piano.
1. Overture to "Coriolanus."
2. Symphony No. 7 in A major.
3. Concerto for piano with orchestra in E flat.
Mr. Hofmann.

SATURDAY EVENING, MARCH 7.
Selections from "Fidelio."
Symphony No. 9, Op. 125, in D minor (choral).
Messames Jemelli and Miller and Messrs. Reed Miller and Middleton.

The third concert of the Flonzaley Quartette subscription series will be given in Aeolian Hall, Monday evening, March 9.

Mme. Carrie Bridewell has arranged an interesting programme for her song recital at Aeolian Hall on Monday afternoon, February 16. Her programme includes two songs in Italian, a group of four songs in German, three songs with organ accompaniment, a group of five French songs and a group of four English songs. Mr. Alberto Bimboni will be at the piano.

Three musicians, well known in New York both as solo artists and ensemble players of merit, have joined forces in a combination which they hope to make permanent, and which will be known as the "Trio de Lutece." This name was chosen as a compliment to the nationality of its three members, all of whom are Frenchmen, Lutece having been the Latin name originally given to Paris. The personnel of this trio, which includes George Barriere, flute; Carlos Salzedo, harp, and Paul Kefer, cello, no less than the unusual combination of three such instruments as flute, harp, and cello, give promise of interesting results, and the forthcoming concert which this new organization will give on Sunday evening, February 22, Washington's Birthday, and which will be given at popular prices, will doubtless attract many music lovers to the Belasco Theatre, where this "premier" will take place. The "Trio de Lutece" will

have at its first performance the artistic co-operation of Madame Gerville-Reache.

Omar Khayyam took up his abode at the Booth Theatre, the new Winthrop Ames' playhouse, Monday evening, February 9, and now his devotees will have an opportunity every evening and at the two matinees to drink tea between the acts. The poet of red wine, red roses and red lips has proved to be a real hit in New York, as played by Guy Bates Post. He has entertained large audiences at the Lyric Theatre, but for some time has cast covetous glances at the Booth, which is one of the most beautiful theatres in New York. Because of the fact that it is owned by Winthrop Ames, also, it has a clientele of the sort that appreciate keenly the beauties of the Persian love play written by Richard Walton Tully around Omar Khayyam. Previous contracts kept other attractions in the Booth Theatre, but there came an opportunity, and arrangements were made at once for Mr. Post to move over to the new playhouse.

Another amazing aggregation of stars is seen at B. F. Keith's Palace Theatre this week, headed by Blanche Bates, the celebrated American actress. Jack Wilson plays a return engagement at the Palace, assisted by Ada Lane and Jack Boyle. Mr. Wilson is one of the few performers who has a different offering each time he appears, burlesquing as he does all acts which have preceded him on the bill, in addition to an original humorous monologue, which is one of the best laugh provokers in vaudeville. Other features are the initial presentation of Rupert Hughes' latest work, "Celluloid Sara," a timely satire on the movies; Joseph E. Howard and his charming partner, Mabel McCane; Mlle. Domina Marini, together with a company of ten ballet dancers, in "La Ballet Classique"; Mary Elizabeth, Lou Lockett and Jack Waldron; and the Seebachs, gymnasts.

A monument erected to the memory of Moritz Loth, the first president of the Union of American Hebrew Congregations, will be unveiled at the chapel of the Hebrew Union College, Cincinnati, O., on Wednesday, February 18.

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BROOKLYN NOTES.

Hebrew Home for the Aged.

The Brooklyn Hebrew Home for the Aged will hold its Dedication Ceremonies on Sunday, February 15, 16 and 17, afternoons and evenings.

Regardless of these exercises there has been admitted during the last two weeks thirty inmates. The urgent need of caring for the destitute aged became so dire and apparent that all rules and laws were put aside for their admission.

Mr. Schiff at Brownsville.

Over 2,000 persons were unable to gain admittance to the Brownsville Hebrew Free School last Sunday afternoon. The magnet was Mr. Jacob H. Schiff, who addressed an audience estimated at over 3,000, all that the fire department would allow within the building.

Dr. J. L. Magnes and Hon. Joseph Barondess also delivered addresses.

Drs. Drachman and Hyamson to Speak

Rev. Drs. Bernard Drachman and Moses Hyamson will address a meeting to be held under the auspices of the Union of Orthodox Hebrew Congregations Sunday evening, February 16, at the Ahawath Chesed Synagogue, No. 742 Jefferson avenue.

Temple Emanuel Activities.

Under the auspices of Temple Emanuel of Borough Park a Y. M. H. A. has been formed and a campaign is being made to interest the entire Jewish community in the project.

The Friday night services have been unusually well attended this season, especially by the younger people of both sexes. Rabbi Nathan Lublin is inaugurating a campaign, which it is hoped will still further increase the attendance.

The Religious School of Temple Emanuel is making great strides. The average attendance is well over the 400 mark. Rabbi Nathan Lublin is the principal. Mr. Simon Abrahamson is the superintendent.

Presentation to Rabbi Michaelson.

Rabbi L. B. Michaelson, of Temple Mount Sinai, State and Hoyt streets, was presented with a gold watch, suitably engraved, by the congregation and Sisterhood of the synagogue on last Tuesday night.

Dr. Michaelson was visibly affected when he rose to acknowledge the tribute shown him. He thanked the members of the congregation and Sisterhood for the gift and expressed his deep appreciation for the active support they had given him.

Hebrew Educational Society.

Mr. Joseph Eron will deliver a Yiddish lecture on "Abraham Lincoln" on Saturday evening, February 14.

A Lincoln-Washington celebration will take place on Sunday evening, February 15, under the auspices of the Loyal Alliance Club.

Dr. Herman Lorber will give the second of his series of talks on sex hygiene to mothers on Tuesday evening, February 17.

The committee in charge of the banquet to Mr. Max Meyerson of Greenpoint, have changed the date from the 15th to the 22d.

New York theatregoers are still enthusing over George M. Cohan's latest success, "Broadway Jones," the play which will be seen at the Montauk Theatre next week.

The cast presenting the play here includes Thomas V. Emory, Curtis Benton, George B. Miller, Maurice M. Fisher, Mrs. Charles Willard, Miss Olive Artell, Miss Grace Morrissey and Miss Indle Whiteside.

"The Broadway Girls," direct from the "Gay White Way," make their initial appearance at the Star Theatre, for week commencing Monday matinee, February 16. The management promises much in the way of entertainment, and the patrons of this popular organization will see and hear only the best talent in vaudeville and burlesque.

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EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn.

REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL AUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.

District Grand Lodge No. 1.

ISRAEL L. FEINBERG, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLSEN, Grand Treasurer.

The forty-seventh annual convention of District Grand Lodge No. 1, was held on Sunday, February 8, 1914, at the West End, 226 West 125th street, about 175 delegates being in attendance. The session was opened with a prayer by Rev. Dr. Gustav N. Haussman.

The board of district deputies was abolished and in its stead a chairman of publicity and literature was created.

It was resolved that the matter of the social members who are not entitled to be elected as representatives to district grand lodge convention be referred to the United States Grand Lodge for consideration at its next session.

It was decided to hold the convention for 1915 on the last Sunday in March, instead of the second Sunday in February.

A resolution was adopted requesting the executive board to seek legislative action regarding the financial stability of Jewish orders, and there is no doubt whatsoever that they will comply with this request.

It was reported at the meeting of the general committee, held January 6, 1914, the following contributions to charitable institutions were made:

Table with 2 columns: Institution Name and Amount. Includes Jewish Protective and Aid Society (\$50.00), Mount Sinai Hospital (\$100.00), Lebanon Hospital (\$100.00), etc.

The following were elected officers for the coming year: Grand Master, Israel L. Feinberg, of No. 6; First Deputy Grand Master, A. M. Krakowitz, of No. 15; Second Deputy Grand Master, Isidor Krielsheimer, of No. 8; Third Deputy Grand Master, Sol Basch, of No. 62; Grand Secretary, Abraham Hafer, of No. 8; Grand Treasurer, Adolphus E. Karleson, of No. 71; chairman of Finance, Morris Fleischman, of No. 5; chairman of Appeals, Morris Arnstein, of No. 14; Chairman of Laws, Philip Myers, of No. 71; chairman of State District, John K. Moses, of No. 21; chairman of Publicity and Literature, Bernard S. Lane, of No. 42; representative to Executive Board, Emil Taussig, of No. 41, and Grand Warden, Meyer Goldberg.

Members of Bay State Lodge No. 62 of Boston, Mass., were pleased to learn of the advancement of brother Sol Basch to be third Deputy Grand Master of the district and no doubt his election will lead to increased activity among the members of his lodge.

Sebulon Lodge No. 8 Initiated Brothers Edward M. Hyams and M. B. Feigenbaum at its last meeting. Arrangements are being completed for the celebration of the fifty-fifth anniversary on

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Sunday, March 29, at the Hotel McAlpin. A banquet will be given and a dance will follow. The chairman of the entertainment committee, Brother Albert Dublon, is leaving no stone unturned towards making the affair a success.

Grand Master M. S. Stern will officially visit Lebanon Lodge No. 55 at Roundout, N. Y., on Sunday, March 15.

Aryeh Lodge No. 6, one of the best lodges in the order, is still at work. At its last meeting four candidates were initiated.

The annual meeting of the executive committee will be held at the clubhouse on Sunday, March 1. The members who reside in Chicago, Philadelphia and other cities have expressed their intentions of attending the meeting.

Brother Adolph Pike, third Deputy Grand Master of the United States Grand Lodge, is somewhat indisposed and in order to recuperate he will spend several weeks at the Blythwood, Lakewood, N. J.

The speaker next Sunday morning will be the Rev. D. Abraham S. Anspacher, who will take as his subject: "The Spirit of the Prophets."

The class in Jewish history continues to meet every Wednesday evening, at 8 o'clock, at No. 108 Second avenue, under the leadership of Dr. Benjamin A. Lichter.

The Singing Circle "Hasomir," which is in charge of Mr. Max Gelbert, meets every Tuesday evening.

On several other evenings of the week, a number of clubs of young men and women meet in the headquarters of the institute.

The Purim entertainment and dance will be given on March 11, in Beethoven Hall, No. 210 East Fifth street.

The Emanu-El Brotherhood.

Saturday evening, February 14, Dr. Mable McCoy Irwin will deliver a lecture to the young ladies of the senior clubs of the Brotherhood, the subject title of which will be "The Ideals of Young Womanhood."

The Brotherhood will on Thursday evening, February 26, celebrate in Temple Emanu-El the tenth anniversary of its existence, and the guest of the evening will be ex-President William Howard Taft, who will deliver an address. Other addresses will be delivered on this occasion, and a special musical programme will be rendered by the full choir of Temple Emanu-El.

Harlem Hebrew Educational League.

A very interesting lecture will be held on Tuesday evening, February 17, at 8:30 p. m., at the Rabbi Salanter Talmud Torah, No. 74 East 118th street, in room 2, under the auspices of the Hebrew Educational League of Harlem. Subject: "Isaiah," by Mr. Morris Teller of Philadelphia, Pa. All are welcome.

Young Men's Hebrew Association of the Bronx.

The Hebrew School of the Y. M. H. A., Bronx, held its first meeting on Wednesday evening, January 28, in the auditorium of the building. With an unusually large attendance and a most entertaining program, it proved a decided success.

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Up-town Talmud Torah. The Bar Mitzvah of Master Gilbert Rosenberg, the son of Joseph Rosenberg and grandson of Rubin Sigel, was celebrated at the Uptown Talmud Torah Association, 132-142 East 111th street, Saturday morning, January 31.

New Era Club. The lecturer this Friday evening at the New Era Club, 274 East Broadway, will be Philip Wolf, advertising manager of Bloomingdale Bros., who will speak on "Advertising."

Somerville, N. J. A Young Men's Hebrew Association was organized in Somerville two months ago with fourteen members and they now number forty-two. The officers in charge of the work are: President, J. S. Parker; vice-president, S. Rose; secretary, Harry Bauer, and treasurer, Max Schwed.

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CHILDREN'S PAGE.

WHO IS WISE?

Continued from Last Issue

Dear Children:

Like a golden thread interwoven in the beautiful design of some rich tapestry runs the question "Who is wise?" Throughout all the qualities that a person ought to possess—when wisdom is lacking no other quality can take its place nor can any other quality be appreciated—especially would it be hard to appreciate the lesson that Ben Zoma is teaching us in his question "Who is rich?" The average answer of those whose reasoning power is very weak would be "One who has plenty of money," but Ben Zoma gave this question deep study and came to the conclusion that riches was not a question of the possession of more or less money. "Who is rich?" said he, he that rejoiceth in his portion, as 'tis said "When thou eatest of the labor of thine own hands, happy art thou, and it is well with thee. Happy art thou in this world, and it shall be well with thee in the world to come." It is only a question of whether one wishes to make riches a means to an end or the end itself. He who is satisfied with his portion makes of riches a means to an end—the end he has in view is satisfaction. If his honest endeavors on whatever field it may be of human effort is crowned with success, he realizes that the Lord has blessed the labor of his hands, be the result in dollars and cents more or less; he has attained his object which is happiness, therefore it is well with him in this world, because, not depending upon the possession of a certain amount of money to make him happy, his heart will ever be merry and his soul will be pure and sweet; his heart will not be embittered by the envy of his more fortunate neighbor, and his soul will not be disfigured by covetousness; he will not steal; he will not cheat; he will not transgress other commandments, and his upright and noble life is sure to be crowned with the immortality of Life Eternal.

"Who is honored?" he that honor-eth his fellow creatures. This is a very natural consequence, for he who respects his fellowmen is sure to be loved and respected by them, besides that he will be rewarded therefor by the Holy One, blessed be He, because the reason he honors his fellowman is because he is created in the Divine image, therefore He repays him for it by having others honor him, as 'tis said "for those who honor Me will I honor, for those who honor mankind honor me as in My image have I created them, but those who con-

temn Me shall be lightly esteemed—for to despise mankind is to treat with contempt those who were created in the Divine image, therefore he who does so shall be lightly esteemed; this, also, will follow as a natural consequence, for he may think that by lowering the estimation of others he may enhance his own estimation and be considered a somebody in the eyes of the world, but he is making a great mistake, as he has only one mouth with which to insult people, but those whom he insults will repay him in his own coin and will overwhelm him with their combined contempt and make him feel like burying himself with shame.

The author of the book called Taledoth Yehoshua says that the reason Ben Zoma reckoned these four qualities is agreeable to the saying of Rabbi Jochanan that the Holy One, blessed be He, does not allow the Schechina or divine presence to rest upon anyone who does not possess these four qualities, Wisdom, Strength, Riches, and Meekness, which were the identical qualities possessed by our law-giver, Moses, peace unto him, therefore he explained what it means to be Wise, Strong, Rich and Meek, which latter quality he characterizes by the explanation of who is honored?

בן אהרן

The head of a large business house bought a number of those "Do It Now" signs and hung them up around his offices. They were effective beyond expectation, and yet it can hardly be said that they worked well.

When, after the first few days, the business man counted up the results he found that the cashier had bolted with \$5,000, the head bookkeeper had eloped with the typist, three clerks had asked for a rise in salary, and the office boy had set out to become a highwayman.

An Irishman and a Frenchman were disputing over the nationality of a friend of theirs.

"I say," said the Frenchman, "that he was born in France; therefore he is a Frenchman."

"Not at all," said Pat. "Begorra, if a cat should have kittens in the oven, would you call them biscuits?"

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NINTH SEASON, Opens June 30th

THE RABBI JACOB JOSEPH SCHOOL
begs to announce that the election of officers will take place at the Yeshiba.
No. 107 Henry street,
on Sunday, February 15, at 5 p. m.
All members are invited.

Olive and Gerald while out walking, met a vicious bulldog, and Gerald's conduct in the next few moments left much to be desired. When they had safely passed Olive turned to Gerald and said, reproachfully:

"Why, Gerald! And you said you would face death for me."

"I know I did," answered Gerald, "and I meant it. But that bulldog wasn't dead."

"Listen to this, Maria," said Mr. Stubb, as he unfolded his scientific paper. "This article states that in some of the old Roman prisons that have been unearthed they found the petrified remains of the prisoners."

"Gracious, John," exclaimed Mrs. Stubb, with a smile, "them's what they call hardened criminals, I expect."

CONUNDRUMS.

What vine does beef grow on? The bo-vine.

What is the difference between the Mormon religion and the Mormon wives?

Their religion is singular, their wives plural.

When is a man duplicated? When he is beside himself.

What is the difference between a blacksmith and a good riding horse? One is a horse shoer; the other a sure horse.

When issuing an invitation to a party, what single word will tell the hour to begin dancing?

At-ten-dance.

What were the greatest feats ever performed? Wheeling West Virginia and Lansing Michigan.

What does an envelope say when it is licked?

It just shuts up and says nothing.

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GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next. Dated New York, the 12th day of August, 1913. FREDERICK HABERMAN, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next. Dated New York, the 11th day of August, 1913. BERTHA DANENBERG, Executrix. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

NORTH GERMAN LLOYD LONDON — PARIS — BREMEN Prinz Friedrich Wilhelm, Feb. 17 (Kronprinzessin Cecilie, Feb. 21) *Barbarossa.....Feb. 26 *Kaiser Wilhelm II.....Mar. 10 *Gneisenau.....Mar. 12 Bremen (Bremen Direct).....Mar. 19 Salts at 1 A. M. Steamer marked (*) indicates One Cabin (II) to Bremen direct. Baltimore-Bremen direct. One cabin (II); Wednesdays. Sailings on SATURDAY for THE MEDITERRANEAN Princess Irene.....Feb. 14 Koenig Albert.....Feb. 28 Through rates from Egypt, India New York to and FAR EAST South America via Europe Independent trips. Around the starting any time. World First class throughout \$620.65 up Travelers' Checks Good All Over the World OELRICHS & CO., GENERAL AGENTS, 6 Broadway, N. Y.

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LEVY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 99 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914. Dated, New York, the 19th day of September, 1913. MORIS LEVY, HARRY M. OSTERWEIS, Executors. LEO LEVY, Attorney for Executors, 99 Wall Street, Borough of Manhattan, New York City.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next. Dated New York, the 29th day of August, 1913. JULIUS GOLDMAN, Administrator. STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

ROSENHEIM, LEAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Davis, No. 291 Broadway, in the City of New York, on or before the first day of May, 1914. Dated New York the 14th day of October, 1913. GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next. Dated, New York, the 7th day of November, 1913. STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz).—In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isaac Muzett, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward L. Garvar, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next. Dated, New York, October 24th, 1913. SAMUEL LAITMAN, Administrator. EDWIN I. GARVAR, Attorney for Administrator, Office and P. O. Address, No. 74 Graham Avenue, Brooklyn, N. Y.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next. Dated, New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KRUZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Manhattan New York City.

MEYER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligberg, Esqs., No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914. Dated August 8, 1913. SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys No. 55 Liberty Street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next. Dated New York, the 8th day of October, 1913. ALBERT LUCAS, Executor. HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty Street, New York City.

JACOBY, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next. Dated New York, August 18th, 1913. MORRIS JACOBY, ARTHUR JACOBY, Executors. HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next. Dated New York, the eighth day of August, 1913. EMMA LAUL, Executrix.

FRIEDMANN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914. Dated New York, the 6th day of October, 1913. BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors. GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next. Dated, New York, the seventeenth day of October, 1913. LEO OPPENHEIMER, Executor.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next. Dated New York, the 20th day of August, 1913. ALFRED JARETZKI, EDWARD H. GREEN, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

RAFEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next. Dated, New York, the 30th day of September, 1913. HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFEL, Executors. SYDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

LEWINE, SAMUEL, sometimes known as SAM LEWINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next. Dated New York, the 25th day of September, 1913. LOUIS F. LEVY, Executor. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar Street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914. Dated, New York, September 2, 1913. O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors. HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next. Dated, New York, the 30th day of September, 1913. WILLIAM GUGGENHEIM, FRANCIS WERTHEIMER, Executors. HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next. Dated New York, the 25th day of August, 1913. LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors. HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

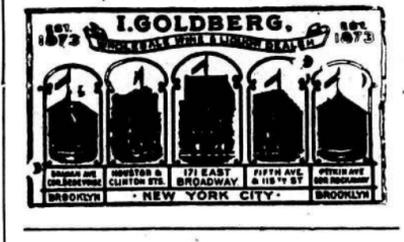
FUERST, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914. Dated New York, the 31st day of October, 1913. BENZION EMANUEL, Administrator. MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

LOEWI, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1913. ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors. MOSES R. RYTTENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney No. 320 Broadway, in the City of New York, on or before the 10th day of April next. Dated New York, the 30th day of September, 1913. DA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors. SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next. Dated New York, the 8th day of August, 1913. BELLE MOSES, ABRAHAM MOSES, AARON GARTUNKEL, Executors. PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

MOSES, DARIUS V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar Street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914. Dated, New York, September 2, 1913. O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors. HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.



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BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau Street, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1913. JACOB BOLTAN, Executor. SIMON M. ROEDER, attorney for executor, 10 Nassau Street Manhattan.

ROSENHEIM, LEAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Davis, No. 291 Broadway, in the City of New York, on or before the first day of May, 1914. Dated New York the 14th day of October, 1913. GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next. Dated, New York, the 7th day of November, 1913. STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next. Dated New York, the 20th day of August, 1913. ALFRED JARETZKI, EDWARD H. GREEN, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

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| 40-inch Crepe de Chines—large assortment of street and evening colors—special values.....1.75..1.95 | 36-inch Black Brocade Satins—1.45..1.75..1.95..2.25 |
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| Babies' Hats, Caps and Bonnets—odds and samples—were .69 to .98..... .29 | Men's and Women's Linen Hdkfs.—were 10 cts..... 7 |
| Clearance of Babies' Hats, Caps and Bonnets—velvet, corduroy and silk—to 5 yrs.—were .98 and \$1.49..... .49 | Women's Initial Hdkfs.—pure linen—col'd or white initial—special..... 9 |
| Little Children's Colored Hats—Corduroys and plain velvets—sizes to 5 yrs.—were \$2.98 and \$3.98.... .98 | Rogers A-1 Soup Ladies—French gray and bright—reg. \$1.39..... 7 |
| Hats—White and Colored Corduroy Velvets and Pushes—Chiffon, buds, ribbon rosettes and flowers—sizes to 5 yrs.—were \$2.98 and \$4.98.....1.95 | German Silver Mesh Bags—kid lined—6-inch frames—French gray or polished silver mountings—value \$3.50.....2.00 |
| Little Children's Colored Coats—sizes to 3 yrs.—were \$1.98 to \$6.98..... .79 to 3.98 | Clearance of Novelty Jewelry—Bar Pins, Brooches, Pendants with Chains—Men's gold filled Cuff Links, etc.—val. .50 and .75..... .29 |
| Little Children's Colored Dresses—to 5 yrs.—reg. .69..... .49 | Silk Girdles and Sashes—black and evening colors—Peau de Cygne, Velvet, Moire and Charmeuse—large bow and sash effects—pleated or shirred—val. .50 and .75..... .29 |
| Children's Chambray and Gingham Dresses—Russian and French—to 5 yrs.—reg. \$1.29..... .78 | Leather Hand Bags—black and colors—silk and leather lined—variety of styles—reg. \$2.98.....2.00 |
| Babies' Flannelette Gowns—to 3 yrs.—value .49..... .29 | Fine White Waists—voile and Batiste—hand emb'd—tailored and fancy styles—reg. \$2.98.....2.00 |
| Little Children's Drawers—reg. .98 and \$1.19..... .69 | Black Silk Flounce Petticoats—durable, soft body—all lengths—were \$1.69.....1.25 |
| Linon Scarfs and Centrepieces—H. S. emb'd or Cluny lace trim'd—were .69 to \$3.98..... .49 to 25.00 | Taffeta and Messaline Silk Petticoats—black and colors—pleated flounces—special.....1.98 |
| Doilies—Scalloped edge and hand crochet—were 3 to .29..... 1 to .19 | Hot Water Bags—2 quarts—reg. .89 and \$1.19..... .69 |
| Messaline Waists—plain or striped—low neck styles—contrast collars and ties—with touches of shadow lace—reg. \$4.98.....3.75 | Rubber Sheeting—1½ yards wide—regularly .98..... .69 |
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