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BEFORE THE JUDGES

A TALE OF THE RUSSIAN MASSACRES

By HAROLD BERMAN

It is true that I, myself, have choked to death my little Eva, and with my own hand, yes, I alone did the deed.

I, myself, threw on the top of her fluffy little head that big crimson cushion—that one there—and kept it down tight, yes, kept it there, kept it down with my own—a mother's—tender hands.

I could feel her innocent little heart gasp, flutter and struggle beneath my firm hand, her little hands and feet struggling frantically for release. Yet I stirred not, did not relax my firm hold, but pressed down ever firmer and firmer, redoubling my hold upon this large, bloody cushion. It seems now as if all my energies were then exerted for but one effort, one solitary aim, to choke, to choke.

What, you do not believe me? You do not? Oho! Ha! Ha!

Such a little angel, such a darling child, and to be suffocated with my own, a mother's, hand?

But yet, I did it, nevertheless. I alone did it!

Pray do not stare at me in such astonishment. Do not stare at me with your wondering, and wild eyes. No, I am not a wild beast which, in its thirst for prey, in its moments of fury, knows not to distinguish betwixt its own and other's offspring. For I knew very well what I was doing, I was very well aware of the nature of my terrible deed.

You can judge me. I am at your mercy and you are at liberty to impose upon me a sentence befitting my heinous crime. But I fear neither you nor your miserable penalties.

I would much rather not tell you anything—to you, numbskulls, you of the shrivelled brains and bodies. But I am impelled to speak of my own free will. Something irresistible within me urges me on this path, urges me to attempt to lighten a wee bit my misery, the inner flames which consume me and my soul. No, I cannot suppress it any longer!

So pray hear me, oh, ye judges! But, I am not reciting my sad tale to you. No, not to you who have no real place upon the bench there, no

yourselves, with your own hands, have committed that bloody deed. Yes, you, all of you who so snugly sit here, arrayed in your prettiest

you, and you alone, did it! And I will go forth from this court room and proclaim the fact everywhere, proclaim it with my very last breath.

shall everywhere announce it, that you, honorable judges, have wantonly murdered by own innocent little Eva!

Why do you keep staring at me so? Are you seized with fear, or did your murderers' hearts begin to quail under the pangs of remorse? Ho! Ho! Ho! Ho! They had the dastardly courage to take an innocent little life, and yet, they remain cravens, miserable little cravens in their miserable little hearts! Yes, cravens, murderers and cowards! Hoho!

Be silent, you!

I only want to tell her, the innocent little soul, which had not yet tasted the evil of life when she was overtaken by its woes. The innocent soul, wandering there in the vast heavenly spaces in search of her loved ones. I wish to tell her, for she will understand me thoroughly, yes, she, and she alone, will understand me completely.

She will ask, and obtain, God's forgiveness for my deed. He will surely pardon me for my deed, yes he surely will.

I will tell you just how it happened. But do not dare to interrupt me, nor, with your bloody hands, to touch her, to defile her pure and sweet little soul. Be still all of you and listen to the recital of my woes.

My Moses, my husband, was not at home on the ill-fated day. The hard struggle for our living—and heaven alone knows what a living it was!—had kept him away from home the greater portion of that winter, wandering from village to village and town to town in search of bread. I was left behind, to fight it out alone, the best I knew how, alone with my four dependent little children, Eva—Peace be upon her poor soul!—just one year old, little Samuel, age three; Jakie, five years old, and Beckie, the oldest of them all, a grown woman of ten summers.

We struggled along, in terrible want and misery all the winter

right to sit in judgment upon me, a poor, forlorn mother! For you

uniforms, your gold lace, and your heavily emblazoned stoles. Yes,

My voice shall resound like a clarion throughout the realm.

I want and misery all the winter



RABBI A. WOLKIN AND DR. MEYER HILDESHEIMER

Interesting visitors to America are Rabbi Wolkin, of Russia, and Dr. Hildesheimer, of Germany, who are at present touring America engaged in propaganda work for the Agudath Yisroel. These gentlemen are stirring speakers and are meeting with much success in their efforts to organize American branches of the parent organization.

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long, ever waiting, like the condemned criminal awaiting the merciful messenger who is to bring him a gift of life at the very brink of the gallows, the arrival of the mailman bearing a letter from my Moses, which, when it did arrive, would contain but lengthy recitals of woe, the tales of rebuffs and consistent and harrowing hard luck in place of the expected draft.

But I am not complaining at the acts of Providence, which, in its inscrutable and compensating wisdom, blessed us with such fine children if it did deny us every other worldly bounty. Little Beckie was a child endowed with the ripe judgment of a grown-up. I should never have been able to get on at all if not for her constant and unfailing aid. She was so good and devoted. Friends and relations we had none in the entire town. All alone, as if lost in some desert, alone with my misery,

none to share it with us or to confide in, and ever obliged to swallow, in silence, our burning tears. Do you see that pillow—that red pillow there?—it alone knows of my secret woes and tribulations, yet would it never vouchsafe me one solitary word of cheer or comfort.

We had arrived in the town just one month previous to that ill-fated day, had come, unknown strangers, in search of our fortune. Yes, we had come here in search of a living—in search of life—but had found instead, the same old tears, the same old dark shadows which had been hovering about us and following us all along—and even worse.

When the disturbances had first commenced I remained in entire ignorance of them for quite a while. I stayed mostly at home, ever busy with my household duties—such as they were!—and the care of the children, so that I but sel-

dom had occasion to step outside my own door. Little Beckie would do all my shopping. Out in the street the initial signs of the impending catastrophe were already becoming noticeable. There was a noticeable undercurrent of discontent, fear and apprehension on the one side, and of threats, overbearing swagger on the other. Something resembling the subterranean rumblings of a quiescent volcano ere it break forth, once more, in its destructive force. Excited, agitated groups were to be seen everywhere, with their hushed murmurs and excited significant undertones. But I was aware of none of it, saw it not and heeded it not. For I had my very own troubles to nurse, carried the skeleton in my own heart, so that I remained in ignorance of the actual facts even long after the dread disturbance had commenced.

A fearful commotion was ever raging in the streets. There were wild, piercing screams, people running about like mad, as if suddenly struck down with some strange and mysterious malady. The thoroughfares became black with people, the pavements entirely hidden by the many swarming human bees which were issuing from their many hives. They were all rushing frantically about, amid the report of the many discharging rifles, which were echoing loudly above the din, the screams and screeches of the pursuer and pursued. They were shooting at the people.

I could not at first understand what was going on about me. I was standing by the window, staring dumbly at the wild scenes without, and could not move in my concern for the little ones. They were crying piteously, afraid of their own very young lives.

I stood still for a while, then let forth a terrific cry for help to the people without. But no answer came to my anguished call. They were all running excitedly about, their sole thought bent upon the saving of themselves. Can I blame them?

All of a sudden a terrible sight met my eyes. Out there in the street a great mob had gathered, old and young, all of them armed, some with guns, some with heavy clubs, soldiers, by the hundred, mingling freely with them. Their heavy clubs would come crashing through some window to be answered by a flurry of snow-white feathers which would issue from within and envelop them all in its flaky mass, the street becoming a brightest white all of a sudden. I began to experience inwardly the pangs of death, beginning to comprehend the true significance of that which so poignantly greeted my eyes. I decided to ignore for a while the importuning cry of my little ones, and ran out into the street, and, once out there, the full dread significance of the event dawned suddenly upon me.

I was alone with my four little ones, a solitary stranger, knowing no friend or acquaintance in the town. If my Moses had only been there! We had lived so long together and would have been quite ready—glad, perhaps—to die together, all of us, he, the children and myself. But I was alone and he was miles and miles away.

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I hurried back into the house. I became possessed with but one solitary thought, to save my little ones.

An old woodhouse adjoined our house. It contained some casks and empty boxes. There was a loft above it, stored with some old pots and pans and some old, discarded rags. With my very last strength I managed to climb up there, carrying up each one of the little ones separately. That is, all with the exception of Beckie, who managed to mount the rickety steps by herself.

Once I found myself up there, the very first thing I did was to build a sort of barricade out of all the available cast-off things, so that the marauders would not see us should they climb up there after us. Behind that wall of rags we all lay, shivering from the cold and trembling inwardly. All the little ones seeming to feel instinctively the impending danger, that it were fatal to stir a limb or to raise your voice, so that they lay there, concealed, with their bated breath. The weird noises from without continued without abatement, the hysterical voices of the hunted ones mingling with the hilarious shouts of the marauders, blows of hammers and axes, shivered window panes, the report of musketry, the echo of stones and deadly missiles. The din was now becoming ever louder, the noise ever nearer and nearer. My heart—the heart of a poor, harried woman—was now fairly bursting with fear and excitement, yet I feared me to approach a little nearer to the front, or to peer through some crack in the roof for fear of being seen by some one. It had meanwhile become dark, but the infernal sounds had not yet ceased or abated. All that night the reign of terror lasted, an orgy of shooting, rape and cold-blooded murder. All night long we remained there, huddled together in that dreary hole, all of use kneaded together into one solid, frightened mass. Little Eva was the only one who would now and again break the

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oppressive stillness by her frequent cries, her calls for food, and I would hurriedly push my breast into her mouth after which she would become silent for a while.

Things looked worse for us on the following day. The horde of cut-throats were now almost at our very door. In sheer desperation, I now augmented considerably that pile of rags, picking together carefully every stray rag or stick, adding same to our melancholy barricade.

I kept silently sitting there, expecting now the very worst to happen to us. My mind was now singularly clear, free of every conceivable human thought such as fear, excitement or hope. I merely bided my time, awaiting the inevitable.

Did any one of you, honorable judges, ever experience the silent and long wait for certain, cruel death? Why do you sit so still there, awaiting his airy footsteps without ever the trace of a groan, a tear or a sigh? Ever awaited his grim approach surrounded by four little ones, four tiny and innocent little souls?

I did! I, a mother, had that melancholy experience. I had stared into his grim countenance. I sat there, stolidly counting the minutes

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still left us in this life, all the while staring vacantly at my innocent little lambs who were about to suffer for sins not of their own committing. I looked at them and felt Death entering into my very soul, dying without the merciful aid of the swift, death-dealing instruments—the axe and the club.

What for? What for?

Of a sudden the babe woke from her troubled slumbers. Little Eva began to cry, weakly at first, her cry becoming more lusty and piteous as her voice gained momentum. She was hungry and wanted some food. She wanted food, she wanted life. So that she kept on crying, ever crying and crying. Quick as a lightning flash, I rushed over to her, stuck the breast into her mouth.

But—

I had eaten nothing the whole of that day, nor the evening previous. In my terrible haste I had not thought even of taking along a morsel of food or a drop of water to save our lives with. My breast was dry, as dry as tinder, like a sun-parched log. She drew it greedily into her lips, pulling it with all her baby strength, in a frantic effort to draw forth some little sustenance out of the shriveled teat, with the result that she began to cry all the louder in her baffled chagrin. You see, she wanted to eat, to live, to survive yet for a while.

I embraced her, hugged her close to my breast, kissing her frantically and repeatedly, but she would only cry all the stronger. I ran about doggedly from one side of the garret to the other in sheer desperation, and there without their footsteps kept getting nearer us, they were coming our way with their crowbars and their heavy, blood-besmeared clubs. Over yonder there were three more innocent young souls who lay huddled together in fear of death, trembling inwardly and outwardly who would stare at me frightfully with their tear-stained, glazed eyes, suppress their own breath.

I was still running about, hither and thither, in a frantic search for something that I myself knew not. The red pillow just then attracted my eye.

No, I had not seen it before.

I darted forward and grabbed it up with both of my hands.

I ran back frantically, hysterically, smothered little Eva's baby mouth with it, so that her cries may not be overheard by the marauders. I held it but lightly between my fingers at first, so that I may not hurt her. But she struggled frantically, kicked with both her little hands and feet. And I kept the pillow there, firmly planted, over her little mouth, long, very long, until everything became still and tranquil about us, the stillness being broken only by the distant echo of an occasional wild whistle or a despair-imparting shriek. I

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then ventured to remove the pillow any my tears ran dry in my eyes, afraid of showing their guilty selves in my darkened orbs. For, before me there lay a cold little body, a dead and stark little Eva. It was not my own life that I thus sought to save, but rather theirs, the innocent little souls.

And yet, who can tell?

Was I even aware of the nature of my deed, there under such dire circumstances? Was I capable of thought, of rational judgment? Did I experience any human emotions, or was I even aware that I possessed a heart in my bosom? Was I then human, or an enraged, harried tigress?

But why do you sit so still there, you judges? Hurry up and clap your chains about my wrists, fasten your irons to my ankles, and send me off to your prison! Be quick! Why do you hesitate or keep staring so at me? Why did you turn so pale of a sudden—your faces drawn and mist-covered and bedimmed eyes? But, perhaps you wish rather to sit in judgment upon your own selves, to pass sentence upon your own sinning selves, yourselves to be deported, with the chain gang, to your penal colony?

Aha! Oh! My sirs, did fear seize you, take possession of your craven souls once more?

But let me go, I pray you. I cannot stay here with you any longer. No, I cannot endure your guilty faces. I cannot! I cannot!

The Progress of the Jewish National Fund.

(Communicated.)

In 1913 the Jewish National Fund reached the sum of 1,000,000 francs in receipts. If one takes into consideration the contributions and donations which have been advised us by other far countries, and which were only on the road at the time of the annual closing of the accounts, the 1913 National Fund receipts have even passed the first million. The result of this is all the more remarkable because the Jewish National Fund is a popular fund in the real sense of the word, and was first of all created by the voluntary contributions of the poor and the very poor. Owing to this annual result, the National Fund has now taken a place in the ranks of the highest class institutions for Jews, for even the most important Jewish organization cannot brag that they receive such large contributions from their members. The increase of the receipts of the Jewish National Fund is due to the growing comprehension of the people of its great efficiency, as well as to the love of the large circles of Jewish people for a fund which is destined to increase the national real estate in Palestine, and above all to facilitate the connection of the indigent immigrant masses with their native soil. The experiences of last year also prove that the National Fund is not obliged to count on the sympathy and practical support of the Zionist circles of the Jewish population alone. The action in favor of workmen's and Yemenite

dwellings, which brought in more than 300,000 francs to the National Fund, was supported in a most generous manner by the Jewish communities, lodges, corporations and colonization societies which, without taking their political views into consideration, placed themselves at the service of the Jewish National Fund, and also did everything in their power for it in regard to the moneyed circles of the Jewish population.

Thus it must be admitted that, owing to the collaboration of all classes of Jewish people, the Jewish National Fund will develop into a powerful instrument of colonization in Palestine. There are already countries which contribute regular sums to the National Fund and the same exceed the contribution of 1 mark per head of the Jewish people. For this reason, and in consideration of the particular position taken by the Jewish National Fund in regard to the Jewish race and of the final development of its organization, it is no exaggeration when we state that its annual receipts will multiply in the near future in accordance with the number of Jews on the face of the earth. With this hope, all the friends of the Jewish National Fund will go to work in the year 1914.

Jewish National Fund Bureau for America.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142-4 Henry street, New York, during the period of December 1-31, 1913:

For National Fund Boxes	\$777.86
For Yemenite Housing Fund	686.30
For Free Donations	658.21
For General Donations	588.41
For National Fund Stamps	466.81
For Golden Book	443.38
For Dunam Land	48.50
For Voluntary Tax	5.00
For Telegram Blanks	2.30
Total	\$3,676.77

Lewisohn Lectures for 1914.

Adolph Lewisohn, Esq., Dr. Stephen S. Wise, Rabbi of the Free Synagogue, and Dr. M. H. Harris, president of the Eastern Council of Reform Rabbis, are enabled to make the announcement that the Lewisohn lectures in the Fall of 1914, under the joint auspices of the Free Synagogue and the Eastern Council of Reform Rabbis, on "Some Phase of Liberal Judaism" will be given by Rev. Dr. Emil G. Hirsch, Rabbi of Sinai Congregation, Chicago, and Professor of Rabbinical Literature at Chicago University.

The lectures on the Lewisohn Foundation for 1915 will probably be given by Claude G. Montefiore, Esq., of London.

M. Michel Ephrussi, the well-known banker and sportsman, died last week in Paris at the age of seventy. During a number of years he was at the head of an important banking house, and he was the owner of several famous race horses. His colors were carried to victory in the French Derby and Grand Prix of 1905 on Finasseur, and in the French Oaks in 1891 on Primrose.

The Bellis case was in one way a big source of revenue to the Russian government, for in the first nine months of 1913 Russian newspapers which printed pro-Bellis articles were fined the sum of 107,000 rubles.

The Burgomaster and Aldermen of Amsterdam have appointed Miss Sophie Duparc, a daughter of the octogenarian journalist and public worker, Heer Arie Duparc, to be librarian of the ancient archives of the city.

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FRIEDLANDER, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.
Dated New York, the 21st day of October, 1913.
LENA FRIEDLANDER, Executrix.
LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.



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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Y. M. H. A. has been formed at Kansas City, Mo.

A B'nai B'rith lodge was recently instituted at Rhodes, Turkey.

The erection of a new synagogue is contemplated at Victoria, Texas.

Mr. B. M. Kirstein has received the Republican nomination for Mayor of Bangor, Me.

The Beth-El Sisterhood of New York York city spends over \$17,500 a year in relief work.

President Wilson has appointed Attorney Joseph Binard as United States Land Registrar of Montana.

To aid Hebrews in general, the Camden, N. J. Federation of Jewish charities has just been formed.

Organized labor has erected a monument in memory of the late Alderman Isaac Taylor at Kansas City, Mo.

At Sioux City, Ia., the Hebrew community is raising money with which to build a Jewish institute at a cost of \$30,000.

The United Hebrew Congregation of St. Louis, Mo., has elected Rabbi Samuel Thurman, of Trenton, N. J., as its minister.

Chief Rabbi Hertz has consented to become the honorary president of the Edinburgh (Scotland) Jewish University Society.

The Hebrew Technical Institute of New York City will receive \$50,000 by the will of Abraham Steiman who died on January 17.

A vigorous campaign to raise a fund for the erection of a Jewish communal building, has been formally launched in Camden, N. J.

Plans have been completed for a \$100,000 synagogue to be built in Seattle, Wash. The Byzantine style of architecture will be followed.

The Russo-Jewish teachers Berezan, of the colony Nadeznoi, and Staretz, of Akerman, have received silver medals with the Alexander Ribbon.

Mr. Henry J. Dannenbaum, of Houston, Texas, has received an appointment as one of the honorary Civil Service Commissioners of the city of Houston.

At the request of the Russian Ambassador, the London (England) County Council has prohibited the exhibition of a moving picture dealing with the Bellis case.

The proposed Orthodox Home for Aged Jews, in Cincinnati, Ohio, is now an established fact, a house accommodating twenty-five couples having been purchased.

The custom of confiscating the property of Jewish traders outside the Pale is spreading widely. The newspapers daily record such cases in various parts of Russia.

The Austrian Hebrew Free Burial Society, of New York, is about to provide additional dormitories to its building at No. 274 East Second street at a cost of over \$25,000.

At Skorshev (Radom), as a result of a quarrel between a Jew and a Christian, a few hundred peasants attacked and wounded nine Jews. The police dispersed the mob.

The grand-children of the late Mrs. Elias Wolf will honor her memory by erecting a Solarium on the roof of the Nursery building of the Philadelphia, Pa., Young Women's Union.

Colonel Behor Effendi Cambi, chief physician to the Turkish Army Corps, has been decorated with the Imperial Order of the Osmanieh for signal services rendered in the late war.

The congregation Chesed Shel Emeth, of Wilmington, Del., have made plans to purchase a suitable site on Shipley street, and are having drawings made for a modern synagogue edifice.

Rabbi Julius Silberfeld has been elected master of Triluminar Lodge, F. and A. M., of Newark, N. J. This is the first instance of a rabbi ever being elected to a similar station in New Jersey.

During the month of November there were 4,245 male and 3,830 female Jewish immigrants at the Port of New York. The total Jewish immigration to the United States for the month of 9,677.

The annual convention of District Grand Lodge, No. 3, I. O. B. B., was held in Philadelphia, Pa., during the past week. Plans for enlarging the orphanage, at Erie, Pa., were discussed.

The anti-Semites are conducting a violent agitation in favor of the transfer of all government and public institutions from Berdicheff to Kasatin, on account of the "Jewish" character of the former city.

Reverend Isaac Samuels for the past fifty years first reader at the Bays-Water Synagogue, London, England, has retired. Mr. Samuels is still vigorous and able to perform his synagogical duties.

A Jewish Newsboys Club has been organized in Baltimore, Md., under the auspices of the Jewish Educational Alliance. It is intended to found a scholarship for one of its members at Johns Hopkins University.

The first patients were received last week in the new Jewish Consumptive Relief Association's sanatorium at Duarte, near Los Angeles, Cal. The building has fifty rooms, and tent accommodations for many patients.

Another conference of the promoters of the Jewish Emigration Bank has been held at St. Petersburg. Many bankers participated and considerable progress was made in the negotiations for the establishment of the institution.

The class of 1914 of the Hebrew Union College is the largest class that has been graduated for a number of years past and consists of nine members, all of American birth, and all have had preaching positions during the last year.

There are 3,700 charitable and religious organizations listed in the New York charities directory which has just been issued. The oldest organization named is the Spanish and Portuguese Jewish Congregation founded in 1655.

About four hundred and fifty of the Liberal public workers and celebrities in Kieff have published an address thanking the Russian Liberal press for its noble attitude in the Bellis scandal and congratulating it on its successful campaign.

Colonel H. Lauchheimer, of the United States, Marine Corps, has been elected president of the Army and Navy Club at Washington, D. C. Colonel Lauchheimer is a graduate of the Naval Academy and of the University of the Maryland Law School.

Sixty-two unions were represented in a monster celebration of the 25th anniversary of the United Hebrew Trades, held in New York last Saturday night. Clarence S. Darrow, Samuel Gompers and Meyer London, were among the speakers.

The Russian students of the St. Petersburg Theological Academy have declined the gift in aid of their poor colleagues which came from anti-Semitic sources. The enemies of the Jews had organized Jew baiting functions in order to raise the amount.

Nathan G. Kaufman, pioneer Jewish resident, of Aberdeen, Wash., and councilman for several years, died in Tacoma, recently, at the age of 68. He took an active interest in the upbuilding of Aberdeen, and was at the head of its largest mercantile establishment.

The Hebrew Benevolent Society of Baltimore, Md., has purchased an attractive house in Catonsville and will remodel it into a first-class country home with all modern conveniences. It will be used as a fresh air home, and mothers and children will be sent there together.

The high court of Wilna has sentenced a young Jew, named Meyer Guer, to deportation to Siberia, for an indefinite term and to the loss of civil rights for having been a member of a Zionist organization, and for having had in his possession Zionist and Socialist publications.

Heer Philip Frenkel, of Edam (Holland) who has just passed away, was a well-known journalist, contributing to many prominent daily and weekly papers. He was held in high esteem by Jews and Christians alike, and was frequently consulted by rabbi, priest, and pastor.

At a recent meeting the Servian Cabinet decided to build three synagogues, viz., at Monastir, Uskub and Istip. The entire cost will be defrayed by the State. In this way the government desires to show its gratitude to the Jews in Servia for their bravery and patriotism in the last two wars.

At Vinnitza, Russia, the anti-Semites have suffered a signal rebuff. They stirred up the mob against the Jews by attributing to the latter traces of blood found in the snow. The police even arrested a Jew whose residence was near the traces. However, when they followed up the marks the police and the mob found that they led to the body of a dog. The agitators are now held up to ridicule.

Hebrew Free Loan Association Holds Annual Meeting.

The annual meeting of the Hebrew Free Loan Association was held at the Society's building, No. 108 Second avenue, last Sunday afternoon. The meeting was preceded by an election at which the following directors were elected: Simon Arnstein, Abr. Bakst, David Bloom, Harry Bloom, Louis Borg-enicht, Joseph Burger, Julius J. Dukas, Harry Fischel, William Fischman, Henry Glass, Meyer Goldberg, Joseph D. Goldstein, Edward Guckenheimer, Mendel Hecht, Philip Hersh, Samuel I. Hyman, Morris Jacoby, Edwin Kaufman, Simon Landres, Max Mandel, Louis Marshall, Jacob M. Marcuson, Max Markel, Morris Osmansky, William Prager, Ph. H. Samilson, Louis Solinsky, Joseph Spector, Samuel Wilner, Rev. Dr. L. Zinsler.

After the election the meeting was addressed by Rev. Dr. M. Hyamson, and by Messrs. Jacob H. Schiff, Adolph Lewisohn and Joseph Spector, all of whom spoke in high praise of the great work of the society. President Julius J. Dukas read his annual report and among other things said:

"Hitherto, the practice has been whenever our funds became low, to grant loans but in smaller amounts than applied for. This year we have taken a new departure. Instead of cutting down the loans, we have granted most of them to the full amount asked, and have made up the deficiency by borrowing from the bank. This entailed the payment of interest and increased our liabilities, but we felt that we would rather do this than deprive deserving self-supporting people of needed help which would relieve them of embarrassment and save their families from suffering and want.

"The society is largely supported by members of the very class that uses it. It is, we can claim with justice, a monument of gratitude for benefits received, the helped becoming the helpers and the beneficiaries the benefactors.

"The appreciation for the good work we are doing is shown by the fact that we have added to the list of contributors this year 1,094 new members, all of whom have already paid in their dues. This leaves us, after deducting our losses of 287, a net membership of 6,069.

"We made 21,302 loans amounting to \$632,410.

"The following table shows these loans under the heads of their respective denominations:

51 Loans at \$5 amounting	\$255
4,804 Loans at 10 amounting	48,040
1,156 Loans at 15 amounting	17,340
945 Loans at 20 amounting	18,900
9,479 Loans at 25 amounting	236,975
224 Loans at 30 amounting	6,720
151 Loans at 35 amounting	5,285
100 Loans at 40 amounting	4,000
3,377 Loans at 50 amounting	168,850
1 Loan at 70 amounting	70
145 Loans at 75 amounting	10,875
550 Loans at 100 amounting	55,000
76 Loans at 150 amounting	11,400
242 Loans at 200 amounting	48,400
1 Loan at 300 amounting	300
A total of 21,302 loans amounting to	\$632,410.

"And altogether since we started: 236,423 loans amounting to \$5,962,714.

"Our loanable capital has again been used five times over during the past year, and as our capital increases, our field of work will be almost unlimited. We have an opportunity for philanthropic work that has few equals, if any. About 80 per cent. of our loans are paid out within forty-eight hours from the time the applications are made. The indorsements of all these 21,302 loans were looked after free by our staff of honorary investigators.

"For 22 years we have successfully shown the world that most people are honest, and repay their loans if a proper chance is given them. Our statistics continue to show that over 97 per cent. of our loans are repaid by the borrowers themselves, and less than two per cent. by the indorsers.

"Although this year we loaned out more money again than last year, our losses are even a little less, but always averaging about 1/2 per cent. and amount to \$3,662.50.

"For attending and collecting our large membership dues besides making the 21,302 loans amounting to \$632,410, and collecting the \$16,904.60 all in small sums, a total of \$1,285,864.65, so much of this marvelous work is done gratis that our Clerical expense was only \$7,871.63 Sundries including collectors fees 6,739.12 Harlem Branch 2,077.85

Total of \$16,688.60

"The gain for the year has been \$19,861.45 which, after deducting our losses of \$3,662.50, leaves a net gain of \$16,198.95. This makes our capital \$179,284.41.

"Last year we paid off \$10,000 on our building, but we still owe \$15,000, and have toward that amount \$1,880.31 in our treasury. I hope that some of our good friends will help us this year to liquidate that debt."

The Emanu-El Brotherhood.

The Hebrew School of the Brotherhood continues to meet regularly four afternoons a week, and during the past week about sixty new children were admitted to classes, and there still is a waiting list of about fifty children who desire admission to the school. The work in this branch of the Brotherhood is making much progress.

In commemoration of the completion of the tenth year of the Brotherhood's activity, there will be held on Thursday evening, February 16, in Temple Emanu-El, a celebration, on which occasion the guest of the evening will be ex-President William Howard Taft. All are cordially invited to attend this celebration.

You Suffer Even Though You Diet

Therefore, try eating anything your appetite suggests, and with each mouthful take a sip of

MAN-A-CEA WATER

A Natural Mineral Spring Water

It assists nature in promoting good digestion, prevents acidity, fermentation, gases and stops that distress after eating.

For Sale by Park & Tilford, and Druggists and Grocers generally.

Mt. Sinai Hospital Members Meet.

As usual there was a goodly gathering at the annual meeting of the Mt. Sinai Hospital, held last Sunday morning, in the administration building, 100th street near Fifth avenue.

President Blumenthal in the course of his annual report announced that Samuel and Harry Sachs, to perpetuate the memory of their parents, the late Joseph and Sophie Sachs, had given to the hospital the sum of \$125,000 to endow two neurological wards of fifteen beds each. The hospital will receive the sum of \$100,000 under the will of Benjamin Altman and has received a \$100,000 legacy from Mrs. Louis W. Neustader. Three perpetual beds were endowed last year at \$5,000 each, two memorial beds at \$2,500 each, and three new funds were created, one for \$10,000 and two for \$5,000.

The total expenditure last year amounted to \$469,892.79, and the income from all sources was \$421,384.86, showing a deficit of \$48,507.93, which was borrowed from the permanent fund. President Blumenthal announced that two houses on East Ninety-ninth street, adjoining the hospital property had been purchased.

A silver service was presented to Dr. A. G. Gerster, who retired from the hospital staff on January 1, after being connected with it for thirty-nine years, and a solid silver Greek vase was presented to Dr. Julius Rudish, who retired to become consulting physician after being on the hospital staff for thirty-four years.

These officers were elected at the meeting: President, George Blumenthal; vice-president, Philip J. Goodhart; treasurer, Elias Asiel; hon. secretary, S. Herbert Wolfe. An indefinite leave of absence was granted to Dr. S. S. Goldwater, who becomes Health Commissioner on February 1.

Executive Council of Jewish Women to Meet Here.

For the first time since 1895, the National Executive Board of the Council of Jewish Women will meet in New York City. The New York Section is making preparations for a reception to the National Board, which will be held at the same time as the annual breakfast of the section, on Wednesday noon, February 11, at Delmonico's. An interesting program has been prepared and it is expected that this will be the largest social function that the council has ever given. Mrs. Enoch Rauh of Pittsburgh, first vice-president of the National Council will preside.

On Monday evening, February 9, there will be a public meeting at which addresses will be made by several prominent speakers.

Hebrew Sheltering and Immigrant Aid Society to Hold Annual Meeting.

The annual meeting of the Hebrew Sheltering and Immigrant Aid Society will be held at the Public School No. 62, Manhattan, corner of Essex, Hester and Norfolk streets, on Sunday, February 15, 2 o'clock in the afternoon. All organizations affiliated with the society, especially out-of-town members are requested to swell the attendance at this memorable event. Every organization is entitled to two delegates each and the members are entitled to represent themselves in person. A number of amendments to the constitution will be voted on.

The Hon. William B. Wilson, U. S. Secretary of Labor, will be one of the speakers.

Cantor's Seminary Reorganizes.

The Cantor's Association of America have reorganized their seminary and have appointed Rev. H. L. Martin at the head of the faculty. Mr. Martin will be assisted by competent instructors in English, Hebrew, elocution, and music, and no doubt the institution will now soon come up to the anticipations of its founders.

Annual Meeting of Hebrew Technical Institute.

The annual meeting of the Hebrew Technical Institute will be held on Sunday, February 1, 1914, at 10:30 a. m., at the Institute, No. 36 Stuyvesant street. The reports of the past year's work will be read and an election will be held for seven directors to take the places of the following, whose terms of office expire: Joseph L. Buttenwieser, Emanuel Hollander, Irving Lehman, Henry M. Leipziger, Theodore Rosenwald, Louis Seeburger and Eugene E. Spiegelberg.

The Wilna Poalei Zionist, M. Ger, has been exiled to Siberia for carrying on Zionist propaganda work. Another adherent of the movement, M. Kavinsky (of Kokolka, near Belostock) has been sent to jail for twenty days for the same "offense," while at Rogatcheff a young Zionist named Gekcham has been arrested for having Shekolim in his possession.

CORRESPONDENCE.

A Jewish State in Palestine.

Editor HEBREW STANDARD:

I noticed in the January 23 issue of THE HEBREW STANDARD Mr. Maurice Brodsky's letter defending Dr. Paul Nathan's actions in the matter of the Hebrew Polytechnic Institute in process of construction in Palestine.

"The chances of a Jewish state ever materializing are very scant," says Mr. Brodsky in the above referred to letter. Mr. Brodsky may not know this. Our chances for a Jewish state may not be so scant as some people expect or wish, and it seems to me that neither Dr. Paul Nathan nor the other conspirators against our Polytechnic Institute will ever be able to prevent the realization of this greatest of all Jewish hopes.

"But is it not premature to begin now a fight with some of the best friends (evidently meaning Dr. Paul Nathan) of Palestine over the question as to which language—Hebrew or German—shall be adapted as the medium of teaching in the Jewish Technical College at Haifa," says Mr. Brodsky further, and he goes on to tell us that the German schools being under the direction of the German Government, are more efficient than the English schools, thus indirectly suggesting that the Jewish people would derive a great gain by placing its national institutions under the influence of the Prussian Government.

That many—probably most—of the members of the Hilfsverein or "Der Verein der Deutschen Juden" if you prefer, are Jewish patriotic, we may well assume. But that individual, Dr. Paul Nathan, and his supporters who have the audacity to hold up the entire Jewish people by trying to rob us of the greatest and most valuable jewel we have been able to so far produce in the Diaspora. The Hebrew Polytechnic Institute did surely show themselves unworthy to lead the said very useful and honorable Hilfsverein.

Nearly two thousand years ago our forefathers paid with their lives and with the Jewish independence for their confidence in the tricky traitor Josephus Flavius. I think that we have at present sufficient experience to understand the true motives of Dr. Paul Nathan's agitation, even without the above referred to hints from Mr. Maurice Brodsky, and that we have also sufficient experience to see the necessity of Dr. Paul Nathan's removal from all Zionist societies. We are powerless to drive Dr. Nathan out of the Hilfsverein—the members of that honorable body may attend to it if they find fit—but we surely can and have to drive out the doctor from Palestine, where he showed himself a great menace to our national enterprises.

Very truly yours,
ISRAEL N. PRENOVICH.

B'nai B'rith Convention at Springfield, Mass.

SPRINGFIELD, Jan. 27.—The Jewish people of Springfield are aglow with enthusiasm over the approaching B'nai B'rith convention which will be held in this city on February 1 and 2.

The delegates of the convention are to come from various cities in the New England States, State of New York, and Eastern Canada. This territory comprises District No. 1 of the Independent Order of B'nai B'rith.

One of the features of the convention will be the annual message by the president of the district, Rabbi Joseph Silverman of Temple Emanuel-El, of New York.

At the opening of the convention a presentation of a gavel will be made to the presiding officer by the children of the local Beth-El Sabbath school.

The delegates will convene in the mahogany room of Springfield's new magnificent Auditorium, and the convention will be opened on Sunday, February 1, at 10 a. m. by a prayer by Rabbi Samuel Price of the Brith-El Congregation.

Another conspicuous feature of special importance will be the Koshel banquet to be given at the Hotel Kimball, New England's most fashionable hostelry, which has been chosen as the official headquarters for the delegates. This hotel will also be the scene of a grand ball. Prominent speakers of national fame will be present at the banquet.

Young Men's Hebrew Association.

At the meeting of the Board of Directors, held Tuesday evening, January 20, Dr. J. L. Blumenthal was elected a member of the board.

For Sunday evening, February 1, the directors have arranged a concert by Hungarian artists. The distinguished Mlle. Julia De Kelety, late of the Budapest Gayety Theatre, will be the vocal soloist; Mr. Leo Bartos, violin; Lieut. Bela Szilagyi, piano; Julius Dandas, tarogate; Zoltan Kiss, czimbalom.

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DR. DADIRRIAN'S original and genuine

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The kind tested and endorsed by medical authorities and pure food experts for 30 years.

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ENGAGEMENTS.

ASBEL-KATZ.—Mr. and Mrs. Jacob H. Katz, of 439 Hendrix street, Brooklyn, announce the betrothal of their daughter Bessie to Dr. Julius Asbel.

BEHR-HOROWITZ.—Mr. and Mrs. Israel Horowitz, of 310 East Forty-sixth street, New York, announce the betrothal of their daughter Bertha C. to Mr. Louis S. Behr, of Jersey City, N. J.

FEIFER-LOWENFELD.—Mr. and Mrs. Pincus Lowenfeld, of 106 East Sixty-fourth street, announce the engagement of their daughter Anna to Mr. Alexander Feifer.

GINSBURGER-KLINGENSTEIN.—Mr. and Mrs. Jacob F. Meyer, of 210 West Eighty-second street, announce the engagement of their sister Miss Ida Kligenstein, to Mr. Louis Ginsburger.

GOLDSCHMIDT-JACOBS.—Mrs. Dora Jacobs, 309 West 113th street, announces the engagement of her daughter Estelle to Mr. Sidney H. Goldschmidt.

GOODSTEIN-GOLDSTEIN.—Mr. and Mrs. B. Goldstein, 505 West 143d street, New York, announce the engagement of their daughter Rae Ebert Goldstein to Mr. Herman Goodstein, of Wilkesbarre, Pa.

GRABSCHRIFT-GANS.—Mr. Samuel D. Gans announces the betrothal of his daughter Frances to Jacob Grabschrift.

HESS-ANSORGE.—Mr. and Mrs. Jos. Ansoerge, of No. 625 Eleventh street, Brooklyn, announce the betrothal of their daughter Flora to Mr. David Hess, of Brooklyn. At home after 7.30 p. m., Sunday, February 15. No cards.

HIRSCH-ENGEL.—Mr. and Mrs. I. Engel, of 333 South Fifth street, Brooklyn, announce the betrothal of their daughter Ruth Goldie to Mr. Emil Hirsch, of Brooklyn.

HOROWITZ-FREIMAN.—The engagement of Miss Sadye Freiman, daughter of Mr. and Mrs. David Freiman, of No. 270 Hooper street, Brooklyn, to Dr. I. S. Horowitz, has been announced.

ISAACS-SILVERMAN.—Mr. and Mrs. Simon Silverman, of No. 783 Dawson street, Bronx, announce the betrothal of their daughter Gussie to Mr. Henry Isaacs. Reception at the Berlin Casino, Sunday evening, February 22.

KAPLAN-WOLFF.—Mr. and Mrs. Sol Wolff, of 558 Fifty-fourth street, Brooklyn, announce the engagement of their daughter Gussie to Dr. L. Jean Kaplan. Reception Sunday, February 8, at 8 o'clock, at the Chateau du Parc.

KASHOWITZ-HERSKOVITZ.—Mr. and Mrs. Joseph Kashowitz announce the betrothal of their daughter Frances to Mr. Max Herskovitz, son of Mr. and Mrs. A. Herskovitz. Notice of reception later.

KLINGER-SCHWARTZ.—Mr. and Mrs. A. Schwartz, of 161 West 140th street, announce the engagement of their daughter Lillian to Mr. Samuel Klinger. Reception at home Sunday, February 1, 1914, from 2 to 6 p. m.

KOSOFKY-SCHNEIDER.—Mr. and Mrs. I. Schneider, of 1211 Madison Avenue, announce the engagement of their daughter Lillian to Mr. Murray Kosofsky.

MENDOZA-BRUNER.—Mrs. Hannah Bruner, of 530 West 136th street, announces the engagement of her daughter Estelle to Abe R. Mendoza.

NADLER-PITTEL.—Mrs. A. Pittel, of 3609 Broadway announces the betrothal of her daughter Helen to Mr. Maurice H. Nadler. Reception at home February 1, 1914.

RICE-STARK.—Mr. and Mrs. Isaac Stark, of 221 West 128th street, announce the betrothal of their daughter Rita to Mr. Jerome Rice. At home Sunday, February 1, 1914, from 3 to 6.

SALOSCHIN-ZELENKO.—Mr. and Mrs. William Zelenko, 1284 Stebbins avenue, Bronx, announce the engagement of their daughter Frieda to Mr. Joseph B. Saloschin. Reception February 15, 1914, at Savigny Hall, 229 Lenox avenue, 2 to 6 p. m.

SOSS-YESKY.—Mr. and Mrs. David Yesky, of 325 West Ninety-third street, announce the engagement of their daughter Mildred C. to Mr. Charles J. Soss.

STAPPLER-KRAMER.—Mrs. S. Kramer, 919 Fox street, announces the betrothal of her daughter Ruth Irene to Jacob Stappler. At home Sunday, February 1, from 3 to 6 p. m.

STRAUSS-LAUTERSTEIN.—Mr. and Mrs. Isidor Lauterstein, of 3675 Broadway, announce the betrothal of their daughter Theresa I. to Mr. Leo A. Strauss. Reception Sunday, February 1, at Sherry's, from 3 to 6. No cards.

THORMAN-LEWICK.—Mr. and Mrs. M. M. Lewick, of 225 West 121st street, announce the betrothal of their daughter Beatrice L. to Mr. Alfred Thorman.

MARRIAGES.

BACH-NATHAN.—On Thursday, January 22, Florence Maude Nathan to Henry M. Bach, at Temple Emanu-El, by Rev. Dr. J. Silverman.

BERNSTEIN-WOLF.—Mrs. Fannie Wolf, of 230 West 113th street, announces the marriage of her daughter Miriam to Isidore A. Bernstein on Tuesday, January 20, at the Lexington. Rabbi Aaron Eiseman performed the ceremony.

BUCHSTAHL-ROSENBERG.—Mr. and Mrs. A. Buchstahl announce the marriage of their daughter Adelaide to

FOR THE BRIDE

100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$2.00. In addition to this we will make a card tray from wedding plate without extra cost.

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LAXATIVE
Intestinal Antiseptic
and REMEDY for
CONSTIPATION
Take a tip—take a TAP

Dr. J. J. Rosenberg, Sunday, January 25, 1914.

CLAIR-BLUMENFELD.—On Sunday, January 25, 1914, Miss Hannah Blumenfeld to Mr. Samuel J. Clair. Rabbi Isidor Reichart officiated.

ELTING-FRIEDMAN.—On Sunday, January 25, 1914, by Rabbi Isidor Reichert, Miss Esther Friedman to Mr. Morris Elting.

FRIEDLAND-ZIMMERMAN.—On Tuesday, January 20, 1914, Miss Anna Zimmerman to Mr. Morris Friedland. Rev. Dr. Adolph Spiegel officiated.

GROSS-GOLDBERG.—On Sunday, January 25, 1914, by Rev. Dr. Adolph Spiegel, Miss Mae Goldberg to Mr. Alexander E. Gross.

LUBOV-ZEIDER.—On Sunday, January 25, Miss Anne Zeider to Mr. Meyer Lubov by Rev. Sol. Goldenstein.

NEWMAN-SCHERMER.—On January 18, 1914, by the Rev. Dr. M. Krauskopf, Frieda Schermer to Morris Newman.

PRITT-RUNKEL.—Mr. and Mrs. Sol Runkel announce the marriage of their daughter Pearl to Mr. Ralph Pritt on January 11, 1914.

SABLE-HALPIN.—Mrs. Sophia Halpin announces the marriage of her daughter Esther to Shepard S. Sable, on Tuesday, January 20, 1914, at the Carlton. Rabbi Aaron Eiseman officiated.

SHALLECK-FRIED.—Mr. and Mrs. Joseph Fried, of 3113 Third avenue, announce the marriage of their daughter Dora to Mr. Max Shalleck, at the Leslie, Broadway and Eighty-third street, on Sunday, January 25, at 4.30 p. m., by Rev. Dr. Lissman.

WEILL-GREENBAUM.—Mr. and Mrs. I. Greenbaum, of 212 East 188th street, announce the marriage of their daughter Fanny to Mr. Jesse Weill, on Thursday, January 22, 1914.

GOLDEN WEDDING.

HUTKOFF.—Mr. and Mrs. Nathan Hutkoff celebrated their golden wedding anniversary last Wednesday night, at the Hotel Astor. Besides children, grandchildren and one great-grandchild, there were present over 200 of their intimate friends. The board of directors of Beth Israel Hospital presented Mr. Hutkoff with a golden loving cup in recognition of his services to the institution, he having been one of the founders and its first president. At the dinner which followed Judge Otto A. Rosalsky presided, and addresses were made by Rev. M. M. Kaplan, Congressman Goldfogle, Justice Finelite, Harry Fischel and others.

Mr. and Mrs. Hutkoff came to America from Russia in 1864. Mr. Hutkoff is 78 years old and his wife 69, and both enjoy good health.

BAR MITZVAH.

GINZBOURGER.—Mr. and Mrs. Simon Ginzbourger announce the Bar Mitzvah of their son Alfred on Saturday, January 31, at Mt. Nebo Synagogue, 448 West 152d street. At home Sunday, February 1, 531 West 143d street, 3 to 6.

BIRTHS.

BRENDLER.—Dr. and Mrs. Charles Brendler (nee Frances Glaser), of 4 East Ninety-seventh street, announce the birth of a son on Tuesday, January 20, 1914.

FRANK.—To Mr. and Mrs. Milton Frank (nee Gertrude Weber), a son, Thursday, January 22, 509 West 145th street.

LIPSCHITZ.—Mr. and Mrs. Philip L. Lipschitz (nee Jeannette Salt), of 640 Lafayette avenue, Brooklyn, announce the birth of a son, January 13, 1914.

MEYERS.—Mr. and Mrs. Abraham Meyers (nee Yetta Charnes), of 135 Grafton street, Brooklyn, announce the birth of a daughter on Friday, January 23, 1914, at the Jewish Maternity Hospital, 270 East Broadway.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstern preaches this evening on "A Beautiful Life."

AHAWATH CHESED SHAAR HASOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Signs and Symbols."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 Dr. Schulman will lecture on "The Need of Jewish Self-Criticism."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will preach Sabbath morning on "The Problem of Child Labor." The Beth Israel Sisterhood will hold a regular monthly meeting on Wednesday, February 4, at 2.30 o'clock at the Young Men's Hebrew Association Building.

BNAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "The Jewish Race Problem."

EMANU-EL BROTHERHOOD.—Mr. Falk Younker will be the speaker at the services this evening.

HEBREW TABERNACLE.—Rev. Edward Lissman will lecture to-night on "What Do We Understand by Reform?"

KEHILATH JESHURUN.—Rabbi Herbert S. Goldstein preaches Sabbath morning.

MT. ZION.—Rabbi B. A. Tintner preaches this evening on "Too Much of One." Sabbath morning on "The Portion of the Law."

NEW PEOPLE'S.—Rabbi Samuel Buchler preaches Sabbath morning on "Value of Theories." In the afternoon Dr. Buchler continues his series of lectures on "Jewish Philosophers."

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Is Reform the Hope of Judaism?"

ORACH CHAIM.—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI EL.—Rabbi Isidor Reichert preaches this evening on "What Advantage Has the Jew?" Sabbath morning, "Liberty Is Worship" (German).

PINCUS ELIJAH.—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Symbolic Interpretation."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Sign on Hand and Memorial Between Eyes."

SINAI (Bronx).—Rabbi Max Reichler will lecture this evening on "Youth and Old Age." Sabbath morning on "An Old Story." The Sinai Junior Circle will meet Sunday afternoon at the Temple.

SONS AND DAUGHTERS OF ISRAEL.—Rabbi Israel Odes preaches Sabbath morning on "The Portion of the Law."

TEMPLE EMANU-EL.—Sabbath morning, Rev. Dr. Joseph Silverman preaches on "The Value of Public Worship." Sunday at 11:15 o'clock Dr. Clifton H. Levy lectures on "Moral Efficiency."

WEST END.—Rev. Dr. F. de Sola Mendes lectures this evening on "My Future and Yours." Sabbath morning, "The Logic of Prayer."

YOUNG MEN'S HEBREW ASSOCIATION.—Mr. Julius J. Price will be the speaker at the services this evening.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Mr. Posner will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Samuel Strauss, of the New York Times, will be the speaker at services this evening.

Moses Aaron Aaronson.

On the fourth day of Tebeth 5674 the angels conquered the mortals and bore to heaven the ark of the Lord, and as the Rabbis have compared the death of an Israelite to the burning of a scroll of the holy Torah, and have therefore commanded that all who are present at the departure of the soul should rend their garments, be it the most ordinary of our brothers or sisters in the faith, how much more so is it imperatively necessary that all Israel should mourn the loss of one who exerted a powerful influence on all whom he came in contact with, for the good of Judaism and humanity.

The monument of the righteous is their noble life! Moses Aaron Aaronson was born in Suwalk, a city of Pussia, seventy-two years ago; he received the usual Jewish education, under the supervision of his father Zeyah, a very learned and virtuous man, who taught the Talmud to the young men of the city; he was also carefully trained in the fear of the Lord by his mother Slava, who was greatly esteemed and revered for her extraordinary piety. At the age of thirteen he lost his father and shortly thereafter also his mother, and the young boy, bereft of his parents struggled manfully to maintain himself, but above all to retain and develop that high moral character which they had left to him as his most precious heritage. He pursued his studies in the Talmud under the supervision of one of the most popular and lovable Rabbis that ever lived in Suwalk, Rabbi Enoch Zundal Rosenkrantz, who took a special liking to his most earnest and assiduous scholar, and at the age of sixteen gave him his daughter Fannie, who was then fifteen, for a wife. Their courtship was as romantic as that of the Patriarchs. Like Jacob of old, he met his beloved affinity at the well and gallantly carried for her the pails of water she had drawn, to her father's house.

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For several years he supported her by taking up the calling of his father, and teaching the Talmud to the young men of the city.

But the terrors of conscription in the Russian army where he would have had to renounce so many religious observances that were the breath of his life, caused him to leave Russia at the age of twenty-eight, and practically penniless, he arrived in America forty-four years ago, leaving his wife and four children, in the old country until circumstances would permit him to bring them to America.



As soon as he arrived in New York his first thought were to gather his brothers from Suwalk whom he found here and organize them into a religious community, worshipping together in their synagogue in Chatham Square; he would call them to the table every evening and earnestly exhort them to walk in the way of the Lord, teaching them from the Pentateuch and the Talmud what the Lord requires of them. It is inspiring to think of this young man Moses Aaron Aaronson, who, after staggering all day under the load of tinware which as peddler, he carried up and down on innumerable stairs, sitting down night after night and instead of resting himself from his daily labors, teaching the men whose characters he, with his deeply earnest religious feelings, moulded, and whose lives he influenced for good, for ever after. Knowing the sacrifice that he was making and how he longed to have the money with which he could buy steamship tickets for his beloved wife and children that they may sail to America, the congregation offered him a salary of eight dollars a week, but he refused to accept it, as he did not wish to make of the Torah "a spade to dig with"; he even preferred to save the necessary money by acting as night watchman in a store, and he often laughingly remarked in after life that when he was given a revolver with which to guard against burglars he felt more horror for the death-dealing weapon than fear of the burglars.

His perseverance and love of toil were quickly rewarded, the peddler of tinware became the installment dealer and in two years he felt that he was well able to send for his family and support them in comfort.

From his earliest youth he felt an intense love for the Holyland, not that

love which culminates in an ambition to go there in the last years of one's life to die there, but a yearning to devote his life for the welfare of his brethren in the Holyland; that yearning he gratified! For forty years as Gabay Tzdokoh he was the zealous and untiring worker for the interests of his brothers and sisters from Suwalk, who had settled in the Holyland; day and night he would devise means and see that they should not suffer hunger in that poverty stricken country, and at the height of his business career when he was a successful drygoods merchant at 70 East Broadway, he would often lay all business aside and devote his time to the gathering of donations to send to the poor of the Holyland in order to relieve their destitution—and he it was who inaugurated the system that each donor shall receive a receipt from the Holyland.

But not to the Holy Land alone were his energies devoted, he was one of the pioneers in every commercial organization in this city, the Vaad Hokolei, the Machazikie Talmud Torah, the Beth Israel Hospital, the Hachnasath Orchum, the Adath Israel, Yeshivath Eitz Chayim and many others, found him amongst their earliest supporters.

Every great Yeshiva in Europe when sending its Meshullach or representative to the great "Suwalker Shul" in New York, knew that there was no better man to whom to turn than to Mr. Moses Aaron Aaronson. He it was who with great love for the institution they represented, acted as Gabay Tzdokoh on their behalf and devoted his time to collecting the money donated and sending it to them.

At length there came a time when he longed to see with his own eyes that Holy Land, to which he devoted his daily thoughts and his nightly dreams for so many years, that land for which he had toiled so faithfully—but his children could not spare their beloved father, they could not let him leave them—and the struggle between love of the land and love of the children was decided one day about ten years ago, when a tear-stained note left in the office apprised the son and partner, Mr. L. E. Z. Aaronson, that his father had sailed—the love of the Holyland had conquered!

Ten years he passed in the Holy Land, eight years thereof in the company of his beloved wife and two youngest children—about two and half years ago his wife who was the true ideal of a "Esheth Chayil," virtuous woman, faithful wife and devoted mother, closed her eyes in the sixty-seventh year of her life, and three weeks ago there was laid at her side one of the most virtuous and lovable men that ever lived, the righteous and meek man of saintly character, Moses Aaron Aaronson.

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Muenchner Melange

By Jacques Mayer

The other day the City Fathers bestowed names upon a number of newly-laid out streets. Among them I noticed the Herrman Levy Strasse. Who, I asked myself, was this particular Herrman Levy—there must be a few hundred of that name scattered throughout Germany—that a Munich street should be called after him? It did not take me long to hark back to the time—some eight or nine years ago—when the Generalmusikdirektor of this town was a gifted musician named Herrman Levy, so highly gifted indeed, that Richard Wagner selected him as the first conductor of "Parsifal."

Although it was often suggested to him that he change his religion Herr Levy steadfastly refused to do so. On one occasion he thus replied to the friend who brought the matter up: "I haven't any religion to change, but down in Giesen there lives my old father who is a rabbi, and I am not going to grieve the old man by becoming a Catholic or a Protestant. I guess I can get along just as well."

And the great conductor did thrive, for Wagner was only too glad to make use of his services. By that time—it was in 1883—the great composer's anti-Semitism—had become a very mild sort of prejudice indeed, and he did not hesitate to employ Jewish conductors, singers or players. In fact he did not even disdain to borrow money from Jews. Not long ago I saw a letter written by him to a co-religionist—a banker in Regensburg—in which he enclosed money to repay a loan contracted some years before. Wagner, in cordially thanking his creditor, called attention to the fact that no interest had been charged.

Speaking of street names, recalls a jaunt which I made recently to the northern end of this capital. Coming to furthest Schwabing, and according to a confirmed habit which I have when strolling about infrequented localities, I read Monsalvat Strasse. Of course, memories of the "consecrated festival play at once arose, and eagerly I looked for the sign on the next street corner. It bore the name Tristan Strasse, a block further on and one read Isolden Strasse. Presently I came to a square and there, sure enough, read: Parsifal Platz.

This custom of bestowing names instead of numbers upon streets would hardly answer, I suppose, in modern American cities where everybody is in a hurry, but it certainly evokes historical, artistic or literary associations.

To Munich, I imagine, belongs the honor of being the only German city having a street named after a Jewish worthy.

In this connection permit me to translate this account of an incident printed here recently. A Court theatre in a small capital needed a lyric tenor very badly. The *intendant* (manager) tried various candidates in vain. Finally a singer was heard who gave satisfaction in every way, and an engagement was promptly offered. The artist was a Jew, and his engagement depended upon his becoming a Christian. This he at first refused to do. Then for some time he hesitated. While considering the matter he received the following telegram from the manager:

"Engagement offered at best terms, but baptism imperative."

The artist answered: "Will get baptized; you may select the denomination."

There is, alas, more truth than poetry in this story.

The Union of Societies for Promoting Judaism Among Young People recently held a so-called

"propaganda" evening in the concert hall of the Bavarian Hotel. The proceedings seemed to me symptomatic of present-day Judaism in Germany. The aims of the societies were explained by Miss Kora Berliner, and were, she said, educational and social. It was their purpose that young Jewish boys and girls should broaden their knowledge of the religion after they left school and also occupy themselves with Jewish literature and art. The young people should also be informed regarding all Jewish, religious and political, problems by the representatives of the different shades of opinion prevailing in the Judaism of the period. In the course of the discussion following Miss Berliner's address representatives of various Jewish organizations expressed their approval of the Young Peoples' Societies.

Thus far the proceedings were entirely harmonious, but suddenly Mr. Max Kraemer cast a firebrand—throwing a lighted match into a powder magazine would perhaps be a better simile—when he urged that a neutral attitude should be maintained towards Reform as well as Orthodoxy, and that even *Konfessionslose Juden* (those belonging to no congregation) should be taken into consideration. Mr. Kraemer probably believed that—

"While the lamp holds out to burn Even the vilest sinner may return."

Not so the Rabbi Dr. Werner who vehemently interrupted the speaker by exclaiming: "*Konfessionslose Juden gibt es nicht.*" ("There's no such thing as a confessionless Jew.") And after a decidedly animated debate his views were approved by a large majority.

And yet these good people—the rabbi and his adherents, no doubt wonder that desertions from the old faith constantly increase, that thousands of German Jews are so in name only, and that the younger element especially is utterly out of sympathy even with what is here termed Reform, but which in America could only be described as conservative. In Dr. Werner's "temple," for example, there is an organ and choir, but the women's gallery is still maintained. The result as far as decorum or impressiveness is concerned is anything but happy. When the rabbi delivers his sermon he is compelled to scream, for the ladies in the gallery turn their backs upon him and converse loudly in common with the subject of the discourse, or with the purpose which brought them there.

Paul Ehrlich came up from Frankfort a few days since and lectured on the new curative methods. The largest hall in town was crowded to the doors and the most prominent representatives of science, art, literature were there to greet a man whose researches and discoveries are recognized the world over. At the close of his lecture he was cordially greeted by the King of Bavaria. In a tribute to the eminent physician whose services to humanity can hardly be overestimated the *Neueste Nachrichten* deplored the fact that he had not been asked to accept a professor's chair by any



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German university. His religion stands in the way, for Paul Ehrlich is a Jew. It will cease to do so when the new University of Frankfort selects its faculty.

A Dutch-Jewish Statesman

Last Tuesday, just a century had passed since the birth of Michael Godefroi, the most distinguished Dutch citizen whom Jewry has produced and retained within her circle. Godefroi stands forth in the history of his country as jurist and statesman. Dutch Jewry has, during the past century, furnished many justis of renown. The name of Asser alone is sufficient to confirm this statement, for several members of this family, with which Godefroi was connected by marriage, shone as experts in the law. Godefroi was born at Amsterdam on January 13, 1814. From the first the path in life which he was to tread was plainly indicated. At the earliest opportunity he commenced to study jurisprudence, and when still very young he entered the service of the State. At the early age of thirty two he was already a judge of the Provincial Court of North Holland, and two years later he was chosen a representative of the capital in the second chamber of the States-General. He retained this latter position for thirty-three years, until within less than a year of his death. During this period he was instrumental in codifying the judicial practice and procedure in Holland, for which labor he received the honor of the Order of the Lion of the Netherlands. On several occasions also he was offered Cabinet office, which he declined, until at length, in 1860, he entered the government as Minister of Justice. Godefroi did not, however, sacrifice the claims and interests of his people to his civil and political ambitions. He retained his position of president of the Jewish Consistory, even after he had undertaken the cares of government office, and throughout the period of its existence he was an active member of the Society for the Furtherance of Jewish Literature.

As a statesman Godefroi rendered very valuable services to his coreligionists. From his seat in Parliament he protested against the activities of certain proselytizing societies. As Minister of Justice he contributed materially toward the emancipation of the Jews of Switzerland, for, until their legal equality had been assured the government of which he was a member refused to ratify the projected commercial treaty between the two States. On two successive occasions he pleaded for the adoption of a similar attitude toward Roumania, and his influence in this direction did not expire with his life, for a few weeks after his death in 1882, the same policy was voiced by a non-Jewish colleague when the question of a commercial treaty with Roumania was again under discussion.

In short, Michael Godefroi was of the best type of modern Jew.—Jewish Chronicle.

The appeal issued by the Zionist Actions Committee of Berlin on behalf of the Hebrew Schools in Palestine is meeting with enormous success. It is especially the intellectual circles which take a lively interest in the matter and protest against all attempts to replace the national Hebrew language by German. The contributions which have reached the Zionist Central Fund already amount to about 111,000 francs. The poor Jewish community of Palestine has raised 20,000 francs among its own members. In Russia, where the enthusiasm is especially great, more than 43,000 francs have been subscribed.

The directors of the Jewish National Fund resolved at their last meeting to



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give financial support to a settlement of Jewish watchmen which is being established in Palestine. This settlement will make it possible for the families of these men, who endure great hardships in the Jewish colonies, to earn money by gardening and attending to the growing of vegetables and fruit. Each family will have its own house and garden and attend to it individually, whereas the fields are to be cultivated by combined efforts. The colony will also receive subventions from other companies.

The American Society of Biblical Literature have elected Prof. Max L. Margolies, of the Dropsie College, Philadelphia, Pa., as corresponding secretary of the society and editor of the Journal of Biblical Literature published by the society. Professor Margolies succeeds Prof. James A. Montgomery, of the University of Pennsylvania.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Israel Zangwill's Play, "The Melting Pot," to Be Produced in London Privately—Tributes to the New Lord Chief Justice of England—The Future of Mendel Beilis—Anti-Semitism in England—Great New Zealand Jew in England—Another Jewish Society Formed—Dr. Hertz Cultivating the Provincial Congregations—His Plea for Hebrew.

London, Jan. 16, 1914.

Israel Zangwill is at last to have his play, "The Melting Pot," produced here. Even now, however, he has been unable to get it taken up in the ordinary business way by any theatrical producer or manager in London. It will therefore be put on by the Play Actors, one of our three or four associations for producing plays (usually two nights only) which are believed to have merit but which do not appeal to the ordinary producer for one reason or another. This is the play that is so well known in America, where Gaston Mayer placed it. Zangwill's own views of the London theatrical managers have been expressed this week as follows:

"You frighten a London manager if you take him an original play. He wants a play similar to something some one else has got. He sends or goes over to look at plays in Paris and other places by foreign writers, yet he doesn't seem to think of even looking at a play by an English writer. Nothing apparently will persuade him that, as he is always asking for plays, it is his business to look up people who write plays. Yet if you go to him he talks to you as a sort of applicant. It is a scandal from a commercial point of view.

"It is not a freak play," Mr. Zangwill explained. "America is the melting pot, the play dealing with the Russo-Jewish problem, or what will happen to the Russian Jews. Remember their desire is to remain a distinct race, yet 1,500,000 people, representing fifty different races, enter America yearly. Russia is the land of slaves, and they enter a land of freedom. Is the Jewish race to be melted up? But people must not imagine my play is complex. It might be described as old-fashioned, with strong situations and a blend of pathos and humor."

A general view here is that Lord Reading, late Sir Rufus Isaacs, is making an ideal Lord Chief Justice of England. For one thing, the transfer to a serene atmosphere than that enjoyed by the House of Commons is having a marked influence physically upon this famous Jew. After nearly three months of it the effect is apparent. He is younger. He is again romantic looking. The face is fuller; when he adjusts his monocle ("he wears it like a gentleman," as I think Disraeli once remarked of Mr. Chamberlain) a completely new expression of breadth comes into the features. This environment is his own. He is in the right place. The voice which nine times out of ten went unremarked in the combative legislature is perfectly attuned to the steadier region where even-handed justice is dispensed. Without the robes you can picture him as an eighteenth-century beau. It is a pleasing presence.

As a rule he sits back, fingering a long yellow pencil. His gestures are few, but the mobile features have not yet settled into the confirmed judicial expression. Now he fixes his monocle to consult a reference, and leans forward on both arms, eagerly studying the new counsel who has risen. A light almost of joy at the ingenuity of the plea lights up his countenance. He smiles, but his intellectual enjoyment is strictly subject to the importance of the merits.

The amazing memory for evidence, the scrupulous regard for elucidation of essentials, the gentle but instant suppression of non-essentials (in a few words he explains why they are irrelevant), and the simplicity with which a concise judgment reviewing the appeal is delivered, leave an impression of conscientiousness, mastery and naturalness upon the spectator. While other people depart, the Lord Chief is on his feet, but not hurrying away. As he bows and turns to go you also see that his shoulders have lost the droop the House of Commons was rapidly imposing. Lithe, efficient, easy, he walks erect, a graceful and vivid personality.

Great satisfaction is expressed here at the news cabled from St. Petersburg to the effect that Mendel Beilis is going with his family to Jaffa, on the way to which place he will call on Baron Rothschild, who is said to have bought an estate in Palestine for him. On the other hand, Chaplinsky, the Klef Procurotor, who figured prominently in the Beilis ritual murder trial, has been given a batch of honors, including those of senator, privy councillor and first-class Knight of the Order of Stanislaus.

At a meeting of the Jewish Literary Union last week the question of the changed political situation was discussed with special reference to Jews. One speaker put it forward that no serious-minded person would deny that anti-Semitism is growing in this country, and apparently none of the Union's active

thinkers present felt called upon to deny this alarming statement.

This country is at present enjoying a visit from that distinguished New Zealand Jew, Arthur Myers, recently Minister for Defense, Finance and Railways in that colony. He is a son-in-law of Mrs. Benn Levy, of London, and a first-class example of his race. In New Zealand he is highly respected. He has been a member of the House of Representatives for the last five years and before that for four years Mayor of Auckland. Interested in colonial defense he himself has held a commission in the New Zealand forces. The first Jew to hold a Cabinet appointment in New Zealand was Sir Julius Vogel. He attained the high honor of Prime Minister after having been Colonial Treasurer, Postmaster-General and head of the Departments of Customs and Telegraphs. Eventually Sir Julius came to England as agent-general for the colony, dying here in 1899.

Another Jewish society has been formed here under the title of the Jewish National Union. Its object is to secure "Saturday rest" for Jewish workers in the East End of London.

The West End Synagogue has just secured a new assistant minister in the person of Vivian Simmons. This synagogue is notable for the remarkably few changes in its ministry. Some of them have been exceptionally long lived. One of the two original ministers, Dr. Lowy, put in fifty years of service, retiring only as recently as 1893.

Dr. Hertz is already doing a great deal toward cultivating the provincial communities, many of which have in the past deemed themselves neglected by London and which have certainly all too infrequently been put into spiritual touch with the community's head. Speaking at Birmingham last week he put in one of his striking pleas for Hebrew. He repeated his declaration of conviction that no movement in Judaism could have any future if it disregarded Hebrew. A Hebrewless Jew was unfortunately not uncommon, he said, but a Hebrewless Judaism or Jewry was a contradiction in terms. There had been experiments with institutions and communities where Hebrew had been eliminated, but they had not survived more than one or two generations. If they wished to disappear let them eliminate Hebrew. But the Jew loved life, and as long as the will to live and to persist was there they would cling to Hebrew.

The Chief Rabbi said here that they complained of religious disintegration and religious indifference, and if they were to listen to some of the modern Jeremiahs they would believe Judaism never was in such a bad state. But there never was a time in the history of the world when there were more Jews than to-day. There never was a time when there were a larger number of synagogues and observant Jews in existence, and there never was a time during the last 2,000 years when Hebrew was more alive, or a greater or more potent and more vital force in the world. There were hundreds of books on every subject published annually in Hebrew. The number of Hebrew readers to-day was larger than at any time in the history of the world. Not only was Hebrew read, but Hebrew was a spoken language, not merely by pedants and pedagogues, but in the nursery and in the kindergarten. There were Hebrew secondary schools and technical schools, and now there was a plan for a Hebrew university.

Referring to the "war of the languages" now raging in Palestine through the dragon methods of the Hilfsverein and its exclusion of Hebrew on the alleged ground of its insufficiency in scientific instruction, he stated that modern languages compared with Hebrew were upstart languages; therefore let them not apologize for Hebrew. Hebrew had a philosophical and scientific vocabulary centuries before German had. Proceeding to the instruction in religion, he said that what the world needed to-day was a good definition of religion. If he might hazard a definition he would say religion meant a restraint. That was the Jewish idea of religion—a definite command which told them "thou shalt" or "thou shalt not." Man was not to "do as he liked." He was not to be a law unto himself. The lowest stage of religion, according to Max Muller, was when man prayed to God "My will be done," when the caprice of the individual was regarded as the highest authority. The supreme—the Jewish—type of religion expressed itself in the prayer "Thy will be done," the individual conscience yielding to the dictates of the Divine. Submission to law and tradition was the central point of Judaism.

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Noted French General Dead.

General Brisac, the doyen of French Generals, died this month in his ninety-seventh year. He occupied a particularly honorable place in the ranks of the Generals whom Judaism has given to France in the last hundred years. Born at Luneville (Lorraine) on the 9th June, 1817, General Brisac was admitted into the Polytechnic School, and later on in the School of Artillery at Metz. As a lieutenant in 1841 and captain five years later, he took part, in 1849 and 1850, in the siege of Rome. He was wounded on the battlefield and received the Cross of the Legion of Honour for his bravery. While still captain in the Imperial Guard he fought in Italy under Canrobert. He was Director of Artillery in Algeria when the war of 1870 broke out. Colonel Brisac, as he then was, was attached to the Army of the Rhine. Falling into the hands of the enemy, he was interned at Coblenz. On his release he resumed his command, was promoted General, and held his rank until 1879, when, having reached the age limit, he retired as General of Reserve.

During the last fortnight the Russian authorities suppressed many lectures by Russian Liberals on Jews, as well as cinematographic displays of the tragedy of Jewish life in Russia. Many papers were confiscated for pro-Jewish articles, and the Nesviz Jewish Literary Society was closed. It seemed as though official Russia were indeed ashamed of having too much light thrown on it; and even the Novoe Vremya had to lecture the Government for shunning publicity in connection with the refusal of the Government to facilitate "Cook's tours" into Russia.

The Parisian correspondent of the Warsaw newspaper, the Moment, has sounded some thirty French professors on the Russian students problem in France. Twenty have already replied, and all expressed themselves in terms of high praise for the Russo-Jewish students in France, at the same time dismissing the likelihood of the introduction of restrictions against them.

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כב

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

To miss a fortune is not always a misfortune.

Men who make light of religion are sadly in need of the light of religion.

Dr. Hourwich is out of the cloak and suit industry! Let us now see if we shall have complete peace between the employers and the workers in this branch of trade.

A proposition for the creation of a Beth Din in Yorkville and Harlem does not seem to have evoked any undue enthusiasm on the part of the rabbis in that district. Why?

"Mentor" in *The Jewish Chronicle* has lashed himself through more than a column of comment over the title "Rabbi" because Rabbi Israel I. Mattuck of the London Liberal Jewish Synagogue is so described in the communal directory printed in the new issue of *The Jewish Year Book*. Does not "Mentor" know that Mr. Mattuck derives his title from the degree conferred upon him by the Hebrew Union College?

At the convention of District Grand Lodge No. 1, I. O. B. B., which will be held at Springfield, Mass., on Sunday next, the question of Kashruth at the Yonkers Home will be brought up. Our views on this subject have been expressed so often that it would be repetition to give them at this time. But we trust that the officers of the district will see the proper light and restore a real Jewish atmosphere at the Home.

In Maryland Christians take an interest in the Jewish history of their State, and so when a Jewish gentleman offers a prize for an essay through a non-Jewish historical society the winner, who is no Jewess, writes a biography of a non-Jewish worthy who did considerable service to his Jewish fellow citizens of Maryland while in the State Legislature almost a century back.

The general Jewish colonization organization, familiarly known as the AJKO from the initial letters of its German title, is extending its work and scope for action throughout all the large Jewish settlements in the German Empire. Lately the more or less unpleasant polemics characterizing the activity of this society at the period of its formation has disappeared, and in its stead we have the welcome effort put forth to accomplish serious and important work in Palestine for our co-religionists residing or settling there.

The death of Lord Strathcona and Mount Royal, High Commissioner in London for the Dominion of Canada, at the great age of ninety-three years, is not specifically an event of Jewish interest. And yet, in a larger sense, his demise touches on a matter very vital to the Jewish cause. Lord Strathcona embodied in his person and career the best uses of opportunity. If Canada in the days when he first came to its shores had maintained a restrictionist policy toward arriving aliens, even if they were subjects of the King of Great Britain, plain Mr. Smith (as he then was) would in all likelihood have remained such throughout his life and his remarkable success would never have come to pass.

President Wilson, in announcing that he will give a public hearing on the new bill, designed to restrict immigration into this country, when it reaches him from the two houses of Congress, is but following the precedents established in this regard by Presidents Cleveland and Taft. When the measure finally comes before our President for his action, the friends of the immigrant, who favor the maintenance of America's traditional policy of the open door, must actively bestir themselves to impress Mr. Wilson with the sanity and justice of their views. All efforts to prevent the passage of the bill through Congress are vain; President Wilson, especially by reason of his ante-election statements on the subject, is the only hope remaining to the champions of the poor, persecuted alien.

A RESTORED SANHEDRIN

THE remarkable address on "Zionism an Aid—Not a Substitute for Judaism," by Clarence I. de Sola, President of the Canadian Zionist Federation, which we printed in our issue of last week, contained the interesting suggestion that Zionists especially, but in fact all Jews, aim at "the re-establishment of our religious Sanhedrin in Jerusalem." Mr. de Sola's cogent and deeply religious arguments in favor of this revival of our ancient and eminently useful religious tribunal need not be repeated: we may, however, comment in general terms on the views he holds and throws out with such consummate forcefulness.

A restored Sanhedrin, then, will in the first place aid all the Jews of the world. It will aid them because by its authority Judaism will be more effectively preserved and made real for our people of to-day and for the countless generations of Jews yet unborn. A Sanhedrin of the kind proposed will possess "the necessary power and authority to deal with our religious problems—an authority that will be respected by all who wish to preserve religious unity in Israel." Thus does Mr. de Sola put his case, and well are his thoughts expressed. Jews who wish to be considered Jews, no matter where they may live in the world, will yield a cheerful obedience to this reconstructed central religious authority within Jewry. There can be no such condition as revolt from the Sanhedrin's responsa. Jews will accept its views on great religious questions without demur, and the added advantage of being able to look to a respected, because central and universal, authority will be theirs.

But for the Zionists, too, such a body as Mr. de Sola describes will be positively valuable. The Sanhedrin will afford their movement that necessary religious poise, the lack of which has in the past caused many of us to view it askance, if not with downright suspicion. Zionists may continue to pursue the political or national tenor of their way without let or hindrance; the Sanhedrin, restored through their instrumentality, will touch the lives of all Jews, Zionist or anti-Zionist. Of course, it is to be expected that all Zionists will lead the way to a ready and complete acceptance of the religious authority of the Sanhedrin.

And when the Sanhedrin will be restored, which we hope will be speedily and in our day, let all Jews unite to hold up its hands!

Little, if any, sympathy with Henry Siegel, the department store merchant, has been expressed for him in his present plight. Especially unsatisfactory was the construction placed by him upon the use to which the money deposited with his private bank could be put. We doubt if any modern banker holds that deposits of money belong to the depositary, to be employed as seems best. Moreover, we distinctly recall that Henry Siegel in his days of prosperity gave little or no patronage to merchants and others of the Jewish faith. This, of necessity, was a matter which he could deal with in his own way, since it was essentially a subject that was entirely his own concern. But life consists largely of the relations we hold to those about us, and human nature is a strange compound of feelings and yearnings. So, we do not gloat over Henry Siegel's present condition; we simply point out that, for the reasons assigned, we have heard of no one who avowedly regrets what has befallen him.

We think seriously of inaugurating a "property clerk's division" of our journal. The duty and scope of the work of the property clerk at Police Headquarters in this city are to receive and take charge of, and eventually to restore to their rightful owners, such articles as are lost, strayed or stolen. Our property clerk would be of much use to the entire field of Jewish journalism. Last week, as our readers will undoubtedly recall, he could have exercised his talents for the benefit of *The Jewish Voice*, and this week he might have similarly busied himself on behalf of *The Jewish Advocate*. The latter printed "Bobe Henye by Deborah Baron," without informing its readers that it took the tale from *The Jewish Voice*, which in turn had taken it from THE HEBREW STANDARD. Or, perhaps *The Jewish Advocate* did not require the ungenerous example of *The Jewish Voice* in this respect: the Boston publication may have taken gratis from our columns that for which we paid good money, failing to give us due credit for our generosity.

We have all along unwittingly done a great and grievous wrong to Dr. Stephen S. Wise. We have always held to the view that the only person who may truly be called a good Jew is the man who lives his Judaism after the manner laid down by our traditions. In other words, to be a good Jew meant for us that the man in question was an orthodox Jew. Reformers may be good men but we never could have regarded them as good Jews. Dr. Wise, as a liberal, was not to our mind a good Jew. But, it is manly to confess one's error and we do so gladly in Dr. Wise's case. At a dinner of the Unitarian Club of Boston Dr. Wise laid down this glittering generality concerning himself, No man is more Jewish than he! Such being the case, we do not doubt that Dr. Wise eats kosher, lays his tephillin daily, goes to shool twice every day, and is even not above employing an hour or two of his leisure every day in the study of Shas.

Our news columns have mentioned the work of the Co-operative Fire Insurance Company of Sullivan and Adjoining Counties. It should be noted that this is the only organization of its kind in this country, exclusively organized by Jews and exclusively maintained and conducted by Jewish farmers. As such it deserves a place by itself.

FACING PHARAOH

כח אל פרעה:

"Go in unto Pharaoh." (Ex. x, 1.)

BO EL PAROH! Go to Pharaoh! This divine command occurs several times in the narrative proddings with Moses' mission. It sounds like the insistent proddings of conscience in a remorseful heart; like the relentless blows of fate raining down upon the wicked. It is not too much to say that it is the expression of the divine impatience with evil. The thought of the divine impatience with evil seems inconsistent with the idea so oft voiced in Scripture of the Long-Suffering God; yet, in the face of great wrongdoing, it is not far-fetched to believe that there is a point of tension in the divine nature beyond which long-suffering must yield to impatience. Our moral sense insists that the chords strung across eternity cannot be strained *ad infinitum* without serious disturbance in the world-harmony.

The thought of the divine impatience is most strikingly suggested in the Midrash. The rabbis connect our text with another text which reads thus: "A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both." Now the rabbinic comment upon this verse, always remembering that in Biblical phraseology "fool" means "evildoer," is as follows: "God says, if a man considers the weight of the towering mountains and of the far-spreading sand, it appears to him stupendous, and he may think that it is wearying Me—yet it is not so, for it is written, 'He neither wearies nor grows faint'; but what does weary Me is when the futile doings of men stir up my anger, as it is written, 'Ye have wearied me with your words.'" Our rabbis would have us understand the difference between the natural world and the moral world. God, they say, bears with creative ease the burden of the natural world. The hills and valleys, the seas and sands, are softly pillowed in the divine lap. But He does not bear with the same ease the burden of the moral world. The sins and vices; the crimes and cruelties of men weigh heavily upon Him. For God hath established the foundations of the earth according to the inviolable laws of nature. Hence no infraction is possible in the world of stone and sand. But God hath so laid down the foundations of the moral life that it, while based upon law sacred and inviolate, has for its essential condition the freedom of the human will. Hence infractions are not only possible but do frequently occur in the world of character and conscience. Wherefore, when freedom degenerates into frowardness, God is wearied and Impatience sits upon the divine throne.

Our text, with its refrain-like insistence, receives a large significance when read in the light of this divine impatience. What was its effect upon Moses? Moses, we know, was reluctant to "go to Pharaoh." Even a prophet needs education, and Moses was no exception. At first, he was diffident and timorous. He knew not how to face Pharaoh. He pleaded his own weakness, his own incompetence. For evil looks always formidable at a distance. It looks invincible. And especially when evil sits upon the throne of the mighty, it appears as if the combined forces of good were too puny to dethrone it. Evil enthroned has always claimed for itself divine rights, has always built its nest among the stars. But evil bears this splendid aspect only from afar off. *The laws of perspective differ radically in the case of good and evil.* Evil looms large at a distance, but shrivels into insignificance when approached fearlessly. Good looks small at a distance, but grows upon us, just as a fine painting does while we approach it with studious step, until finally when come into the near presence of the good we, enfolded by its warmth and worth, see it sitting upon a throne higher than deceptive evil ever sat upon. That final moment of the adjustment of our moral perspective is a moment of exaltation when we should prostrate ourselves worshipfully at God's footstool. Moses' education consisted in this gradual adjustment of the moral perspective. At first, viewing from afar off the magnificence of the tyrant, he shrank back and exclaimed, "Who am I that I should go unto Pharaoh?" Therefore God told him, "Bo el Paroh!" Go to Pharaoh! Go near him! Face him! Look at him as he is! Tear the gilded trappings off him and expose the bare body of Evil Incarnate!

It is very wonderful to observe the process of Moses' education. How, as he is repeatedly sent forth by the fiat of divine impatience, he gathers power and courage, shedding the gooseflesh of fear to the last inch. Finally he appears a giant of moral force. Something of the divine impatience enters into his own nature, and with each visit to Pharaoh his words wax more insistent, more imperious, more penetrating, through his growing confidence in the power of good over evil. He knows that he speaks in the name of God, and sees with each word that he utters the jewels tarnishing one by one in Pharaoh's crown, and the royal mantle falling off him shred by shred. At length, Moses and his people are enabled to celebrate the dethronement of evil and the enthronement of good. And after Moses led forth the redeemed ones, his main effort became to imbue them with this same impatience that had proved the creative force in his own life. Thus Judaism became a religion of protest, facing Pharaoh at all times, challenging through the ages the right of might, stoutly maintaining in its place the might of right. Say our foes that Judaism is negative because of its numerous and insistent *Don'ts*. But we know that the measure of good is naught else than intolerance of evil; that there are times when patience is fiendish and impatience alone divine.

JOEL BLAU.

Wolfson

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TABLE TALK

An "Educational Miracle," it is announced, has been worked by the *Kehillah* of the Empire City. Details of the "miracle," we are told, are in the office of the United States Commissioner of Education in Washington, where "lie the advance proofs of a bulletin soon to be issued by the department concerning the work of the Bureau of Education of the *Kehillah*, or Jewish Community, of New York City." The sub-heading of the magazine page in last Sunday's *New York Times* informed the reader that: "Faced a Big Problem in Teaching 200,000 Jewish Children, Only One-Quarter of Whom Had Religious Training, and Solved It in a Way that Is Pronounced Unique in American Educational History." The "scare-lines," however, were somewhat premature and misleading. According to the "Kehillah's" own showing, its education bureau "is at present handling fifteen large schools, with an enrollment of 12,000," and "there is seating room for only 15,000 in the entire city." At the best, it will be seen, the *Kehillah* is as yet only handling 6 per cent. of the Jewish education business, the working capital for which—\$75,000—was supplied three years ago by Mr. J. H. Schiff, \$50,000, and \$25,000 contributed by the New York Foundation out of the charitable bequest of the late Louis A. Heinsheimer, "for experiments in Jewish schools" extending over a period of five years. Unquestionably, the only kind of teaching that can prove of any value to the rising generation must be conducted on up-to-date psychological principles, by properly trained teachers; and the conducting of the *Kehillah* experiment seems to be in quite capable hands. The trustees of the Bureau of Education are Dr. Israel Friedlander, of the Jewish Theological Seminary of America, chairman; Dr. J. L. Magnes, chairman of the Executive Committee of the *Kehillah*; Mr. Louis Marshall, the lawyer; Professor Mordecai M. Kaplan, principal of the Teachers' institute; Miss Henrietta Szold, and Dr. Samson Benderly, director of the bureau, who is a native of Palestine and a graduate of Johns Hopkins University. The bureau seems to have the necessary *cadre* of an organization in the making, and there is no fear whatever that a sufficient number of males and females will not qualify for the new "profession," as the prospect of a minimum salary of \$720 a year, with an annual increase of \$60, for twenty hours' work a week is quite alluring to a great many high school graduates. There are already about 150 boys and girls at the seminary trying to qualify for teachers, and the cry is: "Still they are coming!" Is there not danger in the great rush? According to one school of Greek philosophers, teachers of young children

should not be under sixty years of age. Be that as it may, it is certainly a dangerous experiment to intrust the teaching of religion to young persons of either sex. But that is not any concern of the *Kehillah*, which is to be a business concern, and is to be run on business principles. Such a scheme may not square entirely with the religious sentiments of everybody in the *Kehillah*, when we find two important "Alfred Lucas" East Side schools are being taught most efficiently by volunteers. But business must not be spoiled. To say, therefore, that the "*Kehillah*" has performed a "miracle"—not to put too fine a point on it—appears to be a legitimate business exaggeration. An energetic beginning is apparently being made, but it would require much prophetic prevision to tell how matters will shape during the next decade of years.

Always in a Hurry

People in Europe are given to understand that "Americans think of nothing else except business. Americans, on their part, do not deny the soft impeachment. They certainly seem to be in a continuous hurry to say things quickly by telephone and wireless; to travel quickly by automobile and air-machine, and they are altogether very much preoccupied with business. It is therefore remarkable that for a people in such a chronic state of hurry the most voluminous newspapers are being printed. When have the American people the time to read everything that newspaper editors think it is worth knowing?

Here is an item which is cabled all the way from London, because Mr. Israel Zangwill has said something about a "new race" of Americans, in order to advertise his play "The Melting Pot" in London. Mr. Zangwill gives it as his opinion that America's "people have already begun to take on such a complexion of their own, so emphatically tending to a new race crossed with every European type, that the British illusion of a cousinly Anglo-Saxon people, with whom war is unthinkable, is sheer and wilful blindness."

History records that the bloodiest wars waged on the North American continent were fought between first cousins—in 1812—and brothers, in 1862-5. The course of events during the last hundred years seems to point just to the reverse conclusion: that the more distant the kinship is becoming with the British the less chance there is of war between Great Britain and the United States. By the way: Does Mr. Zangwill, and other *Beth Hamidrash* diplomats, who are now airing their opinions about *Welt-politik*, know that their *dieta* are filed in many government offices? Quite likely no amateur diplomat of the present generation will live to see a general war. But what would happen if the Triple Entente

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and the Triple Alliance had just a little breeze in the North Sea and in the Mediterranean? What would then be the attitude of Mr. Israel Zangwill towards Great Britain and the United States? The safest way is to continue thinking that war between Great Britain and the United States is "absolutely unthinkable."

The Tango

Some twenty American bishops have expressed, in print, their opposition to the "Tango." Now, Mr. Uriel Davis steps into the arena and, metaphorically speaking, wipes the floor with the twenty theologians by simply making the offhand remark that he is surprised "that so many of the clergy should criticize dancing when they know that King David danced with maidens when the ark was recovered from the enemy."

Arguments in support of permitting nowadays some objectionable custom which was prevalent in Biblical times usually emanate from not too religious persons, and the only answer possible to such people must be that nobody is prepared to justify all the misdeeds of King David. Indeed not! Besides, the capers cut by David before the ark may have been quite decorous steps, but everybody knows that the modern Tango is a physical excitement not far removed from the love that is forbidden.

Moreover, Mr. Uriel Davis will find in the Bible that the Prophets did preach against dancing, which formed part of heathen idolatry and was also the first easy step to free-love. There is no necessity to be an ultra-orthodox Jew to declare that the Tango is what it really is. Fathers, brothers and husbands who are liberal minded should try the Tango themselves and they will know whether it is a proper dance for daughters, sisters and wives.

Hebrew Loan Society

"Jews and Christians should work together for the common good of the community without regard to race or creed," said Mr. Jacob H. Schiff at the annual meeting of the Hebrew Free Loan Society, an excellent institution which lent \$632,410 to 21,302 persons in 1913, without interest. The Hebrew Free Loan Society, for twenty-two years, we are also told by Mr. Schiff, has assisted worthy Christians as well as Jews. The idea is good, and all that is wrong about the lending of a Hebrew Society's funds to Christians is the designation of the society, which should be renamed: "The Citizens' Free Loan Society." If such a society were in existence there would not be any business for the Tolmans! But it is showing rather too great nervousness when Hebrew Free Loan money is diverted by Jewish philanthropists into the pockets of those for whom it was not intended by the donors. If money has been earmarked for Jewish purposes, Jews alone are entitled to benefit, and kow-towing in other directions betrays an unexpected nervousness. It is quite right that a great philanthropic institution like the Mount Sinai Hospital should not make any distinction between color or creed. But it is stretching Jewish philanthropy a little too much when a Hebrew Free Loan Society

goes out of its way, to curry favor with non-Jews.

MAURICE BRODZKY.

ORDER YOUR OWN WEATHER

What next? The latest development in the application of electricity, or, rather, the claim that is made for it, is that you can order your own weather just as you want it.

* * *

Judging from the development of this wonderful agency, nothing seems surprising. If the next twenty years will be as fruitful in the discovery of its uses as have been the last, anything that is brought forward will not be surprising.

* * *

In the Institute of Electrical Engineers, at London, England, Sir Oliver Lodge, stated that soon we will be able to have any kind of weather we want. If we want fine weather all that is necessary is to send up positive electricity into the clouds, and if rain is wanted negative electricity is discharged and a shower will result. Such are the possibilities of the future. Great!

L'AIGLON.

American Jewish Press Association.

For the first time in the history of Jewish journalism in this country representatives of the various publications printed in English met on Sunday, January 25, at the Hotel Astor to discuss their common interests and to take steps tending to the raising of the standard of their journals by co-operative methods.

The indorsement of practically every Jewish journal printed in English was placed on record. The following have agreed to enter the new association which was formed on Sunday:

- Emanu-El, San Francisco, Cal.
 - American Jewish Review, Atlanta, Ga.
 - Jewish Ledger, New Orleans, La.
 - The Reform Advocate, Chicago, Ill.
 - The Jewish Tribune, Portland, Ore.
 - The Jewish Spectator, Memphis, Tenn.
 - The Jewish Herald, Houston, Tex.
 - The American Citizen, New York.
 - The Jewish Sentinel, Chicago, Ill.
 - The Jewish Voice, St. Louis, Mo.
 - The Hebrew, San Francisco, Cal.
 - B'nai B'rith Messenger.
 - The Maccabean, New York.
 - The American Hebrew, New York.
 - The American Israelite, Cincinnati, O.
 - The Chicago Israelite, Chicago, Ill.
 - The Jewish Independent, Cleveland, O.
 - The Jewish Advocate, Boston, Mass.
 - The Jewish Comment, Baltimore, Md.
 - The Jewish Times, San Francisco, Cal.
 - THE HEBREW STANDARD, New York.
 - The Jewish Criterion, Pittsburgh, Pa.
 - The Jewish Exponent, Philadelphia, Pa.
 - The Jewish Review and Observer, Cleveland, O.
 - The Modern View, St. Louis, Mo.
- The history of Jewish weekly journalism in this country is a history of the Jews in America, but hitherto there has been no clear discussion of the place the Jewish weekly journal ought to occupy in our communal life. In the last decade such publications have increased in number and influence, and from being merely the organs of leading personali-

ties have invariably become the representatives of communal progress. Under such conditions and in line with the spirit of the times, a national organization of Jewish publications was in order, and much credit is due to Mr. Abraham Rosenthal, of the St. Louis Modern View, for taking the initial steps in calling together representatives of such publications.

At the meeting on Sunday there were present Leo Wise, Dr. Joseph Jacobs, William J. Solomon, Louis H. Levin, Milton Goldsmith, David Alter, Samuel W. Goldberg, Louis Lipsky, Albert M. Friedenberg, W. A. Weidenthal, Wilton Lee Bush and Abraham Rosenthal.

Dr. Joseph Jacobs, of the American Hebrew, acted as chairman, and Mr. Abraham Rosenthal as secretary.

The day was taken up with the discussion of a number of questions bearing on the problem of how the weeklies represented could co-operate with one another. It was finally decided that an association be formed and that special committees be appointed to report at a second meeting, to be held at Buffalo, N. Y., on July 5.

The following officers were elected: Chairman, Dr. Joseph Jacobs, of the American Hebrew; treasurer, Leo Wise, of the American Israelite; secretary, Abraham Rosenthal, of the Modern View.

The following committees were appointed:

On Organization: William J. Solomon; Leo Wise and Abraham Rosenthal.

On Literary Contributions: Louis Lipsky, Charles H. Joseph, Albert M. Friedenberg, Dr. M. Spitz and Dr. M. Samfield.

On Associated Press News: Felix N. Gerson, Louis H. Levin, Emanuel Newman and Jacob de Haas.

On Advertising: O. H. Karstendiek, David Alter, Samuel W. Goldberg, Ralph N. Wertheimer, David Mossesohn, A. Steeg and Wilson Lee Bush.

On Subscriptions and Circulation: W. A. Weidenthal, Dawson Mayer, A. W. Voorsanger and J. Berlin.

The discussions were conducted in a friendly spirit and the exchange of views was of great practical value to all the delegates.

A luncheon was served at 1 o'clock.

During the afternoon session Mr. Leo Wise read an interesting paper on "The Scope and Function of the Jewish Press."

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Saturday morning services begin at 10.30.

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is now making an interesting display of new Spring models, indicating the latest fashion developments as to style, features and materials. Included are Women's Imported Silk Gowns for afternoon and evening; Women's Imported Tailor-made Suits; Women's Tailored Separate Skirts of silk moire, taffeta, serge, etc.; and Women's and Misses' Riding Habits.

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LAKEWOOD, N. J.
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SUMMER SEASON TAK-A-POU-SHA HOTEL, FAR ROCKAWAY, L. I.
NEWLY BUILT FAMILY HOTEL NOW OPEN.
The Pinwood is equipped with all the latest improvements, hot and cold running water in each room. Suites, private baths and banquet halls. Special rates for week-end parties. Hungarian and Viennese cuisine.
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THE LILLIAN COURT
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Mrs. N. Jacobs takes pleasure in informing her many friends, patrons and the general public that the Lillian Court, which is famed as being the most fashionable and up-to-date hotel in Lakewood, is now open for the twelfth successful season. Dietary laws strictly observed.
MRS. N. JACOBS, Prop.,
(Of The Nautilus, of Arverne, L. I.)

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ANNOUNCEMENT
Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.
Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.
Very respectfully, L. BIEBER.
Also proprietor of the Cold Spring House, Tannersville.

THE BLYTHEWOOD
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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).
Accommodates 100

"The Fairmont Lodge"
PALATIAL ESTABLISHMENT WITH HOME COMFORTS
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Mr. J. Frown announces the reopening of
THE ROSE VILLA 501 Monmouth Avenue
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for the season 1913-14. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. The decorations are superb, and every home convenience is provided. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws will be a feature.
Also proprietor Marlboro Court, Arverne, L. I. Telephone Lakewood 43

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Modern improvements, reasonable rates, Hungarian Kasher cuisine. Also proprietor Pleasant View Hotel, Tannersville, N. Y. Telephone Lakewood 46R.

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All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
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Openings at the National Farm School.

The Admissions Committee of the National Farm School will begin to consider applicants for admission into the freshmen class the early part of next month. Here is a chance for worthy boys between the ages of 16 and 20, whose desire it is to get out into the open country to take up agriculture as a life's calling, and eventually to lead their family out of the congested quarters of the large cities.

The National Farm School gives a full three years' course in practical and scientific agriculture, free of all cost to its students, as to board, lodging, clothing, tuition, etc.
By the time the Admissions Committee of the school will be ready to admit the new class, it will have many more applications on hand than can possibly be accommodated by the school. Therefore, the sooner those who desire to take advantage of the course offered by the school make applications the better chance they will have of being admitted this year.

The requirements for admission are briefly: The applicant must be between the ages of 16 and 20; he must have a common school education; he must be in good physical, mental and moral health; he must have an ardent desire to make agriculture his life's calling.

Menelik's Jewish Ancestry.

The Emperor Menelik, whose death, after many false alarms, has at length been officially admitted, used to boast of his Jewish descent in accordance with a tradition which derived the Abyssinian Royal House from King Solomon and the Queen of Sheba, who paid him the visit recorded in the Bible. Menelik, however, did not take a mere platonic interest in this tradition. He believed in it most thoroughly. He even went so far as to hold the opinion that Solomon's sceptre and other tokens of his royalty had passed into the possession of a tribe which dwells about Lake Zouai, and he actually made war upon this tribe in order to gain possession of these relics. In the midst of this lake there is an island, Debra Zion or Mount Zion, inhabited by pagans, who still worship Isis and Osiris. The tradition runs that they left Egypt in conse-

quence of the famine recorded in the story of Joseph. Their type is exactly that of the Egyptians to be found on the ancient monuments.

One of the traditions of the Falashas, the interesting black Jews of Abyssinia, is that their ancestors came from Palestine in the retinue of the first Menelik, the son of Solomon. Another tradition points to them as a remnant of the Lost Ten Tribes who found their way to Northeast Africa after the destruction of the Israelitish Kingdom by Shalmaneser. The most probable origin of the Falashas is, however, from the opposite shore of the Red Sea, where within historic times there was a large Jewish population living independent under their own chiefs. In former times the Falashas were far more powerful than they are at present. For three centuries they are said to have ruled the whole of the Abyssinian Empire, and at that time many Christian and other tribes adopted Judaism. Even when the Falashas lost their control of Abyssinia they retained their independence, and this continued until so late as the end of the eighteenth century.

On one occasion, less than half a century ago, the Falashas entered into English history. They were introduced by Henry Aaron Stern, the ex-Jew, who went to Abyssinia in 1859 to convert the Falashas to Christianity. King Theodore gave him permission to pursue his mission, but afterwards cast him into prison, and subjected him to torture. The British expedition of 1868, under the command of Lord Napier of Magdala, which led to the downfall of Theodore and indirectly to the accession to the supreme power of Menelik, was sent to liberate Stern and to punish Theodore.—Jewish Chronicle.

Gilbertian.

We have often noticed signs of the dawn of humor in "Darkest Russia"; and one of the most hopeful of them is visible in the latest batch of news from that country. It seems that a Jew in Tula, named Isaacson, compelled the local panjandrum (the Governor) to pay him what he owed. Thereupon the Governor took his revenge by exiling the Jew. What was Mr. Isaacson to do then? Well, in order to be seen with the Governor, he became a Christian! Once a Christian he could no longer be exiled, and then—woebetide the Governor. These calculations proved correct. As a Christian the Government took Mr. Isaacson to its bosom, and not only has the Jew been allowed to return to Tula, but the tables have been com-

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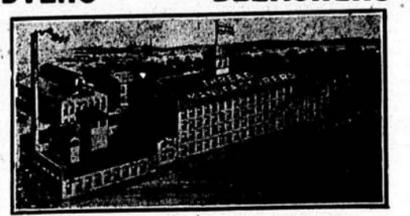
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pletely turned that the Governor is about to be dismissed. It is a funny story. But there is also something serious in the unconcern and levity with which Judaism was thrown overboard as part of a debt-paying dispute and in order to "get back" on a nasty official. This may open up quite a new field for the conversionist movement; but, as an evidence of the religious demoralization which the policy of the Russian Government is spreading among Jews, the incident has its ominous side for better men.—London (Eng.) Jewish World.

Many prominent Christians and Jews at St. Petersburg are making an effort to establish a society to fight the anti-Semitic movement in Russia. The promoters are drafting the constitution, and on the completion of their work it will rest with the government whether to sanction its establishment or not. Hitherto, efforts have been confined to societies which aimed at "spreading correct information about Jews." The authorities, however, greatly hampered the work of the branches, and last week permission to form a society for spreading correct information about Jews was refused at Warsaw.

The death at Janina is announced of Davidtchon Effendi Levi. The deceased, who was eighty-two years old, was an interesting figure and held a high place in Turkish Jewry during recent years. He was a partner in an important banking house bearing his name. Davidtchon Effendi was a member of the first Chamber of Deputies thirty-six years ago, and later on was President of the Tribunals of Commerce of Janina and Adrianople. He was an enlightened and honest Judge and greatly interested in the Jewish cause.

A congress on commercial and colonial geography was recently held at Barcelona and was attended by a number of Spanish Jews living in the Orient. As the outcome of this incident the eminent Spanish publicist, Senor Saturnino Ximenes, has suggested the holding this year of a congress of Spanish Jews from all parts of the world at Toledo, a city which is so rich in Jewish historical associations. Senor Ximenez believes that the government would give such a congress the fullest support.

The Jewish Benevolent Society of Paris has just celebrated the seventieth anniversary of its foundation by a banquet, which was presided over by M. Paul Deschanel, President of the Chamber of Deputies, and was attended by numerous Senators and Deputies. This society, which commenced modestly in 1843 with a capital of 143 francs, now has a capital of 875,000 francs and a membership of 1,500. It dispenses its benefits regardless of religion.

Dr. Fattlowitch has returned to Europe after a year's absence in Abyssinia. At the express wish of the Falashas and with the consent of the rabbis of the province of Gondar, he established, just prior to his departure, a small school in a Falasha village in the vicinity of Gondar. Similar schools will be established in course of time as far as the funds at the disposal of the Pro-Falashas Committee will permit.

The Jewish Children's Bureau was incorporated in Baltimore, Md., last week, for the purpose of having the care, custody, guardianship and protection of

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The Imperial
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Arverne, L. I.
Gaston Avenue,
Will be opened for the coming Summer Season May 1 by LOUIS MEYERS (formerly of Hunter, N. Y.) as a first-class strictly Kosher hotel.

GLASS VILLA
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Situated in exclusive residential section. Modern throughout. Suites with private bath. Excellent table. Moderate rates. Booklet. Phone 218 R.

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SPOOL COTTON
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 IT'S WORTH INSISTING ON.
 It's the Strongest, Smoothest and Guaranteed Full-Measure
BE SURE AND ASK YOUR DEALER FOR
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Jewish children under the age of 21, and to carry on social and philanthropic work, and to promote their welfare. The society will co-operate with the various Jewish communal organizations now in existence relieving them of their juvenile work.

The Jewish Education Society of Russia celebrated its fiftieth anniversary last week. Fifty years ago it had twenty-one members and its principal aim was the spread of Jewish education throughout Russia. It now numbers thousands of members, has many provincial branches and vast funds. The principal work of the society now consists in supporting Jewish schools for the masses.

The Czar has bestowed the Order of St. Anne (second class) on Dr. Bernstein and the Order of St. Stanislaw (second class) on Dr. Minor, of Moscow. M. Sperling, of Suwalk, obtained a gold medal and the St. Anne Ribbon, while MM. Saphir and Rosenthal, of Odessa, received gold medals and the Alexander Ribbon. MM. Rose and Katz, of Odessa, were made Hereditary Honorary Citizens.

St. Louis (Mo.) florists have entered a protest against the plan recently put in operation in that city by Jewish women who have started a fund the object of which is the abolition of sending flowers in honor of the dead or for anniversaries, etc., and asking that the money be sent instead to the Jewish Day Nursery. The florists claim to see the ruin of their industry.

The annual meeting of the Baltimore (Md.) Jewish Home for Consumptives shows that 142 patients were treated during the year at a cost of \$1.11 per day per patient. During the year 13% per cent. of the patients died. This compares very favorably with the Denver Jewish Hospital, where the cost per diem was \$2.82 and the percentage of deaths 22%.

Mendel Bellis left Kiev on the 15th inst., accompanied by his wife and five children, bound for Jaffa, Palestine, where he intends to settle on land given by the Baron Henri de Rothschild and become a farmer. Bellis arrived at Vienna the next morning and left at night for Trieste, where he embarked.

Hebrew-American Typographical Union No. 83 has just celebrated its sil-

ver jubilee. This organization is one of the strongest labor unions in the east. Its members have a shorter working hour, and a higher weekly wage than their English speaking brethren.

Jews of Indianapolis, Ind., have joined with other denominations and perfected plans looking toward a thorough organization of the religious forces of the city for social service work. So far 35 congregations are in the movement.

A conference of young people who are adherents of the Agudath Yisroel took place at Frankfort, Germany, on December 26, and was attended by delegates from Orthodox young people's societies in Germany, Switzerland and France.

Believing that women will add life to the organization the members of the Hebrew Protective Organization, of Newark, N. J., have decided to admit them to membership with voting powers, but they will not be required to pay dues.

During the year 1912 the receipts from private patients at the Baltimore (Md.) Hebrew Hospital were \$38,614, as against \$50,279 in 1913. Two thousand one hundred and twenty-eight patients were admitted to the hospital in 1913.

Ludwig Fulda, the eminent German author and playwright, who has just concluded a visit to America, is at work on a book entitled, "The Land of Unlimited Possibilities," wherein he will give his impressions of America.

At the town of Pinsk, in the government of Minsk, ninety-two Jews are to be tried on a charge of trading in the villages of the district. They are liable to a penalty of expulsion and the confiscation of their stock.

Julian Rosenthal, for the last four years political reporter of the Evening Mail, at City Hall, has been appointed chief of the Mayor's Bureau of Licenses, for New York city, at an annual salary of \$3,500.

At Tsaritz, Russia, Jewish students have been forbidden to appear in the streets during the time that church services are held.

"The Finest Tea."
 The Lipton slogan, "The Finest Tea the World Produces," is rather a broad statement, yet the truth of the same may be verified easily by the discriminating tea drinker. The Lipton Company have authorized all dealers to distribute free samples of their famous Yellow Label Tea, knowing that once tasted the economical housekeeper will regularly purchase this famous brand for her larder. Lipton's Yellow Label Tea has an exquisite flavor, possesses the highest purity and strength, and goes furthest. It is sold in convenient packages ranging from 2 ounces, at 10 cents, to 1 pound, at 70 cents.—Advertisement.

You Need a Talking Machine.
 There is a difference of opinion among phonograph owners, as to which is the best make of machine, and also as to which concern makes the better records. Mr. F. Mandel, of No. 308 Grand street, happily solves this problem by keeping on hand a full line of all Victor, Columbia and Edison machines, and a full stock of records made by each of these

concerns, thus enabling the prospective purchaser to be guided entirely by his own choice. Mr. Mandel carries an exceptionally large line of Hebrew and Yiddish records, and records by Sirota Rosenblatt and other famous chazanim may be obtained from him at all times.—Advertisement.

A "Kosher" Cleanser.
 The doubt as to the ingredients contained in some advertised cleansers, has prevented many a Jewish housewife from using one of these invaluable aids in the performance of her household duties. The famous house of B. T. Babbitt, recognizing this seeming drawback have had their celebrated "Babbitt's Cleanser" submitted to a chemical analysis by Dr. N. Kruskal, a famous chemist. The test was conducted under the auspices of Rabbi Solomon Elchanon Jaffe and these authorities, chemical and ecclesiastical, certify that Babbitt's Cleanser is entirely free from animal fats. To further emphasize this test, Messrs. B. T. Babbitt will give \$500 to any Hebrew Charity to be designated by Rabbi Jaffe if the above statement is not 100 per cent. correct.

With this absolute guarantee as to the Kashruth of Babbitt's cleanser, the Jewish housewife may freely use it, and she will find it almost indispensable in cleaning pots, pans, tins, bath tubs, etc. It does the work better and requires less effort than any other cleanser on the market.

Valuable premiums are distributed gratis with the Babbitt products and they can be selected at twelve conveniently located premium stores in the metropolis.—Advertisement.

New Proprietor for Reh's Hotel.
 Mr. J. Malbin, who will be remembered as the proprietor of the well-known restaurant in Grand street, New York, bearing his name has lately purchased the celebrated Reh Hotel, at Mt. Clemens, Mich., and is now conducting the establishment. The original proprietor, Mr. R. M. Reh, made this place famous among Jews throughout the country, and Mr. Malbin will maintain the same high standard set by his predecessor. The hotel will maintain a strictly Kosher cuisine, and its location adjoining the famous baths, makes it a very desirable place for discriminating coreligionists who visit Mt. Clemens to take its wonderful cures.

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 120 West 31st St.
 Telephone 5289 Madison Square.

MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz).—In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against the estate of Isaac Muzeit, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next.
 Dated, New York, October 24th, 1913.
 SAMUEL LAITMAN, Administrator.
 EDWIN I. GARVER, Attorney for Administrator. Office and P. O. Address, No. 74 Graham Avenue, Brooklyn, N. Y.

SOLOMON, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of February next.
 Dated New York, the 12th day of August, 1913.
 JOSEPH SOLOMON, LENA SOLOMON, Administrators.
 ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

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SOCIAL.

Mr. and Mrs. Joseph L. Buttenwieser have announced the engagement of their daughter Clara to Albert Blogg Unger, son of ex-Judge and Mrs. Henry W. Unger. While no invitations will be issued, Mr. and Mrs. Buttenwieser will give an informal reception at their home, 300 Central Park West, in honor of the young couple, on Saturday, February 14, from 5 to 7 p. m.

This announcement is of unique interest in Jewish communal and fraternal circles in which the heads of both families are active and esteemed workers. Mr. Buttenwieser has been for many years president of the Hebrew Technical Institute. Mr. A. B. Unger is a great grandson of the late Solomon D. Moss, who was president of the old Henry Street Synagogue in ante-bellum days; another great grandfather was Rev. S. E. Blogg, the Hanoverian author and publisher.

The Ladies' Fuel and Aid Society announce that their annual musicale and dance will be held at the Waldorf-Astoria on Saturday evening, February 7. This society has given many excellent affairs in the past and no doubt the coming one will surpass all its predecessors. The society continues its good work of supplying coal to the poor in the winter time and matzoth and groceries at Passover.

A Junior League has been organized in the Congregation Peni El by Rabbi Isidor Reichert. The following officers were elected: Mr. Victor Reichert, president; Miss J. D. Tombacher, vice-president; Mr. H. Rogers, treasurer, and Miss Lydia Barkin, secretary.

Mr. and Mrs. David Gordon, who were recently married, have returned from Lakewood, N. J., where they have been spending their honeymoon, and are now residing at 118 West 112th street.

Mr. and Mrs. Louis Lman, of No. 1516 Bryant avenue, enjoyed a double celebration last Sunday at their home, the occasion being the fifteenth anniversary of their marriage and a reception in honor of the Bar Mitzvah of their son, Leon Barnett. A number of relatives and friends enjoyed their hospitality.

The Young Folks League of Congregation Mt. Zion will hold its annual dance on Saturday evening, March 7, 1914, at the Hotel Majestic, Seventy-second street and Central Park West.

The members and seaholders of the Congregation B'nai Jeshurun will hold a reunion and dance on Wednesday evening, February 11, at the Hotel Savoy. The arrangements are in charge of a committee consisting of G. Basch, chairman, and Messrs. Morris Jacoby, R. J. Jacobs and Samuel Blumenthal. Those on the reception committee include: Herbert Kottke, Walter Schneider, Aron Simon, Lesser Meyer, Manuel Stern, Benj. Mitchell, Irving Endel, Henry A. Blumenthal, Theodore B. Richter, Norman H. Cohen, Sylvan Stroock, Lawrence M. Shrier, Dr. L. Green, Gerard Lemon, S. J. Jacobs, David Aronson, Harry J. Sachs, Clarence Jones, Julius Warnstadt, David Haas and Mr. Rouse.

The Amica Society (Young Girls' Club) of Congregation Mt. Zion will give a "Cupid dance" in the Vestry Rooms on Saturday evening, February 15, 1914.

The Allied Societies of Congregation Mt. Zion have completed arrangements for a theatrical benefit in aid of the kindergarten and religious schools to be held at the West End Theatre on Purim eve, March 11. The play will be the Broadway success, "The Things That Count," now being played at the Playhouse. It is expected that an immense Harlem gathering will be represented on the occasion.

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A musicale and dance will be given by the New York Consumptive Relief League at Reisenweber's (Columbus Circle) on Sunday, February 1, at 2.30 p. m.

MUSIC AND DRAMA.

Walter Damrosch is continuing his explanatory recitals at the piano on Wagner's Nibelungen Trilogy at Aeolian Hall. On Tuesday afternoon, February 3, he will give Acts 2 and 3 of "Siegfried."

The programme of the Symphony Orchestra of New York, Walter Damrosch, conductor, for next Friday and Sunday will include the second symphony, in D major, by Jean Sibelius. Miss Katherine Goodson, the English pianist, will play a concerto by Paderewski, and Jacques Renard, of the orchestra, will play a Sapphic poem by Granville Bantock, for the first time in America.

After nine years of work the Institute of Musical Art, Mr. Frank Damrosch, director, will give its first public concert at Aeolian Hall, Monday evening, February 9. The programme, which will be performed by some of the graduates and advanced students of the institute, will include violin concertos by Tschaiakowsky and Brahms, compositions for piano by Weber and Paderewski, and an aria from Verdi's "Don Carlos." The soloists will be assisted by the orchestra of the Symphony Society of New York.

There will be no more brilliant nor more welcome event in the musical season here than the Beethoven festival to be given by the Symphony Society of New York. The festival will consist of six concerts, the first five to be given in Aeolian Hall; the sixth, at which the ninth symphony will be performed, in Carnegie Hall, with the assistance of the chorus of the Oratorio Society (Louis Koemmenich, conductor). The entire series will be under the direction of Walter Damrosch. The list of soloists, chosen not only for their unusual skill, but for their interpretative insight as well, includes Madame Julia Culp, Miss Christine Miller, Mr. Reed Miller, Mr. Oscar Seagle, Mr. Arthur Middleton, Mr. Eugene Ysaye, Mr. Josef Hofmann and the Kneisel Quartet. The orchestra of the Symphony Society of New York will play seven of the great master's symphonies, omitting the sixth and the eighth. The series promises to eclipse all previous attempts, even the splendid Beethoven Cycle given by the society in 1907. In order that men may be able to attend all the concerts are to be given in the evening. The dates are: Wednesday evening, February 18; Friday evening, February 20; Wednesday evening, February 25; Friday evening, February 27; Wednesday evening, March 4, and Saturday evening, March 7.

For his second piano recital on February 8, David Sapirstein will play: Beethoven, Sonata, op. 111; Chopin, Nine Preludes, Four Etudes, Ballade F-Major, Nocturne, op. 15, F-Major; Moszkowski, Caprice Espagnol; Liszt, Etude Concert, F-Minor, Gnomonreigen, Rhapsodie Hongroise, No. 2.

Mischa Elman will give this programme at his recital in Carnegie Hall on Saturday afternoon: Sonata G major.....Beethoven Concerto, Opus 28.....Goldmark Concerto, G minor.....Vivaldi-Nachez Nocturne, E flat, No. 2, Opus 9.....Chopin-Sarasate Vogel als Prophet.....Schumann-Auer Gavotte.....Gretry-Francko Polonaise, A major.....Wienfawskf

Carl Flesch, the violinist, will be heard in recital for the first time in New York at Carnegie Hall, Thursday afternoon, February 5. His program will be as follows: 1. Sonate D major.....Mardini 2. Sarabande, Double, Bourree.....Bach 3. Gartenmelodie un Springbrunnen.....Shumann 4. Romantische Stucke.....Dvorak 5. Ave Maria.....Schubert-Wilhelmj 6. Praludium und Allegro.....Pugnani-Kreisler 7. Concerto D major.....Paganini (With Cadenza by Carl Flesch)

On Sunday evening, February 1, Isabel Hauser, pianiste, and the Saslavyky String Quartette will give the following program at the Belasco Theatre: 1. American Quartette.....Dvorak 2. Sonatina, Op. 100.....Dvorak Violin and Piano 3. Piano Quintette, Op. 34.....Dvorak Piano, two violins, viola and cello

A song recital is announced by Mme. Carrie Bridewell in Aeolian Hall on Monday afternoon, February 16. Mme. Bridewell, who formerly sang contralto roles with the Metropolitan Opera, also at Covent Garden in London, and the Royal Opera in Vienna, will be heard in groups of Italian, German, French and English songs.

"The Rustic Wedding" Symphony of Goldmark will be the feature of the Philharmonic Society's concert at Carnegie Hall on Friday afternoon, February 6. The concert will be entirely orchestral, there being no soloist, and Stransky has arranged a programme that is particularly charming. Besides the Goldmark Symphony, it includes Suite No. 1, "L'Arlesienne" of Bizet, arranged by the composer from the incidental music written by him for Alphonse Daudet's play of the same name; Debussy's Prelude to "L'Après-Midi d'un Faune" and the Overture "Le Carnaval Romain," Op. 9 of Berlioz. The programme offers an exceptional opportunity of the Philharmonic to display to the best advantage its splendid unity and the masterful command of Stran-

sky, who has planned his programme with his usual appreciation of the taste of his audiences.

Mme. Gerville-Reache will be the assisting artiste at the second subscription concert of the Barrere Ensemble at the Belasco Theatre, on Monday, February 2, at 3 p. m., singing "Der Tod und das Maedchen," "Ich Grolle Nicht" and other familiar songs. Mr. Barrere announces several novelties, among them being first performances of "Two Pieces" and "Gypsy Dance," by M. W. Hill, and Seth Bingham's Suite, Op. 17.

Louis Mann and company in a condensed version of "Elevating a Husband" headlines the programme at B. F. Keith's Alhambra Theatre this week. Others here include: Dolly Connolly and Percy Wenrich, singing their own songs; Will Rogers, the Oklahoma cowboy; Bird Millman and company, sensational wire artists; Ashley and Canfield, in "A Novel Idea"; Mayme Remington and Mulatto Four, offering songs and dances; Three Mori Brothers, jugglers and acrobats; Wheeler and Wilson, musical comedy comedians, and Prelles Dogs. The usual concerts will take place on Sunday.

Lydia Lopoukova concludes her engagement at the Jardin de Danse on the New York Roof this week. Mile. Lopoukova will repeat for her final week the delightful new series of dances which includes, the Chopin "Waltz Minuet," the Chopin "Prelude," the "Xylophone Polka," which she dances with the assistance of Edmund Makalif and the accompaniment of the Vienna Court orchestra, especially engaged for this group. Among the other talented entertainers at the Jardin de Danse are Carmela Ponzillo, grand opera soloist; Miss Janet McIlwaine and Jack Jarrott, Mons. Le Roy and Mile. Mone and others. The afternoon tea dances continue a feature.

B. F. Keith's Bronx Theatre have an excellent bill of features for this week made up as follows: Bert Clark and Mabel Hamilton, in "A Wayward Conceit"; Jack Wilson, assisted by Ada Lane and Jack Boyle, in "An Impromptu Revue"; Maggie Cline, "The Irish Queen"; Minnie Dupree and company, playing "The Man in Front," by Alfred Sutro; Joe Keno and Rose Green, in "Hands Across the Street"; Six Kirk-Smith Sisters, musical beauty sextette; Andrew Kelly, "Casey, the Lion"; Cotler and Boulden, singers and dancers, and the Australian Boy Scouts. Concerts will be given on Sunday as usual.

Arrangements have been completed whereby the engagement of William Faversham at the Lyric Theatre is postponed to allow for a continuance of the run of Mr. Guy Bates Post in "Omar, the Tentmaker." Mr. Faversham has held a contract for some time to appear at the Lyric Theatre on February 2, but his appearance there will be deferred until February 9. This is to allow the continuance of the engagement of Mr. Post and the Persian play until that time, when another Shubert Theatre for which contracts have been signed will be ready. Receipts have increased steadily for Mr. Tully's play without interruption every night since the opening. It gives promise now of duplicating the career of "The Bird of Paradise," his last play, which had a run of five months at the Maxine Elliott Theatre.

The associated Jewish Charities at St. Louis, Mo., report 629 new subscribers and additional subscriptions of \$38,789.

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BROOKLYN NOTES.

Hebrew Orphan Asylum.

"If only more parents could realize that it takes plain simple food to develop strong sturdy children there would be fewer ailments in the world," remarked Mr. Gelsmar, superintendent of the Brooklyn Hebrew Orphan Asylum, at being complimented because of the splendid appearance of his wards. "Many people come to study our dietary, and they think it is splendid. But when some of the parents of overfed children read the simple fare that is outlined for each day of the week they marvel. Plain, substantial food, with an occasional dainty, plenty of milk, fresh water, good fruit, sunshine, and happiness, these are the constituents that go to make up a healthy body and a pure mind. Our children have made a remarkable showing on the doctor's scales. Many of them come to us underfed, anaemic, just little bundles of bones and nerves, covered with skin. That they develop rapidly was proven in the last week when the doctor re-examined all and found that the average gain for the last six months had been upward of six pounds. The children are indeed healthy and happy and give every promise of developing into fine young men and women."

Baith Israel Anshel Emes Sisterhood.

At the Broadway Central Hotel, Manhattan, on Sunday evening, January 25, the Sisterhood of Congregation Baith Israel Anshel Emes of Harrison, near Court street, Brooklyn, celebrated its fifth anniversary by tendering a banquet to the members and their husbands. The attendance was very encouraging to the officers and all present seemed to be in the best of spirits. After a short opening prayer by Rabbi Israel Goldfarb, Mrs. P. Weinberg, the president, welcomed the guests and outlined the work of the society. Mrs. A. Wolf, the vice-president, acted as toastmaster, and addresses were delivered by Rev. Dr. Israel Goldfarb, Mrs. L. Summer, Mrs. M. Sallit, H. Alexander, H. M. Copland, A. Dango, J. Schnitka, S. Autor, Messrs. Michael Sallit and Louis Summer. The banquet was followed by a dance.

The Sisterhood has for the past five years been of inestimable service to the congregation, the Sunday school and the Talmud Torah, besides contributing to the Federation of Jewish Charities, the Brooklyn Home for the Aged and occasional indulgence in personal service. The officers are: Mrs. P. Weinberg, president; Mrs. A. Wolf, vice-president; Mrs. L. Summer, treasurer, and Mrs. I. Goldfarb, secretary.

Young Men's Hebrew Association.

The seventh anniversary of the Young Men's Hebrew Association, of Ninth street, was celebrated Sunday evening at the clubhouse. Those who delivered addresses were Magistrate Alexander H. Gelsmar, president of the institution; Michael Furst, Isaac Tarshis and Ralph K. Jacobs, former presidents. A special musical programme had been arranged and all in all it was a successful event.

Hebrew Educational Society.

A series of four talks on sex hygiene in Yiddish will be given on Tuesday evenings in February to mothers by Dr. Herman Lorber.

Prof. Siegfried Gelsmar, superintendent of the Brooklyn Hebrew Orphan Asylum, will be the speaker at the Hebrew Educational Society on Friday evening, January 30. His subject will be "The Quiet Courage."

Mr. Isaac Allen will speak in Yiddish on Saturday evening, January 31, on the subject, "The Federal Government and Its Relation to the Several States."

Silver Wedding Celebration.

The celebration of the twenty-fifth anniversary of the marriage of Mr. and Mrs. Max Hesse, recently held at Bedford Mansion, was an enjoyable event. Over a hundred guests were present and enjoyed an excellent meal provided by Caterer Jonas. A feature was the reading of an original poem composed for the occasion by Cecille Hesse Hirschfeld.

Close to \$3,000 was realized last Saturday night, at the fourth annual ball held under the auspices of the Bath Beach Hebrew Free Loan Association at Stauch's, Coney Island. The society loaned about \$20,000 last year.

At a meeting of the directors of the new Hebrew Home for the Aged, at Dumont and Howard avenues, held last week, many details in connection with the dedicatory services which are scheduled for February 15 were discussed. Among those who will be invited are Governor Glynn, Secretary of State Mitchell, Mayor Mitchell, Borough President Pounds and the Supreme Court Judges of Brooklyn.

William H. Crane and Douglas Fairbanks, with Amelia Bingham and Patricia Collinge as co-stars in "The New Henrietta," will be the special attraction for the week of February 2 at the Montauk Theatre, Brooklyn. The four stars come to this theatre direct from their remarkably successful run at the Knickerbocker Theatre, Manhattan, where the play and cast were received with every sign of approval. For the local engagement matinees are announced for Wednesday and Saturday afternoons. "The New Henrietta" is a modern version of Bronson Howard's famous comedy which Robson and Crane produced over a quarter of a century ago. Winchell Smith and Victor Mapes have rewritten the dialogue, but have retained the basic story for the foundation upon which to rear their present success. It

is essentially a comedy of the present, with just a flavor of its old worth and merit.

Emma O'Neill, the well known singer of coon melodies will make her first appearance in burlesque with Ben Welch and his Burlesquers at the Star Theatre, next week. Coming direct from a successful tour of the leading vaudeville theatres, Miss O'Neill's debut in burlesque will be looked forward to as one of the many big features that will play this theatre during the coming season.

Hebrew Educational League of Harlem.

A course of lectures will be given under the auspices of the Hebrew Educational League of Harlem, to be held at the Salanter Talmud Torah, 74 East 118th street, on Tuesday evenings, at 8:30 p. m., on Jewish topics.

The first lecture will be given on Tuesday evening, Feb. 3, 1914, at 8:30 p. m., by Mr. Harry Gordon, of the Jewish Theological Seminary, subject, "Rabbi Samuel Hanagid," to be followed by discussions.

The objects of the organization are to study the writings of the Jewish authors, to promote Jewish social welfare in Harlem, etc. All young men above the age of eighteen years, and who are interested in the objects, are cordially invited to attend the lectures and join the organization.

Dedication of Sefer Torah.

A Sefer Torah, presented by Mrs. Flora Klein in memory of her late husband, Josef Klein, was dedicated at the Ohav Zedek Synagogue, 18 West 116th street, on Sunday evening, January 25. Rev. Drs. Phillip Klein and Bernard Drachmann delivered addresses and Cantor Rosenblatt and choir sang traditional melodies. A collation was served.

Zichron Ephraim Sisterhood.

The annual meeting of the Sisterhood took place Wednesday, January 21, in the vestry rooms of the synagogue, 163 East Sixty-seventh street. There was a large attendance present and all listened attentively to the annual reports, showing the good which had been accomplished in the maintenance of the congregation's Talmud Torah, and the other Sisterhood activities. The following year: Mrs. G. Harris, president; Mrs. G. Szobotka, vice-president; Mrs. L. Solinsky, treasurer; Mrs. G. Bloch, recording secretary, and Mrs. S. Stern, financial secretary.

Young Women's Hebrew Association.

Through the kindness of Mrs. Edith Lederer, the instructor in dressmaking, a course in draughting and designing will be given on Wednesday evenings. This class will be open to all the members of the advanced class in dressmaking.

Alliance Graduates to Meet.

There will be a meeting of the Graduates' Association of the Religious Classes of the Educational Alliance on Sunday evening, February 1, 1914, at 7.45, in Rooms 10a and b, at the Educational Alliance, Jefferson street and East Broadway. All members are earnestly requested to attend.

Jewish Chautauqua Activities.

At a meeting of the Board of Directors of the Jewish Chautauqua Society, held the past week, reports were presented showing the increased activity and usefulness of the society. The report of the Twentieth Anniversary Assembly evidenced the fact that it was the most successful in the history of the society. There was an attendance of over eighty delegates not including visitors and speakers. Invitations were received and presented from several communities for the next assembly, which has been left for final decision at a subsequent meeting.

The secretary presented reports of the work in the colonies of South Jersey and North Dakota, showing the increased interest in this department of work.

The report of the Correspondence School, which was presented by the dean of the faculty, Dr. William Rosenau, showed the enrollment of students to date—eighty-one. Five courses of study are now being arranged in printed form and applications for registration are being daily received.

The report and outline of the work for the summer schools in the various universities was presented by the chancellor, Dr. Henry Berkowitz, and it was decided, owing to the remarkable success of this work in the three universities of the South last summer, that it be continued and extended in some of the Eastern universities.

Upon the request of a number of communities the secretary will soon make a tour to a number of cities.

Good Resolutions.

At the annual meeting of the Geiger & Braverman Furniture Company (distributors of Grand Rapids Furniture) held on the 15th day of January, 1914, at its main office, 49-51 West Twenty-third street, New York city, all officers and directors being present, the following resolutions were unanimously adopted and carried:

Whereas, The year 1913 has been a most prosperous one for said company.

Whereas, The leading factories of Grand Rapids and elsewhere have recognized the distributing power of the Geiger & Braverman Furniture Company, and have given them the first choice of their products and preferential prices.

Whereas, During the year 1913 the numerous friends and patrons of the Geiger & Braverman Furniture Company have purchased liberally from said company

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and have also recommended many of their friends, who became satisfied patrons of said company.

Whereas, The said Geiger & Braverman Furniture Company is desirous of showing their appreciation to their many friends and patrons for their kind patronage, and

Whereas, The company is approaching its twenty-second annual February Furniture Sale; it being therefore

Resolved, That commencing Monday, February 2, 1914, at 10 a. m., the prices of the entire stock of complete Bedroom, Dining-room and Living-room Suites be reduced to an amount equal to two-thirds of their usually low prices, and all odd pieces and broken lots be reduced to half their usual prices. It being further

Resolved, That a copy of these resolutions should be mailed to The Hebrew Standard of New York City for publication, so that their many readers can avail themselves of this splendid opportunity of getting high-class merchandise at most remarkable low prices.—Advertisement.

"The Trail of the Lonesome Pine."

Eugene Walter's great play, founded on the widely read story of the same name by John Fox, Jr., with Charlotte Walker in her original creation of June, will be the attraction at Cohan and Harris and A. H. Woods' Bronx Opera House for the week commencing Monday, February 2. The story of "The Trail of the Lonesome Pine" is familiar through the widespread popularity which the novel attained. Mr. Walter made free use of the material at hand and dramatized the soul and the love and the spiritual development of the little mountain girl. The love of June for the "furrin" engineer, Jack Hale, and his affection for her are brought out in the very first scene of the play.

Pure Irish wit and touching Irish melodies are the soul of Chauncey Olcott's latest success, "Shameen Dhu," in which he opens a limited engagement at the Grand Opera House, Monday evening, February 2. The play takes the audience to the Emerald Isle and describes the simple yet happy life of the folk there, and their steadfast loyalty to each other and to the cause of liberty.

Mr. Olcott has five new songs this season, which are described as being among his very best, and are entitled: "My Little Dhudeen," "Dream Girls o' Mine," "I Never Before Met a Girl Like You," "Peggy Darlin'," "Too Ra, Loo Ra, Loo Ra, Ly, That's an Irish Lullaby." The costuming and scenic effects are quaint and beautiful and lend a tone to the play in keeping with its character.

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It is reported that the Russian Government has taken into consideration the protests from abroad against the conditions originally laid down for the attendance of foreign Jewish delegates at the Ophthalmic Conference at St. Petersburg. In order to avoid a boycott the Ministry is prepared to give way.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS: M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. Gr. Master; ADOLPH PIKE, Third Dep. Gr. Master; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims. EXECUTIVE COMMITTEE: Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES: EMIL AUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee. District Grand Lodge No. 1. SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

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CHILDREN'S PAGE.

WHO IS WISE?

Dear Children:

Ben Zoma said: "Who is a wise man?" He who learneth from everybody, as 'tis said: "From all who could instruct me have I gained intelligence; for thy testimonies have been my meditation."

"Who is a hero?" He who quells his desires, as 'tis said: "Better he who is slow to anger than a hero; he who overcometh his own spirit, than the conqueror of a city."

"Who is rich?" He who rejoiceth in his portion, as 'tis said: "When thou eatest of the labor of thine own hands, happy art thou, and it is well with thee." "Happy art thou in this world, and it shall be well with thee in the world to come."

"Who is honored?" He that honoreth his fellow-creatures, as 'tis said: "For those who honor me will I honor, whereas those who contemn me shall be lightly esteemed."

The great Rabbi Israel Lipschitz, in his commentary on the Mishna, called "Tifereth Israel," comments on the above as follows:

"The generality of men desire to possess four qualities, Wisdom, Strength, Riches and Honor, but it is a curious fact that the more one is in pursuit of these qualities the greater the chance that he will acquire just the opposite, as, for instance, one who desires to be known as a wise man will not learn from all persons; it will be beneath his dignity, as he will fear thereby to injure his reputation as a wise man, therefore he will really remain ignorant, as he deprives himself of the means of knowledge. The same holds true of the one who wishes to be known as a man of strength and power, and desires to strike terror in the hearts of all who come in contact with him; when his enemy falls in his hands he will throw him under his feet and trample upon him, but the result is that when he at last falls in the trap that his enemies set for him, then all his enemies combine against him; they fall upon him like fierce wolves; they rend him limb from limb and grind him to dust—and where is his strength then? The one who wishes to play the role of a wealthy man is also doomed to failure, for his desire to become rich and enjoy the pleasures of the rich makes him work both day and night; thus he shortens his life and exposes himself to dangers and is never satisfied with the riches he attains—hence what pleasure does he attain from his riches? The same disappointment awaits also him who desires to be honored and wishes every one he meets to treat him with great respect, his hollow pretensions to the honor of the world make him so ridiculous in everybody's eyes that even those who flatter him to his face laugh at him behind his back and cause him to become the laughing stock of the entire community. Where, then, is his honor?"

Ben Zoma, making a profound study of these four really great qualities which everybody ought to possess, teaches us here the best way to attain them.

בן זומא

(To be continued.)

Mr. Greenhorn went to Dr. Curemall and consulted him. When he was ready to leave he asked for his bill. "Five dollars," said the doctor. "One dollar for the medicine and four dollars for the advice."

"Here," said Mr. Greenhorn, "here's a dollar for medicine. I won't take your advice."

Mr. Marks was witnessing a baseball game. He turned to his neighbor and remarked: "That fellow behind the bat must have been vaccinated good and strong recently."

"Why?" asked the neighbor. "Because," answered Mr. Marks, "it seems impossible for him to catch anything."

Mr. Meyers was taking a summer trip. He got confidential with the conductor on the train. "How often does your road kill a man?" he finally asked. "Just once," replied the conductor.

"My boy," said the minister, patting the youngster on the head. "Have you been to the circus this summer?"

"Yes, sir," replied the youngster, "Pa wanted to go, so I had to go with him."

Enraptured, they gazed hand-in-hand upon the beautiful scene stretched before them in the setting sun. 'Twas the lake district, and they but three days upon their honeymoon.

"Dearest," he said, gazing at her lovingly, "isn't this heavenly?"

"Yes, Reginald," she murmured, fondly.

"Do you know," he whispered, ardently, "to me life does not seem long enough for our happiness. Just think, even if we are fortunate our married life can hardly last longer than fifty years."

"Is that all?" she queried, wonderingly, edging nearer.

"Yes, that's so," a touch of sadness in his voice. "Only fifty years in which to love each other."

"Then kiss me quick, Reginald," she exclaimed. "We're wasting time."

Actor: What, back so soon? Didn't the play take?"

Actress: Yes, the play took; the manager took the receipts, the sheriff took the scenery, the landlord took the trunks, and the author took to drink."

While traveling on a steamboat, a notorious card sharper, who wished to get into the good graces of a clergyman who was on board, said to the reverend gentleman:

"I should very much like to hear one of your sermons, sir."

"Well," replied the clergyman, "you could have heard me last Sunday if you had been where you should have been."

"Where was that, then?"

"In the county jail," was the answer.

CONUNDRUMS.

Why is a good actor like a good architect? Because they both draw good houses.

Why is wit like a Chinese lady's foot? Because brevity's the sole of it.

Why is a blacksmith like a safe steed? Because one is a horseshoer and the other is a sure horse.

Why is an eclipse like a man whipping his boy? It's a hiding of the sun.

Why are policemen like the days of man? Because they are numbered.

Why is a poor singer like a counterfeiter? Because he is an utterer of bad notes.

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ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, 30 Broad Street, in the City of New York, on or before the 15th day of February next.

Dated New York, the 2d day of August, 1913.

CLARE EPSTEIN, Administratrix.
STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

TAILOR, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next.

Dated New York August 1, 1913.

FULTON TRUST COMPANY OF NEW YORK, Executor.
DeWITT, LOCKMAN & DeWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.

Dated New York, the 29th day of August, 1913.

JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

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BOLTAN, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1913.
JACOB BOLTAN, Executor.
SIMON M. ROEDER, Attorney for executor, 119 Nassau street, Manhattan.

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SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.
Dated New York, December 24, 1912.
ROSE SELIG, AARON BUCHSBAUM, Executors.
KRUZMAN & FRANKENHIMER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

MEYER, DAVID.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligberg, Esqs., No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.
Dated August 8, 1913.
SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytsek & Schaap, his attorneys, No. 55 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.
Dated New York, the 8th day of October, 1913.
ALBERT LUCAS, Executor.
HYMES, WOYTSEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.

JACOBY, JACOB.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.
Dated New York, August 18th, 1913.
MORRIS JACOBY, ARTHUR JACOBY, Executors.
HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

LANGFIELD, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of April next.
Dated New York, the eighth day of August, 1913.
EMMA LAUL, Executrix.

FRIEDMANN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.
Dated New York, the 6th day of October, 1913.
BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.
GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

FUERST, MARTIN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.
Dated New York, the 31st day of October, 1913.
BENZION EMANUEL, Administrator.
MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

GREEN, MORRIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.
Dated New York, the 20th day of August, 1913.
ALFRED JARETZKI, EDWARD H. GREEN, Executors.
SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

GOODMAN, SOLOMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executor.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

RAFEL, SARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.
Dated, New York, the 30th day of September, 1913.
HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFEL, Executors.
SYDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

LEWINE, SAMUEL. sometimes known as SAM LEWINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.
Dated New York, the 25th day of September, 1913.
LOUIS F. LEVY, Executor.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914.
Dated, New York, September 2, 1913.
O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors.
HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosensteln, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April next.
Dated New York, the 30th day of September, 1913.
WILLIAM GUGGENHEIM, FRANCIS WERTHEIMER, Executors.
HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 3d day of March next.
Dated New York, the 25th day of August, 1913.
LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors.
HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

THOMAS, EDWARD S.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall street, in the City of New York, on or before the first day of May, next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

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DANENBERG, URY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

LOEWI, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1913.
ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.
MOSES R. RYTTEMBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April next.
Dated New York, the 30th day of September, 1913.
IDA SHLANOWSKY, Executrix. **BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.**
SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellingger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.
Dated New York, the 8th day of August, 1913.
BELLE MOSES, ABRAHAM MOSES, AARON GARFUNKEL, Executors.
PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.



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- 59 ct. New Plaid Suitings Sale .32 \$1.39 Silk & Wool Poptins Sale .90
- Regulation Tartan and Fancy Plaids in light and dark colorings.
- 42-inch—beautiful fabrics, highly lustrous—in following colors:
 - Ivory Lavender Garnet Prune Lt. Navy
 - Common Lizard Fawn Congo King's Blue
 - Chl Peach Pigeon Taupe Leaf Green
 - Pink Porcelain Rose Raisin Dk. Navy
 - Silver Blaque Hussar Black Mahogany
 - Olive Pheasant Walnut Tabac Copenhagen
- 98 ct. Ripple Cloth Sale .84
- 42 inches wide—All Wool—fashionable Spring Shades, about twenty in all, including Navy and Black—desirable for Dresses or Suits.
- \$1.19 Crepe Melrose Sale .72
- All Wool—50 inches wide—the range of colors includes twenty-four fashionable Shades and black.
- \$1.25 Silk Finish Crepes Sale .77
- 42 inch—All Wool—fine assortment of new Spring Shades and Black

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| 100-yd. Spools—dozen..... | .55 | .38 |
| Sewing Silks—Black and Colors—50 yd. Spools—doz..... | .29 | .24 |
| Ounce Spool Silk..... | .49 | .35 |
| Silk Featherbone—doz. yds..... | .85 | .78 |
| Silk Tunic Featherbone—dozen yds..... | 1.10 | .65 |
| Hooks with Invisible Eyes—gross..... | .20 | .14 |
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| Detachable Garment Shields..... | .24 to .30 | .20 |
| Dressmakers' Pins—1/2-lb. box..... | .19 | .12 1/2 |
| Dressmakers' Steel Pins—1/2-lb. box..... | .24 | .18 |
| Wide Roll Tape..... | .10 | .07 |
| Canvas Coat Fronts—for the new short coat..... | .15 | .11 |
| Inside Dress Belting—1 1/2 and 2 1/2 in. pc..... | .50 to .90 | .40 |
| Machine and Sewing Needles—reg. 4 cts.—paper..... | .10 | .07 |
| Skirt Markers—heavy base..... | .24 | .18 |
| Buckle Foundations—asst'd sizes—dozen..... | .45 | .35 |
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- "Keen Edge" Shears—hand forged steel—fine nickel finish—6 to 8 inch—usually .49—Dressmakers' Sale..... .35
- H. Boker & Co.'s fine Steel Shears or Scissors—for tailors or dressmakers—reg. .98—Dressmakers' Sale..... .50
- Imported Steel Scissors—3 1/2 to 6 inch—extra hollow ground—also Embroidery or Button-hole Scissors—were .49 and .69—Dressmakers' Sale..... .34
- Henckel's Shears—highest grade steel—elsewhere \$1.29—Dressmakers' Sale..... .58
- Razor Steel Scissors—3 1/2 to 6 inch—worth .29—Dressmakers' Sale..... .21

NEW SPRING RIBBONS For Dressmakers' Sale

- 6 1/4-inch Heavy Black Taffeta, 7-inch Fine Black Satin—desirable for Hat Bows, Girdles, Hair Bows, etc.—usually .29 and .35—Dressmakers' Sale .20
- 6 1/4-inch Fine Moire Ribbons—White, Pink, Blue—for Sashes and Girdles—reg. .39—Dressmakers' Sale .27
- Rich Dark Warp Print Ribbons—excellent colorings and quality—for the new Hat Bows—reg. .35—Dressmakers' Sale .25
- Still Wider—same quality—various rich tonings—reg. .39—Dressmakers' Sale .28
- Above Are Sold at Counter.
- Plain and Moire Taffeta Ribbons—Satin, light and dark Dresdens—also Plaids—desirable colorings and combinations, including Black and White—Millinery widths—reg. .25..... .17
- 4 1/2- to 5-inch—Same qualities—reg. .19 and .23..... Sale .15
- 4 1/2- to 4 3/4-inch—reg. .17 and .19..... Sale .14
- 4- to 4 1/2-inch—reg. .15..... Sale .12
- 3 1/2-inch—reg. .10..... Sale .08
- Above on Centre Tables.

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- 25-inch Percalines—black, white and desirable colors—reg. .12—Dressmakers' Sale..... .09
- Wool Shirting Flannels—extra wide—light and dark—reg. .24—Dressmakers' Sale..... .18 1/2
- White Wool Saxony Baby Flannels—for nightgales, skirts bands, etc.—elsewhere .50—Dressmakers' Sale..... .34
- Domet and Canton Flannels—elsewhere .15—Dressmakers' Sale Price..... .10

PLAITINGS For Dressmakers' Sale

- Plaitings—Plain and Shadow Nets, Chantilly and Val. Laces, Chiffon, fluted—all widths—white, cream, ecru, black.
- 29 ct. Plaitings—Sale..... .20 yard
- 39 ct. Plaitings—Sale..... .28 yard
- 49 ct. Plaitings—Sale..... .35 yard
- 59 ct. Plaitings—Sale..... .40 yard



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