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JEWISH ART

*After the German of Moritz Heimann**

By JACQUES MAYER

There are Jewish artists—that is, artists who are Jews, or Jews who are artists. In every case it is an individual one. Art itself—which according to the true proverb is long, whereas life is short—possesses sufficient divine power to compel its devotees to fulfill its laws. When the hour of weariness comes, and brings with it hesitation, despair and a bad conscience, the artist, if a Jew, will take the poison, as he would any other circumstance of fate, and make of it an element of strength or of destruction, according to the weakness or strength of his intellect. In any event, it remains a special, an individual example. However much careless observation, or unasked science would like to make a universal case of it, the artist himself will never agree to it. He will never permit that an eternally insoluble question shall be answered offhand, the attitude, in fact, held by the individual will of the artist toward the centuries whose utterances, accomplishments and changes have produced the element which bears him.

To oppose this means rowing against the current, an occupation for Don Quixote, who was otherwise an honorable man. Of all the Jewish artists of the day none is recognized as possessing a physiognomy so acknowledgedly racial as Liebermann; none so absolutely above all suspicion of assimilation, but when he paints he sees with the "true eye" of the Hollander. He who recognizes the Jew in his pictures—Bartels† to the right or to the left of him—deceives only himself. Hebbel, who discusses every possible subject which he thought related to

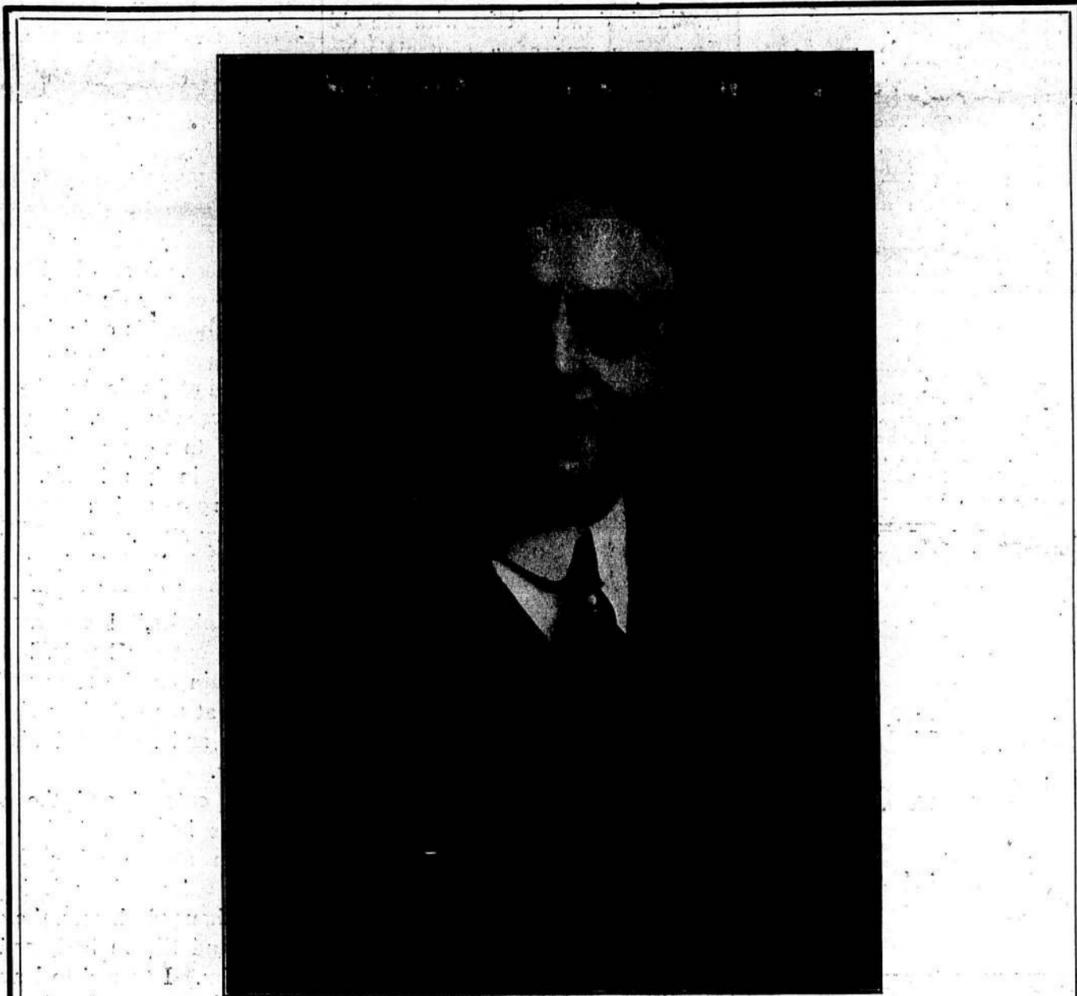
himself, never alluded to his Ditmarsch origin. He left that to his countryman—we shall take care to avoid such fellow feeling.

Jewish movement is concerned with the larger problem, it discusses a Jewish art. Let us ask ourselves, therefore, if such an art is possible

Not the Jewish subject would of itself give it its peculiar stamp. Certainly not old Jewish heroism, for that is the common property of all

ples simply illustrate a form of social art. (Even Israel's "Writer of Thora Rolls" is only a particular kind of an old man.) The form used manifests, so long as national subjectivity is no longer narrow—that applies not only to Jews, but to all others as well—to so high a degree the mere individual, that no criterion as to nationality is given whatever. (If from external evidence we knew that Hebbel was a Jew, his philosophical method would apparently continually offer us proof of the fact, or rather we should so interpret it. In the case of Richard Wagner, are we not finding out that to some he is *the* German of Germans, whereas to others he is already "judaised"; it all depends whether one believes in the hypothesis concerning his origin.)

Young Jews, tired of temporary and difficult conditions, have recognized the inevitably paradoxical character of Jewish art. Among the curative methods sought by them, the boldest and, at first sight, most radical, is their choice of Hebrew, which language they seek to acquire for the purposes of authorship. The question arises, can one, in an acquired language, write other than in an artificial and imitative style, or indeed, in a style of travesty, unconscious though it may be? Or is the acquired language strong enough to impose its will upon its laws, its past and its purpose to the extent that the man using it forgets his own past? In that case it should have the power to change the brush of the painter, the chisel of the sculptor, as well as the cavity of a stringed instrument. It might possess this power; besides, aside from those compelled to learn it, there have for a long time been many who command it, and as experts tell us, speak it with ever increased fluency and write with constantly growing originality. But putting all these together, we might have a Hebrew literature, but by no means a Jewish art. Finally, when



MICHAEL FRIEDSAM

(See Page 6)

Mr. Michael Friedsam recently attained prominence through becoming the head of the firm of B. Altman & Co. A sketch of Mr. Friedsam's career appears elsewhere in this issue.

*From the volume of essays entitled "Vom Judentum," issued by the Society of Jewish University Students, "Bar Kochba," Prague. Leipzig published by Kurt Wolff.

† A well known German literary historian of anti-Semitic proclivities.

But let us leave examples alone, and what characteristic is to distinguish literatures. Nor can a modern theme and especially artists. The young | be considered, for the special exam-

(Continued on page 10)

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A Rite

By I. S. Wechsler

When I first entered the house of Gershon Inkeles the old Jew represented merely a trifling incident in a dull routine. I had been in the habit of hurrying from door to door, from house to house, on the crowded East Side, without paying attention to the poor people who laid by their pittance for a "decent funeral," as they called it.

Gershon Inkeles was one of them. Every week I used to knock on his door, cry out "agent," receive the premium, enter it in the booklet and leave the house without exchanging a word. Gradually, however, I was attracted by the old Jew. There was something powerfully majestic about this son of Israel which drew me to him. The soft melancholy which overspread his face, the dreamy mystic light which shone in his eyes and the hidden, kindly strength which one could discern drew me magnetically to him.

A silent friendship grew up between us. A kindly glance of sincerity from him, a candid smile from me and a hearty grip of the hand introduced us to each other. I became interested in the man. Whenever I could spare a few minutes I would sit down to chat with the old Jew. He was of a contemplative yet cheerful nature, spoke little, and almost never of himself. When he did speak it was either in praise of his religion or in admiration of his wife or on the religious tolerance of the country; but most often on the charm and goodness of his daughter, his only daughter, his dear Leah.

Weeks and months passed and our intimacy waxed stronger. I began to love the old Jew, to love his ways, to love everything that belonged to him. As I began to understand him, to learn his character, to appreciate the strength and depth of his soul I became firmly attached to him and he became part of my life. It was an exotic being which crept into my dull, prosaic life, and I was destined to learn more of the old Jew, to know the real man.

Thus two years passed. Then a change seemed to come over him. His cheerful mood slowly deserted him; he became more contemplative, less talkative. Sombre, gloomy thoughts betrayed themselves in the dark shadows which slowly crept over his face. A sad smile of impotent suffering began to greet me whenever I came into his house. Misfortune's threatening clouds seemed to gather over him, but he watched their approach in patient and silent resignation. Whenever he saw me he only pressed my hand more firmly and sighed, but said nothing. Once I begged him to confide in me, offered him my help, but he only lifted his eyes and whispered, "God help me."

In the house of Gershon Inkeles there lived his nephew, Simon, whom I had come to know intimately. I begged him to tell me what was going on, but he only shook his head.

"I want to help him," I told Simon once, "but I don't know where to begin."

"Nobody can help," he said. "My uncle is a proud old Jew. He will not speak. He suffers and he will suffer, but he will not speak. Don't ask now. Some day you will know and understand."

I watched the old man grow sadder and sadder, but his troubled spirit remained silent. His face betrayed his inner suffering, his lips trembled when he greeted me, his hand shook perceptibly when it seized mine, and at times a thin, watery film coated his eyes, but Gershon Inkeles did not speak.

I had not seen the old Jew for two weeks. Whenever I came to the house I found his wife weeping; but she, too, was silent. If I asked her where her husband was she sobbed and wept more, and I went away without an answer.

It was a wretched day. It had been raining the whole day; the streets were muddy and the sky was still overcast. Slowly, with heavy heart I made my way up the three flights of stairs which led to Mr. Gershon's rooms. I was tired, and gloomy forebodings made me hesitate before the door. As I entered I saw my friend sitting on the floor, and next to him his wife crouching mournfully. Both were in stocking feet. The pictures in the room were turned with their faces to the wall, and the mirror was covered with a sheet. A small oil lamp flickered in a corner on the mantelpiece. His daughter, his only daughter, his dear Leah was not in the room.

I halted at the door and passed my hand before my eyes. The old woman began to weep and sob, and hid her face in her hands. Gershon Inkeles rose and approached me with heavy steps.

"My friend. God, God," he groaned, and turned away from me. "Mr. Inkeles," I stammered, and stretched out my hands, but he sat down again on the floor and stared helplessly at me. A deep sigh shook his body and he buried his face in his hands.

Simon entered and the old Jew raised his head. I looked first at one, then at the other, imploring them to tell me how it happened. They exchanged glances, the old man nodded and Simon beckoned me to follow him. I turned to leave without uttering a word. As I closed

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the door behind me I heard a shattering, heart-rending voice cry out, "Oh, God! Why?" For a moment I stopped at the door, but all was silent.

"Come," Simon said to me. I followed him, my legs bending under me as I descended the stairs. Silently, each oppressed by the same thoughts, we walked side by side till we reached a small café on Grand street. Simon made me enter, and we sat down in a corner. For some time he did not speak. Then he heaved a deep sigh, passed his hand before his eyes and looked at me through eyes dimmed with tears. He tried to be calm, but his lips trembled slightly and his voice had a harsh metallic tone. He spoke in short sentences, for want of breath.

"The old man knew you were coming," he finally began. "He asked me to speak to you. He could not do it himself. He is a proud Jew and—and he loved his daughter. You are his friend; you ought to know. It is better you learned it from me."

"It's terrible. Terrible to mourn in this way," he said, after a short pause. "You will understand after I explain you all. You don't know who Gershon Inkeles is. You don't know the old Jew who mourns his beloved Leah, who weeps over the loss of his only daughter. I must tell you the history from the beginning; then you will understand it all."

"Uncle Gershon was a prosperous merchant in a small town in Russia until four years ago. There he lived happily with his wife and child, was respected by the Gentiles and beloved of the Jews. One day he lost his



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fortune at a single blow. It is the same old story you hear so often. Somebody started a riot, stores were looted, houses were set on fire and Jews were massacred. My uncle was unprepared and he barely escaped with his life. I was in this country at the time, as I had gone away a few years before to escape the army, and on hearing of the massacre I bought three tickets on the installment plan, sent them at once to my uncle and he and his family came to America.

"I furnished a small flat with whatever means I had and went to live with them when they arrived. Leah was then a girl of sixteen, and she soon found work in a factory. Her earnings were very small in the beginning, nor were mine very large, but together we managed to keep the wolf from the door. Uncle Gershon did not earn anything for several months. His age and the fact that he had not done any physical work in his life made him unfit for hard manual labor, and his ignorance of the language and customs of the country, together with his poverty, prevented him from turning his natural abilities to account.

"Still, we lived happily and even comfortably. My uncle's good humor and philosophical mind helped us bear up under all difficulties, and we were content. Mutual love and respect existed in the house. Each one tried to please the other, and all of us lavished our affection on Leah. Uncle loved her, his only daughter, as few fathers love their children."

It had begun to rain and people came into the café to seek shelter, but we were not disturbed. Simon paused for a few moments, looked about him, then resumed in his sombre, monotonous voice.

"Several months passed and my uncle could find no occupation. Finally, a friend suggested that he become a Chazan in a synagogue. As he possesses a good voice and is learned in Hebrew, the task was not difficult. The vocation is a respectable one though not very remunerative. But it affords ample leisure, which fits in with his temperament. It only remained for us to find a congregation that would engage him.

"Before the Jewish holidays, which come on in the fall, he obtained an engagement. The family happiness increased. Until this time my uncle felt humiliated because he could not earn anything. His pride was hurt by his inability to support his family. But now he felt that he was once more useful; his courage returned, and, with it, an abundance of good cheer. He spent most of his time in prayer, in reading the scriptures or studying the Talmud.

"Leah, meanwhile, blossomed into a full-grown woman. She became prettier day by day, as you know, and her father's heart swelled with

joy. He watched over her, indulged her tenderly and did all in his power to make her happy. She was a loving, obedient girl, his only daughter, and he loved her.

"For two years Leah worked in the factory. Then she began to complain that the work was too hard. The shop was too cramped, the air was stifling, the horizon too narrow. She wanted to change her occupation. Some girls told her that she could become a saleslady now that she knew the language. She was told that the work is not hard and they want pretty girls. She was sure to get the position. I tried to dissuade her, but she insisted that she was tired of the close, stuffy shop. She wanted to breathe more freely. Anyway, she was young, and there was no harm in the change. She could always go back to the shop if she did not marry meanwhile; so my uncle agreed.

"For more than a year everything continued as before. The same comfort, the same contentment, the same happiness. Leah was the same loving, obedient daughter, and Uncle Gershon was proud of his dear blossoming rose, as he was wont to call her. I, too, loved her dearly."

Here he paused abruptly. His voice began to quiver and tears appeared in his eyes. He shut them for a while, held his hand to his forehead, then shook himself to drive away the sad feelings which had crept over him.

"I am human," he apologized, in a tremulous voice. "It was a heavy blow for me, too. I suffer but they don't know it; Uncle Gershon doesn't."

He stopped once more, bit his lip and sighed deeply.

"Gradually," he resumed, "I began to notice a change in Leah. She became more talkative, more gay and light-hearted, and commenced to assert herself. Up to this time her father petted her, guarded over her, treated her like a child. In his fondness of her he had breathed his will into her and she spoke his words, thought his ideas, did his biddings and lived his life.

"Ever since she began to earn something she would bring her wages to her mother, the pay envelope unopened. She used to dress plainly, take her lunch along to the shop and live a simple, regular, almost routine existence. She was happy in her simplicity, content in her devotion to her parents and blessed in her parental love.

"It was now three years since she had come from Russia, still she had no friends; that is, no intimate friends. She rarely went anywhere and as rarely had friends come to her. She was content to stay at home with her parents, and if she did go out her father most often accompanied her. At times we would go together for a walk, and on rare occasions went to some place of amusement. She rarely stayed up late, and almost never was out alone after ten o'clock, going to bed at that hour as if in response to a curfew bell.

"But gradually the number of her friends increased. She went out more often and stayed up later. At first she begged her father not to ac-

company her, then began to insist that she was old enough and needed no chaperoning. I agreed with her and interposed in her behalf. American girls, I urged on him, were not trailed after by their parents as was his wont, and she could be left to take care of herself. He thought home was the only place for girls, but he admitted that he did not know the customs of the country; anyway, young people know better, and, though it pained him, he yielded. He indulged her because she was dear to him, but his leniency hurt him deeper than I suspected.

"When the winter came she began to go occasionally to a ball, to a dance, to a theatre, to a party. There she would stay out later, but her father would either go to bring her home or wait until I or somebody else brought her back.

"The time came when her wages began to be insufficient for herself. As a saleslady she had to wear prettier clothes, and change them more often. Other girls dressed better, so she was compelled to imitate them. She needed her wages for dresses and hats and gloves and shoes and knick-knacks, and she could not give anything into the house. But my uncle earned by this time enough to keep up the house so she could have her innocent pleasures and be happy. He loved her and wanted to see her happy.

"But all this while the old man was not happy. It pained him to see her go out alone to balls and theatres and dances and parties. Particularly he objected to dance halls and balls. Leah often tried to convince him that there was no harm in it, that other girls were doing the same thing. But he loved his daughter, his only daughter, and he thought she ought not to be like other girls. And yet he allowed her to have her way because it made her happy. He would have done anything to add to her happiness.

"As time went on Leah became more and more an independent woman. Her father's words were no longer imperative on her, her mother's pleadings lost their effect and my occasional remark was at first ignored, then gradually resented. She began to assert herself, to think her own thoughts, to act her own way and to speak her own language. Her father did not understand her; her mother could not feel with her. They could not grasp the spirit of her new world. She was young and impressionable; they are old and have their old-fashioned ideas. The house became too small for her;

Continued on page 6

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Jewish religious school has been established at Muskogee, Okla.

Plans are on foot to establish a Young Men's Hebrew Association in East Everett, Mass.

Toronto, Ont., recently elected its first Jewish Alderman in the person of Mr. L. M. Singer.

A Zionist club has been formed at Edmonton, Canada, to be known as the B'nai Zion Club.

Many Jews are being expelled from Saratoff, Voronez, and the peasants' property round Lodz.

A recent organization is the Jewish National Women's Alliance, established at Lynn, Mass., last week.

The Pittsburgh (Pa.) United Hebrew Relief Association received \$17,589 last year and expended \$19,198 in its work.

Mrs. Milton W. Barkhouse, one of the best-known charity workers in Louisville, Ky., died suddenly last Monday.

The members of the Congregation Anshe Sfarad of Elizabeth, N. J., formally dedicated their new synagogue last week.

Rev. S. Z. Prokesh will assume the leadership of the Boston (Mass.) Home for Jewish Children some time in February.

In the last seventeen years forty-two Jewish colonies, with from 15,000 to 20,000 settlers, have been established in Palestine.

Governor Major, of Missouri, has named Rabbi H. H. Mayer, of Kansas City, as a member of the State Peace Commission.

"The Vossische Zeitung," established in 1704, the oldest Berlin (Germany) paper, has passed into the hands of Jewish publishers.

Sir Rufus Isaacs, Lord Chief Justice of England, who has just been elevated to the peerage, will in future be known as Lord Reading.

The members of the Children of Israel Congregation, of Memphis, Tenn., will begin the erection of their \$100,000 synagogue on February 15.

The Dallas (Texas) Section, Council of Jewish Women, are providing kosher lunches at cost to the 600 pupils of the Cumberland Hill public school.

A Young Men's Hebrew Association and a Young Women's Hebrew Association are about to be organized in the Brownsville section of Brooklyn, N. Y.

Dr. David Phillipson, of Cincinnati, and David Lefkowitz, of Dayton, have been elected, respectively, president and secretary of the Ohio Rabbinical Association.

Mr. Leon R. Eyges, of Boston, has been appointed a deputy attorney general for Massachusetts. Mr. Eyges is the first Jew in the State to hold this rank.

Dr. Oscar Slesbye, Ph. D., one of the most conspicuous members of the Jewish community in Copenhagen and lecturer at the Copenhagen University, died last month.

A Jewish Farmers' Union has been formed in Lisbon, Conn. Other Jewish farmers' unions in Connecticut are located at Fairfield, Ellington, Lebanon and Colchester.

Mayor Mitchel is making an effort to have Dr. S. S. Goldwater, superintendent of Mt. Sinai Hospital, reconsider his refusal to be Health Commissioner of New York City.

The members of the Mt. Vernon (N. Y.) Young Men's Hebrew Association are at present conducting a campaign to raise \$20,000 for acquiring and equipping a new building.

The annual meeting of the Jewish Religious School Teachers' Association, of Arkansas, was held in Little Rock last Sunday. Rabbi Louis Witt was re-elected president.

Twenty-three more Chedarim have been closed at Lodz, making a total of fifty-three suspended institutions. A deputation has gone to Warsaw to plead for the Chedarim.

Mr. Bernard Shillman, of the Department of Agriculture and Technical Instruction for Ireland, undergraduate of the University of London and of the National University of Ireland (Dublin), has been admitted a government student in mathematics into the Royal College of Science for Ireland. He is the first Jew to enter this institution, where he is to pursue mathematical research.

As a result of an active campaign, the Jewish Charitable and Educational Union of St. Louis, Mo., secured additional annual subscriptions amounting to \$23,500 during the past year.

Efforts are being made to amalgamate the three Jewish associations existing in Shanghai, China, namely, the Shanghai Zionist Association, the Anglo-Jewish Association and the Alliance Israelite.

The Jewish Hospital for Consumptives at Denver, Colo., is now treating 300 patients a year, with an average seven months' stay for each. Since its inception the hospital has treated over 2,500 cases.

The Russian Minister of the Interior has dismissed M. Teploff, the editor of the official organ "Wlensky Vestnikh," for siding with Bellis. A prominent Real Russian has been appointed as his successor.

A new lodge of the Order Achel Brith will be consecrated in Liverpool, England, on the 28th inst. It will be called Joseph H. Hertz Lodge and the chief rabbi has consented that the lodge shall be so named.

According to General Manager Robinson, of the Jewish Agricultural Aid Society, a conservative estimate of the number of Jews occupying American farms would be 25,000, representing about 5,000 families.

Efforts to build a synagogue and to engage a qualified rabbi from England are being made by the Shanghai (China) Jewish community, and it is probable that a decision will be arrived at in the matter before long.

Members of the Shaari Tov Congregation, of Minneapolis, Minn., raised \$20,000 at a banquet last week, with which to purchase a site for a new synagogue. They propose erecting a \$100,000 synagogue on the property.

Mr. David Phillips and a friend have donated a splendidly equipped Packard motor ambulance to the Mt. Sinai Hospital of Philadelphia, Pa., and have agreed to maintain it and supply the tires, etc., for the first year.

Charitable organizations in Chicago, Ill., and Kenosha, Wis., will receive over \$10,000 from the estate of Max Rosenblum, former president of the North-eastern Iron and Steel Company, who died in Phoenix, Ariz., lately.

At Ruen (near Riga) the local Priest learning of the blood agitation being carried on in that place and of the pogrom danger, summoned the population and exposed the mythical blood libel theory and restored peace to the town.

Elections of the Legislative Assembly of Egypt have just been held. The government has the power of appointing its nominees as members of the Assembly, and by the use of these powers one of its nominees will be a Jewish representative.

Plans are being made for the convention of District Grand Lodge, No. 1, I. O. B. B., which will be held at Springfield, Mass., on February 1 and 2. The district comprises New York city, Eastern New York State, New England and Eastern Canada.

Mr. Samuel Grabfelder, of Philadelphia, Pa., president of the National Jewish Hospital for Consumptives, has announced his intention of giving that institution a medical building and its equipment, the gift totaling between \$50,000 and \$60,000.

The building erected by the Alumni Association of Temple Keneseth Israel of Philadelphia, Pa., is now in use, but formal dedication will not take place until the latter part of this month. The building with the land represents an outlay of \$175,000.

A typical Jewish Art Exhibition has been opened at Warsaw. M. Minkovsky exhibited pictures of Jewish life in Russia, representing expulsions and emigration. The works of the sculptor M. Eisenberg, also dealt with such tragedies of Jewish life.

There has been an epidemic of synagogue burglaries in the metropolitan district lately, many synagogues in Yorkville and Harlem, of New York city; Brownsville, Brooklyn, and Jersey City, reporting thefts of silver cups, ornaments and praying shawls.

A mass meeting held at Salonika, Greece, last month to protest against the proposition to make German the official language at the Haifa Polytechnical Institute, was attended by over 3,000 people. A collection was made for the benefit of the teachers in Palestine who are on strike.

Annual Meeting National Jewish Hospital.

The fourteenth annual meeting of the National Jewish Hospital for Consumptives was held at the Jewish Orphan Asylum in Cleveland, Sunday, January 4. The meeting was one of the largest ever held by the trustees of the hospital and one of the most enthusiastic. Mr. Samuel Grabfelder, who has been president of the hospital since its inception, was re-elected and was given a great ovation by the members present. He announced in his report that on account of his advancing years he would not again accept the presidency. He was, however, induced by the great appreciation and great love shown him by the members of the board to again accept the office. Other officers elected were: J. Walter Freiberg, of Cincinnati, first vice-president; David S. Lehman, of Denver, second vice-president; Dr. Wm. S. Friedman, of Denver, third vice-president; Mr. Hermon August, of Cleveland, fourth vice-president; Mrs. S. Pisko, of Denver, secretary; Mr. Benjamin Althelmer, of St. Louis, treasurer. Messrs. Martin A. Marks, of Cleveland; L. D. Shoenberg, of New York, and the Rev. Dr. J. Leonard Levy, of Pittsburgh, on the Executive Board.

The plans for the Samuel Grabfelder medical building were discussed, and as soon as arrangements can be made with architects to complete the plans the building will be begun. This will undoubtedly be one of the most complete medical buildings in the world.

The financial report of the hospital showed \$131,000 in the endowment fund. It is the intention in the near future to make a campaign for a million dollar endowment for this institution. One enthusiastic friend of the hospital has already promised to start the fund with a \$10,000 donation. No charity institution that is dependent on the voluntary subscriptions of people from all over the country, as is this institution, can be considered on a solid financial basis until an endowment fund of this size has been obtained. Most generously has the hospital been supported during all these years, and the management bespeaks the continued interest of its many friends for the years to come. The management of the hospital reported a better percentage of cures than ever, and as the work of the hospital grows more and more proficient, it will occupy even a greater place in the affection of the Jews of the United States, through whose bounty its existence has been made possible. During the past year over 300 patients have been cared for in the institution. More than half of them left the hospital cured, or so greatly improved that they were restored to economic usefulness. Those remaining in Denver have been looked after by our ever-watchful and faithful national relief agent, a visiting nurse and an externe doctor. They live in sanitary cottages in a neighborhood that is not congested and where the bright sunshine penetrates their rooms. And so the work of this institution goes on from year to year, healing these sick people who come from all parts of the United States, without cost to them, and giving them the opportunity for renewed life and usefulness.

Dr. Davidson Resigns. Rev. Dr. David Davidson, for the past 12 years minister of the Congregation Agudath Jeshorim, of No. 117 East Eighty-sixth street, has tendered his resignation as rabbi of that congregation and the resignation has been accepted. Rabbi Davidson preached his farewell sermon last Sabbath morning. Rabbi Davidson and the congregation could not agree upon the length of a term for re-election. Dr. Davidson flatly refusing to "consider an election under the conditions imposed. He will most likely sever his connections with the ministry entirely and in future devote his time exclusively to his school for boys at Coolbaugh, Pa.

Washington Heights Congregation to Join with Chazari Zedek. A meeting of the Washington Heights Congregation will be held at the synagogue, No. 510 West 161st street, on February 12 to ratify the plan to amalgamate with the Congregation Chazari Zedek, which for many years worshipped in Henry street. A condition of the amalgamation is that the new congregation adopt the name of Chazari Zedek in perpetuity.

It is the intention of the congregation to erect a handsome new synagogue on Broadway, between 155th and 165th streets, to be ready for the Holy Days.

New York Board of Jewish Ministers. The final meeting of the New York Board of Jewish Ministers for the year 1913 was held at Temple Emanu-El on December 29. The chief business was the election of officers. The following was the result: Rabbi Rudolph Grossmann, president; Rabbi D. De Sola Pool, vice-president; Rabbi Isaac S. Moses, treasurer; Rabbi Clifton Harby Levy, secretary. The Executive Committee consists of these officers and the past presidents, who are Rabbis Bernard Drachman, H. Perelra Mendes, Joseph Silverman, F. de Sola Mendes and Maurice H. Harris.

Union of Orthodox Hebrew Congregations. Rev. Dr. Bernard Drachman, accompanied by Mr. M. Engelman, one of the secretaries, will be in Boston during the week in the interests of the organization. Dr. Drachman will speak Sabbath morning at the Blue Hill Avenue Synagogue.

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Bezalel School Exhibition.

An exhibition of the work of the Bezalel School of Arts and Crafts is now being held at the Madison Square Garden Concert Hall, Madison avenue and Twenty-sixth street. The work of this institution has been described in the columns of this newspaper at various times, and a visit to the exhibit will well repay one. Among the objects shown particular interest attaches to some examples of filigree work by the Yeminite Jews of Arabia, who have been isolated since the fall of Jerusalem and who have preserved the ancient forms and ideals. This work, in metal, is most delicate, and nearly every piece makes use of the Mogen David. In the rugs produced by the students of the Bezalel School this emblem is also used. Some of the rugs are of most beautiful texture and design. Especially interesting also are the examples of beaten metal, including Jewish ceremonial and religious objects. The exhibit was formally opened to the public last Monday afternoon, with short addresses by Prof. Boris Schatz, the founder and head, of the institute and by Dr. J. L. Magnes.

Jewish Press Conference.

A Jewish Press Conference of English printed Jewish journals will be held at the Hotel Astor, this city, on Sunday, January 25. The convention will discuss many vital phases of Jewish journalism, practical and cultural, and delegates from both the editorial and business departments of the various publications will be present. The convention is being arranged by Mr. A. Rosenthal, of the Modern View, St. Louis, Mo.

Mt. Sinai Hospital's Annual Meeting.

The annual meeting of the members of the Mt. Sinai Hospital will be held on Sunday, January 25, at 11.15 a. m., at the Administration Building, 100th street, between Madison and Fifth avenues. Besides the reception of the reports from the president and treasurer, the meeting will be addressed by Dr. Arpad G. Gerster, consulting surgeon to the hospital, on "Our Hospital: A Short Retrospect with a Long Glimpse into the Future," and by Dr. Julius Rudisch, consulting physician to the hospital, on "The Economic Expansion of the Medical Charities of the Mount Sinai Hospital." The election of directors will be held immediately after the meeting.

Society of the Jewish Institute.

A meeting of the new Board of Directors of the Society of the Jewish Institute was held Sunday afternoon at its headquarters, No. 108 Second avenue. The following officers were elected: President, Henry Salant; vice-presidents: N. Taylor Phillips, Leon S. Moisseiff, Solomon Sufrin; treasurer, Charles L. Marcus; financial secretary, I. Z. Josephson; recording secretary, Morris Margulies.

Plans were discussed for the holding shortly of a large mass meeting to make propaganda for the society and for a benefit performance in a Broadway theatre. A report was received of the progress of the educational work of the society, and a number of committees were appointed.

The speaker next Sunday morning will be the Rev. Dr. David Davidson, who will take for his subject: "The Prophet Samuel and the Philistines of To-day."

Young Men's Hebrew Association.

Sunday evening, January 18, Dr. Louis Fischer will deliver the first lecture in a course on "Health." These are exclusively for men. All young men interested will be welcome. Announcement will be made of date of subsequent lectures. It is hoped that these will help to arouse young men on subjects concerning which they are greatly in need of enlightenment.

Young Women's Hebrew Association.

On Sunday afternoon, the 11th, the last of the Chanukah entertainments was held, consisting of a performance of two plays by the Daughters of Zion, a junior circle, whose leader is Miss Amy Schechter. One of the plays was an original sketch, "All on Chanukah Night," written by the president of the club, Miss Hannah Levy.

About 150 young girls were present at the first series of four talks on sex hygiene that will be given by Miss Laura B. Garrett. The rest of the series will be open only to the girls who have attended the first lecture.

CORRESPONDENCE.

Suggestions for Work of the Union of Orthodox Congregations in Yorkville.

Editor Hebrew Standard: For a long time I have closely studied the condition of affairs of New York Orthodox Jewry, with which I am identified. Several years I labored to bring about an amalgamation of orthodox synagogues in Yorkville known as the United Congregations, but, alas, as with most orthodox movements, it was without success—not for lack of enthusiasm, but for lack of confidence. I feel the time is now ripe to again start a similar movement on somewhat different lines: living in the district known as Yorkville, I will take this as a starting point, and if I could but dream of success, the movement can be made to spread through our large city. Union and organization are what New York orthodox Jewry needs.

I suggest a Beth Din be organized for Yorkville, composed of Rabbis Drachman, Hyamson, Klein and Margolis, representing the following synagogues: Zichron Ephraim, Ohab Zedek, Orach Chaim and Kehilath Jeshurun. This Beth Din to supervise and adopt a uniform curriculum for the Talmud Torahs in Yorkville district of these synagogues and such Talmud Torahs as wish to come under their jurisdiction. These rabbis to engage such teachers as they consider competent. The question of Schechita, Kashruth, Milah, etc., to come also under the supervision of this Beth Din. Each of the synagogues mentioned above as well as the Talmud Torahs to retain its autonomy. This Beth Din is not to be concerned with the financial administration of the synagogues and Talmud Torahs, but only with their spiritual affairs. I would further suggest that as Dr. Hyamson has had many years of tried experience in Beth Din work and as an organizer of Talmud Torahs, and unquestionably understands leadership, his services be requisitioned as the president of this Beth Din certainly at the outset.

I invite suggestions and answers to this communication either through your paper or personal communications to me. Very truly yours, EDWIN KAUFMAN.

No. 70 East 72d street.

Appeal for Hebrew Education in Palestine.

The Federation of American Zionists taking cognizance of the disturbance in Palestine due to the high-handed and unjust decision of the directors of the Haifa Technicum, who intend making the Institute German instead of Hebrew, gives its unqualified approval and indorsement to our loyal students and teachers, who have untidily resolved not to attend any school where the Hebrew influence is ignored or reduced in rank.

We see in this fight a struggle between those Jews who see a national future for the Jewish people, and are willing to work and make sacrifices for it, and those Jews who conceive of the Jewish future as endless Goluth or unworthy assimilation.

The Federation takes pride in the fact that our teachers depending for their livelihood upon the Hilfsverein der Deutschen Juden have sacrificed their individual interests for the good of our cause. We rejoice that our students whose daily bread is met by stipends paid by the Hilfsverein have, with a heroic disregard of their future, severed their connection with Hilfsverein schools.

This fine demonstration of national dignity and pride should not be left unsupported. The entire Jewish world should stand behind the defenders of our cause in Palestine—the fighters for our national interests. The Federation therefore appeals to all who value the national Hebrew culture which is being established in Palestine to contribute now to a special Palestine education fund. This fund will be devoted to the creation of new schools, the employment of teachers now on "strike," the relief of students, etc. The fund will be a weapon in our hands to defend what we have achieved in Palestine and to build up the weak places in our educational system as they show themselves.

All contributions should be made payable to the Federation of American Zionists, 142 Henry street, New York City "for the Palestine Education Fund."

Very truly yours, Federation of American Zionists.

Bronx Young Men's Hebrew Association.

The Young Men's Hebrew Association of the Bronx will hold its annual meeting on Sunday, January 18, at the rooms of the institute, Boston road and 165th street.

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ENGAGEMENTS.

ALTMARK-FREEMAN.—Dr. and Mrs. H. Freeman announce the engagement of their daughter Frances to Mr. Murray M. Altmark. At home, 354 East Fifth street, January 18, 1914, 3 to 6 p. m.

BAUM-TREITMAN.—Mr. and Mrs. Henry Treitman, of 920 Tiffany street, New York, announce the betrothal of their daughter Lillian to Mr. Louis I. Baum, of Philadelphia, Pa.

BLEICH-NEUFELD.—Mr. and Mrs. Henry Bleich, of 134 West 112th street, announce the engagement of their daughter Florence to Mr. Henry J. Neufeld, son of Mr. and Mrs. Emil Neufeld, of 91 West 119th street.

BECKER-FRANK.—Mr. and Mrs. Moses Frank, 1419 Forty-sixth street, Brooklyn, announce the engagement of their daughter Jeannette to Mr. Jacob Becker.

BISCHOFF-JUDIN.—Mr. and Mrs. S. Judin, of 1038 Kelly street, announce the engagement of their daughter Anna B. to Mr. Sylvan H. Bischoff.

CELLER-BAAR.—Mr. and Mrs. Jacob Baar, of 552A Macon street, Brooklyn, announce the engagement of their daughter Stella to Mr. Emanuel Celler. At home January 25, 1914, from 3 to 6.

COHEN-LEWIS.—Mr. and Mrs. Geo. Lewis announce the betrothal of their daughter Ray to William Cohen. At home, 231 West 136th street, Sunday, January 18, 1914, from 3 to 6 p. m.

FRIEDMAN-CAHN.—Mr. and Mrs. Samuel Cahn, of 1695 Lexington avenue, announce the betrothal of their daughter Frances to Maurice Friedman. Reception on Sunday, January 18, at Carlton Hall, from 3 to 6 p. m.

GELLER-HOLZMAN.—Mr. and Mrs. D. Holzman announce the engagement of their daughter Jennie to Mr. Louis Geller. Reception Sunday, January 25, 1914, 3 to 6 p. m., at 158 West Ninety-eighth street.

HAMBURG-STEINTHAL.—Mrs. J. Steintahl, of 1226 Park avenue, announces the engagement of her daughter Selma to Mr. Max Hamburg.

HARLAM-PEYSER.—Mr. and Mrs. B. Peyser, of 278 Penn street, Brooklyn, announce the engagement of their daughter Lillian to Mr. Murray Harlam.

HEINEMAN-GUTTER.—Mrs. Esther Gutter, of 736 Riverside Drive, announces the engagement of her daughter Lillie to Mr. Silas Heineman. Reception Sunday, January 25, 1914, 3 to 6 p. m.

KALISH-PRESS.—Mr. and Mrs. C. Press, of 221 Riverdale avenue, Brooklyn, announce the betrothal of their daughter Belle to Mr. Harry Kalish.

KRASNE-COHN.—Mr. Max Cohn, 127 West 141st street, announces the engagement of his daughter Gussie to Mr. Abraham Krasne.

LESTER-KASSEWITZ.—Mrs. Frieda Kasewitz, of 311 West 121st street, begs to announce the engagement of her daughter Emma to Mr. Simon Lester. At home Sunday, January 18, after 7 p. m.

LEVITT-FALK.—Mr. and Mrs. Joseph Falk, of 933 Kelly street, Bronx, announce the engagement of their daughter Sylvia to Mr. Max Levitt. Reception January 18, 1914, between 3 and 6 p. m.

LEVY-ASINOF.—Mr. and Mrs. Morris Asinof, of No. 73 East Ninetieth street, announce the engagement of their daughter Miss Sadie Asinof to Mr. Arthur Levy. Reception Sunday, January 25, from 3 to 6. No cards.

MARKS-MOSS.—Mr. and Mrs. Marcy Marks, 785 Tinton avenue, announce the engagement of their daughter Frances to Arthur Moss. Reception Sunday, January 25, Burland Casino, 809 Westchester avenue, Bronx, 8 p. m.

NATHAN-NEWMARK.—Mr. and Mrs. S. Newmark, 887 Kelly street, Bronx, announce the engagement of their daughter Bessie to Mr. Maurice M. Nathan, Brooklyn, N. Y.

NEUFELD-WIERTZ.—Mr. and Mrs. Charles Wiertz, of 2041 Fifth avenue, announce the engagement of their daughter Eugenia to Mr. Theodore F. Newfield.

NEWMAN-SHERMAN.—Mr. and Mrs. A. Sherman announce the engagement of their daughter Ida to Mr. Louis D. Newman.

PEYSER-ROSENSTEIN.—Mr. Alexander Rosenstein, of 1020 Park place, Brooklyn, announces the betrothal of his daughter Pearl to Mr. Harry M. Peyser. Reception at Hotel Bossert Sunday, January 25, after 8 p. m.

PHILLIPS-FISHEL.—Mr. and Mrs. Theo. M. Fishel announce the engagement of their daughter Helen to Mr. John Israel Phillips. Reception Sunday, January 25, 3 to 6 p. m., at 215 Sixty-first street, Brooklyn.

SIEGEL-TAUB.—Mr. and Mrs. Louis Taub, of 72 East 109th street, announce the engagement of their daughter Gussy to Mr. Morris S. Siegel, of Brooklyn. At home Sunday, January 25, from 3 to 6 p. m.

SPITZER-MESSINGER.—Miss Mollie Messinger to Mr. Morris H. Spitzer.

VAN GELDER-STERN.—Mrs. Theresa Stern, of 766 Union avenue, Bronx, announces the betrothal of her daughter Miriam Berenice to Mr. Al Van Gelder. At home Sunday evening, January 25, after 7.

WOLKOWICH-BERNSTEIN.—Mr. and Mrs. Simon Bernstein, 28 West 112th street, announce the engagement of their daughter Minnie to Joseph A. Wolkowich, of Worcester, Mass.

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WOLLMAN-TENCER.—Mr. and Mrs. Charles Tencer, of 926 Southern Boulevard, announce the betrothal of their daughter Miriam Deborah to Mr. Abraham Wollman, of New York.

MARRIAGES.

ACKER-JACOBS.—On January 7, 1914, Miss Florence Jacobs of Richmond, Va., to Mr. Alfred Acker, of New York, by Rev. Dr. E. Lissman.

BUSCHMAN-LOWITT.—On January 14, 1914, at the Hollywood, Lena Lowitt, granddaughter of Mr. and Mrs. I. Levinson, to Sol. L. Buschman, by Rev. Dr. Moses Malsner.

CRONE-ROTHSCHILD.—Tuesday, January 6, 1914, by Rev. Dr. Rudolph Grossman, at the residence of the bride's parents, 600 West 141st street, Lawrence Crone to Blanche Rothschild.

GOLDFARB-PRINSTEIN.—Mr. and Mrs. J. Prinstein, of 1331 Fifth avenue, announce the marriage of their daughter Belle to Mr. Bernard Goldfarb.

GOLDSTEIN-GLEBERMAN.—Mr. and Mrs. Rueben Gleberman, of 22 East 108th street, announce the marriage of their daughter Frances to M. Samuel Goldstein, on Sunday, January 11, 1914. Rabbi Aaron Elsemann officiated.

GOODYEAR-DAVIS.—On Sunday, January 11, Mr. Charles Konedski Davis to Miss Winifred Ruth Goodyear, by Rev. Dr. Isidor Reichert.

JACOBS-WOLFF.—December 31, 1913, Rose Wolff, daughter of the late Joseph and Martha, to Henry Jacobs, of New York.

KANN-GLASSER.—Nelson Kann to Miss Ida Glasser, January 4, 1914, by Rev. M. Krauskopf, at his residence, 608 West 150th street.

MAYER-MANDEL.—On Sunday, January 11, 1914, Miss Sidonia Mayer to Mr. Morris Mandel, by Rev. Dr. Adolph Spiegel.

MILGRIM-NEUFELD.—Mr. and Mrs. Neufeld announce the marriage of their daughter Ida to Mr. Abraham Milgrim, of Philadelphia, Pa., on Sunday, January 18, at 4.30, at the Ohav Zedek Synagogue, 18 West 116th street.

NEUMAN-SCHWARTZ.—Mr. and Mrs. Emanuel Neuman, of No. 2094 Fifth avenue, announce the marriage of their daughter Mildred to Mr. Maurice Schwartz, at Vienna Hall, on Sunday, January 4, by Rev. Drs. Philip Klein and Bernard Drachman.

ROSH-MAYERS.—On Sunday, January 11, 1914, Miss Elsie Rosh to Mr. Seymour Mayers. Rev. Dr. Adolph Spiegel officiated.

ROTHSCHILD-HART.—Wednesday, January 7, at home, 638 East 221st street, Etta H. Hart, daughter of Mrs. Hannah Hart, to Sidney Rothschild, by Rev. Dr. Clifton Harby Levy.

SCHULMAN-KLEIN.—On Sunday, January 11, 1914, by Rev. Dr. Adolph Spiegel, Miss Minnie Schulman to Mr. Samuel Klein.

SNYDER-SHOOR.—Mr. and Mrs. S. Snyder, of 198 Lancaster street, Albany, N. Y., announce the marriage of their daughter Sarah to Mr. Benjamin J. Shoor, on January 11. Dr. J. S. Raisin officiated.

STRAUSS-WEBBER.—On Wednesday, January 7, Minnie, daughter of Mrs. Anna Webber, to Sidney Strauss, the Rev. Dr. Daniel Loewenthal officiating.

WEISKOPF-ROTH.—On Saturday, January 10, 1914, at the Lexington, Miss Gussie Weiskopf to Mr. Bernhard Roth. Rev. Dr. Adolph Spiegel officiated.

ZUCKERMAN-KOTLOWITZ.—On Sunday, January 11, Mr. Jerome Kotlowitz to Miss Jennie Zuckerman, at the Hotel Bon Ray, by Rev. Dr. Isidor Reichert.

BIRTHS.

GREENBERG.—To Mr. and Mrs. J. Greenberg (nee Anna Nathan), of 989 Simpson street, a son, January 8, 1914.

LIND.—To Mr. and Mrs. Reuben S. Lind (nee Minnie Cohn), of 351 St. Nicholas avenue, a daughter, January 6, 1914.

RADIN.—Mr. and Mrs. Jonas Joseph Radin, of 1004 Fox street, were blessed with a daughter Wednesday, January 7.

SCHWARTZ.—Mr. and Mrs. Louis J. Schwartz (nee Kassel), of 314 West Fourth street, announce the birth of a son, Thursday, January 8, 1914.

BAR MITZVAH.

ABRAHAMS.—Mr. and Mrs. N. Abrahams, of No. 31 So. Pleasant avenue, Rockaway Beach, N. Y., announce the Bar Mitzvah of their son Albert on Saturday, January 17, 1914, at the Synagogue, Temple of Israel, 80 Fairview avenue, Rockaway Beach, N. Y. Reception and dinner at the home of Mr. and Mrs. Abrahams.

BURKHARDT.—Mr. and Mrs. A. Burkhardt, 133 West 113th street, announce the Bar Mitzvah of their son, Harold, at Hebrew Tabernacle, 218 West 130th street, Saturday, January 17.

KAHN.—Mr. and Mrs. Henry E. Kahn of 2847 Bainbridge avenue, Bronx, announce the Bar Mitzvah of their son Solon, at Beth Elohim Synagogue, 310-312 East Seventy-second street, city, on Saturday, January 17, at 10 a. m.

IN MEMORIAM.

ROSENZWEIG.—The unveiling of the monument and services in memory of Felicia Rosenzweig, widow of the late Moses Rosenzweig and dearly beloved mother of George and William Rosenzweig and Celia M. Comings, who departed this life on the 18th day of January, 1913 (11th day of Shebat, 5673), will take place at Washington Cemetery (old grounds) on Sunday, January 18, 1914, at 2 o'clock p. m. Relatives and friends and members of the Sisterhood of Congregation Orach Chaim are respectfully invited to attend. In case of inclement weather postponement to succeeding Sunday.

OBITUARY.

BINION.—Dr. Samuel A. Binion died suddenly on January 8, 1914, from heart failure, at his late residence, 51 Charles street, New York city. Prof. Binion was born in Russia, whence he immigrated to the United States about fifty years ago. He was a rabbi in Russia, but his tastes were more along scholastic lines and the study of Oriental languages and customs. As a consequence the pursuit of his studies required him to travel extensively through Egypt, Palestine, Asia, Europe, South America and the States. He was a prolific writer and a contributor to the "Century Cyclopedia," "Encyclopedia Americana," "Warner's Encyclopedia of Best Works in Literature," "Jewish Encyclopedia," etc. He was the author of the colossal work, "Ancient Egypt," "The Kaballah," etc. He translated "Quo Vadis" and other works by Henryk Sienkiewicz from the original. He is the last of his generation and leaves, surviving him, as his nearest kin, his nieces, Sarah Freed, Mrs. Ed. Cahn, Mrs. Simon Zevi and Mrs. Alex. Rosalinsky. He was a grand uncle of Mrs. Hertz, wife of Dr. Hertz, Chief Rabbi of England.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopstein will preach this evening on "Happiness."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Personality."

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "Some Thoughts on So-called Religions of the Future."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann will preach Sabbath morning on "The Things that Count."

B'NAI JESHURUN.—Sabbath morning Rabbi Joel Blau preaches on "President Elliot Before the Flaming Bush."

EMANU-EL.—Rev. Dr. Joseph Silverman preaches Sabbath morning on "The Place of the Synagogue in the Heart of the Jew." Sunday at 11.15, Rev. Isaac Landsman, of Philadelphia, lectures on "Religion and Morality."

NEW PEOPLE'S.—Rabbi Samuel Buchler preaches Sabbath morning on the Portion of the Law. On Sabbath afternoon Dr. Buchler will start his series of lectures upon "Jewish Philosophers."

ORACH CHAIM.—Rev. Dr. Hyamson preaches Sabbath morning.

PENI-EL (525 West 147th street).—Rev. Dr. Isidor Reichert will preach this evening on "God the Just Paymaster."—Sabbath morning (in German): "The Burning Bush."

PINCUS ELIJAH.—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Leaders of Men."

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Life of Moses."

SHEERITH JUDAH (554 West 146th street, corner Broadway).—Services Friday evening, 5 o'clock. Sabbath morning, 9 o'clock. Sermon on the weekly portion by Rabbi Elias Margolis.

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SINAI (Mt. Vernon).—Rev. Dr. J. I. Gornknie preaches this evening on "The Needs of the Y. M. H. A." Sabbath morning "Russia's Loss."

YOUNG MEN'S HEBREW ASSOCIATION.—The lecture this evening will be delivered by Dr. Paul Klapper, of the City College.

YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at services this Friday evening will be Mr. Cecil B. Ruskey.

Rosenblum, Mr. and Mrs. Sam Levy, Mr. and Mrs. Myer Simon, Mr. and Mrs. Jacob Levy, Mr. and Mrs. Joe Leblang, Mrs. Bertha and Miss Bertha von Zastrow, and Mr. and Mrs. J. Marans.

The seventeenth annual entertainment and ball of the Home of the Daughters of Jacob will be held in the grand ball room of the Hotel Astor on Sunday evening, January 25. The proceeds of this ball will be used to swell the building fund for the new building, and success naturally means the speedier completion of the new home and the consequent relief of many poor aged Jewish men and women. No expense has been spared to make this ball a grand popular success, and an unusually attractive entertainment will be provided this year.

CARD OF THANKS.

OSORIO.—The family of the late Isidore Osorio wish to take this means of expressing their thanks for the many kind expressions of sympathy received by them in their recent bereavement.

SOCIAL.

The Ladies' Aid Society of the Sanitarium for Hebrew Children at Rockaway Park will give their annual concert and tea on Tuesday afternoon, January 27, 1914, in the Astor Gallery of the Waldorf-Astoria. An unusual musical and dramatic programme has been arranged and a delightful afternoon is promised. Among the artists who have volunteered their services are Herr Director Rudolf Christians, of the Irving Place Theatre; Mr. Thomas Farmer, baritone; M. Carlos Sebastian and Miss Allen, from the Jardin de Danse; Miss Lydia Lindgren, Swedish mezzo-soprano; Mme. Hattie Scholder-Edlin, pianist; Miss Amy Ames, monologue, and Mme. Bloomfield-Adler, dramatic soprano.

The arrangements are in charge of Mrs. Samuel Marks.

Temple Anshe Chesed.
The Allied Societies of Temple Anshe Chesed announce an entertainment and Purim ball at Sherry's for Saturday evening, March 14, 1914. The performance will be of the highest class and will be followed later in the evening by dancing. The following will be in charge of the entertainment: Edward H. Breiterman, chairman; Louis Ritter, vice-chairman; Jonas Reutlinger, treasurer, and F. William Tischler, secretary.

The following officers and trustees of the Congregation were elected and have been installed for the year 1914: Meyer Goodfriend, president; David Auerbach, vice-president; Isidor Monheimer, treasurer, and Benjamin W. Jacobson, honorary secretary. Trustees—Herman Kroll, Herman M. Hess, Louis Ritter, Jonas Reutlinger and Isaac Wohlge-muth.

The annual entertainment and ball of the Moe Levy Association will be held on Sunday evening, January 25, at Palm Garden, East Fifty-eighth street, near Lexington avenue. The committee in charge include Messrs. Moe Levy, Max Warschauer, I. Dorey Levy, Max Meyer, Samuel Brodie, Samuel Levy and Herman Brown.

The whist and dance given by the Peni-El Sisterhood on Sunday evening, January 11, at the Wallace, was a great success both socially and financially.

Mr. and Mrs. B. Ratkowsky, of 50 West 120th street, were at home to their friends on Sunday evening, January 4, and those present were entertained with songs by Miss Stella Ratkowsky and Master Gerald Kuntz, violinist. A supper was served, after which there was dancing. Some of those present were Mr. and Mrs. M. Levy, Misses Stella and Ida Levy, Mr. and Mrs. M.

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A Rite

everything seemed to oppress her. She was stifled in the cramped atmosphere of her own home and she yearned for freedom. New desires were awakened in her; she wanted a different, a better life. Poverty oppressed her. She was young and pretty, and she deserved better things. Other girls dressed nicer than she, young men courted them, life was more joyful for them. She was full of desires, full of longings, full of passionate life, and she craved a different existence."

Simon cast down his eyes and became silent. Outside a sudden down-pour of rain beat with terrific fury on the deserted streets. Lightning and thunder rent the atmosphere. The elements seemed to have gone mad. A gloomy darkness permeated everything. Simon raised his head and looked at me.

"You know much of what I told you," he resumed, apologetically, "but I told you all that you might understand. For the sake of Gershon Inkeles," he begged dolefully, "try to understand, and—don't judge harshly."

"It is not for us to judge the dead," I said, unaware of what I was saying.

"It is not for us to judge the dead," he repeated, mechanically.

"You had noticed in the last few months," he began once more, "how Uncle Gershon became more silent, more pensive, almost taciturn. At first he watched in patient misery his own daughter, his dearest Leah, throw off the ways of her fathers. Then he pleaded with her, coaxed her, begged her, threatened her, but all in vain. He was losing his daughter despite his efforts. Day by day she was estranged until she had nothing in common with her past life.

Leah Inkeles became a stranger in her own home.

"One night, four weeks ago, she did not come home. Not knowing where to look for her we sat up the whole night, watching and waiting. The next day we ran around in a fruitless search. In the evening she returned. She said that she had slept in a friend's house and had gone from there directly to the store. Poor uncle was so happy to see her safe home that he did not even reproach her, except for the fact that she did not let him know that no accident had befallen her. Leah was not responsive to her father's loving solicitude; she resented his kindly love.

"Two days later Leah again failed to come home. This time there was a miserable scene between the wretched father and the cold, estranged daughter. For ten days after that she left home every evening and did not return till late at night. Two weeks ago she went away as usual, but did not return. We waited and waited, but she did not return. We inquired where she had been working, and were told that she had not been in the store for several weeks. For days her father walked the city's streets, searching aimlessly for her. He did not eat, he did not sleep, but kept up his hopeless search. At night we would wander together through the streets. But all the time he never spoke. He gazed with hungry eyes and sighed and sighed, but he never complained, never spoke.

"The vain search continued until two nights ago. We were searching aimlessly on Fourteenth street. At last Uncle Gershon saw her. "Leah," he cried out, and pointed at her. He staggered up to her and fell weeping on her neck. She shook him off rudely and attempted to run away. He held on to her skirts, crying and

begging her to go home with him. She began to shriek, and a crowd gathered around us. A policeman approached us. She complained, pointing to the tottering father, that he wanted to strike her. I began to explain to the policeman that she was his daughter, but the old man approached us and moaned, "Not my daughter; not my daughter!" then sank to the pavement.

"I stooped over him, trying to revive him. When he came to Leah was gone.

"Slowly, silently Gershon Inkeles dragged himself home. The old woman was waiting for us. He approached her, and in a bewildering moan said, "Our Leah is dead!" then in a clear voice, uttered the final benediction pronounced by the Jews over the dead, tore his vest and sat down on the floor to mourn the "death" of his only daughter."

As he finished Simon's head dropped on the table, and a deep sigh shook his body.

Michael Friedsam

(Head of the house of B. Altman Co.)

Michael Friedsam, under Mr. Altman's will president of the Altman Co. and president of the Altman Foundation, is a most interesting personality, a little man, with the slender, fragile figure of a young boy, and with a wonderful sunny, genial, loving nature, winning in manner, as simple and approachable as a child. But the slight body belies a vitality as unfailing and as tireless as was the giant physique of Mr. Altman himself, and the great sweetness and charm of his personality rests on a foundation of tremendous mental keenness and strength.

Michael Friedsam, the successor of Mr. Altman, was born in New York city about fifty years ago. His early life was the simple, commonplace existence of any New York boy of his generation. He was educated without any special career in view in the New York schools and later in a military school in Connecticut. With characteristic honesty and lack of egotism, Mr. Friedsam disclaims any early manifestations of the genius that was to make him one of the greatest merchants and financiers that this country has produced. He had, perhaps, if anything, a mild distaste for business that kept him indifferent for a long time to the constant urging of his kinsman that he should enter the Altman business on leaving school. The relationship between Mr. Altman and Michael Friedsam was distant, but Mr. Altman, recognizing the possibilities of the man in the boy, brought such pressure to bear on him that when he left school he went to work directly under Mr. Altman. Even as a very young man he displayed a positive genius for figures and finances. His early work was highly specialized and had to do with a phase peculiar to the dry goods business. Whenever a department was alling, either standing still or falling behind in its sales, Mr. Friedsam took it in charge, and with an unfailing instinct he would put his hand at once upon its malady and effect its cure.

Mr. Friedsam's advancement was so rapid that it is impossible to record it accurately. Mr. Altman's confidence in him was absolutely unbounded, and between the two there existed a most remarkable relationship, an affection and mutual faith and loyalty that remained unshaken through the many vicissitudes of a long active business partnership. On the one side was the older man, leaning on the strength and courage and initiative of the younger, with the explosive quality of a high-strung nature, over-sensitive to the point of irritability. On the other hand was the devotion of Mr. Friedsam, the sane, strong, well-poised nature, acute enough to understand well and to appreciate the other's nature. Yet so alike were both men in their distaste for the mawkish and sentimental, that no two schoolboys could have been more chary of any outward manifestation of their affection. Any emotional crisis would have found them mute, inexpressive



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MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz).—In Pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against the estate of Isaac Musset, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next. Dated, New York, October 24th, 1913. SAMUEL LAITMAN, Administrator. EDWIN I. GARVER, Attorney for Administrator. Office and P. O. Address, No. 74 Graham Avenue, Brooklyn, N. Y.

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\$21,000,000.00 for Improvement of Highways, dated September 1, 1913, due September 1, 1963.

As the bonds enumerated above are all 50-year bonds bearing 4 1/2 per cent interest, the Comptroller will reserve the right to allot to the successful bidder, bonds for either of the above improvements, notwithstanding the specific issue may be stated in the bid.

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All proposals, together with the security deposits, must be sealed and endorsed "Loan for Improvement" and inclosed in a sealed envelope directed to the "Comptroller of the State of New York, Albany."

All bids will include accrued interest. The Comptroller reserves the right to reject any or all bids which are not in his opinion advantageous to the interests of the State.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

The Palestine Language Controversy—Passing of a Great Jewish Scholar—The New and the Old in Jewish Feminism—Mrs. Hertz's Views.

London, Jan. 2, 1914.

The well-known author of the large Hebrew encyclopaedia, Elieser Ben Jehuda, who has done a great deal for the revival of the Hebrew language in Palestine, has addressed a letter to Paul Nathan, the manager of the Hilfsverein der deutschen Juden, who is just now in Palestine. Ben Jehuda's letter fully explains the serious situation that has been created by the decision of the Hilfsverein to use henceforth German instead of Hebrew in the educational institutions maintained by this society. After declaring his conviction that Hebrew is a suitable medium for imparting instruction, even in scientific subjects, the writer says:

"Your decision has caused intense consternation on all sides; everybody here feels injured, because we are deprived of the only treasure we have looked forward to possess very soon. The whole country is in a state of excitement, which it is impossible to allay. The people are prepared to go to extremes, and human efforts would not prevail upon them to desist. The opinion of the Technical Institute will be accompanied by bloodshed, and dozens of young Jews will suffer imprisonment. I want to repeat, dear Mr. Nathan, that I consider it my duty to tell you all this. I think too highly of the efforts of the Hilfsverein and am too grateful to you personally to allow myself to remain indifferent to the present situation or to conceal from you how serious it is. I write these lines with tears in my eyes. Do not believe those who tell you the whole affair has been called forth by the agitation of several foolish young men and persons desirous of benefiting thereby. We are faced here by a serious protest movement that will not shrink from using any means. The Hilfsverein will lose its whole influence in Palestine unless it fulfills the general demands. Even the teachers employed by the Hilfsverein have resigned their posts and are founding new schools."

No surprise will be occasioned by the elevation of Sir Rufus Isaacs to the peerage. The promotion is in conformity with general, though not invariable, practice. The career of the new peer has been meteoric. The story of his life completely breaks down the old proverb, "A rolling stone gathers no moss." He has rolled far. The son of a Covent Garden merchant, with an uncle who was Lord Mayor of London, he was educated at various schools and finally abroad. Then, in a spirit of adventure, he went to sea as a ship's boy, and had a rough time of it for a couple of years. Two more years he spent as agent in Germany for his father's firm. Next he went on the Stock Exchange, and finally was tempted to the Bar. He read briefs in the chambers of the late Sir John Lawson Walton, and thus at 27 years of age found his true vocation. Practice at the Bar came slowly at first, but after the lapse of seven years he was earning the biggest income ever gained by a junior counsel. He took silk, and soon was the most sought after K. C. in London. It is undoubted that in accepting office as Solicitor-General under the present government he made no small financial sacrifice. The appointment was rendered possible by his election as member of Parliament for Reading. This was in 1910, and after two years Sir Rufus Isaacs found himself Attorney-General, with a seat in the Cabinet—an almost unprecedented honor, and rendered all the greater by the fact that even then Sir Rufus was only just over fifty years of age. On the regrettable retirement of Lord Alverstone a few months back, owing to failing health, Sir Rufus Isaacs became Lord Chief Justice of England.

Regret is expressed here at the death of Professor Wilhelm Backer, of Budapest, Hungary, which occurred last week. The professor was a scholar and

the son of Simon Bacher, the Neo-Hebraic poet. He was at one time a pupil of Professor Vambéry, who predeceased him earlier in the year. He became a rabbi in 1876, and the Hungarian Government honored him and itself by giving him a professorship in Budapest. Some of his literary activities found a vent in the establishment of the "Jewish Hungarian Review," of which for the first seven years he was an editor. Later he founded the Jewish-Hungarian Literary Society. It was this society which produced a new translation of the Bible into Hungarian and notably the first complete translation due to Jewish initiative.

The Chief Rabbi says that with the passing away of this great and clever Jew the whole world of Jewish scholarship suffers loss. Like his colleague, David Kaufmann, nothing Jewish was alien to him; and he shone equally as teacher, Orientalist, historian, critic, exegete, Talmudic lexicographer and Bible translator. The pioneers—Zunz, Rapoport, Krochmal—had discovered and mapped out the new Jewish learning. The careful and scientific surveying of every region of that little-known continent was to be the task of their disciples and "the disciples of their disciples." Bacher is the author of some fifty books; but it is his lasting merit to have devoted himself to the intensive cultivation of mainly two fields of Jewish research. He has done definitive work in the history of Jewish exegesis and of Hebrew grammar; and he gave up the better portion of twenty-five years to studies of the Tannaitic and Amoraic Haggadists. The latter is, indeed, a marvelous series of Talmudic biographies.

He possessed the indispensable prerequisites for this undertaking—full knowledge of the sources, reverence for fact, intuition and a gift of brilliant exposition. As a result he has given us a comprehensive and ordered account not only of the greater rabbis and the ideal universe in which they lived and moved, but he has tracked many a lost thought through the mazes of the Talmudic labyrinth, and made its dim author live again. Through these studies he has both helped to translate into terms intelligible to the Western student the most unique, elusive and chaotic of historical disciplines; and has also hastened the eventual production of a history of the Haggadah and an introduction to the Talmud.

The approaching publication by the "Jewish Chronicle" of a special Jewish woman's number is arousing great interest and incidentally there is a discussion afloat about the characteristics of the modern Jewess in England. One contributor to the debate contrasts the old with the new as follows, and it will be seen, not always to the advantage of the new:

The distinguishing qualities of the old Jewess, he declares, were all too transparent to need questioning. The kind old Jewish mother, the devoted, dear wife, stands out clearly in the memory. Her rigid repression, her Jewish humility and gentle submissiveness have left an indelible mark on the character of the Jewish people. The old figure is swiftly disappearing.

What, he asks, are the distinguishing qualities of the unhooded, wigless woman? Is the modern Jewess capable of sustaining the Jewish family life and stimulating the character of the Jewish race to the same degree as her predecessors?

He proceeds to quote that most readable book, "Die Moderne Jüdin," in which Else Croner attempts to give her characteristic instinct of the modern Jewess. The book has created somewhat of a sensation in German Jewish circles on account of the freedom with which the authoress expresses herself. The book contains some sparkling remarks and shrewd observations interspersed with paradoxes, which betray the influence of Professor Sombart. "The Modern Jewess" is, perhaps, not a correct name for the book, since the writer deals mainly with the Berlin Jewess. But the sketch she draws of the German Jewish woman applies to Jewish women of other countries.

"Everything new is Jewish," was the remark of a German humorist. Else Croner considers the observation a truism. Her view is that the outstanding quality of the modern Jewess is her amazing capacity for enterprise. The



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world-view of the Jew was ever conservative, but his life-view is perpetually liberal. This fact is held to explain the energetic enterprise of the Jewish woman who always likes to be in advance of fashion. The modern Jewess is always the leader of the "new style" (not in the political sense of the word). The Jewess takes the lead in popularizing everything that is new and fresh in literature, in art, in dress as well as in furniture. It was the Jewess that popularized the music of Wagner. It was the Jewess that familiarized the plays of Ibsen and Hauptmann. And it was none other than the German Jewess that bestowed upon Germany the blessing of the English game of bridge!

I quote these remarks because they are very largely true also of the English Jewess and her multifarious activities with which readers of THE HEBREW STANDARD have been made acquainted during the year.

On the same question Mrs. J. H. Hertz, the wife of the Chief Rabbi, has been giving her views. These are largely concerned with her experiences in America, and she especially singled out the activities of the American Young Women's Hebrew Association and of the Council of Jewish Women. Referring to Jewish Women's work in South Africa she declared that some of the best communal work there is performed by them. The South African Jewish Orphanage was founded and is managed almost entirely by women, the Jewish Ladies' Communal League being responsible for the conduct of this excellent institution. There is a Jewish Women's Benevolent Society, which does work resembling that of the Sick Room Helps Society in London. During my eight years' stay there some good work was done on behalf of the immigrant girls, who are hampered in obtaining good-class employment owing to their lack of a knowledge of English. We established English classes for them, and only abandoned this work when evening classes in English for foreigners were opened at the Government schools. It is pleasant to find an entire absence of jealousy among the different societies engaged in various forms of good work. There has lately been an improvement in the employment prospects of Jewish women, who are entering the teaching and other professions. This improvement may be more apparent than real, as, owing to the recent commercial depression, many families formerly well to do found themselves compelled to send their daughters out to earn their own living. These girls would be drawn from a higher status and would be better qualified educationally to take up higher forms of employment.

Mrs. Hertz modestly avowed that she was too new in this country to give any views about the woman's position here. She declares that she realizes the stupendous character of the task of following in Mrs. Adler's footsteps, but it appears that with her own charm and wide knowledge she will be an immense influence for good here.

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Edited by J. P. Solomon, 1892-1909.

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שמוח

"In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

In Montreal libel suits, involving the fair name of our people, are made the subject of wagers. They need a Governor Hughes in Canadian Jewry to suppress all book-making.

We trust Abram I. Elkus will speedily receive that recognition in the shape of a judicial appointment which his talents enforce. Last week the press mentioned him for two judgeships in one evening!

Mayor Mitchel is still keeping the community waiting for the great batch of appointments of Jews to important municipal offices, which was said to be forthcoming. Perhaps this marking time, however, in the matter of appointments is just as well; when they once come, they will be doubly welcome.

In Palestine (at Haifa) they will have no Hebrew. In Galicia (at Lemberg) they forbid Yiddish. And in each case Jews are the interdicting agency. It would seem that the only persons who consider Hebrew and Yiddish to be within the pale of civilized tongues are the immigration restrictionists in America.

We felicitate—and somewhat envy—*The Jewish Chronicle* which was enabled as the result of its commercial operations for the year 1913 to distribute a dividend of 6 per cent. for the year among its shareholders. We fancy there is hardly another Jewish newspaper in the wide world which made a similar showing for 1913.

Herman Bernstein, the secretary of the American Jewish Committee, has taken the trouble to seriously controvert some of the pet theories and half-baked facts put forward by Professor Edward A. Ross, of the University of Wisconsin, in a recent series of articles on immigration into this country. We commend Mr. Bernstein for his zeal. Mr. Ross will not, however, convince anyone who has carefully studied the problem of which he treats, and those who read without studying will not take the pains to think at all about what either Mr. Bernstein or Mr. Ross has to say.

The December, 1913, issue of *The Jewish Immigration Bulletin* contains the following editorial note, anent our recent expressions on the subject:

The Hebrew Standard (New York) is needlessly disturbed by our article on the present condition of Hester street. The purpose of that article was not to rush to the defense of the good name of the Jewish people, but to point out that the street known by that name is not entitled to the opprobrium with which it has been connected in all fiction concerning the East Side. It has not been entitled to that condemnation for some time, and when it really was as bad as penny-a-liners painted it, the fault was the fault of the municipal authorities, who did not give as much attention to its care as the number of people living on it were entitled to. There is some logic in correcting mistaken notions.

Our contemporary's point is not well taken, since Hester street never was on trial!

The wedding of Miss von Friedlaender-Fuld, the Berlin "coal king's" daughter, with the Englishman Mitford the other day, must have warmed the cockles of the hearts of the assimulators, the ultra-fashionable Jews of our time. Like so many other "good" Jewesses she was married in the Lutheran Trinity Church of the German capital and all that wealth and social standing could give were lavished upon her. No wonder the Jews of Berlin W. are a standing reproach and disgrace to their brethren-in-faith the world over!

Budapest is one of the largest *Kehilloth* in the world to-day, there being some 200,000 Jewish residents in the principal city of Hungary. For communal and religious purposes there are four congregations there, and almost 36,000 males are members of these organizations with the full rights membership applies. True, only about 16,000 members exercise their rights, while perhaps 10,000 participate more or less actively in the work carried on. At the recent communal elections, however, there were exactly 450 votes cast! Of these 100 came from the various candidates themselves, while another 100 were produced by the officials who may be said to have voted because it is their business to do so. Altogether, a pretty picture of an up-to-date community!

THE ROUMANIAN JEWS

WE again consider this vexed and perplexing problem of the Jews of Roumania, because in these days statements have been appearing in the daily press which seem to point to an impending amelioration of the present intolerable conditions. True, these announcements take the form of assurances from King Carol of Roumania, which are similar to promises made by him in the remote and recent past and, of course, unfulfilled.

Now the sovereign of Roumania is said to feel that something must be done for his Jewish subjects, who did their full duty and more as good Roumanian patriots during the war with Bulgaria of the immediate past. The king, however, declares that his Parliament must work out the desired relief, and thus again shifts the responsibility for his inaction on the shoulders of his constitutional and legislative advisers.

His intention suggests the interesting question, if Roumania is a constitutional monarchy in this instance of relieving the Jews of the country from the disabilities which cruelly oppress them, why is it not such in the broader aspect of the case where Roumania stands convicted before the world of a wanton defiance of her treaty obligations?

We need not elaborate on this phase of the problem. We have repeatedly and at due length expressed ourselves on it, and the civilized world fully comprehends the invasion of the rights of man of which the political leaders of Roumania have been continually guilty since 1878. In the present discussion we must confine our attention to the king, who is a well-meaning and well-intentioned man. He rules over 7,250,000 people, of whom 270,000, roughly figured, are Jews. Doubtless he has come to a realizing sense of his duty toward his Jewish subjects, but, being a weak personality and recalling the more or less uncertain tenure of the average Balkan sovereigns he wishes simply to urge his moral influence on his people to cause them to do as much justice as he would but cannot. In this analysis, which we must believe to be quite fair and correct, it will be observed that King Carol has promised nothing, has added nothing to that which he heretofore has given the world on the subject of the Jews of Roumania. These must continue to watch and wait and pray, and, in spite of the king's declaration, to seek to force the hand of Roumanian public opinion to their own belief.

In its issue of the 2d instant *The Jewish Voice*, of St. Louis, which ought to know better, printed the following inconsequential comment: "Hans Schmidt, the self-confessed slayer of a young girl, is not convicted; and Leo Frank, being a Jew, could not get a fair trial. Where is justice?" Where, indeed, is justice if our newspaper writers draw invidious comparisons and distinctions based on race and creed in the cases of prisoners at the bars of our courts, when our judicial and juridical system provides all the requisite means for the securing of human justice and equity to all the inhabitants of our land? *The Jewish Voice* makes *rishus* by remarks such as these, does not aid the cause of Leo Frank one particle, and should promptly see to it that similar thoughts are rigorously excluded from its columns in the future.

The minister of an up-town congregation, who is better known for his business acumen than for his theological knowledge, was recently called to account by one of his parishioners for having preached the same unvaried sermon week after week. The minister took up the matter from his pulpit, and said: "You eat the same daily bread, you drink the same daily water, and so why should you not receive the same weekly (weakly would not have been amiss) sermon?"

The Central Conference of American Rabbis has issued the third of its Jewish tracts. This is called "Jew and Non-Jew," and claims Rabbi Martin A. Meyer, of San Francisco, for its author. Rabbi Meyer writes well and interestingly on his subject; he draws upon the rabbinic literature for proofs of some of his statements, and he shows that Jews regarded all men as fellows, the while they were bound among themselves together by a stronger and more enduring racial and religious tie. With one brief statement of Rabbi Meyer we do not agree. He says: "A Jewish regiment offering its services to the United States need provoke no comment." This is unhappily phrased, and we can only say that we hope the day will never dawn on which a Jewish regiment will be organized for any purpose, much less offer its services to our government. Here is where Jews can sustain the best and most human relations to their non-Jewish fellows—they can fight with them shoulder to shoulder, rank in rank, on behalf of country or cause.

The Jewish Chronicle is in despair as to the eventual solution by the Jews themselves throughout the world of the Russo-Jewish problem. This, mainly by reason of the fact that the latest census figures show there are more Jews in Russia to-day than were in that country fifteen years ago. Our English contemporary is, to our mind, needlessly pessimistic. The philanthropic effort of noble-minded Jews in the Western world was not in vain, since it enabled a fairly large fraction of the Russian Jews to remove themselves from the scene of their oppressions. If one Jew had been given the opportunity to leave Russia by these means the attempts to solve the problem were justified. Jewish philanthropists and students of the situation well knew that all they could hope to accomplish by their work was to drain Russia of its surplus Jewish population. Even that was worth while!

THE PROPHET AND THE PEOPLE

יען משה ויאמר והן לא יאמינו לי ולא ישמעו בקלי:

"And Moses answered and said, But, behold, they will not believe me, nor hearken to my voice." (Ex. iv, 1.)

THE people will not believe him! Him—Moses! Him—the Prophet! But did the people ever believe any prophet? Did the people believe Isaiah, Jeremiah, Amos? Did the people believe the prophets who arose from time to time, warning, exhorting, threatening in the name of God who had sent them? Or do the people believe to-day those who speak forth as the divine spirit moves them?

Thousands of years have rolled by since Moses uttered these words. Have the people grown since into the power of believing great men? Or do they show the least sign that at any rate the germs of this power are beginning to develop in them? One doubts to-day even as Moses doubted in his time. One is filled with the same misgivings that filled him. The people are born skeptics. They are scoffers by birth and breeding. They will not, they cannot, believe the prophet!

Life grants the people brute strength, shrewdness, and a sure grasp of affairs. Has life been niggardly to the people in just this one all-important respect, that after granting them all the powers—which in many instances are most admirable—necessary for dealing with the immediate, the tangible, in short, with the things of this world, it has denied them the capacity of perceiving the remote, the spiritual, in short, any other world beside the world of touch and take? Most grievous of all—it has deprived them of all sense of lack, of all aspiration for that which is not in them but which they ought to possess; it has filled them with emptiness! It has given them a fatal sense of satisfaction. It has made them not top-heavy that they might occasionally fall by the very weight of thought and idealism, and thus be sobered, checked and balanced, but bottom-heavy, like those toys loaded with lead that can never topple over, so that the people can never be defeated but always stalk about with sure *aplomb*; convinced that they cannot stumble! The people have their point of gravitation well within their base. They can only believe in themselves!

Here lies the difference between the Prophet and the People. The people are bottom-heavy. The prophet is top-heavy. Life has been very cruel to the people—it has deprived them of opportunities of defeat. But how can any one be victorious who cannot be defeated? How can any one earn green laurels who hasn't got it in him to bite the ground? The prophet, on the contrary, is a favorite son of fortune. Life has always rained defeat upon him in torrents. He fell with the weight of that other world which he carried in his head. And if he managed to rise, he fell again and again. What a blessing!...

* * *

Life having favored the prophet by defeating him, it has, by way of compensation, inflicted upon him a grave disfavor. Life has given the prophet many things but one: the ability to see that his defeat really spelt victory. Victory at the end of time, victory bought with the blood of martyrdom. But the prophets saw only the blood. They saw not the blossom that would spring up from the blood-drenched soil. Hence their deep disappointment so often voiced from Moses down to the latest messenger of God.

Can any one fathom the depth of this prophetic disappointment whose burden is and always will be: "But they will not believe me, nor hearken to my voice!"

Says the prophet: "I will speak to them of God. I will tell them that every bush is aflame with the divine Presence; that every ground is holy ground. I will speak to them of the ONE who grows in the minds of men with the growth of the aeons. I will speak to them of the Silence that rings from star to star but whispers most lovingly and most tenderly in the heart of man. I will try to convey to them the yearning of the Infinite for the Finite. But when I shall speak to them with the voice of God, they will answer me with the tongue of flesh, 'The Lord hath not appeared unto thee.'"

Says the prophet: "I will speak to them of Justice and Truth. I will tell them that as God reigns for aye, so Justice and Truth reign forever. I will tell them that the power of Evil cannot prevail; that Freedom is mightier than Pharaoh! I will speak to them of the blessings of liberty through which minds and souls and hearts grow as trees and flowers grow beneath the sun. I will tell them that heaven—its expanse, its eternity, its quenchless light—is in their own hearts. And I will tell them of the Protecting Wings that are always aflutter with boundless love for the oppressed. But when I shall speak to them with the voice of Faith, they will answer me with the tongue of Fear: 'You have made our savor to be abhorred in the eyes of Pharaoh!'"

Can any one fathom the depth of the prophet's despair?

* * *

The people disbelieve. The prophet despairs. But God knows. God sees even beyond the limits of the prophet's vision. And God sends forth his servant peremptorily but with infinite kindness. God does not appear to the prophet in the midst of roses, but in the midst of thorns; and as the flame shoots out of the thornbush, God knows that out of the pangs of the prophet, out of his sufferings, yea, out of his martyrdom, will burst forth the divine light. And the prophet goes forth and speaks, not because he will, but because he must. But even while he speaks his heart misgives him. For the prophet thinks of his own time, but God thinks of times to come. For only God knows that stronger than the Prophet's voice is its—

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JOEL BLAU.

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TABLE TALK

"Habent Fata Libelli" should be borne in mind by young Mr. Nathan Straus, who has become the owner of *Puck*. A lineal descendant of the immortal Sairy Gamp might quite appropriately translate the old saying: "Libels have their fate!" A comic paper owned by a wealthy Jew is sure to prove a source of considerable revenue to pettifogging lawyers.

ZANGWILL A NOBEL PRIZE-MAN!

"Habent Fata Libelli." A correspondent to the *New York Times* writes depreciatingly of Rabindranath Tagore's poetry. The writer to the *Times* fails to see anything in the Bengalese poet's works any contribution to "the good of humanity." Why then was the prize for literature—\$40,000—this year awarded to the British Indian poet? Israel Zangwill, in the opinion of the writer, should have received the Nobel Prize this year. But "books have their fate!" It certainly is very difficult to understand the guiding principle of the Selection Committee in the Swedish capital. Thirteen Nobel prizes for literature have been awarded since 1901. Possibly Mr. Zangwill may be Number 14. Twice seven is lucky for a Jew!

MR. SCHIFF AND ZIONISM.

Less nervous than perhaps a lustrium of years ago, about the consequences of the "National" idea, Mr. Jacob H. Schiff, the sanest and most philanthropic of living Jews, is still afraid of an imaginary danger. He therefore feels it incumbent "to hoist the danger signal and to warn young men in whose hands lies the future of the American Jew not to be tempted by the siren song of the Jewish nationalist, who, ready as he is even to welcome a Judaism without the Jewish faith, is sure, if we permit him to prevail, to engulf us into dangers which sooner or later will cost us dear, if not leading to our extermination." Mr. Schiff's pessimism is on a par with the pessimism of Dr. Schtrumpeter, one of the Exchange Professors at Columbia University, who predicts the extinguishment of the whole human race if women get the vote. Australian and New Zealand women have had the vote for more than a decade of years, and there are no signs as yet of race extinction in the two commonwealths south of the equator. Philanthropic Zionism and ancient memories of Jerusalem will continue to the end of the world. But political Zionism died with Theodore Herzl. It is as harmless as the Felibriste movement in France, or the Cymric revival in Wales.

THE ANTI-SEMITIC BOGEY.

Antipathies between different nationalities cannot be eradicated among the uncultured. But too

much significance is often attached by us to many acts of non-Jews. When economic friction occurs in which a number of Jews are affected the cry of anti-Semitism is often delusive. Last week the Ford Motor Company dismissed between eight and nine hundred Greeks and Russians who remained away from work on Wednesday, January 7, at Detroit. The men absented themselves for a holiday celebration. The directors of the company, according to newspaper reports, took the view that "if these men are to make their home in America they should observe American holidays." It causes much confusion in the plant," the directors asserted, "when nearly a thousand men fail to appear for work." Now, according to the Gregorian calendar members of the Greek Catholic church celebrate Christmas twelve days later than the other Christian sects, and the directors of the Ford Motor Company have punished a thousand men for their religious belief. But nobody charges the directors with any antagonism to the Greek church, or with any hatred of Greeks and Russians on account of their religion. What would happen if the Ford Motor Company were to discharge one thousand Jewish workmen who absented themselves on "Yom Kippur"?

LORD READING.

The title taken by Rufus Isaacs, the new Chief Justice of England—Baron Reading of Eardley—covers up his Jewish descent completely, but there is not the slightest reason to anticipate that it will interfere with his loyalty to Judaism. Samuel Montagu when he disguised his descent by taking the title of Baron Swaythling, continued to identify himself with the foreign wing of Jewish orthodoxy, and the second Lord Swaythling is the president of the Federation of Fifty Foreign Synagogues in London.

A true story in connection with the elevation of Samuel Montagu to the English peerage occurs to the mind. A little Jewish girl who was afforded the opportunity to leave her unsanitary home in Old Montagu street, Whitechapel, for a three weeks' summer vacation in the country, had read in her rural retreat that Sir Samuel Montagu had taken the title of Lord Swaythling, and she addressed her next letter to her mother:

"Mrs. Isaacs,
14 Old Swaythling Street,
Whitechapel, London."

The letter was duly delivered by an omniscient Postal Department.

GHETTO TRAGEDIES.

Is it not high time that the thinkers, who dwell in mansions outside the emotional areas, call meetings to consider what practical measures should be taken to make life secure in this great city of New York? Within a few days of each other

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last week we read reports of a holocaust in Monroe street, and the tragic death of Mr. Strauss, a most estimable Jew, killed, most likely by another Jew—one of a gang of "gunmen."

The remedy for such a conflagration as that in Monroe street should be six per cent. apartment houses, after the model of those erected by Lord Rothschild and Lord Swaythling in London. As for coping with what is termed the "gangster difficulty," indiscriminate cracking of skulls is not a civilized remedy. Mayoral proclamations in Napoleonic style read well in print, but cannot improve matters with an overworked police force. There is something radically wrong with the system, and the sooner the citizens admit that there are valuable lessons to be learned from the police organizations of London, Paris, Berlin and Vienna, the better it will be for the people of New York.

EUROPEAN COMPLICATIONS!

"The European political situation is highly complicated," is a recent discovery made by Mr. Henry Green, of New York, who is now in Berlin as delegate from the American-Roumanian Emancipation Committee to the International Jewish Congress, which was to take place in the capital of Prussia on January 23. Drs. Max Nordau and Marmorek, however, are of opinion that "it would be wise not to hold the Congress at this time" owing to the present complicated political situation. Does it occur to the minds of the well-meaning promoters of the Congress that the European political situation is always complicated? Moreover, is it not a matter of history that, as regards the Jewish position in any sovereign State, pressure from outside the borders of any country has never permanently ameliorated the position of Jews? No European Government is prepared, at any time, to adopt a coercive policy towards Roumania, for the sake of the Jews. Pressure must come from within the country itself by a country's own statesmen and publicists. Not to seek further for an example than in England, it appears to the student of history that Jewish Emancipation can only be attained by internal propaganda. By all means, let the International Congress assemble and decide on the means of how to work for the emancipation of the Jews in Roumania; but it is hopeless to think of diplomatic pressure! The Berlin Treaty? Well, that document must be regarded as a dishonored promissory note, which is not collectable! Agitation for the emancipation of the Roumanian Jews must be organized in Roumania—with the assistance of German, English and American money, to defray propaganda work.

A JEWISH MEZZOFANTI.

That Dr. Samuel Augustus Binion, who died last week in New York, was a remarkable man is readily admitted, and for the present the biographical notices supplied by friends and next-of-kin of the deceased may be taken at their

face value. A critical examination of Dr. Binion's career, however, discloses many discrepancies. The *Times*, for instance, stated in an obituary notice that he was a native of Suwalk. He was, as a matter of fact, born at Walwirsishok. It seems also that Dr. Binion came to America at the suggestion of United States Consul Robinson, who was stationed at Port Mahon when he (Binion) was inspector of schools—or head teacher—in the Balearic Islands. It is also pretty certain that Dr. Binion had neither an Oxford nor a London University degree. He graduated in medicine from Johns Hopkins University, and at the time of his death could only have been thirty-four or thirty-five years in the United States. Some very interesting particulars about Dr. Binion will "keep" for next week's "TABLE TALK."

MAURICE BRODZKY.

WINTER.

One of the refrains of the Old Sailor in one of Marryatt's popular sea tales runs as follows: "I've been in southern climes where the sun would burn your nose off; I've been in northern climes where the frost would bite your toes off." Well that sailor must have struck a northern clime somewhat similar to that which hit these whereabouts during the early part of this week.

People have been wondering what became of the winter, and a good many weather observers claimed that the climate here has undergone a change; that we are not getting any fiercely cold weather. The present experience has disproved all this. We have had a taste of the genuine article, and everybody seems fully sated, and longs for a change.

During these bitter cold days people who could do so shunned the streets, and the department stores were empty; the main topic of conversation was the weather. "A fellow feeling made us wondrous kind." In the cars, subways and elevated everybody talked to everybody else whether they knew them or not—it was the "weather," and everybody talked the weather.

People on the sidewalks didn't walk, but everybody ran; every one held his hat, and there was ample space on the usually busy walks; there was no dilly-dallying, everybody was busy to end their journey.

Old Boreas and "Winter" have had their inning, and won out.
L'AIGLON.

Honors for Lawyer Grusenberg.

The well-known defender of Bellis, Lawyer Oscar Israel Grusenberg, who at the end of the case left for abroad for his recreation, returned to Russia in the middle of December. While on his journey to St. Petersburg he stopped at Wilna, the Lithuanian Jerusalem, where he was received with the highest honors. The representatives of the Jewish community and the Zionist organization of that town went as far as the Koschedary station with the object of greeting him. The representatives of the community gave Mr. Grusenberg a hearty welcome, and communicated to him the decision of the Jewish population of Wilna in remembrance of his famous defense of truth and justice in the Bellis case. The Zionist representatives presented to Mr. Grusenberg the magnificent new Golden Book Diploma of the Jewish National Fund, which was signed by Counsellors of Justice Bodenheimer and Wolffsohn. The picture is the work of the celebrated artist Lesser Ury, and represents King David with the harp in a Judean landscape. The name of Grusenberg has been inscribed in the Golden Book of a large number of Jewish communities and Zionist groups of Russia and other countries. The Zionist deputation also informed Mr. Grusenberg that a street in the Jewish quarter Tel-Awiw in Jaffa will bear his name. Mr. Grusenberg was extremely touched and expressed his heartiest thanks for the greetings, present and the honorific distinction conferred upon him at Tel-Awiw.

Jewish Sabbath Association.

A meeting of the Jewish Sabbath Association was held at the Nach'ath Zwie Synagogue, East 109th street, last

Sunday night. Rabbis Drachman, Kaminetsky and Breslau and Messrs. Cohen and Luria delivered addresses. A movement will be inaugurated to interest Jewish women not to do shopping on the Jewish Sabbath and not to patronize Jewish storekeepers who keep open their places of business on the Jewish Sabbath.

Jewish National Fund Bureau.
The Jewish National Fund contributions entered for this week are the following:

	Marks.
Russia	6,854.45
Austria	5,437.55
North America.....	3,468.90
South Africa.....	2,279.61
Germany	1,254.19
South Slavic countries.....	1,053.80
Sundry entries	39.05
Total amount.....	Marks 20,387.56

New Era Club.

There will be an address at the New Era Club, 274 East Broadway, on Saturday evening, by Mr. I. Edwin Godwasser. A social entertainment is being arranged, and a delightful social evening is assured. All are cordially invited.
Friday evening, January 23, the speaker will be Mr. Harry L. Glucksmann, assistant superintendent of the Y. M. H. A.

Dr. Dubrovin, the prominent Real Russian leader, and his accomplices, Priest Raketsky and M. Yerenenko, have been sentenced to imprisonment for six months for having in 1910 aided a woman to spread a libel against two Smolensk Jews to the effect that they wounded her child for ritual purposes. The ritual charge was disproved by the authorities in 1910.

ANNOUNCEMENT

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The Annual Meeting of the Society will be held in the Administration Building (One Hundredth Street, between Fifth and Madison Avenues),

SUNDAY MORNING, JANUARY 25th, 1914,

at Eleven Fifteen, precisely, for the purpose of receiving the reports of the President and the Treasurer, and for the transaction of such other business as may properly be brought before the meeting.

The meeting will be addressed by

DR. ARPAD G. GERSTER,

Consulting Surgeon to the Hospital,

on

"OUR HOSPITAL: A SHORT RETROSPECT WITH A LONG GLIMPSE INTO THE FUTURE."

and by

DR. JULIUS RUDISCH,

Consulting Physician to the Hospital.

on

"THE ECONOMIC EXPANSION OF THE MEDICAL CHARITIES OF THE MOUNT SINAI HOSPITAL."

The election of Directors will be held immediately after the meeting.



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THE LILLIAN COURT LAKEWOOD, N. J.

Mrs. N. Jacobs takes pleasure in informing her many friends, patrons and the general public that the Lillian Court, which is famed as being the most fashionable and up-to-date hotel in Lakewood, is now open for the twelfth successful season. Dietary laws strictly observed.

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(Of The Nautilus, of Arverne, L. I.)

HOLLYWOOD COURT ANNOUNCEMENT

Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.

Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.

Very respectfully, L. BIBER.

Also proprietor of the Cold Spring House, Tannersville.

THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

Accommodates 100

"The Fairmont Lodge" PALATIAL ESTABLISHMENT WITH HOME COMFORTS LAKEWOOD, N. J.

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S. JACOBSON,
Also proprietor of the Fairmont Hotel, Tannersville, N. Y.

Mr. J. Frown announces the reopening of

THE ROSE VILLA 501 Monmouth Avenue LAKEWOOD, N. J.

for the season 1913-14. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. The decorations are superb and every home convenience is provided. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws will be a feature.

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Telephone Lakewood 42.

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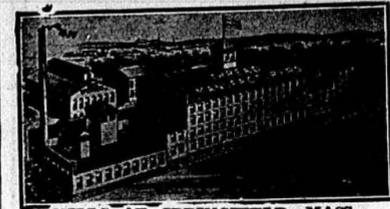
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Jewish Art

Continued from First Page

the Jews spoke Aramaic and Greek, their originality did not disappear; to find again that which was lost, something more will be needed than the ability to speak Hebrew.

For the value of an art is not determined by material or by form. It contains in addition, a certain intellectual element, relating more to whom it speaks than to what it speaks about, or how it speaks. To whom then would Jewish art speak? To Jews naturally. But if the theatrical audience of to-day consisted instead of nine-tenths entirely of Jews, if all actors and all the librettists and the composers of all the operettas were Jews, the result, it is to be hoped, would not be a Jewish art. Such an art would appeal not to a lot of people accidentally got together, but to an assemblage necessarily belonging to each other. And such people are to be found only in the well regulated congregation, meeting on festival occasions. Just as the Jew, within the shelter of the congregation, pays no heed to foreign influences, and allows neither hatred nor scorn to embitter his soul, so the Jewish congregation alone is the place for Jewish art to make its appeal, and therefore be able to ex-



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ist. Between the simplest and sleepiest Sunday service in a little village church, and the great choral music of Bach there still exists a connection. Out of the Sabbath evening and the Yom Kippur evening the Jewish musician could create works that would hallow their origin. (It does not suffice merely to take a synagogue melody and arrange it for the cello.) The Thora rolls are adorned with ornaments and embroideries—here are tasks for the art-artisan. One would think that a Jew with a talent for dramatic literature, taking the Purim festival as a subject, would write plays inspired by the joyous spirit of the occasion.

I do not say to the Jewish artists that they shall do all these things. But all their theorizing is useless, so long as they do not do it. Only in this way can we have a Jewish art; otherwise we shall only continue to have the more or less disputed, and the more or less valued participation in art, of the Jews.

An International Debt

By CHARLES MORRIS.

The recent trial of Medil Belliss brings before intelligent Jews in America and in the Old World a question not only interesting, but serious as well. Remoteness softens our impressions when we read in Ivanhoe and similar novels of the torture of Jews; we have grown accustomed to hearing of the persecutions of our forefathers at the hands of ancient tyrants; but to come face to face with this situation to-day—to-day, in the twentieth century—to open a daily paper and read of these outrages, villainous charges, this vicious, fanatical persecution occurring in a supposedly civilized country—authorized by a powerful government—that, my friends, is a different matter. We are all familiar with the details of this trial. But it is this bigotry—this serpent-like, boundless and factless hatred that the speaker wishes to bring before you this evening.

Many monsters lurk to befoul human life and human love. Blind fear crouches in many hearts; the talons of disease clutch within their loathsome grasp the inmates of a million homes.

But the king of dragons is Hate—hate which has torn down more thrones, despoiled more nations and taken more souls from God than all other evils combined. And prejudice is the worst form of hate. There is that hatred which springs from a wrong done, and while this is far from justifiable, it is, at least, less unworthy than an inherent antagonism which is born of no parents, but springs, full panoplied, from the heart of the bigot, as Minerva sprang from the forehead of Jove—a blind antipathy which blights the hated and degrades him that hates.

Day by day man delves farther and farther into the alluring secrets of the universe. He snatches the vivid lightning from the stormy sky and with it warms his body. He is awed and moved to tears by an exquisite waterfall, but his admiration does not hinder him from utilizing the cataract to drive his trolleys and illuminate his home. And the progress of cold and exacting science should sound the death-knell of blind and unquestioning adherence to religious superstitions. But the iconoclast, be he Pagan or Presbyterian, has a secret, perhaps, but none the less distinct aversion to a dark face with prominent features; and an instinct implanted through generations of divine and cruel ancestry, whispers, "The rank is likely to be considerably more than a guinea stamp, but a Jew's a Jew for a' that."

And this, my friends, is the epitome of international ingratitude. How much the world owes the Jew! What a debt with the accumulated interest of thousands of hideous years, years of blatant, cruel injustice; years, each a century in itself, reeking with the crowded, squalid ghettos of a decaying oligarchy—echoing with the agony and the screams of the tortured victims of the inquisition chamber! What an enormous world-wide, unpayable debt they owe us!

God has blessed us by binding our lives and our hearts to the people of His book. No slander can stain the name Jew. Bigots may perjure, but they cannot obliterate the divine glory of our heritage. For, if even a nation brought into the world a wealth of literature through which there flows like fiery wine the passion and the sombre glory of Israel's varied life-lore, that nation is the Jew! If ever a people has demonstrated to the world the sublime example of a splendid and untiring battle against fate and all the nations of the earth combined, that people is Israel! If ever a religion has held aloft to the world the perpetual beacon light of divine light and spiritual beauty, that religion is Judaism! Some say that the laws of communism, of morality came from the city whose ruins nestle among the seven hills of Rome. They are wrong; Rome stood for war and conquest. Some say that brotherhood sprang from the fountains of Athens and that philosophy and lyric legend came from the sages of Helen. They, too, are wrong. Do you seek to know who gave the world of then and now the spotless ideals of purity and Godliness? It was the Jews, whose white-robed priests worshipped God in their temples when Rome was a region of barbarous herdsmen—the Jews, whose tribes formed an organized community when Greece was a nation of ignorant peasants. That nation, which lived to see the subsequent glory of these Godless races fade, as the light of the setting sun slowly fades in the golden west.

Gone are the sacrileges of Antiochus, the tyranny of Herod and of the Caesars, the cruelty of Ferdinands of Spain, the atrocities of Poland. Pompeii lies buried beneath the ashes of Vesuvius, Atlantis slumbers a thousand fathoms deep, but we still live, we still praise Thy name! You may gaze in idle speculation at the Sphinx and the pyramids; you may bask in the sunshine by the ruins of the Coliseum and the Forum, you may stand enthralled before the skeletons of

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Grecian grandeur, but the Jew lives on, struggling, climbing over the obstacles of blighted opportunity, cruel oppression and tortured ambition. "Suppress the Jews! A thousand czars could not suppress them!"

If blood and suffering, if patient nobility constitutes aristocracy, the Jews are the greatest aristocrats on earth. Do you seek an aristocracy of sweet sounds? Then list ye to a Mendelssohn or, yes, to-day let the sweet notes of Ellman's magic instrument charm your thoughts to visions of tranquil streams at eventide. I could sing you the sonnets of a thousand Helnes, I could enthral you with the melancholy music of the Psalmists or the passionate poetry of the prophets. I could transport you into another world, while you gazed upon the magic art of Rachel, Bernhard, Kallish. Delve into the philosophies of Spinoza and Maimonides—Jews! Wonder at the statesmanship of Disraeli—a Jew! Hillel and Christ, Jewish teachers, lisped in their childhood the prayers that you and I were taught at our mother's knee. And to-day there is no avenue of progress that has not been illumined by the genius of a Jew. Oscar Straus, honored politician; Schiff, philanthropist; Ellman, musician; Israëls, artist; there is not a movement furthering the progress of science and civilization which does not boast of a Jew among its generals.

A favorite charge of the anti-Semites is that the Jew, as a type, is a coward. What a calumny! Since David slew Goliath with a stone and Samson routed an army with the jawbone of an ass, the Jew has emerged victorious from every struggle against overwhelming odds. Did not the gallant Macabbees wrest from the hordes of trained soldiers twenty times their number the crown of Syria and restore the temple of God? Were not Napoleon's brave marshals, Sout and Messina, Jews? Was not Benjamin, the father of the Confederacy, a Jew? Have they ever been lacking in the defense of their adopted country?

They have placed the Jew upon the rack and torn him limb from limb. The thumbscrews and the wheel are no strangers to him. They could tear his nails from his hands and thrust needles into the quivering flesh. Could burn his eyes from their sockets with red-hot irons, but still he saw the glory of God. They could drag him from his home, his fireside, his wife and little children, chain him, burn him, but they could only close with welcome death the beaten lips which cried into the lurid faces of his tormentors, "Hear, Oh Israel, the Lord, our God, the Lord is One."

And what could be braver than the battle fought before our eyes to-day by the modern Jewish emigrant? Crushed by centuries of hateful oppression, fresh from the fetid atmosphere of Russia, their very souls are striped by the brutal lashes of that modern Pharaoh, Nicholas. They come to this country, packed like cattle in the steerage of a liner. They gaze upon the Statue of Liberty with the light of divine hope in their eyes, and a new vigor springs into the bent backs and wasted forms. And soon the sons of the ignorant peasants are winning valetories in our high schools and the descendants of the broken refugees are receiving cups and medals for their athletic prowess. That is the spirit that makes America, America.

And why has the Jew preserved this indomitable will through centuries of persecution? Because his soul is greater than his body, because his love for God is stronger than his fear of man. Because, while he may toil in a sweatshop, while his home may be a wretched hovel, his heart is singing the songs of

the Psalmist, his thoughts are on the mountain tops among the clouds, his soul is yearning for love and light and beauty. His is the guardian angel of all the religions of the past, the divine mother of all the religions of the future.

"She stands among the nations of the earth,
Unique, a figure of pathetic grace—
God's chosen daughter of the human race,
Destined to woe and grandeur from her birth,
She sees her children scattered, doomed to dearth.
And in her dusky eyes there shines the trace
Of tears that wet her pale, prophetic face,
Knowing her people's pristine power and worth.
Oh, stricken Mother, unto whom we owe
The life and light that springs from one pure fount,
Whence all our laws and inspirations flow—
Not vainly have you shed your blood and tears,
Withstanding scorn and hatred all these years,
He guards you still who spoke from Sinai's Mount!"

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TALLOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tallof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 23rd day of February next. Dated New York, August 1, 1913.
FULTON TRUST COMPANY OF NEW YORK, Executor.
DeWITT, LOCKMAN & DeWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

SOLOMON, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of February next.
Dated New York, the 12th day of August, 1913.
JOSEPH SOLOMON, LENA SOLOMON, Administrators.
ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.
Dated New York, the 20th day of August, 1913.
ALFRED JARETZKI, EDWARD H. GREEN, Executors.
SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

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Miss Barstow and Harold Osborn-Smith.
II.
Prelude.....Bach
Fugue.....Bach
III.
Reverie.....Luigi von Kunits
Sarabande et Musette.....Luigi von Kunits
Indian Scherzo.....Victor Kolar
IV.
Concerto, B minor.....Paganini

The memory of America's great folk-song writer, Stephen Collins Foster, will be appropriately honored at a commemorative concert consisting entirely of American compositions, to be given by the Modern Music Society (chorus of 100) and the New York symphony orchestra, at Aeolian Hall, Friday evening, February 13, 1914.

The orchestra of the Symphony Society of New York, under Walter Damrosch, will resume its regular series in New York at Aeolian Hall this (Friday) afternoon, when Fritz Kreisler will be the soloist.

Leo Slezak, the distinguished Czech tenor, who sings his only New York recital at Aeolian Hall on Saturday evening, January 17, is this season the leading tenor of the National Opera Company of Canada.

David Sapirstein, pianist, announces four Sunday afternoon recitals at the Princess Theatre, on January 18, February 8 and 22, and March 15. Mr. Sapirstein's programme for Sunday, January 18, is as follows:

For the first time New York music lovers will have the opportunity of hearing Carl Flesch, the famous Hungarian violinist, with the Philharmonic Society, at Carnegie Hall, on Thursday evening, January 22.

For the first time since its organization in 1905 the Institute of Musical Art, Mr. Frank Damrosch, director, will give a public concert at which some of its graduates and advanced students will perform an interesting programme.

concert will be given Monday evening, February 9, at Aeolian Hall.

The very last opportunity that the playgoers of New York will have to see "The Lure" will occur at the Grand Opera House, New York city, the week beginning January 19, after which this now so famous drama on the white slave traffic by George Scarborough will begin its Eastern tour outside this theatrical center.

Direct from its long Broadway triumph, where it has proved one of the sensations of the season, David Belasco will produce Roland Burnham Molineux's play, "The Man Inside," at the Bronx Opera House for the week commencing Monday, January 19.

The extraordinary bill for the current week at the Palace Theatre is headed by

Vernon and Irene Castle, society dancers. Their appearance at the Palace Theatre is fraught with the keenest interest. Featured also is William Burress, who heads a large and capable company in a miniature musical comedy called "The Song Birds," composed by Victor Herbert, with book and lyrics by George V. Hobart.

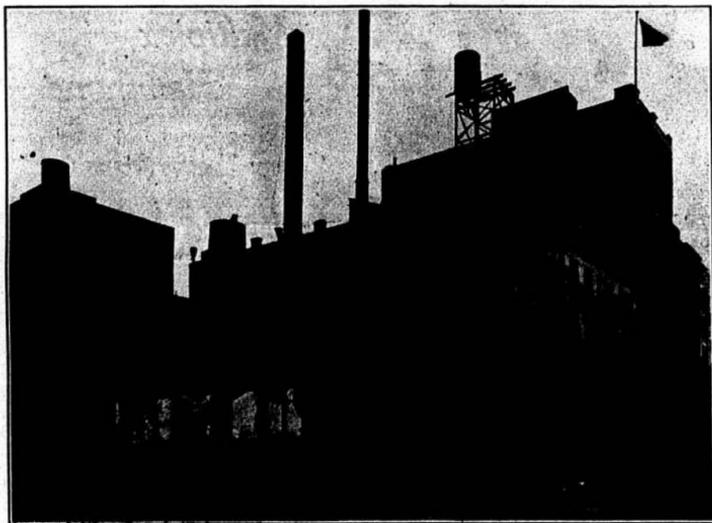
M. W. Bruckenstein Lodge, I. O. F. S. of J.

The fifth anniversary of M. W. Bruckenstein Lodge, No. 187, I. O. F. S. of Judah, was appropriately celebrated on Sunday, January 11, by a banquet given at Pollak's Casino, 1728 Washington avenue.

Hebrew Free Day Nursery Benefit.

The annual theatrical performance in aid of the Hebrew Free Day Nursery took place at Kessler's Second Avenue Theatre on Tuesday evening, January 6.

Rabbi S. Rabbinnowitz made an address, after which Judge Otto A. Rosalsky spoke. A collection was taken up and over \$500 realized, which, added to the amount collected for tickets, etc., netted the building fund of the institution over \$1,800.



An Industrial Triumph.

"There was no pageant, no parade, no public demonstration, no heraldry, nor was it a scene of conquering heroes returning home, but it was an event nevertheless typical of the conquest of peace and industry, when on the eighth October, 1904, the immense five-story building, 525 to 531 West Twenty-sixth street, the new iron works of Harris H. Uriss, was consecrated to labor and commerce.

"On that auspicious day the employees and friends of Mr. Uriss assembled and saw the machinery set in motion on the finest and best equipped iron works in New York open for business. It was a veritable triumph for the proprietor, and he was sincerely congratulated for his achievement, which is unparalleled in this great city.

"The building recently dedicated to Mr. Uriss is a monument to his labor, industry, skill and business ability and a grand demonstration of the adaptability of our co-religionists to arduous labor leading to commercial success. Only a few years ago, in 1890, Mr. Uriss arrived in this country and began his career as an ironworker, and to-day he is the proprietor of a great establishment, employing 160 people, and this success has been accomplished in the face of competition that would have deterred the average man.

"Harris H. Uriss was born in Dvinsk, Russia, August 8, 1869, and obtained a Hebrew education. At the age of 16 years he learned his trade as an architectural ironworker, and after being in business some time decided to leave his native land and the scenes of his oppressed brethren for America, and, arriving in this city in 1890, started to work at his trade.

"Harris H. Uriss was born in Dvinsk, Russia, August 8, 1869, and obtained a Hebrew education. At the age of 16 years he learned his trade as an architectural ironworker, and after being in business some time decided to leave his native land and the scenes of his oppressed brethren for America, and, arriving in this city in 1890, started to work at his trade. His ability and fidelity were soon proven and he became a partner with his former employer in 1896, at which time ten men were employed in the shop. Mr. Uriss succeeded the firm, and each year doubled the force of employees until now he employs

160 men, who operate the great plant just dedicated, and which is complete in every detail, being a five-story building with a total of 42,500 square feet. Every contrivance for the prompt production of ironwork for buildings is at hand, and the machinery is of the latest models, effecting all the economies known to the iron trade. In fact, architects who know have pronounced it the best equipped iron works in this city, if not in the country. That is the story of his rise in the iron trade. His business is chiefly with large contractors, furnishing the ironwork for public buildings, schools, armories, hospitals, theatres, etc., in many of which he has placed the structural work in this and other cities. He is now filling a contract for the architectural ironwork on the armory of the Seventy-first Regiment, at Thirty-fourth street and Fourth avenue, and Finn's School, Seventy-seventh street and Madison avenue. The ironwork for the new Harlem Hospital was supplied and is being erected by Mr. Uriss. In fact, the distinguishing feature of his success is in work of this character and in which only the larger iron works are engaged.

The above was published in THE HEBREW STANDARD ten years ago. Since then Mr. Uriss has continued his useful career in the iron trade. Many of the modern skyscrapers bear testimony to his skill. Those of recent years in which the structural and ornamental ironwork was placed by Harris H. Uriss follow:

- Belvedere Building, Kenilworth Apartments, American Woolen Building, Elks' Lodge No. 1, N. Y., Ritz Carlton Hotel, 505 Fifth Avenue Building, Second Precinct Police Station, Van Schaick Building, Monolith Building, 121-133 West Twenty-seventh Street Building, Charles Building, Seventy-first Regiment Armory, 998 Fifth Avenue Apartments, 925 Park Avenue Apartments, New York Law School, Herald Square Building, 141 West 36th street; Comedy Theatre, New York County National Bank, Maxine Elliott Theatre and Cameron Building.

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BROOKLYN NOTES.

Hebrew Educational Society.

A home-keeping center will be established beginning Monday, January 19, under the joint auspices of the Hebrew Educational Society and the Brownsville Committee of the Council of Jewish Women.

Mr. Emanuel Hertz will speak Friday evening, January 16. His subject is "The Roll Call of the Ages."

Hebrew Orphan Asylum.

The children of the Brooklyn Hebrew Orphan Asylum were most pleasantly entertained by the members of the Young Men's Hebrew Association on Saturday evening last.

At the regular monthly meeting of the Board of Trustees of the Brooklyn Hebrew Orphan Asylum on Sunday, January 11, the new officers assumed their respective duties.

The outgoing president, Mr. Frank Pentlauge, was presented on behalf of the Board of Trustees with a photograph picture of himself which will be hung in the parlors of the institution.

In the afternoon the Alumni Society held a meeting, in the course of which the following officers were installed by Superintendent Siegfried Gelsmar:

A musical programme followed, thoroughly enjoyed by all. Mrs. Siegfried Gelsmar and Mr. William Meruk addressed the meeting, which was closed with a few appropriate remarks by Mr. Gelsmar.

People's Temple, Bensonhurst.

A classical musicale was given at the People's Temple on Thursday evening, January 8, Miss Ida Cohen, mezzo soprano, and Mr. David Sapiro, pianist, supplying the entertainment.

The annual whist and dance of the temple will be held at the Shelburne, Brighton Beach, on Saturday evening, March 14. The affair will be managed by Mr. I. Schulam.

Rabbi Braun has inaugurated what is called "Rabbi's Night," the next of which will take place on Thursday evening, January 22. The rabbi acts as host, and musical selections, recitations and poems, and glimpses of Jewish literature are supplied, making the evening an extremely pleasant one.

Hebrew Ladies' Auxiliary, Bath Beach.

The Hebrew Ladies' Auxiliary of Bath Beach will give their annual affair at Stauch's Coney Island Pavilion on Saturday evening, February 7. The affair this year will be in the nature of a domino whist for the married folks and a masque for the younger folks.

The following are the ladies working for the success of this affair: Mesdames A. Aaron, M. A. Wagner, S. Fromm, A. Slomka, L. L. Levy, Philip Rosenwasser, M. Brandt, H. Mazur, F. Johns, M. Newman, J. Ducas, S. Guggenheim, D. Levy, S. Sabboth, J. Filler and L. Schwartzreich.

Old Officers Forced to Accept Re-election.

Although they positively declined reelection at the annual meeting of Temple Beth-El, of Greenpoint, a few weeks ago, Messrs. Rudolph Norek, president, and M. Salzmann, vice-president, agreed to again accept these offices, at a special meeting of the congregation held on the 4th inst. Others had been elected, but after one week's work resigned. Mr. M. W. Tasch has been re-elected secretary of the congregation, and Rev. H. S. Stollnitz continues as rabbi.

The Civic Forum.

Dr. Walter I. Southern will speak on Friday evening, the 16th inst., and

Civil Service Commissioner Richard Welling will speak on "Democracy, Suffrage and Self-Government" on Saturday evening, in the auditorium of the Kaplan School, 1731 Pitkin avenue, Brooklyn.

On Sunday evening, at the same place, Harry Watson, LL. B., will speak on "The Philosophy of Buddha."

Hebrew Ladies' Aid Society Elects New Officers.

The Hebrew Ladies' Aid Society, an organization which does a great deal of charitable work among the Jewish poor of the Greenpoint section, at its last meeting elected the following officers: President, Mrs. L. Klein; vice-president, Mrs. A. Levy; treasurer, Mrs. Lena Wiener; secretary, M. Brady; Relief Committee, Mrs. Ethel Burger, Mrs. Amelia Gebb, Mrs. J. Rosenson; trustees, Mrs. Rose Wald, Mrs. L. Nadelbach, Mrs. L. Goodman; Board of Directors, L. Rottman, Marcus Baer and William Levy.

The third annual reception and ball of the Hebrew Educational Institute, of South Brooklyn, took place last Tuesday evening, at Prospect Hall. One of the features was a drill by the Boy Scouts' Division of the institute.

The seventh anniversary of the Young Men's Hebrew Association will be fittingly celebrated at the club house, 345A Ninth street, on Sunday evening, January 25. An interesting musical programme is being prepared, and a dance will follow.

The auxiliary of the Brooklyn Hebrew Home for the Aged will hold its annual ball on Lincoln's Birthday Eve, February 11, at the Academy of Music. The ball will be one of the big social events of the season.

A new Jewish social organization to be known as the Amici Social Club was organized in the home of Mr. S. Newman, 78 Greene street, last Sunday night.

A dramatic treat will be offered the patrons of the Montauk Theatre in Brooklyn, next week, beginning Monday evening, January 19, with matinees Wednesday and Saturday. The attraction will be H. H. Frazee's original all-star production of "Fine Feathers," with the same notable cast of stars that participated in this play's triumph at the Astor Theatre, on Broadway, last season, when it scored a run of 150 nights.

In the afternoon the Alumni Society held a meeting, in the course of which the following officers were installed by Superintendent Siegfried Gelsmar: President, Dr. I. H. Rogow; vice-president, Miss Bessie Gafunkel; treasurer, Louis L. Sinsheimer; financial secretary, Isidore Aaronson; recording secretary, Louis Katzoff; corresponding secretary, Rubin Zicht; custodian, David M. Dight.

If an excellent comedy vehicle, an all-star cast headed by that eminent comedian, Ed. Lee Wrothe; a feast of music, lovely representatives of beauty's fairland and stupendousness of scenery and wardrobe are sufficient to act as drawing powers, Joe Hurtig's Ginger Girl's may expect a land-office business at the Star next week, where they will present themselves in all their glory.

An Appeal from the Talmudical Institute, of Harlem, 56 West W. 114th St., New York.

Said Rabbi Elazar: "Just as the infant requires to be nursed at all hours of the day, so is every Jewish person required to engage in the study of the Torah at all hours of the day."—Jerusalem, Berachoth, C. g.

The Talmudical Institute of Harlem appeals to every father and mother to whom the Jewish religion is very dear to come to its support at this, the most critical stage of its career. The Talmudical Institute of Harlem has purchased the building in which it is located, and is required forthwith to pay down several thousand dollars of the purchase price. It is imperatively necessary that you contribute your share to enable it to pay the money as per contract.

The spiritual life of your child depends upon the existence of this institution. Can you fold your hands and look on with indifference at the sight of thousands of our children being estranged from us by being educated by people whose religion is opposed to ours, who would gladly see our beloved Judaism plucked out from American soil root and stock? Can you resign yourself to the idea that Jewish children shall grow up to despoil their parents who have brought them into the world as Jews because they obtain an education that teaches them that we are a nation of Shylocks and accused for crucifying a man whom millions of non-Jews worship as a deity?

Are you satisfied that thousands of Jewish children shall sing on Christmas Eve hymns of glory to a man in whose name millions of their race, old and young, have been put to death in the most horrible manner for the past two thousand years?

Such is the education the majority of our children are now receiving. What can be the result? The production of a generation who will hate Jews and Judaism with even greater venom than

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the non-Jewish anti-Semite. What can be done to remedy this heart-rending condition; this canker worm that gnaws at the very vitals of our race?

There is only one remedy. It is the education in the spirit of the saying of Rabbi Elazar "Just as the infant requires to be nursed at all hours of the day, so is every Jewish person required to engage in the study of the Torah at all hours of the day."

Alas! we cannot devote our own time to study of the Torah at all hours of the day, harassed as we are by the daily necessities of life, but we can see that our infants are nursed with the milk of Judaism at all hours of the day in order that their Judaism shall grow with their growth and be strengthened with their strength, and for that very purpose was established the Talmudical Institute of Harlem.

The Talmudical Institute of Harlem is the tender mother, who with loving care, takes the Jewish child to its arms from the moment of its awakening and teaches him to love his Creator, to honor his father and mother, and to cherish the precious traditions of his nation. She teaches him the holy Torah, for which our myriad martyrs have laid down their lives, and brings out the noblest impulses of his soul, but like a tender mother, she not alone cares for his soul, but supplies him also with the means of supplying the needs for his body by the education that will fit him to go forth to the battle of life well equipped for the fray.

Like its sister, the school of Rabbi Jacob Joseph down town, the Talmudical Institute of Harlem has taken for its motto the words of our Divine Psalmist, "The beginning of wisdom is the fear of the Lord." From 9 o'clock in the morning until 3 o'clock in the afternoon, the child is taught our holy Torah and the Jewish religion, from 4 o'clock in the afternoon until 7 o'clock in the evening, the child is taught all knowledge of English elementary education which will fit him to become a useful member of the American community. The best rabbis and the most experienced public school teachers are engaged for this purpose of making the child a true and sincere Israelite and a loyal and patriotic American citizen.

Warmed at the bosom of this devoted mother, the Talmudical Institute of Harlem, the child sees the Jew as the noble child of the All-father, who was appointed to cause the light of civilization to illuminate the darkness of heathenism and barbarity. As such you must uphold her hands. She now appeals to you for her beloved child whom she has tenderly nursed for the past two years. She now is seeing the first fruit of her labors promising rich reward. Everyone who comes in contact with these children who are taught at the Talmudical Institute of Harlem—who hears them in their Jewish lessons, as also in the English lessons, cannot forebear exclaiming, "They are indeed the seed blessed of the Lord."

Do not delay your contribution; the purchase price for the building of the Talmudical Institute of Harlem, at 56

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West 114th street, must be paid within a short period. It is imperative that you send in your donation at once. Either direct to the Talmudical Institute of Harlem, at 56 West 114th street, New York, or to the treasurer of the Building Fund, Jacob Richman, 324 Canal street, New York City.

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CHILDREN'S PAGE.

RABBI ELEAZAR BEN AZARIAH

Dear Children:

Rabbi Elazar Ben Azariah was further wont to say "He whose scientific attainments are greater than his good deeds resembles a tree with many spread branches and few roots which, when once a gale comes is uprooted and overturned, as 'tis said "And he shall be like a solitary tree upon a barren waste that noteth not when good cometh, abiding in an arid wilderness, a land barren and uninhabited!" But what does he resemble whose good deeds are greater than his scientific attainments? A tree with few branches and many roots, which though every blast from every quarter blow against it, could not be moved from its place, as 'tis said "He shall be like unto a tree planted by the water-side that sends forth its roots besides the stream, and perceiveth not when great heat cometh, and its leaves shall be ever green, so that even in a year of drought it shall not droop, or cease to yield fruit."

Rabbi Hayem, of blessed memory, Chief Rabbi of Wolozin, in commenting on the above, gives the following comparison: "A king once saw a beautiful fountain in the garden of one of his servants; thereupon he went to his own garden, plucked some trees out of it, and transplanted them in his own servants' garden near that beautiful fountain. He warned him to take good care of them, 'for,' said he, 'they are very precious in my eyes.' If the servant should neglect those trees and allow them to become spoiled, would he not be guilty of an unpardonable offense?"

But how much greater would his guilt be if the king had told him that he is making him a present of all the fruits that the trees would bring forth—for, lo! the king desired to show him kindness, and he ungratefully spurns his favors. It is thus with the soul, the Holy One, blessed be He, took it from the place of His glorious abode and placed it near the beautiful fountain, which is the Torah and its commandments, for these (in heaven) it was impossible for the soul to fulfill them—and the object that the Creator has in view is that Man shall profit by the fruits that he produces in the world to come, and if man will neglect to bring forth his good fruits in this life, after his death it will be impossible for him to produce them.

The sages of blessed memory tell us that the righteous man may be compared to a tree whose root is planted in a pure place, while its stock is inclined toward an impure place, the wicked man is just the opposite. The roots of the "human tree" or man are situated in his brain—if his brain or the center of all his thoughts, feelings and activities, are planted in a pure place, in other words, if he uses his intelligence according to the heavenly teachings of

the Torah and thus produces the blessed fruit, which he will take back with him to Life Eternal, these are the good deeds that he performs, although he will thereby produce less branches as in using his brain for philanthropic efforts; it will not branch off into scientific attainments—firmly his tree will stand, for all eternity, and though every blast from every quarter blow against it, could not be moved from its place—for its plate is Immortality.

If, however, he turns the tree the other way, causing its roots to strike in an impure place, in other words, if he devotes his brains entirely to matters of the earth, earthly, caring but little for the performance of good deeds, although he may produce a good many branches—that is—he may show much scientific attainment, yet when once a gale comes the tree is uprooted and overturned—when the gale of passion blows upon him it is sure to destroy the character and reputation he has built up by his scientific attainments, for his moral roots are too few to save him from destruction.

However, the righteous man shall be like unto a tree planted by the water-side (the Torah and good deeds) that sends forth its roots (whose origin is in heaven), beside the stream (of eternal life), and perceiveth not when great heat cometh (the great heath of human passions leave him unscathed).

בן אהרן

After a somewhat hilarious day a man called up his son before it was light and told him to go and harness the donkey. The young man obeyed, but did not take a light with him. It so happened that the night before had been very frosty, and an old cow had strayed into the stable and driven the donkey out. Thinking the young man a long time absent, the father went to ascertain the cause of the delay.

"Jack, what are you doing?" he called when he found the stable in darkness.

"Why, I can't get the collar over the donkey's head," replied Jack. "His ears are frozen!"

It was in a suburban town near London, and the good minister had taken his class of boys on a little picnic out in the country.

Each was supplied with a basket of fruit and sandwiches, and as they sat down in a picturesque spot to appease their sharpened appetites the minister asked:

"Now, boys, what is the best and most appropriate time to thank the Lord?"

The boys looked at each other in silent questioning.

"What does your father do when he sits down to his meals?"

One of the lads, a little red-haired chap, promptly answered:

"Cuss the cook."

Miss Thirty-Eight (cooly)—I had a strange dream the other night, Mr. Jones. I dreamed—only think!—that you and I were married and on our wedding tour. You don't know how real it seemed. Did you dream the same thing, too?

He (firmly)—No, Miss Thirty-Eight, I did not. In fact, I haven't had the nightmare for a good many years.

Mrs. Gramercy: She must have been surprised when the husband gave her such an expensive present.

Mrs. Park: Not surprised, my dear; suspicious."

With hisses and groans the audience greeted the new play. All hope, then, was at an end.

"It's hard to tell just what the public wants!" murmured the heart-broken author.

"It's easy enough to tell in this case," said the manager, grimly. "It wants its money back!"

CONUNDRUMS.

Why is a man in front of a crowd well supported? Because he has the press at his back?

What is the difference between a drinker and a smoker? One is a bacchanalian and the other a tobacconian.

Why is an engraver fearless of drowning? Because he is used to die sinking.

Why is a pawnbroker like a drunkard? Because he takes the pledge, but cannot always keep it.

What is the difference between a mother and a barber? The latter has razors to shave, and the former has shavers to raise.

What is the military definition of a kiss? A report at headquarters. The naval definition? Pleasure smack.

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ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care, Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next.
Dated New York, the 2d day of August, 1914.
CLARE EPSTEIN, Administratrix.
STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

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GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.
Dated New York, the 29th day of August, 1913.
JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

BLATTER, TITUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the city of New York, on or before the 31st day of January next.
Dated New York the 12th day of July, 1913.
LOUISE BLATTER, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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LEVY CAROLINE--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914. Dated, New York, the 19th day of September, 1913. MORRIS LEVY, HARRY M. OSTERWEIS, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

GARDNER, SARAH--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March next. Dated, August 19th, 1913. MOSES ESBERG, Executor. JOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

BOLTAN, JOSEPH--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1913. JACOB BOLTAN, Executor. SIMON M. ROEDER, attorney for executor, 119 Nassau street, Manhattan.

ROSENHEIM, LEAH--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Davis, No. 291 Broadway, in the City of New York, on or before the first day of May, 1914. Dated New York the 14th day of October, 1913. GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

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SELIG, MOSES--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KRUZMAN & FRANKENHIMER, Attorneys for Executors, No. 25 Broad street, Manhattan New York City.

MEYER, DAVID--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligsberg, Esqs., No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914. Dated August 8, 1913. SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors. FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Hynes, Woytisek & Schaap, his attorneys No. 55 Liberty Street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next. Dated New York, the 8th day of October, 1913. ALPERT LUCAS, Executor. HYNES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.

JACOBY, JACOB--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, attorney, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next. Dated New York, August 18th, 1913. MORRIS JACOBY, ARTHUR JACOBY, Executors. HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

LANGFIELD, LOUIS--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next. Dated New York, the eighth day of August, 1913. EMMA LAUL, Executrix.

FRIEDMANN, ABRAHAM--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914. Dated New York, the 6th day of October, 1913. BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors. GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

SCHARPS, VICTOR--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next. Dated New York, the 26th day of July, 1913. CHARLES T. SCHARPS, Administrator. JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

FUERST, MARTIN--In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, Esq., No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914. Dated New York, the 31st day of October, 1913. BENZION EMANUEL, Administrator. MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

GOODMAN, SOLOMON--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next. Dated New York, the 12th day of August, 1913. FREDERICK HABERMAN, Executor. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

RAFEL, SARA--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next. Dated, New York, the 30th day of September, 1913. HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFEL, Executors. SYDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

LEWINE, SAMUEL, sometimes known as SAM LEWINE--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next. Dated New York, the 25th day of September, 1913. LOUIS F. LEVY, Executor. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar Street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914. Dated, New York, September 2, 1913. O. GODFREY BECKER, RUDOLPH P. PHILLIPS, ALPHONSE M. MOSES, Executors. HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1913. WILLIAM GUGENHEIM, FRANCIS WERTHEIMER, Executors. HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 291 Broadway, in the City of New York, on or before the 2d day of March next. Dated New York, the 25th day of August, 1913. LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors. HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

THOMAS, EDWARD S.--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next. Dated, New York, the seventeenth day of October, 1913. LEO OPPENHEIMER, Executor.

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DANENBERG, URY--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next. Dated New York, the 11th day of August, 1913. BERTHA DANENBERG, Executrix. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

LOEWI, JOSEPH--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1913. ARTHUR W. POPPER, SIDNEY M. STERNBERG, KATHERINE P. LOEWI, Executors. MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney No. 320 Broadway, in the City of New York, on or before the 10th day of April next. Dated New York, the 30th day of September, 1913. IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors. SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next. Dated New York, the 8th day of August, 1913. BELLE MOSES, ABRAHAM MOSES, AARON GARFUNKEL, Executors. PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.



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BERNHEIMER, MAX E.--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next. Dated, New York, the 7th day of November, 1913. STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

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72x99.....	Reg. .77	.55	Reg. .82	.59	
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SHEETS			
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63x90.....	Val. .59..Sale .47	Val. .64..Sale .53	Val. .69..Sale .57
72x90.....	Val. .64..Sale .51	Val. .69..Sale .59	Val. .79..Sale .62
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10-4.....	reg. .29.....	reg. .15.....	SALE .12
		reg. .17.....	SALE .14
		reg. .19.....	SALE .15
		reg. .23.....	SALE .18
		reg. .25.....	SALE .19
		reg. .27.....	SALE .22

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tight fitting—reg. .35..... } 19
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V or high neck—emb'y trim—
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Extra Size Night Dresses—
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