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A THIEF AS PEACEMAKER

By S. FREUDER

"How do they taste?" asked Dave, the chef, steward, waiter and janitor of the _____ Club.

"Fine as ever," replied Miss Rosie Fishman, with an admiring glance at Dave. "I wish you would teach me how to make them."

"Impossible," broke in her father. "He makes them with brains."

"These were made with chopped meat," protested Dave.

"I know," replied Mr. Fishman, laughingly. "I was thinking of the great artist who on being asked what he mixed his colors with answered 'with brains.'"

"I see now," replied Dave, blushing, "and I am sure that Miss Rosie would be an apt pupil. But, then," he continued in a lower voice, "I would miss the pleasure of making them for her. These, though, I must say, were prepared for the president. I have no others for to-night. He is late, and I hope something has happened to prevent his coming."

Dave's hope was rudely shattered by the entrance of the president, who quickly taking his seat—reverentially reserved for him—looked inquiringly at Dave standing empty-handed before him, and uttered with a peculiar intonation the single word *Nu*, which meant: "Why don't you bring me my *verayniks*?"

Here we must pause for a moment to describe a *veraynik*, as difficult a task as talking of colors to a blind man.

Approximately speaking, *veraynik*—*Kroeploch*—*Blintres*—*Omelet*—French pancake. Its ingredients are flour, eggs, sugar, cheese, with butter or chopped meat with goose-fat, all of which, when mixed "with brains," as Mr. Fishman intimated, produces a gastronomic symphony the like of which you can't find on earth. It tastes like the manna which came down from heaven, gives cheer and joy to the weary wanderer through the wilderness of life.

In his predicament Dave tried at first to account for the absence of the presidential *verayniks* by an accident that happened to them in the kitchen, but the president's quick eye, glancing over to the table where Miss Rosie was busily plying the knife and fork, forced him to tell the truth.

The president's chagrin was the greater because it was Mr. Fishman's daughter who had been the gainer by his loss. Mr. Fishman, it

must be explained, was his most formidable rival in the club. Although his income was rather modest, Mr. Fishman stood very high in the esteem and regard of his fellow-members. And why? Because he was a

that have the real old home flavor and which must be told not only with the mouth but with the whole body.

It was at the root of this latter cause of Mr. Fishman's popularity that the president in his anger de-

paper. Of course, everybody had to listen. Mr. Fishman, divining the object of the reading, retaliated by correcting the pronunciation of some Hebrew words by the president, who in turn re-retaliated by throwing out

dent, perceiving at once the danger of having a beautiful young woman enlisted against him, stopped his reading and requested Miss Fishman to favor the audience with one of her recitations. This happy stroke of diplomacy averted all further hostilities for the time being. The president and Mr. Fishman shook hands and assured each other of an unbroken and undying friendship.

As Mr. Fishman was walking home from the club a member of the club joined him and, taking his arm, said: "Friend Fishman, here is a cigarette, and now let me tell you something. I am not a prophet, neither a prophet's son, but I am a wise man, you'll admit; and our sages said, 'A wise man is better than a prophet.' I venture, therefore, to say that there will be no more club when the snow flies again."

"This reminds me—" started Mr. Fishman, but his daughter exclaimed, "Never mind, pa, what it reminds you of. Let him state what he bases his prediction on."

"On the knowledge of human nature in general and that of the president in particular. He will neither forget nor forgive this evening's happenings, and will surely withdraw from the club."

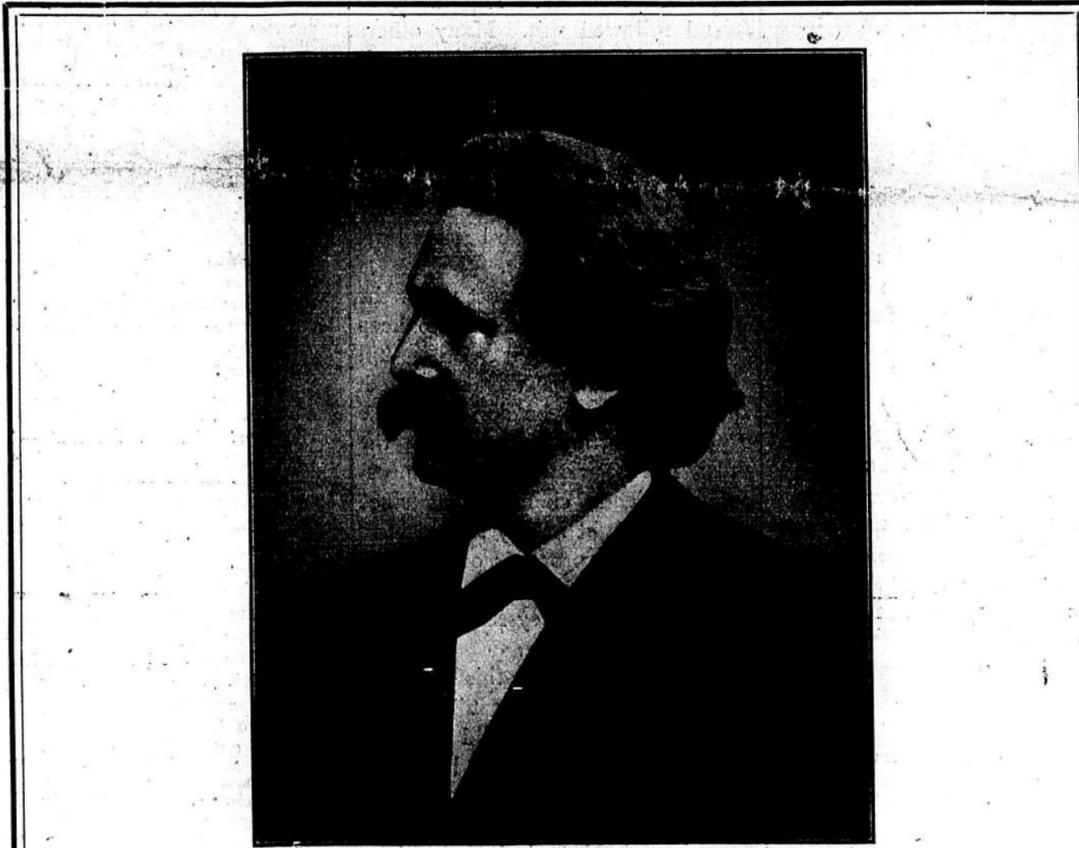
"What if he does? He is only one man, after all."

"Yes; but the very prop and pillar of our club. If he lets go, the few moneyed men we have, will follow suit, and our club will be left, in the words of Isaiah, 'as a booth in the vineyard and as a lodge in a field of cucumbers.'"

"Did you say cucumbers? Yes; that's exactly what he would like us to be, namely, to sit still and dumb, only waiting to be seasoned to his taste."

"But, my dear friend, if we refuse to be cucumbers we can't have any *verayniks*. Manliness and manna seldom go together. There goes my car. Good night. He giveth unto his beloved sleep."

But there was little sleep for Rosie Fishman that night. She thought about Dave, and scolded herself for doing it. In vain did she try to exclude him from her thoughts; he would always come back in clearer and more vivid outlines. "It was an act of gallantry and nothing more," she would say to herself, and try to go to sleep. "It was far more than that," a voice seemed to whisper to her. "He gave you the president's



HERMANN ARON

One of the great electro-technicians of our time, Privy Councillor Professor Hermann Aron, died in Hamburg lately. Prof. Aron was a native of Kempen Posen, where he was born in October, 1845. After studying medicine, chemistry, physics and mathematics in Berlin and Heidelberg, he became an instructor in the Department of Physics of the Berlin Industrial Academy. In 1873 he graduated from the Berlin University, and in the same year joined the faculty of the United Artillery and Engineers School. He was the first one to discuss wireless electricity at the International Electric Exhibition in Vienna, 1883. In 1884 he invented his system of computing electricity, which he gradually improved and developed, so that it has become of epoch-making importance.

man well versed in Hebrew lore, and the old-time Jewish appreciation of learning has not yet died out.

Besides, Mr. Fishman knew how to tell a good story, and plenty of them. His was the kind of stories

decided to strike at once the first blow of revenge.

The members had gathered as usual about Mr. Fishman to hear a story, when the president, calling for attention, began to read from a news-

the gentle hint that anybody dissatisfied with his way of reading was at perfect liberty to leave the room.

Thereupon Miss Fishman rose from her seat and motioned to her father to do likewise. The presi-

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verayniks at the risk of losing his job." And she was wide awake again. "Say, Rosie," she would talk to herself, "you are a big fool. You must be crazy to think of Dave the way you do. Is this to be the upshot of all your hopes and dreams for the last five years? If you can't get a rich husband, you must get at least one who is able to keep you in good style, one who can afford a servant girl and a few new dresses a year. You are too young and too fine-looking to think of marrying a poor man."

To this the other voice would reply: "Dave is young and fine-looking, too, and may get rich some day. But even if you had to do your own housekeeping and make your own dresses, you will be happy with him, for he loves you."

Thus her thoughts wrestled within her "until the breaking of the day."

For a few weeks thereafter things at the club went on as usual. The little tilt between the president and Mr. Fishman seemed to have been forgotten. But its originating cause was still at work, and could be seen in the president's treatment of Dave. The president, a very large-hearted and affable man, ready to give freely, be it a cigarette, a ten-dollar bill for a poor family, or a five-hundred-dollar subscription for a Talmud Torah, was very fond of honor and distinction, and felt deeply aggrieved at the neglect Dave had shown. He began to look at Dave askance and to find fault where there was none. Dave stuck to his job and bore it all with patience, because the only opportunity he had of meeting Miss Fishman was on her occasional visits to the club.

Feeling that his days with the club were numbered, Dave grew bolder in his attentions to Miss Fishman and rushed his advances to her. Her father was furious and forbade her to visit the club. But Dave didn't care. His conquest of Rosie's heart was completed, and they were already secretly engaged.

Mr. Fishman looked upon Dave as a potential kidnapper—although Rosie was a "kid" no more—and

hated him with all his heart. He was too proud to quarrel with him, but could not help throwing at him angry glances when he felt that he was unobserved. His orders, given in monosyllables, were executed by Dave in sullen silence.

One evening as Mr. Fishman was reading a paper—with his eyes only, his mind being occupied with his daughter's inexplicable infatuation—Dave happened to pass by him, carrying a portion of verayniks. Mr. Fishman hissed after him the word "crook." Dave turned back and threw one of the verayniks at his traducer, which, missing its aim, fell upon the paper. Mr. Fishman rose in fury, his eyes sparkling and his arms raised to avenge the assault. But suddenly his face lit up in a smile, and, pointing at the veraynik lying on the paper, he said: "Friends, this is the best thing I have ever seen in this paper."

This timely joke pleased Mr. Fishman so much that he was ready to be easy with Dave. But Dave put in his resignation, to take effect at once.

With his departure the club started on its downward career. He had several successors, but none who could fill his place satisfactorily in the culinary department. It was finally decided to abolish that feature altogether; but with the verayniks the glory of the club departed. The president stayed away at first, and later resigned. His moneyed friend followed suit. Many others who had joined the club for "business" purposes, acting on the old Jewish saying, "Behind a golden wagon one is likely to find a golden nail," sent in their resignations, and there were left only those who had the most need of a club but the least ability to maintain one.

These tried their utmost under the leadership of Mr. Fishman to keep up the club, but it was an up-hill work. Dissolution was suggested. But what was to be done with the expensive furniture owned by the club? The ex-president and his prosperous friends claimed that since they had bought it they should have a share of the proceeds of the sale. This claim was denied by the active members, though they feared to submit it to a legal test.

For many months this question was discussed with great heat. It brought to the surface old animosities supposed to have been long forgotten, and broke up lifelong friendships. It divided members of the same household and disturbed the peace and happiness of many a home.

One fine evening Mr. Fishman, being a faithful attendant and an early comer, found the door of the club unlocked. He struck a match and was horrified to see—nothing. The rooms were entirely empty, his portrait alone being left hanging on the wall. When the janitor of the house was called he told how during the day a well-dressed man had arrived with a big moving van, telling him (the janitor) that the club had decided to put the furniture in storage.

No effort was made to recover the furniture, and many a heart went out in gratitude to the unknown thief for removing the cause of so much bitter quarreling.



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From time to time the former members of the defunct club meet at an elegantly fixed-up lunchroom on — street, to eat verayniks such as only Dave, the proprietor, can prepare, and to swap reminiscences of the club, which are listened to with evident delight by the proprietor's wife, formerly Miss Rosie Fishman, who, enthroned behind the cash register, looks as happy as a queen.

Down in Ward Eight one night last week Congressman Curley was addressing a rally in which the audience was made up mostly of Hebrews. He was telling them of his efforts for the immigration measure before Congress. "When that bill came up there were only three Jews in the whole Congress who would stand up and make a fight for our people. Those three Jews were Goldfogle of New York, Sabath of Illinois and Jim Curley of Massachusetts." — Boston (Mass.) Record.

An association of the Arabian-Indo Jewish elements has been formed in India. The new society, which has been called the "Zionist Association for India," has its centre in Calcutta and includes a number of notable Jews among its members. Most of the Bnei Israel, who number about 18,000 souls in India, are Zionists.

Ex-Judge Teitel, of Saratoff, is now especially active in the scheme of establishing a special Jewish Education Fund to render assistance to Russian Jewish students. He has received promises of support from London, Paris, Berlin and Frankfurt, and he attended a conference on the matter at St. Petersburg.

The Jewish community of Sydney, N. S. W., is mourning the death of Mr. Louis Phillips, J. P., a noted communal worker. He acquired large interests in several leading commercial enterprises and had held office in all the leading Jewish institutions as well as the Blind Asylum and Prisoners' Aid Society.



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AN APPEAL TO THE JEWS OF NEW YORK

"YE ALSO WERE STRANGERS IN A STRANGE LAND"

THE HEBREW SHELTERING AND IMMIGRANT AID SOCIETY appeals to all Jews to support the work it is doing to regulate and guide the Jewish immigration coming into the United States at all ports.

The Polish boycott is sending to this country specimens of Jewish manhood and womanhood of which we may well be proud. They are former members of prosperous communities, in many instances well-to-do *Bale-Battim*, former leaders in communal affairs, protectors themselves of the poor and the weak. They are now coming to us ruined by the destructive boycott, broken in spirit, seeking a place of refuge, where their children may breathe the air of liberty and opportunity.

The Hebrew Sheltering and Immigration Aid Society helps these men and women who are broken in spirit, seeking a place of refuge, places them on their feet, puts them in touch with opportunities for becoming independent citizens of this Republic, so that they do not become charges upon the community. The Society is the brother of the Jewish wanderer, a brother in need and in deed to the unfortunate Jew who seeks a new home with us.

The Blood Accusation is also sending many of our best Russian Jews to this country. They come here because they see no future before them in a land where worn-out calumnies are instigated and supported by a hate-bearing government. The thousands now fleeing before

the Blood Accusation, with pogrom-cries ringing in their ears, are flesh of our flesh, bone of our bone, and a credit to our people, and bound also to become a credit to this new land.

The Hebrew Sheltering and Immigrant Aid Society, whose work is endorsed by our leading philanthropists and communal workers, gives shelter to the newcomers, helps them at landing, receives them in its home, feeds, encourages, advises, and instructs them how to get about and make their first connections, which are so important.

The Hebrew Sheltering and Immigrant Aid Society is thus engaged in a highly necessary and extremely useful work, which, to the interest of all Jews, should be maintained at a high level of efficiency and amply supported, so that it may be in a position to meet the unusual condition which now confronts it.

This immigrant aid work is preventive work of the highest order. It prevents the loss of hope in the immigrant. It makes impossible Jews in the bread line, or Jews in the department of public charities.

Reading this brief appeal, which conservatively states all that is being done, and all that the Hebrew Sheltering and Immigrant Aid Society means for the welfare and good name of the older Jewish settlers, should not YOU,—and every Jew—become a contributor to the funds of this society.

All donations should be sent to Mr. Harry Fischel,
Treasurer of the Hebrew Sheltering and Immigrant
Aid Society, 229-231 East Broadway, New York, N. Y.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY

LEON SANDERS, President

ITEMS OF INTEREST IN THE JEWISH WORLD.

Plans are maturing for the erection of a synagogue at Monroe, Conn.

The cornerstone of a new synagogue was laid in Pottsville, Pa., last week.

Sir Rufus Isaacs, Lord Chief Justice of England has been created a Baron.

A Young Men's Hebrew Association was established last month at Calgary, Canada.

A Young Women's Hebrew Suffrage League has been organized in Cincinnati, O.

The reconstructed Beth Ahava Temple at Richmond, Va., was rededicated last Friday night.

The Russian authorities have prohibited a Zionist banquet at Wilna in honor of Dr. Ruppin.

Forty college men now residing in Winnipeg, Canada, have formed a Jewish University Club.

With fifty charter members a Young Women's Hebrew Association has been formed at Dallas, Texas.

Dr. Henry Moskowitz has been appointed to the head of the New York Civil Service Commission.

In the last decade the Jewish population of Ottawa, the Canadian capital, has more than quadrupled.

The Poles are appealing to the Polish shopkeepers to learn from the Jews, the art of courtesy to customers.

The annual charity ball for the Hebrew Orphans' Home at Germantown, Pa., last week netted \$7,000.

Forty-five inmates were sheltered at the Jewish Home for the Aged and Infirm in Cincinnati, O., last year.

The cornerstone of a new \$50,000 synagogue was laid last week by the Ohav Zedek Congregation of Pottsville, Pa.

Despite pogroms, increased emigration, etc., the Jewish population in Russia has risen in the last fifteen years from 5,215,000 to 6,060,000.

The pro-Bellis expert, Court-Surgeon Pavloff, did not receive a single congratulatory message from the "spheres" on the occasion of his jubilee.

In a report to the Russian Upper House Count Witte asserts that the State monopoly of spirits has the great merit of having driven the Jews out of the trade.

The seventeenth annual convention of the Order Knights of Zion was held at Chicago, Ill., last week. The order has grown rapidly in the West during the past year.

Owing to the continued threats of the Real Russians, Bellis has applied for a passport for abroad for himself and his family. He has received a reply in the affirmative.

An aggressive campaign will now be made by the Jewish Hospital Association of Cleveland, O., to complete a fund of \$500,000. So far over \$300,000 has been quietly pledged.

Jewish residents of Schenectady, N. Y., last week presented Mayor George R. Lunn with a handsome loving cup as a token of their esteem and in appreciation of his fair dealing to those of their race.

Mendel Bellis has received an autograph letter from Baron Edmond de Rothschild, in which this philanthropist offers him a house and a plot of land in Palestine should be care to settle there with his family.

Although not generally known, Louis S. Gibbs, who has assumed his seat as County Judge of the new Bronx County, New York, is a Jew. Judge Gibbs, who is a foreign born, was in the State Assembly last year.

Stanley Rypins, son of Rabbi I. L. Rypins, of St. Paul, has been awarded the Rhodes Scholarship from Minnesota. The scholarship carries with it tuition at Oxford University, and \$1,500 per annum for three years.

The team of the Chicago (Ill.) Hebrew Institution has won first prize for the year in the amateur wrestling tournaments held under the auspices of the International Gymnastic Union and the Amateur Athletic Federation.

Despite the fact that the Brooklyn Federation of Jewish Charities has failed to raise the necessary \$200,000 for 1913, Mr. Julius Rosenwald, of Chicago, announces that he will send \$5,000, the first annual installment of the \$25,000 which he promised on that condition being fulfilled and will extend the time for one year.

The Curator of the Odessa University has declared that not a single Jew will be allowed to hold a scholarship there.

Mr. Jacob Brenner has been re-appointed as counsel to the Sheriff of Brooklyn, N. Y., at an annual salary of \$5,000.

A report is current that a Senator and special St. Petersburg detectives will go to Kieff to investigate the Yuschinsky murder.

The annual meeting of the Deaver (Col.) National Jewish Hospital for Consumptives was held at Cleveland, O., last week.

On the 30th ult the Baron de Hirsch Institute of Montreal, Canada, celebrated its fiftieth anniversary by giving a banquet.

The Russian Senate and the Ministry have censured the Bielostok Municipality for having voted 1,000 roubles to a local synagogue.

A committee has been appointed to select a site for the building of the West End Young Men's Hebrew Association of Boston, Mass.

The new Ruth Club house building at Chicago, Ill., was dedicated on the 4th inst. The club gives a home to forty Jewish working girls.

The will of Judith L. Frechie, who died in Philadelphia, Pa., on December 15, bequeathes \$7,000 to Jewish and other charities of Philadelphia, Pa.

Miss Carrie B. Meyers has been appointed manager of the Remedial Loan Society of Portland, Oregon. This society, which is philanthropic, has a loan fund of \$100,000.

A new Jewish social centre was dedicated in London, Eng., last month. The building, which was erected at a cost of about \$50,000, will be the home of the Jewish Lads' Brigade.

Approximately \$20,000 has been raised through the efforts of the Jewish Educational Union of St. Louis, Mo., in its campaign to increase their annual subscription fund from \$61,000 to \$100,000.

Charges have been made that the New Jersey State Board of Examiners have refused to honor a certificate of a physician obtained from the University of Moscow because the holder was a Jew.

Two more blood libel attempts took place last week at Keltzi and at Radom. In the former town a Jew (Choroz) was even arrested on a ritual charge, but all ended in peace when the lost persons returned.

The Jewish Religious Union of Ohio at its convention held at Columbus last month adopted resolutions of regret upon the resignation of Rev. Washington Gladden as pastor of the First Congregationalist Church of that city.

Anti-Semitic students recently forced an entrance into a hall at Jassy, where a meeting was being held in support of the Jewish cause in Roumania. Severe fighting took place, and twenty persons were severely wounded and many more slightly injured.

Seven thousand five hundred and sixteen immigrants arrived at the Port of New York during October, and 2,098 at other United States ports. Children under eight formed nearly one-third, and unaccompanied girls about one-eighth of the entire Jewish immigration.

Mr. Aaron Prussman has been appointed secretary to the Homestead Commission created last year by an act of the Massachusetts Legislature. Mr. Prussman, who is a Harvard graduate, has specialized in economics and won the Ricordo prize in that branch.

The Melbourne (Australia) Jewish community has lost an active worker through the death, at the age of fifty-three, of Mr. Levi Isaacs. He had been president of the Hebrew Philanthropic Society, the Hebrew Congregation, and the United Hebrew Education Society.

Russian Jewish printers, builders, photographers, gardeners, cabmen, and millers, those engaged in mending musical instruments, those in the fish trade, in the sorting of tobacco and flax, and unskilled laborers, have definitely been prohibited from residing outside the Pale.

Deputy Bobrystcheff-Pushkin, one of the Octobrist leaders, has promised his party's vote in opposition to any drastic measures against the Jews. He denounced the anti-Schecita Bill as a demonstration against the Kieff verdict, and stated that it would be buried, just as all pro-Jewish moves have been frustrated, the Duma being anxious not to undertake any radical measures for or against the Jews.

Rev. Dr. Louis Alexander, who died at Boston, Mass., last month, was the first Jewish prison chaplain in Massachusetts. His position was made an official one by Governor Foss and Rabbi Alexander busied himself in finding positions for discharged prisoners. He was an author of note.

It is understood the late Lyman Strauss, of Cincinnati, O., who died a railroad train in Florida on the 23d ult., left \$25,000 for the Jewish Home for the Aged and Infirm of Cincinnati, to be known as the Lyman Strauss Fund, and \$25,000 to be known as the Solomon and Hannah Strauss Fund.

"Battling Levinsky," whose meteoric rise in heavyweight pugilistic circles has been noted during the past year, is a Brooklyn (N. Y.) Jewish youth, whose real name is Barney Lebaritz. He is 23 years of age, and in 1913 was successful in nearly thirty battles—more than any other American boxer.

Governor Dunne has appointed Dr. Jacob Frank as surgeon-general of the Illinois National Guard. Dr. Frank was at one time head of the Chicago Medical Association and for some years has been consulting surgeon at the German, Marion Sims, St. Elizabeth, Columbus and Cook County hospitals.

Privy Counselor Dr. Emil Ratheneu, of Berlin, celebrated his seventy-fifth birthday last month. Dr. Ratheneu, who is one of the Emperor's closest friends, received a warm congratulatory telegram from His Imperial Majesty, and the Chief Burgomaster of Berlin sent congratulations in the name of the city.

A conference has taken place at St. Petersburg on the scheme of founding a Jewish University abroad. It was attended by many communal workers and financiers. Promises of support of the scheme were obtained, and committees were appointed to take immediate steps in the matter.

From Budapest comes news of the death of Prof. William Bacher, at the age of sixty-three. He was connected with the Budapest Seminary since its organization in 1877. He was one of the foremost Jewish scholars of the present age, and there was no more prolific contributor to Jewish literature than was he during his lifetime.

According to Rabbi Henry S. Berkowitz, Chancellor of the Jewish Chautauqua Association, he has discussed with Superintendent Brumbaugh the question of having Hebrew taught in the Philadelphia, Pa., public schools and classed with Latin and Greek. Rabbi Berkowitz states that the superintendent is seriously considering the question.

Amidst the storm created in the Duma by the split in the Octobrist party (some twenty members having already resigned because they consider the party too reactionary), sixty-three Opposition deputies have introduced an interpellation against the illegal restrictions imposed upon Jewish external students without the sanction of Parliament.

For some time past numerous attacks have been made by Arabs on inhabitants of the Jewish colonies in Palestine, the principal motive being theft. In the course of a week, in the neighborhood of Tiberias, two Jewish colonists were killed, while others escaped with slight injuries, only because they immediately handed over to their assailants everything they had on their person.

The number of protests in Russia among the Jewish Nationalists and in the Jewish Press against the anti-Jewish decision of the Hilfsverein as regards the medium of instruction at the Haifa Polytechnic is growing from day to day. The Odessa Palestine Committee has issued an appeal for a Chanukah collection in aid of its Palestine Hebrew educational fund, and it has itself contributed 25,000 francs towards it.

Dr. David Markus, representative at Constantinople of the Hilfsverein der Deutschen Juden, and M. Joseph Niego, president of the B'nai B'rith Lodge in Constantinople, have proceeded to Adrianople on a mission from the Jewish organizations in Europe to bestow relief on the victims of the late war. Their investigations have disclosed the fact that the situation of the Jews in Adrianople, consequent on the complete stagnation of trade, is disastrous, and that for the same reason the communal institutions are on the verge of collapse.

According to a dispatch from Bucharest dated January 3 King Charles of Roumania informs London communal circles that he feels that the existing conditions of the Jews in his country are untenable and has resolved to alleviate them. The King said that he had reached his decision after taking into consideration the fact that so many Jewish soldiers had participated in the recent Balkan war. As a constitutional monarch, however, he said, he must first come to an understanding on the subject with the legislative bodies. The question of the persecution of the Jews in Roumania, of whom there are about 270,000 among the population of 7,250,000, has given rise to a discussion in various Parliaments of Europe.

Mrs. Markel Reappointed.

Mrs. Jacob L. Markel, of 1119 Forest avenue, Bronx, has just been reappointed on the Local School Board by President Mathewson for the coming five years.

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The Jewish Religious School Union of New York.

The annual meeting of the Jewish Religious School Union was held on Monday evening, January 5, in the vestry of the Temple Emanu-El. Reports were presented by the president, Dr. Rudolph Grossman; by the chairman of the Committee on Lectures, Dr. M. H. Harris; on Curriculum, Dr. Joseph Silverman; on Methods, Dr. Clifton H. Levy; on Membership, Mr. E. J. Myers. Though the association is less than one year in existence, it has made remarkable progress, and includes in its membership almost every reform religious school of Greater New York and vicinity. Sixteen organizations are now affiliated with the Union, viz., the religious schools of Temples Emanu-El, Israel of Harlem, Rodeph Shalom, Ahavath Chesed, Free Synagogue, West End, Tremont Temple, Mt. Zion, Hebrew Tabernacle, Mt. Nebo of Washington Heights, Israel of Brooklyn, Eighth Street Temple of Brooklyn, Shaari Zedek of Brooklyn, Temple in Yonkers, the Council of Jewish Women and the Hebrew Technical School for Girls.

The Committee on Lectures has arranged a series of lectures by recognized pedagogues on subjects that are of particular interest to school teachers, and a number of these lectures have already been given. To these lectures, held on the second and fourth Monday evening of each month in the vestry of the Temple Emanu-El, all the teachers of reform religious schools of New York and vicinity are invited. It is proposed to extend this work considerably next season. The Committee on Methods has in preparation a series of bulletins, which will be published shortly, dealing with subjects having reference to the practical side of religious school work. Among the subjects to be dealt with are discipline, the paraphernalia of a school, philanthropy as part of school work. A bibliography for the use of teachers is in preparation by Dr. George A. Kohut. The Committee on Curriculum is preparing a model curriculum for the undergraduate classes and for confirmation and post-confirmation classes. It is proposed to establish a bureau for the registry of such as desire positions as teachers, and it is expected that the Union will soon be in a position to recommend teachers who have been found competent. The various committees are all actively at work and good results are anticipated.

At the annual meeting the following were elected as officers and members of the Executive Committee for the ensuing year: President, Rev. Dr. Rudolph Grossman; vice-president, Mr. E. J. Myers, of Temple Emanu-El; treasurer, Mr. J. Goodfriend, of Temple Israel of Harlem; recording secretary, Mr. Aaron Marcus, of Temple Israel of Brooklyn; corresponding secretary, Miss Sadie Brill. Executive Committee: Rev. Drs. Silverman, Harris, Wise, Krass, Levy, Max Raisin, G. Shulman, Miss Bella Strauss, Miss Florence Eger, Miss H. Solomon. Messrs. Mortimer Brenner, Charles Jacoby, Sol. B. Solomon and W. S. Heilborn.

The next meeting of the Religious School Union will be held on Monday, January 12, at 8 p. m., in the vestry of the Temple Emanu-El. There will be a brief address by Dr. Henry M. Leinzeiger and a lecture by Rev. Dr. Abraham Simon, of Washington, D. C., who will speak on "The Cultivation of the Social Spirit in the Religious School." A social reunion will follow the lecture. All interested are welcome.

Dr. Zollschan at Dropsie College.

Dr. Ignaz Zollschan, of Vienna, will deliver three lectures at Dropsie College for Hebrew and Cognate Learning at Philadelphia, Pa. The following are the subjects and dates: Wednesday, January 14, "The Cultural Value of the Jewish Race"; Thursday, January 15, "The Significance of the Mixed Marriage"; Monday, January 19, "Tendencies of Economic Development Among the Jewish People."

New Era Club.

The new year opens with vigorous activity at the New Era Club. The rooms at 274 East Broadway are well filled nightly with the members engaging in the varied work. Thursday evening the annual smoker was held in connection with the installation of the newly elected officers. Plans were discussed and a delightful social evening followed. Friday evening, Jan. 17, Lawson Purdy, president of the Tax Board, will deliver an address, outlining the administration of the Department of Taxes and Assessments, to the head of which Mayor Mitchel has reappointed him.

Next Saturday evening, January 17, Mr. I. Edwin Goldwasser will deliver an address. All are welcome to attend these lectures.

Harlem Hebrew Educational Institute Uptown Talmud Torah.

Chanukah week was celebrated by the various clubs of the institute. The following clubs arranged special Chanukah entertainments for their members and friends: The Agudas Naari Israel, the Ahavath Raas, Boys' Hebrew Club, the Hebrew Dramatic Club, Tikvath Zion, the Zion Cadets and the Thirty-first Infantry. The programmes in all cases consisted of Jewish songs, recitations, essays and debates and talks on Chanukah by the leaders of each club and the superintendent, Mr. Harold Debest.

Prominent in the work of the Hebrew Educational Institute are the following volunteer leaders and instructors: Messrs. Rosengarten, Sobel, Kaufman, Gellis, Marods, Rhine, Brilliant, Schapiro, Abrahams, Goomnitz and Kirshenbaum as leaders of literary clubs for boys, and Misses Abramson, Lorber, Mr. Roth, Miss Kirshenbaum, Miss Sapherstein, Miss Sefferth, Miss Pitkowsky and Mr. Chipkin for girls' clubs. The children's library is managed by a volunteer board of librarians, consisting of Messrs. Leibreich, Shapiro, Brilliant and Miss Sophie Shaif. Messrs. Richman, Friedman, Rose and Horowitz are the volunteer corps of gymnasium instructors under whose auspices the children of the Talmud Torah and the members of the sixty-two clubs in the institute are taught physical exercises.

On Sunday evening, January 4, Prof. Schatz, of Jerusalem, was tendered a reception by his Harlem friends and admirers. Speakers on that occasion were Mr. Isidore Hershfield, who acted as chairman; Rabbis Pearl and Hurvitz and Mr. Harold Debest, superintendent. Letters of regret, extolling the work of Prof. Schatz, were read from Dr. D. de Sola Pool and Dr. Bernard Drachman. The programme was concluded with a very instructive lecture and stereopticon views delivered by Prof. Schatz on the "Bezalel Institute" in Jerusalem. Over five hundred people attended this reception.

On Sunday afternoon, January 11, the 2,300 pupils of the Uptown Talmud Torah will publicly present a token of their appreciation and esteem to Mr. and Mrs. Harry Fischel for the new library which has been acquired through the construction of the Fischel annex.

Albert Lucas Religious Classes.

The fifteenth annual public celebration of Chanukah by these classes was held in the Pike Street Synagogue and in the First Roumanian American Synagogue in Rivington street. On both occasions the excellent rendering of the Maariv service, the singing and the Hebrew and English recitations were the subject of special commendation. Hon. N. Taylor Phillips and Mr. Faik Youner in their addresses highly complimented Mr. Conrad J. Saphier and Miss Augusta Wolf and their respective staffs of volunteer teachers, most of whom are graduated pupils of the schools.

In speaking of his father-in-law, the late Hon. Adolphus S. Solomon's interest in these schools, Mr. Phillips said that whenever any one asked him what Mr. Lucas was doing he was always forced to answer in the language of his late father-in-law, "Go and see them; it was quite impossible to explain the wonderful work and influence of Mr. Lucas. It had to be seen to be understood."

The following pupils were presented with gold pins upon their passing the examination for teachers: Goldie Abramowitz, Pauline Hammer, Anna Charap, Esther Charap, Rose Sperber, Rose Kredal and Herman Waag. Silver medals were presented to the following pupil teachers: Fannie Rosenbaum, Lena Slonimsky, Tillie Makanofsky, Flora Gerson, Celia Frost and Mollie Greenspan. Other prizes were also awarded. Isidore Eiten, a pupil of the schools, who has read Maariv for several years at these services, was presented with a handsomely bound Bible in recognition of his loyalty to the schools. The Collette Saphier Memorial medal, presented by her daughter, Mrs. B. H. Waag, was awarded to Goldie Abramowitz for general excellence.

Dinner to Meyer Jarmulowsky.

On Sunday, January 4, 1914, a dinner was tendered to Mr. Meyer Jarmulowsky and his family by the employees of his banking house, at Lenox Hall, 121st street and Lenox avenue. About 100 persons were present. At the conclusion of the dinner Mr. J. Alexander, who acted as toastmaster, called upon Messrs. M. Blumenthal, N. Marcus, A. Avritus, Paul G. Prayer, I. Hellprin, Abraham Coleman and Meyer Jarmulowsky, who made suitable responses. Dancing followed until the early hours of morn. Messrs. Blumenthal, Alexander and Coleman made all the necessary arrangements for the affair, which was enjoyed by all who participated.

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ENGAGEMENTS.

BERNSTEIN - ABRAMS.—Mr. and Mrs. Louis J. Abrams, 310 West Ninetieth street, announce the engagement of their daughter Beatrice to Charles M. Bernstein.

BROOKMAN - BRAUNSTEIN.—Mrs. Fannie Braunstein, of 9/4 Union avenue, Bronx, announces the engagement of her daughter Anna G. to Mr. Jack L. Brookman.

COHEN - LEWIS.—Mr. and Mrs. George Lewis announce the betrothal of their daughter Kay to William Conen. At home, 231 West 136th street, Sunday, January 18, 1914, from 3 to 6 p. m.

HARLAM - PLYSER.—Mr. and Mrs. B. Peyser, of 278 Tenth street, Brooklyn, announces the engagement of their daughter Lillian to Mr. Murray Harlam.

HURWITZ - LAPIDES.—Mrs. Y. Lapides, of 493 Marcy avenue, Brooklyn, N. Y., begs to announce the betrothal of her daughter Rose to Samuel Hurwitz, of Hartford, Conn.

KLEE - WOLDER.—Mr. and Mrs. J. Wolder, of 717 Kelly street, announce the engagement of their daughter Kay to Milton Klee, of New York.

KLEIN - BEGAM.—Mr. and Mrs. Julius Begam, of Irvington, N. J., announce the betrothal of their daughter Sophie to David J. Klein, of New York.

KLEIN - LASAR.—Mrs. H. Lasar, of 616 East 15th street, begs to announce the betrothal of her daughter Alice to Mr. Isidor Klein. Reception Sunday, January 11, Burland Casino, 809 Westchester avenue, Bronx, 3 to 6 p. m.

KLEIN - WOLFF.—Mrs. P. Wolff, 60 West 138th street, announces the engagement of her daughter Blanca to Mr. David Klein. Reception January 18 at the Savigny, 229 Lenox avenue, 3 to 6 p. m.

LANG - WURTZEL.—Mr. and Mrs. Jacob Wurtzel, of 881 Irvine street, Bronx, announce the engagement of their daughter Mollie to Mr. Louis H. Lang, of Brooklyn. At home Sunday, January 11, from 3 to 6.

LASHER - STOLLMACK.—Mr. and Mrs. Sam Stollmack announce the engagement of their daughter Lillian to Mr. Isidor Lasher.

LEVY - MILOVSKY.—Mr. and Mrs. S. Rosenbaum, of 1225 Boston road, announce the engagement of their niece, Minerva Levy, to Mr. J. Milovsky, of Brooklyn.

MALLAS - LEVY.—Mr. and Mrs. Abraham D. Levy, of 509 Cathedral Parkway, announce the engagement of their daughter Gertrude to Mr. Louis J. Mallas, of Philadelphia, Pa.

MARQUIZ - HERSCHMAN.—Mrs. Marie Herschman, 8798 Twenty-first avenue, Bensonhurst, Brooklyn, announces the betrothal of her daughter Martha to Mr. Arnold Marquiz.

MAYER - LOEWY.—Mr. Michael Eschelbacher, of 600 West 163d street, announces the engagement of his granddaughter Ruth Loewy to Mr. Max Mayer. At home January 18 from 3 to 6.

PRAGER - HESS.—Mr. and Mrs. Louis Hess, of 348 West 118th street, announce the engagement of their daughter Mattie to Mr. Paul Prager.

ROSENSTEIN - TARLOW.—Mr. and Mrs. Jacob Tarlow, of Bensonhurst, Brooklyn, announce the engagement of their daughter Elsie to Samuel N. Rosenstein.

ROSENTHAL - LEVY.—Mrs. Mitchell Levy, of 137 West 141st street, announces the engagement of her daughter Florence to Mr. Curt Rosenthal. Reception at Delmonico's, Sunday, January 11, at 8 o'clock.

SAMUEL - MICHELSON.—Mr. and Mrs. L. Michelson, 109 West 113th street, announce the betrothal of their daughter Gertrude, to Lionel E. Samuels. Reception Sunday, January 18, at the Savigny, 8 p. m.

SCHWARTZ - MORVAY.—Mr. and Mrs. Samuel Morvay, of 26 Lenox avenue, announce the betrothal of their daughter Helen to Mr. Joe Schwartz, of Chicago, formerly of New York.

SCHWARTZSCHILD - SCHLESINGER.—Miss Ruth Schlesinger, of Brooklyn, to Mr. Joseph Schwartzschild, of Manhattan.

SHEVELL - GOLDSTEIN.—Mr. and Mrs. Louis Goldstein, of No. 1800 Seventh avenue, New York city, announce the betrothal of their daughter Irene to Mr. Simon Shevell. Reception at the Hotel Astor, January 11, 1914, from 3 to 6 p. m.

SOBEL - WEIL.—Mr. and Mrs. Daniel Weil, of No. 312 West Ninety-ninth street, announce the engagement of their daughter Irene to Mr. Samuel Sobel, son of Mr. and Mrs. Charles Sobel.

STAR - STERN.—Mr. and Mrs. Louis E. Stern, of No. 56 Fort Washington avenue, announce the engagement of their daughter Minnette to Mr. Alfred D. Stark. At home Saturday evening, January 10, after 8 o'clock.

STRAUSS - LAUTERSTEIN.—Mr. and Mrs. Isidor Lauterstein, of No. 3675 Broadway, announce the betrothal of their daughter Theresa ("Ted") to Mr. Leo A. Strauss, son of Mr. and Mrs. Louis Strauss, of No. 38 Fort Washington avenue. Reception Sunday, February 1, at Sherry's.

TAUBER - BERLIANT.—Mr. and Mrs. J. Berliant, of No. 976 Fox street, announce the engagement of their daughter Tillie to Mr. Samuel Tauber, of No. 953 Prospect avenue, Bronx.

WEINTHAL - WILLNER.—Mr. and Mrs. A. Willner, of No. 251 West 111th street, announce the engagement of their sister Mollie to Mr. Solomon Weintahl.

WEISS - SILBERMAN.—Mr. and Mrs. I. Silberman, of No. 1890 Crotona Parkway, announce the betrothal of their daughter Bess F. to Mr. Alexander A. Weiss. Notice of reception later.

MARRIAGES.

BREGMAN - BERNSTEIN.—On Sunday, January 4, 1914, Miss Beatrice Bernstein to Mr. Herman Bregman, at Laurel Garden. Rev. Dr. Adolph Spiegel performed the ceremony.

COHEN - GILBERT.—Mrs. Jane Gilbert, of No. 1282 Stebbins avenue, Bronx, announces the marriage of her daughter Helen to Mr. Phillip Cohen, on Tuesday evening, January 6, 1914, at the "Elsemere." Rabbi Aaron Eiseman performed the ceremony.

DE COSTA - BRANDON.—Morris L. De Costa to Sarah Della Brandon, on Wednesday, December 31, 1913, by the Rev. Dr. H. Pereira Mendes.

FRIEDMAN - MENDOZA.—Mr. Jerome L. Friedman to Miss Estelle Mendoza, Sunday, December 28, 1913.

FRIEDMAN - SHLANOWSKY.—Jasmine Shlanowsky to Phillip Friedman, Thursday, January 1, by Rev. Dr. Edward Lissman.

GOLDSTEIN - SINGER.—On Tuesday, December 30, 1913, Miss Rose Singer to Mr. Hyman Goldstein, at the Royal Lyceum by Rev. Dr. Adolph Spiegel.

GREENBERG - FAST.—On Wednesday, December 31, 1913, Miss Betty Fast to Mr. Max Greenberg. Rev. Dr. Adolph Spiegel officiated.

LEVY - SAMUELS.—Mr. and Mrs. Lewis Samuels, of 1361 Madison avenue, announce the marriage of their daughter Nettie to Mr. Isidor Levy, on Thursday, January 1, 1914, at the Hotel Astor.

LEVI - SIMSON.—On December 28, 1913, at Hotel Bon Ray, Miss Louisa E. Simson to Mr. Emanuel Levi.

LURIE - WITT.—Mr. and Mrs. Isaac M. Witt, of 265 West 113th street, announce the marriage on December 30 of their daughter Etta to Mr. Ira A. Lurie.

MALKIN - MARX.—At Belvedere Hall, on Sunday, December 28, 1913, by the Rev. Daniel Loewenthal, Miss Carrie Marx to Mr. Abraham Malkin.

MEDWIN - LIEBERMAN.—Mr. and Mrs. H. M. Palestine, 560 Greene avenue, Brooklyn, announce the marriage of their sister, Sophia Lieberman, to Irving Medwin, of New York.

MEHLER - POMERANZ.—On Saturday, January 3, 1914, by Rev. Dr. Adolph Spiegel, Miss Irene Pomeranz to Mr. Michael Mehler.

MILLER - GROSNER.—Mr. and Mrs. Samuel Grosner, of No. 1361 Madison avenue, announce the marriage of their daughter Carrye to Mr. Max Miller, of No. 70 Lenox avenue, on Tuesday evening, January 6, 1914, at the Hotel Savoy. Rabbi Aaron Eiseman officiated.

PRICE - ROMANOW.—On Thursday, January 1, 1914, Miss Sarah Price to Mr. Harry Julius Romanow, by Rev. Dr. Joseph Segal.

RUBENS - FROMAN.—Harry A. Rubens to Miss Hannah Froman, December 30, 1913, by the Rev. Dr. M. Krauskopf.

SCHWARTZ - LEVY.—On Sunday, January 4, Miss Margaret Schwartz to Mr. Samuel Levy, by Rev. Dr. Isidore Reichert.

SILBERFELD - BLOOM.—Mrs. V. Bloom announces the marriage of her daughter Hulda R. to Mr. Solomon Silberfeld on Thursday, January 1, 1914.

BAR MITZVAH.

BARNARD.—Mr. and Mrs. L. S. Barnard announce the Bar Mitzvah of their son Bertram Franklin, Saturday morning, January 10, 1914, at Synagogue Kehilath Jeshurun, 115 East Eighty-fifth street. Reception Sunday afternoon, January 11, 3 to 6, at home, 175 East Seventy-ninth street, New York. No cards.

GILL.—Mr. and Mrs. H. Gill, of 690 Willoughby avenue, Brooklyn, announce the Bar Mitzvah of their son Abraham, at Temple Israel, Bedford and Lafayette avenues, on Saturday, January 10, at 10 a. m.

KLEIN.—Mr. and Mrs. Max Klein announce the Bar Mitzvah of their son David M., Saturday, January 10, at the Hebrew Tabernacle, 218 West 130th street. Reception Sunday, January 11, Savigny, 229 Lenox avenue, after 8 p. m.

MARKS.—Mr. and Mrs. J. L. Marks, 920 Prospect avenue, announce the Bar Mitzvah of their son Jerome, Saturday, January 10, at Montefiore Temple, Hewett and Macy place, Bronx.

MORRIS.—Mr. and Mrs. Jacob H. Morris announce the Bar Mitzvah of their son Harold, on Saturday, January 10, at 10 a. m., at Temple Mount Zion, 119th street, between Fifth and Lenox avenues. At home, Hendrik Hudson Annex, 110th street and Broadway.

SEPLER.—Mr. and Mrs. Louis Sepler, of No. 305 Henry street, announce the Bar Mitzvah of their son Maxim on Saturday, January 10, 1914, at the People's Synagogue (Educational Alliance), East Broadway and Jefferson street, at 8.30 a. m. Reception at home Sunday evening, January 11, at 7 o'clock.

BIRTHS.

COHEN.—To Mr. and Mrs. Adolph Cohen (nee Ettie Roos), of 62 East 122d street, a son, on January 1, 1914.

DAVIS.—Mr. and Mrs. Harry I. Davis (nee Daisy Wolf), of 549 West 163d street, announce the birth of a son on Wednesday, December 24, 1913.

SEAMON.—Mr. and Mrs. Henry Seamon announce the birth of a son, December 31, 1913.

SOLOMON.—Mr. and Mrs. Benjamin Solomon (nee Helen Levy), 575 West 172d street, announce the birth of a son, William, on Monday, December 29, 1913.

OBITUARY.

OSORIO.—Isidore Osorio, a well-known figure in the Sephardic community of New York city, passed away on Friday last at the age of 74. Mr. Osorio, who was born on the Island of St. Thomas, D. W. I., came to the United States in 1878, settling in Philadelphia, Pa., and finishing his education under the guiding hand of the late Sabato Morais. He took a course in chemistry and later went to New Orleans, where he was successful in his profession, perfecting quite a few important inventions. He was forced to flee from New Orleans during a yellow fever epidemic and came to New York in 1870, supporting himself by translating Spanish and French articles for various newspapers. He later entered the office of the late Judge Cardozo, studied law and was admitted to the Bar in 1872 and practiced until his death.

Mr. Osorio was a linguist of note and spoke English, Spanish, French, German, Hebrew, Italian, Latin and Greek with fluency and had a working knowledge of many other languages.



Isidore Osorio.

In communal circles Mr. Osorio was well known. For many years he was a teacher in the Shearith Israel religious school. He was president of the Moses Montefiore Congregation of Harlem and was one of the organizers of Temple Israel of Harlem before that congregation joined the ranks of the reformers. Mr. Osorio lately organized a Talmud Torah for Oriental Jews of Harlem, and the success of the school was entirely due to his individual efforts. Since January this school has been taken over by the Shearith Israel Congregation. Mayor Strong appointed Mr. Osorio a school inspector, in which position he served for several years.

Funeral services were held on Sunday last from his late residence, No. 122 West 114th street, and were conducted by Rabbis H. Pereria Mendes, Bernard Drachman and D. de Sola Pool. The interment was at Mt. Neboh Cemetery.

IN MEMORIAM.

ROSENZWEIG.—The unveiling of the monument and services in memory of Felicia Rosenzweig, widow of the late Moses Rosenzweig and dearly beloved mother of George and William Rosenzweig and Cella M. Comings, who departed this life on the 18th day of January, 1913 (11th day of Shebat, 5673), will take place at Washington Cemetery (old grounds) on Sunday, January 18, 1914, at 2 o'clock p. m. Relatives and friends and members of the Sisterhood of Congregation Orach Chaim are respectfully invited to attend. In case of inclement weather postponement to succeeding Sunday.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi M. Kopfstein preaches this evening on "Race and Religion."

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Davidson preaches Sabbath morning on AGUDATH JESHORIM.—Rabbi David "Jacob's Final Blessing."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Nationalism as a Religion."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "The Ethics of Work and Recreation."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "Old Age."

B'NAI JESHURUN.—Rabbi Joel Blau will preach Sabbath morning on "Mediocrity in Morals."

EMANU-EL.—Dr. Joseph Silverman lectures Sunday at 11.15 a. m., on "Judaism and Dr. Elliot's Modernized Christianity."

HEBREW TABERNACLE.—Rev. Dr. E. Lissman will lecture this evening on "The Fear of Change." The annual meeting of the congregation will take place on Monday evening, January 19.

ISAIAH TEMPLE (264 West 107th street).—This Friday at 8.15 p. m., Rabbi Samuel Greenfield will speak on "Family Life." Saturday, 10.30 a. m., "A Father's Blessing."

KEHILITH JESHURUN.—Rabbi Herbert S. Goldstein preaches Sabbath morning on "Hope."

MT. ZION.—This evening Rabbi B. A. Tintner lectures on "An Overcritical Clergy." Sabbath morning Rabbi Tintner will preach.

NEW PEOPLE'S.—Rabbi Samuel Buchler will preach Sabbath morning on "Jacob's Bequest and Joseph's Request."

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "For God and Right."

ORACH CHAIM.—Rev. Dr. M. Hyamson preaches Sabbath morning.

PENI-EL.—Rev. Dr. Isidore Reichert lectures this evening on "Woman's Influence." Sabbath morning, "How to Bless Children."

PINCUS ELIJAH (118 West Ninety-fifth street).—Rev. Dr. Gustav N. Hausmann will preach Sabbath morning on "The Fathers."

SHAARIT ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Father's Last Words."

SHEERITH JUDAH (554 West 146th street).—Services Friday evening at 5 o'clock. Sabbath morning at 9, Rabbi Elias Margolis preaches "On the Portion of the Law." The Hebrew and Religious School meets Sunday morning and Monday and Wednesday afternoons.

SINAI (Mt. Vernon).—Dr. J. I. Gorfinkle preaches this evening on "Our Present Consideration for the Future." Sabbath morning Junior Congregation

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on "The Necessity of Knowing Hebrew." **SINAI (Bronx).**—Rabbi Max Reichler will lecture this evening on "Israel's Watchword." Sabbath morning, "What Is in a Name?"

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. Frederick Braun will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mrs. Alexander Kohut will be the speaker at the services this evening.

Dr. Zollschan Addresses Jews.—Dr. Ignaz Zollschan, of Vienna, who is in this country at present at the invitation of Dropsie College, of Philadelphia, addressed the Jews last Sunday night at the Hotel Marcellus. Rabbis Samuel Schulman and Maurice H. Harris also delivered addresses, after which Dr. Zollschan was introduced to the members present.

Temple Beth-El
5th Ave. and 76th St.
Saturday morning services begin at 10.30.
Dr. Samuel Schulman preaches.
Sunday morning, January 11, Dr. Schulman will lecture on "THE ETHICS OF WORK AND RECREATION."
Services begin at 11 o'clock. All are welcome.

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The Needs of American Jewry

By Rev. Dr. M. Hyamson

It may seem somewhat presumptuous on my part to attempt to deal with so large and all-embracing a theme. I can still say of myself: "A stranger and a sojourner I am in your midst." I am but recently settled here, though I hope to spend my energies during the years that God will spare to me for the welfare of Judaism and Jewry in this great country. Is it not rash for one recently arrived to discourse on conditions and requirements with which he has just become acquainted? Would not my hearers have the right to quote against me the ancient challenge and rebuke, "this man has come to sojourn, and he would needs be a judge?" My answer is that we are not strangers. All Israel are brethren, and American Jewry and its problems are of fascinating interest to our co-religionists all over the world. America affords a hospitable asylum to the people of the weary breast and the wandering foot, who flee from persecution in Eastern Europe. Competent observers are agreed that the United States, at no distant date, is bound to become Israel's centre of gravity. The condition and needs of our people in faith in the new world are, therefore, of the deepest moment to their brethren throughout the diaspora.

I have been here but a short time, but that is not always a disadvantage in gauging a situation. When one approaches a subject for the first time the vision is clear, the outlook is fresh, the outlines are seen keenly and sharply defined, and not blurred and obscured by bias or prejudice.

Closer acquaintance brings to the view new features in the scene, new factors in the problem which sometimes confuse the mind and perplex the judgment, and have as their results hesitancy and uncertainty. Deeper study clears up the obscurities, reconciles the discrepancies and combines the discords into a grand harmony.

I am still in the first stage of my experience, and needless to say have been wonderfully impressed by this country of infinite possibilities. To the eyes of a European, everything here seems colossal. The numbers of our people settled in the great centres of population are much larger than we are accustomed to in the Old World. The observer is struck by the philanthropic institutions here which have been planned on a generous scale and are administered in a spirit of rare delicacy and true humanity worthy of the descendants of Abraham. You are fortunate in having, as the leaders of your charities, men and women endowed with big hearts and big brains who are not afraid of big conceptions and projects.

What, then, are the needs of this teeming American Jewry, exuberant with vigor and vitality? The first, second and last need in my humble opinion is organization. I have, of course, especially in mind that wing of Jewry with which I am identified. Among Orthodox Jews a lack of organization is woefully apparent. In England, the complaint for the past generation has been of excessive centralization, the concentration of re-

ligious administration of a community numbering a quarter of a million souls in the hands of a small body. American Jewry has gone to the opposite extreme. Here individualism is rampant, and as a result Orthodox Judaism has suffered. In the city of New York, the metropolis of America, with its population of more than a million Jewish souls, each Orthodox congregation is independent—a law to itself. The synagogues are not lined up and joined together in a close corporation, such as obtains in the united synagogue of London. That is not practicable nor perhaps desirable. But there is not even a loose organization between them, like the Federation of Chevras on the other side, which meets regularly for consultation on matters affecting their individual interests and those of the entire community.

On this side there are so many problems confronting Orthodox Judaism at the present day, where conference and concerted action are imperatively urgent and would be productive of good. But these conferences are like angel's visits, few and far between, and concerted action is conspicuous by its almost total absence.

Among the problems affecting Orthodox Jews, not only in a big city like New York, but throughout the country wherever our people settled, the following may be specified: The observance of the Sabbath, the regulation of Shechita, the safeguarding of Kashuruth, and last, but not least, adequate religious education. On all these problems, safety and salvation would be found in the taking of counsel and in concerted action. But what do we find?

Every one builds a high place for himself. Each community is a separate entity, left to battle with its problems as best it can. I do not overlook the existence of the Kehillah of New York, or ignore the value of its work. It comprises all sections of Jewry and excludes none, but Orthodox, traditional Judaism, I submit, has its distinct requirements which would benefit by a distinct Orthodox presentation and consideration. And for these a close union of Orthodox Jewish communities is an imperative necessity. Not only in the city of New York, but throughout the country. There are small settlements of Jews in every State, which have no proper equipment for instruction in the tenets of Judaism or training in its practice. And the children grow up ignorant of what it is that our holy faith requires of them, ignorant of the history of our people, ignorant of Israel's ideals, his glorious past and his still more glorious future. The pulpit is silent. The school-room is empty. Is it any wonder

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that "without vision the people grow wild?" Is there any occasion for surprise that the boys and girls whose hunger for the bread of life has not been satisfied, and whose thirst for the waters of salvation has not been quenched when they grow up? Is it any wonder that Jewish young men and women drift away? We make no effort to keep them within the fold, when that we do not strive to give the rising generation an adequate and reasoned knowledge

(Continued on page 10)

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WM. SOHMER, State Comptroller, Albany, N. Y.

Albany, December 27, 1913.

NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

More News of Belliss—Past Year in England Shows Increasing Activity of Jews—Criticism of the Recently Organized Jewish Peace Society—Anglo-Russian Journalist on Jews and the Russian Revolution—Leading English Jewish Journal to Issue Woman's Number.

London, Dec. 24, 1913.

After some hesitation the Prefect of Kiev has issued a passport to Mendel Belliss, the accused in the late notorious "ritual murder" trial, enabling him to leave the country. Belliss, with his family, goes first to Paris and then to London. He is as yet undecided whether he will make his permanent home in London or in the United States. He has a pressing invitation from a large number of co-religionists in America to settle among them, and they assure his future welfare. A dispatch from Kiev says that Belliss has been offered \$3,000 by two American journalists for his memoirs, or for the material for their compilation.

There is no foundation for the report that Father Pranaits, the Roman Catholic priest called as an "expert" witness by the prosecution in the late trial, has been, or is about to be appointed Bishop of Kovno. The prosecution was desirous of rewarding Pranaits for the "evidence" he volunteered at the Belliss trial, and a tentative proposal was made through the Roman Catholic Consistory in St. Petersburg to have him appointed to the Bishopric of Kovno, but it was rejected by the Roman Curia.

All the leading personages in the prosecution have been rewarded by official promotion, whilst many of those appearing for the defense have been degraded or dismissed from the governmental service. The medical institutes at Khar-koff and Kazan have been indefinitely closed in consequence of their having formally protested against the Belliss trial. Professor Troitzky, a learned medical expert, who appeared for the defense, has been compelled to vacate his chair in the St. Petersburg University.

Writing in Christmas week, with the holidays putting your correspondent's mailing date well forward, there is not a great deal of news to chronicle. Looking back upon the past year, however, it is very clear that the community in this country has made substantial steps forward. The increasing number of honors won by Jews here, and the increasing number of honors given them have been features of the year. The promotion of Sir Rufus Isaacs to the highest judicial position in the country set the seal of highest approval upon other events of the year, and the community starts the new year with a clear field for all its manifold endeavors, activities and abilities. In some respects the past year has been almost a renaissance in many departments. For one thing, there has been the helpful and inspiring words and work of the Chief Rabbi, and for another, there has been the expansion of Jewish activities into fresh fields. As your correspondent has pointed out before, there is practically no field of human endeavor in this country in which Jews do not participate and share. In fact, it has been this movement upwards and outwards that has stimulated some of the scanty and dormant anti-Semitism at times during the year to energize itself. At the time of the most marked expression of this reactionary feeling your correspondent gave notes and comments upon it, but as the year ends anti-Jewish feeling seems to have entirely disappeared.

The extension of Jewish activity is not always welcomed in certain quarters of the community. The recently formed Jewish Peace Society, of which I gave some details last week, for example, is not meeting with an altogether cordial reception in the community. There are some Jews who fear that too much of this participation in what they term non-Jewish affairs and from which others hope much is only helping assimilation. One critic declares that the reasons given for the formation of the society are insufficient. He points out that peace is only one of the ideals of the Jewish race. Justice and morality are no less Jewish than peace; and yet it would be transparently foolish, he says, to form a Jewish Justice Society or a Jewish Morality Society unless—and here is the real issue—either the aim were to agitate for a special kind of justice or morality which differs appreciably from ordinary justice or morality, or the methods advocated were distinct from the methods of other societies, and were of a kind which we could rightly call Jewish. So also with a Jewish Peace Society. It is true that the early Jewish prophets made universal peace a postulate of the ideal world which they saw in their inner consciousness, but it was universal and not, so far as we know, a unique kind of peace, specially Jewish. If not the objects, are then the methods which the Jewish Peace Society have in view different from those of any other peace society? Do they intend to promote peace among Jews, say to bridge the gulf between Polish and Lithuanian Jews, or between Chassidim and

Misnagdim, or even between Sephardim and Ashkenazim? If neither the aim nor the methods are obviously Jewish, we can see no justification for the appellation.

Dealing with another reason offered by the Peace Society to the effect that Jews who are associated in the public mind with the financing of wars should also be publicly identified with peace, he declares that no amount of exertion on our part to atone for the failings of our fellow Jews has any appreciable effect in closing the mouths of our enemies. In vain we have Jewish members of Vigilance Committees; the accusation against Jews still flourishes. The poverty of the vast majority of our people will never prevent the Jews from being, to the anti-Semite, and even to the average non-Jew, the type of grasping wealth. It is, therefore, vain to expect a Jewish Peace Society, however prominent its members, to have the slightest influence in counteracting the impression made by Jewish financiers, who undoubtedly do help to make wars exactly like the financiers of other peoples.

The last reason that as other religions have established peace societies Jews must imitate, is also contested. The critic proceeds: As if the Anglo-Jewish community had not sufficiently adopted the methods of its Christian neighbors we must have a peace society, because there are Christian Peace Societies. We already have a Jewish League for Woman Suffrage because there is a Church League for Woman Suffrage. We have Jewish Lads' Clubs and a Jewish Lads' Brigade, which have nothing Jewish except the name, and we have seen the establishment recently of a Young Men's Jewish Association because the Young Men's Christian Association is very successful. All these activities, even when good in themselves spring from a wrong motive—they are steps in the path of assimilation.

I notice that one of the ablest Russian students, G. H. Perris, formerly of the London Daily News, has been interviewed on the part played by Jews in that Russian revolution from which so much has so long been hoped. The interest of Perris in Russian affairs was first awakened by the revelations of George Kennan concerning the horrors of the Siberian prisons, and ever since those days his attention has never wavered. What Mr. Perris regards as the greatest danger of the present Russian situation is that the Jews and other persecuted people in Russia should fall into a state of absolute despair, a despair which is likely to be shared by those anxious to help outside Russia. There is a vast amount of sympathy for these poor people in the west of Europe, but if no action is taken it is simply because the people do not know what they can do. Humane men, says Perris, have to be constantly hearing about such things as persecution, prisons, and ritual murder trials. They cannot bear to listen to one unmitigated story of horror. That is a great difficulty and our authority continues as follows: "I want my Jewish friends to realize this. Inaction is not due to indifference or callousness. I move about a good deal amongst working class audiences, and I have done my share, both by writing and speaking, in enlightening the public as to the true facts of the Russian situation. I am quite sure there is no lack of interest and sympathy; but the very suspicion, and the just suspicion, that has grown up in the last generation of violent means of effecting great reforms damps down that burning enthusiasm for liberty which used to be expressed under Palmerston. The sympathy is there all the same, and my own strong belief is that an immense cry of relief and gladness would spring from the whole of the Western world if it were to find that suddenly a new dispensation had dawned in Russia. The Englishman and the Frenchman have got used in these latter days to producing reforms quickly, not by their own virtue and merits, but because their ancestors did so much for them, because they got forward so many centuries ago. It is difficult to realize what a completely different history these countries of the West have had from that of Russia. Imagine what the west of Europe would have been like if it had had no Reformation, no Renaissance, no French Revolution, and if in addition it had been pitted against hordes of Asiatic savages for a large part of the time."

Mr. Perris concluded as follows: "It is as certain as to-morrow's sunrise that there must be, within the next generation, the establishment of real freedom, religious, political and social, throughout the vast empire of Russia, and in the day when that is achieved, I imagine that the Jews who in Russia have been pre-eminently the martyr people, will no less pre-eminently be honored for their past suffering, for their brilliant abilities, and for the quite peculiar part they have taken in building up a truly civilized and progressive state."



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I notice that the Jewish Chronicle, the leading organ of the community here, is going to make its New Year number a Jewish woman's number. The publication by the Hebrew Standard of an annual women's number is clearly making itself felt.

Grand Rabbi Abraham Cahen, who has just died at Paris at the age of seventy-nine, was the nector of the French Rabbinate. He was born in Metz and removed to Paris in 1859. He was a Chevalier of the Legion of Honor and the author of several works a portion of which have been published in the Revue des Etudes Juives.

A rumor is current that counsel against Bellis, M. Zamislovsky, will become Minister of Justice. In view of the latest reports announcing that the Premier has, as a result of his visit to Livadia, succeeded in defeating all plans of dissolving the Duma and in strengthening his own position, such an appointment is extremely unlikely.

Prince Urusoff, a former Assistant Minister of the Interior, has been sentenced to imprisonment for four months for exposing the role of the Jew baiter, Pronin, in the Kishineff massacre.

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וידי

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The grand lodge officials of District No. 4, of the I. O. B. B., were recently entertained at the American headquarters of the theosophical movement at Point Loma, near San Diego, Cal. Theosophy and Judaism were then and there expounded for the mutual benefit of the respective adherents of the cult and the fair. Such visits do no harm—and also no particular good.

The Jewish Chautauqua Society has been celebrating the twentieth anniversary of its founding with considerable *eclat*. The organization deserves well of the community for the undoubted good it has done. It would even deserve better if it directed its potential energies into one or two channels and confined itself exclusively to that work and no other. Still, the Chautauqua is in the main attending to Jewish religious education nowadays, which is well.

Die Welt recently published an interesting article on the council of Young Men's Hebrew Associations, in the course of which we learn that America is still the "land of the dollar" in German eyes and that there can be but two sorts of associations for the Jewish youth of America: National, by which Zionistic is implied, or synagogal, meaning religious. Surely it requires no argument to prove that the Y. M. H. A. is not a Zionist organization.

M. Klotz, Minister of the Interior in the last French cabinet, is a Jew who seems not to be in possession of even a modicum of *derech erez*. Conversing recently with the leader of the French anti-Semites, our co-religionist (after all, is he such?) wished it to be understood that he had nothing in common with the "horde of foreign Jews settling in France in recent years." M. Klotz does not know, apparently, that *kol Yisroel achim!*

The recent death of Professor Wilhelm Bacher, of the rabbinical seminary at Budapest, is a distinct loss to the science of Judaism, of which he was so conspicuous an ornament. Professor Bacher was an extremely learned Talmudist, and both on the side of the olden Jewish training and on that of the modern educational equipment left nothing to be desired. He was a prolific writer and his works will keep his name in the memory of men long after the *shaloshim* for him will have ended.

That Sir Rufus Isaacs, the new Lord Chief Justice of England, was one of those whom King George V included in this new year's honors with the bestowal of a peerage is no cause for surprise. The Lord Chief Justice is always, time out of mind, a peer of the United Kingdom, and only deservedly able and honorable men may aspire and indeed attain to this great judicial dignity. In Sir Rufus Isaacs' case the peerage is the just reward for vast services rendered to the state. He thus adds another to the quite numerous Jewish peers of the English realm.

Rabbi J. Leon Magnes informed the young men at the dinner of the Menorah Society, in this city last week, that it was their duty to develop a theory of Jewish life and then to pursue this practically. Jacob H. Schiff thought otherwise; in his opinion the prime work of the Menorah members was to further the cause of their religion, of Judaism, pure and unalloyed. We agree with Mr. Schiff. Let these young men do something for Judaism, let them make sacrifices for their faith, let them live and act as Jews. Then they may decide whether or not it is worth while for them to elaborate a theory, a philosophy of Jewish life. In the past followers of the Menorah have set out their views on Jewish life, and, as youthful philosophers, have endeavored to lay down a system of thought. They have done this with much elaborateness, with all the terminology of philosophy, but with little if aught else. We admire their hardihood, but we ask them please to spare us their lucubrations and to devote themselves patiently and zealously to the upbuilding of our religion. Such work will provide them with more than enough to do!

THE EXAMPLE OF THE CONVERT

THE PILOT, a Catholic organ of New England, some time ago published a brief account of the "many prominent Jews in America" who have recently entered the embracing arms of "mother church." No reason for this promulgation of the step taken by these *meshummodim* was given; none was required. Our contemporary wished perhaps to spur on other "Jewish souls" to see the light as others of their erstwhile brethren-in-faith had beheld it and "to do likewise."

We have closely scrutinized the list printed by *The Pilot*, and we fail to find in it one single, solitary name of outstanding prominence. It includes several priests of the Roman communion, a pair of *religious*, and some twenty-five representatives of the laity. Of the last we have the names of an "operatic star," who is in reality only a second-rate concert-singer, and the daughter of a prominent communal figure and merchant of this city, whose entry into the church was only made to facilitate her union to a member of the mediatised aristocracy of Central Europe. Does the Catholic Church really plume itself upon such adhesions as these?

It is unnecessary to point out why conversions of Jews to the Catholic faith are so "few and far between" in this country. It ought simply be said that not one conversion from Judaism out of a thousand results from sincere conviction, and that therefore Catholicism, which is not the popular faith of an Anglo-Saxon Protestant land, has but few *meshummodim* to show for all the proselytizing zeal of its latter-day Xaviers and Loyolas.

Indeed, this entire business of converting the Jews from their religion is at best and at worst a sorry farce, and all Christians should set their faces, distinctly against it. As we have remarked, we genuinely doubt the sincerity of the converts. If their new-found co-religionists are more gullible than we, if the former are willing to accept such recruits, than we have naught to say. It strikes us, however, as apposite that it is a disgraceful waste of money and time for religionists to aim at the "conversion" of tricksters and hypocrites. Moreover, the tricksters and hypocrites delude no one but themselves and those "interested" in them, who fully deserve to be deluded.

AN INNOCENT POSER

SOME years ago it was quite the fashion for men to state their grounds of belief in articles and sermons headed in interrogatory form, such as: "Why Am I a Teetotaler?" or "Why Do I Button My Right Shoe First?" The fashion has passed, and one fails to understand why such an up-to-the-minute young clergyman as Rabbi Raisin, of Brooklyn, should have chosen this antiquated title for his recent article in the *Hattoren*, a Hebrew monthly, on Reform Judaism. The title reads: "Why Am I a Reformer?" One, of course, has nothing but admiration for the *naivete* that presupposes the world at large to be interested in the personal beliefs of any one man, for a survival of naive childlikeness in grown-ups is always fascinating. Of the article itself, and its peculiar Anglicised-East Broadway Hebrew style, the less said the better. The only point we wish to make is that Rabbi Raisin is, as a matter of fact, the minister of a decidedly *conservative congregation*. May we therefore suggest to this latest prophetaster of the Reform faith that he indite a personal proclamation for the next issue of the *Hattoren*, headed: "Why, Being a Reformer, Am I Rabbi of a Conservative Congregation?"

Julius Rosenwald's splendid plan for industrial loan banks for the wage earners of this country must commend itself to all who have the welfare of their fellows at heart. His purpose to facilitate the borrowing of small sums by the tiller of the soil, the artisan or the workman, at low rates of interest and without collateral, is unique in its possibilities. If the banks in question can be successfully maintained, and there is no reason why they should not be, the loan-shark will be eliminated and the laboring class encouraged and maintained in suitable habits of thrift which will stand them in good stead during crises of an economic nature. We sincerely hope that Mr. Rosenwald, justly entitled by his many benefactions to take rank among the greatest philanthropists now alive, will shortly see his scheme realized in practice. It is pleasant to consider that this idea, enuring to the advantage of all races and creeds, was born of the brain of a Jew. Mr. Rosenwald has non-Jewish social workers associated with him in furthering his views; but, as he frankly sets forth, the idea that he is elaborating was originally conceived and in part perfected by Signor Luzzati, the present Italian Minister of Finance, who is also a Jew.

Over in Newark the question whether "sitting *shivah*" constitutes an excuse for not consummating the purchase of a parcel of real estate is being litigated. It has not yet been decided, the court taking the proof of various facts at this writing. To our minds the bald question admits of but one reply: "Sitting *shivah*" is a full and complete excuse for the situation contemplated by the contract, the mourning customs of people being just as sacred as their religious practices. By the law merchant the latter have long since, in the case of Jews, been upheld. Perhaps the New Jersey court will be able to decide the case before it without dealing with the larger and graver problem concerned. It would seem that an unequivocal answer to the important point raised would be more satisfactory.

WANTED—A PROPHET!

לשועהך קיינו די:

"For Thy salvation have I waited, O Lord!" (Gen. xlix, 18.)

OUR text has given rise to much speculation on the part of the commentators. It occurs in Jacob's death-bed prophecy concerning Dan, but apparently it has no connection with it whatsoever. The verse preceding it reads: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward." The most plausible explanation is that this sudden invocation of the diety is but natural in a dying man. One can hardly expect logical sequence from a dying man. But the rabbis will have it that there is a connection between the prophecy concerning Dan and Jacob's pious ejaculation. They say that the "Serpent by the way" refers to Samson, the national hero who belonged to the tribe of Dan. Now when Jacob saw in his vision this valiant Danite destroying Israel's enemy, he nursed for a moment the belief that Samson might be Israel's appointed Messiah bringing final redemption to the hard-beset people; but when in the next moment the vision shifted to the mournful scene of the hero's utter downfall at the hand of the Philistines, he called out in despair: "For thy salvation have I waited, O Lord!" Thus he turned from a human agency to the divine agency, from man to God.

This Midrash is significant. It gives us a picture not only of the time of Samson, but of all times. It is, one might say, an epitome of Jewish history. More than any other nation, the Jewish nation has known frequent and rapid alternations of fortune and misfortune, of hope and despair. There have been in Jewish history sudden periods of efflorescence when the glory of our people stood forth in the noonblaze of a new day. The Messiah seemed approaching. His footsteps were seen in the shifting sands of time. Cornet blasts were in the air, heralding the new freedom. The last redemption was believed to have come. Nations were brought to judgment, and Israel marched triumphant. No hatred—no more oppression—Hosannah and Hallelujah! Witness the efflorescence of our national life through Samson, through Hezekiah, through the Maccabees, through Bar-Kochba; shall we say: through Sabbatai Zevi in the Middle Ages? Most remarkable was this sudden rise of national buoyancy a century or so ago. The curious phenomenon was once more beheld, though in an impersonal form; for this time our hopes did not centre in any one man but rather in humanity. I refer to the period of the Jew's political emancipation. I say this was but a repetition of history, for what is the difference whether you call your pet Messiah Bar-Kochba, Sabbatai or Emancipation? A child standing on a mountain-top never doubts but that it can touch the heavens with its outstretched hand; and the common characteristic of all these messianic efflorescences was that Israel, whenever lifted up to the high peak of its hopes, fancied it could touch the serene heavens with the upraised finger of yearning.

And surely as soon as Israel believed itself to have reached finality, just so soon was it hurled down to the depths of disaster and despair. The moment redemption seemed near, that very moment redemption receded. The arm of longing proved always too short to span the immeasurable distance between things as they were and things as they should have been. The Messiahs proved if not false, illusory; if not illusory, transitory and short-lived. Periods of dark depression inevitably followed those fitful appearances of nothern light on our horizon, which we were so ready to accept as the true dawn. These frequent alternations of light and darkness caused Jewish life to move to a strange rhythm of ebb and flow, of bass and treble. What a strange Symphony is Jewish life! Now the howl of the wind, now the laughter of the skies. Now the shrill flutes of jubilation, now the deep trombone notes of the funeral march! No wonder that so few understand its wild and weird harmonies. Some would constantly clamor for the major tones and are utterly disappointed when the minor key is struck. These make the mistake which Jacob made on his death-bed; no sooner do they hear a few joyous bars than they imagine that the symphony of Jewish life will never again take up the liquid, tearful sounds of sorrow.

But the biggest mistake is made by those who centre all their hopes for redemption in mere man. It is as if people wanted the conductor of the orchestra to change the score of the composer. Even so is it as regards the Symphony of Jewish life. Its composer is God, and no man can direct it and bring out its harmonies unless he knows the key in which God wrote it. Therefore, when Jacob saw how his hopes in Samson were blasted, he turned from the conductor to the composer and exclaimed: "For thy salvation do I hope, O God!" Our so-called messiahs have hitherto been those who have played our national symphony in the wrong key. Only when the master-conductor will appear, who shall hold his ears close to the doors of the heavens, listening to the music of the spheres, trying to learn the secret of the pulsations of eternity, shall we have the true Messiah who will bring that symphony to its grand finale whereby all Jewish hearts will be attuned to the Heart of the World, in one accord with their God. Such a man, such a true prophet, is wanted to-day more than ever before. For to-day we are in a state of fearful depression. Thoughtful men are scanning the heavens for new signs. Conditions are bad—will they grow better? If the signs appear, what will they bode—ill or good? If the man comes who, what will he be? Will he bring the good tidings, the ringing call that shall arouse our people? Or are we again doomed to disappointment? And out of this mass of vague queries, there arises but one unwavering call: "For thy salvation we hope, O our Father and our God!"

JOEL BLAU.

Wolfson

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The Christmas story of "The Recor and the Jew," which Rabbi Abram S. Isaacs wrote for *The Paterson Morning Call*, teaches a useful and appropriate lesson of brotherliness among men. The literary quality of the tale is its outstanding feature, as anything that claims Rabbi Isaacs for author must reveal. The moral element is perhaps too much in evidence; we must insist upon the ethical side of life, however, if we would make men better, would persuade them that it behooves them to love their fellows. In short, Rabbi Isaacs has indited a neat little sermon in story form here, which may do good and which cannot do harm.

In a letter to *The Sun*, of this city, F. Cunliffe-Owen makes the interesting statement that Henry M. Pindell, of Illinois, President Wilson's appointee as American ambassador to Russia, is by birth a Polish Jew. He adds some reflections of his own on the unparalleled loss American commerce has suffered through the abrogation of the treaty of 1832, forgetting that Russia has suffered much more, and that human rights stand infinitely higher than the diplomacy of the dollar. We are not disposed to attach much importance to Mr. Cunliffe-Owen's thought as to Mr. Pindell, and for this reason: The latter has been accepted as *persona grata* by the Russian government, and this would never have occurred if he had been born a Jew, and a Polish Jew to boot.

Rabbi Max Raisin has now drawn out the wrath and fiery venom of ex-rabbi Leopold Cohn, a notorious *meshummad* of the borough across the river, against himself. Mr. Cohn in a lengthy communication to *The Brooklyn Daily Eagle* attacks Rabbi Raisin bitterly for his remarks on the Christians that steal Jewish "souls." Mr. Cohn's letter is filled with inconsequentialities; it deals with the problem it professes to consider in the unctuous, hypocritical manner which is part of the *meshummad's* stock in trade. First the Jews are accused of being untrue to their own religion, then of not accepting Christianity, which is described by and large as much better; and finally, to cap the climax, we are told this is a Christian country, where liberty is guaranteed to every person. We shall omit all argument on the bald proposition as to whether or not this country is Christian, but we distinctly beg to be understood as saying that ex-rabbi Cohn proves by his very epistle that liberty is guaranteed to every person here. Were it not, his occupation were soon gone! We trust that Rabbi Raisin will see fit to continue his war against the

missionaries, and especially against those that are *meshummodim*, and we shall be supremely happy if he will aim his shafts higher, at those who gullibly provide Mr. Cohn and those like him with their livelihood.

Recently *The Rome Tribune-Herald* congratulated editorially the Most Worshipful Max Meyerhardt, on his election, for the thirtieth consecutive time, as Worshipful Master of the Cherokee Lodge of Masons, of that locality. Our distinguished brother and co-religionist is Past Grand Master of Masons in the State of Georgia and, more than this, a loyal and observant Jew. His election to head Cherokee Lodge through all these years is a tribute to his worth as a man and his zeal as a Mason. We have in the past jocularly commented on the arrested ambitions of the Cherokee wardens, resulting from Brother Meyerhardt's repeated occupancy of the Oriental chair; at this time we wish to sincerely felicitate him on his distinction, probably unsurpassed anywhere throughout the Masonic world, and to repeat the hope that he will be with us through many years to come, to the honor and glory of the institution of which he is such an ornament and of Cherokee Lodge in particular, and to his own credit and satisfaction. Brother Meyerhardt's Masonic career was sketched in a paper by Mr. Albert M. Friedenberg, published some years ago by the American Jewish Historical Society.

The probation committee of the Sisterhood of the Spanish and Portuguese Synagogue in this city has rendered a formal report on its activities. It maintains a social worker in the lesser criminal courts and does much effective good with the unfortunate women of our race who are haled before these bars of justice. The committee requires funds to enable it to carry forward the work upon which it is engaged; we trust our readers will open wide their purses to this meritorious appeal. It is *kiddush ha-Shem!*

Dr. Stephen S. Wise, we learn from *The Post*, of Worcester, Mass., "never accepts a fee for himself when speaking for suffrage, but gives it to a special charity fund." This is highly commendable, only we would like to know the special charity fund benefiting thereby. We fancy it is the social service division of Dr. Wise's Free Synagogue, an admirable agency, but rather far removed from the suffrage cause.

"PICKPOCKETS."

That is a piece of welcome news which comes from police headquarters: "An effort is to be made to

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rid the city of a horde of pickpockets, who have been plying their trade for years upon the surface cars, subways and elevated roads."

The transfer points of trolley cars are infested with them in the "rush hours" and about "theatre time." This gentry is well known to both the motormen and the conductors,

but they seem to be afraid of them, or of interfering with them.

Just as well as these employees of the cars know these thieves, a well-trained detective corps can readily spot them, if they go to work honestly to do so.

Half-hearted efforts have been made heretofore to rid the community of these pests; there was a good deal of acclaim, but small results. It is somewhat remarkable that the Police Department has been backward in this direction, and the determination of the present administration to grapple with vigor in this direction is a piece of grateful news.

L'AIGLON.

Mr. Kesner's New Field.

Myron A. Kesner, formerly of New York city, has recently been appointed City Superintendent of Playgrounds and Public Recreation for the city of Charleston, South Carolina, by the mu-

nicipal authorities there. His work in developing playgrounds and recreation for the children in the Land of Dixie is progressing most favorably and is meeting with the enthusiasm and support of hundreds of happy boys and girls.

In New York, New Jersey and Pennsylvania where Mr. Kesner has been active in establishing playgrounds and promoting recreational and educational outdoor activities, he has been successful and is much loved and revered by scores of youngsters. Gifted with the knack of knowing how to handle boys and providing play for children he has time and again brought health and happiness into the young lives of our budding men and women.

Besides being a playground worker, Mr. Kesner has had years of experience in social service. About ten years ago he was head worker of the Sunshine Settlement in New York and has also been identified with the Educational Alliance University Settlement and the Hebrew Sheltering Guardian Orphan Asylum. In the latter institution he was director of the Theodore Roosevelt Club and will be remembered by the boys as a marked influence in their lives. Although these boys have since then grown into manhood they still seek his friendship and correspond with him. One youth requested recently that Mr. Kesner return to reorganize a club of young men who formerly were members of a children's club.

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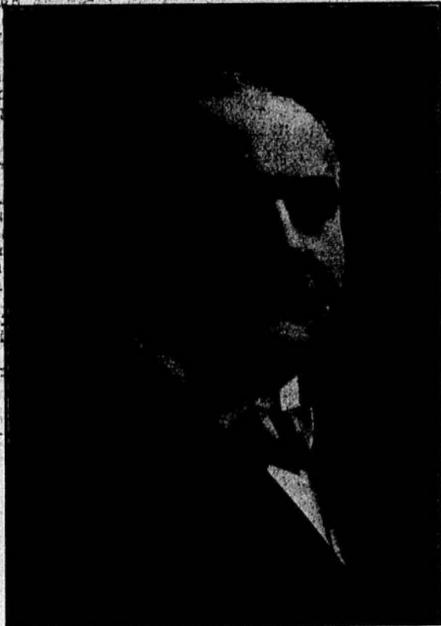
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Harlem Warmly Welcomes Joseph S. Marcus.

An immense throng greeted Joseph S. Marcus on his return to Harlem in the banking business, Saturday night, January 3, when he opened the new financial institution of Joseph S. Marcus & Sons, at the southeast corner of Madison avenue and 118th street.



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The building, arrayed in a myriad of electric lights, embedded in decorations of white and gold, shone brilliantly upon a mass of people who stood in a drenching rain waiting their turn to open an account with this banking house. Since Mr. Marcus severed his connection with the Public Bank, of which he was the founder, he opened the Bank of United States, of which he is president, in Delancey street, corner Orchard street, and on that occasion the people turned out en masse. The demonstration in Harlem was just as great. Popular as he is among the people as a communal worker and banker, and sincere as were the manifestations of good will, he nevertheless was not expecting such additional proofs of loyalty as were shown in Harlem in such inclement weather. The night of the opening showed that over 1,200 people had become depositors, and ever since nearly one thousand new depositors have enrolled each day, repeating the former achievements of Mr. Marcus in this respect in all of his banking enterprises, which are carried on with the distinct purpose of giving the people of Harlem a safe institution wherein to deposit their money and to the smaller merchant banking facilities equal to those enjoyed by business men

every way in the eyes of the commercial world. This phase of the financial career of Joseph S. Marcus is not to be lost sight of, and as he was the pioneer in this field, even the nation has awakened to the possibility of inviting others than "the old regime" into the realms of the banking world. Associated with Joseph S. Marcus in the Harlem banking house of Joseph S.

The Rector and the Jew

A Christmas Story by Dr. Abram S. Isaacs.

The little rectory of St. Mark's church, a low, vine-clad dwelling next to that edifice, never looked more attractive than when it was covered with freshly fallen snow, whose delicate touch gave beauty to every outline. And the snow had done its utmost to blot out all unevenness in the Western town, close to the territory made famous by Indian outbreaks some decades ago. It took a few years before the place developed from an Indian trading post to a sparsely settled village, and finally into a town with a collection of irregular stores and houses running at right angles to the railroad station and stretching out for a mile or two until the straggling cabins were lost in the maze of the hills. The silver mines within a short distance had started a boom, which however short-lived had added appreciably to the population. Although the liquor saloons outnumber the churches, the atmosphere was no worse than in the generality of smaller cities. The citizens had drifted from all sections of the land, but were fairly coalescing into the Western type and full of hope for the future.

St. Mark's was the leading church both in size and membership. But it was its rector which gave it distinction and prominence. He was a man adapted for frontier civilization, without frills and furbelows, and not the slightest atmosphere of ecclesiasticism. After a few months' residence he knew all the inhabitants and their domestic concerns, and was everywhere in requisition. Eastern born and college bred he retained a certain simplicity and frankness which drew the people to him. Young in voice and attitude, although past fifty, his word was law, his suggestions met ready acceptance, he was a lawyer and constable, physician and charitable agent all in one. He made himself indispensable by his sunny temper, warm sympathies and breadth of view. But he was none the less a conscientious churchman, strict in the performance of every duty.

Rector Cameron, for a bachelor, was surprisingly free from eccentricities. There was nothing clerical in his dress or bearing. Nor were his church services marked by any novelties or the least smattering of sensationalism. He was peculiarly a whole man, without whims or tendencies that aroused any marked attention. He had, however, one fancy which he always gratified. It was to place a light in his rectory window from sunset to the dawn of Christmas day. This custom so appealed to his heart and mind that he clung to it with ever-increasing affection. The first time this innocent symbol was observed, the townspeople smiled at its oddity, but they grew used to it from year to year, regarding it merely as an amusement which they had to excuse.

The light's real meaning and purpose Rector Cameron kept to himself, if he thought it necessary to formulate any. It was to him the holiest season of the year—his English descent and early training gave Christmas a sanctity of its own, apart from its religious significance. And he put the light in the window in the darkest and yet the brightest night of the year as if it might shed a helpful ray to some wanderer or suggest warmth and neighborliness to a stranger. Should not the church radiate helpfulness in the hour of need, light in darkness, comfort in sorrow? And what period could be more fitting to impress such a truth than just before Christmas dawned? So he would sit by the window, with the hall door wide open, ready to give bread or counsel to the hungry or the desolate. On that night, too, of all nights in the year, he thought he would be doubly ready for his Father's call, although it was the cry of the least of His children.

Many times had the light been lit and the watch faithfully kept. And now the rector was again on hand as the sun dipped beneath the hills. The light was gently placed in its accustomed niche. The rector waited.

It was a silent night—the silence was intensified by the fallen snow, which hushed all sounds. There was no whisper of life in the dumb streets or in the tall trees held prisoner in bonds of white. Masses of cloud blotted out for a time the starlight. Thought alone seemed audible to the rector as his imagination filled the room with forms of the past—happy faces, loving voices, the sweet witchery of home, as youth's golden chimes rang out peace and good-will. Why must the world outgrow these melodies? Why cannot faith and hope and goodness endure and—

A cry awoke him from his reverie. It grew sharper and fiercer while the dull sound of hurrying footsteps broke the stillness. There was a shrill scream, wild curses, the crashing of heavy stones. Louder and nearer the footsteps, until out of the darkness a form sprang up the steps of the rectory and fell across the threshold.

"Save me! Help!" he cried in foreign accents. "Help!" But the rector had hardly reached the prostrate man and was endeavoring to raise him, when the hall was filled by a crowd of men and boys, some out of breath, and all bearing the signs of hot passion.

"Oh, Mr. Cameron," shouted one hoarsely; "he is only a Jew."
"We met him going to his farm," another exclaimed with a laugh, "and we gave him a few Christmas boxes—just a few, that was all."

"Save me, Mr. Rector," the man exclaimed, trying to regain his feet. "They would kill me."
"Why not?" shouted one of the throng. "Is he not a Carist-killer? Let's go for him now, boys."
"Stand back, you brutes!" Mr. Cameron spoke loud and strong. "Stand back, I say or—"

They fell back dismayed. Such a reception they hardly expected. There was something in the rector's tones which made them think that it was not such a lark after all—to stone an inoffensive man. The rector threw a swift glance at the sufferer.

"Oh, you are Samuel Long, of the Russian settlement. Why, you are bleeding, friend. Here, Frank," addressing one of the boys, "run to the store room and get me some linen. George, hurry and get a bucket of water from the kitchen. We'll soon put you to rights. Say, Peter, suppose you go and make a cup of coffee—good and hot, you understand. Hurry, all of you. Come, Samuel Long, here is my chair for you. Come, now, lean on me! There, you can rest a bit, my man."

A year or two earlier a number of Russian Jews had found refuge in the far West from the horror and cruelties of persecution in the land of the Czar. They had become farmers after a fashion, and made up in willingness what they lacked in practical understanding. They tilled the soil with stubborn zeal, and soon were rewarded by bounteous crops. They built their own homes, and with their wives and children formed a busy settlement which showed every promise of future growth, with increasing knowledge and experience. Long was one of this body of immigrants, hardy, helpful and industrious. And as he rested there before him, the rector realized the need of quick, decisive action.

In a few moments the rector's study presented a strange appearance. Some of the crowd had vanished in abject fear, but the majority, trained to love and revere the rector, watched the turn of affairs with curious interest, most of them ashamed of their conduct, and ready to make reparation. The Russian's wounds were dressed, he rested comfortably in the easy chair, and he was soon forgetting his woes in a steaming cup of coffee. Refreshed, he shook the rector's hand warmly.

"Now I go home," he exclaimed, preparing to rise.

"Sit down, man. Don't go yet. That is a fine way to treat us, to hurry away." And the rector smiled.

The man's eyes filled with tears—it was not out of gratitude that he desired to leave.

"Boys," and the rector's voice was firm. "I want to tell you something. You know you deserve a pretty sharp punishment. A word from me and you will all be locked up, and on Christmas day, besides. You know it. I need say no more."

The crowd said nothing. They knew the rector was right and they felt that something was going to happen. Yet they did not flinch. They would not run away.

"Now, boys," the rector spoke, "do you think that you are Christians to assault a defenseless Jew? What was his crime? His religion and race. For this you deemed yourself justified in attacking him. Now, perhaps, you do not know that his industry is making the wilderness blossom like the rose. His farm is one of the best in the State. He contributes annually to St. Mark's poor fund. Do you know that he and his people have asked me to let them know how they can help? Do you know that he saved enough in two years to have his parents and grandparents come from

Continued on next page

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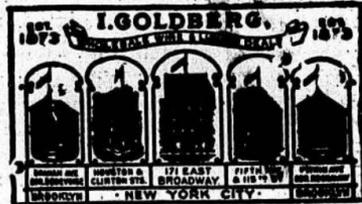
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The Realms Beyond

By G. Garry, M. D.

On this secluded, lonely sphere
That rolls thro' boundless space,
By dawn's untaint and glimmering light,
Now reigns a mortal race.

The Holy Word they long profaned,
Which gone-by sages taught;
To life's divine philosophy
Can ne'er their minds be wrought.

Like hordes of wayward wanderers
The meager days pass by,
Devoid of bless'd devotion's spring
To cool life's agony.

What matters them that life grows dim
On battlefields of thought,
What matters them the myriad souls
To anguished altars brought,

When theirs this large and wide domain,
Bequeathed to golden sand,
And theirs the spoils of harvest climes,
The poor man's thrifty hand?

But let these know that life is not
Some way-worn, voiceless stream—
Tho' faltering, weak the boatman's steer
And seas so endless seem.

The solace of a free-born mind
In freedom's subtle hour
The wealth of worlds can never buy.
The pageantry of boist'rous pow'r

To rest can't lull the weary soul
As love's enchanting kiss,
Or soothe the aching heart that pines
For life's eternal bliss.

Like threat'ning clouds that linger
Thro' dreary autumn skies,
Like surfs of seething billows
That from the ocean rise,

So lingers on the spirit
O'er man's unwieldy way,
And then in utmost fury
Bursts forth this clodded clay.

Away from earthly turmoil
Its flight shall never cease,
This loathsome journey ending
Where dwells eternal peace.

Where vain our fleecy treasures,
Like dreams all pleasure fails,
And chastely jurisdiction
'S a glimpse of fairy tales.

In lofty meditation
This earthly strife shall seem
A vague and mist-like fancy,
A dream within a dream.

* * * * *

Thus mortal with immortal blends
And God doth dwell within;
Such are the boundless realms beyond,
Devoid of Cain's sin.

The Rector and the Jew

Inhospitable Russia? Do you know that he is an American citizen and sends his children to our public school, where they lead their classes? Do you know all this?"

"They could not utter a word—all their bravado had vanished and Mr. Cameron continued:

"You abuse a Jew. You forget that our Saviour, whose birth we celebrate to-morrow, was of Jewish parents, and was raised and educated a Jew. He went to the synagogue with his brethren and studied their law and prophets. When you revile His prophets, you revile Him."

"But they hate us, sir," came a voice from the crowd. "They cheat us, too," added another.

"You wrong them, boys, you wrong them. Their law commands them to love all created in the image of God. If any have bitter feeling and carry out sharp practices, are we not largely to blame for having treated them with bitterness? We who claim to have the better light should show the better example. But in some cases they show us an example of brotherly love. Why, not so long ago, when a church was destroyed by fire in a large city, it was a Hebrew congregation that gave the church shelter. For three years and more church services were held in the synagogue, and not a penny was charged. When a noted Jewish banker recently died his bounty went to non-Jew as well as to Jew, and he forgot not his colored brethren. His text was 'Have we not all one Father? Has not one God created us?'"

There was a pause, when the rector continued: "Now, boys, you can go. I have tried to repair the wrong you have done. If the man understands me, he knows that he is among friends. You are not likely again to commit such a cruel, such a shameless offense."

"Merry Christmas," they shouted as they ran down the steps, for the dawn was lighting up the east.

"Rector Cameron," said Samuel Long, after a silence, "I understand you. We are brothers, after all. And I, too, will say 'Merry Christmas.' I may not go to your church, but I do not believe that it is so very, very far from mine."

"Good night, Samuel Long," the rector exclaimed, clasping his hand. "Good night, my brother. Why, it is dawn"—and he extinguished the light in the rectory window.—Paterson (N. J.) Call.

Orach Chaim Sisterhood.

At the annual meeting of the Sisterhood of Congregation Path of Life (Orach Chaim), held recently, the following officers were elected for the ensuing year: Mrs. M. Hyamson, president; Mrs. J. J. Dukas and Mrs. A. Guggenheim, vice-presidents; Mrs. C. J. Epstein, treasurer; Mrs. E. Kaufman, secretary. The work of the Sisterhood is being conducted on the same lines as heretofore. The society has been strengthened by the formation of a Young Folks League and a Junior League. The officers of the Young Folks League are: Mr. Emanuel Lewis, president; Miss Jeanette Hyman, vice-president; Miss D. Ettlinger, treasurer; Mr. Sheinman, secretary. The Junior League, consisting of the boys of Congregation Orach Chaim, have elected officers as follows: Emanuel Felsenstein, president; Louis Berman, vice-president; Harry Lubetkin, treasurer; Joseph Lyon Andrews, secretary.

Rev. Dr. and Mrs. Hyamson are now actively engaged in the various branches of work, and their long years of experience will no doubt be of inestimable value to the Sisterhood.

Isaiah Temple.

A general reception and house-warming will be held at the Temple House on Monday evening, January 12, 8.30 p. m. Invitation to attend has been extended to both the older and younger elements affiliated with the congregation. Music and refreshments will be additional features to the social side of the evening.

The Ladies' Auxillary had their regular meeting last Monday and discussed plans for future entertainment of the friends of the congregation.

The regular services and Sunday School sessions are being held without interruption.

Bronx Y. M. H. A.

Preparations are maturing for the annual ball of the association, which is to be held at Hunt's Point Palace, Southern Boulevard and 163d street, on Saturday evening, February 14.

The annual meeting of the association will be held on Sunday, January 18, at 3 p. m. Mr. Emanuel Neuman will be in the chair and reports of the various activities during the past year will be submitted.

Temple Peni-El.

The synagogue was filled to the doors last Friday evening when Rev. Dr. Isidore Reichert was formally installed as rabbi of the congregation, the ceremony being performed by Rev. Dr. Isaac S. Moses, assisted by Rev. Aaron Kisman. Rabbi Reichert's inaugural sermon was well received.

The officers of the sisterhood were installed by Rabbi Reichert on Monday, January 5. Those who will serve during the ensuing year are: President, Mrs. Flora Lissner; first vice-president, Betty Martin; second vice-president, Augusta Hirsh; third vice-president, Jennie Gou-

stein; treasurer, Regina Stern; financial and recording secretary, Emma Friedman.

Surprise Tendered Miss Wacht.

A surprise Chanukah party was tendered Miss Mildred M. Wacht on Tuesday evening by the Helping Hand Camp Fire Girls, in celebration of the second anniversary of Miss Wacht as director. A goodly number of guests were present, and an elaborate and entertaining programme was rendered by the members.

Later in the evening the Helping Hands presented the children of the Hebrew Day Nursery with a large package of underwear that they had themselves sewed, under the direction of Miss Wacht, who had been the inspiration for these young children's charitable endeavors.

Young Women's Hebrew Association.

A series of talks on sex hygiene for girls between the ages of sixteen and twenty will be given on Sunday evenings, beginning Sunday evening, the 11th, by Miss Laura B. Garrett.

The class in First Aid to the Injured will resume its sessions Monday evening, the 12th. Dr. Edgar D. Oppenheimer will give the lecture, which will include practical demonstrations.

The Ida Straus Circle will entertain their friends at a dance on Sunday evening, the 10th.

Young Men's Hebrew Association.

Next Sunday evening, January 11, in the auditorium, moving pictures of "Launcelot and Elaine" and "The Prince and the Pauper" will be presented. Mr. I. E. Goldwasser has kindly consented to interpret these stories. A most cordial invitation is extended the young men.

The library has recently received some valuable and interesting books which are now on the shelves at the service of readers.

A Baffling Question Solved.

Tell us, is "Ish ka bibble" really Yiddish or is it only Western slang, as the Globe avers? Who really knows?—Lowell Courier-Citizen.

"Ish ka bibble!" is Western slang, of Yiddish, or rather German, origin. It started, unless we are mistaken, in Seattle, where it got into print at least a year ago. The phrase is a corruption of the German "nicht gefiedelt," which means literally "not fiddled." The Germans, especially of East Prussia, and Jews everywhere have long used it in the sense of "I don't care." "Ish ka bibble!" is the way Americans have understood the phrase and spread it.—Boston (Mass.) Globe.

A Song of Harvest.

O painter of the fruits and flowers,
We thank thee for thy wise design
Whereby these human hands of ours
In Nature's garden work with thine!

And thanks that from our dally need
The joy of simple faith is born;
That he who smites the summer weed
May trust thee for the autumn corn.

Give fools their gold and knaves their power.
Let fortune's bubbles rise and fall.
Who sows a field or trains a flower
Or plants a tree is more than all.

For he who blesses most is blest,
And God and man shall own his worth
Who toils to leave as his bequest
An added beauty to the earth.

And, soon or late, to all that sow
The time of harvest shall be given.
The flower shall bloom, the fruit shall grow,
If not on earth, at least in heaven.

—John Greenleaf Whittier.

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Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.
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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).
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The Needs of American Jewry
(Continued from page 6)
of their faith and reverence for the institutions of our religion, when we do not try to bind them with cords of love to their race and creed.
Closer union and organization are absolutely needed if Orthodox Judaism is to be saved in this land of liberty, liberty which may so easily degenerate into license. We should not rely on a constant fresh supply of immigrants from Russia and Poland to fill up the gaps in our ranks. These gaps are due not to physical, but to spiritual death. They are occasioned not by the departure of the veterans in ordinary course of nature, but by the abandonment of our camp, by the young, who frequently do not even join the other wing of Judaism, but become indifferentists, absolutely dead to the call of religion. Their death lies at our doors. Their secession is the direct result of our lack of insight and foresight, our want of breadth of vision and public spirit. We have to rise to the height of our opportunity, and see to it that Orthodox Judaism in this great country shall be a live Judaism, a vigorous Judaism, indigenous to the soil, and not a sickly exotic perishing in this new climate of sudden change. Orthodox Judaism must appeal to the young as to the old, to those whose future is all before them, as to their fathers, a considerable portion of whose lives is behind them. This problem, among others, can only be adequately settled by

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union and solidarity, which indeed has been the supreme need of our people in every land and at every stage of our history. All the misfortunes from which our people have suffered have had one main cause—disunion. There is no need to search with a lantern for proofs of this assertion. The facts lie on the surface. The jealousy of brothers resulted in Israel's slavery in Egypt. Lack of cohesion in the days of the judges led to the oppression of each tribe in turn by the neighboring nations. The division of the monarchy into two kingdoms brought about first the conquest of the ten tribes by the Assyrians, and then of the remaining two tribes by the Babylonians. After their return from exile the Hellenistic proclivities of a portion of the people provoked the Greek persecution. The contest between two brothers for the throne afforded the Romans a pretext for intervention. The final destruction of the Jewish independence was due to the weakening of the nation by civil war. Our wise men, therefore, insist on the indispensability of peace and union.

"Even if Ephraim is joined to idols, let him alone." Once their hearts are divided they will be desolate. Our sages also say, "The Almighty did not find a vessel which could retain blessings, but peace." Without peace, other blessings have no permanence. But the peace must be a real peace. Those who never speak as they pass by cannot be said to be at peace with each other. Indifference and lack of interest is not peace. "For the sake of my brethren and my friends I bespeak you peace. For the sake of the house of the Lord your God, I seek your happiness." As friends and brothers bound together by the same convictions, cherishing the same ideals, we must close up our ranks and work together for the Judaism dear to us all. Union is strength. The burden too heavy for the individual can be easily borne by the congregation. The task too hard for the individual congregation, could be successfully performed by all the Orthodox congregations in a town organized as a community. And if the Orthodox Jewish communities of America were linked together, their united voice would be accepted as the authoritative voice of Judaism on this continent. I appeal therefore to all Orthodox Jews to help forward the movement toward unity, by affiliating themselves to the Union of Orthodox Congregations in the United States and Canada. The problems of Judaism will not be solved straightway, but a strong union will be a step in the right direction. There is salvation in the multitude of counsellors. A strong union will be a powerful factor in two ways. It will help to provide the requisites of Jewish congregational life in places where Jews are settled. It will help to unite existing Orthodox congregations in America with each other and with sister communities in the Old World and thus help to form one grand and representative federation of Jewries conforming to the old traditions on the surface of the globe. And so shall we help to realize the ideal of Judaism and hasten the advent of that glorious day when peace and tranquillity will reign in the palaces and on the ramparts, when all men will be friends and brothers, and will worship together in one house of prayer, reared on Mount Zion. Then we will be able to recite with a larger meaning the text, "For the sake of my friends and brothers, I bespeak you of peace, for the sake of the house of the Lord our God, I seek your happiness—the happiness of Israel and of all mankind."

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CORRESPONDENCE.
An Ambassador's Un-American Advice.
Editor HEBREW STANDARD:
I noticed in the December 19, 1913, issue of THE HEBREW STANDARD a statement attributed to the former American Ambassador to Russia, Andrew D. White, relative to our commercial relations with the Czar of the Russian Empire. Assuming that the statement in question (which bears the form of a voluntary advice to all Jewish Americans) was really made by Mr. White, I must say that I was very much surprised, to say the least, that a man of Mr. White's intelligence and experience could cherish ideals so un-American and evidently so very contrary to common sense.
The ex-Ambassador seems to be very much disturbed on account of the fact that this country is at present in no official commercial relations with the Czar of Russia, and he seems to very much regret the abolition by the United States of the useless treaty (the Czar did not fulfill the terms of the treaty) of 1832.
In view of the considerable size of the Russian foreign debt and in view of the very unstable general conditions in Russia, it is rather hard to see how the United States could lose more than or as much as Russia in consequence of the abolition of the above-mentioned useless treaty. But assuming that the said pecuniary loss to the United States was actually greater than the Russian loss, must it not be more satisfactory to all good Americans to better lose some money than be dishonest?
How would Mr. White call a person who sells one of his or her daughters to a life of shame in order to improve his or her general business? Would Mr. White call such a person honest and virtuous?
Or does the ex-Ambassador believe that the selling out of some citizens of this country to a foreign autocrat in order that other citizens of the country might benefit in a pecuniary sense is less cruel,

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country is strong enough to repel any attempted foreign invasion, even of a combined Europe, if a combined Europe was a possibility, which it is surely not. Or does anybody wish that this country should go in the European land-grabbing business?

I wish also to call Mr. White's attention to the fact that "Russia" and the "Czar of Russia" are not the same thing and that Jews are not the only ones who suffer from the tyranny of the despot.

While I wish very much to refrain from making suggestions to the ex-Ambassador, I consider it my duty to say that Mr. White would surely render a great service to this country by refraining from utterances which may mislead the Russian autocrat in the belief that the country is regretting the abolition of the 1832 treaty. Mr. White would render a further great service to the United States by advocating the abolition of our extradition treaty with Russia. The Czar is extremely much interested in the said extradition treaty in order to prevent those of his subjects who disagree with him politically to escape to the United States. I cannot see a good reason, however, why the free people of this free country should help the Czar in his diabolic work of destruction. Very truly yours,
ISRAEL N. PRENOVICH.

Madison, Wisconsin.
Editor HEBREW STANDARD:
Your correspondent halted at Madison, the capital of Wisconsin, and was accorded a fine reception and courteous treatment by both the young element and the older folks, conspicuous among the latter being Messrs. Charles Halperin, Max Perilman and Alexander Sineiko, members of Agudath Achim Synagogue. There was, it appears, once upon a time, another Jewish temple called Shaarei Zedek, the Hebrew emblem of Shaarei Zedek and the Hebrew mottoes of "Open Before Me the Gates of Righteousness, that I may enter and praise the Lord," and "This is the Gate of the Lord, none but the Righteous may enter therein" still grace the frontage of the edifice. But, then, the Hebrew phrases, like thousands and tens of thousands of the Jews, are in exile, indeed. A Christian congregation gathers within the portals of Gates of Righteousness, occasionally offering frankincense to strange gods and bowing knees and bending heads before substitute deities. But, then, King Solomon, perhaps, prophesied it, when imploring upon God Almighty to listen to the stranger within the Temple's gates and relieve him of his distress. However, the Jews of Madison are in sore need of a Hebrew school. Would it not be better for the local powers that be in charge of the Temple building to consecrate it for a Jewish purpose and cause the children to learn the ways and means of righteousness within the very Gates of Righteousness? And there is Rev. Louis Mansky, an excellent pedagogue, an able instructor and a qualified teacher to accomplish the task.

The writer gave a series of addresses at the local synagogue before large audiences, comprising a goodly number of university students, with Miss Rose Arnovitz, daughter of Mr. Peter Arnovitz, president of Montefiore Synagogue, and sister of Miss Mary Arnovitz, vice-president of Young American Zionists, Marinette, Wis., in the van. Miss Rose Arnovitz is a sophomore in the university and vice-president of the local branch of the intercollegiate Menorah

Society, and having heard of your correspondent, she advised her fellow students to render homage to the speaker and turn to the synagogue in a body. Miss Arnovitz, as well as many students and professors of the university, interest themselves, indeed, in the synagogue and the latter's ramifications, inasmuch as they have inaugurated a Sunday school, teaching and instructing a considerable number of children religion, history and the Bible in the vernacular. The initiative in this yeoman work and sacrificial offering was taken by Mrs. Jastrow, wife of Professor Morris Jastrow, of the University of Wisconsin, and daughter of Rev. Dr. Benjamin Szold of blessed memory.

Agudath Achim's forces are marshaled by the following gentlemen: Samuel Sineiko, J. Dubrow, J. Switzky and A. Feldscher, president, vice-president, secretary and treasurer, respectively.

While in Madison the visiting rabbi was domiciled in the cozy home of Rev. Louis Mansky, 119 South Lake street, minister of Agudath Achim Congregation.

Very truly yours,
NACHMAN HELLER.

An Appeal.
Editor HEBREW STANDARD:
In a serious moment the new, revived Palestine calls up its brethren in the Diaspora to vindicate their cause. The national culture, which has been created in the land of our fathers by enthusiasm and untiring devotion, is being undermined. The first fruit of the national strength which has returned to its home, the precious seeds of a revival which is to release a nation without home nor language from the curse of exile, is in danger to be destroyed by this attack upon the Hebrew language in Palestine.

Teachers and pupils in Palestine have restored to us all that was taken from us in thousands of years. And now our children are being forced to forsake the Hebrew spirit. Our teachers are prevented from imparting to our young generation the culture of mankind in the Hebrew language.

The young people of Palestine and their best teachers have left the schools in which the Hebrew language no longer finds a home.

They appeal to us—to you—to give them a secure abode of Hebrew education. Palestine has taken the lead and has itself inaugurated this great creation. We have voted such funds as were necessary for meeting the demands of the first moment; it is now your duty to secure funds for carrying out our system of Hebrew education.

We call upon you to pave the way for the intellectual and national emancipation of our people.

Palestine expects us to appeal to you for support, and we trust you will not disappoint the confident hopes of our brethren. Remember that Palestine, that our young generation are in need of your ready and powerful help.

We demand a national sacrifice for our Hebrew school in Palestine.

The Zionist Central Bureau, the Jewish Colonial Trust and its agencies, the Anglo-Palestine Company and its branches, and all depots of the Jewish National Fund as well as the bureaus of our federations and local societies are entitled to accept donations.

The Actions Committee of the Zionist Organization,
HANTKE, JACOBSON, WARBURG, LEVIN, SOKOLOV, TSCHLENOW.

An Appeal from the South.
Editor HEBREW STANDARD:
Feeling that you are interested in worthy institutions and the upbuilding of Judaism in this country, and due to the fact that yours is a paper of in-

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MUSIC AND DRAMA.

From the offices of Edelman & Gouldon comes the announcement that they have closed negotiations with Harvey Hindermyer, the American tenor, to make a concert tour for the purpose of spreading the propaganda of a love for native music.

The assisting artist at the third concert of the Kneisel Quartette, which will take place at Aeolian Hall on Tuesday evening, January 13, will be Mr. Josef Kovarik, viola, playing in the Brahms' quintette, op. 111. The programme in full is as follows:

- Vincent d'Indy. Quartette in E major, op. 45. L'entente-Anime. Tres anime. Tres lent. L'entente-Tres vif. Beethoven. Quartette in F major, op. 59, No. 1. Allegro. Allegretto vivace e sempre scherzando. Adagio molto e mesto-Theme Russe (Allegro).

A novelty is offered by the Philharmonic Society in the way of a Young People's Concert, which will be given at Carnegie Hall, on Saturday afternoon, January 24, at 2.30 o'clock. Miss Kitty Cheatham will be the soloist and will be heard in songs and descriptive recitations. Conductor Stransky's complete programme is as follows:

- 1. A Comedy Overture on Negro Themes Gilbert. 2. Old Negro Folk Songs and Tales. "Swing Low, Sweet Chariot" (Primitive and unaccompanied). "I'm Gwine to Alabama." "I'm a Seekin' for a City, Hallelujah." "Satisfy Night." "Uncle Remus' Story of the Wonderful Tar Baby."

KITTY CHEATHAM. 3. a. Second Movement-Andante-from Symphony in G Major "Surprise" Haydn. The story of the Haydn Symphony and its "surprise" will be told by Miss Cheatham. b. "Scherzo" from "A Midsummer Night's Dream," Mendelssohn-Bartholdy. Preceded by a reading of that portion of Shakespeare's "A Midsummer Night's Dream" which inspired the Mendelssohn Scherzo.

- 4. Mother Goose Nursery Rhymes (Traditional).....Elizabeth Coolidge. "Little Boy Blue." "Ding, Dong Bell." "Little Miss Muffett." "Solomon Grundy." "Georgy Porgy".....Edmond Rickett. "Pussy Cat." "Ba, Ba, Black Sheep." "Baby Bunting." "Mistress Mary." A Nonsense Rhyme and George Ingraham "The Owl and the Pussy Cat." MISS CHEATHAM. 5. The Nutcracker Suite.....Tschalkowsky. I. Overture Miniature. II. Danse Caracteristiques. a. Marche. b. Danse de La Fee-Dragee. c. Danse Russe, Trepak. d. Danse Arabe. e. Danse Chinoise. f. Danse Des Miriltons. III. Valse Des Fleurs.

Mr. Bernard Steinberg, the cantor of Temple Beth-El, possesses a beautiful baritone voice, to which those who have heard him give the synagogue service can bear testimony. Mr. Steinberg has now branched out into the broader field of song recital and has arranged a concert to be given at Aeolian Hall on Sunday evening, January 11, for which he announces the following programme:

- I. Der Noeck.....Lowe. Wohl denk ich oft.....Wolf. Der Musikant.....Wolf. Verborgenhelt.....Wolf. II. Ich trage meine Minne.....Strauss. Ueber die Halde.....Hausegger. Warte noch!.....Goetzl. Wo wird einst.....Goetzl. Die drei Wanderer.....Herrmann. III. It is enough.....Mendelssohn. The Wind.....Spröss. My Lovely Cella.....Monroe. The Relief.....Kramer. The Fairy Pipers.....Brewer. IV. And She Laughed.....Lishin. A Pilgrim Song.....Tschalkowsky. Hopak.....Moussorgsky.

In order to make the dates of Walter Damrosch's Explanatory Recitals on the Nibelungen-Trilogy conform and precede the performances of this work at the Metropolitan Opera House, the management for Mr. Damrosch begs to announce that the following afternoons have been definitely chosen for the recitals: January 20, "Rheingold"; January 23, "Walkure"; January 28, "Siegfried"; Act 1; February 3, "Siegfried"; Acts 2 and 3; February 6, "Gottterdammerung"; Act 1; February 11, "Gottterdammerung"; Acts 2 and 3. These recitals will all be given at Aeolian Hall and subscription tickets are now on sale at the box office and room 1201.

Walter Damrosch, with the orchestra of the Symphony Society of New York, will give the next concerts on January

16 and 18. The symphony for both concerts will be the Mozart G Minor. Mr. Kreisler will play the Mozart concerto for violin in D major, the Rondo Caprice, by Saint-Saens, and the orchestra will also play for the first time in America an arrangement by Pierre, of Cesar Franck's noble Prelude Choral, and Fugue, written originally for the piano.

Carl Flesch, the distinguished Hungarian violinist who is to appear as soloist with the New York Philharmonic Orchestra and the New York Symphony Orchestra, will give a recital at Carnegie Hall, Thursday afternoon, February 5.

Leo Slezak, the tenor, will give his only New York song recital at Aeolian Hall, Saturday evening, January 17. His programme will be as follows:

- 1. Obern-Arie de Huon.....M. v. Weber. 2. Zauberflote-Arie des Tamino.....W. A. Mozart. II. 1. Standchen.....J. Brahms. 2. Malnacht.....J. Brahms. 3. O komm im Traum.....F. Liszt. 4. Liebesfeier.....F. v. Weingartner. 5. Freundliche Vision.....Richard Strauss. 6. Caecilie.....Richard Strauss.

- III. 1. My zlaty rodice.....V. J. Novotny. 2. Mesecek svytl.....V. J. Novotny. 3. Tece voda protl vode. (Bohemian Folk Songs). 4. I shall come back.....Horatio Parker. 5. Dearest.....Sydney Homer. 6. Yesterday and To-Day.....Charles Gilbert Spröss.

IV. La Julve-Arie des Eleazar (In French) Halevy

"Omar, the Tentmaker," a Persian play, by Richard Walton Tully, based on the life, times and Rubaiyat of Omar Khayyam, with Guy Bates Post as star, will open at the Lyric Theatre, Tuesday evening, January 13. The play is said to be one of the big productions of recent years. It had its out-of-town opening in Montreal, December 9, and has been touring since then with success. The reviewers have spoken in particular of the beauty of the Persian settings, the notable conception of Omar Khayyam by Mr. Tully, and the splendid acting of Guy Bates Post, said to be the best of his career. Supporting Mr. Post in the large cast are: Lee Baker, who played the leading role in "The Garden of Allah" during the latter part of its New York run; Fred Eric, principal in "Sothorn" and "Marlowe" productions, and the Callph in "Kismet"; Jane Salisbury, who has appeared in "As a Man Thinks," "Little Women" and other well-known plays; Louise Grassler from "Her Own Money"; Blanche Frederic, who has appeared in many New York productions; Roberto Deshton, character actor from Belasco productions, and fifty others.

"Seven Keys to Baldpate" will register its 137th to 144th consecutive performance at the Astor Theatre this week. Produced in September last, this farce of mystery, laughs, melodrama and thrills has been presented before audiences that have continually crowded to enjoy this masterpiece in stage construction from the pen of America's most prolific playwright, George M. Cohan.

Since Walker Whiteside appeared at the Fulton Theatre a year ago in "The Typhoon," he has played the part of Tokeramo in every city of importance in the United States. Few plays survive more than a season and it speaks well of Mr. Whiteside's stellar vehicle that it is more in demand this season than ever before. Mr. Whiteside's acting company is precisely the same as it was at the initial presentation of "The Typhoon" a year ago, including as it does Miss Florence Fisher, Maude Shaw, Charles Brown, Stephen Wright, Harold De Becker, Arda La Croix and others. Mr. Whiteside and "The Typhoon" will be seen at the Bronx Opera House next week.

At the Grand Opera House, week beginning Monday, January 12, Primrose and Dockstader, the reunited veteran minstrel stars and their all-prominent aggregation of burnt cork celebrities, will present their big spectacular production of genuine twentieth century minstrels. It promises to be the most conspicuous and meritorious offering of the current season. Associated with Messrs. Primrose and Dockstader in the presentation of this perpetually popular form of entertainment are the Six Musical Brown Brothers, instrumentalists extraordinary; Raymond Wylie, the phenomenal male soprano; the Four Meteors, an exceptionally brilliant coterie of vocalists; "Happy Jack" Lambert, distinguished interpreter of Ethiopian characters; Foley and Murphy (protoges of George Primrose), America's representative soft shoe dancers and many others of equal prominence in the minstrel world.

Roshanara, the Hindoo dancer, makes her American debut at the Palace Theatre this week. Her dances were taught to her by Nautch girls, and are quite a novelty to New York. Among her dances are the village dance, the warrior's dance, the incense dance and the snake dance. Sharing the honors with the dancer is Louis Mann and a capable cast in a tabloid version of "Elevating a Husband." Others are Jack Norworth, whose offering includes a novel presentation of a motion picture film showing a trip around the world, interspersed with several new songs; Will Rogers, "King of the Lariat"; Duffy and Lorenz, in a sketch "Springtime"; Le Roy, Talma and Bosco, magicians; Cole and Denahy, dancers; Freeman and Dunham, two young American comedians, and the Stewart Sisters and Escort, in a singing and dancing skit.

SOCIAL.

Miss Theresa Sobel, of 1893 Seventh avenue, was tendered a surprise party Saturday, January 3, at the Belvedere. After dancing an elaborate supper was served, and a beautiful vanity case was presented to Miss Sobel by her friends, Miss Hannah Isaacs making the presentation speech. Mr. Leon Sobel and Miss Sylvia Newcorn entertained and all present voted the evening a grand success. Among those present were: Miss Cella Michel, Misses Carrie and Millie Weinberg, Hannah Isaacs, Ida Sobel, Gertrude Grossman, Hannah Daub, Sylvia Newcorn, Mrs. Sarah Sobel, Dr. and Mrs. Barnert, Dr. Barsky, Dr. Bower, Leon Sobel, Dr. Goldstein, Reuben Michel, Dr. Volk, Drs. Jack and Morris Grossman and Henry Furstenberg.

The Mt. Nebo Sisterhood of Washington Heights held their third annual New Year's Eve dance and dinner last Wednesday night at the Wallace, 448 West 152d street. Dancing began at 8.30 and at 11.30 the three hundred guests marched to the banquet hall and welcomed the New Year in. The committee in charge was composed of Mesdames H. B. Kiser (chairman), Samuel Levine, S. M. Zekind and Harry Abellis. Among those present were Mr. and Mrs. Edward R. Cohen, Mr. and Mrs. Adolph Hertz, Mr. and Mrs. Samuel M. Zekind, Mr. and Mrs. H. B. Kaiser, Mr. and Mrs. Samuel Levine, Dr. and Mrs. M. J. Mandelbaum, Mr. and Mrs. David E. Goldfarb, Mr. and Mrs. J. Le Bowsky, Mr. and Mrs. Oscar Gans.

Mr. and Mrs. Charles Zepler celebrated the twenty-fifth anniversary of their marriage on the 6th inst. by giving a reception to their friends at their residence, No. 575 West 159th street. Among the guests were Dr. and Mrs. Aaron Denenholz, Rev. Dr. Zeisler, Mr. and Mrs. Louis H. Friend, Mr. and Mrs. J. A. Son, Mr. and Mrs. Herman Rosenbaum, Mr. Isidore Katz, Miss Hortense Zepler, Miss Valeska Rosenbaum, Mr. Walter Koehler and Mr. and Mrs. James Prausnitz.

An important social event last week was the reception of the People's Hospital Alliance for the benefit of the People's Hospital, of 203 Second avenue, New York, held on Saturday evening, January 3, 1914, at the Hotel Gotham, Fifth avenue and Fifty-fifth street. Many Harlem folks associated with the People's Hospital Alliance were there to welcome their friends.

Miss Harriet Friedman, daughter of Mr. and Mrs. Henry Friedman, made her debut at the ball of the Hungaria Ladies' Society, given on New Year's Eve, at Delmonico's. Later she was entertained at supper, the party including Mr. M. Herschel, Mr. H. Friedman, Mr. Ph. Hefter and Mr. William Friedman.

Mr. and Mrs. Ignatz Margaretten, of No. 212 East Seventy-ninth street, have issued invitations for the marriage of their daughter Ella L. to Dr. Samuel Weiss, on January 11, 1914, at the Laurel Gardens, East 116th street.

A bridge whist followed by a dance will be given by the ladies of the Pen-El Sisterhood at the Wallace, 448 West 152d street, on Sunday evening, January 11.

Among those who enjoyed a pleasant holiday period at Lillian Court Lakewood, N. J., were the Misses Anna, Cecilia and Selda Herring, Miss Jessie Isaacs and Master Laurence Herring, of Brooklyn.

Society of the Jewish Institute. The speaker next Sunday morning will be Mr. Samuel Strauss, of the New York Times, who will take for his subject "The Spiritual Contribution of the Jew to America." During the month of January Rabbi Jacob B. Grossman will conduct the Wednesday evening class in Jewish history, in the absence of Rabbi Lichter. The singing class, "Hasomir," under the leadership of Mr. Isaac Piroshnikoff, continues to meet at our headquarters, No. 108 Second avenue, every Tuesday evening.

Cantor Kartschmaroff's Double Celebration. Rev. Edward Kartschmaroff, cantor of the B'nai Jeshurun Congregation, is receiving the congratulations of his friends upon the occasion of his seventieth birthday, which occurred last week, and also upon the occasion of the fiftieth anniversary of his marriage.

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BROOKLYN NOTES.

Hebrew Ladies' Auxiliary of Bath Beach.

A public reception, which has held by the Hebrew Ladies' Auxiliary of Bath Beach, on December 20, was one of the largest and most successful affairs in the history of this society. Mrs. A. Slomka welcomed the guests and read a report of the activities of the society, of which she has been the president for the past eleven years.

Judge A. H. Gelsmar delivered an interesting address and a musical programme provided entertainment for the guests. Dancing followed.

Brooklyn Federation of Jewish Charities.

Through the courtesy of the Brooklyn Federation of Jewish Charities and Mr. Carl Laemie, president of the Universal Film Manufacturing Company, the film story in two reels produced by the latter concern for the Federation, entitled "How the Jews Care for Their Poor," which was such a tremendous success at the third annual banquet of the Federation on December 21, 1913, was exhibited on the evening of January 4, 1914, at the Columbia Club in St. Louis, Mo., and on January 11 it will be shown in one of the principal halls in Cincinnati under the direction of the United Jewish Charities of Cincinnati.

These original pictures have proven such a wonderful success that arrangements are being completed to hold a private performance of the same in New York at a Broadway theatre in the near future, preparatory to exhibiting these reels all over the country. Requests have already been received from other cities for these pictures.

Bayside Y. M. H. A.

The officers for 1914 were installed at the public meeting of the Bayside Y. M. H. A., held on Tuesday, December 30, at Belmont Hall. There was a large gathering of members and their friends, and Mr. David Drechsler installed the following officers, each of whom made a suitable address: President, N. C. Greenfield; vice-president, M. Flax; treasurer, Arnold Slomka; financial secretary, J. Boris; recording secretary, B. J. Horwitz; sergeant-at-arms, H. Adlman, and editor, Sidney S. Slomka.

After the installation ceremonies the meeting was addressed by Prof. Joseph Kahn and Mrs. A. Slomka, Miss Young and Mr. Brown entertained with songs, and dancing followed.

The society will hold an open meeting on the last Tuesday of the month, January 27, 1914, at which the programme for the coming season will be announced. The next regular meeting will be held Tuesday night, January 12, 1914, in Belmont Hall.

Hebrew Educational Society.

This (Friday) evening Mr. Alexander Fichandler, principal of Public School No. 165, lectures on "How Do We Spend Our Leisure Time?" Sunday, January 11, Dr. James Sullivan, principal Boys' High School of Brooklyn, lectures on "Home Work in the Schools."

Debates, Sunday, January 11, 11 a. m., Flowers of the Diaspora vs. American Junior Literary Society, Loyal Friends vs. Washington Literary Society.

The Civic Forum.

Colonel Alexander S. Bacon, the eminent lawyer and orator, will speak on "Civic Righteousness," Saturday evening, at 8 o'clock, in the auditorium of the Kaplan School, No. 1731 Pitkin avenue, Brooklyn. This is one of a series of lectures arranged for juniors to be held every Friday and Saturday evening.

On Sunday evening Professor Rudolph Tombo, Jr., who occupies the chair of Germanic languages and literature at Columbia University, will speak on "Goethe's Faust." On the following Sunday, Harry Watson, LL. B., will speak on "The Philosophy of Buddha." The public is cordially invited.

Preparations are well under way for the annual reception and ball to be given under the auspices of the Hebrew Educational Institute of South Brooklyn at Prospect Hall on the evening of Wednesday, January 13. Fifteen thousand tickets have been issued, and, according to the report of the Arrangement Committee, the demand is gratifying and a large audience is looked forward to.

Mrs. Justine Dreyfuss Goldschmid, wife of Mr. M. Goldschmid, proprietor of the Knapp Mansion, died on Sunday at the age of 49 years at her home, 554 Bedford avenue. She was a member of many Brooklyn Jewish charitable associations, and is mourned by a host of sorrowing friends.

Over 1,000 tickets have already been disposed of for the annual ball to be given under the auspices of the auxiliary to the Brooklyn Hebrew Home for the Aged early in February at the Academy of Music. That the affair will prove one of the social events of the season is the hope of the officers of the society and members. The auxiliary has a membership of over 100 and all are enthusiastic over the progress made thus far.

Richard Bennett and his original company of co-workers come to the Montauk Theatre for the week of January 12 in the sensational sociological drama, "Damaged Goods," which had a remarkable run at the Fulton Theatre last spring and again this fall. The play deals with the social evil and the "so-

cial disease" in a startling frank manner. Richard Bennett is the star as well as the producer of "Damaged Goods." He will be seen at the Montauk Theatre in his original role of George Dupont. He is supported by the same cast which was seen at the Fulton Theatre. Prominent among the co-workers is Miss Adrienne Morrison (Mrs. Richard Bennett) who plays the "Girl" in the last act.

Costuming a burlesque show has become a difficult problem by reason of the demands for novelty each season, but the problem has been happily solved in the Harry Hastings' Big Show, which will present "Dinkle's Daughter" at the Star Theatre the week of January 12. Mr. Hastings concluded he had exerted himself sufficiently in devising and staging all the novelty effects for the piece, and in assembling the specially fine cast which includes Harry Lester Mason, Tom Coyne and Billy Meehan, Violette Pearl, Olo Oden and Adele Luis.

Lakewood, N. J.

The passing holiday week has proved as delightful as it has been strenuous for the guests at Lillian Court, Lakewood. A banquet and informal dance appropriately opened the proceedings and served to bring the large gathering into friendly personal touch. Friday was marked by leisurely sightseeing and the restful Sabbath was fitting preparation for the gayety of the night, when after supper a score of autos journeyed to Asbury Park for a dance. Returning, the tooting horns of the revelers wakened the sweet-smelling pines and evergreens along the road. It was a joyous midnight ride. At the close of Sunday's well-received concert the "kiddies" took the centre of the stage at the children's masquerade. The verdict of the spectators omitted none from the list of prizewinners. The following day an exceedingly novel rustic steak party, at which none failed to "dig in," proved a palatable surprise. Whist vied with a mock marriage for the honors of Tuesday's entertaining, and it was hard to say which proved the more popular. But there is no difference of opinion on one point—that the formal ball and midnight supper on New Year's Eve was a fitting and glorious climax to a week not to be soon forgotten.

Independent Order B'nai B'rith.

The Chanukah ball, arranged by the B'nai B'rith lodges of New York, was held at the Hotel Astor, Wednesday evening, December 24. The attendance was large, and the young men and women present expressed the unanimous opinion that the ball was a real social success.

A meeting of the Metropolitan lodges was held at Pabst's Columbus Circle, Monday evening, December 29, under the auspices of the Committee on Intellectual Advancement; several hundred members attended. The meeting, which was called to order by the chairman of the committee, Mr. I. Irving Lipsitch, was devoted primarily to the initiation of twenty candidates into several of the lodges. The degree team, under the leadership of Mr. I. Fromberg, of Macabee Lodge, included Prof. Eugene Lehman, Rabbi Herbert S. Goldstein and William Asher. Chanukah candles were lit with proper ceremonies by Rev. S. Schlager, of Manhattan Lodge, cantor of Temple Emanu-El, and an eloquent address on the ideals of Judaism and the I. O. B. B. was delivered by Rev. Dr. Joseph Silverman, president of the district.

Zion Lodge held an entertainment and open meeting at Temple Beth-El, attended by members and their ladies and friends, which was enjoyed by all who were present.

Congregation Kehilath Jeshurun.

Congregation Kehilath Jeshurun has launched into a number of new activities. An organization known as the Social Welfare Circle of Congregation Kehilath Jeshurun, composed of young men and women of Greater New York, has been organized by Rabbi Herbert S. Goldstein. Within the Circle a number of groups interested in Big Brother and Big Sister work, leaders for the various boys' and girls' clubs of the synagogue, a friendly visiting group for visiting the sick in the hospital wards and a sewing circle have been organized.

The Hebrew school of the congregation holds a regular Sabbath Mincha service every Sabbath afternoon. Two prizes were donated and awarded by Rabbi H. S. Goldstein for the best essay of the boys and girls of the Hebrew school. The winners were Joshua Schwartz and Lillian Meyerson.

Spanish and Portuguese Congregation

Friends and old pupils of the Polones Talmud Torah of the above gathered last Sunday evening to honor Miss Lyons, who retires after thirty-six years of service as principal of the Sunday school.

Dr. Mendes, Dr. Pool, Mr. L. N. Levy, president of the congregation; Mr. H. Belais, chairman of School Committee; Mr. Sydney F. Katz, president of the Alumni Association, and Hon. N. Taylor Phillips, who acted as chairman, spoke earnestly and affectionately, recognizing her devotion and personal influence over the children, and the Alumni Society presented her with a set of engraved resolutions.

Mrs. Haskell, Miss Ruth Iloway, Miss Stella Toledano and Mr. Cohn gave vocal selections most delightfully, and after refreshments the evening closed with some of the old hymns sung by some of the former pupils.

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The Albert Lucas Association.
This association, composed of the past and present teachers and alumni of the Albert Lucas Religious Classes, will hold its first annual ball at the Leslie Rooms, West Eighty-third street, on Washington's Birthday, February 22 next. Miss Rost Cohen, 118 Vernon avenue, Brooklyn, is the chairman of the Social Committee and Miss Hannah Lewis, 161 Madison street, is chairman of the Committee of Arrangements. Tickets can be obtained from Mr. Nathan Behrin, secretary, 610 West 150th street.

CORRESPONDENCE.

A Correction.
Editor HEBREW STANDARD:
May I call attention to a little slip of the types in your note of December 19. It was the late Louis Weissbein who will \$4,000 to the Massachusetts Institute of Technology in connection with other liberal gifts to educational and charitable institutions. The purpose of the gift is to afford a scholarship, preferably to a Hebrew student. Mr. Weissbein was a practicing architect in Boston, and realized the place of the school which he remembered, which appeals in no small measure to students wishing to follow his own profession.
Truly yours,
JOHN RITCHIE, JR.
Boston, December 29, 1913.

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Berthold Auerbach Lodge, No. 41, I. O. B. A. celebrated its fifteenth anniversary last Sunday night by giving a banquet and ball at Terrace Garden. There was a large assemblage and interesting addresses were made by Grand Master Leon Sanders and other notables.

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Want Column

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WANTED—A Modern Hebrew Teacher to instruct daily and Sunday; one who speaks English fluently and is proficient in Hebrew. Apply to Dr. Reichert, 525 West 147th street, between 4 and 6 p. m.

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MUZETT, ISAAC (also known as Isaac Judelowitz and Isaac Abramowitz).—In pursuance of an order of Hon. John P. Colman, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against the estate of Isaac Muzett, also known as Isaac Judelowitz and Isaac Abramowitz, late of the City of New York, deceased, to present same with vouchers thereon to the subscriber at his place of transacting business at the office of Edward I. Garver, No. 74 Graham Avenue, Brooklyn on or before the 15th day of July next.
Dated, New York, October 24th, 1913.
SAMUEL LATTMAN, Administrator.
EDWIN I. GARVER, Attorney for Administrator. Office and P. O. Address, No. 74 Graham Avenue, Brooklyn, N. Y.

CHILDREN'S PAGE

THE MUSICIAN AND THE DANCER

Down by the threshing-floors, where the husband-men thresh out their corn, some large ants as black as negroes once established themselves and built their nests. They settled themselves in that place in order to be near good and wholesome food, such as wheat, barley, and maize, which they carried off, whether the farmers liked it or no. Those ants prospered and became so numerous that they formed themselves into a kingdom, and had their own king.

The King.

The King, who was an old ant, was very wise and courageous. As he was a real king he wore a golden crown upon his head, and held a golden sceptre in his hand. His crown was a small piece of round gold wire, and fitted his head splendidly. His soldiers in one of their raids had found it in a country-maiden's casket, when they took possession of it, and presented it to their sovereign. In the same way they came across the sceptre, which they saw one day on the threshing-floor, and appropriated in like manner. It was nothing more than a little gold watch-key, which had dropped off the chain of the village steward, but that was of no consequence, because as soon as the royal hand grasped it, it derived value from that circumstance alone. The King had his own carriage. It was made out of a nutshell, and was drawn by two swift and well-harnessed beetles, who, like all royal horses, were well trained. The King generally drove out, because he had become quite white. So you see that he had every blessing, and his people loved him very much. But he was not happy, he was weary and satiated, and no longer found pleasure in anything.

A Tumult.

One day there was a great tumult in the ant kingdom. A regiment of soldiers, which had gone out upon an excursion, returned after a brilliant victory, and brought back great spoils, and also four prisoners. The King, from the balcony of his palace, with his crown on his head and his sceptre in his hand, greeted his army as it marched before him in great order, saluting him with "Long live the King." Then he ordered that the four prisoners should be brought before him in order that he might determine what should be done with them.

The Weaver.

The first captive was a spider. "What is your name?" asked the King. "Spider," she answered humbly, and did homage with her two fore-legs. "Where were you born?" said the King.

"I was born in the mill's dark cellar." After many other questions the King again said: "What art do you know?" "I know how to weave," said the spider. "No one can surpass me in weaving. I am the best weaver in the world." "Good," said the King; "you shall weave me some cloth for my palace, and if your work is satisfactory I will set you free, if not, I shall hand you over to my soldiers to be cut in pieces. Shut her up in prison and let her begin at once." As the King decreed this he lowered his sceptre and stuck it on the ground, when immediately a detachment of ten soldiers dragged off the spider by her feet, and confined her in a cell.

The Confectioner.

The second prisoner, who was a bee, was then brought forward. The King in like manner questioned her. She said her name was "Bee," and did him obeisance. Upon his inquiring where she was born, she replied: "In a hive, which was a house built for a number of bees to live in." "Do you know any trade or profession?" inquired the King. "Certainly, your Majesty, I know how to make a most delicious food. No one can excel me." "Good!" said the King. "You shall make all the sweetmeats which I shall require at a forthcoming festival, when the peasants spread their threshing-floors, and then, if I am pleased with them, I will release you; but if not, I shall order my soldiers to cut off your head. Confine her and let her begin at once."

Singer and Dancer.

Again he knocked with his sceptre, and the detachment of soldiers led the bee off to prison, when the King said: "Bring in the two other prisoners together, that we may finish with them, as I have other business of the kingdom on hand." Then were brought in together the third and fourth captives. The third was a grasshopper, the fourth a cricket. When they were asked the customary questions as to their places of birth, the first replied: "At the roots of a bush of thyme." And the other: "In the air." When the King proceeded with: "And what arts do you know?" "I know how to sing," cried the cricket. "And I how to dance," said the grasshopper. "Splendid arts, truly, both the one and the other," called out the King in a rage, and he knocked with his sceptre so loudly that he frightened all his courtiers and soldiers, as well as the two prisoners. "Since you know nothing, you are plainly of no use. I shall have you cut up, the pair of you."

An Appeal.

"Please, your Majesty," said the cricket boldly, while the grasshopper trembled with fear: "Can we do nothing? do we know nothing? because this lady and myself cannot weave like the spider or make sweetmeats like the bee? We are worthy people, and the whole world loves us. We amuse all the insects on both hill and plain; we make life in the long summer days when the sun is hot a little less wearisome; then I sing, and she dances, and for those who see and hear us time soon

passes. Allow us the same privilege before your Majesty, and you can then judge if we be deserving of freedom or death."

The Performance.

The King was not hard-hearted, and after hearing this plea of the cricket, he said: "I grant your request. I have small time to divert myself, and if you succeed in giving me a little pleasure in a short space of time, I will give you both your liberty, and grant you each any favor which you may ask." He gave orders to release them. The cricket then began to sing with all the skill which she possessed, and the grasshopper danced at the same time. Neither the King nor his courtiers or soldiers had ever heard so sweet a voice, nor seen so artistic a dance. His Majesty was hugely delighted; his old face laughed all over, and he struck with his sceptre out of very joy, and shouted: "Well done! I'll free you—I'll free you. I only request that whenever you have the time or the inclination, that you will come and amuse myself and subjects a little. Labor is good, but life wants some few pleasures also. I told you that I would grant you any favor which you asked for. Ask now what you will."

Pardon.

Then the cricket said pleadingly, "Your Majesty, I ask this favor—that the poor spider may be released." "You have a good heart," answered the King; "be it so." And he turned to the grasshopper: "And what favor do you ask, madam dancer?" "May it please your Majesty to release the bee?" "And you, too, have a good heart—your wish is granted." And the King ordered the release of the prisoners. They were immediately set free, and all the ants conducted them out of the ant-hills, when the cricket, full of joy, sang along the road: "Zi zi zi and zi zi zi, May our Lord the King live joyfully, And all his people as well as he."

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ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next.

Dated New York, the 2d day of August, 1913.
CLARE EPSTEIN, Administratrix.
STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

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GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.

Dated New York, the 29th day of August, 1913.
JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

BLATTER, TITUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York the 12th day of July, 1913.
LOUISE BLATTER, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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BERNHEIMER, MAX E.-In pursuance of
an order of Hon. John P. Cohan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Max E. Bernheimer, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscribers, at their
place of transacting business, at the office of
their attorneys, Rose & Paskus, No. 128
Broadway, Borough of Manhattan, in the
City of New York, on or before the 15th day
of May, next.
Dated, New York, the 7th day of November,
1913.
STELLA S. BERNHEIMER, WILLIAM R.
ROSE, ABRAHAM STEINAM, Executors.
ROSE & PASKUS, Attorneys for Executors,
128 Broadway, Borough of Manhattan, New
York City.

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406 to 420 E. 53d St., New York.

LEVY CAROLINE.-In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Caroline Levy, late of the County of
New York, deceased, to present the same with
vouchers thereof, to the subscribers, at their
place of transacting business, at the office of
Leo Levy, their attorney, No. 90
Wall Street, Borough of Manhattan, in the
City of New York, on or before the 30th
day of March, 1914.
Dated, New York, the 19th day of Sep-
tember, 1913.
MORRIS LEVY, HARRY M. OSTERWEIS,
Executors.
LEO LEVY, Attorney for Executors, 90
Wall Street, Borough of Manhattan, New
York City.

GARDNER, SARAH.-In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Sarah Gardner, late of the County of
New York, deceased, to present the same with
vouchers thereof to the subscriber, at his place
of transacting business, at No. 320 Broadway,
in the City of New York, on or before the 1st
day of March next.
Dated New York, August 19th, 1913.
MOSES ESBERG, Executor.
JOSHUA KANTROWITZ, Attorney for Ex-
ecutor, No. 320 Broadway, New York City.

BOLTAN, JOSEPH.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Joseph Boltan, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber at his
place of transacting business, Room No. 532,
No. 119 Nassau street, in the City of New
York, on or before the 15th day of April next.
Dated, New York, the 8th day of October,
1913.
JACOB BOLTAN, Executor.
SIMON M. ROEDER, attorney for executor,
119 Nassau street, Manhattan.

ROSENHEIM, LEAH.-In pursuance of
an order of Hon. John P. Cohan, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Leah Rosenheim, late of the County
of New York, deceased, to present the same
with vouchers thereof to the subscribers, at
their place of transacting business, at the
office of Arthur L. Davis, No. 291 Broadway, in the
City of New York, on or before the first day
of May, 1914.
Dated New York the 14th day of October,
1913.
GEORGE ROSENHEIM, ARTHUR L.
DAVIS, BEATRICE VIOLA FRIED-
LAND, Executors.

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the world. Be sure and ask for "Mrs. Wins-
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kind. Twenty-five cents a bottle.

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SELIG, MOSES.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Moses
Selig, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscribers, at their place of
transacting business, at the office of Messrs.
Kurzman & Frankenhimer, No. 25 Broad
Street, in the City of New York, on or before
the 1st day of July, next.
Dated New York, December 24, 1912.
ROSE SELIG, AARON BUCHSBAUM, Exe-
cutors.
KRUZMAN & FRANKENHEIMER, Attorneys
for Executors, No. 25 Broad street, Manhattan
New York City.

MEYER, DAVID.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against David
Meyer, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscribers, at their place of
transacting business, at the office of Fixman,
Lewis and Seligsberg, Esqs., No. 55 Liberty
street, in the Borough of Manhattan, City
of New York, on or before March 1st, 1914.
Dated August 8, 1913.
SAMUEL L. WOLFF, EMIL OPPEN-
HEIMER, Executors.
FIXMAN, LEWIS & SELIGSBURG, Attor-
neys for Executors, 55 Liberty Street, Bor-
ough of Manhattan, New York City.

PINTO BERTHA FLORENCE.-In pursuance of
an order of Hon. Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Bertha Florence Pinto, late of the
County of New York, deceased, to present the
same with vouchers thereof to the subscriber
at his place of transacting business, the office
of Hymes, Woytisek & Schaap, his attorneys,
No. 55 Liberty street, in the City of New
York, Borough of Manhattan, on or before
the 20th day of April next.
Dated New York, the 8th day of October,
1913.
ALBERT LUCAS, Executor.
HYMES, WOYTISEK & SCHAAP, Attorneys
for Executor, 55 Liberty street, New York
City.

JACOBY, JACOB.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Jacob
Jacoby, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscribers at their place of
transacting business, at the office of Harry
Edwards, their attorney, No. 15 William street,
Borough of Manhattan, in the City of New
York, on or before the 23rd day of February
next.
Dated New York, August 18th, 1913.
MORRIS JACOBY, ARTHUR JACOBY, Exe-
cutors.
HARRY EDWARDS, Attorney for Executors,
15 William Street, Manhattan, New York City.

LANGFIELD, LOUIS.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Louis Langfield, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, No. 406 East
way, Flushing, Queens County, in the City
of New York, on or before the first day of
March next.
Dated New York, the eighth day of August,
1913.
EMMA LAUL, Executrix.

WEIL, ARNOLD CHARLES.-In pursuance of
an order of Hon. John P. Cohan, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Arnold Charles Weil, late of the
County of New York, deceased, to present
the same with vouchers thereof to the sub-
scriber, at his place of transacting business,
No. 115 Broadway, in the City of New York
on or before the 17th day of January next.
Dated New York, the 27th day of June,
1913.
J. LAWRENCE FRIEDMANN, Executor.

FRIEDMANN, ABRAHAM.-In pursuance of
an order of Hon. Robert Ludlow Fowler,
a Surrogate of the County of New York,
notice is hereby given to all persons having
claims against Abraham Friedmann, late of
the County of New York, deceased, to present
the same with vouchers thereof to the sub-
scribers, at their place of transacting busi-
ness, No. 309 Broadway, Borough of Manhat-
tan, in the City of New York, on or before
the 21st day of April, 1914.
Dated New York, the 6th day of October,
1913.
BENJAMIN FRIEDMANN, MOSES FRIED-
MANN, Executors.
GROSS & SNEUDAIRA, Attorneys for
Executors, 309 Broadway, Borough of Man-
hattan, New York City.

WEISS, LIPMAN.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Lipman Weiss, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, No. 74 Broad-
way, in the City of New York, on or before
the 27th day of January, next.
Dated, New York, the 12th day of July, 1913.
MICHAEL WEISS, Administrator.
JACOBY, SCHARPS & RAFFEL, Attorneys
for Administrator, No. 74 Broadway, Borough
of Manhattan, New York City.

GOODMAN, SOLOMON.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Solomon Goodman, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, at the office
of Guggenheimer, Untermeyer & Marshall,
No. 37 Wall Street, Borough of Manhattan,
City of New York, on or before the 23d day
of February next.
Dated New York, the 12th day of August,
1913.
FREDERICK HABERMAN, Executor.
GUGGENHEIMER, UNTERMAYER & MAR-
SHALL, Attorneys for Executor, 37 Wall
Street, Borough of Manhattan, New York
City.

RAFAEL, SARA.-In pursuance of an order of
Hon. Robert Ludlow Fowler, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Sara Rafael, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscribers, at their place of
transacting business, at the office of Sidney
W. Stern, at No. 154 Nassau Street, in the
City of New York, Borough of Manhattan,
on or before the 25th day of April next.
Dated, New York, the 30th day of September,
1913.
HENRY S. RAFAEL, FRANK E. RAFAEL,
WILL RAFAEL, Executors.
SIDNEY W. STERN, Attorney for Execu-
tors, 154 Nassau Street, Borough of Man-
hattan, New York City.

LEWINE, SAMUEL, sometimes known as
SAM LEWINE.-In pursuance of an order of
Hon. Robert Ludlow Fowler, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Samuel Lewine, also known as Sam Lewine,
late of the County of New York, deceased, to
present the same with vouchers thereof to the
subscriber, at his place of transacting busi-
ness, at the office of Henry S. Mansfield, 27
Cedar street, in the Borough of Manhat-
tan, City of New York, on or before the
7th day of May next.
Dated New York, the 25th day of September,
1913.
LOUIS F. LEVY, Executor.

EISMAN, LEVI, CORN & LEWINE, Attor-
neys for Executor, 135 Broadway, Borough of
Manhattan, City of New York.

MOSES, DARIUS V.-In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Darius V. Moses, late of the County
of New York, deceased, to present the same
with vouchers thereof, to the subscribers, at
their place of transacting business, at the
office of Henry S. Mansfield, 27 Cedar street,
in the Borough of Manhattan, New York city,
on or before the 16th day of March next.
Dated New York, September 2, 1913.
O. GODFREY BECKER, RUDOLPH B.
PHILLIPS, ALPHONSE M. MOSES, Execu-
tors.
HENRY S. MANSFIELD, Attorney for
Executors, 27 Cedar Street, Borough of
Manhattan, New York City.

STERNBERGER, ADOLPH.-In pursuance of
an order of Hon. Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Adolph Sternberger, late of the
County of New York, deceased, to present
the same with vouchers thereof to the sub-
scribers, at their place of transacting
business, at the office of Horwitz & Rosen-
stein, No. 346 Broadway, Borough of Man-
hattan, in the City of New York, on or be-
fore the 15th day of April next.
Dated New York, the 30th day of September,
1913.
WILLIAM GUGGENHEIM, FRANCIS
WERTHEIMER, Executors.
HORWITZ & ROSENSTEIN, Attorneys for
Executors, 346 Broadway, Borough of Man-
hattan, New York City.

BACHRACH, FANNY.-In pursuance of an
order of Hon. Robert Ludlow Fowler, a Sur-
rogate of the County of New York, notice is
hereby given to all persons having claims
against Fanny Bachrach, late of the County
of New York, deceased, to present the same
with vouchers thereof, to the subscribers at
their place of transacting business, at the
office of Henry V. Rothschild, Esq., their attor-
ney, No. 290 Broadway, in the City of New
York, on or before the 20th day of August,
1913.
LEOPOLD BACHRACH, SIMON BACH-
RACH, JOSEPH BACHRACH, Executors.
HENRY V. ROTHSCHILD, Attorney for
Executors, 290 Broadway, New York City.

GREEN, MORRIS.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Morris
Green, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscribers, at their place of
transacting business, at the office of Paul
Hellingner, No. 320 Broadway, in the City of
New York, on or before the 16th day of Feb-
ruary next.
Dated New York, the 8th day of August,
1913.
BELE MOSES, ABRAHAM MOSES,
AARON GARFUNKEL, Executors.
PAUL HELLINGER, Attorney for Execu-
tors, 320 Broadway, New York City.

TALOF, IVAN.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Ivan
Talof, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscriber at his place of trans-
acting business, No. 49 Broadway, in the
Borough of Manhattan, City of New York,
on or before the 28th day of February next.
Dated New York, August 1, 1913.
FULTON TRUST COMPANY OF NEW
YORK, Executor.
DEWITT LOCKMAN & DEWITT, Attorneys
for Executor, No. 88 Nassau Street, Borough
of Manhattan, New York City.

SCHARPS, VICTOR.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Victor Scharps, late of the County of New
York, deceased, to present the same with
vouchers thereof, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, No. 74 Broad-
way, in the City of New York, on or before
the 7th day of February next.
Dated New York, the 26th day of July, 1913.
CHARLES E. T. SCHARPS, Administrator.
JACOBY, SCHARPS & RAFFEL, Attorneys
for Administrator, 74 Broadway, Borough of
Manhattan, New York City.

COHEN, JOE.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Joseph
Cohen, also known as Joe Cohen, late of the
County of New York, deceased, to present the
same with vouchers thereof to the subscribers,
at their place of transacting business, at the
office of Engel Brothers, No. 113 Nassau
Street, in the City of New York, on or before
the 15th day of January, next.
Dated, New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNBERG,
Administrators.
ENGEL BROTHERS, Attorneys for Admin-
istrators, 113 Nassau Street, New York City.

DANENBERG, URY.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Ury Danenberg, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his
place of transacting business, at the office
of Guggenheimer, Untermeyer & Marshall,
No. 37 Wall Street, Borough of Manhattan,
City of New York, on or before the 23d day
of February next.
Dated New York, the 11th day of August,
1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMAYER & MAR-
SHALL, Attorneys for Executrix, 37 Wall
Street, Borough of Manhattan, New York
City.

THOMAS, EDWARD S.-In pursuance of
an order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Edward S. Thomas, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his place
of transacting business, No. 60 Wall street, in the
City of New York, on or before the first day of May,
next.
Dated, New York, the seventeenth day of
October, 1913.
LEO OPPENHEIMER, Executor.

BLUMENBERG, MARC A.-In pursuance of
an order of Hon. John P. Cohan, a surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Marc A. Blumenberg, late of the
County of New York, deceased, to present the
same with vouchers thereof to the sub-
scribers, at their place of transacting business,
at the office of Edward A. Alexander, their
attorney, Room 1419, No. 165 Broadway, in
the City of New York, on or before the 31st
day of January, 1914.
Dated, New York, the 25th day of July,
1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOE-
GER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for
Executors, No. 165 Broadway, Manhattan
Borough, New York City.

SOLOMON, SAMUEL.-In pursuance of an
order of Hon. John P. Cohan, a Surrogate of
the County of New York, notice is hereby
given to all persons having claims against
Samuel Solomon, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscribers, at their
place of transacting business, at the office of
Allan A. Deutch, their attorney, No. 29 Lib-
erty street, in the Borough of Manhattan,
in the City of New York, on or before the 16th
day of February next.
Dated New York, the 12th day of August,
1913.
JOSEPH SOLOMON, LENA SOLOMON, Ad-
ministrators.
ALLAN A. DEUTSCH, Attorney for Admin-
istrators, 29 Liberty Street, Borough of Man-
hattan, New York City.

SHLANOWSKY, BERNARD.-In pursuance of
an order of Hon. Robert Ludlow Fowler,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Bernard Shlanowsky, late of the
County of New York, deceased, to present the
same with vouchers thereof, to the subscrib-
ers, at their place of transacting business, at
the office of Samuel D. Lasky, their attorney,
No. 320 Broadway, in the City of New York,
on or before the 10th day of April next.
Dated New York, the 30th day of September,
1913.
IDA SHLANOWSKY, Executrix. BENJA-
MIN SHAPIRO and LOUIS J. HAMEL, Exe-
cutors.
SAMUEL D. LASKY, Attorney for Execu-
tors, 320 Broadway, New York City.

MOSES, MARKS.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby given
to all persons having claims against Marks
Moses, late of the County of New York, de-
ceased, to present the same with vouchers
thereof to the subscribers, at their place of
transacting business, at the office of Paul
Hellingner, No. 320 Broadway, in the City of
New York, on or before the 16th day of Feb-
ruary next.
Dated New York, the 8th day of August,
1913.
BELE MOSES, ABRAHAM MOSES,
AARON GARFUNKEL, Executors.
PAUL HELLINGER, Attorney for Execu-
tors, 320 Broadway, New York City.

ALFRED JARETZKI, EDWARD H. GREEN,
Executors.
SULLIVAN & CROMWELL, Attorneys for
Executors, 49 Wall Street, New York, N. Y.

LOEWI, JOSEPH.-In pursuance of an order of
Hon. John P. Cohan, a Surrogate of the
County of New York, notice is hereby
given to all persons having claims against
Joseph Loewi, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscribers, at their
place of transacting business, at the office
of Moses R. Ryttenberg, 135 Broadway, Bor-
ough of Manhattan, in the City of New
York, on or before the 20th day of February
next.
Dated New York, the 12th day of August,
1913.
ARTHUR W. POPPER, SIDNEY M.
STERNBACH, KATHERINE P. LOEWI,
Executors.
MOSES R. RYTTEBERG, Attorney for
Executors, 135 Broadway, Borough of Man-
hattan, New York City.

FRIEDLANDER, ISIDOR.-In pursuance of
an order of Hon. John P. Cohan, a Surro-
gate of the County of New York, notice is
hereby given to all persons having claims
against Isidor Friedlander, late of the County
of New York, deceased, to present the same
with vouchers thereof, to present the same
with vouchers thereof, to the subscriber, at
his place of transacting business, at the office
of Lewis A. Abrams, No. 135 Broadway, in
the City of New York, on or before the 5th
day of May, next.
Dated New York, the 21st day of October,
1913.
LENA FRIEDLANDER, Executrix.
LEWIS A. ABRAMS, Attorney for Executrix,
135 Broadway, Borough of Manhattan, New
York City.

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45x36.....	Val. 18..Sale .14	Val. 20..Sale .16	Val. 22..Sale .16
50x36.....	Val. 20..Sale .15	Val. 22..Sale .17	Val. 24..Sale .17
54x36.....	Val. 22..Sale .16	Val. 24..Sale .18	Val. 26..Sale .19
SHEETS			
54x90.....	Val. 55..Sale .42	Val. 59..Sale .48	Val. 64..Sale .40
63x90.....	Val. 59..Sale .47	Val. 64..Sale .53	Val. 69..Sale .54
72x90.....	Val. 64..Sale .51	Val. 69..Sale .59	Val. 79..Sale .59
81x90.....	Val. 69..Sale .55	Val. 74..Sale .64	Val. 87..Sale .64
90x90.....	Val. 74..Sale .59	Val. 79..Sale .69	Val. 94..Sale .69

Full assortment of Wamutta, Utten and New Bedford Sheets and Pillow Cases—every size—hemmed and hemstitched—at Sale Prices.

All Measurements Are Before Hemming.

No Mail or Telephone Orders for the Above.

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Women's Nainsook Corset Covers—worth .29 and .35.....	.18
Women's Cambric and Nainsook Drawers—worth .29 and .39.....	.18
Women's Short Skirts—instead of .29.....	.19
Women's Long White Skirts—worth .69 and .79.....	.48
Women's Nainsook Combinations—value .89.....	.58
Women's Nainsook Princess Slips—value \$1.25.....	.78
Women's Extra Size Corset Covers—tight fitting—reg. .35.....	.19
Women's Extra Size Night Dresses—reg. .79.....	.46
Women's Extra Size Drawers—regularly .39.....	.28
Extra Size Petticoats—value \$1.49.....	.94
Children's Muslin Drawers—1 to 4.... 8 6 to 11.....	.10
Children's Night Dresses—4 and 6 years.... .29 8 to 14 years.....	.36
Children's Skirts—4 to 14 years—reg. .29 and .39.....	.18
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Pillows	Art Linens	Women's Waists	Furs & Fur Coats
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