

# THE HEBREW STANDARD

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1914

### A PITY FOR THE LIVING

THOUGHTS OF A FOOLISH BOY  
FROM THE YIDDISH OF "SHALOM ALEICHEM"

By HANNAH BERMAN—Authorized Version

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1918

FB

"If you were a good boy, you would help us to scrape the horseradish until we are ready with the fish for the holy festival."

That was what my mother said to me on the eve of the Fast of Weeks, about midday. Along with the cook, she was scaling the fish for supper. The fish was still alive and wriggling. When they were put into a basin made of delf with water, they were still struggling.

More than any of the fish there struggled a little carp with a broad back and a round mouth and red eyes. It seemed that the little carp had a strong desire to get back into the river. It struggled hard and sprang out of the basin, tapped its tail, and splashed the water right into my face. "Little boy, save me! Little boy, save me!"

I wiped my face, and took myself to the work of scraping the horseradish for the festival. I thought within myself, "Poor little fish! I can do nothing for you. They will soon take you in hand. You will be scaled and flapped open and afterward cut to pieces, put in a saucepan, salted and peppered, and put on the fire and boiled and simmered and simmered and simmered."

"It's a pity," I said to my mother, "a pity for the living."

"Of whom is it a pity?"  
"Of the little fish."  
"Who told you that?"  
"The teacher."  
"The teacher?"

She exchanged glances with the cook who was helping her, and they both laughed aloud.

"You are a fool, your teacher a greater fool than I. Ha, ha! Scrape the horseradish, scrape away."

That I was a fool I knew. My mother told me many times: and my brothers and my sisters, too. But the teacher was a greater fool than I—that was news to me.

I have a cousin, Penelle, a *shochet's* son. I live in his house one

day, and I saw how a little girl brought in a fowl, a huge cock, its legs tied together with a cord. My comrade's father, the *shochet*, was asleep; and the little girl sat at the

a-doodle-doo!" protested as much as he could; but the girl was no weakling either. She thrust the head of the rooster under her arm, and dug her elbows into him, saying:

knife. He signed to have the cock handed to him. I imagined that the cock changed color. He must have thought that he was going to be let loose to race back to his hens, to the

tle feathers, said a blessing, heck! the knife was drawn across his throat. He was cast away. I thought he would fall to pieces.

"Penelle, your father is a heathen," I said to my comrade.

"Why is he a heathen?"  
"He has in him no pity for the living."

"I did not know you were so clever," said my comrade, and he pulled a long nose right into my face.

Our cook is blind of one eye. She is called "Fruma with the little eye." She is a girl without a heart. She once beat the cat with nettles for having run away with a little liver from the board. Afterward, when she counted the fowls and the livers it turned out that she had made a mistake. She had thought there were seven fowls, and accordingly, there ought to have been seven little livers; and there were only six fowls. And if there were only six fowls there could only be six livers. Marvelous! The cat had been wrongly accused.

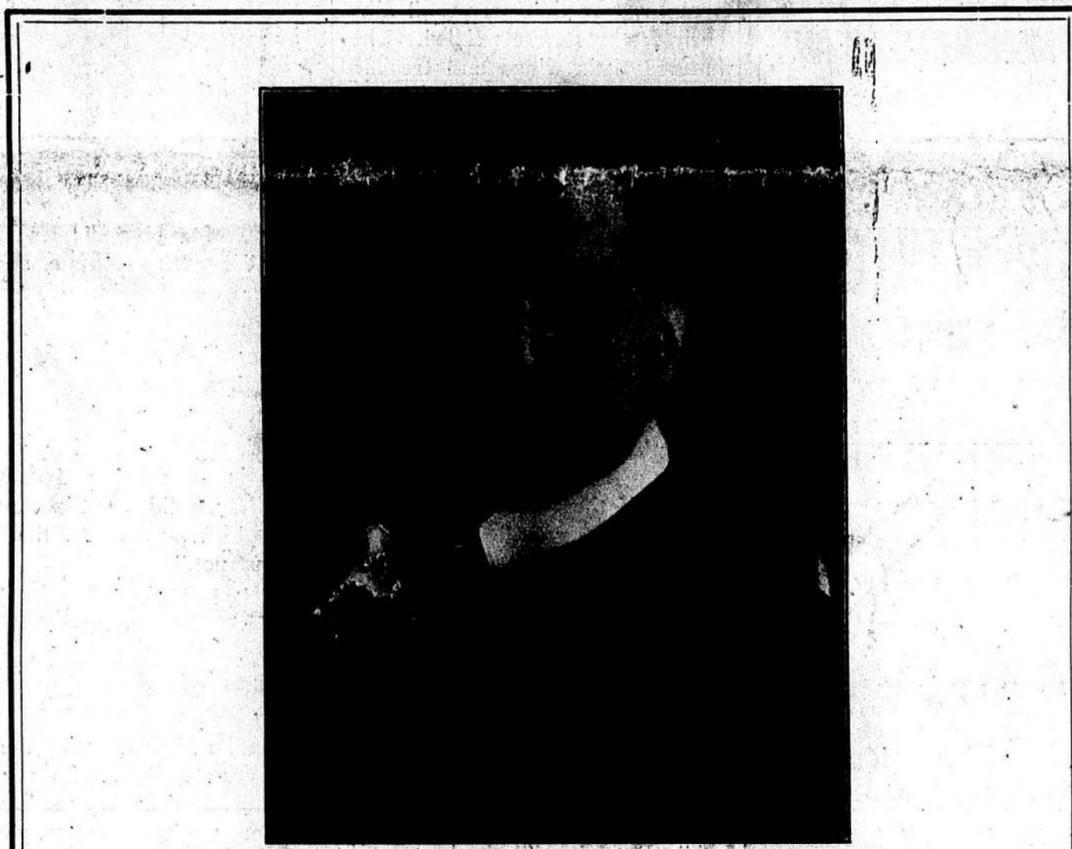
You would imagine that Fruma was sorry, and went to apologize to the cat. But it seems she forgot all about it. And the cat, too, forgot all about it. A few hours later she was lying on the stove, licking herself as if nothing had happened. It's not for nothing they say: "A cat's brains!"

But I did not forget. No, I did not forget. I said to the cook: "You beat the cat for nothing. You had a sin for nothing. It was a pity for the living. The Lord will punish you."

"Will you go away, or I will give it you across the face with the towel?"

That was what Fruma, with the little eye, said to me, and she added: "Lord Almighty! Wherever in the world do such foolish children come from?"

It was all about a dog which had been scalded with boiling water by



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door and waited. The cock, a fine strong fellow, tried to get out of the girl's arms, pushed his strong legs into her, pecked at her hand, let out from his throat a loud "Cock-

"Be still, you wretch!"  
And he obeyed and remained silent.  
When the *shochet* woke up he washed his hands and took out his

corn and the water. But it was not so. The *shochet* turned him round, caught him between his knees, thrust back his head with one hand, with the other pulled out a few lit-

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the same Fruma with the little eye. Ah, how much pain it caused the dog! First it squealed, howled and barked with all its might, filling the world with noise. The whole town came together at the sound of his barking, and laughed and laughed. All the dogs in the town barked out of sympathy, each in his own kennel, and each after his own fashion, as if they were asked to do so. Afterward, when the scalded dog had finished howling he moaned and muttered and licked his wounds and growled softly. My heart melted within me. I went over to him, and was going to fondle him:

"Here, Sirko!"

The dog, seeing my raised hand, jumped up as if he had been again scalded, took his tail between his legs and ran away—away.

"Shah! Sirko!" I said, trying to calm him with soft words. "Why do you run away, little fool? Am I doing you any harm?"

A dog is a dog. Its tongue is dumb. He knows nothing of pity for the living.

My father saw me running after the dog, and he came down on me. "Go into Cheder, dog beater!"

Then I was the dog beater.

It was all about two little birds—two tiny little birds that two boys, one big and one small, had killed. When the two little birds dropped from the tree they were still alive. Their feathers were ruffled. They fluttered their wings and trembled in every limb.

"Get up, you hedge hog!" said the big boy to the small boy. And they took the little birds in their hands and beat their heads against the tree trunk until the little birds died.

"What are you doing here?" I could not contain myself, but ran over to the two boys.

"What's that to you?" they asked in Russian. "What harm is it?" they asked, calmly. "They are no more than birds, ordinary little birds."

"And, if they are only birds? Is there no pity for the living, no mercy for the little birds?"

The two boys looked curiously at each other. And, as if they had already made up beforehand to do it, they at once fell on top of me.

When I came home my torn jacket told the story. And my father gave me the good beating I deserved.

"Ragged fool!" cried my mother. I forgave her for the "ragged fool." But why did she beat me?"

Why should I have been beaten? Does not our teacher himself tell us that all creatures are dear to the Lord? Even a fly on the wall must not be molested, he says, because of pity for the living. Even a spider that is an evil spirit must not be killed either. He says emphatically: "If he deserved to die the Lord Himself would slay him."

Then comes the question: "Very, well. If it is so, then why do the people slaughter cows and calves and sheep and fowls every day of the week?"

And not only cows, and other animals and fowls, but do not men slaughter one another? At the time

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when we had the pogrom did not men throw little children down from the tops of houses?"

Did they not kill our neighbor's little girl? Her name was Perralle. And how did they kill her?

Ah, how I loved that little girl! And how that little girl had loved me! "Uncle Bebebe," she used to call me. (My name is Velvalle). And she used to pull me by the nose with her small, thin, sweet little fingers.

Because of her, because of Perralle, every one calls me "Uncle Bebebe."

Here comes "Uncle Bebebe," and he will take you in hand.

Perralle was a sickly child. That is to say, in the ordinary way she was alright; but she could not walk. Neither walk nor stand, only sit. They used to have to carry her out into the open, put her sitting in the sand, right in the sun. She loved the sun, loved it terribly. I used to carry her about. She used to clasp me round the neck with her small, thin, sweet little fingers, and nestle close to me with her whole body—closer and closer. She would put her head on my shoulder: "I love Uncle Bebebe."

Our neighbor Krenni says she cannot forget Uncle Bebebe to this day. When she sees me, she says, she thinks again of her Perralle.

My bother is angry with her for weeping. We dare not weep, says my mother. We dare not sin. We must forget—forget."

That's what my mother says, and breaks in upon her, and drives me out: "If you didn't get into our eyes we would not remember that which we must not."

Ha! ha! How is it possible that we should not remember? When I think of that little child the tears come into my eyes of their own accord—of their own accord.

"See, he weeps again, the wise one!" cries Fruma, with the little eye, to my mother. My mother gives me a quick glance and laughs outright.

"The horseradish has gone into your eyes! The devil take you! It's a hard piece of horseradish! I forgot to tell him to close his eyes! Woe is me! Here is my apron. Wipe



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your eyes, foolish boy! And your nos, too; wipe at the same time—your nose, your nose!"

### Changes in Palestine.

At a meeting of the Royal Geographical Society in London, England, last week Professor J. W. Gregory, F. R. S., gave a lecture entitled "Is the Earth Drying Up?"

Professor Gregory said that in recent years they had often been warned that a great climatic change was now carrying the world, slowly and irresistibly, toward world-wide drought. According to Prince Kropotkin, the geographical changes which had ensued had occasioned some of the greatest historic movements among men. Thus, he attributed the overthrow of the Roman Empire to the dwindling rainfall of the Central Asia, which turned whole tribes of agriculturists into nomads by the repeated failure of their crops, and finally drove the drought-stricken barbarian into Europe. If this desiccation of the earth was still in progress it must lead to further great political changes; for in the populations of the world would be forced out of the centers of the continents and crowded into the continental margins. Palestine was described in the Bible as a land flowing with milk and honey. It was fertile in vine and olive, and, according to the Old Testament statistics, it had a dense population. Now it was a barren, arid land, with a scanty vegetation, and occupied by some 700,000 people, mostly Arab and paupers. According to the Book of Numbers the Israelites in the wilderness included 603,550 men capable of bearing arms; and the census in David's reign recorded the number of available warriors as 1,300,000. But these estimates were probably greatly exaggerated. Any appreciable change in the rainfall of Palestine also was quite unproved. The average rainfall of Jerusalem now was twenty-six inches, so that Palestine had a heavier rainfall than Essex. The cultivation of the date palm showed that the mean annual temperature had not altered since Old Testament times. The distribution of the palm tree in ancient times, so far as could be judged from the Bible, was exactly the same as now. The evidence of the vine supplemented that of the date. There was, however, no doubt that in time geologically recent the climate of Palestine was moister than it was now, but this period was long prehistoric. According to Dr. Blauckenhorn, the moister period in Palestine ended 50,000 years ago, and the existing climatic conditions had been completely established some 10,000 years B. C. After a survey of the conditions in Africa, Asia and America Professor Gregory said that owing to the varied nature of the evidence to be considered, the extensive and scattered literature whence much of that evidence had to be gleaned, and the contradictory opinions expressed by high authorities, the problem whether the earth was drying up was hedged about with difficulties. But one fact did seem to result clearly from the evidence; there had been many and world-wide climatic changes in late geologic times, while in historical times there had been no world-wide change of climate.

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Such lovely, lovely colors, as you can get it in, too—and perfectly wonderful designs—queer Egyptian and Assyrian arabesques, and quaintly stiff geometrical figures, in dull shades of gold and red and blue, on a foundation of dark blue or taupe or wistaria. Newest of all are the Chinese and Bulgarian motifs, in all sorts of reds and greens and yellows.

Loud? Not a bit of it. Simply smart and good looking, for the tones are subdued and soft and dull, and harmonize beautifully. Really, the designers and dyers seem to have wielded a fairy wand this season.

Of course, you can have more prosaic and conventional colors and designs—the dots and small figures and scrolls in white on a black or blue or green background, though even in these little novelties are introduced—prim little stiff roses in faded pink on a cream background, which would make a simply adorable frock for a garden-party or informal evening affair.

The above clipping, from the Quarterly Style Book, is but one of many such style notes that authoritative fashion magazines are publishing about foulards.

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*This is the style of illustration that is appearing in all Cheney advertisements in fashion publications. They feature "Shower-Proof" Foulards, and each style figure illustrates an appropriate pattern of the magazine in which it appears.*

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Forty-six Jewish families have been exiled from St. Petersburg.

Plans are being drawn up for a \$25,000 Hebrew Institute to be erected by Fort Worth (Texas) Jews.

Rabbi Grubard, of Bendin (Poland), one of the greatest Talmudical scholars in Poland, died last month.

A meeting was held at the home of the Chief Rabbi at London, Eng., last week to inaugurate a Jewish Peace Society.

A Yiddish daily, to be known as "The Jewish World," will be issued in Philadelphia, Pa., soon after the New Year.

A new reform congregation is about to be organized in the Lawndale district of the West Side of Chicago, Ill.

During the fiscal year just closed the Jewish Hospital of Brooklyn, N. Y., received \$229,602 and disbursed \$225,981.

The Kovno (Poland) community has invited Rabbi Ber Shapira, of Soleczytch, to occupy the post of Chief Rabbi.

The Atlanta, Ga., Hebrew Benevolent Sisterhood has affiliated with the National Federation of Temple Sisterhoods.

One thousand one hundred and nine children were cared for at the Brooklyn (N. Y.) Hebrew Orphan Asylum last year.

Rev. S. E. Elkins, formerly of Baltimore, Md., has taken up his duties as Chief Rabbi of the Lawrence (Mass.) Jews.

The University of Illinois, located at Urbana, has established a department of Judaica in the library of the university.

Rabbi B. C. Ehrenreich, of Birmingham, Ala., has received a call from the Hebrew Congregation of St. Louis, Mo.

Consecration of the first synagogue in the quaint old New England town of Plymouth, Mass., took place last week.

Office Georges Levy, one of the distinguished economists, has been a member of the Academy of Sciences.

All-known Jewish benefactor, M. L. Poland, has established a fund of 100,000 roubles in support of art and technical students.

The Brooklyn (N. Y.) Federated Jewish Charities increased their number of subscribers to about 8,000 last year, with a total income of \$160,000.

At the present time there are seventy-five sections of the Council of Jewish Women in the United States with a membership of over 12,500.

The appropriation for a new synagogue for the Congregation B'nai B'rith of Newark, N. J., has been increased from \$200,000 to \$250,000.

Last year there were over 1,300 cases treated at the Jewish Maternity Hospital in New York city and over 200 turned away for lack of room.

Rabbi Lazarus, at present minister of the Bronxdale synagogue, will most likely be appointed an additional Dayan for the London (Eng.) Beth Din.

Although but three years old the Pittsburgh (Pa.) Young Men's Hebrew Association numbers 1,473 members, with an average age of twenty-five years.

The members of the Lynn (Mass.) Young Men's Hebrew Association, which recently disbanded, are making a successful effort to reorganize the association.

The Jewish Religious Education Association of Ohio convened at Columbus last week, Prof. Henry Englander, of the Hebrew Union College, was the principal speaker.

The notorious anti-Semitic Governor of Valta, General Dumbadze, has surprised the local Crown Rabbi by a statement against the blood libel and in favor of Beilis.

The fifteenth annual convention of the Zeta Beta Tau, the international Jewish college fraternity, was held in Cleveland, O., last week. Over 200 Jewish university men were present.

Harris Newmark, the well-known Los Angeles (Cal.) philanthropist, is one of the two surviving charter members of the Hebrew Benevolent Society which he helped organize in July, 1851.

Philip Rappaport, founder of the Indianapolis (Ind.) German Telegraph-Tribune, died last month from heart disease. The deceased was born in Bavaria sixty-nine years ago.

The trustees of Temple Beth Emeth, Albany, N. Y., are planning for an elaborate celebration of the golden jubilee in the rabbinate of Rev. Dr. Max Schelsinger, their minister emeritus.

The Czar has bestowed the St. Anne Order (third degree) on the St. Petersburg Jewish doctors, Vigodsky and Weinstein, and the St. Vladimir Order (fourth degree) on Dr. Goldberg.

Jewish residents of the East End of Cleveland, O., have organized the Congregation Beth Tephilah. For the present services are held in a hall, but a synagogue will be built eventually.

A new lodge of the Order Sons of Israel was instituted in Boston, Mass., last week. The new lodge, which is known as Henry Cabot Lodge, is the twentieth lodge instituted by the young fraternity.

At the recent Agricultural Exhibition at St. Petersburg, the Jewish products in the section, arranged by the Jewish Society for the Promotion of Agriculture, were the subjects of general admiration.

It is expected that the Board of Bible editors at work on the revision of the Bible for the Jewish Publication Society will be able to finish their work at the session to be held in New York city in February.

At Birlat, Constanza, Ploeshti, Zimnitza, Moineshti and other Rumanian towns anti-Semitic demonstrations have taken place; and wires were dispatched to the king protesting against concessions to the Jews.

The Woodbine (N. J.) Jewish colony, originally established by the Baron de Hirsch Fund, is prospering. Woodbine now has a population of 3,500, with a Jewish Mayor, Justice of the Peace and Board of Aldermen.

The receipts of the New York Young Men's Hebrew Association for the year were \$44,669 and the expenditures \$44,918. The association's employment bureau found positions for 1,876 young men in the year just closed.

Dr. Franz Oppenheimer will leave Berlin, Germany, early in February to lecture before some American universities and to interest American Jews in a cooperative colonization project which he has introduced in Palestine.

The enforcement of the orders prohibiting Jews to teach Russian history and geography, even in private schools, and to act as instructors to pupils attending government gymnasia, has thrown many Jews out of employment.

Mrs. Ferdinand Westheimer, one of the best known Jewesses in Missouri, died at her home in St. Joseph last month. She was president of the Jewish Ladies' Benevolent Society and a member of that organization for over forty years.

A study of New York health conditions reveals the fact that in the crowded Jewish quarter on the lower East Side the number of cases of sickness was 234 per 1,000 of population. On the less densely populated West Side the number was 471 per 1,000.

The late William S. Hirschlauff, who died in New York city on November 29, left his estate residuary to the Jewish Maternity Hospital, the Hebrew Orphan Asylum, the Home for Aged and Infirm Hebrews, the Mt. Sinai Hospital and the Montefiore Home.

The appraised net value of the estate of the late Ferdinand Herman, a member of the banking firm of Speyer & Co., is \$1,420,750. The Hebrew Orphan Asylum, the United Hebrew Charities and other Jewish institutions are left substantial bequests.

The newly-elected progressive vice-president of the Duma, M. Konovaleff, has made a statement on the Jewish question. In his opinion there is not the slightest prospect of the opposition carrying through the Duma a radical measure in favor of the Jews.

M. Roger Marx, Chief Inspector of Fine Arts and Commander of the Legion of Honor, died in Paris last month at the age of fifty-four. He was a noted personality in the artistic world, and the reforms in French coinage and postage stamps were due to his initiative.

The City Council of Lemberg, Galicia, has just arrived at an extraordinary decision. It has agreed to lease the restaurant in the Stryer Park, which belongs to the corporation, to a firm of brewers, stipulating not only that all the rooms must be kept scrupulously clean, but also that Polish shall be the sole medium of conversation. In any case the use of Yiddish is strictly prohibited. There is something piquant about the decision, for the reporter of the committee which recommended the proposal is himself a Jew, Herr Chajes.

The Chelm orthodox priests have adopted a resolution claiming for themselves the right to issue certificates of conduct and reliability to Jews, as well as the privilege of determining which Jewish settlers in the villages are desirable and which of them must be expelled.

Mrs. Joseph Simon, aged 78, died at New Orleans, La., last month. Mrs. Simons, who had lived practically all her life in New Orleans, was an ardent charity worker, and in dispensing alms knew no race or creed. Her husband was one of the founders of the Jewish Orphans' Home.

It is reported that on the reopening of the Kharkoff Medical Society (which was recently closed on account of a pro-Bellis resolution), the government will insist on restricting Jewish influence on the council of the society and on the introduction of a percentage norm for new Jewish members.

The Liberal leader, M. Nabokoff (the son of a former Minister of Justice), will be tried for articles published by him in favor of Beilis and against the government's role in the trial. The Senate has also indorsed the reprimand of another defender of Beilis, M. Barsky, who was censured by the court for signing the protest against the blood libel.

A telegram to Hazeffra states that, as a result of a strike declared by seven teachers of the Hebrew Seminary at Jerusalem, the principal, Mr. Ephraim Cohn opened the institution, with the aid of armed constables. The latter cruelly assaulted the teachers who are on strike. The scholars wept bitterly, many of them fainted, and the uproar became general.

Last month the first memorial to Heine, in Frankfurt-on-Main, was unveiled. The Jewish population manifested considerable interest in the ceremony, and the anti-Semites caused no trouble, although they had some time ago held meetings at which violent protests were raised against the erection of a memorial to Heine, who to them was a hated Jew.

The death, at Lyons, France, is announced of M. Abraham Hirsch, late Chief Architect of that city and officer of the Legion of Honor. The deceased, who was aged eighty-five, was very popular. He was the brother of the late Joseph Hirsch, one of the benefactors of the Paris Jewish community, to whom the foundation of the School of Agriculture at Plessis-Piquet is due.

Following a complaint made by the Real Russians, the Minister of the Interior has instituted an inquiry into the expulsion of a blood libel agitator from Smolensk. The police held that the safety of the Jews in the city was endangered by his agitation, but the Ministry is inclined to yield to the Jew-baiters and punish the Smolensk authorities for their drastic step.

A committee of San Francisco members of the Independent Order B'nai B'rith has taken initial steps toward preparing a reception and entertainment for their brethren from every part of the world, who will assemble in San Francisco in 1915, at the convention of the Constitution Grand Lodge, the supreme body of the order, which is to be held during the Panama-Pacific International Exposition.

The Public Prosecutor, M. Chaplinski, who represented the Russian Government in the Beilis trial, says a Central News telegram, has been promoted to the rank of Senator. The President of the Court, M. Boldreff, is to receive another unusually high appointment, the nature of which has not yet been made known. Both these promotions are significant as regards the attitude of the government toward the trial and its results.

Among the buildings at Pressburg destroyed in the recent terrible conflagration there was the famous Yeshiba. The municipal authorities, who were at first opposed to the project, have at length sanctioned the re-erection of the Yeshiba on the site it formerly occupied. Building operations will not be commenced before the spring, and it is probable that provision will be made to lodge and board students on the premises.

Mrs. Amelia Marks, a recluse, died at New Brunswick, N. J., last week. During her lifetime she lived in squalor and dressed in rags and never went out of doors. She surprised the community by leaving an estate valued at over \$100,000. She leaves eight nieces and nephews \$5 each and directs that the balance be used "to buy coal for the poor, to aid Hebrews in poor circumstances and to educate Hebrew youths of poor families."

According to the Rev. Isidore Harris, in the forthcoming issue of the Jewish Year Book, the number of Jews in the world now exceeds 13,000,000; to be exact, amounts to 13,052,846, made up as follows: Europe, 9,950,175; Asia, 484,359; Africa, 404,836; America, 2,194,061, and Australasia, 19,415. Previous estimates have been considerably below the actual figures, owing to the adoption of the 1897 census figures for Russia (5,215,805). The latest census returns for Russia are 6,060,415. Thus the vast exodus of Jews in recent times from the Czar's dominions has been more than offset by the internal growth of Russian Jewry.

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Agudas Israel Activities.

The past week has been another one of activity for Dr. M. Hildesheimer and Rev. A. Wolkin, the Agudas Israel delegates who are now visiting this country making propaganda for the organization and endeavoring to obtain American support for it. On Thursday evening, December 25, they addressed a large meeting at the Stone Avenue Synagogue, Brownsville, enlisting a large number of members and donors. On Saturday evening, December 27, they addressed a meeting at the South Fifth Street Synagogue, Brooklyn, with equal success.

On Sunday evening, December 28, a successful meeting was held in the Tiphereth Israel Synagogue, Throop and Willoughby avenues, and later in the evening the delegates addressed the guests at the eighth anniversary banquet of the Adath B'nai Israel, at East Broadway, with the result that it was unanimously decided that the society join the Agudas Israel in a body and an additional amount should be added to the annual dues, this addition to go to the Agudath.

On Monday Drs. Hildesheimer and Wolkin addressed a meeting at the Keneseth Israel Synagogue, West 114th street, and a mass meeting held later in Cooper Union under the auspices of the Adas Israel, and it was voted that the 8,000 members of this body affiliate with the Agudath Israel.

The College Menorah Societies of New York.

If the success of a movement is to be judged by numbers, then the Menorah societies of this city have every reason to feel satisfied with the meeting which was held in the hall of the School of Journalism of Columbia University last Wednesday evening. Fully two hundred students from the several colleges were present to hear the addresses of Mr. Samuel Strauss and Dr. J. L. Magnes. The former, who is one of the editors of the New York Times, urged the necessity of intensive rather than extensive work. As usual, Mr. Strauss proved an exceedingly effective speaker. On the other hand, Dr. Magnes' talk was a keen disappointment. It consisted of a few disconnected references to the Kehillah movement and Zionism; and, indeed, more than once it seemed to the listeners that he was urging the very antithesis of what Mr. Strauss had suggested—that is, extensive rather than intensive work. In the near future the Menorah societies are going to hold a reunion at the Hotel Astor, and Mr. Jacob H. Schiff has promised to be present. B. H.

Orach Chaim Sisterhood.

On Sunday afternoon, December 18, the Sisterhood of Congregation Path of Life (Orach Chaim) held its Chanukah celebration for the children attending their Talmud Torah. Over 300 boys and girls assembled and were addressed by the Rev. Dr. M. Hyamson, the rabbi of the congregation. Recitations appropriate to the feast were creditably rendered by some of the pupils. Two medals given annually by Mrs. Asher in memory of her husband, the Rev. Professor Joseph Mayor Asher, were awarded by Mrs. Hyamson, the president of the Sisterhood. One of the lads kindled the Chanukah lights. "Mooz Tzur" was then sung by the children, after which refreshments were served.

Talmud Torah Ohav Zedek.

The Chanukah celebration of the Talmud Torah Ohav Zedek took place in its auditorium, 630 East Fifth street, Sunday, December 28, at 10 a. m. The children gave recitations, Chanukah songs, selections on the violin, etc. Dr. Philip Klein, addressing the parents, entered a warm plea for greater cooperation of parents with the work of the teachers. A feature of the day was a Chanukah play of two acts, performed by the children under the direction of Mr. P. A. Langh. Dr. Rottenberg gave a heart-to-heart talk to the children, pointing out vividly the pride they ought to take in their race and religion. Mr. Weinstock then awarded presents to nine pupils. The officers of the institution are: Dr. Rottenberg, president; Dr. Landesman, vice-president; Mr. Weinstock, principal. Mme. Philip Klein is president of the Sisterhood. Dr. P. Klein is spiritual supervisor of the institution.

There are 150 children, of whom the larger part are taught free or for a nominal fee. The school enjoys the best reputation of its high-grade instruction and warm devotion of directors and teachers. Teachers are: Messrs. Stern, Langh, Heckler and Miss Friedman.

Consecration of the Synagogue at the Montefiore Home.

A most inspiring scene was that which took place at the Montefiore Home on the Sunday morning of Chanukah when the synagogue of the home, devoted for the services of the inmates, was consecrated in the presence of all the inmates who are not bed-ridden and those whose condition was such that it was possible to wheel them in chairs to the scene of the celebration.

The joy which shone from the faces of those chronic sufferers from "every ill that the flesh is heir to," gave evidence that on that occasion their maladies were forgotten by them and that their entire being was wrapped in the sweetness and beauty of the programme that was prepared for their edification, and it was indeed a rich programme. How the eyes of these grateful inmates beamed with delight when Mr. Jacob H. Schiff, than whom they feel in their heart of hearts they have no more faithful friend on earth, lit the perpetual lamp accompanied by the benediction of Dr. Freitag, chaplain emeritus of the Montefiore Home.

With what ecstasy they drank in the sweet melodies of the consecration and Chanukah hymns sung by Rev. Joseph Rosenblatt, cantor of Congregation Ohav Zedek and his choir, led in a masterly manner by Prof. Wohl. At the end Dr. Dushkiss, present chaplain, sang "Hattikvo" with the children inmates of the home.

It was purely "a family affair" so to speak, as besides the inmates, there were present only the Board of Directors and the members of the Ladies' Auxiliary of the Montefiore Home.

Sisterhood of Spanish and Portuguese Congregation.

Last Saturday night a very successful ball was given at the Astor Hotel for the funds of the above Sisterhood. The gathering was in every way successful, both socially and financially. Old members met new members, America-born met Orientals, and it would be difficult to say what nationality was not represented. In fact, the prize for one dance was won by two young members of a very old family of the congregation, Mr. and Mrs. Henriquez Hart, and the other was won by two newer comers, Miss Regina Ganckopf and Mr. Joseph Goldmuntz.

The financial results will be devoted to the work of the Sisterhood, especially its Jewish girls' protective work, where its efforts receive constant commendation from the city authorities, and work for the Oriental Jews who have recently arrived. The latter present very many problems which only patient study and constant experiment can solve.

The whole problem of the Oriental Jews is very complex, not only because they are drawn from several countries, stretching from Morocco to Syria, and speak four different languages, but also because they do not speak either German or Yiddish and thus are handicapped in their efforts to find employment. They learn English very rapidly. Among them are men and women of high culture and education. Naturally there are among them individuals who get into trouble, particularly through ignorance of American laws and partly because they belong to the class of "undesirables" who exist in every community. It would be strange if there were none of these "undesirables" in the ten or twenty thousand Jews and Jewesses that have arrived within the last five or six years. But there are none more energetic and earnest in combating and punishing these "undesirables," fortunately very few in number, than the Oriental Jews themselves.

There is no doubt that within a very few years the whole Oriental colony will be a valuable asset in American citizenship and in Jewish culture. A notable feature is their intelligent and successful effort to provide for their own wants. For example, the first Oriental society formed several years ago was called "The Union and Peace." It is a mutual benefit society for burial purposes. It has not only purchased a large plot with space for nearly 150 graves, but from its annual dues it has between \$1,000 and \$2,000 in hand. They have other such societies, their own small synagogues, and they are especially interested in Talmud Torahs, for through their pronunciation of the Hebrew and their variations in ritual, their children are excluded from the ordinary Talmud Torah classes where the German or Russian pronunciation and ritual are followed.

Hebrew Tabernacle Sisterhood.

The annual meeting of the Sisterhood will be held at the Hebrew Tabernacle, No. 218 West 130th street, on Tuesday, January 13. There will be an election of officers.

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**ENGAGEMENTS.**

**ABRAMSON-LANDAU.**—Mr. and Mrs. P. Landau, of 860 East 161st street, announce the engagement of their daughter Laura L. to Mr. Adolph A. Abramson.

**AISENSTEIN-ETTINGER.**—Mr. and Mrs. H. Ettinger, of 338 East Fifteenth street, announce the engagement of their daughter Rose to Mr. Louis Aisenstein, of Brooklyn.

**ALTMARK-FREEMAN.**—Dr. and Mrs. H. Freeman, of 304 East Fifteenth street, announce the engagement of their daughter Frances to Mr. Murray M. Altmark.

**APPEL-BERNSTEIN.**—Mr. L. Bernstein announces the engagement of his daughter Rose to Dr. Edward Appel.

**ARNSTAM-COHEN.**—Mrs. Sophia Arnstam, of 530 West 144th street, announces the engagement of her daughter Selma to Mr. Murray Cohen of New York city.

**BERKOWITZ-BLOOM.**—Mr. and Mrs. Jacob Bloom, of 1832 Clinton avenue, Bronx, announce the engagement of their daughter Flora to Mr. Morris Berkowitz. Announcement of reception will be made later.

**BEHNHARD-WESSON.**—Mr. and Mrs. O. B. Wesson wish to announce engagement of their daughter Ida to Mr. Philip Bernhardt, December 25.

**BLACKMAN-ROSENTHAL.**—Mr. Isidore Rosenthal, of No. 275 West 140th street, New York city, begs to announce the engagement of his daughter Mildred to Mr. Charles Blackman. At home Sunday, January 4, from 3 to 6.

**BOOKMAN-BRAUNSTEIN.**—Mrs. Fannie Braunstein, of 974 Union avenue, Bronx, announces the engagement of her daughter Anna G. to Mr. Jack L. Bookman.

**COHEN-WERTHEIMER.**—Mrs. L. Wertheimer, of 324 Prospect avenue, announces the engagement of her daughter Rose Edna to Mr. Zealey F. Cohen, of Brooklyn, N. Y.

**FEIBEL-METZGER.**—Mr. and Mrs. Isaac Metzger, of 148 West 142d street, announce the engagement of their daughter Tessie to Mr. Paul Feibel. Reception January 11 at Hotel Marseilles, Broadway, 103d street, after 8 p. m.

**GROSSMAN-MENDELSON.**—Mr. and Mrs. Charles Mendelson, of 115 Hamilton place, announce the engagement of their daughter Sadie to Mr. Charles Grossman.

**HOLZMAN-ROSENBAUM.**—Mr. and Mrs. Max Rosenbaum, of 15 Herkimer street, Brooklyn, announce the engagement of their daughter Carrie to Dr. Mayer P. Holzman, of Brooklyn.

**JONES-FREIDLANDER.**—Mr. and Mrs. A. Friedlander, of 446 East 139th street, announce the engagement of their daughter Harriet to Mr. Charles F. Jones, Jr., of Jersey City, N. J.

**KAIM-RAIVES.**—Mr. and Mrs. S. Raives announce the engagement of their daughter Hazel to Mr. George Kaim. At home, 501 West 116th street, January 4, from 3 to 6 p. m.

**KAPLAN-KEMPNER.**—Mr. and Mrs. Louis Kempner, 129 West Wyoming avenue, Germantown, Philadelphia, Pa. announce the betrothal of their daughter Grace to Mr. Morris Kaplan.

**KLEINFELD-MILBAUER.**—Mr. S. Milbauer announces the engagement of his daughter Rae to Mr. Sidney I. Kleinfeld. Reception at the Esmeré, 82 West 126th street, Sunday, January 11, 1914, from 3 to 6.

**KROGER-WASSERSCHIED.**—Mrs. A. Wasserschied announces the engagement of her daughter Clara A. to Mr. William Kroger.

**LOHR-BERNDT.**—Mr. and Mrs. Joseph Berndt, 304 West 104th street, announce the engagement of their daughter Julia V. to Mr. Fred Walter Lohr, of New York.

**LOWENSTERN-WOLFF.**—Mr. Lippman Wolff, of 142 East Eighth street, announces the engagement of his daughter Gertrude to Mr. Albert A. Lowenstern. Reception at Hotel Marseilles, Broadway, corner 103d street, Sunday, January 4, from 3 to 6 o'clock.

**LUDWIG-SALOMON.**—Mr. and Mrs. William Salomon, of 142 Ross street, Brooklyn, announce the engagement of their daughter Minnie to Mr. Abraham Ludwig.

**MAYER-HERMAN.**—Mrs. Charlotte Herman, of 221 West 141st street, announce the engagement of her daughter Sadie to Mr. Ernest P. Mayer.

**MILES-SCHIEFF.**—Mr. and Mrs. J. L. Schieff, 495 Ninth street, Brooklyn, announce the engagement of their daughter Martha to Mrs. Louis Miles, of Manhattan.

**MOSKOVITZ-WEINTRAUB.**—Mr. and Mrs. H. Weintraub announce the engagement of their daughter Lillian to Maurice L. Moskovitz. At home 988 Simpson street, Bronx, Sunday, January 4, 1914, from 3 to 6 p. m.

**ORNITZ-LESSER.**—Miss Sadie Florence Lesser, to Mr. Samuel Badisch Ornitz.

**ROSENBLUH-HARRIS.**—Mr. and Mrs. John Harris announce the betrothal of their daughter Esther to Mr. Maurice Rosenbluh.

**SIMON-MENDOZA.**—Mrs. Hannah Mendoza, 1273 Webster avenue, Bronx, announces the betrothal of her daughter Henrietta to Mr. Samuel Simon, of Brooklyn. Reception Sunday, January 4, at the Savigny, 229 Lenox avenue, from 3 to 6.

**SPIELBERG-COLLINS.**—Mr. and Mrs. Joseph Collins, of 2026 Seventh avenue, announce the betrothal of their daughter Julia to Mr. Edward Spielberg.

**TIEKARSKI-ROSENFELD.**—Mr. and Mrs. Joseph M. Rosenfeld, of 114 Division street, announce the betrothal of their daughter Elsie to Mr. David Tiekarski.

**WEINSTEIN-MEYER.**—Mrs. Rose Meyer, 921 Trinity avenue, announces the engagement of her daughter Pauline to Mr. Moe Weinstein.

**WITT-KORBER.**—Mr. and Mrs. U. Korber, 1069 Boston road, Bronx, announce the engagement of their daughter Jessie to Alfred A. Witt. At home January 4, 1914, from 3 to 6 p. m.

**WOLFF-NADELL.**—Mr. and Mrs. N. Nadell, of 206 Rivington street, announce the betrothal of their daughter Evelyn to Mr. Waldemar M. Wolff.

**MARRIAGES.**

**BECKER-GREENBERG.**—On Saturday, December 20, 1913, Miss Sarah Becker to Mr. Louis Greenberg, by Rev. Jos. Segal.

**BERG-ROSENBLUM.**—Mr. and Mrs. Max Rosenblum announce the marriage of their daughter Esther to Mr. Julius Berg, on Thursday, January 1, 1914, at 240 West 112th street.

**FISCHMAN-ROSENFELD.**—Mr. and Mrs. William Fischman, of No. 1 West Ninetieth street, announce the marriage of their daughter Bertha to Mr. A. B. Rosenfeld, at the Hotel Astor, on Tuesday, December 30, 1913, by Rev. Dr. Moses Hyamson.

**FRANK-WEISS.**—Miss Julia Weiss to Mr. Daniel Frank, December 25, 1913.

**GABRIEL-GREENEBAUM.**—Mr. and Mrs. S. Levy announce the marriage of their daughter Carrie Greenebaum to Martin Gabriel.

**GOLDSTEIN-LIPKIN.**—On Sunday, December 21, 1913, Miss Anna Goldstein to Mr. David Lipkin. Rabbi Aaron Eiseman officiated.

**JACOBSON-UNGER.**—Mrs. Regina Unger announces the marriage of her daughter Edna to Mr. Edlis Jacobson, December 25, 1913.

**KOPALD-KRUCKMAN.**—Mr. and Mrs. Samuel I. Kruckman, of 189 Audobon avenue, announce the marriage of their daughter Madeline to Leopold Kopal, December 25, 1913.

**KRAKOWER-BERNSTEIN.**—Mr. and Mrs. A. Bernstein, announce the marriage of their daughter Lillian G. to Dr. T. B. Krakower, December 24, Rev. Dr. B. A. Tintner officiating, at Duryea's, West Seventy-second street.

**NEWMAN-ROVICS.**—Frances H. Rovics to William Newman, Sunday, December 21, by Rev. Dr. Edw. Lissman.

**SAMUEL-CHEREMAS.**—On Sunday, December 28, 1913, Miss Jeanette Samuelson to Mr. Samuel Cherkas, by the Rev. Sol. Goldenstein, at his residence, 123 East 106th street.

**SILVER-BLUM.**—On Thursday, December 25, 1913, Miss Ethel Silver to Mr. Gustav Blum. Rev. Jos. Segal officiated.

**SILVERMAN-LEWIS.**—Mr. and Mrs. S. H. Lewis announce the marriage of their daughter Elizabeth to Mr. A. I. Silverman, on December 25, 1913.

**SNYDER-LAPIDUS.**—On Thursday, December 18, 1913, Miss Fannie Snyder to Mr. Allen Lapidus. Rev. J. Segal officiated.

**TANNON-GALETZ.**—Mrs. Ray Galetz, of No. 61 West 117th street, begs to announce the marriage of her daughter Rose to William Tannon, December 23, 1913.

**TEITELBAUM-RUSS.**—Mrs. Lena Russ announces the marriage of her daughter Gertrude H. to Morris Teitelbaum on Thursday, December 25, 1913.

**WEISBORD-APRILL.**—Mina April to Charles Weisbord, Thursday, December 25, 1913, by Rabbi Simon R. Cohen, of Brooklyn.

**WERSBA-WAXMAN.**—Married on December 24, 1913, by the Rev. Dr. Ph. Klein, at his home, Sophia Waxman to Morris Wersba.

**ZUCKER-MAY.**—Leo Zucker to Miss Juliet May, Sunday, December 14, 1913, by the Rev. Dr. M. Krauskopf.

**BIRTHS.**

**BERS.**—Mr. and Mrs. Aaron Bers (nee Blumenthal), of 600 West 141st street, announce the birth of a son on Saturday, December 20, 1913.

**GOLDING.**—Mr. and Mrs. Harry Golding, 2 West 120th street, announce the birth of a son on December 24, 1913.

**LIBAS.**—Mr. and Mrs. J. Libas (nee Daisy Magnus) announce the birth of a daughter December 27, 1913, 850 Longwood avenue.

**ROSENBERG.**—To Mr. and Mrs. Louis Rosenberg (nee Sadie Loeb), of 29 Beekman place, on December 24, a daughter.

**SIEGMAN.**—Mr. and Mrs. Arthur Siegmán (Beatrice Rosenzweig), announce the arrival of a daughter, December 21.

**OBITUARY.**

**SINGER.**—Bluma Singer, wife of Mendel Singer, of No. 141 West 110th street, died suddenly on Sunday night, aged forty-eight years. Mrs. Singer is survived by a husband, three sons and a daughter.

**BAR MITZVAH.**

**ARNSTEIN.**—Mr. and Mrs. Samuel Arnstein, of No. 1225 Madison avenue, announce the Bar Mitzvah of their son, Nathan, on Saturday, January 3, 1914, at Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, at 9.30 a. m. Reception at the Hotel Bon Ray, Madison avenue and Ninety-second street, on Sunday, January 4, from three to six p. m. No cards.

**BENDINER.**—Mr. and Mrs. William Bendiner, of 1135 North St. Clair street, Pittsburgh, Pa., announce the Bar Mitzvah of their son Lawrence on Saturday, January 3, 1914, at the Tree of Life Synagogue, Craft avenue. At home Sunday.

**GREENEBAUM.**—Mr. and Mrs. N. Greenebaum, of 371 East 138th street, announce the Bar Mitzvah of their son Victor Saturday, January 3, Temple Hand in Hand, 145th street near Willis avenue.

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Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, January 4, Dr. Schulman will lecture on "THE COUNTRY'S NEED A MESSAGE OF OPTIMISM." Services begin at 11 o'clock. All are welcome.

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**METZGER.**—Mr. and Mrs. Nathan Metzger, of 1024 Boston road, Bronx, announce the Bar Mitzvah of their son J. Radley Metzger, at the Hebrew Tabernacle, 218 West 130th street, on Saturday, January 3, 1914, at 9 a. m.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL (Bronx).**—Rabbi Mayer Kopfstein preaches this evening on "Echoes."

**AGUDATH JESHORIM.**—Rabbi David Davidson preaches Sabbath morning on "The Baneful Influence of Irresponsible Public Speakers."

**AHAWATH CHESED SHAAR HASHOMAYIM.**—Rabbi Isaac S. Moses preaches Sabbath morning on "The True Progress."

**BETH-EL.**—Dr. Samuel Schulman will preach Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "The Country's Need—A Message of Optimism."

**BETH ISRAEL BIKUR CHOLIM.**—Rabbi Aaron Eiseman preaches Sabbath morning on "No Room for Pessimism in the World."

**BNAI JESHURUN.**—Rabbi Joel Blau will preach Sabbath morning.

**BRONX Y. M. H. A.**—Rev. Dr. Elias L. Solomon will preach this evening, and Cantor Nathan Goldsmith will conduct the services.

**EMANU-EL (Borough Park).**—Rabbi Nathan Lublin preaches this evening on "The Consecration of Samson." Sabbath morning "Crown of Old Age."

**HAND IN HAND.**—Rabbi Max Reichler will preach this evening on "The Real Cause of Prejudice."

**HEBREW TABERNACLE.**—This evening Rev. Dr. E. Lissman lectures on "Rules of Conduct."

**MT. ZION.**—Rabbi B. A. Tintner will lecture this evening. Sabbath morning he preaches on "Living."

**ORACH CHAIM.**—Rev. Dr. M. Hyamson preaches Sabbath morning.

**PENI-EL.**—Rev. Dr. Isidore Reichert will be installed as rabbi of the congregation this evening. He will lecture on "Our Covenant." Sabbath morning, "Joseph's Inner Voice."

**PINCUS ELIJAH.**—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "True Recognition."

**SHAARI ZEDEK.**—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Progress Due to Suffering."

**SHEARITH ISRAEL.**—Rev. Dr. D. de Sola Pool preaches Sabbath morning.

**SHEERITH JUDAH (644 West 146th street).**—Services Friday evening at 5 o'clock. Sabbath morning at 9. Rabbi Elias Margolis preaches on "The Portion of the Law."

**SINAI (Bronx).**—Rabbi Max Reichler will preach Sabbath morning on "Haste and Hurry." This evening there will be a special musical service.

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**YOUNG MEN'S HEBREW ASSOCIATION.**—Rev. Dr. H. G. Enelow will be the speaker at the services this evening.

**YOUNG WOMEN'S HEBREW ASSOCIATION.**—Rabbi Joel Blau will be the speaker at the services this evening.

**ZICHRON EPHRAIM.**—Rev. Dr. Bernard Drachman preaches Sabbath morning on "A World Without Love."

**RESOLUTIONS.**

**WEINHANDLER.**—The trustees of the United Hebrew Charities record with profound sorrow the death of their associate, Mrs. Hattie Weinhandler. A member of the Board of Trustees, uninterruptedly, since 1897, she endeared herself alike to her fellow-workers and to the poor, by her keen comprehension of the problems involved, her enduring sympathy with the unfortunate and her intelligent suggestions for the improvement of conditions. She was the ideal charity worker, in that her long experience guided her to right solutions, without in the slightest degree impairing her readiness to listen to tales of suffering. The trustees extend to the family of Mrs. Weinhandler their sincere condolences upon the loss of one, who, while mindful of all her public obligations, was at the same time, a typical mother in Israel.

**Lectures on American Jewish History.** Albert M. Friedenber, of the New York bar and corresponding secretary of the American Jewish Historical Society, is delivering a course of lectures on American Jewish history under the auspices of the Free Synagogue. They will be given on successive Monday evenings in January and February at the downtown branch of the Free Synagogue, No. 155 Clinton street, at 8.15 o'clock. The first lecture takes place on Monday evening next, January 5.

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# The Golden Cross

By Samuel Roth

I

Every morning the sun rises over Brisoff and illuminates the large golden cross which looks sullenly from the church spire upon the slight wooden houses constituting the rude framework of the town. There is outspoken displeasure in that mass of gold gleaming in the sun, a displeasure characterized by contempt; contempt of the little houses which it overlooks, the human forms which hasten hither and thither in the business of living, even of the sun itself. The very first impression one gets is that of an unsympathetic, imposing intelligence; but this impression relaxes, and it becomes an unwilling witness. Yet every morning the sun clothes it with a coat of light.

In the year 1850 Brisoff was already a large town; it had its church, its market-place, and even its own jail. At that time anti-Semitism in Russia had not reached its present fury, although there was a good deal of it in the larger towns. But in Brisoff it was not known at all, in spite of the fact that Brisoff contained no small Jewish population, and this population controlled more than three-quarters of the business of the town. But as the Jewish weal increased and the economical condition of the Gentiles remained stagnant, there became perceptible in the affairs of Brisoff an undercurrent of discontent which seemed only to await the proper moment when it would show itself in all its ferocity.

A consciousness of this undercurrent of discontent impressed itself

strongly on the minds of the wealthy Jews of Brisoff, and as they remembered what had been the fate of those of their race who had accumulated money in foreign lands, a strong fear took possession of them, the fear of an uprising of the Gentiles against them. This fear grew upon them gradually until it began to be discussed very seriously, though in secret, amongst themselves. As a result of this a convention of the wealthy Jews of Brisoff was called in the house of Reb Akiba to consider upon some common defense against the danger which was already showing its teeth.

Reb Akiba was a very aged man who was famous within a radius of a hundred miles for his piety and learning. His massive frame and white beard made him a very impressive figure anywhere. He told those who came that they had sinned by accumulating so much money in a strange land, and that the growing fear which was eating at their hearts was a visitation of the Lord. "Who knows," he exclaimed, "to what extent the wrath of the Almighty might go if we persist in our sins!" He proposed that they divide their wealth among the poor and live a humble life not in fear of man, but in fear of God. After him spoke Reb Shimon.

Red Shimon was a brilliant scholar and an equally successful business man, of middle age and powerful body. He had a big, black beard and a prominent forehead. "And if we do admit that we have sinned in accumulating wealth in a foreign land,"

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644-646 BROADWAY, cor. Bleecker St., New York.

125TH SEMI-ANNUAL DIVIDEND.

December 10th, 1913. The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of

**THREE AND ONE-HALF PER CENT.**

per annum on all sums not exceeding \$3,000 maturing on deposit during the three or six months ending on the 30th inst., payable on and after January 21st, 1914.

Deposits made on or before January 10, 1914, will draw interest from January 1, 1914.

JOSEPH BIRD, President.  
FRANK G. STILLER, Secretary.  
CONSTANT M. BIRD, Asst. Secretary.

he said, "does that give us the right to change the life we have accustomed ourselves to and distribute our well-earned money among people who perhaps do not know what it is to work? You say we have no right to our money. To whom shall we return it? Who, pray, has a better right to our money than we who earned it?"

"But what do you suggest?" they asked him.

Reb Shimon answered: "I am coming to that. It is apparent that we have no right to do anything with our money but keep it. You ask: How shall we prevent the Gentiles from rising up against us and doing to us what the Spaniards did to our forefathers in the time of the Inquisition? I answer: There is but one way. We must establish between ourselves and them a common bond which will always serve to remind them that we are their friends."

"How, how!" demanded the audience.

Red Shimon paused for a single moment, then continued. "Let us present them with a golden cross which they can place above their church, and whenever they will look up to worship they will remember that we were the ones who gave it to them, that we erected it at our own expense."

Having spoken, Reb Shimon took his seat. For one moment the gathering was enveloped in profound silence. The daring of Red Shimon's scheme seemed to have taken from them the power of speech. Reb Akiba was the first one to recover. As he rose to speak every face was very pale and his eyes flashed madly. He denounced the scheme as irreligious and dastardly. Moreover, he drove the entire convention out of his house.

The convention concluded its meeting in the house of Reb Shimon, where it was decided that the plan of Red Shimon was the best and, from an enlightened point of view, not irreligious, since it would prevent bloodshed.

On the Sunday in which it was presented there was great rejoicing in Brisoff between Jews and Gentiles. When it was placed on the church spire all the town came out to see. From the window of his house one old white-bearded Jew cursed the cross, its deviser, and his generation.

### II

Among the generation succeeding the one which had erected the golden cross Reb Yehudah, the son of Reb Shimon, was the most opulent and influential man. He had five sons who were like him—strong and brainy, and a daughter with whom no maiden in Brisoff could compare in beauty. Affairs in town between Jews and Gentiles ran along quite smoothly un-

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BUSINESS AND PERSONAL ACCOUNTS INVITED

til the event of the arrival of the new minister whose name was Peter Nichols.

The first thing Peter Nichols noticed upon his arrival in town was the utter submissiveness which the

(Continued on page 10)

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128TH ST. AND LEXINGTON AV.

The Trustees have declared a semi-annual dividend at the rate of

**3% Per Cent Per Annum**

on all deposits entitled thereto according to the bylaws, from \$5 up to \$3,000, payable on and after Monday, Jan. 19th, 1914. Money deposited on or before Jan. 10th, 1914, will draw interest from January 1st, 1914.  
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At the State Comptroller's Office, Albany, N. Y.

Bidders will be required to state clearly in the proposal the amount and price for each \$100 bid.

\$30,000,000.00 for the Improvement of the Erie, Champlain and Oswego canals, dated January 1, 1914, due January 1, 1964.

\$21,000,000.00 for Improvement of Highways, dated September 1, 1913, due September 1, 1963.

As the bonds enumerated above are all 50-year bonds bearing 4 1/2 per cent interest, the Comptroller will reserve the right to allot to the successful bidder, bonds for either of the above improvements, notwithstanding the specific issue may be stated in the bid.

### These bonds are Legal Investments for Trust Funds

No bids will be accepted for less than the par value of the bonds nor unless accompanied by a deposit of money or by a certified check or bank draft upon a solvent bank or trust company of the cities of Albany or New York, payable to the order of the Comptroller of the State of New York, for at least two per cent of the par value of the bonds bid for.

All proposals, together with the security deposits, must be sealed and endorsed "Loan for Improvement" and inclosed in a sealed envelope directed to the "Comptroller of the State of New York, Albany."

All bids will include accrued interest.

The Comptroller reserves the right to reject any or all bids which are not in his opinion advantageous to the interests of the State.

Circular descriptive of these bonds and of outstanding State bonds, sinking funds, etc. will be mailed upon application to

WM. SOHMER, State Comptroller, Albany, N. Y.

Albany, December 27, 1913.

# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

**Philanthropic Developments in London—Jewish Religious Union's New Constitution—A Famous Houndsditch Restaurant—Jewish League for Woman Suffrage Holds First Annual Meeting—Anglo-Jewish Association's Convention in Glasgow—Jews in the Legal Profession—Language Troubles in Palestine.**

London, Dec. 19, 1913.

To those men and women who have, during the past twenty years, been engaged in social work in East London, the opening of Camperdown House on December 16 must have been a source of great satisfaction. They were the pioneers in a movement which at first had but little attraction for the more prosperous members of the Jewish community. It was only a very small and earnest band of men and women who went into the heart of the district, visited the homes of the residents, identified themselves with the joys and sorrows of the poor, helped them toward the material improvement of their lot and encouraged them to aspire to a higher future. Specially did they single out for attention the growing youth of the locality. It was for them that the Jewish Lads' Brigade was formed, that the working lads' club movement was instituted, that the Athletic Association was established, and that the Lads' Employment Committee was created, and now, in the new buildings, these various institutions will find a home where co-operation will be possible and from which point new journeys may be made on roads leading to physical and moral well being. As the Chief Rabbi pointed out, it was particularly fitting that Lord Milner should have been chosen to declare the buildings open. Alfred Milner, Arnold Toynbee, Barnett and Montefiore were the devoted little band who, fresh from Oxford, threw themselves into the heart of a district where the university man was little known, little trusted and least understood. What these men accomplished is still fresh in the minds of those who are in any way associated with social work in London, and the mention of their names seemed almost an echo of the past.

The recent meeting of the Jewish Religious Union, at which the draft of a constitution governing the future regulation of the union was adopted, marks a distinct step in the progress of the movement. Hitherto the leaders have devoted themselves merely to holding services and to preaching the principles of the union, though incidentally they have adopted measures toward the creation of a distinct congregational life. Now they feel themselves sufficiently strong boldly to enter upon a missionary campaign, and efforts will be made to establish centres for the holding of services on the lines advocated by the union, not only in different parts of London, but in the provinces, too. That there should still be hostility to the movement is natural; any organized and successful attempt to break down ceremonies and observances hallowed by centuries of tradition cannot fail to arouse resentment in the orthodox, but the union has gone on its way so quietly and modestly, and has, withal, been so anxious not to bring into its fold those to whom a rigorous orthodoxy is still the most satisfying form of religious worship, that it has broken down much of the opposition with which it was assailed in its early days. One phase of the constitution will attract attention at once by reason of its contrast with the constitution of the older councils of Anglo-Jewry. Whereas ministers are to figure on the council of the Jewish Religious Union, they are absent from that of the United Synagogue. This is an innovation highly to be commended. In the first place, it enables the clergyman to take his rightful place in the deliberations regarding matters connected with the synagogue, and in the second, it gives him that social status in the community which unfortunately has frequently been denied him in the past.

The glories of Houndsditch have, to a certain extent, vanished. Here and there you will still find the clothes shops with which the street was in the past mainly associated, but in the main they have been replaced by large modern warehouses, whence fancy goods and merchandise of divers sort are dispersed among the retail dealers of London. In the midst of these there is still to be found, however, one of the landmarks of Houndsditch, at least so far as the Jewish residents are concerned. Practically next door to Aldgate Church there still is the Kosher restaurant, so well known to East London. Its decorative scheme is perhaps more modern than that known to an earlier generation, but the character and tone of the place remain unchanged. There still is the gallery of well-known Jewish figures drawn in satirical humor, and the dishes of which you are invited to partake are as peculiarly Jewish as are the people for whom they are intended. There is no aloofness in these rooms. All are known to each other. The conversation is fairly general, and there are no secrets in this family of diners. One thing, perhaps, will strike one more than all else on first entering—one is politely

presented with a glass bowl, into which one is expected to drop the proverbial copper. And the proceeds? They are scrupulously devoted to the cause of charity. Provided one is a regular frequenter of the house, he has but to suggest that a case is worthy of support and he will be allowed to draw on the fund. It is a cosmopolitan crowd which visits the place, and not the least interesting of its members are those who, formerly regular visitors and now prosperously residing in some more fashionable quarter of the metropolis, still occasionally look in to renew old associations.

With the advent of the winter months there come the usual signs of philanthropic activity in the direction of the collection of funds. The Jewish Board of Guardians has already launched its appeal. What London Jewry would do without this splendidly managed institution it is difficult to say. Its work is so varied, its help so real, its sympathies are so wide and its members so human that the place it fills in the lives of the poor is only known to those who come within the scope of its work of mercy. The Sick Room Helps Society is still short of some \$10,000 of the sum for which it asked, and a ball in connection with the appeal took place on December 18. So admirable is the work performed by this modest institution that there should be no possibility of failure for the function. The Society for Relieving the Aged Needy will in May next attempt by means of a ball to raise \$7,500, a modest sum, having regard to the fact that it has made no appeal for four years. The Jewish Religious Education Board and the Jewish Lads' Brigade are other bodies about to seek special financial aid from the community.

The Jewish League for Woman Suffrage held its first anniversary meeting on December 14. Mrs. Gilbert Samuel presided and the Rev. Walter Levin gave an historical dissertation. A. M. Langdon, K. C., supported the resolution and Dora Lazarnick and Mrs. Herbert Cohen also spoke. The latter lady mentioned the synagogue franchise which had been favorably considered at the New West End and Brondesbury synagogues for those women who hold their own seats.

The Anglo-Jewish Association held its biennial provincial meeting in Glasgow, Scotland, on December 14. Claude G. Montefiore, the president of the association, occupied the chair, and he was supported by a fine gathering of well-known members of the community. The Chief Rabbi was unavoidably absent. The meeting was a very enthusiastic one. At the end, on questions being invited, some criticism was directed against the attitude of Mr. Montefiore and his colleagues toward the Beilis protest meeting, held recently in London, and the general impression was stated to be that the executive of the Anglo-Jewish Association had stood too much on their dignity. Mr. Montefiore assured the meeting, in reply, that they would not be so silly or so stupid as to stand on their dignity. It was exceedingly difficult in complicated circumstances to determine the best course to pursue. They had conferred with prominent Jews in other countries at the time the meeting was called and they came to the unanimous conclusion that it would be better not to hold such a meeting. Others thought the meeting would do good. Which was right it was not for him to judge, but their action was dictated not by questions of dignity, but by what they considered to be the best interests of those concerned.

A. H. Jessel, K. C., delivered himself of some interesting information last Sunday, December 14, in an address on Anglo-Jewish lawyers. Two names he recalled stood out, and they were those of the late Mr. Hyman Montagu and Sir George Lewis. In view of the fact that it was generally supposed that Jews were such great financiers it was perfectly astounding that there had never happened to be a Jewish solicitor who had been a "big" City (that is, financial district) solicitor. Turning to the other branch of the legal profession, Mr. Jessel said it was not generally known that the first Jew called to the Bar was Nathaniel Nathan Basevi, although the inscription on the bust of Sir Francis Goldsmid in his memory announced that he was the first Jew called to the Bar. Basevi, who was born in 1793, was entitled to their attention, since his father's sister was the wife of Isaac Disraeli and mother of the Earl of Beaconsfield. This Mr. Basevi was called to the Bar in 1819 and retired in 1854. They next came to the name of Sir Francis Henry Goldsmid, who chose the Bar for his profession for the purpose principally, as that gentleman had stated, of opening up a new career for his co-religionists. Sir



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Francis was called to the Bar in 1833. Some difficulty occurred before he was finally admitted on account of the fact that he was a Jew, his application only being granted at the third request. Mr. Jessel then proceeded to name other co-religionists who had gained fame at the Bar and who had helped to make the history of that institution, giving a number of interesting anecdotes and biographical sketches concerning each of them. He referred in turn to Sir John Simon, Jacob Waley, Sir George Jessel, Judah Philip Benjamin, Joseph Maurice Solomon and one or two others. Of those Jews at the Bar at present he thought it hardly necessary to speak at any length. In view of this he made just slight reference to Arthur Cohen, K. C., and the present Lord Chief Justice.

News has reached this country to the effect that a somewhat serious dispute on the question of a national language has thrown the Jewish population of Palestine into a state of excitement. The Palestinian Jews have consistently worked toward a revival of the Hebrew tongue, and in that direction have achieved a very large measure of success. Hebrew is spoken in all Jewish colonies and is a medium of instruction in many educational institutions, while a large number of European firms and the Austrian postoffices issue their notices in Hebrew.

Recently, however, the German Jewish organization known as the "Hilfsverein der Deutschen Juden" resolved to introduce German as the medium of instruction at the new Jewish Polytechnic at Haifa. The decision has been violently opposed by the Palestinian Jews, supported widely by Jewish circles in Europe. Protest meetings and demonstrations against the decision of the Hilfsverein have been held in various towns. All the teachers of the schools belonging to the Hilfsverein of Jerusalem and Jaffa have resigned their posts and the pupils in the higher schools have gone on strike and declare their intention to boycott the schools as a protest against the decision. In one institution the assistance of the police against the strikers was requisitioned and a serious encounter took place. Attempts are being made to open new educational institutions in order to enable teachers and pupils entirely to sever their connection with the Hilfsverein schools.

Adolph Kaufman, who for ten years represented the Guggenheim interests in Mexico, died at his home in New York city last week aged 45. For the last few years Mr. Kaufman had been a member of the banking house of William Salomon & Co.

In commemoration of the fiftieth anniversary of their wedding, Mr. and Mrs. Manuel Halle, of Cleveland, O., have donated a substantial sum to the Federated Jewish Charities of their city.

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Friday, January 2d, 1914 : : : : : Tebeth 4th, 5674.

ויגש

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Agudas Israel is even extending its activities as a movement for orthodox Judaism into Tunis, in North Africa. For a dead issue, to employ the speech of those journals opposed to the propaganda in question, there seems to be a considerable deal of life residing in it!

If it be true that all the influential circles in Palestine have banded together to demand Hebrew as the sole language of instruction for institutions like the technical institute at Haifa, why does not the *Hilfsverein der deutschen Juden* bow before their expressed will? If they have not so expressed themselves, the *Hilfsverein* may proceed as it chooses in this matter. *N'est-ce pas?*

Of course, no one who was "in the know" expected the government of Austria-Hungary to take any steps in behalf of the Jews of Roumania. The officials of the latter country must be preserved as friends of their larger, more vulnerable neighbor. So, for the bureaucrats at Vienna and Budapest, the inhuman treatment of her Jews by Roumania is "purely a local issue, a domestic affair."

As appears by the *Bulletin* for December, the Union of American Hebrew Congregations is undertaking to deal with our neglected educated classes, in particular with the Jewish students whose Jewish consciousness is dormant. This is a most useful field of endeavor, and one in which we shall be glad to support any and all useful efforts the department of synagogue and school extension puts forth to this end.

The November number of *The Union Bulletin*, of Cincinnati, gives a tabulated report on the summer services held throughout the country this year. Apparently the busy-bees of Synagogue and School Extension of the Union of Hebrew Congregations have learnt their lesson: they explicitly state in a footnote that they do not desire to convey the impression that all the services were directly inspired by their efforts. We should say not!

The Italian parliament must surely be looked upon as the deliberative assembly which has more Jewish members than any other similar organization of the world. Even the "mother of parliaments" falls far below the mark set by Italy, and heretofore one had always assumed that Jews took up a larger part in governmental affairs in Great Britain than anywhere else. Our own country has only a paltry five Congressmen to offer. What are five from the United States in the face of the thirty from Italy?

Henry Morgenthau is, to employ a French expression, a personage in these times. He, the new American ambassador to Turkey, has been interviewed by *The Jewish Chronicle* while passing through London recently, and the words that then fell from his lips cause us to comment on him and them here. Mr. Morgenthau is in the highest sense of the word an idealist; and, while the Jewish work which has evoked his best thought and energy is not the Jewish work upon which we should have wished to embark, we cordially recognize and admire the Jewish consciousness underlying this. So it is not strange to find Mr. Morgenthau going to Constantinople with the ideals which have inspired him upright. As he told his London interviewer: "I must first and foremost be American ambassador at Constantinople; (however) so far as I can, what influence I can bring to bear and what work I can do, subject always to my prime duty to the American country and its government, shall be devoted to the Jewish people." These are noble words, and they are nobly, and not idly, spoken, too. Mr. Morgenthau thus comes as a new force into the field of American diplomacy, and his community will watch his work and his movements in the Ottoman Empire with much interest.

## DESERVED RECOGNITION

THE Hon. Henry M. Goldfogle has now been a Representative in Congress from the State of New York for over fourteen years and during all this period of service has distinguished himself by his advocacy of all measures making for and well securing the liberties of the people of the United States. In especial, he has ever been a stalwart champion of the rights of his co-religionists in the halls of the national legislature at Washington and has won the respect of all, Congressmen, executive officers and the public, with whom he has come in contact. His constituents highly value him, as is apparent from their repeated re-election of him to Congress.

Only the other day Judge Goldfogle was chosen chairman of the influential and important Committee on Rules of the House of Representatives. Under the new rules of that body he was singled out for this honor by his colleagues of the Democratic caucus and appointed by Speaker Clark in obedience to that action. Congressman Goldfogle retains his chairmanship of the Committee on Elections No. 3, and his membership of the great committees on Immigration and Naturalization and on Insular Affairs. Besides, he is the new vice-chairman of the Democratic National Congressional Committee.

It is of the Congressman's election to the Rules chairmanship that we particularly wish to speak. This committee is in reality the "steering committee" of the lower branch of Congress, shaping and controlling the work of the body. In other days, when former Speaker Cannon was the Czar of the House, he headed this committee and, until the new rules preventing the Speaker from heading it were adopted, this chairmanship was looked upon as the peculiar appanage of the presiding officer of the Congress. Needless to add, in times past men like Hendricks, Carlisle, McKinley and Underwood occupied this post, bringing to it their great stores of parliamentary knowledge. Congressman Goldfogle is an expert parliamentarian and is the first Jew to reach so lofty an eminence in the councils of his colleagues, the representatives of the nation at Washington.

We sincerely congratulate Judge Goldfogle on his merited honor. More than this, we congratulate our community on the distinction that has befallen one of its brightest ornaments.

A valued non-Jewish reader of this journal asks us, in connection with one of our recent editorial utterances, Why should the Boston Council of Jewish Women not serve ham sandwiches at their entertainment? He amplifies his query by suggesting that the great advances of modern science in chemistry, physiology, etc., seem to permit of a relaxation of certain non-essential religious observances, and that eating ham is one of these. Perhaps, as a hygienic matter, one may eat ham to-day in New York or Boston who could not have eaten it, had he lived then and there, in *Eretz Yisroel* in the time of King David. But, for a Jew, who is proud of his heritage, and especially for an avowedly Jewish association like the one in question, to flaunt our traditions is to err. If Judaism, loyal, observant, implies the upright maintenance of our traditions, and we think it signifies this, then no true Jew will eat ham, and this in spite of the great advances of modern science in chemistry, physiology, etc. Here we are in the same position as the judge of an inferior court of justice who must follow precedents of higher tribunals, old though these be, until the higher tribunals in question see fit to reverse or alter them. Or like the Mason who admits that it does not lie within the power of any man or set of men to engraft innovations on the body of Masonry.

Anglo-Jewry seems to be tempest-tossed over the situation with respect to its conjoint foreign committee. This, the joint creation of the Anglo-Jewish Association and the Jewish Board of Deputies, apparently does for that community what the American Jewish Committee purports to achieve for us. Just as there are critics here, there are critics there, and out of the welter of attack emerges the suggestion that the Anglo-Jewish Association is improperly carrying on the work of a Jewish foreign office for Great Britain because it is unrepresentative. On the other hand, the Deputies stand for their congregations and really have the right to speak for those who enabled them to represent them. All this sounds very much like our strictures of past and present times on the American Jewish Committee, and proves that our remarks were born of the undeniable logic of facts. Jewry is essentially democratic in its workings, and the Jews will not accord full authority as a representative of their interests to those who derive, or seek to derive, a power to act and speak thus from some self-created fiat.

Mr. George, of the George Junior Republic, defending himself from the charges recently brought against him, said: "I have strongly objected to any effort to persuade Jewish and Catholic young men to forsake the faith of their parents." This was his bounden duty, and presumably formed no reason for bringing charges against him. At the same time, there were stories in circulation concerning Mr. George, at the time he led his republic, to which his present statement is diametrically opposed.

## USES OF GREAT MOMENTS

ויגידו לו לאמר עוד יוסף חי וכיהוה משל בכל ארץ מצרים וישן לבו כילא האמין להם:

"And they told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainteth, for he believed them not."—(Gen. xiv, 26.)

HERE are moments that count. The sum of our life is not taken by adding the hours that are ticked off by the clock or the days marked by the calendar; but by adding thrill unto thrill, throb unto throb, thought unto thought. The largest part of our life is but potential living, when the vital forces within us are slumbering or at best moving sluggishly; only in the rare, great moments do these forces awake to full activity, and then whatever they produce by way of emotion or action is the only thing that can rightly be stored up in the treasury of the years. If this be true, there are of course many so-called lives that, lacking in these great moments, cannot properly lay claim to being considered lives. Life means growth; but human life means the growth of the soul rather than the growth of the body; and it is exactly the great moments that bring the soul to full growth. Hence a life lacking in such moments means a soul stunted, and is therefore not really a life. But a life abounding in such moments is the life that deserves the name, is the life by which great men are known and tested. The more numerous these moments the greater the man who, having passed through them, leaves behind him a luminous trail of thought and feeling that irradiates the ages with its brightness.

Wonderful are the great moments in great lives, but most wonderful is their greatest moment. Our text introduces us to the greatest moment in Jacob's life, when the intelligence is brought to him that Joseph lives as Egypt's ruler. There is no exaggeration about the statement that this indeed was his greatest moment. All the former events of his checkered career are seen marching in a solid column toward this one culminating moment. What flashed through his mind, what surged up in his soul, what shot through his heart; what of pain, doubt and agonized suspense shook his aged frame in that one moment, is beyond human tongue to tell. The pent-up flood of years and years of dumb suffering was swept into that one moment—how can the frail heart build floodgates strong enough to dam up the impetuous current? The stoutest heart can scarcely be expected to be equal to the insweep of such resistless force as the one that assailed Jacob. How did his heart behave under the fearful test?

Let our text make reply. "His heart fainteth, for he believed them not." Poor, tortured paternal heart! It had not given way under the blows of misfortune, it gave way under the stroke of fortune! Life was holding out to him its greatest gift through which all the former vicissitudes were to be requited; did he stretch out his hand eagerly to receive and press it to his bosom? No. He shrank back. He did not believe Life held that gift for him. He shook his head. He waved the bringers of good tidings away with a deprecatory gesture. His brow clouded and his lips twitched as he called out in tones through which the despair that clings to despair—the ominous despair that fondies itself—rang out heartrendingly: "I do not believe—I cannot believe!"

The rabbis have already endeavored to explain this strange disbelief. They say: "Thus it fares with the habitual deceiver—even though he tell the truth, he is not believed." This refers of course to the brothers. But if we look deeply into the bases of Jacob's disbelief, we find that the rabbinic statement has a profounder meaning if referred to a mightier deceiver than even Joseph's brethren were. This deceiver, to the common human judgment, is—Destiny. Destiny had so often dealt treacherously with Jacob, had played him so many tricks, had thwarted him so foully, that he could not believe that for the nonce it meant to do well by him. To misfortune he was used; it was all he expected from fate; to good fortune he was unused; and momentarily it was difficult for him to adjust himself to the thought that destiny had suddenly opened its good store, bidding him enter. Hence his disbelief.

In this Jacob was very human. It is quite common to hear the sceptic utterance: "Ah, no such luck will come my way!" At the root of this sceptic attitude lies the more or less pronounced feeling, growing in morbid natures into profound conviction, that the march of events is rather against us than for and with us; that the entire trend of life is rather inimical to man than friendly. The whole idea of Fate, of Destiny, as a dark, sinister foe advancing upon us stealthily and taking a fiendish delight in our discomfiture, grew out of this feeling. And still further back of this feeling is the idea that life ought to move according to our wishes; that the stars ought to keep step with our whims. But since Life refuses to do so, and the stars keep their own pace in spite of our disappointments, we incline to the belief that Life is hostile to us. Were we but to remember that there is a Supreme Power ruling matters and men for their good and for the highest good, we should soon come to the conclusion that Life is our friend and ally rather than our enemy and pursuer.

It is precisely in helping us to arrive at this conclusion that the great moments of our life are of inestimable value. For they cast their light backward, and make us see how dark events march toward a shining goal. It is through this backward glance upon the footprints of God that the soul grows in breadth of vision. For great moments not only test the man, they also explain to him his life. Jacob in his greatest moment failed to see the light in which his past stood clearly revealed. He failed to understand in the sudden inrush of a new blessing that his sufferings had a divine purpose. He thought this was but another trick of fate. Yet, who will blame that broken heart for growing faint? Blame it not—pity it!

JOEL BLAU.

# Wolfson

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The death of Jules Claretie removes an interesting, if not a dominating, figure in French literary and dramatic circles. He was best known to the world as administrator of the celebrated *Comedie Francaise*, but he wrote much in the line of historical and dramatic works and was a member of the French Academy. Claretie lived to be over 73. He was a Jew by birth and some years ago, we recall, expressed himself as always having remained in full possession of his Jewish feelings. But we doubt if his connection with the community was more than extremely attenuated. He was a man, however, to whom French Jewry may point with pride. Among its great financiers, barons of commerce, and the others of that class, Jules Claretie takes his place as a knight of the spirit, as one who furthered the artistic tastes and proclivities of the pleasure loving Paris public. Under his direction the *Comedie Francaise* recovered considerable of its ancient glory and prestige. For this, and for the fact that he was estimable in his private career, Jules Claretie will long be remembered by his fellow-citizens of the French Republic and his co-religionists the world over.

Rabbi Charles S. Levi, of Milwaukee, is right in regarding Christmas as a denominational holiday. He is wrong, however, in objecting to a public celebration of the day by non-Jewish citizens of his community. These have a perfect right to observe their feast days, and if the Jews do not join them Rabbi Levi has no reason to complain. This city had a Hearst's municipal observance of Christmas, more in the nature of a philanthropic party than a sectarian celebration. Properly no one has yet arisen, and we trust no one will, to protest against it.

Milwaukee Jews are following the example of their New York brethren of long ago and changing the name of their Jewish Hospital Association to the Mt. Sinai Hospital Association. This is in pursuance of an ostrich-like policy which can find no real supporters!

The Socialist Labor Party in this city made a direct appeal to the Jewish voters of the East Side as Jews during the last campaign. We gather so much from a long account of the propaganda published in the party organ, *The People*, recently. Why? This is just as reprehensible as the action of Jewish voters of Sioux City, Iowa, to organize in a synagogue as the Independent Hebrew-American League. These sectarian political appeals and organizations should be exterminated from our life.

On the 14th of December the *Agudas Yisroel* had an important

and progressive general meeting at Halberstadt, at which the work accomplished in Germany and elsewhere on behalf of the *Torah* and the loyal followers of traditional Judaism was reviewed and new plans for the future considered. When we note this gathering and the fact that the association has sent delegates to American Jewry, who are with us now, we must conclude and we do so with much pleasure that the *Agudas Yisroel* has come to stay.

Laurie Magnus, a prominent English Jew, declares there is no such thing as anti-Semitism, since no one is opposed to the thing for which Semitism stands in the highest sense—right living. But as the Jew had, has and presumably always will have his enemies, why argue about words?

### "EDUCATE THE IGNORANT POOR WHERE TO PLACE THEIR SAVINGS."

The failure a few days ago of another private bank revives the query why does the State tolerate these quasi-banks; why doesn't the State Banking Department insist that there should be only one class of banks, and only such as are under the constant supervision and surveillance of the Banking Department?

It is, as a rule, only those of small and slender means, who earn their few dollars by what may be termed the sweat of their brow, who are the patrons and depositors in these half-baked banks. These people know but little of the standing and responsibility of these so-called banks, and are lured by gilded letters and signs to place their savings with them, and not infrequently they are tempted by a higher rate of interest than conservative banks can pay.

This class of our people needs protection, and this they ought to receive from those who have the supervision of the banking concerns of the State. But these officials generally step in and look wise after these quasi-bankers close their doors.

There are so many really good banks to whom the savings of the ignorant poor ought to be intrusted, but most of these banks are housed in palatial edifices, and these imposing buildings seem to scare their entry into them. For their money would be gladly received by these institutions.

It seems that this sermon may be preached over and over again without avail. A campaign of financial education ought to be begun by those who have the care of the improvement of the worthy poor, and they ought to be taught to shun the petty bankers and place their savings in institutions of recognized and

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known financial stability. This seems to be the only cure for the practice now prevailing of depositing savings in harum-scarum concerns.

#### New Rabbi for Peni-El.

Rev. Dr. Isidore Reichert, lately rabbi of Temple Emanu-El of the Bronx, and prior to that time rabbi of Temple Hand in Hand of the Bronx, has been elected as rabbi of Congregation Peni-El of Washington Heights. This congregation has been without the services of a minister since last September, when Rev. Elias Margolis failed of re-election.

Rabbi Reichert will be formally installed this evening, Rev. Drs. Isaac S. Moses and Aaron Elseman officiating. Rabbi Reichert will preach a sermon on "Our Covenant," and Sabbath morning will preach on "Joseph's Inner Voice."

#### Additional Property for Yorkville Hebrew School.

The Yorkville Hebrew School has acquired the property No. 127 East Eighty-fifth street, 17 by 102, which will be annexed to the plot previously acquired and will erect a modern Talmud Torah on the combined plot of 51 by 102.

#### Ohab Zedek Talmud Torah.

A children's Maariv service and entertainment was given by the pupils of the Ohab Zedek Talmud Torah on Monday, December 29, at eight p. m. Dr. Bernard Drachman delivered an interesting address and there were numerous recitations, songs, choruses, etc., by the children.

#### Chovevi Ibrith.

The next meeting of the Chovevi Ibrith will be held at the Zerubbabel School, No. 22 West 114th street, on Saturday evening, January 3, at 8 p. m. Mr. J. Zuckerbaum will give a talk on "The Hour Has Struck," and Mr. H. Strauss will describe the Polytechnicum at Haifa.

#### Congregation Sheerith Judah.

At the first service held by Congregation Sheerith Judah on Saturday last, three scrolls of the law were donated by Samuel Wacht, Louis Kaplan and Simon Shapiro. A large congregation attended this first service. A Ladies' Auxiliary will be formed soon, as well as a Young People's Society.

#### Society of the Jewish Institute.

The lecture at Kessler's Theatre, Second avenue and Second street, last Sunday morning took the form of a Chanukah celebration. The speaker on this occasion was Mr. Sol. M. Stroock, and the lecture which he delivered on the subject of "The Spirit of the Maccabees and Our Own Times" dealt in a forcible and eloquent manner with some of the most vital questions which confront the Jews to-day. A short address on Chanukah was delivered by Mr. Leon Zolotkoff. Miss Anna Dolson read several appropriate poems, and Miss Fannie Levine rendered a number of selections on the violin. The large audience followed the programme with much interest and enthusiasm. Mr. Bernard G. Richards presided.

With next Sunday's lecture the series on "Leading Characters of the Bible" will be continued. The Rev. Dr. Elias Margolis will be the speaker, and his subject will be "Deborah and the Woman in Israel To-day."

#### Young Men's Hebrew Association.

The great event of the past week has been the Afternoon Boys' Club's celebration of Chanukah. The auditorium and connecting parlors were jammed to capacity with 700 eager boys (many with their parents) and fully 200 were turned away. The celebration was novel and entertaining. Scenes from boy scout life in camp being a very attractive feature. Mr. Samuel Blaut, who arranged the affair and acted as playwright, stage manager, master of properties and chief electrician, is especially deserving of commendation.

Next Sunday evening, January 4, there will be a variation in the style of entertainment. It will be exclusively for young men members and their friends, and will be held in the parlors, light refreshments being one of the features planned for the evening.

Preparations are being made for some unusually fine entertainments along lines different from those customary in the association.

On Saturday evening, January 3, the Harmony Associates will give their annual banquet in the Y. M. H. A. restaurant, the occasion being the installation of officers.

#### Young Women's Hebrew Association.

The Chanukah festival was appropriately celebrated throughout the week, and all of the members of the association, from the children of the religious school to their parents, participated in the various entertainments that were given.

The informal programme arranged by the Esther J. Ruskay religious circle was most interesting and all present greatly enjoyed the original Chanukah story that was written and read by Mr. Samuel Gordon, of London. The story will probably be dramatized and presented at a future Chanukah entertainment by the members of this club.

The play was repeated for the parents of the children on Monday night, Rabbi Blechman giving a short talk in Yiddish before the play.

On Sunday afternoon, the 4th, the members of the day commercial school will give a dance for their friends.

B. F. Keith's Bronx Theatre will have a twelve-act bill for the coming week as follows: *Amelia Stone* and *Armand Kallsz*, in "Mon Desir," by Edgar Allan Woolf; *Frederick V. Bowers* and company, offering songs and comedy; *Raymond and Caverly*, "Wizards of Joy"; "Wrong from the Start," a

screamingly funny burlesque "meller-drammer"; *Prince Lal Mon Kim*, the noted Chinese tenor; *Vina Bailey* and *Fred Fischer*, in a song repertoire; *Wunsch and Poore*, presenting "No Trespassing"; *Edwin George*, the almost comedian juggler; *Ben Beyer* and company, in a clever cycling novelty; *Moore and Young*; a duo of dainty singers; the *Randalls*, offering "Seventeen Minutes in Arizona," and the *Jordan Girls* on the trapeze. Performances for this week will begin each day at 1.45 and 7.45 p. m. The usual concerts will be given on Sunday.

Primrose and Dockstader's "Twentieth Century Minstrels" will be the attraction at Cohan and Harris' Bronx Opera House the week commencing Monday, January 5. The reunion of these burnt cork stars after a separation which has lasted nearly ten years, has been an event that has excited much comment the country over and brought record crowds to see them in every city visited this season. Mr. Primrose is said to be easily maintaining his reputation as "America's most graceful dancer," while Mr. Dockstader is living up to his reputation as a funny man. An unusually attractive olio is promised as a big feature of the Primrose and Dockstader revival. Here Mr. Dockstader will be seen in his impersonation of the Bull Moose Chief, Colonel Roosevelt, delivering an address to the suffragettes, which is excruciatingly funny.

## THE OUTGOING OF SABBATH

The shadows have taken the place of the sun,  
The Sabbath is over, the glory is gone;  
With the gold of the sunset the new soul has flown,  
And God, He has shattered his heavenly throne  
And closed the effulgent gold gates of the sky,  
And the peace and the dream and the rapture did die;  
And childhood, the cherub, behold! it takes wing—  
A usurper has stolen the crown of the king!  
The shew-bread is eaten, no dainties are left,  
Of silver and china the table's bereft;  
The cover of damask is folded away,  
And the household is wrapped in a dreariness gray,  
The poesy paused, and the weekday's dull prose  
Ascended the throne—the thorn for the rose!  
No candles are lighted for mother's to bless,  
The queen's jewels are hidden and changed is her dress;  
The Talith is folded, the incense suppressed,  
The golden-clasped Bible is laid in the chest;  
A fire is set to the drippings of wine,  
The Habdalah light quenched in the smoldering shine;  
The last of the wine cup is drained by the young,  
And Zemiroth, the Sabbath's farewell strain, is sung;  
Unaccountable sadness, some shadowy pain  
On the mind and the memory lies like a stain;  
The heart with the tumult of being is tossed,  
The swords they are blazing, the Paradise's lost!  
The shadow—the shadow replaces the sun,  
The Shekinah has vanished—the Sabbath is gone!

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### HOLLYWOOD COURT ANNOUNCEMENT

Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.

Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.

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## THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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JOEL HILLMAN, President.

### The Golden Cross

(Continued from page 6)

Gentiles manifested in their dealings with the Jews. To understand his surprise one must remember that his former home had been Odessa, where the persecutions against the Jews have been at all times very brutal. He could not understand why in this little town "the accursed Jews" should be masters, and in his heart Peter Nichols decided to remedy the evil and place Brisoff on the level of all respectable, anti-Semitic towns. But in the very beginning of his career he met with an unfortunate accident.

As he was walking through the market-place a day after his arrival he was attracted by the sight of a very beautiful maiden who was carrying home some things from the market. Although he was a minister, Peter Nichols had one evil—unconquerable instinct; he loved women to a point of madness. So he followed her to her home, which annoyed the daughter of Reb Yehudah (for she it was) so much that she no sooner entered but she complained of it to her eldest brother, Leib. The latter was just in time to see a dark nose press against the window, and in a fit of rage he went out to punish the insolent fellow. A minute later he was administering to Peter Nichols a severe thrashing. A number of Gentiles came upon the scene, and, seeing their new minister treated so harsh-

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ly, placed their own prowess on his side. But by this time the brothers of Leib had arrived, and soon the minister and his force were well beaten. Thus were the seeds of the bitter harvest sown. The sons of Reb Yehudah were to suffer fearfully for their arrogance.

Peter Nichols smarted under the wounds inflicted on him by the sons of Reb Yehudah, and he vowed that the entire family should perish. Had he not seen hundreds of Jews in Odessa wallowing in their blood? He had already a number of supporters; those who had suffered with him at the hands of the brothers. The rest of the Gentile population Peter Nichols swayed with his oratory.

The pride of Peter Nichols' life was his oratory. He boasted that no one could defeat him in debate. But who would want to debate with him? In stature he was short and thin. He had a swarthy face, dark flashing eyes, and a pair of long, thin arms. He did not speak, he shouted; and as he shouted, he gesticulated violently, throwing his arms into the air, rolling his eyes fearfully, and leaping from one side of the platform to another. He spoke upon very "Christian" topics, such as "The Crucifixion of Jesus" and "The Damnation of the Jews." No one dared to dispute with him. His oratory intimidated his audience without convincing it. From that epochal day in which he had been beaten by the sons of Reb Yehudah he had never ceased to shower hail and brimstone upon the heads of the family which had dared lay rude hands upon his sacred bones.

There is this very ugly fact in the psychology of the Russian peasant; it is as easy to make him drunk and convince him that the Lord is calling upon him to riot as it is to cheat him when he is sober, and he must follow the guidance of his own shallow intellect. Although they had been submissive before to the point of humility, the Gentiles of Brisoff now became insolent and abusive. They discussed the words of Peter Nichols over their vodka, and even ceased to patronize Jewish dealers.

The Jews were not slow in responding; they were touched to the quick as we Jews usually are. They in their turn refused to have anything to do with the Gentiles. Prosperity had made them arrogant. The Jews who employed Gentiles refused

to employ them any longer. The crisis was swiftly approaching.

III

One night a cyclone raged in the vicinity of Brisoff and tore the golden cross from the church spire, so that it fell into the filth below. When, on the next morning, the Christians of Brisoff found their cross in the dirt, it was held to be an accident of no significance whatever. It didn't take more than a few hours of labor to replace it. However, on the following Sunday, when Peter Nichols delivered his weekly oration the matter suddenly assumed portentous dimensions. Peter Nichols swore that it was a sign from Heaven; God was warning the good Christians of Brisoff not to forget what the sinful Jews did to his Son, their Saviour. The sermon created a good deal of excitement in town and helped to embitter the feelings between Jews and Gentiles.

On a very peaceful and quiet night in the following week the cross again fell into the street below. How did it fall down? No one seemed to know, for this time there was no storm. The following Sunday Peter Nichols spoke again. This, he declared, was a second sign of God. For who, then, could throw down the cross when there was no storm? The feeling of hatred between the two races increased in bounds.

The following week the same accident occurred. It was no longer necessary for Peter Nichols to interpret the matter to them. There was petty rioting throughout the whole week in the market-place. Stones were flung at the windows of Jewish houses. Peter Nichols' sermon put the finishing touch to their spirit of riot, and Reb Yehudah sent his sons around to all Jewish houses to warn them against a possible attack, of which they had received secret word.



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That evening the sons of Reb Yehudah returned in a fever of excitement. They had had some encounters on their way through which their prowess had led them out triumphant. Hour after hour passed and things went on as they usually did, only that it was quieter than they had ever known it to be. Finally they came to the conclusion that it had only been a false alarm, that there was no real danger. Under this belief they retired to sleep that night.

About two o'clock Leib awoke from his slumber with a start. He became sensible of a crackling noise which seemed to proceed from the roof. He listened for a few minutes. All was quite. Suddenly he perceived a curl of smoke making its way into the room. With a mighty shout which awoke every one he sprang from his bed and ran to the door. It was barred from without. That very moment flames leapt up on all sides of the house and enveloped it.

The fire was gaining headway. The door could not be forced. The house was full of smoke. The windows, the only means of escape, were full of fire. The women had fainted and the men were exhausted. The flames were licking their clothes.

Then Reb Yehudah bade his sons pray—and they prayed unto Death.

Without a beautiful moon was floating through the quiet blue sky. The noise of singing and hilarity filled the air. Few even cared to watch the fire which was consuming eight lives, for the lives were damned. Thus was Peter Nichols avenged. Thus did Reb Akibah's curse fall upon Reb Shimon's generation.

The golden cross is still gleaming from the church spire of Brisoff—from whence it beholds every new persecution inflicted upon the grandchildren of its makers who have long since been forgotten even as the generation of Reb Shimon was destroyed from the face of the earth.

**SCIENTIFIC NOTES**

By B. H.

Dr. L. Silberstein, a graduate of the University of Berlin, who at present holds the lectureship in natural philosophy at the University of Rome, has published a book on "Vectorial Mechanics," which has been pronounced by several mathematicians to be a monumental work.

Professor Felix Klein has been presented by his former pupils with a portrait of himself, painted by Max Liebermann. It will be placed in the mathematical institute of the university as soon as the building is completed.

Dr. Klein, who was born in Düsseldorf in 1849, is at present head of the mathematical physical department of the University of Göttingen. He has held chairs of mathematics at Erlangen and Leipzig.

Dr. H. W. Loeb has been made dean of the St. Louis University School of Medicine.

Albert Einstein, docent for mathematical physics at the Zurich Technological Institute, has been called to Berlin to succeed the late Professor J. H. van't Hoff.

Perhaps no mathematician has contributed so much to the development of a special branch of chemistry (physical chemistry) as has van't Hoff; neither Ostwald nor Anhenius are exceptions.

Dr. Einstein's now position, whereby he becomes one of the most important professors at the leading university of the world, is therefore a most enviable one.

Dr. Richard Willstätter, who for several years past has occupied the chair of chemistry at the University of Zurich, has been called to Berlin to fill a similar chair.

Willstätter's contributions to the chemistry of chlorophyll (the green pigment in plants)—to speak of but one of his more important and better-known researches—has been no less epoch-making than those of Emil Fischer's on the proteins. Among the more interesting facts brought out in the course of these investigations is the rather close relationship existing between chlorophyll and hæmoglobin (the red pigment of the blood), thereby establishing new connections between the plant and animal world.

Dr. Marks Neidler (Ph. D., Columbia), who was recently appointed to an instructorship in chemistry at the University of Pittsburgh, had the pleasure of finding the professorship in the hands of Dr. Silverman, a brilliant co-religionist, whose family is well known in Pittsburgh. Dr. Silverman, though little beyond thirty, has become one of the leading authorities on the chemistry of glass.

Dr. Max Kahn, associate in biochemistry, Columbia University, and director of the pathological laboratory of the Beth Israel Hospital, has accepted a position as research chemist with the U. S. Department of Agriculture, Washington, D. C. Dr. C. Weisman has succeeded him at the Beth Israel Hospital.

Dr. Margolis (Ph. D., Harvard) has been appointed to an instructorship in physiological chemistry at Columbia University. This position was formerly held by Dr. Louis Wise (now assistant professor at the University of Missouri).

Dr. M. Heidelberger (Ph. D., Columbia) has been promoted from fellow to assistant at the Rockefeller Institute.

Dr. B. Horowitz (Ph. D., Columbia) has been appointed assistant research chemist of the Botanical Gardens, New York.

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**GARDNER, SARAH.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 15th day of March next. Dated New York, August 19th, 1913. **MOSES ESBERG, Executor.** **JOSHUA KANTROWITZ, Attorney for Executor.** No. 320 Broadway, New York City.

**BOLTAN, JOSEPH.**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1913. **JACOB BOLTAN, Executor.** **SIMON M. ROEDER, attorney for executor.** 119 Nassau street, Manhattan.

**LESE, RACHEL.**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next. Dated New York, the 25th day of June, 1913. **ARMIN KOHN, BEN JACOBS, Executors.** **HENRY S. J. FLYNN, Attorney for Executors.** 271 Broadway, New York City, N. Y.

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MUSIC AND DRAMA.

The Puccini and Massenet versions of "Manon" will both have a hearing at the Metropolitan Opera House next week, the former opening the week on Monday and employing Caruso, Scotti and Borl, and the latter being the Saturday matinee offering with Caruso, Gilly and Farrar. "Aida" will be sung on Wednesday by Martinelli, Amato, Didur, Destinn and Ober, and "Koenigs-kinder" will have its first presentation this season on Thursday, when it will be interpreted by Farrar, Robson, Jörn, Goritz and Reiss. "Die Walküre," Friday night's opera, will employ Gadschl, Fremstad, Robson, Urius, Braun and Ruysdael, and the week will conclude with a special performance of "Rosenkavalier" on Saturday night by Hempill, Ober, Goritz and Jörn.

On Sunday afternoon, January 4, the orchestra of the Symphony Society of New York, under Walter Damrosch, begins its second series of eight Sunday afternoon concerts with its annual Wagner programme. The programme will include the overture to Goethe's "Faust"; from "Das Rheingold" the prelude and the awakening of the Rheingold has been chosen; also the Procession of the Gods into Valhalla; from "Die Walküre," the Ride; from "Siegfried," the sounds of the forest, and from "Gotterdammerung," Siegfried's Rhine Journey and the Song of the Rhine Daughters. With the selection from "Siegfried" will be played the Siegfried Idyl.

The orchestra will give the next regular concert in its series on January 16 and 18, at which Fritz Kreisler will be soloist, when he will play an exquisite violin concerto by Mozart in D and the Rondo Caprice by Saint-Saens.

Maud Powell has broken a resolve to rest for three weeks after her strenuous autumn tour by indicating her willingness to answer the charity call of the holiday season. She will give two recitals of violin music, the first a wage-earners' concert on Friday evening, January 2, which takes place in Tammany Hall, where in earlier days Tony Pastor introduced so many of the best actors to the New York public. The programme will include the Weniawski D minor Concerto, a group of three Preludes, unaccompanied, a group of five dances and a brilliant final number. Mr. Francis Moore, the pianist, will also be heard in a group of solos. Madame Powell's second benefit recital will be given at the Women's Cosmopolitan Club on January 14, to help establish a music school for the Union Settlement in East 104th street.

For the first subscription concert of the Schola Cantorum of New York (Kurt Schindler, director), which will be given at Carnegie Hall on Tuesday evening, January 20, 1914, at 8 o'clock, the orchestral part will be furnished by Walter Damrosch's New York Symphony Orchestra, and Madame Julia Culp, the famous Dutch lieder singer, will be the soloist. The programme is as follows: 1. Stabat Mater.....Verdi Entire Chorus and Orchestra. 2. O Padre Nostro.....Miccario Zandonal (From Dante's Purgatory.) (New First Performance in America.) For Male Chorus, Orchestra and Organ. 3. The Death of Dido.....Purcell Mme. Culp and Chorus. 4. Kluarchen's Songs from Egmont.....Beethoven 5. Serenade (Ständchen).....Schubert Mme. Culp and Women's Chorus. 6. Pavane (new).....Gabr. Faure 7. Dances from Prince Igor.....Borodine Mme. Culp, Chorus and Orchestra. The second subscription concert will be given at Carnegie Hall on March 31, 1914, when the programme will include works by Moussorgsky and modern English choral ballads.

Harold Bauer's programme of dance music for his Aeolian Hall recital Sunday afternoon, January 11, will be something quite different from anything any pianist has attempted in recent years. Eleven dance compositions will be represented, ranging from Schumann's Davidsbunlertanze and Beethoven's Minuet to such essentially up-to-date offerings as a Tango by Alexander Levy. There will likewise be the Chopin Polonaise in F sharp minor and the Brahms' Hungarian Dances.

Songs in French, German, Italian and English will be sung by Oscar Seagle at his recital in Aeolian Hall Tuesday afternoon, January 13. The baritone, who will be assisted by Mr. Yves Nat, pianist, has chosen a number of novelties, including a group of English songs by John Alden Carpenter, Campbell-Tipton, Kurt Schindler and Carl Busch. Mr. Nat will play two piano groups.

Jacques Thibaud, the French violinist, makes his first appearance in Aeolian Hall, Monday afternoon, January 5. The French violinist, who paid his last visit to this country ten years ago, has become a great favorite in Europe. At Monday's concert he will be assisted by Maurice La Farge at the piano. The programme will be as follows: Symphonie Espagnole.....Lalo Chaconne (Viola alone).....Bach Poeme.....Chausson Havanaise.....Saint-Saens Introduction et Rondo Capriccioso.....Saint-Saens

Leo Slezak's only recital this season in New York will take place at Aeolian Hall, Saturday evening, January 17. An interesting programme with arias from "Oberon," "Magic Flute" and "The Jewess," as well as several groups of German, Bohemian and English songs will be given.

The Philharmonic Society of New York, Josef Stransky, conductor, will give the fourth of its Sunday afternoon performances in Carnegie Hall Sunday afternoon at 3 o'clock. Harold Bauer,

the eminent pianist, will be the assisting artist. Mr. Stransky has arranged a very interesting programme for this concert. Mr. Bauer will play the Saint-Saens Concerto No. 4 in C minor for piano and orchestra and the orchestral numbers will include Nicolai's Overture, "Merry Wives of Windsor" and the Reger "Ballet Suite," which was given its first New York performance by Mr. Stransky in November at a mid-week pair and which was so well-liked. In the second half of the programme Mr. Stransky will present a group of national dances, the numbers including: a. Two Hungarian Dances.....Brahms b. Two Norwegian Dances.....Grieg c. Spanish Dance.....Moszkowski d. Two Slavic Dances.....Dvorak e. Polish National Dance.....Scharwenka f. Waltz, "Wiener Blut".....Strauss

Madam Julia Culp, whose success in the recital field was so marked last season, makes her American reappearance at Carnegie Hall on Monday afternoon, January 5, 1914, at 3 p. m. Her programme for the opening recital is as follows:

- 1. a. Heimliches Lieben.....Franz Schubert b. Des Fischers Liebesglück. c. Die Forelle. d. Nacht und Traume. 2. a. Stille Tränen.....Robert Schumann b. Die Meerfee. c. Die Kartenlegerin. d. Mondnacht. e. Lied eines Schmiedes. 3. a. Drink to Me Only } Four Old b. Early One Morning } English Songs c. I've Been Roaming } d. Away, Away } 4. a. Der Asra.....Carl Loeve b. Die Zufriedenen. c. Mädchenwünsche. d. Abendstunde. e. O Susse Mutter.

Madam Culp will again have the assistance of Coenraad V. Bos at the piano.

After a very successful foreign season Alma Gluck makes her American reappearance on Tuesday afternoon, January 6, at Carnegie Hall. Mme. Gluck, who will be assisted by Mr. Arthur Rosenstein at the piano, announces the following programme:

- 1. a. "Serpina" aria from the opera "Serva Padrona".....Pergolesi b. Lusinghe plu care.....Handel c. Oh! Sleep Why Dost Thou Leave Me.....Handel d. Fingo per mio diletto.....Anon., arranged by Pauline Viardot 2. a. Der Neugierige.....Schubert b. Die Forelle.....Schubert c. Die Lotoblume.....Schumann d. Frühlingsnacht.....Schumann e. Die Malnacht.....Brahms f. Dort in den Weiden.....Brahms 3. a. Frühlingslied.....Rubinstein b. Air from the opera, "The Czar's Bride".....Rimsky-Korsakoff c. Les trois sorcieres.....Charpentier d. Priere.....Charpentier e. Chevaux de bois.....Charpentier 4. a. Star Trysts.....Marion Bauer b. A June Morning.....Charles Willeby c. Chimes (by request).....Lola Carrie Worrill d. To a Butterfly.....John Powell e. Sing to Me—Sing.....Sidney Homer

Mme. Teresa Carreno will give her second piano recital at Carnegie Hall on Friday afternoon, January 9. She will play the following selections: Sonata, Op. 57 (Appassionata).....Beethoven a. Prelude, D flat, Op. 28, No. 15.....Chopin b. Nocturne, Op. 31, No. 2.....Chopin c. Barcarolle.....Chopin d. Polonaise, A flat, Op. 53.....Chopin Etude Simphonique.....Schumann a. Les Orientales (after a poem by Victor Hugo).....MacDowell Clair de lune. Dans le Hamac. Danse Andalouse. b. Polonaise, E major.....Liszt

Beatrice Harrison will give the following programme at her violoncello recital at Aeolian Hall on Thursday afternoon, January 8: Variations sur un theme Rocco.....Tschalkowsky Suite, G major.....Bach Prelude, C major. Sarabande and Gigue, G major. Boccherini Sonata, A major.....Faure Orientale.....Cesar Cui c. Papillons.....Hamilton Harty

The third concert of the Kneisel Quartet will be given on Tuesday evening, January 13, at Aeolian Hall. The programme will consist of the quartet in E major, Op. 45, by Vincent d'Indy; the quartet in F major, Op. 59, No. 1, by Beethoven, and the Brahms quintet, Op. 111, in which the members of the Quartet will have the co-operation of Mr. Josef Kovarik, viola.

The Zoellner Quartette, who have just returned from an extensive Western tour, will give their first concert of this season at Aeolian Hall on Wednesday evening, January 7, at 8.15. The following works for string quartette will be played: Suite, Op. 34.....Glazounov Romanitische Serenade, Op. 25 (new).....Brands-Touy Quartet, Op. 76, No. 1.....Haydn

The third chamber concert of the People's Symphony concerts will be given at Cooper Union on Monday evening, January 5, by the Zoellner Quartette. During the evening Mr. Frank X. Arens will give the second lecture of the series on orchestral wind instruments, giving his attention to the trumpet and the cornet.

Owing to the success achieved by Bert Williams last week at the Palace Theatre, the management has retained him for the current week and his new songs and sayings keeps his audience constantly roaring with laughter. By special arrangement, exclusive views of Vernon and Irene Castle, executing their famous dances before the camera, are shown. These views typify the height of motion picture art in their clearness and realism, and graphically present each step and turn of these wonderful dancers. Other entertainers are Owen McGivney, in a tabloid version of "Olive Twist"; Belle Blanche, the operatic soprano, "The Darling of Paris," Johnny and Emma Ray, and Chis Baker.

New Sandez Society Celebrates Twenty-fifth Anniversary.

The twenty-fifth anniversary of the First New Sandez Sick Benevolent Society was celebrated on Sunday, December 28, 1913, with a banquet and ball at Burland Casino. The festivities were preceded by a prayer by Rev. Dr. Philip Klein, after which there was an installation of officers and the introduction of sixty-four members who had been added to the roster.



Joseph Moskowitz, President.

Seven hundred participated in the banquet. Mr. Bethoven Englander presided at the feast of reason which followed, and interesting and appropriate remarks were made by Samuel D. Reich, Hon. William Sulzer, Hon. Alexander von Nuber (Consul General of Austria-Hungary), Hon. Warren W. Foster, Hon. Morris Cukor and Isak Weinman. Judge Otto A. Rosalsky suggested the organization of a Free Loan Association among the members, and the suggestion was immediately carried out, Mr. Harris Luftig starting the subscription list with a large donation.



H. Luftig, Organizer Free Loan Association.

The First New Sandez Society was organized in 1888 with twelve members, all of whom were born in Sandez, Austria. The society has prospered and now numbers 341, and since its organization it has distributed over \$50,000 in charity.

The fifth week of "The Things That Count" begins at William A. Brady's Playhouse, which is full at every performance. This is an encouraging condition as showing that there is a re-awakening of desire for drama without sex problems or vice illustrations—which has seemed to be in doubt for the greater part of the current season until now. Mr. Brady foresaw this change in public sentiment early in what appeared to be the insatiable rush for extreme sensationalism upon the stage, and with characteristic energy prepared to meet it. "The Things That Count" has turned out to fulfill all the requirements of those who do not approve of stage exhibitions of things that shock, or have had enough of them. It is strong, interesting drama in which laughter and tears alternate so closely as to be almost coincident, and yet there is no villainy or scheming to any one's injury, no evil of any kind. The play has received the formal indorsement of division heads of the New York Department of Education, of some thirty prominent clergymen, of the Drama Society, and of many well-known private citizens, not alone by reason of its freedom from guile but also on account of its high value as a drama.

An ardent advocate of the philosophy of optimism, there is no more welcome visitor among theatrical stars than Miss Rose Stahl, who will appear under the Henry B. Harris Estate management for an engagement of week beginning January 5, at the Grand Opera House. Miss Stahl will play in her great success, "Maggie Pepper," a comedy-drama in three acts by Charles Klein. Among the many successes scored by this typical American playwright none has been more emphatic than "Maggie Pepper." The author counts it one of his best plays. Miss Stahl will be surrounded by an excellent company and no detail will be neglected in making the characterizations convincing and sincere. The play will be

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staged in a manner to reflect credit upon the author, producer and company. No promise is held out for Miss Stahl and her play which will not be realized to the fullest extent.

Unusual entertainments being in vogue this season, Manager Adolf Philipp is offering to the public a novelty in the form of a three-act musical comedy-drama at his Fifty-seventh Street Theatre labeled "Two Lots in the Bronx." The play is a novelty in that it is played partly in English and partly in German and at times mixing the two. Persons in the audience who understand only one language are able to follow the piece at all times, and the farcical situations are funny to please every one. Such humorous lines as "Ich had doch my German in the public school aufgepickt" are spoken throughout the play, interwoven with melodies of the Adolf Philipp brand.

A big vaudeville programme has been arranged for B. F. Keith's Alhambra Theatre next week, made up as follows: Charles T. Ross and Mabel Fenton, in a burlesque of "Cleopatra"; Maggie Cline, "The Irish Queen"; Paul Armstrong's comedy, "Woman Proposes"; Madge Terry, in "Words Without Song"; Milt Collins, "The Speaker of the House"; John and Mae Burke, presenting "A Ragtime Soldier"; Hanlon and Clifton, doing "The Unexpected"; Billy

and Edith Adams, song and dances; Jack Taylor, "The Favorite Entertainer"; Bradna and Derrick, Europe's renowned equestrians; the Aerial Shaws, trapeze marvels, and the Berrens, in a musical novelty. Performances for this week will begin each day at 1.45 and 7.45 p. m. Concerts will take place on Sunday as usual.

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ROSENHEIM, DEATH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business at the office of Arthur L. Davis, No. 291 Broadway, in the city of New York, on or before the first day of May, 1914. Dated New York the 14th day of October, 1913. (GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

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BROOKLYN NOTES.

Council of Jewish Women.

The Council of Jewish Women, Brooklyn Section, held its regular monthly meeting Tuesday afternoon, December 23, at Garfield Place Temple. In spite of the inclement weather a large assemblage greeted the president, Miss Rose Brenner, and the guests of the afternoon. Miss Brenner introduced Miss Seligman, who rendered several fine vocal selections. Mrs. Martha Morton Conheim, dramatist and playwright, was the speaker of the afternoon, her subject being the "Problems of the Day." Her able and witty address was thoroughly enjoyed by all present, and the Council hopes to have the honor of another visit from Mrs. Conheim.

Mrs. Moses Bernstein, new chairman of the Blind Committee, reported that in the three weeks of work done by her and her co-workers cheer and happiness were brought to the hearts and homes of many afflicted. Mrs. Charles Bloch, of the Brownsville Committee, reported that a well-attended meeting was held December 16 at the H. E. S. building, and definite plans have been made to have a baby contest in Brownsville. The object of this is to educate and uplift the mothers who attend lectures on infants' hygiene.

Mrs. Oswald Schlockow reported that she was given power to rent a three-room flat to be used as a home-making centre. The object of this is to demonstrate and instruct young girls in the art of healthy home making and cooking. Two lessons a week are to be given, one session to each set of girls. Mrs. Mark Solomon reported that her committee of Big Sisters is actively engaged in assisting young girls placed on probation. They help many to secure working papers and pay friendly visits to many families. Mrs. M. Cohn, recreation chairman, reports that in the past month 1,243 attended Saturday night dances at Public School 150. There are 69 in the dancing class. It is the aim of the committee to have the Board of Education open more schoolhouses for this form of recreation.

Miss Brenner in conclusion expressed the advisability of forming a new circle to discuss philanthropic problems, and little Jeanette Ullman recited a Chanukah poem.

Julia Hertzl Zion Circle.

A very successful and most interesting meeting of the Julia Hertzl Zion Circle was held last Sunday afternoon, December 28, at the headquarters at the school building, 63 Tompkins avenue. The circle only recently organized and this was its first meeting to which the public was invited. Committees were appointed to make a Chanukah national fund collection and to invite speakers for the open meeting and entertainment, which will be held on the fifteenth day of Shevat, or February 12, 1914.

The next meeting will be held on Sunday afternoon, January 4, 1914, at the meeting rooms, 63 Tompkins avenue, at 4 p. m. sharp. Young ladies are welcome.

Hebrew Educational Society.

A prize will be awarded by the Hebrew Educational Society for the best essay by a member of a club on the subject "The Status of the Jew in America." A prize will also be awarded for the best essay by a pupil of the Sabbath school in the higher grades of public school, for the subject "Why Do We Study Jewish History," and for the lower grade pupils on the subject "The Character of Jacob" or "The Character of Moses."

Mr. Isaac Allen will speak on Friday evening, January 2. Dr. Maurice Fishberg will give a Yiddish lecture on Saturday evening, January 3. His subject is "How to Prolong Life."

Congregation Sons of Israel, Bath Beach.

The annual Chanukah entertainment of the Hebrew and religious school of the congregation Sons of Israel was held last Sunday, December 28, 1913, at the synagogue, Bay Twenty-second street. The synagogue was filled to overflowing. The exercises, which were very ably rendered, were as follows:

Open prayer by Dr. H. S. Morals, superintendent of the school. Song, "We Meet Again in Gladness," by the school. Recitation, "The Love of God," Sarah Arkin. Kindling of the festival lights by the following pupils: Prologue, Pauline Kantrowitz; first light, Bella Hershaw; second, Yetta Bernstein; third, Anna Price; fourth, Ida Roseman; fifth, Herzl Flax; sixth, Sydney Lawn; seventh, Harold Mayer; eighth, Bernard Rosenbaum; epilogue, Gussie Urabell.

In order to show what progress the school is making there were a number of recitations in Hebrew, including the reading and translation of Psalm xxx. by Abner Goldstone. Translation of part of "The Grace After Meal," by Morris Kletzkly, Henrietta Schnur, Sarah Paston and Isidor Rosenwasser; Hebrew reading of prayers, Abraham Rouse, Arthur Goodman and Seymour Levinsky; blessings on kindling the lights, Blanche Sarnoff and Mary Paston; the portion of prayers, "For the Morales," Lawrence Willn; rendering into English Psalms 113 to 118, Arthur Goldberg, Naomi Flax, Joseph Virshup, Florence Feinsilber, Jacob Betts and David Rabinowitz; reading of Psalms 120 to 128, by Freda Cohen, Joseph Rabinowitz, Irving Goldstone and Ethel Schnur; Psalm 126, Sadie Borenstein; recitation, "Little Orphan Annie," by Thelma Kienman, and a composition on "Chanukah," written and read by Sydney Wien.

Paul Adlman, a pupil of the school, conducted the regular Mincha (afternoon) service, the school and the audience joining. Recitation, "O Captain, My Captain," by Beatrice Mathonson; "The Banner of the Jew," by Jacob Oppenheim. Recital of portion of Genesis, chapter xv, by Julius Dreiblatt.

Then followed addresses by Dr. Morals, Mr. Joseph Wien, president of the congregation; Mr. Albert Rosenblatt, chairman of the Board of Education, and Mrs. S. Klein, the newly-elected president of the Ladies' Educational Society.

Rev. A. Sukaenig, cantor of the congregation, then kindled the Chanukah lights, and followed with the evening services.

As the children were dismissed each was presented with a bag of candy by the Ladies' Educational Society of the congregation.

Civic Forum.

The following lectures will be delivered in the month of January under the auspices of the Civic Forum (Nathan H. Seidman, director) at the auditorium of the Kaplan School, No. 1731 Pitkin avenue: 4th, Henry Frank, "Darwin and Haeckel: Their Contribution to Human Progress"; 11th, Prof. Rudolph Tombo, Jr., "Goethe's Faust"; 18th, Harry Watson, L. L. B., "The Philosophy of Buddha"; 25th, Hon. Bainbridge Colby, subject to be announced. Open discussion and questions permitted. The public is cordially invited.

Temple Emanu-El, Borough Park.

On Sunday, December 28, the Religious School gave a splendid Chanukah entertainment and festival before a very large congregation. The next meeting of the Alumni Association will be held on Saturday evening, January 3. The installation of the newly elected officers of the Young Folks' League will be held at the club house Sunday, January 4.

Mapleton Park Hebrew Association.

The Mapleton Park Hebrew Association and the Sisterhood held a Chanukah festival at their clubhouse, 2147 Sixty-fifth street, Brooklyn, on Sunday, December 28. The clubhouse was beautifully decorated. An extraordinary large and enthusiastic audience was present and everybody enjoyed themselves. In the afternoon at 3 p. m. the children were entertained and in the evening the adults.

The first Chanukah entertainment and ball of the Ladies' Auxiliary of the Hebrew Educational Alliance of Ridgewood, which was held at Schwaben Hall last Sunday evening, was a decided success. A Chanukah play was given by the pupils of the school and an interesting address was delivered by Mr. B. Brickner. Dancing followed the entertainment.

An event of more than usual importance in the local theatrical world will be the first performance in Brooklyn at the Montauk Theatre the coming week, with Wednesday and Saturday matinees, of Rida Johnson Young's new Irish play, "Shameen Dhu," at the hands of the past-master of Celtic impersonations, Mr. Chauncey Olcott. His new piece this year differs in a large extent from any of the Olcott plays of the past. It treats of the American Revolutionary War (although laid in Ireland), and has as its ground plan the origin of the tune of "Yankee Doodle," and the making of the first American flag. A description of an Olcott play without making reference to the Olcott songs would be like "Hamlet" with the Melancholy Dane obliterated. He has five new ones this year and believes they are among the best he has ever turned out. "I Never Met Before a Girl Like You," "Peggy Darlin'," "My Little Dhudeen," "Dream Girl o' Mine," and "Too-ral-loo-ral-loo-ral-ly - That's an Irish Lullaby" are the titles of the new songs, and it is confidently expected they will be whistled all over the city before the engagement is over.

Bert Baker and the Bon Ton Girls come to the Star Theatre next week. Bert Baker (The Typical Tad) is the star of the company. In his capable cast of entertainers will be seen Babe LaTour, America's best soubrette; Feely and Kelly, Lucille Manion, Knight and Benson, Liddy Berg, Arthur Heller, Mabel McCloud and others. The Bon Ton Beauty Chorus of thirty-two pretty girls challenge all other shows to equal them in looks, dancing or singing ability. The usual Sunday concerts will be given.

SOCIAL.

On Sunday evening, February 22, 1914, Temple Israel, of New Rochelle, will give a benefit performance at the Liberty Theatre, West Forty-second street, New York city. Messrs. Klaw and Erlanger have given the use of the theatre, and many other prominent managers have promised to help the affair by giving a first-class entertainment. Almost all the tickets have already been disposed of and all indications seem to point to an evening that socially and financially will be successful. All the arrangements are in the hands of the rabbi, Richard M. Stern.

On Sunday last a large number of friends of Mr. and Mrs. Aaron Bers assembled at their home, 600 West 141st street, the occasion being the Brit Milah of their son, Harold Theodore Bers. After the ceremony, which was performed by the Revs. Herman L. Martin and Philip Jaches, the guests were entertained at dinner by Mr. and Mrs. Mark Blumenthal, parents of Mrs.

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Bers, who reside in the same building. Quite a few of the guests made a special trip from Philadelphia to be present.

The Beth Israel Sisterhood will hold its regular monthly meeting in the Young Men's Hebrew Association building on Wednesday afternoon, January 7, 1914, at 2.30 o'clock. Election of officers will take place.

The Misses Kram, of No. 65 East 120th street, gave an informal "At Home" on Tuesday afternoon, December 30, in honor of visiting friends from San Francisco, Cal.

The Ladies' Aid Society of the Sanitarium for Hebrew Children will give its annual concert and tea on Tuesday, January 27, 1914, at the Astor Gallery of the Waldorf-Astoria. This concert has always been one of the most enjoyable affairs of the winter season and special efforts have been made this time to make it an artistic as well as sociable success.

Mr. and Mrs. M. M. Albert, of Boston, Mass., are at present in New York, visiting Mrs. Albert's parents, Mr. and Mrs. H. Trozky, of No. 231 East Eleventh street.

The West End Sisterhood will give a concert and ball at the Waldorf-Astoria on Saturday evening, January 31. Professional talent will be employed.

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LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next. Dated New York, the eighth day of August, 1913. EMMA LAUL, Executrix.

WEIL, ARNOLD CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of January next. Dated New York, the 27th day of June, 1913. J. LAWRENCE FRIEDMANN, Executor.

FRIEDMANN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914. Dated New York, the 6th day of October, 1913. BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors. GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

FUERST, MARTIN.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914. Dated New York, the 31st day of October, 1913. BENZION EMANUEL, Administrator. MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

BLATTER, TITUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of January next. Dated New York the 12th day of July, 1913. LOUISE BLATTER, Executrix. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

# CHILDREN'S PAGE

## RABBI ELEAZAR BEN AZARIAH

Dear Children:

Rabbi Elazar ben Azariah said, "Without the Torah, no social proprieties; without the social proprieties, no Torah; where there is no wisdom there is no fear of the Lord; where there is no fear of the Lord, there is no wisdom; without knowledge, no intelligence; without intelligence, no knowledge; where there is no bodily nourishment, there can be no study of the Torah, and without the study of the Torah there can be no proper nourishment."

The above may be explained as follows: Without the Torah, without the knowledge imparted to us by the Divine Law of the way we should deal with our fellowmen, there could be no social proprieties, because all the good manners of society, all the culture and refinement of civilization are based upon the commandments of the Torah—for the social proprieties are the very essence of the Torah; without them the Torah cannot exist.

Where there is no wisdom there is no fear of the Lord; where there is no fear of the Lord there is no wisdom.

The child who has had no experience of danger is not wise enough to fear danger, thus it will touch fire, not knowing the danger of being burned, and thus it will expose itself to many other dangers, therefore it ought to be watched lest it do itself harm—the older it grows the more fear it knows, for with experience has come wisdom and with wisdom has come fear—the higher the wisdom the higher the fear, and as it is the height of wisdom to know that the Holy One, blessed be He, sees all our actions and reads all our thoughts, and will punish or reward us in accordance with our deeds, we would be entirely without wisdom if we did not fear Him, for where there is no fear of the Lord there is no wisdom.

Without knowledge, no intelligence; without intelligence, no knowledge.

As I have already told you, dear children, all creatures except man are guided by instinct; each creature has its own peculiar power which the other creature has not. Man has the powers of all the creatures and is guided by reason, but this reason that man possesses he must develop by knowledge—that knowledge that lifts him up, far, far above the brute creation—that is the knowledge of the Torah which develops his reason, for it teaches him the difference between right and wrong and perfects his intelligence in action. Without that knowledge he can have no

intelligence, as he would be a prey to all the bestial powers within him—and his passion would lead his reason astray to such an extent that he would be without intelligence and hence could obtain no knowledge.

Where there is no bodily nourishment there can be no study of the Torah, and without the study of the Torah there can be no proper nourishment.

In other words, "a healthy mind requires a healthy body." The Torah is very much concerned with our physical well-being—it tells us "And thou shalt eat and be satisfied," for if we neglect our health, we are not in a fit state of mind to study the Torah, and if we do not study the Torah there can be no proper nourishment, for man does not live by bread alone, but by everything that proceedeth out of the mouth of the Lord doth man live.

If all the culture and refinement of life which the Torah teaches us should be taken away—if all the spiritual knowledge we possess should leave us—if all the joy of hope for life eternal should be taken from us what would be left to live for? Hence without the study of the Torah there can be no proper nourishment!

בן אהרן

(To be continued.)

Many people have smiled over the Byron-worshipping old lady who called her dog "Perchance," after reading the line in "Childe Harold," "Perchance my dog will whine in vain," but not so many are aware of a tourist's recent experience in the southwest of Ireland.

The tourist was a sporting man. When he alighted from his train at a small country station he inquired of the solitary porter as to a suitable hotel. Getting a satisfactory reply, he said:

"And now, Pat, will you take charge of my gun and my dog, etcetera?"

Pat hesitated and scratched his head in a puzzled manner; then, as the tourist was hurrying off the platform, he rushed forward and touched him on the arm.

"Beg pardon, your honor," he said, "but does Excethra bite, sor?"

First Hen—What a ridiculously giddy creature that young Miss Dorking is!

Second Hen—Oh, she's young yet. Wait till she has known the sorrow of sitting for three weeks on a china egg and two door-knobs; she'll sober down then.

It was a very pitiable case of vagrancy, and the magistrate seemed inclined to be lenient.

"Prisoner, you are charged with loitering about the town in a very suspicious manner, and with not having any visible means of sustenance. What do you do for a living?"

Prisoner wiped a tear from his eye, and turned a haggard face to the magistrate.

"Your Honor," said he, "I am engaged in manufacturing smoked glasses for viewing eclipses—an industry that entails protracted periods of enforced leisure."

Little Johnny, who is of an inquiring turn, was having a quiet talk with his mother. Johnny wanted to know why Mr. Juggins married Mrs. Juggins. His mother wasn't able to tell very clearly. Johnny thought a while, and then asked:

"Mother, why did you marry my dad?"

"Johnny, I married your father because he saved me from drowning," replied his mother.

"I'll bet that's why dad's always tellin' me not to go in for swimmin'," said Johnny.

Scene—Swell hotel.

Wife (as the sugar is passed)—Use the tongs, William.

Bill (from the country)—Taint hot, is it?

### CONUNDRUMS.

When do the teeth usurp the tongue's prerogative? When they are chattering.

What should you do if you split your sides with laughter? Run till I got a stitch in them.

Why is Saturday the strongest day in the week? Because the rest are week days.

Why is a crow the bravest bird in the world? Because it never shows the white feather.

Why is it impossible to have the last word with a chemist? Because he always has a retort.

Why is a thief your only philosopher? Because he regards anything from an abstract point of view, is opposed to all notions of protection, and is open to conviction.

When does a ship tell a falsehood? When she lies at the wharf.

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ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next.  
Dated New York, the 2d day of August, 1913.  
CLARE EPSTEIN, Administratrix.  
STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

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GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.  
Dated New York, the 29th day of August, 1913.  
JULIUS GOLDMAN, Administrator.  
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

SALPETER, MORRIS, also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.  
Dated New York, the 2d day of July, 1913.  
HARRIS SALPETER, Administrator.  
NATHAN BURKAN, Attorney for Administrator, 165 Broadway, Borough of Manhattan, City of New York.

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**BERNHEIMER, MAX E.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.  
Dated, New York, the 7th day of November, 1913.  
**STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors.**  
ROSE & PASKUS, Attorneys for Executors, 123 Broadway, Borough of Manhattan, New York City.

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**LEVY CAROLINE.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.  
Dated, New York, the 19th day of September, 1913.  
**MORRIS LEVY, HARRY M. OSTERWEIS, Executors.**  
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**SELIG, MOSES.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.  
Dated New York, December 24, 1912.  
**ROSE SELIG, AARON BUCHSBAUM, Executors.**  
**KRUZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad street, Manhattan New York City.**

**MEYER, DAVID.**-In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligsberg, Esqs., No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.  
Dated August 8, 1913.  
**SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors.**  
**FIXMAN, LEWIS & SELIGSBERG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, New York City.**

**PINTO BERTHA FLORENCE.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys No. 55 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.  
Dated New York, the 8th day of October, 1913.  
**ATBERT LUCAS, Executor.**  
**HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.**

**JACOBY, JACOB.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.  
Dated New York, August 18th, 1913.  
**MORRIS JACOBY, ARTHUR JACOBY, Executors.**  
**HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.**

**ATBERT LUCAS, Executor.**  
**HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.**

**GREEN, MORRIS.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.  
Dated New York, the 20th day of August, 1913.  
**ALFRED JARETZKI, EDWARD H. GREEN, Executors.**  
**SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.**

**LOEWI, JOSEPH.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.  
Dated New York, the 12th day of August, 1913.  
**ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.**  
**MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.**

**GOODMAN, SOLOMON.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.  
Dated New York, the 12th day of August, 1913.  
**FREDERICK HABERMAN, Executor.**  
**GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.**

**RAFEL, SARA.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.  
Dated, New York, the 30th day of September, 1913.  
**HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFAEL, Executors.**  
**SIDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.**

**LEWINE, SAMUEL, sometimes known as SAM LEWINE.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.  
Dated New York, the 25th day of September, 1913.  
**LOUIS F. LEVY, Executor.**  
**LEWINE, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.**

**MOSES, DARIUS V.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914.  
Dated, New York, September 2, 1913.  
**O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors.**  
**HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.**

**STERNBERGER, ADOLPH.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.  
Dated New York, the 30th day of September, 1913.  
**WILLIAM GUGGENHEIM, FRANCIS WEINHEIMER, Executors.**  
**HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.**

**BACHRACH, FANNY.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next.  
Dated New York, the 25th day of August, 1913.  
**LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors.**  
**HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.**

**GREEN, MORRIS.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.  
Dated New York, the 20th day of August, 1913.  
**ALFRED JARETZKI, EDWARD H. GREEN, Executors.**  
**SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.**

**LOEWI, JOSEPH.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.  
Dated New York, the 12th day of August, 1913.  
**ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.**  
**MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.**

**FRIEDLANDER, ISIDOR.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.  
Dated New York, the 21st day of October, 1913.  
**LENA FRIEDLANDER, Executrix.**  
**LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.**

**LOEB, LENA.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914.  
Dated New York, the 30th day of June, 1913.  
**RALPH GANS, MORRIS A. BUCHSBAUM, Executors.**  
**CHARLES J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.**

**COHEN, JOE.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January, next.  
Dated, New York, the 31st day of July, 1913.  
**DAVID ZIMMERMAN, DAVID FARNES, Administrators.**  
**ENGEL BROTHERS, Attorneys for Administrators, 132 Nassau Street, New York City.**

**DANENBERG, URY.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.  
Dated New York, the 11th day of August, 1913.  
**BERTHA DANENBERG, Executrix.**  
**GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.**

**THOMAS, EDWARD S.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall street, in the City of New York, on or before the first day of May, next.  
Dated, New York, the seventeenth day of October, 1913.  
**LEO OPPENHEIMER, Executor.**

**BLUMENBERG, MARC A.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.  
Dated, New York, the 25th day of July, 1913.  
**LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.**  
**EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.**

**SOLOMON, SAMUEL.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.  
Dated New York, the 12th day of August, 1913.  
**JOSEPH SOLOMON, LENA SOLOMON, Administrators.**  
**ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.**

**SHLANOWSKY, BERNARD.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April next.  
Dated New York, the 30th day of September, 1913.  
**IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.**  
**SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.**

**MOSES, MARKS.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.  
Dated New York, the 8th day of August, 1913.  
**BELLE MOSES, ABRAHAM MOSES, AARON GARFUNKEL, Executors.**  
**PAUL HELLINGNER, Attorney for Executors, 320 Broadway, New York City.**

**TAILOF, IVAN.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 23th day of February next.  
Dated New York, August 1, 1913.  
**FULTON TRUST COMPANY OF NEW YORK, Executor.**  
**DEWITT, LOCKMAN & DEWITT, Attorneys for Executor, No. 83 Nassau Street, Borough of Manhattan, New York City.**

**SCHARPS, VICTOR.**-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next.  
Dated New York, the 25th day of July, 1913.  
**CHARLES E. T. SCHARPS, Administrator.**  
**JACOBY, SCHARPS & RAFAEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.**

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| 50x36.....   | Val. .20..Sale .15 | Val. .22..Sale .17 | Val. .24..Sale .20 |
| 54x36.....   | Val. .22..Sale .16 | Val. .24..Sale .18 | Val. .26..Sale .22 |
| SHEETS       |                    |                    |                    |
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- Satin Double Damasks—70 inch—snow white—every thread linen—beautiful floral and stripe designs—reg. \$1.25.....1.00
- Linen Table Damasks—60 inch—silver bleach—direct import from Germany—reg. .59......44
- Linen Scalloped Cloths—70 inch—heavy satin damask—pure linen—our importation from Scotland—assorted designs.....
- Mercerized Napkins—18 inch—full bleached—hemmed ready for use—reg. 89 ct.—dozen......67
- H. S. Linen Cloths—good heavy quality—58x70 and 60x66—scalloped—Austrian m'fr—reg. \$1.49.....1.17

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- Renaissance Dollies—Reg. .15......10
- Also Hemstitched, with drawnwork—various sizes.
- Emb'd Voile Flouncings—40 to 45 inch—reg. .59 and .69......47
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| Women's Nainsook Combinations—value .89.....                         | .58 |
| Women's Nainsook Princess Slips—value \$1.25.....                    | .78 |
| Women's Extra Size Corset Covers—tight fitting—reg. .35.....         | .19 |
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| Women's Extra Size Drawers—regularly .39.....                        | .28 |
| Extra Size Petticoats—value \$1.49.....                              | .94 |
| Children's Muslin Drawers—1 to 4..... 8   6 to 11.....               | .10 |
| Children's Night Dresses—4 and 6 years..... .29   8 to 14 years..... | .36 |
| Children's Skirts—4 to 14 years—reg. .29 and .39.....                | .18 |
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