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Jewish Objects of Art In the Cluny Museum

By GEORGE J. PLOTKE

(Translated By Jacques Mayer)

It is only since the beginning of the twentieth century that Germany began to pay any attention to Jewish art. The unexpected results already attained are due to the Society for the Discovery of Jewish Art Memorials; with whom the able director of the Düsseldorf Arts and Crafts Museum, Herr Frauberger, has co-operated. Long before that time M. Strauss in Paris brought together a fine collection of Israelitish religious art objects, whose catalogue, "Descriptions des objets d'art religieux hebraique," wherein are opened up surprising perspectives into a wealth of unknown facts. This collection, considerably enlarged, became the property of Baroness Nathaniel Rothschild, who, in 1890, donated it to the ancient Musée Cluny. It now occupies the fifth room of the first story, belongs to the museum's most important possessions, but for some unexplained reason, has never been catalogued.

The mosaic law was fundamentally opposed to images of any kind, thus wisely drawing the line against the love of sensuousness and the idol worship of the neighboring tribes; it could thereby prevent for many centuries artistic expression, and destroy any independent attempts to attain style in art, or any special kind of art. But it was never in any way able to kill the art instinct rooted in the Jew as it is in every other human being. Even in the old Jewish kingdom he sought refuge in the decoration of objects of worship, and we find therefore in the spiritually ascetic Pentateuch an humble glorification of the artist. (Exodus, chap. 35, verse 35.)

The Cluny collection dates back from the eighteenth to the twelfth century, and faithfully mirrors the longing for art of the Jews dwelling in European Ghettos, inspired by the architecture, sculpture as well as painting of the nations among whom they lived. The most important example consists of a holy ark taken

from the synagogue at Modena in the year 1505. The massive walnut ark is divided into fifty-four square compartments, ornamented with Gothic carvings, and inlaid work.

bears a massive bronze Chanukkah lamp, whose *schammes* the ninth light, from which the other eight are kindled, holds the figure of a lion. In the ornamentation of this superb

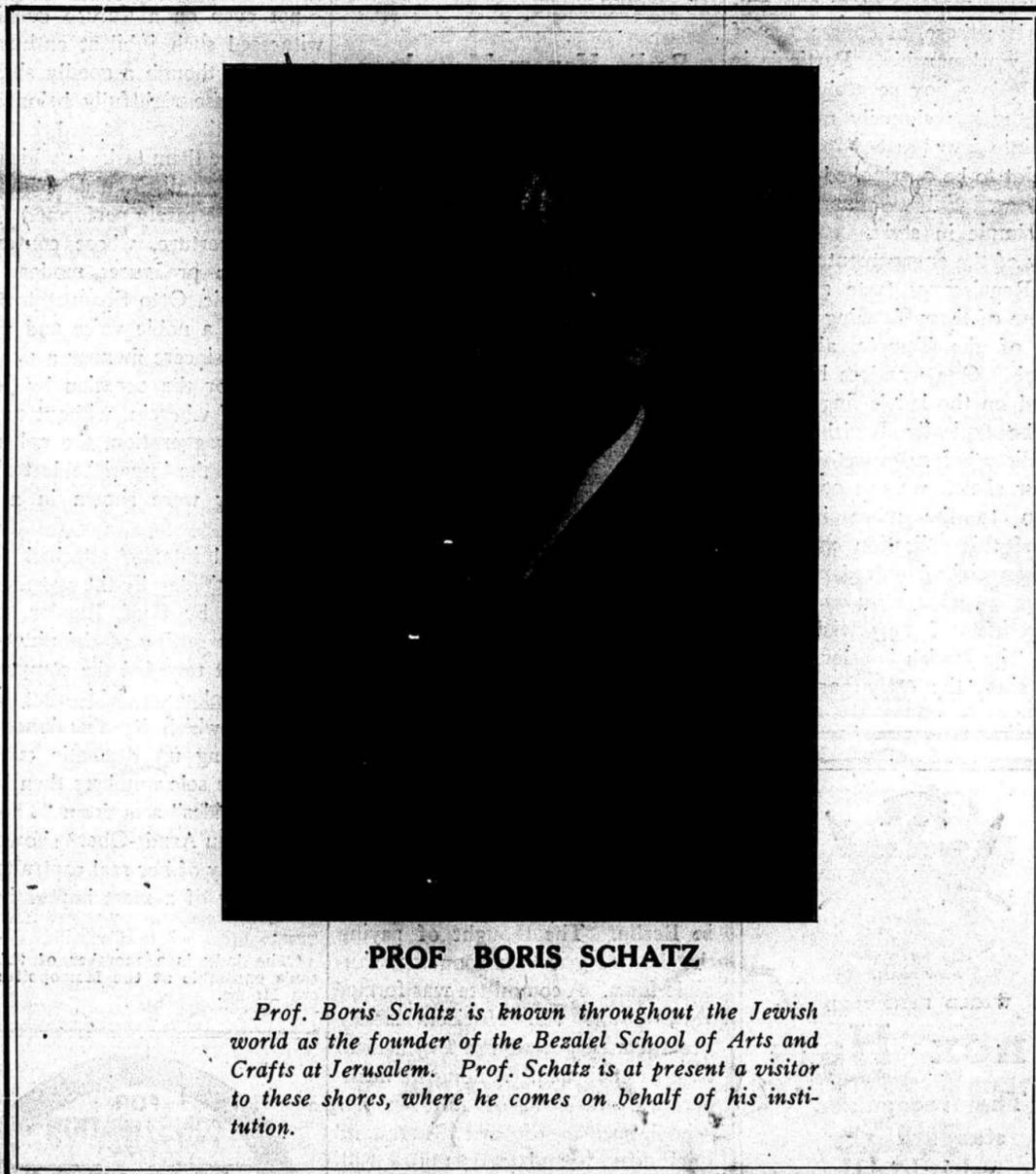
ing in Romanic countries seems to show the physiognomy of sensuous liveliness, much more than those of the austere and more serious German Jews.

consisting of colored stones. Above sits a child with a zither. I have never seen so precious a Catholic portable altar. The jewels of the Thora, represented by many examples, with bells, lions, angels and crowns show in their barock grandezza nothing new, except a broad chain of silver, with gilded coin-like insertions and the *Jadajim*, the points for reading the Torah. Of gold and silver, engraved as well as of filigran workmanship, ornamented with stars, with finely polished agate handles and embossed gold letters, they reveal the rich diversity of a many-sided development. A priest's mantle and a baretta from the eighteenth century carries on an atlas ground of light blue exquisite silver embroidery, whose form resembles that of the French lily. Curiously enough there are lacking embroidered collars of the praying mantle.

On the other hand, the collection is rich in embroidered *Mappas**, as well as other things appertaining to the rite of circumcision. These embroidered *Mappas* constitute a sort of birth register, and were used for that purpose in France after the first revolution, when the young Israelites, having become citizens, were called upon to enter the army. Frequently the embroideries depict in a simple fashion Biblical scenes, for example, Adam and Eve before the tree with the snake. Similarly adorned, but in a much more artistic manner, are the knives, with their silver handles ornamented with agate or engraved glass. A small gilded copper saucer representing in embossed figures a circumcision with six persons taking part, masterly in its composition, bears the inscription: "And Abraham circumcised his son Isaac on the eighth day after his birth, as God had commanded him."

If these objects drew us from the synagogue into the home—the real refuge of Judaism—that is particu-

* A four-cornered linen or silk cloth, which at the circumcision is cut into strips. They are embroidered with dates, and then used to enwrap the Torah.



PROF. BORIS SCHATZ

Prof. Boris Schatz is known throughout the Jewish world as the founder of the Bezalel School of Arts and Crafts at Jerusalem. Prof. Schatz is at present a visitor to these shores, where he comes on behalf of his institution.

The inscriptions bear the usual appeals to the law-giving Adonai. In addition there is an altar, containing the figure of a leopard who symbolizes the power of the law. He

piece, one is particularly struck by the fact that the purely Gothic outlines occasionally flow into Moorish-Arabian arabesques. Indeed, the insignias of worship of the Jews dwell-

To synagogal worship belongs, also, a portable tabernacle, dating from the end of the thirteenth century. It is trimmed with a border of engraved flowers, the calyxes

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larly the case with the large collection of Chanukkah candelabras formerly in the possession of private families. We can only mention a few of them: One dating from the twelfth or thirteenth century, has an exquisite patina, is a simple triangle, and suggests the facade of a church. Above is shown a rosette, while at the bottom purely Gothic arched windows are represented, which, in their sombre beauty, remind one of the Werner chapel at Bacharach. Typical of the somewhat playful French Renaissance is a candelabra overlaid with the inevitable mythological figures, head of Medusa, Centaur, Nymph and Delphin. Its sacred purpose is indicated in rather

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a peculiar way by the Gothic spire with which it is crowned. Many of these candlesticks reveal a spirit of joyousness appropriate to this commemoration of heroism, especially one of Flemish origin from the seventeenth century adorned with little bells, every light having the symbolical figure of an animal and crowned with Judas Maccabeus swinging a sword, and in the other hand the helmeted head of the enemy's commander, Lysias, flanked on both sides with warriors. Another candlestick, also of silver, bears the figures of angels with the inscription: "For the definition of the Law is Light."

The *Menorah*, frequently represented as a pendant to the tables of the law, constitutes the most important part of the amulet. A very fine example has for its sources of light the bellies of seven lions, from whose gaping jaws the wicks emerge.

The *Mesuzzah* is represented in different styles, frequently housed in artistically carved wooden cases. But in much greater variety are encountered the *Psomen* boxes, the receptacles filled with spices, playing an important part in the *Havdolah*, the poetical transfiguration of the ceremony with which the Sabbath services are concluded. They are seen again with little filigree towers, in one instance with twelve oval miniature Biblical scenes and colored stones, and also as genuine Gothic towers, with massive gates and several stories; these, of course, are of German workmanship. Particularly noticeable is a box severely Rococo in style, rather clumsily made and divided into four heart-shaped chambers. Not to be overlooked either is the embossed Sabbath cup, also severely simple in style.

Many of the engagement rings are in the Renaissance taste and manner, some of them showing a plastic picture of the Temple, almost an inch high. One wonders how they appeared on the lady's finger. One bears the typically Jewish inscription: "Piety before everything."

In our sketch we can only direct attention to the more important pieces of this collection comprising more than eight hundred examples. Now the question remains whether these products of the Jewish feeling for art—the Jewish jeweler we have known since the early part of the

middle ages—are more than mere imitations, more than mere examples of art craftsmanship, admired by us chiefly on account of the subjects which they represent. And I believe that people having a knowledge of history and sociology must regard these things as possessing a distinctly artistic value of their own.

Because of the harsh limitations imposed by internal and external influences, which caused this wealth of objects to be almost involuntarily preserved and brought together, every personal nuance making an advance over the first models in spiritual meaning and in originality, thereby gains significance. And this art, though its practitioners were dispersed all over Europe, had in common that quality which is elevated above the subjects depicted. It reveals something of the soul of the Jewish idea, of the Jewish view of the world, and it gives us therefore the deepest thing which art can give us. It bears the marks of centuries of suffering, of patriarchal family life, and also the optimistic hope that the Jewish idea will surely triumph in the course of time, and therefore of a pride, not to be diminished by any cause whatever. It is rooted in tradition, is not creative as a discoverer is creative, but nevertheless is quite as remarkable as the achievements of Judaism in other branches of art. For it is absolutely honest and full of spirituality.—*Frankfurter Zeitung*.

Berlin Honors Meyerbeer

By DR. LEOPOLD SCHMIDT.

The idea of dedicating to the memory of the composer of "The Huguenots" a visible mark of gratitude originated among a circle of faithful and devoted admirers of the master. And that it should have done so is its most gratifying feature. Men and women, who rendered homage to Meyerbeer when his fame was at its height, or who pleasantly remembered from their younger days the vivid impressions derived from his art, desired to erect a monument to him in his birthplace, in Berlin, which in proportion to the number of its inhabitants, has not brought forth many great men, and certainly very few great musicians. Zelter, for example, was a local celebrity; Lortzing's influence was purely German, and we cannot take Mendelssohn into consideration, for although usually considered a native Berliner, he was born in Hamburg. As a matter of fact, therefore, Meyerbeer is the only composer of world-wide reputation first to see the light of day in Berlin. The thought of paying the debt of gratitude soon took tangible form. A committee was formed with Count von Huelsen-Haeslet, general manager of the Royal theatres, as chairman. Among its members are musicians of quite another school, such as Richard Strauss and Carl Muck, and artists like Lilli Lehmann and Albert Niemann, who were still privileged to win laurels in the service of the master. Real merit and true greatness may always be acknowledged; however, the tastes and the artistic viewpoint of the period have changed. What Meyerbeer accomplished for his epoch and

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for the development of dramatic music cannot be wiped out from the pages of history, and to-day there dwells more vitality in much of it than in that which the fashion of a day brings to the surface.

A public meeting laid the foundation for the fund necessary to erect the monument. But the matinee which took place yesterday (October 26) at the Opera House, not only greatly increased the sum, but gave a very large audience, through a program selected from his best works, an opportunity to again be impressed by the value of Meyerbeer's genius. And it was shown that this masterly and in originality so potent art had not lost its power in any way. The Opera House has not in a long time—not even on a Caruso evening—witnessed such jubilant enthusiasm. And even though a goodly share of the applause rightfully belonged to the artist, that only proved that Meyerbeer gave them tasks in which they were able to distinguish themselves.

After the rarely performed "Struensee" overture, whose contrasting of themes prefigures modern program music, Otto Sommerstorff delivered in a noble voice and a convincingly sincere manner a prologue written for the occasion by Joseph von Lauff wherein, without any eulogistic exaggeration, the ephemeral as well as the imperishable traits of Meyerbeer were shown in a clear light.

Unusual interest attached to the excellent singing by the opera chorus conducted by Prof. Rueder, of the impressive setting of the ninety-first Psalm. It revealed the composer in a quite unknown field—that of the oratorio, which he abandoned only after taking up dramatic composition. The solo numbers then began. In the "Fides" aria from "The Prophet," Frau Arndt-Ober* showed the rich quality of her real contralto, and the merits of a most impressive de-

*The lady is a member of this season's ensemble at the Metropolitan Opera House.



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livery. We were compelled to dispense with the co-operation of Lilli Lehmann, for a cold prevented "die Meisterin" from appearing. The same misfortune befell the delightful Hermine Bosetti, who had come all the way from Munich to sing the Queen's aria from "The Huguenots," her place being taken, and most acceptably, too, by Frau Andrejewa-Skilondz. She was applauded to the echo. Then came Francesco d'Andrade, costumed as Neluseo, who accompanied by a small chorus sang the "Adamastor" ballad from "L'Africaine." Notwithstanding a perceptible indisposition his delivery of the stirring number was masterly. The first part of the celebration concluded with the celebrated "Torchlight Dance" in B major, the participants being the entire corps-de-ballet, the scene representing a splendid royal hall. The artistic coloring of the historically correct costumes, the superb apartment with the lighted torches, and the tastefully devised march for-

(Continued on page 10)

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Employers May Not Discharge Jews For Observing Religious Holidays

Justice Wauhope Lynn, in the First District Municipal Court in New York City, last week rendered a decision which is important to those who wish to observe their religious holidays. Judge Lynn granted damages to a young lady who sued for her salary and who was discharged because she refused to report on the high Jewish holy days. The full text of Judge Lynn's decision is as follows:

ROSE REINHEIMER VS. STANDARD SCALE AND SUPPLY CO., LYNN, J.—The main issue in this case brings up a question that I can find no precedent to govern; it is one that pertains to the delicate question as how far a person's religious beliefs may be permitted to govern his conduct in performing contracts of labor.

The plaintiff, a young Jewess, obtained weekly employment with the defendant, at the fixed wage of twelve dollars weekly. She worked for eight or nine months under such contract until the time of Rosh Hashanah, or the Jewish New Year's Day. In obedience to the behest of xxxiii Leviticus, verse 25, "Ye shall do no servile work thereon," she absented herself, and the defendant deducted from her weekly salary the sum of two dollars, because of her absence on such day. When the Holy Day of Atonement or fast of Yom Kippur came ten days thereafter, she asked to be excused and so stated to the person in charge of the office, who gave her no reply. She had already commenced her week's work, which began on Friday, and worked all of that day; on Friday night made the request to be absent and did absent herself from her work the following Saturday, which was Yom Kippur. This she did in obedience to the behest of Leviticus xxiv, 28-32, which declares: "Whatever soul it be that doeth any work on that same day, that soul will I destroy from among his people." When she returned on Monday the assistant manager said she could not proceed to work and she would have to see the regular manager, which she did on Tuesday, and her discharge followed, the defendant claiming that by reason of her absence on Saturday she could no longer remain in his employ, and tendered her two dollars for her day's work, rendered on Friday of the previous week.

The main point in this case is whether the discharge was based on good and reasonable grounds, as it appears this plaintiff had given complete satisfaction during all the period of several months that she worked for the defendant. It has always been recognized that the absence of a monthly or weekly employee for a day or two furnished no ground for discharge where such absence was due to sickness or death of immediate relatives or some unusual or extraordinary happening. True, such time absent might well be charged against the employee and deducted from her weekly or monthly salary. Where such excuse is fictitious or given as a mere pretense to obtain leave of absence, then the employer may, with justification, cancel and destroy the contract.

But in this case we find that this young woman, clearly to observe her religious duties, wished to absent herself on the day in question and so notified one of the assistant managers. That no permission was given her might

be conceded, and the defendant even claims on the occasion of her absentsing herself on the feast of Rosh Hashanah that he had warned her about taking any such holidays in the future. This I do not find as a fact, but rather am inclined to believe that her absence on the feast of Rosh Hashanah irritated the defendant in some degree, and on the second occasion of her absence such irritation was exhibited in the explanation of discharge that no Jews were wanted there. True, it may be, a private individual has the election of hiring Jews or not as he may see fit; the defendant here makes claim that this girl did state that she was German and a Lutheran, which she denies, so far as any statement concerning her religion was concerned; she admits she told him she was a German and claims she did not state what her religion was. This, however, was made manifest when the Jewish holiday of Rosh Hashanah arrived and the girl absented herself. The defendant claims he remonstrated with her and warned her that if it should occur again he would discharge her, and that she would have to get another place somewhere else. Whether this is true or not makes little difference in the decision of this case. He would have such a right to discharge her if he found she was a Jewess, but only at the end of expiration of the contract period; his discharge of the plaintiff after a portion of the week had been entered into and a day's labor rendered thereon, was improper; while he had the right to deduct the day she absented herself for her religious feast, he would not break this contract of weekly employment until the end of said week.

I am rather inclined to accept the plaintiff's version regarding the conflicting stories; she is young in years, guileless in her manner, and was straightforward in giving her testimony; in fact, her devotion to her faith and the sacrifice she was willing to make for it, in my judgment lend added weight to her credibility.

Our contract laws are aimed to reasonably compel the respective parties to live up to their mutual obligations, and where this is done by both sides, the spirit and purpose of the law is carried out. Had this young woman offended in her employment, been negligent in her work, impudent in her manner, lazy in her habits or omitted to perform her duties in the full sense of the word—this would have justified her discharge at any time, but where it appears in the clearest possible manner to my mind that this discharge followed solely and only because of the fact that she was a Jewess, and by reason of her absentsing herself for one day, I am compelled to hold she did not so violate her contract as to justify her summary dismissal.

Our courts of justice will not take cognizance of petty prejudices, nor will they aid or assist in making any distinction against any of our citizenship by reason of religious beliefs.

Where a Jewess conscientiously observes her religious holidays, and to that end is absent for a period of one day that she may observe such religious services in the temples of her fathers, this court will not hold such act to be a breach of a contract of employment in the absence of an express agreement to the contrary. I therefore give plaintiff judgment for a week's wages less the one day she was absent.

A Versatile Student.

Mr. Louis E. Wigoder, B. A., who has just obtained the degree of bachelor of dental science, says the Jewish Chronicle, entered Trinity College in October, 1910, and completed the courses both in arts and dental degrees, as well as part of his medical course. Mr. Wigoder is the first Jew to obtain this degree, and has won numerous distinctions and prizes. He obtained first places in anatomy and physiology at the primary dental examination, and first places in practical and theoretical dental surgery and mechanics at the final. Mr. Wigoder is

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founder and president of the Jewish Young Men's Association, and has taken an active interest in the Dublin Company of the Jewish Lads' Brigade since its inauguration. He was staff sergeant for five years, and did not miss one parade. In athletics, running, jumping and football he holds various medals and prizes. He is an ex-captain of the Jewish Football Club, and a member of the University senior football team.

Jews Maintain the Home.

The Manchester (England) Catholic Herald, in a recent issue, states: "It is interesting to learn from the medical officer, Dr. Niven, that the rate in the Cheetham district is comparatively low, being 110 per thousand. This he attributes to the fact that the district is largely populated by Jews. One hears a good deal of criticism of the Jews from those who no doubt consider themselves vastly superior, but there is this to be said, that however poor a Jewish woman may be, she will not neglect her home, and she will not neglect her children. The latter may have poor wearing apparel, but they are warmly clad, and you will rarely, if ever, see a Jewish child without shoes and stockings. The father may only earn a small pittance, but whatever is earned goes into the home, and not into the public house. Drunkenness is almost unknown among the Jews. All honor to them."

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GARDNER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March next.
Dated New York, August 19th, 1913.
MOSES ESBERG, Executor.
JOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

TAILOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next.
Dated New York, August 1, 1913.
FULTON TRUST COMPANY OF NEW YORK, Executor.
DEWITT, LOCKMAN & DEWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 5th day of April next.
Dated, New York, the 8th day of October, 1913.
JACOB BOLTAN, Executor.
SIMON M. ROEDER, attorney for executor, 119 Nassau street, Manhattan.

LESE, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.
Dated New York, the 25th day of June, 1913.
ARMIN KOHN, BEN JACOBS, Executors.
HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A kosher meat strike is now current in Lynn, Mass.

A Hebrew Historical Society has been established in Harrisburg, Pa.

The Federation of Canadian Zionists held their annual convention yesterday at Montreal.

Jews of Bangor, Me., in future will dispense all charities through a central organization.

The annual report of the United Hebrew Charities of Baltimore, Md., shows 4,339 subscribers.

A branch of the Union of Orthodox Hebrew Congregations has been formed at Cleveland, Ohio.

Baroness Edmond de Rothschild has given a donation of 10,000 francs to the Jewish hospital at Smyrna.

The Grand Duke of Hesse has granted hereditary nobility to Herr Robert Hirsch, of Offenbach.

Hon. Henry Morgenthau, Ambassador to Turkey, has been received in audience by the Sultan.

A new congregation, to be known as Congregation Agudath Achim, has been organized at Belfast, Me.

Among 2,740 students at the University of Liege (Brussels), there are no fewer than 538 Russian Jews.

The Jewish Hospital Association of Milwaukee, Wis., has decided to change its name to the Mt. Sinai Hospital.

A new congregation has been established at Asheville, N. C., to be known as the Congregation Talmud Torah.

The \$300,000 mark has been passed in subscriptions for the new Jewish hospital to be erected in Cleveland, Ohio.

Plans are being prepared for the enlarging of the plant of the Jewish Sanitarium for Consumptives at Eaglesville, Pa.

The seventh session of the Jewish Religious Education Society of Ohio will take place at Columbus, on December 29-31.

Mr. Samuel D. Schultz has been named an assistant county judge for the Vancouver District of British Columbia.

Rabbi Louis D. Gross, of Canton, Ohio, has been extended a unanimous call by the Congregation B'nai Jeshurun, Paterson, N. J.

Mr. Wm. M. Bemesh has presented the Baltimore (Md.) Hebrew Hospital with a fully equipped central diet kitchen.

A large publication house at Budapest, Hungary, has completed preparations for producing a Hungarian translation of the Talmud.

During the month of November the Hebrew Free Loan Association of New York city made loans to 1,738 people, aggregating \$54,320.

Rabbi George Fox, of Fort Worth, has been elected first vice-president of the Texas State Conference of Charities and Correction.

During the coming week at Philadelphia, Pa., the Jewish Chautauqua Society will hold a suitable celebration of its twentieth anniversary.

Members of the Jewish Charitable and Educational Union of St. Louis, Mo., are trying to raise their annual subscriptions from \$61,000 to \$100,000.

The German consulate in Jerusalem is to be converted into a consulate-general and the vice-consulates at Haifa and Jaffa into consulates.

Sites are under consideration for the location of the proposed Home for Aged and Infirm Hebrews and Orphans to be erected at Worcester, Mass.

The formal organization of a Jewish Educational Board to regulate the conditions of Jewish education, has been accomplished at Philadelphia, Pa.

A new settlement house will shortly be opened by the Federated Jewish Charities of St. Joseph. All phases of settlement work will be carried on.

Jewish merchants of Wilmington, Del., who are interested in three large loan associations, are endeavoring to establish a bank exclusively for Jews.

David S. Dreifus, a prominent business man of Cincinnati, Ohio, died last week, aged 80. He was a member of many organizations and treasurer of the National League of Produce Merchants.

The Syracuse Public Library has installed a Yiddish library; 500 books were in the first purchase and the collection will be increased from time to time.

The Board of Governors of the Hebrew Union College at Cincinnati are considering the addition to the curriculum of a course in traditional Jewish music.

Jacob Castleberg, aged 84, actively connected with the Baltimore (Md.) Jewish Home for Consumptives and Federated Jewish Charities, died on the 16th inst.

There are at present in the Home for Aged and Infirm Hebrews in New York city 318 inmates, ranging in age from 60 to 104. Over ten per cent. are centenarians.

The members of the Adath Israel Sisterhood of Louisville, Ky., are collecting funds for a scholarship which will maintain a student at the Hebrew Union College of Cincinnati, Ohio.

The seventeenth annual report of the Cincinnati, (Ohio) United Jewish Charities shows receipts for the year of \$88,289.59. Of this \$11,000 was obtained from non-Jewish sources.

The Louisville (Ky.) Young Men's Hebrew Association have purchased the property corner Second and Jacob streets as a site for a \$75,000 clubhouse. The cost of the ground was \$20,000.

The Congress of Native Jews in Roumania met the other day in Bucharest. It rejected a proposal emanating from the Jewish Socialists to associate the Jewish question with social democracy.

The first permanent suspension bridge in Morocco has recently been opened. The bridge, which is situated on the road between Casablanca and Marrakesh, was constructed by Captain Cohen, of the engineers.

The Jews at Haifa (Palestine) have decided to present an aeroplane, which will be named "Israel," to the Government of Turkey as an expression of gratitude for their kind treatment of the Jewish element in that country.

The Roumanian anti-Semites have inaugurated a fresh move against the Jews, ascribing to Austria the intention to intervene in the pogrom agitation in Roumania, and throwing the responsibility for this alleged step on the Jews.

It is announced that Abraham S. Gilbert will be appointed as Sheriff's Counsel for Manhattan Borough to succeed Emanuel S. Blumenstiel. The office pays \$5,000 per annum and permits the occupant to maintain his private practice.

Since the institution of the National Desertion Bureau, three years ago, of 2,272 cases of deserting husbands reported, 1,521 have been located and 1,061 have been returned to their families or compelled to make provisions for their support.

Count von Beichthold, Austro-Hungarian Minister of Foreign Affairs, on the 18th inst., replying to the suggestion that the Powers take joint action for equality of treatment for the Jews in Roumania, said he did not believe the Powers could be induced to take such action.

Norman Cawley, Exmouth, England, freshman at Lawrence College, Appleton, Wis., will represent the local school at the State Oratorical Contest to be held at Carroll College, Waukesha, in March. Cawley won the inter-class contest with an oration entitled "Our Debt to the Jew."

Thirty-four Kuban Cossacks of the Line have forwarded to the leading counsel for Bellis a congratulatory address, thanking them for their "signal victory over the powers of darkness," and a copy of the communication, without the signatures, was published by the Cossack journal, Otkiki Kavkasa.

The latest statistics collected at Sosnowice show that last year there were in the town 680 Jewish businesses and 272 Polish businesses. After a year's work the boycott organizers have had the satisfaction of learning that the number of Jewish businesses decreased to 448 and the number of Polish businesses increased to 813.

A Jewish People's Bank has lately been established in Rustchuk, Bulgaria. The share capital amounts to 250,000 francs. All the shareholders are Zionists. The bank, which is of a purely commercial character, will serve greatly to strengthen the economic situation of the Jewish population of Bulgaria. The trustees are a number of successful Jewish philanthropists and social workers, who have done a good deal for the promotion of Zionism.

Contracts have been awarded for the erection of a new building for the Jewish Hospital Association of Philadelphia, Pa. The expenses of the building will be about \$65,000, of which Mr. Simon I. Kohn, as executor of the estate of Samuel Kohn, will contribute \$50,000, and Mr. Simon I. Kohn personally will contribute the other \$15,000.

Mr. Max Meyerhardt, of Rome, Ga., has just been re-elected as Master of Cherokee Lodge, F. & A. M., of Rome, Ga., for the thirtieth consecutive year. Mr. Meyerhardt was Grand Master of the State of Georgia for seven years, but during that period remaining the active head of the subordinate lodge. This is probably a record in Masonic annals.

Two more Jews have been appointed by the King of Italy as Senators. They are Dr. Luigi Della Torre, who has specialized in finance, and founded the first co-operative credit bank in Milan, and Signor Adriano Diena, a distinguished jurist, who has been for several years president of the Provincial Council of Venice, where he is immensely popular.

Dr. Bychovsky, who heads the committee in charge of the affairs of Bellis, stated on the 20th inst. that, acting on the recommendation of several very influential Jewish Americans, it is definitely decided that Bellis will not go to America. The committee is considering an offer from Baron Alfred de Rothschild to give Bellis a house and farm on his land in Palestine.

Professor Abraham, of the Faculty of Sciences in Paris, has made some interesting and successful scientific researches with the view of measuring the speed of Hertzian waves between Paris and Washington. In recognition of the value of these labors, and in order to permit Professor Abraham to continue them, a sum of 5,000 francs has been awarded him from a legacy bequeathed for scientific purposes.

Two young Jewesses, aged respectively seventeen and nineteen, have been abducted from their homes at Smyrna in order to be converted to the Mohammedan faith. Despite the protests of the Chief Rabbi, the local authorities refused to restore the girls to their parents. The Haham Bashi of Turkey has, therefore, made energetic representations to the Minister of Justice and Public Worship, demanding prompt satisfaction.

The Russian anti-Semitic newspapers continue to print inflammatory letters from contributors towards the Yuschinsky monument. They include the son of the late Count Tolstoy, many bureaucrats, and even children of high officials. The excitement in connection with the trial has not yet abated. Only last week a duel was fought at Riga and a fight took place near Wilna between antagonists in the case, and Bellis himself received fresh letters threatening even his children with death.

The Emperor of Austria recently received a deputation of the orthodox Jewish community at Pochani. The deputation consisted of Rabbi Schriefer, and the president and vice-president of the community. The rabbi conveyed to his Majesty the loyal feelings of the Jews, and the Emperor returned warm thanks. The Emperor inquired about the conflagration which occurred in the town last May, and the deputation took the opportunity of thanking his Majesty for his gifts to the fund for the relief of the sufferers.

A union of Jewish agricultural colonies has been established in Judaea. Rishon-le-Zion will be the central station. The union will be representative of the Judaeans colonies in external affairs, especially in their intercourse with the Palestinian authorities. Several municipal corporations have hitherto acted as agents for the colonies in their intercourse with the local authorities, but the colonists have lately come to the conviction that only a rural union can properly advocate rural interests. The colonists expect very good results from this new union.

Among the prizes awarded by the French Academy of Moral and Political Sciences, several of the most important have fallen to Jews, viz.: The Drouyn de Lhny's Prize of 2,000 francs for a work on diplomacy to M. Bertrand Auerbach, dean of the Faculty of Letters at the University of Nancy; the Dissez de Penanrun Prize to M. Braunschvig, professor of philosophy at the Sorbonne; the Audiffred Prize to M. Gaston May, professor of law at the University of Paris; the Carlier Prize to M. Georges Cohen, and the Corbay Prize to M. Fernand Forest, inventor of motors for cars, steamships and dirigibles.

Dr. J. Lehman, proprietor of the Breslauer Zeitung and the Breslauer Morgenzeitung, died suddenly in Breslau last week after a short illness. The deceased, who was 48 years old, was the only non-commissioned Jewish officer in the German Army. He was for a long time one of the editors of the Kosische Zeitung, and won fame as a playwright and novelist. His comedies, "Das Ungeheuer," "Augen Rechts," "Die Allerhochste Jungfrau," as well as his drama, "Flammenzeichen," have been performed with great success all over Germany. Dr. Lehman was also the author of numerous novels and short stories.

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Therefore, try eating anything your appetite suggests, and with each mouthful take a sip of

MAN-A-CEA WATER

A Natural Mineral Spring Water

It assists nature in promoting good digestion, prevents acidity, fermentation, gases and stops that distress after eating.

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According to news received at Vienna from Bucharest the Roumanian Government, in spite of the formal assurance given to the English Foreign Office that they would respect the rights of the Jews in Sillistria by granting them the same rights they enjoyed as Bulgarian subjects, now propose considerably to restrict these rights by imposing upon them special laws which will make them second-class citizens. The conviction prevails that the Roumanian Government actually supports the present propaganda against the emancipation of the Jews, in order to be able to tell the world that the people are opposed to such an act of justice.

A signal honor was paid to the entire Jewish community of Wurtemberg recently on the occasion of the inauguration of the new building of the Jewish Orphanage Wilhelmspflege, at Esslingen, for the ceremony was graced by the presence of the King and Queen. The orphanage—the oldest philanthropic Jewish institution in the country—was established in the year 1831. The new structure is worthy of the community, and the royal visitors were profuse in their expressions of admiration after having made a tour of the building. Their Majesties attentively followed the religious service and the speeches delivered subsequently thereto, one of the speakers being Dr. von Habermas, minister of State, who tendered the congratulations of the government. The Committee of Management and the several speakers were presented to the King and the Queen, who had a kind word for each. The King personally handed the Karl Olga Medal in silver to Landgerichtsrat Dr. Stern, the president, and to Herr Rothschild, the headmaster of the orphanage.

Jewish Maternity Hospital Meets.

The annual meeting of the members of the Jewish Maternity Hospital took place last Sunday morning at No. 270 East Broadway. Rev. Dr. Philip Jaches, the president, read the annual report, in which it was shown that in the year ended December 20, 1913, the receipts of the hospital were \$45,877.99, and the expenses \$45,166.84. In the year 1,262 patients were received. Because of lack of room the hospital was unable to receive 202 patients. In the year there were 1,159 births at the institution, 603 boys and 556 girls. Twelve sets of twins were born, and one set of triplets. Thirteen Caesarean operations were performed. There were 271 more births than in the previous year. The hospital is greatly in need of room, and a committee was appointed to raise funds for the construction of an annex, to cost \$75,000.

Rev. Dr. Moses Hyamson, Dr. A. J. Rongy, president of the Medical Board, Rev. H. Masliansky, Mr. Harry Finkel and Hon. Leon Sanders delivered short addresses.

Semi-Annual Report, Jewish National Fund Bureau for America.

JUNE 1—DECEMBER 1, 1913.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142 Henry street, New York city, during the period of June 1 to December 1, 1913:

For General Collections.....	\$4,645.52
For Tree Donations.....	3,169.52
For Golden Book.....	2,739.74
For National Fund Boxes.....	2,340.85
For Yeminite Housing Fund.....	2,242.09
For National Fund Stamps.....	2,162.63
For Dunam Land.....	660.74
For Self-Taxation.....	17.50
For National Fund Telegrams....	14.40
For Postcards and Literature....	1.41
Total	\$18,014.00

Menorah Society of Normal College.

On Sunday evening, the 21st of December, the Menorah Society of the Normal College gave a social gathering in honor of the Menorah Society of the College of the City of New York, in recognition of their aid and co-operation in the organization of the former society. This gathering took place in the vestry rooms of Temple Beth-El.

The Menorah Society was organized in Normal College in June, 1913, and has been in a flourishing condition ever since. Its aim is the spreading of Hebrew culture among the students of the college by means of lectures, delivered by men prominent in the Jewish world, and by papers prepared by the individual members. At present it has a membership of about seventy-five, and it is expected that this will continue to increase in the future. It is hoped by its sponsors that the society will be enabled to further an interest in Jewish subjects in the college, and so, in its small way, aid the cause of Judaism.

The Dropsie College for Hebrew and Cognate Learning, Philadelphia.

A regular meeting of the Board of Governors of the Dropsie College was held on Sunday, December 21, 1913.

Dr. I. Zollschan, of Vienna, will deliver three lectures during the second week in January on (1) "The Culture Value of the Jewish Race"; (2) "The Significance of the Mixed Marriage"; (3) "Tendencies of Economic Development Among the Jewish People." The exact dates for these lectures will be announced later.

Rabbi Samuel Fredman was appointed a Fellow in the Rabbinical Department for one year. Mr. Fredman is a Bachelor of Arts of Johns Hopkins University, 1909, where he took the classical course, and received his rabbinical degree at the Jewish Theological Seminary of America, 1913.

The second quarter of the winter term will begin on Monday, January 5, 1914, and extend to Friday, April 10, 1914.

During the last quarter the library acquired by purchase 226 volumes. Among these are five complete sets of Bible commentaries. Other books on general Semitics and history were also secured. Gifts were received from J. Pierpont Morgan, Prof. Margolies, Mr. Joshua Bloch, Mr. Arthur A. Dembitz, Mr. Eugene Klein. Thirty manuscripts have been added to the collection, twenty-six being the gift of Judge Sulzberger, who has also expressed his willingness to donate his own collection of Genizah fragments to the college.

It was decided to hold the celebration of Founder's Day for the coming year on Monday evening, March 9, 1914.

Agudath Israel Delegates Active.

Last Sunday evening a mass meeting was held at the Orach Chaim Synagogue on behalf of the Agudath Israel of Frankfurt, Germany. The synagogue was well filled and Rev. Dr. M. Hyamson, who presided, delivered an able address, pleading for unity in Israel. The visiting delegates of the Agudath Israel, Dr. Meyer Hildesheimer and Rev. A. Wolkin, also spoke, after which a collection was taken up, which netted quite a large sum.

On the same evening a meeting was held at the synagogue of the Iller Congregation, corner Forsythe and Delancy streets. Mr. Benjamin Koenigsberg presided and the principal speaker was Rev. Dr. Bernard Drachman. Drs. Hildesheimer and Wolkin repeated the addresses which they delivered earlier in the evening at the Orach Chaim Synagogue, Rabbi Bokstein, also spoke. The synagogue was packed to the doors.

During their stay here the delegates have visited many of our communal institutions, including the Yeshivahs, the Daughters of Jacob Home, and the Hebrew Immigrant Aid Society Home. On Wednesday they addressed a large gathering at the Stone Avenue Talmud Torah, Brooklyn, and yesterday (Thursday) afternoon, addressed a meeting at the Uptown Talmud Torah. Last night they addressed a gathering in the synagogue at Washington avenue and 175th street, Bronx.

Farewell Reception to "Yehoash."

Friends and admirers of Yehoash (Sol. Bloomgarten), to the number of almost 3,000, assembled in Carnegie Hall last Saturday night to bid the poet a farewell prior to his departure for Palestine, where he expects to make his permanent residence in the future. The poet leaves primarily to "better his health in a warm climate, he having been a victim of tuberculosis some years ago. Dr. J. L. Magnes presided, and there were addresses by Morris Winchevsky, Rev. H. S. Masliansky and Dr. Boris Schatz, of the Bezalel School of Arts, of Jerusalem.

During the evening a choir of sixty children sang songs written by "Yehoash," and a capable company presented for the first time the poet's one act Biblical play, "Shunamite." Towards the end of the evening Mr. Bloomgarten was discovered modestly sitting in the auditorium and was literally dragged to the stage, where he was cheered for over fifteen minutes by his well wishers.

Hadassah Chapter to Meet.

Hadassah Chapter, Daughters of Zion, will hold their seventh open meeting on the eighth night of Chanukah (Tuesday, December 30), at 8.15, in the vestry rooms of the Shearith Israel Synagogue, Seventieth street and Central Park West. The principal feature of the evening will be an address by Mr. Frank Schechter on "Are the Jews a Nation." Discussion will follow. There will be the lighting of Chanukah lights, the singing of Moez Zur, and a recitation, "The Feast of Lights," by Miss Rose Tannenbaum.

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ENGAGEMENTS.

ADELSTEIN-ASINOF.—Mr. and Mrs. Hyman Adelstein, of No. 110 West Eighty-sixth street, announce the engagement of their daughter, Pauline, to Mr. Moe Asinof.

ASINOF-LEVY.—Mr. and Mrs. Morris Asinof, of No. 73 East Ninetieth street, announce the engagement of their daughter, Sadie, to Mr. Arthur A. Levy, son of Mr. and Mrs. David Levy.

BAHR.—FALK.—Sadie, daughter of Bertha and the late Julius Bahr, to Mr. Jack P. Falk, of Chicago. At home December 25, 1913, after 7, 147 West 118th street.

BAUM-AARONSON.—Mr. and Mrs. V. S. D. Aaronson, of No. 7 West 116th street, announce the engagement of their daughter Eva to Mr. Isidore Baum, of Bridgeport, Conn.

BOCK-BLOCH.—Mrs. Jack C. Freedman, of 412 West 129th street, begs to announce the betrothal of her sister Emelle to Mr. Alfred Bock, of Jersey City, N. J.

DUSCHNES-FALK.—Albert Falk announces engagement of his sister Olga Falk to William Duschnes. Home Sunday afternoon, December 28, from 3 to 6 o'clock, 148 West 120th street.

ERLANGER-BOUTON.—Mrs. Rosa Bouton, of No. 790 Riverside Drive, announces the betrothal of her daughter Beatrice to Mr. Harry Erlanger.

GOTTLIEB-LASKER.—Mr. and Mrs. Moses Lasker, of 1878 Seventh avenue, announce the engagement of their daughter Rosalind to Dr. Mark J. Gottlieb.

GROSSMAN-DAVIDSON.—Mr. and Mrs. Max Davidson announce the engagement of their daughter Lillian to Mr. Isidore Grossman. Reception at Hotel Bon-Ray, December 28, at 8.30 p. m.

HADLEY-EHRLICH.—Mrs. A. Ehrlich, of No. 140 West 144th street, city, begs to announce the betrothal of her daughter Florence to Mr. Arthur Hadley.

JACOB-LEVY.—Mr. and Mrs. R. Levy, of 145 West 142d street, announce the engagement of their daughter Ruth to Mr. Sydney Jacob.

KAIM-RAIVES.—Mr. and Mrs. S. Raives announce the engagement of their daughter Hazel to Mr. George Kaim. At home January 4, from 3 to 6 p. m.

KLEE-WOLDER.—Mr. and Mrs. I. Wolder, of 117 Kelly street, announce the engagement of their daughter Ray to Milton Klee.

LEVEEN-ROSENBLATT.—Mr. and Mrs. Benjamin Rosenblatt announce the engagement of their daughter Hannah to Mr. Elias F. Leveen. Reception Sunday, December 28, after 7 p. m., 1391 Stebbins avenue, Bronx.

LIBERMANN-TAUBER.—Mr. and Mrs. Joseph Tauber, of Fordham, announce the betrothal of their daughter Matilda to Mr. Leo Liebermann. Reception Sunday, December 28, from 3 to 6, Hotel Savoy.

NUSSBAUM-NUSSBAUM.—Mr. and Mrs. Morris Fischer, of 148 West 141st street, wish to announce the engagement of their sister, Amalle Nussbaum, to Dr. David Nussbaum, both of New York.

SCHARFF-SPIRO.—Mr. and Mrs. Julius Spiro, of No. 144 West 144th street, announce the betrothal of their daughter Clara to Mr. Isaac E. Scharff.

SIMON-MENDOZA.—Mrs. Hannah Mendoza, of 1273 Webster avenue, Bronx, announces the betrothal of her daughter Henrietta to Mr. Samuel Simon, of Brooklyn. Reception Sunday, January 4, at the Savigny, 229 Lenox avenue, from 3 to 6.

SONBERG-ZWEIGEL.—Mr. and Mrs. Joseph Zweigel, of 912 Kelly street, announce the betrothal of their daughter Lena to Mr. Samuel Sonberg. Reception Sunday, December 28, 1913, at Hotel Savoy, from 3 to 6.

ception Sunday, December 28, 1913, at Hotel Savoy, from 3 to 6.

SPIER-NATHAN.—Mr. and Mrs. Daniel J. Nathan, of 850 East 161st street, announce the betrothal of their daughter Bertha to Mr. Benjamin Spier. At home Thursday, January 1, 1914, from 3 to 6.

WELS-WEINSTEIN.—Mrs. E. Weinstein, of 388 East Eighth street, announces the engagement of her daughter Fannie to Harry Wels.

WOLFF-MAZUR.—Mr. and Mrs. Henry Mazur, of 1956 Eighty-fourth street, Bensonhurst, announce the engagement of their daughter Sylvia to Dr. Charles Wolff. Reception Sunday, January 4, at Hotel Majestic, Seventy-second street and Central Park West, 3 to 6 p. m.

MARRIAGES.

HARRIS-SMITH.—Jesse Harris to Edna Smith, Sunday, December 14, by Rev. Joseph Taubenhaus.

KAPLAN-ENGLANDER.—Mr. and Mrs. Herman Englander announce the marriage of their daughter Estelle to Dr. Benjamin E. Kaplan, on Sunday, December 21, 1913, at 573 High street, Newark, N. J. Rabbi Aaron Eiseman performed the ceremony.

LAPIDUS-SNYDER.—Miss Florence Snyder to Mr. Allen Lapidus, on December 18, 1913.

LOVEMAN-HERZOG.—Miss Stella Loveman to Mr. Maurice Herzog, at the Savigny, on Thursday, December 25, 1913, by Rev. Elias Margolis.

NACHT-KADETSKY.—Mr. and Mrs. Kadetsky, of 709 Columbus avenue, announce the marriage of their daughter Bella to Mr. Bernard Nacht, on Thursday, December 25, 1913, at the Holywood. Rabbi Aaron Eiseman officiated.

PAKULA-GREENE.—Mr. and Mrs. S. R. Greene wish to announce the marriage ceremony of their daughter Jennie to Louis E. Pakula, on December 28, 1913.

PASINSKY-COHEN.—David Pasinsky to Lena Cohen, on Tuesday, December 23, 1913. Rev. Joseph Segal officiated.

WISE-MILLER.—On Sunday, December 21, 1913, by Rev. Israel Klein, at his residence, No. 60 West 155th street, Miss Sarah Miller to Mr. Stephen Wise.

ZUCKER-MAY.—Leo Zucker to Miss Jeannette May, Sunday, December 14, 1913, by the Rev. M. Krauskopf, at his residence, 608 West 150th street.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopstein will preach this evening on "The Maccabean Period."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Greek or Jew," a Chanukah sermon.

AHAWATH CHESED SHAAH HAHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Conflict and Compromise." The Religious School will celebrate Chanukah on Sunday morning, December 28, at ten o'clock.

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11. Dr. Schulman will lecture on "Can the World Still Learn Anything from Judaism?"

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will preach Sabbath morning on "Hellenism and Judaism." The Chanukah entertainment of the Hebrew and religious school will take place Sunday afternoon, December 28, at 2.30, in the synagogue.

B'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "Dreams and Visions."

HEBREW TABERNACLE.—Rev. Dr. E. Lissman will lecture this evening on "Shall We Observe the Spirit of Chanukah or Shall We Observe the Sabbath on Sunday?"

ISALAH TEMPLE.—Rev. Dr. S. Greenfield lectures this evening on "Many Lights." Sabbath morning "The Light That Failed Not."

KEHILATH ISRAEL.—Rabbi Elias L. Solomon will preach Sabbath morning on "The Modern Maccabean Struggle."

KEHILATH JESHURUN.—Rabbi Herbert S. Goldstein preaches Sabbath morning on "Chanukah."

MT. NEBOH OF WASHINGTON HEIGHTS (152d street and Amsterdam avenue).—Dr. Anspacher will lecture this evening on "The Practical Ethics of an American Humorous." Sabbath morning, "Thy Great People."

MT. ZION.—Rabbi Isaac S. Moses will occupy the pulpit this evening.

NEW PEOPLE'S.—Rabbi Samuel Buchler will preach Sabbath morning on "What Powers Control the World?" On Saturday evening a Sefer Torah will be presented by the Ladies' Auxillary. A Chanukah festival will follow.

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Decay of Delicacy."

ORACH CHAIM.—Rev. Dr. M. Hyamson will preach Sabbath morning.

PEOPLE'S ORTHODOX SYNAGOGUE.—The People's Orthodox Synagogue of the Sons and Daughters of Israel hold services every Saturday morning, at nine o'clock, in the Downtown Talmud Torah, No. 394-396 East Houston street. All are welcome.

PINCUS ELIJAH.—Rev. Dr. Gustav N. Hausmann will preach Sabbath morning on "The Olive Branch."

SHAARI ZEDEK OF HARLEM.—Dr. Adolph Spiegel preaches Sabbath morning on "The Victory of Light Over Darkness."

SHEERITH JUDAH (554 West 146th street).—Services Friday evening at 5 o'clock. Sabbath morning, at 9, Rabbi Elias Margolis will preach on "The Saving Remnant." The synagogue will be open daily for morning and evening services.

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "The Few and Many." Sabbath morning "Experience That Counts."

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. M. M. Kaplan will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Nathan Blechman will be the speaker at the services this evening.

BAR MITZVAH.

ARNSTEIN.—Mr. and Mrs. Samuel Arnstein, of No. 1225 Madison avenue, announce the Bar Mitzvah of their son, Nathan, on Saturday, January 3, 1914, at Orach Chaim Synagogue, Lexington avenue and Ninety-fifth street, at 9.30 a. m. Reception at the Hotel Bon Ray, Madison avenue and Ninety-second street, on Sunday, January 4, from three to six p. m. No cards.

HARRIS.—Mr. and Mrs. M. Harris, of No. 204 West 121st street, announce the Bar Mitzvah of their youngest son Harold, on Saturday, December 27, at 10 a. m., at the Ohab Zedek Synagogue, No. 18 West 116th street. At home Sunday, December 28, from 3 to 6 p. m. No cards.

HESS.—Mr. and Mrs. Max Hess announce the Bar Mitzvah of their son, Sylvan, on December 27, 1913, at the Synagogue Shaari Zedek of Harlem, 21-23 West 118th street. Reception Sunday, 28th, at 234 East 118th street.

RECHTSEIT.—Mr. and Mrs. H. Rechtseit, of No. 63 West 113th street, announce the Bar Mitzvah of their son Benjamin at the Ohab Zedek Synagogue, No. 18 West 116th street, on Saturday, December 27, 1913. Reception after service.

ROTTENBERG.—Dr. and Mrs. S. Rottenberg, of No. 28 West 119th street, announce the Bar Mitzvah of their son Daniel Saturday, December 27, at 10 o'clock at the Temple Mount Zion, 37 West 119th street. At home Sunday, December 28, from 2 to 5 p. m.

OBITUARY.

CAPLAN.—Mrs. Sophia Caplan, mother of Dr. Anna Caplan, and sister of the late Mrs. Hinde Margolis, died after a long illness at Mt. Sinai Hospital, Thursday, December 18, and was laid to rest at Mt. Hebron Cemetery. Mrs. Caplan and her daughter came to this city from Berlin about six years ago.

MEYER.—Mrs. Barbara Meyer, of No. 210 East Eighty-second street, passed away on the 14th inst. after having lived the allotted three score and ten years. Mrs. Meyer was born in Germany, but had lived in New York for the past sixty years, and as she grew older devoted her time to religious effort and the alleviating of the wants of the suffering poor. Mrs. Meyer believed not only in giving material assistance, but in personal service as well, and many are the tales told of her sacrifices of time and money in her charitable efforts.

The deceased was a devout Jewess, observing all the commands to the letter, and was a veritable "Esheth Chayil." The obsequies were attended by a throng of sorrowing friends, and the

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Saturday morning services begin at 10.30.
Dr. Samuel Schulman preaches.
Sunday morning, December 28, Dr. Schulman will lecture on "CAN THE WORLD STILL LEARN ANYTHING FROM JUDAISM?"
Services begin at 11 o'clock. All are welcome.

Mt. Neboh Congregation

Of Washington Heights
152d St., Bet. Amsterdam and Convent Aves.
Friday Eve., 8.15, Lecture by Dr. Anspacher "The Practical Ethics of an American Humorous."
Sabbath Morning, at 10 o'clock, sermons by Dr. Anspacher "Thy Great People."
All Welcome.

many charitable institutions with which she was connected lose a devoted worker and have a void which will be hard to fill. G.

BIRTHS.

BROSEN.—Mr. and Mrs. Julius J. Brosen (nee Ruth Posner), of 53 East Ninety-seventh street, announce the birth of a son, December 18.

ROSENBERG.—Mr. and Mrs. A. Rosenberg (nee Elvire Frank), of 412 East Seventy-ninth street, announce the birth of a son, December 19, 1913.

ROSENSCHEIN.—Mr. and Mrs. Ben Rosenschein (nee Sadie Frankel), of 220 West 110th street, a son, December 14.

SIEGEL.—Mr. and Mrs. H. Siegel (nee Martha Greenthal), of 161 West 140th street, announce the birth of a son, Tuesday, December 16, 1913.

SOCIAL.

Over 600 friends of the Kehilath Jeshurun Sisterhood attended a performance at the Palace Theatre last Tuesday evening.

Miss Ada Rosenberg, of No. 444 Manhattan avenue, is at present enjoying an extended trip through the South.

The members of the Ohab Zedek Sisterhood enjoyed a theatre party last Tuesday night.

Mr. and Mrs. Adolph Guggenheim, of No. 911 Park avenue, sailed on the Lusitania last Wednesday morning. They will remain abroad until early in April.

Mr. Samuel L. Schmid, of 325 West Ninety-third street, announces the engagement of his sister Celia to Mr. Ralph Heymann, of Brooklyn. A reception will be held later, the date has not been announced.

Mr. and Mrs. William Fischman, of No. 1 West Ninetieth street, have issued invitations for the wedding of their daughter Bertha to Mr. A. B. Rosenfeld at the Hotel Astor on Tuesday, December 30, at 6 p. m.

Invitations have been issued for the wedding of Miss Sylvia Unterberg, daughter of Mr. and Mrs. I. Unterberg, of No. 11 West Eighty-sixth street, to Dr. Rubin. The ceremony will be performed at the Hotel Astor on Wednesday, January 7.

Mr. and Mrs. Leo Deutch, of 1800 Crotona avenue, leave next Sunday for Chicago to attend the marriage of their son Harry S. to Gertrude K. Eichenbaum, of that city. The wedding is to take place on New Year's Eve, at the La Salle Hotel, Chicago.

The seventh annual ball of the Daughters of Israel Home of Harlem will be held on Saturday evening, December 27, 1913, at Pabst's Coliseum, 110th street and Fifth avenue. The proceeds of this affair goes towards the building of a new home.

The children of the Ohab Zedek Talmud Torah will give a Chanukah play on Monday night in the vestry rooms of the synagogue, 18 West 116th street. All are invited.

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The Young Folks' League of the Congregation Zichron Ephraim will give a concert and ball at the New Star Casino on January 1, 1914, at 8.30. The proceeds will be used for charitable purposes.

The regular monthly whist of the Mt. Neboh Sisterhood of Washington Heights was held at the Wallace, 448 West 152d street, on Monday afternoon, December 15. The attendance was the largest at any monthly whist given by the Sisterhood. The committee consisted of Mrs. S. M. Zekind, chairlady; Mrs. L. Schaverine, Mrs. A. Zadek and Mrs. H. Wies.

Arrangements have been completed for the sixth annual entertainment and ball which will be given for the benefit of the Hebrew Day Nursery at Palm Garden, No. 150 East Fifty-eighth street, on Sunday evening, December 28. This society recently opened its new building at No. 262 Henry street, and finds itself badly hampered in its work through lack of funds. It is hoped that the charitably inclined, who are familiar with the work of the institution, will turn out in large numbers, being assured of a social evening, and at the same time assisting a very worthy cause. As in former years, Mr. William Fox will furnish the talent gratis.

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MISSIONS TO THE JEWS

A Sermon by the Rev. Meldola De Sola in the Spanish and Portuguese Synagogue of Montreal.

"Thus saith the Eternal, who giveth the sun for a light by day, the ordinances of the moon and of the stars for a light by night, who stirreth up the sea that its waves roar; the Lord of Hosts is His name; if these ordinances ever depart from before me, saith the Eternal, then also shall the seed of Israel cease from being a nation before me during all time."—Jeremiah, xxxi, 35, 36.

This is one of the many passages in the Bible that teach the permanence of Israel's nationality. It is so clear and so emphatic that neither sophistry nor special pleading can lessen its force as an explicit declaration of the Almighty that Israel shall exist as a nation during all time. The pages of history present a long series of instances in which this Divine pronouncement has been ignored, for they record the desperate efforts of the mightiest powers on earth to crush and annihilate Israel. But these mighty powers have been swept off the world's stage like so much chaff before the wind, while Israel still lives and flourishes.

History, as well as revelation, thus proclaims the national immortality of

the Jew; and if one of the great world powers in the present day persists in its medieval policy of persecuting the Jew, it will assuredly meet the doom that has unfailingly overtaken every adversary of our nation in the past. "I will be an enemy unto thine enemies and an adversary to thine adversaries," is our Divine assurance.

In all countries that are truly civilized public opinion no longer tolerates the persecution of men because of their religious belief, and opposition to the Divine decree, conferring national immortality upon the Jew, cannot be displayed now as it was in the Dark Ages. It therefore assumes a less frank and more insidious form. In the guise of love, and concern for the Jew's spiritual salvation, it manifests itself in systematic efforts to persuade the Jew to abdicate his position as God's witness to mankind, and to play the traitor to his ancestral faith. In the proselytizing missions organized by men whose mistaken zeal outweighs their enlightenment, we have a movement that is as hostile to the continued existence of the Jews as a people as the fiercest persecution of former times.

In assuming an attitude of uncompromising hostility to these missions, which we regard as an impertinent interference with our right to adhere to our religion without molestation, let it be clearly understood that we are not actuated by unfriendly feeling towards our neighbors, who differ from us in creed, for there is nothing more foreign to the spirit of Judaism than religious intolerance. Judaism teaches that the plous of all nations participate in the happiness of the higher sphere. We neither claim nor desire a monopoly of the way to heaven. We believe that God judges men by their deeds and not by their creed. But as the nation selected by the Almighty to serve as His witnesses to mankind, we are in duty bound to preserve our identity as a distinct people; and we should be false to our Divinely imposed mission did we not resent a movement whose success would imply the absorption of the Jew by those among whom he dwelt.

We have endured centuries of fiendish persecution rather than prove disloyal to our religion, and we are not likely to become disloyal to it now at the solicitation of proselytizing mis-

sionaries, even if they do profess love for us and concern for our spiritual salvation. As for their love, we know how to characterize it. We have not been stricken with imbecility. As for salvation, we know where to seek it. As the people to whom the world is indebted for the Ten Commandments and the laws upon which the fabric of civilized society rests, we can only regard the preaching of religion to us by these missionaries as the very acme of impudence and presumption. The Jew is an instructor in religion; he does not and will not receive religious instruction from his neighbors, and especially from men whose medieval narrowness is only equalled by their insufferable self-sufficiency.

Are there no criminals in dire need of salvation? Are there no rogues, no debauchees, no moral degenerates whose conversion to decency would be a positive blessing to society? What a satire upon this missionary movement is the record of the criminal courts of the day. Vice and crime are rampant, and yet there are people so deluded that they will supply funds to pay men to convert the Jews to Christianity. Would not this money be employed to infinitely better advantage if it were utilized in a systematic effort to ensure universal respect for those moral laws which are sacred to the Christian as well as to the Jew? Is change in a man's profession of faith of greater importance than the conversion of reprobates into decent members of society?

The attempts to convert Jews to Christianity, while there are so many nominal Christians in sad need of conversion, are an insult to our intelligence, and we are justified in demanding that these soul-savers set their own house in order before they presume to interfere with ours.

The very methods adopted by the condemnation of all people whose minds proselytizers must earn for them the are not warped by medieval prejudice. Young Jewish girls attending sewing classes have been subjected to the proselytizing importunities of soul-savers, and unscrupulous adult Jews have exploited the missions as a means of making money. I have the written confession of a baptized Jew, who declared that he had resorted to baptism for the purpose of earning a livelihood, and that, although nominally a Christian, he still observed Passover and the Day of Atonement. The rabbis and other truly representative Jews are left severely alone. Their souls are, presumably, not worth saving.

Christianity would be in a decidedly feeble condition if it had to be strengthened by such a guerilla campaign against Judaism. Proselytizers who try to convert Jewish children without the knowledge of their parents, or who assist destitute Jews as a preliminary to baptism, must have little regard for the reputation of their church. For a religion that needed such bolstering would be in sore straits indeed.

There is one success that these missions have unquestionably achieved. They have succeeded in accentuating race prejudice and in creating bitter feeling. For the Jewish people will not submit tamely to interference with the religion of their children, and they would be more than human if they entertained a kindly feeling for men whose actions assume in Jewish eyes the aspect of anti-Semitism.

Enlightened Christians have little sympathy with these proselytizing missions, and it is a pity that this fact is not fully appreciated by the benighted advocates of the missions. The zealot who believes that his is the only way to heaven should have lived in the Dark Ages. In the civilized world to-day he is an anachronism. We can afford to pity these anachronisms, to pity their narrowness, and to pity their ignorance of the lessons of history. From the days of Pharaoh onward, the mightiest powers on earth have tried to destroy the identity of the Jewish people, and have failed ignominiously. Is it likely that the Jew will succumb now to a proselytizing movement, whose contemptible methods not only exasperate him but fan into a vigorous flame his most insignificant spark of loyalty to Judaism?

But conclusive as the testimony of history is to the national immortality of the Jew, we derive yet greater confidence from the distinct and emphatic assurance of the Mighty One, in whose hands are the destinies of nations. For



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"thus saith the Eternal, who giveth the sun for a light by day, the ordinances of the moon and of the stars for a light by night, who stirreth up the sea that its waves roar; the Lord of Hosts is His name; if these ordinances ever depart from before me, saith the Eternal, then also shall the seed of Israel cease from being a nation before me during all time."

When the proselytizing missionary shall have gone the way of every other adversary of our people, Israel will still exist as God's witness to the nations of the earth. Proselytizing missions may cause us temporary annoyance, and may necessitate vigorous action on our part, but there can be no possible doubt as to the final outcome of this contemptible campaign, for "God is not man that He should lie, nor a son of man that He should repent." Amen.

The Lover.

Samuel Roth.

O could I roam without her,
As free as mountain wind!
O could I love without her,
My love would be less blind!
O could I breathe without her,
In fragrance and in dew!
O could I live without her,
My life would be more true!
But in her gentle being lies the soul for
which I yearn;
Which strips me of my power till blushing
fast I burn;
And when the shades of evening fall my
soul it yearns for flight,
It prayeth for a kindred soul to lead it
through the night.

When passions noble me accrue,
My love forgets its tears;
My heart beats high, it hearkens to
The music of the spheres;
When the glory in me doth expand,
Lighting the unknown all;
But soon the doubts regain me, and
The shades of evening fall.
Then does my heart forget its power and
for that magic yearns;
I see the world with drooping eye, my
cheek in crimson burns;
My soul would spread its eager wings
as if for distant flight,
Ah, broken winged it sends its yearning
through the quiet night.

Alone I wend my weary way,
Mine eyes held upward high,
Like a winter pine which all the day
Points toward the distant sky;
Like a winter pine I hasten by,
Undaunted straight, alone;
And passing, she doth haste and sigh
"His heart is one of stone!"
But when the storm-clouds gather fast
my heart it droops and yearns,
My heart of stone it weeps for life, in
pain resistless burns;
I whisper soft, I shout, the echoes answer
back: "Alone!"
She does not hear that creature thinks
my heart is one of stone!

Upon a sunny isle I lie,
Aneath a sunny stream;
I see the distant mists and sigh,
My face is wreathed in dream;
I answer not the throb of Spring,
The soul of mist or dew;
I'm dreaming of a human thing,
And dream my dear is true.
I love the heart of Nature, but my own
heart still doth yearn;
I answer not the throb of Spring, in
throbs of red I burn;
I should like to roam without her as
free as mountain wind;
I should like to live and love this life
were I not O so blind!

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Increasingly Strong Movement Toward Jewish University in Jerusalem—Sir Rufus Isaacs and the American Ambassador at the Savage Club—Henry Morgenthau and His Work in Constantinople—Jewish Peace Society to Be Formed—Jews and Modern British Art—Chief Rabbi Eulogizes Palestine Society.

London, Dec. 12, 1913. Considerable progress was made with the scheme for the establishment of a Jewish university in Jerusalem at a meeting of the Organizing Committee of the Zionist Organization, recently held in Berlin. The meeting was attended by the thirty-one members of this body and by the directors of the Jewish Colonial Trust, who live in Berlin, Cologne, Wiesbaden, Mannheim, Altona, Vienna, Lemberg, Galatz, Warsaw, Moscow, St. Petersburg, Libau, London, Manchester, the Hague, Antwerp, and Jaffa (Palestine).

Dr. Tschlenow, representative of the Inner Actions Committee, reported on several political matters and certain branches of Zionist activity in Palestine. His report was followed by an animated discussion, chiefly regarding the resolution adopted at the Eleventh Zionist Congress at Vienna, by which the Actions Committee was authorized to take the necessary preliminary steps for the establishment of a Jewish university at Jerusalem.

The sum of \$200,000 was allocated for the university fund, and the Actions Committee has now resolved to entrust the preliminary measures for the establishment of this university to a committee, which is to consist of four different sections. Professor Dr. Weizmann, of Manchester, has been placed at the head of the scientific section, and Professor Dr. Otto Warburg, of Berlin, will take charge of the organizing section.

Sir Rufus Isaacs, now Lord Chief Justice of England, is being feted considerably at present. One of the most notable functions he has attended was the annual banquet of the Savage Club in London. The Savage Club (the members style themselves savages), is perhaps the most genuinely clever and Bohemian club in London. Its rooms are situated in the Adelphi, a small district between the Strand and the Thames, which has become of recent years the home of what one might term the successful clever men in the arts of sciences. The Savage Club is, of course, of very old standing, and meets in old fashioned rooms. It is an expensive institution to belong to, so far as these are concerned, and is very difficult for new members to enter unless they have done something actually worth while from the point of view of the savages. The highest people in all lands have been proud to be guests of the Savage Club, and an invitation extended by the savages to the current Prince of Wales is generally held to be a token that the said young royal gentleman has reached years of discretion, when approval may be bestowed upon him by the club. All the members are people of ability and can therefore afford to dispense with much of the solemn dignity and dullness of all the other English clubs. On occasions you can find a group of members, every one a leading light in painting, caricature, drama, travel or other field, actively engaged in working up an agitation to secure a reduction of one cent per glass in the price of the club's whiskey.

On the occasions when honored guests are present a full turn out of the club members is usually occasioned, and so a banquet hall has to be secured in some other building. This was the case at the annual dinner of the club on December 6 when the Lord Chief Justice, Sir Rufus Isaacs, presided over the company. The principal guest was the American Ambassador, who devoted most of his address to a mock serious comparison between the Savage Club and the Lotus Club. The Ambassador made a statement regarding Mexico which was widely quoted. In doing so he said he followed the precedent of the Lotus Club, where the man who was expected to add to the entertainment adds to your gloom.

Sir Rufus Isaacs, in responding to the toast of the club, told the story of his own connection with the club. He said there had been some technical difficulty as to his election. He could not call to mind he had achieved anything to entitle him to be a member. The difficulty was got over by his being made "honorary counsel." It appears that only on one occasion have Sir Rufus's services as arbiter in a dispute between two "savages" been in danger of being requisitioned. He appointed a time of meeting, but heard nothing more of it. Only recently the explanation occurred to him—that the secretary had forgotten to say that his services would be "honorary." Before the awful prospect in the absence of that assurance, reconciliation was immediate.

Proceeding, the Lord Chief Justice made a bid, which was accepted, to remain a member of the club as its Past Honorary Counsel. He emphasized the fact that he stood before them as a

judge not one of whose judgments had been reversed or made the subject of appeal; there had not been a murmur of dissatisfaction. The reason was that he had not yet given a judgment.

In a somewhat strenuous life he had not been able to indulge in the pleasures of club life as much as he would have liked. But he looked forward to the time when that fault would be cured. In that as a lawyer he would be following precedent. He gave them the name of his distinguished predecessor, Lord Alverstone, who was so glad to be present at some of their meetings, and rejoiced always at being there. They were all glad to know his health was improving.

Sir Rufus, like the Ambassador, concluded on a serious note. "I promise myself," he said, "that I will seek to follow the precedent Lord Alverstone set. I say to you in all earnestness I never hear myself addressed or referred to as Lord Chief Justice of England without most serious trepidation. I think of the long line of distinguished and illustrious figures who have preceded me in that office, which was founded by William the Conqueror. I think of the great names who have left their mark in history and upon our laws. And I feel daily, when I take my place in that chair, that never was a truer word spoken than when Chief Justice Cockburn said he trembled when he sat in that chair, and had to administer justice because of the thought of the long and illustrious line of men who preceded him.

"I have heard the criticism made of those who have won their position as advocates being made judges that it is rather an extraordinary thing to do. We in this country have done it now for many centuries, and I believe, at least if I may judge from the esteem and respect in which the people of the country hold the judges, that the people will not lightly change."

Talking of ambassadors reminds your correspondent that the "Jewish Chronicle" has printed this week an interesting little interview with Henry Morgenthau, the United States Ambassador at Constantinople. He declares that he intends to make himself at one with the Jewish community in that city; and while he will be, first and last and all the time, American ambassador, his influence will always be exerted for the benefit of Jews in the Turkish dominions. He intends to visit Palestine, and he says that President Wilson and Mr. Bryan had warmly approved suggestions made to them in that direction when he was in America. He will not go there as a supporter of any particular shade of opinion, but will view the matter as a business man with, as he modestly puts it, possibly some political instincts. He points out that President Wilson has a very large sympathy and deep regard for the Jewish people.

I have before pointed out the deep interest taken by the Jewish community here in every local phase of thought and in all the movements that interest British opinion. I have even had to record the formation of a Jewish society for women's suffrage. Now it is proposed to form a Jewish peace society with an anti-militarist programme. The Chief Rabbi has expressed his interest in the proposition and his willingness to act as president. A preliminary meeting is to take place in London on December 15. In announcing this the secretary, Ethel Behrens, says: "The prevalence of the opinion that, in an inordinately large extent, Jews are financially interested in militarism, makes it especially desirable that we Jews should have a corporate expression of our protest against war, and of our desire to encourage international friendship and arbitration as a means of settling international disputes. There already exist similar organizations among other religious bodies in this country, including the Church of England, the Roman Catholic Church, the Society of Friends, the Unitarians, and the Moravians. These and other churches are directly represented on the National Peace Council. It is felt that we Jews should also take part in the work of educating public opinion on this great movement."

I have frequently had to point out the increasingly important place in British art that is being taken by Jews here. The New English Art Club, which is the launching off place for all that is best and most modern in British art, is just now running its annual exhibition. Among Jewish artists showing are David Bomberg, who has three pictures, one of these showing some futurist or cubist influence. All his pictures are marked by strong, virile draughtsmanship and real original talent. The artist seems at times to be developing a style peculiarly his own, and the effect is very striking and beautiful. Bernard Meninsky has also several pictures of a poetical, fanciful type, his technique being very good and his painting instinct admirable. Mark Gertler and Morris Goldstein are other Jewish painters showing, with novel and beautiful ideas, occasionally also touched with post-impressionism.

The only specifically Jewish picture is "The Mourner," by Mark Weiner. This is a clever pen and ink sketch of great imaginative powers. A recent cartoon by this artist in the Jewish press here on the Bells question provoked widespread attention and a prominent member of the Royal Academy here, George Clauson, has specifically praised Weiner's work. Clever young artists are not usually well blessed with the world's goods and I am glad to note that the gentlemen above mentioned have been substantially helped in their work and towards the exhibition by the Education Aid Society.

The Chief Rabbi was present last week at a meeting of the Palestine Society held at his own residence in the West End of London. He humorously declared, in opening the assembly, that his connection with the society was at that time only of twenty minutes' duration. He was strongly in favor of its objects. The Palestine Society is an outgrowth of the Bezalel Bazaar, in which Jews of all shades of belief had co-operated. As non-Jews have their Palestine Exploration Society, so, he urged, Jews should have their Palestine Society. The society's programme includes the organization of visits to Palestine and the support of institutions there.

He pointed out how much readier a response was given to Palestine work on the Continent and in America. A movement for conserving Jewish antiquities had been carried on by Baron Edmond de Rothschild practically by himself. There were similar institutions in Germany—he was not speaking of the Zionist section, rather of the ultra-Chauvinistic section—while in America there was a deal of interest taken in hygienic work in Palestine. If one wished to deal with the Jewish problem sensibly, one had to adopt the methods of the Palestine Society. Palestine was a vast Ghetto, the Jewish population of which was at least ten times what it had been one hundred years back. The natives spoke Arabic, and in the past few generations there had been an immigration of people all speaking different languages. But the Jews of Palestine could neither adopt German nor Arabic, they had to adopt their own language—Hebrew—with which every Jew in Palestine had some speaking acquaintance. In the colonies, much Hebrew was spoken. One of the leading medical men in Palestine had left with him copies of speeches he had made to the nursing staff, etc., and which had all been delivered in pure Hebrew. Now, if that were possible in medicine—and it had been possible in the middle ages, when all the leading physicians had been Jews—it must also be possible in other sciences. The only assimilation that was at work in Palestine was an assimilation towards Judaism. It behooves them, as students of culture, to watch the evolution of the new Jewish life in Palestine, if not with sympathy at least with interest. It was true there were only 50,000 Hebrew-speaking Jews in Palestine. But we should remember the 42,000 who returned from Babylon, created a new Jewish culture, and saved the future of Judaism. Their return proved of infinite significance to all humanity. We should not despise the day of small beginnings.

Samuel H. Spingarn, who died at New York on November 27, left \$10,000 each to the Hebrew Benevolent and Orphan Asylum, the United Hebrew Charities, Mt. Sinai Hospital; \$5,000 each to the Home for Aged and Infirm Hebrews, the Montefiore Home; \$1,500 to the Hebrew Sheltering Guardian Society, \$1,000 to the Hebrew Infant Asylum, and \$500 each to St. John's Guild and the Presbyterian Hospital.

A number of Jews have been elected to office in the American Chamber of Commerce at Paris, France, among them being Messrs. Heidebach and Peixotto, respectively, returned president and vice-president.

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Friday, December 26th, 1913 : : : : Kislev 27th, 5674.

קקק

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

We remark on the recent attendance of the Lord Chief Justice of England on synagogue service in Reading that this is the reason why, despite occasional outbursts of anti-Jewish prejudice in Albion, Great Britain is the freest country on the globe to-day, one, moreover, where a man's personal rights are more jealously and zealously safeguarded than anywhere else. If we had a Jewish Chief Justice here, would he—? But why put such a question, so saddening to consider?

Sir Harry Johnston, who knows his Africa, especially its section which is open to the European colonist, thinks that if the Zionist succeed in obtaining Palestine they will at an early date turn over to Christianity. This because thereby they will come under the influence of "the greatest Jew that ever lived," meaning Jesus of Nazareth. What comfort the Zionists will derive from this view we do not know; we fancy the one prophesy is as little realizable as the other goal is attainable. It is still a long way to Palestine as a Zionistic state.

One can easily forecast, in the present partisan alignment of our Senators and Representatives in Congress, the fate of the new Burnett immigration bill. This retains all the objectionable features of its predecessors, including the literacy test clause vetoed by President Taft in the closing days of his administration. We regret to be compelled to believe that Congress will, in the light of its earlier expressions on the subject, speedily pass the bill and then it remains for President Wilson to interpose his veto to prevent the act from appearing in the statutes of the land. It is always dangerous to prophecy, but we cannot refrain from believing that our Chief Magistrate will recall his own ante-election utterances, so sympathetic toward a continuance of the policy of the "open door" by this country in the matter of alien immigration, when the Burnett bill comes before him for action.

At the Leeds (Eng.) Bankruptcy Court the other day the official receiver made the startling query of one who appeared before him whether the district was not rather overrun by Jews just now? It needs no argument to show that such language and the sentiments underlying it have no place in an Anglo-Saxon court of justice. As a matter of fact, there are just as many Jewish bankrupts proportionately as there are non-Jewish ones, dependent altogether upon the existing state of affairs in the commercial world. The Southern District of New York, embracing the counties of New York and the Bronx, has probably more Jewish bankrupts than any other district in the Federal judicial system. This, not because the Jews as Jews are addicted to appearing in the role of bankrupts, but simply and solely because the court has jurisdiction over the largest number of Jews, numerically and commercially, in this country, if not in the world.

We confess to a feeling of shame at reading the ungenerous fling recently published in the columns of our contemporary, *The American Israelite*, at Rabbi Hyamson. Speaking of a project to establish a rabbinical seminary in Baltimore, which has enlisted the co-operation of Dr. Hyamson, from its heights of lofty sarcasm the Cincinnati journal declares that "Dr. Hyamson came to the United States a few months ago from England and of course knows the needs of this country very much better than those who have been here for a lifetime." While these statements are necessarily untrue, they represent a repetition of history in the case of those who uttered them. Years ago the predecessor and forbear of the present editor of *The American Israelite* extended the same jealous, insulting and self-debasing "welcome" to his colleagues in the rabbinate of that day, whom he regarded as portentous rivals. As the fruit does not fall remotely from the tree, so here we see that years may pass and the exponents of "American" Judaism be as ignorant of the proprieties and amenities as they ever were.

THE RELIGION OF COMMERCE

RABBI ALEXANDER LYONS, of the Brooklyn Eighth Avenue Temple is fond of uttering more or less startling plaitudes. Our readers will recall that recently we criticized his views on the eminently appropriate strictures passed by Rabbi Max Raisin, another Brooklyn minister, on an offensive sermon by a non-Jewish clergyman. Rabbi Lyons emerged with little credit from that controversy, and now he has seen fit to grapple with a subject which is at once so far-reaching and important in its portent for the future of Judaism in America as to make the final word thereon impossible at this juncture.

We refer to Rabbi Lyons' recent sermon in which he suggested that our holy Sabbath be transferred, bag and baggage, from the seventh to the first day of the week. He grounds his suggestion upon the view that to many of our faith the Sabbath is but a theory, one, moreover, that is not a bit sacred to our people, and that the demands of commerce and the exactions imposed by our relations to an enormous majority of Sunday Sabbatarians make this change necessary and imperative. Quotations from Rabbi Lyons' remarks are not admissible within the limits of the space at our command, but the foregoing summary embodies all the views expressed by him.

We stand aghast at this pronouncement from one who calls himself by the proud title of teacher and preacher in Israel. Admitting that in Rabbi Lyons' congregation there are many who follow the unfortunate example of those who pose as our spiritual guides and who mock our traditions and are willing to doff all our time-hallowed practices—for what ulterior motive or not, we know not—we think that Rabbi Lyons' stated altogether a personal view. That we should give up our Sabbath, one of the precious heritages which Israel has preserved, does not simply astound us. It wounds our susceptibilities as loyal, observant Jews to have a rabbi advance this plea, and upon sure inconsequential, illogical and humiliating grounds, and we think that no punishment well exists to fit such a crime.

What seems to be the trouble with Rabbi Lyons? For we must assume that this latest outburst of his is not meant by him to be taken at its face value. Why should he have spoken so foolishly and, we believe, hastily?

In the *Dutch Courier* for December, an interesting little monthly magazine, published by the board of ushers of the First Reformed Dutch Church of Jamaica, L. I., appears a sermon by the pastor, the Rev. Robert Kerr Wick, entitled "A Word for the Jew and a Word to the Jew." We are pleased beyond measure to observe the deep-seated and thoroughly sincere appreciation for the services the Jew has rendered humanity which informs almost all of this discourse and note with especial pleasure Mr. Wick's genuine contempt for the "Christianity" of the persecuting hordes of Russia, Roumania and Galicia against the Jew. Mr. Wick has made a tolerably complete study of the history of the Jews in this country and entertains sympathetic notions toward the poor refugee arriving on these shores from the lands of Jewish oppression. Having said this much, however, it behooves us to condemn the thought apparent in the final words of this address. Speaking to the Jew Mr. Wick asks him to be unostentatious and courteous, and none may object to this appeal to our people to inwardly ennoble themselves. But to Mr. Wick's requests of us that we favor the reading of the Bible in the public schools and the singing of Christian hymns in this place, we cannot return the same friendly compliance. Surely Jews in America are well within their rights in insisting that schoolchildren be removed from all dangers which portend the surrender of their heritage and traditions, no matter what these may be. Certainly the United States with its own traditions of an inseparable barrier between Church and State is just the place where the Jews can and should insist of right that the Bible be not read and the sectarian hymns be not sung in the public schools. So far as the public school is concerned, this is (to quote Mr. Wick) America, free America, but it never is and cannot be Christian America.

Bernard M. Baruch, of this city, is the donor of the general hospital recently opened in his native Camden, S. C., which is designed to honor his father, Dr. Simon Baruch. The latter attended the dedicatory exercises and delivered an address in which he criticized the rabbi of the Talmud who held that philanthropy must be ostentatious. Dr. Baruch declared that charity should be ostentatious in the higher sense, since only thereby does it act as an incentive to other men to do likewise. In spite of Dr. Baruch's well-meant words, we think that our sages were wise in their thought. It is better to give quietly than to give with a fanfare of trumpets, as it were. For the former method is pleasing in the sight of the Lord while the latter may be thus in the regard of men.

Our readers will have noticed in the daily newspapers of the last few weeks occasional references to the efforts put forth by a local gentleman of philanthropic sentiments to the end that poor children who "write to Santa Claus" may have their ardent desires for seasonal happiness gratified. We note that a committee of ladies has been formed to assist him and that the members thereof rejoice in names which are unmistakably Jewish. Appreciating, as we do, the feelings prompting these ladies to their task of self-abnegation, we beg to announce that unreliable advices have reached us to the effect that a guild of non-Jewish women is now in process of establishment, the purpose of which is to distribute *Matzoth* to poor Jewish families during the approaching Passover!

LIGHTS AND SPEARS

מיִּכְמַחַ בְּאֵלִים ד'

"Who is like unto Thee, O God, among the mighty? (Ex. xv, 11.)

IT is one thing to commemorate—it is another to remember. Formalities, fireworks, speeches, spectacles—outward accessories of significant celebrations—how they dupe most of us! We are easily deceived into thinking that by making the loudest noise possible, we can best wake up the slumbering gods of the past. How one would love to turn aside from the holiday-making crowds into some quiet corner where, beneath the outspread wings of memory, one might commune with the spirit of Long-Ago and restore to the faded centuries their veritable shape and body!

What matters it that the Maccabee was, if he is not and cannot be? What matters it that the Maccabee once entered the body of one Judas the son of Mattathias, working mightily in and through him, if he cannot enter to-day into my body, into yours, into thousand and one mean clay receptacles that are sadly in need of transfiguration? What matters it indeed that the Maccabee lived, if he cannot be re-lived?

Kindle your light, by all means! Sing your hymns and psalms! Pretty lights, sweet songs—the delight of children, the brief pastime of elders! But can you set your soul afire with the same blaze that burned in the Maccabean bosom? Can you set your heart a-moving to the tune of those heroic times you so esthetically commemorate? Does the music of those times, composed of hoof-beat, war-cry and death-groan, thunder through you now?

According to a little-known tradition, the first Chanukah lights that were lit in the olden Temple were mounted on the spikes of eight battle-spears. What a lesson for us! We are apt to forget the thunder when the storm has cleared away. We are apt to gaze at the rainbow and forget that the cloud was its mother. Historic celebrations may assiduously wash away the blood-stains left upon the resolute garments of the victor, so that they exhibit not a trace of the duchery of the battle. Yet, without the spear there can be no light. Without chaos there can be no creation. Without pangs there can be no birth. A nation must suffer if it wills to be nappy. It must die if it wills to live. It must often cut its way through bleeding bodies to prosperity and peace.

That first Chanukah illumination was in truth a heroic celebration of a heroic event. What has come down to us from that first celebration? The esthetics torsooth of the lights, but not the pointed truth of the spears! Ours is an unheroic celebration of a heroic event. The sturdy, masculine note we are carefully eliminating; yet we have the hardihood to call ours a Maccabean festival! Can you recognize the reflection of the Maccabee-soul in the pale shimmer of your pretty lights? Can you hear the thunder of the battle that once woke the echoes of the Judean hills, in your drawing Sunday-school hymns? Can you reconcile in your mind the ancient warrior of the Lord of Battles with the emasculated passivity of latter-day Jewish life?

You ask, What is the worship of the Lord of Battles? No man has understood the spirit of that worship better than Judas Maccabeus when he chose for his motto: "Who is like unto thee among the mighty, O God?" This glowing device expresses the very essence of that worship, which is the adoration of God as might, as Power. Is it wrong to worship God as Power? It really means that by worshipping Him in this manner, we trace human power back to its ultimate source. Says the Psalmist: "Blessed be the Lord my strength, who teacheth my hands to war, and my fingers to fight." In this Psalm verse human power is frankly and unequivocally traced back to divine guidance and divine inspiration. If human strength is of divine origin, what finer spectacle can there be than the sight of a strong man recognizing the source of his power to be in something other and higher than himself? To trace human power back to God means to admit human powerlessness. It means that human power represents a loan of divine omnipotence. "His camp is very great," says the Prophet Joel, "and strong is he that executeth the word of the Lord." This verse admirably expresses the thought that man, though basically powerless, may draw for strength upon God's omnipotence. Only he who executes God's word; only he who identifies his purposes with God's purposes, can be strong. And the measure of his strength depends on the measure he is able to borrow for the time being God's might. Here lies the true meaning of heroism. A hero is a man who can borrow from God vast amounts of power. Such a man was the power-worshipping Judas Maccabeus.

To this power-worship what have we opposed? Deadening, numbing, limp passivity. And to cover up our weakness, we have whittled away the very meaning of power into something ethereal, unsubstantial and ghostlike. Power is only of the spirit, we said, and not of the body. As if God spurned to choose the hero's valiant arm and the giant's mighty stride for His tools. As if spirit ever worked without body. And what has our passivity availed us? Had the Maccabees been as passive as their dwarfed descendants, where should we be to-day?

Aye, let the psalm-singing crowd dance noisily around the pretty lights. But let those who understand Israel's nationhood turn aside into some silent nook where, beneath the brooding wings of memory, they may rouse the slumbering gods of the past and where, restoring to the spirit its long-lost body, they may hang their Lights upon the Spears!

JOEL BLAU.

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Justice Wauhope Lynn, of our local Municipal Court, emphatically and convincingly protects the rights of Jews to observe their holy days. In law and justice his opinion that the young Jewish lady who was dismissed from her employment because she had absented herself on *Yom Kippur* was wrongfully discharged is sound. Judge Lynn's reasoning that private expressions of an anti-Semitic nature cannot unfortunately be corrected by our courts, but that anti-Semitic actions constituting an invasion of a person's property rights are fit subjects of judicial review, must appeal to all, as it does to us, by its sanity and broad-minded appositeness. We have no doubt that the learned Justice's contentions will be sustained on an appeal to the superior courts if the defeated party in the case at bar be advised to take steps to have them thus reviewed. It is pleasant, too, to be able to add that this is not the first time that Judge Lynn has made anti-Semitic manifestations in our daily life the appropriate staple of his condemnation from the bench. Some years ago he discussed the fitness of the Jew to be a tenant of an apartment house, and with no uncertain result. He took the ground then, which he again traced in his latest judicial utterance, that a Jew is as good a man and is entitled to the same prerogatives as the Christian.

The splendid sermon recently preached by the Rev. Meldola de Sola from the pulpit of his synagogue at Montreal, which we publish in another part of this issue, meets squarely and altogether acceptably the issue raised by the nefarious activity of certain missionaries to the Jews in the largest city of the Dominion of Canada. The subject of missionaries to our people and the means to combat their pernicious practices is no new one. In Montreal, however, the missionaries have been taken under the protecting wing of the Anglican bishop, Dr. Farthing, and it was in the course of the controversy thereby raised that Mr. de Sola preached the sermon we print. Mr. de Sola is a foeman worthy of any one's steel, and Bishop Farthing probably knows this now to his own cost. The action of this church leader in the premises reminds us of the ancient saw, a farthing's a small coin in any event. The Rev. Mr. de Sola has again earned for himself the thanks of Jewry for the service rendered in this instance.

THE MOVIES.

The increase in the number of moving picture shows in the last six months has been inordinately large. This new industry in its various ramifications simply challenges attention. The enormous amount invested in those shows is truly remarkable, and the capital employed

in producing the films aggregate millions of dollars.

Most of these moving picture exhibitions are amusing, instructive, and to a very large extent, educational, and if the subjects presented are, in a measure, regulated by the police powers of the State, so as to exclude vicious and demoralizing films, they are an interesting contribution to the enjoyment of the populace.

These "movies," and their vast spread and extension, are greater competitors to the regular theatres than one at first glance would believe. The character of the audiences at many of these shows is not unlike former regular theatregoers, and the elegant houses built for these exhibitions measure up closely to the elegance of the theatres in which the histrionic art finds its home.

Every village, every town, indeed every hamlet has its "movies" nowadays, and with the film presentation of popular plays the inhabitants enjoy exhibitions heretofore unknown to them.

Then, again, the admission is so reasonable, and the exhibit so good, that the temptation to become a regular attendant is almost irresistible.

The theatres have suffered keenly by this competition, and some radical changes in these places of amusement are quite imminent.

L'AIGLON.

CORRESPONDENCE.

Beware of the Missionaries.
Editor HEBREW STANDARD:
At no time during the year are the missionaries so actively engaged in ensnaring the Jewish child as during the Christmas week. The missions are wide open, ready to welcome every Jewish child and introduce it to the study of the gospel.

Christmas celebrations have been arranged in all the mission houses. The birth and life of Christ, the benefits of leading "a good Christian life," will be fully explained to the thousands of children assembled at these gatherings. Candles and toys will be lavishly bestowed and the confidence of the unsuspecting child will be won by the soul-snatchers. The regular attendance of many a Jewish child at the mission house can be traced to the giving of the Christmas gift and entertainment.

The Builders of Israel wish to issue a note of warning to the headworkers of Jewish settlements, the principals of Talmud Torahs, and the rabbis of synagogues, to inform the parents and children under their care of the danger that lurks in the Christmas gifts. It calls upon parents whose children come home with boxes of candles and toys to learn by whom these were bestowed. It asks the editors of the Jewish press to call to the attention of the Jewish public the harmfulness of these missionary activities.

With Jewish greetings,
HYMAN SOLOMON, President,
Builders of Israel.

Chanukah on Purim

By D. HOEXTER.

On the first day of March, 1815, Napoleon I left Elba and not long after en-

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tered Paris at the head of an army that was ordered to take him prisoner. Although it was a very cold day and a deep snow covered the ground, it seemed as if the entire population of Paris were in the streets and boulevards to greet their conquered conqueror, who had left Elba with the intention to re-establish his fame by a new war against his enemies.

In the evening the city was one sea of lights, every window was illuminated, and appropriate greetings could be seen in the show windows of many business houses.

A poor wandering Jew, who had cast his lot with the French army during the past battles, found himself on that memorable night among the crowd without a sou to his name, wandering through the streets looking for a shelter for the night. Finally he spied in one of the basement show windows some illustrated Hebrew letters, and going nearer, he beheld the well known Chanukah candelabrum with the eight candles lit and above it, in large letters, the word **הניכה** although this same night was the night of Purim.

Happy to see that mene-mene, and knowing that this house must be a Jewish dwelling, he entered. A hearty Sholom Alechem greeted him; exhausted, he sat down in the first seat that offered itself, and tears of gladness streamed down his weather-beaten face. The host did not interrupt him, but went to the rear of the little store and soon returned with a bottle of wine and a good Purim meal. The stranger did not need much coaxing and to the delight of his host finished his meal in a short time; the brotherly invitation to stay over night was just as heartily accepted as given, and "woher und wohin" was the next topic.

"Tell me, my good friend," the stranger said, "why do you light up your window with the Chanukah candelabrum, and why the letters **הניכה** on this eve of Purim?"

"You may have noticed," the host answered, "how the whole city shows its joy on account of the return of our beloved emperor, who is not only a great man, but is the greatest friend of our people, the emancipator of the oppressed Jew. The letters you see in my window have a deep meaning, and if you understand, as I suppose you do, what **ראשי הניכה** means, I will explain it to you. Every letter of this word denotes a word, and **הניכה** means

הכמה נפאלעאן וגבורתו כובש העולם

"The wisdom of Napoleon and his power conquers the world."

"Hm! very fine," the stranger said, "but between you and me I think it will be more appropriate to read them

הוצפת נפאלעאן ומלכותו כלו היום

"The arrogance of Napoleon and his dominion end to-day."

The stranger was right.

D. HOEXTER.

Chovevel Ibrith.

The next meeting of the Chovevel Ibrith will take place at the Zerubbabel School, No. 22 West 114th street, on Saturday, at 8.30 p. m. Mr. S. Borodkin will talk on Hebrew and Zionism. Mr. H. Strauss will talk on the Polytechnical School at Haifa. All who are interested in the development of the Hebrew language are cordially invited to be present.

Harry Lauder and the "Hebrew Comedian."

Mr. Harry Lauder, with whom a writer in the London Jewish Chronicle enjoyed a delightful twenty-minute chat an afternoon or so ago, was induced to give his impressions of the Jew as a theatre-goer. Incidentally he essayed to analyze our attitude towards the much-discussed "Hebrew Comedian." "In my long experience on the stage," he remarked, with that delightful accent of his, "I have found the Jewish playgoer most appreciative of anything that suggests depth of character. The Jew seems to revel in the fine, the subtler points. Perhaps I have had a great opportunity of judging this in New York, where the Jew is an inveterate theatre-goer, and where he doesn't care how much he pays, so long as he gets a clean, wholesome entertainment." As to the man who objects to the "stage Jew," Mr. Lauder advises that "rather than patronize the music halls he'd better see a doctor!" "You see," added the genial Lauder, "it's only a bit of stage fun, after all. I don't think it would be fair to dream of regarding the average Hebrew 'turn' as typical of, or as ridiculing, the Jew. You might as well take my type of

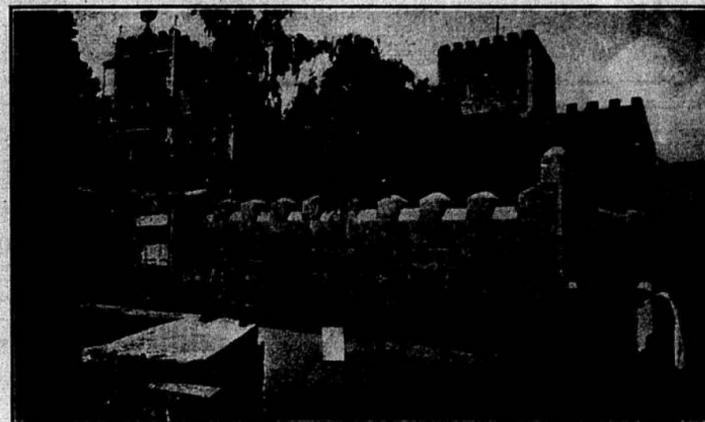
Scotsman as an average type. Indeed, Scotsmen have time and again complained of my 'turn.' Fair bodies! They canna hae a sense of humor." Incidentally, the great Scottish comedian has a fine opinion of Jewish chine, and if I were to tell you all the nice things he said of us—why, we'd burst the flood-gates of our racial pride!

President Wilson at a Jewish Club.

At the Washington Suburban Club the President is particularly fond of the golf course. He especially likes the fifth hole, situated in a sandy knoll, because it is so difficult to negotiate.

This club is a Jewish organization and occupies the old quarters of the Columbia Country Club, adjoining the Soldiers' Home. Constant improvements are being made and its membership as well as its prestige is rapidly advancing. Mr. Wilson enjoys the privileges of this club, because his wishes in regard to extra demonstration at his arrival are always considered, and he comes and goes there with the simplicity that marks all of his movements. Among its prominent members are Jefferson M. Levy, Julius Kahn and A. J. Sabath, members of the House of Representatives.—Exchange.

The Bezalel School at Jerusalem.



The Bezalel School at Jerusalem.

Prof. Boris Schatz is at present in New York City, where with the co-operation of the Federation of American Zionists, he is arranging for an exhibition of the work of the Bezalel School of Arts and Crafts, which is located in Jerusalem.

This institution is one deserving of the support of Jews of all camps. It is doing much reclamation work and is

fitting many Jewish boys and girls with the means of earning a livelihood. Prof. Schatz comes to America not to seek alms, but to sell some of the products of this remarkable institute, on reasonable terms.

On the front page of this issue we present a portrait of Prof. Schatz, and on this page are an exterior and an interior view of the institution which he heads.



The Sculpture Atelier Bezalel School at Jerusalem.

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Berlin Honors Meyerbeer
(Continued from page 2)
mations excited lively enthusiasm and gave birth to the wish that such a highly effective example of choreographic art might oftener be seen on the stage.
The second part of the program then brought a scenic representation of the fourth act of "The Huguenots" with Hoffman as St. Bris, Bronsgeest as De Nevers, and the other conspirators ably personated by Messrs. Philipp Sommer, Krasa, Henke and Bachman. When the celebrated "Blessing of the Swords" had produced its unfailing thrill, a scene ensued of frenetic enthusiasm rare indeed among the usually calm listeners at the Berlin Opera. The incomparable impersonation of Raoul by Hermann Jadowker, united to the quite unexpected co-operation of Emmy Destinn (Valentine) in the immortal duo. In this consecrated hour Jadowker sang more beautifully than perhaps ever before, with a freshness of voice and a technically perfect delivery of the G flat major cantilena quite without parallel. And Fr. Destinn poured forth the soulful beauty of her lovely organ, and the echoing applause must have convinced her that she was not forgotten, and that the oftener she should hereafter appear the more cordial would be her welcome. The performance had long come to an end, but the curtain had to be raised time and again so that the public could greet its favorites. To them

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and to all the others giving their services to the cause, grateful recognition is due. Among the delighted listeners was Meyerbeer's daughter, the widow of Gustav Richter, and her family.
With the sum already in hand, to which is to be added the proceeds of a concert to be given by the Royal Orchestra, conducted by Richard Strauss, it is hoped to erect a monument worthy of the master, in the city where he was born and from whence, now nearly half a century ago, he was taken to his last resting place.

SCIENTIFIC NOTES
By B. H.
Dr. Henry E. Michelson, of the staff of the McIntyre Hospital, Virginia, has been appointed assistant health officer of Virginia.

Professors Ehrlich and von Wassermann have been elected honorary members of the Society of German Neurologists.

Dr. H. M. Swift, in an article on "Insanity and Race," in the American Journal of Insanity, attempts to compare the relative frequency of insanity among a few of the nationalities or races most prominently represented in Massachusetts, as shown by admissions to the State insane hospitals. While the foreign-born in 1905 comprised 30.56 per cent. of the population of the State, they furnished 44.29 per cent. of the first admissions to the State hospitals. The native born of the native parents in 1905, while comprising 39.83 of the population, furnished 31.43 per cent. first admissions.

Among the Irish the rate of insanity is higher than in any other of the races studied, this being mainly on account of greater susceptibility to alcoholism. Among the Italians and French-Canadians the figures are comparatively low. Among the Hebrews the frequency of insanity is moderate, and it consists mainly of constitutional causes, alcoholic conditions being extremely rare.

In general insanity is more frequent relatively among the population of foreign birth and parentage, and immigration must be considered as one of the potent factors in filling our asylums.

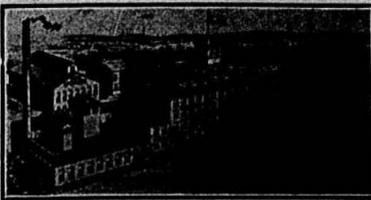
It should not be overlooked that Dr. Swift is just enough to state that on account of many difficulties, the results cannot be more than approximate. Also, he attributes part of the insanity among the foreign born to changes in climate.

Dr. Nathan Jacobson, who was professor of chemical surgery in Syracuse University Medical College, died the early part of this month.

Dr. W. A. White has translated Dr. Karl Abraham's book on "Dreams and Myths: A Study in Race Psychology." In sagas and legends it is a well-known fact that folk-fantasy finds expression, and in this work an attempt is made to compare myths with the phenomena of individual psychology, especially with dreams.

Dr. Abraham takes the Prometheus saga as an example of a symbolic myth and subjects it to the same method of interpretation as that of a dream analysis. He claims that the Prometheus saga has not taken its original from the ethical, religious or philosophical considerations, but from the sexual phantasies of mankind.

Dr. S. H. Hurwitz, who is the medical house officer of the Johns Hopkins Hospital, has published (in collaboration) in the November number of the "Bulletin of the Johns Hopkins Hospital" the re-

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results of a splendid piece of research which had for its object methods of ascertaining diseases of the liver.

The following is taken from the "Lancet," the leading English medical journal (November 1, 1913):

Trials for murder in which a large part of the evidence for the prosecution is circumstantial seldom fail to present features of medical interest. In this country journalistic discussions of cases which are still sub judice is rare, and may sometimes be punishable, but in other lands this is not so, and remarkable instances of non-observance of the rule of silence have been provided by the trial of a Jew for the alleged ritual murder of a Christian boy 12 years of age at Kieff, in South Russia. Without expressing any opinion on the principal question at issue, we may remark that the evidence given by one of the medical witnesses for the prosecution is very severely criticised in a signed contribution to an important German weekly, the "Deutsche Medizinische Wochenschrift." In particular, the critic quotes a large number of authorities (Haberda, Tholnot, Lacassagne, Blevlor, Bonhöffer, Boedecker, Forel, Meyer, Wagner von Jauregg, Obersteiner, Pepper, Wilcox and Mercier) all of whom he says, have resolutely rejected the Russian medical witness' views as to the psychological element in crimes of this type. The witness is also emphatically condemned for describing the crime as a ritual murder, a question which is not a medical but a theological one. In conclusion, the critic states that it is the duty of med-

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ical men, both in the interests of humanity and for the credit of their profession, not to allow the medical evidence which has been given for the prosecution to pass without protest.

Arnold Daly and the Jewish Stage.

Under the caption, "Broadway Taste vs. Bowery Taste in Plays," Mr. Arnold Daly contributes an interesting article to the New York Globe. After showing the American stage to be entirely subservient to the box office, Mr. Daly continues:

"I need not mention the attractions our upper and middle classes frequent when they consider their throbbing brains need relaxation. It is too pitiable, and it is not my object to throw stones at the managers for catering to their tastes. If our citizen belongs to the lower walk of life his apex is represented by 'Nick o' the Woods' and his frivolous moments by the 'Rose Hill Folly Company' or 'The Night Owls' or something equally entrancing. Purely a reflex of Broadway. This represents the taste of our average American of today, the great man whom Zangwill—divine theorist—would change the Jew into. God forbid!

"The German who has not become American supports at least one serious theatre in this town. Let us turn to

tion of 'Mrs. Warren's Profession.' The police declared the play immoral. I would have cheerfully gone to jail for a month for the privilege of asking that policeman to define immorality had my lawyer permitted me.

"New York productions are more expensive in every way than any in the world. They are showy, noisy, full of pathos, written for the box office. A young genius in our country has made a fortune out of our vanity by waving the American flag, and boasted, on an opening night of one of his noisy plays, that he knew the way to please you, that he did not walk Broadway hungry with a problem play for sale. Then followed that statement in an interview that it was his purpose to try and write a worthy play. There is a paradox for you! But it was his better self speaking then, and I wish he would listen to that voice even if he starved to do it. I'd like to see him abroad for two years—study in Vienna, Paris, Berlin, Moscow and St. Petersburg, and then write a play on one of our many social evils. He's got money enough to produce it. Nobody would go to see it, but think of the fun he'd have!

"But I digress again. Though New York productions are the costliest in the world, the public pays less money than any leading capital. These Jewish theatres charge \$2 per seat in the boxes, then \$1.50, \$1 and 75 cents. Think of it! The sweatshop workers, the underpaid, overworked Jews of your city, pay more pro rata for their amusement than you do. The people you affect to despise and think beneath you! They would not give 10 cents to see your idea of a play. And how do they pay their artists? Mme. Lizpin has her own theatre.

"They will give her \$400 in Newark at the Jewish theatre there for playing one night. She recently refused \$700 to play one night in Boston because she was too engrossed with her work at her own theatre. The thunderous round of applause upon the end of a declamatory speech by an actor in the middle of an act is frowned upon and hissed in this atmosphere. They reserve that for the finale of each act, and then stand upon their feet and cheer. They have learned the value of silence. God! When will they learn that in England or America—to learn how to listen!

"And after the performance they discuss, not an indigestible supper and unnecessary champagne, but the play, over a glass of Russian tea. As to their acting, their worst is as good as our best, for the performances I have seen there are on a par with our best productions, and I am told that these players would rather be laughed at in the leading theatres at Moscow or St. Petersburg; but, of course, it is an obvious fact that the continental stage is fifty years ahead of us in every way. The day may come—at least we hope for it—when we will demand food for adults in the theatre

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instead of pap for infants, and until then, I pray you, stop waving the American flag. Take it down, look closely at its beautiful stars and bars until your eyes grow dim with the quaking fear in your heart that you may be making it ashamed of you."

During the past month 806 Jewish immigrants arrived at the Port of Philadelphia. The total amount of money brought in by them was \$10,188.80.

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MUSIC AND DRAMA.

The first series of eight Sunday afternoon concerts given by the orchestra of the Symphony Society, under Walter Damrosch, came to an end on Sunday, the 14th inst. The second series will begin on January 4 with the Wagner programme given annually by the society. The subscriptions are well under way. The list of assisting artists who have been engaged for this series includes Fritz Kreisler, Jacques Renard—the new cellist of the orchestra; Frieda Hempel, of the Metropolitan Opera Company; Florence Hinkle, one of the great concert sopranos; Oscar Seagle, baritone; George Barrere, flutist; Wilhelm Bachaus and Katherine Goodson, pianists. Among the novelties to be performed are an arrangement for orchestra by Gabriel Piorne of Cesar Franck's greatest piano work—the prelude, choral and fugue, a fantasy for flute by George Lékou, an adagio for strings by Lékou, and a symphonic suite by Victor Kolar, a member of the orchestra, whose symphonic sketch, "A Fairy Tale," was played last year. Mr. Kolar will conduct the new suite himself. Mr. Kreisler will play the Brahms concerto for violin, and Mr. Bachaus will play the first Brahms concerto for piano. Miss Goodson will play Paderewski's concerto for piano.

Mme. Fannie Bloomfield Zeisler gives her only recital in New York city this year on Saturday afternoon, January 3, at Aeolian Hall. Her programme will be as follows:

- Mousette, E. flat major.
- Chorus of Dancing Dervishes (from the "Ruins of Athens").....Beethoven
- Turkish March (from the "Ruins of Athens").....Beethoven
- (By request.)
- Impromptu, Op. 142, No. 3.
- "Hark, hark, the lark" (transcribed for piano by Liszt).....Schubert
- Military March (No. 1 from three Piano Duets, Op. 51). Transcribed for piano solo by Tausig.....Schubert
- (By request.)
- Sonata, Op. 35.....Chopin
- A la Bien-aimée (No. 2, from Papillons d'Amour; Souvenirs Viennois, Op. 59).....Schuett
- (By request.)
- The Jugglers (No. 4, from Six Fantasias, Op. 52).....Moszkowski
- Humoreske, Op. 101, No. 7.....Dvorak

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Rhapsodie No. 12.....Liszt

Another busy week is scheduled at the Metropolitan Opera House, beginning next Monday night when "Der Rosenkavalier" will be given for the third time by the usual cast. The postponed Massenet's "Manon" will be given on Wednesday night by Farrar, Caruso, Gilly and Rothler. On New Year's afternoon, beginning at 1 o'clock, "Parsifal" will be given by Fremstad, Jörn, Weil, Goritz and Braun, and in the evening "Traviata" will be sung by Hempilli, Cristalli and Amato. "Giaconda" will be the Saturday matinee opera, with a cast including Destinn, Ober, Duchene, Caruso, Gilly and Segurota. On Saturday night a benefit performance of "Madama Butterfly" will be given with Farrar, Fornia, Martinelli and Scotti.

The Philharmonic Society will give its next New York performance in Carnegie Hall on Friday afternoon, January 2. On account of the New Year's holiday, there will be no Thursday evening concert this week. Mr. Stransky's programme will include Goldmark's overture "Spring," and Brahms' variations on a theme of Haydn; an American composer, George W. Chadwick, will also be represented on the programme. Mr. Stransky having selected his "Enterpe" overture for performance. The Strauss tone poem, "Don Juan" and Charpentier's suite, "Impressions of Italy," will complete the programme.

On Sunday afternoon, January 4, in Carnegie Hall, the Philharmonic Orchestra will give the fourth concert of its Sunday afternoon series, and the assisting artist announced is Harold Bauer, pianist. Mr. Stransky's programme will open with the Nicolai overture, "Merry Wives of Windsor." Mr. Bauer will play the Saint-Saens concerto No. 4 in C minor for piano and orchestra. The patrons of the Sunday afternoon concerts will have an opportunity to enjoy the Max Reger ballet suite, which caused much favorable criticism when recently performed at a Thursday evening and Friday afternoon pair of concerts. A group of national dances will constitute the second half of the programme, and these will include:

- Two Hungarian Dances.....Brahms
- Two Norwegian Dances.....Grieg
- Spanish Dances.....Moszkowski
- Two Slavie Dances.....Dvorak
- Polish National Dances.....Scharwenka
- Waltz, "Wiener Blut".....Strauss

It will be welcome news to the music lovers of New York that Walter Damrosch has consented after a lapse of over ten years, caused by his arduous orchestral duties, to repeat his dramatic recitals at the piano on Wagner's Nibelungen Trilogy. Thousands of Wagner enthusiasts all over this country owe their first acquaintance with Wagner's works to these illuminating and fascinating expositions of words and music, in which Mr. Damrosch, seated at the piano, briefly describes the musical themes and recites and plays the important scenes with much dramatic skill and fervor.

Since these recitals were last given a new generation of music lovers has grown up and for them, as well as for the older Wagner enthusiasts, these recitals will offer a unique opportunity for a deeper insight into Wagner's music drama. An added interest attaches itself to the lecture recitals at this time as the Metropolitan Opera House are to give a special performance of the Nibelungen Trilogy with entirely new scenic equipment in honor of the Wagner Centennial.

On Sunday evening, December 23, a programme of Russian music will be given by the Educational Chamber Music Society at the Educational Alliance, East Broadway and Jefferson street, when quartettes by Borodin, Ippolitow-Ivanow and Tschaiakowsky will be played. These concerts are under the direction of Mr. Modest Altschuler, cellist, and his associates are Alexander Saslasky, first violin; Nathaniel Finkelstein, second violin, and Jacob Altschuler, viola. A nominal admission fee of 10 cents is charged.

Miss Eleanor Spencer, the young American pianiste, will be the soloist at the second subscription concert of the Russian Symphony Society on Tuesday evening, January 6, 1914, at the Aeolian Hall. This will be her first orchestral appearance; at her recent piano recital she has made a favorable impression. On this occasion she will play Rimsky Korsakow's piano concerto, which will be played here for the first time. Outside of Ippolitow Ivanow's new symphony Modest Altschuler will introduce for the first time Tschaiakowsky's March Miniature.

The first concert of the Zoellner Quartette will take place on the evening of January 7, at Aeolian Hall. The second recital will be given on March 31 at the same hall.

Leo Slezak, the tenor, formerly of the Metropolitan Opera Company, will give his only New York song recital this season at Aeolian Hall, Saturday evening, January 17.

The fifth month—that tells the tale of the remarkable run which "To-Day," the vivid and great moral drama of life, at the Forty-eighth Street Theatre is now enjoying. Almost from the beginning of its career this wonderful play with its wonderful cast and its great moral punch has become the household word where good drama is desired and sought for. "To-Day" has weathered the storm and is now calmly sailing the

theatrical sea of success. Her skipper is still the young heady sailor, Edwin Arden, who is ably assisted by the following crew: Emily Stevens, Marie Wainwright, Teresa Maxwell-Conover, Alice Gale, Gus Weinberg, Charles Pitt, and others. She will soon reach her 150th trip.

The perfume of the heather, thistle and evergreen will permeate the stage of the Grand Opera House when the remarkable success, "Bunty Pulls the Strings," the unique comedy, will be the attraction next week after one of the most phenomenal runs New York has seen since the days of "H. M. S. Pinafore," over thirty-five years ago. It played over fifteen months at the Comedy Theatre, where the box office takings were exceptionally large; Chicago hailed it with delight and kept it for five long months, and the company organized for a special tour of the Canadian provinces during the past season was greeted with capacity audiences in every city visited, from Montreal to Vancouver, B. C., and "there's a reason." "Bunty Pulls the Strings" is "so different." The company appearing in the local production is headed by charming Molly Pearson in her original role of "Bunty" and played by her over 1,500 times.

B. F. Keith's Alhambra Theatre for the New Year week will have Bert Clark and Mabel Hamilton in "A Wayward Concert"; Lillian Shaw, "America's premier dialect singing comedienne"; Ida Brooks Hunt and company in "The Singing Countess," by Edgar Allan Woolf; Dainty Marie, who is "not what she seems to be"; Ball and West, playing "Since the Days of '61"; Prince Lal Mon Kim, the Chinese tenor; Duffy and Lorenz in "Springtime"; Delmore and Lee, "A Study in Black and White," and Ernie and Ernie offering "Three Feet of Comedy"; concerts will take place on Sunday as usual.

New Year's week at B. F. Keith's Bronx Theatre will be observed with an excellent programme made up as follows: Jack Norworth, in new songs and a novel specialty; Wellington Cross and Lois Josephine, singing and dancing specialties; Adelaide and J. J. Hughes, in original dance creations; Avon Comedy Four, playing "The New Teacher"; Elsie Janis Trio, presenting "Three in One"; Charles Mack and company, in "Come Back to Erin"; "The Girl from Milwaukee," a remarkable vocalist; the Juggling McBans with a unique electrical offering; Field Brothers, "Four Feet of Eccentric Dancing"; Wallace Galvin, sleight of hand expert; Three Hedders, acrobats, and Edgar Berber, the flexible equilibrist. Sunday concerts will be given as usual.

"Rachel," with the famous actress, Bertha Kalich in the stellar role, comes to the Royal Theatre next week direct from its run at the Knickerbocker Theatre. The entire cast and scenery will be shifted to the Royal Theatre, and not even the minutest detail of the wonderful production will be omitted. "Rachel" is a series of episodes arranged as far as possible in natural sequence portraying the life of that famous Jewish actress as she blossomed from a child of the gutter to the idol of France and the greatest tragedienne the world has ever known.

Young Men's Hebrew Association.

The event of the week at the Young Men's Hebrew Association was the annual meeting and testimonial to Marcus M. Marks last Sunday night, when the auditorium was crowded to its utmost capacity by over 300 diners, who, after the meal, listened to the annual report of the president, Mr. Felix M. Warburg, and addresses by many prominent guests, including Hon. Samuel Greenbaum, Hon. George McAnany, Mr. Julius Henry Cohen, Hon. Marcus M. Marks, Mr. Stephen Brooks Rosenthal, Rev. Dr. M. Kaplan and Mr. I. Edwin Goldwasser. A pleasant feature of the evening was the presentation of a magnificent loving cup to Mr. Marks and a very handsome combination desk clock and inkstand to Mr. Hyman.

The following directors, whose term of office expired, were re-elected and Mr. Cecil B. Rusky was elected to fill the unexpired term of Mr. Marcus M. Marks: Dr. Louis Fischer, Simon Gottschall, Jerome J. Hanauer, Levi Herschfeld, Lawrence W. Mack, William Prager, Jacob Stein, Herbert N. Straus and Henry M. Toch.

For Sunday evening, the 28th, a very fine concert has been arranged by the Board of Directors. A cordial invitation is extended to the public.

Young Women's Hebrew Association.

The Chanukah entertainments which will continue throughout the coming week, began on Monday afternoon, December 22, with an exhibition by the children of the gymnasium class.

On Sunday evening, the 27th, the members of the Esther J. Rusky Religious Circle will hold a Chanukah entertainment for all of the associate members. In addition to an informal programme that has been prepared, Mr. Samuel Gordon, of England, will read one of his Chanukah stories.

On Sunday morning, the children of the Religious School, will have their entertainment. Mrs. Janie Jacobson's "For Liberty" will be produced. In the evening the residents of the dormitory will give their annual Chanukah party. On Monday evening, the parents of all the children of the school will be entertained. In addition small Chanukah parties have been planned by the Day Commercial School and several of the classes and clubs.

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OPEN EVENINGS BY APPOINTMENT.

The annual winter vacation will be held during the week of the 29th, the classes resuming their sessions on Monday, January 5.

Bronx Y. M. H. A.

The children of the Hebrew school had a Chanukah entertainment last night. There were musical and literary numbers, and an address by Rev. A. Basel.

On New Year's Eve the members of the association will hold an entertainment and dance. One of the clubs of the association, "Protectors of Israel," will hold an open meeting and Chanukah celebration on Saturday night, December 27. Among other features there will be a debate on "Was Judah Maccabee Greater Than Theodore Herzl."

A New Y. M. H. A. for New York.

After many vain attempts a West Side Young Men's Hebrew Association has been established in the Chelsea district of Manhattan Borough, and will seek its recruits from that district, bounded by Fifth avenue and the Hudson River, Fourteenth to Forty-second street. Full particulars may be obtained by addressing the secretary, Mr. Ralph Rosenthal, 347 West Thirty-fifth street.

Society of the Jewish Institute.

The speaker last Sunday morning at Kessler's Second Avenue Theatre, was

Mr. Jacob de Haas, editor of the "Jewish Advocate" of Boston, who came here to address two different meetings of the organization. An address was also delivered by Assemblyman Solomon Sufirin, and he made a strong appeal for support for the Jewish Institute.

On Thursday evening the Men's Club of the Jewish Institute held an informal dinner and discussion at the Cafe Boulevard. The subject under discussion was "Is There a Jewish Vote?" The speakers were Mr. Jacob de Haas, Prof. Isaac A. Hourwich, Mr. Maurice Simmons, Mr. Henry Salant, Mr. Leon Moisseff and Mr. Samuel Joseph. Mr. Bernard G. Richards acted as toastmaster. The gathering was highly successful, and it was announced that the club would meet every month for the discussion of some question affecting Jewish life. Any male member of the Jewish Institute may become a member of the Men's Club.

The lecture next Sunday morning at Kessler's Second Avenue Theatre will take the form of a Chanukah celebration, and there will be special musical and literary selections. The speaker of the occasion will be Mr. Sol M. Stroock, who will take for his subject "The spirit of the Maccabees and Our Own Times."

The third of Dr. Syrkin's Yiddish lectures on "Jewish Life and Thought in Modern Times" will be given Saturday evening.



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BROOKLYN NOTES.

Jewish Charities Elections.

The Brooklyn Federation of Jewish Charities met at the Hebrew Orphan Asylum in Ralph Avenue Sunday morning to receive the annual reports and elect officers for the ensuing year.

The officers elected are as follows: Brooklyn Federation of Jewish Charities—Benjamin H. Namm, president; Simon F. Rothschild, first vice-president; Louis L. Fruski, second vice-president; Julius Dahلمان, treasurer; and Simon Levy, Louis Borgenicht, Joseph M. May, William Meruk and Louis M. Stein, directors.

Jewish Hospital—Edward C. Blum, president; Edward Lazansky, first vice-president; Aaron Levy, second vice-president; Henry Roth, treasurer; Nathan S. Jonas, secretary.

Hebrew Educational Society—Adolph Feldblum, president; David N. Zeman, vice-president; Martin H. Latner, secretary; Aaron Levy, treasurer.

Brooklyn Hebrew Orphan Asylum—Nathaniel H. Levi, president; William Meruk, vice-president; Julius Reiner, treasurer.

Training School for Nurses—Isidore Isaacson, president; Philip H. Lustig, vice-president; Joseph J. Baker, secretary; H. B. Rosenson, treasurer.

United Aid Societies of Brooklyn—Mark M. Solomon, president; Adolf Bergida, vice-president; Bertram N. Manne, secretary; Shtetard J. Goldberg, treasurer.

Nathan S. Jonas, retiring president of the federation, was elected honorary secretary.

Hebrew Educational Society.

Events to come are as follows:—This (Friday) evening, December 26, Chanukah address by Rabbi Aaron Eisenman, entitled "Judaism and Hellenism."

Saturday evening, December 27, a Yiddish lecture (illustrated) by Dr. William G. Wulffahrt on "The Prevention of Tuberculosis."

Sunday afternoon and evening, December 28, a Chanukah entertainment, including two plays, "David of Modin" and "The Brass Candelabra," together with dances and musical numbers. The performances are given under the auspices of the Sabbath school.

Mrs. William W. Leselbaum addressed the Parents' Meeting in Yiddish on the relation of mothers and daughters, on Tuesday evening, December 16.

Temple Beth Elohim (Keap Street).

The annual election and banquet given by the Temple Beth Elohim of Keap street was held at the Willoughby Mansion last Wednesday evening. There were 300 people in attendance, and Rev. Simon R. Cohen, Ernest Nathan, Max Reiss and Rev. L. Wintner in turn were introduced by toastmaster Sylvan Levy, and made suitable addresses.

The election resulted in Ernest Nathan being chosen as president for the ensuing year. The officers elected were: Honorary vice-president, Leopold Michael; vice-president, Henry Roth; treasurer, A. J. Piddian, and one trustee, A. N. Bernstein. The other trustees still holding office are: Emil Mayer, Louis Newman, Aaron Westheim and Nathan Levy.

Hebrew Educational Alliance of Ridgewood.

The Ladies' Auxiliary of the Hebrew Educational Alliance of Ridgewood have arranged for a Chanukah ball to be given on Sunday evening, December 28, at 7.30 sharp, at Schwaben Hall, Myrtle and Knickerbocker avenues. The children of the school will produce a play under the direction of the principal, Mr. Birnbaum, and the proceeds will go towards the building fund. The affair is under the direction of the president, Mrs. Leon Luft.

Young Men's Hebrew Association.

Dr. Henry Neumann, leader of the Ethical Culture Society of Brooklyn, will be the speaker on Sunday evening, December 28, taking for his topic "Being a Comrade." An excellent musical programme will also be presented on the same evening.

The Woman's Auxiliary Society of the Hebrew Orphan Asylum held their thirty-fifth annual meeting last Wednesday, and re-elected the following officers: Mrs. Otto Kempner, president; Mrs. L. J. Streep, vice-president; Mrs. J. Lewin, secretary, and Mrs. H. Bachrach, treasurer.

The Judeans of South Brooklyn, who are interested in a project to build a Hebrew Institute in the Bay Ridge section, will hold a bazaar at the Imperial some time in March, in order to raise funds for their cause.

By a special arrangement with the management of the Montauk Theatre, Brooklyn, Charles Frohman has made it possible for John Drew to come to this city next Monday night, in two plays to be given on the same evening. The first of these plays will be an entirely new work in three scenes by J. M. Barrie, called "The Will." It has recently scored an emphatic success in New York and Mr. Drew will, during the three scenes of the Barrie play, assume the role of a man at three epochs of life. Preceding "The Will," at 8.15 o'clock, Mr. Drew will appear in that

celebrated comedy, "The Tyranny of Tears." This superb fabric in four acts—the model practically of all modern drawing-room comedies—has been staged for Mr. Drew and his company by its author, C. Haddon Chambers. John Drew will act in both "The Will" and in "The Tyranny of Tears."

Besides Mr. Drew the cast for "The Tyranny of Tears" will include Julian L'Estrange, Herbert Druce, Walter Soderling, Mary Boland and Laura Hope Crews. In the cast of "The Will" that sterling English character, Frank Kemble Cooper, will be seen.

"All the world loves to be made merry." That is an old axiom, and it is usually exemplified in Sam Howe's "Lovermakers" company, which is to be the next attraction at the Star Theatre next week, with the usual matinees. With a musical comedy in two acts and four scenes, and entitled "The Kissing Maid," as a vehicle, there is no room for dullness or a chance of the audience suffering from ennui. The act which has a Broadway flavor about it moves at a break-neck pace from curtain to curtain. With a capable cast and a series of surprises, plentitude and jingling melodies and any amount of fun of the better sort, it furnishes an entertainment calculated to win recognition with the most callous and fastidious patron of the theatre.

Harlem Hebrew Educational Institute of the Uptown Talmud Torah.

Rabbi Wolkin and Dr. Hildesheimer, the two visitors to this country in behalf of Agudath Israel, and Prof. Bor's Schatz visited the institute on Sunday, December 21, and were shown its activities by a committee consisting of the president and directors.

A mass meeting for propaganda purposes in connection with the mission of the above named rabbis took place on Thursday, December 25, at five p. m., in the auditorium. The meeting was addressed by Rabbi Wolkin, Dr. Hildesheimer and Rabbi B. Pearl, of the synagogue.

A public reception will be tendered to Prof. Boris Schatz by the directors of the institute on Sunday, January 4. Addresses will be delivered by Mr. Isidore Herschfeld, chairman; Mr. Harry Fischel, president; Rev. Dr. D. de Sola Pool, Mr. Harold Debrast, superintendent; Rabbi S. Horowitz and Rabbi B. Pearl. Prof. Schatz will explain the work of the "Bezalel," showing stereoptican views of the school.

Chanukah celebrations will be held in the auditorium on Saturday and Sunday evenings, December 27 and 28, respectively, during which Chanukah plays by the pupils of the school will be given. Prof. Platon Brounoff will play his composition, "Zion," in four parts in honor of Prof. Boris Schatz at the latter's reception on January 4, 1914.

Bloomfield and Montclair Jews to Celebrate Chanukah.

The Jewish communities of Bloomfield, Montclair and Glen Ridge, N. J., will celebrate Chanukah by a special service, which will be held Sunday afternoon, December 28, at 2.30 o'clock, at the synagogue in Glen Ridge. The address on the significance of Chanukah for the Jewish people and the world at large, will be delivered by Rabbi Elias Margolis, of the Congregation Shearith Judah, Washington Heights, New York city. The public is cordially welcomed to hear Rabbi Margolis' message.

The object of this gathering is to start a Sunday School for the benefit of the Hebrew children. Mayor Houser, Mayor Hinck and Mayor Standish will be invited. Max Moses, president of the congregation, will preside.

"Young Israel" Lecture Course.

Encouraged by the success of last year "Young Israel," for the coming season, will conduct a course of lectures on a larger and more comprehensive scale. The opening lecture of the course will be delivered this (Friday) evening, December 26, at the synagogue, Norfolk near Grand streets. Prof. Israel Friedlander, of the Jewish Theological Seminary, will be the lecturer.

Successive lecturers will be Dr. J. L. Magnes, Rabbi Elias L. Solomon, Dr. S. Benderly and Mr. Emanuel Hertz.

Chanukah Services for Police Force.

Sunday morning, at 11.15, there will be special services for the 600 Jewish policemen of Greater New York who will be excused from police duty in order to attend. Chaplain A. Blum, of the department, and Rev. Dr. Joseph Silverman, will deliver addresses. Commissioner Waldo and his deputies have promised to attend.

Reception to Professor Schatz.

The Zionist Council of Greater New York tendered a reception to Professor Boris Schatz, of Jerusalem, last Wednesday night at Cooper Union, which held a large gathering.

Jewish Religious School Union.

Much interest was displayed in the meeting held at Temple Emanu-El last Monday night, December 22, when Dr. S. Benderly, the head of the Bureau of Education, demonstrated how to teach Hebrew as a living tongue in reform Sunday schools, even where but one hour a week is devoted to the subject. Dr. Benderly had prepared a special manual, utilizing the Hebrew passages in the Union Prayer Book, and, therefore, of special use in reform congregations.

Dr. F. de Sola Mendes also gave a lecture on the same night on "Post Biblical History."

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New Era Club.

A very pleasant evening was spent at the New Era Club, at No. 274 East Broadway, last Saturday evening by a large gathering of members and their friends. The occasion was in the nature of a social gathering to promote enthusiasm and spirit among the members for the work in which the organization is engaged. Among those who entertained were Mr. Milt Lewis, Miss Augusta Canary, Mr. I. Siegler and Miss Nellie Nelson.

Montefiore Congregation.

Chanukah services will be held at the Montefiore Synagogue, Hewitt and Macy place, Bronx, on Sunday afternoon, December 28, at 3.30. Rabbi Alexander Basel will preach on the subject "Shall the Light Wane or Gain?" Cantor J. S. Greenbaum will read the service, assisted by the choir. The children of the Hebrew school will render fitting recitations.

The Albert Lucas Religious Classes.

The Chanukah celebration of these classes will be held on Sunday evening, December 28, 1913, at the B'nai Israel Synagogue, 11 Pike street, and on Tuesday evening, December 30, 1913, at the First Roumanian Synagogue, 89-93 Rivington street. In addition to the usual Maariv service, conducted by these classes, an especially interesting programme has been prepared. The Rev. Dr. Moses Hyamson, Hon. N. Taylor Phillips, and Mr. Isidore Herschfeld have been invited to be the speakers of the evening.

Montefiore Home Synagogue to be Consecrated.

The synagogue in the new Montefiore Home, 210th street and Gun Hill road, will be consecrated next Sunday morning, at 10.15 a. m. The perpetual light will be kindled, and Rev. Joseph Rosenblatt and choir will officiate.

Dedication of a Sefer.

A Sefer Torah will be dedicated at the Kehilath Israel Synagogue, No. 1162 Jackson Avenue (Bronx), on Sunday, December 28, at eight p. m. The donors are Mr. and Mrs. Lues Reiter, members of the congregation.

Rev. Dr. E. L. Solomon will deliver an address and the ceremonies will be conducted by Cantor Goldsmith.

Dagania, an Agricultural Colony in Palestine.

The "Zionist Gazette" has received the following from Jaffa: The farm Dagania, on the east side of the Jordan, which belongs to the Jewish National Fund, is worked by a co-operative laborers' union. During the last year the estate was allotted, and all the different farming departments were accommodated in the handsome new buildings which have been erected on that estate by means of the Jewish National Fund. The last year has also brought a number of promising beginnings in vegetable cultivation, dairy-farming and cattle-breeding. The crops,

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on which the farm chiefly depends, were very satisfactory. The net profit of 4,800 francs is divided between the Jewish National Fund and the co-operative laborers' union. The yield of the crops has in the last three years constantly been increasing and was this year three or four times as large as that of the Arabian farmers in the neighborhood. These very good results in Dagania are due to the superior European working methods. A number of laborers from Dagania have been transferred to another estate of the Jewish National Fund, which will help to foster the Jewish colonization. The co-operative laborers' unions consider it as one of their most important tasks to train new laborers and are achieving exceedingly favorable results in this line.

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LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next.

Dated New York, the eighth day of August, 1913. EMMA LAUL, Executrix.

WELL, ARNOLD CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Well, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of January next.

Dated New York, the 27th day of June, 1913. J. LAWRENCE FRIEDMANN, Executor.

CHILDREN'S PAGE.

RABBI ELEAZAR BEN AZARIAH

Dear Children:

Rabbi Eleazar ben Azariah, whose maxims we will now learn, was a contemporary of Rabbi Akiba. The Patriarch Rabban Gamaliel treated Rabbi Joshua with severity because he did not agree with him in a certain law; the people who loved Rabbi Joshua very much decided to depose Rabban Gamaliel and appoint some one else as Patriarch. "Shall we appoint Rabbi Joshua?" said they. "He is the cause of this action and it will be too crushing a blow for Rabban Gamaliel. Shall we appoint Rabbi Akiba? Perhaps Rabban Gamaliel will cause punishment to come upon him because Rabbi Akiba has not the merit of pious ancestors to sustain him against his ill-will. Let us appoint Rabbi Eleazar ben Azariah, who is wise, rich and a descendant of Ezra in the tenth generation; his wisdom is great; whatever problem is brought before him he is able to solve. His wealth is enormous; whenever it is necessary to appease Cæsar (by means of rich presents) he goes and appeases him; and he is a descendant of Ezra in the tenth generation, thus possessing the merit of pious ancestors, and Rabban Gamaliel will not be able to do him any harm through his ill will." They then came to him and asked: "Does it please your honor to be the head of the college?" "I will go and consult my family," he answered. He went home and asked his wife. Said she to him: "Perhaps they will depose you, too."

Said he to her: "Let a man make use of a precious cup one day, although it will be broken the next day—still it is worth while." Said she to him: "Thou hast no white hair." That day he was eighteen years old, a miracle was performed and eighteen rows of white hair graced his appearance with the dignity of age. As he subsequently used to say: "I am as seventy years, but not seventy years old." That day the porter was removed from the door of the college and the disciples were free to enter, for hitherto Rabban Gamaliel used to proclaim that any disciple whose inner piety is not in keeping with his outward appearance shall not go in to the college." That day from four to seven hundred seats were added to the college, for Rabbi Eleazar ben Azariah used to say that a person should always engage in the study of the Torah, even if not for its own sake because it will lead him eventually to study it for its own sake.

When the deposed Nasi or Patriarch Rabban Gamaliel made peace with Rabbi Joshua it was intended to

restore him to his former honor, but how shall Rabbi Eleazar ben Azariah be induced to give up his honorable position upon which he had just entered? Rabbi Akiba was chosen to speak to him as he was first to attend to such a delicate matter, but it was quite unnecessary to use diplomacy and tact, for no sooner did Rabbi Eleazar ben Azariah hear that peace was made between Rabban Gamaliel and Rabbi Joshua than he was immediately prepared to return to private life; he even offered to pay a visit to Rabban Gamaliel attended by the whole college, but the latter would not take advantage of his successor's magnanimity, and an arrangement was made between them that Rabban Gamaliel should preside in the college for the first two weeks and Rabbi Eleazar the third week.

Rabbi Eleazar had a neighbor whose cow went out with a ribbon between its horns on the Sabbath against the wishes of the Rabbins, and because Eleazar did not rebuke him for it, the Rabbins were highly indignant and called it "Rabbi Eleazar's cow," whereupon Rabbi Eleazar was very sorry for his neglect to admonish his neighbor, and to do penance therefore he fasted so many times that his teeth became black from fasting.

Rabbi Eleazar's wealth was so great that the tithes he gave from the calves he possessed amounted annually to twelve thousand, and when he died the Sages said: "Wisdom has lost its crown."

Rabbi Judah the Prince thus eulogized Rabbi Eleazar ben Azariah: "He may be compared to the basket of a traveling merchant—when he comes to the city he is asked, 'Have you good oil? Have you fine perfumery?' and everything is supplied by him. It is thus with Rabbi Eleazar ben Azariah. The disciple of the Sages comes to him and asks him something of the Scriptures; he tells him of the Mishna, he tells him of the Medrash, he tells him of the Halacha (Law), he tells him of the Agadah (tradition), he tells him, and when he takes leave of him he is full of happiness and blessing."

בן אהרן

(To be continued.)

A horse owner was trying to sell a wind-broken horse, and was trotting him around for inspection. The owner stroked the horse's back, and remarked to the prospective buyer: "Hasn't he a lovely coat?"

But the other noticed that the horse was panting, and answered: "Ah, I like his coat all right; but I don't like his pants."

After a third addition to the family it became necessary to secure the services of a permanent nurse.

"Now, my husband is very particular whom I engage as nurse," said the mistress to a girl who had applied for the position. "Are you faithful, and have you a kind, loving disposition? Will you—"

"Excuse me, madam. Am I to take care of the baby or your husband?"

The other day a bootblack was puffing away at the end of a cigar, when a gentleman, thinking to have a little fun at the boy's expense, asked him if he always smoked cigars.

"Oh, yes, sir; pretty often," answered the boy.

"What brand do you generally smoke?" asked the gentleman.

"Robinson Crusoe, sir," replied the boy.

The gentleman pondered a while. "I have never heard of that brand," he said.

"It's a name I've given 'em myself," announced the boy. "You see, guv'nor, old Crusoe was a castaway."

CONUNDRUMS.

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BENDIT, SIGMUND L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for the said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next.
Dated New York the 11th day of June, 1913.
GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors.
LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, City of New York.

FRIEDMANN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.
Dated New York, the 6th day of October, 1913.
BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.
GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

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GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.
Dated New York, the 29th day of August, 1913.
JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

SALPETER, MORRIS, also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 185 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.
Dated, New York, the 2d day of July, 1913.
NATHAN BURKAN, Attorney for Administrator, 185 Broadway, Borough of Manhattan, City of New York.

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Grandpa's Chanukah Story
By Harold Debreast

"Come tell us a Chanukah story, Grandpa," said Harry, the youngest of the little group of grandchildren that surrounded the old man who had just seated himself in his arm chair after kindling the Chanukah lights, to the delight of the five bright youngsters, the eldest of whom, Harry, had just reached his twelfth year.

Grandpa lighted his pipe and began to puff on it while the children sat around in earnest expectation. In a few minutes that seemed like a long interval to the impatient listeners, the old man laid his pipe down and reclining comfortably in his chair, which was directly in front of the little group of lights, began:

"I am not sure whether I can remember it all, but if you will be perfectly still I will try to repeat it word by word—although it is a long time since I heard this story. My old teacher of blessed memory told it to me one Chanukah night while I was seated in his lap just as little Irving is doing now. I was about ten years old at the time and my interest in stories, especially those my teacher could tell, was as great as yours, only I can't tell them as well. I will try to tell you this one, because it left a vivid impression on my young mind, and even after I had grown up there was nothing that he had told me that had left its effect so much as that one Chanukah story."

Mabel clapped her little hands at this announcement and joyfully exclaimed: "Grandpa, you are the best story teller in the whole world!" at which everybody laughed. Even grandpa smiled as he commenced.

"It is the story of a little boy who, on account of his good manners, attentiveness and obedience, had won his father's love, and confidence over his other brothers, who were not so favored. The little boy, whom we shall call Isie, was indeed what might be called a good boy, and his father was so pleased with him that he taught him all about the ways of man, finally entrusting to him the one great secret—the name of God. Isie became proud of his possession, for as he grew older, he realized how great was his secret, and this knowledge helped him to succeed over his brothers, who, for that reason, became jealous of Isie's wonderful accomplishments. This jealousy was so great that his brothers banded together and decided to wrest the secret away from him. First they tried to ridicule him, but he only laughed at them, then they tried to tempt him with luxuries and money, but even in that they failed, for Isie had in mind his father's warning that he could only keep his secret as long as he shunned his brother's ways of ease and idleness. But one day he couldn't resist his brothers' pleadings and he thought he would like to taste some of their pleasures. They arranged a great feast that day and arrayed themselves in fine raiment and put up wooden statues or idols which they called gods and danced around them. For just one moment Isie forgot his promise, and just as he joined them in their dances, he became so dazed that his brothers, who had waited for just this opportunity, jumped on him, got his secret away from him, and drove him out of his house, which his father had built for him. Isie wandered around for many years and through many strange lands. He grew old and wise, for fortunately he had studied his secret by heart for so many years that he knew it even after his brothers took it away from him." "Didn't his brothers know the secret, too?" Irving broke in all excited. "Yes, they knew it—but after finding what it was and realizing that they would have to give up all their pleasures, they thought that it would be too much of a sacrifice for them, so they decided to do without it," said grandpa.

"Why didn't Isie go back?" asked Rachel, a little brown-eyed girl who was usually the quiet one. "He did; one day Isie came back and managed to get into his house before his brothers noticed him. But finally they discovered him and again they all jumped on him and drove him out. That was the only time he ever tried to get back, and he never forgot that day. For a time it looked as if he alone, single-handed, would drive back all his brothers, so desperately did he fight until they

brought all their friends and neighbors to help them, and since then Isie continued his wanderings from land to land.

"A long time afterwards several of his brothers became very sick and after spending most of their money without getting well they decided to send for Isie, for they remembered that he knew how to cure diseases, and he came and they told him that they would permit him to live there if he could keep them in good health. He succeeded in getting them well, and so they let him stay there. Finally their money, of which they had a great deal, was getting low, so they came to Isie and made him manager of all their wealth, and in this way he gradually managed all their affairs, for Isie was wise and succeeded in everything he undertook. "He became their doctor and their financial manager, and when they got into trouble with their neighbors, and even among themselves (which frequently happened), Isie was there to straighten them out."

"I suppose his brothers appreciated all that he was doing for them," said blue-eyed Esther, inquisitively. "Appreciate it, well, hardly; they called him vile names, beat him occasionally, and drove him out of the house and then, of course, called him back again when they needed him. They refused to associate with him, saying that he was too poor for them." "Goodness," cried Anna, and Mabel, and Esther, in a chorus, "I suppose he died a horrible death." "No, the story is not ended yet—he is still living. Yes, he still lives, though his brothers have all died long ago, and their sons and grandsons, and great-grandsons have now taken their places and Isie, who is now a very old man, is as wise and vigorous and youthful as ever. He still acts as their advisor and counselor and leader and teacher." "Do they beat him as much as their fathers did?" said Rachel, wild-eyed and curious. "Well, no, not all of them, and not as often, anyhow, but just the same they don't like him. Some say he possesses too much power, and they are afraid of him, others are jealous of him for knowing so much, while still others think that he is too rich, for they argue that he must have been hoarding all his money all these years. But all of them think that his manners are not just up-to-date."

"But, just the same, there is a constantly growing feeling, particularly among the younger and more educated ones in his favor, and so they treat the old man more kindly. Some of them even think that he is entitled to respect on account of his age and all the things he did for them, particularly since they are beginning to appreciate the value of the great secret which their fathers learned from him. So they don't beat him any longer and whenever one of them does they all look down on him and make him feel ashamed of himself."

Grandpa paused, and when the children looked at him they found him sitting in silence, with his head hanging down, and in the dim light of the one remaining candle, they noticed two tears as large as two great beads streaming down his snow white beard. "But Grandpa, what has all this to do with Chanukah," they all yelled in chorus—all but Harry, the oldest, as they realized that the story was at an end. Grandpa looked at Henry with satisfaction and pride beaming in his gray-blue eyes. "Why, Harry will tell you. I know he can." Harry moved about in his chair, uneasy and embarrassed by the sudden shower of gazes in his direction. He composed himself sufficiently to start out in a slow and hesitating voice: "I think Isie is Israel, God's chosen people, who received their great secret—the Law of Moses and held on to it until they were driven from their land. They were tortured and persecuted by their enemies, who have all of them died, and others have risen in their places, while Israel remained the same, still alive, in spite of his persecutors, whose advisor and counselor he is, and who are glad to consult him in all their affairs." Grandpa rose as Harry finished the sentence and, walking over to him, kissed his forehead. "But what about Chanukah?" persisted Rachel. Grandpa looked at Rachel and then around at all the rest of some one to come to his rescue. "I know," cried Mabel, joyfully, "that was when Isie came back and tried to drive his brothers out of his house"—and failed!—finished grandpa for her. "That was the last time that the Jews organized an attempt to regain possession of the temple and lands that were taken from them about two thousand years ago, under the leadership of the Maccabees, the father and sons. For a time it seemed that they would succeed until they were driven back, where they have remained to this day. That is why we celebrate, to commemorate that event and the heroic deeds of the Maccabees."

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LEWINE, SAMUEL, sometimes known as SAM LEWINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.
Dated New York, the 25th day of September, 1913.
LOUIS F. LEVY, Executor.
EISMAN, LEVY, CORN, LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar Street, Borough of Manhattan, New York City, on or before the 18th day of March, 1914.
Dated New York, September 2, 1913.
O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors.

HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1913.
WILLIAM GUGGENHEIM, FRANCIS WERBLINGER, Executrix.
HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next.
Dated New York, the 25th day of August, 1913.
LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors.
HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next.
Dated New York, the 20th day of August, 1913.
ALFRED JARETZKI, EDWARD H. GREEN, Executors.

SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

LOEWI, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 185 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1913.
ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.

MOSES R. RYTTEBERG, Attorney for Executors, 185 Broadway, Borough of Manhattan, New York City.

FRIEDLANDER, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.
Dated New York, the 21st day of October, 1913.
LENA FRIEDLANDER, Executrix.
LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.

SCHARPS, VICTOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.
Dated New York, the 8th day of August, 1913.
BELLE MOSES, ABRAHAM MOSES, AARON GARFINKEL, Executors.
PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

SCHARPS, VICTOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.
Dated New York, the 28th day of July, 1913.
CHARLES E. T. SCHARPS, Administrator.
JOSEPH SCHARPS & RAFFEL, Attorneys for Administrator, 320 Broadway, Borough of Manhattan, New York City.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 123 Nassau Street, in the City of New York, on or before the 16th day of January, next.
Dated New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNBERG, Administrators.
ERNEST BROTHERS, Attorneys for Administrators, 123 Nassau Street, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector Street, in the City of New York, on or before the 15th day of January, 1914.
Dated New York, the 30th day of June, 1913.
RALPH CANE, MORRIS A. BUCHSBAUM, Executors.
CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 123 Nassau Street, in the City of New York, on or before the 16th day of January, next.
Dated New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNBERG, Administrators.
ERNEST BROTHERS, Attorneys for Administrators, 123 Nassau Street, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector Street, in the City of New York, on or before the 15th day of January, 1914.
Dated New York, the 30th day of June, 1913.
RALPH CANE, MORRIS A. BUCHSBAUM, Executors.
CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 123 Nassau Street, in the City of New York, on or before the 16th day of January, next.
Dated New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNBERG, Administrators.
ERNEST BROTHERS, Attorneys for Administrators, 123 Nassau Street, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector Street, in the City of New York, on or before the 15th day of January, 1914.
Dated New York, the 30th day of June, 1913.
RALPH CANE, MORRIS A. BUCHSBAUM, Executors.
CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 123 Nassau Street, in the City of New York, on or before the 16th day of January, next.
Dated New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNBERG, Administrators.
ERNEST BROTHERS, Attorneys for Administrators, 123 Nassau Street, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the first day of May, next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector Street, in the City of New York, on or before the 15th day of January, 1914.
Dated New York, the 30th day of June, 1913.
RALPH CANE, MORRIS A. BUCHSBAUM, Executors.
CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

NORTH GERMAN LLOYD
London — Paris — Bremen
Bremen.....Dec. 27
George Washington.....Jan. 3
Barbarossa.....Jan. 10
Scharnhorst.....Jan. 17
Kronprinzessin Cecilie.....Jan. 20
George Washington.....Jan. 31
Plymouth, Bremen.
Bremen Direct. One cabin (II)
Baltimore-Bremen direct.
One cabin (II); Wednesdays sailings on SATURDAY for
THE MEDITERRANEAN
Prinzess Irene.....Jan. 8
Berlin.....Jan. 31
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South America via Europe
Egypt, India and the Far East.
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First class throughout
Three winter cruises to the
WEST INDIES & PANAMA CANAL
By S. S. "GROSSER KURFUERST"
JAN. 14, FEB. 12, MAR. 19.
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ALGIERS, GREECE, ITALY, AUSTRIA
S. S. MARTHA WASHINGTON, KAISER FRANZ JOSEPH I, Etc
Sailings Wednesdays or Saturdays 3 P. M.
Through Bookings to
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NEW YORK—QUEENSTOWN—FISHGUARD—LIVERPOOL.
CARMANIA 19,524 tons
CARONIA 19,687 tons
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BOSTON—QUEENSTOWN—FISHGUARD—LIVERPOOL.
LACONIA 18,150 tons
FRANCONIA 18,149 tons
MEDITERRANEAN—ADRIATIC SERVICE.
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MONTREAL—LONDON SERVICE.
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New Twin-Screw Passenger Steamers
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Regular Fortnightly Service to
ROTTERDAM AND LIBAU.
9 days to Rotterdam. 11 days to Libau.
\$65 upwards First Cabin \$75 upwards
\$45 upwards Second Cabin \$50 upwards
For further information apply to
A. E. Johnson & Co., Gen. Pass. Agts.,
27 Broadway, New York.

BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.
Dated, New York, the 7th day of November, 1913.
IRABELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

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| Sheets | White Goods | Infants' Woolens | Women's Cloaks |
| Pillow Cases | Towels, Towellings | Women's Waists | Women's Suits |
| Pillows | Art Linens | Negligees | Furs & Fur Coats |
| Quilts | Curtings | Corsets | House Dresses |
| Blankets | Curtainings | Men's Shirts | Misses' Wear |

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BUY FOR THE FUTURE

Whatever You Buy Will Prove a Profitable Investment

See Sunday Papers for Particulars.

RAFEL, SARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.

Dated, New York, the 30th day of September, 1913.

HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFAEL, Executors.

SYDNEY W. STERN, Attorney for Executors. 154 Nassau Street, Borough of Manhattan, New York City.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.

Dated New York, December 24, 1912.

ROSE SELIG, AARON BUCHSBAUM, Executors.

KRUZMAN & FRANKENHIMER, Attorneys for Executors. No. 25 Broad Street, Manhattan New York City.

MEYER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligsberg, Esqs., No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.

Dated August 8, 1913.

SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors.

FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors. 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys, No. 55 Liberty Street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.

Dated New York, the 8th day of October, 1913.

ALBERT LUCAS, Executor.

HYMES, WOYTISEK & SCHAAP, Attorneys for Executor. 55 Liberty Street, New York City.

JACOBY, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, August 18th, 1913.

MORRIS JACOBY, ARTHUR JACOBY, Executors.

HARRY EDWARDS, Attorney for Executors. 15 William Street, Manhattan, New York City.

GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.

Dated New York, the 12th day of August, 1913.

FREDERICK HABERMAN, Executor.

GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor. 37 Wall Street, Borough of Manhattan, New York City.

FUERST, MARTIN.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.

Dated New York, the 31st day of October, 1913.

BENZION EMANUEL, Administrator.

MYRON SULZBERGER, Attorney for Administrator. 38 Park Row, Borough of Manhattan, New York City.

BLATTER, TITUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York the 12th day of July, 1913.

LOUISE BLATTER, Executrix.

STEINHARDT & GOLDMAN, Attorneys for Executrix. 111 Broadway, Manhattan, New York City.

WEISS, LIPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 27th day of January, next.

Dated, New York, the 12th day of July 1913.

MICHAEL WEISS, Administrator.

JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator. No. 74 Broadway, Borough of Manhattan, New York City.

ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next.

Dated New York, the 2d day of August, 1913.

CLARE EPSTEIN, Administratrix.

STROOCK & STROOCK, Attorneys for Administratrix. 30 Broad Street, Manhattan, New York City.

ROSENHEIM, LEAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Davis, No. 291 Broadway, in the City of New York, on or before the first day of May, 1914.

Dated New York the 14th day of October, 1913.

GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

LEVY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.

Dated, New York, the 19th day of September, 1913.

MORRIS LEVY, HARRY M. OSTERWEIS, Executors.

LEO LEVY, Attorney for Executors. 90 Wall Street, Borough of Manhattan, New York City.



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